

## KJV Bible Word Studies for FORSAKE

 KJV Bible Word Studies for SAKE
## Bible Greek and Hebrew Dictionaries combined for Word Studies

for...sake 8478 \#\# tachath \{takh'-ath $\}$; from the same as 8430 ; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, \{for...sake\}, stead of, under, X unto, $X$ when...was mine, whereas, [where-]fore, with.
forsake 0646 \# apostasia \{ap-os-tas-ee'-ah\}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy']: -- falling away, \{forsake\}.
forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.
 put (send) away, remit, suffer, yield up.
forsake 1459 \# egkataleipo \{eng-kat-al-i'-po\}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- \{forsake\}, leave.
 forsake 2641 \# kataleipo \{kat-al-i'-po\}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- \{forsake\}, leave, reserve.
forsake 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, \{forsake\}, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
forsake 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, (forsake\}, pluck (out, up, by the roots), pull up, root out (up), X utterly.
forsake 5800 \#\# 'azab \{aw-zab'\}; a primitive root; to loosen, i.e. relinquish, permit, etc.: -- commit self, fail, \{forsake\}, fortify, help, leave (destitute, off), refuse, X surely.
forsake 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, \{forsake\}, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.
forsake 7971 \#\# shalach \{shaw-lakh'\}; a primitive root; to send away, for, or out (in a great variety of applications): -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, \{forsake\}, give (up), grow long, lay, leave, let depart (down, go, loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).
sake 0147 \# aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 146; sordidly: -- for filthy lucre's \{sake\}.
sake 0182 \#\# \&owdowth \{o-doth'\}; or (shortened) \&odowth \{o-doth'\} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, \{sake\}.
sake $\mathbf{1 2 2 3}$ \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.
sake 1558 \#\# galal \{gaw-lawl'\}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, for (\{sake\}).
sake 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, $X$ (as hast) said, \{sake\}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what $[-$ soever], + wherewith, which, word, work.
sake 1701 \#\# dibrah (Aramaic) \{dib-raw'\}; corresponding to 1700: -- intent, \{sake\}.
sake 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for,
 or completeness (through).
sake 4616 \#\# ma`an \{mah'-an\}; from 6030; properly, heed, i.e. purpose; used only adverbially, on account of (as a motive or an aim), teleologically, in order that: -- because of, to the end (intent) that, for (to,... 's \{sake\}), + lest, that, to.
sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.
sake 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for \{sake\} of, +...fore, X reproachfully.

sake 7068 \#\# qin\&ah \{kin-aw'\}; from 7065; jealousy or envy: -- envy(-ied), jealousy, $\mathbf{X}$ \{sake\}, zeal.
sake 7945 \#\# shel \{shel\}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: -- cause, \{sake\}.
See 2203. sake 1752 \# heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: -- because, for (cause, \{sake\}), (where-)fore, by reason of, that.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

forsake 02186 \#\# zanach \{zaw-nakh'\} ; a primitive root meaning to push aside , i . e . reject , \{forsake\} , fail : -- cast away (off) , remove far away (off) .
forsake 02308 \#\# chadal \{khaw-dal'\} ; a primitive root ; properly, to be flabby , i e . (by implication) desist ; (figuratively) be lacking or idle :-- cease , end , fall, forbear , \{forsake\}, leave (off), let alone , rest, be unoccupied, want .
forsake 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound , i . e . smite ; by implication (as if beating out, and thus expanding) to disperse ; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit , remit , etc .) : -- cast off , drawn, let fall , \{forsake\} , join [battle ] , leave (off), lie still , loose , spread (self) abroad, stretch out , suffer .
forsake 05428 \#\# nathash \{naw-thash'\} ; a primitive root ; to tear away : -- destroy , \{forsake\}, pluck (out , up , by the roots), pull up, root out (up), X utterly .
forsake 05800 \#\#` azab \{aw-zab'\} ; a primitive root ; to loosen , i . e . relinquish , permit , etc . : -- commit self , fail , \{forsake\} , fortify , help , leave (destitute , off) , refuse , X surely . forsake 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications, literal or figurative) :-- abate , cease , consume, draw [toward evening], fail, (be) faint , be (wax) feeble , \{forsake\}, idle, leave, let alone (go , down), (be) slack, stay , be still , be slothful , (be) weak (- en) . See 07495 . forsake 07971 \#\# shalach \{shaw-lakh'\} ; a primitive root ; to send away, for , or out (in a great variety of applications) : -- \(X\) any wise , appoint , bring (on the way), cast (away, out), conduct , X earnestly , \{forsake\} , give (up) , grow long, lay , leave, let depart (down, go , loose), push away , put (away , forth , in , out) , reach forth , send (away , forth , out) , set , shoot (forth, out), sow, spread , stretch forth (out) . forsake 0620 - apoleipo \{ap-ol-ipe'-o\}; from 0575 and 3007; to leave behind (passively, remain); by implication, to \{forsake\}: -- leave, remain. forsake 0646 - apostasia \{ap-os-tas-ee'-ah\}; feminine of the same as 0647; defection from truth (properly, the state) [ " apostasy " ]: -- falling away, \{forsake\}. forsake 0657 - apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 0575 and 5021 ; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away. forsake 0863 - aphiemi \{af-ee'-ay-mee\}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, \{forsake\}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up. forsake 1459 - egkataleipo \{eng-kat-al-i'-po\}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- \{forsake\}, leave. forsake 2641 - kataleipo \{kat-al-i'-po\}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- \{forsake\}, leave, reserve. forsaken 00488 \#\# 'alman \{al-mawn'\} ; prolonged from 00481 in the sense of bereavement ; discarded (as a divorced person): -- \{forsaken\} . sake 00182 \#\# 'owdowth \{o-doth'\} ; or (shortened)'odowth \{o-doth'\} (only thus in the plural); from the same as 00181 ; turnings (i.e . occasions) ; (adverb) on account of :-- (be-) cause, concerning, \{sake\} . sake 01558 \#\# galal \{gaw-lawl'\} ; from 01556 ; a circumstance (as rolled around) ; only used adverbially , on account of : -- because of , for (\{sake\}). sake 01697 \#\# dabar \{daw-baw'\} ; from 01696 ; a word ; by implication , a matter (as spoken of) or thing ; adverbially, a cause : -- act , advice, affair , answer, \(X\) any such (thing), because of , book, business , care , case , cause , certain rate , + chronicles , commandment, \(X\) commune (- ication) , + concern [-ing ] , + confer, counsel , + dearth, decree, deed, X disease, due, duty , effect , + eloquent, errand, [evil favoured-] ness , + glory , + harm , hurt , + iniquity , + judgment , language , + lying , manner , matter , message, [no ] thing, oracle , \(X\) ought , \(X\) parts,+ pertaining , + please , portion , + power , promise , provision , purpose, question, rate, reason, report, request , \(X\) (as hast) said, \(\{\) sake \(\}\), saying, sentence , + sign , + so , some [uncleanness ], somewhat to say , + song, speech , X spoken , talk, task , + that, X there done , thing (concerning) , thought , + thus , tidings, what [-soever ] , + wherewith , which , word , work . sake 01701 \#\# dibrah (Aramaic) \{dib-raw'\} ; corresponding to 01700 : -- intent, \{sake\} . sake 03282 \#\# ya` an \{yah'- an\} ; from an unused root meaning to pay attention ; properly , heed ; by implication, purpose (\{sake\} or account) ; used adverbially to indicate the reason or cause : -- because (that) , forasmuch (+ as), seeing then , + that , + wheras , + why .
sake 04616 \#\# ma` an \{mah'- an\} ; from 06030 ; properly , heed , i . e . purpose ; used only adverbially , on account of (as a motive or an aim), teleologically, in order that :-- because of, to the end (intent) that , for (to , . . 's \{sake\}) , + lest , that , to . sake 05668 \#\#` abuwr \{aw-boor'\} ; or` abur \{aw-boor'\} ; passive participle of 05674 ; properly , crossed , i . e . (abstractly) transit ; used only adverbially , on account of , in order that : -- because of , for (. . .'s \{sake\}) , (intent) that , to .
sake 07068 \#\# qin'ah \{kin-aw'\} ; from 07065 ; jealousy or envy :-- envy (- ied), jealousy , X \{sake\} , zeal .
sake 07945 \#\# shel \{shel\} ; for the rel . 00834 ; used with prepositional prefix , and often followed by some pronominal affix ; on account of , whatsoever, whichsoever :-- cause, \{sake\} .
sake 08478 \#\# tachath \{takh'- ath\} ; from the same as 08430 ; the bottom (as depressed) ; only adverbially , below (often with prepositional prefix underneath), in lieu of , etc. : -- as , beneath, $\mathbf{X}$ flat , in (- stead), (same) place (where . . . is), room , for . . . \{sake\}, stead of , under , $X$ unto , $X$ when . . . was mine , whereas , [where-] fore, with .
sake 0147 - aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 0146; sordidly: -- for filthy lucre's \{sake\}.
sake 1223 - dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.
sake 1347 - dikaiosis \{dik-ah'-yo-sis\}; from 1344; aquittal (for Christ's \{sake\}): -- justification.
sake 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( $\{.$. sake $\}$ of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
sake 1752 - heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: -- because, for (cause, \{sake\}), (where-)fore, by reason of, that.
sake 4012 - peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, $X$ and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
sake 5228 - huper \{hoop-er'\}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.
sake 5484 - charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: --be-(for) cause of, for \{sake\} of, +...fore, $X$ reproachfully.
\{baw-tsake'\} 01216 \#\# batseq \{\{baw-tsake'\}\}; a primitive root ; perhaps to swell up , i . e . blister : -- swell .
\{baw-tsake'\} 01217 \#\# batseq \{\{baw-tsake'\}\} ; from 01216 ; dough (as swelling by fermentation) : -- dough , flour .
\{sake\} 07899 \#\# sek \{\{sake\}\}; from 05526 in the sense of 07753 ; a brier (as of a hedge) : -- prick .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0026 + is love 0026- is love 0026- and love 0026- and love 0026-love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love $s+$ of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you .24 My love + exceedingly and the charity $+/$. agape $\{a g-a h '-$ pay $\}$; from $0025+I$ love 0025 - I love 0025 - that we love 0025 - love + that we love $0025-$ Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that $I$ have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth $+/$; love, $i$.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0079 + sister 0079- sister 0079- sister + sisters + a sister + sister $\mathrm{s}+\mathrm{as}$ sisters + the sister + our sister + her sister + and sister + his sisters + and sisters + and my sister + that my sister + and his sister + and her sister + And his sisters + and are not his sisters +/. adelphe \{ad-el-fay'\}; fem of 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother $\mathrm{s}+$ is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/ ; a sister (naturally or ecclesiastically): --sister .
$\mathbf{0 0 8 0}$ + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s + is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother s + and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother s + unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren $+/$. adephos \{ad-el-fos'\}; from 0001 + Alpha (as a connective particle) and delphus (the womb); a brother (literally or figuratively) near or remote [much like $0001+$ Alpha]: --brother .

0081 + brethren + the brotherhood +/ . adelphotes \{ad-el-fot'-ace\}; from 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother $s+$ is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren + it .25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren +/; brotherhood (properly, the feeling of brotherliness), i e . the (Christian) fraternity: --brethren, brotherhood

0147 + lucre + not for filthy +/ . aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 0146 + lucre + not greedy + of filthy lucre +/; sordidly: --for filthy lucre's sake .

0281 + Amen + Amen + thee . Amen 0281- thee . Amen 0281- verily + Verily + the Amen + it verily + and verily + for verily + For verily + them Verily + things verily + and in him Amen + unto him Verily + unto them Verily + be with you. Amen + for my sake Verily + be with thee . Amen + against them . Verily +/ . amen \{am-ane'\}; of Hebrew origin [ $0543+$ of unbelief + in unbelief + of disobedience + through their unbelief +/ ]; properly, firm, i .e . (figuratively) trustworthy; adverbially, surely (often as interj . so be it): -amen, verily .

0508 + room + upper +/ . anogeon \{an-ogue'-eh-on\}; from $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/ and $1093+$ land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; above the ground, $i$.e . (properly) the second floor of a building; used for a dome or a balcony on the upper story: --upper room .
$0518+$ tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed $+I$ will declare + And it was told + him she declared + upon him and he shall shew +/ . apaggello \{ap-ang-el'-lo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel $+m y$ messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels +it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce: --bring word (again), declare, report, shew (again), tell .
$0519+$ and hanged +/ . apagchomai \{ap-ang'-khom-ahee\} from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and agcho (to choke; akin to the base of $\mathbf{0 0 4 3}+$ he him up in his arms +/ ); to strangle oneself off (i .e . to death): --hang himself .

0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/ . apago \{ap-ag'-o\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them

Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to take off (in various senses): --bring, carry away, lead (away), put to death, take away.

0522 + away + shall be taken +/ . apairo \{ap-ah'-ee-ro\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh +/ ; to lift off, i .e . remove: --take (away) .
$0523+$ ask + them not again + shall be required +/ . apaiteo \{ap-ah'-ee-teh-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to demand back: --ask again, require .
$0524+$ feeling + being past +/ . apalgeo \{ap-alg-eh'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i .e . become apathetic: --be past feeling .

0525 + departed + And deliver + that thou mayest be delivered +/ . apallasso \{ap-al-las'-so\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed $+/$; to change away, $i$.e . release, (reflexively) remove: -deliver, depart .
$0526+$ alienated + being aliens +/ . apallotrioo \{ap-al-lot-ree-o'-o\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 2 4 5}+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another $+/$; to estrange away, $i . e$. (passively and figuratively) to be non-participant: -alienate, be alien .

0528 + met + to meet + there met + and there shall meet +/ . apantao \{ap-an-tah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 4 7 3}+$ in the room $+/$; to meet away, $i$.e . encounter: --meet .

0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/ . aparneomai \{ap-ar-neh'-om-ahee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/ ; to deny utterly, $i$.e . disown, abstain: --deny .

0534 + from henceforth +/ . aparti \{ap-ar'-tee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/ ; from now, i .e . henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits $+/$. aparche \{ap-ar-khay'\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began $+i$ it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning $+/$; a beginning of sacrifice, $i$.e. the (Jewish) first-fruit (figuratively): --first-fruits .
$0541+$ Who being the brightness +/ . apaugasma \{ap-ow'-gas-mah\}; from a compound of $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 0826 + should shine $+/$; an off-flash, i .e . effulgence: --brightness .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I
looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .
$0548+$ as absent $+I$ be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ . apeimi \{ap'-i-mee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee $\mathrm{am}+$ but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me ; for $I$ am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for $I$ am $+/$; to be away: --be absent . Compare $0549+$ went $+/$.
$0549+$ went +/ . apeimi \{ap'-i-mee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent $+I$ be absent + else be absent + when we are absent + things being absent + time ; and being absent +/ .

0550 + But have renounced +/ . apeipomen \{ap-i-pom'-ane\}; reflexive past of a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said +
words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he said + things said + it and said + time saying + that I told + that I said + ye and tell + up and said + it he spake + by and said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said $+I$ should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded +it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place ; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said +it ; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself. They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/ ; to say off for oneself, i .e . disown: --renounce .

0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/ . apekdechomai \{ap-ek-dekh'-om-ahee\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1551+$ tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/ ; to expect fully: --look (wait) foreign
$0554+$ off + And having spoiled + seeing that ye have put +/ . apekduomai \{ap-ek-doo'-om-ahee\}; middle voice from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1562+$ off + stripped + be unclothed + him they took + And they stripped + ; to divest wholly oneself, or (for oneself) despoil: --put off, spoil .

0556 + And he drave +/ . apelauno \{ap-el-ow'-no\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1643+$ in rowing + and was driven + and are driven + that are carried + when they had rowed + ; to dismiss: --drive .
$0557+$ nought +/ . apelegmos \{ap-el-eg-mos'\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; refutation, i e . (by implication) contempt: --nought .
$0558+$ freeman $+/$. apeleutheros \{ap-el-yoo'-ther-os\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1658+$ free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though $I$ be free + but he of the freewoman $+/$; one freed away, i .e . a freedman: --freeman .

0560 + again + hoping +/ . apelpizo \{ap-el-pid'-zo\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1679+$ but I trust 1679but I trust 1679- hope + trust + hoped + I hope + hope s + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him ; and he hoped + And this they did not as we hoped + ; to hope out, $i$.e . fully expect: --hope for again .

0561 + over + before + against + contrary + in the presence +/ . apenanti \{ap-en'-an-tee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1725 + before + And were continually +/ ; from in front, i .e . opposite, before or against: -before, contrary, over against, in the presence of .*** . apepo. See 0550 + But have renounced +/ .
$0565+\mathrm{Go}+\mathrm{go}+\mathrm{I} \mathrm{go}+$ went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went $+I$ will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went $+I$ will give you . And they went $+/$. aperchomai \{ap-erkh'-om-ahee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2064+$ to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i .e . depart), aside (i .e . apart) or behind (i .e . follow), literally or figuratively: --come, depart, go (aside, away, back, out, . . .ways), pass away, be past .
$0568+$ off + But I have + unto you They have + for ye have received + that thou shouldest receive +/ . apecho \{ap-ekh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath +it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; (actively) to have out, i .e . receive in full; (intransitively) to keep (oneself) away, i e . be distant (literally or figuratively): --be, have, receive .
$0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$. apo \{apo'\}; a primary particle; "off," i .e . away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc .

0576 + were gone + shall turn + as they were come + And it shall turn +/ . apobaino \{ap-ob-ah'-ee-no\}; from $0575+\mathrm{at}+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $0939+$ his feet + ; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

0577 + away + Cast + not away + And he casting +/ . apoballo \{ap-ob-al'-lo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw off; figuratively, to lose: --cast away .

0578 + for he had respect +/ . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, $i$.e . (figuratively) intently regard: --have respect.

0581 + that we being dead +/ . apogenomenos \{ap-og-en-om'-en-os\}; past participle of a compound of 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be
made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose $+\boldsymbol{m i g h t}$ come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; absent, i.e . deceased (figuratively, renounced): --being dead .

0583 + taxing + of the taxing + which are written +/ . apographo \{ap-og-raf'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125 - things to write 1125 - I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one .
 they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have $I$ written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that $I$ write + things neither have $I$ written + and from the things which are written $+/$; to write off (a copy or list), $i$.e . enrol: --tax, write .

0584 + forth + shewing + approved + hath set + not prove +/ . apodeiknumi \{ap-od-ike'-noo-mee\}; from $0575+a t+0 n+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$
shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to show off, i .e . exhibit; figuratively, to demonstrate, i .e . accredit: --(ap-)prove, set forth, shew .

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes +/ . apodekatoo \{ap-od-ek-at-o'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1183+$ payed + tithes + from them received $+/$; to tithe (as debtor or creditor): --(give, pay, take) tithe .
$0588+$ received + We accept + to receive + gladly received + house and received + they were received $+/$. apodechomai \{ap-od-ekh'-om-ahee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1209+$ took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; to take fully, i.e . welcome (persons), approve (things): --accept, receive (gladly) .

0590 + taking a far journey +/ . apodemos \{ap-od'-ay-mos\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1218 + And the people + unto the people + in unto the people + them out to the people $+/$; absent from one's own people, i e . a foreign traveller: --taking a far journey .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again +I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi \{ap-od-eed'-o-mee\}; from $0575+a t+O n+o n+a g o+o f f+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given $+m e$ he gave + but giveth + And I give + And I gave + hath given + shall give $+I$ will put $+I$ have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given $+i$ be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give +it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and $I$ will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give +it and it yielded + shall we not give + and he
shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to give away, i .e . up, over, back, etc . (in various applications): -deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

0592 + be they who separate +/ . apodiorizo \{ap-od-ee-or-id'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of $\mathbf{0 2 2 3}$ + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined $+/$; to disjoin (by a boundary, figuratively, a party): --separate .

0593 + rejected + disallowed + he was rejected + things and be rejected +/ . apodokimazo \{ap-od-ok-ee-mad'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $1381+$ Prove + prove + proved + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/ ; to disapprove, i e . (by implication) to repudiate: --disallow, reject .

0597 + Laying + up in store +/ . apothesaurizo \{ap-oth-ay-sow-rid'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure $+/$; to treasure away: --lay up in store .

0598 + thee and press +/ . apothlibo \{ap-oth-lee'-bo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2346+$ afflicted + and narrow + the afflicted +We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/ ; to crowd (from every side): --press.

0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die $+/$. apothnesko \{ap-oth-nace'-ko\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead +
there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/ ; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain ( X with) .

0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored $+/$. apokathistemi \{ap-ok-ath-is'-tay-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things $I$ will make + And they that conducted + unto you that he will make + unto you That he shall make + ; to reconstitute (in health, home or organization): --restore (again) .

0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/ . apokalupto \{ap-ok-al-oop'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2572+$ Cover + be hid + covered + covereth $+i$ is hid + was covered + shall cover + and shall hide + ; to take off the cover, $i$.e . disclose: --reveal .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$ (in the sense of watching); intense anticipation: --earnest expectation .

0604 + hath he reconciled + by him to reconcile + And that he might reconcile +/ . apokatallasso \{ap-ok-at-al-las'-so\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $2644+$ reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ ; to reconcile fully: --reconcile .

0606 + laid + is laid + there is laid + And as it is appointed +/ . apokeimai \{ap-ok'-i-mahee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to be reserved; figuratively, to await: --be appointed, (be) laid up .
$0607+I$ beheaded + and beheaded + have I beheaded +/ . apokephalizo \{ap-ok-ef-al-id'-zo\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads +
and upon his heads + And he is the head + him to be the head +/ ; to decapitate: --behead .
$0608+u p$ and hath shut +/ . apokleio \{ap-ok-li'-o\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2808+$ shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to close fully: --shut up .

0609 + off + cut + it off + and cut + thee cut +/ . apokopto \{ap-ok-op'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare $2699+$ of the concision +/.

0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering +it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer $+/$. apokrinomai \{ap-ok-ree'-nom-ahee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, $i$.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer .

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid +/ . apokrupto \{ap-ok-roop'-to\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret $+/$; to conceal away (i .e . fully); figuratively, to keep secret: --hide .

0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him ; and after that he is killed +/ . apokteino \{ap-ok-ti'-no\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .
$0616+$ forth + begat + it bringeth +/ . apokueo \{ap-ok-oo-eh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/ ; to breed forth, i.e . (by transf .) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll +/ . apokulio \{ap-ok-oo-lee'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at +
out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2947+$ and wallowed $+/$; to roll away: --roll away (back) .

0618 + again + but that we receive 0618 - but that we receive 0618 - receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano \{ap-ol-am-ban'-o\}; from $0575+$ at $+\mathbf{O n}+\boldsymbol{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to receive (specially, in full, or as a host); also to take aside: --receive, take .
$0619+$ to enjoy + things to enjoy +/ . apolausis \{ap-ol'-ow-sis\}; from a comparative of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and lauo (to enjoy); full enjoyment: --enjoy(-ment).

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left +/. apoleipo \{ap-ol-ipe'-o\}; from $0575+$ at $+\mathrm{On}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3007+$ saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave behind (passively, remain); by implication, to forsake: --leave, remain .
$0621+$ and licked +/ . apoleicho \{ap-ol-i'-kho\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and leicho (to "lick'); to lick clean: --lick.

0622 + that we lose 0622 - that we lose 0622 - perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had
lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/ . apollumi \{ap-ol'-loo-mee\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3639 + therein + destruction + in destruction + for the destruction $+/$; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai \{ap-ol-og-eh'-om-ahee\}; middle voice from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter $+m y$ word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word + ; to give an account (legal plea) of oneself, $i$.e . exculpate (self): --answer (for self), make defence, excuse (self), speak for self .

0628 + away + he sent + and wash + I have sent + of you but ye are washed +/ . apolouo \{ap-ol-on' - $\}$; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3068+$ washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed $+/$; to wash fully, $i . e$. (figuratively) have remitted (reflexively): --wash (away) .

0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/ . apolutrosis \{ap-ol-oo'-tro-sis\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+$ off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3083+$ a ransom + ; (the act) ransom in full, $i$.e . (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/ . apoluo \{ap-ol-oo'-o\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $3089+$ off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to free fully, $i$.e . (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.
$0631+$ off + on us we do wipe $+/$. apomassomai \{ap-om-as'-som-ahee \}; middle voice from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and masso (to squeeze, knead, smear); to scrape away: --wipe off .
$0632+$ giving +/ . aponemo \{ap-on-em'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to apportion, $i$.e . bestow: --give .
$0633+$ and washed $+/$. aponipto $\{a p-o n-i p '-t o\} ;$ from $0575+$ at + On + on + ago $+o f f+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3538+$ wash $+I$ wash + to wash + and wash + they wash + and washed + have washed + and $I$ washed + he had washed + for they wash + dost thou wash + she have washed + ; to wash off (reflexively, one's own hands symbolically): -wash .

0634 + there fell +/ . apopipto \{ap-op-ip'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $4098+$ Fall + fell + down + fall + light +I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall off: --fall .

0635 + to seduce + after they have erred +/ . apoplanao \{ap-op-lan-ah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/
and 4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived + them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ ; and shall deceive + upon him that he should deceive + and on them that are out of the way $+/$; to lead astray (figuratively); passively, to stray (from truth): --err, seduce .

0636 + sailed + they sailed + And we sailed + that we should sail +/ . apopleo \{ap-op-leh'-o\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to set sail: --sail away .
$0637+$ out of them and were washing +/ . apopluno \{ap-op-loo'-no\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed + ; to rinse off: --wash .
$0638+$ up and choked + and were choked + up with it and choked +/ . apopnigo \{ap-op-nee'-go\}; from 0575 $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4155 + and were choked + him by the throat +/ ; to stifle (by drowning or overgrowth): --choke.

0641 + should cast +/ . aporrhipto \{ap-or-hrip'-to\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/ ; to hurl off, i .e . precipitate (oneself): --cast .

0642 + being taken +/ . aporphanizo \{ap-or-fan-id'-zo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of 3737 + the fatherless + ; to bereave wholly, $i$.e . (figuratively) separate (from intercourse): --take .

0643 + we took + up our carriages +/ . aposkeuazo \{ap-osk-yoo-ad'-zo\}; from $0575+$ at $+\mathbf{O n}+$ on +ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of $4632+$ sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels $+i$ with a vessel + he shall be a vessel +/ ; to pack up (one's) baggage: --take up . . .carriages .

0644 + shadow +/ . aposkiasma \{ap-os-kee'-as-mah\}; from a compound of $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; a shading off, i .e . obsuration: --shadow .

0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/ . apospao \{ap-os-pah'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4685 + by drew + he drew +/ ; to drag forth, $i . e$. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

0648 + they uncovered +/ . apostegazo \{ap-os-teg-ad'-zo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4721 + my roof + the roof + ; to unroof: --uncover .
$0649+$ send + Sent + sent + forth + to set + I sent + I send + to send + is sent + he sent + Ye sent + and sent + was sent + had sent + And sent + God sent + him away + have sent + am I sent + they sent + them away + were sent + hath sent + I was sent + them forth + So he sent + he sendeth + shall send + he putteth + have I sent $+I$ will send + And he sent + us and sent + and am sent + but he sent + him and sent + he will send + he hath sent + We have sent + they be sent + And they sent + And they send $+I$ am not sent + him that sent + unto him Send + shall he send + of all he sent + off he sendeth + And he sendeth + thou hast sent + for I have sent + of him they sent $+I$ send you forth + As thou hast sent + And he shall send + them that are sent + that thou hast sent + them which are sent + that thou didst send + to pass $;$ and he sent + that he would not send + And they that were sent + not me but him that sent + from him and he hath sent + these things unto them he sent + that they should be with him and that he might send $06 /$. apostello \{ap-os-tel'-lo\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4724 + Avoiding + that ye withdraw +/ ; set apart, i .e . (by implication) to send out (properly, on a mission) literally or figuratively: --put in, send (away, forth, out), set [at liberty]

0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/ . apostereo \{ap-os-ter-eh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: -defraud, destitute, kept back by fraud .

0653 + him to speak + and to provoke +/ . apostomatizo \{ap-os-tom-at-id'-zo\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a (presumed) derivative of $4750+$ face 4750 - face 4750 - to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; to speak off-hand (properly, dictate), i .e . to catechize (in an invidious manner): --provoke to speak .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/ . apostrepho \{ap-os-tref'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .
$0655+$ Abhor +/ . apostugeo \{ap-os-toog-eh'-o\}: from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 4767 + hateful +/ ; to detest utterly: --abhor .
$0656+$ cast + out of the synagogue + he should be put out of the synagogue $+/$. aposunagogos
\{ap-os-oon-ag'-o-gos\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $4864+$ assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue $+/$; excommunicated: --(put) out of the synagogue(-s) .

0657 + go bid + But bade + them away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh $+/$. apotassomai \{ap-ot-as'-som-ahee\}; middle voice from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $5021+$ set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/ . apoteleo \{ap-ot-el-eh'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + ; ; to complete entirely, $i$.e . consummate: --finish .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apotithemi \{ap-ot-eeth'-ay-mee\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook +/ . apotinasso \{ap-ot-in-as'-so\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and tinasso (to jostle); to brush off: --shake off .
$0661+\mathrm{I}$ will repay $+/$. apotino $\{$ ap-ot-ee'-no\}; from $0575+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since +in you since + by the space + can ye escape + have been since + as was not since +/ and $5099+$ a while + shall be punished + ; to pay in full: --repay .
$0662+$ bold + is very +/ . apotolmao \{ap-ot-ol-mah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$; to venture plainly: --be very bold .

0664 + sharpness + them sharply +/ . apotomos \{ap-ot-om'-oce\}; adverb from a derivative of a comparative of $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and temno (to cut); abruptly, i .e . peremptorily: --sharply(-ness) .
$0665+$ away + turn +/ . apotrepo \{ap-ot-rep'-o\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of $5157+$ of turning + ; to deflect, i .e. (reflexively) avoid: --turn away .

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/ . appohero \{ap-of-er'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure $+/$; to bear off (literally or rel .): --bring, carry (away) .
$0668+$ escaped + having escaped + after they have escaped $+/$. apopheugo \{ap-of-yoo'-go\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape $+/$; (figuratively) to escape: --escape .

0669 + forth + and said + but speak + them utterance +/ . apophtheggomai \{ap-of-theng'-om-ahee\}; from $0575+a t+O n+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $5350+$ speaking + them not to speak + For when they speak +/; to enunciate plainly, i .e. declare: --say, speak forth, utterance.

0670 + was to unlade +/ . apophortizomai \{ap-of-or-tid'-zom-ahee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the middle voice of $\mathbf{5 4 1 2}+$ for ye lade + and are heavy laden $+/$; to unload: --unlade .
$0671+$ with the using +/ . apochresis \{ap-okh'-ray-sis\}; from a compound of $0575+$ at + On + on +ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use + ; the act of using up, $i$.e. consumption: --using .
$0672+$ departeth + departing +/ . apochoreo $\{a p-o k h-o-r e h '-o\} ;$ from $0575+$ at + On + on + ago + off + since

+ and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $5562+$ room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart + ; ; to go away: --depart .

0673 + asunder + departed + sharp between them that they departed +/ . apochorizo \{ap-okh-o-rid'-zo\}; from $0575+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5563 + put + asunder + departed +/ ; to rend apart; reflexively, to separate: --depart (asunder) .

0674 + hearts + failing +/ . apopsucho \{ap-ops-oo'-kho\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5594+$ cold + shall wax $+/$; to breathe out, i.e . faint: --hearts failing .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/ . apotheomai \{ap-o-theh'-om-ahee\}; or apothomai \{ap-o'-thom-ahee\}; from $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from).
$0851+$ off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/ . aphaireo \{af-ahee-reh'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing $+I$ shall choose $+/$; to remove (literally or figuratively): --cut (smite) off, take away .

0856 + the draught +/ . aphedron \{af-ed-rone'\}; from a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and the base of 1476 + stedfast + and settled + be ye stedfast +/ ; a place of sitting apart, i .e . a privy: --draught .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left $+/$. aphiemi \{af-ee'-ay-mee\}; from $0575+\mathrm{at}+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .
$0864+$ abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many +a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i.e . spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are ; depart + unto you Refrain + that it might depart +/ . aphistemi \{af-is'-tay-mee\}; frm $0575+\mathrm{at}+\mathrm{On}+\mathrm{on}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to remove, i ee . (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self .

0871 + like + but made +/ . aphomoioo \{af-om-oy-o'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3666+$ like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/ ; to assimilate closely: -make like.

0872 + Looking + soon as I shall see +/ . aphorao \{af-or-ah'-o\}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to consider attentively: -look .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate $+/$. aphorizo \{af-or-id'-zo\}; from 0575 $+\mathrm{at}^{+} \mathrm{On}+\mathrm{on}+\mathrm{ago}+\boldsymbol{o f f}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3724+$ determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined + ; to set off by boundary, $i$.e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .
$0874+$ occasion + for an occasion +/ . aphorme \{af-or-may'\}; from a compound of $0575+$ at $+\mathrm{On}+\mathrm{on}+$ ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to
forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3729+$ ran + and ran + they rushed $+/$; a starting-point, $i . e$. (figuratively) an opportunity: --occasion .

0879 + he fell asleep +/ . aphupnoo \{af-oop-no'-o\}; from a compound of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/ ; properly, to become awake, i .e . (by implication) to drop (off) in slumber: --fall asleep .

0932 + kingdom + kingdoms + reigneth + a kingdom + my kingdom + My kingdom + thy kingdom + the kingdom + his kingdom + The kingdom + and kingdom + Thy kingdom + that kingdom + the kingdoms + The kingdoms + their kingdom + of my kingdom + in my kingdom + is my kingdom + up the kingdom + in his kingdom + in the kingdom + of thy kingdom + is the kingdom + be the kingdom + ye the kingdom + to the kingdom + in thy kingdom + of the kingdom + and the kingdom + for the kingdom + and his kingdom + For the kingdom + from the kingdom + unto the kingdom + that the kingdom + shall his kingdom + shall the kingdom + ye for the kingdom + unto you a kingdom + out of his kingdom + and in the kingdom + and of his kingdom + ye that the kingdom + unto them The kingdom $+I$ unto you The kingdom + unto them of the kingdom + he unto them ; The kingdom +/ . basileia \{bas-il-i'-ah\}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee $\mathbf{O}$ king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings + ; properly, royalty, $i . e$. (abstractly) rule, or (concretely) a realm (literally or figuratively): --kingdom, + reign .

0934 + a royal +/ . basileios \{bas-il'-i-os\}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king $s+$ thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king s + unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/ ; kingly (in nature): --royal .

0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king $\mathbf{~ + ~ u n t o ~ t h e ~ K i n g ~ + ~ u n t o ~ t h e ~}$ king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings +/ . basileus \{bas-il-yooce'\}; probably from $0939+$ his feet $+/$ (through the notion of a foundation of power); a sovereign (abstractly, relatively, or figuratively): --king .

0936 + reign + reigned + of kings + reigneth + did reign + and reigned + shall reign + man to reign + hath reigned + ye have reigned + and shall reign + and hast reigned + and we shall reign + and he shall reign + And he shall reign + to God ye did reign + and they shall reign + not that I should reign +/ . basileuo \{bas-il-yoo'-o\}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s

+ thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king $s+$ unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings + ; to rule (literally or figuratively): --king, reign .

0937 + in royal + nobleman + the royal + The nobleman + by the king $\mathrm{s}+/$. basilikos \{bas-il-ee-kos'\}; from 0935 + king + KING + King + kings + a king + a king + a King + O king + is King + the King + the king + thy King + as kings + us kings + And king + THE KING + OF KINGS + of kings + and King + and kings + thou King + the kings + sake king + The kings + For kings + him a king + the king s + thou a king + is the King + be the King + thee O king + IS THE KING + of the king + And the king + And the King + not The King + For the king + of the kings + do the kings + and the kings + of the king $s+$ unto the King + unto the king + thou the King + And the kings + unto the kings + shall the King + he be the King + to be their king + thou be the king + But when the king + unto you the King + And when the king + it be to the king + with him the king + unto them The kings + of it and the kings + clothing are in kings $+/$; regal (in relation), $i . e$. (literally) belonging to (or befitting) the sovereign (as land, dress, or a courtier), or (figuratively) preeminent: --king's, nobleman, royal .

1045 + of Gad +/ . Gad \{gad\}; of Hebrew origin [ 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that $I$ cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ]; Gad, a tribe of Israelites: --Gad .

1069 + neighbours + and neighbours + The neighbours + and her neighbours +/. geiton \{ghi'-tone\}; from 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + ; ; a neighbour (as adjoining one's ground); by implication, a friend: -neighbour .

1092 + husbandmen + to husbandmen + the husbandmen + the husbandman + The husbandman + is the husbandman + to the husbandmen + And the husbandmen + but the husbandmen + from the husbandmen + it out to husbandmen + But when the husbandmen +/ . georgos \{gheh-ore-gos'\}; from 1093 + land + earth

+ ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man $s$ work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; a land-worker, i e . farmer: --husbandman .

1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/ . ge \{ghay\}; contracted from a primary word; soil; by extension a region, or the solid part or the whole of the terrene globe (including the occupants in each application): --country, earth(-ly), ground, land, world .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio \{dee-o'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because +
 because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them

Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, $i$ .e . consequently: --for which cause, therefore, wherefore .

1360 + because + Because + Therefore + not because +/ . dioti \{dee-ot'-ee\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through +

For of him and through + that is in them because + up after that he through +/ and $3754+$ how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because +me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because $+/$; on the very account that, or inasmuch as: --because (that), for, therefore .

1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ . dunamai \{doo'-nam-ahee\}; of uncertain affinity; to be able or possible: --be able, can (do, + -not), could, may, might, be possible, be of power .

1411 + work + might + deeds + power + powers + virtue + mighty + ability + workers + my power + in power + strength + miracles + the power + wonderful + and power + a miracle + and might + them power + and mighty + with power + the mighty + and powers + with might + their power + of miracles + that virtue + of his power + the miracles + by the power + the violence + of the power + but in power + and of power + but of power + in the power + and strength + to the power + hand of power + and the power + him his power + of his mighty + the abundance + that miracles + with the power + in me mightily + for the powers + and the powers + that the power + and with power + in his strength $+i t$ is the power + not the meaning + with his mighty + and the strength + up but the power + but in the power + hand of the power + him and the power + unto you the power + For to their power + and from his power + for it is the power + with him by the power + upon thee and the power + for thee for my strength +/ . dunamis \{doo'-nam-is\}; from 1410 + may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; force (literally or figuratively); specially, miraculous power (usually by implication, a miracle itself): -ability, abundance, meaning, might(-ily, -y, -y deed), (worker of) miracle(-s), power, strength, violence, mighty (wonderful) work .
$1413+$ Potentate + the mighty + of great authority +/ dunastes \{doo-nas'-tace $\} ;$ from $1410+$ may + May +

Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot + I am able + me cannot + and could + it cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that $I$ am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able $+/$; a ruler or officer: --of great authority, mighty, potentate .

1415 + mighty + is able + was able + I strong + and able + his power + and mighty + but mighty + he be able + he was able + are possible + it be possible + and the mighty + and was mighty + that are strong + that he is able + it were possible + and ye are strong + was I that I could + it was not possible + things are possible + that he may be able + it had been possible + For he that is mighty +/ . dunatos \{doo-nat-os'\}; from $1410+$ may + May + Can + can + able + I can + might + canst + Could + could + we may + cannot + we can + ye may + is able + but can + Who can + him can + was able + ye could + that can + he could + are able + then can $+I$ cannot $+I$ am able + me cannot + and could $+i t$ cannot + me ye can + ye cannot + he cannot + we cannot + Ye cannot + For ye may + and cannot + thou canst + they might + that could + they could + he is able + For we can + Are ye able + are ye able + be not able + thou mayest + out he could + unto him Can + and not able + which cannot + And he could + For it might + For we cannot + and we cannot + unto them Can + shall be able + to you cannot + when we might + and they could + that they could + it but he could + unto him We can + for thou mayest + it were possible + ye were not able + that ye are able + ye shall be able + but are not able + shall not be able + and when he could + thither ye cannot + ye that I am able + he was ; and could + thou that I cannot + him ; but she could + that we may be able + that ye may be able + And when they could + unto him We are able + in him and he cannot + that they which could + unto him that is able + him but if thou canst + with them they cannot + sake. He that is able + unto him that was able + unto you but ye cannot + to him that is of power + him out ; and they could + unto them as they were able +/ ; powerful or capable (literally or figuratively); neuter possible: --able, could, (that is) mighty (man), possible, power, strong .
$1449+$ written + by us written +/ . eggrapho \{eng-graf'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write 1125 - I write $+I$ wrote + written + ye wrote $+T o$ write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that $I$ write + have written + And he wrote + not as though I wrote 1125- not as though I wrote $1125-$ one.$I$ write $+i t$ is written + unto me Write $+I t$ is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote +
for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written $+i$ was not written $+I$ have not written + that it was written + things were written + but as it is written + out and $I$ will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written + ; to "engrave", i e . inscribe: --write (in).

1450 + a surety +/ . egguos \{eng'-goo-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and guion (a limb); pledged (as if articulated by a member), i .e. a bondsman: --surety .

1455 + spies +/ . egkathetos $\{$ eng-kath'-et-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of $2524+$ let + down + and let + him down +/ ; subinduced, i .e . surreptitiously suborned as a lier-in-wait: --spy .

1456 + the feast + of the dedication +/ . egkainia \{eng-kah'-ee-nee-ah\}; neuter plural of a presumed compound from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you

Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2537+$ a new 2537- a new 2537- new $+A$ new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new $+/$; innovatives, i .e. (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question $+I$ am accused + they accused + to be called + to be accused + let them implead +/ . egkaleo \{eng-kal-eh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to call in (as a debt or demand), i .e . bring to account (charge, criminate, etc .): --accuse, call in question, implead, lay to the charge .

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo \{eng-kat-al-i'-po\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee
among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2641+$ left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved $+/$; to leave behind in some place, $i$.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/ . egkatoikeo \{eng-kat-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth + ; to settle down in a place, $i$.e . reside: --dwell among .

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/ . egkentrizo \{eng-ken-trid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/ ; to prick in, i .e . ingraft: --graff in(-to) .

1463 + and be clothed +/ . egkomboomai \{eng-kom-bo'-om-ahee\}; middle voice from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I
say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/ . egkopto \{eng-kop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/ ; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto .

1468 + temperate +/ . egkrates \{eng-krat-ace'\}; from $1722+a t+O n+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $2904+$ power + strength + dominion + mightily + and power + the power + and dominion + and in the power + ; strong in a thing (masterful), i .e . (figuratively and reflexively) self-controlled (in appetite, etc .): --temperate .

1469 + of the number +/ . egkrino \{eng-kree'-no\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +
and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge $+I$ am called + and judgeth + not $I$ judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined $+i$ from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to judge in, $i$.e . count among: --make of the number .

1470 + and hid +/ . ekgrupto \{eng-kroop'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret + ; to conceal in, $i$.e . incorporate with: --hid in .
$1471+$ great with child +/ . egkuos $\{$ eng'-koo-os $\}$; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$
are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $2949+$ waves + with waves + of the waves + and the waves + with the waves $+/$; swelling inside, $i$.e . pregnant: --great with child .

1472 + and anoint +/. egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed + ; to rub in (oil), i .e . besmear: --anoint .

1535 + If + Or + or + you or + you or + Whether + whether + entereth + but whether + And whether + For whether + that whether + it were I or + with it ; or + that whether + sake whether + to us whether + and which entereth + for us that whether + by him I say whether + But he that entereth + unto you He that entereth +/ . eite $\{i '-t e h\}$; from $1487+$ If 1487- If 1487 - If + if + If $+I$ if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us ; for if +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both +/ ; if too: --if, or, whether .

1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/ . ekeinos \{ek-i'-nos\}; from 1563 + there + There + yonder + thither + is there + be there + him there + to yonder + but there + and there + And there + was there + her there + were there + is thither + thou there + them there + in thither + thitherward + he is there + works there + thou thither + he was there + was not there + And was there + there was there + And he was there + and be thou there + that he was there + And there was there + unto them that were there + sakes that I was not there + And so it was that while they were there $+/$; that one (or [neuter] thing); often intensified by the art . prefixed: --he, it, the other (same), selfsame, that (same, very), $X$ their, $X$ them, they, this, those . See also $3778+$ This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for
this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$.
$1677+$ put + account + that on + is not imputed +/ . ellogeo \{el-log-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . ${ }^{* * *}$. hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/ . embaino \{em-ba'-hee-no\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$
are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e . embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

1685 + to cast +/ . emballo \{em-bal'-lo\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are $a t+$ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put $+I$ will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast $+i$ it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured + ; to throw on, $i$.e . (figuratively) subject to (eternal punishment): --cast into

1686 + that dippeth + he had dipped + He that dippeth +/ . embapto \{em-bap'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 0911 + dipped + that he may dip + when I have dipped +/ ; to whelm on, $i$.e . wet (a part of the person, etc .) by contact with a fluid: --dip .

1687 + intruding +/ . embateuo \{em-bat-yoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto
me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among $+\boldsymbol{w h i c h}$ is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of $0939+$ his feet +/ ; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$; to intrude on (figuratively): --intrude into .
$1688+$ and he put +/ . embibazo \{em-bib-ad'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of $\mathbf{1 6 8 4}+$ to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come $+/$ ); to place on, $i$.e . transfer (aboard a vessel): --put in .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they
shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/ . embrimaomai \{em-brim-ah'-om-ahee \}; from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o ~+~$ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were $a t+$ shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, $i$.e . (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against .

1693 + mad + against +/ . emmainomai \{em-mah'-ee-nom-ahee \}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3105+$ and is mad $+I$ am not mad + that ye are mad + thou art beside + unto her Thou art mad +/ ; to rave on, i.e . rage at: --be mad against .
$1696+$ they continued + them to continue + one that continueth +/ . emmeno \{em-men'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/ ; to stay in the same place, i .e. (figuratively) persevere: --continue .

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/ . empaizo
\{emp-aheed'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on $+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3815+$ up to play + ; to jeer at, $i$.e . deride: --mock .
$1704+$ in them and walk $+/$. emperipateo $\{$ em-per-ee-pat-eh'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk

+ up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh + ; to perambulate on a place, $i$.e . (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/ . empiplemi
\{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/ ; to fill in (up), $i$.e . (by implication) to satisfy (literally or figuratively): --fill .

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/ . empipto \{em-pip'-to\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall + ; to fall on, $i$.e . (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into) .

1707 + entangled + entangleth +/ . empleko \{em-plek'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at

+ for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/ ; to entwine, i .e.(figuratively) involve with: --entangle (in, self with) . **** empletho . See $\mathbf{1 7 0 5}+$ filled + filling + He hath filled + they were filled + unto you that are full +/ .

1709 + breathing +/ . empneo \{emp-neh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow $+/$; to inhale, $i$.e . (figuratively) to be animated by (bent upon): --breathe .

1710 + make + and buy + and sell +/. emporeuomai \{em-por-yoo'-om-ahee \}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4198+\mathrm{go}+\mathrm{Go}+$ went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that $I$ go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them. And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto
them for they have gone $+/$; to travel in (a country as a peddler), i .e . (by implication) to trade: --buy and sell, make merchandise .

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/ . emporos \{em'-por-os\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of $4198+\mathrm{go}+\mathrm{Go}+\mathrm{went}+\mathrm{walk}+\mathrm{I} \mathrm{go}+\mathrm{to}$ go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee $;$ go $+I$ will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone + ; a (wholesale) tradesman: --merchant .

1714 + and burned +/ . empretho \{em-pray'-tho\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i .e . set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before $+/$. emprosthen $\left\{\mathrm{em}^{\prime}-\right.$-pros-then $\}$; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because

+ up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + ; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/ . emptuo \{emp-too'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/ ; to spit at or on: --spit (upon)
$1717+$ manifest + him openly +/. emphanes \{em-fan-ace'\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/ . emphobos $\{$ em'-fob-os $\}$; from $1722+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; in fear, $i$.e . alarmed: --affrighted, afraid, tremble .

1720 + on + he breathed +/ . emphusao \{em-foo-sah'-o\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/ ]; to blow at or on: --breathe on .

1721 + the engrafted +/ . emphutos \{em'-foo-tos\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung $+/$; implanted (figuratively): --engrafted .
$1722+a t+O n+o n+A t+o v e r+u s e d+i n t o+s a k e+A m o n g+u s a t+i s a t+m e a t+a m o n g+a f t e r+o u t$
at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ . en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i .e . a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ ); "in," at, (up-)on, by, etc .: --about, after, against, + almost, $\mathbf{X}$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for ( . . sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai \{en-ang-kal-id'-zom-ahee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/ ; to take in one's arms, i e. embrace: --take up in arms .
$1724+$ and of things in the sea $+/$. enalios $\{$ en-al'-ee-os $\} ;$ from $1722+a t+O n+o n+A t+o v e r+u s e d+i n t o$

+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/ ; in the sea, i .e . marine: --thing in the sea.

1725 + before + And were continually +/ . enanti \{en'-an-tee\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for $u s$ at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0473+$ in the room +/ ; in front (i .e . figuratively, presence) of: --before .

1728 + having begun + thing that he which hath begun +/ . enarchomai \{en-ar'-khom-ahee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $0756+$ began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin $+u p$ and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/ . endees \{en-deh-ace'\}; from a compound of $1722+a t+0 n+o n+A t+o v e r+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking .

1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi \{en-dike'-noo-mee\}; from $1722+$ at $+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have $I$ shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/ . endechetai \{en-dekh'-et-ahee\}; third person singular present of a compound of $\mathbf{1 7 2 2}$ $+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\boldsymbol{o v e r}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through +
man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted + ; (impersonally) it is accepted in, $i$.e . admitted (possible): --can (+ not) be .
$1736+$ home + present + and to be present +/ . endemeo \{en-day-meh'-o\}; from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to be in one's own country, i .e . home (figuratively): --be at home (present) .

1738 + a just + is just +/ . endikos \{en'-dee-kos\}; from $1722+a t+$ On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment + ; in the right, $i$.e . equitable: --just .
$1739+$ And the building +/ . endomesis \{en-dom'-ay-sis\}; from a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou
among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people $+/$; a housing in (residence), i .e. structure: --building .
$1741+$ a glorious + the glorious + ye are honourable + they which are gorgeously +/ . endoxos \{en'-dox-os\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $\mathbf{1 3 9 1}+$ glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$; in glory, i e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable .

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/ . endunamoo \{en-doo-nam-o'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/ ; to empower: --enable, (increase in) strength(-en), be (make) strong .
$1746+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be
endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/ . enduo \{en-doo'-o\}; from $1722+$ at $+\mathbf{O n}+$ on $+\mathbf{A t}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . ***. enegko. See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring +it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

1747 + wait + of their lying in wait +/ . enedra \{en-ed'-rah\}; feminine from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; an ambuscade, $i$.e . (figuratively) murderous purpose: --lay wait . See also $1749+$ ye shall put +/ .

1752 + sake + cause + causes + by reason + for my sake + For thy sake + not wherefore + for his cause + is upon me because + unto you I did it not for his cause +/ . heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: --because, for (cause, sake), (where-)fore, by reason of, that .

1756 + effectual + and powerful + and effectual +/ . energes \{en-er-gace'\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for
us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; active, operative: --effectual, powerful .

1757 + be blessed +/ . eneulogeo \{en-yoo-log-eh'-o\}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessing $+I$ will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed + ; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho \{en-ekh'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at

+ not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and $I$ have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany + ; to hold in or upon, i .e . ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/ . enthade \{en-thad'-eh\}; from a prolonged form of
 at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +
 through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and
believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ ; properly, within, i .e . (of place) here, hither: --(t-)here, hither .

1760 + on + think + thought + But while he thought +/ . enthumeomai \{en-thoo-meh'-om-ahee\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among $+i n$ among + you into $+u p$ among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness $+/$; to be inspirited, $i$.e . ponder: --think .

1764 + hand + is at + present + shall come + things present + for the present +/ . enistemi \{en-is'-tay-mee\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to place on hand, i .e . (reflexively) impend, (participle) be instant: -come, be at hand, present .
$1765+$ strengthening + he was strengthened +/ . enischuo \{en-is-khoo'-o\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against +
through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to invigorate (transitively or reflexively): --strengthen .

1770 + signs + And they made +/ . enneuo \{en-nyoo'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $3506+$ beckoned + had beckoned +/; to nod at, $i . e$. beckon or communicate by gesture: --make signs .

1771 + mind + and intents +/ . ennoia \{en'-noy-ah\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+\mathrm{over}+$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; thoughtfulness, $i$.e . moral understanding: --intent, mind .

1772 + the law + but under + in a lawful +/ . ennomos \{en'-nom-os\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet
at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/ ; (subjectively) legal, or (objectively) subject to: --lawful, under law .

1773 + day + while before +/ . ennuchon \{en'-noo-khon\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}$ + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night + ; (adverbially) by night: --before day .

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/ . enoikeo \{en-oy-keh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e a t+$ them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and

3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to inhabit (figuratively): --dwell in .
1776 + up trouble +/ . enochleo \{en-okh-leh'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed $+/$; to crowd in, i .e . (figuratively) to annoy: --trouble .
$1779+$ is to bury + it for my burial +/ . entaphiazo \{en-taf-ee-ad'-zo\}; from a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/; to inswathe with cerements for interment: --bury .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command $+I$ have commanded + and gave commandment + had given commandments +/. entellomai \{en-tel'-lom-ahee\}; from $1722+a t+O n+o n+$ At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But
the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost + ; to enjoin: --(give) charge, (give) command(-ments), injoin .

1784 + was dear + precious + and precious + in reputation + a more honourable +/ . entimos \{en'-tee-mos\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; valued (figuratively): --dear, more honourable, precious, in reputation .

1786 + we and they of that place +/ . entopios \{en-top'-ee-os\}; from $1722+a t+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places $+/$; a resident: - -of that place .
$1787+$ is within + that which is within +/ . entos \{en-tos'\}; from $1722+a t+O n+o n+A t+o v e r+u s e d+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among +
which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$; inside (adverb or noun): --within .

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of $5157+$ of turning $+/$; to invert, $i . e$. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1789 + nourished +/ . entrepho \{en-tref'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through $+\boldsymbol{w h i c h}$ are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed $+/$; (figuratively) to educate: --nourish up in .
$1790+$ and quake + trembling +/. entromos \{en'-trom-os\}; from $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+\mathrm{over}+\mathrm{used}+$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for
him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/ ; terrified: --X quake, $X$ trembled .

1792 + sporting +/ . entruphao \{en-troo-fah'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/ ; to revel in: -sporting selves.

1793 + maketh + to make + he maketh + have dealt + intercession +/ . entugchano \{en-toong-khan'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$; to chance upon, i e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and
tulisso (to twist; probably akin to 1507 + when it is rolled +/ ); to entwine, i .e . wind up in: --wrap in (together).

1795 + and engraven +/ . entupoo \{en-too-po'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples + ; ; to enstamp, $i$.e . engrave: --engrave .

1796 + despite + thing and hath done +/ . enubrizo \{en-oo-brid'-zo\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5195+$ to use + entreated + and entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully $+/$; to insult: --do despite unto .
$1798+$ men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep +
out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .
1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+\mathrm{at}+\mathrm{On}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1801 + unto you and hearken +/ . enotizomai \{en-o-tid'-zom-ahee\}; middle voice from a compound of $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $\boldsymbol{o n}+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears + ; to take in one's ear, $i$.e . to listen: --hearken .

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone $+I$ forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they
went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee. They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai \{ex-er'-khom-ahee\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before

+ are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios $\{\mathrm{ep}-\mathrm{ig}$ '-i-os $\}$; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

2112 + As soon + and anon + immediately + straightway + Immediately + and forthwith + And forthwith + in straightway + and immediately + But straightway + him straightway + And immediately + and straightway + And straightway + I shall shortly + wine straightway + sake immediately + him and forthwith + And they straightway + And they immediately + unto him immediately + his way and straightway + of him ; and straightway + her up ; and immediately + and will not straightway + of them ; and straightway + their eyes and immediately $+/$. eutheos $\{$ yoo-theh'-oce $\} ;$ adverb from $2117+$ and anon + straight + Straight + the right + immediately + is not right + and forthwith + up straightway + And immediately + and shall straightway +/ ; directly, i .e . at once or soon: --anon, as soon as, forthwith, immediately, shortly, straightway .

2222 + life + of life + of life + is life + in life + him life + not life + unto life + up of life + by his life + of our life + of the life + him to life + it unto life + For the life + for the life + for his life + and the life + from the life + it be by life + that the life + in us but life $+\boldsymbol{w h o}$ is our life + In him was life + and they are life + sake that the life + of them be but life + was ordained to life + that thou in thy lifetime + things that pertain unto life +/ . zoe \{dzo-ay'\}; from 2198 + live + alive + liveth + livest + living + I live + we live + I lived + to live + ye live + of life + is quick + of quick + and live + ye lived + a living + but live + but alive + her alive + as lively + are alive + the quick + As I live + of living + man alive + he liveth + the living + the lively + and living + shall live + should live + thee living + not to live + to be alive + and is alive + as he liveth + of us liveth + which liveth + and did live + and had lived + ye the living + he shall live + in the living + As the living + ye shall live + me and I live + of the living + we shall live + unto a lively + their lifetime + that he liveth + shall not live + he that liveth + we should live + and they lived + For I was alive + unto the living + them shall live + from the living + him that liveth + as though living + them unto living + thou that living + as unto a living + while she liveth + that thou livest + things shall live + For to me to live + that he was alive + yet shall he live + that I might live + but in the living + but of the living + by him that liveth + For in him we live + and she shall live + that we might live + thee by the living + But she that liveth + that he should live + and thou shalt live + that they which live + so long as he liveth + but in that he liveth + as those that are alive + in him but we shall live + upon her and she shall live $+/$; life (literally or figuratively): --life(-time) . Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/ .
$2229+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T.) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed + ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. *** . ei . See 5600 + may appear +/.

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438-itself +
himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588 - who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2449 + Jewry + Judaea + in Jewry + in Judaea + of Judaea + and Judaea + into Judaea + from Judaea + out of Judaea + and in Judaea + and from Judaea + country of Judaea + that were in Judaea + him and from Judaea + let them that be in Judaea + let them which be in Judaea + let them which are in Judaea +/. Ioudaia \{ee-oo-dah'-yah\}; feminine of 2453 + Jew + Jews + a Jew + of Jews + I a Jew + the Jews + as a Jew + The Jews + O ye Jews + of Judaea + we be Jews + of the Jew + to the Jew + to the Jews + Of the Jews + OF THE JEWS + of the Jews + hath the Jew + certain Jews + But the Jews + for the Jews + did the Jews + For the Jews + And the Jews + and the Jews + unto the Jews + with the Jews + that is a Jew + they are Jews + is of the Jews + which am a Jew + words the Jews + shall the Jews + not of the Jews + between the Jew + We who are Jews + But he is a Jew + him but the Jews + but unto the Jews + But when the Jews + And unto the Jews + And when the Jews + that he was a Jew + which was a Jewess + neither to the Jews + For he is not a Jew + and also of the Jews + me how that the Jews + as they have of the Jews +/ (with 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land +
the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress +it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth +/ implied); the Judaean land (i .e . Judaea), a region of Palestine: --Judaea .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom 3739 - whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; according to which things, i .e. just as: --as .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of
the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $i$.e . precisely as, in proportion as: --according to that, (inasmuch) as .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739 - whom $3739-$ who + $\mathrm{Who}+$ who + one + whom + whom $+\mathrm{Whom}+$ when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With
whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2548 + even + also + me even + the other + them also + him he also + him he also + that they also + things as they also +/ . kakeinos \{kak-i'-nos\}; from $2532+$ both 2532- both 2532- $\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet $+I$ also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also +Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then + It is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with me also + let her also + unto me even + to pass also + whom he also + ye have both + them he also + I would also + I might also + man was also + thing I also + him but also + ye were also + not thou also + unto him also + us as we also + are they also + unto you also + we shall also + And thou also + and will also + and they also + as it is also + shall ye also + she hath also + he would also + have likewise + thou art also + thou but also + for they also + but that also + is he not also + seeing we also + is in him even + in you ye also + as to you also + it as did also + they were even + but on me also + so but we also + things We also + and so is also + have they both + unto thee both + Therefore also + unto them Even + that they also + as I have also + unto them also + with thee both + There are also + the Father also + shall they also + fellow was also + will we be also + Are ye not then + thou shalt both + unto him though + as it doth also + as they do also + that he is both + But for us also + There were also + For we are also + shall ye be also + shall it be also + there shall also + but to that also + but who was also + unto him We also + we shall be also + is the same also + for that is even + But that ye also + but for them also + me they will also + and they likewise + And I myself also + we ourselves also + that in thee also + that shall he also + that they had also + And there are also + And there was also + that we shall also + unto him that even + saying I have both + And there were also + that thou wilt also + to him Be thou also + and that ye likewise + there ye may be also + unto you That ye also + with him we shall also + is it but that he also + he shall be free. Thus + they but ourselves also + unto him Thou hast both + Shouldest not thou also + that was and is not even + sakes that they may also + we unto you that ye also + shall he not with him also + with him that we may be also + art in me and I in thee that they also +/ and 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; likewise that (or those): --and him (other, them), even he, him also, them (also), (and) they .

2872 + labour + bestowed + laboured + labouring + they toil + And labour + ye bestowed + men laboured + being wearied + that laboureth + but I laboured + let him labour + ye that labour + they who labour + upon you labour + I have bestowed + sake hast laboured + with us and laboureth +/ . kopiao \{kop-ee-ah'-o\}; from a derivative of 2873 + labour + Trouble + troubleth + and labour + our labour + in labours + with labour + In weariness + their labours + men $s$ labours + for labouring + and thy labour + we have toiled + from their labours $+/$; to feel fatigue; by implication, to work hard: --(bestow) labour, toil, be wearied .

3106 + we count + them happy + me blessed + shall call +/ . makarizo \{mak-ar-id'-zo\}; fom 3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/ ; to beatify, $\mathbf{i}$.e . pronounce (or esteem) fortunate: --call blessed, count happy .

3107 + happy + Happy + Blessed + blessed + sake happy + But blessed + And blessed + things happy + of
the blessed + Saying Blessed + is the blessed + unto him Blessed + for that blessed + But she is happier + man shall be blessed + And thou shalt be blessed +/ . makarios \{mak-ar'-ee-os\}; a prolonged form of the poetical makar (meaning the same); supremely blest; by extension, fortunate, well off: --blessed, happy(X ier) .

3123 + so + more + rather + I more + a great + the more + and more + ye rather + be rather + it rather + out rather + but rather + the rather + But so much + them so much + which is far + will I rather + unto you more + sake I rather + were the more + ye ought rather + but that rather + he was the more + gifts but rather + do ye not rather + but let it rather + in me it is better + unto you ; but rather + that he should rather + up and have not rather + them. Are ye not much + over you are not we rather + unto me for it were better +/ . mallon \{mal'-lon\}; neuter of the comparative of the same as $3122+$ most + of all + specially + Especially + It is more + especially + But chiefly + and specially + men especially + but especially $+/$; (adverbially) more (in a greater degree)) or rather: --+ better, $X$ far, (the) more (and more), (so) much (the more), rather .

3377 + shewed + And when it was told + he were he should shew + not for his sake that shewed +/ . menuo \{may-noo'-o\}; probably from the same base as $3145+$ and they gnawed +/ and $3415+$ came + remember + remembered + rememberest + we remember + in remembrance + and to remember + will I remember + that ye remember + And they remembered + are had in remembrance +/ (i.e . mao, to strive); to disclose (through the idea of mental effort and thus calling to mind), i e . report, declare, intimate: --shew, tell .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/ . monon \{mon'-on\}; neuter of $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ as adverb; merely: --alone, but, only .
3569. tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I
pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him. But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth +/; the things now, i .e . (adverbially) at present: --(but) now .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which $+i$ is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . *** . ho . See $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom +

But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/.

3592 + such + Thus + These + manner + letters by them after this +/ . hode \{hod'-eh\}; including the feminine hede \{hay'-deh\}; and the neuter tode \{tod'-e\}; from $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass
that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 $+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then + He also + He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me $;$ yea + And they also + it and them. Now + with us and truly + ; the same, i .e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when $+i$ is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that
am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I \mathrm{am}+$ unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for $I$ am + thou do it not $I$ am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios \{hoy'-os\}; probably akin to $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/, 3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that $s o+$ and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.
$3697+$ what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of
whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4169 + what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what +/ ; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739-who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/; what(-ever) then, i .e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop' - oo\}; from $3739+$ whom 3739 whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not
since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which $+\boldsymbol{o f}$ these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i . e$. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others $+i$ it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these
things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3709 + anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in $m y$ wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath $+/$. orge \{or-gay'\}; from 3713 + desire + coveted + they desire +/ ; properly, desire (as a reaching forth or excitement of the mind), $i$ .e . (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: --anger, indignation, vengeance, wrath .

3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/ . orgizo $\{$ or-gid'-zo\}; from $3709+$ anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath + ; to provoke or enrage, $i$.e . (passively) become exasperated: --be angry (wroth) .
$3711+$ angry + not soon +/ . orgilos \{org-ee'-los\}; from $3709+$ anger + wrath + to wrath + of wrath + vengeance + and anger + and wrath + the wrath + for wrath + his wrath + from wrath + unto wrath + in my wrath + us to wrath + of his wrath + and thy wrath + for the wrath + For the wrath + but the wrath + from the wrath + to execute wrath + us from the wrath + and from the wrath + of his indignation + on them with anger + things sake the wrath $+/$; irascible: --soon angry .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of
whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos \{hos\}; including feminine he \{hay\}; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any $+\mathrm{Who}+$ this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc . See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.
$3740+$ as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from $3739+$ whom 3739whom $3739-$ who + Who + who + one + whom + whom $+\mathrm{Whom}+$ when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and $\mathrm{What}+$ and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which +in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many +

But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3752 + till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him . When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ . hotan \{hot'-an\}; from 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when $+/$ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ;
and whatsoever +/ ; whenever (implying hypothesis or more or less uncertainty); also caus . (conjunctionally) inasmuch as: --as long (soon) as, that, + till, when(-soever), while .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it. And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote \{hot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which

3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by 5037 + or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both + ; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him. When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then + $/$.

3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because $+i$ it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given ; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because $+/$. hoti $\{$ hot'-ee $\}$; neuter of $3748+$ who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ as conjunction; demonst . that (sometimes redundant); caus . because: --as concerning that, as though, because (that), for (that), how (that), (in) that, though, why .

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/ . hou \{hoo\}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while +
which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, $i$.e . where: --where(-in), whither([-soever]) .

3778 + This 3778 - this 3778 - this 3778 - This $3778-$ who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this $+u s$ for as for this + unto you That this + unto you that this $+i n m e$ and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 -
who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i.e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which

+ For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am +am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came $+I$ will come + him to come + will $I$ come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For $I$ am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+\mathrm{or}+\mathrm{so}+$ but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For I also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that I also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton \{pro'-ton\}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ as adverb (with or without $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is
and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .

4568 + measures +/ . saton \{sat'-on\}; of Hebrew origin [ 5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$ ]; a certain measure for things dry: --measure .

4594 + day + This + this + day $s+$ to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And
daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4675 + thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine $+/$. sou \{soo\}; genitive case of 4771; of thee, thy: --X home, thee, thine (own), thou, thy .

4680 + wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$. sophos $\{$ sof-os'\}; akin to saphes (clear); wise (in a most general application): --wise . Compare $5429+$ wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$.
$4791+$ and companion + are partakers + them and with them partakest + sake that I might be partaker +/. sugkoinonos \{soong-koy-no-nos'\}; from 4862 + and beside + accompanied +/ and 2844 + partakers + a partner + a partaker + companions + were partners + he is my partner + ye might be partakers + that as ye are partakers + not that ye should have fellowship $+/$; a co-participant: --companion, partake(-r, -r with) .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee

Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/$ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together +Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any $+\mathrm{Who}+$ this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass
that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; such as this, $i$.e . (in [figurative] magnitude) so vast: --so great, so mighty .

5104 . toi \{toy\}; probably for the dative case of $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as $\mathbf{2 5 4 4}+\mathrm{him}$ though + Nevertheless +/, $\mathbf{3 3 0 5}+$ yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore $+/, 5106+$ then + therefore $+I$ therefore $+/$, etc .]

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so +/ . tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those

+ But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which +
hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$. tote $\{$ tot'-eh\}; from (the neuter of) $3588+$ who $3588-$ who $3588-$ ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For
when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when $+/$; then when, $i$.e . at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion \{too-nan-tee'-on\}; contraction for the neuter of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $1726+$ before + in the sight $+/$; on the contrary: --contrariwise.
5122. tounoma \{too'-no-mah\}; contraction for the neuter of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That
whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name $s+$ of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee In the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name s+one of you in the name + of him ; ( for his name + in thee and that my name + ; the name (is): --named .

5238 + in the regions beyond +/ . huperekeina \{hoop-er-ek'-i-nah\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and the neuter plural of $1565+$ this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; above those parts, i e. still farther: --beyond.

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/ . hupomeno \{hoop-om-en'-o\}; from $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306 - remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth +He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay under (behind), i .e . remain; figuratively, to undergo, i .e . bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind .

5281 + patience + continuance + in patience + the patient + of patience + And patience + and patience +
with patience + of $m y$ patience + in the enduring + and to patience + is the patience + of the patience + But let patience + and thy patience + To them who by patient + not then do we with patience $+/$. hupomone \{hoop-om-on-ay'\}; from 5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore $I$ endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure + ; cheerful (or hopeful) endurance, constancy: --enduring, patience, patient continuance (waiting) .

5361 + love + as brethren +/ . philadelphos \{fil-ad'-el-fos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother $\mathrm{s}+$ is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren + not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren +it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s$ + when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother $s+$ for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren $+/$; fond of brethren, $i$ .e . fraternal: --love as brethren .

5429 + wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise $+/$. phronimos \{fron'-ee-mos\}; from 5424 + in understanding + but in understanding +/ ; thoughtful, $i$.e . sagacious or discreet (implying a cautious character; while $4680+$ wise + is wiser + the wise + and wise + is a wise + to be wise + of the wise + is the wise + to the wise + but as wise + have you wise + unto me as a wise + that he may be wise + things from the wise + themselves to be wise + that there is not a wise $+/$ denotes practical skill or acumen; and $4908+$ a prudent + and prudent + of the prudent + / indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): --wise(-r) .

5430 + wisely +/ . phronimos \{fron-im'-oce\}; adverb from $5429+$ wise + wiser + and wise + as to wise + But the wise + unto the wise + him unto a wise + ye should be wise + of them were wise + sake but ye are wise + estate. Be not wise + seeing ye yourselves are wise + ; prudently: --wisely .

5569 + false + of false + brethren + of pleasures +/ . pseudadelphos \{psyoo-dad'-el-fos\}; from 5571 + liars + up false + them liars +/ and 0080 + Brother + brother + brethren + Brethren + A brother + a brother + my brother + the brother + My brethren + my brethren + thy brother + his brother + and brother + our brother + we brethren + But brother + The brethren + thy brethren + our brethren + his brethren + with brother + and brethren + the brethren + His brethren + not brethren + For brethren + thy brother s+is my brother + their brother + them brethren + to my brother + gifts brethren + And I brethren + of his brother + up the brother + to thy brother + to my brethren + to his brother + are my brethren + of the brethren + And the brother + for my brethren + Let the brother + of our brethren + men as brethren + to the brethren

+ not his brother + man his brother + ye not brethren + unto me Brother + one his brother + For ye brethren + things brethren + ye are brethren + his own brother + and his brother + and my brethren + to his brethren + by the brethren + But we brethren + But ye brethren + not my brethren + by thee brother + for the brethren + that his brother + sake his brother + And the brethren + in his brother $s+$ and thy brethren + it . 25 Brethren + shall my brother + and the brethren + for you brethren + did his brethren + him as a brother + with his brother + and his brethren + that thy brother + unto my brethren + unto his brother + from the brethren + they are brethren + unto the brethren + and his brother $s+$ when the brethren + unto his brethren + of you my brethren + be to the brethren + things my brethren + to me the brethren + of by the brethren + to me the brethren + and their brethren + ye that our brother + and of thy brethren + and as the brethren + and to the brethren + out of thy brother $s+$ unto her Thy brother + with him the brother + unto him Thy brother + and with his brethren + with them our brother + and that your brethren + Which when the brethren + that is in thy brother s+for him with the brethren + that is of their brethren + unto you with the brethren + unto me of you my brethren $+/$; a spurious brother, $i$.e . pretended associate: --false brethren .

5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos $\{$ hoce \}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to $\mathbf{w h o m}+$ and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it
should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But $I$ say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; which how, i .e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
forsake 0646 ** apostasia ** falling away, \{forsake\}.
forsake 0657 ** apotassomai ** bid farewell, \{forsake\}, take leave, send away.
forsake 0863 ** aphiemi ${ }^{* *}$ cry, forgive, \{forsake\}, lay aside, leave, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up.
forsake 1459 ** egkataleipo ** \{forsake\}, leave.
forsake 2308 -- chadal -- cease, end, fall, forbear, \{forsake\}, leave (off), letalone, rest, be unoccupied, want.
forsake 2641 ** kataleipo ** \{forsake\}, leave, reserve.
forsake 5203 -- natash -- cast off, drawn, let fall, \{forsake\}, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer.
forsake 5428 -- nathash -- destroy, \{forsake\}, pluck (out, up, by the roots), pull up,root out (up), X utterly.
forsake 5800 -- lazab -- commit self, fail, \{forsake\}, fortify, help, leave(destitute, off), refuse, X surely.
forsake 7503 raphah --- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, \{forsake\}, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
forsake 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out), conduct, X earnestly, (forsake\}, give (up), grow long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out)
forsake 8478 -- tachath -- as, beneath, $X$ flat, in(-stead), (same) place(where...is), room, (for...sake\}, stead of, under, $X$ unto, $X$ when...wasmine, whereas, [where-]fore, with.
forsaken 0488 -- /alman -- \{forsaken\}.
sake 0147 ** aischrokerdos ** for filthy lucre's \{sake\}.
sake 0182 -- /owdowth -- (be-)cause, concerning, \{sake\}.
sake 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for \{sake\}, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in).
sake 1558 -- galal -- because of, for (\{sake\}).
sake 1697 -- dabar -- act, advice, affair, answer, $X$ any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[-ingl, + confer, counsel, + dearth, decree, deed, $X$ disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, $X$ (as hast) said, \{sake\}, saying,sentence, + sign, + so, some [uncleanness], somewhat to say, + song,speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning),thought, + thus, tidings, what[-soever], + wherewith, which, word, work.
sake 1701 -- dibrah -- intent, \{sake\}.
sake 1722 ** en ** about, after, against, + almost, $X$ altogether, among, $X$ as,at, before, between, (here-)by (+ all means), for (\{...sake\} of), + giveself wholly to, (here-)in(-to, -wardly), $\mathbf{X}$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
sake 1752 ** heneka ** because, for (cause, \{sake\}), (where-)fore, by reason of,that.
sake 4012 ** peri ** (there-)about, above, against, at, on behalf of, $X$ and hiscompany, which concern, (as) concerning, for, $X$ how it will go with,([there-, where-]) of, on, over, pertaining (to), for \{sake\}, $X$ (e-)state,(as) touching, [where-]by (in), with.
sake 4616 -- malan -- because of, to the end (intent) that, for (to, 's \{sake\}), +lest, that, to.
sake 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for \{sake\} of, in stead,than, to(-ward), very.
sake 5484 ** charin ** be-(for) cause of, for \{sake\} of, +...fore, $X$ reproachfully.
sake 5668 -- \abuwr -- because of, for (...'s \{sake\}), (intent) that, to.
sake 7068 qin/ah -- -- envy(-ied), jealousy, $X$ \{sake\}, zeal.
sake 7945 shel -- -- cause, \{sake\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

forsake 0575 apo * \{forsake \}, \{0575 apo \}, 1459 egkataleipo , forsake 1459 egkataleipo * \{forsake\}, 0575 apo , \{1459 egkataleipo \}, forsaken 0863 aphiemi * \{forsaken \} , \{0863 aphiemi \}, 1459 egkataleipo, 2641 kataleipo , forsaken 1459 egkataleipo * \{forsaken \}, 0863 aphiemi , $\{1459$ egkataleipo \}, 2641 kataleipo , forsaken 2641 kataleipo * \{forsaken\}, 0863 aphiemi , 1459 egkataleipo , \{2641 kataleipo \}, sake 1722 en * \{sake \}, \{1722 en \}, 1752 heneka, sake 1752 heneka * \{sake \}, 1722 en , $\{1752$ heneka \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* forsake, 0575, 1459,
- forsake, $2308,5203,5800,7503$,
- sake, $0182,1558,1697,4616,5668,7068,7945,8478$,
* sake, 1722, 1752,


## English Synonyms with Greek Strong's Number.

forsake - 0575 ago, among, at, because, before, escape, \{forsake\}, off, on, since, space,
forsake - 1459 \{forsake\}, forsaken, forsaking, forsook, leave,
forsaken - 0863 alone, aside, away, cried, forgave, forgive, forgiven, \{forsaken\}, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,
forsaken - 1459 forsake, \{forsaken\}, forsaking, forsook, leave,
forsaken - 2641 behind, \{forsaken\}, forsook, leave, leaving, left,
sake - 1722 after, against, among, at, because, before, believe, between, into, on, over, \{sake\}, through, throughout, toward, under, used, way, wholly, within,
sake - 1752 cause, causes, reason, \{sake\}, wherefore,

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forsake, DEU_04_31,DEU_12_19,DEU_14_27,DEU_31_06,DEU_31_08,DEU_31_16,DEU_31_17,
forsake , JOS_01_05, JOS_24_16, JOS_24_20,
forsake, JUD_09_11,
forsake, 1SA_12_22,
forsake, 1KI_06_13,1KI_08_57,
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## One Word English Phrase Index to the KJV Bible.

forsake 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
forsake 1Ch_28_20 \# And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
forsake 1Ki_06_13 \# And I will dwell among the children of Israel, and will not forsake my people Israel.
forsake 1Ki_08_57 \# The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:
forsake 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
forsake 2Ch_07_19 \# But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;
forsake 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
forsake 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
forsake 2Ki_21_14 \# And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
forsake Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
forsake Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
forsake Deu_04_31 \# [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
forsake Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
forsake Deu_14_27 \# And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
forsake Deu_31_06 \# Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.
forsake Deu_31_08 \# And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.
forsake Deu_31_16 \# And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.
forsake Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
forsake Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
forsake Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
forsake Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
forsake Isa_01_28 \# And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.
forsake Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
forsake Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
forsake Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
forsake Isa_65_11 \# But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.
forsake Jer_17_13 \# O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsake Jer_23_33 \# And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
forsake Jer_23_39 \# Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
forsake Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
forsake Job_20_13 \# [Though] he spare it, and forsake it not; but keep it still within his mouth:
forsake Jon_02_08 \# They that observe lying vanities forsake their own mercy.
forsake Jos_01_05 \# There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.
forsake Jos_24_16 \# And the people answered and said, God forbid that we should forsake the LORD, to serve other gods;
forsake Jos_24_20 \# If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
forsake Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
forsake Lam_05_20 \# Wherefore dost thou forget us for ever, [and] forsake us so long time?
forsake Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
forsake Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
forsake Pro_01_08 \# My son, hear the instruction of thy father, and forsake not the law of thy mother:
forsake Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
forsake Pro_04_02 \# For I give you good doctrine, forsake ye not my law.
Forsake Pro_04_06 \# Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
forsake Pro_06_20 \# My son, keep thy father's commandment, and forsake not the law of thy mother:
Forsake Pro_09_06 \# Forsake the foolish, and live; and go in the way of understanding.
forsake Pro_27_10 \# Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
forsake Pro_28_04 \# They that forsake the law praise the wicked: but such as keep the law contend with them.
forsake Psa_119_08 \# I will keep thy statutes: O forsake me not utterly.
forsake Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
forsake Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.
forsake Psa_27_09 \# Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, $O$ God of my salvation.
forsake Psa_27_10 \# When my father and my mother forsake me, then the LORD will take me up.
forsake Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

Forsake Psa_38_21 \# Forsake me not, O LORD: O my God, be not far from me.
forsake Psa_71_09 \# Cast me not off in the time of old age; forsake me not when my strength faileth.
forsake Psa_71_18 \# Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
forsake Psa_89_30 \# If his children forsake my law, and walk not in my judgments;
forsake Psa_94_14 \# For the LORD will not cast off his people, neither will he forsake his inheritance.
forsaken 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
forsaken 1Ki_18_18 \# And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.
forsaken 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken 1Sa_08_08 \# According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
forsaken 1Sa_12_10 \# And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
forsaken 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
forsaken 2Ch_13_10 \# But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
forsaken 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
forsaken 2Ch_21_10 \# So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.
forsaken 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
forsaken 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
forsaken 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
forsaken 2Ch_28_06 \# For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.
forsaken 2Ch_29_06 \# For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.
forsaken 2Ch_34_25 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
forsaken 2Co_04_09 \# Persecuted, but not forsaken; cast down, but not destroyed;
forsaken 2Ki_22_17 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.
forsaken 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
forsaken 2Ti_04_10 \# For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
forsaken Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
forsaken Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
forsaken Deu_29_25 \# Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
forsaken Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
forsaken Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
forsaken Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that [are] round about;
forsaken Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath
extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
forsaken Ezr_09_10 \# And now, $\mathbf{O}$ our God, what shall we say after this? for we have forsaken thy commandments,
forsaken Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
forsaken Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
forsaken Isa_07_16 \# For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.
forsaken Isa_17_02 \# The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
forsaken Isa_17_09 \# In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
forsaken Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
forsaken Isa_32_14 \# Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
forsaken Isa_49_14 \# But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.
forsaken Isa_54_06 \# For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.
forsaken Isa_54_07 \# For a small moment have I forsaken thee; but with great mercies will I gather thee.
forsaken Isa_60_15 \# Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.

Forsaken Isa_62_04 \# Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.
forsaken Isa_62_12 \# And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.
forsaken Jer_01_16 \# And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
forsaken Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
forsaken Jer_02_17 \# Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?
forsaken Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
forsaken Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
forsaken Jer_05_07 \# How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
forsaken Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
forsaken Jer_07_29 \# Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
forsaken Jer_09_13 \# And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;
forsaken Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
forsaken Jer_12_07 \# I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
forsaken Jer_15_06 \# Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
forsaken Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken Jer_17_13 \# O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsaken Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
forsaken Jer_19_04 \# Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;
forsaken Jer_22_09 \# Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.
forsaken Jer_25_38 \# He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
forsaken Jer_51_05 \# For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
forsaken Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
forsaken Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
forsaken Jud_06_13 \# And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
forsaken Jud_10_10 \# And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have forsaken our God, and also served Baalim.
forsaken Jud_10_13 \# Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.
forsaken Mar_15_34 \# And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
forsaken Mat_19_27 \# Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
forsaken Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
forsaken Mat_27_46 \# And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
forsaken Neh_13_11 \# Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
forsaken Psa_09_10 \# And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
forsaken Psa_22_01 \# To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
forsaken Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
forsaken Psa_71_11 \# Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].
forsaken Zep_02_04 \# For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.
forsaketh Job_06_14 \# To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.
forsaketh Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
forsaketh Pro_02_17 \# Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
forsaketh Pro_15_10 \# Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.
forsaketh Pro_28_13 \# He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.
forsaketh Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
sake 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
sake 1Co_04_10 \# We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.
sake 1Co_09_23 \# And this I do for the gospel's sake, that I might be partaker thereof with [you].
sake 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
sake 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
sake 1Co_10_28 \# But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake 1Co_10_28 \# But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake 1Jo_02_12 \# I write unto you, little children, because your sins are forgiven you for his name's sake.
sake 1Ki_08_41 \# Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;
sake 1Ki_11_12 \# Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.
sake 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
sake 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
sake 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
sake 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
sake 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
sake 1Ki_15_04 \# Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
sake 1Pe_02_13 \# Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
sake 1Pe_03_14 \# But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
sake 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
sake 1Sa_23_10 \# Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.
sake 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
sake 1Th_05_13 \# And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.
sake 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
sake 2Ch_06_32 \# Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
sake 2Co_04_05 \# For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
sake 2Co_04_11 \# For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
sake 2Co_12_10 \# Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
sake 2Jo_01_02 \# For the truth's sake, which dwelleth in us, and shall be with us for ever.
sake 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
sake 2Ki_19_34 \# For I will defend this city, to save it, for mine own sake, and for my servant David's sake. sake 2Ki_19_34 \# For I will defend this city, to save it, for mine own sake, and for my servant David's sake. sake 2Ki_20_06 \# And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.
sake 2Ki_20_06 \# And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.
sake 2Sa_05_12 \# And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.
sake 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
sake 2Sa_09_01 \# And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?
sake 2Sa_09_07 \# And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
sake 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
sake 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
sake Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
sake Act_26_07 \# Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
sake Col_01_24 \# Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
sake Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
sake Dan_09_17 \# Now therefore, $\mathbf{O}$ our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
sake Dan_09_19 \# O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.
sake Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
sake Exo_18_08 \# And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
sake Exo_21_26 \# And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
sake Exo_21_27 \# And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.
sake Eze_20_09 \# But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
sake Eze_20_14 \# But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.
sake Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
sake Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
sake Eze_36_22 \# Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, $O$ house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sake Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
sake Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
sake Gen_12_13 \# Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.
sake Gen_12_16 \# And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
sake Gen_18_29 \# And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.
sake Gen_18_31 \# And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
sake Gen_18_32 \# And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.
sake Gen_20_11 \# And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.
sake Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
sake Gen_30_27 \# And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
sake Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
sake Isa_37_35 \# For I will defend this city to save it for mine own sake, and for my servant David's sake. sake Isa_37_35 \# For I will defend this city to save it for mine own sake, and for my servant David's sake. sake Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
sake Isa_43_14 \# Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
sake Isa_43_25 \# I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
sake Isa_45_04 \# For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
sake Isa_48_09 \# For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
sake Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
sake Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and $I$ will not give my glory unto another.
sake Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
sake Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
sake Isa_66_05 \# Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.
sake Jer_14_07 \# O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.
sake Jer_14_21 \# Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
sake Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
sake Job_19_17 \# My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.
sake Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
sake Joh_13_37 \# Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
sake Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
sake Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
sake Joh_15_21 \# But all these things will they do unto you for my name's sake, because they know not him that sent me.
sake Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my sake this great tempest [is] upon you.
sake Luk_06_22 \# Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
sake Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
sake Luk_18_29 \# And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
sake Luk_21_12 \# But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
sake Luk_21_17 \# And ye shall be hated of all [men] for my name's sake.
sake Mar_04_17 \# And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
sake Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
sake Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sake Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
sake Mar_10_29 \# And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
sake Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
sake Mar_13_13 \# And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.
sake Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
sake Mat_05_10 \# Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
sake Mat_05_11 \# Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
sake Mat_10_18 \# And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
sake Mat_10_22 \# And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.
sake Mat_10_39 \# He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
sake Mat_14_03 \# For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
sake Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
sake Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
sake Mat_19_12 \# For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].
sake Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
sake Mat_24_09 \# Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.
sake Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
sake Mic_03_12 \# Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
sake Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
sake Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
sake Num_25_11 \# Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.
sake Num_25_18 \# For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.
sake Phm_01_09 \# Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
sake Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
sake Psa_06_04 \# Return, O LORD, deliver my soul: oh save me for thy mercies' sake.
sake Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
sake Psa_109_21 \# But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.
sake Psa_115_01 \# Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.
sake Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
sake Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
sake Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
sake Psa_23_03 \# He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
sake Psa_25_07 \# Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.
sake Psa_25_11 \# For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.
sake Psa_31_03 \# For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.
sake Psa_31_16 \# Make thy face to shine upon thy servant: save me for thy mercies' sake.
sake Psa_44_22 \# Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. sake Psa_44_26 \# Arise for our help, and redeem us for thy mercies' sake.
sake Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $\mathbf{O}$ God of Israel.
sake Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
sake Psa_69_07 \# Because for thy sake I have borne reproach; shame hath covered my face.
sake Psa_79_09 \# Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.
sake Rev_02_03 \# And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
sake Rom_04_23 \# Now it was not written for his sake alone, that it was imputed to him;
sake Rom_08_36 \# As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
sake Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
sake Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
sake Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
sakes 1Ch_16_21 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes,
sakes 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
sakes 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes 1Th_03_09 \# For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
sakes 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
sakes 2Co_04_15 \# For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
sakes 2Co_08_09 \# For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
sakes 2Ti_02_10 \# Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
sakes Dan_02_30 \# But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
sakes Deu_01_37 \# Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.
sakes Deu_03_26 \# But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
sakes Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sakes Eze_36_22 \# Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, $O$ house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sakes Eze_36_32 \# Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $O$ house of Israel.
sakes Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
sakes Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it
not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
sakes Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
sakes Joh_12_30 \# Jesus answered and said, This voice came not because of me, but for your sakes.
sakes Joh_17_19 \# And for their sakes I sanctify myself, that they also might be sanctified through the truth.
sakes Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
sakes Lev_26_45 \# But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.
sakes Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
sakes Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sakes Psa_07_07 \# So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.
sakes Psa_105_14 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes;
sakes Psa_106_32 \# They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:
sakes Psa_122_08 \# For my brethren and companions' sakes, I will now say, Peace [be] within thee.
sakes Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.
sakes Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.
sakes Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.

## Three Word English Phrase Index to the KJV Bible.

forsake her and Jer_51_09 \# We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.

Forsake her not Pro_04_06 \# Forsake her not, and she shall preserve thee: love her, and she shall keep thee.
forsake him for Deu_14_27 \# And the Levite that [is] within thy gates; thou shalt not forsake him; for he hath no part nor inheritance with thee.
forsake him he 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
forsake him he 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
forsake him Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
forsake his inheritance Psa_94_14 \# For the LORD will not cast off his people, neither will he forsake his inheritance.
forsake his people 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
forsake his way Isa_55_07 \# Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
forsake it not Job_20_13 \# [Though] he spare it, and forsake it not; but keep it still within his mouth:
forsake me and Deu_31_16 \# And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.
forsake me not Psa_119_08 \# I will keep thy statutes: O forsake me not utterly.
Forsake me not Psa_38_21 \# Forsake me not, O LORD: O my God, be not far from me.
forsake me not Psa_71_09 \# Cast me not off in the time of old age; forsake me not when my strength faileth.
forsake me not Psa_71_18 \# Now also when I am old and greyheaded, O God, forsake me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
forsake me O Psa_27_09 \# Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, $O$ God of my salvation.
forsake me then Psa_27_10 \# When my father and my mother forsake me, then the LORD will take me up.
forsake Moses saying Act_21_21 \# And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
forsake my law Psa_89_30 \# If his children forsake my law, and walk not in my judgments;
forsake my people 1Ki_06_13 \# And I will dwell among the children of Israel, and will not forsake my people Israel.
forsake my statutes 2Ch_07_19 \# But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;
forsake my sweetness Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
forsake not neither Pro_27_10 \# Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
forsake not the Deu_12_19 \# Take heed to thyself that thou forsake not the Levite as long as thou livest upon the earth.
forsake not the Pro_01_08 \# My son, hear the instruction of thy father, and forsake not the law of thy mother:
forsake not the Pro_06_20 \# My son, keep thy father's commandment, and forsake not the law of thy mother:
forsake not the Psa_138_08 \# The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: forsake not the works of thine own hands.

Forsake the foolish Pro_09_06 \# Forsake the foolish, and live; and go in the way of understanding.
forsake the holy Dan_11_30 \# For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant.
forsake the house Neh_10_39 \# For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.
forsake the idols Eze_20_08 \# But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
forsake the law Pro_28_04 \# They that forsake the law praise the wicked: but such as keep the law contend with them.
forsake the LORD Isa_01_28 \# And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.
forsake the LORD Isa_65_11 \# But ye [are] they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.
forsake the LORD Jos_24_16 \# And the people answered and said, God forbid that we should forsake the

LORD, to serve other gods;
forsake the LORD Jos_24_20 \# If ye forsake the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
forsake the remnant 2Ki_21_14 \# And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
forsake thee bind Pro_03_03 \# Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:
forsake thee fear Deu_31_08 \# And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed.
forsake thee neither Deu_04_31 \# [For the LORD thy God [is] a merciful God;] he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
forsake thee shall Jer_17_13 \# O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsake thee until 1Ch_28_20 \# And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.
forsake thee Deu_31_06 \# Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor forsake thee.
forsake thee Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
forsake thee Jos_01_05 \# There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor forsake thee.
forsake their own Jon_02_08 \# They that observe lying vanities forsake their own mercy.
forsake them and Deu_31_17 \# Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
forsake them for Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
forsake them Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
forsake them Isa_42_16 \# And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.
forsake thy law Psa_119_53 \# Horror hath taken hold upon me because of the wicked that forsake thy law.
forsake us so Lam_05_20 \# Wherefore dost thou forget us for ever, [and] forsake us so long time?
forsake us 1Ki_08_57 \# The LORD our God be with us, as he was with our fathers: let him not leave us, nor forsake us:
forsake wrath fret Psa_37_08 \# Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.
forsake ye not Pro_04_02 \# For I give you good doctrine, forsake ye not my law.
forsake you and Jer_23_39 \# Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:
forsake you saith Jer_23_33 \# And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even forsake you, saith the LORD.
forsake you 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
forsaken all and Mat_19_27 \# Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?
forsaken and Ashkelon Zep_02_04 \# For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.
forsaken and grieved Isa_54_06 \# For the LORD hath called thee as a woman forsaken and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.
forsaken and hated Isa_60_15 \# Whereas thou hast been forsaken and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.
forsaken And I Neh_13_11 \# Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
forsaken and left Isa_27_10 \# Yet the defenced city [shall be] desolate, [and] the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
forsaken and not Jer_04_29 \# The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] forsaken, and not a man dwell therein.
forsaken bough and Isa_17_09 \# In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
forsaken cast down 2Co_04_09 \# Persecuted, but not forsaken; cast down, but not destroyed;
forsaken for thee Job_18_04 \# He teareth himself in his anger: shall the earth be forsaken for thee? and shall the rock be removed out of his place?
forsaken him and 2Ch_13_10 \# But as for us, the LORD [is] our God, and we have not forsaken him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
forsaken him and 2Ch_29_06 \# For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the

LORD, and turned [their] backs.
forsaken him persecute Psa_71_11 \# Saying, God hath forsaken him: persecute and take him; for [there is] none to deliver [him].
forsaken him 2Ch_13_11 \# And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.
forsaken his covert Jer_25_38 \# He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
forsaken houses or Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
forsaken me and 1Ki_11_33 \# Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
forsaken me and 1Sa_08_08 \# According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have forsaken me, and served other gods, so do they also unto thee.
forsaken me and 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
forsaken me and 2Ch_34_25 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
forsaken me and 2Ki_22_17 \# Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.
forsaken me and Isa_49_14 \# But Zion said, The LORD hath forsaken me, and my Lord hath forgotten me.
forsaken me and Jer_01_16 \# And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.
forsaken me and Jer_05_07 \# How shall I pardon thee for this? thy children have forsaken me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
forsaken me and Jer_05_19 \# And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
forsaken me and Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken me and Jer_19_04 \# Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;
forsaken me and Jud_10_13 \# Yet ye have forsaken me, and served other gods: wherefore I will deliver you no more.
forsaken me having 2Ti_04_10 \# For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
forsaken me saith Jer_15_06 \# Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
forsaken me saith Jer_16_11 \# Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken me the Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
forsaken me why Psa_22_01 \# To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou forsaken me? [why art thou so] far from helping me, [and from] the words of my roaring?
forsaken me Deu_28_20 \# The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
forsaken me Mar_15_34 \# And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?
forsaken me Mat_27_46 \# And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?
forsaken mine house Jer_12_07 \# I have forsaken mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
forsaken my law Jer_09_13 \# And the LORD saith, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein;

Forsaken neither shall Isa_62_04 \# Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.
forsaken nor his Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
forsaken nor Judah Jer_51_05 \# For Israel [hath] not [been] forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
forsaken of both Isa_07_16 \# For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.
forsaken our God Jud_10_10 \# And the children of Israel cried unto the LORD, saying, We have sinned
against thee, both because we have forsaken our God, and also served Baalim.
forsaken the commandments 1 Ki_18_18 \# And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have forsaken the commandments of the LORD, and thou hast followed Baalim.
forsaken the covenant Deu_29_25 \# Then men shall say, Because they have forsaken the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
forsaken the covenant Jer_22_09 \# Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them.
forsaken the earth Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
forsaken the earth Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
forsaken the generation Jer_07_29 \# Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of his wrath.
forsaken the land Jer_09_19 \# For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have forsaken the land, because our dwellings have cast [us] out.
forsaken the LORD 1Sa_12_10 \# And they cried unto the LORD, and said, We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
forsaken the LORD 2Ch_21_10 \# So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had forsaken the LORD God of his fathers.
forsaken the LORD 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
forsaken the LORD 2Ch_24_24 \# For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.
forsaken the LORD 2Ch_28_06 \# For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had forsaken the LORD God of their fathers.
forsaken the LORD Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
forsaken the LORD Jer_02_17 \# Hast thou not procured this unto thyself, in that thou hast forsaken the LORD thy God, when he led thee by the way?
forsaken the LORD Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall
reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
forsaken the LORD Jer_17_13 \# O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsaken the multitude Isa_32_14 \# Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
forsaken the poor Job_20_19 \# Because he hath oppressed [and] hath forsaken the poor; [because] he hath violently taken away an house which he builded not;
forsaken the right 2Pe_02_15 \# Which have forsaken the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
forsaken thee but Isa_54_07 \# For a small moment have I forsaken thee; but with great mercies will I gather thee.
forsaken them that Psa_09_10 \# And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
forsaken they shall Isa_17_02 \# The cities of Aroer [are] forsaken: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
forsaken thy commandments Ezr_09_10 \# And now, O our God, what shall we say after this? for we have forsaken thy commandments,
forsaken thy covenant 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken thy covenant 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken thy people Isa_02_06 \# Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
forsaken upon her Amo_05_02 \# The virgin of Israel is fallen; she shall no more rise: she is forsaken upon her land; [there is] none to raise her up.
forsaken us and Jud_06_13 \# And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath forsaken us, and delivered us into the hands of the Midianites.
forsaken us in Ezr_09_09 \# For we [were] bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
forsaken which became Eze_36_04 \# Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen
that [are] round about;
forsaken you 2Ch_24_20 \# And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also forsaken you.
forsaken Isa_62_12 \# And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.
forsaken Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
forsaketh not all Luk_14_33 \# So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.
forsaketh not his Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
forsaketh the fear Job_06_14 \# To him that is afflicted pity [should be showed] from his friend; but he forsaketh the fear of the Almighty.
forsaketh the guide Pro_02_17 \# Which forsaketh the guide of her youth, and forgetteth the covenant of her God.
forsaketh the way Pro_15_10 \# Correction [is] grievous unto him that forsaketh the way: [and] he that hateth reproof shall die.
forsaketh them shall Pro_28_13 \# He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.
sake alone that Rom_04_23 \# Now it was not written for his sake alone, that it was imputed to him;
sake among them Num_25_11 \# Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.
sake and according 1Ch_17_19 \# O LORD, for thy servant's sake, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
sake and according 2Sa_07_21 \# For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
sake and all Exo_18_08 \# And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's sake, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
sake And be 1Th_05_13 \# And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.
sake and for 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
sake and for 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
sake and for 2Ki_19_34 \# For I will defend this city, to save it, for mine own sake, and for my servant David's sake.
sake and for 2Ki_20_06 \# And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.
sake and for Isa_37_35 \# For I will defend this city to save it for mine own sake, and for my servant David's sake.
sake and for Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sake and for Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
sake and he Gen_12_16 \# And he entreated Abram well for her sake: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
sake and Israel Isa_45_04 \# For Jacob my servant's sake, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
sake and my Gen_12_13 \# Say, I pray thee, thou [art] my sister: that it may be well with me for thy sake; and my soul shall live because of thee.
sake and the Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
sake and the Mar_08_35 \# For whosoever will save his life shall lose it; but whosoever shall lose his life for my sake and the gospel's, the same shall save it.
sake and the Mar_10_29 \# And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,
sake and them Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
sake and thine 1Ti_05_23 \# Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.
sake and thy 2Ch_06_32 \# Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's sake, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
sake and will 2Sa_09_07 \# And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
sake and will Isa_43_25 \# I, [even] I, [am] he that blotteth out thy transgressions for mine own sake, and will not remember thy sins.
sake are we Psa_44_22 \# Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.
sake as he 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
sake be plowed Mic_03_12 \# Therefore shall Zion for your sake be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
sake because it 1Sa_12_22 \# For the LORD will not forsake his people for his great name's sake: because it hath pleased the LORD to make you his people.
sake because they Joh_15_21 \# But all these things will they do unto you for my name's sake, because they know not him that sent me.
sake because thy Psa_109_21 \# But do thou for me, O GOD the Lord, for thy name's sake: because thy mercy [is] good, deliver thou me.
sake bring my Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
sake but he Mar_13_13 \# And ye shall be hated of all [men] for my name's sake: but he that shall endure unto the end, the same shall be saved.
sake but he Mat_10_22 \# And ye shall be hated of all [men] for my name's sake: but he that endureth to the end shall be saved.
sake but I 1Ki_11_12 \# Notwithstanding in thy days I will not do it for David thy father's sake: [but] I will rend it out of the hand of thy son.
sake but ye 1Co_04_10 \# We [are] fools for Christ's sake, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.
sake did the 1Ki_15_04 \# Nevertheless for David's sake did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
sake do not Jer_14_21 \# Do not abhor [us], for thy name's sake, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
sake even for Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
sake for a Mar_13_09 \# But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my sake, for a testimony against them.
sake for a Mat_10_18 \# And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.
sake for our Jer_14_07 \# O LORD, though our iniquities testify against us, do thou [it] for thy name's sake: for our backslidings are many; we have sinned against thee.
sake for the 1Co_10_28 \# But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake for the Gen_08_21 \# And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart [is] evil from his youth;
neither will I again smite any more every thing living, as I have done.
sake for theirs Mat_05_10 \# Blessed [are] they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.
sake for thy Psa_143_11 \# Quicken me, O LORD, for thy name's sake: for thy righteousness' sake bring my soul out of trouble.
sake for when 2Co_12_10 \# Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake: for when I am weak, then am I strong.
sake happy are 1 Pe_03_14 \# But and if ye suffer for righteousness' sake, happy [are ye]: and be not afraid of their terror, neither be troubled;
sake hast laboured Rev_02_03 \# And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted.
sake hath forgiven Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
sake He that Mat_19_12 \# For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's sake. He that is able to receive [it], let him receive [it].
sake he will Isa_42_21 \# The LORD is well pleased for his righteousness' sake; he will magnify the law, and make [it] honourable.
sake his brother Mar_06_17 \# For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.
sake his brother Mat_14_03 \# For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' sake, his brother Philip's wife.
sake I have Isa_43_14 \# Thus saith the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
sake I have Jer_15_15 \# O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.
sake I have Psa_69_07 \# Because for thy sake I have borne reproach; shame hath covered my face.
sake I rather Phm_01_09 \# Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
sake I will Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake immediately they Mar_04_17 \# And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
sake in sorrow Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
sake king Agrippa Act_26_07 \# Unto which [promise] our twelve tribes, instantly serving [God] day and
night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
sake lead me Psa_31_03 \# For thou [art] my rock and my fortress; therefore for thy name's sake lead me, and guide me.
sake let not Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $\mathbf{O}$ God of Israel.
sake not according Eze_20_44 \# And ye shall know that I [am] the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
sake O God Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $\mathbf{O}$ God of Israel.
sake O LORD Psa_25_07 \# Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.
sake O LORD Psa_25_11 \# For thy name's sake, O LORD, pardon mine iniquity; for it [is] great.
sake O my Dan_09_19 \# O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own sake, $O$ my God: for thy city and thy people are called by thy name.
sake of mine Job_19_17 \# My breath is strange to my wife, though I entreated for the children's [sake] of mine own body.
sake only but Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
sake said Let Isa_66_05 \# Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.
sake shall find Mat_10_39 \# He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
sake shall find Mat_16_25 \# For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it.
sake shall receive Mat_19_29 \# And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
sake that he Psa_106_08 \# Nevertheless he saved them for his name's sake, that he might make his mighty power to be known.
sake that I 1Co_09_23 \# And this I do for the gospel's sake, that I might be partaker thereof with [you].
sake that it Eze_20_09 \# But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
sake that it Eze_20_14 \# But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out.
sake that it Eze_20_22 \# Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
sake that showed 1Co_10_28 \# But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake that the 2Co_04_11 \# For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
sake the city 1Ki_11_32 \# [But he shall have one tribe for my servant David's sake, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
sake the same Luk_09_24 \# For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.
sake the tribes Isa_63_17 \# O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance.
sake the wrath Col_03_06 \# For which things' sake the wrath of God cometh on the children of disobedience:
sake they went 3Jo_01_07 \# Because that for his name's sake they went forth, taking nothing of the Gentiles.
sake this great Jon_01_12 \# And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for $I$ know that for my sake this great tempest [is] upon you.
sake those days Mat_24_22 \# And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.
sake thou didst Neh_09_31 \# Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
sake turn not Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
sake Verily verily Joh_13_38 \# Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
sake we are Rom_08_36 \# As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.
sake whether it 1Pe_02_13 \# Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;
sake which dwelleth 2Jo_01_02 \# For the truth's sake, which dwelleth in us, and shall be with us for ever.
sake which I 1Ki_11_13 \# Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.
sake which is Col_01_24 \# Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
sake which ye Eze_36_22 \# Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, $O$ house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sake whom he Mar_13_20 \# And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.
sake whom I 1Ki_11_34 \# Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's sake, whom I chose, because he kept my commandments and my statutes:
sake will I Isa_48_09 \# For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
sake will I Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
sake will I Isa_62_01 \# For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake with the 2Sa_18_05 \# And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my sake with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
sake would God Num_11_29 \# And Moses said unto him, Enviest thou for my sake? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
sake 1Co_10_25 \# Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:
sake 1Co_10_27 \# If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.
sake 1Jo_02_12 \# I write unto you, little children, because your sins are forgiven you for his name's sake.
sake 1Ki_08_41 \# Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's sake;
sake 1Sa_23_10 \# Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.
sake 1Th_01_05 \# For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.
sake 2Co_04_05 \# For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake.
sake 2Ki_19_34 \# For I will defend this city, to save it, for mine own sake, and for my servant David's sake.
sake 2Ki_20_06 \# And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.
sake 2Sa_05_12 \# And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.
sake 2Sa_09_01 \# And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's sake?
sake Act_09_16 \# For I will show him how great things he must suffer for my name's sake.
sake Dan_09_17 \# Now therefore, $\mathbf{O}$ our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.
sake Exo_21_26 \# And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's sake.
sake Exo_21_27 \# And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake.
sake Gen_18_29 \# And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's sake.
sake Gen_18_31 \# And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's sake.
sake Gen_18_32 \# And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's sake.
sake Gen_20_11 \# And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's sake.
sake Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
sake Gen_30_27 \# And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy sake.
sake Isa_37_35 \# For I will defend this city to save it for mine own sake, and for my servant David's sake.
sake Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
sake Joh_13_37 \# Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake.
sake Joh_14_11 \# Believe me that I [am] in the Father, and the Father in me: or else believe me for the very works' sake.
sake Luk_06_22 \# Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.
sake Luk_18_29 \# And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's sake,
sake Luk_21_12 \# But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake.
sake Luk_21_17 \# And ye shall be hated of all [men] for my name's sake.
sake Mat_05_11 \# Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my sake.
sake Mat_24_09 \# Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of
all nations for my name's sake.
sake Num_25_18 \# For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.
sake Php_01_29 \# For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;
sake Psa_06_04 \# Return, 0 LORD, deliver my soul: oh save me for thy mercies' sake.
sake Psa_115_01 \# Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's sake.
sake Psa_23_03 \# He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.
sake Psa_31_16 \# Make thy face to shine upon thy servant: save me for thy mercies' sake.
sake Psa_44_26 \# Arise for our help, and redeem us for thy mercies' sake.
sake Psa_79_09 \# Help us, $\mathbf{O}$ God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.
sake Rom_13_05 \# Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.
sake Tit_01_11 \# Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.
sakes and he Mal_03_11 \# And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
sakes and sware Deu_04_21 \# Furthermore the LORD was angry with me for your sakes, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sakes and would Deu_03_26 \# But the LORD was wroth with me for your sakes, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
sakes because we Jud_21_22 \# And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
sakes before our 1Th_03_09 \# For what thanks can we render to God again for you, for all the joy wherewith we joy for your sakes before our God;
sakes but as Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.
sakes do I Eze_36_32 \# Not for your sakes do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $\mathbf{O}$ house of Israel.
sakes For our 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes forgave I 2Co_02_10 \# To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your sakes [forgave I it] in the person of Christ;
sakes he became 2Co_08_09 \# For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
sakes I sanctify Joh_17_19 \# And for their sakes I sanctify myself, that they also might be sanctified through the truth.
sakes I will Psa_122_08 \# For my brethren and companions' sakes, I will now say, Peace [be] within thee.
sakes no doubt 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes $\mathbf{O}$ house Eze_36_22 \# Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, $O$ house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sakes remember the Lev_26_45 \# But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.
sakes saying Thou Deu_01_37 \# Also the LORD was angry with me for your sakes, saying, Thou also shalt not go in thither.
sakes that I Isa_65_08 \# Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' sakes, that I may not destroy them all.
sakes that I Joh_11_15 \# And I am glad for your sakes that I was not there, to the intent ye may believe; nevertheless let us go unto him.
sakes that shall Dan_02_30 \# But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
sakes that the 2Co_04_15 \# For all things [are] for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God.
sakes that the Rut_01_13 \# Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your sakes that the hand of the LORD is gone out against me.
sakes that they 2Ti_02_10 \# Therefore I endure all things for the elect's sakes, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
sakes that ye 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
sakes therefore return Psa_07_07 \# So shall the congregation of the people compass thee about: for their sakes therefore return thou on high.
sakes which sat Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sakes 1Ch_16_21 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes, sakes Gen_18_26 \# And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their sakes.
sakes Joh_12_30 \# Jesus answered and said, This voice came not because of me, but for your sakes. sakes Psa_105_14 \# He suffered no man to do them wrong: yea, he reproved kings for their sakes; sakes Psa_106_32 \# They angered [him] also at the waters of strife, so that it went ill with Moses for their sakes:
sakes Rom_11_28 \# As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

## Bible Phrases for Individual word studies

forsake her Jer_51_09
forsake her not Pro_04_06
forsake it not Job_20_13
forsake me not Psa_38_21
forsake me not Psa_71_18
forsake me not when my strength faileth Psa_71_09
forsake moses Act_21_21
forsake my statutes 2Ch_07_19
forsake my sweetness Jud_09_11
forsake not Pro_01_08
forsake not Pro_27_10
forsake not Pro_06_20
forsake not Psa_138_08
forsake thee shall be ashamed Jer_17_13
forsake thy law PSA119-:53
forsake us so long time Lam_05_20
forsake wrath Psa_37_08
forsake ye not my law Pro_04_02
forsaken bough Isa_17_09
forsaken thee Isa_54_07
forsaketh not all Luk_14_33
forsaketh not his saints Psa_37_28
forsake DEU 004031 (For the LORD <03068 + Y @hovah > thy God < 00430 +>elohiym > [ is ] a merciful $<07349$ +rachuwm > God <00410 +>el > ; ) he will not \{forsake\} <07503 +raphah > thee, neither <03808 +lo>> destroy $<07843+$ shachath $>$ thee , nor $\langle 03808+$ lo\gg forget <07911 +shakach > the covenant <01285 +b @ riyth $>$ of thy fathers <1> which <00834 +> aher > he sware < $07650+$ shaba < > unto them. forsake DEU 012019 Take heed $<08104+$ shamar $>$ to thyself that thou \{forsake\} $<05800+$ not the Levite $<03881+$ Leviyiy $>$ as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . forsake DEU 014027 And the Levite <03881 +Leviyiy > that [ is ] within thy gates <08179 +sha ; thou shalt not $\{$ forsake $\}<05800+$ him ; for he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance <05159 + nachalah > with thee . forsake DEU 031006 Be strong <02388 +chazaq > and of a good courage <00553 +>amats > , fear <03372 +yare>> not , nor <00408 +>al>be afraid <06206 + of them : for the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor <03808 +lo>> \{forsake\} <05800 + thee . forsake DEU 031008 And the LORD <03068 + Y @hovah > , he [ it is ] that doth go <01980 +halak > before<06440 + paniym > thee ; he will be with thee, he will not fail <07503 +raphah > thee, neither <03808 +lo>> \{forsake\} <05800 + thee : fear <03372 +yare>> not, neither <03808 + lo \gg be dismayed <02865 +chathath > . forsake DEU 031016 And the LORD <03068 +Y @hovah > said $<00559$ +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 +shakab $>$ with thy fathers <1> ; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after < 00310 +>achar > the gods <00430 +>elohiym > of the strangers < $05236+$ nekar > of the land <00776 +>erets > , whither they go <00935 +bow\gg [ to be ] among <07130 +qereb > them , and will \{forsake \} < $05800+$ me , and break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +> aher > I have made <03772 +karath > with them . forsake DEU 031017 Then my anger < 00639 +> aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will \{forsake\} <05800 + them , and I will hide <05641 + cathar > my face < 06440 + paniym > from them, and they shall be devoured <00398 +>akal > , and many < $07227+$ rab > evils < $07451+$ ra< > and troubles $<06869+$ tsarah > shall befall <04672 + matsa\gg them ; so that they will say <00559 +>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils $<07451+\mathrm{ra}<>$ come <04672 + matsa\gg upon us, because <03588 + kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us ? forsaken DEU 028020 The LORD <03068 + Y @hovah > shall send <07971 + shalach > upon thee cursing <03994 +m@erah > , vexation <04103 +m@huwmah > , and rebuke <04045 +mig, in all $<03605+\mathrm{kol}>$ that thou settest $<04916+$ mishlowach > thine hand $<03027+\mathrm{yad}>$ unto for to do $<06213+$, until <05704 + thou be destroyed <08045 +shamad >, and until <05704 + thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 +roa<> of thy doings <04611 +ma, whereby $<00834+>$ aher > thou hast \{forsaken\} <05800 + me . forsaken DEU 029025 Then men shall say <00559 +>amar $>$, Because they have \{forsaken\} <05800 + the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > God <00430 +> elohiym > of their fathers <1>, which <00834 +> aher > he made <03772 +karath > with them when he brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > : sake GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife $<00802$ +>ishshah >, and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar >, Thou shalt not eat <00398 +>akal > of it : cursed $<00779+>$ arar > [ is ] the ground <00127 +>adamah > for thy \{sake $\}<05668+$; in sorrow <06093 + shalt thou eat <00398 + > akal > [ of ] it all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > ; sake GEN 008021 And the LORD <03068 +Y @ hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour $<07381$ +reyach > ; and the LORD <03068 + Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 + yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more $<05750+$ for man s <00120 +>adam > \{sake\} <05668 + ; for the imagination <03336 + yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra<> from his youth <05271 +na ; neither will I again <03254 + yacaph > smite $<05221+$ nakah $>$ any $<05750+$ more $<05750+$ every $<03605+$ kol $>$ thing living <02416 +chay > , as I have done <06213 + . sake GEN 012013 Say <00559 +>amar > , I pray <04994 +na>> thee, thou [ art ] my sister <00269 +> achowth > : that it may be well <03190 +yatab> with me for thy \{sake\} <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 + galal > of thee . sake GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her \{sake\} <05668 + : and he had <01961 +hayah > sheep $<06629+$ tso >n > , and oxen <01241 +baqar > , and he asses <02543 +chamowr >, and menservants <05650 + , and maidservants <08198 +shiphchah >, and she asses <00860 +>athown >, and camels <01581 +gamal > . sake GEN 018029 And he spake <01696 + dabar > unto him yet <05750 + again <03254 + yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uwlay > there shall be forty <00705 +> arba found <04672 +matsa\gg there .

And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba \{sake \}<05668 + . sake GEN 018031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na\gg , I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa>> there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + \{sake\} <05668 + . sake GEN 018032 And he said <00559 +>amar > , Oh <04994 +na>> let not the Lord <00136 +>Adonay > be angry <02734 +charah >, and I will speak <01696 +dabar > yet $<00389+>$ ak $>$ but this $<06471+$ pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa\gg there <08033 +sham >. And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + \{sake \} <05668 + . sake GEN 020011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought $<00559+>$ amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this $<02088+$ zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > \{sake\} <01697 +dabar > . sake GEN 026024 And the LORD <03068 + Y @hovah > appeared <07200 + ra>ah > unto him the same <01931 +huw\gg night <03915 +layil>, and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare>> not, for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera<> for my servant <05650 + Abraham s <85> \{sake\} <05668 + . sake GEN 030027 And Laban <03837 +Laban > said <00559 +>amar > unto him , I pray <04994 +na>> thee , if <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience $<05172$ +nachash > that the LORD <03068 + Y @hovah > hath blessed <01288 +barak > me for thy \{sake \} <01558 + galal > . sake GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 + yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol $>$ that he had <03426 +yesh > , that the LORD <03068 +Y @hovah > blessed <01288 +barak > the Egyptian s $<04713+$ Mitsriy > house <01004 +bayith > for Joseph s <03130 + Yowceph > \{sake\} <01558 + galal > ; and the blessing <01293 + B @rakah > of the LORD <03068 + Y @ hovah > was upon all <03605 +kol> that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . sake EXO 018008 And Moses <04872 +Mosheh > told <05608 + caphar > his father <02859 +chathan > in law <02859 +chathan > all $<03605+\mathrm{kol}>$ that the LORD <03068 +Y @hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > \{sake\}<00182 +>owdowth >, [ and ] all $<03605+\mathrm{kol}>$ the travail <08513 $+\mathrm{t} @$ la $>$ ah $>$ that had come <04672 +matsa>> upon them by the way $<01870$ +derek > , and [ how ] the LORD <03068 +Y @hovah > delivered <05337 +natsal > them . sake NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him, Enviest <07065 +qana>> thou for my \{sake\} ? would God that all <03605 +kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>> , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 + nathan > his spirit <07307 +ruwach > upon them ! sake NUM 025011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499 $+>$ El , the son <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > , hath turned <07725 + shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana>> for my \{sake \} <07068 +qin>ah > among <08432 +tavek > them, that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el> in my jealousy <07068 +qin>ah > . sake NUM 025018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 +dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 + Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +> achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ \{sake\} <01697 +dabar > . sakes GEN 018026 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , If <00518 +>im > I find <04672 +matsa>> in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 + tavek > the city <05892 + , then I will spare <05375 +nasa>> all <03605 +kol> the place $<04725+$ maqowm > for their \{sakes\} <05668 + . sakes LEV 026045 But I will for their \{sakes\} remember $<02142$ +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown > , whom I brought <03318 +yatsa>> forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 + gowy > , that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y @hovah > . sakes DEU 001037 Also <01571 +gam > the LORD <03068 +Y @hovah > was angry <00599 +> anaph > with me for your \{sakes \}<01558 + galal >, saying <00559 +>amar > , Thou also $<01571+$ gam > shalt not go <00935 +bow >> in thither <08033 +sham > . sakes DEU 003026 But the LORD $<03068+$ Y @ hovah > was wroth <05674 + with me for your \{sakes \} <06616 + pathiyl > , and would not hear
<08085 +shama < > me : and the LORD <03068 + Y @ hovah > said <00559 +>amar > unto me, Let it suffice $<07227+\mathrm{rab}>$ thee ; speak <01696 +dabar > no <00408 +>al > more < $05750+$ unto me of this <02088 +zeh > matter <01697 +dabar > . sakes DEU 004021 Furthermore the LORD <03068 + Y @hovah > was angry <00599 +> anaph > with me for your \{sakes\} <01697 +dabar > , and sware <07650 +shaba < > that I should not go <05674 + over <05674 + Jordan <03383 + Yarden > , and that I should not go <00935 +bow>> in unto that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > the LORD <03068 + Y @hovah > thy God <00430 $+>$ elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

Forsake ^ Pro_04_06 / Forsake /^her not, and she shall preserve thee: love her, and she shall keep thee. forsake ^ Jer_51_09 / forsake /^her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
forsake ^ 1 Ch _28_09 / forsake /^him, he will cast thee off for ever.
forsake ^ 2Ch_15_02 / forsake /^him, he will forsake you.
forsake ^ Ezr_08_22 / forsake /^him.
forsake ^ Deu_14_27 / forsake /^him; for he hath no part nor inheritance with thee.
forsake ^ Psa_94_14/forsake /^his inheritance.
forsake ^ 1Sa_12_22 / forsake /^his people for his great name's sake: because it hath pleased the LORD to make you his people.
forsake ^ Isa_55_07 / forsake /^his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
forsake ^ Job_20_13 / forsake /^it not; but keep it still within his mouth:
forsake ^ Psa_119_08 / forsake /^me not utterly.
forsake ^ Psa_71_09 / forsake /^me not when my strength faileth.
Forsake ^ Psa_38_21 / Forsake /^me not, O LORD: O my God, be not far from me.
forsake ^ Psa_71_18 / forsake /^me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
forsake ^ Deu_31_16 / forsake /^me, and break my covenant which I have made with them.
forsake ^ Psa_27_09 / forsake /^ me, O God of my salvation.
forsake ^ Psa_27_10 / forsake /^me, then the LORD will take me up.
forsake ^ Act_21_21 / forsake ${ }^{\wedge}$ Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
forsake ^ Psa_89_30 / forsake /^my law, and walk not in my judgments;
forsake ^ ${ }^{1 K i \_06 \_13 / f o r s a k e ~}{ }^{\wedge}$ my people Israel.
forsake ^ $2 \mathrm{Ch} \_\mathbf{0 7}$ _19 / forsake /^ $^{\prime}$ my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;
forsake ^ Jud_09_11 / forsake /^my sweetness, and my good fruit, and go to be promoted over the trees?
forsake ^ Pro_01_08 / forsake /^not the law of thy mother:
forsake ^ Pro_06_20 / forsake /^not the law of thy mother:
forsake ^ Deu_12_19 / forsake /^not the Levite as long as thou livest upon the earth.
forsake ^ Psa_138_08 / forsake /^not the works of thine own hands.
forsake ^ Pro_27_10 / forsake /^not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.

Forsake ^ Pro_09_06 / Forsake /^the foolish, and live; and go in the way of understanding.
forsake ^ Dan_11_30 / forsake /^the holy covenant.
forsake ^ Neh_10_39 / forsake /^the house of our God.
forsake ^ Eze_20_08 / forsake /^the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
forsake ^ Pro_28_04 / forsake /^the law praise the wicked: but such as keep the law contend with them.
forsake ^ Isa_01_28 / forsake /^the LORD shall be consumed.
forsake ^ Jos_24_20 / forsake /^the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
forsake ^ Isa_65_11 / forsake /^the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.
forsake ^ Jos_24_16 / forsake /^the LORD, to serve other gods;
forsake ^ 2 Ki _21_14 / forsake /^the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
forsake ^ Jer_17_13 / forsake /^thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsake ^ Deu_04_31 / forsake /^thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
forsake ^ $1 \mathrm{Ch} \_28 \_20$ / forsake /^thee, until thou hast finished all the work for the service of the house of the LORD.
forsake ^ Deu_31_06 / forsake /^thee.
forsake ^ Heb_13_05 / forsake /^thee.
forsake ^ Jos_01_05 / forsake /^thee.
forsake ^ Pro_03_03 / forsake /^thee: bind them about thy neck; write them upon the table of thine heart:
forsake ^ Deu_31_08 / forsake /^thee: fear not, neither be dismayed.
forsake ^ Jon_02_08 / forsake /^their own mercy.
forsake ^ Deu_31_17/forsake /^them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
forsake ^ Isa_41_17 / forsake /^them.
forsake ^ Isa_42_16 / forsake /^them.
forsake ^ Neh_09_31 / forsake /^them; for thou [art] a gracious and merciful God.
forsake ^ Psa_119_53 / forsake /^thy law.
forsake ^ Lam_05_20 / forsake /^us so long time?
forsake ^ 1Ki_08_57 / forsake /^us:
forsake ^ Psa_37_08 / forsake /^wrath: fret not thyself in any wise to do evil.
forsake ^ Pro_04_02 / forsake /^ye not my law.
forsake ^ Jer_23_39 / forsake /^you, and the city that I gave you and your fathers, [and cast you] out of my presence:
forsake ^ Jer_23_33 / forsake /^you, saith the LORD.
forsake ^ 2Ch_15_02 / forsake /^you.
forsaken ^ Isa_62_12 / forsaken /^
forsaken ^ Jer_18_14 / forsaken /^
forsaken ^ Mat_19_27 / forsaken /^all, and followed thee; what shall we have therefore?
forsaken ^ Zep_02_04 / forsaken /^and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.
forsaken ^ Isa_54_06 / forsaken /^and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.
forsaken ^ Isa_60_15 / forsaken /^and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.
forsaken ^ Neh_13_11 / forsaken /^And I gathered them together, and set them in their place.
forsaken ^ Isa_27_10 / forsaken /^and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
forsaken ^ Jer_04_29 / forsaken /^and not a man dwell therein.
forsaken ^ Isa_17_09 / forsaken /^bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
forsaken ^ 2Co_04_09 / forsaken /^cast down, but not destroyed;
forsaken ^ Job_18_04 / forsaken /^for thee? and shall the rock be removed out of his place?
forsaken ^ $2 \mathrm{Ch} \_29 \_06$ / forsaken /^him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.
forsaken ^ 2Ch_13_11 / forsaken /^him.
forsaken ^ Psa_71_11 /forsaken /^him: persecute and take him; for [there is] none to deliver [him].
forsaken ^ 2Ch_13_10 / forsaken /^him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
forsaken ^ Jer_25_38 / forsaken /^his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
forsaken ^ Mat_19_29 / forsaken /^houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
forsaken ^ Jer_02_13 / forsaken ${ }^{\wedge}$ me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
forsaken ^ Jer_01_16 / forsaken /^me, and have burned incense unto other gods, and worshipped the works of their own hands.
forsaken ${ }^{\wedge} 2 \mathrm{Ki}$ _22_17 / forsaken /^me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.
forsaken ^ $2 \mathrm{Ch} \_34 \_25$ / forsaken /^me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
forsaken ^ Jer_19_04 / forsaken /^me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;
forsaken ^ Jer_16_11 / forsaken /^me, and have not kept my law;
forsaken ^ 1Ki_11_33 / forsaken /^me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
forsaken ^ Isa_49_14 / forsaken /^me, and my Lord hath forgotten me.
forsaken ^ 1Sa_08_08 / forsaken /^me, and served other gods, so do they also unto thee.
forsaken ^ Jud_10_13 / forsaken /^me, and served other gods: wherefore I will deliver you no more.
forsaken ^ Jer_05_19 / forsaken /^me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
forsaken ^ Jer_05_07 / forsaken /^me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
forsaken ^ $2 \mathrm{Ch} \_\mathbf{1 2 \_ 0 5} /$ forsaken $/ \wedge \mathrm{me}$, and therefore have I also left you in the hand of Shishak.
forsaken ^ 2Ti_04_10 / forsaken $/ \wedge$ me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
forsaken ^ Jer_16_11 / forsaken /^me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken ^ Jer_15_06 / forsaken /^me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
forsaken ^ Deu_28_20 / forsaken /^me.
forsaken ^ Mar_15_34 / forsaken /^me?
forsaken ^ Mat_27_46 / forsaken /^me?
forsaken ^ Psa_22_01 / forsaken /^me? [why art thou so] far from helping me, [and from] the words of my roaring?
forsaken ^ Jer_12_07 / forsaken /^mine house, I have left mine heritage; I have given the dearly beloved of my soul into the hand of her enemies.
forsaken ^ Jer_09_13 / forsaken /^my law which I set before them, and have not obeyed my voice, neither walked therein;

Forsaken ^ Isa_62_04 / Forsaken /^neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.
forsaken ^ Psa_37_25 / forsaken /^nor his seed begging bread.
forsaken ^ Jer_51_05 / forsaken /^nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
forsaken ^ Isa_07_16 / forsaken /^of both her kings.
forsaken ^ Jud_10_10 / forsaken /^our God, and also served Baalim.
forsaken ${ }^{\wedge} 1 \mathrm{Ki}$ _18_18 / forsaken /^the commandments of the LORD, and thou hast followed Baalim.
forsaken ^ Deu_29_25 / forsaken /^the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
forsaken ^ Jer_22_09 / forsaken /^the covenant of the LORD their God, and worshipped other gods, and served them.
forsaken ^ Eze_09_09 / forsaken /^the earth, and the LORD seeth not.
forsaken ^ Eze_08_12 / forsaken /^the earth.
forsaken ^ Jer_07_29 / forsaken /^the generation of his wrath.
forsaken ^ Jer_09_19 / forsaken /^the land, because our dwellings have cast [us] out.
forsaken ^ 2Ch_21_10/forsaken /^the LORD God of his fathers.
forsaken ^ 2Ch_28_06/forsaken /^the LORD God of their fathers.
forsaken ^ 2Ch_24_24 / forsaken /^the LORD God of their fathers. So they executed judgment against Joash.
forsaken ^ Jer_02_19 / forsaken /^the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
forsaken ^ Jer_02_17 / forsaken /^the LORD thy God, when he led thee by the way?
forsaken ^ 1Sa_12_10 / forsaken /^the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
forsaken ^ 2Ch_24_20 / forsaken /^the LORD, he hath also forsaken you.
forsaken ^ Jer_17_13 / forsaken /^the LORD, the fountain of living waters.
forsaken ^ Isa_01_04 / forsaken /^the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
forsaken ^ Isa_32_14 / forsaken /^the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
forsaken ^ Job_20_19 / forsaken /^the poor; [because] he hath violently taken away an house which he builded not;
forsaken ^ $2 \mathrm{Pe} \_02 \_15$ / forsaken /^the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
forsaken ^ Isa_54_07 / forsaken /^thee; but with great mercies will I gather thee.
forsaken ^ Psa_09_10 / forsaken /^them that seek thee.
forsaken ^ Isa_17_02 / forsaken /^they shall be for flocks, which shall lie down, and none shall make [them] afraid.
forsaken ^ Ezr_09_10 / forsaken /^thy commandments,
forsaken ^ 1Ki_19_10 / forsaken /^thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
forsaken ^ $1 \mathrm{Ki} 19 \_14 /$ forsaken /^thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken ^ Isa_02_06 / forsaken /^thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
forsaken ^ Amo_05_02 / forsaken /^upon her land; [there is] none to raise her up.
forsaken ^ Ezr_09_09 / forsaken /^us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
forsaken ^ Jud_06_13 / forsaken /^us, and delivered us into the hands of the Midianites.
forsaken ^ Eze_36_04 / forsaken /^ which became a prey and derision to the residue of the heathen that [are] round about;
forsaken ^ 2Ch_24_20 / forsaken /^you.
forsaketh ^ Luk_14_33 / forsaketh /^not all that he hath, he cannot be my disciple.
forsaketh ^ Psa_37_28 / forsaketh /^not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
forsaketh ^ Job_06_14 / forsaketh /^the fear of the Almighty.
forsaketh ^ Pro_02_17 / forsaketh /^the guide of her youth, and forgetteth the covenant of her God.
forsaketh ^ Pro_15_10 / forsaketh /^the way: [and] he that hateth reproof shall die.
forsaketh ^ Pro_28_13 / forsaketh /^them] shall have mercy.
sake ^ 1Co_10_25 / sake /^
sake ^ 1Co_10_27 / sake /^
sake ^ 1Jo_02_12 / sake /^
sake ^ 1Ki_08_41 / sake /^
sake ^ 1Sa_23_10 / sake /^
sake ^ 1Th_01_05 / sake /^
sake ^ 2Co_04_05 / sake /^
sake ^ 2Ki_19_34 / sake /^
sake ^ 2Ki_20_06 / sake /^
sake ^ 2Sa_05_12 / sake /^
sake ^ 2Sa_09_01 / sake /^
sake ^ Act_09_16/sake /^
sake ^ Dan_09_17 / sake /^
sake ^ Exo_21_26 / sake /^
sake ^ Exo_21_27/sake /^
sake ^ Gen_18_29 / sake /^
sake ^ Gen_18_31 / sake /^
sake ^ Gen_18_32 / sake /^
sake ^ Gen_20_11/sake /^
sake ^ Gen_26_24 / sake /^
sake ^ Gen_30_27/ sake /^
sake ^ Isa_37_35 / sake /^
sake ^ Isa_54_15 / sake /^
sake ^ Joh_13_37 / sake /^
sake ^ Joh_14_11/sake /^
sake ^ Luk_06_22 / sake /^
sake ^ Luk_18_29 / sake /^
sake ^ Luk_21_12 / sake /^
sake ^ Luk_21_17 / sake /^
sake ^ Mat_05_11 / sake /^
sake ^ Mat_24_09 / sake /^
sake ^ Num_25_18 / sake /^
sake ^ Php_01_29 / sake /^
sake ^ Psa_06_04 / sake /^
sake ^ Psa_115_01 / sake /^
sake ^ Psa_23_03 / sake /^
sake ^ Psa_31_16/sake /^
sake ^ Psa_44_26 / sake /^
sake ^ Psa_79_09 / sake /^
sake ^ Rom_13_05 / sake /^
sake ^ Tit_01_11 / sake /^
sake ^ Rom_04_23 / sake /^alone, that it was imputed to him;
sake ^ Num_25_11 / sake /^among them, that I consumed not the children of Israel in my jealousy.
sake ^ 2Sa_07_21 / sake /^and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
sake ^ 1Ch_17_19 / sake /^^and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
sake ^ 1Ki_11_13 / sake /^and for Jerusalem's sake which I have chosen.
sake ^ 1Ki_11_32 / sake /^and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:]
sake ^ 2Ki_19_34 / sake /^and for my servant David's sake.
sake ^ 2Ki_20_06 / sake /^and for my servant David's sake.
sake ^ Isa_37_35 / sake /^and for my servant David's sake.
sake ^ Rom_15_30 / sake /^and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
sake ^ Mar_06_26 / sake /^and for their sakes which sat with him, he would not reject her.
sake ^ Gen_12_16 / sake /^ and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
sake ^ Isa_45_04 / sake /^and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
sake ^ Gen_12_13 / sake /^ and my soul shall live because of thee.
sake ^ Gen_39_05 / sake /^and the blessing of the LORD was upon all that he had in the house, and in the field.
sake ^ Mar_10_29 / sake /^and the gospel's,
sake ^ Mar_08_35 / sake /^and the gospel's, the same shall save it.
sake ^ Mat_14_09 / sake /^and them which sat with him at meat, he commanded [it] to be given [her].
sake ^ 1Ti_05_23 / sake /^and thine often infirmities.
sake ^ $2 \mathrm{Ch} \_06$ _32 / sake /^and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
sake ^ Isa_43_25 / sake /^and will not remember thy sins.
sake ^ 2Sa_09_07 / sake /^ and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
sake ${ }^{\wedge}$ Exo_18_08 / sake /^and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
sake ^ 1 Th_05_13 / sake /^And] be at peace among yourselves.
sake ^ Psa_44_22 / sake /^are we killed all the day long; we are counted as sheep for the slaughter.
sake ^ 2 Ki _08_19 / sake /^as he promised him to give him alway a light, [and] to his children.
sake ^ Mic_03_12 / sake /^be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
sake ^ 1Sa_12_22 / sake /^because it hath pleased the LORD to make you his people.
sake ^ Joh_15_21 / sake /^because they know not him that sent me.
sake ^ Psa_109_21 / sake /^because thy mercy [is] good, deliver thou me.
sake ^ Psa_143_11 / sake /^bring my soul out of trouble.
sake ^ Mat_10_22 / sake /^but he that endureth to the end shall be saved.
sake ^ Mar_13_13 / sake /^but he that shall endure unto the end, the same shall be saved.
sake ^ 1Co_04_10 / sake /^but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.
sake ^ 1Ki_11_12 / sake /^but] I will rend it out of the hand of thy son.
sake ^ $1 \mathrm{Ki} \_15 \_04$ / sake /^did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
sake ^ Jer_14_21 / sake /^do not disgrace the throne of thy glory: remember, break not thy covenant with us.
sake ^ Isa_48_11 / sake /^even] for mine own sake, will I do [it]: for how should [my name] be polluted? and $I$ will not give my glory unto another.
sake ^ Mat_10_18 / sake /^for a testimony against them and the Gentiles.
sake ^ Mar_13_09 / sake /^for a testimony against them.
sake ^ Jer_14_07 / sake /^for our backslidings are many; we have sinned against thee.
sake ^ 1Co_10_28 / sake /^for the earth [is] the Lord's, and the fulness thereof:
sake ^ Gen_08_21 / sake /^for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
sake ^ Mat_05_10 / sake /^for theirs is the kingdom of heaven.
sake ^ Psa_143_11 / sake /^for thy righteousness' sake bring my soul out of trouble.
sake ^ 2Co_12_10 / sake /^for when I am weak, then am I strong.
sake ^ 1Pe_03_14 / sake /^happy [are ye]: and be not afraid of their terror, neither be troubled;
sake ^ Rev_02_03 / sake /^hast laboured, and hast not fainted.
sake ^ Eph_04_32 / sake /^hath forgiven you.
sake ^ Mat_19_12 / sake /^He that is able to receive [it], let him receive [it].
sake ^ Isa_42_21 / sake /^he will magnify the law, and make [it] honourable.
sake ^ Mat_14_03 / sake /^his brother Philip's wife.
sake ^ Mar_06_17 / sake /^his brother Philip's wife: for he had married her.
sake ^ Psa_69_07 / sake /^I have borne reproach; shame hath covered my face.
sake ^ Isa_43_14 / sake /^I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
sake ^ Jer_15_15 / sake /^I have suffered rebuke.
sake ^ Phm _01_09 / sake /^I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
sake ^ Isa_62_01 / sake /^I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake ^ Mar_04_17 / sake /^immediately they are offended.
sake ^ Gen_03_17 / sake /^in sorrow shalt thou eat [of] it all the days of thy life;
sake ^ Act_26_07 / sake /^king Agrippa, I am accused of the Jews.
sake ^ Psa_31_03 / sake /^lead me, and guide me.
sake ^ Psa_69_06 / sake /^let not those that seek thee be confounded for my sake, O God of Israel.
sake ^ Eze_20_44 / sake /^not according to your wicked ways, nor according to your corrupt doings, $\mathbf{O}$ ye house of Israel, saith the Lord GOD.
sake ^ Psa_69_06 / sake /^O God of Israel.
sake ^ Psa_25_11 / sake /^O LORD, pardon mine iniquity; for it [is] great.
sake ^ Psa_25_07 / sake /^O LORD.
sake ^ Dan_09_19 / sake /^O my God: for thy city and thy people are called by thy name.
sake ^ Job_19_17 / sake /^ of mine own body.
sake ^ Joh_12_09 / sake /^ only, but that they might see Lazarus also, whom he had raised from the dead.
sake ^ Isa_66_05 / sake /^said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.
sake ^ Mat_10_39 / sake /^shall find it.
sake ^ Mat_16_25 / sake /^shall find it.
sake ^ Mat_19_29 / sake /^shall receive an hundredfold, and shall inherit everlasting life.
sake ^ Psa_106_08 / sake /^that he might make his mighty power to be known.
sake ^ 1Co_09_23 / sake /^that I might be partaker thereof with [you].
sake ^ Eze_20_09 / sake /^that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
sake ^ Eze_20_14 / sake /^that it should not be polluted before the heathen, in whose sight I brought them out.
sake ^ Eze_20_22 / sake /^that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
sake ^ 1Co_10_28 / sake /^that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake ^ 2Co_04_11 / sake /^that the life also of Jesus might be made manifest in our mortal flesh.
sake ^ 1Ki_11_32 / sake /^the city which I have chosen out of all the tribes of Israel:]
sake ^ Luk_09_24 / sake /^the same shall save it.
sake ^ Isa_63_17 / sake /^the tribes of thine inheritance.
sake ^ Col_03_06 / sake /^the wrath of God cometh on the children of disobedience:
sake ^ 3Jo_01_07 / sake /^they went forth, taking nothing of the Gentiles.
sake ^ Jon_01_12 / sake /^ this great tempest [is] upon you.
sake ^ Mat_24_22 / sake /^those days shall be shortened.
sake ^ Neh_09_31 / sake /^thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
sake ${ }^{\wedge}$ Psa_132_10 / sake /^turn not away the face of thine anointed.
sake ^ Joh_13_38 / sake /^ Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
sake ^ Rom_08_36 / sake /^ we are killed all the day long; we are accounted as sheep for the slaughter. sake ^ 1Pe_02_13 / sake /^whether it be to the king, as supreme;
sake ^ 2Jo_01_02 / sake /^which dwelleth in us, and shall be with us for ever.
sake ^ 1Ki_11_13 / sake /^which I have chosen.
sake ^ Col_01_24 / sake /^ which is the church:
sake ^ Eze_36_22 / sake /^which ye have profaned among the heathen, whither ye went.
sake ^ Mar_13_20 / sake /^whom he hath chosen, he hath shortened the days.
sake ^ 1Ki_11_34 / sake /^ whom I chose, because he kept my commandments and my statutes:
sake ^ Isa_48_09 / sake /^ will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
sake ^ Isa_48_11 / sake /^ will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
sake ^ Isa_62_01 / sake /^will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake ^ 2Sa_18_05 / sake /^ with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom.
sake ^ Num_11_29 / sake /^would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
sakes ^ 1Ch_16_21 / sakes /^
sakes ^ Gen_18_26 / sakes /^
sakes ^ Joh_12_30 / sakes /^
sakes ^ Psa_105_14/sakes /^
sakes ^ Psa_106_32 / sakes /^
sakes ^ Rom_11_28 / sakes /^
sakes ^ Mal_03_11 / sakes /^and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
sakes ^ Deu_04_21 / sakes /^and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sakes ^ Deu_03_26 / sakes /^and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
sakes ^ Jud_21_22 / sakes /^because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
sakes ^ 1Th_03_09 / sakes /^before our God;
sakes ^ Rom_11_28 / sakes /^but as touching the election, [they are] beloved for the fathers' sakes.
sakes ^ Eze_36_32 / sakes /^do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $O$ house of Israel.
sakes ^ 1Co_09_10 / sakes /^For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes ^ 2Co_02_10 / sakes /^forgave I it] in the person of Christ;
sakes ^ 2Co_08_09 / sakes /^he became poor, that ye through his poverty might be rich.
sakes ^ Joh_17_19 / sakes /^I sanctify myself, that they also might be sanctified through the truth.
sakes ^ Psa_122_08 / sakes /^I will now say, Peace [be] within thee.
sakes ^ 1Co_09_10 / sakes /^no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes ${ }^{\wedge}$ Eze_36_22 / sakes /^O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sakes ^ Lev_26_45 / sakes /^remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.
sakes ^ Deu_01_37 / sakes /^saying, Thou also shalt not go in thither.
sakes ${ }^{\wedge}$ Isa_65_08 / sakes /^that I may not destroy them all.
sakes ${ }^{\wedge}$ Joh_11_15 / sakes /^ that I was not there, to the intent ye may believe; nevertheless let us go unto him.
sakes ${ }^{\wedge}$ Dan_02_30 / sakes /^that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
sakes ${ }^{\wedge}$ 2Co_04_15 / sakes /^that the abundant grace might through the thanksgiving of many redound to the glory of God.
sakes ${ }^{\wedge}$ Rut_01_13 / sakes /^that the hand of the LORD is gone out against me.
sakes ${ }^{\wedge}$ 2Ti_02_10/sakes /^that they may also obtain the salvation which is in Christ Jesus with eternal glory.
sakes ${ }^{\wedge}$ 1Co_04_06 / sakes /^that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
sakes ^ Psa_07_07 / sakes /^ therefore return thou on high.
sakes ${ }^{\wedge}$ Mar_06_26 / sakes /^ which sat with him, he would not reject her.

## Bible Translation Phrases for Individual word studies

forsake $\qquad$ forsake 1459 -egkataleipo->
forsake $\qquad$ to forsake 0575 -apo->
forsaken $\qquad$ but not forsaken 1459 -egkataleipo->
forsaken $\qquad$ hast thou forsaken 1459 -egkataleipo->
forsaken $\qquad$ hath forsaken 1459 -egkataleipo->
forsaken $\qquad$ one that hath forsaken 0863 -aphiemi->
forsaken $\qquad$ we have forsaken 0863 -aphiemi->
forsaken Which have forsaken 2641 -kataleipo->
forsaketh $\qquad$ he be of you that forsaketh 0657 -apotassomai->
sake $\qquad$ for his sake ;
sake $\qquad$ for his sake alone 3440 -monon->
sake $\qquad$ for my sake 1752 -heneka->
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Forsake Pro_04_06 \{Forsake\} her not, and she shall preserve thee: love her, and she shall keep thee.
Forsake Pro_09_06 \{Forsake\} the foolish, and live; and go in the way of understanding.
Forsake Psa_38_21 \{Forsake\} me not, O LORD: O my God, be not far from me.
Forsaken 1Sa_62_04 Thou shalt no more be termed \{Forsaken\}; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.
forsake 1Ch_28_20 And David said to Solomon his son, Be strong and of good courage, and do [it]: fear not, nor be dismayed: for the LORD God, [even] my God, [will be] with thee; he will not fail thee, nor \{forsake\} thee, until thou hast finished all the work for the service of the house of the LORD.
forsake 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou \{forsake\} him, he will cast thee off for ever.
forsake 1Ki_06_13 And I will dwell among the children of Israel, and will not \{forsake\} my people Israel.
forsake 1Ki_08_57 The LORD our God be with us, as he was with our fathers: let him not leave us, nor \{forsake\} us:
forsake 1Sa_01_28 And the destruction of the transgressors and of the sinners [shall be] together, and they that $\{$ forsake\} the LORD shall be consumed.
forsake 1Sa_42_16 And I will bring the blind by a way [that] they knew not; I will lead them in paths [that] they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not \{forsake\} them.
forsake 1Sa_41_17 [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not \{forsake\} them.
forsake 1Sa_55_07 Let the wicked \{forsake\} his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.
forsake 1Sa_65_11 But ye [are] they that \{forsake\} the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering unto that number.
forsake 1Sa_12_22 For the LORD will not \{forsake\} his people for his great name's sake: because it hath pleased the LORD to make you his people.
forsake 2Ch_15_02 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye \{forsake\} him, he will forsake you.
forsake 2Ch_07_19 But if ye turn away, and \{forsake\} my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;
forsake 2Ch_15_02 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and

Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will \{forsake\} you.
forsake 2Ki_21_14 And I will \{forsake\} the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;
forsake Act_21_21 And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to \{forsake\} Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.
forsake Dan_11_30 For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that \{forsake\} the holy covenant.
forsake Deu_12_19 Take heed to thyself that thou \{forsake\} not the Levite as long as thou livest upon the earth.
forsake Deu_14_27 And the Levite that [is] within thy gates; thou shalt not \{forsake\} him; for he hath no part nor inheritance with thee.
forsake Deu_31_06 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD thy God, he [it is] that doth go with thee; he will not fail thee, nor \{forsake\} thee.
forsake Deu_31_08 And the LORD, he [it is] that doth go before thee; he will be with thee, he will not fail thee, neither \{forsake\} thee: fear not, neither be dismayed.
forsake Deu_04_31 (For the LORD thy God [is] a merciful God;) he will not \{forsake\} thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.
forsake Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will \{forsake\} me, and break my covenant which I have made with them.
forsake Deu_31_17 Then my anger shall be kindled against them in that day, and I will \{forsake\} them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?
forsake Eze_20_08 But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they \{forsake\} the idols of Egypt: then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt.
forsake Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that \{forsake\} him.
forsake Heb_13_05 [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor \{forsake\} thee.
forsake Jer_23_33 And when this people, or the prophet, or a priest, shall ask thee, saying, What [is] the burden of the LORD? thou shalt then say unto them, What burden? I will even \{forsake\} you, saith the LORD.
forsake Jer_23_39 Therefore, behold, I, even I, will utterly forget you, and I will \{forsake\} you, and the city that I gave you and your fathers, [and cast you] out of my presence:
forsake Jer_51_09 We would have healed Babylon, but she is not healed: \{forsake\} her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up [even] to the skies.
forsake Jer_17_13 O LORD, the hope of Israel, all that \{forsake\} thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.
forsake Jos_24_16 And the people answered and said, God forbid that we should \{forsake\} the LORD, to serve other gods;
forsake Jos_24_20 If ye \{forsake\} the LORD, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good.
forsake Job_20_13 [Though] he spare it, and \{forsake\} it not; but keep it still within his mouth:
forsake Jon_02_08 They that observe lying vanities \{forsake\} their own mercy.
forsake Jos_01_05 There shall not any man be able to stand before thee all the days of thy life: as I was with Moses, [so] I will be with thee: I will not fail thee, nor \{forsake\} thee.
forsake Jud_09_11 But the fig tree said unto them, Should I \{forsake\} my sweetness, and my good fruit, and go to be promoted over the trees?
forsake Lam_05_20 Wherefore dost thou forget us for ever, [and] \{forsake\} us so long time?
forsake Neh_09_31 Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor \{forsake\} them; for thou [art] a gracious and merciful God.
forsake Neh_10_39 For the children of Israel and the children of Levi shall bring the offering of the corn, of the new wine, and the oil, unto the chambers, where [are] the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not \{forsake\} the house of our God.
forsake Pro_03_03 Let not mercy and truth \{forsake\} thee: bind them about thy neck; write them upon the table of thine heart:
forsake Pro_06_20 My son, keep thy father's commandment, and \{forsake\} not the law of thy mother:
forsake Pro_04_02 For I give you good doctrine, \{forsake\} ye not my law.
forsake Pro_28_04 They that \{forsake\} the law praise the wicked: but such as keep the law contend with them.
forsake Pro_27_10 Thine own friend, and thy father's friend, \{forsake\} not; neither go into thy brother's house in the day of thy calamity: [for] better [is] a neighbour [that is] near than a brother far off.
forsake Pro_01_08 My son, hear the instruction of thy father, and \{forsake\} not the law of thy mother:
forsake Psa_119_08 I will keep thy statutes: O \{forsake\} me not utterly.
forsake Psa_27_09 Hide not thy face [far] from me; put not thy servant away in anger: thou hast been my help; leave me not, neither \{forsake\} me, $O$ God of my salvation.
forsake Psa_37_08 Cease from anger, and \{forsake\} wrath: fret not thyself in any wise to do evil.
forsake Psa_119_53 Horror hath taken hold upon me because of the wicked that \{forsake\} thy law.
forsake Psa_138_08 The LORD will perfect [that which] concerneth me: thy mercy, O LORD, [endureth] for ever: \{forsake\} not the works of thine own hands.
forsake Psa_27_10 When my father and my mother \{forsake\} me, then the LORD will take me up.
forsake Psa_71_09 Cast me not off in the time of old age; \{forsake\} me not when my strength faileth.
forsake Psa_71_18 Now also when I am old and greyheaded, O God, \{forsake\} me not; until I have showed thy strength unto [this] generation, [and] thy power to every one [that] is to come.
forsake Psa_89_30 If his children \{forsake\} my law, and walk not in my judgments;
forsake Psa_94_14 For the LORD will not cast off his people, neither will he \{forsake\} his inheritance.
forsaken 1Ki_18_18 And he answered, I have not troubled Israel; but thou, and thy father's house, in that ye have \{forsaken\} the commandments of the LORD, and thou hast followed Baalim.
forsaken 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have \{forsaken\} thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken 1Sa_02_06 Therefore thou hast \{forsaken\} thy people the house of Jacob, because they be replenished from the east, and [are] soothsayers like the Philistines, and they please themselves in the children of strangers.
forsaken 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have \{forsaken\} thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
forsaken 1Sa_01_04 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have \{forsaken\} the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
forsaken 1Sa_07_16 For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be \{forsaken\} of both her kings.
forsaken 1Ki_11_33 Because that they have \{forsaken\} me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do [that which is] right in mine eyes, and [to keep] my statutes and my judgments, as [did] David his father.
forsaken 1Sa_08_08 According to all the works which they have done since the day that I brought them up out of Egypt even unto this day, wherewith they have \{forsaken\} me, and served other gods, so do they also unto thee.
forsaken 1Sa_12_10 And they cried unto the LORD, and said, We have sinned, because we have \{forsaken\} the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve thee.
forsaken 1Sa_60_15 Whereas thou hast been \{forsaken\} and hated, so that no man went through [thee], I will make thee an eternal excellency, a joy of many generations.
forsaken 1Sa_62_12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not \{forsaken\}.
forsaken 1Sa_17_02 The cities of Aroer [are] \{forsaken\}: they shall be for flocks, which shall lie down, and none shall make [them] afraid.
forsaken 1Sa_17_09 In that day shall his strong cities be as a \{forsaken\} bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation.
forsaken 1Sa_54_06 For the LORD hath called thee as a woman \{forsaken\} and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God.
forsaken 1Sa_54_07 For a small moment have I \{forsaken\} thee; but with great mercies will I gather thee.
forsaken 1Sa_49_14 But Zion said, The LORD hath \{forsaken\} me, and my Lord hath forgotten me.
forsaken 1Sa_27_10 Yet the defenced city [shall be] desolate, [and] the habitation \{forsaken\}, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.
forsaken 1Sa_32_14 Because the palaces shall be \{forsaken\}; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;
forsaken 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have \{forsaken\} me, and therefore have I also left you in the hand of Shishak.
forsaken 2Ch_13_10 But as for us, the LORD [is] our God, and we have not \{forsaken\} him; and the priests, which minister unto the LORD, [are] the sons of Aaron, and the Levites [wait] upon [their] business:
forsaken 2Ch_13_11 And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the showbread also [set they in order] upon the pure table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have \{forsaken\} him.
forsaken 2Ch_21_10 So the Edomites revolted from under the hand of Judah unto this day. The same time [also] did Libnah revolt from under his hand; because he had \{forsaken\} the LORD God of his fathers.
forsaken 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have forsaken the LORD, he hath also \{forsaken\} you.
forsaken 2Ch_24_20 And the Spirit of God came upon Zechariah the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith God, Why transgress ye the commandments of the LORD, that ye cannot prosper? because ye have \{forsaken\} the LORD, he hath also forsaken you.
forsaken 2Ch_24_24 For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had \{forsaken\} the LORD God of their fathers. So they executed judgment against Joash.
forsaken 2Ch_29_06 For our fathers have trespassed, and done [that which was] evil in the eyes of the LORD our God, and have \{forsaken\} him, and have turned away their faces from the habitation of the LORD, and turned [their] backs.
forsaken 2Ch_28_06 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, [which were] all valiant men; because they had \{forsaken\} the LORD God of their fathers.
forsaken 2Ti_04_10 For Demas hath \{forsaken\} me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.
forsaken $2 \mathrm{Pe}_{\text {_ }} \mathbf{0 2}$ _15 Which have \{forsaken\} the right way, and are gone astray, following the way of Balaam [the son] of Bosor, who loved the wages of unrighteousness;
forsaken 2Co_04_09 Persecuted, but not \{forsaken\}; cast down, but not destroyed;
forsaken 2Ki_22_17 Because they have \{forsaken\} me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.
forsaken 2Ch_34_25 Because they have \{forsaken\} me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be poured out upon this place, and shall not be quenched.
forsaken Amo_05_02 The virgin of Israel is fallen; she shall no more rise: she is \{forsaken\} upon her land; [there is] none to raise her up.
forsaken Deu_28_20 The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast \{forsaken\} me.
forsaken Deu_29_25 Then men shall say, Because they have \{forsaken\} the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt:
forsaken Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath \{forsaken\} the earth, and the LORD seeth not.
forsaken Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath \{forsaken\} the earth.
forsaken Eze_36_04 Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are \{forsaken\}, which became a prey and derision to the residue of the heathen that [are] round about;
forsaken Ezr_09_10 And now, O our God, what shall we say after this? for we have \{forsaken\} thy commandments,
forsaken Ezr_09_09 For we [were] bondmen; yet our God hath not \{forsaken\} us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem.
forsaken Jer_18_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be \{forsaken\}?
forsaken Jer_22_09 Then they shall answer, Because they have \{forsaken\} the covenant of the LORD their God, and worshipped other gods, and served them.
forsaken Jer_17_13 O LORD, the hope of Israel, all that forsake thee shall be ashamed, [and] they that depart from me shall be written in the earth, because they have \{forsaken\} the LORD, the fountain of living waters.
forsaken Jer_16_11 Then shalt thou say unto them, Because your fathers have forsaken me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have \{forsaken\} me, and have not kept my law;
forsaken Jer_19_04 Because they have \{forsaken\} me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents;
forsaken Jer_12_07 I have \{forsaken\} mine house, I have left mine heritage; I have given the dearly beloved of $m y$ soul into the hand of her enemies.
forsaken Jer_16_11 Then shalt thou say unto them, Because your fathers have \{forsaken\} me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law;
forsaken Jer_25_38 He hath \{forsaken\} his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.
forsaken Jer_05_07 How shall I pardon thee for this? thy children have \{forsaken\} me, and sworn by [them that are] no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots' houses.
forsaken Jud_10_10 And the children of Israel cried unto the LORD, saying, We have sinned against thee, both because we have \{forsaken\} our God, and also served Baalim.
forsaken Job_18_04 He teareth himself in his anger: shall the earth be \{forsaken\} for thee? and shall the rock be removed out of his place?
forsaken Jer_15_06 Thou hast \{forsaken\} me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting.
forsaken Jer_51_05 For Israel [hath] not [been] \{forsaken\}, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel.
forsaken Jud_10_13 Yet ye have \{forsaken\} me, and served other gods: wherefore I will deliver you no more.
forsaken Jer_01_16 And I will utter my judgments against them touching all their wickedness, who have \{forsaken\} me, and have burned incense unto other gods, and worshipped the works of their own hands.
forsaken Jer_02_13 For my people have committed two evils; they have \{forsaken\} me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
forsaken Jer_07_29 Cut off thine hair, [O Jerusalem], and cast [it] away, and take up a lamentation on high places; for the LORD hath rejected and \{forsaken\} the generation of his wrath.
forsaken Jer_09_13 And the LORD saith, Because they have \{forsaken\} my law which I set before them, and have not obeyed my voice, neither walked therein;
forsaken Job_20_19 Because he hath oppressed [and] hath \{forsaken\} the poor; [because] he hath violently taken away an house which he builded not;
forsaken Jer_02_17 Hast thou not procured this unto thyself, in that thou hast \{forsaken\} the LORD thy God, when he led thee by the way?
forsaken Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast [forsaken\} the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
forsaken Jer_09_19 For a voice of wailing is heard out of Zion, How are we spoiled! we are greatly confounded, because we have \{forsaken\} the land, because our dwellings have cast [us] out.
forsaken Jud_06_13 And Gideon said unto him, Oh my Lord, if the LORD be with us, why then is all this befallen us? and where [be] all his miracles which our fathers told us of, saying, Did not the LORD bring us up from Egypt? but now the LORD hath \{forsaken\} us, and delivered us into the hands of the Midianites.
forsaken Jer_04_29 The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks: every city [shall be] \{forsaken\}, and not a man dwell therein.
forsaken Jer_05_19 And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these [things] unto us? then shalt thou answer them, Like as ye have \{forsaken\} me, and served strange gods in your land, so shall ye serve strangers in a land [that is] not yours.
forsaken Mat_19_29 And every one that hath \{forsaken\} houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.
forsaken Mat_27_46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou \{forsaken\} me?
forsaken Mar_15_34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou \{forsaken\} me?
forsaken Mat_19_27 Then answered Peter and said unto him, Behold, we have \{forsaken\} all, and followed thee; what shall we have therefore?
forsaken Neh_13_11 Then contended I with the rulers, and said, Why is the house of God \{forsaken\}? And I gathered them together, and set them in their place.
forsaken Psa_09_10 And they that know thy name will put their trust in thee: for thou, LORD, hast not \{forsaken\} them that seek thee.
forsaken Psa_71_11 Saying, God hath \{forsaken\} him: persecute and take him; for [there is] none to deliver [him].
forsaken Psa_37_25 I have been young, and [now] am old; yet have I not seen the righteous \{forsaken\}, nor his seed begging bread.
forsaken Psa_22_01 To the chief Musician upon Aijeleth Shahar, A Psalm of David. My God, my God, why hast thou \{forsaken\} me? [why art thou so] far from helping me, [and from] the words of my roaring?
forsaken Zep_02_04 For Gaza shall be \{forsaken\}, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.
forsaketh Luk_14_33 So likewise, whosoever he be of you that \{forsaketh\} not all that he hath, he cannot be my disciple.
forsaketh Pro_15_10 Correction [is] grievous unto him that \{forsaketh\} the way: [and] he that hateth reproof shall die.
forsaketh Pro_02_17 Which \{forsaketh\} the guide of her youth, and forgetteth the covenant of her God.
forsaketh Psa_37_28 For the LORD loveth judgment, and \{forsaketh\} not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
forsaketh Job_06_14 To him that is afflicted pity [should be showed] from his friend; but he \{forsaketh\} the fear of the Almighty.
forsaketh Pro_28_13 He that covereth his sins shall not prosper: but whoso confesseth and \{forsaketh\} [them] shall have mercy.
sake 1Ch_17_19 O LORD, for thy servant's \{sake\}, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things.
sake 1Co_04_10 We [are] fools for Christ's \{sake\}, but ye [are] wise in Christ; we [are] weak, but ye [are] strong; ye [are] honourable, but we [are] despised.
sake 1Co_09_23 And this I do for the gospel's \{sake\}, that I might be partaker thereof with [you].
sake 1Co_10_25 Whatsoever is sold in the shambles, [that] eat, asking no question for conscience \{sake\}:
sake 1Co_10_28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience \{sake\}: for the earth [is] the Lord's, and the fulness thereof:
sake 1Co_10_28 But if any man say unto you, This is offered in sacrifice unto idols, eat not for his \{sake\} that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:
sake 1Co_10_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience \{sake\}.
sake 1Jo_02_12 I write unto you, little children, because your sins are forgiven you for his name's \{sake\}.
sake 1Ki_08_41 Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's \{sake\};
sake 1Ki_11_12 Notwithstanding in thy days I will not do it for David thy father's \{sake\}: [but] I will rend it out of the hand of thy son.
sake 1Ki_11_13 Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's \{sake\} which I have chosen.
sake 1Ki_11_13 Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's \{sake\}, and for Jerusalem's sake which I have chosen.
sake 1Ki_11_32 (But he shall have one tribe for my servant David's sake, and for Jerusalem's \{sake\}, the city which I have chosen out of all the tribes of Israel:)
sake 1Ki_11_32 (But he shall have one tribe for my servant David's \{sake\}, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:)
sake 1Ki_11_34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's \{sake\}, whom I chose, because he kept my commandments and my statutes:
sake 1Ki_15_04 Nevertheless for David's \{sake\} did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem:
sake 1Pe_02_13 Submit yourselves to every ordinance of man for the Lord's \{sake\}: whether it be to the king, as supreme;
sake 1Pe_03_14 But and if ye suffer for righteousness' \{sake\}, happy [are ye]: and be not afraid of their terror, neither be troubled;
sake 1Sa_12_22 For the LORD will not forsake his people for his great name's \{sake\}: because it hath pleased the LORD to make you his people.
sake 1Sa_23_10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my \{sake\}.
sake 1Sa_37_35 For I will defend this city to save it for mine own sake, and for my servant David's \{sake\}. sake 1Sa_37_35 For I will defend this city to save it for mine own \{sake\}, and for my servant David's sake.
sake 1Sa_42_21 The LORD is well pleased for his righteousness' \{sake\}; he will magnify the law, and make [it] honourable.
sake 1Sa_43_14 Thus saith the LORD, your redeemer, the Holy One of Israel; For your \{sake\} I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships.
sake 1Sa_43_25 I, [even] I, [am] he that blotteth out thy transgressions for mine own \{sake\}, and will not remember thy sins.
sake 1Sa_45_04 For Jacob my servant's \{sake\}, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.
sake 1Sa_48_09 For my name's \{sake\} will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.
sake 1Sa_48_11 For mine own sake, [even] for mine own \{sake\}, will I do [it]: for how should [my name] be polluted? and $I$ will not give my glory unto another.
sake 1Sa_48_11 For mine own \{sake\}, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
sake 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy \{sake\}.
sake 1Sa_62_01 For Zion's sake will I not hold my peace, and for Jerusalem's \{sake\} I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake 1Sa_62_01 For Zion's \{sake\} will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth.
sake 1Sa_63_17 O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' \{sake\}, the tribes of thine inheritance.
sake 1Sa_66_05 Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's \{sake\}, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed.
sake 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your \{sake\}.
sake 1Th_05_13 And to esteem them very highly in love for their work's \{sake\}. [And] be at peace among yourselves.
sake 1Ti_05_23 Drink no longer water, but use a little wine for thy stomach's \{sake\} and thine often infirmities.
sake 2Ch_06_32 Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's \{sake\}, and thy mighty hand, and thy stretched out arm; if they come and pray in this house;
sake 2Co_04_05 For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' \{sake\}.
sake 2Co_04_11 For we which live are alway delivered unto death for Jesus' \{sake\}, that the life also of Jesus might be made manifest in our mortal flesh.
sake 2Co_12_10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's \{sake\}: for when I am weak, then am I strong.
sake 2Jo_01_02 For the truth's \{sake\}, which dwelleth in us, and shall be with us for ever.
sake 2Ki_08_19 Yet the LORD would not destroy Judah for David his servant's \{sake\}, as he promised him to give him alway a light, [and] to his children.
sake 2Ki_19_34 For I will defend this city, to save it, for mine own sake, and for my servant David's \{sake\}. sake 2Ki_19_34 For I will defend this city, to save it, for mine own \{sake\}, and for my servant David's sake.
sake 2Ki_20_06 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's \{sake\}.
sake $2 \mathrm{Ki} \_20 \_06$ And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own \{sake\}, and for my servant David's sake.
sake 2Sa_05_12 And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's \{sake\}.
sake 2Sa_07_21 For thy word's \{sake\}, and according to thine own heart, hast thou done all these great things, to make thy servant know [them].
sake 2Sa_09_01 And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's \{sake\}?
sake 2Sa_09_07 And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's \{sake\}, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.
sake 2Sa_18_05 And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my \{sake\} with the young man, [even] with Absalom. And all the people heard when the king gave all the captains
charge concerning Absalom.
sake 3Jo_01_07 Because that for his name's \{sake\} they went forth, taking nothing of the Gentiles.
sake Act_09_16 For I will show him how great things he must suffer for my name's \{sake\}.
sake Act_26_07 Unto which [promise] our twelve tribes, instantly serving [God] day and night, hope to come. For which hope's \{sake\}, king Agrippa, I am accused of the Jews.
sake Col_01_24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's \{sake\}, which is the church:
sake Col_03_06 For which things' \{sake\} the wrath of God cometh on the children of disobedience:
sake Dan_09_17 Now therefore, $\mathbf{O}$ our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's \{sake\}.
sake Dan_09_19 O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own \{sake\}, O my God: for thy city and thy people are called by thy name.
sake Eph_04_32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's \{sake\} hath forgiven you.
sake Exo_18_08 And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's \{sake\}, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them.
sake Exo_21_26 And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's \{sake\}.
sake Exo_21_27 And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's \{sake\}.
sake Eze_20_22 Nevertheless I withdrew mine hand, and wrought for my name's \{sake\}, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth.
sake Eze_20_44 And ye shall know that I [am] the LORD, when I have wrought with you for my name's \{sake\}, not according to your wicked ways, nor according to your corrupt doings, $O$ ye house of Israel, saith the Lord GOD.
sake Eze_20_09 But I wrought for my name's \{sake\}, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.
sake Eze_20_14 But I wrought for my name's \{sake\}, that it should not be polluted before the heathen, in whose sight I brought them out.
sake Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's \{sake\}, which ye have profaned among the heathen, whither ye went.
sake Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy \{sake\}; in sorrow shalt thou eat [of] it all the days of thy life;
sake Gen_08_21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's \{sake\}; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done.
sake Gen_12_13 Say, I pray thee, thou [art] my sister: that it may be well with me for thy \{sake\}; and my soul shall live because of thee.
sake Gen_18_32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's \{sake\}.
sake Gen_12_16 And he entreated Abram well for her \{sake\}: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels.
sake Gen_18_29 And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's \{sake\}.
sake Gen_18_31 And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's \{sake\}.
sake Gen_26_24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's \{sake\}.
sake Gen_20_11 And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's \{sake\}.
sake Gen_30_27 And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy \{sake\}.
sake Gen_39_05 And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's \{sake\}; and the blessing of the LORD was upon all that he had in the house, and in the field.
sake Jer_14_07 O LORD, though our iniquities testify against us, do thou [it] for thy name's \{sake\}: for our backslidings are many; we have sinned against thee.
sake Jer_14_21 Do not abhor [us], for thy name's \{sake\}, do not disgrace the throne of thy glory: remember, break not thy covenant with us.
sake Jer_15_15 O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy \{sake\} I have suffered rebuke.
sake Job_19_17 My breath is strange to my wife, though I entreated for the children's [\{sake\}] of mine own body.
sake Joh_12_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' \{sake\} only, but that they might see Lazarus also, whom he had raised from the dead.
sake Joh_13_37 Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy \{sake\}.
sake Joh_13_38 Jesus answered him, Wilt thou lay down thy life for my \{sake\}? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice.
sake Joh_14_11 Believe me that I [am] in the Father, and the Father in me: or else believe me for the very
works' $\{$ sake $\}$.
sake Joh_15_21 But all these things will they do unto you for my name's \{sake\}, because they know not him that sent me.
sake Jon_01_12 And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my \{sake\} this great tempest [is] upon you.
sake Luk_06_22 Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's \{sake\}.
sake Luk_09_24 For whosoever will save his life shall lose it: but whosoever will lose his life for my \{sake\}, the same shall save it.
sake Luk_18_29 And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's \{sake\},
sake Luk_21_12 But before all these, they shall lay their hands on you, and persecute [you], delivering [you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's \{sake\}.
sake Luk_21_17 And ye shall be hated of all [men] for my name's \{sake\}.
sake Mar_04_17 And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's \{sake\}, immediately they are offended.
sake Mar_06_17 For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' \{sake\}, his brother Philip's wife: for he had married her.
sake Mar_06_26 And the king was exceeding sorry; [yet] for his oath's \{sake\}, and for their sakes which sat with him, he would not reject her.
sake Mar_08_35 For whosoever will save his life shall lose it; but whosoever shall lose his life for my \{sake\} and the gospel's, the same shall save it.
sake Mar_10_29 And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my \{sake\}, and the gospel's,
sake Mar_13_09 But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my \{sake\}, for a testimony against them.
sake Mar_13_13 And ye shall be hated of all [men] for my name's \{sake\}: but he that shall endure unto the end, the same shall be saved.
sake Mar_13_20 And except that the Lord had shortened those days, no flesh should be saved: but for the elect's \{sake\}, whom he hath chosen, he hath shortened the days.
sake Mat_05_10 Blessed [are] they which are persecuted for righteousness' \{sake\}: for theirs is the kingdom of heaven.
sake Mat_05_11 Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my \{sake\}.
sake Mat_10_18 And ye shall be brought before governors and kings for my \{sake\}, for a testimony against them and the Gentiles.
sake Mat_10_22 And ye shall be hated of all [men] for my name's \{sake\}: but he that endureth to the end shall be saved.
sake Mat_10_39 He that findeth his life shall lose it: and he that loseth his life for my \{sake\} shall find it. sake Mat_14_03 For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' \{sake\}, his brother Philip's wife.
sake Mat_14_09 And the king was sorry: nevertheless for the oath's \{sake\}, and them which sat with him at meat, he commanded [it] to be given [her].
sake Mat_16_25 For whosoever will save his life shall lose it: and whosoever will lose his life for my \{sake\} shall find it.
sake Mat_19_12 For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's \{sake\}. He that is able to receive [it], let him receive [it].
sake Mat_19_29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's \{sake\}, shall receive an hundredfold, and shall inherit everlasting life.
sake Mat_24_09 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's \{sake\}.
sake Mat_24_22 And except those days should be shortened, there should no flesh be saved: but for the elect's \{sake\} those days shall be shortened.
sake Mic_03_12 Therefore shall Zion for your \{sake\} be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.
sake Neh_09_31 Nevertheless for thy great mercies' \{sake\} thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.
sake Num_11_29 And Moses said unto him, Enviest thou for my \{sake\}? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them!
sake Num_25_11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my \{sake\} among them, that I consumed not the children of Israel in my jealousy.
sake Num_25_18 For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's \{sake\}.
sake Phm_01_09 Yet for love's \{sake\} I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
sake Php_01_29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his \{sake\};
sake Psa_06_04 Return, O LORD, deliver my soul: oh save me for thy mercies' \{sake\}.
sake Psa_106_08 Nevertheless he saved them for his name's \{sake\}, that he might make his mighty power to
be known.
sake Psa_109_21 But do thou for me, O GOD the Lord, for thy name's \{sake\}: because thy mercy [is] good, deliver thou me.
sake Psa_115_01 Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's \{sake\}.
sake Psa_132_10 For thy servant David's \{sake\} turn not away the face of thine anointed.
sake Psa_143_11 Quicken me, O LORD, for thy name's sake: for thy righteousness' \{sake\} bring my soul out of trouble.
sake Psa_143_11 Quicken me, O LORD, for thy name's \{sake\}: for thy righteousness' sake bring my soul out of trouble.
sake Psa_23_03 He restoreth my soul: he leadeth me in the paths of righteousness for his name's \{sake\}.
sake Psa_25_07 Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' \{sake\}, O LORD.
sake Psa_25_11 For thy name's \{sake\}, O LORD, pardon mine iniquity; for it [is] great.
sake Psa_31_03 For thou [art] my rock and my fortress; therefore for thy name's \{sake\} lead me, and guide me.
sake Psa_31_16 Make thy face to shine upon thy servant: save me for thy mercies' \{sake\}.
sake Psa_44_22 Yea, for thy \{sake\} are we killed all the day long; we are counted as sheep for the slaughter.
sake Psa_44_26 Arise for our help, and redeem us for thy mercies' \{sake\}.
sake Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my \{sake\}: let not those that seek thee be confounded for my sake, $O$ God of Israel.
sake Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my \{sake\}, O God of Israel.
sake Psa_69_07 Because for thy \{sake\} I have borne reproach; shame hath covered my face.
sake Psa_79_09 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's \{sake\}.
sake Rev_02_03 And hast borne, and hast patience, and for my name's \{sake\} hast laboured, and hast not fainted.
sake Rom_04_23 Now it was not written for his \{sake\} alone, that it was imputed to him;
sake Rom_08_36 As it is written, For thy \{sake\} we are killed all the day long; we are accounted as sheep for the slaughter.
sake Rom_13_05 Wherefore [ye] must needs be subject, not only for wrath, but also for conscience \{sake\}.
sake Rom_15_30 Now I beseech you, brethren, for the Lord Jesus Christ's \{sake\}, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
sake Tit_01_11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's \{sake\}.
sakes 1Ch_16_21 He suffered no man to do them wrong: yea, he reproved kings for their \{sakes\},
sakes 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your \{sakes\}; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
sakes 1Co_09_10 Or saith he [it] altogether for our sakes? For our \{sakes\}, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes 1Co_09_10 Or saith he [it] altogether for our \{sakes\}? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
sakes 1Sa_65_08 Thus saith the LORD, As the new wine is found in the cluster, and [one] saith, Destroy it not; for a blessing [is] in it: so will I do for my servants' \{sakes\}, that I may not destroy them all.
sakes 1Th_03_09 For what thanks can we render to God again for you, for all the joy wherewith we joy for your \{sakes\} before our God;
sakes 2Co_02_10 To whom ye forgive any thing, I [forgive] also: for if I forgave any thing, to whom I forgave [it], for your \{sakes\} [forgave $I$ it] in the person of Christ;
sakes 2Co_04_15 For all things [are] for your \{sakes\}, that the abundant grace might through the thanksgiving of many redound to the glory of God.
sakes 2Co_08_09 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your \{sakes\} he became poor, that ye through his poverty might be rich.
sakes 2Ti_02_10 Therefore I endure all things for the elect's \{sakes\}, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
sakes Dan_02_30 But as for me, this secret is not revealed to me for [any] wisdom that I have more than any living, but for [their] \{sakes\} that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.
sakes Deu_01_37 Also the LORD was angry with me for your \{sakes\}, saying, Thou also shalt not go in thither.
sakes Deu_04_21 Furthermore the LORD was angry with me for your \{sakes\}, and sware that I should not go over Jordan, and that I should not go in unto that good land, which the LORD thy God giveth thee [for] an inheritance:
sakes Deu_03_26 But the LORD was wroth with me for your \{sakes\}, and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter.
sakes Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your \{sakes\}, $O$ house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.
sakes Eze_36_32 Not for your \{sakes\} do I [this], saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, $O$ house of Israel.
sakes Gen_18_26 And the LORD said, If I find in Sodom fifty righteous within the city, then I will spare all the place for their \{sakes\}.
sakes Joh_17_19 And for their \{sakes\} I sanctify myself, that they also might be sanctified through the truth.
sakes Joh_11_15 And I am glad for your \{sakes\} that I was not there, to the intent ye may believe; nevertheless let us go unto him.
sakes Joh_12_30 Jesus answered and said, This voice came not because of me, but for your \{sakes\}.
sakes Jud_21_22 And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our \{sakes\}: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, [that] ye should be guilty.
sakes Lev_26_45 But I will for their \{sakes\} remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I [am] the LORD.
sakes Mal_03_11 And I will rebuke the devourer for your \{sakes\}, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.
sakes Mar_06_26 And the king was exceeding sorry; [yet] for his oath's sake, and for their \{sakes\} which sat with him, he would not reject her.
sakes Psa_105_14 He suffered no man to do them wrong: yea, he reproved kings for their \{sakes\};
sakes Psa_106_32 They angered [him] also at the waters of strife, so that it went ill with Moses for their \{sakes\}:
sakes Psa_122_08 For my brethren and companions' \{sakes\}, I will now say, Peace [be] within thee.
sakes Psa_07_07 So shall the congregation of the people compass thee about: for their \{sakes\} therefore return thou on high.
sakes Rom_11_28 As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' \{sakes\}.
sakes Rom_11_28 As concerning the gospel, [they are] enemies for your \{sakes\}: but as touching the election, [they are] beloved for the fathers' sakes.
sakes Rut_01_13 Would ye tarry for them till they were grown? would ye stay for them from having husbands? nay, my daughters; for it grieveth me much for your \{sakes\} that the hand of the LORD is gone out against me.

## Bible Word Index with Strong's Number with the full text of each verse

forsake ${ }^{\wedge}$ Act_21_21 And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are among <2596> the Gentiles <1484> to <0575> \{forsake\} <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.
forsake ${ }^{\wedge}$ Heb_13_05 Let your conversation <5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave < 0447 > (5632) thee < 4571> , nor <3761> <3364> \{forsake\} <1459> (5632) thee <4571>.
forsaken ^ Mat_27_46 And <1161> about <4012> the ninth <1766> hour <5610> Jesus <2424> cried $<0310>$ (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eli <2241>, Eli <2241>, lama <2982> sabachthani <4518>? that <5123> (5748) is to say, My <3450> God <2316>, my <3450> God <2316>, why <2444> hast thou \{forsaken\} <1459> (5627) me <3165>?
forsaken ${ }^{\wedge}$ Mat_19_27 Then <5119> answered <0611> (5679) Peter <4074> and said <2036> (5627) unto him <0846>, Behold <2400> (5628), we <2249> have \{forsaken\} <0863> (5656) all <3956>, and <2532> followed <0190> (5656) thee <4671>; what <5101> shall we <2254> have <2071> (5704) therefore <0686>?
forsaken ^ Mar_15_34 And <2532> at the ninth <1766> hour <5610> Jesus <2424> cried <0994> (5656) with a loud <3173> voice <5456>, saying <3004> (5723), Eloi <1682>, Eloi <1682>, lama <2982> sabachthani <4518>? which <3739> is <2076> (5748), being interpreted <3177> (5746), My <3450> God <2316>, my <3450> God <2316>, why <5101> hast <1519> thou \{forsaken\} <1459> (5627) me <3165>?
forsaken ^ Mat_19_29 And <2532> every <3956> one <3739> that hath \{forsaken\} <0863> (5656) houses $<3614>$, or $\langle 2228>$ brethren <0080>, or $\langle 2228>$ sisters <0079>, or <2228> father <3962>, or <2228> mother $<3384>$, or $\langle 2228>$ wife <1135>, or $<2228>$ children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> sake <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.
forsaken ${ }^{\wedge}$ 2Ti_04_10 For <1063> Demas <1214> hath \{forsaken\} <1459> (5627) me <3165>, having loved $<0025>(5660)$ this present <3568> world <0165>, and <2532> is departed <4198> (5675) unto <1519> Thessalonica <2332>; Crescens <2913> to <1519> Galatia <1053>, Titus < $5103>$ unto <1519> Dalmatia <1149>.
forsaken ^ 2Co_04_09 Persecuted <1377> (5746), but <0235> not <3756> \{forsaken\} <1459> (5746); cast down <2598> (5746), but <0235> not <3756> destroyed <0622> (5730);
forsaken ^ 2Pe_02_15 Which have \{forsaken\} <2641> (5631) the right <2117> way <3598>, and are gone astray <4105> (5681), following <1811> (5660) the way <3598> of Balaam <0903> the son of Bosor <1007>, who <3739> loved <0025> (5656) the wages <3408> of unrighteousness <0093>;
forsaketh ^ Luk_14_33 So <3779> likewise <3767>, whosoever <3956> he be of <1537> you <5216> that <3739> \{forsaketh\} <0657> (5731) not <3756> all <3956> that he hath <5224> (5723) <1438>, he cannot <3756> <1410> (5736) be <1511> (5750) my <3450> disciple <3101>.
sake ${ }^{\wedge} 1$ Co_10_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is $\langle 2076\rangle$ (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his \{sake\} $<1565>$ that shewed it <3377> (5660), and <2532> for conscience sake <4893> : for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:
sake ^ 1Co_04_10 We <2249> are fools <3474> for <1223> <0> Christ's <5547> \{sake\} <1223>, but <1161> ye <5210> are wise <5429> in <1722> Christ <5547>; we <2249> are weak <0772>, but <1161> ye <5210> are strong <2478>; ye <5210> are honourable <1741>, but <1161> we <2249> are despised <0820>.
sake ^ 1Co_09_23 And <1161> this <5124> I do <4160> (5719) for <1223> <0> the gospel's <2098> \{sake\} <1223>, that <2443> I might be <1096> (5638) partaker <4791> <0> thereof <0846> with <4791> you.
sake ^ 1Co_10_25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> \{sake\} <1223>:
sake ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> conscience <4893> \{sake\} <1223>.
sake ${ }^{\wedge}$ 1Co_10_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for conscience \{sake\} <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:
sake ^ 1Jo_02_12 I write <1125> (5719) unto you <5213>, little children <5040>, because <3754> your sins <0266> are forgiven <0863> (5769) you <5213> for <1223> <0> his <0846> name's <3686> \{sake\} <1223>.
sake ^ 1Pe_02_13 <3767> Submit yourselves <5293> (5649) to every <3956> ordinance <2937> of man <0442> for <1223> the Lord's \{sake\} <2962>: whether it be <1535> to the king <0935>, as <5613> supreme <5242> (5723);
sake ^ 1Pe_03_14 But <0235> and if <1499> ye suffer <3958> (5722) for <1223> righteousness' \{sake\} <1343>, happy <3107> are ye: and <1161> be <5399> <0> not <3361> afraid <5399> (5676) of their <0846> terror <5401>, neither <3366> be troubled <5015> (5686);
sake ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) among <1722> you <5213> for <1223> your <5209> \{sake\}.
sake ^ 1Th_05_13 And <2532> to esteem <2233> (5738) them <0846> very <5228> highly <1537> <4053> in <1722> love <0026> for <1223> their <0846> work's \{sake\} <2041>. And be at peace <1514> (5720) among <1722> yourselves <1438>.
sake ^ 1Ti_05_23 Drink <5202> <0> no longer <3371> water <5202> (5720), but <0235> use <5530> (5737) a little <3641> wine <3631> for <1223> thy <4675> stomach's \{sake\} <4751> and <2532> thine <4675> often <4437> infirmities <0769>.
sake ^ 2Co_04_05 For <1063> we preach <2784> (5719) not <3756> ourselves <1438>, but <0235> Christ <5547> Jesus <2424> the Lord <2962>; and <1161> ourselves <1438> your <5216> servants <1401> for <1223> <0> Jesus <2424> \{ \{ake\} <1223>.
sake ^ 2Co_04_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> alway <0104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424> fake\} <1223>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.
sake ${ }^{\wedge}$ 2Co_12_10 Therefore <1352> I take pleasure <2106> (5719) in <1722> infirmities <0769>, in <1722> reproaches <5196>, in <1722> necessities <0318>, in <1722> persecutions <1375>, in <1722> distresses <4730> for <5228> <0> Christ's <5547> \{sake\} <5228>: for <1063> when <3752> I am weak <0770> (5725), then <5119> am <1510> (5748) I strong <1415>.
sake ${ }^{\wedge}$ 2Jo_01_02 For <1223> the truth's \{sake\} <0225>, which <3588> dwelleth <3306> (5723) in <1722> us <2254>, and <2532> shall be <2071> (5704) with <3326> us <2257> for <1519> ever <0165>.
sake ^ 3Jo_01_07 Because that <1063> for < $5228><0>$ his <0846> name's <3686> \{sake\} <5228> they went forth <1831> (5627), taking <2983> (5723) nothing <3367> of <0575> the Gentiles <1484>.
sake ${ }^{\wedge}$ Act_09_16 For <1063> I <1473> will shew <5263> (5692) him <0846> how great things <3745> he <0846> must <1163> (5748) suffer <3958> (5629) for < $5228><0>$ my <3450> name's $\{$ sake $<3686><5228>$.
sake ${ }^{\wedge}$ Act_26_07 Unto <1519> which <3739> promise our <2257> twelve tribes <1429>, instantly <1722> <1616> serving <3> (5723) God day <2250> and <2532> night <3571>, hope <1679> (5719) to come <2658> (5658). For <4012> which <3739> hope's \{sake\} <1680>, king <0935> Agrippa <0067>, I am accused <1458> (5743) of <5259> the Jews <2453>.
sake ^ Col_01_24 Who <3739> now <3568> rejoice < $5463>$ (5719) in <1722> my <3450> sufferings <3804> for $\langle 5228\rangle$ you <5216>, and <2532> fill up <0466> (5719) that which is behind <5303> of the afflictions <2347> of Christ <5547> in <1722> my <3450> flesh <4561> for < $5228><0>$ his <0846> body's <4983> \{sake\} <5228>, which is <3603> (5748) the church <1577>:
sake ${ }^{\wedge}$ Col_03_06 For < 1223> which things' \{sake\} <3739> the wrath <3709> of God <2316> cometh <2064> (5736) on <1909> the children <5207> of disobedience <0543>:
sake ${ }^{\wedge}$ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, even as <2531><2532> God <2316> for <1722> <0> Christ's < 5547> \{sake\} <1722> hath forgiven < $5483>$ (5662) you <5213>.
sake ^ Joh_12_09 Much < 4183> people <3793> of <1537> the Jews < $2453>$ therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for $\langle 1223\rangle$ Jesus <2424> \&ake\} only <3440>, but <0235> that <2443> they might see <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised < $1453>$ (5656) from <1537> the dead <3498>.
sake ${ }^{\wedge}$ Joh_13_37 Peter <4074> said <3004> (5719) unto him <0846>, Lord <2962>, why <1302> cannot <3756> <1410> (5736) I follow <0190> (5658) thee <4671> now <0737> ? I will lay down <5087> (5692) my $<3450>$ life <5590> for < 5228> thy \{sake\} <4675>.
sake ${ }^{\wedge}$ Joh_13_38 Jesus <2424> answered <0611> (5662) him <0846>, Wilt thou lay down <5087> (5692) thy $<4675>$ life <5590> for < 5228> my \{sake\} <1700> ? Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, The cock <0220> shall <5455> <0> not <3364> crow <5455> (5692), till <2193> <3739> thou hast denied $\langle 0533>(5695)$ me $<3165>$ thrice <5151>.
sake $^{\wedge}$ Joh_14_11 Believe <4100> (5720) me <3427> that <3754> I <1473> am in <1722> the Father <3962>, and <2532> the Father <3962> in <1722> me <1698>: or else <1490> believe <4100> (5720) me <3427> for <1223> the very <0846> <0> works <2041> \& \{ake\} <0846>.
sake ${ }^{\wedge}$ Joh_15_21 But <0235> all <3956> these things <5023> will they do <4160> (5692) unto you <5213> for <1223> my <3450> <0> name's <3686> \{sake\} <3450>, because <3754> they know <1492> (5758) not <3756> him that sent <3992> (5660) me <3165>.
sake ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall separate <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> \{sake\} <1752>.
sake ^ Luk_09_24 For < 1063> whosoever < 3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: but <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for my <1700> \{sake\} <1752>, the same <3778> shall save <4982> (5692) it <0846>.
sake ^ Luk_18_29 And <1161> he said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, <3754> There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> parents <1118>, or <2228> brethren <0080>, or <2228> wife <1135>, or <2228> children <5043>, for <1752> <0> the kingdom <0932> of God's <2316> \{sake\} <1752>,
sake ^ Luk_21_12 But <1161> before <4253> all <0537> these <5130>, they shall lay <1911> (5692) their <0846> hands <5495> on <1909> you <5209>, and <2532> persecute <1377> (5692) you, delivering <3860> (5723) you up <1519> to the synagogues <4864>, and <2532> into prisons <5438>, being brought <0071> (5746) before <1909> kings <0935> and <2532> rulers <2232> for <1752> <0> my <3450> name's <3686> \{sake\} <1752>.
sake ^ Luk_21_17 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's \{sake\} <3686>.
sake ^ Mar_04_17 And <2532> have <2192> (5719) no <3756> root <4491> in <1722> themselves <1438>, and <0235> so endure <1526> (5748) but for a time <4340>: afterward <1534>, when affliction <2347> or <2228> persecution <1375> ariseth <1096> (5637) for <1223> the word's \{sake\} <3056>, immediately <2112> they are offended <4624> (5743).
sake ^ Mar_06_17 For <1063> Herod <2264> himself <0846> had sent forth <0649> (5660) and laid hold <2902> (5656) upon John <2491>, and <2532> bound <1210> (5656) him <0846> in <1722> prison <5438> for <1223> <0> Herodias <2266> fake\} <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>: for <3754> he had married <1060> (5656) her <0846>.
sake ^ Mar_06_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; yet for <1223> his oath's \{sake\} <3727>, and <2532> for their sakes which <3588> sat with him <4873> (5740), he would <2309> (5656) not <3756> reject <0114> (5658) her <0846>.
sake ^ Mar_08_35 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; but <1161> whosoever <3739> <0302> shall lose <0622> (5661) his <0846> life <5590> for <1752> my \{sake\} <1700> and <2532> the gospel's <2098>, the same <3778> shall save <4982> (5692) it <0846>.
sake ^ Mar_10_29 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, There is <2076> (5748) no man <3762> that <3739> hath left <0863> (5656) house <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <1700> \{sake\} <1752>, and <2532> the gospel's <2098>,
sake ^ Mar_13_09 But <1161> take heed <5210> <0991> (5720) to yourselves <1438>: for <1063> they shall deliver <3860> <0> you <5209> up <3860> (5692) to <1519> councils <4892>; and <2532> in <1519> the synagogues <4864> ye shall be beaten <1194> (5691): and <2532> ye shall be brought <2476> (5701) (5625) <0071> (5701) before <1909> rulers <2232> and <2532> kings <0935> for my <1700> \{sake\} <1752>, for <1519> a testimony <3142> against them <0846>.
sake ^ Mar_13_13 And <2532> ye shall be <2071> (5704) hated <3404> (5746) of <5259> all <3956> men for <1223> <0> my <3450> name's \{sake\} <1223> <3686>: but <1161> he that shall endure <5278> (5660) unto <1519> the end <5056>, the same <3778> shall be saved <4982> (5701).
sake ^ Mar_13_20 And <2532> except <1508> that the Lord <2962> had shortened <2856> (5656) those days <2250>, no <3756> <3956> flesh <4561> should be <0302> saved <4982> (5681): but <0235> for <1223> the elect's \{sake\} <1588>, whom <3739> he hath chosen <1586> (5668), he hath shortened <2856> (5656) the days <2250>.
sake ^ Mat_05_10 Blessed <3107> are they which are persecuted <1377> (5772) for <1752> righteousness' \{sake\} <1343>: for <3754> theirs <0846> is <2076> (5748) the kingdom <0932> of heaven <3772>.
sake ^ Mat_05_11 Blessed <3107> are ye <2075> (5748), when <3752> men shall revile <3679> (5661) you <5209>, and <2532> persecute <1377> (5661) you, and <2532> shall say <2036> (5632) all manner <3956> of evil <4190> <4487> against <2596> you <5216> falsely <5574> (5730), for my \{sake\} <1752> <1700>.
sake ${ }^{\wedge}$ Mat_10_18 And <2532> ye shall be brought <0071> (5701) before <1909> governors <2232> and <2532> <1161> kings <0935> for my <1752> \{sake\} <1700>, for <1519> a testimony <3142> against them <0846> and <2532> the Gentiles <1484>.
sake ^ Mat_10_22 And <2532> ye shall <2071> (5704) be hated <3404> (5746) of <5259> all <3956> men for <1223> my <3450> name's \{sake\} <3686> : but <1161> he that <3778> endureth <5278> (5660) to $<1519>$ the end <5056> shall be saved <4982> (5701).
sake ^ Mat_10_39 He that findeth <2147> (5631) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <2532> he that loseth <0622> (5660) his <0846> life <5590> for my <1700> \{sake\} <1752> shall find <2147> (5692) it <0846>.
sake ^ Mat_14_03 For <1063> Herod <2264> had laid hold <2902> (5660) on John <2491>, and bound <1210> (5656) him <0846>, and <2532> put <5087> (5639) him in <1722> prison <5438> for <1223> <0> Herodias' <2266> $\{$ sake $\}$ <1223>, his <0846> brother <0080> Philip's <5376> wife <1135>.
sake ^ Mat_14_09 And <2532> the king <0935> was sorry <3076> (5681): nevertheless for <1161> <1223> the oath's \{sake\} <3727>, and <2532> them which sat with him at meat <4873> (5740), he commanded <2753> (5656) it to be given <1325> (5683) her.
sake ^ Mat_16_25 For <1063> whosoever <3739> <0302> will <2309> (5725) save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>: and <1161> whosoever <3739> <0302> will lose <0622> (5661) his <0846> life <5590> for <1752> <0> my <1700> \{sake\} <1752> shall find <2147> (5692) it <0846>.
sake ^ Mat_19_12 For <1063> there are <1526> (5748) some eunuchs <2135>, which <3748> were so <3779> born <1080> (5681) from <1537> their mother's <3384> womb <2836>: and <2532> there are <1526> (5748) some eunuchs <2135>, which <3748> were made eunuchs <2134> (5656) of <5259> men <0444>: and <2532> there be <1526> (5748) eunuchs <2135>, which <3748> have made <2134> <0> themselves <1438> eunuchs <2134> (5656) for <1223> the kingdom <0932> of heaven's \{sake\} <3772>. He that is able $\langle 1410\rangle(5740)$ to receive $\langle 5562\rangle(5721)$ it, let him receive $\langle 5562\rangle$ (5720) it.
sake ^ Mat_19_29 And <2532> every <3956> one <3739> that hath forsaken <0863> (5656) houses <3614>, or <2228> brethren <0080>, or <2228> sisters <0079>, or <2228> father <3962>, or <2228> mother <3384>, or <2228> wife <1135>, or <2228> children <5043>, or <2228> lands <0068>, for my <3450> name's <3686> \{sake\} <1752>, shall receive <2983> (5695) an hundredfold <1542>, and <2532> shall inherit <2816> (5692) everlasting <0166> life <2222>.
sake ^ Mat_24_09 Then < $5119>$ shall they deliver < 3860> <0> you <5209> up <3860> (5692) to <1519> be afflicted <2347>, and <2532> shall kill <0615> (5692) you <5209>: and <2532> ye shall be <2071> (5704)
hated <3404> (5746) of <5259> all <3956> nations <1484> for <1223> my <3450> name's \{sake\} <3686>.
sake ^ Mat_24_22 And <2532> except <1508> those <1565> days <2250> should be shortened <2856> (5681), there <3756> should <0302> no <3956> flesh <4561> be saved <4982> (5681): but <1161> for <1223> the elect's $\{$ sake $\}$ <1588> those <1565> days <2250> shall be shortened <2856> (5701).
sake ^ Phm_01_09 Yet for < 1223> love's <0026> \{sake\} I <3870> <0> rather <3123> beseech <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.
sake ^ Php_01_29 For <3754> unto you <5213> it is given <5483> (5681) in the behalf <5228> of Christ <5547>, not <3756> only <3440> to believe <4100> (5721) on <1519> him <0846>, but <0235> also <2532> to suffer <3958> (5721) for <5228> <0> his \{sake\} <0846> <5228>;
sake ^ Rev_02_03 And <2532> hast borne <0941> (5656), and <2532> hast <2192> (5719) patience <5281>, and <2532> for <1223> <0> my <3450> name's \{sake\} <1223> <3686> hast laboured <2872> (5758), and <2532> hast <2577> <0> not <3756> fainted <2577> (5758).
sake ^ Rom_04_23 Now <1161> it was <1125> <0> not <3756> written <1125> (5648) for his \{sake\} <1223> <0846> alone <3440>, that <3754> it was imputed <3049> (5681) to him <0846>;
sake ^ Rom_08_36 As <2531> it is written <1125> (5769), <3754> For thy <4675> \{sake\} <1752> we are killed <2289> (5743) all <3650> the day long <2250>; we are accounted <3049> (5681) as <5613> sheep <4263> for the slaughter <4967>.
sake ^ Rom_13_05 Wherefore <1352> ye must needs <0318> be subject <5293> (5733), not <3756> only <3440> for < 1223> wrath <3709>, but <0235> also <2532> for conscience <4893> \{sake\} <1223>.
sake ^ Rom_15_30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> \{sake\} <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive together <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;
sake ^ Tit_01_11 Whose <3739> mouths <1993> <0> must <1163> (5748) be stopped <1993> (5721), who <3748> subvert <0396> (5719) whole <3650> houses <3624>, teaching <1321> (5723) things which <3739> they ought <1163> (5748) not <3361>, for <5484> <0> filthy <0150> lucre's <2771> \{sake\} <5484>.
sakes ${ }^{\wedge}$ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your \{sakes\} <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> another <2087>.
sakes ${ }^{\wedge}$ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> \{sakes\} <1223>? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.
sakes ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it altogether <3843> for <1223> <0> our <2248> sakes <1223> ? For <1223> <0> our <2248> \{sakes\} <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.
sakes ^ 1Th_03_09 For <1063> what <5101> thanks <2169> can we <1410> (5736) render <0467> <0> to God <2316> again <0467> (5629) for <4012> you <5216>, for <1909> all <3956> the joy <5479> wherewith <3739> we joy <5463> (5719) for <1223> your \{sakes\} <5209> before <1715> our <2257> God <2316>;
sakes ^ 2Co_02_10 <1161> To whom <3739> ye forgive <5483> (5736) any thing <5100>, I <1473> forgive also <2532>: for <2532> <1063> if I <1473> forgave <5483> (5766) any thing <1536>, to whom <3739> I forgave <5483> (5766) it, for your \{sakes\} <1223> <5209> forgave I it in <1722> the person <4383> of Christ <5547>;
sakes ^ 2Co_04_15 For <1063> all things <3956> are for <1223> <0> your <5209> \{sakes\} <1223>, that <2443> the abundant <4121> (5660) grace <5485> might <4052> <0> through <1223> the thanksgiving <2169> of many <4119> redound <4052> (5661) to <1519> the glory <1391> of God <2316>.
sakes ^ 2Co_08_09 For <1063> ye know <1097> (5719) the grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <3754>, though he was <5607> (5752) rich <4145>, yet for <1223> <0> your <5209> \{sakes\} <1223> he became poor <4433> (5656), that <2443> ye <5210> through his <1565> poverty <4432> might be rich <4147> (5661).
sakes ^ 2Ti_02_10 Therefore <1223> <5124> I endure <5278> (5719) all things <3956> for <1588> <0> the elect's <1588> \{sakes\} <1223>, that <2443> they <0846> may <5177> <0> also <2532> obtain <5177> (5632) the salvation <4991> which <3588> is in <1722> Christ <5547> Jesus <2424> with <3326> eternal <0166> glory <1391>.
sakes ^ Joh_11_15 And <2532> I am glad <5463> (5719) for <1223> your \{sakes\} <5209> that <3754> I was <2252> (5713) (5625) <2258> (5713) not <3756> there <1563>, to the intent <2443> ye may believe <4100> (5661); nevertheless <0235> let us go <0071> (5725) unto <4314> him <0846>.
sakes ^ Joh_12_30 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627), This <3778> voice < $5456>$ came <1096> (5754) not <3756> because of <1223> me <1691>, but <0235> for <1223> <0> your $\{$ sakes $\}$ <5209> <1223>.
sakes ^ Joh_17_19 And <2532> for <5228> <0> their <0846> \{sakes\} <5228> I <1473> sanctify <0037> (5719) myself <1683>, that <2443> they <0846> also <2532> might <5600> (5753) be sanctified <0037> (5772) through <1722> the truth <0225>.
sakes ^ Mar_06_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; yet for <1223> his oath's sake <3727>, and <2532> for their \{sakes\} which <3588> sat with him <4873> (5740), he would <2309> (5656) not <3756> reject <0114> (5658) her <0846>.
sakes ^ Rom_11_28 As concerning <2596> <3303> the gospel <2098>, they are enemies <2190> for your \{sakes\} <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.
sakes ^ Rom_11_28 As concerning <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as touching <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> \{akes\} <1223>.

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):forsake Jer_51_09 We would have healed (07495 +rapha) ) Babylon (00894 +Babel ), but she is not healed (07495 +rapha) \{):forsake\} ( 05800 +(azab ) her , and let us go ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) into his own country ( 00776 +)erets ):for her judgment ( 04941 +mishpat ) reacheth ( 05060 +naga( ) unto heaven ( 08064 + shamayim ) , and is lifted ( 05375 +nasa) ) up [ even ] to the skies (07834 +shachaq ) .
):forsake Psa_138_08 The LORD (03068 +Y @hovah ) will perfect (01584 +gamar ) [ that which ] concerneth ( 01157 +b@(ad) me:thy mercy ( 02617 +checed ) , O LORD (03068 +Y@hovah ), [ endureth ] for ever ( 05769 +(owlam \{):forsake\} ( 07503 +raphah ) not the works ( 04639 +ma(aseh ) of thine own hands (03027 +yad ) .

Forsake Pro_04_06 \{Forsake\} ( 05800 +(azab ) her not , and she shall preserve ( 08104 +shamar ) thee:love (00157 +)ahab ) her , and she shall keep (05341 +natsar ) thee .

Forsake Pro_09_06 \{Forsake\} (05800 +(azab ) the foolish (06612 +p@thiy ), and live (02421 +chayah ) ; and go (00833 +)ashar ) in the way ( 01870 +derek ) of understanding ( 00998 +biynah ) .

Forsake Psa_38_21 \{Forsake\} (05800 +(azab ) me not , O LORD (03068 +Y@hovah ):O my God (00430 +)elohiym ), be not far (07368 +rachaq ) from me .

Forsaken Isa_62_04 Thou shalt no (03808 +lo) ) more ( 05750 +(owd ) be termed ( 00559 +)amar ) \{Forsaken\} ( 05800 +(azab ) ; neither ( 03808 +lo) ) shall thy land ( 00776 +)erets ) any more ( 05750 +(owd ) be termed ( 00559 +)amar ) Desolate ( $08077+$ sh @mamah ):but thou shalt be called ( $07121+$ qara) ) Hephzibah ( 02657 +Chephtsiy bahh ), and thy land ( 00776 +)erets ) Beulah ( 01166 +ba(al ):for the LORD ( $03068+$ Y @hovah ) delighteth ( 02654 +chaphets ) in thee, and thy land ( 00776 +)erets ) shall be married (01166 +ba(al ) .
forsake 1Ch_28_09 And thou , Solomon (08010 +Sh@lomoh ) my son (01121 +ben ) , know (03045 +yada( ) thou the God ( 00430 +)elohiym ) of thy father ( 25 ) , and serve ( $05647+($ abad ) him with a perfect $(08003$ +shalem ) heart ( 03820 +leb ) and with a willing ( 02655 +chaphets ) mind ( 05315 +nephesh ):for the LORD ( 03068 +Y@hovah ) searcheth ( 01875 +darash ) all ( $03605+\mathrm{kol}$ ) hearts ( 03824 +lebab ) , and understandeth ( $\mathbf{0 0 9 9 5}+$ biyn ) all ( $03605+\mathrm{kol}$ ) the imaginations ( $03336+$ yetser ) of the thoughts ( 04284 +machashabah ):if ( 00518 +)im ) thou seek ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of thee ; but if ( 00518 +)im ) thou \{forsake\} ( 05800 +(azab ) him , he will cast ( 02186 +zanach ) thee off for ever (05703 +(ad) .
forsake 1Ch_28_20 And David (01732 +David ) said (00559 +)amar ) to Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) his son (01121 +ben ), Be strong ( 02388 +chazaq ) and of good courage ( 00553 +)amats ), and do ( 06213 +(asah ) [ it ]:fear (03372 +yare) ) not, nor ( 00408 +)al ) be dismayed ( 02865 +chathath ):for the LORD ( 03068 + Y @ hovah ) God ( 00430 +)elohiym ), [ even ] my God ( 00430 +)elohiym ), [ will be ] with thee ; he will not fail (07503 +raphah ) thee , nor (03808 +lo) ) \{forsake\} (05800 +(azab) thee, until (05704 +(ad) thou hast finished ( $03615+$ kalah ) all ( $03605+\mathrm{kol}$ ) the work ( $04399+\mathrm{m} @$ la)kah ) for the service ( $05656+($ abodah $)$ of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
forsake 1Ki_06_13 And I will dwell (07931 +shakan ) among (08432 +tavek ) the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) , and will not \{forsake\} ( 05800 +(azab ) my people ( 05971 +(am ) Israel (03478 + Yisra)el ) .
forsake 1Ki_08_57 The LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) be with us , as he was with our fathers (1):let him not leave ( 05800 +(azab ) us , nor ( 00408 +)al ) \{forsake\} ( 05203 +natash ) us :
forsake 1Sa_12_22 For the LORD ( 03068 +Y @hovah ) will not \{forsake\} ( 05203 +natash ) his people ( 05971 $+(\mathrm{am})$ for his great ( 01419 +gadowl ) name s ( 08034 +shem ) sake ( 05668 +(abuwr ):because ( 03588 +kiy ) it hath pleased (02974 + ya)al) the LORD (03068 +Y @ hovah ) to make (06213 +(asah ) you his people (05971 +(am ).
forsake 2Ch_07_19 But if ( 00518 +)im ) ye turn ( 07725 +shuwb ) away , and \{forsake\} ( 05800 +(azab ) my statutes ( 02708 +chuqqah ) and my commandments ( 04687 +mitsvah ), which ( 00834 +)aher ) I have set ( 05414 +nathan ) before ( 06440 +paniym ) you , and shall go ( 01980 +halak ) and serve ( 05647 +(abad ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worship ( 07812 +shachah ) them ;
forsake 2Ch_15_02 And he went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) Asa ( 00609 +)Aca) ) , and said ( 00559 +)amar ) unto him , Hear ( 08085 +shama( ) ye me, Asa ( 00609 +)Aca) ), and all ( 03605 +kol ) Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) ; The LORD (03068 +Y@hovah ) [ is ] with you , while ye be with him ; and if ( 00518 +)im ) ye seek ( 01875 +darash ) him , he will be found ( 04672 + matsa) ) of you ; but if $(\mathbf{0 0 5 1 8}+$ )im ) ye forsake $(05800+(\mathrm{azab})$ him , he will $\{$ forsake\} $(05800+(\mathrm{azab})$ you
forsake 2Ch_15_02 And he went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) Asa ( 00609 +)Aca) ) , and said (00559 +)amar ) unto him, Hear (08085 +shama( ) ye me, Asa (00609 +)Aca) ), and all (03605 +kol ) Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) ; The LORD (03068 +Y @hovah ) [ is ] with you , while ye be with him ; and if ( 00518 +)im ) ye seek ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of you ; but if ( 00518 +)im ) ye \{forsake\} ( 05800 +(azab ) him , he will forsake ( 05800 +(azab) you
forsake Act_21_21 And they are informed (2727-katecheo -) of thee, that thou teachest ( 1321 -didasko -) all ( $\mathbf{3 9 5 6}$-pas -) the Jews ( 2453 -Ioudaios -) which are among ( 2596 -kata -) the Gentiles ( 1484 -ethnos -) to \{forsake\} ( $\mathbf{0 5 7 5}$-apo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), saying ( $\mathbf{3 0 0 4}$-lego -) that they ought not to circumcise (4059 -peritemno -) [ their ] children ( 5043 -teknon -), neither (3366 -mede -) to walk (4043 -peripateo -) after the customs ( 1485 -ethos -).
forsake Dan_11_30 For the ships ( 06716 +tsiy ) of Chittim (03794 + Kittiy ) shall come (00935 +bow) ) against him:therefore he shall be grieved ( 03512 +ka)ah ), and return ( 07725 +shuwb ), and have indignation ( 02194 +za( am ) against ( $05921+(\mathrm{al})$ the holy ( 06944 +qodesh ) covenant ( $01285+\mathrm{b} @$ riyth ):so shall he do ( 06213 +(asah ) ; he shall even return ( 07725 +shuwb ), and have intelligence ( 00995 +biyn ) with them that $\{$ forsake $\}(05800+(a z a b)$ the holy ( 06944 +qodesh ) covenant ( 01285 +b @ riyth ) .
forsake Deu_04_31 (For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) [ is ] a merciful (07349 +rachuwm ) God ( 00410 +)el ) ; ) he will not \{forsake\} ( 07503 +raphah ) thee, neither ( $03808+10$ ) ) destroy ( 07843 +shachath ) thee , nor ( $03808+10$ ) ) forget ( $07911+$ shakach ) the covenant ( $01285+b$ @riyth ) of thy fathers (1) which (00834 +)aher ) he sware ( 07650 +shaba( ) unto them .
forsake Deu_12_19 Take heed ( 08104 +shamar ) to thyself that thou \{forsake\} ( 05800 +(azab ) not the Levite ( $03881+$ Leviyiy ) as long ( 03117 +yowm ) as thou livest ( 03117 +yowm ) upon the earth ( 00127 +)adamah ) .
forsake Deu_14_27 And the Levite ( 03881 +Leviyiy ) that [ is ] within thy gates ( 08179 +sha(ar ) ; thou shalt not \{forsake\} ( $\mathbf{0 5 8 0 0}$ +(azab ) him ; for he hath no ( $\mathbf{0 0 3 6 9}+$ )ayin ) part ( $\mathbf{0 2 5 0 6}$ +cheleq ) nor inheritance (05159 + nachalah ) with thee .
forsake Deu_31_06 Be strong ( 02388 +chazaq ) and of a good courage ( 00553 +)amats ), fear ( 03372 +yare) ) not , nor ( $\mathbf{0 0 4 0 8}+$ )al ) be afraid ( $06206+($ arats ) of them:for the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , he [ it is ] that doth go ( 01980 +halak ) with thee ; he will not fail ( 07503 +raphah ) thee , nor (03808 +lo) ) \{forsake\} (05800 +(azab ) thee .
forsake Deu_31_08 And the LORD (03068 +Y @hovah ) , he [ it is ] that doth go (01980 +halak ) before ( 06440 +paniym ) thee ; he will be with thee, he will not fail ( 07503 +raphah ) thee, neither ( 03808 $+10)$ ) \{forsake\} ( 05800 +(azab) thee:fear ( 03372 +yare) ) not, neither $(03808+10)$ ) be dismayed ( 02865 +chathath ).
forsake Deu_31_16 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold ( 02009 +hinneh ) , thou shalt sleep ( 07901 +shakab ) with thy fathers (1) ; and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ will rise ( $06965+$ quwm ) up , and go a whoring ( 02181 +zanah ) after ( 00310 +)achar ) the gods ( 00430 +)elohiym ) of the strangers ( 05236 +nekar ) of the land ( 00776 +)erets ), whither they go ( 00935 +bow) ) [ to be ] among ( 07130 +qereb ) them , and will \{forsake\} ( $05800+$ (azab ) me, and break ( 06565 +parar ) my covenant ( 01285 +b@riyth ) which ( 00834 +)aher ) I have made ( 03772 +karath ) with them .
forsake Deu_31_17 Then my anger (00639 +) aph ) shall be kindled (02734 +charah ) against them in that day ( 03117 +yowm ) , and I will \{forsake\} ( 05800 +(azab) them , and I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , and they shall be devoured ( 00398 +)akal ), and many ( 07227 +rab ) evils ( $07451+\mathrm{ra}()$ and troubles ( 06869 +tsarah ) shall befall ( 04672 +matsa) ) them ; so that they will say ( 00559 +)amar ) in that day ( 03117 +yowm ) , Are not these ( 00428 +)el - leh ) evils ( 07451 +ra( ) come ( 04672 +matsa) ) upon us , because ( $\mathbf{0 3 5 8 8}+$ +kiy ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] not among ( $\mathbf{0 7 1 3 0}+\mathbf{q e r e b}$ ) us ?
forsake Eze_20_08 But they rebelled ( 04784 +marah ) against me , and would (14) not hearken ( 08085 +shama( ) unto me:they did not every man ( 00376 +)iysh ) cast ( 07993 +shalak) away the abominations ( 08251 +shiqquwts ) of their eyes ( 05869 +(ayin ) , neither ( $03808+10$ ) ) did they \{forsake\} ( 05800 +(azab ) the idols ( 01544 + gilluwl ) of Egypt ( 04714 +Mitsrayim ) :then I said ( 00559 +)amar ), I will pour ( 08210 +shaphak ) out my fury ( 02534 +chemah ) upon them , to accomplish ( 03615 +kalah ) my anger ( 00639 +)aph ) against them in the midst ( 08432 +tavek ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim )
forsake Ezr_08_22 For I was ashamed (00954 +buwsh ) to require (07592 +sha)al ) of the king (04428 +melek ) a band ( $\mathbf{0 2 4 2 8}+$ chayil ) of soldiers ( $\mathbf{0 2 4 2 8}+$ chayil ) and horsemen ( 06571 +parash ) to help ( 05826 $+($ azar $)$ us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken ( 00559 +)amar ) unto the king ( 04428 +melek ) , saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) [ is ] upon all ( $03605+\mathrm{kol}$ ) them for good ( $02896+$ towb ) that seek $(01245$ +baqash ) him ; but his power ( $05797+(\mathrm{oz})$ and his wrath ( 00639 +)aph ) [ is ] against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) them that \{forsake\} ( $05800+$ (azab ) him .
forsake Heb_13_05 [ Let your ( 3588 -ho -) ] conversation ( 5158 -tropos -) [ be ] without ( 0866 -aphilarguros -) covetousness ( 0866 -aphilarguros -) ; [ and be ] content ( 0714 -arkeo -) with such ( 3588 -ho -) things as ye have ( 3918 -pareimi -):for he hath said (2046 -ereo -), I will never ( 3364 -ou me -) leave ( 0447 -aniemi -) thee, nor (3364-ou me -) \{forsake\} ( $\mathbf{1 4 5 9}$-egkataleipo -) thee .
forsake Isa_01_28 And the destruction (07667 +sheber ) of the transgressors (06586 +pasha() and of the sinners ( 02400 +chatta) ) [ shall be ] together ( 03162 +yachad ) , and they that \{forsake\} ( 05800 +(azab ) the LORD (03068 + Y @hovah ) shall be consumed (03615 +kalah ) .
forsake Isa_41_17 [ When ] the poor (06041 +(aniy ) and needy (34) seek (01245 +baqash ) water ( $\mathbf{0 4 3 2 5}$ +mayim ), and [ there is ] none ( 00369 +)ayin ), [ and ] their tongue ( 03956 +lashown ) faileth ( 05405 +nashath ) for thirst (06772 +tsama) ) , I the LORD (03068 +Y@hovah ) will hear (06030 +(anah ) them , I the God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) will not \{forsake\} ( 05800 +(azab ) them .
forsake Isa_42_16 And I will bring (03212 +yalak ) the blind ( 05787 +(ivver ) by a way ( 01870 +derek ) [ that ] they knew ( 03045 +yada( ) not ; I will lead ( 01869 +darak ) them in paths ( 05410 +nathiyb ) [ that ] they have not known ( 03045 +yada( ):I will make ( 07760 +suwm ) darkness ( 04285 +machshak ) light ( 00216 +)owr ) before ( 06440 +paniym ) them , and crooked ( 04625 +ma(aqash ) things straight ( 04334 +miyshowr ) . These ( 00428 +)el - leh ) things ( 01697 +dabar ) will I do ( 06213 +(asah ) unto them , and not \{forsake\} ( $\mathbf{0 5 8 0 0}$ +(azab ) them .
forsake Isa_55_07 Let the wicked ( 07563 +rasha( ) \{forsake\} ( 05800 +(azab ) his way ( 01870 +derek ) , and the unrighteous ( 00205 +)aven ) man ( 00376 +)iysh ) his thoughts ( 04284 +machashabah ):and let him return ( 07725 +shuwb ) unto the LORD ( 03068 +Y @ hovah ) , and he will have mercy ( 07355 +racham ) upon him ; and to our God ( 00430 +)elohiym ) , for he will abundantly ( 07235 +rabah ) pardon ( 05545 +calach ).
forsake Isa_65_11. But ye [ are ] they that \{forsake\} (05800 +(azab ) the LORD (03068 +Y @hovah ), that forget ( 07913 +shakeach ) my holy ( 06944 +qodesh ) mountain ( 02022 +har ) , that prepare ( 06186 +(arak ) a table ( 07979 +shulchan ) for that troop ( $\mathbf{0 1 4 0 9}+\mathrm{gad}$ ) , and that furnish ( 04390 +male) ) the drink ( 04469 +mamcak ) offering unto that number (04507+M@niy ) .
forsake Jer_17_13 O LORD ( 03068 +Y @hovah ) , the hope ( 04723 +miqveh ) of Israel ( 03478 +Yisra)el ) , all $(03605+\mathrm{kol})$ that \{forsake\} ( 05800 +(azab ) thee shall be ashamed ( 00954 +buwsh ), [ and ] they that depart ( 03249 +yacuwr ) from me shall be written ( 03789 +kathab ) in the earth ( 00776 +)erets ), because ( 03588 +kiy) they have forsaken ( 05800 +(azab) the LORD (03068 +Y@hovah ) , the fountain (04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ) .
forsake Jer_23_33. And when ( 03588 + kiy ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) people ( $05971+(\mathrm{am})$ ), or ( 00176 +)ow ) the prophet ( 05030 +nabiy) ) , or ( $00176+$ )ow ) a priest ( $03548+$ kohen ) , shall ask ( $07592+$ sha)al ) thee , saying (00559 +)amar ), What ( 04100 +mah ) [ is ] the burden ( 04853 +massa) ) of the LORD (03068 +Y@hovah ) ? thou shalt then say ( 00559 +)amar ) unto them, What ( 04100 +mah ) burden ( 04853 +massa) ) ? I will even \{forsake\} (05203 +natash ) you , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
forsake Jer_23_39 Therefore ( 03651 +ken ) , behold ( 02005 +hen ) , I , even I , will utterly forget (05382
+nashah ) you , and I will \{forsake\} (05203 +natash ) you , and the city (05892 +(iyr ) that I gave (05414 +nathan ) you and your fathers (1), [ and cast you ] out of my presence (06440 +paniym ):
forsake Job_20_13 [ Though ] he spare ( 02550 +chamal ) it , and \{forsake\} ( 05800 +(azab ) it not ; but keep ( 04513 +mana ) it still within ( 08432 +tavek ) his mouth ( 02441 +chek ) :
forsake Jon_02_08 They that observe (08104 +shamar ) lying (07723 +shav) ) vanities ( 01892 +hebel ) \{forsake\} ( 05800 +(azab ) their own mercy ( 02617 +checed ) .
forsake Jos_01_05 There shall not any man ( 00376 +)iysh ) be able ( 03320 +yatsab ) to stand ( 03320 +yatsab ) before ( 06440 +paniym ) thee all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( $02416+$ chay ) :as I was with Moses ( 04872 +Mosheh ) , [ so ] I will be with thee:I will not fail (07503 +raphah ) thee, nor (03808 $+\mathrm{lo})$ ) \{forsake\} ( 05800 +(azab ) thee .
forsake Jos_24_16 And the people ( 05971 +(am ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , God forbid ( 02486 +chaliylah ) that we should \{forsake\} ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , to serve (05647 +(abad) other (00312 +)acher ) gods (00430 +)elohiym ) ;
forsake Jos_24_20 If (03588 +kiy ) ye \{forsake\} ( 05800 +(azab ) the LORD (03068 +Y @hovah ) , and serve ( $05647+($ abad ) strange ( 05236 +nekar ) gods ( 00430 +)elohiym ) , then he will turn ( $07725+$ shuwb ) and do you hurt ( 07489 +ra(a() , and consume ( 03615 +kalah ) you , after ( 00310 +)achar ) that he hath done you good (03190 +yatab ).
forsake Jud_09_11 But the fig ( 08384 +t@)en ) tree ( 06086 +(ets ) said ( 00559 +)amar ) unto them , Should I \{forsake\} ( 02308 +chadal ) my sweetness ( 04987 +motheq ) , and my good ( 02896 +towb ) fruit ( 08270 +shor ) , and go ( 01980 +halak ) to be promoted ( 05128 +nuwa() over ( $05921+($ al ) the trees $\mathbf{( 0 6 0 8 6}+($ ets ) ?
forsake Lam_05_20 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) dost thou forget ( 07911 +shakach ) us for ever (05331 +netsach ) , [ and ] \{forsake\} (05800 +(azab ) us so long (00753 +)orek ) time (03117 +yowm ) ?
forsake Neh_09_31 Nevertheless for thy great ( 07227 +rab ) mercies ( $\mathbf{0 7 3 5 6}$ +racham ) sake thou didst not utterly consume ( 03615 + kalah ) them, nor ( $03808+10$ ) ) \{forsake\} ( 05800 +(azab ) them ; for thou [ art ] a gracious ( 02587 +channuwn ) and merciful ( 07349 +rachuwm ) God (00410 +)el ) .
forsake Neh_10_39 For the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Levi ( $03878+$ Leviy ) shall bring ( 00935 +bow) ) the offering ( $08641+t$ @ruwmah ) of the corn ( 01715 +dagan ), of the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ), and the oil ( 03323 +yitshar ) , unto the chambers ( 03957 +lishkah ) , where ( $08033+$ sham ) [ are ] the vessels ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 04720 +miqdash ) , and the priests ( 03548 +kohen ) that minister ( 08334 +sharath ) , and the porters ( $07778+\operatorname{show}(\mathrm{er})$ ) and the singers ( 07891 +shiyr ): and we will not \{forsake\} ( 05800 +(azab ) the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) .
forsake Pro_01_08 My son ( 01121 +ben ), hear ( 08085 +shama( ) the instruction ( 04148 +muwcar ) of thy father (1) , and \{forsake\} ( 05203 + natash ) not the law ( 08451 +towrah ) of thy mother ( $00517+$ )em ) :
forsake Pro_03_03 Let not mercy ( 02617 +checed ) and truth (00571 +)emeth ) \{forsake\} ( 05800 +(azab ) thee:bind (07194 +qashar ) them about (05921 +(al) thy neck (01621 +garg@ rowth ) ; write (03789 + kathab ) them upon the table ( 03871 +luwach ) of thine heart ( 03820 +leb ) :
forsake Pro_04_02 For I give (05414 +nathan ) you good (02896 +towb ) doctrine ( 03948 +leqach ), \{forsake\} ( 05800 +(azab ) ye not my law ( 08451 +towrah ).
forsake Pro_06_20 . My son (01121 +ben ) , keep (05341 +natsar ) thy father s (1) commandment (04687
+mitsvah ) , and \{forsake\} (05203 +natash ) not the law (08451 +towrah ) of thy mother (00517 +)em ) :
forsake Pro_27_10 Thine own friend ( 07453 +rea( ), and thy father s(1) friend ( 07453 +rea( ), \{forsake\} ( 05800 +(azab ) not ; neither ( 00408 +)al ) go ( 00935 +bow) ) into thy brother s ( $00251+$ )ach ) house ( 01004 +bayith ) in the day ( 03117 +yowm ) of thy calamity ( $00343+$ )eyd ):[ for ] better ( $02896+$ towb ) [ is ] a neighbour (07934 +shaken ) [ that is ] near ( 07138 +qarowb ) than a brother ( $\mathbf{0 0 2 5 1}+$ )ach ) far ( 07350 +rachowq ) off .
forsake Pro_28_04. They that \{forsake\} ( 05800 +(azab ) the law ( 08451 +towrah ) praise ( 01984 +halal ) the wicked (07563 +rasha( ):but such as keep (08104 +shamar ) the law (08451 +towrah ) contend (01624 +garah ) with them .
forsake Psa_119_008 I will keep (08104 +shamar ) thy statutes (02706 +choq ): O \{forsake\} (05800 +(azab ) me not utterly (03966 +m@(od) .
forsake Psa_119_053. Horror (02152 +zal(aphah ) hath taken ( 00270 +)achaz ) hold ( 00270 +)achaz ) upon me because ( 03588 +kiy ) of the wicked ( 07563 +rasha( ) that \{forsake\} ( 05800 +(azab ) thy law ( 08451 +towrah ).
forsake Psa_27_09 Hide (05641 + cathar ) not thy face (06440 +paniym ) [ far ] from me ; put (05186 +natah ) not thy servant ( 05650 +(ebed ) away ( 05186 + natah ) in anger ( 00639 +) aph ):thou hast been ( 01961 +hayah ) my help (05833 +(ezrah ) ; leave (05203 +natash ) me not , neither (00408 +)al ) \{forsake\} (05800 $+($ azab ) me , O God (00430 +)elohiym ) of my salvation (03468 +yesha( ) .
forsake Psa_27_10 When (03588 +kiy ) my father (1) and my mother ( 00517 +)em ) \{forsake\} ( 05800 +(azab ) me , then the LORD (03068 +Y @hovah ) will take (00622 +)acaph ) me up .
forsake Psa_37_08 Cease (07503 +raphah ) from anger (00639 +) aph ), and \{forsake\} ( 05800 +(azab ) wrath ( 02534 +chemah ):fret ( 02734 +charah ) not thyself in any wise to do evil ( 07489 +ra(a( ) .
forsake Psa_71_09 Cast (07993 +shalak ) me not off in the time (06256 +(eth ) of old ( 02209 +ziqnah ) age ; \{forsake\} ( 05800 +(azab ) me not when my strength ( 03581 +koach ) faileth ( $03615+$ kalah ) .
forsake Psa_71_18 Now also (01571 +gam ) when ( 05704 +(ad ) I am old ( 02209 +ziqnah ) and grayheaded (07872 +seybah ), O God (00430 +)elohiym ) , \{forsake\} (05800 +(azab ) me not ; until (05704 +(ad) I have shewed ( 05046 +nagad ) thy strength ( $02220+z @$ rowa( ) unto [ this ] generation ( $01755+$ dowr ) , [ and ] thy power ( $01369+\mathrm{g}$ @buwrah ) to every ( $03605+\mathrm{kol}$ ) one [ that ] is to come ( $00935+$ bow) ) .
forsake Psa_89_30 If (00518 + )im ) his children ( 01121 +ben ) \{forsake\} ( 05800 +(azab ) my law ( 08451 +towrah ) , and walk (03212 +yalak ) not in my judgments (04941 +mishpat ) ;
forsake Psa_94_14 For the LORD ( 03068 +Y @ hovah ) will not cast ( 05203 +natash ) off his people ( 05971 +(am ), neither ( 03808 +lo) ) will he \{forsake\} ( 05800 +(azab ) his inheritance ( 05159 +nachalah ) .
forsaken 1Ki_11_33 Because that they have \{forsaken\} ( 05800 +(azab ) me, and have worshipped (07812 +shachah ) Ashtoreth (06252 +(Ashtarowth ) the goddess (00430 +)elohiym ) of the Zidonians (06722 +Tsiydoniy ) , Chemosh ( 03645 +K@mowsh ) the god ( 00430 +)elohiym ) of the Moabites ( $04124+\mathrm{Mow}$ )ab ) , and Milcom ( $\mathbf{0 4 4 4 5}+$ Malkam ) the god ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ), and have not walked ( 01980 +halak ) in my ways ( 01870 +derek ), to do ( 06213 +(asah ) [ that which is ] right ( 03477 +yashar ) in mine eyes ( $05869+($ ayin $)$, and [ to keep ] my statutes ( 02708 +chuqqah ) and my judgments (04941 +mishpat ) , as [ did ] David (01732 +David ) his father (1) .
forsaken 1Ki_18_18 And he answered (00559 +)amar ), I have not troubled (05916 +(akar ) Israel(03478
+Yisra)el ) ; but thou, and thy father s(1) house (01004 +bayith ), in that ye have \{forsaken\} (05800 +(azab ) the commandments ( 04687 +mitsvah ) of the LORD ( $03068+\mathrm{Y} @$ hovah ), and thou hast followed Baalim (01168 +Ba(al ) .
forsaken 1Ki_19_10 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( $\mathbf{0 1 1 2 1}$ +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) have \{forsaken\} ( $\mathbf{0 5 8 0 0}+($ azab ) thy covenant ( $01285+\mathrm{b} @$ riyth ) , thrown ( 02040 +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) thine altars ( 04196 +mizbeach ) , and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they seek ( 01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
forsaken 1Ki_19_14 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have \{forsaken\} ( 05800 +(azab ) thy covenant ( 01285 +b @ riyth ), thrown ( 02040 +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 + nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left (03498 + yathar ) ; and they seek (01245 +baqash ) my life (05315 +nephesh ) , to take (03947 +laqach ) it away .
forsaken 1Sa_08_08 According to all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) which ( 00834 +)aher ) they have done ( 06213 +(asah ) since the day ( 03117 +yowm ) that I brought ( 05927 +(alah ) them up out of Egypt ( 04714 +Mitsrayim ) even unto this ( 02088 +zeh ) day ( $03117+$ yowm ), wherewith they have \{forsaken\} ( $\mathbf{0 5 8 0 0}$ +(azab) me , and served (05647 +(abad) other (00312 +)acher ) gods (00430 +)elohiym ), so (03651 +ken ) do (06213 +(asah ) they also (01571 +gam ) unto thee .
forsaken 1Sa_12_10 And they cried ( $\mathbf{0 2 1 9 9}$ +za(aq ) unto the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ), We have sinned ( 02398 +chata) ) , because ( 03588 +kiy ) we have \{forsaken\} ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , and have served ( 05647 +(abad) Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$ ) and Ashtaroth (06252 +(Ashtarowth ):but now ( 06258 +(attah ) deliver ( 05337 +natsal ) us out of the hand ( 03027 +yad ) of our enemies (00341 +)oyeb ), and we will serve ( $05647+($ abad ) thee .
forsaken 2Ch_12_05 Then came (00935 +bow) ) Shemaiah ( 08098 +Sh@ma(yah ) the prophet (05030 +nabiy) ) to Rehoboam ( $07346+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ ) and [ to ] the princes ( 08269 +sar ) of Judah ( 03063 $+Y @ h u w d a h)$, that were gathered ( 00622 +)acaph ) together to Jerusalem ( 03389 +Y@ruwshalaim ) because ( 06448 +pacag ) of Shishak ( 07895 +Shiyshaq ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Ye have \{forsaken\} ( 05800 +(azab ) me , and therefore have I also left ( $\mathbf{0 5 8 0 0}+(\mathrm{azab}$ ) you in the hand ( $03027+$ yad ) of Shishak ( 07895 +Shiyshaq ) .
forsaken 2Ch_13_10 But as for us , the LORD (03068 + Y @hovah ) [ is ] our God ( 00430 +)elohiym ) , and we have not \{forsaken\} ( 05800 +(azab ) him ; and the priests ( 03548 +kohen ), which minister ( 08334 +sharath ) unto the LORD ( $03068+$ Y @hovah ) , [ are ] the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , and the Levites (03881 +Leviyiy ) [ wait ] upon [ their ] business ( 04399 +m@la)kah ) :
forsaken 2Ch_13_11 And they burn ( 06999 +qatar ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) every morning ( 01242 +boqer ) and every evening ( 06153 +(ereb ) burnt ( 05930 +(olah ) sacrifices and sweet ( 05561 +cam ) incense ( $07004+\mathbf{q} @$ toreth ):the shewbread also [ set they in order ] upon the pure ( $\mathbf{0 2 8 8 9}$ +tahowr ) table ( 07979 +shulchan ) ; and the candlestick ( $04501+$ m@nowrah ) of gold ( $02091+$ zahab ) with the lamps (05216 +niyr ) thereof , to burn (01197 +ba(ar ) every evening (06153 +(ereb ):for we keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) ; but ye have $\{f o r s a k e n\}(05800+(a z a b) h i m ~ . ~$
forsaken 2Ch_21_10 So the Edomites ( 00130 +)Edomiy ) revolted ( 06586 +pasha( ) from under (08478 +tachath ) the hand (03027 +yad ) of Judah (03063 +Y@huwdah ) unto this (02088 +zeh ) day (03117
+yowm ) . The same ( 01931 +huw) ) time ( 06256 +(eth ) [ also ] did Libnah (03841 +Libnah ) revolt (06586 +pasha( ) from under ( 08478 + tachath ) his hand ( 03027 +yad ) ; because ( 03588 +kiy ) he had \{forsaken\} ( 05800 +(azab ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of his fathers (1) .
forsaken 2Ch_24_20 And the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) upon Zechariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) the priest (03548 +kohen ), which stood ( 05975 +(amad ) above the people ( $05971+(\mathrm{am})$ ), and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( $\mathbf{0 4 1 0 0}$ +mah ) transgress (05674 +(abar ) ye the commandments ( 04687 +mitsvah ) of the LORD ( $03068+$ Y@hovah ) , that ye cannot ( $03808+10$ ) ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have forsaken ( $05800+($ azab ) the LORD (03068 +Y @hovah ), he hath also \{forsaken\} (05800 +(azab) you .
forsaken 2Ch_24_20 And the Spirit (07307 +ruwach ) of God ( 00430 +)elohiym ) came ( 03847 +labash ) upon Zechariah ( $02148+\mathbf{Z} @$ karyah ) the son ( 01121 +ben ) of Jehoiada ( $03111+$ Yowyada ( ) the priest ( 03548 +kohen ) , which stood ( $05975+(\operatorname{amad})$ above the people ( $05971+(\mathrm{am})$ ), and said ( $00559+$ )amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) God ( 00430 +)elohiym ), Why ( 04100 +mah ) transgress ( $05674+($ abar $)$ ye the commandments ( $04687+$ mitsvah ) of the LORD ( $03068+$ Y @hovah ) , that ye cannot ( $03808+\mathrm{lo}$ ) ) prosper ( 06743 +tsalach ) ? because ( 03588 +kiy ) ye have \{forsaken\} ( 05800 +(azab ) the LORD (03068 +Y @hovah ) , he hath also forsaken (05800 +(azab ) you .
forsaken 2Ch_24_24 For the army ( 02428 +chayil ) of the Syrians ( 00758 +)Aram ) came ( 00935 +bow) ) with a small ( $04705+$ mits $($ ar $)$ company of men ( $00582+$ )enowsh ), and the LORD ( $03068+$ Y @hovah ) delivered ( 05414 +nathan ) a very ( $03966+\mathrm{m@}$ (od ) great ( 07230 +rob ) host ( 02428 +chayil ) into their hand ( 03027 +yad ) , because ( 03588 +kiy ) they had \{forsaken\} ( 05800 +(azab ) the LORD ( 03068 + Y @ hovah ) God ( 00430 +)elohiym ) of their fathers (1) . So they executed (06213 +(asah ) judgment (08201 + shephet ) against Joash (03101 +Yow)ash ) .
forsaken 2Ch_28_06 . For Pekah (06492 +Peqach ) the son ( 01121 +ben ) of Remaliah ( 07425 $+R @$ malyahuw ) slew ( 02026 +harag ) in Judah ( $03063+$ Y @huwdah ) an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) in one ( 00259 +)echad ) day ( 03117 +yowm ) , [ which were ] all ( $03605+\mathrm{kol}$ ) valiant ( 02428 +chayil ) men ( 01121 +ben ) ; because they had \{forsaken\} ( 05800 $+($ azab ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of their fathers (1) .
forsaken 2Ch_29_06 For our fathers (1) have trespassed ( 04603 +ma(al ), and done ( 06213 +(asah ) [ that which was ] evil ( 07451 +ra() in the eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , and have \{forsaken\} ( 05800 +(azab ) him , and have turned ( 05437 +cabab ) away their faces ( 06440 +paniym ) from the habitation ( 04908 +mishkan ) of the LORD ( $03068+$ Y @hovah ) , and turned (05414 +nathan ) [ their ] backs (06203 +(oreph ) .
forsaken 2Ch_34_25 Because they have \{forsaken\} ( 05800 +(azab ) me, and have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , that they might provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ with all ( $03605+\mathrm{kol}$ ) the works ( $04639+\mathrm{ma}(\mathrm{aseh})$ ) of their hands ( $03027+\mathrm{yad}$ ) ; therefore my wrath ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $02088+$ zeh ) place ( 04725 +maqowm ), and shall not be quenched ( 03518 +kabah ) .
forsaken 2Co_04_09 Persecuted (1377 -dioko -) , but not \{forsaken\} (1459 -egkataleipo -) ; cast (2598kataballo -) down (2598 -kataballo -), but not destroyed (0622 -apollumi -) ;
forsaken 2Pe_02_15 Which have \{forsaken\} (2641 -kataleipo -) the right (2117 -euthus -) way ( 3598 -hodos ) , and are gone (4105-planao -) astray (4105-planao -), following (1811 -exakoloutheo -) the way (3598hodos -) of Balaam (0903 -Balaam -) [ the son ] of Bosor (1007-Bosor -) , who (3739-hos -) loved (0025agapao -) the wages ( 3408 -misthos -) of unrighteousness (0093 -adikia -);
forsaken 2Ti_04_10 For Demas (1214-Demas -) hath \{forsaken\} (1459 -egkataleipo -) me , having loved ( 0025 -agapao -) this ( 3588 -ho -) present ( 3568 -nun -) world ( 0165 -aion -) , and is departed (4198poreuomai -) unto Thessalonica (2332 -Thessalonike -) ; Crescens (2913 -Kreskes -) to Galatia (1053 Galatia -), Titus (5103-Titos -) unto Dalmatia (1149-Dalmatia -) .
forsaken Amo_05_02 The virgin ( $\mathbf{0 1 3 3 0}$ +b@thuwlah ) of Israel ( 03478 +Yisra)el ) is fallen ( 05307 +naphal ) ; she shall no ( $03808+10$ ) ) more ( 05750 +(owd ) rise ( 06965 +quwm ):she is \{forsaken\} ( 05203 +natash ) upon her land ( 00127 +)adamah ) ; [ there is ] none $(00369$ +)ayin ) to raise ( 06965 +quwm ) her up .
forsaken Deu_28_20 The LORD ( 03068 +Y @hovah ) shall send ( 07971 +shalach ) upon thee cursing (03994 $+m @$ erah ) , vexation ( $04103+m @ h u w m a h$ ) , and rebuke ( $04045+$ mig(ereth ), in all ( $03605+\mathrm{kol}$ ) that thou settest ( 04916 +mishlowach ) thine hand (03027 +yad ) unto for to do (06213 +(asah ), until (05704 $+($ ad $)$ thou be destroyed ( 08045 +shamad ) , and until ( $05704+(a d)$ thou perish (6) quickly ( 04118 +maher ) ; because ( 06440 +paniym ) of the wickedness ( 07455 +roa( ) of thy doings ( 04611 +ma(alal ) , whereby (00834 +)aher ) thou hast \{forsaken\} (05800 +(azab ) me .
forsaken Deu_29_25 Then men shall say ( 00559 +)amar ), Because they have \{forsaken\} ( 05800 +(azab ) the covenant (01285 +b@riyth ) of the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of their fathers (1), which ( 00834 +)aher ) he made ( 03772 +karath ) with them when he brought ( 03318 +yatsa) ) them forth (03318 + yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) :
forsaken Eze_08_12 Then said (00559 +)amar ) he unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), hast thou seen ( $07200+\mathrm{ra})$ ah ) what $(00834+$ )aher ) the ancients $(02204$ +zaqen ) of the house $(01004$ +bayith ) of Israel ( 03478 +Yisra)el ) do ( 06213 +(asah ) in the dark ( 02822 +choshek ) , every man ( 00376 +)iysh ) in the chambers ( $\mathbf{0 2 3 1 5}$ +cheder ) of his imagery ( 04906 +maskiyth ) ? for they say ( 00559 +)amar ) , The LORD (03068 +Y @hovah ) seeth ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) us not ; the LORD ( $03068+$ Y @hovah ) hath \{forsaken\} ( $05800+$ (azab ) the earth ( $00776+$ )erets ) .
forsaken Eze_09_09 Then said (00559 +)amar ) he unto me, The iniquity (05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and Judah ( $03063+$ Y @huwdah ) [ is ] exceeding ( 03966 $+\mathrm{m} @(\mathrm{od})$ great ( $\mathbf{0 1 4 1 9}$ +gadowl ) , and the land ( $\mathbf{0 0 7 7 6}+$ )erets ) is full ( $\mathbf{0 4 3 9 0}$ +male) ) of blood ( 01818 +dam ) , and the city ( 05892 +(iyr) full ( 04390 +male) ) of perverseness ( 04297 +mutteh ):for they say ( 00559 +)amar ) , The LORD (03068 +Y @hovah ) hath \{forsaken\} ( 05800 +(azab ) the earth ( 00776 +)erets ) , and the LORD (03068 + Y @hovah ) seeth (07200 +ra)ah ) not .
forsaken Eze_36_04 Therefore ( 03651 +ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the Lord ( $00136+$ )Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ), to the desolate ( $08076+$ shamem ) wastes ( 02723 +chorbah ) , and to the cities ( $05892+(\mathrm{iyr}$ ) that are $\{f o r s a k e n\}(05800+($ azab ) , which ( $00834+$ )aher ) became ( 01961 +hayah ) a prey ( $00957+$ baz ) and derision $(03932+\operatorname{la}(\mathrm{ag})$ to the residue $(07611+\mathrm{sh} @)$ eriyth ) of the heathen $(01471+$ gowy ) that $[$ are ] round (05439 +cabiyb ) about ;
forsaken Ezr_09_09 For we [ were ] bondmen ( 05650 +(ebed ) ; yet our God ( 00430 +)elohiym ) hath not \{forsaken\} ( 05800 +(azab) us in our bondage ( 05659 +(abduwth ), but hath extended ( 05186 +natah ) mercy ( 02617 +checed ) unto us in the sight ( 06440 +paniym ) of the kings ( 04428 +melek ) of Persia ( 06539 +Parac ) , to give ( 05414 +nathan ) us a reviving ( 04241 +michyah ), to set ( 07311 +ruwm ) up the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) , and to repair ( $05975+$ (amad ) the desolations ( 02723 +chorbah ) thereof , and to give (05414 +nathan ) us a wall ( 01447 +gader ) in Judah ( 03063 +Y @huwdah ) and in Jerusalem (03389 + Y @ruwshalaim ) .
forsaken Ezr_09_10 And now (06258 +(attah ), O our God (00430 +)elohiym ), what (04100 +mah ) shall
we say (00559 +)amar ) after (00310 +)achar ) this (02063 +zo)th ) ? for we have \{forsaken\} (05800 +(azab ) thy commandments ( 04687 +mitsvah ),
forsaken Isa_01_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ), a people ( 05971 +(am ) laden ( 03515 +kabed ) with iniquity ( 05771 +(avon ) , a seed ( 02233 +zera() of evildoers ( 07489 +ra(a() , children ( 01121 +ben ) that are corrupters ( 07843 +shachath ):they have \{forsaken\} ( 05800 +(azab ) the LORD ( 03068 +Y @hovah ) , they have provoked ( 05006 +na) ats ) the Holy ( 06918 +qadowsh ) One of Israel ( $03478+$ Yisra)el ) unto anger ( 05006 +na)ats ) , they are gone ( 02114 +zuwr ) away backward ( 00268 +)achowr ) .
forsaken Isa_02_06. Therefore thou hast \{forsaken\} (05203 +natash ) thy people ( $05971+($ am $)$ the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , because ( 03588 +kiy ) they be replenished ( 04390 +male) ) from the east ( $\mathbf{0 6 9 2 4}$ +qedem ) , and [ are ] soothsayers ( 06049 +(anan ) like the Philistines ( 06430 $+\mathbf{P} @$ lishtiy ) , and they please ( 05606 +caphaq ) themselves in the children ( $\mathbf{0 3 2 0 6}+$ yeled ) of strangers (05237 + nokriy ) .
forsaken Isa_07_16 For before ( 02962 +terem ) the child ( 05288 +na(ar ) shall know ( 03045 +yada( ) to refuse ( $03988+\mathrm{ma})$ ac ) the evil $(07451+\mathrm{ra}()$, and choose $(00977+$ bachar ) the good $(02896+$ towb ) , the land ( 00127 +)adamah ) that thou abhorrest ( 06973 +quwts ) shall be \{forsaken\} ( $05800+($ azab $)$ of both ( $08147+$ sh @ nayim ) her kings ( 04428 +melek ) .
forsaken Isa_17_02 The cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Aroer ( $\mathbf{0 6 1 7 7}$ +(Arow(er ) [ are ] \{forsaken\} (05800 +(azab ):they shall be for flocks ( 05739 +(eder ), which shall lie ( 07257 +rabats ) down ( 07257 +rabats ), and none (00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ) .
forsaken Isa_17_09. In that day ( 03117 +yowm ) shall his strong ( 04581 +ma(owz ) cities ( 05892 +(iyr ) be as a \{forsaken\} ( 05800 +(azab ) bough ( 02793 +choresh ) , and an uppermost branch ( $00534+$ )amiyr ) , which ( 00834 +)aher ) they left ( 05800 +(azab ) because ( 06440 +paniym ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):and there shall be desolation ( $08077+$ sh@mamah ) .
forsaken Isa_27_10 Yet the defenced (01219 +batsar ) city (05892 +(iyr ) [ shall be ] desolate (00910 +badad ), [ and ] the habitation ( 05116 +naveh ) \{forsaken\} ( 07971 +shalach ), and left ( 05800 +(azab ) like a wilderness ( 04057 +midbar ):there ( 08033 +sham ) shall the calf ( 05695 +(egel) feed ( 07462 +ra(ah ) , and there ( 08033 +sham ) shall he lie ( 07257 +rabats ) down ( 07257 +rabats ) , and consume ( 03615 +kalah ) the branches ( 05585 +ca(iyph ) thereof .
forsaken Isa_32_14 Because (03588 +kiy ) the palaces (00759 +)armown ) shall be \{forsaken\} (05203 +natash ) ; the multitude ( 01995 +hamown ) of the city ( 05892 +(iyr ) shall be left ( 05800 +(azab ) ; the forts ( 06076 +(ophel) and towers ( 00975 +bachan ) shall be for dens ( $04631+\mathrm{m} @$ (arah ) for ever ( 05769 +(owlam ) , a joy ( 04885 +masows ) of wild ( 06501 +pere) ) asses ( $06501+$ pere) ) , a pasture ( $04829+\operatorname{mir}(\mathrm{eh})$ of flocks (05739 +(eder ) ;
forsaken Isa_49_14 But Zion (06726 +Tsiyown ) said (00559 +)amar ), The LORD (03068 +Y @hovah ) hath (forsaken\} ( 05800 +(azab) me , and my Lord ( 00136 +)Adonay ) hath forgotten ( 07913 +shakeach ) me .
forsaken Isa_54_06. For the LORD (03068 +Y@hovah ) hath called (07121 +qara) ) thee as a woman (00802 +)ishshah ) \{forsaken\} ( 05800 +(azab ) and grieved ( $06087+$ (atsab ) in spirit (07307 +ruwach ) , and a wife ( 00802 +)ishshah ) of youth ( 05271 +na(uwr ), when ( 03588 +kiy ) thou wast refused ( $03988+\mathrm{ma}$ )ac ) , saith (00559 +)amar ) thy God (00430 +)elohiym ) .
forsaken Isa_54_07 For a small ( 06996 +qatan ) moment ( 07281 +rega( ) have I \{forsaken\} ( 05800 +(azab ) thee ; but with great ( 01419 +gadowl ) mercies ( 07356 +racham ) will I gather ( 06908 +qabats ) thee .
forsaken Isa_60_15. Whereas (08478 +tachath ) thou hast been ( $\mathbf{0 1 9 6 1}$ +hayah ) \{forsaken\} ( 05800 +(azab ) and hated ( 08130 +sane) ) , so that no ( 00369 +)ayin ) man went ( 05674 +(abar ) through ( 05674 +(abar ) [ thee ], I will make ( $07760+$ suwm ) thee an eternal ( 05769 +(owlam ) excellency ( $01347+$ ga)own ), a joy ( 04885 +masows ) of many generations ( 01755 +dowr ) .
forsaken Isa_62_12 And they shall call (07121 +qara) ) them , The holy (06944 +qodesh ) people (05971 $+(\mathrm{am})$ ), The redeemed ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) of the LORD ( $03068+$ Y@hovah ): and thou shalt be called ( 07121 +qara) ), Sought (01875 +darash ) out , A city (05892 +(iyr ) not \{forsaken\} (05800 +(azab ) .
forsaken Jer_01_16 And I will utter (01696 +dabar ) my judgments (04941 +mishpat ) against (05921 +(al) them touching ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) their wickedness ( $07451+\mathrm{ra}()$, who have \{forsaken\} ( 05800 +(azab) me , and have burned ( 06999 +qatar ) incense ( 06999 +qatar ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) the works ( 04639 +ma(aseh ) of their own (00249 + )ezrach ) hands (03027 +yad ).
forsaken Jer_02_13 For my people ( 05971 +(am ) have committed ( 06213 +(asah ) two ( 08147 +sh @ nayim ) evils ( 07451 +ra( ) ; they have \{forsaken\} ( 05800 +(azab ) me the fountain ( 04726 +maqowr ) of living ( 02416 +chay ) waters ( 04325 +mayim ) , [ and ] hewed ( 02672 +chatsab ) them out cisterns ( $00877+\mathrm{bo}$ )r ) , broken ( 07665 +shabar ) cisterns ( 00877 +bo)r ), that can hold ( 03557 +kuwl ) no ( 03808 +lo) ) water (04325 +mayim ) .
forsaken Jer_02_17 Hast thou not procured ( $06213+($ asah $)$ this $(02063+z o)$ th $)$ unto thyself , in that thou hast \{forsaken\} (05800 + (azab) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), when (06256 $+($ eth ) he led (03212 +yalak ) thee by the way ( 01870 +derek ) ?
forsaken Jer_02_19 Thine own wickedness ( 07451 +ra( ) shall correct ( 03256 +yacar ) thee , and thy backslidings ( $04878+\mathrm{m}$ @shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada() therefore and see $(07200+r a)$ ah ) that [it is ] an evil ( $07451+\mathrm{ra}$ ( ) [ thing ] and bitter ( $04751+$ mar ) , that thou hast \{forsaken\} ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and that my fear ( 06345 + pachdah ) [ is ] not in thee, saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .
forsaken Jer_04_29 The whole ( $03605+\mathrm{kol}$ ) city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) shall flee ( 01272 +barach ) for the noise ( 06963 +qowl ) of the horsemen ( 06571 +parash ) and bowmen ; they shall go ( 00935 +bow) ) into thickets ( 05645 +(ab) ) and climb ( 05927 +(alah ) up upon the rocks ( 03710 +keph ):every ( $03605+\mathrm{kol}$ ) city ( 05892 +(iyr ) [ shall be ] \{forsaken\} ( 05800 +(azab ) , and not a man ( 00376 +)iysh ) dwell ( 03427 +yashab ) therein (02004 +hen ) .
forsaken Jer_05_07 How (00335 +)ay ) shall I pardon ( 05545 +calach ) thee for this ( 02063 +zo)th ) ? thy children ( 01121 +ben ) have \{forsaken\} ( 05800 +(azab ) me , and sworn ( 07650 +shaba( ) by [ them that are ] no ( $03808+10$ ) ) gods ( 00430 +)elohiym ):when I had fed them to the full ( $07646+$ saba ( ) , they then committed ( 05003 +na)aph ) adultery ( 05003 +na)aph ), and assembled ( 01413 +gadad ) themselves by troops in the harlots (02181 +zanah ) houses (01004 +bayith ) .
forsaken Jer_05_19 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) ye shall say ( 00559 +)amar ), Wherefore doeth ( 06213 +(asah ) the LORD ( $03068+$ Y @hovah ) our God ( 00430 +)elohiym ) all
 Like as ye have \{forsaken\} ( 05800 +(azab) me, and served ( $05647+($ abad ) strange ( 05236 +nekar ) gods ( 00430 +)elohiym ) in your land ( 00776 +)erets ), so ( $03651+$ ken ) shall ye serve ( $05647+($ abad ) strangers ( 02114 +zuwr ) in a land ( $00776+$ )erets ) [ that is ] not yours .
forsaken Jer_07_29. Cut (01494 +gazaz ) off thine hair (05145 +nezer ), [ O Jerusalem ], and cast (07993 +shalak ) [ it ] away , and take (05375 +nasa) ) up a lamentation (07015 +qiynah ) on (05921 +(al ) high
(08205 +sh@ phiy ) places ; for the LORD (03068 +Y @hovah ) hath rejected (03988 +ma)ac ) and \{forsaken\} ( 05203 +natash ) the generation ( 01755 +dowr ) of his wrath ( 05678 +(ebrah ) .
forsaken Jer_09_13 And the LORD (03068 + Y @hovah ) saith (00559 +)amar ), Because (05921 +(al) they have \{forsaken\} ( 05800 +(azab ) my law ( 08451 +towrah ) which ( 00834 +)aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) them , and have not obeyed ( 08085 +shama( ) my voice ( 06963 +qowl ), neither (03808 +lo) ) walked (01980 +halak ) therein ;
forsaken Jer_09_19 For a voice ( 06963 +qowl ) of wailing ( $05092+n @$ hiy $)$ is heard ( 08085 +shama() out of Zion ( 06726 +Tsiyown ) , How ( 00349 +)eyk ) are we spoiled ( 07703 +shadad ) ! we are greatly ( 03966 $+\mathrm{m} @(\mathrm{od})$ confounded ( 00954 +buwsh ) , because ( 03588 +kiy ) we have \{forsaken\} ( 05800 +(azab ) the land ( 00776 +)erets ), because ( 03588 +kiy ) our dwellings ( 04908 +mishkan ) have cast ( 07993 +shalak ) [ us ] out.
forsaken Jer_12_07. I have \{forsaken\} ( 05800 +(azab ) mine house ( 01004 +bayith ), I have left ( 05203 +natash ) mine heritage ( 05159 +nachalah ) ; I have given ( 05414 +nathan ) the dearly beloved ( 03039 $+\mathbf{y} @ d i y d)$ of my soul ( 05315 +nephesh ) into the hand ( 03709 +kaph ) of her enemies ( 00341 +)oyeb ) .
forsaken Jer_15_06 Thou hast \{forsaken\} ( 05203 +natash ) me , saith ( 05002 +n@)um ) the LORD ( 03068 + Y @hovah ) , thou art gone ( 03212 +yalak ) backward ( 00268 +)achowr ):therefore will I stretch ( $\mathbf{0 5 1 8 6}$ +natah ) out my hand (03027 + yad ) against ( $05921+(a l)$ thee , and destroy ( $07843+$ shachath $)$ thee ; I am weary ( $03811+$ la) ah ) with repenting ( 05162 +nacham ).
forsaken Jer_16_11 Then shalt thou say ( 00559 +)amar ) unto them , Because your fathers (1) have forsaken ( 05800 +(azab ) me , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ), and have walked ( 03212 +yalak ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and have served ( 05647 +(abad ) them , and have worshipped ( 07812 +shachah ) them , and have \{forsaken\} ( 05800 +(azab ) me , and have not kept ( 08104 +shamar ) my law ( 08451 +towrah ) ;
forsaken Jer_16_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have \{forsaken\} (05800 +(azab ) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ), and have walked (03212 + yalak ) after ( 00310 +)achar ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and have served ( $05647+($ abad ) them , and have worshipped ( 07812 +shachah ) them , and have forsaken ( 05800 +(azab ) me , and have not kept ( 08104 +shamar ) my law ( 08451 +towrah ) ;
forsaken Jer_17_13 O LORD ( 03068 +Y @hovah ) , the hope ( 04723 +miqveh ) of Israel ( 03478 +Yisra)el ) , all ( $03605+\mathrm{kol}$ ) that forsake ( 05800 +(azab ) thee shall be ashamed ( 00954 +buwsh ), [ and ] they that depart ( 03249 +yacuwr ) from me shall be written ( 03789 +kathab ) in the earth ( 00776 +)erets ) , because ( 03588 +kiy ) they have $\{$ forsaken\} ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , the fountain ( 04726 +maqowr ) of living (02416 +chay ) waters (04325 +mayim ).
forsaken Jer_18_14 Will [ a man ] leave ( 05800 +(azab ) the snow ( 07950 +sheleg ) of Lebanon (03844 +L@banown ) [ which cometh ] from the rock ( $06697+$ tsuwr ) of the field ( 07704 +sadeh ) ? [ or ] shall the cold ( 07119 +qar ) flowing ( 05140 +nazal ) waters ( 04325 +mayim ) that come from another ( 02114 +zuwr ) place be \{forsaken\} ( 05428 +nathash ) ?
forsaken Jer_19_04 Because they have \{forsaken\} ( 05800 +(azab ) me, and have estranged ( 05234 +nakar ) this ( 02088 +zeh ) place ( 04725 +maqowm ) , and have burned ( 06999 +qatar ) incense ( 06999 +qatar ) in it unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ), whom ( $00834+$ )aher ) neither ( $03808+10$ ) ) they nor their fathers (1) have known (03045 +yada( ) , nor the kings ( 04428 +melek) of Judah ( 03063 +Y @huwdah ) , and have filled ( 04390 +male) ) this ( 02088 +zeh ) place ( 04725 +maqowm ) with the blood ( 01818 +dam ) of innocents ( 05355 +naqiy) ;
forsaken Jer_22_09 Then they shall answer (00559 +)amar ), Because they have \{forsaken\} (05800 +(azab ) the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and worshipped ( 07812 +shachah ) other ( 00312 +)acher ) gods ( 00430 +)elohiym ), and served ( $05647+(\mathbf{a b a d})$ them .
forsaken Jer_25_38 He hath \{forsaken\} ( 05800 +(azab ) his covert ( 05520 +cok ), as the lion ( 03715 $+\mathrm{k} @$ phiyr ):for their land ( $00776+$ )erets ) is desolate ( 08047 +shammah ) because ( 06440 +paniym ) of the fierceness ( 02740 +charown ) of the oppressor ( 03238 +yanah ) , and because ( 06440 +paniym ) of his fierce ( 02740 +charown ) anger (00639 +)aph ) .
forsaken Jer_51_05 For Israel (03478 + Yisra)el ) [ hath ] not [ been ] \{forsaken\} (00488 +)alman ), nor Judah ( 03063 +Y @huwdah ) of his God ( 00430 +)elohiym ) , of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; though ( 03588 +kiy ) their land ( 00776 +)erets ) was filled ( 04390 +male) ) with sin ( 00817 +)asham ) against the Holy (06918 +qadowsh ) One of Israel (03478 + Yisra)el ) .
forsaken Job_18_04 He teareth ( 02963 +taraph ) himself ( 05315 +nephesh ) in his anger ( 00639 +)aph ):shall the earth ( 00776 +)erets ) be \{forsaken\} ( 05800 +(azab ) for thee ? and shall the rock ( $06697+$ tsuwr ) be removed ( 06275 +(athaq ) out of his place ( 04725 +maqowm ) ?
forsaken Job_20_19 Because (03588 +kiy ) he hath oppressed (07533 +ratsats ) [ and ] hath \{forsaken\} ( 05800 +(azab ) the poor ( $01800+$ dal ) ; [ because ] he hath violently ( 01497 +gazal ) taken ( 01497 +gazal ) away ( 01497 + gazal ) an house ( 01004 +bayith ) which he builded ( 01129 +banah ) not ;
forsaken Jud_06_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord ( 00113 +)adown ), if the LORD ( $03068+$ Y @hovah ) be with us, why ( 04100 +mah ) then is all ( 03605 +kol ) this ( 02063 +zo)th ) befallen ( 04672 +matsa) ) us ? and where ( 00346 +)ayeh ) [ be ] all ( $03605+\mathrm{kol}$ ) his miracles ( 06381 +pala) ) which ( 00834 +)aher ) our fathers (1) told ( 05608 +caphar ) us of , saying (00559 + ) amar ) , Did (06213 +(asah ) not the LORD (03068 + Y @hovah ) bring ( 05927 +(alah ) us up from Egypt ( 04714 +Mitsrayim ) ? but now (06258 + (attah ) the LORD (03068 +Y@hovah ) hath \{forsaken\} ( 05203 + natash ) us , and delivered ( 05414 +nathan ) us into the hands ( 03709 + kaph ) of the Midianites (04080 +Midyan ) .
forsaken Jud_10_10. And the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) cried ( 02199 +za(aq ) unto the LORD (03068 + Y @hovah ) , saying (00559 + )amar ), We have sinned (02398 +chata) ) against thee, both because ( 03588 +kiy ) we have \{forsaken\} ( 05800 +(azab ) our God ( 00430 +)elohiym ) , and also served ( $05647+($ abad ) Baalim ( $01168+\mathrm{Ba}(\mathrm{al})$.
forsaken Jud_10_13 Yet ye have \{forsaken\} ( 05800 +(azab ) me , and served ( 05647 +(abad ) other ( 00312 + )acher ) gods ( 00430 +)elohiym ):wherefore ( 03651 +ken ) I will deliver ( 03467 +yasha( ) you no ( 03808 +lo) ) more (03254 +yacaph ) .
forsaken Mar_15_34 And at the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) cried ( 0994 -boao -) with a loud (3173 -megas -) voice ( 5456 -phone -), saying ( $\mathbf{3 0 0 4}$-lego -), Eloi ( 1682 -eloi -), Eloi (1682 -eloi -) , lama (2982 -lama -) sabachthani ( 4518 -sabachthani -) ? which ( $\mathbf{3 7 3 9}$-hos -) is , being interpreted (3177-methermeneuo -), My God (2316-theos -) , my God (2316 -theos -), why (5101 -tis -) hast thou \{forsaken\} ( 1459 -egkataleipo -) me ?
forsaken Mat_19_27 Then (5119 -tote -) answered ( 0611 -apokrinomai -) Peter (4074 -Petros -) and said (2036 -epo -) unto him , Behold ( 2400 -idou -), we have \{forsaken\} (0863 -aphiemi -) all (3956-pas -) , and followed ( 0190 -akoloutheo -) thee ; what (5101 -tis -) shall we have (2701 -katatrecho -) therefore (0686-ara -) ?
forsaken Mat_19_29 And every (3956 -pas -) one that hath \{forsaken\} (0863 -aphiemi -) houses (3614-oikia
-) , or (2228-e -) brethren (0080 -adephos -) , or (2228-e -) sisters (0079 -adelphe -), or (2228-e -) father (3962 -pater -) , or (2228-e -) mother (3384-meter -) , or (2228-e -) wife (1135-gune -), or (2228-e -) children (5043 -teknon -) , or (2228-e -) lands (0068-agros -) , for my name s (3686-onoma -) sake (1752 heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 -kleronomeo -) everlasting (0166 -aionios -) life (2222-zoe -) .
forsaken Mat_27_46 And about (4012 -peri -) the ninth (1766 -ennatos -) hour (5610 -hora -) Jesus (2424Iesous -) cried (0310 -anaboao -) with a loud (3173 -megas -) voice ( 5456 -phone -) , saying ( 3004 -lego -), Eli (2241 -eli -) , Eli ( 2241 -eli -) , lama (2982 -lama -) sabachthani (4518 -sabachthani -) ? that is to say , My God (2316 -theos -) , my God (2316 -theos -) , why (2444 -hinati -) hast thou \{forsaken\} (1459 -egkataleipo -) me?
forsaken Neh_13_11 Then contended (07378 +riyb ) I with the rulers (05461 + cagan ), and said (00559 +)amar ) , Why ( 04069 +madduwa( ) is the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) \{forsaken\} (05800 + (azab ) ? And I gathered (06908 +qabats ) them together , and set (05975 +(amad ) them in their place (05977 + (omed ) .
forsaken Psa_09_10 And they that know (03045 +yada( ) thy name (08034 +shem ) will put their trust (00982 +batach ) in thee:for thou , LORD (03068 + Y @hovah ) , hast not \{forsaken\} (05800 +(azab ) them that seek (01875 + darash ) thee .
forsaken Psa_22_01. To the chief Musician (05329 + natsach ) upon (05921 +(al) Aijeleth (00365 +) ayeleth ) Shahar (07837 + shachar ) , A Psalm (04210 +mizmowr ) of David (01732 +David ) . My God (00410 +)el ), my God $(00410+)$ el ) , why ( $04100+$ mah $)$ hast thou \{forsaken\} ( $05800+($ azab $)$ me ? [ why art thou so ] far ( 07350 +rachowq ) from helping ( 03467 +yasha( ) me , [ and from ] the words ( 01697 +dabar ) of my roaring (07581 +sh@agah ) ?
forsaken Psa_37_25 I have been (01961 +hayah ) young (05288 +na(ar ), and [ now ] am old (02204 +zaqen ) ; yet have I not seen ( 07200 +ra) ah ) the righteous ( 06662 +tsaddiyq ) \{forsaken\} ( 05800 +(azab ), nor his seed (02233 +zera( ) begging (01245 +baqash ) bread (03899 +lechem ) .
forsaken Psa_71_11 Saying (00559 +)amar ) , God (00430 +)elohiym ) hath \{forsaken\} (05800 +(azab ) him:persecute ( 07291 +radaph ) and take ( 08610 +taphas ) him ; for [ there is ] none ( 00369 +)ayin ) to deliver (05337 +natsal ) [ him ] .
forsaken Zep_02_04 . For Gaza (05804 +(Azzah ) shall be \{forsaken\} (05800 + (azab ) , and Ashkelon (00831 +)Ashq@lown ) a desolation (08077 + sh@mamah ):they shall drive (01644 +garash ) out Ashdod (00795 +)Ashdowd ) at the noon (06672 + tsohar ) day , and Ekron (06138 + (Eqrown ) shall be rooted (06131 +(aqar ) up .
forsaketh Job_06_14. To him that is afflicted ( 04523 +mac ) pity ( 02617 +checed ) [ should be shewed ] from his friend (07453 +rea() ; but he \{forsaketh\} (05800 +(azab) the fear (03374 +yir)ah ) of the Almighty (07706 +Shadday ) .
forsaketh Luk_14_33 So 3767 -oun - likewise 3779 -houto - , whosoever 3956 -pas - he be of you that \{forsaketh\} 0657 -apotassomai - not all 3956 -pas - that he hath 5224 -huparchonta - , he cannot 1410 dunamai - be my disciple 3101 -mathetes - .
forsaketh Pro_02_17 Which \{forsaketh\} (05800 +(azab ) the guide (00441 +)alluwph ) of her youth (05271 +na(uwr ) , and forgetteth (07913 +shakeach ) the covenant (01285 +b@riyth ) of her God (00430 +)elohiym ) .
forsaketh Pro_15_10. Correction (04148 +muwcar ) [ is ] grievous (07451 +ra() unto him that \{forsaketh\}
( 05800 +(azab ) the way ( 00734 +)orach ):[ and ] he that hateth (08130 +sane) ) reproof (08433 +towkechah ) shall die (04191 +muwth ) .
forsaketh Pro_28_13. He that covereth ( $\mathbf{0 3 6 8 0}$ + kacah ) his sins ( $\mathbf{0 6 5 8 8}$ +pesha() shall not prosper ( 06743 +tsalach ):but whoso confesseth (03034 +yadah ) and \{forsaketh\} ( 05800 +(azab ) [ them ] shall have mercy (07355 +racham ) .
forsaketh Psa_37_28 For the LORD (03068 + Y @ hovah ) loveth (00157 +) ahab ) judgment (04941 +mishpat ) , and \{forsaketh\} ( $\mathbf{0 5 8 0 0}$ +(azab ) not his saints ( 02623 +chaciyd ) ; they are preserved ( 08104 +shamar ) for ever ( 05769 +(owlam ):but the seed ( 02233 +zera() of the wicked ( 07563 +rasha() shall be cut ( 03772 +karath ) off .
sake 1Ch_17_19 O LORD (03068 +Y@hovah ) , for thy servant s (05650 +(ebed ) \{sake\} ( 04616 +ma(an ) , and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) greatness ( $01420+\mathrm{g} @$ duwlah ) , in making known ( $03045+$ yada ( ) all ( $03605+\mathrm{kol}$ ) [ these ] great ( $01420+\mathrm{g} @$ duwlah ) things .
sake 1Co_04_10 We [ are ] fools (3474-moros -) for Christ s ( 5547 -Christos -) \{sake\} , but ye [ are ] wise ( 5429 -phronimos -) in Christ ( 5547 -Christos -) ; we [ are ] weak ( 0772 -asthenes -), but ye [ are ] strong (2478-ischuros -) ; ye [ are ] honourable ( $\mathbf{1 7 4 1}$-endoxos -), but we [ are ] despised ( $\mathbf{0 8 2 0}$-atimos -) .
sake 1Co_09_23 And this (5124-touto -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) \{sake\}, that I might be partaker ( 4791 -sugkoinonos -) thereof ( 0846 -autos -) with [ you ] .
sake 1Co_10_25 Whatsoever (3956 -pas -) is sold (4453 -poleo -) in the shambles ( 3111 makellon -), [ that ] eat (2068 -esthio -) , asking ( $\mathbf{0 3 5 0}$-anakrino -) no ( $\mathbf{3 3 6 7}$-medeis -) question for conscience (4893 -suneidesis ) \{sake\} :
sake 1Co_10_27 If (1487-ei -) any ( 5100 -tis -) of them that believe ( 0571 -apistos -) not bid ( 2564 -kaleo -) you [ to a feast ] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever ( $\mathbf{3 9 5 6}$-pas -) is set ( 3908 -paratithemi -) before ( 3908 -paratithemi -) you , eat (2068 -esthio -), asking ( 0350 -anakrino -) no ( $\mathbf{3 3 6 7}$-medeis -) question for conscience (4893 -suneidesis -) \{sake\} .
sake 1Co_10_28 But if (1437-ean -) any ( 5100 -tis -) man say ( 2036 -epo -) unto you , This ( 5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -), eat (2068 -esthio -) not for his \{sake\} that shewed ( 3377 -menuo -) it , and for conscience ( 4893 -suneidesis -) sake:for the earth ( $\mathbf{1 0 9 3}$-ge -) [ is ] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846-autos -) :
sake 1Jo_02_12 . I write ( $\mathbf{1 1 2 5}$-grapho -) unto you , little ( 5040 -teknion -) children ( $\mathbf{5 0 4 0}$-teknion -), because ( $\mathbf{3 7 5 4}$-hoti -) your ( $\mathbf{3 5 8 8}$-ho -) sins ( $\mathbf{0 2 6 6}$-hamartia -) are forgiven ( $\mathbf{0 8 6 3}$-aphiemi -) you for his name s (3686-onoma -) \{sake\} .
sake 1Ki_08_41 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) a stranger ( 05237 +nokriy ), that [is ] not of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , but cometh ( $00935+$ bow) ) out of a far ( 07350 +rachowq ) country (00776 +)erets ) for thy name s(08034 +shem ) \{sake\} (04616 +ma(an );
sake 1Ki_11_12 Notwithstanding ( $\mathbf{0 0 3 8 9}$ +)ak ) in thy days ( 03117 +yowm ) I will not do ( 06213 +(asah ) it for David ( $\mathbf{0 1 7 3 2}$ +David ) thy father $s(1)$ \{sake\} ( $\mathbf{0 4 6 1 6}+\mathrm{ma}(\mathrm{an})$ :[ but ] I will rend ( 07167 +qara() it out of the hand (03027 +yad) of thy son (01121 +ben ) .
sake 1Ki_11_13 Howbeit ( 07535 +raq ) I will not rend ( 07167 +qara( ) away all ( $03605+\mathrm{kol}$ ) the kingdom (04467 +mamlakah ) ; [ but ] will give (05414 +nathan ) one (00259 +)echad ) tribe (07626 +shebet ) to thy
son (01121 +ben ) for David (01732 +David ) my servant s (05650 + (ebed ) sake (04616 +ma(an ), and for Jerusalem s (03389 + Y @ ruwshalaim ) \{sake\} (04616 +ma(an ) which (00834 +)aher ) I have chosen (00977 +bachar ) .
sake 1Ki_11_13 Howbeit ( 07535 +raq ) I will not rend ( 07167 +qara( ) away all ( 03605 +kol ) the kingdom ( 04467 +mamlakah ) ; [ but ] will give ( 05414 +nathan ) one ( 00259 +)echad ) tribe $(07626+$ shebet ) to thy son (01121 +ben ) for David (01732 +David ) my servant s (05650 + (ebed ) \{sake\} (04616 +ma(an ), and for Jerusalem s (03389 + Y @ ruwshalaim ) sake (04616 +ma(an ) which (00834 +)aher ) I have chosen (00977 +bachar ) .
sake 1Ki_11_32 (But he shall have ( 01961 +hayah ) one ( 00259 +) echad ) tribe ( 07626 +shebet ) for my servant (05650 + (ebed ) David s (01732 + David ) sake (04616 +ma(an ), and for Jerusalem s (03389 +Y@ruwshalaim ) \{sake\} (04616 +ma(an ) , the city (05892 +(iyr ) which (00834 +)aher ) I have chosen ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ): )
sake 1Ki_11_32 (But he shall have ( 01961 +hayah ) one $(00259$ +) echad ) tribe ( 07626 +shebet ) for my servant (05650 + (ebed ) David s (01732 + David ) \{sake\} (04616 +ma(an ) , and for Jerusalem s (03389 +Y @ ruwshalaim ) sake (04616 +ma(an ) , the city (05892 + (iyr ) which (00834 +)aher ) I have chosen (00977 +bachar ) out of all (03605 +kol ) the tribes (07626 + shebet ) of Israel (03478 + Yisra)el ): )
sake 1Ki_11_34 Howbeit I will not take ( 03947 +laqach ) the whole kingdom ( 04467 +mamlakah ) out of his hand ( 03027 +yad ):but I will make him prince ( 05387 +nasiy) ) all ( $03605+\mathrm{kol}$ ) the days $(03117$ +yowm ) of his life ( 02416 +chay ) for David my servant s (05650 + (ebed ) \{sake\} (04616 +ma(an ) , whom (00834 +)aher ) I chose (00977 +bachar ) , because (00834 +)aher ) he kept (08104 +shamar ) my commandments (04687 +mitsvah ) and my statutes (02708 +chuqqah ) :
sake 1Ki_15_04 Nevertheless ( 03588 +kiy ) for David s (01732 +David ) \{sake\} ( 04616 +ma(an ) did the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) give (05414 +nathan ) him a lamp (05216 +niyr ) in Jerusalem (03389 + Y @ ruwshalaim ) , to set (06965 +quwm ) up his son (01121 +ben ) after (00310 +)achar ) him , and to establish (05975 +(amad ) Jerusalem (03389 + Y @ruwshalaim ) :
sake 1Pe_03_14 But and if ye suffer (3958 -pascho -) for righteousness (1343 -dikaiosune -) \{sake\}, happy (3107 -makarios -) [ are ye ]: and be not afraid (5399 -phobeo -) of their terror (5401 -phobos -), neither (3366-mede -) be troubled (5015 -tarasso -) ;
sake 1Sa_12_22 For the LORD (03068 + Y @hovah ) will not forsake (05203 +natash ) his people (05971 +(am ) for his great (01419 +gadowl ) name s (08034 +shem ) \{sake\} (05668 +(abuwr ):because (03588 + kiy ) it hath pleased (02974 +ya)al ) the LORD (03068 + Y @ hovah ) to make (06213 + (asah ) you his people (05971 + (am ) .
sake 1Sa_23_10 Then said (00559 + )amar ) David (01732 + David ), O LORD (03068 +Y@hovah ) God $(00430+)$ elohiym ) of Israel ( $03478+$ Yisra)el ) , thy servant ( 05650 +(ebed ) hath certainly heard ( 08085 +shama( ) that Saul (07586 +Sha)uwl ) seeketh (01245 +baqash ) to come (00935 +bow) ) to Keilah (07084 +Q@(iylah ) , to destroy (07843 +shachath ) the city (05892 + (iyr ) for my \{sake\} (05668 +(abuwr ) .
sake 1Th_01_05 For our gospel (2098-euaggelion -) came (1096-ginomai -) not unto you in word (3056logos -) only (3440-monon -) , but also (2532-kai -) in power (1411 -dunamis -) , and in the Holy (0040hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know ( 1492 -eido -) what ( 3634 -hoios -) manner ( 3634 -hoios -) of men we were among ( 1722 -en -) you for your (5209 -humas -) \{sake\} .
sake 1Th_05_13 And to esteem ( 2233 -hegeomai -) them very ( 5228 -huper -) highly ( 4053 -perissos -) in love (0026 -agape -) for their work s (2041 -ergon -) \{sake\} . [ And ] be at (1722 -en -) peace (1518-
eirenopoios -) among (1722 -en -) yourselves (1438 -heautou -) .
sake 1Ti_05_23 Drink ( 5202 -hudropoteo -) no ( 3371 -meketi -) longer ( 3371 -meketi -) water ( 5203 hudropikos -), but use ( 5530 -chraomai -) a little ( $\mathbf{3 6 4 1}$-oligos -) wine ( $\mathbf{3 6 3 1}$-oinos -) for thy stomach $s$ (4751 -stomachos -) \{sake\} and thine (4675-sou -) often (4437-puknos -) infirmities (0769 -astheneia -) .
sake 2Ch_06_32 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) the stranger ( 05237 +nokriy ) , which ( 00834 +)aher ) is not of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), but is come ( 00935 +bow) ) from a far ( 07350 +rachowq ) country ( 00776 +)erets ) for thy great ( 01419 +gadowl ) name s $(08034+$ shem ) \{sake\} ( 04616 +ma(an ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and thy stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa( ) ; if they come ( 00935 +bow) ) and pray ( 06419 +palal ) in this ( 02088 +zeh ) house (01004 +bayith ) ;
sake 2Co_04_05 For we preach (2784 -kerusso -) not ourselves ( $\mathbf{1 4 3 8}$-heautou -), but Christ (5547 -Christos -) Jesus (2424-Iesous -) the Lord (2962 -kurios -) ; and ourselves (1438 -heautou -) your ( $\mathbf{5 2 1 6}$-humon -) servants ( $\mathbf{1 4 0 1}$-doulos -) for Jesus ( 2424 -Iesous -) \{sake\} .
sake 2Co_04_11 For we which ( $\mathbf{3 5 8 8}$-ho -) live ( 2198 -zao -) are alway ( 0104 -aei -) delivered ( $\mathbf{3 8 6 0}$ paradidomi -) unto death ( 2288 -thanatos -) for Jesus ( 2424 -Iesous -) \{sake\}, that the life ( 2222 -zoe -) also ( 2532 -kai -) of Jesus ( 2424 -Iesous -) might be made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .
sake 2Jo_01_02 For the truth s (0225 -aletheia -) \{sake\}, which (3588-ho -) dwelleth (3306 -meno -) in us , and shall be with us for ever ( 0165 -aion -) .
sake 2Jo_01_07 Because (1063-gar -) that for his name s (3686-onoma -) \{sake\} they went (1831exerchomai -) forth ( $\mathbf{1 8 3 1}$-exerchomai -), taking ( $\mathbf{2 9 8 3}$-lambano -) nothing ( $\mathbf{3 3 6 7}$-medeis -) of the Gentiles ( 1484 -ethnos -).
sake 2Ki_08_19 Yet the LORD ( 03068 +Y @hovah ) would (14) not destroy ( 07843 +shachath ) Judah (03063 + Y @ huwdah ) for David (01732 +David ) his servant s (05650 +(ebed ) \{sake\} ( 04616 +ma(an ) , as he promised ( 00559 +)amar ) him to give ( 05414 +nathan ) him alway a light ( 05216 +niyr ), [ and ] to his children (01121 +ben ) .
sake 2Ki_19_34 For I will defend (01598 +ganan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) , to save ( 03467 +yasha( ) it , for mine own sake ( 04616 +ma(an ) , and for my servant ( 05650 +(ebed ) David s ( 01732 +David ) \{sake\} (04616 +ma(an ) .
sake 2Ki_19_34 For I will defend ( 01598 +ganan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) , to save ( 03467 +yasha( ) it , for mine own \{sake\} (04616 +ma(an ), and for my servant (05650 +(ebed ) David s (01732 +David ) sake (04616 +ma(an ).
sake 2Ki_20_06 And I will add (03254 +yacaph ) unto thy days ( 03117 +yowm ) fifteen ( 06240 +(asar ) years ( 08141 +shaneh ) ; and I will deliver ( 05337 +natsal ) thee and this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$ out of the hand ( 03709 + kaph ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) ; and I will defend ( 01598 +ganan ) this city ( 05892 +(iyr ) for mine own sake ( 04616 +ma(an ), and for my servant ( 05650 +(ebed ) David s (01732 +David ) \{sake\} (04616 +ma(an ).
sake 2Ki_20_06 And I will add (03254 +yacaph ) unto thy days ( 03117 +yowm ) fifteen ( 06240 +(asar ) years ( 08141 +shaneh ) ; and I will deliver ( 05337 +natsal ) thee and this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$ out of the hand ( 03709 +kaph ) of the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Assyria ( $\mathbf{0 0 8 0 4}+$ +)Ashshuwr ) ; and I will defend ( 01598 +ganan ) this city ( 05892 +(iyr ) for mine own \{sake\} ( 04616 +ma(an ), and for my servant ( 05650 +(ebed ) David s (01732 +David ) sake (04616 +ma(an ) .
sake 2Sa_05_12 And David (01732 +David ) perceived (03045 +yada( ) that the LORD (03068 +Y @hovah ) had established ( 03559 +kuwn ) him king ( 04428 +melek ) over ( $05921+($ al ) Israel ( $03478+$ Yisra)el ) , and that he had exalted ( 05375 +nasa) ) his kingdom ( 04467 +mamlakah ) for his people ( $05971+(\mathrm{am})$ Israel s (03478 +Yisra)el ) \{sake\} (05668 +(abuwr ).
sake 2Sa_07_21 For thy word s (01697 +dabar ) \{sake\} ( 05668 +(abuwr ), and according to thine own heart ( 03820 +leb ) , hast thou done ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) these $(02063+\mathrm{zo})$ th ) great ( $\mathbf{0 1 4 2 0}$ +g@duwlah ) things , to make thy servant ( 05650 +(ebed) know ( 03045 +yada () [ them ] .
sake 2Sa_09_01. And David (01732 +David ) said (00559 +)amar ), Is there yet ( 05750 +(owd ) any that is left ( 03498 + yathar ) of the house ( 01004 +bayith ) of Saul ( 07586 +Sha)uwl ), that I may shew ( 06213 +(asah ) him kindness ( 02617 +checed ) for Jonathan s ( 03129 +Yownathan ) \{sake\} ( 05668 +(abuwr ) ?
sake 2Sa_09_07 And David (01732 +David ) said (00559 +)amar ) unto him , Fear (03372 +yare) ) not:for I will surely ( 03588 +kiy ) shew ( 06213 +(asah ) thee kindness ( 02617 +checed ) for Jonathan ( 03083 + Y @hownathan ) thy father s(1) \{sake\} ( 05668 +(abuwr ) , and will restore ( 07725 +shuwb ) thee all ( 03605 +kol ) the land ( 07704 +sadeh ) of Saul ( $\mathbf{0 7 5 8 6}+$ Sha)uwl ) thy father (1) ; and thou shalt eat ( 00398 +)akal ) bread ( $\mathbf{0 3 8 9 9}+$ lechem ) at ( $05921+(a l)$ my table ( 07979 +shulchan ) continually ( 08548 +tamiyd ) .
sake 2Sa_18_05 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ) Joab ( 03097 +Yow)ab ) and Abishai (52) and Ittai (00863 +)Ittay ), saying (00559 +)amar ), [ Deal ] gently (03814 +la)t ) for my \{sake\} with the young ( $05288+$ na(ar ) man , [ even ] with Absalom (53) . And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) heard ( 08085 +shama () when the king ( 04428 +melek ) gave all ( $03605+\mathrm{kol}$ ) the captains ( 08269 +sar ) charge (06680 +tsavah ) concerning Absalom (53) .
sake Act_09_16 For I will shew ( $\mathbf{5 2 6 3}$-hupodeiknumi -) him how ( $\mathbf{3 7 4 5}$-hosos -) great ( $\mathbf{3 7 4 5}$-hosos -) things he must ( $\mathbf{1 1 6 3}$-dei -) suffer (3958 -pascho -) for my name s (3686-onoma -) \{sake\} .
sake Act_26_07 Unto which (3739 -hos -) [ promise ] our twelve (1429 -dodekaphulon -) tribes (1429dodekaphulon -) , instantly ( 1616 -ekteneia -) serving ( $\mathbf{3 0 0 0}$-latreuo -) [ God ] day ( 2250 -hemera -) and night ( 3571 -nux -), hope ( 1679 -elpizo -) to come (2658 -katantao -) . For which ( $\mathbf{3 7 3 9}$-hos -) hope s ( 1679 elpizo -) \{sake\} , king ( 0935 -basileus -) Agrippa ( 0067 -Agrippas -), I am accused ( 1458 -egkaleo -) of the Jews (2453-Ioudaios -).
sake Col_01_24 Who now ( 3568 -nun -) rejoice ( 5463 -chairo -) in my sufferings ( $\mathbf{3 8 0 4}$-pathema -) for you , and fill ( 0466 -antanapleroo -) up that which is behind ( 5303 -husterema -) of the afflictions ( 2347 -thlipsis -) of Christ ( 5547 -Christos -) in my flesh ( 4561 -sarx -) for his body s (4983-soma -) \{sake\}, which ( $\mathbf{3 7 3 9}$-hos - ) is the church (1577-ekklesia -) :
sake Col_03_06 For which ( $\mathbf{3 7 3 9}$-hos -) things \{sake\} the wrath ( $\mathbf{3 7 0 9}$-orge -) of God ( $\mathbf{2 3 1 6}$-theos -) cometh (2064 -erchomai -) on (1909-epi -) the children ( $\mathbf{5 2 0 7}$-huios -) of disobedience ( 0543 -apeitheia -) :
sake Dan_09_17 Now (06258 +(attah ) therefore, O our God (00430 +)elohiym ), hear (08085 +shama( ) the prayer ( $08605+t @$ phillah ) of thy servant ( 05650 +(ebed ) , and his supplications ( 08469 +tachanuwn ) , and cause thy face ( 06440 +paniym ) to shine ( $00215+$ )owr ) upon thy sanctuary ( 04720 +miqdash ) that is desolate ( $\mathbf{0 8 0 7 4}$ +shamem ) , for the Lord s ( $\mathbf{0 0 1 3 6}+$ )Adonay ) \{sake\} ( 04616 +ma(an ) .
sake Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama( ) ; O Lord (00136 +)Adonay ), forgive (05545 + calach ) ; O Lord (00136 +)Adonay ), hearken (07181 +qashab ) and do (06213 +(asah ) ; defer (00309 +)achar ) not , for thine own \{sake\} (04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
sake Eph_04_32 And be ye kind ( 5543 -chrestos -) one ( 0240 -allelon -) to another ( 0240 -allelon -), tenderhearted (2155-eusplagchnos -), forgiving ( $\mathbf{5 4 8 3}$-charizomai -) one ( $\mathbf{1 4 3 8}$-heautou -) another ( $\mathbf{1 4 3 8}$ heautou -) , even (2532-kai -) as God (2316-theos -) for Christ s (5547-Christos -) \{sake\} (1722-en -) hath forgiven ( 5483 -charizomai -) you .
sake Exo_18_08 And Moses (04872 +Mosheh ) told (05608 +caphar ) his father (02859 +chathan ) in law ( 02859 +chathan ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) had done ( $06213+($ asah ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and to the Egyptians ( $04714+$ Mitsrayim ) for Israel s ( $03478+$ Yisra)el ) \{sake\} ( 00182 +)owdowth ) , [ and ] all ( $03605+\mathrm{kol}$ ) the travail ( $08513+\mathrm{t} @ 1 \mathrm{la})$ ah ) that had come ( 04672 +matsa) ) upon them by the way ( 01870 +derek ) , and [ how ] the LORD ( 03068 +Y @hovah ) delivered ( 05337 +natsal ) them .
sake Exo_21_26 And if (03588 +kiy ) a man (00376 +)iysh ) smite (05221 +nakah ) the eye (05869 +(ayin ) of his servant $(05650+($ ebed ) , or ( $00176+$ )ow ) the eye ( 05869 +(ayin ) of his maid ( 00519 +)amah ), that it perish ( 07843 +shachath ) ; he shall let him go ( 07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) for his eye s (05869 + (ayin ) \{sake\} (08478 +tachath ).
sake Exo_21_27 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) he smite ( 05307 +naphal ) out his manservant s ( 05650 +(ebed ) tooth ( 08127 +shen ) , or ( 00176 +)ow ) his maidservant $\mathbf{s}(00519$ +)amah ) tooth ( 08127 +shen ) ; he shall let him go (07971 +shalach ) free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) for his tooth $\mathrm{s}(08127$ +shen ) \{sake\} (08478 +tachath ) .
sake Eze_20_09 But I wrought (06213 +(asah ) for my name s (08034 +shem ) \{sake\} (04616 +ma(an ), that it should not be polluted ( 02490 +chalal ) before ( 05869 +(ayin ) the heathen ( 01471 +gowy ) , among ( 08432 +tavek ) whom ( 00834 +)aher ) they [ were ] , in whose ( 00853 +)eth ) sight ( 05869 +(ayin ) I made myself known ( 03045 +yada() unto them , in bringing ( 03318 +yatsa) ) them forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
sake Eze_20_14 But I wrought (06213 +(asah ) for my name s (08034 +shem ) \{sake\} (04616 +ma(an ), that it should not be polluted ( 02490 +chalal ) before ( 05869 +(ayin ) the heathen ( $01471+$ gowy ) , in whose (00834 +)aher ) sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ I brought ( 03318 +yatsa) ) them out .
sake Eze_20_22 Nevertheless I withdrew ( 07725 +shuwb ) mine hand ( 03027 +yad ) , and wrought ( 06213 $+($ asah ) for my name s $(08034+$ shem ) \{sake\} ( $04616+$ ma(an ) , that it should not be polluted ( 02490 +chalal ) in the sight ( $05869+($ ayin $)$ of the heathen $(01471+$ gowy $)$, in whose $(00834+$ )aher ) sight $(05869$ $+($ ayin ) I brought (03318 +yatsa) ) them forth (03318 +yatsa) ) .
sake Eze_20_44 And ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y @hovah ) , when ( 03588 +kiy ) I have wrought ( 06213 +(asah ) with you for my name s ( 08034 +shem ) \{sake\} ( 04616 +ma(an ) , not according to your wicked ( $07451+\mathrm{ra}()$ ways $(01870+$ derek ) , nor according to your corrupt ( 07843 +shachath ) doings ( 05949 +(aliylah ), O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
sake Eze_36_22 Therefore (03651 +ken ) say (00559 +)amar ) unto the house (01004 +bayith ) of Israel ( 03478 + Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ), but for mine holy ( 06944 +qodesh ) name s (08034 +shem ) \{sake\}, which (00834 + )aher ) ye have profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ), whither ye went ( 00935 +bow) ) .
sake Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 + kiy )thou hast hearkened ( 08085 +shama() unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ), and hast eaten ( 00398 +)akal ) of the tree ( 06086 +(ets ), of which ( 00834 +)aher ) I commanded ( 06680 +tsavah ) thee , saying (00559 +)amar ), Thou shalt not eat (00398 +)akal) of it:cursed (00779 +)arar ) [ is ] the
ground ( 00127 +)adamah ) for thy \{sake\} ( 05668 +(abuwr ) ; in sorrow ( 06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all (03605 +kol ) the days (03117 +yowm ) of thy life (02416 +chay ) ;
sake Gen_08_21 And the LORD (03068 + Y @hovah ) smelled (07306 +ruwach ) a sweet (05207 +nichowach ) savour ( 07381 +reyach ) ; and the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) in his heart ( 03820 +leb ) , I will not again ( 03254 +yacaph ) curse ( 07043 +qalal ) the ground ( 00127 +) adamah ) any ( 05750 $+($ owd ) more ( 05750 +(owd ) for man s ( 00120 +)adam ) \{sake\} ( $05668+($ abuwr ) ; for the imagination ( 03336 +yetser ) of man $\mathrm{s}(00120$ +)adam ) heart ( $\mathbf{0 3 8 2 0}$ +leb ) [ is ] evil ( $07451+\mathrm{ra}$ () from his youth ( 05271 +na(uwr ) ; neither will I again (03254 +yacaph ) smite ( 05221 +nakah ) any ( 05750 +(owd ) more ( 05750 +(owd ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thing living ( $\mathbf{0 2 4 1 6}$ +chay ) , as I have done ( 06213 +(asah ) .
sake Gen_12_13 Say (00559 +)amar ), I pray (04994 +na) ) thee , thou [ art ] my sister (00269 +)achowth ):that it may be well ( 03190 +yatab ) with me for thy \{sake\} ( 05668 +(abuwr) ; and my soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) because ( 01558 +galal ) of thee .
sake Gen_12_16 And he entreated Abram (87) well (03190 +yatab ) for her \{sake\} ( 05668 +(abuwr ):and he had ( 01961 +hayah ) sheep ( 06629 +tso)n ), and oxen ( 01241 +baqar ), and he asses ( 02543 +chamowr ), and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and she asses ( 00860 +)athown ) , and camels (01581 +gamal ) .
sake Gen_18_29 And he spake ( 01696 +dabar ) unto him yet ( 05750 +(owd ) again ( 03254 +yacaph ) , and said ( 00559 +)amar ) , Peradventure ( 00194 +) uwlay ) there shall be forty ( 00705 +)arba(iym ) found ( 04672 +matsa) ) there . And he said (00559 +)amar ), I will not do (06213 +(asah ) [ it ] for forty s (00705 +)arba(iym ) \{sake\} (05668 +(abuwr ).
sake Gen_18_31 And he said (00559 +)amar ), Behold ( 02009 +hinneh ) now ( 04994 +na) ) , I have taken (02974 + ya)al ) upon me to speak ( 01696 +dabar ) unto the Lord ( 00136 +)Adonay ):Peradventure (00194 +)uwlay ) there ( 08033 +sham ) shall be twenty ( 06242 +(esriym ) found ( 04672 +matsa) ) there ( 08033 +sham ) . And he said (00559 +)amar ), I will not destroy (07843 +shachath ) [ it ] for twenty s (06242 +(esriym ) \{sake\} (05668 +(abuwr ) .
sake Gen_18_32 And he said (00559 +)amar ), Oh (04994 +na) ) let not the Lord (00136 +)Adonay ) be angry ( 02734 +charah ), and I will speak ( $01696+$ dabar ) yet ( $00389+$ )ak ) but this ( $06471+\mathrm{pa}(\mathrm{am})$ ) once ( 06471 +pa(am ):Peradventure ( 00194 +)uwlay ) ten ( $06235+($ eser ) shall be found ( 04672 +matsa) ) there (08033 + sham ) . And he said (00559 +)amar ), I will not destroy (07843 +shachath ) [ it ] for ten s (06235 +(eser ) \{sake\} (05668 +(abuwr ) .
sake Gen_20_11 And Abraham (85) said (00559 +)amar ), Because (03588 +kiy ) I thought (00559 +)amar ) , Surely ( 07535 +raq ) the fear ( 03374 +yir)ah ) of God ( 00430 +)elohiym ) [ is ] not in this ( 02088 +zeh ) place ( 04725 +maqowm ) ; and they will slay ( 02026 +harag ) me for my wife s ( 00802 +)ishshah ) \{sake\} (01697 +dabar ) .
sake Gen_26_24 And the LORD ( 03068 +Y @ hovah ) appeared ( 07200 +ra) ah ) unto him the same ( 01931 +huw) ) night (03915 +layil ) , and said (00559 +)amar ) , I [ am ] the God (00430 +)elohiym ) of Abraham (85) thy father (1):fear (03372 +yare) ) not , for I [ am ] with thee, and will bless ( 01288 +barak ) thee, and multiply ( 07235 +rabah ) thy seed ( 02233 +zera( ) for my servant ( 05650 +(ebed ) Abraham s (85) \{sake\} (05668 +(abuwr ) .
sake Gen_30_27 And Laban (03837 +Laban ) said (00559 +)amar ) unto him, I pray (04994 +na) ) thee , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thine eyes ( $05869+($ ayin ) , [ tarry:for ] I have learned ( 05172 +nachash ) by experience ( 05172 +nachash ) that the LORD ( 03068 +Y @hovah ) hath blessed (01288 +barak ) me for thy \{sake\} (01558 + galal ).
sake Gen_39_05 And it came (01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him overseer ( 06485 +paqad ) in his house ( 01004 +bayith ) , and over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) that he had ( 03426 +yesh ) , that the LORD ( $03068+$ Y @hovah ) blessed ( 01288 +barak ) the Egyptian s ( 04713 +Mitsriy ) house ( 01004 +bayith ) for Joseph s ( 03130 +Yowceph ) \{sake\} ( 01558 +galal ) ; and the blessing ( 01293 +B@rakah ) of the LORD (03068 +Y @hovah ) was upon all ( $03605+\mathrm{kol}$ ) that he had ( 03426 +yesh ) in the house (01004 +bayith ) , and in the field (07704 +sadeh ) .
sake Isa_37_35 For I will defend ( 01598 +ganan ) this ( $\mathbf{0 2 0 6 3}$ +zo)th ) city ( $\mathbf{0 5 8 9 2}$ +(iyr ) to save ( $\mathbf{0 3 4 6 7}$ +yasha( ) it for mine own sake, and for my servant ( 05650 +(ebed ) David s (01732 +David ) \{sake\} (04616 +ma(an ).
sake Isa_37_35 For I will defend (01598 +ganan ) this ( 02063 +zo)th ) city ( 05892 +(iyr ) to save (03467 +yasha( ) it for mine own \{sake\} , and for my servant (05650 +(ebed) David s (01732 +David ) sake (04616 +ma(an).
sake Isa_42_21 The LORD ( 03068 +Y @hovah ) is well ( 02654 +chaphets ) pleased ( 02654 +chaphets ) for his righteousness ( $06664+$ tsedeq ) \{sake\} ( 04616 +ma(an ) ; he will magnify ( 01431 +gadal ) the law ( 08451 +towrah ), and make [ it ] honourable (00142 +)adar ).
sake Isa_43_14. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), your redeemer ( 01350 +ga)al ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; For your \{sake\} (04616 +ma(an ) I have sent ( 07971 +shalach ) to Babylon ( 00894 +Babel ), and have brought ( 03381 +yarad ) down ( 03381 +yarad ) all ( $03605+\mathrm{kol}$ ) their nobles ( 01281 +bariyach ) , and the Chaldeans ( 03778 +Kasdiy ), whose cry ( 07440 +rinnah ) [ is ] in the ships ( $00591+$ )oniyah ) .
sake Isa_43_25 I , [ even ] I , [ am ] he that blotteth ( $\mathbf{0 4 2 2 9}$ +machah ) out thy transgressions ( 06588 +pesha( ) for mine own \{sake\} ( 04616 +ma(an ), and will not remember ( 02142 +zakar ) thy sins ( 02403 +chatta)ah )
sake Isa_45_04 For Jacob ( 03290 +Ya(aqob ) my servant s ( $\mathbf{0 5 6 5 0}$ +(ebed ) \{sake\} ( 04616 +ma(an ) , and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) mine elect ( 00972 +bachiyr ), I have even called ( 07121 +qara) ) thee by thy name (08034 +shem ):I have surnamed (03655 + kanah ) thee, though thou hast not known (03045 +yada() me .
sake Isa_48_09. For my name s (08034 +shem ) \{sake\} ( 04616 +ma(an ) will I defer ( 00748 +)arak ) mine anger ( $00639+$ )aph ) , and for my praise ( $08416+t @$ hillah ) will I refrain ( 02413 +chatam ) for thee, that I cut (03772 +karath ) thee not off .
sake Isa_48_11 For mine own sake (04616 +ma(an ), [ even ] for mine own \{sake\} (04616 +ma(an ), will I do ( 06213 +(asah ) [ it ] :for how ( $00349+$ )eyk ) should [ my name ] be polluted ( $\mathbf{0 2 4 9 0}+$ chalal ) ? and I will not give (05414 +nathan ) my glory (03519 +kabowd ) unto another (00312 +)acher ) .
sake Isa_48_11 For mine own \{sake\} (04616 +ma(an ), [ even ] for mine own sake (04616 +ma(an ), will I do ( 06213 +(asah ) [ it ] :for how ( 00349 +)eyk ) should [ my name ] be polluted ( 02490 +chalal ) ? and I will not give (05414 +nathan ) my glory (03519 +kabowd ) unto another (00312 +)acher ) .
sake Isa_54_15 Behold ( 02005 +hen ) , they shall surely gather ( 01481 +guwr ) together , [ but ] not by me:whosoever ( $04310+$ miy ) shall gather ( $01481+$ guwr ) together against (05921 +(al) thee shall fall (05307 +naphal ) for thy \{sake\} (04616 +ma(an ).
sake Isa_62_01 . For Zion s sake ( 04616 +ma(an ) will I not hold ( 02814 +chashah ) my peace (02814 +chashah ) , and for Jerusalem s ( 03389 +Y @ruwshalaim ) \{sake\} ( 04616 +ma(an ) I will not rest ( 08252 +shaqat ) , until ( $05704+($ ad $)$ the righteousness ( $06664+$ tsedeq ) thereof go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) as brightness (05051 +nogahh ) , and the salvation (03444 +y@shuw(ah ) thereof as a lamp (03940
+lappiyd ) [ that ] burneth (01197 +ba(ar ) .
sake Isa_62_01 . For Zion s \{sake\} ( 04616 +ma(an ) will I not hold ( 02814 +chashah ) my peace ( 02814 +chashah ) , and for Jerusalem s ( 03389 +Y @ruwshalaim ) sake ( 04616 +ma(an ) I will not rest ( 08252 +shaqat ) , until ( $05704+($ ad $)$ the righteousness ( $06664+$ tsedeq ) thereof go (03318 +yatsa) ) forth ( 03318 +yatsa) ) as brightness ( 05051 +nogahh ) , and the salvation ( $03444+\mathbf{y}$ @shuw(ah ) thereof as a lamp ( 03940 +lappiyd ) [ that ] burneth (01197 +ba(ar ) .
sake Isa_63_17 O LORD (03068 +Y @hovah ) , why ( 04100 +mah ) hast thou made us to err ( 08582 +ta(ah ) from thy ways ( 01870 +derek ), [ and ] hardened ( 07188 +qashach ) our heart ( 03820 +leb ) from thy fear (03374 +yir)ah ) ? Return (07725 +shuwb ) for thy servants ( 05650 +(ebed ) \{sake\} ( 04616 +ma(an ) , the tribes ( 07626 +shebet ) of thine inheritance ( 05159 +nachalah ) .
sake Isa_66_05 . Hear (08085 + shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) , ye that tremble ( 02730 +chared ) at $(00413+)$ el ) his word ( $01697+$ dabar ) ; Your brethren ( $00251+$ )ach ) that hated ( 08130 +sane) ) you , that cast ( 05077 +nadah ) you out for my name s ( 08034 +shem ) \{sake\} ( 04616 +ma(an ), said (00559 +)amar ), Let the LORD (03068 + Y @hovah ) be glorified (03513 +kabad ):but he shall appear ( $07200+\mathrm{ra})$ ah ) to your joy ( 08057 +simchah ) , and they shall be ashamed ( 00954 +buwsh ) .
sake Jer_14_07 O LORD (03068 +Y @hovah ) , though (00518 +)im ) our iniquities (05771 +(avon ) testify (06030 + (anah ) against us , do (06213 + (asah ) thou [ it ] for thy name s (08034 +shem ) \{sake\} (04616 +ma(an ):for our backslidings ( 04878 +m@shuwbah ) are many ( 07231 +rabab ) ; we have sinned ( 02398 +chata) ) against thee .
sake Jer_14_21 Do not abhor (05006 +na)ats ) [ us ], for thy name s (08034 +shem ) \{sake\} (04616 +ma(an ) , do not disgrace ( 05034 + nabel ) the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of thy glory ( 03519 +kabowd ):remember ( 02142 +zakar ) , break ( 06565 +parar ) not thy covenant ( 01285 +b@riyth ) with us .
sake Jer_15_15. O LORD (03068 +Y @hovah ), thou knowest (03045 +yada( ):remember (02142 +zakar ) me , and visit ( 06485 +paqad ) me , and revenge ( 05358 +naqam ) me of my persecutors ( 07291 +radaph ) ; take ( 03947 +laqach ) me not away in thy longsuffering:know ( 03045 +yada() that for thy \{sake\} I have suffered (05375 +nasa) ) rebuke (02781 +cherpah ) .
sake Job_19_17 My breath (07307 +ruwach ) is strange ( 02114 +zuwr ) to my wife ( 00802 +)ishshah ) , though I intreated ( 02589 +channowth ) for the children s ( 01121 +ben ) [ \{sake\} ] of mine own body ( 00990 +beten).
sake Joh_12_09 Much (4183 -polus -) people (3793 -ochlos -) of the Jews (2453 -Ioudaios -) therefore (3767oun -) knew ( 1097 -ginosko -) that he was there ( 1563 -ekei -): and they came (2064 -erchomai -) not for Jesus (2424-Iesous -) \{sake\} only (3440 -monon -), but that they might see (1492 -eido -) Lazarus (2976Lazaros -) also (2532-kai -), whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .
sake Joh_13_37 Peter (4074 -Petros -) said (3004 -lego -) unto him , Lord (2962 -kurios -), why ( $\mathbf{1 3 0 2}$-diati ) cannot ( $\mathbf{1 4 1 0}$-dunamai -) I follow ( 0190 -akoloutheo -) thee now ( 0737 -arti -) ? I will lay ( 5087 -tithemi -) down my life (5590 -psuche -) for thy \{sake\} .
sake Joh_13_38 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , Wilt thou lay (5087 -tithemi -) down thy life ( 5590 -psuche -) for my \{sake\} ? Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto thee , The cock ( $\mathbf{0 2 2 0}$-alektor -) shall not crow ( 5455 -phoneo -) , till ( 2193 -heos -) thou hast denied (0533-aparneomai -) me thrice ( 5151 -tris -).
sake Joh_14_11 Believe (4100 -pisteuo -) me that I [ am ] in the Father (3962 -pater -) , and the Father (3962
-pater -) in me:or (1161 -de -) else ( 1490 -ei de me ( ge ) -) believe (4100 -pisteuo -) me for the very works (2041-ergon -) \{sake\} .
sake Joh_15_21 But all (3956-pas -) these ( 5023 -tauta -) things will they do ( $\mathbf{4 1 6 0}$-poieo -) unto you for my name s (3686-onoma -) \{sake\}, because (3754-hoti-) they know (1492 -eido -) not him that sent (3992pempo -) me.
sake Jon_01_12 And he said (00559 +)amar ) unto them , Take ( 05375 +nasa) ) me up , and cast (02904 +tuwl ) me forth ( 02904 +tuwl ) into ( 00413 +)el ) the sea ( 03220 +yam ) ; so shall the sea ( 03220 +yam ) be calm ( 08367 +shathaq ) unto you:for $I$ know ( 03045 +yada( ) that for my \{sake\} ( $07945+$ shel ) this great ( 01419 +gadowl ) tempest ( $05591+\mathrm{ca}(\mathrm{ar}$ ) [ is ] upon you .
sake Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ], and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - \{sake\} 1752 -heneka - .
sake Luk_09_24 For whosoever 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose 0622 -apollumi - it:but whosoever 0302 -an - will lose 0622 -apollumi - his life 5590 -psuche - for my \{sake\} 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it .
sake Luk_18_29 And he said 2036 -epo - unto them , Verily 0281 -amen - I say 3004 -lego - unto you , There is no 3762 -oudeis - man 3762 -oudeis - that hath left 0863 -aphiemi - house 3614 -oikia - , or 2228 -e parents 1118 -goneus -, or 2228 -e - brethren 0080 -adephos - , or 2228 -e - wife 1135 -gune - , or 2228 -e children 5043 -teknon - , for the kingdom 0932 -basileia - of God s 2316 -theos - \{sake\} 1752 -heneka - ,
sake Luk_21_12 But before 4253 -pro - all 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [ you ], delivering 3860 paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought 0071 -ago - before 1909 -epi - kings 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - \{sake\} 1752 -heneka - .
sake Luk_21_17 And ye shall be hated 3404 -miseo - of all 3956 -pas - [ men ] for my name s 3686 -onoma \{sake\} .
sake Mar_04_17 And have (2192 -echo -) no (3756-ou -) root (4491 -rhiza -) in themselves ( $\mathbf{1 4 3 8}$-heautou -) , and so endure ( 2076 -esti -) but for a time ( 4340 -proskairos -):afterward ( 1534 -eita -), when affliction (2347-thlipsis -) or (2228-e -) persecution (1375-diogmos -) ariseth (1096-ginomai -) for the word s (3056logos -) \{sake\} , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .
sake Mar_06_17 For Herod (2264 -Herodes -) himself (0846 -autos -) had sent (0649 -apostello -) forth (1614 -ekteino -) and laid hold (2902 -krateo -) upon John (2491 -Ioannes -) , and bound ( $\mathbf{1 2 1 0}$-deo -) him in prison (5438-phulake -) for Herodias (2266-Herodias -) \{sake\} , his brother (0080 -adephos -) Philip s (5376 -Philippos -) wife (1135-gune -):for he had married (1060-gameo -) her .
sake Mar_06_26 And the king (0935 -basileus -) was exceeding (4036 -perilupos -) sorry (4036 -perilupos -) ; [ yet ] for his oath s ( $\mathbf{3 7 2 7}$-horkos -) \{sake\}, and for their sakes which ( $\mathbf{3 5 8 8}$-ho -) sat (4873 -sunanakeimai -) with him , he would ( 2309 -thelo -) not reject (0114-atheteo -) her .
sake Mar_08_35 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life (5590 -psuche -) shall lose ( 0622 -apollumi -) it ; but whosoever ( 0302 -an -) shall lose ( 0622 -apollumi -) his life ( 5590 -psuche -) for my \{sake\} (1752 -heneka -) and the gospel s (2098 -euaggelion -), the same ( $\mathbf{3 7 7 8}$-houtos -) shall save (4982 -sozo -) it .
sake Mar_10_29 And Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) , Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There is no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) that hath left (0863-aphiemi -) house ( $\mathbf{3 6 1 4}$-oikia -), or (2228-e -) brethren ( $\mathbf{0 0 8 0}$-adephos -), or (2228-e -) sisters ( 0079 -adelphe -), or (2228-e -) father (3962-pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife ( $\mathbf{1 1 3 5}$-gune -), or (2228-e -) children ( $\mathbf{5 0 4 3}$-teknon -), or (2228-e -) lands (0068 -agros -), for my \{sake\} ( 1752 -heneka -), and the gospel s (2098 -euaggelion -),
sake Mar_13_09 But take heed (0991 -blepo -) to yourselves (1438 -heautou -):for they shall deliver (3860 paradidomi -) you up to councils (4892-sunedrion -) ; and in the synagogues (4864-sunagoge -) ye shall be beaten ( 1194 -dero -): and ye shall be brought ( 2476 -histemi -) before ( 1909 -epi -) rulers ( 2232 -hegemon -) and kings (0935-basileus -) for my \{sake\} ( $\mathbf{1 7 5 2}$-heneka -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) against them .
sake Mar_13_20 And except (1508 -ei me -) that the Lord (2962 -kurios -) had shortened (2856-koloboo -) those ( $\mathbf{3 5 8 8}$-ho -) days ( $\mathbf{2 2 5 0}$-hemera -), no ( $\mathbf{3 9 5 6}$-pas -) flesh ( $\mathbf{4 5 6 1}$-sarx -) should be saved ( 4982 -sozo ):but for the elect s (1588-eklektos -) \{sake\}, whom (3739-hos -) he hath chosen (1586 -eklegomai -), he hath shortened (2856-koloboo -) the days (2250 -hemera -) .
sake Mat_05_10 Blessed ( 3107 -makarios -) [ are ] they which are persecuted ( 1377 -dioko -) for righteousness (1343 -dikaiosune -) \{sake\} (1752 -heneka -):for theirs (0846-autos -) is the kingdom (0932basileia -) of heaven (3772-ouranos -) .
sake Mat_05_11 Blessed ( $\mathbf{3 1 0 7}$-makarios -) are ye , when ( 3752 -hotan -) [ men ] shall revile ( $\mathbf{3 6 7 9}$-oneidizo -) you , and persecute ( 1377 -dioko -) [ you ] , and shall say ( 2036 -epo -) all ( $\mathbf{3 9 5 6}$-pas -) manner of evil (4487-rhema -) against (2596 -kata -) you falsely (5574-pseudomai -), for my \{sake\} (1752 -heneka -) .
sake Mat_10_18 And ye shall be brought (0071-ago -) before (1909-epi -) governors ( 2232 -hegemon -) and kings (0935-basileus -) for my \{sake\} (1752 -heneka -), for a testimony (3142-marturion -) against them and the Gentiles (1484 -ethnos -) .
sake Mat_14_03 For Herod (2264 -Herodes -) had laid hold (2902 -krateo -) on John (2491 -Ioannes -) , and bound ( $\mathbf{1 2 1 0}$-deo -) him , and put ( 5087 -tithemi -) [ him ] in prison ( 5438 -phulake -) for Herodias ( 2266 Herodias -) \{sake\} , his brother (0080 -adephos -) Philip s ( 5376 -Philippos -) wife ( 1135 -gune -) .
sake Mat_14_09 And the king (0935 -basileus -) was sorry (3076-lupeo -):nevertheless for the oath s (3727horkos -) \{sake\} , and them which sat (4873 -sunanakeimai -) with him at (4873-sunanakeimai -) meat , he commanded (2753 -keleuo -) [ it ] to be given ( $\mathbf{1 3 2 5}$-didomi -) [ her ] .
sake Mat_16_25 For whosoever (0302 -an -) will (2309 -thelo -) save (4982 -sozo -) his life ( 5590 -psuche -) shall lose (0622 -apollumi -) it:and whosoever (0302-an -) will lose (0622 -apollumi -) his life (5590 -psuche ) for my \{sake\} (1752 -heneka -) shall find (2147-heurisko -) it .
sake Mat_19_12 For there are some eunuchs ( 2135 -eunouchos -) , which ( $\mathbf{3 7 4 8}$-hostis -) were so ( $\mathbf{3 7 7 9}$ houto -) born ( $\mathbf{1 0 8 0}$-gennao -) from [ their ] mother s ( $\mathbf{3 3 8 4}$-meter -) womb ( 2836 -koilia -):and there are some eunuchs ( 2134 -eunouchizo -), which ( $\mathbf{3 7 4 8}$-hostis -) were made (2134 -eunouchizo -) eunuchs (2134eunouchizo -) of men ( 0444 -anthropos -): and there be eunuchs ( $\mathbf{2 1 3 5}$-eunouchos -), which ( $\mathbf{3 7 4 8}$-hostis -) have made (2134 -eunouchizo -) themselves (1438 -heautou -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772-ouranos -) \{sake\} . He that is able (1410-dunamai -) to receive (5562choreo -) [ it ] , let him receive (5562 -choreo -) [ it ] .
sake Mat_19_29 And every ( 3956 -pas -) one that hath forsaken (0863 -aphiemi -) houses ( $\mathbf{3 6 1 4}$-oikia -), or (2228-e -) brethren (0080 -adephos -), or (2228-e -) sisters (0079-adelphe -), or (2228-e -) father (3962 -
pater -), or (2228-e -) mother (3384-meter -), or (2228-e -) wife (1135-gune -), or (2228-e -) children ( 5043 -teknon -) , or ( 2228 -e -) lands ( $\mathbf{0 0 6 8}$-agros -), for my name s ( $\mathbf{3 6 8 6}$-onoma -) \{sake\} ( $\mathbf{1 7 5 2}$-heneka -) , shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) , and shall inherit (2816 kleronomeo -) everlasting (0166-aionios -) life (2222-zoe -).
sake Mat_1O_39 He that findeth (2147 -heurisko -) his life (5590 -psuche -) shall lose ( 0622 -apollumi -) it:and he that loseth (0622-apollumi -) his life ( 5590 -psuche -) for my \{sake\} ( 1752 -heneka -) shall find (2147-heurisko -) it .
sake Mat_24_09 Then ( 5119 -tote -) shall they deliver ( $\mathbf{3 8 6 0}$-paradidomi -) you up to be afflicted ( 2347 thlipsis -) , and shall kill ( 0615 -apokteino -) you:and ye shall be hated of all (3956-pas -) nations (1484ethnos -) for my name s (3686-onoma -) \{sake\} .
sake Mat_24_22 And except (1508 -ei me -) those ( $\mathbf{1 5 6 5}$-ekeinos -) days ( $\mathbf{2 2 5 0}$-hemera -) should be shortened ( 2856 -koloboo -) , there should no (3956-pas -) flesh (4561 -sarx -) be saved (4982 -sozo -):but for the elect s ( 1588 -eklektos -) \{sake\} those (1565-ekeinos -) days ( 2250 -hemera -) shall be shortened (2856 koloboo -) .
sake Mic_03_12 Therefore ( 03651 +ken ) shall Zion ( 06726 +Tsiyown ) for your \{sake\} (01558 +galal ) be plowed ( 02790 +charash ) [ as ] a field (07704 +sadeh ) , and Jerusalem ( $03389+$ Y @ruwshalaim ) shall become ( 01961 +hayah ) heaps ( 05856 +(iy) , and the mountain ( 02022 +har ) of the house ( 01004 +bayith ) as the high (01116 +bamah ) places of the forest ( 03293 +ya(ar ) .
sake Neh_09_31 Nevertheless for thy great ( 07227 +rab ) mercies ( 07356 +racham ) \{sake\} thou didst not utterly consume ( 03615 +kalah ) them , nor $(03808+10)$ ) forsake ( $05800+($ azab $)$ them ; for thou [ art ] a gracious (02587 +channuwn ) and merciful ( 07349 +rachuwm ) God (00410 +)el ) .
sake Num_11_29 And Moses (04872 +Mosheh ) said (00559 +)amar ) unto him , Enviest (07065 +qana) ) thou for my \{sake\} ? would God that all ( $03605+\mathrm{kol}$ ) the LORD S ( $03068+$ Y @hovah ) people ( $05971+(\mathrm{am}$ ) were prophets ( 05030 +nabiy) ), [ and ] that the LORD ( $03068+$ Y @hovah ) would put ( 05414 +nathan ) his spirit ( 07307 +ruwach ) upon them !
sake Num_25_11 Phinehas (06372 +Piyn@chac ), the son (01121 +ben ) of Eleazar (00499 +)El(azar ), the son ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) the priest ( 03548 +kohen ), hath turned ( 07725 +shuwb ) my wrath ( 02534 +chemah ) away from the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), while he was zealous ( 07065 +qana) ) for $m y$ \{sake\} ( 07068 +qin)ah ) among ( 08432 +tavek ) them , that I consumed ( 03615 +kalah ) not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) in my jealousy ( 07068 +qin)ah ) .
sake Num_25_18 For they vex ( 06887 +tsarar ) you with their wiles ( 05231 +nekel ) , wherewith ( 00834 + )aher ) they have beguiled ( 05230 +nakal ) you in the matter ( $01697+$ dabar ) of Peor ( $06465+\mathrm{P} @$ ( owr ) , and in the matter ( 01697 +dabar ) of Cozbi ( 03579 +Kozbiy ) , the daughter ( 01323 +bath ) of a prince ( 05387 +nasiy) ) of Midian ( 04080 +Midyan ) , their sister ( 00269 +)achowth ) , which was slain ( 05221 +nakah ) in the day (03117 +yowm ) of the plague ( 04046 +maggephah ) for Peor s ( $06465+\mathrm{P} @$ (owr ) \{sake\} (01697 +dabar ) .
sake Phm_01_09 Yet for love s (0026-agape -) \{sake\} I rather (3123 -mallon -) beseech (3870 -parakaleo -) [ thee ] , being ( 5607 -on -) such ( 5108 -toioutos -) an one as Paul ( 3972 -Paulos -) the aged ( 4246 -presbutes -) , and now (3570 -nuni -) also (2532-kai -) a prisoner (1198 -desmios -) of Jesus (2424-Iesous -) Christ (5547 -Christos -) .
sake Php_01_29 For unto you it is given ( 5483 -charizomai -) in the behalf ( 5228 -huper -) of Christ ( 5547 Christos -) , not only (3440-monon -) to believe ( 4100 -pisteuo -) on (1519-eis -) him , but also (2532-kai -) to suffer (3958 -pascho -) for his \{sake\} ;
sake Psa_06_04 Return (07725 +shuwb ) , O LORD ( 03068 +Y @ hovah ) , deliver ( 02502 +chalats ) my soul ( 05315 +nephesh ):oh save ( 03467 +yasha() me for thy mercies ( 02617 +checed ) \{sake\} ( 04616 +ma(an ) .
sake Psa_106_08 Nevertheless he saved (03467 +yasha() them for his name s (08034 +shem ) \{sake\} (04616 +ma(an ), that he might make his mighty ( $01369+\mathrm{g} @$ buwrah ) power $(01369+\mathrm{g} @$ buwrah ) to be known (03045 +yada() .
sake Psa_109_21 . But do (06213 +(asah ) thou for me, O GOD (03069 + Y @ hovih ) the Lord (00136 +)Adonay ), for thy name s(08034 +shem ) \{sake\} ( $\mathbf{0 4 6 1 6}$ +ma(an ):because (03588 +kiy ) thy mercy ( 02617 +checed ) [ is ] good (02896 +towb ), deliver (05337 +natsal ) thou me .
sake Psa_115_01 . Not unto us , O LORD (03068 +Y @hovah ) , not unto us , but unto thy name (08034 +shem ) give glory (03519 + kabowd ) , for thy mercy (02617 +checed ), [ and ] for thy truth $s$ ( 00571 + )emeth ) \{sake\} .
sake Psa_132_10 For thy servant ( 05650 +(ebed ) David s ( 01732 +David ) \{sake\} ( 05668 +(abuwr ) turn (07725 +shuwb ) not away the face (06440 + paniym ) of thine anointed (04899 +mashiyach ) .
sake Psa_143_11 Quicken (02421 +chayah ) me, O LORD (03068 + Y @hovah ) , for thy name s (08034 +shem ) sake:for thy righteousness ( 06666 +ts@daqah ) \{sake\} bring (03318 +yatsa) ) my soul (05315 +nephesh ) out of trouble (06869 +tsarah ) .
sake Psa_23_03 He restoreth ( 07725 +shuwb ) my soul ( 05315 +nephesh ):he leadeth ( 05090 +nahag ) me in the paths ( 04570 +ma(gal ) of righteousness ( $06664+$ tsedeq ) for his name s (08034 +shem ) \{sake\} (04616 +ma(an).
sake Psa_25_07 Remember ( 02142 +zakar ) not the sins ( 02403 +chatta)ah ) of my youth ( 05271 +na(uwr ), nor my transgressions ( 06588 +pesha( ):according to thy mercy ( 02617 +checed ) remember ( 02142 +zakar ) thou me for thy goodness (02898 +tuwb ) \{sake\} (04616 +ma(an ), O LORD (03068 +Y@hovah ) .
sake Psa_25_11 For thy name s (08034 +shem ) \{sake\} (04616 +ma(an ), O LORD (03068 +Y @hovah ), pardon (05545 +calach ) mine iniquity (05771 +(avon) ; for it [is] great (07227 +rab ).
sake Psa_31_03 For thou [ art ] my rock ( 05553 +cela() and my fortress ( $\mathbf{0 4 6 8 6}$ +matsuwd ) ; therefore for thy name s(08034 +shem ) \{sake\} (04616 +ma(an ) lead (05148 +nachah ) me, and guide (05095 +nahal ) me.
sake Psa_31_16 Make thy face ( 06440 +paniym ) to shine ( 00215 +) owr ) upon thy servant ( 05650 +(ebed ):save ( 03467 +yasha( ) me for thy mercies ( 02617 +checed ) \{sake\} .
sake Psa_44_22 Yea ( 03588 +kiy ) , for thy \{sake\} are we killed ( 02026 +harag ) all ( 03605 +kol ) the day ( 03117 +yowm ) long ; we are counted ( 02803 +chashab ) as sheep ( $06629+$ tso $)$ n ) for the slaughter ( 02878 +tibehah) .
sake Psa_44_26 Arise ( 06965 +quwm ) for our help ( 05833 +(ezrah ) , and redeem ( 06299 +padah ) us for thy mercies (02617 +checed ) \{sake\} (04616 +ma(an ) .
sake Psa_69_06 Let not them that wait (06960 +qavah ) on thee, O Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not those that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my \{sake\}, $\mathbf{O}$ God ( 00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
sake Psa_69_07 Because (03588 +kiy ) for thy \{sake\} (04616 +ma(an ) I have borne (05375 +nasa) ) reproach ( 02781 +cherpah ) ; shame ( 03639 + $@$ limmah ) hath covered ( 03680 +kacah ) my face (06440 +paniym ).
sake Psa_79_09 Help (05826 +(azar ) us , O God (00430 +)elohiym ) of our salvation (03468 +yesha( ) , for the glory ( 03519 +kabowd ) of thy name ( 08034 +shem ): and deliver ( 05337 +natsal ) us , and purge ( 03722 +kaphar ) away our sins (02403 +chatta)ah ), for thy name s (08034 +shem ) \{sake\} (04616 +ma(an ) .
sake Rev_02_03 And hast borne (0941 -bastazo -) , and hast (2192 -echo -) patience ( 5281 -hupomone -), and for my name s (3686-onoma -) \{sake\} hast laboured (2872-kopiao -), and hast not fainted (2577kamno -).
sake Rom_04_23. Now (1161 -de -) it was not written (1125-grapho -) for his \{sake\} alone ( $\mathbf{3 4 4 0}$-monon -), that it was imputed (3049-logizomai -) to him ;
sake Rom_08_36 As it is written ( 1125 -grapho -) , For thy \{sake\} ( 1752 -heneka -) we are killed ( 2289 thanatoo -) all ( $\mathbf{3 6 5 0}$-holos -) the day ( 2250 -hemera -) long ; we are accounted ( $\mathbf{3 0 4 9}$-logizomai -) as sheep (4263 -probaton -) for the slaughter (4967-sphage -) .
sake Rom_13_05 Wherefore ( 1352 -dio -) [ ye ] must needs ( 0318 -anagke -) be subject ( 5293 -hupotasso -), not only ( $\mathbf{3 4 4 0}$-monon -) for wrath ( $\mathbf{3 7 0 9}$-orge -), but also (2532-kai -) for conscience (4893 -suneidesis -) \{sake\}.
sake Rom_15_30. Now (1161 -de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -), for the Lord (2962-kurios -) Jesus (2424-Iesous -) Christ s (5547-Christos -) \{sake\} , and for the love (0026 -agape -) of the Spirit ( 4151 -pneuma -) , that ye strive ( 4865 -sunagonizomai -) together ( 4865 -sunagonizomai -) with me in [ your ( 3588 -ho -) ] prayers ( 4335 -proseuche -) to God (2316-theos -) for me ;
sake Tit_01_11 Whose (3739 -hos -) mouths (1993 -epistomizo -) must (1163 -dei -) be stopped (1993epistomizo -), who (3748 -hostis -) subvert ( 0396 -anatrepo -) whole ( 3650 -holos -) houses ( 3624 -oikos -), teaching ( 1321 -didasko -) things which ( 3739 -hos -) they ought ( 1163 -dei -) not , for filthy ( 0150 -aischros ) lucre s (2771-kerdos -) \{sake\} .
sake:but Mar_13_13 And ye shall be hated (3404-miseo -) of all (3956-pas -) [ men ] for my name s (3686onoma -) \{sake:but\} he that shall endure ( 5278 -hupomeno -) unto the end ( 5056 -telos -) , the same ( 3778 houtos -) shall be saved (4982-sozo -) .
sake:but Mat_10_22 And ye shall be hated (3404-miseo -) of all (3956-pas -) [ men ] for my name s (3686onoma -) \{sake:but\} he that endureth ( 5278 -hupomeno -) to the end ( 5056 -telos -) shall be saved (4982-sozo-).
sake:for 1Co_10_28 But if (1437-ean -) any ( 5100 -tis -) man say (2036 -epo -) unto you, This ( 5124 -touto -) is offered ( $\mathbf{1 4 9 4}$-eidolothuton -) in sacrifice ( 1494 -eidolothuton -) unto idols ( 1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed ( $\mathbf{3 3 7 7}$-menuo -) it , and for conscience ( 4893 -suneidesis -) \{sake:for\} the earth (1093-ge -) [ is ] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846-autos -) :
sake:for 2Co_12_10 Therefore ( $\mathbf{1 3 5 2}$-dio -) I take pleasure ( 2106 -eudokeo -) in infirmities ( 0769 -astheneia -) , in reproaches ( $\mathbf{5 1 9 6}$-hubris -) , in necessities ( 0318 -anagke -) , in persecutions ( $\mathbf{1 3 7 5}$-diogmos -) , in distresses (4730 -stenochoria -) for Christ s (5547-Christos -) \{sake:for\} when (3752-hotan -) I am (1510 eimi -) weak ( 0770 -astheneo -), then (2532-kai -) am ( 1510 -eimi -) I strong ( 1415 -dunatos -) .
sake:for Psa_143_11 Quicken (02421 +chayah ) me , O LORD (03068 + Y @hovah ), for thy name s (08034
+shem ) \{sake:for\} thy righteousness (06666 +ts@daqah ) sake bring (03318 +yatsa) ) my soul (05315 +nephesh ) out of trouble (06869 +tsarah ) .
sake:let Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee , O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my \{sake:let \} not those that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, O God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
sake:whether 1Pe_02_13 . Submit ( 5293 -hupotasso -) yourselves to every (3956-pas -) ordinance (2937ktisis -) of man ( 0442 -anthropinos -) for the Lord s (2962-kurios -) \{sake:whether\} ( 1535 -eite -) it be to the king (0935-basileus -) , as supreme ( 5242 -huperecho -) ;
sakes 1Ch_16_21 He suffered ( 03240 +yanach ) no ( $03808+10$ ) ) man ( 00376 +)iysh ) to do them wrong ( 06231 +(ashaq ):yea , he reproved ( 03198 +yakach ) kings ( 04428 +melek ) for their \{sakes\} ( $05921+(a l)$ ),
sakes 1Co_04_06 And these ( 5023 -tauta -) things , brethren (0080 -adephos -), I have in a figure (3345metaschematizo -) transferred (3345-metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your ( $\mathbf{5 2 0 9}$-humas -) \{sakes\} ; that ye might learn ( $\mathbf{3 1 2 9}$-manthano -) in us not to think ( 5426 -phroneo -) [ of men ] above ( 5228 -huper -) that which ( $\mathbf{3 7 3 9}$-hos -) is written ( $\mathbf{1 1 2 5}$-grapho -) , that no (3361-me -) one ( $\mathbf{1 5 2 0}$-heis -) of you be puffed ( 5448 -phusioo -) up for one ( 1520 -heis -) against ( 2596 kata -) another (2087-heteros -) .
sakes 1Co_09_10 Or (2228-e -) saith (3004-lego -) he [ it ] altogether (3843-pantos -) for our sakes ? For our \{sakes\} , no (1063-gar -) doubt ( 1063 -gar -) , [ this ] is written ( 1125 -grapho -):that he that ploweth ( 0722 -arotrioo -) should ( 3784 -opheilo -) plow ( 0722 -arotrioo -) in hope ( 1680 -elpis -) ; and that he that thresheth ( 0248 -aloao -) in hope ( $\mathbf{1 6 8 0}$-elpis -) should be partaker ( $\mathbf{3 3 4 8}$-metecho -) of his hope ( $\mathbf{1 6 8 0}$-elpis -).
sakes 1Co_09_10 Or (2228-e -) saith (3004-lego -) he [it ] altogether (3843-pantos -) for our \{sakes\} ? For our sakes, no (1063 -gar -) doubt ( 1063 -gar -), [ this ] is written ( 1125 -grapho -):that he that ploweth ( 0722 -arotrioo -) should ( 3784 -opheilo -) plow ( 0722 -arotrioo -) in hope ( 1680 -elpis -) ; and that he that thresheth (0248-aloao -) in hope ( $\mathbf{1 6 8 0}$-elpis -) should be partaker ( $\mathbf{3 3 4 8}$-metecho -) of his hope ( $\mathbf{1 6 8 0}$-elpis -).
sakes 1Th_03_09 For what ( 5101 -tis -) thanks ( 2169 -eucharistia -) can ( 1410 -dunamai -) we render ( 0467 antapodidomi -) to God (2316-theos -) again ( 0467 -antapodidomi -) for you , for all ( 3956 -pas -) the joy ( 5479 -chara -) wherewith ( 3739 -hos -) we joy ( 5463 -chairo -) for your ( 5209 -humas -) \{sakes\} before ( 1715 -emprosthen -) our God (2316 -theos -) ;
sakes 2Co_02_10 To whom (3739-hos -) ye forgive ( 5483 -charizomai -) any ( 5100 -tis -) thing , I [ forgive ( 5483 -charizomai -) ] also ( 2532 -kai -):for if ( 1487 -ei -) I forgave ( 5483 -charizomai -) any ( 1536 -ei tis -) thing , to whom ( $\mathbf{3 7 3 9}$-hos -) I forgave ( 5483 -charizomai -) [ it ] , for your ( $\mathbf{5 2 0 9}$-humas -) \{sakes\} [ forgave I it ] in the person (4383-prosopon -) of Christ (5547-Christos -) ;
sakes 2Co_04_15 For all (3956 -pas -) things [ are ] for your ( 5209 -humas -) \{sakes\}, that the abundant (4121 -pleonazo -) grace ( 5485 -charis -) might through (1223-dia -) the thanksgiving (2169 -eucharistia -) of many (4119 -pleion -) redound (4052 -perisseuo -) to the glory (1391-doxa -) of God (2316 -theos -) .
sakes 2Co_08_09 For ye know (1097 -ginosko -) the grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), that , though he was rich (4145-plousios -), yet for your (5216humon -) \{sakes\} he became (4433 -ptocheuo -) poor (4433 -ptocheuo -) , that ye through his poverty (4432ptocheia -) might be rich (4147-plouteo -) .
sakes 2Ti_02_10 Therefore I endure (5278 -hupomeno -) all (3956 -pas -) things for the elect s (1588eklektos -) \{sakes\} , that they may also (2532-kai -) obtain (5177-tugchano -) the salvation (4991 -soteria -) which ( $\mathbf{3 5 8 8}$-ho -) is in Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) with eternal ( 0166 -aionios -) glory ( 1391 -doxa -) .
sakes Dan_02_30 But as for me, this ( $\mathbf{0 1 8 3 6}$ +den ) secret ( $\mathbf{0 7 3 2 8}+\mathrm{raz}$ ) is not revealed ( 01541 +g@lah ) to me for [ any ] wisdom ( 02452 +chokmah ) that I have ( 00383 +)iythay ) more ( $04481+$ min ) than ( 04481 $+\min$ ) any ( $\mathbf{0 3 6 0 6}+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 7}$ +chay ), but for [ their ] \{sakes\} ( 01701 +dibrah ) that shall make known (03046 +y@da() the interpretation (06591 +p@shar ) to the king (04430 +melek ), and that thou mightest know (03046 +y@da( ) the thoughts (07476 +ra(yown ) of thy heart (03825 +1@bab ) .
sakes Deu_01_37 Also ( 01571 +gam ) the LORD ( 03068 +Y@hovah ) was angry ( 00599 +)anaph ) with me for your \{sakes\} (01558 + galal ) , saying (00559 + )amar ), Thou also (01571 +gam ) shalt not go (00935 +bow) ) in thither (08033 +sham ) .
sakes Deu_03_26 But the LORD ( 03068 +Y @ hovah ) was wroth ( 05674 +(abar ) with me for your \{sakes\} ( 06616 + pathiyl ) , and would not hear ( 08085 +shama() me:and the LORD ( $03068+$ Y @hovah ) said ( 00559 + )amar ) unto me, Let it suffice ( 07227 +rab ) thee ; speak ( 01696 +dabar ) no ( 00408 +)al ) more ( 05750 +(owd ) unto me of this (02088 +zeh ) matter (01697 +dabar ) .
sakes Deu_04_21 Furthermore the LORD ( 03068 +Y @hovah ) was angry ( 00599 +) anaph ) with me for your \{sakes\} ( 01697 +dabar ) , and sware ( 07650 +shaba( ) that I should not go (05674 +(abar ) over (05674 +(abar ) Jordan ( 03383 +Yarden ) , and that I should not go ( 00935 +bow) ) in unto that good ( 02896 +towb ) land ( 00776 +)erets ) , which ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) giveth ( 05414 +nathan ) thee [ for ] an inheritance ( 05159 +nachalah ) :
sakes Eze_36_22 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , Thus ( 03541 +koh ) saith ( $00559+$ )amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; I do (06213 +(asah ) not [ this ] for your \{sakes\} (06616 +pathiyl ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) , but for mine holy ( 06944 +qodesh ) name s ( 08034 +shem ) sake, which ( 00834 + )aher ) ye have profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ), whither ye went ( 00935 +bow) ).
sakes Eze_36_32 Not for your \{sakes\} (06616 +pathiyl ) do (06213 +(asah ) I [ this ], saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , be it known (03045 +yada( ) unto you:be ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) for your own ways ( 01870 +derek ), $O$ house ( 01004 +bayith ) of Israel (03478 +Yisra)el ) .
sakes Gen_18_26 And the LORD (03068 + Y @hovah ) said (00559 +)amar ), If (00518 +)im ) I find (04672 +matsa) ) in Sodom ( $05467+$ C@dom ) fifty ( 02572 +chamishshiym ) righteous ( 06662 +tsaddiyq ) within ( 08432 +tavek ) the city ( $05892+$ (iyr ) , then I will spare ( 05375 +nasa) ) all ( $03605+\mathrm{kol}$ ) the place ( 04725 +maqowm ) for their \{sakes\} ( 05668 +(abuwr ).
sakes Isa_65_08 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ), As the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) is found ( 04672 +matsa) ) in the cluster ( 00811 +)eshkowl ) , and [ one ] saith ( 00559 +)amar ), Destroy ( 07843 +shachath ) it not ; for a blessing ( $01293+$ B @ rakah ) [ is ] in it:so (03651 +ken ) will I do (06213 +(asah ) for my servants ( 05650 +(ebed) \{sakes\} ( 06616 +pathiyl ) , that I may not destroy ( 07843 +shachath ) them all ( $03605+\mathrm{kol}$ ) .
sakes Joh_11_15 And I am glad ( 5463 -chairo -) for your ( 5209 -humas -) \{sakes\} that I was not there ( 1563 -ekei -) , to the intent (2443-hina -) ye may believe (4100 -pisteuo -) ; nevertheless ( $\mathbf{0 2 3 5}$-alla -) let us go (0071-ago -) unto him .
sakes Joh_12_30 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) , This (3778houtos -) voice ( 5456 -phone -) came ( 1096 -ginomai -) not because ( $\mathbf{1 2 2 3}$-dia -) of me , but for your ( 5209 humas -) \{sakes\} .
sakes Joh_17_19 And for their \{sakes\} I sanctify (0037-hagiazo -) myself (1683 -emautou -), that they also (2532 -kai -) might be sanctified (0037 -hagiazo -) through (1722 -en -) the truth (0225 -aletheia -) .
sakes Lev_26_45 But I will for their \{sakes\} remember ( 02142 +zakar ) the covenant ( 01285 +b@riyth ) of their ancestors ( 07223 +ri)shown ), whom I brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth $(03318+$ yatsa) ) out of the land $(00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) in the sight ( 05869 +(ayin) of the heathen ( $01471+$ gowy ), that I might be their God ( 00430 +)elohiym ) : I [ am ] the LORD ( $03068+$ Y @hovah ) .
sakes Mal_03_11 And I will rebuke ( 01605 +ga(ar ) the devourer ( 00398 +)akal ) for your \{sakes\}, and he shall not destroy ( $\mathbf{0 7 8 4 3}$ +shachath ) the fruits ( $06529+$ p@riy ) of your ground ( 00127 +) adamah ) ; neither $(03808+10)$ ) shall your vine ( 01612 +gephen ) cast ( $07921+$ shakol ) her fruit ( $07920+\mathrm{s} @$ kal ) before the time in the field (07704 +sadeh ) , saith (00559 + )amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
sakes Mar_06_26 And the king (0935 -basileus -) was exceeding (4036 -perilupos -) sorry (4036 -perilupos -) ; [ yet ] for his oath $s$ ( 3727 -horkos -) sake, and for their \{sakes\} which ( 3588 -ho -) sat (4873sunanakeimai -) with him , he would (2309 -thelo -) not reject (0114-atheteo -) her .
sakes Psa_07_07 So shall the congregation ( 05712 +(edah ) of the people ( $03816+1 @$ om ) compass ( 05437 +cabab ) thee about:for their \{sakes\} (05921 +(al) therefore return (07725 +shuwb) thou on high (04791 +marowm ).
sakes Psa_105_14 He suffered (03240 +yanach ) no (03808 +lo) ) man (00120 +)adam ) to do them wrong (06231 +(ashaq ):yea , he reproved ( 03198 +yakach ) kings ( 04428 +melek ) for their \{sakes $\}(05921+(a l)$;
sakes Psa_106_32 They angered ( 07107 +qatsaph ) [ him ] also at ( 05921 +(al) the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of strife ( $\mathbf{0 4 8 0 8}+\mathrm{m} @$ riybah ) , so that it went ill ( 03415 +yara () with Moses ( 04872 +Mosheh ) for their \{sakes\} (06616 +pathiyl ) :
sakes Psa_122_08 For my brethren (00251 +)ach ) and companions (07453 +rea( ) \{sakes\} (06616 +pathiyl ) , I will now ( 04994 +na) ) say ( 01696 +dabar ) , Peace ( 07965 +shalowm ) [ be ] within thee .
sakes Rom_11_28 As concerning (2596 -kata -) the gospel (2098 -euaggelion -) , [ they are ] enemies (2190 echthros -) for your ( $\mathbf{5 2 0 9}$-humas -) sakes:but as touching (2596 -kata -) the election (1589 -ekloge -), [ they are ] beloved (0027-agapetos -) for the fathers ( $\mathbf{3 9 6 2}$-pater -) \{sakes\} .
sakes Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( 00376 +)iysh ) ? nay ( $00408+$ )al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+$ m@(od ) for your \{sakes\} that the hand ( $03027+$ yad ) of the LORD ( 00113 +)adown ) is gone ( $03318+$ yatsa) ) out against me .
sakes:because Jud_21_22 And it shall be, when ( 03588 +kiy ) their fathers (1) or ( 00176 +) ow ) their brethren ( 00251 +)ach ) come ( 00935 +bow) ) unto us to complain ( 07378 +riyb ) , that we will say ( 00559 + )amar ) unto them , Be favourable ( 02603 +chanan ) unto them for our \{sakes:because\} ( 03588 +kiy ) we reserved ( 03947 +laqach ) not to each man ( 00376 +)iysh ) his wife ( 00802 +)ishshah ) in the war ( 04421 +milchamah ):for ye did not give (05414 +nathan ) unto them at this time (06256 +(eth ), [ that ] ye should be guilty ( 00816 +)asham ) .
sakes:but Rom_11_28 As concerning (2596 -kata -) the gospel (2098 -euaggelion -), [ they are ] enemies
(2190 -echthros -) for your (5209 -humas -) \{sakes:but\} as touching (2596 -kata -) the election (1589 -ekloge ), [ they are ] beloved ( 0027 -agapetos -) for the fathers ( $\mathbf{3 9 6 2}$-pater -) sakes .

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## A Call To Action

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sake, $1 \mathrm{CH}, 17: 19$ sake, $1 \mathrm{CO}, 4: 10,1 \mathrm{CO}, 9: 23,1 \mathrm{CO}, 10: 25,1 \mathrm{CO}, 10: 27,1 \mathrm{CO}, 10: 28,1 \mathrm{CO}, 10: 28$ sake, $1 \mathrm{JO}, 2: 12$ sake , $1 \mathrm{KI}, 8: 41$, $1 \mathrm{KI}, 11: 12$, $1 \mathrm{KI}, 11: 13$, $1 \mathrm{KI}, 11: 13$, $1 \mathrm{KI}, 11: 32,1 \mathrm{KI}, 11: 32,1 \mathrm{KI}, 11: 34,1 \mathrm{KI}$, 15:4 sake, 1PE , 2:13, 1PE , 3:14 sake, 1SA, 12:22, 1SA, $23: 10$ sake, $1 \mathrm{TH}, 1: 5,1 \mathrm{TH}, 5: 13$ sake, 1TI, 5:23 sake, $2 \mathrm{CH}, 6: 32$ sake, $2 \mathrm{CO}, 4: 5,2 \mathrm{CO}, 4: 11,2 \mathrm{CO}, 12: 10$ sake , $2 \mathrm{JO}, 1: 2$ sake, $2 \mathrm{KI}, 8: 19,2 \mathrm{KI}, 19: 34,2 \mathrm{KI}$, 19:34, 2KI , 20:6, 2KI , 20:6 sake, 2SA , 5:12, 2SA , 7:21, 2SA , 9:1, 2SA , 9:7, 2SA , 18:5 sake, 3JO , 1:7 sake , AC , $9: 16$, AC , 26:7 sake, COL , 1:24, COL , $3: 6$ sake , DA , $9: 17$, DA , $9: 19$ sake , EPH , 4:32 sake , EX , 18:8, EX , 21:26 , EX , 21:27 sake, EZE , 20:9, EZE , 20:14, EZE , 20:22, EZE , 20:44 , EZE , 36:22 sake , GE , 3:17, GE , 8:21, GE , 12:13, GE , 12:16, GE , 18:29, GE , 18:31, GE , 18:32, GE , 20:11, GE , 26:24, GE , 30:27, GE , $39: 5$ sake, ISA , 37:35, ISA , 37:35, ISA , 42:21, ISA , 43:14, ISA , 43:25, ISA , 45:4 , ISA , 48:9, ISA , 48:11, ISA , 48:11, ISA , 54:15, ISA , 62:1, ISA , 62:1, ISA , 63:17, ISA , 66:5 sake , JER , 14:7, JER , 14:21, JER , 15:15 sake , JOB , 19:17 sake , JOH , 12:9, JOH , 13:37, JOH , 13:38 , JOH , 14:11 , JOH , 15:21 sake, JON , 1:12 sake, LU , 6:22, LU , 9:24, LU , 18:29, LU , 21:12, LU , 21:17 sake, MIC , 3:12 sake , MR , 4:17, MR , 6:17, MR , 6:26, MR , 8:35, MR , 10:29, MR , 13:9, MR , 13:13, MR , 13:20 sake, MT, 5:10, MT , 5:11, MT , 10:18, MT , 10:22, MT , 10:39, MT , 14:3, MT , 14:9, MT , 16:25, MT , 19:12, MT , 19:29, MT , 24:9, MT , $24: 22$ sake, NE , 9:31 sake, NU , 11:29, NU , 25:11, NU , 25:18 sake, PHM , 1:9 sake , PHP , 1:29 sake , PS , 6:4 , PS , 23:3 , PS , 25:7 , PS , 25:11 , PS , 31:3 , PS , 31:16 , PS , 44:22 , PS , 44:26 , PS , 69:6, PS , 69:6 , PS , 69:7 , PS , 79:9 , PS , 106:8 , PS , 109:21, PS , 115:1 , PS , 132:10 , PS , 143:11 , PS , $143: 11$ sake , RE , $2: 3$ sake , RO , $4: 23$, RO , $8: 36$, RO , $13: 5$, RO , $15: 30$ sake , TIT , $1: 11$ sakes , $1 \mathrm{CH}, 16: 21$ sakes, $1 \mathrm{CO}, 4: 6,1 \mathrm{CO}, 9: 10,1 \mathrm{CO}, 9: 10$ sakes, $1 \mathrm{TH}, 3: 9$ sakes, $2 \mathrm{CO}, 2: 10,2 \mathrm{CO}, 4: 15,2 \mathrm{CO}, 8: 9$ sakes , 2TI, 2:10 sakes, DA , 2:30 sakes, DE , 1:37, DE , 3:26, DE , 4:21 sakes, EZE , 36:22, EZE , 36:32 sakes, GE , 18:26 sakes , ISA , 65:8 sakes, JG, 21:22 sakes , JOH , 11:15, JOH , 12:30, JOH , 17:19 sakes , LE , 26:45 sakes , MAL , 3:11 sakes , MR , 6:26 sakes , PS , 7:7, PS , 105:14 , PS , 106:32, PS , 122:8 sakes , RO , 11:28, RO , 11:28 sakes , RU , 1:13 In 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. \{In\} comp. it retains many of the above applications.[ql Often 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). \{Often\} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (\{and\} different) preposition.[ql applications 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above \{applications \}.[ql as 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, $\mathrm{X}\{$ as $\}$, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q1 at 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, $\{$ at $\}$, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above applications.[ql by 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) \{by\} a separate (and different) preposition.[ql by 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, \{by \}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql cause 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) \{cause\} of, for sake of, +...fore, X reproachfully.[ql chiefest 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very \{chiefest \}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql comp 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In \{comp\}. it retains many of the above applications.[ql compounds 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in \{compounds\}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql concerning 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, \{concerning\}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains
many of the above applications.[ql different 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and \{different\}) preposition.[ql direction 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate \{direction\}, except (elliptically) by a separate (and different) preposition.[ql elliptically 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (\{elliptically\}) by a separate (and different) preposition.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ \{exceeding\}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, \{exceeding\} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql except 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, \{except\} (elliptically) by a separate (and different) preposition.[ql for 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), \{for\} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql for 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, \{for\} sake of, +...fore, X reproachfully.[ql for 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(\{for\}) cause of, for sake of, +...fore, X reproachfully.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), \{for\}, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql for 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding,
abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, \{for\} sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql forsake 0646 \# apostasia \{ap-os-tas-ee'-ah\}; feminine of the same as 647; defection from truth (properly, the state) ["apostasy"]: -- falling away, \{forsake\}.[ql forsake 2641 \# kataleipo \{kat-al-i'-po\}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- \{forsake\}, leave, reserve.[ql forsake 1459 \# egkataleipo \{eng-kat-al-i'-po\}; from 1722 and 2641 ; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- \{forsake\}, leave. [ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee\}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.[ql forsake 0863 \# aphiemi \{af-ee'-ay-mee \}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, \{forsake\}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql give 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), $+\{$ give $\}$ self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (\{here-)in \}(-to, wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (\{here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql highly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very \{highly \}, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q1 import 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same \{import\}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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In comp. it retains many of the above applications.[ql indicate 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains \{many\} of the above applications.[ql means 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all \{means \}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X \{mightily \}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above applications.[ql motion 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of \{motion\}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q1 not 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many $\{$ of $\}$ the above applications.[ql of 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake \{of\}, +...fore, X reproachfully.[ql of 5484 \# charin $\{k h a r '-$ in \}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause $\{o f\}$, for sake of, + ...fore, X reproachfully.[ql on 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, \{on\} the part of, for sake of, in stead, than, to(-ward), very. 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preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, \{one\}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [\{open-]ly \}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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(with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, \{over\}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the $\{$ part $\}$ of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql preposition 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) \{preposition\}.[ql quickly 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X \{quickly \}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; \{rarely\} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql reproachfully 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, $+\ldots$...fore, X \{reproachfully \}.[ql retains 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the
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[ql sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql sake 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for \{sake \}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the \{same\} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a \{separate\} (and different) preposition.[ql shortly 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X \{shortly \}, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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[ql with 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, $\{$ with \} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely \{with\} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql sake Interlinear Index Study sake GEN 003017 . And unto Adam <00121 +>Adam > he said $<00559$ +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the voice <06963 +qowl $>$ of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal> of the tree <06086 +, of which <00834 +> aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 +>arar > [ is ] the ground <00127 +> adamah > for thy \{sake\} <05668 + ; in sorrow <06093 + shalt thou eat <00398 + > akal > [ of ] it all <03605 + kol > the days <03117 +yowm > of thy life <02416 +chay > ; sake GEN 008021 And the LORD <03068 + Y @hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 + Y @hovah > said <00559 +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal> the ground <00127 +>adamah > any $<05750+$ more $<05750+$ for man s <00120 +> adam > \{sake $\}<05668+$; for the imagination <03336 +yetser $>$ of man s <00120 +> adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any <05750 + more <05750 + every <03605 +kol > thing living <02416 +chay >, as I have done <06213 + . sake GEN 012013 Say <00559 +>amar >, I pray <04994 + na>> thee, thou [ art ] my sister <00269 +>achowth > : that it may be well <03190 +yatab > with me for thy $\{$ sake $\}<05668+$; and my soul $<05315+$ nephesh $>$ shall live $<02421+$ chayah $>$ because $<01558+$ galal $>$ of thee . sake GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her \{sake \} <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n>, and oxen <01241 +baqar>, and he asses <02543 +chamowr > , and menservants <05650 + , and maidservants <08198 +shiphchah > , and she asses <00860 +>athown > , and camels <01581 +gamal > . sake GEN 018029 And he spake <01696 +dabar > unto him yet <05750 + again <03254 +yacaph > , and said <00559 +>amar > , Peradventure <00194 +>uwlay > there shall be forty <00705 +>arba found <04672 +matsa>> there. And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba \{sake\} <05668 + . sake GEN 018031 And he said <00559 +> amar > , Behold <02009 +hinneh > now <04994 +na>> , I have taken <02974 +ya>al > upon me to speak <01696 + dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa\gg there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + \{sake\} <05668 + . sake GEN 018032 And he said <00559 +> amar >, Oh <04994 +na>> let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 $+>$ ak > but this <06471 +pa once $<06471+$ pa : Peradventure $<00194+>$ uwlay $>$ ten $<06235+$ shall be found <04672 +matsa>> there <08033 +sham >. And he said <00559 +>amar > , I will not destroy <07843 +shachath $>$ [ it ] for ten s <06235 + \{sake \} <05668 + . sake GEN 020011 And Abraham <85> said <00559 +>amar > , Because <03588 +kiy > I thought <00559 +>amar > , Surely <07535 +raq > the fear <03374 +yir>ah > of God $<00430$ +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > \{sake\} <01697 +dabar > . sake GEN 026024 And the LORD $<03068+$ Y @ hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw>> night <03915 +layil > , and
said <00559 +>amar > , I [ am ] the God < 00430 +>elohiym > of Abraham <85> thy father < \gg : fear <03372 +yare\gg not, for I [ am ] with thee, and will bless <01288 + barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera<> for my servant <05650 + Abraham s <85> \{sake\} <05668 + . sake GEN 030027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na\gg thee, if <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 +nachash > by experience <05172 +nachash > that the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > me for thy \{sake\} <01558 + galal > . sake GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over $<05921+$ all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > , that the LORD <03068 +Y @hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > \{sake\} $<01558+$ galal > ; and the blessing <01293 + B @ rakah > of the LORD < $03068+$ Y @hovah > was upon all <03605 $+\mathrm{kol}>$ that he had <03426+yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . sake EXO 018008 And Moses <04872 +Mosheh > told <05608 + caphar > his father <02859 +chathan > in law <02859 +chathan > all <03605 +kol> that the LORD <03068 +Y@hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el > \{sake\} <00182 +>owdowth > , [ and ] all $<03605+\mathrm{kol}>$ the travail <08513 $+\mathrm{t} @ \mathrm{la}>$ ah $>$ that had come $<04672+$ matsa $\gg$ upon them by the way $<01870+$ derek > , and [ how ] the LORD <03068 + Y @ hovah > delivered <05337 +natsal > them . sake NUM 011029 And Moses <04872 + Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana>> thou for my \{sake\}? would God that all <03605 +kol > the LORD S <03068 +Y @hovah > people <05971 + were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 + Y @ hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them ! sake NUM 025011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar $<00499+>$ El , the son <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > , hath turned $<07725+$ shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el >, while he was zealous <07065 +qana>> for my \{sake\} <07068 +qin>ah > among <08432 +tavek > them, that I consumed <03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . sake NUM 025018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith <00834 +>aher > they have beguiled <05230 +nakal > you in the matter <01697 + dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 + Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +> achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 + P@ \{sake \} <01697 +dabar > . sake 1SA 012022 For the LORD <03068 + Y @hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 + gadowl> name s <08034 +shem > \{sake $\}<05668+$ : because <03588 +kiy> it hath pleased <02974 +ya>al > the LORD <03068 + Y @hovah > to make <06213 + you his people <05971 + . sake 1SA 023010 Then said < $00559+>$ amar > David <01732 +David > , O LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant <05650 + hath certainly heard $<08085+$ shama < > that Saul < $07586+$ Sha >uwl > seeketh <01245 +baqash > to come < 00935 +bow \gg to Keilah $<07084+$ Q@ , to destroy $<07843+$ shachath $>$ the city $<05892+$ for my $\{$ sake $\}<05668+$. sake 2SA 005012 And David <01732 + David > perceived <03045 +yada< > that the LORD <03068 + Y @hovah > had established $<03559$ +kuwn > him king <04428 +melek > over <05921 + Israel <03478 + Yisra>el > , and that he had exalted $<05375$ +nasa\gg his kingdom <04467 +mamlakah > for his people <05971 + Israel s <03478 +Yisra>el > \{sake\} $<05668+$. sake 2SA 007021 For thy word s <01697+dabar > \{sake\} <05668 + , and according to thine own heart $<03820+$ leb $>$, hast thou done $<06213+$ all $<03605+$ kol $>$ these $<02063+$ zo $>$ th $>$ great $<01420$ $+\mathrm{g} @$ duwlah $>$ things, to make thy servant $<05650+$ know $<03045+$ yada $<>$ [ them ] . sake 2SA 009001 . And David <01732 +David > said <00559 +>amar > , Is there yet <05750 + any that is left <03498 +yathar > of the house <01004 +bayith > of Saul <07586 +Sha>uwl > , that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > \{sake\} <05668 + ? sake 2SA 009007 And David <01732 +David > said $<00559+>$ amar > unto him , Fear <03372 +yare>> not : for I will surely <03588 + kiy > shew <06213 + thee kindness <02617 +checed > for Jonathan <03083 +Y @hownathan > thy fathers <1> \{sake\} <05668 + , and will restore $<07725+$ shuwb $>$ thee all $<03605+$ kol > the land $<07704+$ sadeh $>$ of Saul $<07586+$ Sha $>$ uwl $>$ thy father <1> ; and thou shalt eat <00398 +> akal > bread <03899 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . sake 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +> Ittay > , saying <00559 $+>$ amar > , [ Deal ] gently <03814 +la>t > for my \{sake\} with the young <05288 +na man, [ even ] with Absalom <53> . And all <03605 +kol> the people <05971 + heard <08085 +shama < > when the king <04428 +melek > gave all <03605 +kol> the captains <08269 +sar > charge <06680 +tsavah > concerning Absalom <53> . sake

1KI 008041 Moreover <01571 + gam > concerning <00413 +>el > a stranger <05237 +nokriy > , that [is] not of thy people <05971 + Israel <03478 +Yisra>el > , but cometh <00935 +bow>> out of a far <07350 +rachowq > country <00776 +>erets > for thy name s <08034 +shem > \{sake\} <04616 +ma ; sake 1KI 011012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 + it for David <01732 + David > thy father s <1> \{sake\} <04616 +ma : [ but ] I will rend <07167 +qara<> it out of the hand <03027 + yad > of thy son <01121 +ben > . sake 1KI 011013 Howbeit <07535 +raq > I will not rend <07167 +qara< > away all <03605 + kol > the kingdom <04467 + mamlakah > ; [ but ] will give <05414 +nathan > one <00259 $+>$ echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + sake <04616 +ma , and for Jerusalem s <03389 + Y @ruwshalaim > \{sake \} <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . sake 1KI 011013 Howbeit <07535 +raq > I will not rend <07167 +qara<> away all <03605 +kol > the kingdom <04467 +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe < $07626+$ shebet $>$ to thy son <01121 +ben > for David <01732 +David > my servant s < $05650+$ \{sake \} $<04616+$ ma , and for Jerusalem s <03389 + Y @ ruwshalaim > sake <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . sake 1KI 011032 ( But he shall have <01961 +hayah > one <00259 +> echad > tribe $<07626+$ shebet > for my servant <05650 + David s <01732 +David > sake <04616 +ma, and for Jerusalem s $<03389+$ Y @ruwshalaim > \{sake\} <04616 +ma, the city <05892 + which <00834 +> aher > I have chosen $<00977$ +bachar > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : ) sake 1KI 011032 ( But he shall have <01961 +hayah > one <00259 +> echad > tribe <07626 +shebet > for my servant $<05650+$ David s <01732 +David> \{sake $\}<04616+$ ma , and for Jerusalem s <03389 +Y @ruwshalaim > sake $<04616+$ ma , the city <05892 + which <00834 +> aher > I have chosen <00977 +bachar > out of all <03605 +kol $>$ the tribes <07626 +shebet > of Israel <03478 +Yisra>el > : ) sake 1KI 011034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467 +mamlakah > out of his hand <03027 +yad > : but I will make him prince $<05387+$ nasiy>> all <03605 +kol> the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + \{sake \}<04616 +ma, whom <00834 +>aher > I chose <00977 +bachar >, because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : sake 1KI 015004 Nevertheless <03588 +kiy > for David s <01732 +David > \{sake\} <04616 +ma did the LORD <03068 +Y @ hovah > his God <00430 +>elohiym > give < 05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 + Y @ ruwshalaim > , to set <06965 +quwm > up his son <01121 +ben > after <00310 +>achar $>$ him , and to establish <05975 + Jerusalem <03389 + Y @ruwshalaim > : sake 2KI 008019 Yet the LORD $<03068+$ Y @ hovah > would < 14> not destroy <07843 + shachath > Judah <03063 +Y @huwdah > for David $<01732+$ David > his servants $<05650+\{$ sake $\}<04616+$ ma , as he promised $<00559+>$ amar $>$ him to give $<05414$ +nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . sake 2KI 019034 For I will defend <01598 + ganan > this <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it, for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 +David > \{sake\} <04616 +ma . sake 2KI 019034 For I will defend <01598 + ganan > this <02063 +zo>th > city <05892 + , to save <03467 +yasha< > it , for mine own $\{$ sake \} < $04616+$ ma, and for my servant < $05650+$ David s <01732 +David > sake <04616 +ma . sake 2KI 020006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years $<08141+$ shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 + kaph > of the king <04428 +melek > of Assyria <00804 +> Ashshuwr > ; and I will defend <01598 +ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 +David > \{sake\} <04616 +ma. sake 2KI 020006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 + zo>th > city <05892 + out of the hand <03709 + kaph > of the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > ; and I will defend <01598 + ganan > this city <05892 + for mine own \{sake\}<04616 +ma, and for my servant <05650 + David s <01732 +David > sake <04616 +ma . sake 1CH 017019 O LORD <03068 + Y @hovah > , for thy servant s <05650 + \{sake \} <04616 +ma, and according to thine own heart <03820 +leb > , hast thou done $<06213+$ all <03605 +kol > this <02063 +zo>th > greatness <01420 $+\mathrm{g} @$ duwlah $>$, in making known <03045 +yada < > all <03605 +kol > [ these ] great <01420 +g @ duwlah > things . sake 2CH 006032 Moreover <01571 + gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el >, but is come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 + gadowl> name s <08034 +shem > \{sake\} <04616 +ma, and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm $<02220+z @$ rowa < > ; if they come <00935 +bow\gg and pray <06419 + palal > in this <02088 +zeh > house $<01004$ +bayith > ; sake NEH 009031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > \{sake\} thou didst not utterly consume $<03615+$ kalah $>$ them , nor $\langle 03808+$ lo>> forsake $<05800+$ them ; for
thou [ art ] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > . sake JOB 019017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife <00802 +>ishshah > , though I intreated <02589 +channowth > for the children s <01121 +ben > [ \{sake\} ] of mine own body <00990 +beten > sake PSA 006004 Return <07725 +shuwb > , O LORD <03068 + Y @ hovah > , deliver <02502 +chalats > my soul <05315 +nephesh > : oh save <03467+yasha<> me for thy mercies <02617 +checed > \{sake\} <04616 +ma . sake PSA 023003 He restoreth <07725 +shuwb > my soul <05315 +nephesh > : he leadeth <05090 +nahag > me in the paths <04570 +ma of righteousness <06664 +tsedeq > for his name s <08034 +shem > \{sake \}<04616 +ma . sake PSA 025007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 +na, nor my transgressions <06588 +pesha< > : according to thy mercy <02617 +checed > remember <02142 +zakar > thou me for thy goodness <02898 +tuwb > \{sake\} <04616 +ma, O LORD <03068 +Y @hovah > . sake PSA 025 011 For thy name s <08034 +shem > \{sake\}<04616 +ma, O LORD<03068 +Y@hovah > , pardon <05545 + calach > mine iniquity <05771 + ; for it [ is ] great $\langle 07227+$ rab $\rangle$. sake PSA 031003 For thou [ art ] my rock $<05553+$ cela < > and my fortress <04686 +matsuwd > ; therefore for thy name s <08034 +shem > \{sake\} <04616 +ma lead <05148 + nachah > me , and guide <05095 +nahal > me . sake PSA 031016 Make thy face <06440 +paniym > to shine <00215 +>owr > upon thy servant <05650 + : save <03467 +yasha< > me for thy mercies $<02617$ +checed > \{sake\} . sake PSA 044022 Yea <03588 +kiy > , for thy \{sake\} are we killed <02026 +harag > all $<03605+$ kol > the day $<03117+$ yowm > long; we are counted <02803 +chashab > as sheep $\langle 06629+$ tso $>\mathrm{n}>$ for the slaughter <02878 + tibehah > . sake PSA 044026 Arise < $06965+$ quwm > for our help <05833 + , and redeem <06299 +padah > us for thy mercies <02617 +checed > \{sake \} <04616 +ma. sake PSA 069006 Let not them that wait <06960 +qavah > on thee, O Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > of hosts $<06635+$ tsaba>>, be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my \{sake\}, O God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > . sake PSA 069006 Let not them that wait <06960 +qavah > on thee, O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba>>, be ashamed <00954 +buwsh > for my \{sake\} : let not those that seek $<01245$ +baqash > thee be confounded <03637 +kalam > for my sake, O God <00430 +>elohiym > of Israel $<03478+$ Yisra>el > . sake PSA 069007 Because <03588 +kiy > for thy $\{$ sake $\}<04616+$ ma I have borne <05375 +nasa\gg reproach <02781 +cherpah > ; shame <03639 +k@limmah > hath covered <03680 +kacah > my face <06440 +paniym > . sake PSA 079009 Help <05826 + us, O God <00430 +>elohiym > of our salvation <03468 +yesha<>, for the glory <03519 +kabowd> of thy name <08034 +shem > : and deliver <05337 +natsal > us , and purge <03722 +kaphar > away our sins <02403 +chatta>ah >, for thy name s <08034 +shem > \{sake\} <04616 +ma . sake PSA 106008 Nevertheless he saved <03467 +yasha<> them for his name s <08034 +shem > $\{$ sake $\}<04616+$ ma , that he might make his mighty $<01369+\mathrm{g} @$ buwrah > power <01369 $+\mathrm{g} @$ buwrah $>$ to be known <03045 +yada<> . sake PSA 109021 . But do <06213 + thou for me, O GOD <03069 +Y @hovih > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > \{sake \} <04616 +ma : because <03588 +kiy > thy mercy <02617 +checed > [ is ] good <02896 +towb > , deliver <05337 +natsal > thou me . sake PSA 115001. Not unto us , O LORD <03068 + Y @ hovah > , not unto us, but unto thy name <08034 +shem > give glory <03519 +kabowd >, for thy mercy <02617 +checed > , [ and ] for thy truth s <00571 +>emeth > \{sake\} . sake PSA 132010 For thy servant <05650 + David s <01732 +David > \{sake \} <05668 + turn <07725 +shuwb > not away the face <06440 + paniym > of thine anointed <04899 +mashiyach > . sake PSA 143011 Quicken <02421 +chayah > me, O LORD <03068 +Y @hovah > , for thy name s <08034 +shem > sake : for thy righteousness <06666 +ts@daqah > \{sake\} bring <03318 +yatsa>> my soul <05315 +nephesh > out of trouble <06869 +tsarah $>$. sake PSA 143011 Quicken <02421 +chayah > me, O LORD <03068 + Y @hovah > , for thy name s <08034 +shem > \{sake\} : for thy righteousness <06666 +ts@daqah > sake bring <03318 +yatsa>> my soul <05315 +nephesh > out of trouble <06869 +tsarah > . sake ISA 037035 For I will defend <01598 + ganan > this <02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake, and for my servant < $05650+$ David s <01732 +David > \{sake\} <04616 +ma . sake ISA 037035 For I will defend <01598 + ganan > this <02063 +zo>th $>$ city <05892 + to save <03467 +yasha<> it for mine own \{sake \}, and for my servant <05650 + David s <01732 +David > sake <04616 +ma . sake ISA 042021 The LORD < $03068+$ Y @hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > \{sake\} <04616 + ma ; he will magnify $<01431$ +gadal > the law <08451 +towrah >, and make [ it ] honourable <00142 +>adar > . sake ISA 043014 . Thus <03541 + koh > saith <00559 +>amar> the LORD <03068 +Y @hovah > , your redeemer <01350 +ga>al>, the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >; For your \{sake\} <04616 +ma I have sent $<07971+$ shalach > to Babylon <00894 + Babel > , and have brought <03381 +yarad > down <03381 +yarad > all $<03605+$ kol > their nobles <01281 +bariyach > , and the Chaldeans <03778 +Kasdiy > , whose cry <07440 + rinnah > [ is ] in the ships <00591 +>oniyah > . sake ISA 043025 I, [ even ] I, [ am ] he that blotteth <04229
+machah > out thy transgressions <06588 + pesha < > for mine own \{sake\} < $04616+$ ma, and will not remember $<02142$ +zakar > thy sins <02403 +chatta>ah >. sake ISA 045004 For Jacob <03290 + Ya my servant s <05650 $+\{$ sake $\}<04616+$ ma, and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have even called <07121 +qara>> thee by thy name <08034 +shem > : I have surnamed <03655 +kanah > thee, though thou hast not known <03045 +yada<> me . sake ISA 048009 . For my name s <08034 +shem > \{sake\} <04616 +ma will I defer <00748 +>arak > mine anger <00639 +>aph > , and for my praise <08416 +t@hillah > will I refrain <02413 +chatam > for thee, that I cut <03772 + karath > thee not off . sake ISA 048011 For mine own sake <04616 +ma , [ even ] for mine own \{sake\} <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . sake ISA 048011 For mine own \{sake\} <04616 +ma, [ even ] for mine own sake <04616 + ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted <02490 +chalal > ? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto another <00312 +>acher > . sake ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 + guwr > together, [ but ] not by me : whosoever <04310 + miy > shall gather <01481 +guwr > together against <05921 + thee shall fall <05307 +naphal > for thy \{sake\} $<04616+$ ma . sake ISA 062001 . For Zion s sake <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah >, and for Jerusalem s <03389 + Y @ ruwshalaim > \{sake\} <04616 +ma I will not rest <08252 +shaqat >, until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the salvation <03444 +y @shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . sake ISA 062001 . For Zion s \{sake \}<04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 +Y @ruwshalaim > sake <04616 + ma I will not rest <08252 +shaqat > , until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa\gg forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the salvation <03444 +y @ shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . sake ISA 063017 O LORD <03068 +Y @hovah > , why $<04100+$ mah > hast thou made us to err < $08582+$ ta from thy ways $<01870+$ derek $>$, [ and ] hardened $<07188$ +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb > for thy servants $<05650+\{$ sake $\}<04616+$ ma , the tribes $<07626+$ shebet $>$ of thine inheritance $<05159+$ nachalah $>$. sake ISA 066005 . Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y @ hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 + dabar > ; Your brethren <00251 +> ach > that hated <08130 +sane>> you, that cast <05077 +nadah > you out for my name s <08034 +shem > \{sake\} <04616 +ma , said <00559 +>amar > , Let the LORD <03068 +Y @hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > . sake JER 014007 O LORD <03068 +Y @ hovah > , though <00518 +>im > our iniquities <05771 + testify <06030 + against us , do <06213 + thou [ it ] for thy name s <08034 +shem > \{sake\} <04616 +ma : for our backslidings $<04878+\mathrm{m} @$ shuwbah > are many <07231 +rabab > ; we have sinned <02398 +chata>> against thee . sake JER 014021 Do not abhor <05006 +na>ats > [ us ] , for thy name s <08034 +shem > \{sake\} <04616 +ma, do not disgrace <05034 +nabel > the throne <03678 +kicce>> of thy glory <03519 +kabowd > : remember <02142 +zakar > , break < 06565 +parar > not thy covenant <01285 +b@riyth > with us . sake JER 015015 . O LORD <03068 +Y @ hovah > , thou knowest <03045 +yada< > : remember <02142 +zakar > me , and visit <06485 +paqad > me, and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; take <03947 +laqach > me not away in thy longsuffering : know <03045 +yada<> that for thy \{sake\} I have suffered <05375 +nasa\gg rebuke <02781 +cherpah > . sake EZE 020009 But I wrought <06213 + for my name s <08034 +shem > \{sake\} $<04616+\mathrm{ma}$, that it should not be polluted $<02490+$ chalal > before $<05869+$ the heathen $\langle 01471+$ gowy $\rangle$, among <08432 +tavek > whom <00834 +>aher > they [ were ], in whose <00853 +>eth > sight <05869 + I made myself known <03045 +yada<> unto them, in bringing <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . sake EZE 020014 But I wrought <06213 + for my name s <08034 +shem > \{sake $\}<04616+$ ma, that it should not be polluted <02490 +chalal > before <05869 + the heathen $<01471+$ gowy $>$, in whose $<00834+>$ aher $>$ sight $<05869+$ I brought $<03318+$ yatsa $\gg$ them out . sake EZE 020022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 +yad > , and wrought <06213 + for my name s <08034 +shem > \{sake\} <04616 +ma, that it should not be polluted <02490 +chalal > in the sight $<05869+$ of the heathen <01471 + gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa> > them forth <03318 +yatsa>> . sake EZE 020044 And ye shall know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah >, when <03588 +kiy > I have wrought <06213 + with you for my name s <08034 +shem > $\{$ sake $\}<04616+$ ma, not according to your wicked $<07451+$ ra<> ways $\langle 01870+$ derek $>$, nor according to your corrupt $<07843+$ shachath $>$ doings $<05949+$, O ye house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra $>$ el $>$, saith $<05002+\mathrm{n} @$ > um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . sake EZE 036022 Therefore
$<03651+$ ken > say <00559 +> amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus $<03541$ +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I do <06213 + not [ this ] for your sakes <06616 +pathiyl > , O house <01004 +bayith > of Israel <03478 +Yisra>el > , but for mine holy <06944 +qodesh > name s <08034 +shem > \{sake\}, which <00834 +>aher > ye have profaned <02490 +chalal > among the heathen <01471 + gowy > , whither ye went <00935 +bow>> . sake DAN 009017 Now $<06258+$ therefore , O our God <00430 +>elohiym > , hear <08085 +shama < > the prayer <08605 +t @ phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face <06440 + paniym > to shine $<00215+>$ owr > upon thy sanctuary $<04720+$ miqdash > that is desolate $<08074+$ shamem > , for the Lord s <00136 +>Adonay > \{sake\} <04616 +ma . sake DAN 009019 O Lord <00136 +>Adonay >, hear <08085 +shama < > ; O Lord <00136 +>Adonay > , forgive <05545 +calach > ; O Lord <00136 +>Adonay >, hearken $<07181+$ qashab > and do <06213 + ; defer <00309 +> achar > not, for thine own \{sake\} <04616 +ma, O my God $<00430+>$ elohiym $>$ : for thy city $<05892+$ and thy people $<05971+$ are called $<07121+$ qara $\gg$ by thy name <08034 +shem > . sake JONAH 001012 And he said <00559 +> amar > unto them , Take <05375 +nasa\gg me up , and cast <02904 +tuwl> me forth <02904 +tuwl > into <00413 +>el > the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my \{sake\} $<07945+$ shel > this great $<01419+$ gadowl > tempest <05591 +ca [ is ] upon you . sake MIC 003012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown> for your \{sake\}<01558+galal> be plowed <02790 +charash > [ as ] a field <07704 +sadeh > , and Jerusalem <03389 + Y @ ruwshalaim > shall become <01961 +hayah > heaps $<05856+$, and the mountain <02022 +har > of the house <01004 +bayith > as the high <01116 +bamah > places of the forest <03293 +ya. sake MAT 001 sake MAT 005010 Blessed <3107-makarios -> [ are ] they which are persecuted <1377-dioko -> for righteousness <1343-dikaiosune -> \{sake\} <1752 -heneka -> : for theirs <0846autos -> is the kingdom <0932 -basileia -> of heaven <3772-ouranos -> . sake MAT 005011 Blessed <3107makarios -> are ye, when <3752-hotan -> [ men ] shall revile <3679-oneidizo -> you, and persecute <1377dioko -> [ you ] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <2596 kata -> you falsely <5574 -pseudomai -> , for my \{sake\} <1752 - heneka ->. sake MAT010 018 And ye shall be brought <0071-ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 - basileus -> for my \{sake\} < 1752 -heneka -> , for a testimony < 3142 -marturion -> against them and the Gentiles < 1484 -ethnos -> . sake MAT 010022 And ye shall be hated <3404-miseo -> of all <3956 -pas -> [ men ] for my name s <3686onoma -> \{sake\} : but he that endureth <5278 -hupomeno -> to the end <5056 -telos -> shall be saved <4982sozo -> . sake MAT014 003 For Herod <2264 -Herodes -> had laid hold <2902 -krateo -> on John <2491 Ioannes -> , and bound <1210-deo -> him, and put <5087 -tithemi -> [ him ] in prison <5438-phulake -> for Herodias <2266-Herodias -> \{sake\}, his brother <0080-adephos -> Philip s <5376-Philippos -> wife <1135gune -> . sake MAT 014009 And the king <0935 -basileus -> was sorry <3076-lupeo -> : nevertheless for the oath s <3727-horkos -> \{sake\}, and them which sat <4873-sunanakeimai -> with him at <4873 - sunanakeimai $>$ meat, he commanded <2753 -keleuo -> [ it ] to be given <1325-didomi -> [ her ] . sake MAT 016025 For whosoever <0302 -an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 apollumi -> it : and whosoever <0302-an -> will lose <0622 - apollumi -> his life <5590 -psuche -> for my \{sake \} <1752 - heneka -> shall find <2147 -heurisko -> it . sake MAT 019012 For there are some eunuchs <2135 -eunouchos ->, which <3748 -hostis -> were so <3779-houto -> born <1080-gennao -> from [ their ] mother s <3384 -meter -> womb <2836-koilia -> : and there are some eunuchs <2134 -eunouchizo ->, which <3748hostis -> were made <2134 -eunouchizo -> eunuchs <2134 -eunouchizo -> of men <0444-anthropos -> : and there be eunuchs <2135 -eunouchos -> , which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438heautou -> eunuchs <2134 - eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772-ouranos -> \{sake\}. He that is able <1410 -dunamai -> to receive <5562 -choreo -> [ it ] , let him receive <5562 -choreo - > [ it ] . sake MAT 019029 And every <3956 -pas -> one that hath forsaken <0863-aphiemi -> houses <3614 -oikia > , or <2228-e -> brethren <0080 -adephos ->, or <2228-e -> sisters <0079-adelphe ->, or <2228-e -> father <3962 -pater -> , or <2228-e -> mother <3384 -meter -> , or <2228-e -> wife <1135 -gune -> , or <2228-e -> children <5043 -teknon ->, or <2228-e -> lands <0068-agros ->, for my name s <3686-onoma -> \{sake\} <1752 - heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion ->, and shall inherit <2816 -kleronomeo -> everlasting <0166 -aionios -> life <2222-zoe -> . sake MAT 024009 Then <5119 -tote -> shall they deliver <3860 - paradidomi -> you up to be afflicted <2347-thlipsis ->, and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686-onoma -> \{sake\} . sake MAT 024022 And except <1508 -ei me -> those <1565 -ekeinos -> days < 2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956-pas -> flesh <4561-sarx -> be saved <4982 -sozo -> : but for the elect s < 1588 -eklektos -> $\{$ sake \} those < 1565 -ekeinos -> days <2250 -hemera -> shall be shortened
<2856 -koloboo -> . sake MAR 004017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438-heautou -> , and so endure <2076-esti -> but for a time <4340-proskairos -> : afterward <1534 -eita -> , when affliction <2347-thlipsis -> or <2228-e -> persecution <1375-diogmos -> ariseth <1096ginomai -> for the word s <3056-logos -> \{sake\}, immediately <2112 -eutheos -> they are offended <4624skandalizo -> . sake MAR 006017 For Herod <2264 -Herodes -> himself <0846-autos -> had sent <0649 apostello -> forth <1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491-Ioannes ->, and bound <1210 -deo -> him in prison <5438 -phulake -> for Herodias <2266-Herodias -> \{sake\}, his brother <0080 adephos -> Philip s <5376 -Philippos -> wife <1135-gune -> : for he had married <1060 -gameo -> her . sake MAR 006026 And the king <0935 -basileus -> was exceeding <4036-perilupos -> sorry < 4036 -perilupos -> ; [ yet ] for his oath s < 3727 -horkos -> \{sake\}, and for their sakes which <3588-ho -> sat <4873 -sunanakeimai -> with him , he would <2309-thelo -> not reject <0114-atheteo -> her . sake MAR 008035 For whosoever <0302an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622-apollumi -> it ; but whosoever <0302 -an -> shall lose <0622-apollumi -> his life <5590 -psuche -> for my \{sake\} <1752-heneka > and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982-sozo -> it . sake MAR 010 029 And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> , Verily <0281-amen > I say <3004-lego -> unto you, There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863aphiemi -> house <3614-oikia ->, or <2228-e -> brethren <0080 -adephos ->, or <2228-e -> sisters <0079 adelphe ->, or <2228-e -> father <3962-pater -> , or <2228-e -> mother <3384-meter ->, or <2228-e - > wife <1135-gune ->, or <2228-e -> children <5043 -teknon ->, or <2228-e -> lands <0068-agros ->, for my \{sake\} <1752 - heneka ->, and the gospel s <2098 -euaggelion ->, sake MAR 013009 But take heed <0991 -blepo -> to yourselves <1438-heautou -> : for they shall deliver < 3860 -paradidomi -> you up to councils < 4892 -sunedrion > ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <2476histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my \{sake\} <1752heneka -> , for a testimony <3142 -marturion -> against them . sake MAR 013013 And ye shall be hated <3404miseo -> of all <3956 -pas -> [ men ] for my name s <3686-onoma -> \{sake\} : but he that shall endure <5278hupomeno -> unto the end <5056-telos -> , the same <3778-houtos -> shall be saved <4982-sozo -> . sake MAR 013020 And except <1508 -ei me -> that the Lord <2962 - kurios -> had shortened <2856 -koloboo -> those <3588 -ho -> days <2250 -hemera ->, no <3956 -pas -> flesh <4561 -sarx -> should be saved <4982 -sozo $>$ : but for the elect s <1588-eklektos -> \{sake\}, whom <3739-hos -> he hath chosen < 1586 - eklegomai ->, he hath shortened <2856-koloboo -> the days <2250 -hemera ->. sake LUK 006022 Blessed 3107 -makarios - are ye, when 3752 - hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [ from their company ] , and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - \{sake\} 1752 -heneka - . sake LUK 009024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 - apollumi - it : but whosoever 0302 an - will lose LUK 0622 - apollumi - his life 5590 -psuche - for my \{sake\} 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it . sake LUK 018029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 - oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 - gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 theos - \{sake\} 1752 -heneka - , sake LUK 021012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 touton - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 - dioko [ you ] , delivering 3860 -paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 hegemon - for my name s 3686 - onoma - \{sake\} 1752 -heneka - . sake LUK 021017 And ye shall be hated 3404 -miseo - of all 3956 -pas - [ men ] for my name s 3686 -onoma - \{sake \} . sake JOH 012009 Much < 4183 -polus > people < 3793 -ochlos -> of the Jews <2453 -Ioudaios $->$ therefore < 3767 -oun -> knew < 1097 - ginosko -> that he was there <1563 -ekei -> : and they came <2064-erchomai -> not for Jesus <2424-Iesous -> \{sake\} only <3440-monon ->, but that they might see <1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai ->, whom <3739-hos -> he had raised <1453 -egeiro -> from the dead < 3498 -nekros ->. sake JOH 013037 Peter <4074 Petros -> said <3004 -lego -> unto him, Lord <2962 -kurios -> , why <1302-diati -> cannot <1410 - dunamai -> I follow <0190 -akoloutheo -> thee now <0737-arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche $>$ for thy \{sake\} . sake JOH 013038 Jesus <2424-Iesous -> answered <0611-apokrinomai -> him , Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my \{sake\} ? Verily 40281 -amen ->, verily <0281-amen -> , I say <3004-lego -> unto thee, The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -
> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . sake JOH 014011 Believe <4100 -pisteuo -> me that I [ am ] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161-de -> else <1490ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> \{sake\} . sake JOH 015021 But all <3956 -pas -> these <5023 -tauta -> things will they do <4160 -poieo -> unto you for my name s <3686onoma -> \{sake\}, because <3754 -hoti -> they know <1492 -eido - > not him that sent <3992 -pempo -> me . sake ACT 009016 For I will shew <5263 -hupodeiknumi -> him how <3745-hosos -> great <3745 -hosos -> things he must <1163-dei -> suffer < 3958 -pascho -> for my name s < 3686 -onoma -> \{sake\} . sake ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429-dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ] day <2250-hemera -> and night <3571 -nux ->, hope < 1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hope s <1679 - elpizo -> \{sake\} , king <0935 -basileus -> Agrippa <0067-Agrippas ->, I am accused <1458 -egkaleo -> of the Jews <2453 Ioudaios -> . sake ROM 004023 . Now <1161-de -> it was not written < 1125 - grapho -> for his \{sake\} alone <3440-monon ->, that it was imputed <3049-logizomai -> to him ; sake ROM 008036 As it is written <1125grapho -> , For thy $\{$ sake $\}<1752$-heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 hemera -> long ; we are accounted <3049-logizomai -> as sheep <4263 -probaton -> for the slaughter <4967sphage -> . sake ROM 013005 Wherefore <1352-dio -> [ ye ] must needs <0318-anagke -> be subject <5293hupotasso ->, not only <3440-monon -> for wrath <3709-orge -> , but also <2532 -kai -> for conscience <4893 -suneidesis -> \{sake\} . sake ROM 015030 . Now <1161 -de -> I beseech <3870 -parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios - > Jesus <2424 -Iesous -> Christ s <5547-Christos -> \{sake\}, and for the love <0026-agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865 -sunagonizomai -> together <4865-sunagonizomai -> with me in [ your <3588-ho -> ] prayers <4335-proseuche -> to God <2316theos -> for me ; sake 1CO 004010 We [ are ] fools <3474-moros -> for Christ s <5547-Christos -> \{sake\}, but ye [ are ] wise <5429-phronimos -> in Christ <5547-Christos -> ; we [ are ] weak <0772-asthenes -> , but ye [ are ] strong <2478-ischuros -> ; ye [ are ] honourable <1741 -endoxos ->, but we [ are ] despised <0820 -atimos > . sake 1CO 009023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> \{sake\} , that I might be partaker <4791-sugkoinonos -> thereof <0846-autos -> with [ you ] . sake 1CO 010025 Whatsoever < 3956 -pas -> is sold <4453 -poleo -> in the shambles < 3111 -makellon -> , [ that ] eat <2068 esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> \{sake\} : sake 1CO 010027 If < 1487 -ei -> any <5100 -tis -> of them that believe < 0571 -apistos -> not bid <2564 -kaleo $>$ you [ to a feast ], and ye be disposed <2309 -thelo -> to go <4198-poreuomai -> ; whatsoever <3956 -pas -> is set <3908 - paratithemi -> before <3908 -paratithemi -> you , eat <2068-esthio -> , asking <0350 -anakrino -> no <3367-medeis -> question for conscience <4893 -suneidesis -> \{sake\} . sake 1CO 010028 But if <1437-ean -> any <5100 -tis -> man say <2036 -epo -> unto you, This <5124 -touto -> is offered <1494 - eidolothuton -> in sacrifice < 1494 -eidolothuton -> unto idols < 1494 -eidolothuton ->, eat <2068 -esthio -> not for his sake that shewed <3377-menuo -> it , and for conscience <4893-suneidesis -> \{sake\} : for the earth <1093-ge -> [ is ] the Lord s <2962 -kurios ->, and the fulness <4138 -pleroma -> thereof <0846-autos -> : sake 1 CO 010028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his \{sake\} that shewed <3377-menuo -> it , and for conscience <4893-suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios -> , and the fulness <4138 -pleroma -> thereof <0846-autos -> : sake 2CO 004005 For we preach <2784 -kerusso -> not ourselves < 1438 -heautou ->, but Christ <5547 -Christos -> Jesus <2424 - Iesous -> the Lord <2962 -kurios -> ; and ourselves <1438-heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424-Iesous -> \{sake\} . sake 2CO 004011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424-Iesous -> \{sake\}, that the life <2222-zoe -> also <2532-kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> manifest <5319-phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . sake 2CO 012010 Therefore < 1352 -dio -> I take pleasure <2106-eudokeo -> in infirmities <0769-astheneia -> , in reproaches <5196-hubris -> , in necessities <0318-anagke ->, in persecutions <1375-diogmos -> , in distresses <4730 - stenochoria -> for Christ s <5547 -Christos -> \{sake\} : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770-astheneo -> , then <2532-kai -> am <1510 -eimi -> I strong <1415 -dunatos ->. sake EPH 004032 And be ye kind <5543-chrestos -> one <0240-allelon -> to another <0240 -allelon -> , tenderhearted <2155eusplagchnos -> , forgiving <5483 -charizomai -> one <1438-heautou -> another <1438 -heautou -> , even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> \{sake\} <1722 -en -> hath forgiven <5483 charizomai -> you . sake PHP 001029 For unto you it is given <5483-charizomai -> in the behalf <5228-huper > of Christ <5547-Christos -> , not only <3440-monon -> to believe <4100 -pisteuo -> on <1519 -eis -> him ,
but also <2532 -kai -> to suffer < 3958 -pascho -> for his \{sake\} ; sake COL 001024 Who now <3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804 -pathema -> for you, and fill <0466-antanapleroo -> up that which is behind <5303 -husterema -> of the afflictions <2347-thlipsis -> of Christ <5547-Christos -> in my flesh <4561 -sarx -> for his body s <4983 -soma -> \{sake\}, which <3739 -hos -> is the church <1577 -ekklesia -> : sake COL 003006 For which < 3739 -hos -> things \{sake\} the wrath <3709-orge -> of God <2316 -theos -> cometh <2064 -erchomai -> on <1909-epi -> the children <5207 -huios -> of disobedience <0543-apeitheia -> : sake 1TH 001005 For our gospel <2098 -euaggelion -> came <1096-ginomai -> not unto you in word <3056logos -> only <3440-monon ->, but also <2532-kai -> in power <1411-dunamis -> , and in the Holy <0040hagios -> Ghost <4151 -pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know < 1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> \{sake\} . sake 1TH 005013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053-perissos -> in love <0026-agape -> for their work s <2041-ergon -> \{sake\} . [ And] be at <1722en -> peace <1518 -eirenopoios -> among <1722 -en -> yourselves <1438 -heautou -> . sake 1TI 005023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641-oligos -> wine <3631-oinos -> for thy stomach s <4751-stomachos -> \{sake\} and thine <4675-sou -> often <4437-puknos -> infirmities <0769-astheneia -> . sake TIT 001011 Whose <3739hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo ->, who <3748-hostis -> subvert <0396-anatrepo -> whole <3650 -holos -> houses <3624-oikos -> , teaching <1321 -didasko -> things which <3739-hos -> they ought <1163-dei -> not, for filthy <0150 - aischros -> lucre s <2771 -kerdos -> \{sake\} . sake PHM 001009 Yet for love s <0026-agape -> \{sake\} I rather <3123-mallon -> beseech <3870 -parakaleo $>$ [ thee ] , being <5607 -on -> such <5108 -toioutos -> an one as Paul <3972-Paulos -> the aged <4246presbutes -> , and now <3570 -nuni -> also <2532 -kai -> a prisoner <1198-desmios -> of Jesus <2424 - Iesous -> Christ <5547-Christos ->. sake 1PE 002013 . Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937-ktisis -> of man <0442-anthropinos -> for the Lord s <2962-kurios -> \{sake\} : whether <1535 -eite -> it be to the king <0935-basileus -> , as supreme <5242-huperecho -> ; sake 1PE 003014 But and if ye suffer <3958 -pascho -> for righteousness <1343-dikaiosune -> \{sake\}, happy <3107-makarios -> [ are ye ] : and be not afraid <5399-phobeo -> of their terror <5401 -phobos -> , neither <3366 -mede -> be troubled <5015tarasso -> ; sake 1JO 002012 . I write <1125 -grapho -> unto you, little <5040 -teknion -> children <5040teknion ->, because <3754-hoti -> your <3588-ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s < 3686 -onoma -> \{sake\} . sake 001002 For the truth s <0225-aletheia - > \{sake\}, which <3588- ho - > dwelleth <3306-meno - > in us, and shall be with us for ever <0165-aion - > . sake 3JO 001007 Because < 1063 -gar -> that for his name s <3686 -onoma -> \{sake\} they went < 1831 -exerchomai -> forth <1831 - exerchomai -> , taking <2983 -lambano -> nothing <3367-medeis -> of the Gentiles <1484 -ethnos -> . sake REV 002003 And hast borne <0941 -bastazo ->, and hast <2192 -echo -> patience <5281 -hupomone ->, and for my name s <3686-onoma -> \{sake\} hast laboured <2872-kopiao ->, and hast not fainted <2577-kamno -> . be ashamed for my sake because for thy sake because your sins are forgiven you for his name's sake <1JO2 -: 12 > blotteth out thy transgressions for mine own sake but all these things will they do unto you for my name's sake but also for conscience sake but for mine holy name's sake but he shall have one tribe for my servant david's sake <1KI11 -:32 > but if ye forsake him <2CH15-:2 > but whosoever shall lose his life for my sake but whosoever will lose his life for my sake elect's sake those days shall be shortened even as god for christ's sake hath forgiven you for his name's sake they went forth <3JO1 -: 7 > for jerusalem's sake which <1KI11-:13> for my name's sake hast laboured for my name's sake will for my sake this great tempest for thy righteousness' sake bring my soul out for thy sake are we killed all for thy sake we are killed all for thy servant david's sake turn not away for we which live are alway delivered unto death for jesus' sake $\langle 2 \mathrm{CO} 4-: 11>$ for zion's sake will forsake her forsake her not forsake it not forsake me not forsake me not forsake me not when my strength faileth forsake moses forsake my statutes <2CH7-:19> forsake my sweetness forsake not forsake not forsake not forsake not forsake thee shall be ashamed forsake thy law forsake us so long time forsake wrath forsake ye not my law gently for my sake with <2SA18-:5> have wrought with you for my name's sake he had exalted his kingdom for his people israel's sake <2SA5 - :12> he shall let him go free for his eye's sake he shall let him go free for his tooth's sake he will forsake you <2CH15-:2> he will not forsake thee if his children forsake my law israel will not forsake them lord is well pleased for his righteousness' sake lord will not forsake his people for his great name's sake <1SA12 -:22 > lord would not destroy judah for david his servant's sake <2KI8 -: $19>$ loseth his life for my sake shall find it may show him kindness for jonathan's sake <2SA9 -: $1>$ multiply thy seed for my servant abraham's sake my mother forsake me neither forsake me neither forsake thee neither will he forsake his inheritance nor forsake thee $<1 \mathrm{CH} 28$-: 20 > nor forsake thee nor forsake thee nor forsake thee nor forsake them nor forsake us <1KI8 -:57>
not forsake them now it was not written for his sake alone o forsake me not utterly observe lying vanities forsake their own mercy ourselves your servants for jesus' sake <2CO4-:5> suffer for his sake therefore for thy name's sake lead me therefore shall zion for your sake be plowed they came not for jesus' sake only they which are persecuted for righteousness' sake they will slay me for my wife's sake thou forsake not thou shalt not forsake him thy mercy remember thou me for thy goodness' sake thy son for david my servant's sake <1KI11 -:13> truth forsake thee truth's sake <2JO1 -: $2>$ we should forsake while he was zealous for my sake among them whosoever shall gather together against thee shall fall for thy sake whosoever will lose his life for my sake shall find it wicked forsake his way will defend this city for mine own sake <2KI20 -: 6 > will even forsake you will forsake <2KI21-:14> will forsake me will forsake them will forsake you will lay down my life for thy sake will not do it for david thy father's sake <1KI11 -:12 > will not forsake my people israel <1KI6 -:13> will show him how great things he must suffer for my name's sake will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 $>$ wilt thou lay down thy life for my sake word's sake wrought for my name's sake wrought for my name's sake wrought for my name's sake * forsake , 0575, 1459, - forsake , 2308, 5203, 5800, 7503, - sake , 0182, 1558, $1697,4616,5668,7068,7945,8478$, * sake , 1722, 1752, forsake DEU 004031 ( For the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > [ is ] a merciful <07349 +rachuwm > God <00410 +>el > ; ) he will not $\{$ forsake $\}<07503+$ raphah > thee, neither <03808 +lo>> destroy <07843 +shachath > thee, nor <03808 +lo> $>$ forget <07911 +shakach > the covenant <01285 +b@riyth > of thy fathers <1> which <00834 +> aher > he sware <07650 +shaba < > unto them . forsake DEU 012019 Take heed <08104 +shamar > to thyself that thou $\{$ forsake $\}<05800+$ not the Levite <03881 +Leviyiy > as long <03117 +yowm > as thou livest <03117 +yowm > upon the earth <00127 +>adamah > . forsake DEU 014027 And the Levite <03881 +Leviyiy > that [ is ] within thy gates $<08179+$ sha ; thou shalt not $\{$ forsake $\}<05800+$ him ; for he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance <05159 +nachalah > with thee . forsake DEU 031006 Be strong <02388 +chazaq > and of a good courage <00553 +> amats >, fear <03372 +yare>> not, nor <00408 +> al > be afraid <06206 + of them : for the LORD < $03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , he [ it is ] that doth go <01980 +halak > with thee ; he will not fail <07503 +raphah > thee , nor $\langle 03808+l o \gg\{$ forsake $\}<05800+$ thee . forsake DEU 031008 And the LORD <03068 + Y @ hovah > , he [it is ] that doth go <01980 +halak > before<06440 + paniym > thee ; he will be with thee, he will not fail <07503 +raphah > thee, neither <03808 +lo>> \{forsake\} <05800 + thee : fear <03372 +yare>> not, neither <03808 +lo>> be dismayed <02865 +chathath > . forsake DEU 031016 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02009 +hinneh > , thou shalt sleep <07901 + shakab > with thy fathers <1>; and this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after <00310 +> achar > the gods <00430 +>elohiym > of the strangers <05236 +nekar > of the land <00776 +>erets > , whither they go <00935 +bow\gg [ to be ] among <07130 +qereb > them, and will \{forsake\} <05800 + me, and break <06565 +parar > my covenant <01285 +b @ riyth > which <00834 +> aher > I have made <03772 +karath > with them . forsake DEU 031017 Then my anger <00639 +> aph > shall be kindled <02734 +charah > against them in that day <03117 +yowm > , and I will $\{$ forsake $\}<05800+$ them , and I will hide $<05641+$ cathar > my face $<06440+$ paniym > from them , and they shall be devoured <00398 +> akal > , and many <07227 +rab > evils <07451 +ra<> and troubles <06869 +tsarah > shall befall <04672 +matsa>> them ; so that they will say <00559 +>amar > in that day <03117 +yowm $>$, Are not these <00428 +>el-leh > evils <07451 +ra<> come <04672 +matsa>> upon us, because <03588 + kiy > our God <00430 +>elohiym > [ is ] not among <07130 +qereb > us? forsaken DEU 028020 The LORD $<03068+$ Y @ hovah > shall send <07971 +shalach > upon thee cursing <03994 +m@erah > , vexation <04103 $+\mathrm{m} @$ huwmah $>$, and rebuke <04045 +mig, in all <03605 +kol > that thou settest <04916 +mishlowach > thine hand $<03027+$ yad $>$ unto for to do $<06213+$, until $<05704+$ thou be destroyed $<08045+$ shamad $>$, and until $<05704+$ thou perish <6> quickly <04118 +maher > ; because <06440 +paniym > of the wickedness <07455 + roa < > of thy doings <04611 +ma, whereby <00834 +>aher > thou hast \{forsaken\} <05800 + me. forsaken DEU 029025 Then men shall say <00559 +>amar > , Because they have \{forsaken\} <05800 + the covenant $<01285+$ b @ riyth > of the LORD < $03068+$ Y @ hovah > God < 00430 +> elohiym > of their fathers < $1>$, which $<00834+>$ aher > he made <03772 + karath > with them when he brought <03318 +yatsa>> them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : sake GEN 003017 . And unto Adam $<00121$ +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the tree $<06086+$, of which $<00834+>$ aher > I commanded < 06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat $<00398+>$ akal $>$ of it : cursed $<00779+>$ arar > [ is ] the ground <00127 $+>$ adamah $>$ for thy $\{$ sake \} $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal $>$ [ of ] it all $<03605+$ kol $>$ the days $<03117$ +yowm > of thy life <02416 +chay > ; sake GEN 008021 And the LORD <03068 + Y @ hovah > smelled <07306
+ruwach > a sweet <05207 +nichowach > savour <07381 +reyach > ; and the LORD <03068 +Y @ hovah > said $<00559$ +>amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more <05750 + for man s <00120 +>adam > \{sake \} <05668 + ; for the imagination <03336 +yetser > of man s <00120 +>adam > heart <03820 +leb > [ is ] evil <07451 +ra< > from his youth $<05271+$ na ; neither will I again <03254 +yacaph > smite <05221 +nakah > any $<05750+$ more $<05750+$ every <03605 +kol > thing living <02416 +chay > , as I have done <06213 + . sake GEN 012013 Say <00559 $+>$ amar > , I pray <04994 +na>> thee, thou [ art ] my sister <00269 +> achowth > : that it may be well <03190 + yatab > with me for thy \{sake\} <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 +galal > of thee . sake GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her \{sake \} <05668 + : and he had <01961 +hayah > sheep <06629 +tso>n > , and oxen <01241 +baqar > , and he asses $<02543+$ chamowr > , and menservants $<05650+$, and maidservants $<08198+$ shiphchah $>$, and she asses $<00860$ +>athown > , and camels <01581 + gamal > . sake GEN 018029 And he spake < 01696 +dabar > unto him yet <05750 + again <03254 +yacaph > , and said <00559 +> amar > , Peradventure <00194 +> uwlay > there shall be forty <00705 +> arba found <04672 +matsa\gg there. And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba \{sake\} <05668 + . sake GEN 018031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa>> there <08033 +sham >. And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + \{sake\} <05668 + . sake GEN 018032 And he said <00559 +>amar > , Oh <04994 +na>> let not the Lord <00136 +>Adonay > be angry <02734 +charah > , and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 + pa once <06471 +pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa>> there <08033 +sham > . And he said <00559 +>amar > , I will not destroy $<07843$ +shachath > [ it ] for ten $\mathrm{s}<06235+\{$ sake $\}<05668+$. sake GEN 020011 And Abraham <85> said $<00559$ +>amar > , Because <03588 + kiy > I thought <00559 +>amar>, Surely <07535 +raq > the fear <03374 + yir>ah > of God <00430 +>elohiym > [ is ] not in this <02088 +zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +> ishshah > \{sake\} <01697 +dabar > . sake GEN 026024 And the LORD <03068 +Y @ hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said < 00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father < 1 > : fear <03372 +yare>> not, for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 + rabah > thy seed <02233 +zera < > for my servant < $05650+$ Abraham s <85> \{sake\} < $05668+$. sake GEN 030 027 And Laban <03837 +Laban > said <00559 +>amar > unto him, I pray <04994 +na>> thee, if <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned $<05172$ +nachash > by experience <05172 +nachash > that the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > me for thy $\{$ sake $\}<01558+$ galal > . sake GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 +Y @hovah > blessed $<01288$ +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 +Yowceph > \{sake \}<01558 + galal > ; and the blessing <01293 + B @ rakah > of the LORD <03068 +Y @hovah > was upon all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . sake EXO 018008 And Moses <04872 +Mosheh > told <05608 + caphar > his father <02859 +chathan > in law $<02859+$ chathan > all <03605 +kol > that the LORD <03068 +Y @hovah > had done <06213 + unto Pharaoh $<06547+$ Par and to the Egyptians <04714 +Mitsrayim > for Israel s < $03478+$ Yisra>el > \{sake $\}<00182$ $+>$ owdowth > , [ and ] all <03605 +kol > the travail <08513 +t@la>ah > that had come <04672 +matsa>> upon them by the way <01870 +derek > , and [ how ] the LORD <03068 + Y @ hovah > delivered <05337 +natsal > them . sake NUM 011029 And Moses <04872 +Mosheh > said <00559 +> amar > unto him, Enviest <07065 +qana>> thou for my \{sake\} ? would God that all <03605 +kol > the LORD S <03068 +Y @hovah > people $<05971+$ were prophets <05030 +nabiy>>, [ and ] that the LORD <03068 + Y @hovah > would put <05414 +nathan > his spirit <07307 +ruwach > upon them ! sake NUM 025011 Phinehas <06372 +Piyn@chac >, the son $<01121$ +ben > of Eleazar <00499 +>El, the son <01121 +ben > of Aaron <00175 +> Aharown > the priest $<03548+$ kohen > , hath turned <07725 +shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el >, while he was zealous <07065 +qana>> for my \{sake\} <07068 +qin>ah > among <08432 +tavek > them, that I consumed <03615 +kalah > not the children <01121 +ben > of Israel $<03478+$ Yisra>el > in my jealousy <07068 +qin>ah > . sake NUM 025018 For they vex <06887 +tsarar > you with their wiles $<05231+$ nekel >, wherewith $<00834+>$ aher $>$ they have beguiled $<05230+$ nakal $>$ you in the matter <01697 +dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 + Kozbiy >
the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +>achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah $>$ for Peor s <06465 +P@ \{sake\} <01697 +dabar > . sakes GEN 018026 And the LORD <03068 +Y @hovah > said <00559 +> amar > , If <00518 +>im > I find <04672 +matsa>> in Sodom <05467 +C@dom > fifty <02572 +chamishshiym > righteous <06662 +tsaddiyq > within <08432 +tavek > the city <05892 + , then I will spare $<05375+$ nasa>> all <03605 +kol> the place <04725 +maqowm > for their \{sakes\} <05668 + . sakes LEV 026 045 But I will for their \{sakes\} remember <02142 +zakar > the covenant <01285 +b@riyth > of their ancestors <07223 +ri>shown >, whom I brought <03318 +yatsa>> forth <03318 +yatsa>> out of the land <00776 +>erets $>$ of Egypt <04714 +Mitsrayim > in the sight <05869 + of the heathen <01471 + gowy > , that I might be their God <00430 +>elohiym > : I [ am ] the LORD <03068 + Y @hovah > . sakes DEU 001037 Also <01571 +gam > the LORD <03068 +Y @ hovah > was angry <00599 +> anaph > with me for your \{sakes\} <01558 +galal > , saying <00559 +>amar > , Thou also <01571 + gam > shalt not go <00935 +bow>> in thither <08033 + sham > . sakes DEU 003026 But the LORD <03068 + Y @hovah > was wroth <05674 + with me for your \{sakes\} <06616 +pathiyl > , and would not hear <08085 +shama < > me : and the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, Let it suffice <07227 +rab > thee ; speak <01696 +dabar > no <00408 +>al > more <05750 + unto me of this <02088 +zeh > matter <01697 +dabar > . sakes DEU 004021 Furthermore the LORD <03068 + Y @ hovah > was angry <00599 +>anaph > with me for your \{sakes\} <01697 +dabar > , and sware <07650 + shaba < > that I should not go <05674 + over <05674 + Jordan <03383 + Yarden > , and that I should not go <00935 +bow \gg in unto that good <02896 +towb > land <00776 +>erets >, which <00834 +> aher > the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > giveth <05414 + nathan > thee [ for ] an inheritance <05159 +nachalah > : * forsake, 0575 apo , 1459 egkataleipo , * sake , 1722 en , 1752 heneka, forsake -0575 ago, among, at, because, before, escape, \{forsake\}, off, on, since, space, forsake -1459 \{forsake\}, forsaken, forsaking, forsook, leave, forsaken -0863 alone, aside, away, cried, forgave, forgive, forgiven, \{forsaken\}, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, forsaken -1459 forsake, \{forsaken\}, forsaking, forsook, leave, forsaken -2641 behind, \{forsaken\}, forsook, leave, leaving, left, sake -1722 after, against, among, at, because, before, believe, between, into, on, over, \{sake\}, through, throughout, toward, under, used, way, wholly, within, sake - 1752 cause, causes, reason, \{sake\}, wherefore, forsake -2308 alone, bare , cease , ceased , ceaseth , ceasing , endeth, failed, forbare , forbear , forbeareth , forborn, \{forsake\}, leave, left , rest , unoccupied, wanteth, forsake -5203 abroad, cast, drawn, fall, \{forsake\} , forsaken , forsook, leave, left , lie , loosed, spread, stretched, suffered , forsake -5800 committeth, destitute , faileth , \{forsake \}, forsaken , forsaketh , forsook , forsookest , fortified , fortify , help, leave , leaveth , left , leftest, refuseth, forsake -7503 abated, alone, cease, consumeth , down, draweth, fail, faint , feeble, \{forsake \} , go , leave , let , respite , slack , slothful , stay, still , weak , weakened , weakeneth, forsaken -0488 \{forsaken\}, forsaken -5203 abroad, cast , drawn , fall , forsake, \{forsaken\}, forsook, leave , left , lie , loosed, spread , stretched, suffered, forsaken -5428 destroyed, \{forsaken\}, pluck , plucked, pulled , root , rooted, roots , forsaken -5800 committeth, destitute, faileth , forsake , \{forsaken\}, forsaketh , forsook, forsookest , fortified , fortify , help , leave , leaveth , left , leftest , refuseth , forsaken -7971 appoint , bring , brought , cast , conduct , depart, down, \{forsaken\}, forth, gave, givest, go , grow, laid, lay, layeth, left, let, loose , push, put , putteth , putting , reacheth , send, sendest , sendeth , sending , sent, sentest , set , shoot, shooteth , shot , soweth , spreadeth , stretch , stretched , way , forsaketh -5800 committeth , destitute , faileth , forsake , forsaken , \{forsaketh\}, forsook, forsookest , fortified, fortify , help , leave , leaveth, left, leftest , refuseth , sake -0182 causes, \{sake \}, sake - 1558 because, $\{$ sake \}, sakes, sake -1697 acts, advice, affairs, answer, answered , any , because, book, business, care , case , cause , causes, certain , chronicles , commandment , commandments , commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty, effect , eloquent , errand , groves , hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose , questions, rate , reason , report , request , said , \{sake\}, sakes , say , saying , sayings, sentence , so , some , sort , spakest , speech , spoken , talk , task , tasks , the , thing , things , thought , tidings, was , what , wherewith , whit , word , words, work , works, sake -4616 because , cause , end , intent, $\{$ sake $\}$, sake -5668 because, cause , intent, $\{$ sake $\}$, sakes, sake -7068 envied, envy , jealousies , jealousy, \{sake\}, zeal, sake -7945 cause, \{sake\}, sake -8478 because, behalf, beneath, cut, flat, had, instead , place, places , room , rooms, \{sake \}, same, stead, steads, under, underneath, where, whereas, sakes - 1558 because, sake, \{sakes \}, sakes -1697 acts , advice , affairs , answer , answered , any , because , book , business , care , case , cause , causes , certain , chronicles , commandment , commandments , commune , communication , counsel, dealings, decree, deed, deeds, disease, done, due , duty, effect, eloquent, errand, groves, hurt , language , manner , matter , matters , message , nothing, oracle , ought , parts , portion , promise , provision ,
purpose, questions, rate, reason, report, request, said, sake, $\{$ sakes $\}$, say, saying, sayings, sentence, so , some, sort, spakest, speech , spoken, talk, task, tasks, the , thing, things, thought, tidings, was, what , wherewith, whit, word, words, work, works, sakes -1701 intent , \{sakes\}, sakes -5668 because, cause, intent , sake, $\{$ sakes \}, sakes -5921 about, above, according, after, against , among, and , any , at , because , before , beside, besides, between , beyond, captain , charge , concerning, employed, forward, governor, had, handleth , have , into , money, near, off, on , over, oversight, presence, reason, round, \{sakes \}, steward, than , thereby , therein , thereon , thereto , therewith , these , through , throughout, touching , toward, under , when , where , whereon, whereupon, whom, within, year, sakes -6616 bound, bracelets, lace, line, ribband, \{sakes \}, thread , wires , forsake 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place(where...is), room, \{for...sake \}, stead of, under, X unto, X when...wasmine, whereas, [where-]fore, with. forsake 2308 -- chadal -- cease, end, fall, forbear, \{forsake\}, leave (off), letalone, rest, be unoccupied, want. forsake 5203 -- natash -- cast off, drawn, let fall, \{forsake\}, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. forsake 5428 -nathash -- destroy, \{forsake\}, pluck (out, up, by the roots), pull up,root out (up), X utterly. forsake 5800 -- lazab -commit self, fail, \{forsake\}, fortify, help, leave(destitute, off), refuse, X surely. forsake 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, \{forsake\}, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). forsake 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, \{forsake\}, give (up), grow long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). forsake 0646 ** apostasia $* *$ falling away, \{forsake\}. forsake 0657 ** apotassomai ** bid farewell, \{forsake\}, take leave, send away. forsake 0863 ** aphiemi $* *$ cry, forgive, \{forsake \}, lay aside, leave, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up. forsake 1459 ** egkataleipo ** \{forsake\}, leave. forsake 2641 ** kataleipo ${ }^{* *}$ \{forsake \}, leave, reserve. forsaken 0488 -- /alman -- \{forsaken\}. sake 0182 -- /owdowth -- (be-)cause, concerning, \{sake\}. sake 1558 -- galal -- because of, for (\{sake\}). sake 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, $X$ commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, \{sake\}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, $X$ there done, thing (concerning), thought, + thus, tidings, what[- soever], + wherewith, which, word, work. sake 1701 -dibrah -- intent, \{sake\}. sake 4616 -- malan -- because of, to the end (intent) that, for (to, 's \{sake \}), +lest, that, to. sake 5668 -- \abuwr -- because of, for (...'s \{sake\}), (intent) that, to. sake 7068 qin/ah -- -- envy(-ied), jealousy, X \{sake\}, zeal. sake 7945 shel -- -- cause, \{sake\}. sake 0147 ** aischrokerdos ** for filthy lucre's \{sake\}. sake 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). sake 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( $\{.$. sake \} of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). sake 1752 ** heneka ** because, for (cause, \{sake\}), (where- )fore, by reason of,that. sake 4012 ** peri $* *$ (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state,(as) touching, [where- ]by (in), with. sake 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for $\{$ sake $\}$ of, in stead,than, to(-ward), very. sake $5484 * *$ charin $* *$ be-(for) cause of, for $\{$ sake $\}$ of, + ... fore, X reproachfully. forsake ......... forsake 1459 -egkataleipo-> forsake ......... to forsake 0575 -apo-> forsaken ......... but not forsaken 1459 -egkataleipo-> forsaken ......... hast thou forsaken 1459 -egkataleipo-> forsaken ......... hath forsaken 1459 -egkataleipo-> forsaken ......... one that hath forsaken 0863 -aphiemi-> forsaken ......... we have forsaken 0863 -aphiemi-> forsaken ......... Which have forsaken 2641 -kataleipo-> forsaketh he be of you that forsaketh 0657 - apotassomai-> sake $\qquad$ for his sake ; sake $\qquad$ for his sake alone 3440 -monon-> sake ......... for my sake 1752 -heneka-> sake ......... for my sake ? Verily 0281 -amen-> sake ......... for thy sake . sake ......... For thy sake 1752 -heneka-> sake ......... not for his sake that shewed 3377 -menuo-> sake ......... sake , and for the love 0026 -agape-> sake sake sake, and them which sat 4873 -sunanakeimai-> sake ......... sake, because 3754 -hoti-> sake ......... sake , but ye are wise 5429 -phronimos-> sake ......... sake, happy 3107 -makarios-> sake ......... sake , his brother 0080 -adephos-> sake sake, immediately 2112 -eutheos-> sake $\qquad$ sake, king 0935 -basileus-> sake sake
, that I might be partaker 4791 -sugkoinonos- > sake $\qquad$ sake, that the life 2222 -zoe-> sake sake, which 3588-> sake ......... sake , which 3588-> sake ......... sake , which 3739 -hos-> sake ......... sake , whom 3739 -hos-> sake ......... sake . sake ......... sake . And be at 1722 -en-> sake ......... sake . He that is able 1410 -dunamai-> sake . sake 1722 -en-> sake ......... sake 1752 -heneka-> sake ......... sake : sake ......... sake : but he that endureth 5278 -hupomeno-> sake ......... sake : but he that shall endure 5278 -hupomeno-> sake ......... sake : for the earth 1093 -ge-> sake ......... sake : for when 3752 -hotan-> sake ......... sake : whether 1535 -eite-> sake ......... sake and thine 4675 -sou-> sake $\qquad$ sake hast laboured 2872 -kopiao-> sake $\qquad$ . sake I rather 3123 -mallon-> sake
$\qquad$ sake only 3440 -monon-> sake $\qquad$ sake they went 1831 -exerchomai-> sake sake those 1565 -ekeinos-> sake ......... things sake the wrath 3709 -orge-> sakes ......... And for their sakes I sanctify 0037 -hagiazo-> sakes ......... for our sakes? For our sakes , no 1063 -gar-> sakes ......... for our sakes ? For our sakes , no 1063 -gar-> sakes ......... sake, and for their sakes which 3588 -ho-> sakes ......... sakes , that the abundant 4121 -pleonazo-> sakes ......... sakes , that they may also 2532 -kai-> sakes ......... sakes . sakes ......... sakes : but as touching 2596 -kata-> sakes $\qquad$ sakes ; that ye might learn 3129 -manthano-> sakes $\qquad$ sakes before 1715 -emprosthen-> sakes sakes forgave I it in the person 4383 -prosopon-> sakes $\qquad$ sakes he became 4433 -ptocheuo-> sakes ......... sakes that I was not there 1563 -ekei-> for...sake 8478 \#\# tachath \{takh'-ath \}; from the same as 8430 ; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, \{for...sake\}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[ql forsake 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, \{forsake\}, leave (off), let alone, rest, be unoccupied, want. [ql forsake 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, \{forsake\}, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql forsake 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, \{forsake\}, pluck (out, up, by the roots), pull up, root out (up), X utterly.[ql forsake 5800 \#\# alman \{al-mawn'\}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): -- \{forsaken\}. [q1 sake 0182 \#\# >owdowth \{o-doth'\}; or (shortened) >odowth \{o- doth'\} (only thus in the plural); from the same as 181; turnings (i.e. occasions); (adverb) on account of: --(be-)cause, concerning, \{sake\}. [ql sake 1558 \#\# galal \{gaw-lawl'\}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, for (\{sake \}). [ql sake 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, X ought, X parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, \{sake\}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql sake 1701 \#\# dibrah (Aramaic) \{dib-raw'\}; corresponding to 1700: -- intent, \{sake\}. [ql sake 4616 \#\# maah \{kin-aw'\}; from 7065; jealousy or envy: -- envy(-ied), jealousy, X \{sake \}, zeal.[ql sake 7945 \#\# shel \{shel\}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: -- cause, \{sake\}. [ql sake 0147 \# aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 146; sordidly: -- for filthy lucre's \{sake\}.[ql sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. sake 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for $\{$ sake $\}$ of, in stead, than, to(-ward), very.

In comp. it retains many of the above applications.[ql sake 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for $\{$ sake \} of, +...fore, X reproachfully.[ql Forsake 004006 Pro /^\{Forsake /her not, and she shall preserve thee: love her, and she shall keep thee. forsake 051009 Jer /^\{forsake /her, and let us go every one into his own country : for her judgment reacheth unto heaven, and is lifted up even to the skies . forsake $028009 \mathrm{ICh} / \wedge$ \{forsake /him, he will cast thee off for ever . forsake 015 002 IICh /^\{ forsake /him, he will forsake you. forsake $008022 \mathrm{Ezr} / \wedge$ \{forsake /him. forsake 014027 Deu $/ \wedge\{$ forsake /him; for he hath no part nor inheritance with thee. forsake 094014 Psa /^\{forsake /his inheritance . forsake 012022 ISa /^\{forsake /his people for his great name's sake: because it hath pleased the LORD to make you his people . forsake 055007 Isa /^\{forsake /his way, and the unrighteous man his thoughts : and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon . forsake 020013 Job /^\{forsake /it not; but keep it still within his mouth : forsake $119000 \mathrm{Psa} / \wedge\{$ forsake /me not utterly . forsake $071009 \mathrm{Psa} / \wedge$ \{forsake /me not when my strength faileth. Forsake $038021 \mathrm{Psa} / \wedge\{$ Forsake /me not, O LORD : O my God, be not far from me. forsake 071018 Psa /^\{ forsake /me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come. forsake $031016 \mathrm{Deu} / \wedge\{$ forsake /me, and break my covenant which I have made with them. forsake $027009 \mathrm{Psa} / \wedge\{$ forsake /me, O God of my salvation . forsake $027010 \mathrm{Psa} / \wedge$ \{forsake /me, then the LORD will take me up . forsake 021021 Act / $\$$ \{forsake /Moses , saying that they ought not to circumcise their children, neither to walk after the customs. forsake $089030 \mathrm{Psa} / \wedge$ \{ forsake /my law , and walk not in my judgments ; forsake $006013 \mathrm{IKi} / \wedge\{$ forsake /my people Israel . forsake 007019 IICh $/ \wedge$ \{forsake /my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them; forsake 009011 Jug /^\{forsake /my sweetness, and my good fruit, and go to be promoted over the trees? forsake 006020 Pro /^\{forsake /not the law of thy mother : forsake 001008 Pro /^\{forsake /not the law of thy mother : forsake $012019 \mathrm{Deu} / \wedge$ \{forsake /not the Levite as long as thou livest upon the earth. forsake 138 008 Psa /^\{forsake /not the works of thine own hands . forsake 027010 Pro /^\{forsake /not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off. Forsake 009 006 Pro /^\{Forsake /the foolish, and live ; and go in the way of understanding . forsake 011030 Dan /^\{forsake /the holy covenant . forsake $010039 \mathrm{Neh} / \wedge\{$ forsake /the house of our God . forsake $020008 \mathrm{Eze} / \wedge$ \{forsake /the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . forsake 028004 Pro /^\{forsake /the law praise the wicked : but such as keep the law contend with them. forsake 027020 Jos /^\{ forsake /the LORD , and serve strange gods, then he will turn and do you hurt , and consume you, after that he hath done you good. forsake 065011 Isa /^\{ forsake /the LORD , that forget my holy mountain , that prepare a table for that troop, and that furnish the drink offering unto that number . forsake 027016 Jos /^\{forsake /the LORD , to serve other gods ; forsake 001028 Isa /^\{forsake /the LORD shall be consumed . forsake $021014 \mathrm{IIKi} / \wedge\{$ forsake /the remnant of mine inheritance, and deliver them into the hand of their enemies ; and they shall become a prey and a spoil to all their enemies; forsake $013005 \mathrm{Heb} / \$$ forsake /thee . forsake $017013 \mathrm{Jer} / \wedge\{$ forsake /thee shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD , the fountain of living waters. forsake 004031 Deu /^\{forsake /thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. forsake 028020 ICh /^\{forsake /thee, until thou hast finished all the work for the service of the house of the LORD . forsake 031006 Deu /^\{forsake /thee. forsake 001005 Jos /^\{forsake /thee. forsake 003003 Pro /^\{forsake /thee: bind them about thy neck ; write them upon the table of thine heart : forsake 031008 Deu /^\{ forsake /thee: fear not, neither be dismayed . forsake 002008 Jon /^\{forsake /their own mercy . forsake 031017 Deu /^\{forsake /them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? forsake 042016 Isa /^\{ forsake /them. forsake 041017 Isa /^\{forsake /them. forsake $009031 \mathrm{Neh} / \wedge\{$ forsake /them; for thou art a gracious and merciful God . forsake 119005 Psa /^\{forsake /thy law . forsake 005020 Lam /^\{forsake /us so long time ? forsake $008057 \mathrm{IKi} / \wedge$ \{forsake /us: forsake $037008 \mathrm{Psa} / \wedge\{$ forsake /wrath : fret not thyself in any wise to do evil . forsake 004002 Pro /^\{forsake /ye not my law. forsake 023039 Jer /^\{forsake /you, and the city that I gave you and your fathers, and cast you out of my presence : forsake 023033 Jer /^\{forsake /you, saith the LORD . forsake 015002 IICh /^\{forsake /you. forsaken 019027 Mat /\$ \{forsaken /all, and followed thee ; what shall we have therefore ? forsaken 002004 Zep /^\{forsaken /and Ashkelon a desolation : they shall drive out Ashdod at the noon day, and Ekron shall be rooted up. forsaken 054006 Isa /^\{forsaken /and grieved in spirit, and a wife of youth, when thou wast refused, saith thy God. forsaken 060015 Isa /^\{forsaken/and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations . forsaken 013011 Neh $/ \wedge$ \{forsaken /And I gathered them together, and set them in their place. forsaken 027010 Isa $/ \wedge$ \{forsaken /and left like a wilderness : there shall the calf feed, and there shall he lie down, and consume the branches thereof.
forsaken 004029 Jer /^\{forsaken /and not a man dwell therein . forsaken 017009 Isa /^\{forsaken /bough, and an uppermost branch, which they left because of the children of Israel : and there shall be desolation . forsaken 004 009 IICo /\$ \{forsaken /cast down, but not destroyed ; forsaken 018004 Job /^\{forsaken /for thee? and shall the rock be removed out of his place? forsaken $029006 \mathrm{IICh} / \wedge$ \{forsaken /him, and have turned away their faces from the habitation of the LORD , and turned their backs . forsaken $013011 \mathrm{IICh} / \wedge\{$ forsaken /him. forsaken 071011 Psa $/ \wedge\{$ forsaken /him: persecute and take him; for there is none to deliver him. forsaken $013010 \mathrm{IICh} / \wedge\{$ forsaken /him; and the priests, which minister unto the LORD, are the sons of Aaron, and the Levites wait upon their business : forsaken $025038 \mathrm{Jer} / \wedge\{$ forsaken /his covert, as the lion : for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger . forsaken 019029 Mat / $\$$ forsaken /houses , or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life . forsaken $004010 \mathrm{IITi} / \$$ \{forsaken /me , having loved this present world, and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia . forsaken 015034 Mar $/ \$$ forsaken /me ? forsaken $027046 \mathrm{Mat} / \$$ \{forsaken /me ? forsaken $002013 \mathrm{Jer} / \wedge$ \{forsaken /me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water . forsaken 001016 Jer $/ \wedge$ \{forsaken /me, and have burned incense unto other gods , and worshipped the works of their own hands . forsaken $022017 \mathrm{IIKi} / \wedge$ \{forsaken /me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be kindled against this place, and shall not be quenched . forsaken $034025 \mathrm{IICh} / \wedge\{$ forsaken /me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be poured out upon this place, and shall not be quenched . forsaken $019004 \mathrm{Jer} / \wedge$ \{forsaken /me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents ; forsaken 016011 Jer /^\{forsaken/me, and have not kept my law ; forsaken $011033 \mathrm{IKi} / \wedge\{$ forsaken /me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father . forsaken $049014 \mathrm{Isa} / \wedge$ \{forsaken /me, and my Lord hath forgotten me. forsaken $008008 \mathrm{ISa} / \wedge\{$ forsaken /me, and served other gods, so do they also unto thee. forsaken 010013 Jug /^\{forsaken /me, and served other gods : wherefore I will deliver you no more . forsaken $005019 \mathrm{Jer} / \wedge$ \{forsaken /me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. forsaken $005007 \mathrm{Jer} / \wedge$ \{forsaken /me, and sworn by them that are no gods : when I had fed them to the full, they then committed adultery, and assembled themselves by troops in the harlots houses . forsaken $012005 \mathrm{IICh} / \wedge$ \{forsaken /me, and therefore have I also left you in the hand of Shishak. forsaken $016011 \mathrm{Jer} / \wedge$ forsaken /me, saith the LORD, and have walked after other gods , and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; forsaken 015006 Jer /^\{forsaken /me, saith the LORD , thou art gone backward : therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . forsaken 028020 Deu /^\{forsaken /me. forsaken $022001 \mathrm{Psa} / \wedge$ \{forsaken /me? why art thou so far from helping me, and from the words of my roaring? forsaken $012007 \mathrm{Jer} / \wedge$ \{forsaken /mine house , I have left mine heritage ; I have given the dearly beloved of my soul into the hand of her enemies . forsaken 009 013 Jer /^\{forsaken /my law which I set before them, and have not obeyed my voice, neither walked therein; Forsaken 062004 Isa /^\{Forsaken /neither shall thy land any more be termed Desolate : but thou shalt be called Hephzibah, and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married. forsaken 037 $025 \mathrm{Psa} / \wedge$ \{forsaken /nor his seed begging bread. forsaken 051005 Jer /^\{forsaken/nor Judah of his God, of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . forsaken 007016 Isa $/ \wedge\{$ forsaken /of both her kings . forsaken 010010 Jug /^\{forsaken /our God , and also served Baalim . forsaken $018018 \mathrm{IKi} / \wedge\{$ forsaken /the commandments of the LORD , and thou hast followed Baalim . forsaken 029025 Deu /^\{ forsaken /the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt : forsaken 022009 Jer /^\{forsaken /the covenant of the LORD their God , and worshipped other gods, and served them. forsaken 009009 Eze /^\{forsaken /the earth , and the LORD seeth not. forsaken 008012 Eze /^\{forsaken /the earth . forsaken 007029 Jer /^\{forsaken /the generation of his wrath . forsaken $009019 \mathrm{Jer} / \wedge\{$ forsaken /the land, because our dwellings have cast us out . forsaken 012010 ISa /^\{forsaken /the LORD , and have served Baalim and Ashtaroth : but now deliver us out of the hand of our enemies, and we will serve thee. forsaken $024020 \mathrm{IICh} / \wedge$ \{forsaken /the LORD , he hath also forsaken you. forsaken $017013 \mathrm{Jer} / \wedge\{$ forsaken /the LORD , the fountain of living waters . forsaken 001004 Isa /^\{forsaken /the LORD , they have provoked the Holy One of Israel unto anger, they are gone away backward . forsaken 021010 IICh /^\{forsaken /the LORD God of his fathers. forsaken $028006 \mathrm{IICh} / \wedge\{$ forsaken /the LORD God of their fathers . forsaken 024024 IICh /^\{forsaken /the LORD God of their fathers. So they executed judgment against

Joash . forsaken 002019 Jer /^\{forsaken /the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . forsaken $002017 \mathrm{Jer} / \wedge$ \{forsaken /the LORD thy God, when he led thee by the way ? forsaken 032014 Isa /^\{forsaken /the multitude of the city shall be left ; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks ; forsaken $020019 \mathrm{Job} / \wedge\{$ forsaken /the poor ; because he hath violently taken away an house which he builded not; forsaken $002015 \mathrm{IIPe} / \$$ forsaken /the right way , and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness; forsaken 054007 Isa /^\{forsaken /thee; but with great mercies will I gather thee. forsaken $009010 \mathrm{Psa} / \wedge\{$ forsaken /them that seek thee. forsaken 017002 Isa /^\{forsaken /they shall be for flocks, which shall lie down , and none shall make them afraid . forsaken $009010 \mathrm{Ezr} / \wedge\{$ forsaken /thy commandments, forsaken $019010 \mathrm{IKi} / \wedge\{$ forsaken /thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away. forsaken $019014 \mathrm{IKi} / \wedge\{$ forsaken /thy covenant, thrown down thine altars, and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life, to take it away. forsaken 002006 Isa $/ \wedge\{$ forsaken /thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers . forsaken $005002 \mathrm{Amo} / \wedge$ \{forsaken /upon her land ; there is none to raise her up. forsaken $009009 \mathrm{Ezr} / \wedge\{$ forsaken /us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia , to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . forsaken 006013 Jug /^\{forsaken /us, and delivered us into the hands of the Midianites . forsaken 036004 Eze /^\{forsaken /which became a prey and derision to the residue of the heathen that are round about ; forsaken $024020 \mathrm{IICh} / \wedge$ \{forsaken /you. forsaketh 014033 Luk / $\$$ \{forsaketh /not all that he hath, he cannot be my disciple . forsaketh $037028 \mathrm{Psa} / \wedge$ \{forsaketh /not his saints ; they are preserved for ever : but the seed of the wicked shall be cut off . forsaketh 006014 Job $/ \wedge$ \{forsaketh /the fear of the Almighty . forsaketh 002017 Pro /^\{forsaketh /the guide of her youth, and forgetteth the covenant of her God . forsaketh 015010 Pro /^\{forsaketh /the way : and he that hateth reproof shall die . forsaketh 028013 Pro /^\{forsaketh /them shall have mercy . sake 004023 Rom / $\$$ \{ sake /alone , that it was imputed to him ; sake 025011 Num /^\{sake /among them, that I consumed not the children of Israel in my jealousy . sake 007021 IISa /^\{ sake /and according to thine own heart, hast thou done all these great things , to make thy servant know them. sake $017019 \mathrm{ICh} / \wedge$ \{ sake /and according to thine own heart, hast thou done all this greatness, in making known all these great things . sake 018008 Exo /^\{ sake /and all the travail that had come upon them by the way, and how the LORD delivered them. sake 005013 ITh / $\$$ s sake /And be at peace among yourselves. sake 011013 IKi /^\{sake /and for Jerusalem's sake which I have chosen . sake $019034 \mathrm{IIKi} / \wedge\{$ sake /and for my servant David's sake. sake 037035 Isa /^\{sake /and for my servant David's sake. sake 020006 IIKi $/ \wedge$ \{sake /and for my servant David's sake. sake 015030 Rom / $\$$ sake /and for the love of the Spirit , that ye strive together with me in your prayers to God for me ; sake 006026 Mar / \$ sake /and for their sakes which sat with him , he would not reject her . sake 012016 Gen /^\{sake /and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses , and camels . sake 045004 Isa /^\{ sake /and Israel mine elect , I have even called thee by thy name : I have surnamed thee, though thou hast not known me. sake 012013 Gen $/ \wedge$ \{sake /and my soul shall live because of thee . sake 039005 Gen $/ \wedge$ \{ sake /and the blessing of the LORD was upon all that he had in the house, and in the field . sake $010029 \mathrm{Mar} / \$$ \{ sake /and the gospel's, sake 008035 Mar $/ \$$ \{ sake /and the gospel's, the same shall save it . sake 014009 Mat $/ \$$ \{ sake /and them which sat with him at meat , he commanded it to be given her. sake 005023 ITi /\$ \{ sake /and thine often infirmities . sake 006032 IICh $/ \wedge$ \{sake /and thy mighty hand, and thy stretched out arm ; if they come and pray in this house ; sake 043025 Isa $/ \wedge$ \{sake /and will not remember thy sins . sake $009007 \mathrm{IISa} / \wedge$ \{sake /and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . sake 044022 Psa /^\{ sake /are we killed all the day long; we are counted as sheep for the slaughter . sake $008019 \mathrm{IIKi} / \wedge$ \{sake /as he promised him to give him alway a light, and to his children . sake 003012 Mic /^\{sake /be plowed as a field, and Jerusalem shall become heaps , and the mountain of the house as the high places of the forest . sake $012022 \mathrm{ISa} / \wedge$ \{sake /because it hath pleased the LORD to make you his people . sake 015021 Joh / \$ sake /because they know not him that sent me . sake 109 $021 \mathrm{Psa} / \wedge$ \{sake /because thy mercy is good, deliver thou me. sake $143011 \mathrm{Psa} / \wedge$ \{ sake /bring my soul out of trouble. sake 010022 Mat $/ \$$ s sake /but he that endureth to the end shall be saved . sake 013013 Mar / $\$$ sake /but he that shall endure unto the end, the same shall be saved. sake $011012 \mathrm{IKi} / \wedge\{$ sake /but I will rend it out of the hand of thy son . sake 004010 ICo $/ \$$ \{ sake /but ye are wise in Christ ; we are weak, but ye are strong ; ye are honourable, but we are despised. sake $015004 \mathrm{IKi} / \wedge$ \{sake /did the LORD his God give him a lamp in Jerusalem , to set up his son after him, and to establish Jerusalem : sake 014021 Jer /^\{ sake /do not disgrace the throne of thy glory : remember, break not thy covenant with us. sake 048011 Isa /^\{ sake /even for mine own sake, will I do it: for how should my name be polluted ? and I will not give my glory unto another . sake 013009 Mar / $\$$ sake
/for a testimony against them . sake 010018 Mat/\$\{ sake /for a testimony against them and the Gentiles . sake 014 $007 \mathrm{Jer} / \wedge$ \{sake /for our backslidings are many ; we have sinned against thee. sake 010028 ICo /\$ \{sake /for the earth is the Lord's , and the fulness thereof : sake 008021 Gen /^\{ sake /for the imagination of man's heart is evil from his youth ; neither will I again smite any more every thing living, as I have done . sake $005010 \mathrm{Mat} / \$$ \{ sake /for theirs is the kingdom of heaven. sake $143011 \mathrm{Psa} / \wedge$ \{sake /for thy righteousness sake bring my soul out of trouble . sake 012010 IICo /\$ \{ sake /for when I am weak, then am I strong . sake 003014 IPe / \$ sake /happy are ye: and be not afraid of their terror, neither be troubled ; sake $002003 \mathrm{Rev} / \$$ \{ sake /hast laboured, and hast not fainted . sake $004032 \mathrm{Eph} / \$$ sake /hath forgiven you . sake $019012 \mathrm{Mat} / \$$ \{ sake $/ \mathrm{He}$ that is able to receive it, let him receive it. sake 042021 Isa /^\{sake /he will magnify the law, and make it honourable . sake 014003 Mat $/ \$$ \{sake /his brother Philip's wife . sake 006017 Mar / \$ sake /his brother Philip's wife : for he had married her . sake $069007 \mathrm{Psa} / \wedge$ \{sake /I have borne reproach ; shame hath covered my face . sake 043014 Isa /^\{sake /I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships . sake 015 $015 \mathrm{Jer} / \wedge\{$ sake $/ \mathrm{I}$ have suffered rebuke . sake $001009 \mathrm{Phm} / \$$ sake $/ \mathrm{I}$ rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ . sake 062001 Isa /^\{ sake /I will not rest , until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth . sake 004017 Mar $/ \$$ sake /immediately they are offended. sake 003017 Gen /^\{sake /in sorrow shalt thou eat of it all the days of thy life ; sake 026007 Act / \$ sake /king Agrippa, I am accused of the Jews . sake 031003 Psa /^\{ sake /lead me, and guide me. sake 069006 Psa /^\{ sake /let not those that seek thee be confounded for my sake, O God of Israel . sake $020044 \mathrm{Eze} / \wedge$ \{sake /not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD . sake 069006 Psa /^\{sake /O God of Israel . sake 025011 Psa /^\{sake /O LORD , pardon mine iniquity ; for it is great . sake 025007 Psa /^\{sake /O LORD . sake 009019 Dan /^\{ sake /O my God : for thy city and thy people are called by thy name . sake 019017 Job /^\{ sake /of mine own body . sake 012009 Joh $/ \$$ \{ sake /only, but that they might see Lazarus also , whom he had raised from the dead . sake 066005 Isa /^\{ sake/said, Let the LORD be glorified : but he shall appear to your joy, and they shall be ashamed . sake 010 039 Mat / $\$$ \{sake /shall find it . sake 016025 Mat / \$ sake /shall find it . sake 019029 Mat / \$ sake /shall receive an hundredfold, and shall inherit everlasting life . sake $106008 \mathrm{Psa} / \wedge$ \{sake /that he might make his mighty power to be known. sake 009023 ICo /\$\{sake /that I might be partaker thereof with you. sake 020009 Eze /^\{sake /that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . sake 020014 Eze /^\{ sake /that it should not be polluted before the heathen, in whose sight I brought them out . sake $020022 \mathrm{Eze} / \wedge\{$ sake /that it should not be polluted in the sight of the heathen, in whose sight I brought them forth . sake 010028 ICo /\$ \{ sake /that shewed it , and for conscience sake : for the earth is the Lord's , and the fulness thereof : sake 004011 IICo $/ \$$ \{ sake /that the life also of Jesus might be made manifest in our mortal flesh . sake 009024 Luk / $\$$ \{sake /the same shall save it . sake 063 017 Isa /^\{sake /the tribes of thine inheritance . sake $003006 \mathrm{Col} / \$$ sake /the wrath of God cometh on the children of disobedience : sake 001073 Jo /\$ \{ sake /they went forth, taking nothing of the Gentiles . sake 001012 Jon $/ \wedge$ \{ sake /this great tempest is upon you. sake 024022 Mat $/ \$$ \{ sake /those days shall be shortened . sake 009 031 Neh /^\{sake /thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God . sake 132010 Psa /^\{ sake /turn not away the face of thine anointed . sake 013038 Joh /\$ \{sake /Verily , verily , I say unto thee, The cock shall not crow, till thou hast denied me thrice . sake 008036 Rom / $\$$ \{sake /we are killed all the day long ; we are accounted as sheep for the slaughter . sake $002013 \mathrm{IPe} / \$$ \{ sake /whether it be to the king , as supreme ; sake 001002 IIJo /\$ \{ sake /which dwelleth in us, and shall be with us for ever . sake 011013 IKi /^\{sake /which I have chosen . sake $001024 \mathrm{Col} / \$$ \{sake /which is the church : sake 036022 Eze /^\{sake /which ye have profaned among the heathen, whither ye went . sake 013020 Mar $/ \$$ \{ sake /whom he hath chosen, he hath shortened the days. sake $011034 \mathrm{IKi} / \wedge$ \{ sake /whom I chose, because he kept my commandments and my statutes : sake 048009 Isa /^\{ sake /will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off . sake 048011 Isa /^\{sake /will I do it: for how should my name be polluted ? and I will not give my glory unto another . sake 062001 Isa /^\{ sake /will I not hold my peace, and for Jerusalem's sake I will not rest , until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burneth . sake 018005 IISa /^\{sake/with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. sake 011029 Num /^\{sake/would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them! sakes $003011 \mathrm{Mal} / \wedge\{$ sakes /and he shall not destroy the fruits of your ground ; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts . sakes 004021 Deu /^\{sakes /and sware that I should not go over Jordan , and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance : sakes 003026 Deu /^\{sakes /and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter . sakes

021022 Jug /^\{sakes /because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty. sakes 003009 ITh $/ \$$ \{ sakes /before our God ; sakes 011028 Rom $/ \$$ \{ sakes /but as touching the election, they are beloved for the fathers sakes . sakes 036032 Eze /^\{sakes /do I this, saith the Lord GOD , be it known unto you: be ashamed and confounded for your own ways, O house of Israel . sakes $009010 \mathrm{ICo} / \$$ sakes /For our sakes, no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . sakes 002010 IICo / $\$$ \{ sakes /forgave I it in the person of Christ ; sakes 008009 IICo / $\$$ \{ sakes /he became poor , that ye through his poverty might be rich . sakes 017019 Joh / $\$$ \{sakes /I sanctify myself, that they also might be sanctified through the truth . sakes 122008 Psa $/ \wedge$ \{sakes /I will now say , Peace be within thee. sakes 009010 ICo / $\$$ \{sakes /no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . sakes 036022 Eze $/ \wedge$ \{sakes /O house of Israel , but for mine holy name's sake, which ye have profaned among the heathen , whither ye went . sakes $026045 \mathrm{Lev} / \wedge\{$ sakes /remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God : I am the LORD . sakes 001037 Deu $/ \wedge$ \{sakes /saying, Thou also shalt not go in thither . sakes 065008 Isa $/ \wedge$ \{sakes /that I may not destroy them all. sakes $011015 \mathrm{Joh} / \$$ sakes /that I was not there, to the intent ye may believe ; nevertheless let us go unto him . sakes 002030 Dan /^\{sakes /that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart . sakes 004015 IICo $/ \$$ \{sakes /that the abundant grace might through the thanksgiving of many redound to the glory of God. sakes 001013 Rut $/ \wedge$ \{sakes /that the hand of the LORD is gone out against me. sakes 002010 IITi / $\$$ \{sakes /that they may also obtain the salvation which is in Christ Jesus with eternal glory . sakes 004006 ICo $/ \$$ \{ sakes /that ye might learn in us not to think of men above that which is written , that no one of you be puffed up for one against another . sakes $007007 \mathrm{Psa} / \wedge$ \{ sakes /therefore return thou on high . sakes $006026 \mathrm{Mar} / \$$ sakes /which sat with him , he would not reject her . forsake 58 * forsaken 76 - forsaketh 6 - sake And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy \{sake\}; in sorrow shalt thou eat [of] it all the days of thy life; sake And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's \{sake\}; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done. sake Say, I pray thee, thou [art] my sister: that it may be well with me for thy \{sake\}; and my soul shall live because of thee. sake And he entreated Abram well for her \{sake\}: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. sake And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's \{sake\}. sake And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's \{sake\}. sake And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's \{sake\}. sake And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's \{sake\}. sake And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's \{sake\}. sake And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy \{sake\}. sake And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's \{sake\}; and the blessing of the LORD was upon all that he had in the house, a nd in the field. sake And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's \{sake\}, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. sake And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's \{sake \}. sake And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's \{sake\}. sake And Moses said unto him, Enviest thou for my \{sake\}? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them! sake Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my \{sake\} among them, that I consumed not the children of Israel in my jealousy. sake For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's \{sake\}. sake <1SA12-22> For the LORD will not forsake his people for his great name's \{sake\}: because it hath pleased the LORD to make you his people. sake <1SA23-10> Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my \{sake\}. sake <2SA5-12> And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's \{sake\}. sake <2SA7-21> For thy word's \{sake\}, and according
to thine own heart, hast thou done all these great things, to make thy servant know [them]. sake <2SA9-1> And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's \{sake \}? sake <2SA9 -7> And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's \{sake\}, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. sake <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my \{sake\} with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. sake <1KI8-41> Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's \{sake\}; sake <1KI11-12> Notwithstanding in thy days I will not do it for David thy father's \{sake\}: [but] I will rend it out of the hand of thy son. sake <1KI11-13> Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's \{sake\}, and for Jerusalem's sake which I have chosen. sake <1KI11-13> Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's \{sake\} which I have chosen. sake <1KI11-32> But he shall have one tribe for my servant David's \{sake\}, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) sake <1KI11-32> But he shall have one tribe for my servant David's sake, and for Jerusalem's \{sake\}, the city which I have chosen out of all the tribes of Israel:) sake <1KI11-34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's \{sake\}, whom I chose, because he kept my commandments and my statutes: sake <1KI15-4> Nevertheless for David's \{sake\} did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: sake <2KI8-19> Yet the LORD would not destroy Judah for David his servant's \{sake\}, as he promised him to give him alway a light, [and] to his children. sake <2KI19-34> For I will defend this city, to save it, for mine own sake, and for my servant David's \{sake \}. sake <2KI19-34> For I will defend this city, to save it, for mine own \{sake\}, and for my servant David's sake. sake <2KI20-6> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own \{sake\}, and for my servant David's sake. sake <2KI20-6> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's \{sake\}. sake <1CH17-19> O LORD, for thy servant's \{sake\}, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things. sake <2CH6-32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's \{sake\}, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; sake Nevertheless for thy great mercies' \{sake\} thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God. sake My breath is strange to my wife, though I entreated for the children's [\{sake\}] of mine own body. sake Return, O LORD, deliver my soul: oh save me for thy mercies' \{sake \}. sake He restoreth my soul: he leadeth me in the paths of righteousness for his name's \{sake\}. sake Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' \{sake\}, O LORD. sake For thy name's \{sake\}, O LORD, pardon mine iniquity; for it [is] great. sake For thou [art] my rock and my fortress; therefore for thy name's \{sake\} lead me, and guide me. sake Make thy face to shine upon thy servant: save me for thy mercies' \{sake\}. sake Yea, for thy \{sake\} are we killed all the day long; we are counted as sheep for the slaughter. sake Arise for our help, and redeem us for thy mercies' \{sake\}. sake Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my \{sake\}: let not those that seek thee be confounded for my sake, O God of Israel. sake Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my \{sake\}, O God of Israel. sake Because for thy \{sake\} I have borne reproach; shame hath covered my face. sake Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's \{sake\}. sake Nevertheless he saved them for his name's \{sake\}, that he might make his mighty power to be known. sake But do thou for me, O GOD the Lord, for thy name's \{sake\}: because thy mercy [is] good, deliver thou me. sake Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's \{sake\}. sake For thy servant David's \{sake\} turn not away the face of thine anointed. sake Quicken me, O LORD, for thy name's \{sake\}: for thy righteousness' sake bring my soul out of trouble. sake Quicken me, O LORD, for thy name's sake: for thy righteousness' \{sake\} bring my soul out of trouble. sake For I will defend this city to save it for mine own sake, and for my servant David's \{sake\}. sake For I will defend this city to save it for mine own \{sake\}, and for my servant David's sake. sake The LORD is well pleased for his righteousness' \{sake\}; he will magnify the law, and make [it] honourable. sake Thus saith the LORD, your redeemer, the Holy One of Israel; For your \{sake\} I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. sake I, [even] I, [am] he that blotteth out thy transgressions for mine own \{sake\}, and will not remember thy sins. sake For Jacob my servant's \{sake\}, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. sake For my name's
\{sake\} will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. sake For mine own \{sake \}, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. sake For mine own sake, [even] for mine own \{sake\}, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. sake Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy \{sake\}. sake For Zion's \{sake\} will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. sake For Zion's sake will I not hold my peace, and for Jerusalem's \{sake \} I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. sake O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' \{sake\}, the tribes of thine inheritance. sake Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's \{sake\}, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. sake O LORD, though our iniquities testify against us, do thou [it] for thy name's \{sake\}: for our backslidings are many; we have sinned against thee. sake Do not abhor [us], for thy name's \{sake\}, do not disgrace the throne of thy glory: remember, break not thy covenant with us. sake O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy \{sake\} I have suffered rebuke. sake But I wrought for my name's \{sake \}, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. sake But I wrought for my name's \{sake\}, that it should not be polluted before the heathen, in whose sight I brought them out. sake Nevertheless I withdrew mine hand, and wrought for my name's \{sake\}, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth. sake And ye shall know that I [am] the LORD, when I have wrought with you for my name's \{sake\}, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD. sake Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's \{sake\}, which ye have profaned among the heathen, whither ye went. sake Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's \{sake\}. sake O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own \{sake\}, O my God: for thy city and thy people are called by thy name. sake And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my \{sake\} this great tempest [is] upon you. sake Therefore shall Zion for your \{sake\} be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. sake Blessed [are] they which are persecuted for righteousness' \{sake\}: for theirs is the kingdom of heaven. sake Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my \{sake\}. sake And ye shall be brought before governors and kings for my \{sake\}, for a testimony against them and the Gentiles. sake And ye shall be hated of all [men] for my name's \{sake\}: but he that endureth to the end shall be saved. sake He that findeth his life shall lose it: and he that loseth his life for my \{sake\} shall find it. sake For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' \{sake\}, his brother Philip's wife. sake And the king was sorry: nevertheless for the oath's \{sake\}, and them which sat with him at meat, he commanded [it] to be given [her]. sake For whosoever will save his life shall lose it: and whosoever will lose his life for my \{sake\} shall find it. sake For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's \{sake\}. He that is able to receive [it], let him receive [it]. sake And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's \{sake\}, shall receive an hundredfold, and shall inherit everlasting life. sake Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's \{sake\}. sake And except those days should be shortened, there should no flesh be saved: but for the elect's \{sake\} those days shall be shortened. sake And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's \{sake\}, immediately they are offended. sake For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' \{sake\}, his brother Philip's wife: for he had married her. sake And the king was exceeding sorry; yet] for his oath's \{sake\}, and for their sakes which sat with him, he would not reject her. sake For whosoever will save his life shall lose it; but whosoever shall lose his life for my \{sake\} and the gospel's, the same shall save it. sake And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my \{sake\}, and the gospel's, sake But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my \{sake\}, for a testimony against them. sake And ye shall be hated of all men] for my name's \{sake\}: but he that shall endure unto the end,
the same shall be saved. sake And except that the Lord had shortened those days, no flesh should be saved: but for the elect's \{sake\}, whom he hath chosen, he hath shortened the days. sake Blessed are ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's \{sake\}. sake For whosoever will save his life shall lose it: but whosoever will lose his life for my \{sake\}, the same shall save it. sake And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's \{sake\}, sake But before all these, they shall lay their hands on you, and persecute you], delivering you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's \{sake\}. sake And ye shall be hated of all men] for my name's \{sake\}. sake Much people of the Jews therefore knew that he was there: and they came not for Jesus' \{sake\} only, but that they might see Lazarus also, whom he had raised from the dead. sake Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy \{sake\}. sake Jesus answered him, Wilt thou lay down thy life for my \{sake\}? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. sake Believe me that I am] in the Father, and the Father in me: or else believe me for the very works' \{sake\}. sake But all these things will they do unto you for my name's \{sake\}, because they know not him that sent me. sake For I will show him how great things he must suffer for my name's \{sake\}. sake Unto which promise] our twelve tribes, instantly serving God] day and night, hope to come. For which hope's \{sake\}, king Agrippa, I am accused of the Jews. sake Now it was not written for his \{sake\} alone, that it was imputed to him; sake As it is written, For thy \{sake\} we are killed all the day long; we are accounted as sheep for the slaughter. sake Wherefore ye] must needs be subject, not only for wrath, but also for conscience \{sake\}. sake Now I beseech you, brethren, for the Lord Jesus Christ's \{sake \}, and for the love of the Spirit, that ye strive together with me in your] prayers to God for me; sake <1CO4-10> We are] fools for Christ's \{sake\}, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. sake <1CO9-23> And this I do for the gospel's \{sake\}, that I might be partaker thereof with you]. sake <1CO10-25> Whatsoever is sold in the shambles, that] eat, asking no question for conscience $\{$ sake \}: sake <1CO10-27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience \{sake\}. sake <1CO10-28> But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience \{sake\}: for the earth is] the Lord's, and the fulness thereof: sake <1CO10-28> But if any man say unto you, This is offered in sacrifice unto idols, eat not for his \{sake\} that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: sake <2CO4-5> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' \{sake\}. sake <2CO4-11> For we which live are alway delivered unto death for Jesus' \{sake\}, that the life also of Jesus might be made manifest in our mortal flesh. sake <2CO12-10> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's \{sake\}: for when I am weak, then am I strong. sake And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's \{sake\} hath forgiven you. sake For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his \{sake\}; sake Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's \{sake\}, which is the church: sake For which things' \{sake\} the wrath of God cometh on the children of disobedience: sake <1TH1-5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your \{sake\}. sake <1TH5-13> And to esteem them very highly in love for their work's \{sake\}. And] be at peace among yourselves. sake <1TI5-23> Drink no longer water, but use a little wine for thy stomach's \{sake\} and thine often infirmities. sake Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's \{sake\}. sake Yet for love's \{sake \} I rather beseech thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ. sake <1PE2-13> Submit yourselves to every ordinance of man for the Lord's \{sake\}: whether it be to the king, as supreme; sake <1PE3-14> But and if ye suffer for righteousness' \{sake\}, happy are ye]: and be not afraid of their terror, neither be troubled; sake <1JO2-12> I write unto you, little children, because your sins are forgiven you for his name's \{sake\}. sake <2JO1-2> For the truth's \{sake\}, which dwelleth in us, and shall be with us for ever. sake <3JO1-7> Because that for his name's \{sake\} they went forth, taking nothing of the Gentiles. sake And hast borne, and hast patience, and for my name's \{sake\} hast laboured, and hast not fainted.
sake, $1 \mathrm{CH}, 17: 19$ sake, $1 \mathrm{CO}, 4: 10,1 \mathrm{CO}, 9: 23,1 \mathrm{CO}, 10: 25,1 \mathrm{CO}, 10: 27,1 \mathrm{CO}, 10: 28,1 \mathrm{CO}, 10: 28$ sake , $1 \mathrm{JO}, 2: 12$ sake, $1 \mathrm{KI}, 8: 41$, $1 \mathrm{KI}, 11: 12$, $1 \mathrm{KI}, 11: 13$, $1 \mathrm{KI}, 11: 13,1 \mathrm{KI}, 11: 32,1 \mathrm{KI}, 11: 32,1 \mathrm{KI}, 11: 34,1 \mathrm{KI}$, 15:4 sake, 1PE , 2:13, 1PE , 3:14 sake, 1SA, 12:22, 1SA, 23:10 sake, $1 \mathrm{TH}, 1: 5$, $1 \mathrm{TH}, 5: 13$ sake, $1 \mathrm{TI}, 5: 23$ sake, $2 \mathrm{CH}, 6: 32$ sake, $2 \mathrm{CO}, 4: 5,2 \mathrm{CO}, 4: 11,2 \mathrm{CO}, 12: 10$ sake , $2 \mathrm{JO}, 1: 2$ sake, $2 \mathrm{KI}, 8: 19,2 \mathrm{KI}, 19: 34,2 \mathrm{KI}$, 19:34, 2KI, 20:6, 2KI , 20:6 sake, 2SA , 5:12, 2SA , 7:21, 2SA , $9: 1,2$ SA , $9: 7,2$ SA , 18:5 sake , 3JO , $1: 7$ sake , AC , 9:16, AC , 26:7 sake, COL , 1:24, COL , 3:6 sake, DA , 9:17, DA , 9:19 sake , EPH , 4:32 sake , EX , 18:8, EX , 21:26, EX , 21:27 sake, EZE , 20:9, EZE , 20:14 , EZE , 20:22, EZE , 20:44 , EZE , 36:22 sake , GE , 3:17, GE , 8:21, GE , 12:13, GE , 12:16, GE , 18:29, GE , 18:31, GE , 18:32, GE , 20:11, GE , 26:24, GE , 30:27, GE , 39:5 sake, ISA , 37:35, ISA , 37:35, ISA , 42:21, ISA , 43:14 , ISA , 43:25, ISA , 45:4 , ISA , 48:9, ISA , 48:11, ISA , 48:11, ISA , 54:15, ISA , 62:1, ISA , 62:1, ISA , 63:17, ISA , $66: 5$ sake , JER , 14:7, JER , 14:21, JER , 15:15 sake, JOB , 19:17 sake, JOH , 12:9, JOH , 13:37, JOH , 13:38 , JOH , 14:11, JOH , 15:21 sake, JON , 1:12 sake, LU , 6:22, LU , 9:24, LU , 18:29, LU , 21:12, LU , 21:17 sake, MIC , 3:12 sake , MR , 4:17, MR , 6:17, MR , 6:26, MR , 8:35, MR , 10:29, MR , 13:9, MR, 13:13, MR , 13:20 sake, MT , 5:10, MT , 5:11, MT , 10:18, MT , 10:22, MT , 10:39, MT , 14:3, MT , 14:9, MT , 16:25, MT , 19:12, MT , 19:29, MT , 24:9, MT , $24: 22$ sake, NE , 9:31 sake, NU , 11:29, NU , 25:11, NU , $25: 18$ sake, PHM , 1:9 sake , PHP , 1:29 sake , PS , 6:4 , PS , 23:3 , PS , 25:7 , PS , 25:11 , PS , 31:3 , PS , 31:16 , PS , 44:22 , PS , 44:26 , PS , 69:6, PS , 69:6 , PS , 69:7 , PS , 79:9 , PS , 106:8 , PS , 109:21, PS , 115:1 , PS , 132:10 , PS , 143:11 , PS , 143:11 sake, RE , 2:3 sake , RO , $4: 23$, RO , 8:36 , RO , $13: 5$, RO , 15:30 sake, TIT , 1:11 sakes, 1CH , 16:21 sakes, $1 \mathrm{CO}, 4: 6,1 \mathrm{CO}, 9: 10,1 \mathrm{CO}, 9: 10$ sakes , $1 \mathrm{TH}, 3: 9$ sakes , $2 \mathrm{CO}, 2: 10,2 \mathrm{CO}, 4: 15,2 \mathrm{CO}, 8: 9$ sakes , 2TI, 2:10 sakes, DA , 2:30 sakes, DE , 1:37, DE , 3:26, DE , 4:21 sakes, EZE , 36:22, EZE , 36:32 sakes , GE , 18:26 sakes, ISA , $65: 8$ sakes, JG , 21:22 sakes, JOH , 11:15, JOH , 12:30, JOH , 17:19 sakes , LE , 26:45 sakes , MAL , 3:11 sakes , MR , 6:26 sakes , PS , 7:7 , PS , 105:14 , PS , 106:32 , PS , 122:8 sakes , RO , 11:28, RO , 11:28 sakes, RU , 1:13

In 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. \{In\} comp. it retains many of the above applications.[ql Often 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). \{Often\} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql a 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by \{a\} separate (and different) preposition.[ql about 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- \{about \}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above applications.[ql abundantly 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, \{abundantly \}) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql after 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, \{after\}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql against 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, \{against\}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly,
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Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above \{applications \}.[ql as 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X\{$ as $\}$, at, before, between, (here-)by ( + all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X
quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, $\{$ at $\}$, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- \{be-\}(for) cause of, for sake of, $+\ldots$..fore, X reproachfully.[ql because 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ( because \}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) \{by\} a separate (and different) preposition.[ql by 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, \{by \}, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql cause 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) \{cause\} of, for sake of, +...fore, X reproachfully.[ql chiefest 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very \{chiefest\}, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql comp 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In \{comp\}. it retains many of the above applications.[ql compounds 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in \{compounds\}, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql concerning 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, \{concerning\}, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql different 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and \{different\}) preposition.[ql direction 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate \{direction\}, except (elliptically) by a separate (and different) preposition.[ql elliptically 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (\{elliptically\}) by a separate (and different) preposition.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of
place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ \{exceeding\}, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql exceeding 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, \{exceeding\} (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql except 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, \{except\} (elliptically) by a separate (and different) preposition.[ql for 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), \{for\} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above applications.[ql forsake 0646 \# apostasia \{ap-os-tas-ee'-ah\}; feminine of the same as 647 ; defection from truth (properly, the state) ["apostasy"]: -- falling away, \{forsake\}.[ql forsake 2641 \# kataleipo \{kat-al-i'-po\}; from 2596 and 3007; to leave down, i.e. behind; by implication, to abandon, have remaining: -- \{forsake\}, leave, reserve.[ql forsake 1459 \# egkataleipo \{eng-kat-al-i'-po\}; from 1722 and 2641; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: -- \{forsake\}, leave. [ql forsake 0657 \# apotassomai \{ap-ot-as'-som-ahee \}; middle voice from 575 and 5021; literally, to say adieu (by departing or dismissing); figuratively, to renounce: -- bid farewell, \{forsake\}, take leave, send away.[ql forsake 0863 \# aphiemi \{af-ee'-ay-mee\}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, \{forsake\}, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql give 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), $+\{$ give $\}$ self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (\{here-)in\}(-to, wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that,

X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ( here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many of the above applications.[ql import 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same \{import\}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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In comp. it retains many of the above applications.[ql indicate 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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In comp. it retains many $\{$ of $\}$ the above applications.[ql of 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake \{of\}, +...fore, X reproachfully.[ql of 5484 \# charin $\{k h a r '-$ in \}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause $\{o f\}$, for sake of, $+\ldots$...fore, X reproachfully.[ql on 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, \{on\} the part of, for sake of, in stead, than, to(-ward), very. 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In comp. it retains many of the above applications.[ql one 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, \{one\}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, \{over\}, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql part 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the \{part \} of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql preposition 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) \{preposition\}.[ql quickly 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X \{quickly \}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; \{rarely \} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[q1 reproachfully 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be- (for) cause of, for sake of, +...fore, X \{reproachfully \}.[ql retains 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it \{retains\} many of the above applications.[ql sake 0147 \# aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 146; sordidly: -- for filthy lucre's \{sake\}. [ql sake 5484 \# charin \{khar'-in \}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for $\{$ sake \} of, + ...fore, X reproachfully.[ql sake 1752 \# heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: -- because, for (cause, \{sake\}), (where-)fore, by reason of, that. [ql sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[q1 sake 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql same 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of
rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the \{same\} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q1 self 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give $\{$ self $\}$ wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). 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[ql substantially 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with \{substantially\} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql than 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i. e. 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applications.[ql that 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X \{that \}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. 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forsake -0575 ago, among, at, because, before, escape, \{forsake\}, off, on, since, space, forsake -1459 \{forsake \}, forsaken, forsaking, forsook, leave, forsaken -0863 alone, aside, away, cried, forgave, forgive, forgiven, \{forsaken\}, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, forsaken -1459 forsake, \{forsaken\}, forsaking, forsook, leave, forsaken -2641 behind, \{forsaken\}, forsook, leave, leaving, left, sake -1722 after, against, among, at, because, before, believe, between, into, on, over, \{sake\}, through, throughout, toward, under, used, way, wholly, within, sake - 1752 cause, causes, reason, $\{$ sake $\}$, wherefore,
forsake - 2308 alone, bare, cease, ceased, ceaseth, ceasing, endeth, failed, forbare, forbear , forbeareth , forborn, \{forsake\}, leave, left , rest , unoccupied, wanteth, forsake -5203 abroad, cast, drawn, fall, \{forsake\} , forsaken , forsook, leave, left, lie , loosed, spread, stretched, suffered , forsake -5800 committeth , destitute , faileth, \{forsake\}, forsaken, forsaketh, forsook, forsookest , fortified , fortify , help, leave , leaveth , left , leftest, refuseth, forsake -7503 abated, alone, cease, consumeth, down, draweth, fail, faint, feeble, \{forsake\} , go , leave , let , respite , slack, slothful, stay, still, weak, weakened, weakeneth, forsaken -0488 \{forsaken\} , forsaken -5203 abroad, cast, drawn , fall, forsake, \{forsaken\}, forsook, leave , left, lie, loosed, spread , stretched, suffered, forsaken -5428 destroyed, \{forsaken\} , pluck , plucked, pulled, root , rooted, roots , forsaken -5800 committeth, destitute , faileth , forsake , \{forsaken\}, forsaketh , forsook, forsookest , fortified , fortify , help , leave , leaveth , left , leftest , refuseth , forsaken -7971 appoint , bring , brought , cast , conduct , depart, down, \{forsaken \}, forth, gave, givest, go , grow, laid, lay, layeth, left, let, loose , push , put , putteth , putting , reacheth , send, sendest , sendeth , sending , sent, sentest , set , shoot, shooteth , shot , soweth , spreadeth, stretch, stretched, way , forsaketh -5800 committeth, destitute , faileth , forsake , forsaken , \{forsaketh\}, forsook, forsookest , fortified, fortify , help, leave , leaveth, left , leftest , refuseth , sake -0182 causes, \{sake \}, sake -1558 because, \{sake\}, sakes, sake -1697 acts, advice , affairs, answer , answered , any , because, book, business, care , case , cause , causes , certain , chronicles , commandment , commandments , commune, communication, counsel, dealings, decree, deed, deeds, disease, done, due, duty , effect , eloquent, errand, groves, hurt, language , manner, matter, matters, message , nothing, oracle , ought , parts , portion , promise , provision , purpose, questions, rate , reason , report, request, said, \{sake\}, sakes, say , saying , sayings, sentence , so , some , sort, spakest, speech , spoken , talk , task, tasks , the , thing , things , thought, tidings, was , what, wherewith, whit, word , words, work , works, sake -4616 because , cause , end , intent, \{sake \}, sake -5668 because, cause, intent, \{sake\}, sakes, sake -7068 envied, envy , jealousies , jealousy, \{sake \}, zeal, sake - 7945 cause, \{sake\}, sake -8478 because, behalf, beneath, cut, flat, had, instead , place, places , room, rooms, \{sake \}, same, stead, steads, under, underneath, where, whereas, sakes -1558 because, sake, \{sakes \}, sakes -1697 acts, advice, affairs, answer, answered, any , because , book , business , care, case, cause, causes, certain , chronicles, commandment , commandments, commune, communication , counsel, dealings, decree, deed, deeds, disease , done , due , duty , effect, eloquent, errand , groves, hurt , language , manner , matter , matters , message , nothing , oracle , ought , parts , portion , promise , provision , purpose, questions, rate , reason, report, request, said, sake , \{sakes \}, say , saying , sayings, sentence , so , some, sort, spakest, speech , spoken , talk, task, tasks , the , thing , things, thought , tidings, was, what , wherewith, whit, word, words, work, works, sakes -1701 intent, \{sakes \}, sakes -5668 because, cause, intent , sake, \{sakes \}, sakes -5921 about, above , according , after , against , among, and , any , at , because , before , beside, besides, between , beyond, captain , charge , concerning , employed, forward, governor, had, handleth , have, into , money, near , off , on , over , oversight, presence, reason , round, \{sakes \}, steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , touching , toward, under , when , where , whereon, whereupon, whom, within, year, sakes -6616 bound, bracelets, lace, line, ribband, \{sakes \}, thread , wires,
forsake 8478 -- tachath -- as, beneath, X flat, in(-stead), (same) place(where...is), room, \{for...sake \}, stead of, under, X unto, X when...wasmine, whereas, [where-]fore, with. forsake 2308 -- chadal -- cease, end, fall, forbear, \{forsake\}, leave (off), letalone, rest, be unoccupied, want. forsake 5203 -- natash -- cast off, drawn, let fall, \{forsake\}, join [battle], leave(off), lie still, loose, spread (self) abroad, stretch out, suffer. forsake 5428 -- nathash -- destroy, \{forsake\}, pluck (out, up, by the roots), pull up,root out (up), X utterly. forsake 5800 -- \azab -- commit self, fail, \{forsake\}, fortify, help, leave(destitute, off), refuse, X surely. forsake 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, \{forsake\}, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). forsake 7971 shalach -- -- X any wise, appoint, bring (on the way), cast (away, out),conduct, X earnestly, \{forsake\}, give (up), grow long, lay, leave, letdepart (down, go, loose), push away, put (away, forth, in, out), reachforth, send (away, forth, out), set, shoot (forth, out), sow, spread,stretch forth (out). forsake 0646 ** apostasia $* *$ falling away, \{forsake\}. forsake 0657 ** apotassomai ** bid farewell, \{forsake\}, take leave, send away. forsake $0863 * *$ aphiemi $* *$ cry, forgive, \{forsake \}, lay aside, leave, let (alone, be,go, have), omit, put (send) away, remit, suffer, yield up. forsake 1459 ** egkataleipo ** \{forsake\}, leave. forsake $2641 * *$ kataleipo ${ }^{* *}$ \{forsake \}, leave, reserve. forsaken 0488 -- /alman -- \{forsaken\}. sake 0182 -- /owdowth -- (be-)cause, concerning, \{sake\}. sake 1558 -- galal -- because of, for (\{sake\}). sake 1697 -- dabar -- act, advice, affair, answer, X any such (thing), because of,book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[- ing], + confer, counsel, + dearth, decree,deed, X disease, due, duty, effect, + eloquent, errand, [evilfavoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, +lying, manner, matter, message, [no] thing, oracle, X ought, X parts, +pertaining, + please, portion, + power, promise, provision, purpose,question, rate, reason, report, request, X (as hast) said, \{sake\}, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, X spoken, talk, task, + that, X there done, thing (concerning),thought, + thus, tidings, what[- soever], + wherewith, which, word, work. sake 1701 -dibrah -- intent, \{sake\}. sake 4616 -- malan -- because of, to the end (intent) that, for (to, 's \{sake\}), +lest, that, to. sake 5668 -- \abuwr -- because of, for (...'s \{sake\}), (intent) that, to. sake 7068 qin/ah -- -- envy(-ied), jealousy, X \{sake\}, zeal. sake 7945 shel -- -- cause, \{sake\}. sake 0147 ** aischrokerdos ** for filthy lucre's \{sake\}. sake 1223 ** dia ** after, always, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). sake 1722 ** en ** about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for ( $\{.$. sake \} of), + giveself wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). sake 1752 ** heneka ** because, for (cause, \{sake\}), (where- )fore, by reason of,that. sake 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state,(as) touching, [where- ]by (in), with. sake 5228 ** huper ** (+ exceeding, abundantly) above, in (on) behalf of, beyond,by, + very chiefest, concerning, exceeding (above, -ly), for, + veryhighly, more (than), of, over, on the part of, for $\{$ sake $\}$ of, in stead,than, to(-ward), very. sake $5484 * *$ charin $* *$ be-(for) cause of, for $\{$ sake $\}$ of, $+\ldots$ fore, X reproachfully.
forsake $\qquad$ forsake 1459 -egkataleipo-> forsake $\qquad$ to forsake 0575 -apo-> forsaken $\qquad$ but not forsaken 1459 -egkataleipo-> forsaken $\qquad$ . hast thou forsaken 1459 -egkataleipo-> forsaken $\qquad$ . hath forsaken 1459 -egkataleipo-> forsaken $\qquad$ one that hath forsaken 0863 -aphiemi-> forsaken $\qquad$ we have forsaken 0863 -aphiemi-> forsaken Which have forsaken 2641 -kataleipo-> forsaketh $\qquad$ he be of you that forsaketh 0657 - apotassomai-> sake $\qquad$ for his sake ; sake $\qquad$ for his sake alone 3440 -monon-> sake for my sake 1752 -heneka-> sake ......... for my sake? Verily 0281 -amen-> sake $\qquad$ for thy sake. sake For thy sake 1752 -heneka-> sake not for his sake that shewed 3377 -menuo-> sake $\qquad$ sake, and for the love 0026 -agape-> sake ......... sake , and for their sakes which 3588 -ho-> sake ......... sake , and them which sat 4873 -sunanakeimai-> sake $\qquad$ sake, because 3754 -hoti-> sake $\qquad$ sake, but ye are wise 5429 -phronimos-> sake ......... sake , happy 3107 -makarios-> sake ......... sake , his brother 0080 -adephos-> sake ......... sake , immediately 2112 -eutheos-> sake $\qquad$ sake, king 0935 -basileus-> sake $\qquad$ sake, that I might be partaker 4791 -sugkoinonos-> sake $\qquad$ sake, that the life 2222 -zoe-> sake $\qquad$ sake, which 3588 -> sake $\qquad$ sake, which 3588-> sake $\qquad$ . sake, which 3739 -hos-> sake $\qquad$ sake, whom 3739 -hos-> sake $\qquad$ sake . sake $\qquad$ sake. And be at 1722 -en-> sake $\qquad$ sake. He that is able 1410 -dunamai-> sake $\qquad$ sake 1722 -en-> sake ......... sake 1752 -heneka-> sake $\qquad$ sake : sake $\qquad$ sake : but he that endureth 5278 -hupomeno-> sake sake : but he that shall endure 5278 -hupomeno-> sake $\qquad$ sake : for the earth 1093 -ge-> sake $\qquad$ sake : for when 3752 -hotan-> sake $\qquad$ sake : whether 1535 -eite-> sake $\qquad$ sake and thine 4675 -sou-> sake sake hast laboured 2872 -kopiao-> sake $\qquad$ sake I rather 3123 -mallon-> sake $\qquad$ sake only 3440 -monon-> sake $\qquad$ sake they went 1831 -exerchomai-> sake $\qquad$ sake those 1565 -ekeinos-> sake $\qquad$ things sake the wrath 3709 -orge-> sakes ......... And for their sakes I sanctify 0037 -hagiazo-> sakes ......... for our sakes ? For our sakes, no 1063 -gar-> sakes ......... for our sakes? For our sakes, no 1063 -gar-> sakes ......... sake, and for their sakes which 3588 -ho-> sakes ......... sakes, that the abundant 4121 -pleonazo-> sakes ......... sakes, that they may also 2532 -kai-> sakes $\qquad$ sakes . sakes $\qquad$ sakes : but as touching 2596 -kata-> sakes $\qquad$ sakes ; that ye might learn 3129 -manthano-> sakes ......... sakes before 1715 -emprosthen-> sakes $\qquad$ sakes forgave I it in the person 4383 -prosopon-> sakes $\qquad$ . sakes he became 4433 -ptocheuo-> sakes $\qquad$ sakes that I was not there 1563 -ekei->
for...sake 8478 \#\# tachath \{takh'-ath\}; from the same as 8430 ; the bottom (as depressed); only adverbially, below (often with prepositional prefix underneath), in lieu of, etc.: -- as, beneath, X flat, in(-stead), (same) place (where...is), room, \{for...sake\}, stead of, under, X unto, X when...was mine, whereas, [where-]fore, with.[q1 forsake 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, \{forsake\}, leave (off), let alone, rest, be unoccupied, want. [ql forsake 5203 \#\# natash \{naw-tash'\}; a primitive root; properly, to pound, i.e. smite; by implication (as if beating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (inclusively, reject, let alone, permit, remit, etc.): -- cast off, drawn, let fall, \{forsake \}, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.[ql forsake 5428 \#\# nathash \{naw-thash'\}; a primitive root; to tear away: -- destroy, \{forsake\}, pluck (out, up, by the roots), pull up, root out (up), X utterly.[ql forsake 5800 \#\# alman \{al-mawn'\}; prolonged from 481 in the sense of bereavement; discarded (as a divorced person): -- \{forsaken\}. [ql sake 0182 \#\# $>$ owdowth $\{0$-doth' $\}$; or (shortened) >odowth \{o-doth'\} (only thus in the plural); from the same as 181 ; turnings (i.e. occasions); (adverb) on account of: -- (be-)cause, concerning, \{sake\}. [ql sake 1558 \#\# galal \{gaw-lawl'\}; from 1556; a circumstance (as rolled around); only used adverbially, on account of: -- because of, for (\{sake\}). [ql sake 1697 \#\# dabar \{daw-baw'\}; from 1696; a word; by implication, a matter (as spoken of) or thing; adverbially, a cause: -- act, advice, affair, answer, X any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, X commune(-ication), + concern[-ing], + confer, counsel, + dearth, decree, deed, X disease, due, duty, effect, + eloquent, errand, [evil favoured-]ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, $X$ ought, $X$ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, X (as hast) said, \{sake\}, saying, sentence, $+\operatorname{sign},+$ so, some [uncleanness], somewhat to say, + song, speech, $X$ spoken, talk, task, + that, X there done, thing (concerning), thought, + thus, tidings, what[-soever], + wherewith, which, word, work. [ql sake 1701 \#\# dibrah (Aramaic) \{dib-raw'\}; corresponding to 1700: -- intent, \{sake\}. [ql sake 4616 \#\# maah \{kin-aw'\}; from 7065; jealousy or envy: -- envy(-ied), jealousy, X \{sake\}, zeal.[ql sake 7945 \#\# shel \{shel \}; for the rel. 834; used with prepositional prefix, and often followed by some pronominal affix; on account of, whatsoever, whichsoever: -- cause, \{sake\}. [ql sake 0147 \# aischrokerdos \{ahee-skhrok-er-doce'\}; adverb from 146; sordidly: -- for filthy lucre's \{sake\}.[ql sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. sake 4012 \# peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, $X$ how it will go with, ([there-, where-]) of, on, over, pertaining (to), for \{sake\}, X (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).[ql sake 5228 \# huper \{hoop-er'\}; a primary preposition; "over", i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the accusative case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for \{sake\} of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.[ql sake 5484 \# charin \{khar'-in\}; accusative case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for $\{$ sake $\}$ of, + ...fore, X reproachfully.[ql


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sake Interlinear Index Study sake GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl> of thy wife $<00802+>$ ishshah > , and hast eaten <00398 +>akal > of the tree <06086 + , of which <00834 +>aher > I commanded <06680 +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed $<00779+>$ arar > [ is ] the ground <00127 +>adamah > for thy $\{$ sake $\}<05668+$; in sorrow $<06093+$ shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > ; sake GEN 008021 And the LORD <03068 +Y @ hovah > smelled <07306 +ruwach > a sweet <05207 +nichowach > savour $<07381$ +reyach > ; and the LORD <03068 + Y @ hovah > said < $00559+>$ amar > in his heart <03820 +leb > , I will not again <03254 +yacaph > curse <07043 +qalal > the ground <00127 +>adamah > any <05750 + more $<05750+$ for man s <00120 +>adam > \{sake\} <05668 + ; for the imagination <03336 +yetser > of man s <00120 $+>$ adam > heart <03820 +leb > [ is ] evil < $07451+$ ra< > from his youth <05271 +na ; neither will I again <03254 +yacaph > smite $<05221+$ nakah > any <05750 + more < $05750+$ every $<03605+$ kol > thing living <02416 +chay > , as I have done <06213 + . sake GEN 012013 Say <00559 +>amar > , I pray <04994 +na>> thee, thou [ art ] my sister <00269 +> achowth > : that it may be well <03190 +yatab > with me for thy \{sake\} <05668 + ; and my soul <05315 +nephesh > shall live <02421 +chayah > because <01558 + galal > of thee . sake GEN 012016 And he entreated Abram <87> well <03190 +yatab > for her \{sake\} <05668 + : and he had <01961 +hayah > sheep $<06629+$ tso $>\mathrm{n}>$, and oxen <01241 +baqar >, and he asses <02543 +chamowr >, and menservants <05650 + , and maidservants $\langle 08198+$ shiphchah $\rangle$, and she asses $\langle 00860+>$ athown $\rangle$, and camels $\langle 01581+$ gamal $\rangle$. sake GEN 018029 And he spake <01696 +dabar > unto him yet <05750 + again <03254 +yacaph > , and said <00559 $+>$ amar > , Peradventure <00194 +>uwlay > there shall be forty <00705 +> arba found <04672 +matsa\gg there . And he said <00559 +>amar > , I will not do <06213 + [ it ] for forty s <00705 +>arba \{sake\} <05668 + . sake GEN 018031 And he said <00559 +>amar > , Behold <02009 +hinneh > now <04994 +na>>, I have taken <02974 +ya>al > upon me to speak <01696 +dabar > unto the Lord <00136 +>Adonay > : Peradventure <00194 +>uwlay > there <08033 +sham > shall be twenty <06242 + found <04672 +matsa>> there <08033 +sham > . And he said <00559 +> amar > , I will not destroy <07843 +shachath > [ it ] for twenty s <06242 + \{sake\} <05668 + . sake GEN 018032 And he said <00559 +>amar > , Oh <04994 +na\gg let not the Lord <00136 +>Adonay > be angry <02734 +charah >, and I will speak <01696 +dabar > yet <00389 +>ak > but this <06471 +pa once $<06471+$ pa : Peradventure <00194 +>uwlay > ten <06235 + shall be found <04672 +matsa\gg there <08033 +sham > . And he said <00559 +>amar > , I will not destroy <07843 +shachath > [ it ] for ten s <06235 + \{sake\} $<05668$ + . sake GEN 020011 And Abraham <85> said <00559 +>amar >, Because <03588 +kiy > I thought $<00559+>$ amar >, Surely <07535 +raq > the fear <03374 +yir>ah > of God <00430 +>elohiym > [ is ] not in this $<02088+$ zeh > place <04725 +maqowm > ; and they will slay <02026 +harag > me for my wife s <00802 +>ishshah > \{sake\} <01697 +dabar > . sake GEN 026024 And the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare>> not, for I [am ] with thee, and will bless $<01288+$ barak > thee, and multiply <07235 +rabah > thy seed <02233 +zera < > for my servant <05650 + Abraham s <85> \{sake\} <05668 + . sake GEN 030027 And Laban <03837 +Laban > said $<00559+>$ amar > unto him , I pray <04994 +na>> thee , if <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in thine eyes <05869 + , [ tarry : for ] I have learned <05172 + nachash > by experience $<05172$ +nachash > that the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > me for thy \{sake \} $<01558+$ galal > . sake GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 + yesh > made him overseer <06485 +paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol $>$ that he had <03426 +yesh > , that the LORD <03068 + Y @hovah > blessed <01288 +barak > the Egyptian s $<04713+$ Mitsriy > house <01004 +bayith > for Joseph s <03130 + Yowceph > \{sake $\}<01558+$ galal > ; and the blessing <01293 +B @ rakah > of the LORD <03068 +Y @ hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . sake EXO 018008 And Moses < $04872+$ Mosheh > told < 05608 +caphar > his father < 02859 +chathan > in law <02859 +chathan > all $<03605+\mathrm{kol}>$ that the LORD <03068 +Y @hovah > had done <06213 + unto Pharaoh <06547 +Par and to the Egyptians <04714 +Mitsrayim > for Israel s <03478 +Yisra>el> \{sake \}<00182 +>owdowth > , [ and ] all $<03605+\mathrm{kol}>$ the travail <08513 $+\mathrm{t} @ l \mathrm{a}>$ ah $>$ that had come <04672 +matsa>> upon them by the way $<01870$ +derek > , and [ how ] the LORD <03068 +Y @hovah > delivered <05337 +natsal > them . sake NUM 011029 And Moses <04872 +Mosheh > said <00559 +>amar > unto him, Enviest <07065 +qana>> thou for my \{sake\} ? would God that all <03605 + kol > the LORD S <03068 + Y @hovah > people <05971 + were prophets <05030 +nabiy>> , [ and ] that the LORD <03068 +Y @ hovah > would put <05414 + nathan > his spirit <07307 +ruwach > upon them! sake NUM 025011 Phinehas <06372 +Piyn@chac > , the son <01121 +ben > of Eleazar <00499
$+>E l$, the son <01121 +ben > of Aaron <00175 +> Aharown > the priest <03548 +kohen > , hath turned <07725 + shuwb > my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was zealous <07065 +qana>> for my \{sake\}<07068+qin>ah > among <08432 +tavek > them , that I consumed <03615 + kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah > . sake NUM 025018 For they vex <06887 +tsarar > you with their wiles <05231 +nekel > , wherewith $<00834$ +>aher > they have beguiled <05230 +nakal > you in the matter <01697+dabar > of Peor <06465 +P@, and in the matter <01697 +dabar > of Cozbi <03579 + Kozbiy > , the daughter <01323 +bath > of a prince <05387 +nasiy>> of Midian <04080 +Midyan > , their sister <00269 +> achowth > , which was slain <05221 +nakah > in the day <03117 +yowm > of the plague <04046 +maggephah > for Peor s <06465 +P@ \{sake \} <01697 +dabar > . sake 1SA 012022 For the LORD <03068 +Y @hovah > will not forsake <05203 +natash > his people <05971 + for his great <01419 + gadowl > name s <08034 +shem > \{sake $\}<05668+$ : because <03588 +kiy > it hath pleased $<02974+$ ya $>$ al $>$ the LORD $<03068+$ Y @hovah $>$ to make $<06213+$ you his people $<05971+$. sake 1SA 023010 Then said <00559 +>amar > David <01732 +David > , O LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , thy servant <05650 + hath certainly heard <08085 +shama< > that Saul <07586 +Sha>uwl > seeketh <01245 +baqash > to come <00935 +bow>> to Keilah <07084 +Q@ , to destroy <07843 +shachath > the city <05892 + for my \{sake\} <05668 + . sake 2SA 005012 And David <01732 +David > perceived <03045 +yada<> that the LORD <03068 +Y @ hovah > had established <03559 + kuwn > him king <04428 +melek > over <05921 + Israel < $03478+$ Yisra>el > , and that he had exalted <05375 +nasa>> his kingdom <04467 +mamlakah > for his people <05971 + Israel s <03478 +Yisra>el> \{sake\} <05668 + . sake 2SA 007021 For thy word s <01697 +dabar > \{sake $\}<05668+$, and according to thine own heart <03820 +leb > , hast thou done $<06213+$ all $<03605+\mathrm{kol}>$ these $<02063+$ zo $>$ th $>$ great $<01420+\mathrm{g} @$ duwlah $>$ things , to make thy servant <05650 + know <03045 +yada< > [ them ] . sake 2SA 009001 . And David <01732 +David > said $<00559+>$ amar > , Is there yet <05750 + any that is left <03498 +yathar > of the house <01004 +bayith > of Saul $<07586+$ Sha>uwl >, that I may shew <06213 + him kindness <02617 +checed > for Jonathan s <03129 +Yownathan > \{sake\} <05668 + ? sake 2SA 009007 And David <01732 +David> said <00559 +>amar > unto him , Fear <03372 +yare\gg not : for I will surely <03588 +kiy > shew <06213 + thee kindness <02617 +checed > for Jonathan <03083 + Y @hownathan > thy father s < $1>$ \{sake \} <05668 + , and will restore <07725 +shuwb > thee all <03605 +kol > the land <07704 +sadeh > of Saul <07586 +Sha>uwl > thy father <1> ; and thou shalt eat $<00398+$-akal > bread <03899 +lechem > at <05921 + my table <07979 +shulchan > continually <08548 +tamiyd > . sake 2SA 018005 And the king <04428 +melek > commanded <06680 +tsavah > Joab <03097 +Yow>ab > and Abishai <52> and Ittai <00863 +> Ittay >, saying <00559 +>amar >, [ Deal ] gently <03814 $+l a>t>$ for my $\{$ sake $\}$ with the young <05288 +na man, [ even ] with Absalom <53>. And all <03605 $+\mathrm{kol}>$ the people <05971 + heard <08085 +shama<> when the king <04428 + melek > gave all <03605 +kol > the captains $<08269+$ sar > charge <06680 +tsavah > concerning Absalom <53> . sake 1KI 008041 Moreover <01571 +gam > concerning <00413 +>el > a stranger <05237 +nokriy >, that [ is ] not of thy people <05971 + Israel <03478 +Yisra>el >, but cometh <00935 +bow>> out of a far <07350 +rachowq > country <00776 +> erets > for thy name s <08034 +shem > \{sake\} <04616 +ma; sake 1KI 011012 Notwithstanding <00389 +>ak > in thy days <03117 +yowm > I will not do <06213 + it for David <01732 +David > thy father s < $1>\{$ sake \} <04616 +ma : [ but ] I will rend <07167 +qara < > it out of the hand <03027 +yad > of thy son <01121 +ben > . sake 1KI 011013 Howbeit <07535 +raq > I will not rend <07167 +qara<> away all <03605 +kol> the kingdom <04467 +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet > to thy son $<01121$ +ben > for David <01732 +David > my servant s < $05650+$ sake $<04616+$ ma, and for Jerusalem s $<03389+$ Y @ ruwshalaim > \{sake\} <04616 +ma which <00834 +>aher > I have chosen <00977 +bachar > . sake 1KI 011013 Howbeit <07535 +raq > I will not rend <07167 +qara<> away all <03605 +kol > the kingdom $<04467$ +mamlakah > ; [ but ] will give <05414 +nathan > one <00259 +> echad > tribe <07626 +shebet > to thy son <01121 +ben > for David <01732 +David > my servant s <05650 + \{sake \}<04616 +ma, and for Jerusalem s <03389 + Y @ ruwshalaim > sake <04616 +ma which <00834 +\ggaher > I have chosen <00977 +bachar > . sake 1KI 011032 ( But he shall have <01961 +hayah > one <00259 +>echad > tribe < 07626 +shebet > for my servant $<05650+$ David s <01732 +David > sake <04616 +ma, and for Jerusalem s <03389 +Y @ ruwshalaim > \{sake \} $<04616+$ ma , the city <05892 + which <00834 +> aher > I have chosen <00977 +bachar > out of all <03605 +kol $>$ the tribes <07626 +shebet > of Israel <03478 +Yisra>el > :) sake 1KI 011032 (But he shall have <01961 +hayah > one <00259 +>echad > tribe <07626 +shebet > for my servant <05650 + David s <01732 +David > \{sake\} <04616 +ma, and for Jerusalem s <03389 + Y @ruwshalaim > sake <04616 +ma, the city <05892 + which <00834 +> aher > I have chosen <00977 +bachar > out of all <03605 +kol> the tribes < $07626+$ shebet > of Israel $<03478+$ Yisra>el > : ) sake 1KI 011034 Howbeit I will not take <03947 +laqach > the whole kingdom <04467
+mamlakah > out of his hand <03027 +yad > : but I will make him prince <05387 +nasiy>> all <03605 +kol > the days <03117 +yowm > of his life <02416 +chay > for David my servant s <05650 + \{sake\} <04616 +ma, whom <00834 +> aher > I chose <00977 +bachar > , because <00834 +>aher > he kept <08104 +shamar > my commandments <04687 +mitsvah > and my statutes <02708 +chuqqah > : sake 1KI 015004 Nevertheless <03588 + kiy > for David s <01732 +David > \{sake\} <04616 +ma did the LORD < $03068+$ Y @ hovah > his God <00430 +>elohiym > give < 05414 +nathan > him a lamp <05216 +niyr > in Jerusalem <03389 +Y @ ruwshalaim > , to set $<06965+q u w m>$ up his son <01121 +ben > after <00310 +>achar > him , and to establish <05975 + Jerusalem $<03389+$ Y @ruwshalaim > : sake 2KI 008019 Yet the LORD <03068 + Y @hovah > would <14> not destroy $<07843$ +shachath > Judah <03063 +Y @huwdah > for David <01732 +David > his servant s <05650 + \{sake\} $<04616+$ ma , as he promised <00559 +> amar > him to give <05414 + nathan > him alway a light <05216 +niyr > , [ and ] to his children <01121 +ben > . sake 2KI 019034 For I will defend <01598 +ganan > this <02063 +zo>th $>$ city <05892 + , to save <03467 +yasha<> it , for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 +David > \{sake\} <04616 +ma. sake 2KI 019034 For I will defend <01598 +ganan > this $<02063+$ zo $>$ th $>$ city $<05892+$, to save <03467 +yasha < > it, for mine own $\{$ sake $\}<04616+$ ma , and for my servant $<05650+$ David s <01732 +David > sake <04616 +ma . sake 2KI 020006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen < $06240+$ years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this <02063 +zo>th > city <05892 + out of the hand <03709 + kaph > of the king <04428 + melek > of Assyria <00804 +>Ashshuwr > ; and I will defend <01598 + ganan > this city <05892 + for mine own sake <04616 +ma, and for my servant <05650 + David s <01732 +David > \{sake\}<04616 +ma. sake 2KI 020 006 And I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years <08141 +shaneh > ; and I will deliver <05337 +natsal > thee and this $<02063+$ zo $>$ th $>$ city $<05892+$ out of the hand $<03709+$ kaph > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ; and I will defend < $01598+$ ganan > this city $<05892+$ for mine own $\{$ sake $\}<04616+$ ma, and for my servant <05650 + David s <01732 +David > sake $<04616+$ ma . sake 1CH 017019 O LORD <03068 + Y @hovah > , for thy servant s <05650 + \{sake\} <04616 +ma , and according to thine own heart <03820 +leb > , hast thou done <06213 + all <03605 +kol > this <02063 + zo>th > greatness <01420 +g @duwlah > , in making known <03045 +yada<> all <03605 +kol > [ these ] great $<01420+$ g @ duwlah > things . sake 2CH 006032 Moreover <01571 +gam > concerning <00413 +>el > the stranger <05237 +nokriy > , which <00834 +>aher > is not of thy people <05971 + Israel <03478 +Yisra>el > , but is come <00935 +bow>> from a far <07350 +rachowq > country <00776 +>erets > for thy great <01419 +gadowl > name s <08034 +shem > \{sake \}<04616 +ma, and thy mighty <02389 +chazaq > hand <03027 +yad > , and thy stretched <05186 +natah > out arm <02220 + z@rowa<>; if they come <00935 +bow>> and pray $<06419$ +palal > in this <02088 +zeh > house <01004 +bayith > ; sake NEH 009031 Nevertheless for thy great $<07227+$ rab > mercies <07356 +racham > \{sake\} thou didst not utterly consume <03615 +kalah > them , nor $<03808+$ lo\gg forsake <05800 + them ; for thou [ art ] a gracious <02587 +channuwn > and merciful <07349 +rachuwm > God <00410 +>el > . sake JOB 019017 My breath <07307 +ruwach > is strange <02114 +zuwr > to my wife < $00802+>$ ishshah > , though I intreated <02589 +channowth $>$ for the children $\mathrm{s}<01121+$ ben $>$ [ \{sake\} ] of mine own body <00990 +beten > . sake PSA 006004 Return <07725 +shuwb >, O LORD <03068 + Y @ hovah > , deliver <02502 +chalats > my soul <05315 +nephesh > : oh save <03467 +yasha< > me for thy mercies <02617 +checed > \{sake\} <04616 +ma. sake PSA 023003 He restoreth <07725 +shuwb > my soul $<05315+$ nephesh > : he leadeth <05090 +nahag > me in the paths <04570 +ma of righteousness <06664 +tsedeq $>$ for his name s <08034 +shem > \{sake\} < $04616+$ ma. sake PSA 025007 Remember <02142 +zakar > not the sins <02403 +chatta>ah > of my youth <05271 + na, nor my transgressions <06588 +pesha<> : according to thy mercy <02617 +checed > remember <02142 +zakar> thou me for thy goodness <02898 +tuwb > \{sake\} <04616 +ma, O LORD <03068 +Y @hovah > . sake PSA 025011 For thy name s <08034 +shem > \{sake\} <04616 +ma, O LORD <03068 + Y @hovah > , pardon <05545 +calach > mine iniquity <05771 + ; for it [ is ] great <07227 +rab > . sake PSA 031003 For thou [ art ] my rock <05553 +cela< > and my fortress <04686 +matsuwd > ; therefore for thy name s <08034 +shem > \{sake\} <04616 +ma lead <05148 + nachah > me , and guide <05095 +nahal > me . sake PSA 031016 Make thy face <06440 +paniym > to shine <00215 +>owr > upon thy servant $<05650+$ : save <03467 +yasha < > me for thy mercies <02617 +checed > \{sake\}. sake PSA 044022 Yea <03588 +kiy > , for thy \{sake\} are we killed <02026 +harag > all <03605 +kol > the day <03117 +yowm > long; we are counted <02803 +chashab > as sheep <06629 +tso>n > for the slaughter <02878 +tibehah > . sake PSA 044026 Arise <06965 +quwm > for our help <05833 + , and redeem <06299 + padah > us for thy mercies <02617 +checed $>$ \{sake \}<04616 +ma. sake PSA 069006 Let not them that wait <06960 +qavah > on thee, O Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba>>, be ashamed <00954 +buwsh > for my sake : let not those that seek <01245 +baqash > thee be confounded <03637+kalam>for my \{sake\}, O God <00430
+>elohiym > of Israel <03478 +Yisra>el >. sake PSA 069006 Let not them that wait <06960 +qavah > on thee , O Lord <00136 +> Adonay > GOD <03069 +Y @hovih > of hosts <06635 +tsaba\gg , be ashamed <00954 +buwsh > for my \{sake\} : let not those that seek <01245 +baqash > thee be confounded <03637 +kalam > for my sake, O God <00430 +>elohiym > of Israel <03478 +Yisra>el > . sake PSA 069007 Because <03588 +kiy > for thy $\{$ sake $\}<04616+$ ma I have borne <05375 +nasa>> reproach <02781 +cherpah > ; shame <03639 +k @limmah $>$ hath covered <03680 + kacah > my face < $06440+$ paniym > . sake PSA 079009 Help <05826 + us, O God $<00430$ +>elohiym > of our salvation <03468 +yesha<>, for the glory <03519 +kabowd> of thy name <08034 + shem > : and deliver <05337 +natsal > us , and purge <03722 + kaphar > away our sins <02403 +chatta> ah > , for thy name s <08034 +shem > \{sake\} <04616 +ma. sake PSA 106008 Nevertheless he saved <03467 +yasha< $>$ them for his name s <08034 +shem > \{sake $\}<04616+$ ma, that he might make his mighty <01369 +g @ buwrah $>$ power < $01369+\mathrm{g} @$ buwrah > to be known <03045 +yada<> . sake PSA 109021 . But do <06213 + thou for me , O GOD <03069 +Y @ hovih > the Lord <00136 +>Adonay > , for thy name s <08034 +shem > \{sake\} <04616 +ma : because <03588 +kiy > thy mercy <02617 +checed > [ is ] good <02896 +towb > , deliver <05337 +natsal $>$ thou me . sake PSA 115001 . Not unto us, O LORD <03068 +Y @ hovah >, not unto us, but unto thy name <08034 +shem > give glory <03519 +kabowd > , for thy mercy <02617 +checed >, [ and ] for thy truth s <00571 +>emeth > \{sake\} . sake PSA 132010 For thy servant <05650 + David s <01732 +David > \{sake\} <05668 + turn $<07725+$ shuwb > not away the face <06440 + paniym > of thine anointed < 04899 +mashiyach > . sake PSA 143 011 Quicken <02421 +chayah > me, O LORD <03068 + Y @hovah > , for thy name s <08034 +shem > sake : for thy righteousness <06666 +ts@daqah > \{sake\} bring <03318 +yatsa>> my soul <05315 +nephesh > out of trouble <06869 +tsarah > . sake PSA 143011 Quicken <02421 +chayah > me, O LORD <03068 +Y @hovah > , for thy name s <08034 +shem > \{sake\} : for thy righteousness <06666 +ts@ daqah > sake bring <03318 +yatsa\gg my soul <05315 +nephesh > out of trouble <06869 +tsarah > . sake ISA 037035 For I will defend <01598 +ganan $>$ this <02063 +zo>th > city <05892 + to save <03467 +yasha< > it for mine own sake, and for my servant $<05650+$ David s <01732 +David> \{sake\} <04616 +ma . sake ISA 037035 For I will defend <01598 + ganan > this <02063 +zo>th > city <05892 + to save <03467 +yasha < > it for mine own \{sake\}, and for my servant $<05650+$ David s <01732 +David > sake <04616 +ma. sake ISA 042021 The LORD <03068 +Y @hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > \{sake\} <04616 +ma ; he will magnify <01431 + gadal > the law <08451 +towrah > , and make [ it ] honourable <00142 +>adar > . sake ISA 043014 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , your redeemer $\langle 01350+\mathrm{ga}>\mathrm{al}>$, the Holy <06918 +qadowsh > One of Israel <03478+Yisra>el > ; For your \{sake\} <04616 +ma I have sent <07971 +shalach > to Babylon <00894 + Babel > , and have brought <03381 +yarad > down <03381 +yarad> all <03605 +kol> their nobles <01281 +bariyach > , and the Chaldeans <03778 +Kasdiy $>$, whose cry <07440 +rinnah > [ is ] in the ships <00591 +>oniyah >. sake ISA 043025 I , [ even ] I , [ am ] he that blotteth <04229 +machah > out thy transgressions <06588 +pesha<> for mine own \{sake\}<04616 +ma , and will not remember <02142 +zakar> thy sins <02403 +chatta>ah > . sake ISA 045004 For Jacob <03290 +Ya my servant s <05650 + \{sake \}<04616 +ma, and Israel <03478 +Yisra>el > mine elect <00972 +bachiyr > , I have even called <07121 +qara>> thee by thy name <08034 +shem > : I have surnamed <03655 +kanah > thee, though thou hast not known <03045 +yada<> me . sake ISA 048009 . For my name s <08034 +shem > \{sake\} $<04616+$ ma will I defer <00748 +> arak > mine anger <00639 +> aph > , and for my praise <08416 + t @hillah > will I refrain $<02413+$ chatam > for thee, that I cut <03772 +karath > thee not off . sake ISA 048011 For mine own sake $<04616+$ ma, [ even ] for mine own \{sake\} <04616 +ma, will I do <06213 + [ it ] : for how <00349 $+>$ eyk > should [ my name ] be polluted < $02490+$ chalal > ? and I will not give <05414 +nathan > my glory $<03519$ +kabowd > unto another <00312 +>acher > . sake ISA 048011 For mine own \{sake\} <04616 +ma, [ even ] for mine own sake <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted $<02490+$ chalal > ? and I will not give <05414 +nathan > my glory $<03519+$ kabowd $>$ unto another <00312 +> acher > . sake ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together , [ but ] not by me : whosoever $<04310+$ miy > shall gather $<01481+$ guwr $>$ together against $<05921+$ thee shall fall $<05307+$ naphal $>$ for thy $\{$ sake $\}<04616+$ ma. sake ISA 062001 . For Zion s sake $<04616+$ ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 + Y @ruwshalaim > \{sake\} $<04616+$ ma I will not rest <08252 +shaqat >, until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa\gg as brightness <05051 +nogahh > , and the salvation <03444 +y@shuw thereof as a lamp <03940 +lappiyd> [ that ] burneth <01197 +ba . sake ISA 062001 . For Zion s \{sake\} <04616 +ma will I not hold <02814 +chashah > my peace <02814 +chashah > , and for Jerusalem s <03389 + Y@ruwshalaim > sake <04616 +ma I will not rest <08252 +shaqat >, until <05704 + the righteousness <06664 +tsedeq > thereof go <03318 +yatsa>> forth <03318 +yatsa>> as brightness <05051 +nogahh > , and the
salvation <03444 +y @ shuw thereof as a lamp <03940 +lappiyd > [ that ] burneth <01197 +ba . sake ISA 063017 O LORD <03068 + Y @hovah > , why <04100 +mah > hast thou made us to err <08582 +ta from thy ways <01870 +derek > , [ and ] hardened <07188 +qashach > our heart <03820 +leb > from thy fear <03374 +yir>ah > ? Return $<07725+$ shuwb > for thy servants $<05650+\{$ sake $\}<04616+$ ma , the tribes $<07626+$ shebet $>$ of thine inheritance <05159 + nachalah > . sake ISA 066005 . Hear <08085 +shama<> the word <01697+dabar > of the LORD <03068 + Y @hovah > , ye that tremble <02730 +chared > at <00413 +>el > his word <01697 +dabar > ; Your brethren <00251 +> ach > that hated <08130 +sane>> you, that cast <05077 +nadah > you out for my name s <08034 +shem > \{sake\} <04616 +ma, said <00559 +>amar >, Let the LORD <03068 +Y @hovah > be glorified <03513 +kabad > : but he shall appear <07200 +ra>ah > to your joy <08057 +simchah > , and they shall be ashamed <00954 +buwsh > . sake JER 014007 O LORD <03068 + Y @ hovah > , though <00518 +>im > our iniquities $<05771+$ testify $<06030+$ against us , do $<06213+$ thou [it ] for thy name s $<08034+$ shem $>$ \{sake $\}$ $<04616+$ ma : for our backslidings <04878 +m@ shuwbah > are many <07231 +rabab > ; we have sinned <02398 +chata>> against thee . sake JER 014021 Do not abhor <05006 +na>ats > [ us ] , for thy name s <08034 + shem > \{sake \} <04616 +ma, do not disgrace <05034 +nabel > the throne <03678 +kicce>> of thy glory <03519 +kabowd > : remember <02142 +zakar > , break <06565 +parar > not thy covenant <01285 +b @ riyth > with us . sake JER 015015 . O LORD <03068 + Y @hovah > , thou knowest <03045 +yada < > : remember <02142 +zakar $>$ me, and visit <06485 + paqad > me, and revenge <05358 +naqam > me of my persecutors <07291 +radaph > ; take < 03947 +laqach > me not away in thy longsuffering : know <03045 +yada < > that for thy \{sake\} I have suffered $<05375$ +nasa $\gg$ rebuke $<02781+$ cherpah $>$. sake EZE 020009 But I wrought $<06213+$ for my name s $<08034+$ shem > \{sake $\}<04616+$ ma, that it should not be polluted $<02490+$ chalal > before $<05869+$ the heathen <01471 +gowy >, among <08432 +tavek > whom <00834 +> aher > they [ were ], in whose <00853 $+>$ eth > sight <05869 + I made myself known <03045 +yada< > unto them , in bringing <03318 +yatsa\gg them forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. sake EZE 020014 But I wrought <06213 + for my name s <08034 +shem > \{sake\} <04616 +ma, that it should not be polluted <02490 + chalal > before <05869 + the heathen <01471 + gowy > , in whose <00834 +>aher > sight <05869 + I brought <03318 +yatsa>> them out . sake EZE 020022 Nevertheless I withdrew <07725 +shuwb > mine hand <03027 + yad > , and wrought <06213 + for my name s <08034 +shem > \{sake\} <04616 +ma, that it should not be polluted $<02490+$ chalal > in the sight $<05869+$ of the heathen $<01471+$ gowy $>$, in whose $<00834+>$ aher > sight <05869 + I brought <03318 +yatsa>> them forth <03318 +yatsa>> . sake EZE 020044 And ye shall know <03045 +yada < > that I [ am ] the LORD <03068 + Y @hovah > , when <03588 +kiy > I have wrought <06213 + with you for my name s <08034 +shem > \{sake\} <04616 + ma, not according to your wicked <07451 +ra<> ways $<01870+$ derek $>$, nor according to your corrupt $<07843+$ shachath $>$ doings $<05949+$, O ye house $<01004$ +bayith > of Israel <03478 +Yisra>el > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . sake EZE 036022 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith $>$ of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; I do <06213 + not [ this ] for your sakes <06616 + pathiyl >, O house <01004 +bayith > of Israel <03478 +Yisra>el >, but for mine holy <06944 +qodesh > name s <08034 +shem > \{sake \}, which $<00834+>$ aher > ye have profaned $<02490+$ chalal > among the heathen $\langle 01471+$ gowy $>$, whither ye went <00935 +bow>> . sake DAN 009017 Now <06258 + therefore, O our God <00430 +>elohiym > , hear $<08085+$ shama < > the prayer <08605 +t@phillah > of thy servant <05650 + , and his supplications <08469 +tachanuwn > , and cause thy face < 06440 +paniym > to shine $<00215+>$ owr > upon thy sanctuary <04720 +miqdash > that is desolate <08074 +shamem >, for the Lord s <00136 +>Adonay > \{sake\} <04616 +ma . sake DAN 009019 O Lord <00136 +>Adonay >, hear <08085 +shama<>; O Lord <00136 +>Adonay > , forgive $<05545$ +calach > ; O Lord <00136 +>Adonay > , hearken <07181 + qashab > and do <06213 + ; defer <00309 +>achar > not, for thine own \{sake\} <04616 +ma, O my God <00430 +>elohiym > : for thy city <05892 + and thy people <05971 + are called <07121 +qara\gg by thy name <08034 +shem > . sake JONAH 001012 And he said <00559 +>amar > unto them, Take <05375 +nasa>> me up, and cast <02904 +tuwl > me forth <02904 +tuwl > into <00413 +>el> the sea <03220 +yam > ; so shall the sea <03220 +yam > be calm <08367 +shathaq > unto you : for I know <03045 +yada< > that for my \{sake\} < $07945+$ shel > this great < $01419+$ gadowl > tempest $<05591+\mathrm{ca}$ [ is ] upon you . sake MIC 003012 Therefore <03651 +ken > shall Zion <06726 +Tsiyown > for your \{sake \} <01558 + galal > be plowed <02790 +charash > [ as ] a field <07704 +sadeh >, and Jerusalem <03389 +Y @ruwshalaim > shall become <01961 +hayah > heaps < $05856+$, and the mountain <02022 +har > of the house $<01004$ +bayith > as the high <01116 +bamah > places of the forest <03293 +ya . sake MAT 001 sake MAT 005010 Blessed <3107-makarios -> [ are ] they which are persecuted <1377-dioko -> for righteousness <1343dikaiosune -> \{sake\} <1752 -heneka -> : for theirs <0846-autos -> is the kingdom <0932 -basileia -> of heaven
<3772 -ouranos -> . sake MAT 005011 Blessed < 3107 -makarios -> are ye, when < 3752 - hotan -> [ men ] shall revile <3679-oneidizo -> you, and persecute <1377 -dioko -> [ you ] , and shall say <2036-epo -> all <3956 -pas -> manner of evil <4487-rhema -> against <2596-kata -> you falsely <5574 -pseudomai ->, for my \{sake\} <1752 - heneka -> . sake MAT010 018 And ye shall be brought <0071-ago -> before <1909 -epi -> governors <2232 -hegemon -> and kings <0935 - basileus -> for my \{sake\} <1752 -heneka -> , for a testimony <3142marturion -> against them and the Gentiles <1484-ethnos - > . sake MAT 010022 And ye shall be hated <3404miseo -> of all <3956 -pas -> [ men ] for my name s <3686-onoma -> \{sake\} : but he that endureth <5278hupomeno -> to the end <5056 -telos -> shall be saved <4982-sozo -> . sake MAT 014003 For Herod <2264 Herodes -> had laid hold <2902 -krateo -> on John <2491-Ioannes -> , and bound <1210 -deo -> him , and put <5087 -tithemi -> [ him ] in prison <5438 -phulake -> for Herodias <2266-Herodias -> \{sake\} , his brother <0080 - adephos -> Philip s <5376-Philippos -> wife <1135-gune ->. sake MAT 014009 And the king <0935 -basileus -> was sorry <3076-lupeo -> : nevertheless for the oath s <3727-horkos -> \{sake\}, and them which sat <4873sunanakeimai -> with him at <4873 - sunanakeimai -> meat, he commanded <2753-keleuo -> [ it ] to be given <1325 -didomi -> [ her ] . sake MAT 016025 For whosoever <0302-an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 - apollumi -> it : and whosoever <0302-an -> will lose <0622 apollumi -> his life <5590 -psuche -> for my \{sake\} <1752 - heneka -> shall find <2147 -heurisko -> it . sake MAT 019012 For there are some eunuchs <2135 -eunouchos ->, which <3748-hostis -> were so <3779 -houto -> born <1080- gennao -> from [ their ] mother s <3384-meter -> womb <2836-koilia -> : and there are some eunuchs <2134 -eunouchizo -> , which <3748 -hostis -> were made <2134 -eunouchizo -> eunuchs <2134eunouchizo -> of men <0444-anthropos -> : and there be eunuchs <2135-eunouchos ->, which <3748 -hostis -> have made <2134 -eunouchizo -> themselves <1438 -heautou -> eunuchs <2134-eunouchizo -> for the kingdom <0932 -basileia -> of heaven s <3772 -ouranos -> \{sake\}. He that is able <1410 -dunamai -> to receive <5562 choreo -> [ it ] , let him receive <5562 -choreo - > [ it ] . sake MAT 019029 And every < 3956 -pas -> one that hath forsaken <0863-aphiemi -> houses <3614-oikia ->, or <2228-e -> brethren <0080-adephos ->, or <2228e -> sisters <0079-adelphe -> , or <2228-e -> father <3962-pater -> , or <2228-e -> mother <3384 -meter -> , or <2228-e -> wife <1135 -gune ->, or <2228-e -> children <5043 -teknon ->, or <2228-e -> lands <0068 agros -> , for my name s <3686-onoma -> \{sake\} <1752 - heneka ->, shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166-aionios -> life <2222-zoe -> . sake MAT 024009 Then <5119 -tote -> shall they deliver <3860 - paradidomi -> you up to be afflicted <2347-thlipsis ->, and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686-onoma -> \{sake\} . sake MAT 024022 And except <1508-ei me -> those <1565 -ekeinos -> days <2250 -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561-sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> \{sake\} those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> . sake MAR 004017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou ->, and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita ->, when affliction <2347-thlipsis -> or <2228-e > persecution < 1375 -diogmos -> ariseth < 1096 -ginomai -> for the word s < 3056 -logos -> \{sake\} , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> . sake MAR 006017 For Herod <2264 -Herodes -> himself <0846-autos -> had sent <0649 -apostello -> forth < 1614 -ekteino -> and laid hold <2902 -krateo -> upon John <2491-Ioannes ->, and bound <1210-deo -> him in prison <5438 -phulake -> for Herodias <2266Herodias -> \{sake\} , his brother <0080 -adephos -> Philip s <5376-Philippos -> wife < 1135 -gune -> : for he had married <1060-gameo -> her . sake MAR 006026 And the king <0935 -basileus -> was exceeding <4036perilupos -> sorry <4036-perilupos -> ; [ yet ] for his oath s < 3727 -horkos -> \{sake\}, and for their sakes which <3588 -ho -> sat <4873 -sunanakeimai -> with him, he would <2309 - thelo -> not reject <0114 -atheteo -> her . sake MAR 008035 For whosoever <0302-an -> will <2309 -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622-apollumi -> it ; but whosoever <0302-an -> shall lose <0622-apollumi -> his life <5590psuche -> for my \{sake\} <1752 - heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it . sake MAR 010029 And Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> , Verily <0281-amen -> I say <3004-lego -> unto you , There is no <3762 -oudeis -> man <3762 -oudeis -> that hath left <0863 -aphiemi -> house <3614- oikia -> , or <2228-e -> brethren <0080 adephos ->, or <2228-e -> sisters <0079 -adelphe -> , or <2228-e -> father <3962-pater ->, or <2228-e -> mother <3384-meter ->, or <2228-e -> wife <1135-gune -> , or <2228-e -> children <5043 -teknon -> , or <2228-e -> lands <0068-agros ->, for my \{sake\} <1752-heneka -> , and the gospel s <2098 -euaggelion ->, sake MAR 013009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892-sunedrion -> ; and in the synagogues <4864-sunagoge -> ye shall be
beaten <1194 -dero -> : and ye shall be brought <2476-histemi -> before < 1909 -epi -> rulers <2232 -hegemon -> and kings <0935-basileus -> for my \{sake\} <1752 -heneka ->, for a testimony <3142-marturion -> against them . sake MAR 013013 And ye shall be hated <3404-miseo -> of all <3956-pas -> [ men ] for my name s <3686onoma -> \{sake\} : but he that shall endure <5278-hupomeno -> unto the end <5056-telos -> , the same <3778houtos -> shall be saved <4982-sozo - > . sake MAR 013020 And except <1508 -ei me -> that the Lord <2962kurios -> had shortened <2856-koloboo -> those <3588-ho -> days <2250 -hemera -> , no <3956 -pas -> flesh $<4561$-sarx -> should be saved <4982-sozo -> : but for the elect s <1588-eklektos -> \{sake\}, whom <3739-hos -> he hath chosen <1586-eklegomai ->, he hath shortened <2856-koloboo -> the days <2250 -hemera -> . sake LUK 006022 Blessed 3107 -makarios - are ye, when 3752 - hotan - men 0444 -anthropos - shall hate 3404 miseo - you , and when 3752 -hotan - they shall separate LUK 0873 -aphorizo - you [ from their company ], and shall reproach 3679 -oneidizo - [ you ] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - \{sake\} 1752 -heneka - . sake LUK 009024 For whosoever LUK 0302 -an - will 2309 -thelo - save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 - apollumi - it : but whosoever 0302 -an - will lose LUK 0622 - apollumi - his life 5590 -psuche for my \{sake\} 1752 -heneka - , the same 3778 -houtos - shall save 4982 -sozo - it . sake LUK 018029 And he said 2036 -epo - unto them , Verily LUK 0281 -amen - I say 3004 -lego - unto you , There is no 3762 - oudeis - man 3762 -oudeis - that hath left LUK 0863 -aphiemi - house 3614 -oikia - , or 2228 -e - parents 1118 -goneus - , or 2228 -e - brethren LUK 0080 -adephos - , or 2228 -e - wife 1135 - gune - , or 2228 -e - children 5043 -teknon - , for the kingdom LUK 0932 -basileia - of God s 2316 -theos - \{sake\} 1752 -heneka - , sake LUK 021012 But before 4253 -pro - all LUK 0537 -hapas - these 5130 -touton - , they shall lay 1911 -epiballo - their hands 5495 cheir - on 1909 -epi - you, and persecute 1377 - dioko - [ you ] , delivering 3860 -paradidomi - [ you ] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being brought LUK 0071 -ago - before 1909 -epi - kings LUK 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 - onoma - \{sake \} 1752 -heneka - . sake LUK 021017 And ye shall be hated 3404 -miseo - of all 3956 -pas - [ men ] for my name s 3686 -onoma \{sake\} . sake JOH 012009 Much <4183 -polus -> people <3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore <3767-oun -> knew <1097-ginosko -> that he was there <1563 -ekei -> : and they came <2064erchomai -> not for Jesus <2424-Iesous -> \{sake\} only <3440-monon -> , but that they might see <1492 -eido -> Lazarus <2976-Lazaros -> also <2532 -kai -> , whom <3739 -hos -> he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . sake JOH 013037 Peter <4074 -Petros -> said <3004-lego -> unto him , Lord <2962kurios -> , why < 1302 -diati -> cannot <1410-dunamai -> I follow <0190 -akoloutheo -> thee now <0737-arti -> ? I will lay <5087 -tithemi -> down my life <5590 -psuche -> for thy \{sake\} . sake JOH 013038 Jesus <2424Iesous -> answered <0611-apokrinomai -> him, Wilt thou lay <5087 -tithemi -> down thy life <5590 -psuche -> for my \{sake\} ? Verily <0281-amen -> , verily <0281-amen ->, I say <3004-lego -> unto thee, The cock <0220 -alektor -> shall not crow <5455 -phoneo -> , till <2193 -heos -> thou hast denied <0533 -aparneomai -> me thrice <5151 -tris -> . sake JOH 014011 Believe < 4100 -pisteuo -> me that I [ am ] in the Father <3962 -pater -> , and the Father <3962 -pater -> in me : or <1161 -de -> else <1490 -ei de me ( ge ) -> believe <4100 -pisteuo -> me for the very works <2041 -ergon -> \{sake\} . sake JOH 015021 But all <3956 -pas -> these <5023-tauta -> things will they do <4160 -poieo -> unto you for my name s <3686-onoma -> \{sake\} , because <3754 -hoti -> they know <1492 -eido -> not him that sent <3992 -pempo -> me . sake ACT 009016 For I will shew <5263 hupodeiknumi -> him how <3745-hosos -> great <3745 -hosos -> things he must <1163-dei -> suffer <3958pascho -> for my name s <3686 -onoma -> \{sake\} . sake ACT 026007 Unto which <3739 -hos -> [ promise ] our twelve <1429-dodekaphulon -> tribes <1429-dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000latreuo -> [ God ] day <2250 - hemera -> and night <3571 -nux -> , hope <1679-elpizo -> to come <2658katantao ->. For which <3739-hos -> hope s <1679-elpizo -> \{sake\} , king <0935-basileus -> Agrippa <0067Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453-Ioudaios ->. sake ROM 004023 . Now <1161 -de -> it was not written <1125-grapho -> for his \{sake\} alone <3440-monon ->, that it was imputed <3049logizomai -> to him ; sake ROM 008036 As it is written < 1125 -grapho ->, For thy \{sake\} < 1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <2250 -hemera -> long; we are accounted <3049logizomai -> as sheep <4263 -probaton -> for the slaughter <4967-sphage ->. sake ROM 013005 Wherefore <1352 -dio -> [ ye ] must needs <0318-anagke -> be subject <5293 -hupotasso -> , not only <3440-monon -> for wrath <3709-orge ->, but also <2532 -kai -> for conscience <4893 -suneidesis -> \{sake\} . sake ROM 015030 . Now <1161 -de -> I beseech <3870 -parakaleo - > you , brethren <0080 -adephos -> , for the Lord <2962 -kurios > Jesus <2424-Iesous -> Christ s <5547-Christos -> \{sake\}, and for the love <0026-agape -> of the Spirit <4151 -pneuma -> , that ye strive <4865-sunagonizomai -> together <4865-sunagonizomai -> with me in [ your <3588 -ho -> ] prayers <4335 - proseuche -> to God <2316-theos -> for me ; sake 1CO 004010 We [ are ] fools
<3474 -moros -> for Christ s <5547 -Christos -> \{sake\} , but ye [ are ] wise <5429 -phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak <0772-asthenes -> , but ye [ are ] strong <2478-ischuros -> ; ye [ are ] honourable <1741 -endoxos ->, but we [ are ] despised <0820-atimos -> . sake 1 CO 009023 And this <5124 -touto -> I do <4160 -poieo -> for the gospel s <2098 -euaggelion -> \{sake\}, that I might be partaker <4791 -sugkoinonos -> thereof <0846-autos -> with [ you ] . sake 1CO 010025 Whatsoever < 3956 -pas -> is sold <4453 -poleo - > in the shambles <3111-makellon ->, [ that ] eat <2068-esthio -> , asking < 0350 -anakrino -> no <3367 -medeis -> question for conscience <4893 -suneidesis -> \{sake\} : sake 1 CO 010027 If <1487-ei -> any <5100 -tis -> of them that believe <0571-apistos -> not bid <2564-kaleo -> you [ to a feast ] , and ye be disposed <2309-thelo -> to go <4198 - poreuomai -> ; whatsoever <3956 -pas -> is set < 3908 - paratithemi -> before < 3908 -paratithemi -> you , eat <2068 - esthio -> , asking <0350 -anakrino -> no <3367 -medeis -> question for conscience <4893suneidesis -> \{sake\} . sake 1CO 010028 But if <1437 -ean -> any <5100 -tis -> man say <2036 -epo -> unto you , This <5124 -touto -> is offered <1494-eidolothuton -> in sacrifice < 1494 -eidolothuton -> unto idols < 1494 eidolothuton -> , eat <2068 -esthio -> not for his sake that shewed <3377-menuo -> it, and for conscience <4893 - suneidesis -> \{sake\} : for the earth <1093 -ge -> [ is ] the Lord s <2962 -kurios ->, and the fulness <4138pleroma -> thereof <0846-autos -> : sake 1CO 010028 But if <1437 -ean -> any <5100-tis -> man say <2036epo -> unto you, This <5124-touto -> is offered <1494-eidolothuton -> in sacrifice < 1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , eat <2068 -esthio -> not for his \{sake\} that shewed <3377-menuo -> it , and for conscience <4893-suneidesis -> sake : for the earth <1093 -ge -> [ is ] the Lord s <2962-kurios -> , and the fulness <4138 -pleroma -> thereof <0846-autos -> : sake 2CO 004005 For we preach <2784 -kerusso -> not ourselves <1438 -heautou ->, but Christ <5547 -Christos -> Jesus <2424-Iesous -> the Lord <2962 -kurios -> ; and ourselves <1438 - heautou -> your <5216 -humon -> servants <1401 -doulos -> for Jesus <2424 -Iesous -> \{sake\} . sake 2CO 004011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> \{sake\}, that the life <2222-zoe > also <2532 -kai -> of Jesus <2424-Iesous -> might be made <5319-phaneroo -> manifest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> . sake 2CO 012010 Therefore < 1352 -dio -> I take pleasure <2106 - eudokeo -> in infirmities <0769 -astheneia ->, in reproaches <5196 -hubris ->, in necessities <0318anagke -> , in persecutions <1375-diogmos -> , in distresses <4730-stenochoria -> for Christ s <5547-Christos > \{sake\} : for when <3752 -hotan -> I am <1510 -eimi -> weak <0770-astheneo -> , then <2532 -kai -> am <1510 -eimi -> I strong <1415 -dunatos ->. sake EPH 004032 And be ye kind <5543 -chrestos -> one <0240allelon -> to another <0240-allelon ->, tenderhearted <2155-eusplagchnos ->, forgiving <5483 -charizomai -> one <1438 - heautou -> another <1438 -heautou ->, even <2532 -kai -> as God <2316 -theos -> for Christ s <5547 -Christos -> \{sake\} <1722 -en -> hath forgiven <5483 -charizomai -> you . sake PHP 001029 For unto you it is given <5483-charizomai -> in the behalf <5228-huper -> of Christ <5547-Christos -> , not only <3440monon -> to believe <4100 -pisteuo -> on <1519-eis -> him , but also <2532-kai -> to suffer <3958 -pascho -> for his \{sake\} ; sake COL 001024 Who now < 3568 -nun -> rejoice <5463 -chairo -> in my sufferings <3804pathema -> for you, and fill <0466-antanapleroo -> up that which is behind <5303-husterema -> of the afflictions <2347-thlipsis -> of Christ <5547-Christos -> in my flesh <4561-sarx -> for his body s <4983 -soma > \{sake\}, which <3739 -hos -> is the church < 1577 -ekklesia -> : sake COL 003006 For which <3739 -hos -> things \{sake\} the wrath <3709-orge -> of God <2316-theos -> cometh <2064 -erchomai -> on <1909-epi -> the children <5207 -huios -> of disobedience <0543-apeitheia -> : sake 1TH 001005 For our gospel <2098euaggelion -> came <1096-ginomai -> not unto you in word <3056-logos -> only <3440-monon -> , but also <2532-kai -> in power <1411 -dunamis ->, and in the Holy <0040-hagios -> Ghost <4151-pneuma -> , and in much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner <3634 -hoios -> of men we were among <1722 -en -> you for your <5209 -humas -> \{sake\} . sake 1TH 005013 And to esteem <2233 -hegeomai -> them very <5228-huper -> highly <4053 -perissos -> in love <0026 -agape $>$ for their work s <2041 -ergon -> \{sake\}. [ And ] be at <1722 - en -> peace <1518 -eirenopoios -> among <1722 -en -> yourselves < 1438 -heautou -> . sake 1TI 005023 Drink <5202 -hudropoteo -> no <3371 -meketi -> longer <3371 -meketi -> water <5203 -hudropikos -> , but use <5530 -chraomai -> a little <3641-oligos -> wine <3631oinos - > for thy stomach s <4751-stomachos -> \{sake\} and thine <4675-sou -> often <4437-puknos -> infirmities <0769-astheneia -> . sake TIT 001011 Whose < 3739 -hos -> mouths <1993 -epistomizo -> must <1163 -dei -> be stopped <1993 -epistomizo ->, who <3748-hostis -> subvert <0396 -anatrepo -> whole <3650 holos -> houses <3624 -oikos -> , teaching <1321 -didasko -> things which <3739-hos -> they ought <1163 -dei $>$ not, for filthy <0150-aischros -> lucre s <2771 -kerdos -> \{sake\} . sake PHM 001009 Yet for love s <0026agape -> \{sake\} I rather <3123 -mallon -> beseech <3870 -parakaleo -> [ thee ], being <5607 -on -> such <5108 toioutos -> an one as Paul <3972-Paulos -> the aged <4246 -presbutes -> , and now <3570 -nuni -> also <2532-
kai -> a prisoner <1198-desmios -> of Jesus <2424-Iesous -> Christ <5547-Christos -> . sake 1PE 002013. Submit <5293 -hupotasso -> yourselves to every <3956 -pas -> ordinance <2937 -ktisis -> of man <0442anthropinos -> for the Lord s <2962 -kurios -> \{sake\} : whether <1535-eite -> it be to the king <0935 -basileus -> , as supreme <5242-huperecho -> ; sake 1PE 003014 But and if ye suffer <3958-pascho -> for righteousness <1343 -dikaiosune -> \{sake\}, happy <3107-makarios -> [ are ye ] : and be not afraid < 5399 -phobeo -> of their terror <5401 -phobos -> , neither < 3366 -mede -> be troubled <5015-tarasso -> ; sake 1 JO 002012 . I write <1125 -grapho -> unto you , little <5040 -teknion -> children < 5040 -teknion ->, because < 3754 - hoti -> your <3588-ho -> sins <0266 -hamartia -> are forgiven <0863 -aphiemi -> you for his name s <3686-onoma -> \{sake\} . sake 001002 For the truth s <0225-aletheia - > \{sake \} , which < 3588 - ho -> dwelleth <3306-meno - > in us , and shall be with us for ever <0165-aion - > . sake 3JO 001007 Because <1063-gar -> that for his name s <3686 -onoma -> \{sake\} they went <1831-exerchomai -> forth < 1831 - exerchomai ->, taking <2983 -lambano -> nothing < 3367 -medeis - > of the Gentiles <1484 -ethnos -> . sake REV 002003 And hast borne < 0941 -bastazo > , and hast <2192 -echo -> patience <5281 -hupomone -> , and for my name s <3686 -onoma -> \{sake\} hast laboured <2872-kopiao -> , and hast not fainted <2577 -kamno -> .
be ashamed for my sake because for thy sake because your sins are forgiven you for his name's sake <1JO2 -: 12 > blotteth out thy transgressions for mine own sake but all these things will they do unto you for my name's sake but also for conscience sake but for mine holy name's sake but he shall have one tribe for my servant david's sake <1KI11 -:32 > but if ye forsake him <2CH15-:2> but whosoever shall lose his life for my sake but whosoever will lose his life for my sake elect's sake those days shall be shortened even as god for christ's sake hath forgiven you for his name's sake they went forth <3JO1 -: 7 > for jerusalem's sake which <1KI11-:13> for my name's sake hast laboured for my name's sake will for my sake this great tempest for thy righteousness' sake bring my soul out for thy sake are we killed all for thy sake we are killed all for thy servant david's sake turn not away for we which live are alway delivered unto death for jesus' sake <2CO4 -:11> for zion's sake will forsake her forsake her not forsake it not forsake me not forsake me not forsake me not when my strength faileth forsake moses forsake my statutes <2CH7-:19> forsake my sweetness forsake not forsake not forsake not forsake not forsake thee shall be ashamed forsake thy law forsake us so long time forsake wrath forsake ye not my law gently for my sake with <2SA18-:5> have wrought with you for my name's sake he had exalted his kingdom for his people israel's sake <2SA5-:12> he shall let him go free for his eye's sake he shall let him go free for his tooth's sake he will forsake you <2CH15-:2> he will not forsake thee if his children forsake my law israel will not forsake them lord is well pleased for his righteousness' sake lord will not forsake his people for his great name's sake <1SA12-:22> lord would not destroy judah for david his servant's sake <2KI8 -: $19>$ loseth his life for my sake shall find it may show him kindness for jonathan's sake <2SA9 -: $1>$ multiply thy seed for my servant abraham's sake my mother forsake me neither forsake me neither forsake thee neither will he forsake his inheritance nor forsake thee <1CH28-:20> nor forsake thee nor forsake thee nor forsake thee nor forsake them nor forsake us <1KI8 -:57> not forsake them now it was not written for his sake alone o forsake me not utterly observe lying vanities forsake their own mercy ourselves your servants for jesus' sake <2CO4-:5 > suffer for his sake therefore for thy name's sake lead me therefore shall zion for your sake be plowed they came not for jesus' sake only they which are persecuted for righteousness' sake they will slay me for my wife's sake thou forsake not thou shalt not forsake him thy mercy remember thou me for thy goodness' sake thy son for david my servant's sake <1KI11 -:13 > truth forsake thee truth's sake <2JO1 -: $2>$ we should forsake while he was zealous for my sake among them whosoever shall gather together against thee shall fall for thy sake whosoever will lose his life for my sake shall find it wicked forsake his way will defend this city for mine own sake <2KI20 -:6 > will even forsake you will forsake <2KI21 -:14> will forsake me will forsake them will forsake you will lay down my life for thy sake will not do it for david thy father's sake <1KI11 -: 12$\rangle$ will not forsake my people israel <1KI6 -: 13$\rangle$ will show him how great things he must suffer for my name's sake will surely show thee kindness for jonathan thy father's sake <2SA9 -:7 $>$ wilt thou lay down thy life for my sake word's sake wrought for my name's sake wrought for my name's sake wrought for my name's sake

Forsake Pro_04_06 /^\{Forsake /her not, and she shall preserve thee: love her, and she shall keep thee. forsake Jer_51_09 /^\{forsake /her, and let us go every one into his own country : for her judgment reacheth unto heaven , and is lifted up even to the skies . forsake 1Ch_28_09 /^\{forsake /him, he will cast thee off for ever . forsake 2Ch_15_02 /^\{forsake /him, he will forsake you. forsake Ezr_08_22 /^\{forsake /him. forsake Deu_14_27 /^\{forsake /him; for he hath no part nor inheritance with thee. forsake Psa_94_14/^\{forsake /his inheritance . forsake $1 \mathrm{Sa} \_12 \_22 / \wedge\{$ forsake /his people for his great name's sake: because it hath pleased the LORD to make you his people . forsake Isa_55_07 /^\{forsake /his way , and the unrighteous man his thoughts : and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon . forsake Job_20_13 /^\{forsake /it not; but keep it still within his mouth : forsake 119000 Psa /^\{forsake /me not utterly . forsake Psa_71_09 /^\{forsake /me not when my strength faileth . Forsake Psa_38_21/^\{Forsake /me not, O LORD : O my God, be not far from me. forsake Psa_71_18/^\{forsake /me not; until I have shewed thy strength unto this generation, and thy power to every one that is to come . forsake Deu_31_16/^\{forsake/me, and break my covenant which I have made with them. forsake Psa_27_09 /^\{forsake /me, O God of my salvation . forsake Psa_27_10/^\{forsake /me, then the LORD will take me up . forsake Act_21_21/\$\{forsake /Moses, saying that they ought not to circumcise their children , neither to walk after the customs. forsake Psa_89_30/^\{forsake /my law , and walk not in my judgments ; forsake 1Ki_06_13 /^\{forsake /my people Israel . forsake 2Ch_07_19 /^\{ forsake /my statutes and my commandments, which I have set before you, and shall go and serve other gods , and worship them; forsake Jud_09_11/^\{forsake /my sweetness, and my good fruit, and go to be promoted over the trees ? forsake Pro_06_20 /^\{forsake /not the law of thy mother : forsake Pro_01_08 /^\{forsake /not the law of thy mother : forsake Deu_12_19/^\{forsake /not the Levite as long as thou livest upon the earth . forsake Psa_138_08/^\{forsake /not the works of thine own hands . forsake Pro_27_10 /^\{forsake /not; neither go into thy brother's house in the day of thy calamity : for better is a neighbour that is near than a brother far off . Forsake Pro_09_06/^\{Forsake /the foolish , and live ; and go in the way of understanding . forsake Dan_11_30/^\{forsake /the holy covenant . forsake Neh_10_39 /^\{forsake /the house of our God . forsake Eze_20_08 /^\{forsake /the idols of Egypt : then I said, I will pour out my fury upon them, to accomplish my anger against them in the midst of the land of Egypt . forsake Pro_28_04 /^\{forsake /the law praise the wicked : but such as keep the law contend with them. forsake 027020 Jos /^\{forsake /the LORD , and serve strange gods , then he will turn and do you hurt , and consume you, after that he hath done you good . forsake Isa_65_11/^\{forsake /the LORD , that forget my holy mountain , that prepare a table for that troop, and that furnish the drink offering unto that number . forsake 027016 Jos /^\{forsake /the LORD , to serve other gods ; forsake Isa_ $01 \_28$ /^\{ forsake /the LORD shall be consumed . forsake 2Ki_21_14/^\{forsake /the remnant of mine inheritance , and deliver them into the hand of their enemies ; and they shall become a prey and a spoil to all their enemies ; forsake Heb_13_05 /\$ \{forsake /thee . forsake Jer_17_13 /^\{forsake /thee shall be ashamed , and they that depart from me shall be written in the earth , because they have forsaken the LORD , the fountain of living waters . forsake Deu_04_31/^\{forsake /thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them. forsake 1Ch_28_20 $/ \wedge$ \{forsake /thee, until thou hast finished all the work for the service of the house of the LORD . forsake Deu_31_06/^\{forsake /thee. forsake Jos_01_05 /^\{forsake /thee. forsake Pro_03_03/^\{forsake /thee: bind them about thy neck ; write them upon the table of thine heart : forsake Deu_31_08 /^\{forsake /thee: fear not, neither be dismayed . forsake Jon_02_08 /^\{forsake /their own mercy . forsake Deu_31_17 /^\{forsake /them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day , Are not these evils come upon us, because our God is not among us? forsake Isa_42_16 /^\{forsake /them. forsake Isa_41_17/^\{forsake /them. forsake Neh_09_31/^\{forsake/them; for thou art a gracious and merciful God. forsake Psa_119_005 /^\{forsake /thy law . forsake Lam_05_20 /^\{forsake /us so long time ? forsake 1Ki_08_57 /^\{forsake /us: forsake Psa_37_08 /^\{forsake /wrath : fret not thyself in any wise to do evil . forsake Pro_04_02 /^\{forsake /ye not my law. forsake Jer_23_39 /^\{forsake/you, and the city that I gave you and your fathers, and cast you out of my presence : forsake Jer_23_33 /^\{forsake /you, saith the LORD . forsake 2Ch_15_02 /^\{forsake /you. forsaken Mat_19_27/\$\{forsaken /all , and followed thee ; what shall we have therefore ? forsaken Zep_02_04 /^\{forsaken /and Ashkelon a desolation : they shall drive out Ashdod at the noon day , and Ekron shall be rooted up . forsaken Isa_54_06/^\{ forsaken /and grieved in spirit, and a wife of youth , when thou wast refused, saith thy God. forsaken Isa_60_15/^\{forsaken/and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations . forsaken Neh_13_11/^\{forsaken /And I gathered them together, and set them in their place . forsaken Isa_27_10 /^\{forsaken/and left like a wilderness : there shall the calf feed , and there shall he lie down , and consume the branches thereof. forsaken Jer_04_29 /^\{forsaken /and not a man dwell therein . forsaken Isa_17_09/^\{forsaken /bough , and an uppermost branch , which they left because of the children of Israel : and there shall be desolation . forsaken 2Co_04_09/\$\{forsaken
/cast down, but not destroyed ; forsaken Job_18_04 /^\{forsaken /for thee? and shall the rock be removed out of his place ? forsaken 2Ch_29_06/^\{forsaken /him, and have turned away their faces from the habitation of the LORD , and turned their backs . forsaken 2Ch_13_11 /^\{forsaken /him. forsaken Psa_71_11/^\{forsaken /him: persecute and take him; for there is none to deliver him. forsaken 2Ch_13_10/^\{forsaken/him; and the priests , which minister unto the LORD , are the sons of Aaron, and the Levites wait upon their business : forsaken Jer_25_38 /^\{ forsaken /his covert , as the lion : for their land is desolate because of the fierceness of the oppressor , and because of his fierce anger . forsaken Mat_19_29/\$ \{forsaken /houses, or brethren , or sisters , or father , or mother, or wife , or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life . forsaken 2Ti_04_10/\$ \{forsaken /me , having loved this present world , and is departed unto Thessalonica ; Crescens to Galatia, Titus unto Dalmatia . forsaken Mar_15_34/\$\{forsaken /me ? forsaken Mat_27_46/\$\{forsaken /me ? forsaken Jer_02_13/^\{forsaken /me the fountain of living waters , and hewed them out cisterns , broken cisterns , that can hold no water . forsaken Jer_ $01 \_16 / \wedge\{$ forsaken $/ \mathrm{me}$, and have burned incense unto other gods, and worshipped the works of their own hands. forsaken 2Ki_22_17/^\{forsaken /me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be kindled against this place, and shall not be quenched . forsaken 2Ch_34_25 $/ \wedge\{$ forsaken /me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands ; therefore my wrath shall be poured out upon this place, and shall not be quenched . forsaken Jer_19_04 /^\{forsaken /me, and have estranged this place, and have burned incense in it unto other gods , whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents ; forsaken Jer_16_11 /^\{forsaken /me, and have not kept my law ; forsaken 1Ki_11_33 $/ \wedge$ \{forsaken /me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites , and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father . forsaken Isa_49_14 /^\{forsaken $/ \mathrm{me}$, and my Lord hath forgotten me. forsaken $1 \mathrm{Sa} \_08 \_08 / \wedge$ \{forsaken /me, and served other gods , so do they also unto thee. forsaken Jud_10_13/^\{forsaken /me, and served other gods : wherefore I will deliver you no more . forsaken Jer_05_19 /^\{forsaken /me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours. forsaken Jer_05_07/^\{forsaken /me, and sworn by them that are no gods : when I had fed them to the full , they then committed adultery, and assembled themselves by troops in the harlots houses . forsaken 2Ch_12_05 /^\{forsaken /me, and therefore have I also left you in the hand of Shishak . forsaken Jer_16_11 $/ \wedge$ \{forsaken /me, saith the LORD, and have walked after other gods, and have served them, and have worshipped them, and have forsaken me, and have not kept my law ; forsaken Jer_15_06 /^\{forsaken /me, saith the LORD , thou art gone backward : therefore will I stretch out my hand against thee, and destroy thee; I am weary with repenting . forsaken Deu_28_20 /^\{forsaken /me. forsaken Psa_22_01 /^\{forsaken /me? why art thou so far from helping me, and from the words of my roaring ? forsaken Jer_12_07/^\{ forsaken /mine house , I have left mine heritage ; I have given the dearly beloved of my soul into the hand of her enemies . forsaken Jer_09_13 $/ \wedge\{$ forsaken /my law which I set before them, and have not obeyed my voice, neither walked therein; Forsaken Isa_62_04/^\{Forsaken /neither shall thy land any more be termed Desolate : but thou shalt be called Hephzibah , and thy land Beulah : for the LORD delighteth in thee, and thy land shall be married . forsaken Psa_37_25 /^\{forsaken /nor his seed begging bread. forsaken Jer_51_05 /^\{ forsaken /nor Judah of his God, of the LORD of hosts ; though their land was filled with sin against the Holy One of Israel . forsaken Isa_07_16 /^\{forsaken /of both her kings . forsaken Jud_10_10 /^\{forsaken /our God , and also served Baalim . forsaken 1Ki_18_18 $/ \wedge$ \{forsaken /the commandments of the LORD , and thou hast followed Baalim . forsaken Deu_29_25/^\{forsaken /the covenant of the LORD God of their fathers, which he made with them when he brought them forth out of the land of Egypt : forsaken Jer_22_09 /^\{forsaken /the covenant of the LORD their God , and worshipped other gods , and served them. forsaken Eze_09_09 /^\{forsaken /the earth , and the LORD seeth not. forsaken Eze_08_12 /^\{forsaken /the earth . forsaken Jer_07_29 /^\{forsaken /the generation of his wrath . forsaken Jer_09_19 $/ \wedge\left\{\right.$ forsaken /the land , because our dwellings have cast us out . forsaken $1 \mathrm{Sa} \_12 \_10 / \wedge$ \{forsaken /the LORD , and have served Baalim and Ashtaroth : but now deliver us out of the hand of our enemies, and we will serve thee. forsaken 2Ch_24_20 /^\{forsaken /the LORD , he hath also forsaken you. forsaken Jer_17_13/^\{forsaken /the LORD , the fountain of living waters . forsaken Isa_01_04/^\{forsaken /the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . forsaken 2Ch_21_10/^\{forsaken /the LORD God of his fathers . forsaken 2Ch_28_06 /^\{forsaken /the LORD God of their fathers . forsaken 2Ch_24_24 /^\{forsaken /the LORD God of their fathers. So they executed judgment against Joash . forsaken Jer_02_19 /^\{ forsaken /the LORD thy God , and that my fear is not in thee, saith the Lord GOD of hosts. forsaken Jer_02_17/^\{forsaken /the LORD thy God , when he led thee by the way ? forsaken Isa_32_14/^\{forsaken/the multitude of the city
shall be left ; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks ; forsaken Job_20_19 /^\{forsaken /the poor ; because he hath violently taken away an house which he builded not; forsaken $2 \mathrm{Pe} \_02 \_15 / \$$ \{forsaken /the right way , and are gone astray , following the way of Balaam the son of Bosor , who loved the wages of unrighteousness ; forsaken Isa_54_07 /^\{forsaken /thee; but with great mercies will I gather thee. forsaken Psa_09_10 /^\{forsaken/them that seek thee. forsaken Isa_17_02 /^\{forsaken/they shall be for flocks, which shall lie down, and none shall make them afraid . forsaken Ezr_09_10 /^\{forsaken/thy commandments, forsaken $1 \mathrm{Ki} \_19 \_10 / \wedge\{$ forsaken /thy covenant , thrown down thine altars , and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . forsaken 1Ki_19_14 /^\{forsaken /thy covenant, thrown down thine altars, and slain thy prophets with the sword ; and I, even I only, am left ; and they seek my life , to take it away . forsaken Isa_02_06/^\{forsaken/thy people the house of Jacob , because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers . forsaken Amo_05_02 /^\{forsaken /upon her land ; there is none to raise her up . forsaken Ezr_09_09/^\{forsaken/us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and in Jerusalem . forsaken Jud_06_13 /^\{forsaken /us, and delivered us into the hands of the Midianites . forsaken Eze_36_04/^\{forsaken/which became a prey and derision to the residue of the heathen that are round about ; forsaken 2Ch_24_20 /^\{forsaken /you. forsaketh Luk_14_33/\$\{forsaketh /not all that he hath , he cannot be my disciple . forsaketh Psa_37_28/^\{forsaketh/not his saints; they are preserved for ever : but the seed of the wicked shall be cut off . forsaketh Job_06_14/^\{forsaketh /the fear of the Almighty . forsaketh Pro_02_17/^\{forsaketh /the guide of her youth , and forgetteth the covenant of her God . forsaketh Pro_15_10 /^\{forsaketh /the way : and he that hateth reproof shall die . forsaketh Pro_28_13/^\{forsaketh /them shall have mercy . sake Rom_04_23/\$\{sake /alone, that it was imputed to him ; sake Num_25_11/^\{sake/among them, that I consumed not the children of Israel in my jealousy . sake 2Sa_07_21/^\{sake /and according to thine own heart, hast thou done all these great things, to make thy servant know them. sake 1Ch_17_19 /^\{ sake /and according to thine own heart, hast thou done all this greatness, in making known all these great things . sake Exo_18_08/^\{ sake /and all the travail that had come upon them by the way , and how the LORD delivered them. sake 1 Th_05_13/\$\{sake /And be at peace among yourselves . sake 1Ki_11_13/^\{sake /and for Jerusalem's sake which I have chosen . sake 2Ki_19_34 /^\{ sake /and for my servant David's sake. sake Isa_37_35 /^\{sake /and for my servant David's sake. sake 2Ki_20_06/^\{sake /and for my servant David's sake. sake Rom_15_30/\$\{sake /and for the love of the Spirit , that ye strive together with me in your prayers to God for me ; sake Mar_06_26 $/ \$$ \{ sake /and for their sakes which sat with him , he would not reject her . sake Gen_12_16/^\{sake /and he had sheep , and oxen , and he asses , and menservants , and maidservants , and she asses , and camels . sake Isa_45_04 $/ \wedge$ \{sake /and Israel mine elect , I have even called thee by thy name : I have surnamed thee, though thou hast not known me. sake Gen_12_13 /^\{sake /and my soul shall live because of thee . sake Gen_39_05 /^\{ sake /and the blessing of the LORD was upon all that he had in the house , and in the field . sake Mar_10_29/\$ \{ sake /and the gospel's , sake Mar_08_35/\$\{sake /and the gospel's , the same shall save it . sake Mat_14_09/\$\{sake /and them which sat with him at meat , he commanded it to be given her. sake 1Ti_05_23/\$ \{sake /and thine often infirmities . sake 2Ch_06_32 /^\{sake /and thy mighty hand, and thy stretched out arm ; if they come and pray in this house ; sake Isa_43_25 /^\{sake /and will not remember thy sins . sake 2Sa_09_07/^\{sake/and will restore thee all the land of Saul thy father ; and thou shalt eat bread at my table continually . sake Psa_44_22/^\{ sake /are we killed all the day long; we are counted as sheep for the slaughter . sake $2 \mathrm{Ki} \_08 \_19 / \wedge$ \{sake /as he promised him to give him alway a light, and to his children . sake Mic_03_12/^\{sake /be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest . sake $1 \mathrm{Sa} \_12 \_22 / \wedge$ \{sake /because it hath pleased the LORD to make you his people . sake Joh_15_21/\$\{sake /because they know not him that sent me . sake Psa_109_21 /^\{ sake /because thy mercy is good, deliver thou me. sake Psa_143_11 /^\{sake /bring my soul out of trouble . sake Mat_10_22 / \$ sake /but he that endureth to the end shall be saved . sake Mar_13_13 $/ \$$ sake /but he that shall endure unto the end , the same shall be saved . sake $1 \mathrm{Ki}_{-} 11 \_12 / \wedge\{$ sake /but I will rend it out of the hand of thy son . sake 1Co_04_10/\$ \{sake /but ye are wise in Christ; we are weak, but ye are strong ; ye are honourable , but we are despised . sake $1 \mathrm{Ki} \_15 \_04$ /^\{ sake /did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem : sake Jer_14_21/^\{sake /do not disgrace the throne of thy glory : remember , break not thy covenant with us. sake Isa_48_11/^\{sake /even for mine own sake, will I do it: for how should my name be polluted ? and I will not give my glory unto another . sake Mar_13_09 $/ \$$ sake /for a testimony against them . sake Mat_10_18/\$ \{sake /for a testimony against them and the Gentiles . sake Jer_14_07 /^\{ sake /for our backslidings are many ; we have sinned against thee. sake 1Co_10_28/\$ sake /for the earth is the Lord's , and the fulness thereof : sake Gen_08_21/^\{sake /for the imagination of man's heart is
evil from his youth ; neither will I again smite any more every thing living , as I have done . sake Mat_05_10 $/ \$$ sake /for theirs is the kingdom of heaven. sake Psa_143_11/^\{sake/for thy righteousness sake bring my soul out of trouble . sake 2Co_12_10/\$\{sake /for when I am weak , then am I strong . sake 1Pe_03_14/\$ \{sake /happy are ye: and be not afraid of their terror , neither be troubled ; sake Rev_02_03/\$ \{ sake /hast laboured , and hast not fainted . sake Eph_04_32/\$\{sake /hath forgiven you . sake Mat_19_12/\$ \{sake /He that is able to receive it, let him receive it. sake Isa_42_21/^\{ sake /he will magnify the law , and make it honourable . sake Mat_14_03 /\$ \{sake /his brother Philip's wife . sake Mar_06_17/\$\{sake /his brother Philip's wife : for he had married her . sake Psa_69_07 /^\{sake /I have borne reproach ; shame hath covered my face . sake Isa_43_14 /^\{sake /I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships . sake Jer_15_15/^\{sake /I have suffered rebuke . sake Phm_01_09/\$\{sake /I rather beseech thee, being such an one as Paul the aged , and now also a prisoner of Jesus Christ . sake Isa_62_01 /^\{ sake/I will not rest , until the righteousness thereof go forth as brightness , and the salvation thereof as a lamp that burneth . sake Mar_04_17 $/ \$$ s sake /immediately they are offended. sake Gen_03_17/^\{sake /in sorrow shalt thou eat of it all the days of thy life ; sake Act_26_07/\$ \{sake /king Agrippa , I am accused of the Jews . sake Psa_31_03 /^\{ sake /lead me, and guide me. sake Psa_69_06 /^\{ sake /let not those that seek thee be confounded for my sake, O God of Israel . sake Eze_20_44 /^\{sake /not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD . sake Psa_69_06 /^\{ sake /O God of Israel . sake Psa_25_11 /^\{sake /O LORD , pardon mine iniquity ; for it is great . sake Psa_25_07 /^\{sake /O LORD . sake Dan_09_19 /^\{sake /O my God : for thy city and thy people are called by thy name . sake Job_19_17 /^\{ sake /of mine own body . sake Joh_12_09 $/ \$$ sake /only , but that they might see Lazarus also , whom he had raised from the dead. sake Isa_66_05 /^\{ sake /said , Let the LORD be glorified : but he shall appear to your joy , and they shall be ashamed . sake Mat_10_39 $/ \$$ \{sake /shall find it . sake Mat_16_25 /\$ \{sake /shall find it . sake Mat_19_29/\$\{sake /shall receive an hundredfold, and shall inherit everlasting life . sake Psa_106_08/^\{ sake /that he might make his mighty power to be known . sake 1Co_09_23/\$ \{sake /that I might be partaker thereof with you. sake Eze_20_09 /^\{ sake /that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . sake Eze_20_14 /^\{sake /that it should not be polluted before the heathen , in whose sight I brought them out . sake Eze_20_22 /^\{sake /that it should not be polluted in the sight of the heathen, in whose sight I brought them forth . sake 1Co_10_28/\$\{sake /that shewed it , and for conscience sake : for the earth is the Lord's, and the fulness thereof : sake 2Co_04_11/\$ \{sake /that the life also of Jesus might be made manifest in our mortal flesh . sake Luk_09_24/\$ \{ sake /the same shall save it . sake Isa_63_17/^\{sake /the tribes of thine inheritance . sake Col_03_06/\$ \{sake /the wrath of God cometh on the children of disobedience : sake 001073 Jo /\$ \{ sake /they went forth, taking nothing of the Gentiles . sake Jon_01_12 /^\{sake /this great tempest is upon you. sake Mat_24_22/\$\{sake /those days shall be shortened . sake Neh_09_31 /^\{sake /thou didst not utterly consume them, nor forsake them; for thou art a gracious and merciful God. sake Psa_132_10/^\{ sake /turn not away the face of thine anointed. sake Joh_13_38/\$ \{sake /Verily , verily , I say unto thee, The cock shall not crow, till thou hast denied me thrice . sake Rom_08_36/\$ sake /we are killed all the day long ; we are accounted as sheep for the slaughter . sake $1 \mathrm{Pe} \_02 \_13 / \$$ s sake /whether it be to the king , as supreme ; sake 2Jo_01_02/\$\{sake /which dwelleth in us , and shall be with us for ever . sake 1Ki_11_13 /^ \{sake /which I have chosen . sake Col_01_24/\$\{sake/which is the church : sake Eze_36_22 /^\{sake /which ye have profaned among the heathen, whither ye went . sake Mar_13_20/\$\{sake/whom he hath chosen , he hath shortened the days. sake $1 \mathrm{Ki} \_11 \_34 / \wedge$ \{sake /whom I chose , because he kept my commandments and my statutes : sake Isa_48_09 /^\{sake/will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off . sake Isa_48_11/^\{sake /will I do it: for how should my name be polluted ? and I will not give my glory unto another . sake Isa_62_01/^\{sake /will I not hold my peace , and for Jerusalem's sake I will not rest , until the righteousness thereof go forth as brightness , and the salvation thereof as a lamp that burneth . sake 2Sa_18_05 $/ \wedge$ \{sake/with the young man, even with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom . sake Num_11_29/^\{sake/would God that all the LORD'S people were prophets , and that the LORD would put his spirit upon them! sakes Mal_03_11/^\{sakes/and he shall not destroy the fruits of your ground ; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts . sakes Deu_04_21 /^\{ sakes /and sware that I should not go over Jordan , and that I should not go in unto that good land, which the LORD thy God giveth thee for an inheritance : sakes Deu_03_26/^\{sakes/and would not hear me: and the LORD said unto me, Let it suffice thee; speak no more unto me of this matter . sakes Jud_21_22 /^\{sakes /because we reserved not to each man his wife in the war : for ye did not give unto them at this time, that ye should be guilty . sakes 1 Th_03_09/\$\{sakes /before our God ; sakes Rom_11_28/\$\{sakes /but as touching the election, they are beloved for the fathers sakes . sakes Eze_36_32/^\{ sakes /do I this, saith the Lord GOD , be it
known unto you: be ashamed and confounded for your own ways, O house of Israel . sakes 1Co_09_10/\$\{sakes /For our sakes, no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . sakes 2Co_02_10/\$ \{sakes /forgave I it in the person of Christ ; sakes 2Co_08_09 / $\$$ \{sakes /he became poor , that ye through his poverty might be rich . sakes Joh_17_19/\$\{ sakes /I sanctify myself , that they also might be sanctified through the truth . sakes Psa_122_08/^\{sakes /I will now say , Peace be within thee. sakes 1Co_09_10/\$\{sakes /no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . sakes Eze_36_22 /^\{sakes /O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went . sakes Lev_26_45 /^\{ sakes /remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen , that I might be their God : I am the LORD . sakes Deu_01_37/^\{sakes/saying, Thou also shalt not go in thither . sakes Isa_65_08 /^\{sakes /that I may not destroy them all. sakes Joh_11_15/\$\{sakes /that I was not there , to the intent ye may believe ; nevertheless let us go unto him . sakes Dan_02_30/^\{sakes /that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart . sakes 2Co_04_15/\$\{sakes /that the abundant grace might through the thanksgiving of many redound to the glory of God . sakes Rut_01_13 /^\{ sakes /that the hand of the LORD is gone out against me. sakes 2Ti_02_10/\$\{sakes /that they may also obtain the salvation which is in Christ Jesus with eternal glory . sakes 1Co_04_06/\$ \{ sakes /that ye might learn in us not to think of men above that which is written, that no one of you be puffed up for one against another . sakes Psa_07_07/^\{sakes /therefore return thou on high . sakes Mar_06_26/\$\{sakes /which sat with him, he would not reject her .
sake And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy \{sake\}; in sorrow shalt thou eat [of] it all the days of thy life; sake And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's \{sake\}; for the imagination of man's heart [is] evil from his youth; neither will I again smite any more every thing living, as I have done. sake Say, I pray thee, thou [art] my sister: that it may be well with me for thy \{sake\}; and my soul shall live because of thee. sake And he entreated Abram well for her \{sake\}: and he had sheep, and oxen, and he asses, and menservants, and maidservants, and she asses, and camels. sake And he spake unto him yet again, and said, Peradventure there shall be forty found there. And he said, I will not do [it] for forty's \{sake\}. sake And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, I will not destroy [it] for twenty's \{sake\}. sake And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy [it] for ten's \{sake\}. sake And Abraham said, Because I thought, Surely the fear of God [is] not in this place; and they will slay me for my wife's \{sake\}. sake And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's \{sake\}. sake And Laban said unto him, I pray thee, if I have found favour in thine eyes, [tarry: for] I have learned by experience that the LORD hath blessed me for thy \{sake\}. sake And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's \{sake\}; and the blessing of the LORD was upon all that he had in the house, a nd in the field. sake And Moses told his father in law all that the LORD had done unto Pharaoh and to the Egyptians for Israel's \{sake \}, [and] all the travail that had come upon them by the way, and [how] the LORD delivered them. sake And if a man smite the eye of his servant, or the eye of his maid, that it perish; he shall let him go free for his eye's \{sake\}. sake And if he smite out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's \{sake\}. sake And Moses said unto him, Enviest thou for my \{sake\}? would God that all the LORD'S people were prophets, [and] that the LORD would put his spirit upon them! sake Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my \{sake\} among them, that I consumed not the children of Israel in my jealousy. sake For they vex you with their wiles, wherewith they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's \{sake\}. sake <1SA12-22> For the LORD will not forsake his people for his great name's \{sake\}: because it hath pleased the LORD to make you his people. sake <1SA23-10> Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my \{sake\}. sake <2SA5-12> And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's \{sake\}. sake <2SA7-21> For thy word's \{sake\}, and according to thine own heart, hast thou done all these great things, to make thy servant know [them]. sake <2SA9-1> And David said, Is there yet any that is left of the house of Saul, that I may show him kindness for Jonathan's \{sake \}? sake <2SA9 -7> And David said unto him, Fear not: for I will surely show thee kindness for Jonathan thy father's \{sake\}, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually. sake <2SA18-5> And the king commanded Joab and Abishai and Ittai, saying, [Deal] gently for my \{sake\} with the young man, [even] with Absalom. And all the people heard when the king gave all the captains charge concerning Absalom. sake <1KI8-41> Moreover concerning a stranger, that [is] not of thy people Israel, but cometh out of a far country for thy name's \{sake\}; sake <1KI11-12> Notwithstanding in thy days I will not do it for David thy father's \{sake\}: [but] I will rend it out of the hand of thy son. sake <1KI11-13> Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's \{sake\}, and for Jerusalem's sake which I have chosen. sake <1KI11-13> Howbeit I will not rend away all the kingdom; [but] will give one tribe to thy son for David my servant's sake, and for Jerusalem's \{sake\} which I have chosen. sake <1KI11-32> But he shall have one tribe for my servant David's \{sake\}, and for Jerusalem's sake, the city which I have chosen out of all the tribes of Israel:) sake <1KI11-32> But he shall have one tribe for my servant David's sake, and for Jerusalem's \{sake\}, the city which I have chosen out of all the tribes of Israel:) sake <1KI11-34> Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his life for David my servant's \{sake\}, whom I chose, because he kept my commandments and my statutes: sake < 1 KI15 -4> Nevertheless for David's \{sake\} did the LORD his God give him a lamp in Jerusalem, to set up his son after him, and to establish Jerusalem: sake <2KI8-19> Yet the LORD would not destroy Judah for David his servant's \{sake\}, as he promised him to give him alway a light, [and] to his children. sake <2KI19-34> For I will defend this city, to save it, for mine own sake, and for my servant David's \{sake\}. sake <2KI19-34> For I will defend this city, to save it, for mine own \{sake\}, and for my servant David's sake. sake <2KI20-6> And I will add unto thy days fifteen years; and I will
deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own \{sake\}, and for my servant David's sake. sake <2KI20-6> And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's \{sake\}. sake <1CH17-19> O LORD, for thy servant's \{sake\}, and according to thine own heart, hast thou done all this greatness, in making known all [these] great things. sake <2CH6-32> Moreover concerning the stranger, which is not of thy people Israel, but is come from a far country for thy great name's \{sake\}, and thy mighty hand, and thy stretched out arm; if they come and pray in this house; sake Nevertheless for thy great mercies' \{sake\} thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God. sake My breath is strange to my wife, though I entreated for the children's [\{sake\}] of mine own body. sake Return, O LORD, deliver my soul: oh save me for thy mercies' \{sake\}. sake He restoreth my soul: he leadeth me in the paths of righteousness for his name's \{sake\}. sake Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' \{sake\}, O LORD. sake For thy name's \{sake\}, O LORD, pardon mine iniquity; for it [is] great. sake For thou [art] my rock and my fortress; therefore for thy name's \{sake\} lead me, and guide me. sake Make thy face to shine upon thy servant: save me for thy mercies' \{sake\}. sake Yea, for thy \{sake\} are we killed all the day long; we are counted as sheep for the slaughter. sake Arise for our help, and redeem us for thy mercies' \{sake\}. sake Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my \{sake\}: let not those that seek thee be confounded for my sake, O God of Israel. sake Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my \{sake\}, O God of Israel. sake Because for thy \{sake\} I have borne reproach; shame hath covered my face. sake Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's \{sake\}. sake Nevertheless he saved them for his name's \{sake\}, that he might make his mighty power to be known. sake But do thou for me, O GOD the Lord, for thy name's \{sake\}: because thy mercy [is] good, deliver thou me. sake Not unto us, O LORD, not unto us, but unto thy name give glory, for thy mercy, [and] for thy truth's \{sake\}. sake For thy servant David's \{sake\} turn not away the face of thine anointed. sake Quicken me, O LORD, for thy name's \{sake\}: for thy righteousness' sake bring my soul out of trouble. sake Quicken me, O LORD, for thy name's sake: for thy righteousness' \{sake\} bring my soul out of trouble. sake For I will defend this city to save it for mine own sake, and for my servant David's \{sake\}. sake For I will defend this city to save it for mine own \{sake\}, and for my servant David's sake. sake The LORD is well pleased for his righteousness' \{sake\}; he will magnify the law, and make [it] honourable. sake Thus saith the LORD, your redeemer, the Holy One of Israel; For your \{sake\} I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry [is] in the ships. sake I, [even] I, [am] he that blotteth out thy transgressions for mine own \{sake \}, and will not remember thy sins. sake For Jacob my servant's \{sake\}, and Israel mine elect, I have even called thee by thy name: I have surnamed thee, though thou hast not known me. sake For my name's \{sake\} will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. sake For mine own \{sake \}, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. sake For mine own sake, [even] for mine own \{sake\}, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another. sake Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy \{sake\}. sake For Zion's \{sake\} will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. sake For Zion's sake will I not hold my peace, and for Jerusalem's \{sake\} I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp [that] burneth. sake O LORD, why hast thou made us to err from thy ways, [and] hardened our heart from thy fear? Return for thy servants' \{sake\}, the tribes of thine inheritance. sake Hear the word of the LORD, ye that tremble at his word; Your brethren that hated you, that cast you out for my name's \{sake\}, said, Let the LORD be glorified: but he shall appear to your joy, and they shall be ashamed. sake O LORD, though our iniquities testify against us, do thou [it] for thy name's \{sake\}: for our backslidings are many; we have sinned against thee. sake Do not abhor [us], for thy name's \{sake\}, do not disgrace the throne of thy glory: remember, break not thy covenant with us. sake O LORD, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy \{sake\} I have suffered rebuke. sake But I wrought for my name's \{sake\}, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. sake But I wrought for my name's \{sake\}, that it should not be polluted before the heathen, in whose sight I brought them out. sake Nevertheless I withdrew mine hand, and wrought for my name's \{sake\}, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth. sake And ye shall know that I [am] the LORD, when I have wrought with you for my name's \{sake\}, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the

Lord GOD. sake Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's \{sake\}, which ye have profaned among the heathen, whither ye went. sake Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's \{sake\}. sake O Lord, hear; O Lord, forgive; O Lord, hearken and do; defer not, for thine own \{sake\}, O my God: for thy city and thy people are called by thy name. sake And he said unto them, Take me up, and cast me forth into the sea; so shall the sea be calm unto you: for I know that for my \{sake\} this great tempest [is] upon you. sake Therefore shall Zion for your \{sake\} be plowed [as] a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest. sake Blessed [are] they which are persecuted for righteousness' \{sake\}: for theirs is the kingdom of heaven. sake Blessed are ye, when [men] shall revile you, and persecute [you], and shall say all manner of evil against you falsely, for my \{sake\}. sake And ye shall be brought before governors and kings for my \{sake\}, for a testimony against them and the Gentiles. sake And ye shall be hated of all [men] for my name's \{sake\}: but he that endureth to the end shall be saved. sake He that findeth his life shall lose it: and he that loseth his life for my \{sake\} shall find it. sake For Herod had laid hold on John, and bound him, and put [him] in prison for Herodias' \{sake\}, his brother Philip's wife. sake And the king was sorry: nevertheless for the oath's \{sake\}, and them which sat with him at meat, he commanded [it] to be given [her]. sake For whosoever will save his life shall lose it: and whosoever will lose his life for my \{sake\} shall find it. sake For there are some eunuchs, which were so born from [their] mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the kingdom of heaven's \{sake\}. He that is able to receive [it], let him receive [it]. sake And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's \{sake\}, shall receive an hundredfold, and shall inherit everlasting life. sake Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's \{sake\}. sake And except those days should be shortened, there should no flesh be saved: but for the elect's \{sake\} those days shall be shortened. sake And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's \{sake\}, immediately they are offended. sake For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' \{sake\}, his brother Philip's wife: for he had married her. sake And the king was exceeding sorry; yet] for his oath's \{sake\}, and for their sakes which sat with him, he would not reject her. sake For whosoever will save his life shall lose it; but whosoever shall lose his life for my \{sake\} and the gospel's, the same shall save it. sake And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my \{sake\}, and the gospel's, sake But take heed to yourselves: for they shall deliver you up to councils; and in the synagogues ye shall be beaten: and ye shall be brought before rulers and kings for my \{sake\}, for a testimony against them. sake And ye shall be hated of all men] for my name's \{sake\}: but he that shall endure unto the end, the same shall be saved. sake And except that the Lord had shortened those days, no flesh should be saved: but for the elect's \{sake\}, whom he hath chosen, he hath shortened the days. sake Blessed are ye, when men shall hate you, and when they shall separate you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's \{sake\}. sake For whosoever will save his life shall lose it: but whosoever will lose his life for my \{sake \}, the same shall save it. sake And he said unto them, Verily I say unto you, There is no man that hath left house, or parents, or brethren, or wife, or children, for the kingdom of God's \{sake\}, sake But before all these, they shall lay their hands on you, and persecute you], delivering you] up to the synagogues, and into prisons, being brought before kings and rulers for my name's \{sake\}. sake And ye shall be hated of all men] for my name's \{sake\}. sake Much people of the Jews therefore knew that he was there: and they came not for Jesus' \{sake\} only, but that they might see Lazarus also, whom he had raised from the dead. sake Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy \{sake\}. sake Jesus answered him, Wilt thou lay down thy life for my \{sake\}? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. sake Believe me that I am] in the Father, and the Father in me: or else believe me for the very works' \{sake\}. sake But all these things will they do unto you for my name's \{sake\}, because they know not him that sent me. sake For I will show him how great things he must suffer for my name's \{sake\}. sake Unto which promise] our twelve tribes, instantly serving God] day and night, hope to come. For which hope's \{sake\}, king Agrippa, I am accused of the Jews. sake Now it was not written for his \{sake\} alone, that it was imputed to him; sake As it is written, For thy \{sake\} we are killed all the day long; we are accounted as sheep for the slaughter. sake Wherefore ye] must needs be subject, not only for wrath, but also for conscience \{sake\}. sake Now I beseech you, brethren, for the Lord Jesus Christ's \{sake\}, and for the love of the Spirit, that ye strive together with me in your] prayers to God for me; sake <1CO4-10> We are] fools for Christ's \{sake\}, but ye are] wise in Christ; we are] weak, but ye are] strong; ye are] honourable, but we are] despised. sake <1CO9-23> And this I do for the gospel's \{sake\}, that

I might be partaker thereof with you]. sake <1CO10-25> Whatsoever is sold in the shambles, that] eat, asking no question for conscience \{sake\}: sake <1CO10-27> If any of them that believe not bid you to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience \{sake\}. sake <1CO10-28> But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience \{sake\}: for the earth is] the Lord's, and the fulness thereof: sake <1CO10-28> But if any man say unto you, This is offered in sacrifice unto idols, eat not for his \{sake\} that showed it, and for conscience sake: for the earth is] the Lord's, and the fulness thereof: sake <2CO4-5> For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' \{sake\}. sake <2CO4-11> For we which live are alway delivered unto death for Jesus' \{sake\}, that the life also of Jesus might be made manifest in our mortal flesh. sake <2CO12-10> Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's \{sake\}: for when I am weak, then am I strong. sake And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's \{sake\} hath forgiven you. sake For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his \{sake\}; sake Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's \{sake \}, which is the church: sake For which things' \{sake\} the wrath of God cometh on the children of disobedience: sake <1TH1-5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your \{sake\}. sake <1TH5-13> And to esteem them very highly in love for their work's \{sake\}. And] be at peace among yourselves. sake <1TI5-23> Drink no longer water, but use a little wine for thy stomach's \{sake\} and thine often infirmities. sake Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's \{sake\}. sake Yet for love's \{sake\} I rather beseech thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ. sake <1PE2-13> Submit yourselves to every ordinance of man for the Lord's \{sake\}: whether it be to the king, as supreme; sake <1PE3-14> But and if ye suffer for righteousness' \{sake\}, happy are ye]: and be not afraid of their terror, neither be troubled; sake <1JO2-12> I write unto you, little children, because your sins are forgiven you for his name's \{sake\}. sake <2JO1-2> For the truth's \{sake\}, which dwelleth in us, and shall be with us for ever. sake <3JO1-7> Because that for his name's \{sake\} they went forth, taking nothing of the Gentiles. sake And hast borne, and hast patience, and for my name's \{sake\} hast laboured, and hast not fainted.

