## Word Study for -. S:IT



## KJV Bible Word Studies for SAT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

sat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe' bash-sheh'-beth\}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: -- that \{sat\} in the seat.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

accusation 07855 \#\# sitnah \{sit-naw'\} ; from 07853 ; opposition (by letter) : -- \{accusation\} .
accusation 0156 - aitia \{ahee-tee'-a\}; from the same as 0154; a cause (as if asked for), i.e. (logical) reason (motive, matter), (legal) crime (alleged or proved): -- \{accusation\}, case, cause, crime, fault, [wh-]ere [-fore].
accusation 1462 - egklema \{eng'-klay-mah\}; from 1458; an \{accusation\}, i.e. offence alleged: -- crime laid against, laid to charge.
accusation 2724 - kategoria \{kat-ay-gor-ee'-ah\}; from 2725; a complaint ( " category " ), i.e. criminal charge: -- \{accusation\} (X -ed).
accusation 4811 - sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 and a derivative of 5316; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), " sycophant ", i.e. (genitive and by extension) to defraud (exact unlawfully, extort): -- accuse falsely, take by false \{accusation\}.
accusative 0188 - akmen \{ak-mane'\}; \{accusative\} case of a noun (" acme " ) akin to ake (a point) and meaning the same; adverbially, just now, i.e. still: -- yet.
accusative 1432 - dorean \{do-reh-an'\}; \{accusative\} case of 1431 as adverb; gratuitously (literally or figuratively): -- without a cause, freely, for naught, in vain.
accusative 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or \{accusative\} case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, selves).
accusative 1683 - emautou \{em-ow-too'\}; genitive case compound of 1700 and 0846 ; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and \{accusative\} case emauton \{em-ow-ton'\}: -- me, mine own (self), myself.
accusative 1900 - epekeina \{ep-ek'-i-nah\}; from 1909 and (the \{accusative\} case plural neuter of) 1565; upon those parts of, i.e. on the further side of: -- beyond.
accusative 1909 - epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the \{accusative\} case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or
figuratively).
accusative 2248 - hemas \{hay-mas'\}; \{accusative\} case plural of 1473; us: -- our, us, we.
accusative 2504 - kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and \{accusative\} case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me also.
accusative 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or \{accusative\} case] with which it is joined): -about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
accusative 2651 - katamonas \{kat-am-on'-as\}; from 2596 and \{accusative\} case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- alone.
accusative 3112 - makran \{mak-ran'\}; feminine \{accusative\} case singular of 3117 ( 3598 being implied); at a distance (literally or figuratively): -- (a-)far (off), good (great) way off.
accusative 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or \{accusative\} case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
accusative 3562 - nounechos \{noon-ekh-oce'\}; adverb from a comparative of the \{accusative\} case of 3563 and 2192; in a mind-having way, i.e. prudently: -- discreetly.
accusative 3844 - para \{par-ah'\}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with \{accusative\} case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -above, against, among, at, before, by, contrary to, $X$ friend, from, + give [such things as they], + that [she] had, $X$ his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.
accusative 4008 - peran \{per'-an\}; apparently \{accusative\} case of an obsolete derivative of peiro (to " pierce ' ); through (as adverb or preposition), i.e. across: -- beyond, farther (other) side, over.
accusative 4012 - peri \{per-ee'\}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the \{accusative\} case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, $X$ how it will go with, ( [there-, where-]) of, on, over, pertaining (to), for sake, $\mathbf{X}$ (e-)state, (as) touching, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).
accusative 4314 - pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e.
toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the \{accusative\} case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
accusative 4571 - se $\{$ seh \}; \{accusative\} case singular of 4771; thee: -- thee, thou, $X$ thy house.
accusative 4572 - seautou \{seh-ow-too'\}; genitive case from 4571 and 0846 ; also dative case of the same, seautoi \{seh-ow-to'\}; and \{accusative\} case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).
accusative 5023 - tauta \{tow'-tah\}; nominative or \{accusative\} case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, $X$ him, the same, so, such, that, then, these, they, this, those, thus.
accusative 5025 - tautais \{tow'-taheece\}; and tautas \{tow'-tas\}; dative case and \{accusative\} case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, those.
accusative 5026 - taute \{tow'-tay\}; and tauten \{tow'-tane\}; and tautes \{tow'-tace\}; dative case, \{accusative\} case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).
accusative 5124 - touto \{too'-to\}; neuter singular nominative or \{accusative\} case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].
accusative 5126-touton \{too'-ton\}; \{accusative\} case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, this.
accusative 5128 - toutous \{too'-tooce\}; \{accusative\} case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this.
accusative 5209-humas \{hoo-mas'\}; \{accusative\} case of 5210; you (as the objective of a verb or preposition): -- ye, you (+ -ward), your (+ own).
accusative 5228 - huper \{hoop-er'\}; a primary preposition; " over " , i.e. (with the genitive case) of place, above, beyond, across, or causal, for the sake of, instead, regarding; with the \{accusative\} case superior to, more than: -- (+ exceeding, abundantly) above, in (on) behalf of, beyond, by, + very chiefest, concerning, exceeding (above, -ly), for, + very highly, more (than), of, over, on the part of, for sake of, in stead, than, to(-ward), very. In comp. it retains many of the above applications.
accusative 5259 - hupo \{hoop-o'\}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the \{accusative\} case) of place (whither [underneath] or where [below] or time (when [at]): -- among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.
accusative 5484 - charin $\left\{k^{\prime}{ }^{\prime}{ }^{\prime}\right.$-in\}; \{accusative\} case of 5485 as preposition; through favor of, i.e. on account of: -- be-(for) cause of, for sake of, +...fore, $X$ reproachfully.
adversative 1161 - de \{deh\}; a primary particle (\{adversative\} or continuative); but, and, etc.: -- also, and, but, moreover, now [often unexpressed in English].
adversatively 00637 \#\# 'aph \{af\} ; a primitive particle ; meaning accession (used as an adverb or
conjunction) ; also or yea ; \{adversatively\} though :-- also , + although , and (furthermore, yet), but , even , + how much less (more , rather than), moreover , with , yea .
adversatively 01297 \#\# b@ram (Aramaic) \{ber-am'\} ; perhaps from 07313 with a prepositional prefix ; properly, highly , i.e. surely ; but used \{adversatively\} , however : -- but, nevertheless , yet .

Apharsathkite 00671 \#\# 'Apharc@kay (Aramaic) \{af-ar-sek-ah'ee\} ; or'Apharcathkay (Aramaic) \{af-ar-sath-kah'ee\} ; of foreign origin (only in the plural) ; an Apharsekite or \{Apharsathkite\} , an unknown Assyrian tribe : -- Apharsachites , Apharasthchites .
causative 00006 \#\# ) abad \{aw-bad'\} ; a primitive root ; properly, to wander away , i.e. lose oneself ; by implication to perish (\{causative\}, destroy) :-- break, destroy (- uction), + not escape, fail , lose , (cause to , make) perish , spend, $X$ and surely , take, be undone, $X$ utterly , be void of , have no way to flee .
causative 00215 \#\# 'owr \{ore\} ; a primitive root ; to be (\{causative\}, make) luminous (literally and metaphorically) :-- X break of day , glorious, kindle , (be , en-, give , show) light (- en ,-ened), set on fire , shine .
causative 00503 \#\# 'alaph \{aw-laf'\} ; denominative from 00505 ; \{causative\}, to make a thousandfold : -bring forth thousands.
causative 00748 \#\# 'arak \{aw-rak'\} ; a primitive root ; to be (\{causative\}, make) long (literally or figuratively) : -- defer , draw out , lengthen , (be , become , make , pro-) long , + (out-, over-) live , tarry (long) .
causative 00926 \#\# bahal \{baw-hal'\} ; a primitive root ; to tremble inwardly (or palpitate), i . e . (figuratively) be (\{causative\}, make) (suddenly) alarmed or agitated; by implication to hasten anxiously : -be (make) affrighted (afraid, amazed, dismayed, rash), (be , get , make) haste (- n ,-y ,-ily), (give) speedy (- ily) , thrust out , trouble, vex .
causative 01633 \#\# garam \{gaw-ram'\} ; a primitive root ; to be spare or skeleton-like ; used only as a denominative from 01634 ; (\{causative\}) to bone, i . e . denude (by extensive, craunch) the bones :-- gnaw the bones, break.
causative 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (\{causative\}) make well, literally (sound , beautiful) or figuratively (happy, successful, right) : -- be accepted, amend, use aright, benefit , be (make) better , seem best , make cheerful , be comely , + be content , diligent ( $-1 y$ ), dress, earnestly , find favour , give, be glad, do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ] , skilfully, $X$ very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said, seen ].
causative 04760 \#\# mur'ah \{moor-aw'\} ; apparently feminine passive \{causative\} participle of 07200 ; something conspicuous, i e e the craw of a bird (from its prominence) : -- crop .
causative 05117 \#\# nuwach \{noo'- akh\} ; a primitive root ; to rest , i . e . settle down ; used in a great variety of applications, literal and figurative, intransitive, transitive and \{causative\} (to dwell, stay, let fall , place, let alone, withdraw, give comfort , etc .) : -- cease, be confederate, lay , let down, (be) quiet , remain, (cause to, be at, give, have, make to) rest, set down. Compare 03241 .
causative 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall , in a great variety of applications (intransitive or \{causative\}, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease , die , divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away , down ,-en ,-ing), fell (- ing) , fugitive , have [inheritance ], inferior , be judged [by mistake for 06419] , lay (along), (cause to) lie down, light (down) , be (X hast) lost , lying , overthrow , overwhelm , perish , present (- ed ,-ing), (make to) rot , slay , smite out, $X$ surely, throw down .
causative 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive, \{causative\}) ; specifically , to cover (in copulation) :-- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over) , convey over , current , deliver, do away , enter, escape, fail , gender , get over , (make) go (away , beyond, by , forth, his way, in, on , over, through), have away (more), lay, meddle, overrun, make partition , (cause to , give , make to , over) pass (- age , along, away , beyond , by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger , put away , rage , + raiser of taxes , remove, send over , set apart , + shave, cause to (make) sound , \(X\) speedily , \(X\) sweet smelling , take (away), (make to) transgress (- or), translate, turn away, [way-] faring man , be wrath . causative 06965 \#\# quwm \{koom\} ; a primitive root ; to rise (in various applications, literal, figurative , intensive and \{causative\}) :-- abide, accomplish, \(X\) be clearer , confirm, continue, decree, \(X\) be dim , endure , X enemy , enjoin , get up, make good, help, hold , (help to) lift up (again), make, X but newly , ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again , against), rouse up , set (up), (e-) stablish , (make to) stand (up), stir up , strengthen , succeed , (as-, make) sure (- ly) , (be) up (- hold ,rising). causative \(\mathbf{0 7 2 0 0}\) \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and \{causative\}) :-- advise self , appear , approve , behold, X certainly , consider , discern, (make to) enjoy, have experience, gaze, take heed, X indeed , X joyfully, lo , look (on , one another, one on another, one upon another, out , up , upon), mark, meet , \(X\) be near , perceive, present, provide, regard, (have) respect, (fore-, cause to , let) see (- \(\mathbf{r},-\mathrm{m}\), one another) , shew (self), \(\mathbf{X}\) sight of others , (e-) spy , stare , \(\mathbf{X}\) surely , \(\mathbf{X}\) think , view , visions . causative 07673 \#\# shabath \{shaw-bath'\} ; a primitive root ; to repose, i . e . desist from exertion ; used in many implied relations (\{causative\}, figurative or specific) : -- (cause to, let, make to) cease, celebrate, cause (make) to fail , keep (sabbath), suffer to be lacking, leave, put away (down), (make to) rest , rid , still, take away. causative 07817 \#\# shachach \{shaw-khakh'\} ; a primitive root ; to sink or depress (reflexive or \{causative\}) : -- bend , bow (down), bring (cast) down , couch , humble self , be (bring) low , stoop . causative 08582 \#\# ta` ah \{taw-aw'\} ; a primitive root ; to vacillate, i . e . reel or stray (literally or figuratively) ; also \{causative\} of both :-- (cause to) go astray , deceive, dissemble, (cause to , make to) err , pant, seduce, (make to) stagger, (cause to) wander, be out of the way .
causative 0159 - aitios \{ah'-ee-tee-os\}; from the same as 0154 ; \{causative\}, i.e. (concretely) a causer: -author.
causative 0977 - bibrosko \{bib-ro'-sko\}; a reduplicated and prolonged form of an obsolete primary verb [perhaps \{causative\} of 1006]; to eat: -- eat.
causative 1321 - didasko \{did-as'-ko\}; a prolonged (\{causative\}) form of a primary verb dao (to learn); to teach (in the same broad application): -- teach.
causative 1377 - dioko \{dee-o'-ko\}; a prolonged (and \{causative\}) form of a primary verb dio (to flee; compare the base of 1169 and 1249); to pursue (literally or figuratively); by implication, to persecute: -ensue, follow (after), given to, (suffer) persecute(-ion), press forward.
causative 1688 - embibazo \{em-bib-ad'-zo\}; from 1722 and bibazo (to mount; \{causative\} of 1684); to place on, i.e. transfer (aboard a vessel): -- put in.
causative 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; \{causative\} [by reduplication] of the base of 0939 ); to drive together, i.e. unite (in association or affection), (mentally) to
infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.
causatively 00502 \#\# 'alph \{aw-lof'\} ; a primitive root , to associate with ; hence , to learn (and \{causatively\} to teach) : -- learn , teach , utter .
causatively 01069 \#\# bakar \{baw-kar'\} ; a primitive root ; properly , to burst the womb ,i.e. (\{causatively\}) bear or make early fruit (of woman or tree) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit) .
causatively 01086 \#\# balah \{baw-law'\} ; a primitive root ; to fail ; by implication to wear out decay (\{causatively\}, consume , spend) : -- consume, enjoy long, become (make, wax) old, spend, waste .
causatively 01089 \#\# balahh \{baw-lah'\} ; a primitive root [rather by transposition for 00926 ] ; to palpitate ; hence, (\{causatively\}) to terrify : -- trouble .
causatively 01431 \#\# gadal \{gaw-dal'\} ; a primitive root ; properly , to twist [compare 01434 ] , i . e . to be (\{causatively\} make) large (in various senses, as in body , mind, estate or honor, also in pride) :-- advance , boast , bring up , exceed, excellent, be (- come , do , give , make, wax), great (- er , come to . . estate , + things) , grow (up), increase , lift up , magnify (- ifical) , be much set by , nourish (up), pass , promote , proudly [spoken ], tower .
causatively 01548 \#\# galach \{gaw-lakh'\} ; a primitive root ; properly , to be bald ,i . e . (\{causatively \}) to shave ; figuratively to lay waste :-- poll , shave (off) .
causatively 01763 \#\# d@chal (Aramaic) \{deh-khal'\} ; corresponding to 02119 ; to slink, i.e. (by implication) to fear , or (\{causatively\}) be formidable : -- make afraid, dreadful, fear , terrible .
causatively 01946 \#\# huwk (Aramaic) \{hook\} ; corresponding to 01981 ; to go ; \{causatively\}, to bring : -bring again , come, go (up) .
causatively 01951 \#\# huwn \{hoon\} ; a primitive root ; properly , to be naught, i.e. (figuratively) to be (\{causatively\}, act) light : -- be ready .
causatively 01984 \#\# halal \{haw-lal'\} ; a primitive root ; to be clear (orig. of sound, but usually of color) ; to shine ; hence, to make a show, to boast ; and thus to be (clamorously) foolish ; to rave; \{causatively\}, to celebrate ; also to stultify :-- (make) boast (self), celebrate , commend, (deal , make), fool (- ish ,-- ly), glory , give [light ] , be (make, feign self) mad (against), give in marriage, [sing, be worthy of ] praise, rage, renowned, shine.
causatively 02300 \#\# chadad \{khaw-dad'\} ; a primitive root ; to be (\{causatively\}, make) sharp or (figuratively) severe : -- be fierce, sharpen .
causatively 02318 \#\# chadash \{khaw-dash'\} ; a primitive root ; to be new ; \{causatively $\}$, to rebuild : -renew, repair .
causatively 02332 \#\# Chavvah \{khav-vaw'\} ; \{causatively\} from 02331 ; life-giver ; Chavvah (or Eve), the first woman : -- Eve .
causatively 02388 \#\# chazaq \{khaw-zak'\} ; a primitive root ; to fasten upon ; hence, to seize, be strong (figuratively , courageous, \{causatively\} strengthen , cure , help , repair , fortify), obstinate; to bind, restrain, conquer :-- aid, amend, $X$ calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (- ous ,-- ly), encourage (self), be established, fasten , force, fortify , make hard, harden, help , (lay) hold (fast), lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout , be (make, shew, wax) strong (- er) , be sure, take (hold), be urgent , behave self valiantly, withstand.
causatively 02398 \#\# chata'\{khaw-taw'\} ; a primitive root ; properly , to miss ; hence (figuratively and generally) to sin ; by inference, to forfeit , lack , expiate, repent, (\{causatively\}) lead astray , condemn : -bear the blame , cleanse, commit [sin ] , by fault , harm he hath done, loss , miss, (make) offend (- er), offer for $\sin$, purge , purify (self), make reconciliation , (cause , make) $\sin (-$ ful ,-- ness), trespass .
causatively 02421 \#\# chayah \{khaw-yaw'\} ; a primitive root [compare 02331,02421 ] ; to live, whether literally or figuratively ; \{causatively\}, to revive : -- keep (leave, make) alive, X certainly , give (promise) life, (let , suffer to) live, nourish up , preserve (alive), quicken , recover, repair , restore (to life), revive , ( X God) save (alive , life , lives), X surely , be whole .
causatively 02425 \#\# chayay \{khaw-yah'- ee\} ; a primitive root [compare 02421 ] ; to live ; \{causatively\} to revive : -- live, save life .
causatively 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ] ; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick , afflicted ; or (\{causatively\}) to grieve, make sick ; also to stroke (in flattering), entreat : -- beseech , (be) diseased, (put to) grief , be grieved, (be) grievous, infirmity , intreat, lay to , put to pain , $X$ pray , make prayer, be (fall , make) sick, sore , be sorry , make suit ( X supplication), woman in travail, be (become) weak, be wounded .
causatively 02492 \#\# chalam \{khaw-lam'\} ; a primitive root ; properly , to bind firmly , i . e . (by implication) to be (\{causatively\} to make) plump ; also (through the figurative sense of dumbness) to dream : -- (cause to) dream (- er), be in good liking, recover .
causatively 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; \{causatively\} to implore (i . e . move to favor by petition) : -beseech, X fair , (be , find, shew) favour (- able), be (deal , give, grant (gracious (-ly), intreat , (be) merciful , have (shew) mercy (on , upon), have pity upon , pray, make supplication, $X$ very .
causatively 02604 \#\# chanan (Aramaic) \{khan-an'\} ; corresponding to 02603 ; to favor or (\{causatively \}) to entreat : -- shew mercy , make supplication .
causatively 02659 \#\# chapher \{khaw-fare'\} ; a primitive root [perhapsrath . the same as 02658 through the idea of detection ] : to blush ; figuratively , to be ashamed, disappointed ; \{causatively\}, to shame , reproach : -- be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach .
causatively 02664 \#\# chaphas \{khaw-fas'\} ; a primitive root ; to seek ; \{causatively\}, to conceal oneself (i . e . let be sought), or mask : -- change , (make) diligent (search), disquise self , hide , search (for , out) .
causatively 02937 \#\# ta` ah \{taw-aw'\} ; a primitive root ; to wander ; , \{causatively\} to lead astray : -seduce . causatively 02939 \#\# t@` am (Aramaic) \{teh-am'\} ; corresponding to $\mathbf{0 2 9 3 8}$; to taste ; \{causatively\} to feed : -- make to eat , feed .
causatively 02963 \#\# taraph \{taw-raf'\} ; a primitive root ; to pluck off or pull to pieces; \{causatively $\}$ to supply with food (as in morsels) : -- catch, $X$ without doubt , feed, ravin, rend in pieces, $X$ surely , tear (in pieces) .
causatively 02986 \#\# yabal \{yaw-bal'\} ; a primitive root ; properly , to flow ; \{causatively\} , to bring (especially with pomp) : -- bring (forth), carry , lead (forth) .
causatively 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by seeing) ; used in a great variety of senses, figuratively, literally , euphemistically and inferentially (including observation , care , recognition ; and \{causatively\} , instruction , designation , punishment , etc .) [as follow ]:-acknowledge, acquaintance (- ted with), advise, answer , appoint , assuredly , be aware, [un-] awares, can [-not ], certainly , comprehend, consider, \(X\) could they , cunning, declare, be diligent, (can, cause to) discern , discover, endued with , familiar friend , famous, feel , can have, be [ig-] norant , instruct , kinsfolk, kinsman , (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge ], (be , make , make to be , make self) known , + be learned , + lie by man , mark, perceive , privy to , \(X\) prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety , teach , (can) tell, understand, have [understanding ], X will be, wist, wit , wot causatively 03198 \#\# yakach \{yaw-kahh'\} ; a primitive root ; to be right (i.e . correct) ; reciprocal , to argue ; \{causatively\}, to decide, justify or convict :-- appoint, argue, chasten, convince, correct (- ion), daysman , dispute, judge, maintain, plead, reason (together), rebuke, reprove ( \(-r\) ), surely, in any wise . causatively 03205 \#\# yalad \{yaw-lad'\} ; a primitive root ; to bear young ; \{causatively , to beget ; medically , to act as midwife ; specifically , to show lineage : -- bear , beget , birth ([-day ]), born , (make to) bring forth (children, young), bring up , calve, child , come , be delivered (of a child), time of delivery , gender , hatch , labour , (do the office of a) midwife, declare pedigrees, be the son of , (woman in , woman that) travail (- eth ,-- ing woman) . causatively 03212 \#\# yalak \{yaw-lak'\} ; a primitive root [compare 01980 ] ; to walk (literally or figuratively) ; \{causatively\}, to carry (in various senses) : -- X again , away , bear , bring, carry (away), come (away), depart , flow , + follow (- ing), get (away , hence , him) , (cause to , made) go (away ,-- ing ,-- ne , one's way , out), grow , lead (forth), let down , march , prosper, + pursue, cause to run , spread , take away ([-journey ]), vanish , (cause to) walk (-ing), wax , \(X\) be weak . causatively 03243 \#\# yanaq \{yaw-nak'\} ; a primitive root ; to suck ; \{causatively , to give milk : -- milch , nurse (- ing mother) , (give , make to) suck (- ing child ,-- ling) . causatively 03318 \#\# yatsa'\{yaw-tsaw'\} ; a primitive root ; to go (\{causatively\}, bring) out, in a great variety of applications, literally and figuratively, direct and proxim .: -- X after , appear, X assuredly , bear out, X begotten, break out , bring forth (out , up), carry out , come (abroad, out , thereat, without), + be condemned, depart (- ing ,-- ure), draw forth , in the end, escape, exact, fail, fall (out), fetch forth (out) , get away (forth , hence, out) , (able to , cause to , let) go abroad (forth, on , out), going out , grow , have forth (out) , issue out, lay (lie) out, lead out , pluck out , proceed, pull out, put away , be risen , X scarce, send with commandment , shoot forth , spread, spring out , stand out, X still, X surely , take forth (out), at any time, \(\mathbf{X}\) to [and fro ], utter . causatively 03363 \#\# yaqa` \{yaw-kah'\} ; a primitive root ; properly, to sever oneself , i . e . (by implication) to be dislocated ; figuratively , to abandon ; \{causatively\}, to impale (and thus allow to drop to pieces by rotting) : -- be alienated, depart, hang (up), be out of joint
causatively 03365 \#\# yaqar \{yaw-kar'\} ; a primitive root ; properly, apparently, to be heavy, i.e . (figuratively) valuable; \{causatively \}, to make rare (figuratively, to inhibit) :-- be (make) precious, be prized, be set by , withdraw .
causatively 03381 \#\# yarad \{yaw-rad'\} ; a primitive root ; to descend (literally, to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc .; or figuratively, to fall) ; \{causatively\}, to bring down (in all the above applications);-- X abundantly , bring down , carry down, cast down, (cause to) come (- ing) down, fall (down), get down, go (- ing) down (- ward), hang down, $X$ indeed, let down , light (down), put down (off), (cause to , let) run down, sink, subdue, take down .
causatively 03427 \#\# yashab \{yaw-shab'\} ; a primitive root ; properly , to sit down (specifically as judge . in ambush, in quiet) ; by implication, to dwell, to remain ; \{causatively \}, to settle, to marry :--(make to) abide (- ing), continue, (cause to , make to) dwell (- ing), ease self, endure, establish, $X$ fail , habitation , haunt, (make to) inhabit (- ant), make to keep [house ], lurking, X marry (- ing), (bring again to) place,
remain , return , seat , set (- tle), (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- uate), take , tarry .
causatively 03467 \#\# yasha` \{yaw-shah'\} ; a primitive root ; properly , to be open, wide or free , i . e . (by implication) to be safe ; \{causatively\}, to free or succor : -- \(\mathbf{X}\) at all, avenging, defend , deliver (- er) , help , preserve, rescue, be safe, bring (having) salvation, save (- iour), get victory . causatively 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively, to be (\{causatively\}, to make) right , pleasant, prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright (- ly) . causatively 03498 \#\# yathar \{yaw-thar'\} ; a primitive root ; to jut over or exceed ; by implication , to excel ; (intransitively) to remain or be left ; \{causatively\}, to leave, cause to abound, preserve: -- excel, leave (a remnant), left behind , too much , make plenteous , preserve , (be , let) remain (- der ,-- ing ,-- nant), reserve, residue, rest . causatively 03512 \#\# ka'ah \{kaw-aw'\} ; a primitive root ; to despond : \{causatively\}, to deject : -- broken, be grieved, make sad . causatively 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root; to be heavy ,i.e.in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable ; \{causatively\} , to make weighty (in the same two senses) :-- abounding with , more grievously afflict , boast , be chargeable, X be \(\operatorname{dim}\), glorify , be (make) glorious (things), glory , (very) great , be grievous, harden, be (make) heavy , be heavier , lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade, X more be laid, make self many, nobles, prevail , promote (to honour), be rich , be (go) sore , stop . causatively 03518 \#\# kabah \{kaw-baw'\} ; a primitive root ; to expire or (\{causatively\}) to extinguish (fire , light, anger) : -- go (put) out , quench . causatively 03543 \#\# kahah \{kaw-haw'\} ; a primitive root ; to be weak, i.e. (figuratively) to despond (\{causatively\}, rebuke), or (of light , the eye) to grow dull : -- darken, be dim , fail , faint , restrain , \(X\) utterly . causatively 03559 \#\# kuwn \{koon\} ; a primitive root ; properly , to be erect (i . e . stand perpendicular) ; hence (\{causatively\}) to set up, in a great variety of applications, whether literal (establish, fix , prepare, apply), or figurative (appoint, render sure, proper or prosperous) :-- certain (- ty), confirm , direct , faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, be meet, ordain, order, perfect , (make) preparation , prepare (self), provide , make provision , (be , make) ready , right , set (aright , fast , forth) , be stable, (e-) stablish , stand , tarry , X verydeed causatively 03938 \#\# la` at \{law-at'\} ; a primitive root ; to swallow greedily ; \{causatively \}, to feed : -- feed .
causatively 03992 \#\# ma'ar \{maw-ar'\} ; a primitive root ; to be bitter or (\{causatively\}) to embitter , i . e . be painful :- fretting, picking.
causatively 04191 \#\# muwth \{mooth\} ; a primitive root : to die (literally or figuratively) ; \{causatively\}, to kill : -- X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (- er), (cause to , be like to , must) die, kill, necro [-mancer ] , $X$ must needs, slay , $X$ surely, $X$ very suddenly , $X$ in [no ] wise.
causatively 04422 \#\# malat \{maw-lat'\} ; a primitive root ; properly , to be smooth, i . e . (by implication) to escape (as if by slipperiness) ; \{causatively\}, to release or rescue ; specifically , to bring forth young, emit sparks : -- deliver (self) , escape , lay , leap out, let alone, let go , preserve , save, $X$ speedily , $X$ surely .
causatively 04427 \#\# malak \{maw-lak'\} ; a primitive root ; to reign ; inceptively, to ascend the throne ; \{causatively\}, to induct into royalty ; hence (by implication) to take counsel : -- consult, $X$ indeed, be
(make, set a , set up) king, be (make) queen, (begin to , make to) reign (- ing), rule, X surely .
causatively 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or \{causatively\}, to make) small or few (or figuratively , ineffective) :-- suffer to decrease, diminish , (be , X borrow a , give, make) few (in number ,-ness), gather least (little), be (seem) little, ( X give the) less , be minished, bring to nothing . causatively 04676 \#\# matstsebah \{mats-tsay-baw'\} ; feminine (\{causatively\}) participle of \(\mathbf{0 5 3 2 4}\); something stationed, i . e . a column or (memorial stone) ; by analogy , an idol :-- garrison, (standing) image , pillar . causatively 04759 \#\# mar'ah \{mar-aw'\} ; feminine of 04758 ; a vision ; also (\{causatively \}) a mirror : -looking glass, vision . causatively 04784 \#\# marah \{maw-raw'\} ; a primitive root ; to be (causatively , make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; \{causatively\}, to provoke) : -- bitter, change, be disobedient , disobey , grievously , provocation, provoke (- ing), (be) rebel (against ,-lious) . causatively 04784 \#\# marah \{maw-raw'\} ; a primitive root ; to be (\{causatively\}, make) bitter (or unpleasant) ; (figuratively) to rebel (or resist ; causatively , to provoke) :-- bitter, change, be disobedient , disobey , grievously , provocation , provoke (- ing), (be) rebel (against ,-lious) . causatively 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [see 04752 ] ; but used only as a denominative from 04751 ; to be (\{causatively\}, make) bitter (literally or figuratively) :-- (be , be in , deal , have, make) bitter (- ly ,-ness), be moved with choler, (be , have sorely, it) grieved (- eth) , provoke, vex. causatively 05034 \#\# nabel \{naw-bale'\} ; a primitive root ; to wilt ; generally , to fall away , fail , faint ; figuratively, to be foolish or (morally) wicked ; \{causatively \}, to despise, disgrace : -- disgrace, dishounour , lightly esteem, fade (away ,-ing), fall (down ,-ling, off), do foolishly , come to nought , \(X\) surely, make vile, wither . causatively 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (\{causatively\}), to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically, to expose, predict , explain, praise : -- bewray, \(X\) certainly, certify , declare (- ing) , denounce , expound , \(X\) fully , messenger , plainly , profess , rehearse , report , shew (forth), speak , \(X\) surely , tell , utter . causatively 05050 \#\# nagahh \{naw-gah'\} ; a primitive root ; to glitter ; \{causatively , to illuminate : -- (en-) lighten , (cause to) shine . causatively 05064 \#\# nagar \{naw-gar'\} ; a primitive root ; to flow ; figuratively , to stretch out ; \{causatively\}, to pour out or down ; figuratively, to deliver over: -- fall, flow away, pour down (out), run , shed, spilt , trickle down . causatively 05066 \#\# nagash \{naw-gash'\} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically, to lie with a woman ; as an enemy , to attack; relig. to worship ; \{causatively\}, to present ; figuratively , to adduce an argument ; by reversal, to stand back : -- (make to) approach (nigh), bring (forth , hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be , draw, go) near (nigh), offer, overtake, present, put , stand . causatively 05066 \#\# nagash \{naw-gash'\} ; a primitive root ; to be or come (\{causatively\}, bring) near (for any purpose) ; euphemistically, to lie with a woman ; as an enemy, to attack; relig. to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) approach (nigh), bring (forth , hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be , draw, go) near (nigh), offer, overtake, present, put , stand . causatively 05074 \#\# nadad \{naw-dad'\} ; a primitive root ; properly , to wave to and fro (rarely to flap up and down) ; figuratively , to rove, flee , or (\{causatively\}) to drive away :-- chase (away), \(X\) could not , depart, flee (X apace, away), (re-) move, thrust away , wander (abroad ,-er ,-ing) . causatively 05107 \#\# nuwb \{noob\} ; a primitive root ; to germinate, i . e . (figuratively) to (\{causatively \}, make) flourish ; also (of words), to utter : -- bring forth (fruit), make cheerful , increase . causatively 05115 \#\# navah \{naw-vaw'\} ; a primitive root ; to rest (as at home); \{causatively\} (through the implied idea of beauty [compare 05116 ]) , to celebrate (with praises) : -- keept at home, prepare an habitation . causatively 05127 \#\# nuwe \{noos\} ; a primitive root ; to flit , i . e . vanish away (subside, escape ; \{causatively\} , chase , impel, deliver) : -- X abate, away , be displayed, (make to) flee (away ,-ing), put to flight, \(X\) hide , lift up a standard . causatively 05142 \#\# n@zaq (Aramaic) \{nez-ak'\} ; corresponding to the root of 05143 ; to suffer (\{causatively \}, inflict) loss : -- have (en-) damage, hurt (- ful) . causatively 05157 \#\# nachal \{naw-khal'\} ; a primitive root ; to inherit (as a [figurative ] mode of descent), or (generally) to occupy ; \{causatively\}, to bequeath, or (generally) distribute, instate :-- divide, have ([inheritance ]), take as a heritage, (cause to, give to, make to) inherit, (distribute for, divide [for , for an , by ], give for, have, leave for , take [for ]) inheritance, (have in , cause to , be made to) possess (- ion) . causatively 05181 \#\# nachath \{naw-khath'\} ; a primitive root ; to sink, i . e . descend ; \{causatively\}, to press or lead down : -- be broken , (cause to) come down , enter, go down, press sore, settle , stick fast . causatively 05182 \#\# n@chath (Aramaic) \{nekh-ath'\} ; corresponding to 05181 ; to descend ; \{causatively\}, to bring away, deposit , depose : -- carry , come down, depose, lay up , place . causatively 05312 \#\# n@phaq (Aramaic) \{nef-ak'\} ; a primitive root ; to issue; \{causatively \}, to bring out : -- come (go , take) forth (out) . causatively 05327 \#\# natsah \{naw-tsaw'\} a primitive root ; properly, to go forth , i . e . (by implication) to be expelled , and (consequently) desolate ; \{causatively , to lay waste ; also (specifically), to quarrel : -- be laid waste, runinous, strive (together). causatively 05382 \#\# nashah \{naw-shaw'\} ; a primitive root ; to forget ; figuratively , to neglect ; \{causatively\}, to remit, remove :-- forget , deprive, exact . causatively 05425 \#\# nathar \{naw-thar'\} ; a primitive root ; to jump , i . e . be violently agitated ; \{causatively\}, to terrify , shake off , untie : -- drive asunder , leap , (let) loose, \(X\) make, move, undo . causatively 05533 \#\# cakan \{saw-kan'\} ; probably a denominative from 07915 ; properly , to cut ,i.e . damage ; also to grow (\{causatively\}, make) poor :-- endanger , impoverish . causatively 05647 \#\#` abad \{aw-bad'\} ; a primitive root ; to work (in any sense); by implication, to serve , till , (\{causatively\}) enslave , etc . : -- X be, keep in bondage, be bondmen, bond-service, compel , do , dress , ear , execute , + husbandman , keep, labour (- ing man , bring to pass, (cause to , make to) serve (ing , self), (be , become) servant (- s), do (use) service , till (- er), transgress [from margin ], (set a) work , be wrought, worshipper ,
causatively 05670 \#\#` abat \{aw-bat'\} ; a primitive root ; to pawn ; \{causatively\}, to lend (on security); figuratively, to entangle : -- borrow, break [ranks ] , fetch [a pledge ], lend, \(X\) surely . causatively 05710 \#\#` adah \{aw-daw'\} ; a primitive root ; to advance, i.e. pass on or continue; \{causatively\}, to remove ; specifically , to bedeck (i . e . bring an ornament upon) : -- adorn , deck (self), pass by , take away .
causatively 05736 \#\#` adaph \{aw-daf'\} ; a primitive root ; to be (\{causatively\}, have) redundant : -- be more, odd number, be (have) over (and above), overplus , remain . causatively 05756 \#\#` uwz \{ooz\} ; a primitive root ; to be strong ; \{causatively , to stregthen , i e . (figuratively) to save (by flight) : -- gather (self , self to flee), retire .
causatively 05954 \#\#` alal (Aramaic) \{al-al'\} ; corresponding to 05953 (in the sense of thrusting oneself in), to enter ; \{causatively , to introduce :--bring in , come in, go in . causatively 06009 \#\#` amaq \{aw-mak'\} ; a primitive root ; to be (\{causatively\}, make) deep (literally or figuratively) : -- (be , have, make, seek) deep (- ly), depth , be profound .
causatively 06105 \#\#` atsam \{aw-tsam'\} ; a primitive root ; to bind fast , i . e . close (the eyes) ; intransitively, to be (\{causatively\}, make) powerful or numerous; denominatively (from 06106) to crunch the bones : -- break the bones, close, be great, be increased, be (wax) mighty (-ier), be more, shut , be (come, make) strong (- er). causatively 06168 \#\#` arah \{aw-raw'\} ; a primitive root ; to be (\{causatively\}, make) bare ; hence , to empty , pour out , demolish : -- leave destitute, discover, empty , make naked, pour (out), rase, spread self, uncover .
causatively 06238 \#\#` ashar \{aw-shar'\} ; a primitive root ; properly , to accumulate ; chiefly (specifically) to grow (\{causatively\}, make) rich : -- be (- come, en-, make, make self, wax) rich, make [1 Kings 22 : 48 marg ] . See 06240 . causatively 06280 \#\#` athar \{aw-thar'\} ; a primitive root ; to be (\{causatively\}, make) abundant : -deceitful, multiply .
causatively 06286 \#\# pa'ar \{paw-ar'\} ; a primitive root ; to gleam , i e e . (\{causatively\}) embellish ; figuratively, to boast ; also to explain (i.e . make clear) oneself ; denominative from 06288 , to shake a tree : -- beautify , boast self , go over the boughs, glorify (self), glory , vaunt self .
causatively 06329 \#\# puwq \{pook\} ; a primitive root [identical with 06328 through the idea of dropping out ; compare 05312 ] ; to issue , i . e . furnish ; \{causatively\} , to secure ; figuratively , to succeed : -- afford , draw out , further, get , obtain .
causatively 06362 \#\# patar \{paw-tar'\} ; a primitive root ; to cleave or burst through, i . e . (\{causatively\}) to emit , whether literal or figurative (gape) : -- dismiss , free, let (shoot) out, slip away .
causatively 06381 \#\# pala'\{paw-law'\} ; a primitive root ; properly , perhaps to separate, i . e . distinguish (literally or figuratively) ; by implication , to be (\{causatively\} , make) great , difficult , wonderful : -accomplish , (arise . . . too , be too) hard, hidden , things too high , (be , do , do a , shew) marvelous (- ly ,els , things, work) , miracles , perform , separate , make singular , (be , great , make) wonderful (- ers ,-ly , things, works), wondrous (things, works, ,-ly) .
causatively 06403 \#\# palat \{paw-lat'\} ; a primitive root ; to slip out , i . e . escape; \{causatively , to deliver : -- calve , carry away safe, deliver , (cause to) escape .
causatively 06601 \#\# pathah \{paw-thaw'\} ; a primitive root ; to open, i.e . be (\{causatively\}, make) roomy ; usually figuratively (in a mental or moral sense) to be (causatively , make) simple or (in a sinister way) delude : -- allure, deceive , enlarge, entice, flatter, persuade, silly (one) .
causatively 06663 \#\# tsadaq \{tsaw-dak'\} ; a primitive root ; to be (\{causatively\}, make) right (in a moral or forensic sense) : -- cleanse , clear self , (be , do) just (- ice ,-ify ,-ify self), (be turn to) righteous (- ness) .
causatively 06805 \#\# tsa` ad \{tsaw-ad'\} ; a primitive root ; to pace, i . e . step regularly ; (upward) to mount ; (along) to march ; (down and \{causatively\}) to hurl : -- bring, go , march (through), run over . causatively 06942 \#\# qadash \{kaw-dash'\} ; a primitive root ; to be (\{causatively\}, make, pronounce or observe as) clean (ceremonially or morally) : -- appoint , bid , consecrate, dedicate, defile , hallow , (be , keep) holy (- er , place) , keep , prepare , proclaim , purify , sanctify (- ied one , self), \(X\) wholly . causatively 06973 \#\# quwts \{koots\} ; a primitive root [identical with 06972 through the idea of severing oneself from (compare 06962) ] ; to be (\{causatively\}, make) disgusted or anxious : -- abhor , be distressed , be grieved, loathe, vex , be weary . causatively 06994 \#\# qaton \{kaw-tone'\} ; a primitive root [rather denominative from 06996 ]; to diminish , i . e . be (\{causatively \}, make) diminutive or (figuratively) of no account :-- be a (make) small (thing), be not worthy . causatively 07034 \#\# qalah \{kaw-law'\} ; a primitive root ; to be light (as implied in rapid motion), but figuratively, only (be [\{causatively\}, hold ] in contempt) : -- base, contemn, despise, lightly esteem, set light, seem vile . causatively 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (\{causatively\}, make) light, literally (swift , small , sharp , etc .) or figuratively (easy , trifling, vile , etc .) :-- abate , make bright , bring into contempt , (ac-) curse , despise, (be) ease (- y ,-ier), (be a , make, make somewhat , move, seem a , set) light (- en ,-er , -ly ,-ly afflict ,-ly esteem , thing), X slight [-ly ] , be swift (- er) , (be , be more , make, re-) vile, whet . causatively 07065 \#\# qana'\{kaw-naw'\}; a primitive root ; to be (\{causatively \(\}\), make) zealous, i . e . (in a bad sense) jealous or envious :-- (be) envy (- ious), be (move to, provoke to) jealous (- y), X very , (be) zeal (- ous) . causatively 07069 \#\# qanah \{kaw-naw'\} ; a primitive root ; to erect , i.e.create; by extension, to procure , especially by purchase (\{causatively\}, sell) ; by implication to own : -- attain, buy (- er), teach to keep cattle, get , provoke to jealousy , possess (- or), purchase, recover , redeem, \(X\) surely , \(X\) verily . causatively 07126 \#\# qarab \{kaw-rab'\} ; a primitive root ; to approach (\{causatively \} , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth, near), (cause to) come (near , nigh), (cause to) draw near (nigh), go (near), be at hand, join , be near, offer, present, produce, make ready , stand, take . causatively 07136 \#\# qarah \{kaw-raw'\} ; a primitive root ; to light upon (chiefly by accident); \{causatively\} , to bring about ; specifically , to impose timbers (for roof or floor) : -- appoint , lay (make) beams , befall , bring, come (to pass unto), floor, [hap] was , happen (unto), meet, send good speed . causatively 07188 \#\# qashach \{kaw-shakh'\} ; a primitive root ; to be (\{causatively\}, make) unfeeling : -harden . causatively 07392 \#\# rakab \{raw-kab'\} ; a primitive root ; to ride (on an animal or in a vehicle); \{causatively\}, to place upon (for riding or generally), to despatch : -- bring (on [horse-] back), carry , get [oneself ] up , on [horse-] back, put , (cause to , make to) ride (in a chariot , on ,-r), set . causatively 07561 \#\# rasha` \{raw-shah'\} ; a primitive root ; to be (\{causatively , do or declare) wrong ; by implication, to disturb , violate : -- condemn , make trouble, vex , be (commit , deal , depart , do) wicked (-ly,-ness).
causatively 07604 \#\# sha'ar \{shaw-ar'\} ; a primitive root ; properly , to swell up , i . e . be (\{causatively\}, make) redundant :-- leave, (be) left, let, remain, remnant, reserve, the rest .
causatively 07679 \#\# saga'\{saw-gaw'\} : a primitive root ; to grow , i .e. (\{causatively\}) to enlarge , (figuratively) laud : -- increase, magnify .
causatively 07682 \#\# sagab \{saw-gab'\} ; a primitive root ; to be (\{causatively\} , make) lofty , especially inaccessible ; by implication , safe , strong ; used literally and figuratively-- defend, exalt , be excellent , (be , set on) high , lofty , be safe, set up (on high), be too strong .
causatively 07686 \#\# shagah \{shaw-gaw'\} ; a primitive root ; to stray (\{causatively\} , mislead), usually (figuratively) to mistake, especially (morally) to transgress ; by extension (through the idea of intoxication) to reel , (figuratively) be enraptured : -- (cause to) go astray , deceive , err , be ravished, sin through ignorance, (let, make to) wander .
causatively 07768 \#\# shava` \{shaw-vah'\} ; a primitive root ; properly , to be free ; but used only \{causatively\} and reflexively , to halloo (for help , i . e . freedom from some trouble) : -- cry (aloud, out), shout. causatively 07786 \#\# suwr \{soor\} ; a primitive root ; properly , to vanquish; by implication, to rule (\{causatively\}, crown) : -- make princes, have power , reign . See 05493 . causatively 07804 \#\# sh@zab (Aramaic) \{shez-ab'\} ; corresponding to 05800 ; to leave , i . e . (\{causatively \}) free :-- deliver . causatively 07811 \#\# sachah \{saw-khaw'\} ; a primitive root ; to swim ; \{causatively\} , to inundate : -- (make to) swim . causatively 07843 \#\# shachath \{shaw-khath'\} ; a primitive root ; to decay , i.e. (\{causatively\}) ruin (literally or figuratively) : -- batter, cast off , corrupt (- er , thing), destroy (- er ,-uction) , lose , mar , perish , spill , spoiler , X utterly , waste (- r) . causatively 07919 \#\# sakal \{saw-kal'\} ; a primitive root ; to be (\{causatively\}, make or act) circumspect and hence , intelligent :-- consider , expert , instruct, prosper , (deal) prudent (-ly), (give) skill (- ful), have good success, teach , (have, make to) understand (-ing), wisdom , (be , behave self, consider , make) wise (- ly) , guide wittingly . causatively 07999 \#\# shalam \{shaw-lam'\} ; a primitive root ; to be safe (in mind , body or estate) ; figuratively, to be (\{causatively \}, make) completed ; by implication, to be friendly ; by extension , to reciprocate (in various applications) :-- make amends, (make an) end, finish, full, give again , make good , (re-) pay (again) , (make) (to) (be at) peace (- able), that is perfect , perform , (make) prosper (- ous), recompense, render, requite, make restitution, restore, reward, \(\mathbf{X}\) surely . causatively 08027 \#\# shalash \{shaw-lash'\} ; a primitive root perhaps originally to intensify , i . e . treble ; but apparently used only as denominative from 07969 , to be (\{causatively\}, make) triplicate (by restoration, in portions, strands, days or years) :-- do the third time, (divide into, stay) three (days ,-fold , parts, years old). causatively 08055 \#\# samach \{saw-makh'\} ; a primitive root ; probably to brighten up, i . e . (figuratively) be (\{causatively\}, make) blithe or gleesome : -- cheer up , be (make) glad, (have, make) joy (- ful), be (make) merry , (cause to , make to) rejoice, \(X\) very . causatively 08080 \#\# shaman \{shaw-man'\} ; a primitive root ; to shine, i.e. (by analogy) be (\{causatively\}, make) oily or gross : -- become (make, wax) fat . causatively 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention , obedience , etc . ; \{causatively\}, to tell , etc .) : -- X attentively , call (gather) together, X carefully, $X$ certainly , consent , consider , be content , declare, $X$ diligently , discern, give ear , (cause to , let , make to) hear (- ken , tell), X indeed, listen , make (a) noise, (be) obedient, obey , perceive, (make a) proclaim (- ation), publish , regard, report , shew (forth) , (make a) sound , $X$ surely , tell , understand , whosoever [heareth ] , witness .
causatively 08231 \#\# shaphar \{shaw-far'\} ; a primitive root ; to glisten , i . e . (figuratively) be (\{causatively\} , make) fair : -- $\mathbf{X}$ goodly .
causatively 08248 \#\# shaqah \{shaw-kaw'\} ; a primitive root ; to quaff , i . e . (\{causatively \}) to irrigate or furnish a potion to :-- cause to (give, give to, let , make to) drink, drown, moisten , water. See 07937 , 08354 .
causatively 08257 \#\# shaqa` \{shaw-kah'\} ; (abbreviated Am. 8 : 8) ; a primitive root ; to subside ; by implication , to be overflowed , cease; \{causatively\}, to abate , subdue :-- make deep, let down , drown , quench, sink.
causatively 08313 \#\# saraph \{saw-raf'\} ; a primitive root ; to be (\{causatively\}, set) on fire : -- (cause to , make a) burn ([-ing ] , up) kindle, X utterly .
causatively 08366 \#\# shathan \{shaw-than'\} ; a primitive root ; (\{causatively\}) to make water, i e e urinate : -- piss .
causatively 08382 \#\# ta'am \{taw-am'\} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (\{causatively\}, make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -coupled (together), bear twins .
causatively 08446 \#\# tuwr \{toor\} ; a primitive root ; to meander (\{causatively , guide) about, especially for trade or reconnoitring : -- chap [-man ] , sent to descry , be excellent , merchant [-man ], search (out) , seek , (e-) spy (out) .
causatively 08467 \#\# t@chinnah \{tekh-in-naw'\} ; from 02603 ; graciousness ; \{causatively\}, entreaty : -favour, grace, supplication .
causatively 08631 \#\#t @qeph (Aramaic) \{tek-afe'\} ; corresponding to 08630 ; to become (\{causatively\}, make) mighty or (figuratively) obstinate :-- make firm , harden , be (- come) strong .
cessation 00657 \#\# 'ephec \{eh'- fes\} ; from 00656 ; \{cessation\} , i . e . an end (especially of the earth); often used adverb, no further ; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot : -- ankle, but (only), end , howbeit , less than nothing , nevertheless (where), no , none (beside), not (any ,withstanding) , thing of nought, save (- ing) , there, uttermost part , want , without (cause) .
cessation 04868 \#\# mishbath \{mish-bawth'\} ; from 07673 ; \{cessation\} , i . e . destruction : -- sabbath .
cessation 07674 \#\# shebeth $\{$ sheh'- beth \} ; from 07673 ; rest , interruption , \{cessation\} : -- cease , sit still , loss of time .
cessation 0575 - apo \{apo'\}; a primary particle; " off, " i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, \{cessation\}, completion, reversal, etc.
chatsats 02686 \#\# \{chatsats\} \{khaw-tsats'\} ; a primitive root [compare 02673 ] ; properly , to chop into ,
pierce or sever ; hence, to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -archer, X bands, cut off in the midst .
chatsats 02687 \#\# \{chatsats\} \{khaw-tsawts'\} ; from 02687 ; properly , something cutting ; hence, gravel (as grit) ; also (like 02671) an arrow : -- arrow , gravel (stone) .

Chatsatson 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or \{Chatsatson\} Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) palm-tree ; Chatsetson-tamar , a place in Palestine :-- Hazezon-tamar .
compensation 06118 \#\#` eqeb \{ay'- keb\}; from 06117 in the sense of 06119 ; a heel , i. e . (figuratively) the last of anything (used adverbially, for ever); also result ,i.e.\{compensation\}; and so (adverb with preposition or relatively) on account of :-- $\mathbf{X}$ because, by , end, for , if, reward .
compensation 07939 \#\# sakar \{saw-kawr'\} ; from 07936 ; payment of contract ; concretely , salary , fare , maintenance ; by implication , \{compensation\}, benefit : -- hire, price, reward [-ed ], wages, worth .
compensation 08545 \#\# t @ muwrah \{tem-oo-raw'\} ; from 04171 ; barter, , compensation\} : -- (ex-) change (ing), recompense, restitution .
conversation 01870 \#\# derek \{deh'- rek\} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action , often adverb : -- along, away , because of , + by , \{conversation\}, custom , [east-] ward , journey , manner, passenger , through , toward, [high-] [path-] way [-side ], whither [-soever ].
conversation 0148 - aischrologia \{ahee-skhrol-og-ee'-ah\}; from 0150 and 3056; vile \{conversation\}: -- filthy communication.
conversation 0390 - anastrepho \{an-as-tref'-o\}; from 0303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have \{conversation\}, live, overthrow, pass, return, be used.
conversation 0391 - anastrophe \{an-as-trof-ay'\}; from 0390; behavior: -- \{conversation\}.
conversation 4175 - politeuma \{pol-it'-yoo-mah\}; from 4176; a community, i.e. (abstractly) citizenship (figuratively): -- \{conversation\}.
conversation 4176 - politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.
conversation 5158 - tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -(even) as, $\{$ conversation\}, [+ like] manner, (+ by any) means, way.
dispensation 3622-oikonomia \{oy-kon-om-ee'-ah\}; from 3623; administration (of a household or estate); specifically, a (religious) " economy " : -- \{dispensation\}, stewardship.
dispensation 4930 - sunteleia \{soon-tel'-i-ah\}; from 4931; entire completion, i.e. consummation (of a \{dispensation\}): -- end.
dissatisfaction 03014 \#\# yagah \{yaw-gaw'\} ; a primitive root [probably rather the same as 03013 through the common idea of \{dissatisfaction\} ] ; to push away ;-- be removed .
insensate 3105 - mainomai \{mah'-ee-nom-ahee\}; middle voice from a primary mao (to long for; through the idea of \{insensate\} craving); to rave as a " maniac " : -- be beside self (mad).
latsats 03945 \#\# \{latsats\} \{law-tsats'\} ; a primitive root ; to deride : -- scorn .
matsats 04711 \#\# \{matsats\} \{maw-tsats'\} ; a primitive root ; to suck : -- milk .
natsats 05340 \#\# \{natsats\} \{naw-tsats'\} ; a primitive root ; to glare , i . e . be bright-colored : -- sparkle .
pats-tsates'\} 01048 \#\# Beyth Patstsets \{bayth \{pats-tsates'\}\} ; from 01004 and a derivative from 06327 ; house of dispersion ; Beth-Patstsets, a place in Palestine : -- Beth-pazzez .
q@tsath 07117 \#\# \{q@tsath \} \{kets-awth'\} ; from 07096 ; a termination (literally or figuratively) ; also (by implication) a portion ; adverbially (with prepositional prefix) after : -- end , part , X some .
q@tsath 07118 \#\# \{q@tsath $\}$ (Aramaic) \{kets-awth'\} ; corresponding to 07117 : -- end , partly .
q@tsats 07113 \#\# \{q@tsats\} (Aramaic) \{kets-ats'\} ; corresponding to 07112 : -- cut off .
qatsats 07112 \#\# \{qatsats\} \{kaw-tsats'\} ; a primitive root ; to chop off (literally or figuratively) :-- cut (asunder, in pieces, in sunder, off), X utmost .
ratsats 07533 \#\# \{ratsats\} \{raw-tsats'\} ; a primitive root ; to crack in pieces, literally or figuratively : -break, bruise, crush, discourage, oppress, struggle together .
sat 03429 \#\# Yosheb bash-Shebeth \{yo-shabe'bash-sheh'- beth\} ; from the active participle of 03427 and 07674 , with a preposition and the article interposed ; sitting in the seat ; Josheb-bash-Shebeth , an Israelite : -- that $\{$ sat $\}$ in the seat .
satah 07847 \#\# \{satah\} \{saw-taw'\} ; a primitive root ; to deviate from duty :-- decline , go aside , turn .
satam 07852 \#\# \{satam $\}$ \{saw-tam'\} ; a primitive root ; properly , to lurk for , i . e . persecute : -- hate , oppose self against .
satan 07853 \#\# \{satan\} \{saw-tan'\} ; a primitive root ; to attack , (figuratively) accuse : -- (be an) adversary , resist.

Satan 07854 \#\# satan \{saw-tawn'\} ; from 07853 ; an opponent ; especially (with the article prefixed) \{Satan\} , the arch-enemy of good :-- adversary , Satan, withstand .

Satan 07854 \#\# satan \{saw-tawn'\} ; from 07853 ; an opponent ; especially (with the article prefixed) Satan , the arch-enemy of good : -- adversary , \{Satan\}, withstand .
satan 07854 \#\# \{satan\} \{saw-tawn'\} ; from 07853 ; an opponent ; especially (with the article prefixed) Satan , the arch-enemy of good :-- adversary, Satan, withstand .

Satan 0476 - antidikos \{an-tid'-ee-kos\}; from 0473 and 1349; an opponent (in a lawsuit); specially, \{Satan\} (as the arch-enemy): -- adversary.

Satan 0623 - Apolluon \{ap-ol-loo'-ohn\}; active participle of 0622; a destroyer (i.e. \{Satan\}): -- Apollyon.
Satan 0954 - Beelzeboul \{beh-el-zeb-ool'\}; of Aramaic origin [by parody on 1176]; dung-god; Beelzebul, a name of \{Satan\}: -- Beelzebub.

Satan 0955 - Belial \{bel-ee'-al\}; of Hebrew origin [1100]; worthlessness; Belial, as an epithet of \{Satan\}: -Belial.

Satan 1228 - diabolos \{dee-ab'-ol-os\}; from 1225; a traducer; specially, \{Satan\} [compare 7854]: -- false
accuser, devil, slanderer.
Satan 2190 - echthros \{ech-thros'\}; from a primary echtho (to hate); hateful (passively, odious, or actively, hostile); usually as a noun, an adversary (especially \{Satan\}): -- enemy, foe.

Satan 2725 - kategoros \{kat-ay'-gor-os\}; from 2596 and 0058; against one in the assembly, i.e. a complaintant at law; specially, \{Satan\}: -- accuser.

Satan 2888 - kosmokrator \{kos-mok-fat'-ore\}; from 2889 and 2902; a world-ruler, an epithet of \{Satan\}: -ruler.

Satan 3789 - ophis \{of'-is\}; probably from 3700 (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially \{Satan\}: -- serpent.

Satan 4566 - Satan \{sat-an'\}; of Hebrew origin [7854]; Satan, i.e. the devil: -- \{Satan\}. Compare 4567.
Satan 4566 - Satan \{sat-an'\}; of Hebrew origin [7854]; \{Satan\}, i.e. the devil: -- Satan. Compare 4567.
Satan 4566 - \{Satan\} \{sat-an'\}; of Hebrew origin [7854]; Satan, i.e. the devil: -- Satan. Compare 4567.
Satan 4567 - Satanas \{sat-an-as'\}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: -- \{Satan\}.

Satanas 4567 - \{Satanas\} \{sat-an-as'\}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: -- Satan.
sate 07646 \#\# saba` \{saw-bah'\} ; or sabea` \{saw-bay'- ah\} ; a primitive root ; to \{sate\} , i . e . fill to satisfaction (literally or figuratively) :-- have enough, fill (full , self , with), be (to the) full (of), have plenty of , be satiate, satisfy (with), suffice, be weary of .
sate 2880 - korennumi \{kor-en'-noo-mee\}; a primary verb; to cram, i.e. glut or \{sate\}: -- eat enough, full. sated 07302 \#\# raveh \{raw-veh'\} ; from 07301 ; \{sated\} (with drink) : -- drunkenness, watered .
sated 0085 - ademoneo \{ad-ay-mon-eh'-o\}; from a derivative of adeo (to be \{sated\} to loathing); to be in distress (of mind): -- be full of heaviness, be very heavy.
satham 05640 \#\# catham \{saw-tham'\} ; or \{satham\} (Numbers 24 : 15) \{saw-tham'\} ; a primitive root ; to stop up ; by implication , to repair ; figuratively , to keep secret :-- closed up, hidden, secret, shut out (up) , stop.
sathar 08368 \#\# \{sathar\} \{saw-thar'\} ; a primitive root ; to break out (as an eruption) : -- have in [one's ] secret parts .
satiable 01115 \#\# biltiy \{bil-tee'\} ; constructive feminine of 01086 (equivalent to 01097 ) ; properly , a failure of , i . e . (used only as a negative particle, usually with a prepositional prefix) not, except, without , unless , besides , because not , until , etc. : -- because un [\{satiable\}], beside, but , + continual , except , from , lest , neither, no more, none, not , nothing, save, that no, without .
satiable 07654 \#\# sob` ah \{sob-aw'\} ; feminine of 07648 ; satiety : -- (to have) enough , X till . . . be full , [un-] \{satiable\} , satisfy , X sufficiently . satiate 07301 \#\# ravah \{raw-vaw'\} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -bathe , make drunk, (take the) fill, \{satiate\}, (abundantly) satisfy, soak, water (abundantly). satiate 07646 \#\# saba` \{saw-bah'\} ; or sabea` \{saw-bay'- ah\} ; a primitive root ; to sate, i . e . fill to satisfaction (literally or figuratively) :-- have enough , fill (full , self , with) , be (to the) full (of) , have plenty of , be \{satiate\} , satisfy (with), suffice, be weary of . satiate 07937 \#\# shakar \{shaw-kar'\} ; a primitive root ; to become tipsy ; in a qualified sense, to \{satiate\} with a stimulating drink or (figuratively) influence : -- (be filled with) drink (abundantly), (be , make) drunk (- en), be merry . [Superlative of 08248 .] satiated 07649 \#\# sabea` \{saw-bay'- ah\} ; from 07646 ; \{satiated\} (in a pleasant or disagreeable sense) : -full (of), satisfied (with) .
satiety 05433 \#\# caba'\{saw-baw'\} ; a primitive root ; to quaff to \{satiety , i . e . become tipsy :--drunkard, fill self , Sabean , [wine-] bibber .
satiety 05607 \#\# cepheq \{say'- fek \} ; or sepheq (Job 20 : 22 ; 36 : 18) \{seh'- fek ; from 05606 ; chastisement ; also \{satiety\} :-- stroke, sufficiency .
satiety 07653 \#\# sib` ah \(\{\) sib-aw' \(\}\); feminine of 07647 ; \{satiety \(\}\) : -- fulness . satiety 07654 \#\# sob` ah \{sob-aw'\} ; feminine of 07648 ; \{satiety $\}$ :-- (to have) enough , X till . . . be full , [un-] satiable , satisfy , X sufficiently .
satire 04426 \#\# m@liytsah \{mel-ee-tsaw'\} ; from 03887 ; an aphorism ; also a \{satire\} : -- interpretation , taunting.
satire 04485 \#\# mangiynah \{man-ghee-naw'\} ; from 05059 ; a \{satire\} : -- music .
satire 04914 \#\# m@showl \{mesh-ol'\} ; from 04911 ; a \{satire\} : -- byword .
satisfaction 03724 \#\# kopher \{ko'- fer\} ; from 03722 ; properly , a cover , i . e . (literally) a village (as covered in) ; (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing) ; figuratively , a redemption-price : -- bribe , camphire , pitch , ransom , \{satisfaction\}, sum of money , village .
satisfaction 04599 \#\# ma` yan \{mah-yawn'\} ; or ma` y@now (Psa . 00114 : 8) \{mah-yen-o'\} ; or (feminine) ma` yanah \{mah-yaw-naw'\} ; from 05869 (as a denominative in the sense of a spring); a fountain (also collectively), figuratively , a source (of \{satisfaction\}) : -- fountain , spring, well . satisfaction 05116 \#\# naveh \{naw-veh'\} ; or (feminine) navah \{naw-vaw'\} ; from 05115 ; (adjectively) at home ; hence (by implication of \{satisfaction\}) lovely ; also (noun) a home, of God (temple), men (residence), flocks (pasture) , or wild animals (den) : -- comely , dwelling (place), fold , habitation , pleasant place, sheepcote, stable, tarried . satisfaction 05606 \#\# caphaq \{saw-fak'\} ; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) \{saw-fak'\}; a primitive root ; to clap the hands (in token of compact, derision, grief, indignation, or punishment) ; by implication of \{satisfaction\} , to be enough ; by implication of excess , to vomit :-- clap , smite, strike , suffice, wallow . satisfaction 07207 \#\# ra'avah \{rah-av-aw'\} ; from 07200 ; sight , i . e . \{satisfaction\} : -- behold . satisfaction 07310 \#\# r@vayah \{rev-aw-yaw'\} ; from 07301 ; \{satisfaction\} :-- runneth over , wealthy . satisfaction 07646 \#\# saba` \{saw-bah'\} ; or sabea` \{saw-bay'- ah\} ; a primitive root ; to sate, i . e . fill to \{satisfaction\} (literally or figuratively) :-- have enough , fill (full , self , with), be (to the) full (of) , have plenty of , be satiate, satisfy (with), suffice, be weary of . satisfaction 07648 \#\# soba` \{so'- bah\} ; from 07646 ; \{satisfaction\} (of food or [figuratively ] joy) : -- fill , full (- ness) , satisfying , be satisfied .
satisfaction 08378 \#\# ta'avah \{tah-av-aw'\} ; from 00183 (abbreviated); a longing; by implication , a delight (subjectively, \{satisfaction\}, objectively, a charm) : -- dainty , desire, X exceedingly , X greedily , lust (ing) , pleasant . See also 06914.
satisfaction 1070 - gelao \{ghel-ah'-o\}; of uncertain affinity; to laugh (as a sign of joy or \{satisfaction\}): -laugh.
satisfaction 2107 - eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; \{satisfaction\}, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem good.
satisfaction 4913 - sunedomai \{soon-ay'-dom-ahee\}; middle voice from 4862 and the base of 2237; to rejoice in with oneself, i.e. feel \{satisfaction\} concerning: -- delight.
satisfactory 0713 - arketos \{ar-ket-os'\}; from 0714; \{satisfactory\}: -- enough, suffice(-ient).
satisfactory 0714 - arkeo \{ar-keh'-o\}; apparently a primary verb [but probably akin to 0142 through the idea of raising a barrier]; properly, to ward off, i.e. (by implication) to avail (figuratively, be \{satisfactory\}): -- be content, be enough, suffice, be sufficient.
satisfied 07648 \#\# soba` \(\left\{\right.\) so' \(^{\prime}\) bah \(\}\); from 07646 ; satisfaction (of food or [figuratively ] joy) : -- fill , full (ness) , satisfying , be \{satisfied \(\}\). satisfied 07649 \#\# sabea` \{saw-bay'- ah\} ; from 07646 ; satiated (in a pleasant or disagreeable sense) : -- full (of) , \{satisfied $\}$ (with) .
satisfy 01878 \#\# dashen \{daw-shane'\} ; a primitive root ; to be fat ; transitively , to fatten (or regard as fat); specifically to anoint ; figuratively, to \{satisfy\} ; denominatively (from 01880) to remove (fat) ashes (of sacrifices) : -- accept , anoint , take away the (receive) ashes (from), make (wax) fat .
satisfy 04390 \#\# male'\{maw-lay'\} ; or mala'(Esth . 7 : 5) \{maw-law'\} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) :-- accomplish , confirm , + consecrate, be at an end, be expired, be fenced, fill, fulfil , (be , become, $X$ draw , give in , go) full (- ly ,ly set , tale), [over-] flow , fulness , furnish , gather (selves , together), presume , replenish , \{satisfy\} , set , space, take a [hand-] full , + have wholly .
satisfy 07301 \#\# ravah \{raw-vaw'\} ; a primitive root ; to slake the thirst (occasionally of other appetites) : -bathe , make drunk, (take the) fill, satiate, (abundantly) \{satisfy\}, soak, water (abundantly).
satisfy 07521 \#\# ratsah \{raw-tsaw'\} ; a primitive root ; to be pleased with ; specifically , to \{satisfy\} a debt :-- (be) accept (- able), accomplish , set affection , approve, consent with, delight (self), enjoy, (be , have a) favour (- able), like, observe, pardon , (be , have, take) please (- ure), reconcile self .
satisfy 07646 \#\# saba` \{saw-bah'\} ; or sabea` \{saw-bay'- ah\} ; a primitive root ; to sate, i . e . fill to satisfaction (literally or figuratively) :-- have enough , fill (full , self , with), be (to the) full (of), have plenty of , be satiate, $\{$ satisfy $\}$ (with), suffice, be weary of .
satisfy 07654 \#\# sob` ah \{sob-aw'\} ; feminine of 07648 ; satiety : -- (to have) enough , X till . . . be full , [un-] satiable, \(\{\) satisfy \(\}, \mathrm{X}\) sufficiently . satisfy 1705 - empiplemi \{em-pip'-lay-mee\}; or empletho \{em-play'-tho\}; from 1722 and the base of 4118; to fill in (up), i.e. (by implication) to \{satisfy\} (literally or figuratively): -- fill. satisfy 4137 - pleroo \{play-ro'-o\}; from 4134; to make replete, i.e. (literally) to cram (a net), level up (a hollow), or (figuratively) to furnish (or imbue, diffuse, influence), \{satisfy\}, execute (an office), finish (a period or task), verify (or coincide with a prediction), etc.: -- accomplish, \(X\) after, (be) complete, end, expire, fill (up), fulfil, (be, make) full (come), fully preach, perfect, supply. satisfy 5526 - chortazo \{khor-tad'-zo\}; from 5528; to fodder, i.e. (generally) to gorge (supply food in abundance): -- feed, fill, \{satisfy\}. satisfying 07648 \#\# soba` \{so'- bah\} ; from 07646 ; satisfaction (of food or [figuratively ] joy) : -- fill , full (ness), \{satisfying \} , be satisfied.
satisfying 4140 - plesmone \{place-mon-ay'\}; from a presumed derivative of 4130; a filling up, i.e. (figuratively) gratification: -- \{satisfying\}.
saton 4568 - \{saton\} \{sat'-on\}; of Hebrew origin [5429]; a certain measure for things dry: -- measure.
satrap 00323 \#\# 'achashdarpan \{akh-ash-dar-pan'\} ; of Persian derivation ; a \{satrap\} or governor of a main province (of Persia) : -- lieutenant .
satrap 04462 \#\# M@muwkan \{mem-oo-kawn'\} ; or (transp .) Mowmukan (Esth . $1: 16$ ) \{mo-moo-kawn'\} ; of Persian derivation ; Memucan or Momucan , a Persian \{satrap\} :-- Memucan .
satrap 05571 \#\# Canballat \{san-bal-lat'\} ; of foreign origin ; Sanballat , a Persian \{satrap\} of Samaria : -Sanballat.
satrap 08369 \#\# Shethar \{shay-thawr'\} ; of foreign derivation ; Shethar , a Persian \{satrap\} : -- Shethar .
satto 4522 - sagene \{sag-ay'-nay\}; from a derivative of \{satto\} (to equip) meaning furniture, especially a pack-saddle (which in the East is merely a bag of netted rope); a " seine " for fishing: -- net.
satyr 08163 \#\# sa` iyr \{saw-eer'\} ; or sa` ir \{saw-eer'\} ; from 08175 ; shaggy ; as noun , a he-goat ; by analogy, a faun : -- devil, goat , hairy , kid, rough , \{satyr\} .
self-satisfaction 0841 - autarkeia \{ow-tar'-ki-ah\}; from 0842; \{self-satisfaction\}, i.e. (abstractly) contentedness, or (concretely) a competence: -- contentment, sufficiency.
sensation 2659 - katanuxis \{kat-an'-oox-is\}; from 2660; a prickling (\{sensation\}, as of the limbs asleep), i.e. (by implication [perhaps by some confusion with 3506 or even with 3571]) stupor (lethargy): -- slumber.
sensation 3958 - pascho \{pas'-kho\}; including the forms (patho \{path'-o\} and pentho \{pen'-tho\}), used only in certain tenses for it; apparently a primary verb; to experience a \{sensation\} or impression (usually painful): -- feel, passion, suffer, vex.
unsatisfactory 01892 \#\# hebel \{heh'bel\} ; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively, something transitory and \{unsatisfactory\} ; often used as an adverb :--X altogether , vain, vanity .
yatsath 03341 \#\# \{yatsath\} \{yaw-tsath'\} ; a primitive root ; to burn or set on fire; figuratively, to desolate : -- burn (up), be desolate, set (on) fire ([fire ]), kindle .
\{af-ar-sath-kah'ee\} 00671 \#\# 'Apharc@kay (Aramaic) \{af-ar-sek-ah'ee\} ; or'Apharcathkay (Aramaic) \{\{af-ar-sath-kah'ee\}\}; of foreign origin (only in the plural) ; an Apharsekite or Apharsathkite, an unknown Assyrian tribe : -- Apharsachites , Apharasthchites .
\{bo-tsates'\} 00949 \#\# Bowtsets \{\{bo-tsates'\}\}; from the same as 00948 ; shining ; Botsets , a rock near Michmash : -- Bozez .
\{kaw-tsats'\} 07112 \#\# qatsats \{\{kaw-tsats'\}\} ; a primitive root ; to chop off (literally or figuratively) : -- cut (asunder, in pieces, in sunder, off), $\mathbf{X}$ utmost .
\{khaw-tsats'\} 02686 \#\# chatsats \{\{khaw-tsats'\}\} ; a primitive root [compare 02673 ] ; properly , to chop into , pierce or sever ; hence, to curtail , to distribute (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer, $X$ bands, cut off in the midst .
\{law-tsats'\} 03945 \#\# latsats \{\{law-tsats'\}\} ; a primitive root ; to deride : -- scorn .
\{maw-tsats'\} 04711 \#\# matsats \{\{maw-tsats'\}\} ; a primitive root ; to suck : -- milk .
\{naw-tsats'\} 05340 \#\# natsats \{\{naw-tsats'\}\} ; a primitive root ; to glare , i . e . be bright-colored : -- sparkle .
\{pits-tsates'\} 06483 \#\# Pitstsets \{\{pits-tsates'\}\} ; from an unused root meaning to dissever ; dispersive ; Pitstsets, a priest :-- Apses [including the article ] .
\{raw-tsats'\} 07533 \#\# ratsats \{\{raw-tsats'\}\}; a primitive root ; to crack in pieces, literally or figuratively : -break, bruise, crush, discourage, oppress, struggle together .
\{sat'-on\} 4568 - saton $\{\{$ sat'-on\}\}; of Hebrew origin [5429]; a certain measure for things dry: -- measure.
\{sat-an'\} 4566 - Satan \{\{sat-an'\}\}; of Hebrew origin [7854]; Satan, i.e. the devil: -- Satan. Compare 4567.
\{sat-an-as'\} 4567 - Satanas \{\{sat-an-as'\}\}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i.e. the devil: -- Satan.
\{yaw-tsath'\} 03341 \#\# yatsath \{\{yaw-tsath'\}\}; a primitive root ; to burn or set on fire ; figuratively , to desolate : -- burn (up), be desolate, set (on) fire ([fire ]), kindle .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0339+$ sat + she sat +/ . anakathizo \{an-ak-ath-id'-zo\}; from $0303+$ each + every + apiece + through +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ ; properly, to set up, i.e . (reflexively) to sit up: --sit up .

0345 + at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth +/ . anakeimai \{an-ak-i'-mahee\}; from $0303+$ each + every + apiece + through +/ and $2749+$ lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/ ; to recline (as a corpse or at a meal): --guest, lean, lie, sit (down, at meat), at the table .

0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ . anaklino \{an-ak-lee'-no\}; from $0303+$ each + every + apiece + through $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent +/ ; to lean back: -lay, (make) sit down.

0377 + sit + sat + down + he sat + to sit + leaned + and sit + in and sat + and was set + And they sat +/ . anapipto \{an-ap-ip'-to\}; from $0303+$ each + every + apiece + through $+/$ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall back, i .e . lie down, lean back: --lean, sit down (to meat) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

2492 + of Job +/ . Iob \{ee-obe'\}; of Hebrew origin [ 0347 + sit + down + to sit + and sat + and made + and laid + them to sit + them to make + and shall sit + himself and make +/ ]; Job (i .e . Ijob), a patriarch: --Job

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $1476+$ stedfast + and settled + be ye stedfast + ; to sit down: --sit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: --dwell, sit (by, down) .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo \{kath-id'-zo\}; another (active) form for 2516 + sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +
through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against $+/$ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent $+/$; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

3869 + sat +/ . parakathizo \{par-ak-ath-id'-zo\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to sit down near: --sit .

4775 + and he sat + and they that sat +/ . sugkathemai \{soong-kath'-ay-mahee\}; from 4862 + and beside + accompanied +/ and $2521+$ sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ ; to seat oneself in
company with: --sit with .
4776 + down + us sit + together + and made + and were set +/ . sugkathizo \{soong-kath-id'-zo\}; from $4862+$ and beside + accompanied $+/$ and $2523+$ sat + set + sit + Sit + down $+I$ sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to give (or take) a seat in company with: --(make) sit (down) together .
$4873+$ at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat +/ . sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 + and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

# Root Words and their word stems. This helps you see all related words in the English. 

2 * satisfaction

43 - satisfied

1 - satisfiest
3 - satisfieth

10 - satisfy
2 - satisfying

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
accusation 0156 ** aitia ** \{accusation\}, case, cause, crime, fault,[wh-]ere[-fore].
accusation 2724 ** kategoria ** \{accusation\} (X -ed).
accusation 4811 ** sukophanteo ** accuse falsely, take by false \{accusation\}.
accusation 7855 sitnah -- -- \{accusation\}.
conversation 0390 ** anastrepho ** abide, behave self, have \{conversation\}, live,overthrow, pass, return, be used.
conversation 0391 ** anastrophe ** \{conversation\}.
conversation 1870 -- derek -- along, away, because of, + by, \{conversation\}, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].
conversation 4175 ** politeuma ** \{conversation\}.
conversation 4176 ** politeuomai ** let \{conversation\} be, live.
conversation 5158 ** tropos $* *$ (even) as, $\{$ conversation\}, [ like] manner, (+ by any)means, way.
dispensation 3622 ** oikonomia ** \{dispensation\}, stewardship.
sat 3429 -- Yosheb bash-Shebeth -- that $\{$ sat $\}$ in the seat.
Satan 4566 ** Satan ** \{Satan\}.
Satan 4567 ** Satanas ** \{Satan\}.
Satan 7854 satan -- -- adversary, \{Satan\}, withstand.
satiable 1115 -- biltiy -- because un[\{satiable\}], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without.
satiate 7301 ravah -- -- bathe, make drunk, (take the) fill, \{satiate\}, (abundantly)satisfy, soak, water (abundantly).
satiate 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be \{satiate\}, satisfy (with), suffice, be weary of.
satisfaction 3724 -- kopher -- bribe, camphire, pitch, ransom, \{satisfaction\}, sum ofmoney, village.
satisfied 7648 sobal -- -- fill, full(-ness), satisfying, be \{satisfied $\}$.
satisfied 7649 sabeal -- -- full (of), $\{$ satisfied $\}$ (with).
satisfy 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, \{satisfy\}, set, space, take a [hand-]full, +have wholly.
satisfy 5526 ** chortazo ** feed, fill, $\{$ satisfy $\}$.
satisfy 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly)\{satisfy\}, soak, water (abundantly).
satisfy 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be satiate, \{satisfy\} (with), suffice, be weary of.
satisfy 7654 soblah -- -- (to have) enough, $X$ till...be full, [un-]satiable,\{satisfy], $X$ sufficiently.
satisfying 4140 ** plesmone ** \{satisfying\}.
satisfying 7648 sobal -- -- fill, full(-ness), \{satisfying\}, be satisfied.
satyr 8163 -- saliyr -- devil, goat, hairy, kid, rough, \{satyr\}.
unsatiable 7654 soblah -- -- (to have) enough, X till...be full, [\{un-]satiable \},satisfy, X sufficiently.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Satanas 4567 Satanas * satan, $\{4567$ \{Satanas \} \},
Satanas 4567 \{Satanas \} * satan , \{4567 Satanas \},
accusation 0156 aitia * \{accusation $\},\{0156$ aitia \}, 2724 kategoria , 2920 krisis ,
accusation 2724 kategoria * \{accusation\}, 0156 aitia , \{2724 kategoria \}, 2920 krisis,
accusation 2920 krisis * \{accusation\}, 0156 aitia , 2724 kategoria , $\{2920$ krisis \},
conversation 0390 anastrepho $*$ \{conversation $\},\{0390$ anastrepho $\}, 0391$ anastrophe , 4175 politeuma , 4176 politeuomai, 5158 tropos ,
conversation 0391 anastrophe * \{conversation\}, 0390 anastrepho , $\{0391$ anastrophe $\}, 4175$ politeuma , 4176 politeuomai, 5158 tropos ,
conversation 4175 politeuma * \{conversation\}, 0390 anastrepho , 0391 anastrophe, $\{4175$ politeuma \}, 4176 politeuomai , 5158 tropos ,
conversation 4176 politeuomai * \{conversation\}, 0390 anastrepho, 0391 anastrophe , 4175 politeuma , $\{4176$ politeuomai $\}, 5158$ tropos ,
conversation 5158 tropos * \{conversation\}, 0390 anastrepho , 0391 anastrophe, 4175 politeuma , 4176 politeuomai , $\{5158$ tropos \},
dispensation 3622 oikonomia * \{dispensation\}, $\{3622$ oikonomia \},
sat 0339 anakathizo * \{sat \}, \{0339 anakathizo \}, 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 0345 anakeimai * $\{$ sat $\}, 0339$ anakathizo , $\{0345$ anakeimai $\}, 0377$ anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 0377 anapipto * \{sat\}, 0339 anakathizo , 0345 anakeimai , $\{0377$ anapipto \}, 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 2516 kathezomai * \{sat\}, 0339 anakathizo , 0345 anakeimai , 0377 anapipto , $\{2516$ kathezomai \}, 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 2521 kathemai * $\{$ sat $\}, 0339$ anakathizo, 0345 anakeimai , 0377 anapipto, 2516 kathezomai , $\{2521$ kathemai \}, 2523 kathizo, 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 2523 kathizo * \{sat \}, 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , $\{2523$ kathizo \}, 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , sat 2621 katakeimai * \{sat, 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , \{2621 katakeimai $\}, 4775$ sugkathemai , 4873 sunanakeimai , sat 4775 sugkathemai $*\{s a t\}, 0339$ anakathizo, 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 47775 sugkathemai $\}, 4873$ sunanakeimai , sat 4873 sunanakeimai * \{sat, 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai $\},$ satan 4567 Satanas * \{satan\}, \{4567 Satanas \}, satisfy 5526 chortazo * \{satisfy $\},\{5526$ chortazo \}, satisfying 4140 plesmone $*$ \{satisfying \}, \{4140 plesmone \}, saton 4568 saton * measures, $\{4568$ \{saton\} \}, 5518 choinix, saton 4568 \{saton\} * measures, $\{4568$ saton \}, 5518 choinix , saton 5518 choinix * measures, 4568 \{saton\}, $\{5518$ choinix \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* sat $, \mathbf{0 3 3 9}, \mathbf{0 3 4 5}, \mathbf{0 3 7 7}, \mathbf{2 5 1 6}, \mathbf{2 5 2 1}, 2523,2621,4775,4873$,
- sat , 3427, 8497,


## English Synonyms with Greek Strong's Number.

accusation-0156 \{accusation\}, case, cause, crimes, fault, accusation - 2724 \{accusation\},accused,
accusation - 2920 \{accusation\}, condemnation, damnation, judgment, judgments,
conversation - 0390 abode, behave, \{conversation\}, live, overthrew, pass, return, returned, used,
conversation - 0391 \{conversation\},
conversation - 4175 \{conversation\},
conversation - 4176 \{conversation\}, lived,
conversation - 5158 \{conversation\}, even, manner, means, way,
dispensation-3622 \{dispensation\}, steward,
sat - 0339 \{sat \},
sat - 0345 at, down, guests, leaning, lying, \{sat\}, set, table,
sat - 0377 down, leaned, \{sat\}, set, sit,
sat - 2516 \{sat \}, sitting,
sat - 2521 down, $\{$ sat $\}$, set, sit, sittest, sitteth, sitting,
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sat-2621 at, kept, lay, lie, \{sat\}, sit,
sat - 4775 \{sat \},
sat - 4873 at, \{sat\}, together,
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satisfy - 5526 fill, filled, full, \{satisfy \},
satisfying - 4140 \{satisfying\},
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## One Word English Phrase Index to the KJV Bible.

accusation 1Ti_05_19 \# Against an elder receive not an accusation, but before two or three witnesses.
accusation 2Pe_02_11 \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
accusation Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
accusation Ezr_04_06 \# And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.
accusation Jde_01_09 \# Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
accusation Joh_18_29 \# Pilate then went out unto them, and said, What accusation bring ye against this man?
accusation Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
accusation Luk_19_08 \# And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false accusation, I restore [him] fourfold.
accusation Mar_15_26 \# And the superscription of his accusation was written over, THE KING OF THE JEWS.
accusation Mat_27_37 \# And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Apharsathchites Ezr_04_09 \# Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
conversation 1Pe_01_15 \# But as he which hath called you is holy, so be ye holy in all manner of conversation;
conversation 1Pe_01_18 \# Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
conversation 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
conversation 1Pe_03_01 \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
conversation 1Pe_03_02 \# While they behold your chaste conversation [coupled] with fear.
conversation 1Pe_03_16 \# Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.
conversation 1Ti_04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
conversation 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
conversation 2Pe_02_07 \# And delivered just Lot, vexed with the filthy conversation of the wicked:
conversation 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
conversation Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
conversation Eph_04_22 \# That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
conversation Gal_01_13 \# For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
conversation Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
conversation Heb_13_07 \# Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.
conversation Jam_03_13 \# Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.
conversation Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
conversation Php_03_20 \# For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
conversation Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
conversation Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
dispensation 1Co_09_17 \# For if I do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
dispensation Col_01_25 \# Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
dispensation Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
dispensation Eph_03_02 \# If ye have heard of the dispensation of the grace of God which is given me to you ward:
sat 1Ch_17_01 \# Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.
sat 1Ch_17_16 \# And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?
sat 1Ch_29_23 \# Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
sat 1Co_10_07 \# Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.
sat 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
sat 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat 1Ki_13_20 \# And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:
sat 1Ki_16_11 \# And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
sat 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.
sat 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
sat 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
for the ark of God. And when the man came into the city, and told [it], all the city cried out.
sat 1Sa_19_09 \# And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
sat 1Sa_20_24 \# So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.
sat 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
sat 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat 2Ki_01_09 \# Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
sat 2Ki_04_20 \# And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.
sat 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat 2Ki_11_19 \# And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.
sat 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
sat 2Sa_02_13 \# And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
sat 2Sa_07_01 \# And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;
sat 2Sa_07_18 \# Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?
sat 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
sat 2Sa_19_08 \# Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sat 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
sat Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
sat Act_03_10 \# And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
sat Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
sat Act_09_40 \# But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
sat Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
sat Act_13_14 \# But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.
sat Act_14_08 \# And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
sat Act_16_13 \# And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].
sat Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
sat Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
sat Act_26_30 \# And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
sat Dan_02_49 \# Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.
sat Deu_33_03 \# Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.
sat Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which
[was] in Shushan the palace,
sat Est_01_14 \# And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;
sat Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.
sat Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
sat Est_03_15 \# The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.
sat Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
sat Exo_02_15 \# Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
sat Exo_12_29 \# And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
sat Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
sat Exo_17_12 \# But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
sat Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
sat Exo_32_06 \# And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
sat Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
sat Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
sat Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat Eze_08_14 \# Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.
sat Eze_14_01 \# Then came certain of the elders of Israel unto me, and sat before me.
sat Eze_20_01 \# And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
sat Ezr_09_03 \# And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
sat Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
sat Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
sat Ezr_10_16 \# And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.
sat Ezr_10_16 \# And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.
sat Gen_18_01 \# And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
sat Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
sat Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat Gen_31_34 \# Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.
sat Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
sat Gen_38_14 \# And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
sat Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
sat Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
sat Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
sat Heb_10_12 \# But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
sat Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
sat Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
sat Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
sat Jer_36_12 \# Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
sat Jer_36_22 \# Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.
sat Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
sat Job_02_08 \# And he took him a potsherd to scrape himself withal; and he sat down among the ashes.
sat Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
sat Job_29_25 \# I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
sat Joh_04_06 \# Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.
sat Joh_06_03 \# And Jesus went up into a mountain, and there he sat with his disciples.
sat Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
sat Joh_08_02 \# And early in the morning he came again into the temple, and all the people came unto him;
and he sat down, and taught them.
sat Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
sat Joh_11_20 \# Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.
sat Joh_12_02 \# There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
sat Joh_12_14 \# And Jesus, when he had found a young ass, sat thereon; as it is written,
sat Joh_19_13 \# When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
sat Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
sat Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat Jud_06_11 \# And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.
sat Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
sat Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
sat Jud_19_15 \# And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.
sat Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
sat Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat Luk_04_20 \# And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
sat Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
sat Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of
publicans and of others that sat down with them.
sat Luk_07_15 \# And he that was dead sat up, and began to speak. And he delivered him to his mother.
sat Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
sat Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
sat Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
sat Luk_10_39 \# And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
sat Luk_11_37 \# And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
sat Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
sat Luk_18_35 \# And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
sat Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
sat Luk_22_14 \# And when the hour was come, he sat down, and the twelve apostles with him.
sat Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
sat Luk_22_56 \# But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
sat Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
sat Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
sat Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
sat Mar_03_32 \# And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
sat Mar_03_34 \# And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
sat Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
sat Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and
them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
sat Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sat Mar_06_40 \# And they sat down in ranks, by hundreds, and by fifties.
sat Mar_09_35 \# And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
sat Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
sat Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
sat Mar_11_07 \# And they brought the colt to Jesus, and cast their garments on him; and he sat upon him.
sat Mar_12_41 \# And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
sat Mar_13_03 \# And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
sat Mar_14_03 \# And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
sat Mar_14_18 \# And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
sat Mar_14_54 \# And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
sat Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
sat Mar_16_19 \# So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
sat Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sat Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sat Mat_09_10 \# And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat Mat_09_10 \# And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat Mat_13_01 \# The same day went Jesus out of the house, and sat by the sea side.
sat Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
sat Mat_13_48 \# Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
sat Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
sat Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
sat Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
sat Mat_26_07 \# There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].
sat Mat_26_20 \# Now when the even was come, he sat down with the twelve.
sat Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
sat Mat_26_58 \# But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
sat Mat_26_69 \# Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
sat Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
sat Neh_01_04 \# And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
sat Neh_08_17 \# And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
sat Psa_137_01 \# By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion. sat Psa_26_04 \# I have not sat with vain persons, neither will I go in with dissemblers.
sat Rev_04_02 \# And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.
sat Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
sat Rev_04_09 \# And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
sat Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
sat Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
sat Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
sat Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
sat Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
sat Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
sat Rev_06_08 \# And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
sat Rev_09_17 \# And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
sat Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
sat Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
sat Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
sat Rev_14_16 \# And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
sat Rev_19_04 \# And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
sat Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
sat Rev_19_19 \# And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
sat Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
sat Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
sat Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
sat Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
sat Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
sat Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sat Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sat Rut_04_02 \# And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
sat Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

Satan 1Ch_21_01 \# And Satan stood up against Israel, and provoked David to number Israel.
Satan 1Co_05_05 \# To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Satan 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Satan 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Satan 1Ti_01_20 \# Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

Satan 1Ti_05_15 \# For some are already turned aside after Satan.
Satan 2Co_02_11 \# Lest Satan should get an advantage of us: for we are not ignorant of his devices.
Satan 2Co_11_14 \# And no marvel; for Satan himself is transformed into an angel of light.
Satan 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

Satan 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

Satan Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Satan Act_26_18 \# To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Satan Job_01_06 \# Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Satan Job_01_07 \# And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_01_07 \# And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Satan Job_01_09 \# Then Satan answered the LORD, and said, Doth Job fear God for nought?
Satan Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan Job_02_01 \# Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Satan Job_02_02 \# And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_02_02 \# And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Satan Job_02_04 \# And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Satan Job_02_06 \# And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.
Satan Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Satan Joh_13_27 \# And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Satan Luk_04_08 \# And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan Luk_10_18 \# And he said unto them, I beheld Satan as lightning fall from heaven.
Satan Luk_11_18 \# If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Satan Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Satan Luk_22_03 \# Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
Satan Luk_22_31 \# And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

Satan Mar_01_13 \# And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Satan Mar_03_23 \# And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

Satan Mar_03_23 \# And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

Satan Mar_03_26 \# And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.
Satan Mar_04_15 \# And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Satan Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

Satan Mat_04_10 \# Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan Mat_12_26 \# And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan Mat_12_26 \# And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Satan Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.
Satan Rev_02_09 \# I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Satan Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

Satan Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Satan Rev_03_09 \# Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Satan Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan Rev_20_02 \# And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Satan Rev_20_07 \# And when the thousand years are expired, Satan shall be loosed out of his prison,
Satan Rom_16_20 \# And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Satan Zec_03_01 \# And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Satan Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan's Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
satest Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
satest Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right.
satiate Jer_31_14 \# And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satiate Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
satiated Jer_31_25 \# For I have satiated the weary soul, and I have replenished every sorrowful soul.
satisfaction Num_35_31 \# Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.
satisfaction Num_35_32 \# And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
satisfied Amo_04_08 \# So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
satisfied Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
satisfied Deu_33_23 \# And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
satisfied Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
satisfied Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For
whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
satisfied Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
satisfied Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
satisfied Eze_16_28 \# Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.
satisfied Eze_16_29 \# Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.
satisfied Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
satisfied Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
satisfied Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
satisfied Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
satisfied Isa_66_11 \# That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
satisfied Jer_31_14 \# And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satisfied Jer_50_10 \# And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.
satisfied Jer_50_19 \# And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.
satisfied Job_19_22 \# Why do ye persecute me as God, and are not satisfied with my flesh?
satisfied Job_27_14 \# If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.
satisfied Job_31_31 \# If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
satisfied Joe_02_19 \# Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
satisfied Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
satisfied Lam_05_06 \# We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.
satisfied Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
satisfied Mic_06_14 \# Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
satisfied Pro_12_11 \# He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.
satisfied Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
satisfied Pro_14_14 \# The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.
satisfied Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
satisfied Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
satisfied Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.
satisfied Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
satisfied Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
satisfied Psa_104_13 \# He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
satisfied Psa_105_40 \# [The people] asked, and he brought quails, and satisfied them with the bread of heaven.
satisfied Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
satisfied Psa_22_26\# The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
satisfied Psa_36_08 \# They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
satisfied Psa_37_19 \# They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.
satisfied Psa_59_15 \# Let them wander up and down for meat, and grudge if they be not satisfied.
satisfied Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
satisfied Psa_65_04 \# Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he
may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.
satisfied Psa_81_16 \# He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.
satisfiest Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
satisfieth Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
satisfieth Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
satisfieth Psa_107_09 \# For he satisfieth the longing soul, and filleth the hungry soul with goodness.
satisfy Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
satisfy Isa_58_10 \# And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:
satisfy Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
satisfy Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
satisfy Mar_08_04 \# And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?
satisfy Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
satisfy Pro_06_30 \# [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;
satisfy Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
satisfy Psa_90_14 \# O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
satisfy Psa_91_16 \# With long life will I satisfy him, and show him my salvation.
satisfying Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
satisfying Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
satyr Isa_34_14 \# The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
satyrs Isa_13_21 \# But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
unsatiable Eze_16_28 \# Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

## Three Word English Phrase Index to the KJV Bible.

accusation against him Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.
accusation against the Ezr_04_06 \# And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an accusation against the inhabitants of Judah and Jerusalem.
accusation against them $2 \mathrm{Pe} \_02 \_11$ \# Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.
accusation bring ye Joh_18_29 \# Pilate then went out unto them, and said, What accusation bring ye against this man?
accusation but before 1Ti_05_19 \# Against an elder receive not an accusation, but before two or three witnesses.
accusation but said Jde_01_09 \# Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.
accusation I restore Luk_19_08 \# And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false accusation, I restore [him] fourfold.
accusation of such Act_25_18 \# Against whom when the accusers stood up, they brought none accusation of such things as I supposed:
accusation was written Mar_15_26 \# And the superscription of his accusation was written over, THE KING OF THE JEWS.
accusation written THIS Mat_27_37 \# And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS.

Apharsathchites the Tarpelites Ezr_04_09 \# Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
conversation and godliness 2 Pe _03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
conversation aright will Psa_50_23 \# Whoso offereth praise glorifieth me: and to him that ordereth [his] conversation [aright] will I show the salvation of God.
conversation be as Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
conversation be without Heb_13_05 \# [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
conversation coupled with 1Pe_03_02 \# While they behold your chaste conversation [coupled] with fear.
conversation his works Jam_03_13 \# Who [is] a wise man and endued with knowledge among you? let him
show out of a good conversation his works with meekness of wisdom.
conversation honest among 1Pe_02_12 \# Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
conversation in charity 1 Ti _04_12 \# Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.
conversation in Christ 1Pe_03_16 \# Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.
conversation in the 2Co_01_12 \# For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.
conversation in time Gal_01_13 \# For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
conversation in times Eph_02_03 \# Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
conversation is in Php_03_20 \# For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
conversation of the $1 \mathrm{Pe} \_03 \_01$ \# Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;
conversation of the $2 \mathrm{Pe}_{\mathbf{\prime}} \mathbf{0 2 \_ 0 7}$ \# And delivered just Lot, vexed with the filthy conversation of the wicked:
conversation received by 1Pe_01_18 \# Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain conversation [received] by tradition from your fathers;
conversation the old Eph_04_22 \# That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
conversation 1Pe_01_15 \# But as he which hath called you is holy, so be ye holy in all manner of conversation;
conversation Heb_13_07 \# Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] conversation.
conversation Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
dispensation of God Col_01_25 \# Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
dispensation of the $1 \mathbf{C o} \_09 \_17$ \# For if $I$ do this thing willingly, I have a reward: but if against my will, a dispensation [of the gospel] is committed unto me.
dispensation of the Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
dispensation of the Eph_03_02 \# If ye have heard of the dispensation of the grace of God which is given me to you ward:
sat a certain Act_14_08 \# And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
sat about him Mar_03_32 \# And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
sat about him Mar_03_34 \# And he looked round about on them which sat about him, and said, Behold my mother and my brethren!
sat alone because Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat also together Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
sat and begged Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
sat and did Mar_14_18 \# And as they sat and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
sat and remained Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
sat and the Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
sat astonied until Ezr_09_04 \# Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat astonied until the evening sacrifice.
sat at Jesus' Luk_10_39 \# And she had a sister called Mary, which also sat at Jesus' feet, and heard his word.
sat at meat Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,
sat at meat Luk_07_49 \# And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also?
sat at meat Luk_14_15 \# And when one of them that sat at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
sat at meat Luk_24_30 \# And it came to pass, as he sat at meat with them, he took bread, and blessed [it], and brake, and gave to them.
sat at meat Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
sat at meat Mar_14_03 \# And being in Bethany in the house of Simon the leper, as he sat at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
sat at meat Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
sat at meat Mat_09_10 \# And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat at meat Mat_26_07 \# There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat [at meat].
sat at the 1Ki_13_20 \# And it came to pass, as they sat at the table, that the word of the LORD came unto the prophet that brought him back:
sat at the Joh_12_02 \# There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him.
sat before God Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
sat before him 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
sat before him Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
sat before me Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat before me Eze_14_01 \# Then came certain of the elders of Israel unto me, and sat before me.
sat before me Eze_20_01 \# And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and sat before me.
sat before the 1Ch_17_16 \# And David the king came and sat before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?
sat before the 2Sa_07_18 \# Then went king David in, and sat before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?
sat beside the Rut_02_14 \# And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
sat between the 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
sat by Saul's 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat by the Exo_16_03 \# And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, [and] when we did eat bread to the full; for
ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
sat by the Luk_18_35 \# And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way side begging:
sat by the Luk_22_56 \# But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him.
sat by the Mar_10_46 \# And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, sat by the highway side begging.
sat by the Mat_13_01 \# The same day went Jesus out of the house, and sat by the sea side.
sat chief and Job_29_25 \# I chose out their way, and sat chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
sat daily with Mat_26_55 \# In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.
sat down among Job_02_08 \# And he took him a potsherd to scrape himself withal; and he sat down among the ashes.
sat down among Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
sat down and Act_16_13 \# And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted [thither].
sat down and Joh_08_02 \# And early in the morning he came again into the temple, and all the people came unto him; and he sat down, and taught them.
sat down and Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
sat down And Luk_04_20 \# And he closed the book, and he gave [it] again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
sat down and Luk_05_03 \# And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he sat down, and taught the people out of the ship.
sat down and Luk_22_14 \# And when the hour was come, he sat down, and the twelve apostles with him.
sat down and Mar_09_35 \# And he sat down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
sat down and Mat_13_48 \# Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.
sat down and Neh_01_04 \# And it came to pass, when I heard these words, that I sat down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
sat down astonied Ezr_09_03 \# And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down astonied.
sat down at Deu_33_03 \# Yea, he loved the people; all his saints [are] in thy hand: and they sat down at thy feet; [every one] shall receive of thy words.
sat down by Exo_02_15 \# Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he sat down by a well.
sat down in Ezr_10_16 \# And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.
sat down in Ezr_10_16 \# And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.
sat down in Jer_26_10 \# When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and sat down in the entry of the new gate of the LORD'S [house].
sat down in Joh_06_10 \# And Jesus said, Make the men sit down. Now there was much grass in the place. So the men sat down, in number about five thousand.
sat down in Joh_19_13 \# When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
sat down in Mar_06_40 \# And they sat down in ranks, by hundreds, and by fifties.
sat down on 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat down on 1Ki_02_19\# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat down on Heb_01_03 \# Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;
sat down on Heb_10_12 \# But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;
sat down the 2Sa_02_13 \# And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
sat down there Mat_15_29 \# And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and sat down there.
sat down to 1Co_10_07 \# Neither be ye idolaters, as [were] some of them; as it is written, The people sat down to eat and drink, and rose up to play.
sat down to Est_03_15 \# The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to drink; but the city Shushan was perplexed.
sat down to Exo_32_06 \# And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up to play.
sat down to Gen_37_25 \# And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
sat down to Luk_07_36\# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.
sat down to Luk_11_37 \# And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.
sat down under 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, $O$ LORD, take away my life; for I [am] not better than my fathers.
sat down under Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
sat down with Job_02_13 \# So they sat down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
sat down with Luk_05_29 \# And Levi made him a great feast in his own house: and there was a great company of publicans and of others that sat down with them.
sat down with Mat_09_10 \# And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat down with Mat_26_20 \# Now when the even was come, he sat down with the twelve.
sat down yea Psa_137_01 \# By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
sat down Act_13_14 \# But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.
sat down Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sat down Rut_04_02 \# And he took ten men of the elders of the city, and said, Sit ye down here. And they sat down.
sat each on 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat each on 1Ki_22_10 \# And the king of Israel and Jehoshaphat the king of Judah sat each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat either of 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat for alms Act_03_10 \# And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
sat for them Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
sat her down Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat him down 1Sa_20_24 \# So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.
sat him down Jud_19_15 \# And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.
sat him down Rut_04_01 \# Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sat in a 2Ch_18_09 \# And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat in a Act_20_09 \# And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
sat in an Gen_38_14 \# And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
sat in ashes Jon_03_06 \# For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and sat in ashes.
sat in darkness Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sat in his 1Ch_17_01 \# Now it came to pass, as David sat in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.
sat in his 1Sa_19_09 \# And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with [his] hand.
sat in his 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat in his 2Sa_07_01 \# And it came to pass, when the king sat in his house, and the LORD had given him rest round about from all his enemies;
sat in mine Eze_08_01 \# And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat in the 2Sa_19_08 \# Then the king arose, and sat in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sat in the 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
sat in the Act_06_15 \# And all that sat in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
sat in the Dan_02_49 \# Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [sat] in the gate of the king.
sat in the Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.
sat in the Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
sat in the Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
sat in the Gen_18_01 \# And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day;
sat in the Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
sat in the Jer_32_12 \# And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.
sat in the Jer_36_22 \# Now the king sat in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.
sat in the Jer_39_03 \# And all the princes of the king of Babylon came in, and sat in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
sat in the Jud_13_09 \# And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she sat in the field: but Manoah her husband [was] not with her.
sat in the Mar_04_01 \# And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.
sat in the Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the
region and shadow of death light is sprung up.
sat like unto Rev_14_14 \# And I looked, and behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
sat loose him Luk_19_30 \# Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man sat: loose him, and bring [him hither].
sat loose him Mar_11_02 \# And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; loose him, and bring [him].
sat not in Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat on her 2Ki_04_20 \# And when he had taken him, and brought him to his mother, he sat on her knees till noon, and [then] died.
sat on him Rev_06_02 \# And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
sat on him Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
sat on him Rev_06_08 \# And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
sat on his 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat on his 1Ki_16_11 \# And it came to pass, when he began to reign, as soon as he sat on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
sat on his Exo_12_29 \# And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
sat on it Rev_20_11 \# And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.
sat on the 1Ch_29_23 \# Then Solomon sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
sat on the 2Ki_01_09 \# Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he sat on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
sat on the 2Ki_11_19 \# And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he sat on the throne of the kings.
sat on the Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
sat on the Est_01_02 \# [That] in those days, when the king Ahasuerus sat on the throne of his kingdom, which [was] in Shushan the palace,
sat on the Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat on the Mar_16_19 \# So then after the Lord had spoken unto them, he was received up into heaven, and sat on the right hand of God.
sat on the Rev_04_02 \# And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] sat on the throne.
sat on the Rev_04_09 \# And when those beasts give glory and honour and thanks to him that sat on the throne, who liveth for ever and ever,
sat on the Rev_04_10 \# The four and twenty elders fall down before him that sat on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
sat on the Rev_05_01 \# And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.
sat on the Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
sat on the Rev_14_16 \# And he that sat on the cloud thrust in his sickle on the earth; and the earth was reaped.
sat on the Rev_19_04 \# And the four and twenty elders and the four beasts fell down and worshipped God that sat on the throne, saying, Amen; Alleluia.
sat on the Rev_19_19 \# And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
sat on them Rev_09_17 \# And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
sat over against Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat over against Mar_12_41 \# And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
sat Solomon upon 1Ki_02_12 \# Then sat Solomon upon the throne of David his father; and his kingdom was established greatly.
sat still in Joh_11_20 \# Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary sat [still] in the house.
sat that hath Lev_15_06 \# And he that sitteth on [any] thing whereon he sat that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat the first Est_01_14 \# And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which sat the first in the kingdom;]
sat there before Jud_20_26 \# Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and sat there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
sat there even Jer_36_12 \# Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
sat thereon and Exo_17_12 \# But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
sat thereon as Joh_12_14 \# And Jesus, when he had found a young ass, sat thereon; as it is written,
sat thereon to Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
sat thus on Joh_04_06 \# Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, sat thus on the well: [and] it was about the sixth hour.
sat to judge Exo_18_13 \# And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening.
sat under an Jud_06_11 \# And there came an angel of the LORD, and sat under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.
sat under it Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat under the Neh_08_17 \# And all the congregation of them that were come again out of the captivity made booths, and sat under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
sat up and Luk_07_15 \# And he that was dead sat up, and began to speak. And he delivered him to his mother.
sat up Act_09_40 \# But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
sat upon a 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
sat upon a 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
sat upon each Act_02_03 \# And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
upon him.
sat upon him Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
sat upon his 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat upon his 2Ki_13_13 \# And Joash slept with his fathers; and Jeroboam sat upon his throne: and Joash was buried in Samaria with the kings of Israel.
sat upon his Act_12_21 \# And upon a set day Herod, arrayed in royal apparel, sat upon his throne, and made an oration unto them.
sat upon his Est_05_01 \# Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king sat upon his royal throne in the royal house, over against the gate of the house.
sat upon it Mat_28_02 \# And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.
sat upon shall Lev_15_22 \# And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat upon the 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
sat upon the Gen_48_02 \# And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed.
sat upon the Mar_13_03 \# And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
sat upon the Mat_24_03 \# And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
sat upon the Rev_05_07 \# And he came and took the book out of the right hand of him that sat upon the throne.
sat upon the Rev_19_21 \# And the remnant were slain with the sword of him that sat upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
sat upon the Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
sat upon them Gen_31_34 \# Now Rachel had taken the images, and put them in the camel's furniture, and sat upon them. And Laban searched all the tent, but found [them] not.
sat upon them Rev_20_04 \# And I saw thrones, and they sat upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
sat was to Rev_04_03 \# And he that sat was to look upon like a jasper and a sardine stone: and [there was]
a rainbow round about the throne, in sight like unto an emerald.
sat where they Eze_03_15 \# Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.
sat with him 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat with him Mar_06_22 \# And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that sat with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
sat with him Mar_06_26 \# And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which sat with him, he would not reject her.
sat with him Mat_14_09 \# And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded [it] to be given [her].
sat with his Joh_06_03 \# And Jesus went up into a mountain, and there he sat with his disciples.
sat with the Mar_14_54 \# And Peter followed him afar off, even into the palace of the high priest: and he sat with the servants, and warmed himself at the fire.
sat with the Mat_26_58 \# But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
sat with them Act_26_30 \# And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that sat with them:
sat with vain Psa_26_04 \# I have not sat with vain persons, neither will I go in with dissemblers.
sat without in Mat_26_69 \# Now Peter sat without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
sat women weeping Eze_08_14 \# Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

Satan also be Luk_11_18 \# If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Satan and bound Rev_20_02 \# And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Satan and was Mar_01_13 \# And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

Satan answered the Job_01_07 \# And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan answered the Job_01_09 \# Then Satan answered the LORD, and said, Doth Job fear God for nought?
Satan answered the Job_02_02 \# And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan answered the Job_02_04 \# And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Satan as lightning Luk_10_18 \# And he said unto them, I beheld Satan as lightning fall from heaven.
Satan as they Rev_02_24 \# But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

Satan Behold all Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan Behold he Job_02_06 \# And the LORD said unto Satan, Behold, he [is] in thine hand; but save his life.

Satan came also Job_01_06 \# Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

Satan came also Job_02_01 \# Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

Satan cast out Mar_03_23 \# And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

Satan cast out Mat_12_26 \# And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan cometh immediately Mar_04_15 \# And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

Satan dwelleth Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

Satan entered into Joh_13_27 \# And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

Satan even the Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan filled thine Act_05_03 \# But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Satan for it Luk_04_08 \# And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan for it Mat_04_10 \# Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan for the 1Co_05_05 \# To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Satan for thou Mar_08_33 \# But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be
of men.

Satan forth from Job_02_07 \# So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Satan From whence Job_02_02 \# And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Hast thou Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Satan Hast thou Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Satan hath bound Luk_13_16 \# And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Satan hath desired Luk_22_31 \# And the Lord said, Simon, Simon, behold, Satan hath desired [to have] you, that he may sift [you] as wheat:

Satan he is Mat_12_26 \# And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan himself is 2Co_11_14 \# And no marvel; for Satan himself is transformed into an angel of light.

Satan hindered us 1Th_02_18 \# Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

Satan into Judas Luk_22_03 \# Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

Satan rise up Mar_03_26 \# And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

Satan shall be Rev_20_07 \# And when the thousand years are expired, Satan shall be loosed out of his prison,

Satan should get 2Co_02_11 \# Lest Satan should get an advantage of us: for we are not ignorant of his devices.

Satan stand at Psa_109_06 \# Set thou a wicked man over him: and let Satan stand at his right hand.

Satan standing at Zec_03_01 \# And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

Satan stood up 1Ch_21_01 \# And Satan stood up against Israel, and provoked David to number Israel.

Satan tempt you 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

Satan that they 1Ti_01_20 \# Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan,
that they may learn not to blaspheme.
Satan The LORD Zec_03_02 \# And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan thou art Mat_16_23 \# But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Satan to buffet 2Co_12_07 \# And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

Satan under your Rom_16_20 \# And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Satan unto God Act_26_18 \# To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Satan went forth Job_01_12 \# And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan Whence comest Job_01_07 \# And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan which deceiveth Rev_12_09 \# And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan which say Rev_03_09 \# Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Satan with all 2Th_02_09 \# [Even him], whose coming is after the working of Satan with all power and signs and lying wonders,

Satan 1Ti_05_15 \# For some are already turned aside after Satan.
Satan Mar_03_23 \# And he called them [unto him], and said unto them in parables, How can Satan cast out Satan?

Satan Rev_02_09 \# I know thy works, and tribulation, and poverty, [but thou art rich] and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of Satan.

Satan's seat is Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
satest in the Psa_09_04 \# For thou hast maintained my right and my cause; thou satest in the throne judging right.
satest upon a Eze_23_41 \# And satest upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
satiate and made Jer_46_10 \# For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he
may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
satiate the soul Jer_31_14 \# And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satiated the weary Jer_31_25 \# For I have satiated the weary soul, and I have replenished every sorrowful soul.
satisfaction for him Num_35_32 \# And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
satisfaction for the Num_35_31 \# Moreover ye shall take no satisfaction for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.
satisfied and praise Joe_02_26 \# And ye shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
satisfied and thy Mic_06_14 \# Thou shalt eat, but not be satisfied; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
satisfied as with Psa_63_05 \# My soul shall be satisfied as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
satisfied but gathereth Hab_02_05 \# Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:
satisfied by his Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
satisfied from himself Pro_14_14 \# The backslider in heart shall be filled with his own ways: and a good man [shall be satisfied] from himself.
satisfied he shall Pro_19_23 \# The fear of the LORD [tendeth] to life: and [he that hath it] shall abide satisfied; he shall not be visited with evil.
satisfied herewith Eze_16_29 \# Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not satisfied herewith.
satisfied saith the Jer_50_10 \# And Chaldea shall be a spoil: all that spoil her shall be satisfied, saith the LORD.
satisfied that the Deu_14_29 \# And the Levite, [because he hath no part nor inheritance with thee,] and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be satisfied; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
satisfied thee Psa_81_16 \# He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied thee.
satisfied them with Psa_105_40 \# [The people] asked, and he brought quails, and satisfied them with the bread of heaven.
satisfied therewith and Joe_02_19 \# Yea, the LORD will answer and say unto his people, Behold, I will send
you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:
satisfied they shall Isa_09_20 \# And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own arm:
satisfied they shall Psa_22_26 \# The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
satisfied upon mount Jer_50_19 \# And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead.
satisfied upon them Exo_15_09 \# The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.
satisfied when I Psa_17_15 \# As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
satisfied with bread Job_27_14 \# If his children be multiplied, [it is] for the sword: and his offspring shall not be satisfied with bread.
satisfied with bread Lam_05_06 \# We have given the hand [to] the Egyptians, [and to] the Assyrians, to be satisfied with bread.
satisfied with bread Pro_12_11 \# He that tilleth his land shall be satisfied with bread: but he that followeth vain [persons is] void of understanding.
satisfied with bread Pro_20_13 \# Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be satisfied with bread.
satisfied with favour Deu_33_23 \# And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: possess thou the west and the south.
satisfied with good Pro_12_14 \# A man shall be satisfied with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
satisfied with my Jer_31_14 \# And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satisfied with my Job_19_22 \# Why do ye persecute me as God, and are not satisfied with my flesh?
satisfied with riches Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
satisfied with seeing Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
satisfied with silver Ecc_05_10 \# He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this [is] also vanity.
satisfied with the Isa_66_11 \# That ye may suck, and be satisfied with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
satisfied with the Pro_18_20 \# A man's belly shall be satisfied with the fruit of his mouth; [and] with the
increase of his lips shall he be filled.
satisfied with the Psa_104_13 \# He watereth the hills from his chambers: the earth is satisfied with the fruit of thy works.
satisfied with the Psa_36_08 \# They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
satisfied with the Psa_65_04 \# Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.
satisfied yea four Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
satisfied yea he Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
satisfied yet have Amo_04_08 \# So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
satisfied Eze_16_28 \# Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.
satisfied Job_31_31 \# If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be satisfied.
satisfied Lev_26_26 \# [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be satisfied.
satisfied Pro_27_20 \# Hell and destruction are never full; so the eyes of man are never satisfied.
satisfied Psa_37_19 \# They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.
satisfied Psa_59_15 \# Let them wander up and down for meat, and grudge if they be not satisfied.
satisfiest the desire Psa_145_16 \# Thou openest thine hand, and satisfiest the desire of every living thing.
satisfieth not hearken Isa_55_02 \# Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] satisfieth not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
satisfieth the longing Psa_107_09 \# For he satisfieth the longing soul, and filleth the hungry soul with goodness.
satisfieth thy mouth Psa_103_05 \# Who satisfieth thy mouth with good [things; so that] thy youth is renewed like the eagle's.
satisfy her poor Psa_132_15 \# I will abundantly bless her provision: I will satisfy her poor with bread.
satisfy him and Psa_91_16 \# With long life will I satisfy him, and show him my salvation.
satisfy his soul Pro_06_30 \# [Men] do not despise a thief, if he steal to satisfy his soul when he is hungry;
satisfy the afflicted Isa_58_10 \# And [if] thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:
satisfy the desolate Job_38_27 \# To satisfy the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
satisfy thee at Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
satisfy their souls Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
satisfy these men Mar_08_04 \# And his disciples answered him, From whence can a man satisfy these [men] with bread here in the wilderness?
satisfy thy soul Isa_58_11 \# And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
satisfy us early Psa_90_14 \# O satisfy us early with thy mercy; that we may rejoice and be glad all our days.
satisfying of his Pro_13_25 \# The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.
satisfying of the Col_02_23 \# Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.
satyr shall cry Isa_34_14 \# The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
satyrs shall dance Isa_13_21 \# But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there.
unsatiable yea thou Eze_16_28 \# Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

## Bible Phrases for Individual word studies

sat alone because Jer_15_17
sat astonied until Ezr_09_04
sat at Joh_12_02
sat at meat Luk_07_37
sat at meat with him began Luk_07_49
sat at meat with him heard these things Luk_14_15
sat before 1Ch_17_16
sat before 2Sa_07_18
sat before him 1Ki_21_13
sat before me Eze_14_01
sat by Mar_10_46
sat by Mat_13_01
sat chief Job_29_25
sat daily with you teaching Mat_26_55
sat down Ezr_10_16
sat down Jer_26_10
sat down Joh_19_13
sat down Luk_11_37
sat down Luk_04_20
sat down Luk_07_36
sat down Mat_13_48
sat down Neh_01_04
sat down Rut_04_01
sat down astonied Ezr_09_03
sat down on Heb_01_03
sat down on Heb_10_12
sat down on his throne 1Ki_02_19
sat down there Mat_15_29
sat down under 1Ki_19_04
sat down under his shadow with great delight Son_02_03
sat down with him Mat_09_10
sat down with them Luk_05_29
sat her down over against Gen_21_16
sat him down there Rut_04_01
sat like unto Rev_14_14
sat not Jer_15_17
sat on Jon_04_05
sat on Mar_16_19
sat on Rev_14_15
sat on Rev_14_16
sat on Rev_19_19
sat on Rev_19_04
sat on Rev_04_10
sat on Rev_04_02
sat on Rev_04_09
sat on Rev_05_01
sat on him had Rev_06_02
sat on him had Rev_06_05
sat on him was death Rev_06_08
sat on his throne unto Exo_12_29
sat on it Rev_20_11
sat on them Rev_09_17
sat there before Jud_20_26
sat thereon Joh_12_14
sat thereon Rev_06_04
sat thus on Joh_04_06
sat under Neh_08_17
sat under an oak which Jud_06_11
sat under it Jon_04_05
sat upon 1Sa_28_23
sat upon Gen_48_02
sat upon Rev_19_21
sat upon Rev_21_05
sat upon Rev_05_07
sat upon him Rev_19_11
sat upon his throne Act_12_21
sat upon it Mat_28_02
sat upon them Gen_31_34
sat was Rev_04_03
sat where they sat Eze_03_15
sat with Mat_26_58
sat with him Mar_06_22
sat with them Act_26_30
satan answered Job_02_02
satan answered Job_02_04
satan came also among them Job_01_06
satan came also among them Job_02_01
satan cometh immediately Mar_04_15
satan hath desired Luk_22_31
satan shall be loosed out Rev_20_07
satan standing at his right hand Zec_03_01
satan stood up against israel 1Ch_21_01
satan tempt you not for your incontinency 1Co_07_05
satan unto god Act_26_18
satan with all power 2Th_02_09
satest upon Eze_23_41
satisfied them with Psa_105_40
satisfied with favour Deu_33_23
satisfy him Psa_91_16
satisfy his soul when he is hungry Pro_06_30
satisfy thy soul Isa_58_11
satyr shall cry Isa_34_14
satyrs shall dance there Isa_13_21 +pethach > in the heat <02527 +chom > of the day < 03117 +yowm > ; sat GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@ dom > at even <06153 + ; and Lot <03876 +Lowt> \{sat $\}<03427+$ yashab > in the gate <08179 + sha of Sodom [05467+C@dom](mailto:05467+C@dom) : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them; and he bowed <07812 + shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets>; sat GEN 021016 And she went <03212 +yalak >, and sat <03427 +yashab > her down over <05048 + neged > against <05048 + neged $>[$ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar>, Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled >. And she \{sat\} <03427 +yashab > over < $05048+$ neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl>, and wept <01058 +bakah >. sat GEN 021016 And she went <03212 +yalak >, and \{sat\} $<03427+$ yashab > her down over <05048 +neged > against < $05048+$ neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot: for <07198 +qesheth > she said <00559 + >amar >, Let me not see <07200 + ra>ah > the death <04194 +maveth > of the child <03206 +yeled>. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ], and lift <05375 +nasa>> up her voice <06963 +qowl>, and wept <01058 +bakah > sat GEN 031034 Now Rachel < $07354+$ Rachel > had taken < $03947+$ laqach > the images < $08655+$ @ @raphiym > , and put <07760 + suwm > them in the camel s <01581 +gamal > furniture <03733 + kar > , and $\{$ sat $\}<03427+$ yashab $>$ upon them. And Laban <03837 +Laban > searched <04959 +mashash > all < $03605+\mathrm{kol}>$ the tent <00168 $+>$ ohel >, but found <04672 +matsa>> [ them ] not . sat GEN 037025 And they \{sat \} <03427 +yashab > down to eat
 > came <00935 +bow>> from Gilead <01568 +Gil with their camels < 01581 + gamal > bearing <05375 +nasa>> spicery <05219 +n@ko>th > and balm <06875 +ts@ riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . sat GEN 038014 And she put <05493 +cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her , and covered <03680 + kacah > her with a vail < $06809+$ tsa, and wrapped < $05968+$ herself, and $\{$ sat $\}<03427+$ yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 +derek > to Timnath <08553 + Timnah >; for she saw < 07200 +ra>ah > that Shelah <07956 + Shelah > was grown <01431 + gadal > , and she was not given <05414 +nathan > unto him to wife <00802 +>ishshah > . sat GEN 043033 And they \{sat $<03427+$ yashab > before < $06440+$ paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 $+\mathrm{b} @$ kowrah > , and the youngest < $06810+\mathrm{tsa}$ according to his youth <06812 $+\mathrm{ts} @$ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el> another <07453 +rea < > . sat GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said <00559 +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh <00935 +bow>> unto thee : and Israel <03478 +Yisra>el> strengthened <02388 +chazaq > himself, and \{sat\} <03427 +yashab > upon the bed <04296 +mittah $>$. sat EXO 002015 Now when Pharaoh <06547 +Par heard <08085 +shama<> this <02088 +zeh > thing <01697 +dabar >, he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled < 01272 +barach > from the face < 06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he \{sat\} <03427 +yashab > down by a wel <00875 +@>er>. sat EXO 012029 . And it came <01961 +hayah > to pass, that at midnight the LORD <03068 + Y @hovah > smote <05221 +nakah > all <03605 +kol> the firstborn <01060 +b@ kowr> in the land <00776 +>erets > of Egypt < $04714+$ Mitsrayim > , from the firstborn < $01060+\mathrm{b} @$ kowr > of Pharaoh <06547+Par that $\{$ sat \} < $03427+$ yashab > on <05921 + his throne <03678 +kicce>> unto the firstborn <01060 +b@ kowr > of the captive <07628 +sh@biy > that [was ] in the dungeon <00953 +bowr > ; and all <03605 +kol> the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . sat EXO 016003 And the children <01121 +ben > of Israel <03478 + Yisra>el > sad <00559 +>amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @hovah > in the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , when we \{sat \} < 3427 +yashab > by the flesh <01320 +basar>pots <05518 +ciyr>, [ and ] when we did eat <00398 +>akal>bread <03899 +lechem> to the full <07648 +soba< > ; for ye have brought <03318 +yatsa\gg us forth <03318 +yatsa\gg into $<00413+>$ el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 + qahal > with hunger <07457 +ra . sat EXO 017012 But Moses <04872 +Mosheh > hands <03027 +yad> [ were ] heavy <03515 +kabed>; and they took <03947 +laqach > a stone <68> , and put <07760 +suwm > [it] under <08478 +tachath > him , and he \{sat\} <03427 +yashab> thereon <05921 +; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak> up his hands <03027 +yad> , the one <02088 +zeh > on the one <02088 +zeh > side, and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow>> down <00935 +bow>> of the sun <08121 +shemesh > sat EXO 018013 . And it came <01961 +hayah > to pass on the morrow $<04283+$ mochorath >, that Moses <04872 +Mosheh > \{sat $\}<03427+$ yashab > to judge <08199 +shaphat> the people <05971 + : and the people <05971 + stood <05975 + by Moses <04872 + Mosheh > from the morning <01242 +boqer > unto the evening <06153 + sat EXO 032006 And they rose < $07925+$ shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings, and brought <05066 +nagash > peace <08002 +shelem > offerings; and the people <05971 + \{sat \}<03427 +yashab > down to eat <00398 +>akal> and to drink <08354 +shathah >, and rose <06965 +quwm > up to play <06711 +tsachaq >. sat LEV 015 006 And he that sitteth <03427 +yashab > on <05921 + [ any ] thing <03627 $+\mathrm{k} @$ liy > whereon he $\{$ sat \} <03427 +yashab > that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged>, and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > and be unclean <02930 +tame>> until <05704 + the even <06153 +. sat LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga < > any <03605 +kol > thing $<03627+\mathrm{k} @$ liy > that she $\{$ sat \} <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <0570 + the even <06153 + sat DEU 033003 Yea <00637 +>aph > , he loved <02245 +chabab > the people <05971 + ; all <03605 +kol > his saints <06918 + qadowsh > [ are ] in thy hand <03027 +yad > : and they \{sat \} <08497 +takah > down <08497 +takah > at thy feet <07272 +regel>; [ every one ] shall receive <05375 +nasa>> of thy words <01703 +dabbarah > . satisfaction NUM 035031 Moreover ye shall take <03947 +laqach > no <03808 +lo>> \{satisfaction\} <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach >, which <00834 +>aher> [ is] guilty <07563 +rasha<>of death <04191 +muwth > : but he shall be surely put to death <0419 +muwth >. satisfaction NUM 035032 And ye shall take <03947 +laqach > no <03808 +lo>> \{satisfaction\} <03724 + kopher> for him that is fled <05127 +nuwc > to the city <05892 + of his refuge <04733 + miqlat >, that he should come <07725 + shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets >, until <05704 + the death <04194 +maveth >of the priest <03548 +kohen > . satisfied EXO 015009 The enemy <00341
 them ; I will draw <07324 +ruwq > my sword <02719 +chereb >, my hand <03027 +yad> shall destroy <03423 +yarash > them. satisfied LEV 026026 [ And ] when I have broken <07665 +shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten < $06235+$ women <00802 +>ishshah > shall bake <00644 +>aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr > , and they shall deliver <07725 + shuwb > you ] your bread <03899 + lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 +>akal>, and not be \{satisfied\} <07646 +saba<>. satisfied DEU 014029 And the Levite <03881 +Leviyiy >, because he hath no <00369 +>ayin > part <02506 +cheleq > nor inheritance < 05159 + nachalah > with thee, ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 $+>$ almanah > , which
 $<01288+$ barak > thee in all <03605 +kol > the work <04639 +ma of thine hand <03027 +yad > which <00834 +>aher > thou doest <06213 + satisfied DEU 033023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy >, \{satisfied\}<07649 +sabea<> with favour <07522 +ratsown > , and full <04392 +male>> with the blessing <01293 +B@rakah > of the LORD <03068 + Y @hovah > : possess <03423 +yarash > thou the west <03220 +yam > and the south <01864 +darowm >

## Bible Quick Find Phrase Concordance for fast finding of phrases

accusation ^ Luk_06_07 / accusation /^against him.
accusation ^ Ezr_04_06 / accusation /^against the inhabitants of Judah and Jerusalem.
accusation ^ $2 \mathrm{Pe} \_02 \_11$ / accusation /^against them before the Lord.
accusation ^ Joh_18_29 / accusation /^bring ye against this man?
accusation ^ 1Ti_05_19 / accusation /^but before two or three witnesses.
accusation ^ Jde_01_09 / accusation /^but said, The Lord rebuke thee.
accusation ^ Luk_19_08 / accusation /^I restore [him] fourfold.
accusation ^ Act_25_18 / accusation /^ of such things as I supposed:
accusation ^ Mar_15_26 / accusation /^ was written over, THE KING OF THE JEWS.
accusation ^ Mat_27_37 / accusation /^written, THIS IS JESUS THE KING OF THE JEWS.
Apharsathchites ^ Ezr_04_09 / Apharsathchites /^the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,
conversation ^ 1Pe_01_15 / conversation /^
conversation ^ Heb_13_07 / conversation /^
conversation ^ Psa_37_14 / conversation /^
conversation ^ 2Pe_03_11 / conversation /^and godliness,
conversation ^ Psa_50_23 / conversation /^aright] will I show the salvation of God.
conversation ^ Php_01_27 / conversation /^be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
conversation ^ Heb_13_05 / conversation /^be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
conversation ^ 1Pe_03_02 / conversation /^coupled] with fear.
conversation ^ Jam_03_13 / conversation /^his works with meekness of wisdom.
conversation ^ 1Pe_02_12 / conversation /^honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
conversation ^ 1Ti_04_12 / conversation /^in charity, in spirit, in faith, in purity.
conversation ^ 1Pe_03_16 / conversation /^in Christ.
conversation ^ 2Co_01_12 / conversation /^in the world, and more abundantly to you ward.
conversation ^ Gal_01_13 / conversation /^in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
conversation ^ Eph_02_03 / conversation /^in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
conversation ^ Php_03_20 / conversation /^is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
conversation ^ 2Pe_02_07 / conversation /^ of the wicked:
conversation ^ 1Pe_03_01 / conversation /^of the wives;
conversation ^ 1Pe_01_18 / conversation /^received] by tradition from your fathers;
conversation ^ Eph_04_22 / conversation /^the old man, which is corrupt according to the deceitful lusts; dispensation ^ Col_01_25 / dispensation /^of God which is given to me for you, to fulfil the word of God;
dispensation ^ Eph_01_10 / dispensation /^of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
dispensation ^ 1Co_09_17 / dispensation /^of the gospel] is committed unto me.
dispensation ^ Eph_03_02 / dispensation /^of the grace of God which is given me to you ward:
sat ^ Act_14_08 / sat /^a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
sat ^ Mar_03_34 / sat /^about him, and said, Behold my mother and my brethren!
sat ^ Mar_03_32 / sat /^about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
sat ^ Jer_15_17 / sat /^alone because of thy hand: for thou hast filled me with indignation.
sat ^ Mar_02_15 / sat /^also together with Jesus and his disciples: for there were many, and they followed him.
sat ^ Joh_09_08 / sat /^and begged?
sat ^ Mar_14_18 / sat /^and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
sat ^ Eze_03_15 / sat /^and remained there astonished among them seven days.
sat ^ Mat_13_02 / sat /^ and the whole multitude stood on the shore.
sat ^ Ezr_09_04 / sat /^astonied until the evening sacrifice.
sat ^ Luk_10_39 / sat /^at Jesus' feet, and heard his word.
sat ^ Mar_02_15 / sat /^at meat in his house, many publicans and sinners sat also together with Jesus and
his disciples: for there were many, and they followed him.
sat ^ Mat_09_10 / sat /^at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat ${ }^{\wedge}$ Luk_07_37/ sat /^at meat in the Pharisee's house, brought an alabaster box of ointment,
sat ^ Luk_07_49 / sat /^at meat with him began to say within themselves, Who is this that forgiveth sins also?
sat ^ Luk_14_15 / sat /^at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
sat ${ }^{\wedge}$ Luk_24_30 / sat /^at meat with them, he took bread, and blessed [it], and brake, and gave to them.
sat ${ }^{\wedge}$ Mar_16_14 / sat /^at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
sat ^ Mar_14_03 / sat /^at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
sat ^ Mat_26_07/sat /^at meat].
sat ${ }^{\wedge}$ Joh_12_02 / sat /^at the table with him.
sat ^ 1Ki_13_20 / sat /^at the table, that the word of the LORD came unto the prophet that brought him back:
sat ^ Rev_11_16 / sat /^before God on their seats, fell upon their faces, and worshipped God,
sat ^ Gen_43_33 / sat /^before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
sat ^ 1Ki_21_13 / sat /^before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
sat ^ Eze_08_01 / sat /^before me, that the hand of the Lord GOD fell there upon me.
sat ^ Eze_14_01 / sat /^before me.
sat ${ }^{\wedge}$ Eze_20_01 / sat /^before me.
sat ^ 2Sa_07_18 / sat /^before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?
sat ^ 1Ch_17_16 / sat /^before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?
sat ^ Rut_02_14 / sat /^beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
sat ^ 2 Sa_18_24 / sat /^between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
sat ^ 1Sa_20_25 / sat /^by Saul's side, and David's place was empty.
sat ^ Luk_22_56 / sat /^by the fire, and earnestly looked upon him, and said, This man was also with him.
sat ^ Exo_16_03 / sat /^by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
sat ^ Mar_10_46 / sat /^by the highway side begging.
sat ^ Mat_13_01 / sat /^by the sea side.
sat ${ }^{\wedge}$ Luk_18_35 / sat /^by the way side begging:
sat ^ Job_29_25 / sat /^chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
sat ^ Mat_26_55 / sat /^daily with you teaching in the temple, and ye laid no hold on me.
sat ^ Job_02_08 / sat /^down among the ashes.
sat ^ Luk_22_55 / sat /^down among them.
sat ^ Neh_01_04 / sat /^down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
sat ^ Ezr_09_03 / sat /^down astonied.
sat ^ Deu_33_03 / sat /^down at thy feet; [every one] shall receive of thy words.
sat ^ Exo_02_15 / sat /^down by a well.
sat ${ }^{\wedge}$ Mar_06_40 / sat /^down in ranks, by hundreds, and by fifties.
sat ^ Jer_26_10 / sat /^down in the entry of the new gate of the LORD'S [house].
sat ${ }^{\wedge}$ Ezr_10_16 / sat /^down in the first day of the tenth month to examine the matter.
sat ${ }^{\wedge}$ Ezr_10_16 / sat /^down in the first day of the tenth month to examine the matter.
sat ^ Joh_19_13 / sat /^down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
sat ^ 1Ki_02_19 / sat /^down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat ^ 1Ki_02_19 / sat /^down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat ^ Heb_10_12 / sat /^down on the right hand of God;
sat ^ Heb_01_03 / sat /^down on the right hand of the Majesty on high;
sat ^ Mat_15_29 / sat /^down there.
sat ^ Est_03_15 / sat /^down to drink; but the city Shushan was perplexed.
sat ^ 1Co_10_07 / sat /^down to eat and drink, and rose up to play.
sat ^ Exo_32_06 / sat /^down to eat and to drink, and rose up to play.
sat ^ Gen_37_25 / sat /^down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
sat ^ Luk_07_36 / sat /^down to meat.
sat ^ Luk_11_37/sat/^down to meat.
sat ^ $1 \mathrm{Ki} \_19 \_04$ / sat /^down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, $O$ LORD, take away my life; for $I$ [am] not better than my fathers.
sat ^ Son_02_03 / sat /^down under his shadow with great delight, and his fruit [was] sweet to my taste.
sat ^ Mat_09_10 / sat /^down with him and his disciples.
sat ^ Job_02_13 / sat /^down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
sat ^ Mat_26_20 / sat /^down with the twelve.
sat ^ Luk_05_29 / sat /^down with them.
sat ^ Mar_09_35 / sat /^down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
sat ^ Jud_19_06 / sat /^down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
sat ^ Mat_13_48 / sat /^down, and gathered the good into vessels, but cast the bad away.
sat ^ Act_16_13/sat/^down, and spake unto the women which resorted [thither].
sat ${ }^{\wedge}$ Luk_05_03 / sat /^down, and taught the people out of the ship.
sat ^ Joh_08_02 / sat /^down, and taught them.
sat ^ Luk_22_14/sat /^down, and the twelve apostles with him.
sat ^ Joh_06_10 / sat /^down, in number about five thousand.
sat ^ 2Sa_02_13 / sat /^down, the one on the one side of the pool, and the other on the other side of the pool.
sat ^ Psa_137_01 / sat /^down, yea, we wept, when we remembered Zion.
sat ^ Act_13_14/sat/^down.
sat ^ Rut_04_01 / sat /^down.
sat ^ Rut_04_02 / sat /^down.
sat ^ Luk_04_20 / sat /^down. And the eyes of all them that were in the synagogue were fastened on him.
sat ^ 1Ki_22_10 / sat /^each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat ^ 1 Ki _22_10/sat/^each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat ^ $2 \mathrm{Ch} \_18 \_09$ / sat /^either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat ^ Act_03_10 / sat /^for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
sat ^ Jer_03_02 / sat /^for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
sat ^ Gen_21_16 / sat /^her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat ^ Jud_19_15 / sat /^him down in a street of the city: for [there was] no man that took them into his house to lodging.
sat ^ Rut_04_01 / sat /^him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down.
sat ^ 1Sa_20_24 / sat /^him down to eat meat.
sat ^ $2 \mathrm{Ch} \_18 \_09$ / sat /^in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat ^ Act_20_09 / sat /^in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
sat ${ }^{\wedge}$ Gen_38_14/sat/^in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
sat ^ Jon_03_06 / sat /^in ashes.
sat ^ Mat_04_16 / sat /^in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sat ^ 1Sa_19_09 / sat /^in his house with his javelin in his hand: and David played with [his] hand.
sat ^ 2 Ki_06_32 / sat /^in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat ^ 2Sa_07_01 / sat /^in his house, and the LORD had given him rest round about from all his enemies;
sat ^ 1Ch_17_01 / sat /^in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.
sat ^ Eze_08_01 / sat /^in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat ${ }^{\wedge}$ Act_06_15 / sat /^in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
sat ^ Jer_32_12/sat/^in the court of the prison.
sat ^ Jud_13_09 / sat /^in the field: but Manoah her husband [was] not with her.
sat ^ Gen_19_01 / sat /^in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
sat ^ Dan_02_49 / sat /^in the gate of the king.
sat ^ 2Sa_19_08 / sat /^in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent.
sat ${ }^{\wedge}$ Est_02_21 / sat /^in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
sat ^ Est_02_19 / sat /^in the king's gate.
sat ^ Jer_39_03 / sat /^in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
sat ^ Mat_04_16 / sat /^in the region and shadow of death light is sprung up.
sat ^ Mar_04_01 / sat /^in the sea; and the whole multitude was by the sea on the land.
sat ^ 2Sa_23_08 / sat /^in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
sat ^ Ezr_10_09 / sat /^in the street of the house of God, trembling because of [this] matter, and for the great rain.
sat ${ }^{\wedge}$ Gen_18_01/sat /^in the tent door in the heat of the day;
sat ^ Jer_36_22 / sat /^in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.
sat ^ Rev_14_14 / sat /^like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
sat ^ Luk_19_30 / sat /^loose him, and bring [him hither].
sat ^ Mar_11_02 / sat /^loose him, and bring [him].
sat ^ Jer_15_17 / sat /^not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat ^ 2Ki_04_20 / sat /^on her knees till noon, and [then] died.
sat ^ Rev_06_02 / sat /^on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
sat ^ Rev_06_05 / sat /^ on him had a pair of balances in his hand.
sat ^ Rev_06_08 / sat /^ on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
sat ^ 1Ki_02_19 / sat /^on his right hand.
sat ${ }^{\wedge}$ Exo_12_29 / sat /^ on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
sat ${ }^{\wedge} 1 \mathrm{Ki}$ _16_11 / sat /^ on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
sat ^ Rev_20_11/sat /^on it, from whose face the earth and the heaven fled away; and there was found no place for them.
sat ^ Rev_14_16/sat /^on the cloud thrust in his sickle on the earth; and the earth was reaped.
sat ^ Rev_14_15 / sat /^ on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
sat ^ Jon_04_05 / sat /^on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat ^ Rev_19_19 / sat /^ on the horse, and against his army.
sat ${ }^{\wedge}$ Act_25_17 / sat /^ on the judgment seat, and commanded the man to be brought forth.
sat ${ }^{\wedge}$ Mar_16_19 / sat /^on the right hand of God.
sat ^ Rev_05_01 / sat /^on the throne a book written within and on the backside, sealed with seven seals.
sat ^ Est_01_02 / sat /^on the throne of his kingdom, which [was] in Shushan the palace,
sat ${ }^{\wedge}$ 2Ki_11_19 / sat /^ on the throne of the kings.
sat ^ 1Ch_29_23 / sat /^on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
sat ${ }^{\wedge}$ Rev_04_10 / sat /^on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
sat ^ Rev_19_04 / sat /^on the throne, saying, Amen; Alleluia.
sat ^ Rev_04_09 / sat /^ on the throne, who liveth for ever and ever,
sat ^ Rev_04_02 / sat /^on the throne.
sat ^ 2Ki_01_09 / sat /^on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
sat ^ Rev_09_17/sat /^on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
sat ${ }^{\wedge}$ Mar_12_41 / sat /^over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
sat ${ }^{\wedge}$ Gen_21_16/sat/^over against [him], and lift up her voice, and wept.
sat ${ }^{\wedge} 1 \mathrm{Ki} \_02 \_12 /$ sat /^Solomon upon the throne of David his father; and his kingdom was established greatly.
sat ^ Joh_11_20 / sat /^still] in the house.
sat ^ Lev_15_06/sat /^that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat ${ }^{\wedge}$ Est_01_14 / sat /^the first in the kingdom; ]
sat ^ Jud_20_26 / sat /^there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
sat ^ ${ }^{\wedge}$ Jer_36_12 / sat /^there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
sat ${ }^{\wedge}$ Rev_06_04 / sat /^thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
sat ${ }^{\wedge}$ Exo_17_12 / sat /^ thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
sat ^ Joh_12_14 / sat /^thereon; as it is written,
sat ${ }^{\wedge}$ Joh_04_06 / sat /^thus on the well: [and] it was about the sixth hour.
sat ${ }^{\wedge}$ Exo_18_13 / sat /^ to judge the people: and the people stood by Moses from the morning unto the evening.
sat ${ }^{\wedge}$ Jud_06_11 / sat /^under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.
sat ^ Jon_04_05 / sat /^under it in the shadow, till he might see what would become of the city.
sat ${ }^{\wedge}$ Neh_08_17/sat /^under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
sat ^ Luk_07_15 / sat /^up, and began to speak. And he delivered him to his mother.
sat ${ }^{\wedge}$ Act_09_40 / sat /^up.
sat ${ }^{\wedge} 1 S a \_01 \_09 /$ sat /^upon a seat by a post of the temple of the LORD.
sat ^ 1Sa_04_13/sat /^upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
sat ${ }^{\wedge}$ Act_02_03 / sat /^ upon each of them.
sat ^ Rev_19_11 / sat /^upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
sat ^ Mar_11_07 / sat /^upon him.
sat ^ Est_05_01 / sat /^upon his royal throne in the royal house, over against the gate of the house.
sat ^ 1Sa_20_25 / sat /^upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat ^ Act_12_21 / sat /^upon his throne, and made an oration unto them.
sat ^ 2 Ki _13_13/sat /^upon his throne: and Joash was buried in Samaria with the kings of Israel.
sat ^ Mat_28_02 / sat /^upon it.
sat ^ Lev_15_22 / sat /^upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat ^ 1Sa_28_23 / sat /^upon the bed.
sat ^ Gen_48_02 / sat /^upon the bed.
sat ^ Rev_19_21 / sat /^upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
sat ^ Mar_13_03 / sat /^upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
sat ^ Mat_24_03 / sat /^upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
sat ^ Rev_21_05 / sat /^upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
sat ^ Rev_05_07 / sat /^upon the throne.
sat ^ Rev_20_04 / sat /^upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
sat ^ Gen_31_34 / sat /^upon them. And Laban searched all the tent, but found [them] not.
sat ^ Rev_04_03 / sat /^was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
sat ^ Eze_03_15 / sat /^where they sat, and remained there astonished among them seven days.
sat ^ Mat_14_09 / sat /^ with him at meat, he commanded [it] to be given [her].
sat ^ Mar_06_26 / sat /^ with him, he would not reject her.
sat ^ Mar_06_22 / sat /^ with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
sat ${ }^{\wedge} 2 K i \_06 \_32 /$ sat /^ with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat ${ }^{\wedge}$ Joh_06_03 / sat $/^{\wedge}$ with his disciples.
sat ${ }^{\wedge}$ Mar_14_54 / sat /^^with the servants, and warmed himself at the fire.
sat ${ }^{\wedge}$ Mat_26_58 / sat /^ with the servants, to see the end.
sat ^ Act_26_30 / sat /^ with them:
sat ${ }^{\wedge}$ Psa_26_04 / sat /^${ }^{\wedge}$ with vain persons, neither will I go in with dissemblers.
sat ${ }^{\wedge}$ Mat_26_69 / sat /^ without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
sat ${ }^{\wedge}$ Eze_08_14/sat/^ women weeping for Tammuz.

Satan ${ }^{\wedge}$ 1Ti_05_15 / Satan /^

Satan ^ Mar_03_23 / Satan /^

Satan ^ Rev_02_09 / Satan /^

Satan ^ Luk_11_18 / Satan /^also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Satan ${ }^{\wedge}$ Rev_20_02 / Satan /^and bound him a thousand years,

Satan ^ Mar_01_13 / Satan /^and was with the wild beasts; and the angels ministered unto him.

Satan ^ Job_01_09 / Satan /^answered the LORD, and said, Doth Job fear God for nought?

Satan ${ }^{\wedge}$ Job_01_07 / Satan /^ answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan ^ Job_02_02 / Satan /^answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan ^ Job_02_04 / Satan /^answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Satan ^ Luk_10_18 / Satan /^as lightning fall from heaven.

Satan ^ Rev_02_24 / Satan /^as they speak; I will put upon you none other burden.

Satan ^ Job_01_12 / Satan /^Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan ^ Job_02_06 / Satan /^Behold, he [is] in thine hand; but save his life.

Satan ${ }^{\wedge}$ Job_02_01 / Satan /^came also among them to present himself before the LORD.

Satan ^ Job_01_06 / Satan /^came also among them.
Satan ^ Mat_12_26 / Satan /^cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan ^ Mar_03_23 / Satan /^cast out Satan?
Satan ^ Mar_04_15 / Satan /^cometh immediately, and taketh away the word that was sown in their hearts.

Satan ^ Rev_02_13 / Satan /^dwelleth.
Satan ^ Joh_13_27 / Satan /^entered into him. Then said Jesus unto him, That thou doest, do quickly.
Satan ^ Zec_03_02 / Satan /^even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan ^Act_05_03 / Satan /^filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Satan ^ Luk_04_08 / Satan /^for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan ^ Mat_04_10 / Satan /^for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan ^1Co_05_05 / Satan /^for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Satan ^ Mar_08_33 / Satan /^for thou savourest not the things that be of God, but the things that be of men.

Satan ^ Job_02_07 / Satan /^forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Satan ^ Job_02_02 / Satan /^From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan ^ Job_01_08 / Satan /^Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Satan ^ Job_02_03 / Satan /^Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Satan ^ Luk_13_16 / Satan /^hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Satan ^ Luk_22_31 / Satan /^hath desired [to have] you, that he may sift [you] as wheat:
Satan ^ Mat_12_26 / Satan /^he is divided against himself; how shall then his kingdom stand?
Satan ^ 2Co_11_14 / Satan /^himself is transformed into an angel of light.

Satan ^ 1Th_02_18 / Satan /^hindered us.
Satan ^ Luk_22_03 / Satan /^into Judas surnamed Iscariot, being of the number of the twelve.
Satan ^ Mar_03_26 / Satan /^rise up against himself, and be divided, he cannot stand, but hath an end.
Satan ^ Rev_20_07 / Satan /^shall be loosed out of his prison,
Satan ^ 2Co_02_11 / Satan /^should get an advantage of us: for we are not ignorant of his devices.
Satan ^ Psa_109_06 / Satan /^stand at his right hand.
Satan ^ Zec_03_01 / Satan /^standing at his right hand to resist him.
Satan ^ 1Ch_21_01 / Satan /^stood up against Israel, and provoked David to number Israel.
Satan ^ 1Co_07_05 / Satan /^tempt you not for your incontinency.
Satan ^ 1Ti_01_20 / Satan /^that they may learn not to blaspheme.
Satan ^ Zec_03_02 / Satan /^The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan ^ Mat_16_23 / Satan /^thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Satan ^ 2Co_12_07 / Satan /^to buffet me, lest I should be exalted above measure.
Satan ^ Rom_16_20 / Satan /^under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Satan ^ Act_26_18 / Satan /^unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Satan ^ Job_01_12 / Satan /^went forth from the presence of the LORD.
Satan ^ Job_01_07 / Satan /^Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan ^ Rev_12_09 / Satan /^ which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan ^ Rev_03_09 / Satan /^ which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Satan ^ 2Th_02_09 / Satan /^ with all power and signs and lying wonders,
Satan's ^ Rev_02_13 / Satan's /^seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
satest ^ Psa_09_04 / satest /^in the throne judging right.
satest ^ Eze_23_41 / satest /^upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
satiate ^ Jer_46_10 / satiate /^ and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
satiate ^ Jer_31_14 / satiate /^the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satiated ^ Jer_31_25 / satiated /^the weary soul, and I have replenished every sorrowful soul.
satisfaction ^ Num_35_32 / satisfaction /^for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
satisfaction ^ Num_35_31 / satisfaction /^for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.
satisfied ^ Eze_16_28 / satisfied /^
satisfied ^ Job_31_31 / satisfied /^
satisfied ^ Lev_26_26 / satisfied /^
satisfied ^ Pro_27_20 / satisfied /^
satisfied ^ Psa_37_19 / satisfied /^
satisfied ^ Psa_59_15 / satisfied /^
satisfied ^ Joe_02_26 / satisfied /^and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
satisfied ^ Mic_06_14 / satisfied /^and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the sword.
satisfied ^ Psa_63_05 / satisfied /^as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
satisfied ^ Hab_02_05 / satisfied /^but gathereth unto him all nations, and heapeth unto him all people:
satisfied ^ Isa_53_11 / satisfied /^by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
satisfied ^ Pro_14_14/satisfied /^from himself.
satisfied ^ Pro_19_23 / satisfied /^he shall not be visited with evil.
satisfied ^ Eze_16_29 / satisfied /^herewith.
satisfied ${ }^{\wedge}$ Jer_50_10 / satisfied /^saith the LORD.
satisfied ^ Deu_14_29 / satisfied /^that the LORD thy God may bless thee in all the work of thine hand which thou doest.
satisfied ^ Psa_81_16 / satisfied /^thee.
satisfied ^ Psa_105_40 / satisfied /^them with the bread of heaven.
satisfied ^ Joe_02_19 / satisfied /^therewith: and I will no more make you a reproach among the heathen: satisfied ^ Isa_09_20 / satisfied /^they shall eat every man the flesh of his own arm:
satisfied ^ Psa_22_26/satisfied /^they shall praise the LORD that seek him: your heart shall live for ever. satisfied ${ }^{\wedge}$ Jer_50_19 / satisfied /^upon mount Ephraim and Gilead.
satisfied ^ Exo_15_09 / satisfied /^upon them; I will draw my sword, my hand shall destroy them.
satisfied ${ }^{\wedge}$ Psa_17_15 / satisfied /^ when I awake, with thy likeness.
satisfied ^ Job_27_14 / satisfied /^ with bread.
satisfied ^ Lam_05_06 / satisfied /^with bread.
satisfied ^ Pro_20_13 / satisfied /^with bread.
satisfied ${ }^{\wedge}$ Pro_12_11 / satisfied /^ with bread: but he that followeth vain [persons is] void of understanding.
satisfied ^ Deu_33_23 / satisfied /^with favour, and full with the blessing of the LORD: possess thou the west and the south.
satisfied ^ Pro_12_14/ satisfied /^with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
satisfied ^ Job_19_22 / satisfied /^ with my flesh?
satisfied ^ Jer_31_14 / satisfied /^ with my goodness, saith the LORD.
satisfied ^ Ecc_04_08 / satisfied /^ with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
satisfied ^ Ecc_01_08 / satisfied /^with seeing, nor the ear filled with hearing.
satisfied ${ }^{\wedge}$ Ecc_05_10 / satisfied /^ with silver; nor he that loveth abundance with increase: this [is] also vanity.
satisfied ^ Isa_66_11 / satisfied /^with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
satisfied ^ Psa_36_08 / satisfied /^with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
satisfied ^ Pro_18_20 / satisfied /^with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
satisfied ${ }^{\wedge}$ Psa_104_13/satisfied /^ with the fruit of thy works.
satisfied ^ Psa_65_04 / satisfied /^ with the goodness of thy house, [even] of thy holy temple.
satisfied ^ Isa_44_16 / satisfied /^yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
satisfied ^ Pro_30_15 / satisfied /^yea], four [things] say not, [It is] enough:
satisfied ^ Amo_04_08 / satisfied /^ yet have ye not returned unto me, saith the LORD.
satisfiest ^ Psa_145_16 / satisfiest /^the desire of every living thing.
satisfieth ^ Isa_55_02 / satisfieth /^not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
satisfieth ^ Psa_107_09 / satisfieth /^the longing soul, and filleth the hungry soul with goodness.
satisfieth ^ Psa_103_05 / satisfieth /^thy mouth with good [things; so that] thy youth is renewed like the eagle's.
satisfy ^ Psa_132_15 / satisfy /^her poor with bread.
satisfy ^ Psa_91_16 / satisfy /^him, and show him my salvation.
satisfy ^ Pro_06_30 / satisfy /^his soul when he is hungry;
satisfy ^ Isa_58_10 / satisfy /^the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:
satisfy ^ Job_38_27 / satisfy /^the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
satisfy ^ Pro_05_19 / satisfy /^thee at all times; and be thou ravished always with her love.
satisfy ^ Eze_07_19 / satisfy /^their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
satisfy ^ Mar_08_04 / satisfy /^these [men] with bread here in the wilderness?
satisfy ^ Isa_58_11 / satisfy /^thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
satisfy ^ Psa_90_14/ satisfy /^us early with thy mercy; that we may rejoice and be glad all our days.
satisfying ^ Pro_13_25 / satisfying /^of his soul: but the belly of the wicked shall want.
satisfying ^ Col_02_23 / satisfying /^of the flesh.
satyr ^ Isa_34_14 / satyr /^shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
satyrs ^ Isa_13_21 / satyrs /^shall dance there.
unsatiable ^ Eze_16_28 / unsatiable /^yea, thou hast played the harlot with them, and yet couldest not be satisfied.

## Bible Translation Phrases for Individual word studies

-Satanas- $\qquad$ an one unto Satan 4567 -Satanas- >
-Satanasand Satan 4567 -Satanas- >
-Satanas- $\qquad$ but Satan 4567 -Satanas- >
-Satanas- $\qquad$ for Satan 4567 -Satanas- >
-Satanas- ......... hath Satan 4567 -Satanas- >
-Satanas- $\qquad$ me , Satan 4567 -Satanas- >
-Satanas- $\qquad$ of Satan 4567 -Satanas- >
-Satanas- ......... out Satan 4567 -Satanas- >
-Satanas- ......... Satan 4567 -Satanas- >
-Satanas- $\qquad$ Satan s 4567 -Satanas- >
-Satanas- $\qquad$ that Satan 4567 -Satanas- >
-Satanas- $\qquad$ unto Satan 4567 -Satanas- >
-saton- $\qquad$ measures 4568 -saton- >
accusation $\qquad$ accusation 0156 -aitia-> accusation $\qquad$ accusation 2724 -kategoria-> accusation $\qquad$ accusation 2920 -krisis->
accusation $\qquad$ accusation 4811 -sukophanteo-> accusation $\qquad$ an accusation 2724 -kategoria-> accusation $\qquad$ his accusation 0156 -aitia-> accusation $\qquad$ not an accusation 2724 -kategoria-> accusation $\qquad$ of his accusation 0156 -aitia->
conversation $\qquad$ by the conversation 0391 -anastrophe->
conversation $\qquad$ conversation 0391 -anastrophe->
conversation $\qquad$ conversation 5158 -tropos->
conversation $\qquad$ For our conversation 4175 -politeuma->
conversation $\qquad$ had our conversation 0390 -anastrepho->
conversation $\qquad$ in conversation 0391 -anastrophe-> conversation $\qquad$ let your conversation 4176 -politeuomai-> conversation ......... manner of conversation 0391 -anastrophe->
conversation $\qquad$ of my conversation 0391 -anastrophe->
conversation $\qquad$ of their conversation 0391 -anastrophe-> conversation ......... we have had our conversation 0390 -anastrepho->
dispensation $\qquad$ a dispensation 3622 -oikonomia->
dispensation $\qquad$ of the dispensation 3622 -oikonomia->
dispensation ......... That in the dispensation 3622 -oikonomia->
dispensation $\qquad$ to the dispensation 3622 -oikonomia->
sat $\qquad$ And as he sat 2521 -kathemai->
sat And as they sat 0345 -anakeimai-> sat And he sat 2523 -kathizo-> sat and he sat 4775 -sugkathemai->
sat and he that sat 2521 -kathemai-> sat And he that sat 2521 -kathemai-> sat and him that sat 2521 -kathemai->
sat and it sat 2523 -kathizo-> sat $\qquad$ and one sat 2521 -kathemai->
sat and sat 0347 -anaklino->
sat and sat 2521 -kathemai-> sat $\qquad$ and sat 2523 -kathizo->
sat and sat 4873 -sunanakeimai->
sat and them that sat 2521 -kathemai->
sat $\qquad$ and them that sat 4873 -sunanakeimai->
sat $\qquad$ And there sat 2521 -kathemai->
sat
And they sat 0377 -anapipto->
sat and they that sat 4775 -sugkathemai->
sat And they that sat 4873 -sunanakeimai->
sat and we sat 2523 -kathizo->
sat as he sat 0345 -anakeimai->
sat as he sat 2621 -katakeimai->
sat as they sat 0345 -anakeimai->
sat hand of him that sat 2521 -kathemai->
sat he sat 0345 -anakeimai->
sat he sat 0377 -anapipto->
sat he sat 2521 -kathemai->
sat he that sat 2521 -kathemai->
sat him ; and he sat 2523 -kathizo->
sat him as he sat 2521 -kathemai->
sat him that sat 2521 -kathemai->
sat I sat 2523 -kathizo->
sat in , and sat 0377 -anapipto->
sat in , and sat 2521 -kathemai->
sat man sat 2521 -kathemai->
sat me ? I sat 2516 -kathezomai->
sat of him that sat 2521 -kathemai->
sat of them that sat 4873 -sunanakeimai->
sat one sat 2521 -kathemai->
sat sake , and them which sat 4873 -sunanakeimai->
sat sat 0339 -anakathizo->
sat sat 0345 -anakeimai->
sat sat 0377 -anapipto->
sat sat 2516 -kathezomai->
sat sat 2521 -kathemai->
sat sat 2523 -kathizo->
sat sat 2621 -katakeimai-> sat sat 3869 -parakathizo->
sat $\qquad$ sat 4873 -sunanakeimai->
sat she sat 0339 -anakathizo->
sat that Jesus sat 0345 -anakeimai->
sat that sat 2516 -kathezomai->
sat that sat 2521 -kathemai->
sat that sat 2621 -katakeimai->
sat to him that sat 2521 -kathemai->
sat to pass , as he sat 2625 -kataklino->
sat unto him ; and he sat 2523 -kathizo->

Satan $\qquad$ an one unto Satan 4567 -Satanas->

Satan and Satan 4567 -Satanas->

Satan $\qquad$ but Satan 4567 -Satanas->

Satan $\qquad$ for Satan 4567 -Satanas->

Satan hath Satan 4567 -Satanas->

Satan me , Satan 4567 -Satanas->

Satan of Satan 4567 -Satanas->

Satan out Satan 4567 -Satanas->

Satan Satan 4567 -Satanas->

Satan $\qquad$ Satan s 4567 -Satanas->

Satan $\qquad$ that Satan 4567 -Satanas->

Satan $\qquad$ unto Satan 4567 -Satanas->
satisfy $\qquad$ satisfy 5526 -chortazo->
satisfying $\qquad$ to the satisfying 4140 -plesmone->

## Bible Word Index with the full text of each verse

Apharsathchites Ezr_04_09 Then [wrote] Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the \{Apharsathchites\}, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, [and] the Elamites,

Satan 1Ch_21_01 And \{Satan\} stood up against Israel, and provoked David to number Israel.
Satan 1Co_05_05 To deliver such an one unto \{Satan\} for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

Satan 1Co_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that \{Satan\} tempt you not for your incontinency.

Satan 1Th_02_18 Wherefore we would have come unto you, even I Paul, once and again; but \{Satan\} hindered us.

Satan 1Ti_01_20 Of whom is Hymenaeus and Alexander; whom I have delivered unto \{Satan\}, that they may learn not to blaspheme.

Satan 1Ti_05_15 For some are already turned aside after \{Satan\}.
Satan 2Co_12_07 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of \{Satan\} to buffet me, lest I should be exalted above measure.

Satan 2Co_11_14 And no marvel; for \{Satan\} himself is transformed into an angel of light.
Satan 2Co_02_11 Lest \{Satan\} should get an advantage of us: for we are not ignorant of his devices.
Satan 2Th_02_09 [Even him], whose coming is after the working of \{Satan\} with all power and signs and lying wonders,

Satan Act_05_03 But Peter said, Ananias, why hath \{Satan\} filled thine heart to lie to the Holy Ghost, and to keep back [part] of the price of the land?

Satan Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of \{Satan\} unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Satan Job_02_07 So went \{Satan\} forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

Satan Job_01_12 And the LORD said unto Satan, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So \{Satan\} went forth from the presence of the LORD.

Satan Job_01_12 And the LORD said unto \{Satan\}, Behold, all that he hath [is] in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

Satan Job_02_04 And \{Satan\} answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

Satan Job_02_03 And the LORD said unto \{Satan\}, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Satan Job_02_02 And the LORD said unto \{Satan\}, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_02_06 And the LORD said unto \{Satan\}, Behold, he [is] in thine hand; but save his life.
Satan Job_02_01 Again there was a day when the sons of God came to present themselves before the LORD, and \{Satan\} came also among them to present himself before the LORD.

Satan Job_02_02 And the LORD said unto Satan, From whence comest thou? And \{Satan\} answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_01_06 Now there was a day when the sons of God came to present themselves before the LORD, and $\{$ Satan $\}$ came also among them.

Satan Job_01_07 And the LORD said unto \{Satan\}, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_01_07 And the LORD said unto Satan, Whence comest thou? Then \{Satan\} answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

Satan Job_01_08 And the LORD said unto \{Satan\}, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

Satan Job_01_09 Then \{Satan\} answered the LORD, and said, Doth Job fear God for nought?
Satan Joh_13_27 And after the sop \{Satan\} entered into him. Then said Jesus unto him, That thou doest, do quickly.

Satan Luk_10_18 And he said unto them, I beheld \{Satan\} as lightning fall from heaven.
Satan Luk_11_18 If \{Satan\} also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

Satan Luk_04_08 And Jesus answered and said unto him, Get thee behind me, \{Satan\}: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan Luk_13_16 And ought not this woman, being a daughter of Abraham, whom \{Satan\} hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

Satan Luk_22_03 Then entered \{Satan\} into Judas surnamed Iscariot, being of the number of the twelve.
Satan Luk_22_31 And the Lord said, Simon, Simon, behold, \{Satan\} hath desired [to have] you, that he may sift [you] as wheat:

Satan Mar_03_23 And he called them [unto him], and said unto them in parables, How can \{Satan\} cast out Satan?

Satan Mar_03_26 And if \{Satan\} rise up against himself, and be divided, he cannot stand, but hath an end.
Satan Mar_04_15 And these are they by the way side, where the word is sown; but when they have heard, \{Satan\} cometh immediately, and taketh away the word that was sown in their hearts.

Satan Mar_03_23 And he called them [unto him], and said unto them in parables, How can Satan cast out \{Satan\}?

Satan Mar_08_33 But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, \{Satan\}: for thou savourest not the things that be of God, but the things that be of men.

Satan Mar_01_13 And he was there in the wilderness forty days, tempted of \{Satan\}; and was with the wild beasts; and the angels ministered unto him.

Satan Mat_16_23 But he turned, and said unto Peter, Get thee behind me, \{Satan\}: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

Satan Mat_04_10 Then saith Jesus unto him, Get thee hence, [Satan\}: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Satan Mat_12_26 And if \{Satan\} cast out Satan, he is divided against himself; how shall then his kingdom stand?

Satan Mat_12_26 And if Satan cast out \{Satan\}, he is divided against himself; how shall then his kingdom stand?

Satan Psa_109_06 Set thou a wicked man over him: and let \{Satan\} stand at his right hand.
Satan Rev_02_09 I know thy works, and tribulation, and poverty, (but thou art rich) and [I know] the blasphemy of them which say they are Jews, and are not, but [are] the synagogue of \{Satan\}.

Satan Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where \{Satan\} dwelleth.

Satan Rev_02_24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of \{Satan\}, as they speak; I will put upon you none other burden.

Satan Rev_03_09 Behold, I will make them of the synagogue of \{Satan\}, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

Satan Rev_12_09 And the great dragon was cast out, that old serpent, called the Devil, and \{Satan\}, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Satan Rev_20_02 And he laid hold on the dragon, that old serpent, which is the Devil, and \{Satan\}, and bound him a thousand years,

Satan Rev_20_07 And when the thousand years are expired, \{Satan\} shall be loosed out of his prison,
Satan Rom_16_20 And the God of peace shall bruise \{Satan\} under your feet shortly. The grace of our Lord Jesus Christ [be] with you. Amen.

Satan Zec_03_02 And the LORD said unto \{Satan\}, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan Zec_03_01 And he showed me Joshua the high priest standing before the angel of the LORD, and \{Satan\} standing at his right hand to resist him.

Satan Zec_03_02 And the LORD said unto Satan, The LORD rebuke thee, 0 \{Satan\}; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire?

Satan's Rev_02_13 I know thy works and where thou dwellest, [even] where \{Satan's\} seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
accusation Ezr_04_06 And in the reign of Ahasuerus, in the beginning of his reign, wrote they [unto him] an \{accusation\} against the inhabitants of Judah and Jerusalem.
accusation 1Ti_05_19 Against an elder receive not an \{accusation\}, but before two or three witnesses.
accusation Act_25_18 Against whom when the accusers stood up, they brought none \{accusation\} of such things as I supposed:
accusation 2Pe_02_11 Whereas angels, which are greater in power and might, bring not railing \{accusation\} against them before the Lord.
accusation Joh_18_29 Pilate then went out unto them, and said, What \{accusation\} bring ye against this man?
accusation Luk_06_07 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an \{accusation\} against him.
accusation Mat_27_37 And set up over his head his \{accusation\} written, THIS IS JESUS THE KING OF THE JEWS.
accusation Luk_19_08 And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if $I$ have taken any thing from any man by false \{accusation\}, I restore [him] fourfold.
accusation Mar_15_26 And the superscription of his \{accusation\} was written over, THE KING OF THE JEWS.
accusation Jude_01_09 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing \{accusation\}, but said, The Lord rebuke thee.
conversation 1Pe_01_15 But as he which hath called you is holy, so be ye holy in all manner of \{conversation\};
conversation Eph_04_22 That ye put off concerning the former \{conversation\} the old man, which is corrupt according to the deceitful lusts;
conversation Gal_01_13 For ye have heard of my \{conversation\} in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:
conversation Heb_13_05 [Let your] \{conversation\} [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.
conversation 1Ti_04_12 Let no man despise thy youth; but be thou an example of the believers, in word, in \{conversation\}, in charity, in spirit, in faith, in purity.
conversation Eph_02_03 Among whom also we all had our \{conversation\} in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.
conversation 2Pe_03_11 [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy \{conversation\} and godliness,
conversation Psa_50_23 Whoso offereth praise glorifieth me: and to him that ordereth [his] \{conversation\} [aright] will I show the salvation of God.
conversation 1Pe_03_16 Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good \{conversation\} in Christ.
conversation Jam_03_13 Who [is] a wise man and endued with knowledge among you? let him show out of a good \{conversation\} his works with meekness of wisdom.
conversation Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright \{conversation\}.
conversation 1Pe_03_01 Likewise, ye wives, [be] in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the \{conversation\} of the wives;
conversation 1Pe_03_02 While they behold your chaste \{conversation\} [coupled] with fear.
conversation Heb_13_07 Remember them which have the rule over you, who have spoken unto you the word of God: whose faith follow, considering the end of [their] \{conversation\}.
conversation Php_03_20 For our \{conversation\} is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:
conversation Php_01_27 Only let your \{conversation\} be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
conversation 1Pe_01_18 Forasmuch as ye know that ye were not redeemed with corruptible things, [as] silver and gold, from your vain \{conversation\} [received] by tradition from your fathers;
conversation 1Pe_02_12 Having your \{conversation\} honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.
conversation 2Co_01_12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our \{conversation\} in the world, and more abundantly to you ward.
conversation 2Pe_02_07 And delivered just Lot, vexed with the filthy \{conversation\} of the wicked:
dispensation Col_01_25 Whereof I am made a minister, according to the \{dispensation\} of God which is given to me for you, to fulfil the word of God;
dispensation 1Co_09_17 For if I do this thing willingly, I have a reward: but if against my will, a \{dispensation\} [of the gospel] is committed unto me.
dispensation Eph_01_10 That in the \{dispensation\} of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
dispensation Eph_03_02 If ye have heard of the \{dispensation\} of the grace of God which is given me to you ward:
sat 1Ch_17_01 Now it came to pass, as David \{sat\} in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains.
sat 1Ch_17_16 And David the king came and \{sat\} before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto?
sat 1Ch_29_23 Then Solomon \{sat\} on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him.
sat 1Co_10_07 Neither be ye idolaters, as [were] some of them; as it is written, The people \{sat\} down to eat and drink, and rose up to play.
sat 1Ki_02_12 Then \{sat\} Solomon upon the throne of David his father; and his kingdom was established greatly.
sat 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she \{sat\} on his right hand.
sat 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and \{sat\} down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
sat 1Ki_13_20 And it came to pass, as they \{sat\} at the table, that the word of the LORD came unto the prophet that brought him back:
sat 1Ki_16_11 And it came to pass, when he began to reign, as soon as he \{sat\} on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends.
sat 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and \{sat\} down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.
sat 1Ki_21_13 And there came in two men, children of Belial, and \{sat\} before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
sat 1Ki_22_10 And the king of Israel and Jehoshaphat the king of Judah \{sat\} each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them.
sat 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest \{sat\} upon a seat by a post of the temple of the LORD.
sat 1Sa_04_13 And when he came, lo, Eli \{sat\} upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
sat 1Sa_19_09 And the evil spirit from the LORD was upon Saul, as he $\{s a t\}$ in his house with his javelin in his hand: and David played with [his] hand.
sat 1Sa_20_24 So David hid himself in the field: and when the new moon was come, the king \{sat\} him down to eat meat.
sat 1Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and

Jonathan arose, and Abner \{sat\} by Saul's side, and David's place was empty.
sat 1Sa_20_25 And the king \{sat\} upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
sat 1Sa_28_23 But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and \{sat\} upon the bed.
sat 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they \{sat\} in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat 2Ch_18_09 And the king of Israel and Jehoshaphat king of Judah \{sat\} either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them.
sat 2Ki_01_09 Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he \{sat\} on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down.
sat 2Ki_04_20 And when he had taken him, and brought him to his mother, he \{sat\} on her knees till noon, and [then] died.
sat 2Ki_06_32 But Elisha sat in his house, and the elders \{sat\} with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat 2Ki_06_32 But Elisha \{sat\} in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
sat 2Ki_11_19 And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he \{sat\} on the throne of the kings.
sat 2Ki_13_13 And Joash slept with his fathers; and Jeroboam \{sat\} upon his throne: and Joash was buried in Samaria with the kings of Israel.
sat 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they \{sat\} down, the one on the one side of the pool, and the other on the other side of the pool.
sat 2Sa_07_01 And it came to pass, when the king \{sat\} in his house, and the LORD had given him rest round about from all his enemies;
sat 2Sa_07_18 Then went king David in, and \{sat\} before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto?
sat 2Sa_18_24 And David \{sat\} between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
sat 2Sa_19_08 Then the king arose, and \{sat\} in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his
tent.
sat 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that \{sat\} in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
sat Act_02_03 And there appeared unto them cloven tongues like as of fire, and it \{sat\} upon each of them.
sat Act_03_10 And they knew that it was he which \{sat\} for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
sat Act_06_15 And all that $\{$ sat $\}$ in the council, looking stedfastly on him, saw his face as it had been the face of an angel.
sat Act_09_40 But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she \{sat\} up.
sat Act_12_21 And upon a set day Herod, arrayed in royal apparel, \{sat\} upon his throne, and made an oration unto them.
sat Act_13_14 But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and \{sat\} down.
sat Act_14_08 And there $\{$ sat $\}$ a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked:
sat Act_16_13 And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we $\{$ sat $\}$ down, and spake unto the women which resorted [thither].
sat Act_20_09 And there $\{$ sat $\}$ in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
sat Act_25_17 Therefore, when they were come hither, without any delay on the morrow I \{sat\} on the judgment seat, and commanded the man to be brought forth.
sat Act_26_30 And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that $\{$ sat $\}$ with them:
sat Dan_02_49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [\{sat\}] in the gate of the king.
sat Deu_33_03 Yea, he loved the people; all his saints [are] in thy hand: and they \{sat\} down at thy feet; [every one] shall receive of thy words.
sat Est_01_02 [That] in those days, when the king Ahasuerus \{sat\} on the throne of his kingdom, which [was] in Shushan the palace,
sat Est_01_14 And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which \{sat\} the first in the kingdom;)
sat Est_02_19 And when the virgins were gathered together the second time, then Mordecai \{sat\} in the king's gate.
sat Est_02_21 In those days, while Mordecai \{sat\} in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
sat Est_03_15 The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman \{sat\} down to drink; but the city Shushan was perplexed.
sat Est_05_01 Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king \{sat\} upon his royal throne in the royal house, over against the gate of the house.
sat Exo_02_15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he \{sat\} down by a well.
sat Exo_12_29 And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that \{sat\} on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle.
sat Exo_16_03 And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we \{sat\} by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.
sat Exo_17_12 But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he \{sat\} thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.
sat Exo_18_13 And it came to pass on the morrow, that Moses \{sat\} to judge the people: and the people stood by Moses from the morning unto the evening.
sat Exo_32_06 And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people \{sat\} down to eat and to drink, and rose up to play.
sat Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they \{sat\}, and remained there astonished among them seven days.
sat Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I \{sat\} where they sat, and remained there astonished among them seven days.
sat Eze_08_01 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah \{sat\} before me, that the hand of the Lord GOD fell there upon me.
sat Eze_08_01 And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I $\{$ sat $\}$ in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me.
sat Eze_08_14 Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there \{sat\} women weeping for Tammuz.
sat Eze_14_01 Then came certain of the elders of Israel unto me, and \{sat\} before me.
sat Eze_20_01 And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and \{sat\} before me.
sat Ezr_09_03 And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of
my head and of my beard, and \{sat\} down astonied.
sat Ezr_09_04 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I \{sat\} astonied until the evening sacrifice.
sat Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people \{sat\} in the street of the house of God, trembling because of [this] matter, and for the great rain.
sat Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and \{sat\} down in the first day of the tenth month to examine the matter.
sat Gen_18_01 And the LORD appeared unto him in the plains of Mamre: and he $\{$ sat $\}$ in the tent door in the heat of the day;
sat Gen_19_01 And there came two angels to Sodom at even; and Lot \{sat\} in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
sat Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she \{sat\} over against [him], and lift up her voice, and wept.
sat Gen_21_16 And she went, and \{sat\} her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
sat Gen_31_34 Now Rachel had taken the images, and put them in the camel's furniture, and \{sat\} upon them. And Laban searched all the tent, but found [them] not.
sat Gen_37_25 And they \{sat\} down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt.
sat Gen_38_14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and \{sat\} in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife.
sat Gen_43_33 And they \{sat\} before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
sat Gen_48_02 And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and \{sat\} upon the bed.
sat Heb_01_03 Who being the brightness of [his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, \{sat\} down on the right hand of the Majesty on high;
sat Heb_10_12 But this man, after he had offered one sacrifice for sins for ever, \{sat\} down on the right hand of God;
sat Jer_03_02 Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou \{sat\} for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
sat Jer_15_17 I sat not in the assembly of the mockers, nor rejoiced; I \{sat\} alone because of thy hand: for thou hast filled me with indignation.
sat Jer_15_17 I \{sat\} not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
sat Jer_26_10 When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and \{sat\} down in the entry of the new gate of the LORD'S [house].
sat Jer_32_12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that $\{$ sat $\}$ in the court of the prison.
sat Jer_36_12 Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes \{sat\} there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes.
sat Jer_36_22 Now the king \{sat\} in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him.
sat Jer_39_03 And all the princes of the king of Babylon came in, and \{sat\} in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon.
sat Job_02_08 And he took him a potsherd to scrape himself withal; and he \{sat\} down among the ashes.
sat Job_02_13 So they \{sat\} down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great.
sat Job_29_25 I chose out their way, and \{sat\} chief, and dwelt as a king in the army, as one [that] comforteth the mourners.
sat Joh_04_06 Now Jacob's well was there. Jesus therefore, being wearied with [his] journey, \{sat\} thus on the well: [and] it was about the sixth hour.
sat Joh_06_03 And Jesus went up into a mountain, and there he \{sat\} with his disciples.
sat Joh_06_10 And Jesus said, Make the men sit down. Now there was much grass in the place. So the men \{sat\} down, in number about five thousand.
sat Joh_08_02 And early in the morning he came again into the temple, and all the people came unto him; and he \{sat\} down, and taught them.
sat Joh_09_08 The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that $\{$ sat $\}$ and begged?
sat Joh_11_20 Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary \{sat\} [still] in the house.
sat Joh_12_02 There they made him a supper; and Martha served: but Lazarus was one of them that \{sat\} at the table with him.
sat Joh_12_14 And Jesus, when he had found a young ass, $\{$ sat $\}$ thereon; as it is written,
sat Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and \{sat\} down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
sat Jon_03_06 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and $\{s a t\}$ in ashes.
sat Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and \{sat\} under it in the shadow, till he might see what would become of the city.
sat Jon_04_05 So Jonah went out of the city, and \{sat\} on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
sat Jud_06_11 And there came an angel of the LORD, and \{sat\} under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites.
sat Jud_13_09 And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she \{sat\} in the field: but Manoah her husband [was] not with her.
sat Jud_19_06 And they \{sat\} down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
sat Jud_19_15 And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he \{sat\} him down in a street of the city: for [there was] no man that took them into his house to lodging.
sat Jud_20_26 Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and \{sat\} there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD.
sat Lev_15_06 And he that sitteth on [any] thing whereon he \{sat\} that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat Lev_15_22 And whosoever toucheth any thing that she \{sat\} upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.
sat Luk_04_20 And he closed the book, and he gave [it] again to the minister, and \{sat\} down. And the eyes of all them that were in the synagogue were fastened on him.
sat Luk_05_03 And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he \{sat\} down, and taught the people out of the ship.
sat Luk_05_29 And Levi made him a great feast in his own house: and there was a great company of publicans and of others that \{sat\} down with them.
sat Luk_07_15 And he that was dead \{sat\} up, and began to speak. And he delivered him to his mother.
sat Luk_07_36 And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and \{sat\} down to meat.
sat Luk_07_37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] \{sat\} at meat in the Pharisee's house, brought an alabaster box of ointment,
sat Luk_07_49 And they that \{sat\} at meat with him began to say within themselves, Who is this that forgiveth sins also?
sat Luk_10_39 And she had a sister called Mary, which also \{sat\} at Jesus' feet, and heard his word.
sat Luk_11_37 And as he spake, a certain Pharisee besought him to dine with him: and he went in, and \{sat\} down to meat.
sat Luk_14_15 And when one of them that \{sat\} at meat with him heard these things, he said unto him, Blessed [is] he that shall eat bread in the kingdom of God.
sat Luk_18_35 And it came to pass, that as he was come nigh unto Jericho, a certain blind man $\{$ sat $\}$ by the way side begging:
sat Luk_19_30 Saying, Go ye into the village over against [you]; in the which at your entering ye shall find a colt tied, whereon yet never man \{sat\}: loose him, and bring [him hither].
sat Luk_22_14 And when the hour was come, he \{sat\} down, and the twelve apostles with him.
sat Luk_22_55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter \{sat\} down among them.
sat Luk_22_56 But a certain maid beheld him as he \{sat\} by the fire, and earnestly looked upon him, and said, This man was also with him.
sat Luk_24_30 And it came to pass, as he \{sat\} at meat with them, he took bread, and blessed [it], and brake, and gave to them.
sat Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners \{sat\} also together with Jesus and his disciples: for there were many, and they followed him.
sat Mar_02_15 And it came to pass, that, as Jesus \{sat\} at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
sat Mar_03_32 And the multitude \{sat\} about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
sat Mar_03_34 And he looked round about on them which \{sat\} about him, and said, Behold my mother and my brethren!
sat Mar_04_01 And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and \{sat\} in the sea; and the whole multitude was by the sea on the land.
sat Mar_06_22 And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that \{sat\} with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give [it] thee.
sat Mar_06_26 And the king was exceeding sorry; [yet] for his oath's sake, and for their sakes which \{sat\} with him, he would not reject her.
sat Mar_06_40 And they \{sat\} down in ranks, by hundreds, and by fifties.
sat Mar_09_35 And he \{sat\} down, and called the twelve, and saith unto them, If any man desire to be first, [the same] shall be last of all, and servant of all.
sat Mar_10_46 And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, $\{$ sat $\}$ by the highway side begging.
sat Mar_11_02 And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man \{sat\}; loose him, and bring [him].
sat Mar_11_07 And they brought the colt to Jesus, and cast their garments on him; and he \{sat\} upon him.
sat Mar_12_41 And Jesus \{sat\} over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much.
sat Mar_13_03 And as he \{sat\} upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately,
sat Mar_14_03 And being in Bethany in the house of Simon the leper, as he \{sat\} at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured [it] on his head.
sat Mar_14_18 And as they \{sat\} and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me.
sat Mar_14_54 And Peter followed him afar off, even into the palace of the high priest: and he \{sat\} with the servants, and warmed himself at the fire.
sat Mar_16_14 Afterward he appeared unto the eleven as they \{sat\} at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
sat Mar_16_19 So then after the Lord had spoken unto them, he was received up into heaven, and \{sat\} on the right hand of God.
sat Mat_04_16 The people which sat in darkness saw great light; and to them which \{sat\} in the region and shadow of death light is sprung up.
sat Mat_04_16 The people which \{sat\} in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
sat Mat_09_10 And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and \{sat\} down with him and his disciples.
sat Mat_09_10 And it came to pass, as Jesus \{sat\} at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples.
sat Mat_13_01 The same day went Jesus out of the house, and \{sat\} by the sea side.
sat Mat_13_02 And great multitudes were gathered together unto him, so that he went into a ship, and \{sat\}; and the whole multitude stood on the shore.
sat Mat_13_48 Which, when it was full, they drew to shore, and \{sat\} down, and gathered the good into vessels, but cast the bad away.
sat Mat_14_09 And the king was sorry: nevertheless for the oath's sake, and them which \{sat\} with him at meat, he commanded [it] to be given [her].
sat Mat_15_29 And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and \{sat\} down there.
sat Mat_24_03 And as he \{sat\} upon the mount of Olives, the disciples came unto him privately, saying, Tell
us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world?
sat Mat_26_07 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he \{sat\} [at meat].
sat Mat_26_20 Now when the even was come, he \{sat\} down with the twelve.
sat Mat_26_55 In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I \{sat\} daily with you teaching in the temple, and ye laid no hold on me.
sat Mat_26_58 But Peter followed him afar off unto the high priest's palace, and went in, and \{sat\} with the servants, to see the end.
sat Mat_26_69 Now Peter \{sat\} without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee.
sat Mat_28_02 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and \{sat\} upon it.
sat Neh_01_04 And it came to pass, when I heard these words, that I \{sat\} down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven,
sat Neh_08_17 And all the congregation of them that were come again out of the captivity made booths, and \{sat\} under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great gladness.
sat Psa_137_01 By the rivers of Babylon, there we \{sat\} down, yea, we wept, when we remembered Zion.
sat Psa_26_04 I have not \{sat\} with vain persons, neither will I go in with dissemblers.
sat Rev_04_02 And immediately I was in the spirit; and, behold, a throne was set in heaven, and [one] \{sat\} on the throne.
sat Rev_04_03 And he that \{sat\} was to look upon like a jasper and a sardine stone: and [there was] a rainbow round about the throne, in sight like unto an emerald.
sat Rev_04_09 And when those beasts give glory and honour and thanks to him that \{sat\} on the throne, who liveth for ever and ever,
sat Rev_04_10 The four and twenty elders fall down before him that \{sat\} on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,
sat $\operatorname{Rev} \_05 \_01$ And I saw in the right hand of him that \{sat $\}$ on the throne a book written within and on the backside, sealed with seven seals.
sat Rev_05_07 And he came and took the book out of the right hand of him that \{sat\} upon the throne.
sat Rev_06_02 And I saw, and behold a white horse: and he that \{sat\} on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.
sat Rev_06_04 And there went out another horse [that was] red: and [power] was given to him that \{sat\} thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
sat Rev_06_05 And when he had opened the third seal, I heard the third beast say, Come and see. And I
beheld, and lo a black horse; and he that \{sat\} on him had a pair of balances in his hand.
sat Rev_06_08 And I looked, and behold a pale horse: and his name that \{sat\} on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.
sat Rev_09_17 And thus I saw the horses in the vision, and them that \{sat\} on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses [were] as the heads of lions; and out of their mouths issued fire and smoke and brimstone.
sat Rev_11_16 And the four and twenty elders, which \{sat\} before God on their seats, fell upon their faces, and worshipped God,
sat Rev_14_14 And I looked, and behold a white cloud, and upon the cloud [one] \{sat\} like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle.
sat Rev_14_15 And another angel came out of the temple, crying with a loud voice to him that \{sat\} on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
sat Rev_14_16 And he that $\{s a t\}$ on the cloud thrust in his sickle on the earth; and the earth was reaped.
sat Rev_19_04 And the four and twenty elders and the four beasts fell down and worshipped God that \{sat\} on the throne, saying, Amen; Alleluia.
sat Rev_19_11 And I saw heaven opened, and behold a white horse; and he that \{sat\} upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
sat Rev_19_19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that $\{s a t\}$ on the horse, and against his army.
sat Rev_19_21 And the remnant were slain with the sword of him that \{sat\} upon the horse, which [sword] proceeded out of his mouth: and all the fowls were filled with their flesh.
sat Rev_20_04 And I saw thrones, and they \{sat\} upon them, and judgment was given unto them: and [I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received [his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.
sat Rev_20_11 And I saw a great white throne, and him that $\{$ sat $\}$ on it, from whose face the earth and the heaven fled away; and there was found no place for them.
sat Rev_21_05 And he that \{sat\} upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
sat Rut_02_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she \{sat\} beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.
sat Rut_04_01 Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and \{sat\} down.
sat Rut_04_01 Then went Boaz up to the gate, and \{sat\} him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside,
and sat down.
sat Rut_04_02 And he took ten men of the elders of the city, and said, Sit ye down here. And they \{sat\} down.
sat Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I \{sat\} down under his shadow with great delight, and his fruit [was] sweet to my taste.
satest Eze_23_41 And \{satest\} upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil.
satest Psa_09_04 For thou hast maintained my right and my cause; thou \{satest\} in the throne judging right.
satiate Jer_46_10 For this [is] the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be \{satiate\} and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.
satiate Jer_31_14 And I will \{satiate\} the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.
satiated Jer_31_25 For I have \{satiated\} the weary soul, and I have replenished every sorrowful soul.
satisfaction Num_35_32 And ye shall take no \{satisfaction\} for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.
satisfaction Num_35_31 Moreover ye shall take no \{satisfaction\} for the life of a murderer, which [is] guilty of death: but he shall be surely put to death.
satisfied Psa_17_15 As for me, I will behold thy face in righteousness: I shall be \{satisfied\}, when I awake, with thy likeness.
satisfied Psa_104_13 He watereth the hills from his chambers: the earth is \{satisfied\} with the fruit of thy works.
satisfied Psa_105_40 [The people] asked, and he brought quails, and \{satisfied\} them with the bread of heaven.
satisfied Psa_22_26 The meek shall eat and be \{satisfied\}: they shall praise the LORD that seek him: your heart shall live for ever.
satisfied Psa_59_15 Let them wander up and down for meat, and grudge if they be not \{satisfied\}.
satisfied Psa_63_05 My soul shall be \{satisfied\} as [with] marrow and fatness; and my mouth shall praise [thee] with joyful lips:
satisfied Psa_36_08 They shall be abundantly \{satisfied\} with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.
satisfied Psa_37_19 They shall not be ashamed in the evil time: and in the days of famine they shall be \{satisfied\}.
satisfied Psa_81_16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have \{satisfied\} thee.
satisfied Psa_65_04 Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be \{satisfied\} with the goodness of thy house, [even] of thy holy temple.
satisfied Deu_33_23 And of Naphtali he said, O Naphtali, \{satisfied\} with favour, and full with the blessing of the LORD: possess thou the west and the south.
satisfied 1Sa_09_20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be \{satisfied\}: they shall eat every man the flesh of his own arm:
satisfied Exo_15_09 The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be \{satisfied\} upon them; I will draw my sword, my hand shall destroy them.
satisfied Amo_04_08 So two [or] three cities wandered unto one city, to drink water; but they were not \{satisfied\}: yet have ye not returned unto me, saith the LORD.
satisfied 1Sa_66_11 That ye may suck, and be \{satisfied\} with the breasts of her consolations; that ye may milk out, and be delighted with the abundance of her glory.
satisfied Deu_14_29 And the Levite, (because he hath no part nor inheritance with thee,) and the stranger, and the fatherless, and the widow, which [are] within thy gates, shall come, and shall eat and be \{satisfied\}; that the LORD thy God may bless thee in all the work of thine hand which thou doest.
satisfied 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is \{satisfied\}: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
satisfied Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be \{satisfied\} therewith: and I will no more make you a reproach among the heathen:
satisfied Joe_02_26 And ye shall eat in plenty, and be \{satisfied\}, and praise the name of the LORD your God, that hath dealt wondrously with you: and my people shall never be ashamed.
satisfied Lam_05_06 We have given the hand [to] the Egyptians, [and to] the Assyrians, to be \{satisfied\} with bread.
satisfied Lev_26_26 [And] when I have broken the staff of your bread, ten women shall bake your bread in one oven, and they shall deliver [you] your bread again by weight: and ye shall eat, and not be \{satisfied\}.
satisfied 1Sa_53_11 He shall see of the travail of his soul, [and] shall be \{satisfied\}: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
satisfied Ecc_01_08 All things [are] full of labour; man cannot utter [it]: the eye is not \{satisfied\} with seeing, nor the ear filled with hearing.
satisfied Ecc_04_08 There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye \{satisfied\} with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
satisfied Ecc_05_10 He that loveth silver shall not be \{satisfied\} with silver; nor he that loveth abundance with increase: this [is] also vanity.
satisfied Job_19_22 Why do ye persecute me as God, and are not \{satisfied\} with my flesh?
satisfied Mic_06_14 Thou shalt eat, but not be \{satisfied\}; and thy casting down [shall be] in the midst of thee; and thou shalt take hold, but shalt not deliver; and [that] which thou deliverest will I give up to the
sword.
satisfied Jer_50_10 And Chaldea shall be a spoil: all that spoil her shall be \{satisfied\}, saith the LORD.
satisfied Pro_30_15 The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never \{satisfied\}, [yea], four [things] say not, [It is] enough:
satisfied Job_27_14 If his children be multiplied, [it is] for the sword: and his offspring shall not be \{satisfied\} with bread.
satisfied Pro_12_11 He that tilleth his land shall be \{satisfied\} with bread: but he that followeth vain [persons is] void of understanding.
satisfied Job_31_31 If the men of my tabernacle said not, Oh that we had of his flesh! we cannot be \{satisfied\}.
satisfied Hab_02_05 Yea also, because he transgresseth by wine, [he is] a proud man, neither keepeth at home, who enlargeth his desire as hell, and [is] as death, and cannot be \{satisfied\}, but gathereth unto him all nations, and heapeth unto him all people:
satisfied Jer_50_19 And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be \{satisfied\} upon mount Ephraim and Gilead.
satisfied Jer_31_14 And I will satiate the soul of the priests with fatness, and my people shall be \{satisfied\} with my goodness, saith the LORD.
satisfied Eze_16_28 Thou hast played the whore also with the Assyrians, because thou wast unsatiable; yea, thou hast played the harlot with them, and yet couldest not be \{satisfied\}.
satisfied Eze_16_29 Thou hast moreover multiplied thy fornication in the land of Canaan unto Chaldea; and yet thou wast not $\{$ satisfied $\}$ herewith.
satisfied Pro_27_20 Hell and destruction are never full; so the eyes of man are never \{satisfied\}.
satisfied Pro_12_14 A man shall be \{satisfied\} with good by the fruit of [his] mouth: and the recompense of a man's hands shall be rendered unto him.
satisfied Pro_18_20 A man's belly shall be \{satisfied\} with the fruit of his mouth; [and] with the increase of his lips shall he be filled.
satisfied Pro_20_13 Love not sleep, lest thou come to poverty; open thine eyes, [and] thou shalt be \{satisfied\} with bread.
satisfied Pro_19_23 The fear of the LORD [tendeth] to life: and [he that hath it] shall abide \{satisfied\}; he shall not be visited with evil.
satisfied Pro_14_14 The backslider in heart shall be filled with his own ways: and a good man [shall be \{satisfied\}] from himself.
satisfiest Psa_145_16 Thou openest thine hand, and \{satisfiest\} the desire of every living thing.
satisfieth 1Sa_55_02 Wherefore do ye spend money for [that which is] not bread? and your labour for [that which] \{satisfieth\} not? hearken diligently unto me, and eat ye [that which is] good, and let your soul delight itself in fatness.
satisfieth Psa_103_05 Who \{satisfieth\} thy mouth with good [things; so that] thy youth is renewed like the eagle's.
satisfieth Psa_107_09 For he \{satisfieth\} the longing soul, and filleth the hungry soul with goodness.
satisfy 1Sa_58_11 And the LORD shall guide thee continually, and \{satisfy\} thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.
satisfy 1Sa_58_10 And [if] thou draw out thy soul to the hungry, and \{satisfy\} the afflicted soul; then shall thy light rise in obscurity, and thy darkness [be] as the noon day:
satisfy Eze_07_19 They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not \{satisfy\} their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
satisfy Job_38_27 To \{satisfy\} the desolate and waste [ground]; and to cause the bud of the tender herb to spring forth?
satisfy Mar_08_04 And his disciples answered him, From whence can a man \{satisfy\} these [men] with bread here in the wilderness?
satisfy Pro_06_30 [Men] do not despise a thief, if he steal to \{satisfy\} his soul when he is hungry;
satisfy Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts \{satisfy\} thee at all times; and be thou ravished always with her love.
satisfy Psa_91_16 With long life will I \{satisfy\} him, and show him my salvation.
satisfy Psa_132_15 I will abundantly bless her provision: I will \{satisfy\} her poor with bread.
satisfy Psa_90_14 O \{satisfy\} us early with thy mercy; that we may rejoice and be glad all our days.
satisfying Col_02_23 Which things have indeed a show of wisdom in will worship, and humility, and neglecting of the body; not in any honour to the \{satisfying\} of the flesh.
satisfying Pro_13_25 The righteous eateth to the \{satisfying\} of his soul: but the belly of the wicked shall want.
satyr 1Sa_34_14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the \{satyr\} shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.
satyrs 1Sa_13_21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and \{satyrs\} shall dance there.
unsatiable Eze_16_28 Thou hast played the whore also with the Assyrians, because thou wast \{unsatiable\}; yea, thou hast played the harlot with them, and yet couldest not be satisfied.

## Bible Word Index with Strong's Number with the full text of each verse

accusation ^ Mat_27_37 And <2532> set up <2007> (5656) over <1883> his <0846> head <2776> his <0846> \{accusation\} <0156> written <1125> (5772), THIS <3778> IS <2076> (5748) JESUS <2424> THE KING <0935> OF THE JEWS <2453>.
accusation ^ Jde_01_09 Yet <1161> Michael <3413> the archangel <0743>, when <3753> contending <1252> (5734) with the devil <1228> he disputed <1256> (5711) about <4012> the body <4983> of Moses <3475>, durst <5111> (5656) not <3756> bring against him <2018> (5629) a railing <0988> \{accusation\} <2920>, but <0235> said <2036> (5627), The Lord <2962> rebuke <2008> (5659) thee <4671>.
accusation ^ Act_25_18 Against <4012> whom <3739> when the accusers <2725> stood up <2476> (5685), they brought <2018> (5707) none <3762> \{accusation\} <0156> of such things as <3739> I <1473> supposed <5282> (5707):
accusation ^ Luk_19_08 And <1161> Zacchaeus <2195> stood <2476> (5685), and said <2036> (5627) unto <4314> the Lord <2962>; Behold <2400> (5628), Lord <2962>, the half <2255> of my <3450> goods <5224> (5723) I give <1325> (5719) to the poor <4434>; and <2532> if <1536> <0> I have taken <4811> <0> any thing <1536> from any man <5100> by false \{accusation\} <4811> (5656), I restore <0591> (5719) him fourfold <5073>.
accusation ^ Luk_06_07 And <1161> the scribes <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an \{accusation\} <2724> against him <0846>.
accusation ^ Mar_15_26 And <2532> the superscription <1923> of his <0846> \{accusation\} <0156> was <2258> (5713) written over <1924> (5772), THE KING <0935> OF THE JEWS <2453>.
accusation ^ 2Pe_02_11 Whereas <3699> angels <0032>, which are <5607> (5752) greater in <3187> power <2479> and <2532> might <1411>, bring <5342> (5719) not <3756> railing <0989> \{accusation\} <2920> against <2596> them <0846> before <3844> the Lord <2962>.
accusation ^ Joh_18_29 Pilate <4091> then <3767> went out <1831> (5627) unto <4314> them <0846>, and <2532> said <2036> (5627), What <5101> \{accusation\} <2724> bring ye <5342> (5719) against <2596> this <5127> man <0444>?
accusation ^ 1Ti_05_19 Against <2596> an elder <4245> receive <3858> (5737) not <3361> an \{accusation\} <2724>, but <1508> <1622> before <1909> two <1417> or <2228> three <5140> witnesses <3144>.
conversation ^ 1Pe_03_16 Having <2192> (5723) a good <0018> conscience <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> \{conversation\} <0391> in <1722> Christ <5547>.
conversation ^ 1Ti_04_12 Let <2706> <0> no man <3367> despise <2706> (5720) thy <4675> youth <3503>; but <0235> be thou <1096> (5737) an example <5179> of the believers <4103>, in <1722> word <3056>, in <1722> \{conversation\} <0391>, in <1722> charity <0026>, in <1722> spirit <4151>, in <1722> faith <4102>, in <1722> purity <0047>.
conversation ^ Gal_01_13 For <1063> ye have heard <0191> (5656) of my <1699> \{conversation\} <0391> in time past <4218> in <1722> the Jews' religion <2454>, how that <3754> beyond <2596> measure <5236> I persecuted <1377> (5707) the church <1577> of God <2316>, and <2532> wasted <4199> (5707) it <0846>:
conversation ^ 1Pe_03_01 Likewise <3668>, ye wives <1135>, be in subjection <5293> (5746) to your own <2398> husbands <0435>; that <2443>, if any <1536> obey not <0544> (5719) the word <3056>, they <2770> <0> also <2532> may <2770> <0> without <0427> the word <3056> be won <2770> (5686) by <1223> the $\{$ conversation\} <0391> of the wives <1135>;
conversation ^ Eph_04_22 That ye <5209> put off <0659> (5641) concerning <2596> the former <4387> \{conversation\} <0391> the old <3820> man <0444>, which <3588> is corrupt <5351> (5746) according <2596> to the deceitful <0539> lusts <1939>;
conversation ^ Eph_02_03 Among <1722> whom <3739> also <2532> we <2249> all <3956> had our \{conversation\} <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.
conversation ^ Heb_13_05 Let your \{conversation\} < 5158> be without covetousness <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.
conversation ^ Heb_13_07 Remember <3421> (5720) them which have the rule <2233> (5740) over you <5216>, who <3748> have spoken <2980> (5656) unto you <5213> the word <3056> of God <2316>: whose <3739> faith <4102> follow <3401> (5737), considering <0333> (5723) the end <1545> of their \{conversation\} <0391>.
conversation ^ 1Pe_03_02 While they behold <2029> (5660) your <5216> chaste <0053> \{conversation\} <0391> coupled with < 1722> fear <5401>.
conversation ^ 2Pe_02_07 And <2532> delivered <4506> (5673) just <1342> Lot <3091>, vexed <2669> (5746) with <5259> the filthy <0766> \{conversation\} <0391> of <1722> the wicked <0113>:
conversation ^ 1Pe_01_15 But <0235> as <2596> he which hath called <2564> (5660) you <5209> is holy <0040>, so <2532> be <1096> (5676) ye <0846> holy <0040> in <1722> all <3956> manner of \{conversation\} <0391>;
conversation ^ 1Pe_01_18 Forasmuch as ye know <1492> (5761) that <3754> ye were <3084> <0> not <3756> redeemed <3084> (5681) with corruptible things <5349>, as silver <0694> and <2228> gold <5553>, from < 1537> your <5216> vain <3152> \{conversation\} <0391> received by tradition from your fathers <3970>;
conversation ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> conscience <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our \{conversation\} <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.
conversation ^ 2Pe_03_11 Seeing then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> \{conversation\} <0391> and <2532> godliness <2150>,
conversation ^ Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with knowledge <1990> among <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> \{conversation\} <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.
conversation ^ Php_03_20 For <1063> our <2257> \{conversation\} <4175> is <5225> (5719) in <1722>
heaven <3772>; from <1537> whence <3739> also <2532> we look for <0553> (5736) the Saviour <4990>, the Lord <2962> Jesus <2424> Christ <5547>:
conversation ^ 1Pe_02_12 Having <2192> (5723) your <5216> \{conversation\} <0391> honest <2570> among <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.
conversation ^ Php_01_27 Only <3440> let your \{conversation\} be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;
dispensation ^ Eph_03_02 If <1489> ye have heard <0191> (5656) of the \{dispensation\} <3622> of the grace <5485> of God <2316> which <3588> is given <1325> (5685) me <3427> to <1519> you-ward <5209>:
dispensation ^ 1Co_09_17 For <1063> if <1487> I do <4238> (5719) this thing <5124> willingly <1635>, I have <2192> (5719) a reward <3408>: but <1161> if <1487> against my will <0210>, a \{dispensation\} $<3622>$ of the gospel is committed unto me <4100> (5769).
dispensation ${ }^{\wedge}$ Eph_01_10 That in <1519> the $\{$ dispensation\} <3622>of the fulness <4138> of times <2540> he might gather together in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:
dispensation ^ Col_01_25 Whereof <3739> I <1473> am made <1096> (5633) a minister <1249>, according to <2596> the $\{$ dispensation\} <3622> of God <2316> which <3588> is given <1325> (5685) to me <3427> for <1519> you <5209>, to fulfil <4137> (5658) the word <3056> of God <2316>;
sat ^ 1Co_10_07 Neither <3366> be ye <1096> (5737) idolaters <1496>, as <2531> were some <5100> of them <0846>; as <5613> it is written <1125> (5769), The people <2992> \{sat\} down <2523> (5656) to eat <5315> (5629) and <2532> drink <4095> (5629), and <2532> rose up <0450> (5656) to play <3815> (5721).
sat ^ Act_16_13 And <5037> on the sabbath <4521> <2250> we went <1831> (5627) out of <1854> the city <4172> by <3844> a river side <4215>, where <3757> prayer <4335> was wont <3543> (5712) to be made <1511> (5750); and <2532> we \{sat\} down <2523> (5660), and spake <2980> (5707) unto the women <1135> which resorted <4905> (5631) thither.
sat ^ Act_20_09 And <1161> there $\{$ sat $\}<2521>(5740)$ in <1909> a window <2376> a certain <5100> young man <3494> named <3686> Eutychus <2161>, being fallen <2702> (5746) into a deep <0901> sleep <5258>: and as Paul <3972> was long <1909> <4119> preaching <1256> (5740), he sunk down <2702> (5685) with <0575> sleep <5258>, and fell down <2736> <4098> (5627) from <0575> the third loft <5152>, and <2532> was taken up <0142> (5681) dead <3498>.
sat ^ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without <4160> (5671) any <3367> delay <0311> on the morrow <1836> I \{sat\} <2523> (5660) on <1909> the judgment seat <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).
sat ^ Act_26_30 And <2532> when he <0846> had <2036> <0> thus <5023> spoken <2036> (5631), the king <0935> rose up <0450> (5627), and <2532> the governor <2232>, and <5037> Bernice <0959>, and <2532> they that $\{$ sat $\}$ with $\langle 4775>(5740)$ them <0846>:
sat ^ Act_02_03 And <2532> there appeared <3700> (5681) unto them <0846> cloven <1266> (5730)
tongues <1100> like as <5616> of fire <4442>, and < 5037> it $\{$ sat $\}$ <2523> (5656) upon <1909> each <1538> <1520> of them <0846>.
sat ^ Act_03_10 And <5037> they knew <1921> (5707) that <3754> it <0846> was <2258> (5713) he <3778> which <3588> \{sat\} <2521> (5740) for <4314> alms <1654> at <1909> the Beautiful <5611> gate <4439> of the temple <2411>: and <2532> they were filled <4130> (5681) with wonder <2285> and <2532> amazement <1611> at <1909> that which had happened <4819> (5761) unto him <0846>.
sat ^Act_06_15 And <2532> all <0537> that \{sat\} <2516> (5740) in <1722> the council <4892>, looking stedfastly <0816> (5660) on <1519> him <0846>, saw <1492> (5627) his <0846> face <4383> as it had been <5616> the face <4383> of an angel <0032>.
sat ^ Act_09_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662), and <2532> turning <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened <0455> (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she \{sat\} up <0339> (5656).
sat ${ }^{\wedge}$ Act_12_21 And <1161> upon a set <5002> day <2250> Herod <2264>, arrayed <1746> (5671) in royal <0937> apparel <2066>, \{sat\} <2523> (5660) upon <1909> his throne <0968>, and <2532> made an oration <1215> (5707) unto <4314> them <0846>.
sat ${ }^{\wedge}$ Act_13_14 But <1161> when they <0846> departed <1330> (5631) from <0575> Perga <4011>, they came <3854> (5633) to <1519> Antioch <0490> in Pisidia <4099>, and <2532> went <1525> (5631) into <1519> the synagogue <4864> on the sabbath <4521> day <2250>, and \{sat\} down <2523> (5656).
sat ^ Act_14_08 And <2532> there \{sat\} <2521> (5711) a certain <5100> man <0435> at <1722> Lystra <3082>, impotent <0102> in his feet <4228>, being <5225> (5723) a cripple <5560> from <1537> his <0846> mother's <3384> womb <2836>, who <3739> never <3763> had walked <4043> (5715):
sat ^ Heb_10_12 But <1161> this man <0846>, after he had offered <4374> (5660) one <3391> sacrifice <2378> for <5228> sins <0266> for <1519> ever <1336>, \{sat\} down <2523> (5656) on <1722> the right hand <1188> of God <2316>;
sat ${ }^{\wedge}$ Heb_01_03 Who <3739> being <5607> (5752) the brightness <0541> of his glory <1391>, and <2532> the express image < $5481>$ of his <0846> person <5287>, and <5037> upholding <5342> (5723) all things <3956> by the word <4487> of his <0846> power <1411>, when he had <4160> <0> <2512> <0> by <1223> himself <1438> purged <4160> (5671) <2512> our <2257> sins <0266>, \{sat\} down <2523> (5656) on <1722> the right hand <1188> of the Majesty <3172> on <1722> high <5308>;
sat ^ Joh_04_06 Now <1161> Jacob's <2384> well <4077> was <2258> (5713) there <1563>. Jesus <2424> therefore <3767>, being wearied <2872> (5761) with <1537> his journey <3597>, \{sat\} <2516> (5711) thus <3779> on <1909> the well <4077>: and it was <2258> (5713) about <5616> the sixth <1623> hour <5610>.
sat ^ Joh_06_03 And <1161> Jesus <2424> went up <0424> (5627) into <1519> a mountain <3735>, and <2532> there <1563> he $\{$ sat $\}<2521>(5711)$ with <3326> his <0846> disciples <3101>.
sat ${ }^{\wedge}$ Joh_06_10 And <1161> Jesus <2424> said <2036> (5627), Make <4160> (5657) the men <0444> sit down <0377> (5629). Now <1161> there was <2258> (5713) much <4183> grass <5528> in <1722> the place <5117>. So <3767> the men <0435> \{sat\} down <0377> (5627), in number <0706> about <5616> five thousand <4>.
sat ^ Joh_08_02 And <1161> early in the morning <3722> he came <3854> (5633) again <3825> into <1519> the temple <2411>, and <2532> all <3956> the people <2992> came <2064> (5711) unto <4314> him <0846>; and <2532> he $\{$ sat\} down <2523> (5660), and taught <1321> (5707) them <0846>.
sat ^ Joh_09_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had seen <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that $\{$ sat $\}<2521>$ (5740) and <2532> begged <4319> (5723)?
sat ^ Joh_11_20 Then <3767> Martha <3136>, as soon as <5613> she heard <0191> (5656) that <3754> Jesus <2424> was coming <2064> (5736), went and met <5221> (5656) him <0846>: but <1161> Mary <3137> $\{$ sat $\}$ <2516> (5711) still in <1722> the house <3624>.
sat ^ Joh_12_02 There <1563> <3767> they made <4160> (5656) him <0846> a supper <1173>; and <2532> Martha <3136> served <1247> (5707): but <1161> Lazarus <2976> was <2258> (5713) one <1520> of them that $\{s a t\}$ at the table <4873> (5740) with him <0846>.
sat ^ Joh_12_14 And <1161> Jesus <2424>, when he had found <2147> (5631) a young ass <3678>, \{sat\} <2523> (5656) thereon <1909> <0846>; as <2531> it is <2076> (5748) written <1125> (5772),
sat ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> \{sat\} down <2523> (5656) in <1909> the judgment seat <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.
sat ^ Luk_04_20 And <2532> he closed <4428> (5660) the book <0975>, and he gave it again <0591> (5631) to the minister < 5257>, and \{sat\} down <2523> (5656). And <2532> the eyes <3788> of all them <3956> that were <2258> (5713) in <1722> the synagogue <4864> were fastened <0816> (5723) on him <0846>.
sat ^ Luk_05_03 And <1161> he entered <1684> (5631) into <1519> one <1520> of the ships <4143>, which <3739> was <2258> (5713) Simon's <4613>, and prayed <2065> (5656) him <0846> that he would thrust out <1877> (5629) a little <3641> from <0575> the land <1093>. And <2532> he \{sat\} down <2523> (5660), and taught <1321> (5707) the people <3793> out of <1537> the ship <4143>.
sat ^ Luk_05_29 And <2532> Levi <3018> made <4160> (5656) him <0846> a great <3173> feast <1403> in <1722> his own <0846> house <3614>: and <2532> there was <2258> (5713) a great <4183> company <3793> of publicans <5057> and <2532> of others <0243> that <3739> \{sat\} down <2258> (5713) <2621> (5740) with <3326> them <0846>.
sat ^ Luk_07_15 And <2532> he that was dead < 3498> \{sat\} up <0339> (5656), and <2532> began <0756> (5662) to speak <2980> (5721). And <2532> he delivered <1325> (5656) him <0846> to his <0846> mother <3384>.
sat ^ Luk_07_36 And <1161> one <5100> of the Pharisees <5330> desired <2065> (5707) him <0846> that <2443> he would eat <5315> (5632) with <3326> him <0846>. And <2532> he went <1525> (5631) into <1519> the Pharisee's <5330> house <3614>, and \{sat\} down to meat <0347> (5681).
sat ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a sinner <0268>, when she knew <1921> (5631) that <3754> Jesus \{sat\} at meat <0345> (5736) in <1722> the Pharisee's <5330> house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>,
sat ^ Luk_07_49 And <2532> they that \{sat\} at meat with him <4873> (5740) began <0756> (5662) to say <3004> (5721) within <1722> themselves <1438>, Who <5101> is <2076> (5748) this <3778> that <3739> forgiveth <0863> (5719) sins <0266> also <2532>?
sat ^ Luk_10_39 And <2532> she <3592> had <2258> (5713) a sister <0079> called <2564> (5746) Mary <3137>, which <3739> also <2532> \{sat\} <3869> (5660) at <3844> Jesus <2424> [feet <4228>, and heard <0191> (5707) his <0846> word <3056>.
sat ^ Luk_11_37 And <1161> as <1722> he spake <2980> (5658), a certain <5100> Pharisee <5330> besought <2065> (5707) him <0846> to <3704> dine <0709> (5661) with <3844> him <0846>: and <1161> he went in <1525> (5631), and \{sat\} down to meat <0377> (5627).
sat ${ }^{\wedge}$ Luk_14_15 And <1161> when one <5100> of them that \{sat\} at meat with him <4873> (5740) heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Blessed <3107> is he <3739> that shall eat <5315> (5695) bread <0740> in <1722> the kingdom <0932> of God <2316>.
sat ^ Luk_18_35 And <1161> it came to pass <1096> (5633), that as <1722> he <0846> was come nigh <1448> (5721) unto <1519> Jericho <2410>, a certain <5100> blind man <5185> \{sat\} <2521> (5711) by $<3844>$ the way side <3598> begging <4319> (5723):
sat ^ Luk_19_30 Saying <2036> (5631), Go ye <5217> (5720) into <1519> the village <2968> over against <2713> you; in <1722> the which <3739> at your entering <1531> (5740) ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> yet never <3762> man <0444> \{sat\} <2523> (5656) <4455>: loose <3089> (5660) him <0846>, and bring <0071> (5628) him hither.
sat ^ Luk_22_14 And <2532> when <3753> the hour <5610> was come <1096> (5633), he \{sat\} down <0377> (5627), and <2532> the twelve <1427> apostles <0652> with <4862> him <0846>.
sat ${ }^{\wedge}$ Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> \{sat\} down <2521> (5711) among <3319> <1722> them <0846>.
sat ^ Luk_22_56 But <1161> a certain <5100> maid <3814> beheld <1492> (5631) him <0846> as he \{sat\} <2521> (5740) by <4314> the fire <5457>, and <2532> earnestly looked <0816> (5660) upon him <0846>, and said <2036> (5627), This man <3778> was <2258> (5713) also <2532> with <4862> him <0846>.
sat ^ Luk_24_30 And <2532> it came to pass <1096> (5633), as <1722> he <0846> \{sat\} at meat <2625> (5683) with <3326> them <0846>, he took <2983> (5631) bread <0740>, and blessed <2127> (5656) it, and <2532> brake <2806> (5660), and gave <1929> (5707) to them <0846>.
sat ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> \{sat\} <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.
sat ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> \{sat\} at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> together with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.
sat ^ Mar_03_32 And <2532> the multitude <3793> \{sat\} <2521> (5711) about <4012> him <0846>, and <1161> they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> without <1854> seek for <2212> (5719) thee <4571>.
sat ^ Mar_03_34 And <2532> he looked <4017> (5671) round about <2945> on them which <3588> \{sat\} <2521> (5740) about <4012> him <0846>, and said <3004> (5719), Behold <2396> my <3450> mother <3384> and <2532> my <3450> brethren <0080>!
sat ${ }^{\wedge}$ Mar_04_01 And <2532> he began <0756> (5662) again <3825> to teach <1321> (5721) by <3844> the sea side <2281>: and <2532> there was gathered <4863> (5681) unto <4314> him <0846> a great <4183>
multitude <3793>, so that <5620> he <0846> entered <1684> (5631) into <1519> a ship <4143>, and \{sat\} <2521> (5738) in <1722> the sea <2281>; and <2532> the whole <3956> multitude <3793> was <2258> (5713) by <4314> the sea <2281> on <1909> the land <1093>.
sat ^ Mar_06_22 And <2532> when the daughter <2364> of the said <0846> Herodias <2266> came in <1525> (5631), and <2532> danced <3738> (5666), and <2532> pleased <0700> (5660) Herod <2264> and <2532> them that \{sat\} with him <4873> (5740), the king <0935> said <2036> (5627) unto the damsel <2877>, Ask <0154> (5657) of me <3165> whatsoever <3739> <1437> thou wilt <2309> (5725), and <2532> I will give <1325> (5692) it thee <4671>.
sat ^ Mar_06_26 And <2532> the king <0935> was <1096> (5637) exceeding sorry <4036>; yet for <1223> his oath's sake <3727>, and <2532> for their sakes which <3588> \{sat\} with him <4873> (5740), he would <2309> (5656) not <3756> reject <0114> (5658) her <0846>.
sat ^ Mar_06_40 And <2532> they \{sat\} down <0377> (5627) in ranks <4237> <4237>, by <0303> hundreds <1540>, and <2532> by <0303> fifties <4004>.
sat ^ Mar_09_35 And <2532> he \{sat\} down <2523> (5660), and called <5455> (5656) the twelve <1427>, and <2532> saith <3004> (5719) unto them <0846>, If any man <1536> desire <2309> (5719) to be <1511> (5750) first <4413>, the same shall be <2071> (5704) last <2078> of all <3956>, and <2532> servant <1249> of all < 3956>.
sat ${ }^{\wedge}$ Mar_10_46 And <2532> they came <2064> (5736) to <1519> Jericho <2410>: and <2532> as he <0846> went <1607> (5740) out of <0575> Jericho <2410> with <2532> his <0846> disciples <3101> and <2532> a great <2425> number of people <3793>, blind <5185> Bartimaeus <0924>, the son <5207> of Timaeus <5090>, $\{$ sat $\}<2521>$ (5711) by <3844> the highway side <3598> begging <4319> (5723).
sat ^ Mar_11_02 And <2532> saith <3004> (5719) unto them <0846>, Go your way <5217> (5720) into <1519> the village <2968> over against <2713> you <5216>: and <2532> as soon as <2112> ye be entered <1531> (5740) into <1519> it <0846>, ye shall find <2147> (5692) a colt <4454> tied <1210> (5772), whereon <1909> <3739> never <3762> man <0444> \{sat\} <2523> (5758); loose <3089> (5660) him <0846>, and bring <0071> (5628) him.
sat ^ Mar_11_07 And <2532> they brought <0071> (5627) the colt <4454> to <4314> Jesus <2424>, and <2532> cast <1911> <0> their <0846> garments <2440> on <1911> (5627) him <0846>; and <2532> he \{sat\} <2523> (5656) upon <1909> him <0846>.
sat ^ Mar_12_41 And <2532> Jesus <2424> \{sat\} <2523> (5660) over against <2713> the treasury <1049>, and beheld <2334> (5707) how <4459> the people <3793> cast <0906> (5719) money <5475> into <1519> the treasury <1049>: and <2532> many <4183> that were rich <4145> cast in <0906> (5707) much <4183>.
sat ^ Mar_13_03 And <2532> as he <0846> \{sat\} <2521> (5740) upon <1519> the mount <3735> of Olives <1636> over against <2713> the temple <2411>, Peter <4074> and <2532> James <2385> and <2532> John <2491> and <2532> Andrew <0406> asked <1905> (5707) him <0846> privately <2596> <2398>,
sat ^ Mar_14_03 And <2532> being <0846> <5607> (5752) in <1722> Bethany <0963> in <1722> the house <3614> of Simon <4613> the leper <3015>, as he <0846> \{sat\} at meat <2621> (5740), there came <2064> (5627) a woman <1135> having <2192> (5723) an alabaster box <0211> of ointment <3464> of spikenard <3487> <4101> very precious <4185>; and <2532> she brake <4937> (5660) the box <0211>, and poured <2708> (5656) it on <2596> his <0846> head <2776>.
sat ${ }^{\wedge}$ Mar_14_18 And <2532> as they <0846> \{sat\} <0345> (5740) and <2532> did eat <2068> (5723), Jesus <2424> said <2036> (5627), Verily <0281> I say <3004> (5719) unto you <5213>, <3754> One <1520> of <1537> you <5216> which <3588> eateth <2068> (5723) with <3326> me <1700> shall betray <3860> (5692) me <3165>.
sat ^ Mar_14_54 And <2532> Peter <4074> followed <0190> (5656) him <0846> afar <3113> off <0575>, even <2193> into <2080> <1519> the palace < $0833>$ of the high priest <0749>: and <2532> he \{sat\} <2258> (5713) <4775> (5740) with <3326> the servants <5257>, and <2532> warmed himself <2328> (5734) at <4314> the fire <5457>.
sat ${ }^{\wedge}$ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> \{sat\} at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had seen <2300> (5666) him <0846> after he was risen <1453> (5772).
sat ${ }^{\wedge}$ Mar_16_19 So <3303> then <3767> after <3326> the Lord <2962> had spoken <2980> (5658) unto them <0846>, he was received up <0353> (5681) into < 1519> heaven <3772>, and <2532> \{sat\} <2523> (5656) on <1537> the right hand <1188> of God <2316>.
sat ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw $<1492>$ (5627) great <3173> light <5457>; and <2532> to them which <3588> \{sat\} <2521>(5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light < $5457>$ is sprung up <0393> (5656) <0846>.
sat ^ Mat_04_16 The people <2992> which <3588> \{sat\} <2521> (5740) in <1722> darkness <4655> saw <1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> shadow <4639> of death <2288> light < $5457>$ is sprung up <0393> (5656) <0846>.
sat ${ }^{\wedge}$ Mat_09_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> sat at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> publicans <5057> and <2532> sinners <0268> came <2064> (5631) and \{sat\} down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.
sat $\wedge$ Mat_09_10 And <2532> it came to pass <1096> (5633), as Jesus <2424> \{sat\} at meat <0345> (5740) in <1722> the house <3614>, <2532> behold <2400> (5628), many <4183> publicans <5057> and <2532> sinners <0268> came <2064> (5631) and sat down <4873> (5711) with him <0846> and <2532> his <0846> disciples <3101>.
sat ${ }^{\wedge}$ Mat_13_01 <1161> The same <1722> <1565> day <2250> went <1831> (5631) Jesus <2424> out of $<0575>$ the house <3614>, and $\{$ sat $\}<2521>(5711)$ by <3844> the sea side <2281>.
sat ${ }^{\wedge}$ Mat_13_48 Which <3739>, when <3753> it was full <4137> (5681), they drew <0307> (5660) to $<1909>$ shore <0123>, and <2532> \{sat\} down <2523> (5660), and gathered <4816> (5656) the good <2570> into <1519> vessels <0030>, but <1161> cast <0906> (5627) the bad <4550> away <1854> .
sat ${ }^{\wedge}$ Mat_14_09 And <2532> the king < $0935>$ was sorry <3076> (5681): nevertheless for <1161> <1223> the oath's sake <3727>, and <2532> them which $\{$ sat \} with him at meat <4873> (5740), he commanded <2753> (5656) it to be given <1325> (5683) her.
sat ${ }^{\wedge}$ Mat_15_29 And <2532> Jesus <2424> departed <3327> (5631) from thence <1564>, and came <2064> (5627) nigh unto <3844> the sea <2281> of Galilee <1056>; and <2532> went up <0305> (5631) into <1519> a mountain <3735>, and \{sat\} down <2521> (5711) there <1563>.
sat ^ Mat_24_03 And <1161> as he <0846> \{sat\} <2521> (5740) upon <1909> the mount <3735> of Olives <1636>, the disciples <3101> came <4334> (5656) unto him <0846> privately <2596> <2398>, saying <3004> (5723), Tell <2036> (5628) us <2254>, when <4219> shall <2071> <0> these things <5023> be $<2071>$ (5704)? and <2532> what <5101> shall be the sign <4592> of thy <4674> coming <3952>, and $<2532>$ of the end $\langle 4930\rangle$ of the world $<0165>$ ?
sat ^ Mat_26_07 There came <4334> (5627) unto him <0846> a woman <1135> having <2192> (5723) an alabaster box <0211> of very precious <0927> ointment <3464>, and <2532> poured it <2708> (5656) on <1909> his <0846> head <2776>, as he \{sat\} <0345> (5740) at meat.
sat ${ }^{\wedge}$ Mat_26_20 Now <1161> when the even <3798> was come <1096> (5637), he \{sat\} down <0345> (5711) with <3326> the twelve <1427>.
sat ^ Mat_26_55 In <1722> that same <1565> hour <5610> said <2036> (5627) Jesus <2424> to the multitudes <3793>, Are ye come out <1831> (5627) as <5613> against <1909> a thief <3027> with <3326> swords <3162> and <2532> staves <3586> for to take <4815> (5629) me <3165>? I \{sat\} <2516> (5711) daily <2250> <2596> with <4314> you <5209> teaching <1321> (5723) in <1722> the temple <2411>, and <2532> ye laid <2902> <0> no <3756> hold <2902> (5656) on me <3165>.
sat ^ Mat_26_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> afar off <0575> <3113> unto <2193> the high priest's <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and \{sat\} <2521> (5711) with <3326> the servants <5257>, to see <1492> (5629) the end <5056>.
sat ${ }^{\wedge}$ Mat_26_69 Now <1161> Peter <4074> \{sat\} <2521> (5711) without <1854> in <1722> the palace <0833>: and <2532> a <3391> damsel <3814> came <4334> (5627) unto him <0846>, saying <3004> (5723), Thou <4771> also <2532> wast <2258> (5713) with <3326> Jesus <2424> of Galilee <1057>.
sat ^ Mat_28_02 And <2532>, behold <2400> (5628), there was <1096> (5633) a great <3173> earthquake <4578>: for <1063> the angel <0032> of the Lord <2962> descended <2597> (5631) from <1537> heaven <3772>, and came <4334> (5631) and rolled back <0617> (5656) the stone <3037> from <0575> the door <2374>, and <2532> \{sat\} <2521> (5711) upon <1883> it <0846>.
sat ^ Mat_13_02 And <2532> great <4183> multitudes <3793> were gathered together <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and \{sat\} <2521> (5738); and <2532> the whole <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.
sat ^ Rev_04_02 And <2532> immediately <2112> I was <1096> (5633) in <1722> the spirit <4151>: and <2532>, behold <2400> (5628), a throne <2362> was set <2749> (5711) in <1722> heaven <3772>, and <2532> one $\{$ sat \} <2521> (5740) on <1909> the throne <2362>.
sat ^ Rev_04_03 And <2532> he that $\{$ sat $\}<2521>(5740)$ was <2258> (5713) to look upon <3706> like <3664> a jasper <2393> and <2532> a sardine <4555> stone <3037>: and <2532> there was a rainbow <2463> round about <2943> the throne <2362>, in sight <3706> like <3664> unto an emerald <4664>.
sat ^ Rev_04_09 And <2532> when <3752> those beasts <2226> give <1325> (5692) glory <1391> and <2532> honour <5092> and <2532> thanks <2169> to him that \{sat\} <2521> (5740) on <1909> the throne <2362>, who <3588> liveth <2198> (5723) for <1519> ever <0165> and ever <0165>,
sat ^ Rev_04_10 The four <5064> and <2532> twenty <1501> elders <4245> fall down <4098> (5699) before <1799> him that $\{$ sat $\}$ <2521> (5740) on <1909> the throne <2362>, and <2532> worship <4352> (5719) him that liveth <2198> (5723) for <1519> ever <0165> and ever <0165>, and <2532> cast <0906> (5719) their <0846> crowns <4735> before <1799> the throne <2362>, saying <3004> (5723),
sat ^ Rev_05_01 And <2532> I saw <1492> (5627) in <1909> the right hand <1188> of him that \{sat\} <2521> (5740) on <1909> the throne <2362> a book <0975> written <1125> (5772) within <2081> and <2532> on the backside <3693>, sealed <2696> (5772) with seven <2033> seals <4973>.
sat ${ }^{\wedge}$ Rev_05_07 And <2532> he came <2064> (5627) and <2532> took <2983> (5758) the book <0975> out of <1537> the right hand <1188> of him that $\{$ sat $\}<2521>(5740)$ upon <1909> the throne <2362>.
sat ^ Rev_06_02 And <2532> I saw <1492> (5627), and <2532> behold <2400> (5628) a white <3022> horse <2462>: and <2532> he that $\{$ sat $\}$ <2521> (5740) on <1909> him <0846> had <2192> (5723) a bow <5115>; and <2532> a crown <4735> was given <1325> (5681) unto him <0846>: and <2532> he went forth <1831> (5627) conquering <3528> (5723), and <2532> to <2443> conquer <3528> (5661).
sat ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>: and <2532> power was given <1325> (5681) to him <0846> that \{sat\} <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.
sat ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that $\{$ sat $\} 2521>$ (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in <1722> his <0846> hand <5495>.
sat ^ Rev_06_08 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a pale <5515> horse <2462>: and <2532> his <0846> name <3686> that $\{$ sat $\}$ <2521> (5740) on <1883> him <0846> was Death <2288>, and <2532> Hell <0086> followed <0190> (5719) with <3326> him <0846>. And <2532> power <1849> was given <1325> (5681) unto them <0846> over <1909> the fourth part <5067> of the earth <1093>, to kill <0615> (5658) with <1722> sword <4501>, and <2532> with <1722> hunger <3042>, and <2532> with <1722> death <2288>, and <2532> with <5259> the beasts <2342> of the earth <1093>.
sat ^ Rev_09_17 And <2532> thus <3779> I saw <1492> (5627) the horses <2462> in <1722> the vision <3706>, and <2532> them that $\{$ sat $\}$ <2521> (5740) on <1909> them <0846>, having <2192> (5723) breastplates <2382> of fire <4447>, and <2532> of jacinth <5191>, and <2532> brimstone <2306>: and <2532> the heads <2776> of the horses <2462> were as <5613> the heads <2776> of lions <3023>; and <2532> out of <1537> their <0846> mouths <4750> issued <1607> (5736) fire <4442> and <2532> smoke <2586> and <2532> brimstone <2303>.
sat ^ Rev_11_16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> \{sat\} <2521> (5740) before <1799> God <2316> on <1909> their <0846> seats <2362>, fell <4098> (5627) upon <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,
sat ^ Rev_14_14 And <2532> I looked <1492> (5627), and <2532> behold <2400> (5628) a white <3022> cloud <3507>, and <2532> upon <1909> the cloud <3507> one \{sat\} <2521> (5740) like <3664> unto the Son <5207> of man <0444>, having <2192> (5723) on <1909> his <0846> head <2776> a golden <5552> crown <4735>, and <2532> in <1722> his <0846> hand <5495> a sharp <3691> sickle <1407>.
sat ^ Rev_14_15 And <2532> another <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that \{sat\} <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).
sat ^ Rev_14_16 And <2532> he that $\{$ sat $\}<2521>(5740)$ on <1909> the cloud <3507> thrust in <0906> (5627) his <0846> sickle <1407> on <1909> the earth <1093>; and <2532> the earth <1093> was reaped <2325> (5681).
sat ^ Rev_19_04 And <2532> the four <5064> and <2532> twenty <1501> elders <4245> and <2532> the four <5064> beasts <2226> fell down <4098> (5627) and <2532> worshipped <4352> (5656) God <2316> that $\{$ sat $\}<2521>(5740)$ on <1909> the throne <2362>, saying <3004> (5723), Amen <0281>; Alleluia <0239>.
sat ^ Rev_19_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that \{sat\} <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> True <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).
sat ^ Rev_19_19 And <2532> I saw <1492> (5627) the beast <2342>, and <2532> the kings <0935> of the earth <1093>, and <2532> their <0846> armies <4753>, gathered together <4863> (5772) to make <4160> (5658) war <4171> against <3326> him that \{sat\} <2521> (5740) on <1909> the horse <2462>, and <2532> against <3326> his <0846> army <4753>.
sat ${ }^{\wedge}$ Rev_19_21 And <2532> the remnant <3062> were slain <0615> (5681) with <1722> the sword <4501> of him that $\{$ sat $\}$ <2521> (5740) upon <1909> the horse <2462>, which <3588> sword proceeded <1607> (5740) out of <1537> his <0846> mouth <4750>: and <2532> all <3956> the fowls <3732> were filled <5526> (5681) with <1537> their <0846> flesh <4561>.
sat ${ }^{\wedge}$ Rev_20_04 And <2532> I saw <1492> (5627) thrones <2362>, and <2532> they \{sat\} <2523> (5656) upon <1909> them <0846>, and <2532> judgment <2917> was given <1325> (5681) unto them <0846>: and <2532> I saw the souls <5590> of them that were beheaded <3990> (5772) for <1223> the witness <3141> of Jesus <2424>, and <2532> for <1223> the word <3056> of God <2316>, and <2532> which <3748> had <4352> <0> not <3756> worshipped <4352> (5656) the beast <2342>, neither <3777> his <0846> image <1504>, <2532> neither <3756> had received <2983> (5627) his mark <5480> upon <1909> their <0846> foreheads <3359>, or <2532> in <1909> their <0846> hands <5495>; and <2532> they lived <2198> (5656) and <2532> reigned <0936> (5656) with <3326> Christ <5547> a thousand <5507> years <2094>.
sat ^ Rev_20_11 And <2532> I saw <1492> (5627) a great <3173> white <3022> throne <2362>, and <2532> him that $\{$ sat $\} 2521>(5740)$ on <1909> it <0846>, from <0575> whose <3739> face <4383> the earth <1093> and <2532> the heaven <3772> fled away <5343> (5627); and <2532> there was found <2147> (5681) no <3756> place <5117> for them <0846>.
sat ${ }^{\wedge}$ Rev_21_05 And <2532> he that $\{$ sat $\}$ <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) true <0228> and <2532> faithful <4103>.

Satan ^ 1Co_07_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) together <1909> <0846> again <3825>, that <3363> <0> \{Satan\} <4567> tempt <3985> (5725) you <5209> not <3363> for <1223> your <5216> incontinency <0192>.

Satan ^ 1Co_05_05 To deliver <3860> (5629) such an one < $5108>$ unto $\{$ Satan\} <4567> for <1519> the destruction <3639> of the flesh <4561>, that <2443> the spirit <4151> may be saved <4982> (5686) in <1722> the day <2250> of the Lord <2962> Jesus <2424>.

Satan ^ 1Th_02_18 Wherefore <1352> we would <2309> (5656) have come <2064> (5629) unto <4314> you <5209>, even <3303> I <1473> Paul <3972>, once <2532> <0530> and <2532> again <1364>; but <2532> \{Satan\} <4567> hindered <1465> (5656) us <2248>.

Satan ^ 1Ti_01_20 Of whom <3739> is <2076> (5748) Hymenaeus <5211> and <2532> Alexander <0223>; whom <3739> I have delivered <3860> (5656) unto \{Satan\} <4567>, that <2443> they may learn <3811> (5686) not <3361> to blaspheme <0987> (5721).

Satan ^ 1Ti_05_15 For < 1063> some < 5100> are < $1624><0>$ already <2235> turned aside <1624> (5648) after <3694> $\{$ Satan $\}$ <4567>.

Satan ^ 2Co_12_07 And <2532> lest <3363> I should be exalted above measure <5229> (5747) through the abundance <5236> of the revelations <0602>, there was given <1325> (5681) to me <3427> a thorn <4647> in the flesh <4561>, the messenger <0032> of \{Satan\} <4566> to <2443> buffet <2852> (5725) me <3165>, lest <3363> I should be exalted above measure <5229> (5747).

Satan ^ 2Co_02_11 Lest <3363> \{Satan\} <5259> <4567> should get an advantage of us <4122> (5686): for <1063> we are not <3756> ignorant <0050> (5719) of his <0846> devices <3540>.

Satan ^ 2Co_11_14 And <2532> no <3756> marvel <2298>; for <1063> \{Satan\} <4567> himself <0846> is transformed <3345> (5731) into <1519> an angel <0032> of light <5457>.

Satan ^ 2Th_02_09 Even him, whose <3739> coming <3952> is <2076> (5748) after <2596> the working <1753> of \{Satan\} <4567> with <1722> all <3956> power <1411> and <2532> signs <4592> and <2532> lying <5579> wonders <5059>,

Satan ^ Act_26_18 To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of \{Satan\} <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> among <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

Satan ^ Act_05_03 But <1161> Peter <4074> said <2036> (5627), Ananias <0367>, why <1302> hath \{Satan\} <4567> filled <4137> (5656) thine <4675> heart <2588> <4571> to lie <5574> (5664) to the Holy <0040> Ghost <4151>, and <2532> to keep back <3557> (5670) part of <0575> the price <5092> of the land <5564>?

Satan ^ Joh_13_27 And <2532> after <3326> the sop <5596> <5119> \{Satan\} <4567> entered <1525> (5627) into <1519> him <1565>. Then <3767> said <3004> (5719) Jesus <2424> unto him <0846>, That <3739> thou doest <4160> (5719), do <4160> (5657) quickly <5032>.

Satan ^ Luk_11_18 If <1161> <1499> <0> \{Satan\} <4567> also <1499> be divided <1266> (5681) against <1909> himself <1438>, how <4459> shall <2476> <0> his <0846> kingdom <0932> stand <2476> (5701)? because <3754> ye say <3004> (5719) that I <3165> cast out <1544> (5721) devils <1140> through <1722> Beelzebub <0954>.

Satan ^ Luk_22_03 Then <1161> entered <1525> (5627) \{Satan\} <4567> into <1519> Judas <2455> surnamed <1941> (5746) Iscariot <2469>, being <5607> (5752) of <1537> the number <0706> of the twelve <1427>.

Satan ^ Luk_04_08 And <2532> Jesus <2424> answered <0611> (5679) and said <2036> (5627) unto him <0846>, Get thee <5217> (5720) behind <3694> me <3450>, \{Satan\} <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

Satan ^ Luk_13_16 And <1161> ought <1163> (5713) not <3756> this woman <5026>, being <5607> (5752) a daughter <2364> of Abraham <0011>, whom <3739> \{Satan\} <4567> hath bound <1210> (5656), lo <2400> (5628), these eighteen <1176> <2532> <3638> years <2094>, be loosed <3089> (5683) from <0575> this <5127> bond <1199> on the sabbath <4521> day <2250>?

Satan ^ Luk_22_31 And <1161> the Lord <2962> said <2036> (5627), Simon <4613>, Simon <4613>, behold <2400> (5628), \{Satan\} <4567> hath desired <1809> (5668) to have you <5209>, that he may sift <4617> (5658) you as <5613> wheat <4621>:

Satan ^ Luk_10_18 And <1161> he said <2036> (5627) unto them <0846>, I beheld <2334> (5707) \{Satan\}
<4567> as <5613> lightning <0796> fall <4098> (5631) from <1537> heaven <3772>.
Satan ${ }^{\wedge}$ Mar_01_13 And <2532> he was <2258> (5713) there <1563> in <1722> the wilderness <2048> forty <5062> days <2250>, tempted <3985> (5746) of <5259> \{Satan\} <4567>; and <2532> was <2258> (5713) with <3326> the wild beasts <2342>; and <2532> the angels <0032> ministered <1247> (5707) unto him <0846>.

Satan ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, How <4459> can <1410> (5736) Satan <4567> cast out <1544> (5721) \{Satan\} <4567>?

Satan ^ Mar_03_26 And <2532> if <1487> \{Satan\} <4567> rise up <0450> (5627) against <1909> himself <1438>, and <2532> be divided <3307> (5769), he cannot <3756> <1410> (5736) stand <2476> (5683), but <0235> hath <2192> (5719) an end <5056>.

Satan ^ Mar_04_15 And <1161> these <3778> are they <1526> (5748) by <3844> the way side <3598>, where <3699> the word <3056> is sown <4687> (5743); but <2532> when <3752> they have heard <0191> (5661), $\{$ Satan $\}$ <4567> cometh <2064> (5736) immediately <2112>, and <2532> taketh away <0142> (5719) the word <3056> that was sown <4687> (5772) in <1722> their <0846> hearts <2588>.

Satan ^ Mar_03_23 And <2532> he called <4341> (5666) them <0846> unto him, and said <3004> (5707) unto them <0846> in <1722> parables <3850>, How <4459> can <1410> (5736) \{Satan\} <4567> cast out <1544> (5721) Satan <4567>?

Satan ^ Mat_12_26 And <2532> if <1487> Satan <4567> cast out <1544> (5719) \{Satan\} <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

Satan ^ Mat_16_23 But <1161> he turned <4762> (5651), and said <2036> (5627) unto Peter <4074>, Get thee <5217> (5720) behind <3694> me <3450>, \{Satan\} <4567>: thou <1488> (5748) art <3754> an offence <4625> unto me <3450>: for thou savourest <5426> (5719) not <3756> the things <3588> that be of God <2316>, but <0235> those that be of men <0444>.

Satan ^ Mar_08_33 But <1161> when he had turned about <1994> (5651) and <2532> looked <1492> (5631) on his <0846> disciples <3101>, he rebuked <2008> (5656) Peter <4074>, saying <3004> (5723), Get thee <5217> (5720) behind <3694> me <3450>, \{Satan\} <4567>: for <3754> thou savourest <5426> (5719) not $<3756>$ the things that be of God <2316>, but <0235> the things that be of men <0444>.

Satan ^ Mat_04_10 Then <5119> saith <3004> (5719) Jesus <2424> unto him <0846>, Get thee hence <5217> (5720), \{Satan\} <4567>: for <1063> it is written <1125> (5769), Thou shalt worship <4352> (5692) the Lord <2962> thy <4675> God <2316>, and <2532> him <0846> only <3441> shalt thou serve <3> (5692).

Satan ^ Mat_12_26 And <2532> if <1487> \{Satan\} <4567> cast out <1544> (5719) Satan <4567>, he is divided <3307> (5681) against <1909> himself <1438>; how <4459> shall <2476> <0> then <3767> his <0846> kingdom <0932> stand <2476> (5701)?

Satan ^ Rev_03_09 Behold <2400> (5628), I will make <1325> (5719) them of <1537> the synagogue <4864> of $\{$ Satan $<4567>$, which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> do lie <5574> (5727); behold <2400> (5628), I will make <4160> (5692) them <0846> to <2443> come <2240> (5661) and <2532> worship <4352> (5661) before <1799> thy <4675> feet <4228>, and <2532> to know <1097> (5632) that <3754> I <1473> have loved <0025> (5656) thee <4571>.

Satan ^ Rev_02_09 I know <1492> (5758) thy <4675> works <2041>, and <2532> tribulation <2347>, and
<2532> poverty <4432>, (but <1161> thou art <1488> (5748) rich <4145>) and <2532> I know the blasphemy <0988> of them which <3588> say <3004> (5723) they <1438> are <1511> (5750) Jews <2453>, and <2532> are <1526> (5748) not <3756>, but <0235> are the synagogue <4864> of \{Satan\} <4567>.

Satan ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> $\{$ Satan\} <4567> dwelleth <2730> (5719).

Satan ^ Rev_02_24 But <1161> unto you <5213> I say <3004> (5719), and <2532> unto the rest <3062> in <1722> Thyatira <2363>, as many as <3745> have <2192> (5719) not <3756> this <5026> doctrine <1322>, and <2532> which <3748> have <1097> <0> not <3756> known <1097> (5627) the depths <0899> of \{Satan\} <4567>, as <5613> they speak <3004> (5719); I will put <0906> (5692) upon <1909> you <5209> none <3756> other <0243> burden <0922>.

Satan ^ Rev_12_09 And <2532> the great <3173> dragon <1404> was cast out <0906> (5681), that old <0744> serpent <3789>, called <2564> (5746) the Devil <1228>, and <2532> \{Satan\} <4567>, which <3588> deceiveth <4105> (5723) the whole <3650> world <3625>: he was cast out <0906> (5681) into <1519> the earth <1093>, and <2532> his <0846> angels <0032> were cast out <0906> (5681) with <3326> him <0846>.

Satan ^ Rev_20_02 And <2532> he laid hold on <2902> (5656) the dragon <1404>, that old <0744> serpent <3789>, which <3739> is <2076> (5748) the Devil <1228>, and <2532> \{Satan\} <4567>, and <2532> bound <1210> (5656) him <0846> a thousand <5507> years <2094>,

Satan ^ Rev_20_07 And <2532> when <3752> the thousand <5507> years <2094> are expired <5055> (5686), \{Satan\} <4567> shall be loosed <3089> (5701) out of <1537> his <0846> prison <5438>,

Satan ^ Rom_16_20 And <1161> the God <2316> of peace <1515> shall bruise <4937> (5692) \{Satan\} <4567> under <5259> your <5216> feet <4228> shortly <1722> <5034>. The grace <5485> of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216>. Amen <0281>.

Satan's ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> \{Satan's\} <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
satisfy ^ Mar_08_04 And <2532> his <0846> disciples <3101> answered <0611> (5662) him <0846>, From whence <4159> can <1410> (5695) a man <5100> \{satisfy\} <5526> (5658) these <5128> men with bread <0740> here <5602> in <1909> the wilderness <2047>?
satisfying ^ Col_02_23 Which things <3748> have <2192> (5723) indeed <3303> a shew <2076> (5748) <3056> of wisdom <4678> in <1722> will worship <1479>, and <2532> humility <5012>, and <2532> neglecting <0857> of the body <4983>; not <3756> in <1722> any <5100> honour <5092> to <4314> the \{satisfying\} <4140> of the flesh <4561>.
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+chatsats Job_21_21 For what ( $\mathbf{0 4 1 0 0}$ +mah ) pleasure ( 02656 +chephets ) [ hath ] he in his house ( 01004 +bayith ) after ( $\mathbf{0 0 3 1 0}+$ )achar ) him, when the number ( 04557 +micpar ) of his months ( 02320 +chodesh ) is cut ( 02686 +chatsats ) off in the midst ( 02686 \{+chatsats $\}$ ) ?
+chatsats Job_21_21 For what ( 04100 +mah ) pleasure ( 02656 +chephets ) [ hath ] he in his house (01004 +bayith ) after ( 00310 +)achar ) him , when the number ( 04557 +micpar ) of his months ( $\mathbf{0 2 3 2 0}$ +chodesh ) is cut ( 02686 \{+chatsats $\}$ ) off in the midst ( 02686 +chatsats ) ?
+chatsats Jud_05_11 [ They that are delivered ] from the noise ( 06963 +qowl ) of archers ( 02686 \{+chatsats\} ) in the places of drawing ( $04857+$ mash $)$ ab ) water, there shall they rehearse ( $08567+$ tanah ) the righteous ( 06666 +ts@ daqah ) acts of the LORD (03068 +Y @hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ toward the inhabitants ] of his villages ( 06520 +p@razown ) in Israel ( $03478+$ Yisra) el ):then shall the people ( $05971+(\mathrm{am})$ ) of the LORD ( $03068+$ Y @hovah ) go (03381 +yarad ) down ( 03381 +yarad ) to the gates (08179 +sha(ar ).
+chatsats Lam_03_16 He hath also broken ( 01638 +garac ) my teeth ( 08127 +shen ) with gravel ( 02687 +chatsats ) stones ( 02687 \{+chatsats\} ) , he hath covered ( $03728+$ kaphash ) me with ashes ( $00665+$ )epher ) .
+chatsats Lam_03_16 He hath also broken (01638 +garac ) my teeth (08127 +shen ) with gravel (02687 \{+chatsats\} ) stones ( 02687 +chatsats ) , he hath covered ( 03728 + kaphash ) me with ashes ( $00665+$ )epher ) .
+chatsats Pro_20_17. Bread ( 03899 +lechem ) of deceit ( 08267 +sheqer ) [is ] sweet ( 06149 +(areb ) to a man ( 00376 +)iysh ) ; but afterwards ( 00310 +)achar ) his mouth ( 06310 +peh ) shall be filled ( 04390 +male) ) with gravel (02687 \{+chatsats\} ) .
+chatsats Psa_77_17 The clouds ( $\mathbf{0 5 6 4 5}$ +(ab ) poured ( 02229 +zaram ) out water ( 04325 +mayim ):the skies ( 07834 +shachaq ) sent ( 05414 +nathan ) out a sound ( 06963 +qowl ):thine arrows ( 02687 \{+chatsats\} ) also (00637 +) aph ) went ( 01980 +halak ) abroad ( 01980 +halak ) .
+latsats Hos_07_05 In the day ( 03117 +yowm ) of our king ( 04428 +melek ) the princes ( 08269 +sar ) have made [ him ] sick ( 02470 +chalah ) with bottles ( 02573 +chemeth ) of wine ( 03196 +yayin ) ; he stretched ( 04900 +mashak ) out his hand ( 03027 +yad ) with scorners ( 03945 \{+latsats\} ) .
+matsats Isa_66_11 That ye may suck (03243 +yanaq ) , and be satisfied ( 07646 +saba( ) with the breasts ( 07699 +shad ) of her consolations ( 08575 +tanchuwm ) ; that ye may milk ( 04711 \{+matsats\}) out , and be delighted ( 06026 +(anag ) with the abundance ( 02123 +ziyz ) of her glory ( 03519 +kabowd ) .
+matsats Psa_49_20 Man (00120 +)adam ) [ that is ] in honour (03366 +y@qar ), and understandeth (00995 +biyn ) not , is like (04711 \{+matsats\} ) the beasts (00929 +b@hemah ) [ that ] perish (01820 +damah ) .
+natsats Eze_01_07 And their feet ( 07272 +regel ) [ were ] straight (03474 +yashar ) feet ( 07272 +regel ) ; and the sole ( $03709+$ kaph ) of their feet ( 07272 +regel ) [ was ] like the sole ( 03709 +kaph ) of a calf $s(05695$ +(egel ) foot ( 07272 +regel ):and they sparkled ( 05340 \{+natsats\} ) like the colour ( 05869 +(ayin ) of burnished (07044 +qalal ) brass (05178 +n@chosheth ) .
+q@tsath Dan_01_02 And the Lord (00136 +)Adonay ) gave (05414 +nathan ) Jehoiakim (03079 +Y@howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) into his hand ( 03027 +yad ) , with part ( 07117 \{+q@tsath $\}$ ) of the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ):which he carried ( 00935 +bow) ) into the land ( 00776 +)erets ) of Shinar ( 08152 +Shin(ar ) to the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) ; and he brought ( 00935 +bow) ) the vessels ( 03627 $+\mathrm{k} @$ liy ) into the treasure ( 00214 +)owtsar ) house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) .
+q@tsath Dan_01_05 And the king ( 04428 +melek ) appointed ( 04487 +manah ) them a daily ( 03117 +yowm ) provision ( 01697 +dabar ) of the king $s(04428$ +melek ) meat ( 06598 +pathbag ), and of the wine ( 03196 +yayin ) which he drank ( 04960 +mishteh ):so nourishing ( 01431 +gadal ) them three ( 07969 +shalowsh ) years ( 08141 +shaneh ) , that at the end ( $07117\{+q @$ tsath $\}$ ) thereof they might stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) the king ( 04428 +melek ) .
+q@tsath Dan_01_15 And at the end ( $07117\{+\mathbf{q} @$ tsath $\})$ of ten ( $06235+($ eser $)$ days ( 03117 +yowm ) their countenances ( 04758 +mar)eh ) appeared ( 07200 +ra) ah ) fairer ( 02896 +towb ) and fatter ( 01277 +bariy) ) in flesh ( 01320 +basar ) than $(\mathbf{0 4 4 8 0}+\mathrm{min})$ all $(03605+\mathrm{kol})$ the children ( $03206+$ yeled $)$ which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king $s(04428$ +melek ) meat (06598 +pathbag ) .
$+q @$ tsath Dan_01_18 Now at the end (07117 \{+q@tsath\}) of the days ( 03117 +yowm ) that the king ( 04428 +melek ) had said ( 00559 +)amar ) he should bring ( 00935 +bow) ) them in , then the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) brought ( 00935 +bow) ) them in before ( 06440 +paniym ) Nebuchadnezzar (05019 +N@ buwkadne)tstsar ).
+q@tsath Dan_02_42 And [ as ] the toes ( 00677 +)etsba( ) of the feet $(07271+r @ g a l)$ [ were ] part ( 04481 + min ) of iron ( 06523 +parzel ), and part $(\mathbf{0 4 4 8 1}+\mathrm{min})$ of clay $(02635+$ chacaph ), [ so ] the kingdom ( 04437 +malkuw ) shall be partly ( 07118 +q@tsath ) strong ( 08624 +taqqiyph ) , and partly ( 07118 \{+q@tsath $\}$ ) broken (08406 +t@bar ) .
+q@tsath Dan_02_42 And [ as ] the toes ( 00677 +)etsba( ) of the feet ( 07271 +r@gal ) [ were ] part (04481 + min ) of iron ( 06523 +parzel ), and part $(\mathbf{0 4 4 8 1}+\mathrm{min})$ ) of clay ( $\mathbf{0 2 6 3 5}+$ chacaph ), [ so ] the kingdom ( 04437 +malkuw ) shall be partly ( 07118 \{+q@tsath\} ) strong ( 08624 +taqqiyph ) , and partly ( 07118 +q@tsath ) broken (08406 +t@bar ).
+q@tsath Dan_04_29 At the end (07118 \{+q@tsath\}) of twelve months ( $03393+\mathbf{y} @$ rach ) he walked ( 01981 +halak ) in the palace ( 01965 +heykal ) of the kingdom ( 04437 +malkuw ) of Babylon ( 00895 +Babel ) .
+q@tsath Dan_04_34. And at the end ( 07118 \{+q@tsath\}) of the days ( 03118 +yowm ) I
Nebuchadnezzar( 05020 +N@buwkadnetstsar ) lifted ( $05191+n @$ tal ) up mine eyes ( 05870 +(ayin ) unto heaven ( 08065 +shamayin ), and mine understanding ( 04486 +manda( ) returned ( 07725 +shuwb ) unto me , and I blessed ( 01289 +b@rak ) the most ( 05943 +(illay ) High ( 05943 +(illay ), and I praised (07624 +sh@bach ) and honoured ( 01922 +hadar ) him that liveth ( 02416 +chay ) for ever ( 05957 +(alam ), whose ( 01768 +diy ) dominion ( 07985 +sholtan ) [ is ] an everlasting ( 05957 +(alam ) dominion ( $07985+$ sholtan ) , and his kingdom ( 04437 +malkuw ) [ is ] from generation ( 01859 +dar ) to generation ( 01859 +dar ) :
+q@tsats Dan_04_14 He cried (07123 +q@ra) ) aloud (02429 +chayil ), and said (00560 +)amar ) thus ( 03652 +ken ) , Hew ( 01414 +g@dad ) down the tree ( $00363+$ )iylan ), and cut ( 07113 \{+q@tsats\} ) off his branches ( $06056+($ anaph ) , shake ( 05426 +n@ther ) off ( $00575+$ ) an ) his leaves ( 06074 +(ophiy ) , and scatter ( 00921 +b@dar ) his fruit (4):let the beasts ( 02423 +cheyva) ) get ( 05111 tnuwd ) away ( 05111 +nuwd ) from under (08478 +tachath ) it , and the fowls (06853 +ts@ phar ) from his branches (06056 +(anaph ) :
+qatsats 2Ch_28_24 And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) together the vessels (03627 $+k @ l i y)$ ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and cut ( 07112 \{+qatsats\} ) in pieces the vessels ( $03627+\mathrm{k}$ @liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , and shut ( 05462 +cagar ) up the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and he made ( 06213 +(asah ) him altars ( 04196 +mizbeach ) in every ( 03605 +kol ) corner ( 06438 +pinnah ) of Jerusalem (03389 + Y @ ruwshalaim ) .
+qatsats 2Ki_16_17. And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) cut ( 07112 \{+qatsats\} ) off the borders ( 04526 +micgereth ) of the bases ( $\mathbf{0 4 3 5 0}+\mathrm{m} @$ kownah ) , and removed ( $05493+$ cuwr ) the laver ( 03595 +kiyowr ) from off ( $05921+$ (al ) them ; and took ( 03381 +yarad ) down ( $03381+$ yarad ) the sea ( 03220 +yam ) from off ( $05921+($ al $)$ the brasen ( $05178+n @$ chosheth ) oxen ( $01241+$ baqar ) that [ were ] under ( 08478 +tachath ) it , and put ( 05414 +nathan ) it upon a pavement ( 04837 +martsepheth ) of stones (68) .
+qatsats 2Ki_18_16 At that time ( $\mathbf{0 6 2 5 6}$ +(eth ) did Hezekiah ( $\mathbf{0 2 3 9 6}+$ Chizqiyah ) cut ( 07112 \{+qatsats $\}$ ) off [ the gold from ] the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , and [ from ] the pillars (00547 +)om@ nah ) which (00834 +)aher ) Hezekiah (02396 +Chizqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) had overlaid ( 06823 +tsaphah ) , and gave ( 05414 +nathan ) it to the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
+qatsats 2Sa_04_12 And David (01732 +David ) commanded (06680 +tsavah ) his young (05288 +na(ar ) men , and they slew ( 02026 +harag ) them , and cut ( 07112 \{+qatsats\} ) off their hands ( 03027 +yad ) and their feet ( 07272 +regel ) , and hanged ( 08518 +talah ) [ them ] up over ( $05921+($ al $)$ the pool ( 01295 +b @rekah ) in Hebron ( 02275 +Chebrown ) . But they took ( 03947 +laqach ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh - Bosheth ) , and buried ( 06912 +qabar ) [ it ] in the sepulchre ( 06913 +qeber ) of Abner (74) in Hebron (02275 +Chebrown ) .
+qatsats Deu_25_12 Then thou shalt cut (07112 \{+qatsats\} ) off her hand (03709 +kaph ) , thine eye (05869 +(ayin ) shall not pity (02347 +chuwc ) [ her ] .
+qatsats Exo_39_03 And they did beat (07554 +raqa() the gold (02091 +zahab ) into thin plates (06341 +pach ) , and cut ( 07112 \{+qatsats\} ) [ it into ] wires ( 06616 +pathiyl ), to work ( $06213+$ (asah ) [ it ] in the blue ( $08504+\mathrm{t} @$ keleth ) , and in the purple ( 00713 +)argaman ), and in the scarlet, and in the fine linen ( 08336 +shesh ) , [ with ] cunning ( 02803 +chashab ) work ( 04639 +ma(aseh ) .
+qatsats Jer_09_26 Egypt (04714 +Mitsrayim ) , and Judah (03063 +Y @huwdah ) , and Edom (00123 +)Edom ) , and the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) , and Moab ( 04124 +Mow)ab ) , and all ( $03605+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 \{+qatsats\} ) corners ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ )ah ), that dwell (03427 + yashab ) in the wilderness ( 04057 +midbar ):for all ( $03605+\mathrm{kol}$ ) [ these ] nations ( $01471+$ gowy ) [ are ] uncircumcised ( $06189+($ arel $)$, and all $(03605+\mathrm{kol})$ the house ( 01004 +bayith ) of Israel ( 03478 + Yisra)el ) [ are ] uncircumcised ( $\mathbf{0 6 1 8 9}$ +(arel ) in the heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) .
+qatsats Jer_25_23 Dedan (01719 +D@dan ), and Tema (08485 +Teyma) ), and Buz (00938 +Buwz ), and all ( $03605+\mathrm{kol}$ ) [ that are ] in the utmost ( 07112 \{+qatsats\} ) corners ( $06285+\mathrm{pe})$ ah ) ,
+qatsats Jer_49_32 And their camels ( 01581 +gamal ) shall be a booty ( 00957 +baz ) , and the multitude (00527 +)amown ) of their cattle ( 04734 +miqla(ath ) a spoil ( 07998 +shalal ):and I will scatter ( 02219 +zarah ) into all ( $03605+\mathrm{kol}$ ) winds ( 07307 +ruwach ) them [ that are ] in the utmost ( 07112 \{+qatsats\} ) corners ( $06285+$ pe)ah ) ; and I will bring ( 00935 +bow) ) their calamity ( $00343+$ )eyd ) from all ( $03605+\mathrm{kol}$ ) sides (05676 +(eber) thereof , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+qatsats Jud_01_06 But Adonibezek (00137 +)Adoniy - Bezeq ) fled (05127 +nuwc ) ; and they pursued ( 07291 +radaph ) after ( 00310 +)achar ) him , and caught ( 00270 +)achaz ) him , and cut ( 07112 \{+qatsats\} ) off his thumbs and his great toes.
+qatsats Jud_01_07 And Adonibezek (00137 +)Adoniy - Bezeq ) said (00559 +)amar ) , Threescore (07657 +shib(iym . ) and ten kings ( 04428 +melek ), having their thumbs and their great toes cut ( 07112 \{+qatsats\} ) off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ):as I have done ( 06213 +(asah ), so ( 03651 +ken ) God ( 00430 +)elohiym ) hath requited ( 07999 +shalam ) me. And they brought ( 00935 +bow) ) him to Jerusalem ( 03389 +Y@ ruwshalaim ) , and there ( 08033 +sham ) he died (04191 +muwth ) .
+qatsats Psa_129_04 The LORD (03068 +Y @hovah ) [ is ] righteous ( 06662 +tsaddiyq ):he hath cut ( 07112 \{+qatsats\} ) asunder the cords ( 05688 +(aboth ) of the wicked ( 07563 +rasha( ) .
+qatsats Psa_46_09 He maketh wars ( 04421 +milchamah ) to cease ( 07673 +shabath ) unto the end ( 07097 +qatseh ) of the earth ( 00776 +)erets ) ; he breaketh ( 07665 +shabar ) the bow ( 07198 +qesheth ) , and cutteth ( 07112 \{+qatsats\} ) the spear ( 02595 +chaniyth ) in sunder ; he burneth ( 08313 +saraph ) the chariot $(05699+($ agalah ) in the fire (00784 +)esh ).
+ratsats 1Sa_12_03 Behold ( 02009 +hinneh ) , here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD ( 03068 +Y @hovah ) , and before ( 05048 +neged ) his anointed ( 04899 +mashiyach ):whose ( 04310 +miy ) ox ( 07794 +showr ) have I taken ( 03947 +laqach ) ? or whose ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have I defrauded ( 06231 +(ashaq ) ? whom have I oppressed ( 07533 \{+ratsats\} ) ? or of whose ( $04310+$ miy ) hand ( 03027 +yad ) have I received ( 03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes ( 05869 +(ayin ) therewith ? and I will restore ( 07725 +shuwb ) it you .
+ratsats 1Sa_12_04 And they said (00559 +)amar ), Thou hast not defrauded (06231 +(ashaq ) us , nor (03808 +lo) ) oppressed ( 07533 \{+ratsats\} ) us , neither ( $03808+10$ ) ) hast thou taken ( 03947 +laqach ) ought ( $03972+$ + @ uwmah ) of any man s (00376 +)iysh ) hand (03027 +yad ).
+ratsats 2Ch_16_10 Then Asa ( 00609 +)Aca) ) was wroth ( 03707 +ka(ac ) with the seer ( 07200 +ra)ah ), and put ( 05414 +nathan ) him in a prison ( 04115 +mahpeketh ) house ( 01004 +bayith ); for [ he was ] in a rage ( $\mathbf{0 2 1 9 7}+\mathrm{za}$ (aph ) with him because ( $\mathbf{0 5 9 2 1}+($ al $)$ of this $(02063+z o)$ th ) [ thing ] . And Asa ( 00609 +)Aca) ) oppressed (07533 \{+ratsats\} ) [ some ] of the people (05971 +(am ) the same ( 01931 +huw) ) time (06256 +(eth ) .
+ratsats 2Ki_18_21 Now (06258 +(attah ), behold (02009 +hinneh ), thou trustest ( 00982 +batach ) upon the staff ( $\mathbf{0 4 9 3 8}+$ mish(enah ) of this ( 02088 +zeh ) bruised ( 07533 \{+ratsats\} ) reed ( 07070 +qaneh ) , [ even ] upon Egypt ( 04714 +Mitsrayim ) , on ( $05921+($ al $)$ which ( $00834+$ )aher ) if ( $00834+$ )aher ) a man (00376 +)iysh ) lean ( 05564 +camak ) , it will go ( 00935 +bow) ) into his hand ( 03709 +kaph ) , and pierce ( 05344 +naqab ) it:so ( 03651 +ken ) [ is ] Pharaoh ( $06547+$ Par(oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that trust (00982 +batach ) on (05921 +(al) him .
+ratsats Amo_04_01. Hear (08085 +shama() this (02088 +zeh ) word (01697 +dabar ), ye kine (06510 +parah ) of Bashan (01316 +Bashan ), that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ), which oppress ( 06231 +(ashaq ) the poor ( 01800 +dal ), which crush ( 07533 \{+ratsats\} ) the needy (34), which say (00559 +)amar ) to their masters (00113 +)adown ), Bring (00935 +bow) ) , and let us drink (08354 +shathah ) .
+ratsats Deu_28_33 The fruit (06529 +p@riy ) of thy land (00127 +) adamah ), and all ( $03605+\mathrm{kol}$ ) thy labours ( $03018+\mathbf{y} @$ giya () , shall a nation ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knowest ( $03045+$ yada( ) not eat ( $00398+$ )akal ) up ; and thou shalt be only ( $00389+$ )ak ) oppressed ( $06231+($ ashaq ) and crushed (07533 \{+ratsats\} ) alway :
+ratsats Ecc_12_06 Or (05704 +(ad ) ever the silver ( 03701 +keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 +ratsats ) , or the pitcher ( $03537+$ kad ) be broken ( 07665 +shabar ) at $(05921+($ al $)$ the fountain $(04002+$ mabbuwa ( ) , or the wheel ( 01534 +galgal ) broken ( 07533 \{+ratsats\} ) at ( 00413 +)el ) the cistern ( 00953 +bowr ) .
+ratsats Ecc_12_06 Or ( 05704 +(ad ) ever the silver ( 03701 +keceph ) cord ( 02256 +chebel ) be loosed ( 07368 +rachaq ) , or the golden ( 02091 +zahab ) bowl ( 01543 +gullah ) be broken ( 07533 \{+ratsats\} ) , or the pitcher ( $03537+$ kad ) be broken ( 07665 +shabar ) at ( $05921+$ (al ) the fountain ( 04002 +mabbuwa ) , or the wheel (01534 + galgal ) broken (07533 +ratsats ) at (00413 +)el ) the cistern (00953 +bowr ) .
+ratsats Eze_29_07 When they took ( 08610 +taphas ) hold ( 08610 +taphas ) of thee by thy hand $(03709$ +kaph ) , thou didst break ( 07533 \{+ratsats\} ) , and rend ( 01234 +baqa() all ( $03605+\mathrm{kol}$ ) their shoulder ( 03802 +katheph ): and when they leaned ( $08172+$ sha(an ) upon thee, thou brakest ( $07665+$ shabar ) , and madest all ( $03605+\mathrm{kol})$ their loins ( 04975 +mothen ) to be at a stand $(05976+(\operatorname{amad})$.
+ratsats Gen_25_22 And the children (01121 +ben ) struggled (07533 \{+ratsats\} ) together within (07130 +qereb ) her ; and she said ( 00559 +)amar ) , If ( 00518 +)im ) [ it be ] so ( 03651 +ken ) , why ( 04100 +mah ) [ am ] I thus ( 02088 +zeh ) ? And she went ( 03212 +yalak ) to enquire ( 01875 +darash ) of the LORD ( 03068 +Y@hovah ) .
+ratsats Hos_05_11 Ephraim (00669 +)Ephrayim ) [ is ] oppressed (06231 +(ashaq ) [ and ] broken (07533 \{+ratsats\} ) in judgment ( 04941 +mishpat ) , because ( 03588 +kiy ) he willingly ( 02974 +ya)al ) walked (01980 +halak ) after (00310 +)achar ) the commandment (06673 +tsav ).
+ratsats Isa_36_06 Lo ( 02009 +hinneh ) , thou trustest ( 00982 +batach ) in the staff ( 04938 +mish(enah ) of this ( 02088 +zeh ) broken ( 07533 \{+ratsats\} ) reed ( 07070 +qaneh ) , on ( 05921 +(al ) Egypt ( 04714 +Mitsrayim ) ; whereon if a man ( 00376 +)iysh ) lean ( 05564 +camak ), it will go ( 00935 +bow) ) into his hand (03709 +kaph ) , and pierce (05344 +naqab ) it:so (03651 +ken ) [ is ] Pharaoh (06547 +Par(oh ) king $(04428+$ melek ) of Egypt $(04714+$ Mitsrayim $)$ to all $(03605+\mathrm{kol})$ that trust ( 00982 +batach ) in him .
+ratsats Isa_42_03 A bruised (07533 \{+ratsats\} ) reed ( 07070 +qaneh ) shall he not break ( 07665 +shabar ), and the smoking ( 03544 +keheh ) flax ( 06594 +pishtah ) shall he not quench ( 03518 +kabah ):he shall bring (03318 + yatsa) ) forth (03318 + yatsa) ) judgment (04941 +mishpat ) unto truth (00571 +)emeth ).
+ratsats Isa_42_04 He shall not fail (03543 + kahah ) nor (03808 +lo) ) be discouraged (07533 \{+ratsats\} ) ,
till ( 05704 +(ad ) he have set ( 07760 +suwm ) judgment ( 04941 +mishpat ) in the earth ( 00776 +)erets ):and the isles ( 00339 +)iy ) shall wait ( 03176 +yachal ) for his law ( 08451 +towrah ) .
+ratsats Isa_58_06 [ Is ] not this ( 02088 +zeh ) the fast ( 06685 +tsowm ) that I have chosen ( 00977 +bachar ) ? to loose ( 06605 +pathach ) the bands ( 02784 +chartsubbah ) of wickedness ( 07562 +resha( ) , to undo ( 05425 +nathar ) the heavy ( 04133 +mowtah ) burdens (92) , and to let the oppressed ( 07533 \{+ratsats\} ) go ( 07971 +shalach ) free ( 02670 +chophshiy ), and that ye break ( 05423 +nathaq ) every ( 03605 +kol ) yoke (04133 +mowtah ) ?
+ratsats Job_20_19 Because ( 03588 +kiy ) he hath oppressed ( 07533 \{+ratsats\} ) [ and ] hath forsaken ( 05800 +(azab ) the poor ( 01800 +dal ) ; [ because ] he hath violently ( 01497 +gazal ) taken ( 01497 +gazal ) away ( 01497 +gazal ) an house ( 01004 +bayith ) which he builded ( 01129 +banah ) not ;
+ratsats Jud_09_53 And a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) cast ( 07993 +shalak ) a piece ( 06400 +pelach ) of a millstone ( 07393 +rekeb ) upon Abimelech $s(40)$ head ( $07218+$ ro)sh ), and all to brake (07533 \{+ratsats\} ) his skull (01538 + gulgoleth ) .
+ratsats Jud_10_08 And that year ( 08141 +shaneh ) they vexed ( 07492 +ra(ats ) and oppressed ( 07533 \{+ratsats\} ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ):eighteen years ( 08141 +shaneh ) , all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) that [ were ] on the other ( $05676+($ eber ) side ( $\mathbf{0 5 6 7 6}$ +(eber) Jordan ( $\mathbf{0 3 3 8 3}+$ Yarden ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ )Emoriy ) , which (00834 +)aher ) [ is ] in Gilead (01568 +Gil(ad ) .
+ratsats Psa_74_14 Thou brakest (07533 \{+ratsats\} ) the heads ( 07218 +ro)sh ) of leviathan ( 03882 +livyathan ) in pieces, [ and ] gavest ( 05414 +nathan ) him [ to be ] meat ( 03978 +ma)akal ) to the people ( $05971+(\mathrm{am})$ inhabiting ( $06728+$ tsiyiy ) the wilderness ( $06728+$ tsiyiy ) .
+satah Num_05_12 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , If ( 03588 +kiy ) any ( 00376 +)iysh ) man $s(00376$ +)iysh ) wife ( 00802 + )ishshah ) go (07847 +satah ) aside (07847 \{+satah\} ) , and commit ( 04603 +ma(al) a trespass ( 04604 +ma(al ) against him ,
+satah Num_05_12 Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ), and say ( 00559 +)amar ) unto them , If ( 03588 +kiy ) any ( 00376 +)iysh ) man $s(00376+$ +iysh ) wife ( 00802
+)ishshah ) go (07847 \{+satah\}) aside (07847 +satah ) , and commit ( $04603+\mathrm{ma}(\mathrm{al})$ ) a trespass $\mathbf{( 0 4 6 0 4}$ +ma(al ) against him ,
+satah Num_05_19 And the priest ( 03548 +kohen ) shall charge ( 07650 +shaba( ) her by an oath ( 07650
 man ( 00376 +)iysh ) have lain ( 07901 +shakab ) with thee, and if ( 00518 +)im ) thou hast not gone ( 07847 +satah ) aside (07847 \{+satah\} ) to uncleanness (02932 +tum)ah ) [ with another ] instead (08478 +tachath ) of thy husband ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) :
+satah Num_05_19 And the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall charge ( $\mathbf{0 7 6 5 0}$ +shaba( ) her by an oath ( 07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ), If (00518 +)im ) no (03808 +lo) ) man ( 00376 +)iysh ) have lain ( 07901 +shakab ) with thee, and if ( 00518 +)im ) thou hast not gone ( 07847 \{+satah\} ) aside ( 07847 +satah ) to uncleanness ( 02932 +tum)ah ) [ with another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) :
+satah Num_05_20 But if (03588 +kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 \{+satah \} ) [ to another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ), and if ( 03588 +kiy ) thou be defiled ( $02930+$ tame $)$
) , and some man (00376 +)iysh ) have lain with thee beside (01107 +bil(adey ) thine husband (00376 +)iysh ) :
+satah Num_05_20 But if (03588 +kiy ) thou hast gone ( 07847 \{+satah\} ) aside ( 07847 +satah ) [ to another ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ), and if ( 03588 +kiy ) thou be defiled ( $02930+$ tame) ) , and some man (00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey ) thine husband (00376 +)iysh ) :
+satah Num_05_29 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of jealousies ( 07068 +qin)ah ), when (00834 + )aher ) a wife ( $00802+$ )ishshah ) goeth ( $07847+$ satah ) aside ( $07847\{+$ satah $)$ [ to another ] instead ( 08478 + tachath ) of her husband ( 00376 +)iysh ) , and is defiled ( 02930 +tame) ) ;
+satah Num_05_29 This ( 02063 +zo)th ) [ is ] the law (08451 +towrah ) of jealousies ( 07068 +qin)ah ), when (00834 +)aher ) a wife ( 00802 +)ishshah ) goeth ( 07847 \{+satah\} ) aside ( 07847 +satah ) [ to another ] instead ( 08478 + tachath ) of her husband (00376 +)iysh ) , and is defiled (02930 +tame) ) ;
+satah Pro_04_15 Avoid (06544 +para() it , pass (05674 +(abar ) not by it , turn (07847 \{+satah\} ) from it , and pass ( $05674+$ (abar ) away .
+satah Pro_07_25 Let not thine heart (03820 +leb ) decline (07847 \{+satah\} ) to her ways (01870 +derek ), go (08582 + ta $($ ah $)$ not astray $(08582+$ ta(ah ) in her paths ( 05410 +nathiyb ).
+satah Psa_40_04 Blessed ( 00835 +)esher ) [ is ] that man ( 01397 +geber ) that maketh ( 07760 +suwm ) the LORD ( $03068+$ Y @hovah ) his trust ( 04009 +mibtach ) , and respecteth ( 06437 +panah ) not the proud (07295 +rahab ) , nor (03808 +lo) ) such as turn (07750 +suwt ) aside (07847 \{+satah\}) to lies (03576 +kazab ).
+satam Gen_27_41 . And Esau (06215 +(Esav) hated (07852 \{+satam\} ) Jacob ( 03290 +Ya(aqob ) because ( $05921+($ al ) of the blessing (01293 +B @ rakah ) wherewith ( 00834 +)aher ) his father (1) blessed ( 01288 +barak ) him:and Esau ( 06215 +(Esav ) said ( 00559 +)amar ) in his heart ( 03820 +leb ) , The days ( 03117 +yowm ) of mourning (60) for my father (1) are at ( 07126 +qarab ) hand ( 07126 +qarab ) ; then will I slay (02026 +harag ) my brother (00251 +)ach ) Jacob (03290 +Ya(aqob ) .
+satam Gen_49_23 The archers ( 01167 +ba(al ) have sorely ( 04843 +marar ) grieved ( 04843 +marar ) him , and shot (07232 +rabab ) [ at him ] , and hated (07852 \{+satam\} ) him :
+satam Gen_50_15. And when Joseph s (03130 +Yowceph ) brethren (00251 +)ach ) saw (07200 +ra)ah ) that their father (1) was dead ( 04191 +muwth ) , they said ( 00559 +)amar ) , Joseph ( 03130 +Yowceph ) will peradventure ( 03863 +luw) ) hate ( $07852\{+$ satam $\}$ ) us , and will certainly requite ( $07725+$ shuwb ) us all $(03605+\mathrm{kol})$ the evil ( 07451 +ra() which ( 00834 +)aher ) we did ( 01580 +gamal ) unto him .
+satam Job_16_09 He teareth (02963 +taraph ) [ me ] in his wrath (00639 +)aph ), who hateth (07852 \{+satam\} ) me:he gnasheth ( 02786 +charaq ) upon me with his teeth ( 08127 +shen ) ; mine enemy ( 06862 + tsar ) sharpeneth ( 03913 +latash ) his eyes ( 05869 +(ayin ) upon me .
+satam Job_30_21 Thou art become (02015 +haphak ) cruel (00393 +)akzar ) to me:with thy strong (06108 +(otsem ) hand (03027 +yad ) thou opposest (07852 \{+satam\} ) thyself against me .
+satam Psa_55_03 Because of the voice ( 06963 +qowl ) of the enemy ( 00341 +)oyeb ) , because ( 06440 +paniym ) of the oppression ( 06125 +(aqah ) of the wicked ( $\mathbf{0 7 5 6 3}$ +rasha( ):for they cast ( $\mathbf{0 4 1 3 1}+$ mowt ) iniquity ( $00205+$ )aven ) upon me, and in wrath ( 00639 +)aph ) they hate ( 07852 \{+satam $)$ me .
+satan 1Ch_21_01 . And Satan (07854 \{+satan\} ) stood (05975 +(amad ) up against (05921 +(al) Israel
(03478 +Yisra)el ) , and provoked (05496 +cuwth ) David (01732 +David ) to number (04487 +manah ) Israel (03478 + Yisra)el ) .
+satan 1Ki_05_04 But now (06258 +(attah ) the LORD (03068 +Y @hovah ) my God (00430 +)elohiym ) hath given me rest ( 05117 +nuwach ) on every ( 05437 +cabab ) side ( 05439 +cabiyb ), [ so that there is ] neither (00369 +)ayin ) adversary (07854 \{+satan\}) nor (00369 +)ayin ) evil (07451 +ra() occurrent (06294 +pega().
+satan 1Ki_11_14 . And the LORD ( 03068 +Y @hovah ) stirred ( 06965 +quwm ) up an adversary ( 07854 \{+satan\} ) unto Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ), Hadad ( $01908+$ Hadad ) the Edomite ( $00130+$ )Edomiy ):he [ was ] of the king s ( 04428 +melek ) seed ( 02233 +zera( ) in Edom ( 00123 +)Edom ) .
+satan 1Ki_11_23 And God (00430 +)elohiym ) stirred (06965 +quwm ) him up [ another ] adversary (07854 \{+satan\} ) , Rezon ( $07331+$ R@zown ) the son ( 01121 +ben ) of Eliadah (00450 +)Elyada( ) , which (00834 +)aher ) fled (01272 +barach ) from his lord (00113 +)adown ) Hadadezer (01909 +Hadad(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba) ) :
+satan 1Ki_11_25 And he was an adversary ( 07854 \{+satan\} ) to Israel ( 03478 +Yisra)el ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Solomon ( $08010+$ Sh@lomoh ) , beside ( 00854 +)eth ) the mischief ( $07451+\mathrm{ra}$ () that Hadad ( 01908 +Hadad ) [ did ] :and he abhorred ( 06973 +quwts ) Israel ( $03478+$ Yisra)el ) , and reigned (04427 +malak ) over (05921 +(al) Syria (00758 +)Aram ) .
+satan 1Sa_29_04 And the princes (08269 +sar ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were wroth (07107 +qatsaph ) with him ; and the princes ( 08269 +sar ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) said ( 00559 +)amar ) unto him , Make this fellow ( 00376 +)iysh ) return ( 07725 +shuwb ), that he may go ( 07725 +shuwb ) again ( 07725 +shuwb ) to his place ( 04725 +maqowm ) which ( 00834 +)aher ) thou hast appointed ( 06485 +paqad ) him , and let him not go ( 03381 +yarad) down ( 03381 +yarad ) with us to battle ( 04421 +milchamah ) , lest ( $03808+10$ ) ) in the battle ( $04421+$ milchamah ) he be an adversary ( $07854\{+$ satan\} ) to us:for wherewith ( $\mathbf{0 4 1 0 0}+$ mah ) should he reconcile ( 07521 +ratsah ) himself unto his master ( 00113 +)adown ) ? [ should it ] not [ be ] with the heads ( 07218 +ro)sh ) of these ( 01992 +hem ) men (00582 +)enowsh ) ?
+satan 2Sa_19_22 And David (01732 +David ) said (00559 +)amar ), What (04100 +mah ) have I to do with you, ye sons ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ), that ye should this day ( 03117 +yowm ) be adversaries ( 07854 \{+satan\} ) unto me $?$ shall there any man ( 00376 +)iysh ) be put to death ( 04191 +muwth ) this day ( 03117 +yowm ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ? for do not I know ( 03045 +yada( ) that I [ am ] this day ( 03117 +yowm ) king ( 04428 +melek ) over ( 05921 +(al) Israel ( 03478 +Yisra)el ) ?
+satan Job_01_06. Now there was a day ( 03117 +yowm ) when the sons ( 01121 +ben ) of God (0430)elohiym ) came ( 00935 +bow) ) to present ( 03320 +yatsab ) themselves before ( $05921+(\mathrm{al})$ the LORD ( 03068 +Y @hovah ) , and Satan ( 07854 \{+satan\} ) came ( 00935 +bow) ) also ( 01571 +gam ) among ( 08432 +tavek ) them.
+satan Job_01_07 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Whence (00370 +)aiyn ) comest ( 00935 +bow) ) thou ? Then Satan ( 07854 \{+satan\}) answered (06030 $+($ anah ) the LORD (03068 + Y @hovah ), and said (00559 +)amar ), From going (07751 +shuwt ) to and fro ( 07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .
+satan Job_01_07 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ) , Whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ? Then Satan ( 07854 +satan ) answered ( 06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .
+satan Job_01_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ) , Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
+satan Job_01_09 Then Satan (07854 \{+satan\} ) answered (06030 +(anah ) the LORD (03068 +Y @ hovah ) , and said (00559 +)amar ), Doth Job (00347 +)Iyowb ) fear (03372 +yare) ) God (00430 +)elohiym ) for nought ( 02600 +chinnam ) ?
+satan Job_01_12 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+$ kol ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) upon himself put ( 07971 +shalach ) not forth ( 07971 +shalach ) thine hand ( $03027+$ yad ) . So Satan ( 07854 \{+satan\} ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the presence ( 06440 +paniym ) of the LORD (03068 + Y @hovah ) .
+satan Job_01_12 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ), Behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) upon himself put ( $\mathbf{0 7 9 7 1}+$ shalach ) not forth ( 07971 +shalach ) thine hand ( $03027+$ yad ) . So Satan (07854 +satan ) went ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) from the presence ( $\mathbf{( 0 6 4 4 0}+$ +paniym ) of the LORD (03068 + Y @hovah ) .
+satan Job_02_01 . Again there was a day ( 03117 +yowm ) when the sons ( 01121 +ben ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) to present ( 03320 +yatsab ) themselves before ( 05921 +(al) the LORD (03068 +Y @hovah ) , and Satan (07854 \{+satan\}) came (00935 +bow) ) also (01571 +gam ) among (08432 +tavek ) them to present ( $\mathbf{0 3 3 2 0}+$ yatsab ) himself before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) .
+satan Job_02_02 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), From whence comest ( 00935 +bow) ) thou ? And Satan ( 07854 \{+satan\} ) answered ( 06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 + ) amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and from walking ( 01980 +halak ) up and down in it .
+satan Job_02_02 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ), From whence comest ( 00935 +bow) ) thou ? And Satan ( 07854 +satan ) answered ( 06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 + )amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .
+satan Job_02_03 And the LORD (03068 +Y @hovah ) said (00559 +) amar ) unto Satan (07854 \{+satan\} ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .
+satan Job_02_04 And Satan (07854 \{+satan\} ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ), and said ( 00559 +)amar ) , Skin ( 05785 +(owr ) for skin ( $05785+(0 w r$ ), yea, all ( $03605+\mathrm{kol}$ ) that a man (00376 +)iysh ) hath will he give ( 05414 +nathan ) for his life ( 05315 +nephesh ) .
+satan Job_02_06 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ) , Behold ( 02009 +hinneh ) , he [ is ] in thine hand ( 03027 +yad ) ; but save ( 08104 +shamar ) his life ( 05315 +nephesh ) .
+satan Job_02_07. So went (03318 +yatsa) ) Satan (07854 \{+satan\} ) forth (03318 +yatsa) ) from the presence ( 06440 +paniym ) of the LORD (03068 + Y @hovah ) , and smote (05221 + nakah ) Job (00347 +)Iyowb ) with sore ( 07451 +ra( ) boils ( 07822 +sh@chiyn ) from the sole (03709 +kaph ) of his foot (07272 +regel ) unto his crown (06936 +qodqod ) .
+satan Num_22_22. And God s (00430 +)elohiym ) anger (00639 +)aph ) was kindled (02734 +charah ) because ( 03588 + kiy ) he went ( 01980 +halak ): and the angel ( $04397+$ mal)ak ) of the LORD (03068 +Y @hovah ) stood (03320 +yatsab ) in the way ( 01870 +derek ) for an adversary ( 07854 \{+satan\} ) against him . Now he was riding (07392 +rakab ) upon his ass ( 00860 +) athown ) , and his two (08147 +sh@nayim ) servants (05288 +na(ar ) [ were ] with him .
+satan Num_22_32 And the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Wherefore ( 04100 +mah ) hast thou smitten (05221 +nakah ) thine ass (00860 +)athown ) these $(02088$ +zeh ) three ( 07969 +shalowsh ) times ? behold ( 02009 +hinneh ), I went ( 03318 +yatsa) ) out to withstand ( 07854 \{+satan\} ) thee , because ( $03588+$ kiy ) [ thy ] way ( 01870 +derek ) is perverse ( 03399 +yarat ) before (05048 + neged ) me :
+satan Psa_109_04 For my love (00160 +)ahabah ) they are my adversaries (07853 \{+satan\} ):but I [ give myself unto ] prayer ( $08605+t @$ phillah ) .
+satan Psa_109_06 . Set (06485 +paqad ) thou a wicked (07563 +rasha( ) man over (05921 +(al) him:and let Satan (07854 \{+satan\} ) stand (05975 + (amad) at (05921 + (al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) .
+satan Psa_109_20 [ Let ] this (02063 +zo)th ) [ be ] the reward (06468 +p@(ullah ) of mine adversaries (07853 \{+satan\} ) from the LORD (03068 + Y @ hovah ) , and of them that speak (01696 +dabar ) evil (07451 +ra( ) against (05921 +(al ) my soul (05315 +nephesh ) .
+satan Psa_109_29 Let mine adversaries (07853 \{+satan\}) be clothed (03847 +labash ) with shame (03639 +k@limmah ) , and let them cover ( 05844 +(atah ) themselves with their own confusion (01322 +bosheth ) , as with a mantle (04598 +m@(iyl ) .
+satan Psa_38_20 They also that render (07999 + shalam ) evil (07451 +ra( ) for good (02896 +towb ) are mine adversaries ( 07853 \{+satan\} ) ; because ( 08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896 +towb ) [is ].
+satan Psa_71_13 Let them be confounded ( 00954 +buwsh ) [ and ] consumed ( 03615 +kalah ) that are adversaries ( 07853 \{+satan\} ) to my soul ( 05315 +nephesh ) ; let them be covered ( 05844 +(atah ) [ with ] reproach ( 02781 +cherpah ) and dishonour ( 03639 +k@limmah ) that seek ( 01245 +baqash ) my hurt (07451 +ra( ) .
+satan Zec_03_01. And he shewed (07200 +ra) ah ) me Joshua (03091 +Y@howshuwa( ) the high (01419 +gadowl ) priest (03548 +kohen ) standing (05975 + (amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , and Satan (07854 + satan ) standing (05975 +(amad ) at (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) to resist (07853 \{+satan\} ) him .
+satan Zec_03_01. And he shewed (07200 +ra)ah ) me Joshua (03091 +Y@howshuwa( ) the high (01419 +gadowl ) priest (03548 +kohen ) standing (05975 + (amad ) before (06440 +paniym ) the angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ) , and Satan (07854 \{+satan\} ) standing (05975 +(amad) at (05921 + (al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) to resist (07853 +satan ) him .
+satan Zec_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), The LORD (03068 + Y @hovah ) rebuke (01605 +ga(ar ) thee, O Satan (07854 \{+satan\} ) ; even the LORD
( 03068 +Y @ hovah ) that hath chosen (00977 +bachar ) Jerusalem ( $03389+$ Y @ ruwshalaim ) rebuke (01605 +ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( 00181 +)uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?
+satan Zec_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 \{+satan\} ), The LORD (03068 + Y @hovah ) rebuke ( 01605 +ga(ar ) thee, O Satan ( 07854 +satan ) ; even the LORD ( 03068 +Y @hovah ) that hath chosen ( 00977 +bachar ) Jerusalem ( 03389 +Y @ ruwshalaim ) rebuke ( 01605 +ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( 00181 +)uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?
+sathar 1Sa_05_09 And it was [ so ] , that , after ( 00310 +)achar ) they had carried ( 05437 +cabab ) it about ( 05437 +cabab ) , the hand ( 03027 +yad ) of the LORD ( 03068 +Y @hovah ) was against the city ( 05892 +(iyr ) with a very ( $03966+m @($ od $)$ great ( 01419 +gadowl ) destruction $(04103+m @ h u w m a h)$ :and he smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), both small ( 06996 +qatan ) and great ( 01419 +gadowl ) , and they had emerods ( $\mathbf{0 6 0 7 6}+($ ophel ) in their secret ( 08368 \{+sathar\} ) parts ( 02506 +cheleq ) .
+yatsath Amo_01_14 But I will kindle (03341 \{+yatsath\} ) a fire (00784 +)esh ) in the wall (02346 +chowmah ) of Rabbah ( 07237 +Rabbah ) , and it shall devour (00398 +)akal) the palaces (00759 + )armown ) thereof , with shouting ( $08643+\mathrm{t} @$ ruw (ah ) in the day ( 03117 +yowm ) of battle ( 04421 +milchamah ) , with a tempest (05591 +ca(ar ) in the day (03117 +yowm ) of the whirlwind (05492 +cuwphah ) :
+yatsath Eze_20_47 And say ( 00559 +)amar ) to the forest ( 03293 +ya(ar ) of the south ( 05045 +negeb ) , Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ; Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Behold ( 02005 +hen ) , I will kindle ( 03341 \{+yatsath\} ) a fire ( 00784 +)esh ) in thee , and it shall devour ( 00398 +)akal ) every ( 03605 +kol ) green ( 03892 +lach ) tree ( 06086 +(ets ) in thee, and every ( 03605 +kol ) dry ( 03002 +yabesh ) tree ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( 03518 +kabah ) , and all ( $03605+\mathrm{kol}$ ) faces ( $\mathbf{0 6 4 4 0}$ +paniym ) from the south ( 05045 +negeb ) to the north ( 06828 +tsaphown ) shall be burned ( 06866 +tsarab ) therein .
+yatsath Isa_09_18 For wickedness (07564 +rish(ah ) burneth (01197 +ba(ar ) as the fire (00784 +)esh ):it shall devour ( 00398 +)akal ) the briers ( 08068 +shamiyr ) and thorns ( 07898 +shayith ), and shall kindle (03341 \{+yatsath\} ) in the thickets ( 05442 +c @ bak ) of the forest ( 03293 +ya(ar ) , and they shall mount (55) up [ like ] the lifting ( 01348 +ge)uwth ) up of smoke ( 06227 +(ashan ).
+yatsath Isa_33_12 And the people ( 05971 +(am ) shall be [ as ] the burnings ( 04955 +misraphah ) of lime ( $07875+$ siyd ): : as ] thorns ( 06975 +qowts ) cut ( 03683 +kacach ) up shall they be burned ( 03341 \{+yatsath\} ) in the fire (00784 +)esh ) .
+yatsath Jer_02_15 The young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) roared ( 07580 +sha)ag ) upon him , [ and ] yelled , and they made ( 07896 +shiyth ) his land ( 00776 +)erets ) waste ( 08047 +shammah ):his cities ( 05892 +(iyr ) are burned ( 03341 \{+yatsath\} ) without ( 01097 +b@liy ) inhabitant (03427 +yashab ) .
+yatsath Jer_09_10 For the mountains ( 02022 +har ) will I take ( 05375 +nasa) ) up a weeping ( 01065 $+\mathrm{B} @$ kiy ) and wailing ( $05092+\mathrm{n} @$ hiy ) , and for the habitations $(04999+n a)$ ah ) of the wilderness ( 04057 +midbar ) a lamentation ( 07015 +qiynah ), because ( 03588 +kiy ) they are burned ( 03341 \{+yatsath \}) up , so that none can ( $03201+$ yakol ) pass ( $05674+($ abar ) through [ them ] ; neither ( $03808+10$ ) ) can ( 03201 +yakol ) [ men ] hear ( 08085 +shama() the voice ( 06963 +qowl) of the cattle ( 04735 +miqneh ) ; both the fowl ( 05775 +(owph ) of the heavens ( 08064 +shamayim ) and the beast ( 00929 +b@hemah ) are fled ( 05074 +nadad ) ; they are gone ( 01980 +halak ) .
+yatsath Jer_09_12 . Who (04310 +miy ) [ is ] the wise ( 02450 +chakam ) man (00376 +)iysh ) , that may understand ( 00995 +biyn ) this $(02063+$ zo $)$ th ) ? and [ who is he ] to whom ( $00834+$ +)aher ) the mouth ( 06310 +peh ) of the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 +dabar ) , that he may declare ( 05046 +nagad ) it , for what ( $\mathbf{0 4 1 0 0}+$ mah ) the land ( $00776+$ )erets ) perisheth ( 6 ) [ and ] is burned ( 03341 \{+yatsath\} ) up like a wilderness (04057 +midbar ) , that none ( 01997 +Hamownah ) passeth ( 05674 +(abar ) through ?
+yatsath Jer_11_16 The LORD (03068 +Y @ hovah ) called (07121 +qara) ) thy name (08034 +shem ) , A green ( 07488 +ra(anan ) olive ( 02132 +zayith ) tree, fair ( 03303 +yapheh ), [ and ] of goodly fruit ( 06529 + p@riy ):with the noise ( 06963 +qowl) of a great ( 01419 +gadowl ) tumult ( 01999 +hamullah ) he hath kindled (03341 \{+yatsath\} ) fire ( 00784 +)esh ) upon it , and the branches ( 01808 +daliyah ) of it are broken (07489 +ra(a() .
+yatsath Jer_17_27 But if ( 00518 +)im ) ye will not hearken ( 08085 +shama() unto me to hallow ( 06942 +qadash ) the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) , and not to bear ( 05375 +nasa) ) a burden ( 04853 +massa) ), even entering ( 00935 +bow) ) in at the gates ( 08179 +sha(ar ) of Jerusalem ( 03389 +Y @ ruwshalaim ) on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) ; then will I kindle ( 03341 \{+yatsath\} ) a fire ( 00784 +)esh ) in the gates ( 08179 +sha(ar ) thereof, and it shall devour ( $00398+$ )akal ) the palaces ( $00759+$ )armown ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) , and it shall not be quenched ( 03518 +kabah ) .
+yatsath Jer_21_14 But I will punish ( 06485 +paqad ) you according to the fruit ( 06529 +p@riy ) of your doings ( 04611 +ma(alal ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+\mathrm{Y} @$ hovah ): and I will kindle (03341 \{+yatsath\} ) a fire ( 00784 +)esh ) in the forest ( 03293 +ya(ar ) thereof , and it shall devour ( 00398 +)akal ) all ( $03605+\mathrm{kol}$ ) things round ( 05439 +cabiyb ) about it .
+yatsath Jer_43_12 And I will kindle (03341 \{+yatsath\} ) a fire (00784 +)esh ) in the houses ( 01004 +bayith ) of the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Egypt ( 04714 +Mitsrayim ) ; and he shall burn ( 08313 +saraph ) them , and carry ( $07617+$ shabah ) them away captives ( $07617+$ shabah ): and he shall array ( $05844+($ atah $)$ himself with the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , as a shepherd ( $07462+$ ra(ah ) putteth ( 05844 +(atah ) on his garment ( 00899 +beged ) ; and he shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ) from thence ( 08033 +sham ) in peace ( 07965 +shalowm ) .
+yatsath Jer_46_19 O thou daughter (01323 +bath ) dwelling (03427 +yashab ) in Egypt (04714 +Mitsrayim ), furnish thyself to go into captivity ( 01473 +gowlah ):for Noph ( $05297+$ Noph ) shall be waste ( 08047 +shammah ) and desolate (03341 \{+yatsath\} ) without (00369 +)ayin ) an inhabitant (03427 +yashab ).
+yatsath Jer_49_02 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) , behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @ hovah ), that I will cause an alarm ( 08643 $+t @$ ruw $(a h)$ ) of war ( $04421+$ milchamah ) to be heard ( $08085+\operatorname{shama}()$ in Rabbah ( 07237 +Rabbah ) of the Ammonites ( 05984 +(Ammowniy ) ; and it shall be a desolate ( $08077+$ sh@mamah ) heap ( 08510 +tel ) , and her daughters ( 01121 +ben ) shall be burned ( 03341 \{+yatsath\} ) with fire ( 00784 +)esh ):then shall Israel ( $03478+$ Yisra)el ) be heir ( 03423 +yarash ) unto them that were his heirs ( 03423 +yarash ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+yatsath Jer_49_27 And I will kindle (03341 \{+yatsath\}) a fire ( 00784 +)esh ) in the wall ( 02346 +chowmah ) of Damascus ( 01834 +Dammeseq ) , and it shall consume (00398 +)akal ) the palaces (00759 +)armown ) of Benhadad (01130 +Ben - Hadad ).
+yatsath Jer_50_32 And the most proud ( 02087 +zadown ) shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and none ( 00369 +)ayin ) shall raise ( 06965 +quwm ) him up:and I will kindle ( 03341 \{+yatsath\} ) a fire (00784 +)esh ) in his cities (05892 +(iyr ), and it shall devour (00398 +)akal) all ( $03605+\mathrm{kol}$ ) round (05439 +cabiyb ) about him .
+yatsath Jer_51_30 The mighty ( $\mathbf{0 1 3 6 8}$ + gibbowr ) men of Babylon ( $\mathbf{0 0 8 9 4}$ +Babel ) have forborn ( $\mathbf{0 2 3 0 8}$ +chadal ) to fight ( 03898 +lacham ) , they have remained ( 03427 + yashab ) in [ their ] holds ( 04679 +m@tsad ):their might ( 01369 +g@buwrah ) hath failed ( 05405 +nashath ) ; they became ( 01961 +hayah ) as women ( 00802 +)ishshah ):they have burned ( 03341 \{+yatsath\} ) her dwellingplaces ( 04908 +mishkan ) ; her bars ( 01280 +b @riyach ) are broken (07665 +shabar ) .
+yatsath Jer_51_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; The broad ( 07342 +rachab ) walls ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall be utterly broken ( 06209 +(arar ), and her high ( 01364 +gaboahh ) gates ( 08179 +sha(ar ) shall be burned ( 03341 \{+yatsath\} ) with fire ( 00784 +)esh ) ; and the people ( $05971+(\mathrm{am})$ ) shall labour ( $03021+$ yaga () in vain ( 07385 +riyq ) , and the folk ( $03816+1 @$ om ) in the fire ( 00784 +)esh ) , and they shall be weary ( 03286 +ya(aph ).
+yatsath Jos_08_08 And it shall be , when ye have taken ( 08610 +taphas ) the city ( 05892 +(iyr ), [ that ] ye shall set ( 03341 \{+yatsath \} ) the city ( $\mathbf{0 5 8 9 2}+$ (iyr ) on fire ( 00784 +)esh ):according to the commandment ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) shall ye do ( 06213 +(asah ). See ( 07200 +ra)ah ), I have commanded ( 06680 +tsavah ) you .
+yatsath Lam_04_11 The LORD (03068 +Y @hovah ) hath accomplished (03615 +kalah ) his fury ( 02534 +chemah ) ; he hath poured ( 08210 +shaphak ) out his fierce ( 02740 +charown ) anger ( 00639 +)aph ) , and hath kindled ( 03341 \{+yatsath\} ) a fire ( 00784 +)esh ) in Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and it hath devoured (00398 +) akal ) the foundations (03247 +y@cowd ) thereof .
+yatsath Neh_01_03 And they said (00559 +)amar ) unto me , The remnant (07604 +sha)ar ) that are left ( 07604 +sha)ar ) of the captivity ( 07628 +sh@biy ) there ( 08033 +sham ) in the province ( $04082+\mathrm{m} @$ diynah ) [ are ] in great ( 01419 +gadowl ) affliction ( $07451+\mathrm{ra}()$ and reproach ( 02781 +cherpah ):the wall ( 02346 +chowmah ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) also [ is ] broken ( 06555 +parats ) down, and the gates ( 08179 +sha(ar ) thereof are burned ( 03341 \{+yatsath\} ) with fire ( 00784 +)esh ) .
+yatsath Neh_02_17 Then said (00559 +)amar ) I unto them , Ye see (07200 +ra)ah ) the distress ( 07451 +ra( ) that we [ are ] in , how ( 00834 +)aher ) Jerusalem ( $03389+$ Y @ ruwshalaim ) [ lieth ] waste ( 02720 +chareb ), and the gates ( $08179+\operatorname{sha}($ ar $)$ thereof are burned ( 03341 \{+yatsath\} ) with fire ( 00784 +)esh ):come ( 03212 +yalak ) , and let us build ( 01129 +banah ) up the wall ( 02346 +chowmah ) of Jerusalem ( 03389 + Y @ruwshalaim ) , that we be no $(03808+10)$ ) more ( 05720 +(Adiyn ) a reproach ( 02781 +cherpah ) .
-Satanas 1Co_05_05 To deliver ( $\mathbf{3 8 6 0}$-paradidomi -) such ( 5108 -toioutos -) an one unto Satan ( 4567 \{-Satanas\} -) for the destruction (3639-olethros -) of the flesh (4561-sarx -) , that the spirit (4151 -pneuma ) may be saved (4982-sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .
-Satanas 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except ( 1509 -ei me ti -) [ it be ] with consent ( 4859 -sumphonos -) for a time ( 2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting ( 3521 -nesteia -) and prayer (4335-proseuche -) ; and come (4905 -sunerchomai -) together (0846-autos -) again ( $\mathbf{3 8 2 5}$-palin -) , that Satan (4567 \{-Satanas\} -) tempt (3985-peirazo -) you not for your ( $\mathbf{5 2 1 6}$-humon -) incontinency (0192 -akrasia -) .
-Satanas 1Th_02_18 Wherefore ( 1352 -dio -) we would ( 2309 -thelo -) have come ( 2064 -erchomai -) unto you , even ( $\mathbf{3 3 0 3}$-men -) I Paul ( $\mathbf{3 9 7 2}$-Paulos -), once ( 0530 -hapax -) and again ( $\mathbf{1 3 6 4}$-dis -) ; but Satan (4567 \{-Satanas\} -) hindered (1465 -egkopto -) us .
-Satanas 1Ti_01_20 Of whom (3739 -hos -) is Hymenaeus ( 5211 -Humenaios -) and Alexander (0223 Alexandros -) ; whom ( $\mathbf{3 7 3 9}$-hos -) I have delivered ( $\mathbf{3 8 6 0}$-paradidomi -) unto Satan ( 4567 \{-Satanas\} -), that they may learn (3811 -paideuo -) not to blaspheme (0987 -blasphemeo -) .
-Satanas 1Ti_05_15 For some (5100 -tis -) are already ( $\mathbf{2 2 3 5}$-ede -) turned (1824 -exautes -) aside (1824exautes -) after (3694-opiso -) Satan (4567 \{-Satanas $\}^{-)}$.
-Satanas 2Co_02_11 Lest (3361-me -) Satan (4567 \{-Satanas\} -) should get (4122 -pleonekteo -) an advantage (4122 -pleonekteo -) of us:for we are not ignorant (0050 -agnoeo -) of his devices ( $\mathbf{3 5 4 0}$-noema -) .
-Satanas 2Co_11_14 And no (3756 -ou -) marvel (2298 -thaumastos -) ; for Satan (4567 \{-Satanas\} -) himself ( 0846 -autos -) is transformed ( $\mathbf{3 3 4 5}$-metaschematizo -) into ( $\mathbf{1 5 1 9}$-eis -) an angel ( 0032 -aggelos -) of light (5457-phos -).
-Satanas 2Co_12_07 And lest (3361 -me -) I should be exalted ( 5229 -huperairomai -) above measure through the abundance ( $\mathbf{5 2 3 6}$-huperbole -) of the revelations ( 0602 -apokalupsis -), there was given ( $\mathbf{1 3 2 5}$ didomi -) to me a thorn ( 4647 -skolops -) in the flesh ( 4561 -sarx -), the messenger ( 0032 -aggelos -) of Satan (4567 \{-Satanas\} -) to buffet (2852 -kolaphizo -) me , lest (3361-me -) I should be exalted ( 5229 huperairomai -) above measure .
-Satanas 2Th_02_09 [ Even him ], whose ( 3739 -hos -) coming ( 3952 -parousia -) is after ( 2596 -kata -) the working (1753 -energeia -) of Satan (4567 \{-Satanas\} -) with all ( $\mathbf{3 9 5 6}$-pas -) power ( 1411 -dunamis -) and signs (4591 -semaino -) and lying ( 5579 -pseudos -) wonders ( 5059 -teras -),
-Satanas Act_05_03 But Peter (4074 -Petros -) said (2036-epo -), Ananias (0367 -Ananias -), why (1302 diati -) hath Satan (4567 \{-Satanas\} -) filled (4137-pleroo -) thine (4675-sou -) heart (2588 -kardia -) to lie (5574 -pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to keep (3557 -nosphizomai -) back ( 3557 -nosphizomai -) [ part ] of the price ( 5092 -time -) of the land ( 5564 -chorion -) ?
-Satanas Act_26_18 To open (0455 -anoigo -) their eyes ( 3788 -ophthalmos -), [ and ] to turn (1994epistrepho -) [ them ] from darkness (4655 -skotos -) to light (5457-phos -), and [ from ] the power (1849exousia -) of Satan ( 4567 \{-Satanas\} -) unto God ( 2316 -theos -), that they may receive (2983 -lambano -) forgiveness ( 0859 -aphesis -) of sins ( 0266 -hamartia -) , and inheritance ( 2819 -kleros -) among (1722 -en -) them which are sanctified (0037-hagiazo -) by faith (4102-pistis -) that is in me .
-Satanas Joh_13_27 And after (3326 -meta -) the sop (5596-psomion -) Satan (4567 \{-Satanas\} -) entered ( 1525 -eiserchomai -) into (1519 -eis -) him . Then (3767-oun -) said (3004 -lego -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) unto him , That thou doest (4160 -poieo -), do (4160 -poieo -) quickly (5032 -tachion -) .
-Satanas Luk_04_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me, Satan 4567 \{-Satanas\} -:for it is written 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 monos - shalt thou serve 3000 -latreuo - .
-Satanas Luk_10_18 And he said 2036 -epo - unto them , I beheld 2334 -theoreo - Satan 4567 \{-Satanas\} - as lightning 0796 -astrape - fall 4098 -pipto - from heaven 3772 -ouranos - .
-Satanas Luk_11_18 If 1499 -ei kai - Satan 4567 \{-Satanas\} - also 2532 -kai - be divided 1266 -diamerizo against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion through 1722 -en - Beelzebub 0954 -Beelzeboul - .
-Satanas Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 thugater - of Abraham 11, whom 3739 -hos - Satan 4567 \{-Satanas\} - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 -
desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?
-Satanas Luk_22_03 Then 1161 -de - entered 1525 -eiserchomai - Satan 4567 \{-Satanas\} - into 1519 -eis Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .
-Satanas Luk_22_31 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 Simon - , behold 2400 -idou - , Satan 4567 \{-Satanas\} - hath desired 1809 -exaiteomai - [ to have ] you , that he may sift 4617 -siniazo - [ you ] as wheat 4621 -sitos - :
-Satanas Mar_01_13 And he was there (1563 -ekei -) in the wilderness (2048 -eremos -) forty (5062 tessarakonta -) days (2250 -hemera -) , tempted (3985 -peirazo -) of Satan (4567 \{-Satanas\} -) ; and was with the wild (2342 -therion -) beasts (2342 -therion -) ; and the angels (0032 -aggelos -) ministered (1247diakoneo -) unto him .
-Satanas Mar_03_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in parables (3850 -parabole -) , How (4459 -pos -) can (1410 -dunamai -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 \{-Satanas\} -) ?
-Satanas Mar_03_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in parables (3850 -parabole -), How (4459 -pos -) can (1410 -dunamai -) Satan (4567 \{-Satanas\} -) cast ( 1544 -ekballo -) out Satan (4567 -Satanas -) ?
-Satanas Mar_03_26 And if (1487 -ei -) Satan (4567 \{-Satanas\} -) rise (0450 -anistemi -) up against (1909epi -) himself ( 1438 -heautou -), and be divided (3307 -merizo -), he cannot ( 1410 -dunamai -) stand (2476histemi -) , but hath (2192 -echo -) an end (5056-telos -) .
-Satanas Mar_04_15 And these (3778 -houtos -) are they by the way ( 3598 -hodos -) side ( 3844 -para -), where (3699-hopou -) the word (3056-logos -) is sown (4687-speiro -) ; but when (3752-hotan -) they have heard (0191 -akouo -) , Satan (4567 \{-Satanas\} -) cometh (2064 -erchomai -) immediately (2112 -eutheos -) , and taketh (0142-airo -) away (0142 -airo -) the word (3056-logos -) that was sown (4687-speiro -) in their hearts (2588 -kardia -) .
-Satanas Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked ( 1492 -eido -) on his disciples ( 3101 -mathetes -) , he rebuked (2008 -epitimao -) Peter ( 4074 -Petros -) , saying (3004 -lego -) , Get (5217 -hupago -) thee behind (3694-opiso -) me , Satan (4567 \{-Satanas\} -):for thou savourest ( 5426 -phroneo -) not the things that be of God (2316 -theos -) , but the things that be of men (0444 -anthropos -) .
-Satanas Mat_04_10 Then (5119 -tote -) saith (3004 -lego -) Jesus (2424 -Iesous -) unto him , Get (5217hupago -) thee hence ( 5217 -hupago -) , Satan (4567 \{-Satanas\} -):for it is written (1125 -grapho -), Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316 -theos -) , and him only (3441monos -) shalt thou serve (3000 -latreuo -) .
-Satanas Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 \{-Satanas\} -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; how (4459 -pos ) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?
-Satanas Mat_12_26 And if (1487 -ei -) Satan (4567 \{-Satanas\} -) cast (1544 -ekballo -) out Satan (4567Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 -heautou -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?
-Satanas Mat_16_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) ,

Get (5217-hupago -) thee behind (3694-opiso -) me , Satan (4567 \{-Satanas\} -):thou art (1488 -ei -) an offence ( 4625 -skandalon -) unto me:for thou savourest ( 5426 -phroneo -) not the things that be of God (2316 -theos -) , but those ( $\mathbf{3 5 8 8}$-ho -) that be of men ( 0444 -anthropos -) .
-Satanas Rev_02_09 I know (1492 -eido -) thy works (2041 -ergon -) , and tribulation (2347-thlipsis -) , and poverty (4432-ptocheia -), (but thou art (1488-ei -) rich (4145-plousios -) ) and [ I know ] the blasphemy ( 0988 -blasphemia -) of them which ( 3588 -ho -) say ( $\mathbf{3 0 0 4}$-lego -) they are Jews ( 2453 -Ioudaios -), and are not , but [ are ] the synagogue (4864 -sunagoge -) of Satan (4567 \{-Satanas\} -) .
-Satanas Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730-katoikeo -) , [ even ] where (3699-hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( 4102 -pistis -), even (2532-kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -) wherein ( 3757 -hou -) Antipas (0493-Antipas -) [ was ] my faithful (4103-pistos -) martyr (3144-martus -), who (3739 -hos -) was slain (0615 -apokteino -) among (3844-para -) you , where (3699 -hopou -) Satan (4567 \{-Satanas\} -) dwelleth (2730 -katoikeo -) .
-Satanas Rev_02_13 I know (1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730 -katoikeo -) , [ even ] where (3699-hopou -) Satan s (4567 \{-Satanas\} -) seat (2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( 2532 -kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103-pistos -) martyr (3144-martus -), who (3739-hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567-Satanas -) dwelleth (2730 -katoikeo -) .
-Satanas Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062-loipoy -) in Thyatira (2363Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have ( 2192 -echo -) not this ( 5026 -taute -) doctrine ( 1322 -didache ) , and which ( 3748 -hostis -) have not known (1097-ginosko -) the depths (0899-bathos -) of Satan (4567 \{-Satanas $\}_{-)}$) as they speak ( 3004 -lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .
-Satanas Rev_03_09 Behold (2400 -idou -) , I will make (1325 -didomi -) them of the synagogue (4864sunagoge -) of Satan ( 4567 \{-Satanas\} -), which ( $\mathbf{3 5 8 8}$-ho -) say ( $\mathbf{3 0 0 4}$-lego -) they are Jews ( 2453 -Ioudaios -) , and are not , but do lie ( 5574 -pseudomai -) ; behold ( 2400 -idou -), I will make ( $\mathbf{4 1 6 0}$-poieo -) them to come (2240-heko -) and worship (4352 -proskuneo -) before (1799-enopion -) thy feet (4228-pous -), and to know (1097-ginosko -) that I have loved (0025-agapao -) thee .
-Satanas Rev_12_09 And the great ( 3173 -megas -) dragon (1404 -drakon -) was cast ( 0906 -ballo -) out , that old (0744-archaios -) serpent (3789-ophis -) , called (2564 -kaleo -) the Devil ( 1228 -diabolos -) , and Satan (4567 \{-Satanas\} -) , which ( 3588 -ho -) deceiveth ( 4105 -planao -) the whole ( 3650 -holos -) world ( 3625 -oikoumene -):he was cast ( 0906 -ballo -) out into ( 1519 -eis -) the earth ( 1093 -ge -), and his angels (0032 -aggelos -) were cast ( 0906 -ballo -) out with him .
-Satanas Rev_20_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -) , that old (0744archaios -) serpent ( $\mathbf{3 7 8 9}$-ophis -) , which ( $\mathbf{3 7 3 9}$-hos -) is the Devil ( $\mathbf{1 2 2 8}$-diabolos -) , and Satan (4567 \{-Satanas - ), and bound ( 1210 -deo -) him a thousand ( 5507 -chilioi -) years (2094 -etos -),
-Satanas Rev_20_07 And when (3752 -hotan -) the thousand ( 5507 -chilioi -) years ( 2094 -etos -) are expired ( 5055 -teleo -), Satan (4567 \{-Satanas\} -) shall be loosed (3089-luo -) out of his prison ( 5438 -phulake -),
-Satanas Rom_16_20 And the God (2316 -theos -) of peace ( $\mathbf{1 5 1 5}$-eirene -) shall bruise (4937 -suntribo -) Satan ( $\mathbf{4 5 6 7}$ \{-Satanas\} -) under ( 5259 -hupo -) your ( 5216 -humon -) feet ( 4228 -pous -) shortly ( 5034 tachos -) . The grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-

Christos -) [ be ] with you . Amen (0281-amen -) .
-saton Luk_13_21 It is like 3664 -homoios - leaven 2219 -zume - , which 3739 -hos - a woman 1135 -gune took 2983 -lambano - and hid 1470 -ekgrupto - in three 5140 -treis - measures 4568 \{-saton\} - of meal 0224 aleuron - , till 2193 -heos - the whole 3650 -holos - was leavened 2220 -zumoo - .
-saton Mat_13_33 Another (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom ( 0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto leaven ( $\mathbf{2 2 1 9}$-zume -) , which ( $\mathbf{3 7 3 9}$-hos -) a woman ( 1135 -gune -) took ( 2983 -lambano -), and hid ( 1470 -ekgrupto -) in three ( 5140 -treis -) measures ( 4568 \{-saton\} -) of meal ( 0224 -aleuron -), till ( 2193 -heos -) the whole ( $\mathbf{3 6 5 0}$-holos -) was leavened (2220-zumoo -) .

Apharsathchites Ezr_04_09 Then (00116 +)edayin ) [ wrote ] Rehum (07348 + R @chuwm ) the chancellor , and Shimshai ( $08124+$ Shimshay ) the scribe ( 05613 +capher ) , and the rest ( $07606+\operatorname{sh} @$ )ar ) of their companions (03675 +k@nath ) ; the Dinaites (01784 +Diynay ) , the \{Apharsathchites\} (00671 +)Apharc@kay ), the Tarpelites (02967 +Tarp@lay ), the Apharsites (00670 +)Aphar@cay ) , the Archevites ( $\mathbf{0 0 7 5 6}$ +)Ark@vay ) , the Babylonians ( 00896 +Babliy ) , the Susanchites ( 07801 +Shuwshankiy ) , the Dehavites (01723 +Dahava( ) , [ and ] the Elamites (05962 +(Almiy ),

Satan 1Ch_21_01 . And \{Satan\} (07854 +satan ) stood (05975 +(amad ) up against (05921 +(al ) Israel ( 03478 +Yisra)el ), and provoked ( 05496 +cuwth ) David (01732 + David ) to number ( 04487 +manah ) Israel (03478 +Yisra)el ) .

Satan 1Co_05_05 To deliver (3860 -paradidomi -) such ( 5108 -toioutos -) an one unto \{Satan\} ( 4567 -Satanas -) for the destruction ( $\mathbf{3 6 3 9}$-olethros -) of the flesh ( 4561 -sarx -) , that the spirit ( 4151 -pneuma -) may be saved (4982-sozo -) in the day (2250 -hemera -) of the Lord (2962 -kurios -) Jesus (2424-Iesous -) .

Satan 1Co_07_05 Defraud (0650 -apostereo -) ye not one ( 0240 -allelon -) the other ( 0240 -allelon -) , except ( 1509 -ei me $\mathrm{ti}^{-}$) [ it be ] with consent ( 4859 -sumphonos -) for a time ( 2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting (3521 -nesteia -) and prayer (4335 -proseuche -) ; and come (4905sunerchomai -) together (0846-autos -) again (3825-palin -) , that \{Satan\} (4567-Satanas -) tempt (3985peirazo -) you not for your ( $\mathbf{5 2 1 6}$-humon -) incontinency ( 0192 -akrasia -) .

Satan 1Th_02_18 Wherefore ( 1352 -dio -) we would ( 2309 -thelo -) have come ( 2064 -erchomai -) unto you , even (3303-men -) I Paul (3972 -Paulos -), once (0530 -hapax -) and again (1364-dis -) ; but \{Satan\} (4567Satanas -) hindered (1465-egkopto -) us .

Satan 1Ti_01_20 Of whom ( 3739 -hos -) is Hymenaeus ( 5211 -Humenaios -) and Alexander (0223Alexandros -) ; whom ( $\mathbf{3 7 3 9}$-hos -) I have delivered (3860 -paradidomi -) unto \{Satan\} (4567-Satanas -), that they may learn ( $\mathbf{3 8 1 1}$-paideuo -) not to blaspheme (0987 -blasphemeo -) .

Satan 1Ti_05_15 For some ( $\mathbf{5 1 0 0}$-tis -) are already ( 2235 -ede -) turned ( $\mathbf{1 8 2 4}$-exautes -) aside ( $\mathbf{1 8 2 4}$ exautes -) after ( $\mathbf{3 6 9 4}$-opiso -) \{Satan\} (4567-Satanas -) .

Satan 2Co_02_11 Lest (3361-me -) \{Satan\} (4567-Satanas -) should get (4122 -pleonekteo -) an advantage (4122-pleonekteo -) of us:for we are not ignorant ( 0050 -agnoeo -) of his devices ( $\mathbf{3 5 4 0}$-noema -) .

Satan 2Co_11_14 And no (3756-ou -) marvel (2298 -thaumastos -) ; for \{Satan\} (4567-Satanas -) himself ( 0846 -autos -) is transformed ( 3345 -metaschematizo -) into ( 1519 -eis -) an angel ( 0032 -aggelos -) of light ( 5457 -phos -) .

Satan 2Co_12_07 And lest (3361-me -) I should be exalted ( 5229 -huperairomai -) above measure through the abundance ( 5236 -huperbole -) of the revelations ( 0602 -apokalupsis -), there was given ( $\mathbf{1 3 2 5}$-didomi -)
to me a thorn (4647-skolops -) in the flesh (4561 -sarx -) , the messenger (0032 -aggelos -) of \{Satan\} (4567Satanas -) to buffet (2852-kolaphizo -) me , lest ( $\mathbf{3 3 6 1}$-me -) I should be exalted ( $\mathbf{5 2 2 9}$-huperairomai -) above measure .

Satan 2Th_02_09 [ Even him ] , whose ( 3739 -hos -) coming ( 3952 -parousia -) is after ( 2596 -kata -) the working ( 1753 -energeia -) of \{Satan\} ( 4567 -Satanas -) with all ( 3956 -pas -) power ( 1411 -dunamis -) and signs (4591 -semaino -) and lying (5579 -pseudos -) wonders ( 5059 -teras -),

Satan Act_05_03 But Peter (4074 -Petros -) said (2036-epo -), Ananias (0367 -Ananias -), why ( 1302 -diati ) hath \{Satan\} (4567-Satanas -) filled (4137-pleroo -) thine (4675-sou -) heart (2588 -kardia -) to lie ( 5574 pseudomai -) to the Holy (0040 -hagios -) Ghost (4151 -pneuma -), and to keep (3557-nosphizomai -) back ( 3557 -nosphizomai -) [ part ] of the price ( 5092 -time -) of the land ( 5564 -chorion -) ?

Satan Act_26_18 To open ( 0455 -anoigo -) their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , [ and ] to turn ( 1994 -epistrepho -) [ them ] from darkness ( 4655 -skotos -) to light ( 5457 -phos -), and [ from ] the power ( 1849 -exousia -) of \{Satan\} (4567-Satanas -) unto God (2316-theos -), that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins ( $\mathbf{0 2 6 6}$-hamartia -), and inheritance ( 2819 -kleros -) among (1722-en -) them which are sanctified (0037-hagiazo -) by faith (4102 -pistis -) that is in me .

Satan Job_01_06 . Now there was a day ( $\mathbf{0 3 1 1 7}$ +yowm ) when the sons ( 01121 +ben ) of God ( 0430 )elohiym ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) to present ( $\mathbf{0 3 3 2 0}$ +yatsab ) themselves before ( 05921 +(al ) the LORD ( 03068 + Y @hovah ) , and \{Satan\} (07854 +satan ) came (00935 +bow) ) also ( 01571 +gam ) among ( 08432 +tavek ) them.

Satan Job_01_07 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Whence (00370 +)aiyn ) comest (00935 +bow) ) thou ? Then \{Satan\} (07854 +satan ) answered (06030 $+($ anah ) the LORD (03068 + Y @hovah ), and said (00559 +)amar ), From going (07751 +shuwt ) to and fro ( 07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .

Satan Job_01_07 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), Whence (00370 +)aiyn ) comest (00935 +bow) ) thou? Then Satan (07854 +satan ) answered (06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , From going (07751 +shuwt) to and fro (07751 + shuwt ) in the earth ( $00776+$ )erets ), and from walking ( 01980 +halak ) up and down in it .

Satan Job_01_08 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( 00776 +)erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?

Satan Job_01_09 Then \{Satan\} (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y @hovah ), and said (00559 +)amar ), Doth Job (00347 +)Iyowb ) fear (03372 +yare) ) God (00430 +)elohiym ) for nought ( 02600 +chinnam ) ?

Satan Job_01_12 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+$ kol ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) upon himself put ( 07971 +shalach ) not forth ( $07971+$ shalach ) thine hand ( 03027 +yad ) . So \{Satan\} (07854 +satan ) went (03318 + yatsa) ) forth (03318 +yatsa) ) from the presence (06440 + paniym ) of the LORD (03068 +Y@hovah ) .

Satan Job_01_12 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), Behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) that he hath [ is ] in thy power ( 03027 +yad ) ; only ( 03535 +kibsah ) upon himself put (07971 + shalach ) not forth (07971 + shalach ) thine hand (03027 +yad ) . So

Satan (07854 +satan ) went (03318 +yatsa) ) forth (03318 +yatsa) ) from the presence (06440 +paniym ) of the LORD (03068 + Y @hovah ) .

Satan Job_02_01 . Again there was a day ( $\mathbf{0 3 1 1 7}$ +yowm ) when the sons ( 01121 +ben ) of God ( 00430 + )elohiym ) came ( 00935 +bow) ) to present ( $\mathbf{0 3 3 2 0}$ +yatsab ) themselves before ( 05921 +(al) the LORD ( 03068 +Y @hovah ) , and \{Satan\} (07854 +satan ) came (00935 +bow) ) also ( 01571 +gam ) among (08432 +tavek ) them to present ( 03320 +yatsab ) himself before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) .

Satan Job_02_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), From whence comest ( 00935 +bow) ) thou ? And \{Satan\} (07854 +satan ) answered ( 06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 +) amar ) , From going (07751 +shuwt ) to and fro (07751 +shuwt ) in the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), and from walking ( 01980 +halak ) up and down in it .

Satan Job_02_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), From whence comest ( 00935 +bow) ) thou ? And Satan ( 07854 +satan ) answered ( 06030 +(anah ) the LORD (03068 + Y @hovah ) , and said (00559 +) amar ) , From going (07751 + shuwt) to and fro (07751 +shuwt ) in the earth ( 00776 +)erets ), and from walking ( 01980 +halak ) up and down in it .

Satan Job_02_03 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @ mow ) him in the earth ( $00776+$ )erets ) , a perfect $(08535+$ tam $)$ and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth ( 05493 +cuwr ) evil ( $07451+\mathrm{ra}()$ ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .

Satan Job_02_04 And \{Satan\} (07854 +satan ) answered (06030 +(anah ) the LORD (03068 +Y@hovah ), and said (00559 +)amar ), Skin (05785 +(owr ) for skin (05785 +(owr ), yea, all ( $03605+\mathrm{kol}$ ) that a man (00376 +)iysh ) hath will he give ( 05414 +nathan ) for his life ( 05315 +nephesh ).

Satan Job_02_06 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), Behold ( 02009 +hinneh ) , he [ is ] in thine hand ( 03027 +yad ) ; but save ( 08104 +shamar ) his life ( 05315 +nephesh ) .

Satan Job_02_07. So went (03318 + yatsa) ) \{Satan\} (07854 +satan ) forth (03318 +yatsa) ) from the presence ( 06440 +paniym ) of the LORD ( 03068 +Y @hovah ) , and smote ( 05221 +nakah ) Job (00347 +)Iyowb ) with sore ( $\mathbf{0 7 4 5 1}$ +ra( ) boils ( 07822 +sh@chiyn ) from the sole (03709 +kaph ) of his foot (07272 +regel ) unto his crown (06936 +qodqod ) .

Satan Joh_13_27 And after (3326 -meta -) the sop (5596 -psomion -) \{Satan\} (4567-Satanas -) entered (1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) him . Then ( 3767 -oun -) said ( $\mathbf{3 0 0 4}$-lego -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) unto him , That thou doest (4160 -poieo -), do (4160 -poieo -) quickly (5032 -tachion -) .

Satan Luk_04_08 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - unto him , Get 5217 -hupago - thee behind 3694 -opiso - me, \{Satan\} 4567 -Satanas -:for it is written 1125 -grapho -, Thou shalt worship 4352 -proskuneo - the Lord 2962 -kurios - thy God 2316 -theos - , and him only 3441 monos - shalt thou serve 3000 -latreuo - .

Satan Luk_10_18 And he said 2036 -epo - unto them , I beheld 2334 -theoreo - \{Satan\} 4567 -Satanas - as lightning 0796 -astrape - fall 4098 -pipto - from heaven 3772 -ouranos - .

Satan Luk_11_18 If 1499 -ei kai - \{Satan\} 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo against 1909 -epi - himself 1438 -heautou - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -
histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion through 1722 -en - Beelzebub 0954 -Beelzeboul - .

Satan Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 thugater - of Abraham 11, whom 3739 -hos - \{Satan\} 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 -toutou - bond 1199 desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

Satan Luk_22_03 Then 1161 -de - entered 1525 -eiserchomai - \{Satan\} 4567 -Satanas - into 1519 -eis - Judas 2455 -Ioudas - surnamed 1941 -epikaleomai - Iscariot 2469 -Iskariotes - , being 5607 -on - of the number 0706 -arithmos - of the twelve 1427 -dodeka - .

Satan Luk_22_31 And the Lord 2962 -kurios - said 2036 -epo - , Simon 4613 -Simon - , Simon 4613 -Simon , behold 2400 -idou - , \{Satan\} 4567 -Satanas - hath desired 1809 -exaiteomai - [ to have ] you , that he may sift 4617 -siniazo - [ you ] as wheat 4621 -sitos - :

Satan Mar_01_13 And he was there (1563 -ekei -) in the wilderness (2048 -eremos -) forty ( 5062 tessarakonta -) days (2250 -hemera -) , tempted (3985-peirazo -) of \{Satan\} (4567-Satanas -) ; and was with the wild (2342 -therion -) beasts (2342-therion -) ; and the angels (0032 -aggelos -) ministered (1247diakoneo -) unto him .

Satan Mar_03_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said (3004 -lego -) unto them in parables ( 3850 -parabole -), How (4459 -pos -) can (1410 -dunamai -) Satan (4567-Satanas -) cast ( 1544 -ekballo -) out \{Satan\} (4567 -Satanas -)?

Satan Mar_03_23 And he called (4341 -proskaleomai -) them [ unto him ] , and said ( $\mathbf{3 0 0 4}$-lego -) unto them in parables ( $\mathbf{3 8 5 0}$-parabole -), How (4459 -pos -) can (1410 -dunamai -) \{Satan\} (4567 -Satanas -) cast ( 1544 -ekballo -) out Satan (4567-Satanas -) ?

Satan Mar_03_26 And if (1487-ei -) \{Satan\} (4567 -Satanas -) rise (0450 -anistemi -) up against ( 1909 -epi -) himself (1438-heautou -), and be divided (3307-merizo -) , he cannot (1410 -dunamai -) stand (2476 histemi -), but hath (2192 -echo -) an end ( 5056 -telos -) .

Satan Mar_04_15 And these ( 3778 -houtos -) are they by the way ( 3598 -hodos -) side ( 3844 -para -), where (3699-hopou -) the word (3056-logos -) is sown (4687-speiro -) ; but when (3752 -hotan -) they have heard (0191 -akouo -) , \{Satan\} (4567-Satanas -) cometh (2064 -erchomai -) immediately ( 2112 -eutheos -) , and taketh (0142-airo -) away ( 0142 -airo -) the word ( $\mathbf{3 0 5 6}$-logos -) that was sown ( 4687 -speiro -) in their hearts (2588 -kardia -) .

Satan Mar_08_33 But when he had turned (1994 -epistrepho -) about (1994 -epistrepho -) and looked (1492 -eido -) on his disciples ( 3101 -mathetes -), he rebuked (2008-epitimao -) Peter (4074 -Petros -), saying (3004-lego -), Get (5217-hupago -) thee behind (3694-opiso -) me , \{Satan\} (4567-Satanas -):for thou savourest ( 5426 -phroneo -) not the things that be of God (2316 -theos -), but the things that be of men (0444-anthropos -) .

Satan Mat_04_10 Then (5119-tote -) saith (3004-lego -) Jesus (2424-Iesous -) unto him , Get (5217 -hupago -) thee hence ( $\mathbf{5 2 1 7}$-hupago -) , \{Satan\} (4567-Satanas -):for it is written ( $\mathbf{1 1 2 5}$-grapho -), Thou shalt worship (4352 -proskuneo -) the Lord (2962 -kurios -) thy God (2316-theos -) , and him only (3441-monos ) shalt thou serve (3000-latreuo -) .

Satan Mat_12_26 And if (1487-ei -) Satan (4567-Satanas -) cast (1544 -ekballo -) out \{Satan\} (4567Satanas -), he is divided ( 3307 -merizo -) against ( 1909 -epi -) himself ( 1438 -heautou -) ; how (4459 -pos -) shall then ( $\mathbf{3 7 6 7}$-oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

Satan Mat_12_26 And if (1487-ei -) \{Satan\} (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567Satanas -), he is divided ( 3307 -merizo -) against ( 1909 -epi -) himself ( 1438 -heautou -) ; how ( 4459 -pos -) shall then ( $\mathbf{3 7 6 7}$-oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

Satan Mat_16_23 But he turned (4672 -Solomon -) , and said (2036 -epo -) unto Peter (4074 -Petros -) , Get ( 5217 -hupago -) thee behind (3694-opiso -) me , \{Satan\} (4567-Satanas -):thou art (1488-ei -) an offence ( 4625 -skandalon -) unto me:for thou savourest ( 5426 -phroneo -) not the things that be of God ( 2316 -theos -), but those ( $\mathbf{3 5 8 8}$-ho -) that be of men ( 0444 -anthropos -) .

Satan Psa_109_06 . Set (06485 + paqad ) thou a wicked (07563 +rasha( ) man over (05921 +(al) him: and let \{Satan\} (07854 +satan ) stand (05975 + (amad ) at (05921 +(al ) his right (03225 + yamiyn ) hand (03225 +yamiyn).

Satan Rev_02_09 I know (1492 -eido -) thy works (2041 -ergon -), and tribulation ( 2347 -thlipsis -), and poverty (4432-ptocheia -), (but thou art (1488-ei -) rich ( 4145 -plousios -) ) and [ I know ] the blasphemy ( 0988 -blasphemia -) of them which ( 3588 -ho -) say ( $\mathbf{3 0 0 4}$-lego -) they are Jews ( 2453 -Ioudaios -), and are not , but [ are ] the synagogue (4864 -sunagoge -) of \{Satan\} (4567-Satanas -) .

Satan Rev_02_13 I know (1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest ( 2730 -katoikeo -), [ even ] where ( $\mathbf{3 6 9 9}$-hopou -) Satan s (4567-Satanas -) seat ( 2362 -thronos -) [ is ]: and thou holdest (2902-krateo -) fast my name ( 3686 -onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( 2532 -kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -) wherein ( 3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144-martus -), who (3739-hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) \{Satan\} (4567-Satanas -) dwelleth (2730 -katoikeo -) .

Satan Rev_02_13 I know (1492 -eido -) thy works ( 2041 -ergon -), and where ( 4226 -pou -) thou dwellest (2730-katoikeo -), [ even ] where (3699-hopou -) \{Satan\} s (4567-Satanas -) seat (2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( $\mathbf{3 6 8 6}$-onoma -), and hast not denied ( 0720 -arneomai -) my faith ( $\mathbf{4 1 0 2}$-pistis -), even ( 2532 -kai -) in those ( 3588 -ho -) days ( 2250 -hemera -) wherein ( $\mathbf{3 7 5 7}$-hou -) Antipas ( 0493 -Antipas -) [ was ] my faithful (4103-pistos -) martyr ( 3144 -martus -), who ( 3739 -hos -) was slain ( 0615 -apokteino -) among (3844-para -) you , where ( $\mathbf{3 6 9 9}$-hopou -) Satan ( 4567 -Satanas -) dwelleth (2730 -katoikeo -) .

Satan Rev_02_24 But unto you I say (3004-lego -) , and unto the rest (3062 -loipoy -) in Thyatira (2363 Thuateira -) , as many ( $\mathbf{3 7 4 5}$-hosos -) as have (2192 -echo -) not this ( $\mathbf{5 0 2 6}$-taute -) doctrine ( 1322 -didache ) , and which ( $\mathbf{3 7 4 8}$-hostis -) have not known (1097-ginosko -) the depths (0899 -bathos -) of \{Satan\} (4567Satanas -) , as they speak ( $\mathbf{3 0 0 4}$-lego -) ; I will put ( 0906 -ballo -) upon you none ( 3367 -medeis -) other (0243 -allos -) burden (0922 -baros -) .

Satan Rev_03_09 Behold (2400 -idou -), I will make (1325-didomi -) them of the synagogue (4864sunagoge -) of \{Satan\} (4567-Satanas -), which (3588-ho -) say (3004 -lego -) they are Jews ( 2453 -Ioudaios -) , and are not , but do lie ( 5574 -pseudomai -) ; behold ( 2400 -idou -), I will make ( $\mathbf{4 1 6 0}$-poieo -) them to come (2240 -heko -) and worship (4352 -proskuneo -) before ( $\mathbf{1 7 9 9}$-enopion -) thy feet (4228-pous -), and to know (1097-ginosko -) that I have loved (0025-agapao -) thee .

Satan Rev_12_09 And the great ( 3173 -megas -) dragon ( 1404 -drakon -) was cast ( 0906 -ballo -) out , that old (0744-archaios -) serpent ( 3789 -ophis -), called (2564-kaleo -) the Devil (1228-diabolos -) , and \{Satan\} ( 4567 -Satanas -) , which ( 3588 -ho -) deceiveth ( 4105 -planao -) the whole ( 3650 -holos -) world ( 3625 oikoumene -):he was cast ( 0906 -ballo -) out into ( 1519 -eis -) the earth ( 1093 -ge -), and his angels (0032aggelos -) were cast ( 0906 -ballo -) out with him .

Satan Rev_20_02 And he laid hold (2902 -krateo -) on the dragon (1404 -drakon -), that old (0744 -archaios -) serpent ( $\mathbf{3 7 8 9}$-ophis -) , which ( $\mathbf{3 7 3 9}$-hos -) is the Devil ( $\mathbf{1 2 2 8}$-diabolos -) , and \{Satan\} (4567-Satanas -), and bound ( 1210 -deo -) him a thousand ( 5507 -chilioi -) years (2094 -etos -),

Satan Rev_20_07 And when (3752 -hotan -) the thousand ( 5507 -chilioi -) years (2094 -etos -) are expired ( 5055 -teleo -), \{Satan\} (4567-Satanas -) shall be loosed (3089-luo -) out of his prison (5438-phulake -),

Satan Rom_16_20 And the God (2316 -theos -) of peace ( $\mathbf{1 5 1 5}$-eirene -) shall bruise ( 4937 -suntribo -) \{Satan\} (4567-Satanas -) under ( 5259 -hupo -) your ( 5216 -humon -) feet ( 4228 -pous -) shortly ( 5034 tachos -) . The grace ( 5485 -charis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547Christos -) [ be ] with you . Amen (0281-amen -) .

Satan Zec_03_01 . And he shewed (07200 +ra)ah ) me Joshua (03091 +Y @howshuwa() the high (01419 +gadowl ) priest ( $03548+$ kohen ) standing ( $05975+(\operatorname{amad})$ before $(06440$ +paniym ) the angel ( 04397 + mal)ak ) of the LORD (03068 +Y @hovah ), and \{Satan\} (07854 +satan ) standing (05975 +(amad ) at ( 05921 +(al ) his right ( 03225 + yamiyn ) hand ( 03225 +yamiyn ) to resist ( 07853 +satan ) him .

Satan Zec_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), The LORD (03068 + Y @hovah ) rebuke ( 01605 +ga(ar ) thee, $\mathbf{O}\{\operatorname{Satan}\}(07854$ +satan ) ; even the LORD ( 03068 +Y @hovah ) that hath chosen (00977 +bachar ) Jerusalem (03389 + Y @ ruwshalaim ) rebuke (01605 +ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( 00181 +)uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?

Satan Zec_03_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto \{Satan\} (07854 +satan ), The LORD (03068 + Y @hovah ) rebuke (01605 +ga(ar ) thee, O Satan (07854 +satan ) ; even the LORD ( 03068 +Y @hovah ) that hath chosen (00977 +bachar ) Jerusalem ( 03389 +Y @ ruwshalaim ) rebuke ( 01605 +ga(ar ) thee:[ is ] not this ( 02088 +zeh ) a brand ( 00181 +)uwd ) plucked ( 05337 +natsal ) out of the fire (00784 +)esh ) ?
accusation 1Ti_05_19 Against (2596 -kata -) an elder (4245 -presbuteros -) receive (3858 -paradechomai -) not an \{accusation\} (2724-kategoria -), but before (1909-epi -) two (1417-duo -) or (2228-e -) three (5140treis -) witnesses (3144-martus -) .
accusation 2Pe_02_11 Whereas ( $\mathbf{3 6 9 9}$-hopou -) angels ( 0032 -aggelos -), which are greater ( $\mathbf{3 1 8 7}$-meizon -) in power (2479 -ischus -) and might ( 1411 -dunamis -) , bring ( 5342 -phero -) not railing ( 0989 -blasphemos ) \{accusation\} (2920 -krisis -) against (2596-kata -) them before (3844-para -) the Lord (2962 -kurios -) .
accusation Act_25_18 Against (4012 -peri -) whom (3739-hos -) when the accusers ( 2725 -kategoros -) stood (2476-histemi -) up , they brought (2018-epiphero -) none (3762 -oudeis -) \{accusation\} (0156-aitia -) of such things as I supposed ( 5282 -huponoeo -) :
accusation Ezr_04_06. And in the reign (04438 +malkuwth ) of Ahasuerus (00325 +)Achashverowsh ) , in the beginning ( $08462+t @$ chillah ) of his reign ( 04438 +malkuwth ), wrote ( 03789 +kathab ) they [ unto him ] an \{accusation\} (07855 + sitnah ) against ( $05921+$ (al ) the inhabitants ( 03427 +yashab ) of Judah ( 03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) .
accusation Joh_18_29 Pilate ( 4091 -Pilatos -) then ( 3767 -oun -) went ( 1831 -exerchomai -) out unto them , and said (2036-epo -), What (5101-tis -) \{accusation\} (2724 -kategoria -) bring (5342-phero -) ye against (2596 -kata -) this (5127 -toutou -) man (0444 -anthropos -) ?
accusation Jude_01_09 Yet (1161 -de -) Michael ( $\mathbf{3 4 1 3}$-Michael -) the archangel ( 0743 -archaggelos -) , when ( $\mathbf{3 7 5 3}$-hote -) contending ( 1252 -diakrino -) with the devil ( 1228 -diabolos -) he disputed ( 1256 -dialegomai ) about (4012 -peri -) the body (4983 -soma -) of Moses ( 3475 -Moseus -), durst ( 5111 tolmao -) not bring
(2018 -epiphero -) against (2018 -epiphero -) him a railing (0988 -blasphemia -) \{accusation\} (2920 -krisis -), but said (2036-epo -) , The Lord (2962 -kurios -) rebuke (2008 -epitimao -) thee .
accusation Luk_06_07 And the scribes 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 paratereo - him, whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 sabbaton - day ; that they might find 2147 -heurisko - an \{accusation\} 2724 -kategoria - against him .
accusation Luk_19_08 And Zacchaeus 2195 -Zakchaios - stood 2476 -histemi - , and said 2036 -epo - unto the Lord 2962 -kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - , the half 2255 -hemisu - of my goods 5224 -huparchonta - I give 1325 -didomi - to the poor 4434 -ptochos - ; and if $\mathbf{1 4 8 7}$-ei - I have taken any 5100 -tis - thing from any 1536 -ei tis - man by false 4811 -sukophanteo - \{accusation\} 4811 -sukophanteo - , I restore 0591 -apodidomi - [ him ] fourfold 5073 -tetraploos - .
accusation Mar_15_26 And the superscription (1923 -epigraphe -) of his \{accusation\} ( 0156 -aitia -) was written (1924 -epigrapho -) over (1924 -epigrapho -) , THE KING (0935 -basileus -) OF THE JEWS (2453 Ioudaios -) .
accusation Mat_27_37 And set (2007 -epitithemi -) up over (1883 -epano -) his head (2776 -kephale -) his \{accusation\} (0156-aitia -) written (1125-grapho -), THIS (3778 -houtos -) IS JESUS (2424-Iesous -) THE KING (0935 -basileus -) OF THE JEWS (2453 -Ioudaios -) .
conversation 1Pe_01_15 But as he which hath called (2564-kaleo -) you is holy (0040 -hagios -) , so (2532kai -) be ye holy (0040 -hagios -) in all (3956 -pas -) manner of \{conversation\} (0391 -anastrophe -) ;
conversation 1Pe_01_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed ( $\mathbf{3 0 8 4}$-lutroo -) with corruptible ( 5349 -phthartos -) things , [ as ] silver ( 0694 -argurion -) and gold ( 5553 -chrusion -) , from your ( $\mathbf{5 2 1 6}$-humon -) vain ( $\mathbf{3 1 5 2}$-mataios -) \{conversation\} ( $\mathbf{0 3 9 1}$-anastrophe -) [ received ] by tradition from your ( $\mathbf{5 2 1 6}$-humon -) fathers ( $\mathbf{3 9 7 0}$-patroparadotos -);
conversation 1Pe_02_12 Having (2192 -echo -) your ( 5216 -humon -) \{conversation\} (0391 -anastrophe -) honest ( $\mathbf{2 5 7 0}$-kalos -) among ( 1722 -en -) the Gentiles ( 1484 -ethnos -):that , whereas ( $\mathbf{3 7 5 9}$-ouai -) they speak ( 2635 -katalaleo -) against ( 1909 -epi -) you as evildoers ( 2555 -kakopoios -), they may by [ your ( 3588 -ho -) ] good ( 2570 -kalos -) works (2041 -ergon -), which they shall behold (2029 -epopteuo -), glorify ( 1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .
conversation 1Pe_03_01 . Likewise (3668-homoios -), ye wives ( 1135 -gune -), , be ] in subjection (5293hupotasso -) to your ( $\mathbf{3 5 8 8}$-ho -) own (2398-idios -) husbands ( 0435 -aner -) ; that , if ( 1487 -ei -) any ( 5100 tis -) obey ( 0544 -apeitheo -) not the word ( $\mathbf{3 0 5 6}$-logos -), they also ( 2532 -kai -) may without ( 0427 -aneu -) the word ( $\mathbf{3 0 5 6}$-logos -) be won ( 2770 -kerdaino -) by the \{conversation\} ( 0391 -anastrophe -) of the wives (1135-gune -) ;
conversation 1Pe_03_02 While they behold (2029 -epopteuo -) your (5216 -humon -) chaste (0053 -hagnos -) \{conversation\} (0391 -anastrophe -) [ coupled ] with fear (5401 -phobos -) .
conversation 1Pe_03_16. Having (2192 -echo -) a good (0018-agathos -) conscience (4893 -suneidesis -) ; that , whereas ( 3759 -ouai -) they speak ( 2635 -katalaleo -) evil ( 2635 -katalaleo -) of you , as of evildoers ( 2555 -kakopoios -) , they may be ashamed (2617-kataischuno -) that falsely accuse ( 1908 -epereazo -) your ( 5216 -humon -) good (0018 -agathos -) \{conversation\} (0391-anastrophe -) in Christ (5547-Christos -) .
conversation 1Ti_04_12 Let no (3367-medeis -) man ( 3367 -medeis -) despise ( 2706 -kataphroneo -) thy youth ( 3503 -neotes -) ; but be thou an example ( 5179 -tupos -) of the believers ( 4103 -pistos -), in word (3056-logos -) , in \{conversation\} (0391 -anastrophe -) , in charity (0026 -agape -) , in spirit (4151 -pneuma ), in faith (4102 -pistis -), in purity (0047 -hagneia -) .
conversation 2Co_01_12. For our rejoicing (2746-kauchesis -) is this (3778-houtos -) , the testimony (3142 -marturion -) of our conscience ( 4893 -suneidesis -) , that in simplicity ( 0572 -haplotes -) and godly ( 2316 theos -) sincerity ( 1505 -eilikrineia -) , not with fleshly ( 4559 -sarkikos -) wisdom ( 4678 -sophia -) , but by the grace ( 5485 -charis -) of God (2316-theos -) , we have had our \{conversation\} ( 0390 -anastrepho -) in the world (2889-kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward ( 5209 -humas -) .
conversation 2Pe_02_07 . And delivered (4506 -rhoumai -) just (1342 -dikaios -) Lot (3091 -Lot -), vexed (2669-kataponeo -) with the filthy (0766 -aselgeia -) \{conversation\} (0391-anastrophe -) of the wicked (0113 -athesmos -) :
conversation 2Pe_03_11 . [ Seeing ] then (3767-oun -) [ that ] all (3956 -pas -) these ( $\mathbf{5 1 3 0}$-touton -) things shall be dissolved ( 3089 -luo -), what (4217-potapos -) manner (4217-potapos -) [ of persons ] ought (1163 dei -) ye to be in [ all ] holy (0040 -hagios -) \{conversation\} (0391-anastrophe -) and godliness (2150 eusebeia -),
conversation Eph_02_03 Among (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956-pas -) had our \{conversation\} ( 0390 -anastrepho -) in times ( $\mathbf{4 2 1 8}$-pote -) past in the lusts ( 1939 -epithumia -) of our flesh (4561 -sarx -), fulfilling (4160 -poieo -) the desires (2307-thelema -) of the flesh ( $\mathbf{4 5 6 1}$-sarx -) and of the mind ( $\mathbf{1 2 7 1}$-dianoia -) ; and were by nature ( 5449 -phusis -) the children ( 5043 -teknon -) of wrath ( 3709 -orge -) , even (2532-kai -) as others (3062-loipoy -) .
conversation Eph_04_22 That ye put (0659 -apotithemi -) off ( 0659 -apotithemi -) concerning ( 2596 -kata -) the former (4387-proteros -) \{conversation\} (0391-anastrophe -) the old (3820 -palaios -) man (0444anthropos -), which ( $\mathbf{3 5 8 8}$-ho -) is corrupt ( 5351 -phtheiro -) according ( 2596 -kata -) to the deceitful ( 0539 -apate -) lusts (1939 -epithumia -) ;
conversation Gal_01_13 For ye have heard (0191 -akouo -) of my \{conversation\} ( 0391 -anastrophe -) in time ( 4218 -pote -) past in the Jews ( 2454 -Ioudaismos -) religion ( 2854 -kollourion -), how that beyond ( 5236 -huperbole -) measure ( 5236 -huperbole -) I persecuted ( 1377 -dioko -) the church ( 1577 -ekklesia -) of God (2316 -theos -), and wasted (4199-portheo -) it :
conversation Heb_13_05 [ Let your (3588-ho -) ] \{conversation\} ( 5158 -tropos -) [ be ] without ( 0866 aphilarguros -) covetousness ( 0866 -aphilarguros -) ; [ and be ] content ( 0714 -arkeo -) with such ( 3588 -ho -) things as ye have ( 3918 -pareimi -):for he hath said (2046-ereo -), I will never ( 3364 -ou me -) leave ( 0447 aniemi -) thee, nor ( $\mathbf{3 3 6 4}$-ou me -) forsake ( 1459 -egkataleipo -) thee .
conversation Heb_13_07 Remember (3421 -mnemoneuo -) them which have the rule ( $\mathbf{2 2 3 3}$-hegeomai -) over you , who (3748-hostis -) have spoken ( 2980 -laleo -) unto you the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316theos -): whose ( 3739 -hos -) faith ( 4102 -pistis -) follow ( 3401 -mimeomai -), considering ( 0333 -antheoreo -) the end ( 1545 -ekbasis -) of [ their ] \{conversation\} (0391-anastrophe -) .
conversation Jam_03_13 Who (5101 -tis -) [ is ] a wise (4680 -sophos - -oneidismos -) man and endued (1990 -epistemon -) with knowledge ( 1990 -epistemon -) among (1722 -en -) you ? let him shew ( 1166 -deiknuo -) out of a good ( 2570 -kalos -) \{conversation\} ( 0391 -anastrophe -) his works ( 2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678-sophia -).
conversation Php_01_27. Only (3440 -monon -) let your \{conversation\} (4176 -politeuomai -) be as it becometh ( 0516 -axios -) the gospel ( 2098 -euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064 -erchomai -) and see ( 1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -) , I may hear (0191-akouo -) of your ( 5216 -humon -) affairs (4012 -peri -), that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -), with one (3391-mia -) mind (5590 -psuche -) striving (4866-
sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
conversation Php_03_20 For our \{conversation\} (4175-politeuma -) is in heaven (3772-ouranos -) ; from whence ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we look ( 0553 -apekdechomai -) for the Saviour (4990 -soter -) , the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) :
conversation Psa_37_14 The wicked ( 07563 +rasha( ) have drawn ( 06605 +pathach ) out the sword ( 02719 +chereb ), and have bent ( 01869 + darak ) their bow ( 07198 +qesheth ), to cast ( 05307 +naphal ) down (05307 +naphal) the poor ( $06041+($ aniy ) and needy (34), [ and ] to slay (02873 +tabach ) such as be of upright (03477 +yashar ) \{conversation\} (01870 +derek ).
conversation Psa_50_23 Whoso offereth (02076 +zabach ) praise (08426 +towdah ) glorifieth (3513kabad ) me:and to him that ordereth ( 07760 +suwm ) [ his ] \{conversation\} ( 01870 +derek ) [ aright ] will I shew ( 07200 +ra)ah ) the salvation (03468 +yesha() of God (00430 +)elohiym ) .
dispensation 1Co_09_17 For if (1487-ei -) I do (4238-prasso -) this ( 5124 -touto -) thing willingly (1635hekon -) , I have (2192-echo -) a reward ( $\mathbf{3 4 0 8}$-misthos -):but if ( $\mathbf{1 4 8 7 - e i}$-) against ( $\mathbf{0 2 1 0}$-akon -) my will ( 0210 -akon -) , a \{dispensation\} ( 3622 -oikonomia -) [ of the gospel ] is committed (4100 -pisteuo -) unto me
dispensation Col_01_25 Whereof ( 3739 -hos -) I am made ( 1096 -ginomai -) a minister ( $\mathbf{1 2 4 9}$-diakonos -), according ( 2596 -kata -) to the \{dispensation\} ( 3622 -oikonomia -) of God ( 2316 -theos -) which ( 3588 -ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) to me for you , to fulfil (4137-pleroo-) the word (3056-logos -) of God (2316 -theos -) ;
dispensation Eph_01_10 That in the \{dispensation\} (3622 -oikonomia -) of the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of times ( 2540 -kairos -) he might gather ( 0346 -anakephalaiomai -) together ( 0346 -anakephalaiomai -) in one all ( $\mathbf{3 9 5 6}$-pas -) things in Christ ( 5547 -Christos -), both ( 5037 -te -) which ( 3588 -ho -) are in heaven ( $\mathbf{3 7 7 2}$ ouranos -) , and which ( 3588 -ho -) are on (1909-epi -) earth ( 1093 -ge -) ; [ even ] in him :
dispensation Eph_03_02 If (1489 -eige -) ye have heard (0191 -akouo -) of the \{dispensation\} (3622oikonomia -) of the grace ( 5485 -charis -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) me to you -ward (5209 -humas -) :
sat 1Ch_17_01 . Now it came ( 01961 +hayah ) to pass , as David ( 01732 +David ) \{sat ( 03427 +yashab ) in his house (01004 +bayith ) , that David (01732 +David ) said (00559 +)amar ) to Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ) , Lo ( 02009 +hinneh ) , I dwell (03427 + yashab ) in an house ( 01004 +bayith ) of cedars ( $00730+$ )erez ) , but the ark ( 00727 +)arown ) of the covenant $(01285+b @$ riyth $)$ of the LORD ( 03068 +Y @hovah ) [ remaineth ] under (08478 +tachath ) curtains (03407 +y@riy(ah ) .
sat 1Ch_17_16 . And David (01732 +David ) the king (04428 +melek ) came (00935 +bow) ) and \{sat\} (03427 +yashab ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) , and said ( 00559 +)amar ) , Who (04310 +miy ) [ am ] I , O LORD (03068 +Y @hovah ) God (00430 +)elohiym ), and what ( $\mathbf{0 4 3 1 0}$ +miy ) [ is ] mine house ( 01004 +bayith ) , that thou hast brought ( $\mathbf{0 0 9 3 5}$ +bow) ) me hitherto ( 01988 +halom ) ?
sat 1Ch_29_23. Then Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) \{sat $\}(03427+$ yashab $)$ on $(05921+(a l)$ the throne ( 03678 +kicce) ) of the LORD ( $03068+$ Y @hovah ) as king ( 04428 +melek ) instead ( 08478 +tachath ) of David (01732 +David ) his father (25) , and prospered (06743 +tsalach ) ; and all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) obeyed (08085 +shama( ) him .
sat 1Co_10_07 Neither ( $\mathbf{3 3 6 6}$-mede -) be ye idolaters ( 1496 -eidololatres -), as [ were ] some ( 5100 -tis -) of them ; as it is written ( $\mathbf{1 1 2 5}$-grapho -), The people (2992-laos -) \{sat\} ( 2523 -kathizo -) down ( 2523 -kathizo -) to eat (5315-phago -) and drink ( 4095 -pino -), and rose ( 0450 -anistemi -) up to play ( 3815 -paizo -) .
sat 1Ki_02_12. Then \{sat\} (03427 +yashab ) Solomon ( 08010 +Sh@lomoh ) upon the throne ( 03678 +kicce) ) of David ( 01732 +David ) his father (1) ; and his kingdom ( 04438 +malkuwth ) was established (03559 +kuwn ) greatly (03966 +m@(od).
sat 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) , to speak ( 01696 +dabar ) unto him for Adonijah ( 00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on ( 05921 +(al ) his throne ( 03678 +kicce) ), and caused a seat ( $03678+$ kicce ) ) to be set ( $07760+$ suwm ) for the king $s(04428+$ melek ) mother ( 00517 +)em ) ; and she \{sat\} (03427 +yashab ) on his right (03225 +yamiyn ) hand.
sat 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) , to speak ( 01696 +dabar ) unto him for Adonijah ( 00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her, and \{sat\} (03427 +yashab ) down on ( $05921+($ al $)$ his throne ( $03678+$ kicce) ) , and caused a seat ( 03678 +kicce) ) to be set ( 07760 +suwm ) for the king $s(04428$ +melek ) mother ( 00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
sat 1Ki_13_20 And it came ( 01961 +hayah ) to pass , as they \{sat\} (03427 + yashab ) at (00413 +)el ) the table ( 07979 +shulchan ) , that the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) came ( 01961 +hayah ) unto the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) that brought ( 07725 +shuwb ) him back ( 07725 +shuwb ) :
sat 1Ki_16_11 And it came ( 01961 +hayah ) to pass, when he began to reign ( 04427 +malak ), as soon as he \{sat\} ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , [ that ] he slew ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Baasha ( $01201+$ Ba(sha) ):he left ( $07604+$ sha) ar ) him not one that pisseth ( 08366 +shathan ) against a wall ( 07023 +qiyr ), neither of his kinsfolks ( 01350 +ga)al ), nor of his friends (07453 +rea().
sat 1Ki_19_04 But he himself ( 01931 +huw) ) went ( 01980 +halak ) a day s ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , and came ( 00935 +bow) ) and \{sat\} ( 03427 +yashab ) down under ( 08478 +tachath ) a juniper ( 07574 +rethem ) tree:and he requested ( 07592 +sha)al ) for himself ( 05315 +nephesh ) that he might die ( 04191 +muwth ) ; and said ( 00559 +)amar ), It is enough ( 07227 +rab ) ; now (06258 +(attah ), O LORD (03068 + Y @ hovah ) , take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1).
sat 1Ki_21_13 And there came ( 00935 +bow) ) in two ( 08147 +sh@ nayim ) men ( 00582 +)enowsh ) , children ( 01121 +ben ) of Belial ( $01100+b$ @liya(al ) , and \{sat\} ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al) witnessed ( 05749 +(uwd) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$ ), saying ( 00559 +)amar ), Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( 04428 +melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( $05619+$ caqal ) him with stones (68), that he died (04191 + muwth ) .
sat 1Ki_22_10 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat ( 03092 + Y @howshaphat ) the king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) \{sat\} (03427 +yashab ) each $(00376+)$ iysh ) on $(05921+(a l)$ his throne $(03678+$ kicce ) ) , having put ( 03847 +labash ) on their robes ( 00899 +beged ) , in a void ( 01637 +goren ) place ( 04725 +maqowm ) in the entrance ( 06607 +pethach ) of the gate ( $08179+$ sha(ar ) of Samaria ( $08111+$ Shom@ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
sat 1Sa_01_09 . So Hannah (02584 +Channah ) rose ( 06965 +quwm ) up after ( 00310 +)achar ) they had eaten ( 00398 +)akal ) in Shiloh (07887 +Shiyloh ), and after (00310 +)achar ) they had drunk (08354
+shathah ) . Now Eli ( 05941 +(Eliy ) the priest ( 03548 +kohen ) \{sat\} (03427 +yashab ) upon a seat (03678 +kicce) ) by a post (04201 +m@zuwzah ) of the temple (01964 +heykal) of the LORD (03068 +Y@hovah ) .
sat 1Sa_04_13 And when he came (00935 +bow) ), lo (02009 +hinneh ), Eli (05941 +(Eliy ) \{sat\} (03427 +yashab ) upon a seat ( 03678 +kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of $\mathbf{G o d}(00430$ +)elohiym ) . And when the man (00376 +)iysh ) came (00935 +bow) ) into the city ( 05892 +(iyr ) , and told (05046 +nagad ) [ it ] , all (03605 +kol ) the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) cried ( 02199 +za(aq ) out .
sat 1Sa_19_09 And the evil ( 07451 +ra( ) spirit ( 07307 +ruwach ) from the LORD ( 03068 +Y @hovah ) was upon Saul ( 07586 +Sha)uwl ) , as he $\{$ sat $\}(03427$ +yashab ) in his house ( 01004 +bayith ) with his javelin ( 02595 +chaniyth ) in his hand (03027 +yad ):and David (01732 +David ) played (05059 +nagan ) with [ his ] hand (03027 +yad ) .
sat 1Sa_20_24 . So David (01732 +David ) hid (05641 +cathar ) himself in the field (07704 +sadeh ): and when the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) was come ( 01961 +hayah ) , the king ( 04428 +melek ) \{sat\} (03427 +yashab ) him down to eat (00398 +)akal ) meat (03899 +lechem ) .
sat 1Sa_20_25 And the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) , as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ), [ even ] upon a seat ( 04186 +mowshab ) by the wall ( $07023+q \mathrm{iyr}$ ): and Jonathan (03083 + Y @hownathan ) arose (06965 +quwm ) , and Abner (74) \{sat\} (03427 +yashab ) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 +paqad ) .
sat 1Sa_20_25 And the king (04428 +melek ) \{sat\} (03427 +yashab ) upon his seat (04186 +mowshab ) , as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ), [ even ] upon a seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) by the wall ( $07023+q i y r$ ): and Jonathan (03083 +Y@hownathan ) arose (06965 +quwm ) , and Abner (74) sat (03427 +yashab) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 +paqad ) .
sat 1Sa_28_23 But he refused ( 03985 +ma)en ), and said ( 00559 +)amar ), I will not eat ( 00398 +)akal ) . But his servants ( 05650 +(ebed ) , together with the woman ( 00802 +)ishshah ), compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama( ) unto their voice ( 06963 +qowl ) . So he arose ( 06965 +quwm ) from the earth (00776 +)erets ), and $\{\operatorname{sat}\}(03427$ +yashab ) upon the bed ( 04296 +mittah ) .
sat 2Ch_18_09 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat ( 03092 +Y @howshaphat ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) sat (03427 +yashab ) either (00376 + )iysh ) of them on ( $05921+(\mathrm{al})$ his throne $(03678+$ kicce $)$ ), clothed ( 03847 +labash ) in [ their ] robes ( 00899 +beged ) , and they $\{$ sat $\}(03427$ +yashab ) in a void ( 01637 +goren ) place at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ) of Samaria ( $08111+$ Shom@rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
sat 2Ch_18_09 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) and Jehoshaphat (03092 $+Y @ h o w s h a p h a t)$ king ( 04428 +melek ) of Judah ( $03063+$ Y @ huwdah ) \{sat\} ( 03427 +yashab ) either $(00376+)$ iysh ) of them on ( $05921+($ al $)$ his throne $(03678+$ kicce $)$ ), clothed ( 03847 +labash ) in [ their ] robes ( 00899 +beged ) , and they sat ( 03427 +yashab ) in a void ( 01637 + goren ) place at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ) of Samaria ( $08111+$ Shom@ rown ) ; and all ( $03605+\mathrm{kol}$ ) the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) before (06440 +paniym ) them .
sat 2Ki_01_09 . Then the king ( 04428 +melek ) sent ( 07971 +shalach ) unto him a captain ( 08269 +sar ) of fifty ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) with his fifty ( 02572 +chamishshiym ). And he went ( $05927+($ alah $)$ up to him:and , behold ( 02009 +hinneh ) , he $\{$ sat $\}(03427+$ yashab ) on $(05921+(a l)$ the top $(07218+r o)$ sh $)$ of an hill ( 02022 +har ). And he spake ( 01696 +dabar ) unto him , Thou man (00376 +)iysh ) of God (00430
+)elohiym ) , the king (04428 +melek ) hath said (01696 +dabar ), Come (03381 + yarad ) down (03381 +yarad).
sat 2Ki_04_20 And when he had taken ( 05375 +nasa) ) him , and brought ( 00935 +bow) ) him to his mother $(00517+)$ em ) , he \{sat $\mathbf{( 0 3 4 2 7}+$ yashab ) on ( $05921+$ (al ) her knees ( 01290 +berek ) till ( $05704+($ ad $)$ noon (06672 +tsohar ), and [ then ] died (04191 +muwth ) .
sat 2Ki_06_32 But Elisha (00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the elders ( 02205 +zaqen ) \{sat\} ( 03427 +yashab ) with him ; and [ the king ] sent ( 07971 +shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( 02962 +terem ) the messenger ( $04397+$ mal $)$ ak ) came ( 00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( 07200 +ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take (05493 +cuwr ) away mine head (07218 +ro)sh ) ? look ( 07200 +ra)ah ), when the messenger ( 04397 +mal)ak ) cometh (00935 +bow) ), shut ( 05462 +cagar ) the door ( 01817 +deleth ), and hold ( 03905 +lachats ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( $06963+q$ owl ) of his master s ( $00113+$ )adown ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
sat 2Ki_06_32 But Elisha (00477 +)Eliysha( ) \{sat\} (03427 +yashab ) in his house (01004 +bayith ) , and the elders ( 02205 +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( $07971+$ shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( $\mathbf{0 2 9 6 2}+$ terem ) the messenger ( 04397 +mal)ak ) came (00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( $07200+$ ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take ( 05493 +cuwr ) away mine head ( 07218 +ro)sh ) ? look ( 07200 +ra)ah ), when the messenger ( 04397 +mal)ak ) cometh ( 00935 +bow) ), shut ( 05462 +cagar ) the door ( 01817 +deleth ), and hold ( 03905 +lachats ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( $06963+q$ owl ) of his master s ( 00113 +)adown ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
sat 2Ki_11_19 And he took ( 03947 +laqach ) the rulers ( 08269 +sar ) over hundreds ( 03967 +me)ah ), and the captains ( 03746 +kariy ) , and the guard ( 07323 +ruwts ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) ; and they brought ( 03381 +yarad ) down ( 03381 +yarad ) the king ( 04428 +melek ) from the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), and came ( 00935 +bow) ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) of the guard ( 07323 +ruwts ) to the king $s(04428$ +melek ) house ( 01004 +bayith ). And he $\{$ sat $\}(03427$ +yashab ) on ( 05921 +(al ) the throne ( 03678 +kicce) ) of the kings ( $04428+$ melek ) .
sat 2Ki_13_13 And Joash ( 03101 +Yow)ash ) slept ( $\mathbf{0 7 9 0 1}$ +shakab ) with his fathers (1) ; and Jeroboam ( 03379 +Yarob(am ) \{sat\} (03427 +yashab ) upon his throne ( 03678 +kicce) ) :and Joash ( $03101+$ Yow)ash ) was buried ( 06912 +qabar ) in Samaria ( 08111 +Shom@rown ) with the kings ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
sat 2Sa_02_13 And Joab (03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) , and the servants ( 05650 +(ebed ) of David (01732 +David ), went (03318 + yatsa) ) out , and met ( 06298 +pagash ) together (03162 +yachad ) by the pool ( 01295 +b@ rekah ) of Gibeon ( 01391 +Gib(own ):and they \{sat\} ( 03427 + yashab ) down, the one $(00428+)$ el - leh ) on $(05921+(a l)$ the one $(02088+$ zeh $)$ side of the pool $(01295+b @$ rekah ) , and the other ( 00428 +)el - leh ) on (05921 +(al) the other (02088 +zeh ) side of the pool (01295 +b@rekah ).
sat 2Sa_07_01 . And it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) the king ( 04428 +melek ) \{sat\} (03427 + yashab ) in his house (01004 +bayith ) , and the LORD (03068 + Y @hovah ) had given him rest (05117 +nuwach ) round (05439 +cabiyb ) about from all (03605 +kol) his enemies (00341 +)oyeb ) ;
sat 2Sa_07_18 . Then went (00935 +bow) ) king (04428 +melek ) David (01732 +David ) in , and \{sat\} (03427 +yashab ) before (06440 +paniym ) the LORD (03068 +Y @hovah ), and he said (00559 +)amar ), Who
( 04310 +miy ) [ am ] I , O Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ? and what ( 04310 +miy ) [ is ] my house ( 01004 +bayith ) , that thou hast brought ( $\mathbf{0 0 9 3 5}$ +bow) ) me hitherto ( $\mathbf{0 1 9 8 8}$ +halom ) ?
sat 2Sa_18_24 And David (01732 +David ) \{sat\} (03427 +yashab ) between (00996 +beyn ) the two (08147 + sh@nayim ) gates ( $08179+$ sha(ar ):and the watchman ( 06822 +tsaphah ) went ( 03212 +yalak ) up to the roof ( 01406 +gag ) over ( 00413 +)el ) the gate ( 08179 +sha(ar ) unto the wall ( 02346 +chowmah ) , and lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) .
sat 2Sa_19_08 Then the king ( 04428 +melek ) arose ( 06965 +quwm ) , and \{sat\} ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) . And they told ( 05046 +nagad ) unto all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) , saying (00559 +)amar ), Behold ( 02009 +hinneh ) , the king ( 04428 +melek ) doth sit (03427 +yashab ) in the gate ( 08179 +sha(ar ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ came ( $00935+$ bow) ) before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}$ +melek ):for Israel ( 03478 +Yisra)el ) had fled ( 05127 +nuwc ) every man ( 00376 + )iysh ) to his tent ( 00168 +)ohel ) .
sat 2Sa_23_08. These ( 00428 +)el - leh ) [ be ] the names ( 08034 +shem ) of the mighty ( 01368 +gibbowr ) men whom (00834 +)aher ) David (01732 +David ) had:The Tachmonite (08461 +Tachk@moniy ) that \{sat\} ( 03427 +yashab ) in the seat ( 07674 +shebeth ), chief ( 07218 +ro)sh ) among the captains ( 07991 +shaliysh ) ; the same ( 01931 +huw) ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ):[ he lift up his spear ] against ( $05921+($ al $)$ eight $(08083+$ sh @moneh ) hundred ( 03967 +me) ah ), whom he slew ( 02491 +chalal ) at one $(00259+$ )echad ) time ( $06471+\mathrm{pa}(\mathrm{am})$.
sat Act_02_03 And there appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto them cloven ( $\mathbf{1 2 6 6}$-diamerizo -) tongues ( $\mathbf{1 1 0 0}$ -glossa -) like ( 5616 -hosei -) as of fire (4442-pur -), and it \{sat\} ( $\mathbf{2 5 2 3}$-kathizo -) upon each (1538 -hekastos -) of them .
sat Act_03_10 And they knew (1921 -epiginosko -) that it was he which (3588-ho -) \{sat\} (2521 -kathemai -) for alms ( 1654 -eleemosune -) at ( 1909 -epi -) the Beautiful ( 5611 -horaios -) gate ( 4439 -pule -) of the temple (2411 -hieron -): and they were filled (4130 -pletho -) with wonder (2285-thambos -) and amazement (1611ekstasis -) at (1909-epi -) that which had happened (4819-sumbaino -) unto him .
sat Act_06_15 And all (0537-hapas -) that \{sat\} (2516-kathezomai -) in the council (4892 -sunedrion -), looking (0816-atenizo -) stedfastly (0816-atenizo -) on (1519 -eis -) him , saw (1492 -eido -) his face (4383 prosopon -) as it had been the face ( 4383 -prosopon -) of an angel ( 0032 -aggelos -) .
sat Act_09_40 But Peter (4074-Petros -) put (1544 -ekballo -) them all (3956-pas -) forth (1854 -exo -) , and kneeled (1119-gonu -) down , and prayed (4336 -proseuchomai -) ; and turning (1994 -epistrepho -) [ him ] to the body ( 4983 -soma -) said ( 2036 -epo -), Tabitha ( 5000 -Tabitha -) , arise ( 0450 -anistemi -) . And she opened ( 0455 -anoigo -) her eyes (3788-ophthalmos -):and when she saw (1492 -eido -) Peter (4074 -Petros -) , she \{sat\} (0339-anakathizo -) up .
sat Act_12_21 And upon a set (5002 -taktos -) day (2250 -hemera -) Herod (2264 -Herodes -) , arrayed (1746 -enduo -) in royal (0937-basilikos -) apparel (2066-esthes -) , \{sat\} (2523 -kathizo -) upon his throne (0968bema -), and made ( $\mathbf{1 2 1 5}$-demexoreo -) an oration ( 1215 -demexoreo -) unto them .
sat Act_13_14 . But when they departed (1330 -dierchomai -) from Perga (4011 -Perge -) , they came (3854paraginomai -) to Antioch (0490 -Antiocheia -) in Pisidia (4099 -Pisidia -) , and went (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) on the sabbath (4521 -sabbaton -) day ( 2250 -hemera -), and \{sat\} (2523-kathizo -) down (2523 -kathizo -) .
sat Act_14_08. And there \{sat\} (2521 -kathemai -) a certain ( $\mathbf{5 1 0 0}$-tis -) man ( $\mathbf{0 4 3 5}$-aner -) at ( $\mathbf{1 7 2 2}$-en -) Lystra (3082 -Lustra -) , impotent (0102 -adunatos -) in his feet (4228 -pous -), being (5225-huparcho -) a
cripple ( 5560 -cholos -) from his mother s (3384-meter -) womb (2836 -koilia -), who (3739 -hos -) never ( 3763 -oudepote -) had walked (4043 -peripateo -) :
sat Act_16_13 And on the sabbath ( 4521 -sabbaton -) we went (1831 -exerchomai -) out of the city (4172polis -) by a river ( 4215 -potamos -) side (3844-para -) , where prayer (4335 -proseuche -) was wont (3543 nomizo -) to be made ( 1511 -einai -) ; and we \{sat\} (2523 -kathizo -) down ( 2523 -kathizo -) , and spake (2980 -laleo -) unto the women (1135-gune -) which resorted (4905-sunerchomai -) [ thither ] .
sat Act_20_09 And there \{sat\} (2521 -kathemai -) in a window (2376 -thuris -) a certain ( $\mathbf{5 1 0 0}$-tis -) young ( 3494 -neanias -) man (3494-neanias -) named ( 3686 -onoma -) Eutychus ( 2161 -Eutuchos -), being fallen (2702 -kataphero -) into a deep (0901 -bathus -) sleep ( 5258 -hupnos -):and as Paul ( 3972 -Paulos -) was long (4119 -pleion -) preaching ( $\mathbf{1 2 5 6}$-dialegomai -) , he sunk ( 2702 -kataphero -) down ( 2736 -kato -) with sleep ( 5258 -hupnos -) , and fell (4098 -pipto -) down from the third ( 5152 -tristegon -) loft ( 5152 -tristegon -) , and was taken ( 0142 -airo -) up dead ( 3498 -nekros -) .
sat Act_25_17 Therefore (3767-oun -), when they were come (4905 -sunerchomai -) hither ( 1759 -enthade -) , without ( 4160 -poieo -) any ( 3362 -ean me -) delay ( 0311 -anabole -) on (1909-epi -) the morrow (1836hexes -) I \{sat\} ( 2523 -kathizo -) on ( 1909 -epi -) the judgment ( 0968 -bema -) seat ( 0968 -bema -), and commanded ( 2753 -keleuo -) the man ( 0435 -aner -) to be brought ( 0071 -ago -) forth .
sat Act_26_30 And when he had thus ( 5023 -tauta -) spoken (2036 -epo -) , the king ( 0935 -basileus -) rose (0450 -anistemi -) up , and the governor (2232-hegemon -), and Bernice (0959-Bernike -), and they that \{sat\} (4775-sugkathemai -) with them :
sat Dan_02_49 Then Daniel (01841 +Daniye)l ) requested ( 01156 +b@(a)) of the king ( 04430 +melek ) , and he set ( 04483 +m@na) ) Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 $+($ Abed $\mathbf{N @} @$ gow) ) , over ( $05922+($ al ) the affairs ( 05673 +(abiydah ) of the province ( $04083+\mathrm{m} @$ diynah ) of Babylon (00895 +Babel ):but Daniel (01841 +Daniye)l ) [ \{sat\} ] in the gate (08651+t@ra() of the king (04430 +melek ) .
sat Deu_33_03 Yea (00637 +)aph ), he loved ( 02245 +chabab ) the people ( $05971+(\mathrm{am})$ ) ; all ( $03605+\mathrm{kol}$ ) his saints ( 06918 +qadowsh ) [ are ] in thy hand ( 03027 +yad ):and they \{sat\} (08497 +takah ) down (08497 +takah ) at thy feet ( 07272 +regel ) ; [ every one ] shall receive ( 05375 +nasa) ) of thy words ( 01703 +dabbarah ) .
sat Est_01_02 [ That ] in those ( 01992 +hem ) days ( 03117 +yowm ), when the king ( 04428 +melek ) Ahasuerus ( $00325+$ )Achashverowsh ) \{sat $\mathbf{( 0 3 4 2 7}+$ yashab ) on ( $05921+($ al $)$ the throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) of his kingdom ( 04438 +malkuwth ) , which ( 00834 +)aher ) [ was ] in Shushan (07800 +Shuwshan ) the palace (01002 +biyrah ) ,
sat Est_01_14 And the next (07138 +qarowb ) unto him [ was ] Carshena (03771 +Karsh@na) ), Shethar (08369 +Shethar ) , Admatha (00133 +)Admatha) ), Tarshish (08659 + Tarshiysh ), Meres (04825 +Merec ), Marsena (04826 +Marc@na) ), [ and ] Memucan (04462 +M@muwkan ), the seven (07651 +sheba( ) princes ( 08269 +sar ) of Persia ( 06539 +Parac ) and Media ( 04074 +Maday ) , which saw ( 07200 +ra)ah ) the king s(04428 +melek ) face ( 06440 +paniym ) , [ and ] which \{sat\} (03427 +yashab ) the first (07223 +ri)shown ) in the kingdom (04438 +malkuwth ); )
sat Est_02_19 And when the virgins ( 01330 +b@thuwlah ) were gathered ( 06908 +qabats ) together the second (08145 +sheniy ) time , then Mordecai (04782 +Mord@kay ) \{sat\} (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) .
sat Est_02_21. In those ( 01992 +hem ) days ( 03117 +yowm ) , while Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) \{sat\} (03427 + yashab ) in the king s(04428 +melek) gate (08179 +sha(ar ) , two (08147 +sh@nayim ) of the king s
( 04428 +melek ) chamberlains ( 05631 +cariyc ), Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , of those which kept ( 08104 +shamar ) the door ( 05592 +caph ), were wroth ( 07107 +qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
sat Est_03_15 The posts ( 07323 +ruwts ) went ( 03318 +yatsa) ) out , being hastened ( 07165 +qerec ) by the king s ( 04428 +melek ) commandment ( 01697 +dabar ) , and the decree ( 01881 +dath ) was given ( 05414 +nathan ) in Shushan ( $\mathbf{0 7 8 0 0}+$ Shuwshan ) the palace ( 01002 +biyrah ). And the king ( 04428 +melek ) and Haman ( $02001+$ Haman ) \{sat\} (03427 +yashab ) down to drink (08354 +shathah ) ; but the city ( 05892 +(iyr ) Shushan (07800 +Shuwshan ) was perplexed (00943 +buwk ).
sat Est_05_01 . Now it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ), that Esther ( $00635+$ )Ecter ) put ( 03847 +labash ) on [ her ] royal ( 04438 +malkuwth ) [ apparel ] , and stood ( $05975+(\mathrm{amad})$ in the inner ( $06442+\mathrm{p} @$ niymiy ) court ( $02691+$ chatser ) of the king $\mathrm{s}(04428+$ melek ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the king s ( 04428 +melek ) house ( 01004 +bayith ):and the king ( 04428 +melek ) \{sat\} ( 03427 +yashab ) upon his royal ( 04438 +malkuwth ) throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) in the royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) house ( 01004 +bayith ) , over ( 05227 +nokach ) against ( 05227 +nokach ) the gate ( 06607 +pethach ) of the house ( 01004 +bayith ) .
sat Exo_02_15 Now when Pharaoh (06547 +Par(oh ) heard (08085 + shama() this (02088 +zeh ) thing (01697 +dabar ), he sought ( 01245 +baqash ) to slay ( $\mathbf{0 2 0 2 6}$ +harag ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ). But Moses ( 04872 +Mosheh ) fled ( 01272 +barach ) from the face ( 06440 +paniym ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and dwelt (03427 + yashab ) in the land ( 00776 +)erets ) of Midian ( 04080 +Midyan ):and he \{sat\} ( 03427 +yashab ) down by a well (00875 + @)er ) .
sat Exo_12_29 . And it came ( 01961 +hayah ) to pass , that at midnight the LORD ( $03068+$ Y @hovah ) smote ( 05221 +nakah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the firstborn ( $01060+\mathrm{b} @ \mathrm{kowr}$ ) in the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) , from the firstborn ( $01060+\mathrm{b} @$ kowr ) of Pharaoh ( $06547+\operatorname{Par}(0 h)$ that $\{$ sat $\}$ ( 03427 +yashab ) on ( $05921+($ al $)$ his throne ( $03678+$ kicce) ) unto the firstborn $(01060+b @ k o w r)$ of the captive ( 07628 +sh@biy ) that [ was ] in the dungeon ( 00953 +bowr ) ; and all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) of cattle ( 00929 +b@hemah ) .
sat Exo_16_03 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto them , Would to God we had died ( 04191 +muwth ) by the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , when we \{sat\} ( 03427 +yashab ) by the flesh ( 01320 +basar ) pots ( $05518+$ ciyr ), [ and ] when we did eat ( 00398 +)akal ) bread ( 03899 +lechem ) to the full ( 07648 +soba ( ) ; for ye have brought ( 03318 +yatsa) ) us forth ( 03318 +yatsa) ) into ( 00413 +)el ) this ( 02088 +zeh ) wilderness ( 04057 +midbar ) , to kill ( $\mathbf{0 4 1 9 1}+$ muwth ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) whole assembly ( 06951 +qahal ) with hunger (07457 +ra(eb ).
sat Exo_17_12 But Moses ( 04872 +Mosheh ) hands ( 03027 +yad ) [ were ] heavy ( 03515 +kabed ) ; and they took ( 03947 +laqach ) a stone (68), and put ( 07760 +suwm ) [ it ] under ( 08478 +tachath ) him , and he \{sat $\}$ (03427 + yashab ) thereon ( $05921+($ al ) ; and Aaron ( $00175+$ +)Aharown ) and Hur ( 02354 +Chuwr ) stayed ( 08551 +tamak ) up his hands ( 03027 +yad ) , the one ( 02088 +zeh ) on the one ( 02088 +zeh ) side , and the other ( 00259 +)echad ) on the other ( 02088 +zeh ) side ; and his hands ( 03027 +yad ) were steady ( 00530 + )emuwnah ) until ( $05704+($ ad $)$ the going ( $00935+$ bow) ) down ( $00935+$ bow) ) of the sun ( $08121+$ shemesh ).
sat Exo_18_13 . And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , that Moses ( 04872 +Mosheh ) \{sat\} ( 03427 +yashab ) to judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ :and the people ( $05971+(\mathrm{am})$ stood ( $\mathbf{0 5 9 7 5}+($ amad $)$ by Moses ( $04872+$ Mosheh $)$ from the morning ( 01242 +boqer ) unto the evening (06153 +(ereb) .
sat Exo_32_06 And they rose (07925 +shakam ) up early (07925 +shakam ) on the morrow (04283 +mochorath ) , and offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings , and brought ( 05066 +nagash ) peace ( 08002 +shelem ) offerings ; and the people ( $05971+(\mathrm{am})\{$ sat $\}(03427+$ yashab ) down to eat ( 00398 +)akal ) and to drink (08354 +shathah ), and rose ( 06965 +quwm ) up to play (06711 +tsachaq ) .
sat Eze_03_15 Then I came ( 00935 +bow) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( 08512 +Tel )Abiyb ), that dwelt (03427 + yashab ) by the river ( 05104 +nahar ) of Chebar ( 03529 +K@bar ), and I sat (03427 + yashab ) where ( 08033 +sham ) they \{sat\} (03427 + yashab ), and remained (03427 +yashab ) there ( 08033 +sham ) astonished ( 08074 +shamem ) among ( 08432 +tavek ) them seven ( $07651+$ sheba() days (03117 +yowm ) .
sat Eze_03_15 Then I came ( 00935 +bow) ) to them of the captivity ( 01473 +gowlah ) at Telabib ( $08512+$ Tel )Abiyb ) , that dwelt (03427 + yashab ) by the river (05104 +nahar ) of Chebar ( $03529+\mathrm{K} @$ bar ) , and I \{sat\} ( 03427 +yashab ) where ( 08033 +sham ) they sat ( 03427 +yashab ) , and remained ( 03427 +yashab ) there (08033 +sham ) astonished ( 08074 +shamem ) among ( $08432+$ tavek ) them seven ( $07651+$ sheba() days (03117 +yowm ) .
sat Eze_08_01 . And it came ( 01961 +hayah ) to pass in the sixth (08345 +shishshiy ) year (08141 +shaneh ), in the sixth ( 08345 +shishshiy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ), [ as ] I sat (03427 +yashab ) in mine house (01004 +bayith ), and the elders (02205 +zaqen ) of Judah (03063 +Y @huwdah ) \{sat\} (03427 +yashab ) before ( 06440 +paniym ) me , that the hand ( 03027 +yad ) of the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ) fell ( 05307 +naphal ) there ( 08033 +sham ) upon me.
sat Eze_08_01 . And it came (01961 +hayah ) to pass in the sixth (08345 +shishshiy ) year (08141 +shaneh ), in the sixth ( 08345 +shishshiy ) [ month ] , in the fifth ( 02568 +chamesh ) [ day ] of the month ( 02320 +chodesh ), [ as ] I \{sat\} (03427 +yashab ) in mine house ( 01004 +bayith ), and the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @huwdah ) sat (03427 + yashab ) before ( 06440 +paniym ) me , that the hand ( 03027 +yad ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) fell ( 05307 +naphal ) there ( 08033 +sham ) upon me.
sat Eze_08_14 Then he brought ( 00935 +bow) ) me to the door ( 06607 +pethach ) of the gate ( 08179 +sha(ar ) of the LORD S (03068 + Y @hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] toward (05921 $+($ al $)$ the north ( 06828 +tsaphown ) ; and , behold ( 02009 +hinneh ) , there ( $08033+$ sham ) \{sat $\mathbf{( 0 3 4 2 7}$ +yashab ) women (00802 +)ishshah ) weeping ( 01058 +bakah ) for Tammuz ( 08542 +Tammuwz ) .
sat Eze_14_01 . Then came ( 00935 +bow) ) certain ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of Israel (03478 + Yisra)el ) unto me , and \{sat\} (03427 +yashab ) before ( 06440 +paniym ) me .
sat Eze_20_01 . And it came (01961 +hayah ) to pass in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) , in the fifth ( 02549 +chamiyshiy ) [ month ] , the tenth ( 06218 +(asowr ) [ day ] of the month ( 02320 +chodesh ) , [ that ] certain ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) came (00935 +bow) ) to enquire (01875 +darash ) of the LORD (03068 +Y @hovah ), and \{sat\} (03427 + yashab ) before (06440 +paniym ) me .
sat Ezr_09_03 And when (03588 + kiy ) I heard ( 08085 +shama( ) this ( 02088 +zeh ) thing ( 01697 +dabar ), I rent ( $07167+$ qara ( ) my garment ( 00899 +beged ) and my mantle ( $04598+\mathrm{m} @(i y l)$ ), and plucked ( 04803 +marat ) off the hair ( $08181+\mathrm{se}($ ar $)$ of my head ( 07218 +ro)sh ) and of my beard ( 02206 +zaqan ) , and \{sat\} (03427 +yashab ) down astonied (08074 +shamem ).
sat Ezr_09_04 Then were assembled ( 00622 +)acaph ) unto me every ( $03605+\mathrm{kol}$ ) one that trembled ( 02730 +chared ) at the words ( $01697+$ dabar ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , because $(05921+(a l)$ of the transgression ( $04604+$ ma(al ) of those that had been carried ( 01473 +gowlah ) away
(01473 + gowlah ) ; and I \{sat\} (03427 +yashab ) astonied (08074 +shamem ) until (05704 +(ad) the evening (06153 + (ereb ) sacrifice (04503 +minchah ).
sat Ezr_10_09 Then all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of Judah ( $03063+$ Y @huwdah ) and Benjamin (01144 +Binyamiyn ) gathered ( 06908 +qabats ) themselves together unto Jerusalem ( 03389 +Y @ ruwshalaim ) within three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) . It [ was ] the ninth ( 08671 $+\mathbf{t}$ @shiy(iy ) month ( 02320 +chodesh ) , on the twentieth ( 06242 +(esriym ) [ day ] of the month ( 02320 +chodesh ) ; and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ \{sat\} (03427 +yashab ) in the street (07339 $+r @$ chob ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , trembling ( 7460 ) because ( 03588 +kiy ) of [ this ] matter (01697 + dabar ) , and for the great rain ( 01653 +geshem ) .
sat Ezr_10_16 And the children ( 01121 +ben ) of the captivity ( 01473 +gowlah ) did ( 06213 +(asah ) so ( 03651 +ken ) . And Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) , [ with ] certain ( 00592 +)aniyah ) chief $(07218+r o)$ sh ) of the fathers (1) , after the house ( 01004 +bayith ) of their fathers (1), and all (03605 +kol ) of them by [ their ] names ( 08034 +shem ), were separated ( 00914 +badal ), and \{sat\} ( 03427 +yashab ) down in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the tenth ( $06224+($ asiyriy ) month ( 02320 +chodesh ) to examine ( 01875 +darash ) the matter ( 01697 +dabar ) .
sat Gen_18_01 . And the LORD ( 03068 +Y@hovah ) appeared ( 07200 +ra)ah ) unto him in the plains ( 00436 +)elown ) of Mamre ( $\mathbf{0 4 4 7 1}+$ Mamre) ): and he \{sat\} ( 03427 +yashab ) in the tent ( $00168+$ )ohel ) door ( 06607 +pethach ) in the heat ( 02527 +chom ) of the day ( 03117 +yowm );
sat Gen_19_01 . And there came ( 00935 +bow) ) two ( 08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom ( $05467+$ C @ dom ) at even ( $06153+($ ereb ) ; and Lot ( $03876+$ Lowt ) \{sat\} (03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @ dom ) :and Lot ( $03876+$ Lowt ) seeing ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
sat Gen_21_16 And she went ( 03212 +yalak ), and sat ( 03427 +yashab ) her down over ( 05048 +neged ) against ( 05048 +neged ) [ him ] a good ( 07368 +rachaq ) way off , as it were a bowshot:for ( 07198 +qesheth ) she said ( 00559 +)amar ) , Let me not see ( 07200 +ra)ah ) the death ( 04194 +maveth ) of the child ( 03206 +yeled ). And she \{sat\} (03427 +yashab ) over (05048 + neged ) against (05048 +neged ) [ him ] , and lift ( 05375 +nasa) ) up her voice ( 06963 +qowl ), and wept ( 01058 +bakah ).
sat Gen_21_16 And she went ( 03212 +yalak ), and \{sat\} ( 03427 +yashab ) her down over ( 05048 +neged ) against ( 05048 +neged ) [ him ] a good ( 07368 +rachaq ) way off , as it were a bowshot:for ( 07198 +qesheth ) she said ( 00559 +)amar ) , Let me not see ( 07200 +ra)ah ) the death ( 04194 +maveth ) of the child ( 03206 +yeled ). And she sat ( 03427 + yashab ) over ( 05048 +neged ) against ( 05048 +neged ) [ him ] , and lift ( 05375 +nasa) ) up her voice ( 06963 +qowl ), and wept ( 01058 +bakah ).
sat Gen_31_34 Now Rachel (07354 + Rachel) had taken (03947 +laqach ) the images ( $08655+\mathrm{t} @$ raphiym ) , and put ( 07760 +suwm ) them in the camel s ( 01581 +gamal ) furniture ( $03733+\mathrm{kar}$ ), and \{sat\} (03427 +yashab ) upon them. And Laban (03837 +Laban ) searched ( 04959 +mashash ) all ( $03605+\mathrm{kol}$ ) the tent (00168 +)ohel ), but found (04672 +matsa) ) [ them ] not .
sat Gen_37_25 And they \{sat\} (03427 +yashab ) down to eat ( 00398 +)akal ) bread ( 03899 +lechem ):and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) and looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ) , a company ( 00736 +)or@ chah ) of Ishmeelites ( 03459 +Yishma(e)liy ) came ( 00935 +bow) ) from Gilead ( 01568 +Gil(ad ) with their camels ( 01581 +gamal ) bearing ( 05375 +nasa) ) spicery ( 05219 +n@ko)th ) and balm ( 06875 +ts@riy ) and myrrh ( 03910 +lot ), going (01980 +halak ) to carry (03381 +yarad ) [ it ] down (03381 + yarad ) to Egypt (04714 +Mitsrayim ) .
sat Gen_38_14 And she put (05493 +cuwr ) her widow s (00491 +)almanuwth ) garments (00899 +beged )
off ( $05921+(a l)$ from her , and covered ( 03680 +kacah ) her with a vail ( $06809+$ tsa(iyph ), and wrapped ( 05968 +(alaph ) herself , and \{sat\} (03427 +yashab ) in an open ( 05869 +(ayin ) place ( 06607 +pethach ) , which ( 00834 +)aher ) [ is ] by the way ( 01870 +derek ) to Timnath ( 08553 +Timnah ) ; for she saw ( 07200 +ra)ah ) that Shelah ( 07956 +Shelah ) was grown ( 01431 +gadal ) , and she was not given ( 05414 +nathan ) unto him to wife (00802 +)ishshah ) .
sat Gen_43_33 And they \{sat\} (03427 +yashab ) before (06440 +paniym ) him , the firstborn (01060 +b@kowr ) according to his birthright ( 01062 +b @ kowrah ) , and the youngest ( $06810+$ tsa(iyr ) according to his youth ( $06812+$ ts@(iyrah ):and the men (00582 +)enowsh ) marvelled (08539 +tamahh ) one (00376 +)iysh ) at ( 00413 +)el ) another ( 07453 +rea ( ) .
sat Gen_48_02 And [ one ] told (05046 +nagad ) Jacob (03290 + Ya(aqob ), and said (00559 +)amar ), Behold ( 02009 +hinneh ) , thy son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) cometh ( 00935 +bow) ) unto thee:and Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) strengthened (02388 +chazaq ) himself , and \{sat\} (03427 +yashab ) upon the bed ( 04296 +mittah ) .
sat Heb_01_03 Who being the brightness (0541-apaugasma -) of [ his ] glory ( 1391 -doxa -), and the express ( 5481 -charakter -) image ( 5481 -charakter -) of his person ( 5287 -hupostasis -) , and upholding ( 5342 -phero -) all ( 3956 -pas -) things by the word ( 4487 -rhema -) of his power ( 1411 -dunamis -), when he had by himself ( $\mathbf{1 4 3 8}$-heautou -) purged (2512 -katharismos -) our sins ( $\mathbf{0 2 6 6}$-hamartia -), \{sat\} (2523 kathizo -) down (2523 -kathizo -) on (1722-en -) the right (1188 -dexios -) hand of the Majesty ( 3172 megalosune -) on (1722-en -) high ( 5308 -hupselos -) ;
sat Heb_10_12 But this ( $\mathbf{3 7 7 8}$-houtos -) man , after he had offered (4374 -prosphero -) one ( $\mathbf{3 3 9 1}$-mia -) sacrifice (2378-thusia -) for sins ( $\mathbf{0 2 6 6}$-hamartia -) for ever ( $\mathbf{1 3 3 6}$-dienekes -), \{sat \} (2523 -kathizo -) down ( $\mathbf{2 5 2 3}$-kathizo -) on ( $\mathbf{1 7 2 2}$-en -) the right (1188 -dexios -) hand of God (2316 -theos -) ;
sat Jer_03_02 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto the high ( $08205+$ sh @ phiy ) places , and see ( 07200 +ra)ah ) where ( 00375 +)eyphoh ) thou hast not been lien ( 07693 +shagal ) with . In the ways ( 01870 +derek ) hast thou \{sat\} ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( 00776 +)erets ) with thy whoredoms ( $02184+\mathrm{z} @$ nuwth ) and with thy wickedness ( $07451+\mathrm{ra}()$.
sat Jer_15_17 I sat (03427 +yashab ) not in the assembly ( 05475 +cowd ) of the mockers ( 07832 +sachaq ) , nor rejoiced (05937 +(alaz) ; I \{sat\} (03427 +yashab ) alone ( 00909 +badad ) because ( 06440 +paniym ) of thy hand ( 03027 +yad ):for thou hast filled ( $\mathbf{0 4 3 9 0}+$ male) ) me with indignation ( $\mathbf{0 2 1 9 5}+\mathrm{za}(\mathrm{am}$ ) .
sat Jer_15_17 I \{sat\} (03427 + yashab ) not in the assembly ( 05475 +cowd ) of the mockers ( 07832 +sachaq ) , nor rejoiced ( $05937+($ alaz ) ; I sat ( 03427 +yashab ) alone ( 00909 +badad ) because ( $\mathbf{0 6 4 4 0}+$ paniym ) of thy hand (03027 +yad ):for thou hast filled ( 04390 +male) ) me with indignation ( 02195 +za(am ) .
sat Jer_26_10 When the princes ( 08269 +sar ) of Judah ( 03063 +Y @huwdah ) heard ( 08085 +shama( ) these ( 00428 +)el - leh ) things ( 01697 +dabar ), then they came ( 05927 +(alah ) up from the king s ( 04428 +melek ) house ( 01004 +bayith ) unto the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and \{sat\} ( 03427 +yashab ) down in the entry ( 06607 +pethach ) of the new ( 02319 +chadash ) gate ( $08179+$ sha(ar ) of the LORD S (03068 +Y@hovah ) [ house ] .
sat Jer_32_12 And I gave (05414 +nathan ) the evidence ( 05612 +cepher ) of the purchase ( 04736 +miqnah ) unto Baruch ( 01263 +Baruwk ) the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ), the son ( 01121 +ben ) of Maaseiah ( $\mathbf{0 4 2 7 1}+$ Machceyah ) , in the sight ( 05869 +(ayin ) of Hanameel ( $\mathbf{0 2 6 0 1}$ +Chanam)el ) mine uncle s ( 01733 +dowdah ) [ son ] , and in the presence ( $05869+($ ayin ) of the witnesses $(05707+(\mathrm{ed})$ that subscribed ( 03789 +kathab ) the book ( 05612 +cepher ) of the purchase ( $\mathbf{0 4 7 3 6}+$ miqnah ) , before ( 05869 $+($ ayin ) all (03605 + kol ) the Jews (03064 +Y @huwdiy ) that \{sat\} (03427 +yashab ) in the court (02691
+chatser ) of the prison (04307 +mattara) ) .
sat Jer_36_12 Then he went ( 03381 +yarad ) down ( 03381 +yarad ) into the king s ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) house ( 01004 +bayith ) , into ( $05921+($ al $)$ the scribe $s(05608+$ caphar ) chamber ( $03957+$ lishkah ) :and , lo ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) \{sat\} ( 03427 +yashab ) there ( $08033+$ sham ), [ even ] Elishama ( $\mathbf{0 0 4 7 6}$ +)Eliyshama( ) the scribe ( 05608 +caphar ) , and Delaiah ( 01806 +D@layah ) the son ( 01121 +ben ) of Shemaiah ( $08098+\operatorname{Sh@ma(yah~),~and~EInathan~(00494~+)Elnathan~)~the~son~(~} 01121$ +ben ) of Achbor ( 05907 +(Akbowr ) , and Gemariah ( 01587 +G@maryah ) the son ( 01121 +ben ) of Shaphan ( 08227 +shaphan ) , and Zedekiah ( 06667 +Tsidqiyah ) the son ( 01121 +ben ) of Hananiah ( 02608 +Chananyah ) , and all ( $03605+\mathrm{kol}$ ) the princes ( 08269 +sar ) .
sat Jer_36_22 Now the king ( 04428 +melek ) \{sat\} ( 03427 +yashab ) in the winterhouse ( 02779 +choreph ) in the ninth ( $08671+\mathrm{t}$ @shiy(iy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ): and [ there was a fire ] on the hearth ( $00254+$ )ach ) burning ( 01197 +ba(ar ) before ( 06440 +paniym ) him .
sat Jer_39_03 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon (00894 +Babel ) came ( 00935 +bow) ) in , and \{sat\} ( 03427 +yashab ) in the middle ( 08484 +tiykown ) gate ( 08179 +sha(ar ), [ even ] Nergalsharezer ( 05371 +Nergal Shar)etser ) , Samgarnebo (05562 +Camgar N@bow ), Sarsechim (08310 +Sarc@kiym ) , Rabsaris (07249 +Rab - Cariyc ), Nergalsharezer (05371 +Nergal Shar)etser ), Rabmag ( $07248+\operatorname{Rab}-\mathrm{Mag}$ ) , with all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh @ $)$ eriyth ) of the princes ( 08269 +sar ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) .
sat Job_02_08 And he took (03947 +laqach ) him a potsherd ( 02789 +cheres ) to scrape ( 01623 +garad ) himself withal ; and he $\{\operatorname{sat}\}(03427$ +yashab ) down among (08432 +tavek ) the ashes (00665 +)epher ) .
sat Job_02_13 So they \{sat\} ( 03427 +yashab ) down with him upon the ground ( 00776 +)erets ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) nights ( 03915 +layil ), and none ( 00369 +)ayin ) spake ( 01696 +dabar ) a word ( 01697 +dabar ) unto him:for they saw ( $07200+\mathrm{ra}$ )ah ) that [ his ] grief ( $03511+\mathrm{k} @$ )eb ) was very ( $03966+\mathrm{m} @($ od $)$ great ( 01431 +gadal ) .
sat Job_29_25 I chose ( 00977 +bachar ) out their way ( 01870 +derek ), and \{sat\} (03427 +yashab ) chief (07218 +ro)sh ), and dwelt ( 07931 +shakan ) as a king ( 04428 +melek ) in the army ( $01416+\mathrm{g} @$ duwd ) , as one [ that ] comforteth (05162 +nacham ) the mourners (57) .
sat Joh_04_06 Now (1161-de -) Jacob s (2384-Iakob -) well (4077-pege -) was there ( $\mathbf{1 5 6 3}$-ekei -) . Jesus ( 2424 -Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun -) , being wearied (2872-kopiao -) with [ his ] journey ( 3597 hodoiporia -) , \{sat\} (2516 -kathezomai -) thus (3779-houto -) on (1909-epi -) the well (4077-pege -): [ and ] it was about ( 5616 -hosei -) the sixth ( 1623 -hektos -) hour ( 5610 -hora -).
sat Joh_06_03 And Jesus (2424-Iesous -) went ( 0424 -anerchomai -) up into (1519 -eis -) a mountain (3735oros -) , and there ( $\mathbf{1 5 6 3}$-ekei -) he \{sat\} (2521 -kathemai -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) .
sat Joh_06_10 And Jesus (2424-Iesous -) said (2036-epo -) , Make (4160 -poieo -) the men (0444 -anthropos -) sit ( 0377 -anapipto -) down ( 0377 -anapipto -) . Now ( 1160 -dapane -) there was much ( 4183 -polus -) grass ( 5528 -chortos -) in the place ( 5117 -topos -) . So ( 3767 -oun -) the men ( 0435 -aner -) \{sat\} ( 0377 -anapipto -) down ( 0377 -anapipto -) , in number ( 0706 -arithmos -) about ( 5616 -hosei -) five ( 4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) .
sat Joh_08_02 And early ( 3722 -orthros -) in the morning he came ( $\mathbf{3 8 5 4}$-paraginomai -) again ( $\mathbf{3 8 2 5}$-palin -) into (1519 -eis -) the temple (2411 -hieron -), and all (3956-pas -) the people (2992 -laos -) came (2064erchomai -) unto him ; and he \{sat\} (2523-kathizo -) down (2523 -kathizo -) , and taught ( $\mathbf{1 3 2 1}$-didasko -) them .
sat Joh_09_08 . The neighbours ( 1069 -geiton -) therefore ( 3767 -oun -) , and they which before (4386proteron -) had seen (2334-theoreo -) him that he was blind ( $\mathbf{5 1 8 5}$-tuphlos -), said ( $\mathbf{3 0 0 4}$-lego -), Is not this (3778-houtos -) he that \{sat\} (2521 -kathemai -) and begged (4319 -prosaiteo -)?
sat Joh_11_20 Then (3767 -oun -) Martha ( $\mathbf{3 1 3 6}$-Martha -) , as soon as she heard ( 0191 -akouo -) that Jesus (2424-Iesous -) was coming (2064 -erchomai -), went ( 5221 -hupantao -) and met ( 5221 -hupantao -) him:but Mary (3137-Maria -) \{sat\} (2516 -kathezomai -) [ still ] in the house (3624-oikos -) .
sat Joh_12_02 There ( 1563 -ekei -) they made ( 4160 -poieo -) him a supper ( 1173 -deipnon -) ; and Martha ( 3136 -Martha -) served ( 1247 -diakoneo -):but Lazarus (2976 -Lazaros -) was one ( 1520 -heis -) of them that \{sat\} (4873 -sunanakeimai -) at (4873 -sunanakeimai -) the table with him .
sat Joh_12_14 And Jesus (2424-Iesous -) , when he had found (2147-heurisko -) a young (3678 -onarion -) ass (3678-onarion -) , \{sat\} (2523 -kathizo -) thereon (0846-autos -) ; as it is written (1125-grapho -),
sat Joh_19_13 When (3753 -hote -) Pilate ( $\mathbf{4 0 9 1}$-Pilatos -) therefore ( $\mathbf{3 7 6 7}$-oun -) heard ( 0191 -akouo -) that saying ( $\mathbf{3 0 5 6}$-logos -) , he brought ( 0071 -ago -) Jesus ( 2424 -Iesous -) forth ( 1854 -exo -), and \{sat\} (2523kathizo -) down ( 2523 -kathizo -) in the judgment ( 0968 -bema -) seat ( 0968 -bema -) in a place ( 5117 -topos -) that is called ( $\mathbf{3 0 0 4}$-lego -) the Pavement ( 3038 -lithostrotos -), but in the Hebrew ( $\mathbf{1 4 4 7}$-Hebraisti -), Gabbatha (1042 -gabbatha -) .
sat Jon_03_06 For word (01697 +dabar ) came ( 05060 +naga( ) unto the king ( 04428 +melek ) of Nineveh ( 05210 +Niyn @veh ) , and he arose ( 06965 +quwm ) from his throne ( 03678 +kicce) ) , and he laid ( 05674 +(abar ) his robe ( $\mathbf{0 0 1 5 5}+$ )addereth ) from him , and covered ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) [ him ] with sackcloth ( 08242 +saq ), and \{sat ( 03427 +yashab ) in ashes ( 00665 +)epher ).
sat Jon_04_05 . So Jonah ( 03124 +Yonah ) went ( $\mathbf{0 3 3 1 8}+\mathrm{yatsa}$ ) ) out of the city ( 05892 +(iyr ) , and sat (03427 + yashab ) on the east ( 06924 +qedem ) side $(06924$ +qedem ) of the city $\mathbf{( 0 5 8 9 2}+(\mathrm{iyr})$ ), and there (08033 +sham ) made ( $\mathbf{0 6 2 1 3}$ +(asah ) him a booth ( 05521 +cukkah ), and \{sat\} (03427 +yashab ) under ( 08478 +tachath ) it in the shadow ( $06738+$ tsel ) , till $(05704+(a d)$ he might see $(07200+r a)$ ah ) what ( 04100 +mah ) would become ( 01961 +hayah ) of the city ( 05892 +(iyr ).
sat Jon_04_05 . So Jonah ( 03124 +Yonah ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and \{sat\} (03427 + yashab ) on the east ( 06924 +qedem ) side ( 06924 +qedem ) of the city $(05892+(\mathrm{iyr})$ ), and there (08033 +sham ) made (06213 +(asah ) him a booth ( 05521 +cukkah ) , and sat ( 03427 +yashab ) under ( 08478 +tachath ) it in the shadow ( $06738+$ tsel ) , till ( $05704+(\mathrm{ad})$ he might see ( $07200+\mathrm{ra})$ ah ) what ( 04100 +mah ) would become ( 01961 +hayah ) of the city ( 05892 +(iyr ).
sat Jud_06_11 . And there came ( 00935 +bow) ) an angel ( 04397 +mal)ak ) of the LORD (3068Y@hovah ), and \{sat\} (03427 +yashab ) under ( 08478 +tachath ) an oak ( 00424 +)elah ) which ( 00834 +)aher ) [ was ] in Ophrah (06084 +(Ophrah ) , that [ pertained ] unto Joash ( $03101+$ Yow) ash ) the Abiezrite (33):and his son ( 01121 +ben ) Gideon ( 01439 +Gid(own ) threshed ( 02251 +chabat ) wheat ( 02406 +chittah ) by the winepress ( 01660 +gath ) , to hide ( 05127 +nuwc ) [ it ] from the Midianites ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ) .
sat Jud_13_09 And God ( 00430 +)elohiym ) hearkened ( 08085 +shama( ) to the voice ( 06963 +qowl ) of Manoah ( 04495 +Manowach ) ; and the angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) came ( 00935 +bow) ) again ( 05750 +(owd ) unto the woman ( 00802 +)ishshah ) as she $\{$ sat $\}(03427+$ yashab $)$ in the field ( 07704 +sadeh ):but Manoah ( 04495 +Manowach ) her husband ( 00376 +)iysh ) [ was ] not with her .
sat Jud_19_06 And they \{sat\} (03427 +yashab ) down , and did eat (00398 +)akal ) and drink (08354 +shathah ) both ( $08147+$ sh @ nayim ) of them together ( 03162 +yachad ):for the damsel $\mathrm{s}(05291+$ na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ), Be content (02974 +ya)al ), I pray (04994 +na) ) thee, and tarry ( $\mathbf{0 3 8 8 5}$ +luwn ) all ( $\mathbf{0 3 8 8 5}$ +luwn ) night , and let thine heart ( $\mathbf{0 3 8 2 0}$ +leb ) be merry
sat Jud_19_15 And they turned ( 05493 +cuwr ) aside thither ( 08033 +sham ), to go ( 00935 +bow) ) in [ and ] to lodge ( 03885 +luwn ) in Gibeah ( 01390 +Gib(ah ): and when he went ( 00935 +bow) ) in , he \{sat\} ( 03427 +yashab ) him down in a street ( 07339 +r@chob ) of the city ( 05892 +(iyr ):for [ there was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) that took ( 00622 +)acaph ) them into his house ( 01004 +bayith ) to lodging (03885 +luwn ) .
sat Jud_20_26 . Then all ( 03605 +kol ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) went ( 05927 +(alah ) up , and came ( 00935 +bow) ) unto the house ( 01008 +Beyth -)El ) of God ( 01008 +Beyth -)El ), and wept ( 01058 +bakah ), and $\{\operatorname{sat}\}(03427$ +yashab ) there ( 08033 +sham ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ), and fasted ( 06684 +tsuwm ) that day ( 03117 +yowm ) until ( $05704+($ ad ) even ( $06153+($ ereb ) , and offered ( 05927 +(alah ) burnt ( 05930 $+($ olah ) offerings and peace ( 08002 +shelem ) offerings before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) .
sat Lev_15_05 And whosoever toucheth ( 05060 +naga() his bed ( 04904 +mishkab ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ) , and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+($ ad $)$ the even $(06153+($ ereb ) 15 : 06 And he that sitteth ( 03427 +yashab ) on ( $05921+(a l)$ [ any ] thing ( $03627+\mathrm{k} @$ liy ) whereon he \{sat $(03427+$ yashab ) that hath the issue ( 02100 +zuwb ) shall wash ( 03526 +kabac ) his clothes ( 00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 +(ad ) the even ( 06153 $+($ ereb $)$.
sat Lev_15_22 And whosoever ( 03605 +kol ) toucheth ( 05060 +naga() any ( $03605+\mathrm{kol}$ ) thing ( 03627 $+k @ l i y)$ that she \{sat\} (03427 + yashab ) upon shall wash (03526 +kabac ) his clothes (00899 +beged ), and bathe ( 07364 +rachats ) [ himself ] in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( 05704 $+($ ad ) the even (06153 +(ereb ) .
sat Luk_04_20 And he closed 4428 -ptusso - the book 0975 -biblion - , and he gave 0591 -apodidomi - [ it ] again 0591 -apodidomi - to the minister 5257 -huperetes - , and \{sat\} 2523 -kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 -sunagoge - were fastened 0816 -atenizo - on him .
sat Luk_05_03 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he \{sat\} 2523 -kathizo - down 2523 kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - .
sat Luk_05_29 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia -:and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 telesphoreo - and of others 0243 -allos - that \{sat\} 2621 -katakeimai - down 2621 -katakeimai - with them .
sat Luk_07_15 And he that was dead 3498 -nekros - \{sat\} 0339 -anakathizo - up , and began 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - .
sat Luk_07_36 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him. And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 Pharisaios - house 3614 -oikia - , and \{sat\} 0347 -anaklino - down 0347 -anaklino - to meat .
sat Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus] \{sat\} 0345 -anakeimai at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo -
an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,
sat Luk_07_49 And they that \{sat\} 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 archomai - to say 3004 -lego - within 1722 -en - themselves 1438 -heautou - , Who 5101 -tis - is this 3778 houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?
sat Luk_10_39 And she had 1510 -eimi - a sister 0079 -adelphe - called 2564 -kaleo - Mary 3137 -Maria -, which also 2532 -kai - \{sat\} 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard 0191 -akouo - his word 3056 -logos - .
sat Luk_11_37. And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine 0709 -aristao - with him:and he went 1525 -eiserchomai - in , and \{sat\} 0377 anapipto - down 0377 -anapipto - to meat .
sat Luk_14_15. And when one 5100 -tis - of them that \{sat\} 4873 -sunanakeimai - at 4873 -sunanakeimai meat with him heard 0191 -akouo - these 5023 -tauta - things, he said 2036 -epo - unto him , Blessed 3107 makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom 0932 -basileia - of God 2316 -theos - .
sat Luk_18_35. And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos - man \{sat\} 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - :
sat Luk_19_30 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 katenanti - against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 -eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos yet never 3762 -oudeis - man 0444 -anthropos - \{sat\} 2523 -kathizo -:loose 3089 -luo - him , and bring 0071 ago - [ him hither ] .
sat Luk_22_14 And when 3588 -ho - the hour 5610 -hora - was come 1096 -ginomai - , he \{sat\} 0377 anapipto - down 0377 -anapipto - , and the twelve 1427 -dodeka - apostles 0652 -apostolos - with him .
sat Luk_22_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - \{sat\} 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .
sat Luk_22_56 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he \{sat\} 2521 kathemai - by the fire 5457 -phos - , and earnestly 0816 -atenizo - looked 0816 -atenizo - upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him .
sat Luk_24_30 And it came 1096 -ginomai - to pass , as he \{sat\} 2625 -kataklino - at 2625 -kataklino - meat with them, he took 2983 -lambano - bread 0740 -artos - , and blessed 2127 -eulogeo - [ it ] , and brake 2806 klao - , and gave 1929 -epididomi - to them .
sat Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424-Iesous -) sat (2621 -katakeimai ) at (2621 -katakeimai -) meat in his house (3614-oikia -) , many (4183 -polus -) publicans ( 5052 telesphoreo -) and sinners ( $\mathbf{0 2 6 8}$-hamartolos -) \{sat\} (4873-sunanakeimai -) also (2532 -kai -) together (4873 -sunanakeimai -) with Jesus (2424-Iesous -) and his disciples (3101 -mathetes -):for there were many (4183polus -), and they followed (0190-akoloutheo -) him .
sat Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424-Iesous -) \{sat\} (2621katakeimai -) at (2621 -katakeimai -) meat in his house (3614-oikia -), many (4183 -polus -) publicans ( 5052 -telesphoreo -) and sinners (0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) together (4873
-sunanakeimai -) with Jesus (2424 -Iesous -) and his disciples (3101 -mathetes -):for there were many (4183polus -), and they followed (0190-akoloutheo -) him .
sat Mar_03_32 And the multitude ( $\mathbf{3 7 9 3}$-ochlos -) \{sat\} ( 2521 -kathemai -) about ( 4012 -peri -) him , and they said (2036-epo -) unto him , Behold (2396-ide -) , thy mother ( 3384 -meter -) and thy brethren ( 0080 adephos -) without (1854-exo -) seek ( 2212 -zeteo -) for thee .
sat Mar_03_34 And he looked (4017-periblepo -) round (2943 -kuklothen -) about (2945 -kukloi -) on them which ( $\mathbf{3 5 8 8}$-ho -) \{sat\} (2521 -kathemai -) about (4012 -peri -) him , and said (3004-lego -) , Behold (2396 ide -) my mother ( $\mathbf{3 3 8 4}$-meter -) and my brethren ( 0080 -adephos -) !
sat Mar_04_01 . And he began (0756 -archomai -) again (3825 -palin -) to teach (1321 -didasko -) by the sea (2281 -thalassa -) side (3844-para -):and there was gathered (4863 -sunago -) unto him a great (4183 -polus -) multitude ( $\mathbf{3 7 9 3}$-ochlos -), so ( 5620 -hoste -) that he entered ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143-ploion -) , and \{sat\} (2521 -kathemai -) in the sea ( 2281 -thalassa -) ; and the whole ( 3956 -pas -) multitude ( 3793 -ochlos -) was by the sea ( 2281 -thalassa -) on (1909 -epi -) the land (1093 -ge -) .
sat Mar_06_22 And when the daughter (2364 -thugater -) of the said (0846 -autos -) Herodias (2266 Herodias -) came ( 1525 -eiserchomai -) in , and danced ( 3738 -orcheomai -), and pleased ( 0700 -aresko -) Herod (2264-Herodes -) and them that \{sat\} (4873-sunanakeimai -) with him , the king (0935-basileus -) said (2036-epo -) unto the damsel (2877-korasion -), Ask ( $\mathbf{0 1 5 4}$-aiteo -) of me whatsoever (1437-ean -) thou wilt (2309-thelo -) , and I will give ( $\mathbf{1 3 2 5}$-didomi -) [ it ] thee .
sat Mar_06_26 And the king (0935 -basileus -) was exceeding (4036 -perilupos -) sorry (4036 -perilupos -) ; [ yet ] for his oath $s$ ( $\mathbf{3 7 2 7}$-horkos -) sake , and for their sakes which ( 3588 -ho -) \{sat\} (4873 -sunanakeimai -) with him , he would (2309-thelo -) not reject (0114-atheteo -) her .
sat Mar_06_40 And they \{sat\} (0377-anapipto -) down (0377-anapipto -) in ranks (4237-prasia -) , by hundreds ( $\mathbf{1 5 4 0}$-hekaton -), and by fifties (4004 -pentekonta -) .
sat Mar_09_35 And he \{sat\} (2523 -kathizo -) down (2523 -kathizo -) , and called ( 5455 -phoneo -) the twelve ( 1427 -dodeka -) , and saith ( 3004 -lego -) unto them , If ( 1487 -ei -) any ( 1536 -ei tis -) man desire ( 2309 thelo -) to be first (4413 -protos -) , [ the same ] shall be last (2078 -eschatos -) of all ( $\mathbf{3 9 5 6}$-pas -) , and servant ( 1249 -diakonos -) of all (3956 -pas -) .
sat Mar_10_46 . And they came (2064 -erchomai -) to Jericho (2410 -Hiericho -):and as he went (1607ekporeuomai -) out of Jericho (2410 -Hiericho -) with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and a great (2425hikanos -) number ( $\mathbf{3 7 9 3}$-ochlos -) of people ( $\mathbf{3 7 9 3}$-ochlos -) , blind ( 5185 -tuphlos -) Bartimaeus ( 0924 Bartimaios -) , the son ( 5207 -huios -) of Timaeus ( 5090 -Timaios -) , \{sat ( $\mathbf{2 5 2 1}$-kathemai -) by the highway (3598-hodos -) side (3844 -para -) begging (4319 -prosaiteo -) .
sat Mar_11_02 And saith (3004 -lego -) unto them , Go ( 5217 -hupago -) your way into ( 1519 -eis -) the village (2968-kome -) over (2713 -katenanti -) against (2713 -katenanti -) you:and as soon (2112 -eutheos -) as ye be entered ( 1531 -eisporeuomai -) into ( 1519 -eis -) it , ye shall find ( 2147 -heurisko -) a colt ( 4454 polos -) tied ( 1210 -deo -) , whereon ( $\mathbf{3 7 3 9}$-hos -) never ( 4455 -popote -) man ( $\mathbf{0 4 4 4}$-anthropos -) \{sat\} (2523 -kathizo -) ; loose (3089-luo -) him , and bring (0071-ago -) [ him ] .
sat Mar_11_07 And they brought (0071-ago -) the colt (4454 -polos -) to Jesus (2424 -Iesous -), and cast (1911 -epiballo -) their garments (2440 -himation -) on (1911 epiballo -) him ; and he \{sat\} (2523 -kathizo -) upon him .
sat Mar_12_41 . And Jesus (2424 -Iesous -) \{sat\} (2523 -kathizo -) over (2713 -katenanti -) against (2713 katenanti -) the treasury (1049-gazophulakion -), and beheld (2334 -theoreo -) how (4459 -pos -) the people
(3793 -ochlos -) cast ( 0906 -ballo -) money ( 5475 -chalkos -) into (1519 -eis -) the treasury ( 1049 gazophulakion -):and many (4183 -polus -) that were rich (4145-plousios -) cast ( 0906 -ballo -) in much (4183 -polus -) .
sat Mar_13_03 And as he \{sat\} (2521 -kathemai -) upon the mount (3735 -oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -) over (2713 -katenanti -) against (2713 -katenanti -) the temple (2411 -hieron -), Peter (4074 -Petros -) and James (2385-Iakobos -) and John (2491 -Ioannes -) and Andrew (0406 -Andreas -) asked (1905 -eperotao -) him privately (2398 -idios -),
sat Mar_14_03 And being ( 5607 -on -) in Bethany ( 0963 -Bethania -) in the house ( $\mathbf{3 6 1 4}$-oikia -) of Simon (4613-Simon -) the leper (3015-lepros -) , as he \{sat\} (2621 -katakeimai -) at (2621 -katakeimai -) meat , there came (2064 -erchomai -) a woman (1135-gune -) having (2192 -echo -) an alabaster ( 0211 -alabastron ) box ( 0211 -alabastron -) of ointment ( $\mathbf{3 4 6 4}$-muron -) of spikenard ( 4101 -pistikos -) very ( 4185 -poluteles -) precious ( 4185 -poluteles -) ; and she brake (4937-suntribo -) the box ( 0211 -alabastron -), and poured (2708-katacheo -) [ it ] on (2596-kata -) his head (2776-kephale -) .
sat Mar_14_18 And as they \{sat\} (0345-anakeimai -) and did eat (2068-esthio -), Jesus ( 2424 -Iesous -) said (2036 -epo -), Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , One ( 1520 -heis -) of you which ( 3588 -ho ) eateth ( 2068 -esthio -) with me shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) me .
sat Mar_14_54 And Peter (4074-Petros -) followed ( 0190 -akoloutheo -) him afar ( $\mathbf{3 1 1 3}$-makrothen -) off (0575-apo -) , even ( 2193 -heos -) into ( 1519 -eis -) the palace ( 0833 -aule -) of the high ( 0749 -archiereus -) priest ( 0749 -archiereus -): and he $\{$ sat $\}(4775$-sugkathemai -) with the servants ( 5257 -huperetes - ), and warmed (2328 -thermaino -) himself at (4314-pros -) the fire ( 5457 -phos -).
sat Mar_16_14 . Afterward ( 5305 -husteron -) he appeared ( 5319 -phaneroo -) unto the eleven (1733 hendeka -) as they \{sat\} ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( $\mathbf{5 5 7 0}$-apaistia -) and hardness ( 4641 -sklerokardia -) of heart ( 4641 -sklerokardia -) , because (3754-hoti -) they believed (4100 -pisteuo -) not them which had seen (2300 -theaomai -) him after he was risen ( 1453 -egeiro -) .
sat Mar_16_18 They shall take ( 0142 -airo -) up serpents ( $\mathbf{3 7 8 9}$-ophis -) ; and if ( $\mathbf{2 5 7 9}$-kan -) they drink (4095-pino -) any ( 5100 -tis -) deadly ( 2286 -thanasimos -) thing , it shall not hurt ( 0984 -blapto -) them ; they shall lay (2007-epitithemi -) hands ( 5495 -cheir -) on ( 1909 -epi -) the sick ( 0732 -arrhostos -) , and they shall recover ( $\mathbf{2 5 7 3}$-kalos -) . :19 . So ( $\mathbf{3 3 0 3}$-men -) then (3767-oun -) after (3326-meta -) the Lord (2962 kurios -) had spoken ( $\mathbf{2 9 8 0}$-laleo -) unto them , he was received ( 0353 -analambano -) up into ( 1519 -eis -) heaven ( 3772 -ouranos -), and \{sat\} (2523-kathizo -) on (1537-ek -) the right (1188-dexios -) hand of God (2316 -theos -).
sat Mat_04_16 The people (2992 -laos -) which ( 3588 -ho -) sat ( 2521 -kathemai -) in darkness ( 4655 -skotos -) saw (1492 -eido -) great ( $\mathbf{3 1 7 3 - m e g a s ~ - ) ~ l i g h t ~ ( 5 4 5 7 - p h o s ~ - ) ~ ; ~ a n d ~ t o ~ t h e m ~ w h i c h ~ ( ~} \mathbf{3 5 8 8}$-ho -) \{sat\} (2521 kathemai -) in the region ( $\mathbf{5 5 6 1}$-chora -) and shadow (4639 -skia -) of death (2288 -thanatos -) light (5457phos -) is sprung ( 0393 -anatello -) up .
sat Mat_04_16 The people (2992 -laos -) which (3588-ho -) \{sat\} (2521 -kathemai -) in darkness (4655skotos -) saw ( 1492 -eido -) great ( 3173 -megas -) light ( 5457 -phos -) ; and to them which ( 3588 -ho -) sat ( 2521 -kathemai -) in the region ( 5561 -chora -) and shadow (4639 -skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light ( 5457 -phos -) is sprung ( 0393 -anatello -) up .
sat Mat_09_10 And it came ( 1096 -ginomai -) to pass , as Jesus (2424 -Iesous -) sat (0345 -anakeimai -) at (0345-anakeimai -) meat in the house ( 3614 -oikia -), behold (2400 -idou -), many ( 4183 -polus -) publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) came (2064 -erchomai -) and \{sat\} (4873sunanakeimai -) down (0347-anaklino -) with him and his disciples (3101 -mathetes -) .
sat Mat_09_10 And it came (1096 -ginomai -) to pass , as Jesus (2424-Iesous -) \{sat\} (0345 -anakeimai -) at (0345-anakeimai -) meat in the house ( $\mathbf{3 6 1 4}$-oikia -), behold (2400 -idou -), many ( 4183 -polus -) publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) came (2064 -erchomai -) and sat (4873 -sunanakeimai -) down ( 0347 -anaklino -) with him and his disciples ( 3101 -mathetes -) .
sat Mat_13_01. The same ( 1565 -ekeinos -) day ( 2250 -hemera -) went ( 1831 -exerchomai -) Jesus ( 2424 Iesous -) out of the house ( 3614 -oikia -) , and \{sat\} (2521 -kathemai -) by the sea (2281 -thalassa -) side (3844-para -).
sat Mat_13_02 And great ( 4183 -polus -) multitudes ( $\mathbf{3 7 9 3}$-ochlos -) were gathered ( 4863 -sunago -) together (4863 -sunago -) unto him , so ( 5620 -hoste -) that he went ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 ploion -) , and \{sat\} (2521 -kathemai -) ; and the whole ( 3956 -pas -) multitude (3793 -ochlos -) stood (2476histemi -) on (1909-epi -) the shore ( 0123 -aigialos -) .
sat Mat_13_48 Which (3739 -hos -) , when (3753 -hote -) it was full (4137-pleroo -) , they drew (0307anabibazo -) to shore ( 0123 -aigialos -), and \{sat\} ( 2523 -kathizo -) down ( 2523 -kathizo -), and gathered ( 4816 -sullego -) the good ( $\mathbf{2 5 7 0}$-kalos -) into ( 1519 -eis -) vessels ( 0030 -aggeion -), but cast ( 0906 -ballo -) the bad (4550 -sapros -) away (1854 -exo -) .
sat Mat_14_09 And the king (0935 -basileus -) was sorry (3076-lupeo -):nevertheless for the oath s (3727horkos -) sake, and them which \{sat\} (4873-sunanakeimai -) with him at (4873-sunanakeimai -) meat , he commanded (2753-keleuo -) [ it ] to be given ( 1325 -didomi -) [ her ] .
sat Mat_15_29 . And Jesus (2424-Iesous -) departed (3327-metabaino -) from thence ( 1564 -ekeithen -), and came (2064 -erchomai -) nigh (3844-para -) unto the sea ( 2281 -thalassa -) of Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) ; and went ( 0305 -anabaino -) up into ( 1519 -eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -), and \{sat\} (2521 -kathemai -) down (2521 -kathemai -) there ( 1563 -ekei -) .
sat Mat_24_03 And as he \{sat\} (2521 -kathemai -) upon the mount (3735-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -), the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came ( 4334 -proserchomai -) unto him privately ( $\mathbf{2 3 9 8}$-idios -), saying ( $\mathbf{3 0 0 4}$ -lego -) , Tell (2036-epo -) us , when ( 4218 -pote -) shall these ( 5023 -tauta -) things be ? and what ( 5101 -tis ) [ shall be ] the sign ( 4592 -semeion -) of thy coming ( 3952 -parousia -), and of the end (4930 -sunteleia -) of the world ( 0165 -aion -) ?
sat Mat_26_07 There came (4334 -proserchomai -) unto him a woman (1135-gune -) having ( 2192 -echo -) an alabaster ( 0211 -alabastron -) box ( 0211 -alabastron -) of very ( 0927 -barutimos -) precious (0927barutimos -) ointment ( 3464 -muron -) , and poured (2708-katacheo -) it on (1909-epi -) his head (2776kephale -) , as he \{sat\} (0345-anakeimai -) [ at (0345-anakeimai -) meat ].
sat Mat_26_20 Now ( 1161 -de -) when the even ( 3798 -opsios -) was come ( 1096 -ginomai -), he \{sat\} (0345anakeimai -) down (0345-anakeimai -) with the twelve (1427-dodeka -) .
sat Mat_26_55 In that same (1565-ekeinos -) hour ( 5610 -hora -) said (2036-epo -) Jesus ( 2424 -Iesous -) to the multitudes ( 3793 -ochlos -), Are ye come ( 1831 -exerchomai -) out as against (1909-epi -) a thief ( 3027 leistes -) with swords ( $\mathbf{3 1 6 2}$-machaira -) and staves ( $\mathbf{3 5 8 6}$-xulon -) for to take ( 4815 -sullambano -) me ? I \{sat\} (2516 -kathezomai -) daily (2250 -hemera -) with you teaching (1321 -didasko -) in the temple (2411hieron -) , and ye laid no (3756-ou -) hold (2902 -krateo -) on me .
sat Mat_26_58 But Peter (4074-Petros -) followed ( 0190 -akoloutheo -) him afar ( $\mathbf{3 1 1 3}$-makrothen -) off ( 0575 -apo -) unto the high ( 0749 -archiereus -) priest s ( 0749 -archiereus -) palace ( 0833 -aule -), and went ( 1525 -eiserchomai -) in , and \{sat\} (2521 -kathemai -) with the servants ( 5257 -huperetes -), to see (1492eido -) the end ( 5056 -telos -) .
sat Mat_26_69 . Now (1161 -de -) Peter (4074 -Petros -) \{sat\} (2521 -kathemai -) without (1854 -exo -) in the palace (0833 -aule -): and a damsel (3814-paidiske -) came (4334 -proserchomai -) unto him , saying (3004lego -) , Thou also (2532-kai -) wast ( 2258 -en -) with Jesus ( 2424 -Iesous -) of Galilee ( 1056 -Galilaia -) .
sat Mat_28_02 And , behold ( 2400 -idou -) , there was a great ( 3173 -megas -) earthquake ( 4578 -seismos ):for the angel ( 0032 -aggelos -) of the Lord ( 2962 -kurios -) descended ( 2597 -katabaino -) from heaven ( 3772 -ouranos -) , and came (4334 -proserchomai -) and rolled ( 0617 -apokulio -) back ( 0617 -apokulio -) the stone ( $\mathbf{3 0 3 7}$-lithos -) from the door (2374-thura -) , and \{sat\} (2521-kathemai -) upon it .
sat Neh_01_04 And it came ( 01961 +hayah ) to pass, when I heard ( 08085 +shama() these ( 00428 +)el - leh ) words ( 01697 +dabar ), that I \{sat\} ( 03427 +yashab ) down and wept ( 01058 +bakah ), and mourned (56) [ certain ] days ( 03117 +yowm ) , and fasted ( 06684 +tsuwm ) , and prayed ( 06419 +palal ) before ( 06440 +paniym ) the God (00430 +)elohiym ) of heaven (08064 +shamayim ),
sat Neh_08_17 And all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal) of them that were come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of the captivity ( 07628 +sh @biy ) made ( 06213 +(asah ) booths ( 05521 +cukkah ) , and \{sat\} ( 03427 +yashab ) under the booths ( 05521 +cukkah ):for since the days ( 03117 +yowm ) of Jeshua ( 03442 +Yeshuwa() the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Nun ( $05126+$ Nuwn ) unto that day ( 03117 +yowm ) had not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) done ( 06213 +(asah ) so ( $03651+$ ken ). And there was very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @(\operatorname{od})$ great $(01419+$ gadowl $)$ gladness ( $08057+$ simchah ) .
sat Psa_137_01 . By the rivers ( 05104 +nahar ) of Babylon ( 00894 +Babel ) , there ( 08033 +sham ) we \{sat\} ( 03427 +yashab ) down, yea ( 01571 +gam ), we wept ( 01058 +bakah ), when we remembered ( 02142 +zakar ) Zion (06726 +Tsiyown ) .
sat Psa_26_04 I have not \{sat\} (03427 +yashab ) with vain ( 07723 +shav) ) persons ( 04962 +math ) , neither (03808 +lo) ) will I go (00935 +bow) ) in with dissemblers (05956 +(alam ).
sat Rev_04_02 And immediately (2112 eutheos -) I was in the spirit (4151 -pneuma -): and , behold (2400 idou -) , a throne ( 2362 -thronos -) was set ( 2749 -keimai -) in heaven ( $\mathbf{3 7 7 2}$-ouranos -), and [ one ] \{sat\} (2521 -kathemai -) on (1909-epi -) the throne (2362 -thronos -) .
sat Rev_04_03 And he that $\{\operatorname{sat}\}$ ( 2521 -kathemai -) was to look ( $\mathbf{3 7 0 6}$-horasis -) upon like ( $\mathbf{3 6 6 4}$-homoios -) a jasper (2393-iaspis -) and a sardine ( 4555 -sardinos -) stone ( 3037 -lithos -): and [ there was ] a rainbow ( 2463 -iris -) round ( $\mathbf{2 9 4 3}$-kuklothen -) about ( $\mathbf{2 9 4 3}$-kuklothen -) the throne ( $\mathbf{2 3 6 2}$-thronos -), in sight ( $\mathbf{3 7 0 6}$-horasis -) like ( $\mathbf{3 6 6 4}$-homoios -) unto an emerald (4664 -smaragdinos -).
sat Rev_04_09 And when (3752 -hotan -) those ( 3588 -ho -) beasts ( 2226 -zoon -) give ( 1325 -didomi -) glory ( 1391 -doxa -) and honour ( 5092 -time -) and thanks ( 2169 -eucharistia -) to him that \{sat\} (2521 -kathemai ) on (1909-epi -) the throne ( 2362 -thronos -), who ( 3588 -ho -) liveth (2198-zao -) for ever ( 0165 -aion -) and ever (0165-aion -),
sat Rev_04_10 The four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) fall (4098 pipto -) down before ( 1799 -enopion -) him that \{sat\} ( 2521 -kathemai -) on (1909-epi -) the throne ( 2362 thronos -) , and worship (4352-proskuneo -) him that liveth (2198-zao -) for ever (0165-aion -) and ever ( 0165 -aion -), and cast ( 0906 -ballo -) their crowns ( 4735 -stephanos -) before ( 1799 -enopion -) the throne (2362 -thronos -), saying (3004-lego -),
sat Rev_05_01 . And I saw ( 1492 -eido -) in the right ( 1188 -dexios -) hand of him that \{sat\} ( 2521 -kathemai -) on ( 1909 -epi -) the throne ( 2362 -thronos -) a book ( 0975 -biblion -) written ( 1125 -grapho -) within ( 2081 -esothen -) and on (1909-epi -) the backside (3693 -opisthen -), sealed (2696-katasphragizo -) with seven (2033 -hepta -) seals (4973 -sphragis -) .
sat Rev_05_07 And he came (2064 -erchomai -) and took (2983 -lambano -) the book (0975 -biblion -) out of the right ( $\mathbf{1 1 8 8}$-dexios -) hand of him that $\{$ sat $\}(2521$-kathemai -) upon the throne ( $\mathbf{2 3 6 2}$-thronos -) .
sat Rev_06_02 And I saw (1492 -eido -) , and behold (2400 -idou -) a white (3022 -leukos -) horse (2462 hippos -): and he that \{sat\} (2521-kathemai -) on ( 1909 -epi -) him had ( 2192 -echo -) a bow ( 5115 -toxon -); and a crown ( 4735 -stephanos -) was given ( 1325 -didomi -) unto him:and he went ( 1831 -exerchomai -) forth (1831 -exerchomai -) conquering (3528 -nikao -), and to conquer (3528 -nikao -) .
sat Rev_06_04 And there went (1831-exerchomai -) out another (0243-allos -) horse (2462 -hippos -) [ that was ] red (4450 -purrhos -):and [ power ] was given ( $\mathbf{1 3 2 5}$-didomi -) to him that \{sat\} (2521 -kathemai -) thereon (0846-autos -) to take (2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969 -sphazo -) one ( 0240 -allelon -) another ( 0240 -allelon -):and there was given ( 1325 didomi -) unto him a great (3173-megas -) sword (3162 -machaira -) .
sat Rev_06_05 And when (3753 -hote -) he had opened (0455-anoigo -) the third ( 5154 -tritos -) seal (4973sphragis -) , I heard (0191 -akouo -) the third ( 5154 -tritos -) beast ( 2226 -zoon -) say ( 3004 -lego -), Come (2064 -erchomai -) and see (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black ( 3189 melas -) horse ( 2462 -hippos -) ; and he that \{sat\} ( 2521 -kathemai -) on (1909-epi -) him had (2192 -echo -) a pair ( 2218 -zugos -) of balances ( $\mathbf{3 9 7 6}$-pede -) in his hand ( 5495 -cheir -) .
sat Rev_06_08 And I looked (1492 -eido -) , and behold (2400 -idou -) a pale ( 5515 -chloros -) horse (2462 -
 (2288-thanatos -), and Hell (0086-haides -) followed (0190 -akoloutheo -) with him . And power (1849exousia -) was given ( 1325 -didomi -) unto them over ( 1909 -epi -) the fourth ( 5067 -tetartos -) part of the earth ( $\mathbf{1 0 9 3}$-ge -) , to kill ( 0615 -apokteino -) with sword ( 4501 -rhomphaia -), and with hunger ( $\mathbf{3 0 4 2}$-limos -) , and with death ( 2288 -thanatos -), and with the beasts (2342 -therion -) of the earth (1093-ge -) .
sat Rev_09_17 And thus (3779 -houto -) I saw (1492 -eido -) the horses (2462 -hippos -) in the vision (3706horasis -) , and them that \{sat\} (2521 -kathemai -) on (1909-epi -) them , having ( $\mathbf{2 1 9 2}$-echo -) breastplates (2382 -thorax -) of fire (4447-purinos -), and of jacinth ( 5191 -huakinthinos -), and brimstone (2306theiodes -): and the heads (2776-kephale -) of the horses (2462-hippos -) [ were ] as the heads (2776kephale -) of lions ( $\mathbf{3 0 2 3}$-leon -) ; and out of their mouths (4750 -stoma -) issued ( 1607 -ekporeuomai -) fire (4442-pur -) and smoke (2586 -kapnos -) and brimstone (2303 -theion -) .
sat Rev_11_16 And the four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -), which ( $\mathbf{3 5 8 8}$-ho -) \{sat\} ( 2521 -kathemai -) before ( 1799 -enopion -) God ( 2316 -theos -) on ( $\mathbf{1 9 0 9}$-epi -) their seats (2362 -thronos -), fell (4098 -pipto -) upon their faces ( 4383 -prosopon -) , and worshipped (4352 proskuneo -) God (2316 -theos -),
sat Rev_14_14 And I looked (1492 -eido -), and behold (2400 -idou -) a white (3022 -leukos -) cloud (3507nephele -) , and upon the cloud ( $\mathbf{3 5 0 7}$-nephele -) [ one ] \{sat\} ( 2521 -kathemai -) like ( $\mathbf{3 6 6 4}$-homoios -) unto the Son ( 5207 -huios -) of man ( 0444 -anthropos -) , having (2192 -echo -) on (1909-epi -) his head (2776kephale -) a golden ( 5552 -chruseos -) crown ( 4735 -stephanos -), and in his hand ( 5495 -cheir -) a sharp (3691 -oxus -) sickle (1407-drepanon -) .
sat Rev_14_15 And another ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), crying ( 2896 -krazo -) with a loud ( 3173 -megas -) voice ( 5456 -phone -) to him that \{sat\} (2521-kathemai -) on (1909-epi -) the cloud ( 3507 -nephele -), Thrust ( 3992 -pempo -) in thy sickle ( 1407 -drepanon -), and reap ( 2325 -therizo -):for the time ( 5610 -hora -) is come ( 2064 -erchomai -) for thee to reap (2325-therizo -) ; for the harvest (2326-therismos -) of the earth ( $\mathbf{1 0 9 3}$-ge -) is ripe ( $\mathbf{3 5 8 3}$ xeraino -).
sat Rev_14_16 And he that \{sat\} (2521 -kathemai -) on (1909-epi -) the cloud (3507 -nephele -) thrust (0906 -ballo -) in his sickle ( 1407 -drepanon -) on (1909-epi -) the earth (1093 -ge -) ; and the earth (1093 -ge -) was reaped (2325-therizo -) .
sat Rev_19_04 And the four ( 5064 -tessares -) and twenty ( $\mathbf{1 5 0 1}$-eikosi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) and the four ( 5064 -tessares -) beasts ( 2226 -zoon -) fell ( 4098 -pipto -) down and worshipped ( 4352 -proskuneo -) God (2316 -theos -) that \{sat\} (2521 -kathemai -) on (1909-epi -) the throne (2362 -thronos -), saying (3004lego -) , Amen (0281 -amen -) ; Alleluia (0239 -allelouia -) .
sat Rev_19_11 . And I saw (1492 -eido -) heaven ( $\mathbf{3 7 7 2}$-ouranos -) opened ( 0455 -anoigo -) , and behold (2400 -idou -) a white ( $\mathbf{3 0 2 2}$-leukos -) horse ( 2462 -hippos -) ; and he that \{sat\} (2521 -kathemai -) upon him [ was ] called ( 2564 -kaleo -) Faithful (4103 -pistos -) and True ( 0228 -alethinos -), and in righteousness (1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .
sat Rev_19_19 And I saw (1492 -eido -) the beast (2342 -therion -), and the kings ( 0935 -basileus -) of the earth (1093 -ge -), and their armies (4753 -strateuma -), gathered (4863 -sunago -) together (4863 -sunago ) to make ( 4160 -poieo -) war ( 4171 -polemos -) against ( 3326 -meta -) him that \{sat\} ( 2521 -kathemai -) on (1909-epi -) the horse ( 2462 -hippos -), and against ( 3326 -meta -) his army (4753 -strateuma -) .
sat Rev_19_21 And the remnant ( 3062 -loipoy -) were slain ( 0615 -apokteino -) with the sword (4501 rhomphaia -) of him that \{sat\} (2521 -kathemai -) upon the horse (2462-hippos -), which (3588-ho -) [ sword ] proceeded (1607-ekporeuomai -) out of his mouth (4750 -stoma -):and all (3956 -pas -) the fowls (3732-orneon -) were filled (5526 -chortazo -) with their flesh (4561-sarx -).
sat Rev_20_04 And I saw (1492 -eido -) thrones (2362 -thronos -) , and they \{sat\} (2523 -kathizo -) upon them , and judgment (2917-krima -) was given (1325-didomi -) unto them:and [ I saw ] the souls ( 5590 psuche -) of them that were beheaded ( $\mathbf{3 9 9 0}$-pelekizo -) for the witness ( 3141 -marturia -) of Jesus (2424Iesous -), and for the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -), and which ( $\mathbf{3 7 4 8}$-hostis -) had not worshipped (4352-proskuneo -) the beast (2342-therion -), neither ( 3777 -oute -) his image ( 1504 -eikon -), neither ( $\mathbf{3 7 5 6}$-ou -) had received ( 2983 -lambano -) [ his ] mark ( $\mathbf{5 4 8 0}$-charagma -) upon their foreheads ( 3359 -metopon -) , or ( 2532 -kai -) in their hands ( 5495 -cheir -) ; and they lived ( 2198 -zao -) and reigned (0936-basileuo -) with Christ (5547-Christos -) a thousand (5507-chilioi -) years (2094-etos -) .
sat Rev_20_11. And I saw (1492 -eido -) a great ( $\mathbf{3 1 7 3}$-megas -) white ( $\mathbf{3 0 2 2}$-leukos -) throne ( $\mathbf{2 3 6 2}$-thronos -) , and him that \{sat\} ( 2521 -kathemai -) on ( 1909 -epi -) it , from whose ( 3739 -hos -) face ( 4383 -prosopon ) the earth ( 1093 -ge -) and the heaven ( 3772 -ouranos -) fled ( 5343 -pheugo -) away ; and there was found ( 2147 -heurisko -) no (3756-ou -) place ( 5117 -topos -) for them .
sat Rev_21_05 And he that \{sat\} (2521-kathemai -) upon the throne (2362 -thronos -) said (2036-epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956-pas -) things new (2537-kainos -). And he said ( 3004 -lego -) unto me , Write ( 1125 -grapho -):for these ( 3778 -houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are true ( 0228 -alethinos -) and faithful (4103 -pistos -) .
sat Rut_02_14 And Boaz ( 01162 +Bo(az ) said ( 00559 +)amar ) unto her, At mealtime come ( 05060 +naga() thou hither ( 01988 +halom ) , and eat ( 00398 +)akal ) of the bread ( 03899 +lechem ) , and dip ( 02881 +tabal ) thy morsel ( 06595 +path ) in the vinegar ( 02558 +chomets ). And she $\{$ sat $\}(03427+$ yashab $)$ beside $(06654$ +tsad ) the reapers ( 07114 +qatsar ):and he reached ( 06642 +tsabat ) her parched ( 07039 +qaliy ) [ corn ] , and she did eat ( 00398 +)akal ) , and was sufficed ( $07646+$ saba ( ) , and left ( 03498 +yathar ) .
sat Rut_04_01 . Then went ( 05927 +(alah ) Boaz ( $01162+\operatorname{Bo}(\mathrm{az})$ up to the gate ( 08179 +sha(ar ) , and sat (03427 + yashab ) him down there ( 08033 +sham ): and , behold ( 02009 +hinneh ), the kinsman ( 01350 +ga)al ) of whom ( 00834 +)aher ) Boaz ( 01162 +Bo(az ) spake ( 01696 +dabar ) came ( 05674 +(abar ) by ; unto whom he said (00559 +)amar ), Ho (01945 +howy ) , such (06423 +p@loniy ) a one (00492 +)almoniy )
! turn (05493 +cuwr ) aside , sit (03427 + yashab ) down here (06311 +poh ). And he turned (05493 +cuwr ) aside , and \{sat $\}(03427+$ yashab ) down .
sat Rut_04_01. Then went ( 05927 +(alah ) Boaz ( $01162+\operatorname{Bo}(\mathbf{a z})$ up to the gate ( $08179+$ sha(ar ) , and \{sat\} (03427 + yashab ) him down there ( 08033 +sham ): and , behold ( 02009 +hinneh ) , the kinsman ( 01350 +ga)al ) of whom ( 00834 +)aher ) Boaz ( 01162 +Bo(az ) spake ( 01696 +dabar ) came ( 05674 +(abar ) by ; unto whom he said ( 00559 +)amar ), Ho ( 01945 +howy ) , such ( $06423+$ p $^{(1) l o n i y)}$ ) a one ( 00492 +)almoniy ) ! turn ( 05493 +cuwr ) aside , sit ( 03427 +yashab ) down here ( 06311 +poh ). And he turned ( 05493 +cuwr ) aside , and sat (03427 +yashab ) down .
sat Rut_04_02 And he took (03947 +laqach ) ten ( 06235 +(eser ) men ( 00582 +)enowsh ) of the elders ( 02205 +zaqen ) of the city ( 05892 +(iyr ) , and said ( 00559 +)amar ) , Sit ( 03427 +yashab ) ye down here ( 06311 +poh ). And they \{sat\} (03427 +yashab ) down .
sat Son_02_03 . As the apple ( 08598 +tappuwach ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$ among the trees $(06086+($ ets ) of the wood ( 03293 +ya(ar ), so ( 03651 +ken ) [ is ] my beloved ( 01730 +dowd ) among ( 00996 +beyn ) the sons ( 01121 +ben ) . I \{sat\} ( 03427 + yashab ) down under his shadow ( $06738+$ tsel ) with great delight ( 02530 +chamad ) , and his fruit ( $06529+$ p@riy ) [ was ] sweet ( 04966 +mathowq ) to my taste ( 02441 +chek ) .
satest Eze_23_41 And \{satest\} (03427 +yashab ) upon a stately ( 03520 +k @buwddah ) bed ( 04296 +mittah ) , and a table ( 07979 +shulchan ) prepared ( 06186 +(arak ) before ( 06440 +paniym ) it , whereupon ( 05921 $+(a l)$ thou hast set ( $\mathbf{0 7 7 6 0}+$ suwm ) mine incense ( $07004+\mathbf{q} @$ toreth ) and mine oil ( 08081 +shemen ) .
satest Psa_09_04 For thou hast maintained ( 06213 +(asah ) my right ( 04941 +mishpat ) and my cause ( 01779 +diyn ) ; thou \{satest\} ( 03427 +yashab ) in the throne ( 03678 +kicce) ) judging ( 08199 +shaphat ) right (06664 +tsedeq ) .
satiate Jer_31_14 And I will \{satiate\} ( 07301 +ravah ) the soul ( 05315 +nephesh ) of the priests ( 03548 +kohen ) with fatness ( 01880 +deshen ) , and my people ( $05971+(\mathrm{am})$ shall be satisfied ( 07646 +saba() with my goodness (02898 +tuwb ) , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) .
satiate Jer_46_10 For this ( $\mathbf{0 1 9 3 1}$ +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD $(03069+$ Y @hovih ) of hosts ( $06635+$ tsaba) ) , a day ( $03117+$ yowm ) of vengeance ( $05360+\mathrm{n} @$ qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( $06862+$ tsar ): and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ), and it shall be \{satiate ( 07646 +saba( ) and made drunk ( 07301 +ravah ) with their blood ( 01818 +dam ):for the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) of hosts ( 06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
satiated Jer_31_25 For I have \{satiated ( 07301 +ravah ) the weary ( 05889 +(ayeph ) soul ( 05315 +nephesh ) , and I have replenished ( 04390 +male) ) every ( $03605+\mathrm{kol}$ ) sorrowful ( 01669 +da)ab ) soul ( 05315 +nephesh ).
satisfaction Num_35_31 Moreover ye shall take (03947 +laqach ) no (03808 +lo) ) \{satisfaction\} (03724 +kopher ) for the life ( 05315 +nephesh ) of a murderer ( 07523 +ratsach ), which ( 00834 +)aher ) [ is ] guilty ( 07563 +rasha( ) of death ( 04191 +muwth ):but he shall be surely put to death ( 04191 +muwth ) .
satisfaction Num_35_32 And ye shall take (03947 +laqach ) no (03808 +lo) ) \{satisfaction\} (03724 +kopher ) for him that is fled ( 05127 +nuwe ) to the city ( 05892 +(iyr ) of his refuge ( 04733 +miqlat ), that he should come ( 07725 +shuwb ) again ( 07725 +shuwb ) to dwell (03427 + yashab ) in the land ( 00776 +)erets ) , until ( $05704+(\mathrm{ad})$ the death ( $\mathbf{0 4 1 9 4}+$ maveth ) of the priest ( 03548 +kohen ) .
satisfied Amo_04_08 So two (08147 +sh@ nayim ) [ or ] three (07969 +shalowsh ) cities (05892 +(iyr )
wandered ( 05128 +nuwa( ) unto one ( 00259 +)echad ) city ( 05892 +(iyr ), to drink ( 08354 +shathah ) water ( 04325 +mayim ) ; but they were not \{satisfied\} ( 07646 +saba( ): yet have ye not returned ( 07725 +shuwb ) unto me, saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
satisfied Deu_14_29 And the Levite (03881 +Leviyiy ), (because he hath no (00369 +)ayin ) part (02506 +cheleq ) nor inheritance ( 05159 +nachalah ) with thee, ) and the stranger ( 01616 +ger ), and the fatherless ( 03490 +yathowm ) , and the widow ( 00490 +)almanah ), which ( 00834 +)aher ) [ are ] within thy gates (08179 + sha(ar ) , shall come (00935 +bow) ) , and shall eat ( 00398 +)akal ) and be \{satisfied\} ( 07646 +saba( ) ; that the LORD (03068 +Y@hovah ) thy God ( 00430 +)elohiym ) may bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ the work $(04639+$ ma $($ aseh $)$ of thine hand $(03027+$ yad $)$ which $(00834+)$ aher $)$ thou doest (06213 + (asah ) .
satisfied Deu_33_23 And of Naphtali (05321 +Naphtaliy ) he said (00559 +)amar ), O Naphtali (05321 +Naphtaliy ) , \{satisfied $\}(07649+$ sabea( ) with favour ( 07522 +ratsown ) , and full ( 04392 +male) ) with the blessing (01293 +B@rakah ) of the LORD (03068 +Y@hovah ):possess (03423 +yarash ) thou the west (03220 +yam ) and the south (01864 +darowm ) .
satisfied Ecc_01_08 All ( $03605+\mathrm{kol}$ ) things ( 01697 +dabar ) [ are ] full of labour ( 03023 +yagea( ) ; man ( 00376 +)iysh ) cannot utter ( 01696 +dabar ) [ it ] :the eye ( 05869 +(ayin ) is not \{satisfied\} ( $07646+$ saba( ) with seeing $(07200+r a)$ ah $)$, nor $(03808+l o))$ the ear $(00241+)$ ozen $)$ filled $(04390+$ male $)$ ) with hearing (08085 +shama( ) .
satisfied Ecc_04_08 There is one ( 00259 +)echad ) [ alone ] , and [ there is ] not a second ( 08145 +sheniy ) ; yea ( 01571 +gam ), he hath neither child ( 01121 +ben ) nor brother ( 00251 +)ach ):yet [ is there ] no ( 00369 +)ayin ) end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) his labour ( $05999+($ amal ) ; neither ( $03808+\mathrm{lo}$ ) ) is his eye (05869 +(ayin ) \{satisfied\} (07646 +saba( ) with riches (06239 +(osher ) ; neither [ saith he ] , For whom ( 04310 +miy ) do I labour ( $06001+$ (amel ) , and bereave ( 02637 +chacer ) my soul ( 05315 +nephesh ) of good ( 02896 +towb ) ? This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( 01892 +hebel ), yea , it [is] a sore (07451 +ra() travail (06045 +(inyan ).
satisfied Ecc_05_10 He that loveth (00157 +)ahab ) silver (03701 + keceph ) shall not be \{satisfied\} (07646 +saba( ) with silver ( 03701 +keceph ) ; nor he that loveth ( 00157 +)ahab ) abundance ( 01995 +hamown ) with increase (08393 +t@buw)ah ):this (02088 +zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ) .
satisfied Exo_15_09 The enemy (00341 +)oyeb ) said ( 00559 +)amar ), I will pursue ( 07291 +radaph ) , I will overtake ( 05381 +nasag ) , I will divide ( 02505 +chalaq ) the spoil ( 07998 +shalal ) ; my lust ( 05315 +nephesh ) shall be \{satisfied\} ( 04390 +male) ) upon them ; I will draw ( 07324 +ruwq ) my sword ( 02719 +chereb ) , my hand (03027 +yad ) shall destroy (03423 +yarash ) them .
satisfied Eze_16_28 Thou hast played the whore ( 02181 +zanah ) also with the Assyrians ( 00804 + )Ashshuwr ) , because ( 01115 +biltiy ) thou wast unsatiable ; yea , thou hast played the harlot ( 02181 +zanah ) with them , and yet couldest not be \{satisfied ( $07646+$ saba( ) .
satisfied Eze_16_29 Thou hast moreover multiplied (07235 +rabah ) thy fornication ( 08457 +taznuwth ) in the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ) unto Chaldea ( 03778 +Kasdiy ) ; and yet ( 01571 +gam ) thou wast not $\{$ satisfied $\}(07646+$ saba ( ) herewith .
satisfied Hab_02_05 . Yea ( 00637 +)aph ) also ( 00637 +)aph ) , because ( 03588 +kiy ) he transgresseth ( 00898 +bagad ) by wine ( 03196 +yayin ) , [ he is ] a proud ( 03093 +yahiyr ) man ( 01397 +geber ), neither ( 03808 $+10)$ ) keepeth at home ( 05115 +navah ), who ( 00834 +)aher ) enlargeth ( 07337 +rachab ) his desire ( 05315 +nephesh ) as hell ( 07585 +sh@)owl ), and [ is ] as death ( 04194 +maveth ), and cannot ( 03808 +lo) ) be \{satisfied\} ( $07646+$ saba ( ) , but gathereth ( $00622+$ )acaph ) unto him all $(03605+\mathrm{kol})$ nations ( $01471+$ gowy ), and heapeth ( 06908 +qabats ) unto him all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$ :
satisfied Isa_09_20 And he shall snatch (01504 +gazar ) on (05921 +(al) the right ( 03225 +yamiyn ) hand ( 03225 + yamiyn ) , and be hungry ( 07456 +ra(eb ) ; and he shall eat ( 00398 +)akal ) on ( 05921 +(al) the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) hand ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) , and they shall not be \{satisfied\} ( $07646+$ saba ( ):they shall eat (00398 +)akal ) every man (00376 +)iysh ) the flesh (01320 +basar ) of his own arm (02220 +z@ rowa() :
satisfied Isa_44_16 He burneth (08313 +saraph ) part (02677 +chetsiy ) thereof in the fire (00784 +)esh ) ; with part ( 02677 +chetsiy ) thereof he eateth ( 00398 +)akal ) flesh ( 01320 +basar ) ; he roasteth (00740 + )Ari)el ) roast ( $06748+$ tsaliy ) , and is $\{$ satisfied $\}(07646+$ saba ( ):yea ( $00637+$ )aph ), he warmeth ( 02552 +chamam ) [ himself ] , and saith (00559 +)amar ), Aha (00253 +)ach ), I am warm (02552 +chamam ), I have seen ( $07200+\mathrm{ra})$ ah ) the fire ( $00217+$ )uwr ) :
satisfied Isa_53_11 He shall see (07200 +ra)ah ) of the travail ( 05999 +(amal ) of his soul ( 05315 +nephesh ) , [ and ] shall be \{satisfied\} ( 07646 +saba( ):by his knowledge ( 01847 +da(ath ) shall my righteous ( 06662 +tsaddiyq ) servant ( 05650 +(ebed ) justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear ( 05445 +cabal ) their iniquities (05771 +(avon ) .
satisfied Isa_66_11 That ye may suck (03243 +yanaq ) , and be \{satisfied\} ( 07646 +saba( ) with the breasts ( 07699 +shad ) of her consolations ( 08575 +tanchuwm ) ; that ye may milk ( 04711 +matsats ) out , and be delighted ( 06026 +(anag ) with the abundance ( 02123 +ziyz ) of her glory ( 03519 +kabowd ) .
satisfied Jer_31_14 And I will satiate ( 07301 +ravah ) the soul ( 05315 +nephesh ) of the priests ( 03548 +kohen ) with fatness ( 01880 +deshen ), and my people ( 05971 +(am ) shall be \{satisfied ( 07646 +saba() with my goodness (02898 +tuwb ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
satisfied Jer_50_10 And Chaldea (03778 +Kasdiy ) shall be a spoil (07998 + shalal ):all (03605 +kol ) that spoil (07998 +shalal ) her shall be \{satisfied\} (07646 +saba( ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( 03068 +Y@hovah ) .
satisfied Jer_50_19 And I will bring ( $\mathbf{0 7 7 2 5}$ +shuwb ) Israel ( 03478 +Yisra)el ) again ( $\mathbf{0 7 7 2 5}$ +shuwb ) to his habitation ( 05116 +naveh ), and he shall feed ( 07462 +ra(ah ) on Carmel ( 03760 +Karmel ) and Bashan ( 01316 +Bashan ) , and his soul ( 05315 +nephesh ) shall be \{satisfied\} ( $07646+$ saba() upon mount ( 02022 +har ) Ephraim (00669 +)Ephrayim ) and Gilead (01568 +Gil(ad ) .
satisfied Job_19_22 Why ( 04100 +mah ) do ye persecute ( 07291 +radaph ) me as God ( 00410 +)el ) , and are not \{satisfied\} (07646 +saba( ) with my flesh (01320 +basar ) ?
satisfied Job_27_14 If ( $\mathbf{0 0 5 1 8}+$ )im ) his children ( 01121 +ben ) be multiplied ( 07235 +rabah ) , [it is ] for the sword ( 02719 +chereb ): and his offspring ( 06631 +tse)etsa) ) shall not be $\{$ satisfied $\}(07646+$ saba( ) with bread ( 03899 +lechem ).
satisfied Job_31_31 If ( $\mathbf{0 0 5 1 8}$ +)im ) the men ( 04962 +math ) of my tabernacle ( 00168 +)ohel ) said ( 00559 +)amar ) not , Oh that we had of his flesh ( 01320 +basar ) ! we cannot ( $03808+10$ ) ) be \{satisfied\} ( 07646 +saba( ).
satisfied Joe_02_19 Yea , the LORD (03068 +Y @hovah ) will answer (06030 +(anah ) and say (00559 +)amar ) unto his people ( $05971+(\mathrm{am})$, Behold ( 02005 +hen ), I will send ( 07971 +shalach ) you corn ( 01715 +dagan ) , and wine ( 08492 +tiyrowsh ) , and oil ( 03323 +yitshar ) , and ye shall be \{satisfied\} ( 07646 +saba( ) therewith ( 00854 +)eth ): and I will no ( $03808+10$ ) ) more ( 05750 +(owd ) make ( 05414 +nathan ) you a reproach ( 02781 +cherpah ) among the heathen ( 01471 +gowy ) :
satisfied Joe_02_26 And ye shall eat (00398 + )akal ) in plenty (00398 +) akal ) , and be \{satisfied\} (07646 +saba( ), and praise (01984 +halal) the name (08034 +shem) of the LORD (03068 +Y @hovah ) your God
(00430 +)elohiym ) , that hath dealt (06213 +(asah ) wondrously (06381 + pala) ) with you:and my people ( $05971+(\mathrm{am})$ shall never be ashamed ( 00954 +buwsh ) .
satisfied Lam_05_06 We have given (05414 +nathan ) the hand (03027 +yad ) [ to ] the Egyptians (04714 +Mitsrayim ), [ and to ] the Assyrians (00804 +)Ashshuwr ) , to be \{satisfied\} (07646 +saba( ) with bread (03899 +lechem ) .
satisfied Lev_26_26 [ And ] when I have broken ( 07665 +shabar ) the staff ( 04294 +matteh ) of your bread $(03899$ +lechem ) , ten ( 06235 +(eser ) women ( $00802+$ )ishshah ) shall bake ( $00644+$ )aphah ) your bread ( 03899 +lechem ) in one ( 00259 +)echad ) oven ( 08574 +tannuwr ) , and they shall deliver ( 07725 +shuwb ) [ you ] your bread ( 03899 +lechem ) again ( 07725 +shuwb ) by weight ( 04948 +mishqal ) : and ye shall eat (00398 +)akal ) , and not be \{satisfied\} (07646 +saba( ) .
satisfied Mic_06_14 Thou shalt eat (00398 +)akal ), but not be \{satisfied\} (07646 +saba( ) ; and thy casting ( 03445 +yeshach ) down [ shall be ] in the midst ( 07130 +qereb ) of thee ; and thou shalt take ( 05253 +nacag ) hold (05253 +nacag ), but shalt not deliver (06403 +palat ) ; and [ that ] which ( 00834 +)aher ) thou deliverest ( 06403 +palat ) will I give ( 05414 +nathan ) up to the sword ( 02719 +chereb ) .
satisfied Pro_12_11. He that tilleth (05647 +(abad ) his land (00127 +)adamah ) shall be \{satisfied\} (07646 +saba( ) with bread ( 03899 +lechem ):but he that followeth ( 07291 +radaph ) vain ( 07386 +reyq ) [ persons is ] void ( 02638 +chacer ) of understanding ( 03820 +leb ) .
satisfied Pro_12_14. A man (00376 +)iysh ) shall be \{satisfied\} (07646 +saba( ) with good (02896 +towb ) by the fruit ( $06529+$ p@riy ) of [ his ] mouth ( 06310 +peh ): and the recompence of a man $\mathbf{s}(00120+$ )adam ) hands ( 03027 +yad ) shall be rendered ( 07725 +shuwb ) unto him .
satisfied Pro_14_14 . The backslider ( 05472 +cuwg ) in heart ( $\mathbf{0 3 8 2 0}$ +leb ) shall be filled ( 07646 +saba( ) with his own ways ( 01870 +derek ): and a good ( 02896 +towb ) man ( $00376+$ )iysh ) [ shall be \{satisfied\} ] from himself .
satisfied Pro_18_20 . A man s (00376 +)iysh ) belly (00990 +beten ) shall be \{satisfied\} (07646 +saba( ) with the fruit ( $06529+\mathrm{p} @$ riy ) of his mouth ( 06310 +peh ) ; [ and ] with the increase ( $08393+\mathrm{t}$ @buw)ah ) of his lips ( 08193 +saphah ) shall he be filled (07646 +saba( ) .
satisfied Pro_19_23. The fear (03374 +yir)ah ) of the LORD (03068 + Y @ hovah ) [ tendeth ] to life (02416 +chay ): and [ he that hath it ] shall abide ( 03885 +luwn ) \{satisfied ( 07649 +sabea( ) ; he shall not be visited (06485 +paqad ) with evil (07451 +ra().
satisfied Pro_20_13 . Love (00157 +)ahab ) not sleep ( 08142 +shehah ), lest ( 06435 +pen ) thou come to poverty ( 03423 +yarash ) ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ), [ and ] thou shalt be \{satisfied\} (07646 +saba() with bread (03899 +lechem ).
satisfied Pro_27_20. Hell (07585 +sh@)owl ) and destruction (10) are never (03808 +lo) ) full (07646 +saba(

satisfied Pro_30_15. The horseleach (05936 +(aluwqah ) hath two (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ], Give ( 03051 +yahab ) , give ( 03051 +yahab ) . There are three ( 07969 +shalowsh ) [ things that ] are never ( $03808+10$ ) ) \{satisfied $(07646+$ saba( ) , [ yea ] , four ( $00702+$ )arba( ) [ things ] say (00559 +)amar ) not , [ It is ] enough (01952 +hown ) :
satisfied Psa_104_13 He watereth ( 08248 +shaqah ) the hills ( 02022 +har ) from his chambers ( 05944 $+($ aliyah ) :the earth $(00776+$ )erets ) is \{satisfied\} ( $07646+$ saba ( ) with the fruit ( $06529+\mathrm{p} @$ riy ) of thy works ( 04639 +ma(aseh ) .
satisfied Psa_105_40 [ The people ] asked ( 07592 +sha)al ) , and he brought ( 00935 +bow) ) quails ( 07958 +s @lav ) , and \{satisfied\} ( 07649 +sabea( ) them with the bread ( 03899 +lechem ) of heaven (08064 +shamayim ).
satisfied Psa_17_15 As for me , I will behold ( 02372 +chazah ) thy face ( 06440 +paniym ) in righteousness ( 06664 +tsedeq ):I shall be \{satisfied $(07646+$ saba ( ) , when I awake ( 06974 +quwts ) , with thy likeness (08544 +t@muwnah ) .
satisfied Psa_22_26 The meek ( 06035 +(anav ) shall eat ( 00398 +)akal ) and be \{satisfied ( 07646 +saba( ):they shall praise ( 01984 +halal ) the LORD ( 03068 +Y @hovah ) that seek ( 01875 +darash ) him:your heart (03824 +lebab ) shall live (02421 +chayah ) for ever (05703 +(ad ).
satisfied Psa_36_08 They shall be abundantly ( 07301 +ravah ) \{satisfied\} ( 07301 +ravah ) with the fatness ( 01880 +deshen ) of thy house ( 01004 +bayith ) ; and thou shalt make them drink ( 08248 +shaqah ) of the river ( 05158 +nachal ) of thy pleasures ( 05730 +(eden ) .
satisfied Psa_37_19 They shall not be ashamed ( 00954 +buwsh ) in the evil ( 07451 +ra() time ( 06256 +(eth ): and in the days ( 03117 +yowm ) of famine ( $07459+r$ @abown ) they shall be \{satisfied\} ( $07646+$ saba ( ) .
satisfied Psa_59_15 Let them wander ( 05128 +nuwa( ) up and down for meat ( 00398 +)akal ), and grudge ( 03885 +luwn ) if ( $00518+$ )im ) they be not $\{$ satisfied $\}(07646+$ saba ( ) .
satisfied Psa_63_05 My soul ( 05315 +nephesh ) shall be \{satisfied\} ( 07646 +saba( ) as [ with ] marrow ( 02459 +cheleb ) and fatness ( 01880 +deshen ) ; and my mouth ( 06310 +peh ) shall praise ( 01984 +halal ) [ thee ] with joyful (07445 +r@nanah ) lips (08193 +saphah ) :
satisfied Psa_65_04 Blessed ( 00835 +)esher ) [ is the man whom ] thou choosest ( 00977 +bachar ) , and causest to approach (07126 +qarab ) [ unto thee, that ] he may dwell (07931 +shakan ) in thy courts (02691 +chatser ):we shall be \{satisfied\} ( 07646 +saba( ) with the goodness ( 02898 +tuwb ) of thy house ( 01004 +bayith ) , [ even ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .
satisfied Psa_81_16 He should have fed ( 00398 +)akal ) them also with the finest ( 02459 +cheleb ) of the wheat ( $02406+$ chittah ): and with honey ( $01706+\mathrm{d} @$ bash ) out of the rock $(06697+$ tsuwr ) should $I$ have \{satisfied\} (07649 +sabea( ) thee .
satisfiest Psa_145_16 Thou openest (06605 +pathach ) thine hand (03027 +yad ) , and \{satisfiest\} (07646 +saba( ) the desire ( $\mathbf{0 7 5 2 2}$ +ratsown ) of every ( 03605 +kol ) living ( 02416 +chay ) thing .
satisfieth Isa_55_02 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) do ye spend ( 08254 +shaqal ) money ( 03701 +keceph ) for [ that which (00834 +)aher ) is ] not bread (03899 +lechem ) ? and your labour (03018 +y@giya( ) for [ that which ( 00834 +)aher ) ] \{satisfieth ( $07654+$ sob(ah ) not ? hearken ( 08085 +shama( ) diligently unto me, and eat ( 00398 +)akal ) ye [ that which ( 00834 +)aher ) is ] good ( 02896 +towb ) , and let your soul ( 05315 +nephesh ) delight ( $\mathbf{0 6 0 2 6}$ +(anag) itself in fatness ( $\mathbf{0 1 8 8 0}+$ +deshen ) .
satisfieth Psa_103_05 Who \{satisfieth ( 07646 +saba() thy mouth ( 05716 +(adiy ) with good ( 02896 +towb ) [ things ; so that ] thy youth ( 05271 +na(uwr ) is renewed ( 02318 +chadash ) like the eagle $s(05404$ +nesher )
satisfieth Psa_107_09 For he \{satisfieth\} (07646 +saba( ) the longing (08264 +shaqaq ) soul (05315 +nephesh ) , and filleth ( 04390 +male) ) the hungry ( $07456+\mathrm{ra}(\mathrm{eb})$ ) soul ( 05315 +nephesh ) with goodness ( 02896 +towb ) .
satisfy Eze_07_19 They shall cast (07993 + shalak ) their silver (03701 + keceph ) in the streets (02351 +chuwts ) , and their gold ( 02091 +zahab ) shall be removed ( 05079 +niddah ):their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) shall not be able ( $03201+$ yakol ) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the wrath ( $05678+($ ebrah ) of the LORD (03068 +Y@hovah ):they shall not \{satisfy\} (07646 +saba( ) their souls (05315 + nephesh ) , neither (03808 +lo) ) fill ( 04390 +male) ) their bowels (04578 +me(ah ):because (03588 + kiy ) it is the stumblingblock (04383 +mikshowl ) of their iniquity (05771 +(avon ).
satisfy Isa_58_10 And [ if ] thou draw (06329 +puwq ) out thy soul (05315 +nephesh ) to the hungry (07456 +ra(eb ) , and \{satisfy\} (07646 +saba( ) the afflicted (06031 +(anah ) soul (05315 +nephesh ); then shall thy light (00216 +)owr ) rise (02224 +zarach ) in obscurity (02822 +choshek ) , and thy darkness (00653 +)aphelah ) [ be ] as the noonday (06672 + tsohar ) :
satisfy Isa_58_11 And the LORD (03068 + Y @hovah ) shall guide (05148 +nachah ) thee continually (08548 +tamiyd ), and \{satisfy\} ( $07646+$ saba( ) thy soul ( 05315 +nephesh ) in drought ( 06710 +tsachtsachah ) , and make fat ( 02502 +chalats ) thy bones ( $06106+($ etsem ) :and thou shalt be like a watered ( 07302 +raveh ) garden (01588 + gan ) , and like a spring (04161 +mowtsa) ) of water (04325 +mayim ) , whose (00834 +)aher ) waters (04325 +mayim ) fail (03576 +kazab ) not .
satisfy Job_38_27 To \{satisfy\} ( 07646 +saba( ) the desolate ( 07722 +show) ) and waste ( 04875 +m@show)ah ) [ ground ] ; and to cause the bud (04161 +mowtsa) ) of the tender herb (01877 + deshe) ) to spring (06779 +tsamach ) forth (06779 +tsamach ) ?
satisfy Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) \{satisfy ( 5526 -chortazo -) these ( 5128 -toutous -) [ men ] with bread ( 0740 -artos - ) here ( 5602 -hode - ) in the wilderness ( 2047 -eremia -) ?
satisfy Pro_05_19 [ Let her be as ] the loving (00158 + )ahab ) hind (00365 +) ayeleth ) and pleasant (02580 +chen ) roe (03280 +ya(alah ) ; let her breasts (01717 + dad ) \{satisfy\} (07301 +ravah ) thee at all (03605 +kol ) times (06256 +(eth ) ; and be thou ravished (07686 + shagah ) always (08548 +tamiyd ) with her love (00160 +)ahabah ) .
satisfy Pro_06_30 [ Men ] do not despise (00936 +buwz ) a thief (01590 + gannab ), if he steal (01589 +ganab ) to $\{$ satisfy $\}(04390+$ male $)$ ) his soul ( 05315 +nephesh ) when ( 03588 +kiy ) he is hungry (07456 +ra(eb ) ;
satisfy Psa_132_15 I will abundantly (01288 +barak ) bless (01288 +barak ) her provision (06718 +tsayid ):I will $\{$ satisfy $\}(07646+$ saba ( ) her poor (34) with bread (03899 +lechem ) .
satisfy Psa_90_14 O \{satisfy $(07646$ +saba( ) us early ( 01242 +boqer ) with thy mercy ( 02617 +checed ) ; that we may rejoice ( 07442 +ranan ) and be glad ( $08056+$ sameach ) all ( $03605+\mathrm{kol}$ ) our days (03117 +yowm).
satisfy Psa_91_16 With long (00753 +)orek ) life (03117 +yowm ) will I \{satisfy\} (07646 +saba( ) him , and shew (07200 +ra)ah ) him my salvation (03444 +y@shuw(ah ) .
satisfying Col_02_23 Which (3748 -hostis -) things have ( 2192 -echo -) indeed ( 3303 -men -) a shew (3056logos -) of wisdom (4678-sophia -) in will (1479 -ethelothreskeia -) worship (1479 -ethelothreskeia -) , and humility ( 5012 -tapeinophrosune -) , and neglecting (0857-apheidia -) of the body (4983 -soma -) ; not in any (5100 -tis -) honour (5092 -time -) to the \{satisfying\} (4140-plesmone -) of the flesh (4561-sarx -) .
satisfying Pro_13_25. The righteous ( 06662 +tsaddiyq ) eateth ( 00398 +)akal ) to the \{satisfying ( 07648 +soba( ) of his soul ( 05315 +nephesh ):but the belly ( 00990 +beten ) of the wicked ( 07563 +rasha( ) shall want (02637 + chacer ) .
satyr Isa_34_14 The wild ( 06728 +tsiyiy ) beasts ( 06728 +tsiyiy ) of the desert ( $06728+$ tsiyiy ) shall also meet ( 06298 + pagash ) with the wild ( 00338 +)iy ) beasts ( $00338+$ )iy ) of the island ( $00338+$ )iy ) , and the \{satyr\} (08163 +sa(iyr ) shall cry (07121 +qara) ) to his fellow (07453 +rea( ) ; the screech ( 03917 +liyliyth ) owl ( 03917 +liyliyth ) also ( $\mathbf{0 0 3 8 9}+$ )ak ) shall rest ( 07280 +raga( ) there ( 08033 +sham ) , and find ( 04672 +matsa) ) for herself a place of rest (04494 +manowach ) .
satyrs Isa_13_21 But wild (06728 +tsiyiy ) beasts (06728 +tsiyiy ) of the desert ( 06728 +tsiyiy ) shall lie ( 07257 +rabats ) there ( 08033 +sham ) ; and their houses ( 01004 +bayith ) shall be full ( $\mathbf{0 4 3 9 0}+\mathrm{male}$ ) ) of doleful ( 00255 +)oach ) creatures ( 00255 +)oach ) ; and owls shall dwell ( 07931 +shakan ) there ( 08033 + sham ) , and \{satyrs\} (08163 +sa(iyr ) shall dance ( 07540 +raqad ) there ( 08033 +sham ) .
unsatiable Eze_16_28 Thou hast played the whore ( 02181 +zanah ) also with the Assyrians ( 00804 + )Ashshuwr ) , because ( 01115 +biltiy ) thou wast \{unsatiable\} ; yea , thou hast played the harlot ( 02181 +zanah ) with them , and yet couldest not be satisfied ( 07646 +saba( ) .

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And the LORD <03068 + Y @ hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown >of Mamre <04471 +Mamre>> : and he $\{$ sat $\}<03427+$ yashab > in the tent $<00168+>$ ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; sat GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim> angels <04397 +mal>ak> to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > \{sat\} <03427 +yashab > in the gate <08179 + sha of Sodom <05467 +C @dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 + qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 $+>$ aph > toward the ground <00776 +>erets > ; sat GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 + neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 + ra>ah > the death <04194 +maveth > of the child <03206 +yeled >. And she $\{$ sat \} <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . sat GEN 021016 And she went <03212 +yalak > , and \{sat \} <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child $<03206+$ yeled >. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa\gg up her voice <06963 +qowl > , and wept <01058 +bakah > . sat GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym > , and put <07760 +suwm > them in the camel s <01581 + gamal > furniture <03733 +kar > , and $\{$ sat $\}<03427+$ yashab > upon them. And Laban <03837 +Laban > searched <04959 + mashash > all <03605 +kol> the tent <00168 +>ohel >, but found <04672 +matsa\gg [ them ] not . sat GEN 037025 And they \{sat\} <03427 +yashab > down to eat <00398 +> akal $>$ bread <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came $<00935$ +bow\gg from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa\gg spicery $<05219+\mathrm{n} @ \mathrm{ko}>$ th > and balm < $06875+$ ts @ riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . sat GEN 038014 And she put $<05493+$ cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her, and covered <03680 +kacah > her with a vail <06809 +tsa, and wrapped <05968 + herself, and $\{$ sat $\}<03427$ + yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 + derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown $<01431+$ gadal > , and she was not given <05414 + nathan > unto him to wife <00802 +>ishshah > . sat GEN 043 033 And they $\{$ sat $\}<03427+$ yashab > before <06440 + paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 $+\mathrm{b} @$ kowrah > , and the youngest <06810 +tsa according to his youth <06812
+ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<> . sat GEN 048002 And [ one ] told <05046 +nagad > Jacob <03290 +Ya, and said $<00559$ +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935$ +bow>> unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and \{sat \} $<03427+$ yashab > upon the bed <04296 +mittah > . sat EXO 002015 Now when Pharaoh <06547 +Par heard $<08085+$ shama < > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face <06440 +paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he \{sat\}<03427+yashab > down by a well <00875 +@ >er > . sat EXO 012029 . And it came <01961 +hayah > to pass, that at midnight the LORD <03068 + Y @hovah > smote <05221 +nakah $>$ all <03605 +kol > the firstborn <01060 +b@kowr > in the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim $>$, from the firstborn <01060 +b@ kowr > of Pharaoh <06547+Par that $\{$ sat $\}<03427+$ yashab $>$ on <05921 + his throne <03678 +kicce\gg unto the firstborn <01060 +b @ kowr > of the captive <07628 +sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . sat EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 $+>$ amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD $<03068+$ Y @ hovah > in the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim > , when we $\{$ sat \} <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +>akal > bread $<03899+$ lechem > to the full <07648 +soba<>; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa> $>$ into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar > , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . sat EXO 017012 But Moses <04872 + Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68>, and put <07760 +suwm > [ it ] under <08478 +tachath > him , and he $\{$ sat $\}<03427+$ yashab > thereon $<05921+$; and Aaron <00175 +> Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands $<03027+$ yad > , the one <02088 +zeh > on the one <02088 +zeh > side , and the other <00259 +>echad > on the other <02088 +zeh > side ; and his hands <03027 +yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow \gg down <00935 +bow>> of the sun <08121 +shemesh >. sat EXO 018013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > \{sat\} <03427 + yashab $>$ to judge $<08199+$ shaphat $>$ the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . sat EXO 032006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings, and brought <05066 +nagash > peace <08002 + shelem > offerings ; and the people $<05971+\{$ sat $\}<03427+$ yashab > down to eat <00398 +>akal> and to drink <08354 +shathah > , and rose $<06965+$ quwm > up to play <06711 +tsachaq > . sat LEV 015006 And he that sitteth <03427 + yashab > on $<05921+[$ any ] thing <03627 +k@liy > whereon he $\{$ sat $\}<03427+$ yashab > that hath the issue <02100 +zuwb $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water $<04325$ +mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . sat LEV 015022 And whosoever <03605 +kol > toucheth <05060 +naga< > any <03605 +kol> thing <03627+k@liy > that she \{sat \} $<03427$ +yashab > upon shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . sat DEU 033003 Yea <00637 + > aph > , he loved <02245 +chabab > the people <05971 + ; all <03605 +kol > his saints <06918 +qadowsh > [ are ] in thy hand <03027 +yad > : and they $\{$ sat $\}<08497+$ takah > down <08497 + takah > at thy feet <07272 +regel > ; [ every one ] shall receive <05375 +nasa>> of thy words <01703 +dabbarah > . sat JUDG 006011 . And there came <00935 +bow>> an angel <04397 +mal>ak > of the LORD <3068Y @hovah > , and \{sat\} <03427 +yashab > under <08478 + tachath > an oak <00424 +>elah > which $<00834+>$ aher > [ was ] in Ophrah <06084 + , that [ pertained ] unto Joash <03101 + Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gideon <01439 +Gid threshed <02251 +chabat > wheat <02406 +chittah > by the winepress $<01660+$ gath $>$, to hide <05127 +nuwc > [ it ] from the Midianites < $04080+$ Midyan > . sat JUDG 013009 And God <00430 +>elohiym > hearkened <08085 +shama<> to the voice < 06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow>> again <05750 + unto the woman <00802 +>ishshah > as she $\{$ sat $\}<03427+$ yashab > in the field <07704 +sadeh > : but Manoah <04495 +Manowach > her husband <00376 +>iysh > [ was ] not with her . sat JUDG 019006 And they $\{$ sat $\}<03427+$ yashab > down, and did eat <00398 + >akal > and drink <08354 +shathah > both <08147 + sh @ nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +>amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al >, I pray <04994 +na>> thee, and tarry
<03885 +luwn > all <03885 +luwn > night, and let thine heart < $03820+$ leb > be merry <03190 +yatab > . sat JUDG 019015 And they turned <05493 +cuwr > aside thither <08033 +sham > , to go <00935 +bow\gg in [ and ] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 +bow>> in, he $\{$ sat $\}<03427$ +yashab > him down in a street <07339 +r@chob > of the city <05892 + : for [ there was ] no <00369 +>ayin > man <00376 +> iysh > that took <00622 +> acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > . sat JUDG 020026 . Then all <03605 +kol > the children <01121 +ben >of Israel <03478 + Yisra>el > , and all $<03605+\mathrm{kol}>$ the people $<05971+$, went $<05927+$ up , and came $<00935+$ bow $\gg$ unto the house $<01008+$ Beyth $->E l>$ of God <01008 +Beyth $->E l>$, and wept <01058 +bakah > , and $\{$ sat $\}<03427+$ yashab $>$ there <08033 +sham > before <06440 +paniym > the LORD <03068 + Y @hovah > , and fasted <06684 +tsuwm $>$ that day $<03117+$ yowm $>$ until <05704 + even <06153 + , and offered <05927 + burnt <05930 + offerings and peace < $08002+$ shelem > offerings before < $06440+$ paniym > the LORD <03068 +Y @hovah >. sat RUT 002014 And Boaz <01162 +Bo said <00559 +> amar > unto her, At mealtime come < 05060 +naga < > thou hither <01988 +halom > , and eat <00398 +> akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets >. And she $\{$ sat $\}<03427+$ yashab > beside <06654 +tsad > the reapers $<07114$ +qatsar > : and he reached <06642 +tsabat > her parched <07039 +qaliy > [ corn ], and she did eat $<00398+>$ akal > , and was sufficed <07646 + saba<> , and left <03498 +yathar > . sat RUT 004001 . Then went $<05927+$ Boaz <01162 +Bo up to the gate <08179 + sha , and sat <03427 +yashab > him down there <08033 + sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz $<01162$ +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar >, Ho <01945 +howy > , such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 + poh > . And he turned <05493 +cuwr > aside, and $\{$ sat $\}<03427$ +yashab > down . sat RUT 004001 . Then went $<05927+$ Boaz $<01162+$ Bo up to the gate $<08179+$ sha, and $\{$ sat $\}<03427$ +yashab > him down there <08033 +sham > : and, behold <02009 +hinneh > , the kinsman <01350 +ga>al>of whom $<00834+>$ aher $>$ Boaz $<01162+$ Bo spake $<01696+$ dabar $>$ came $<05674+$ by ; unto whom he said <00559 +>amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 +poh >. And he turned <05493 +cuwr > aside , and sat $<03427$ +yashab > down . sat RUT 004002 And he took <03947 +laqach > ten <06235 + men <00582 +> enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh >. And they $\{$ sat $\}<03427+$ yashab > down . sat 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal> in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 + kohen > \{sat \} <03427 +yashab > upon a seat <03678 +kicce>> by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y @ hovah > . sat 1SA 004013 And when he came <00935 +bow\gg , lo <02009 +hinneh > , Eli <05941 + \{sat \} <03427 +yashab > upon a seat <03678 +kicce\gg by the wayside watching <06822 + tsaphah > : for his heart $\langle 03820+$ leb > trembled <02730 +chared > for the ark $<00727$ +>arown > of God <00430 +>elohiym >. And when the man <00376 +>iysh > came <00935 +bow>> into the city $<05892+$, and told $<05046+$ nagad $>$ [ it ] , all $<03605+$ kol $>$ the city $<05892+$ cried $<02199+$ za out . sat 1SA 019009 And the evil <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 + Y @ hovah > was upon Saul <07586 + Sha>uwl > , as he $\{$ sat $\}<03427+$ yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 + nagan > with [ his ] hand <03027 +yad > . sat 1SA 020024 . So David <01732 +David > hid <05641 +cathar > himself in the field <07704 +sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > \{sat\} <03427 +yashab > him down to eat <00398 +>akal > meat <03899 +lechem > . sat 1SA 020025 And the king <04428 +melek > sat <03427 + yashab > upon his seat <04186 + mowshab > , as at other times <06471 +pa, [ even ] upon a seat <04186 + mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < 74 > \{sat \} <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place < $04725+$ maqowm > was empty <06485 + paqad > . sat 1SA 020025 And the king <04428 +melek > \{sat $\}<03427+$ yashab > upon his seat $<04186+$ mowshab $>$, as at other times $<06471+$ pa , [ even ] upon a seat $\langle 04186+$ mowshab $>$ by the wall <07023 +qiyr > : and Jonathan <03083 + Y @hownathan > arose <06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . sat 1SA 028023 But he refused <03985 +ma>en > , and said <00559 $+>$ amar > , I will not eat <00398 +> akal > . But his servants <05650 + , together with the woman <00802 $+>$ ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama<> unto their voice <06963 +qowl >. So he arose <06965 +quwm > from the earth <00776 +>erets > , and $\{$ sat $\}<03427+$ yashab > upon the
bed <04296 +mittah > . sat 2SA 002013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ ruwyah >, and the servants <05650 + of David <01732 +David > , went <03318 +yatsa>> out, and met $<06298+$ pagash > together <03162 +yachad > by the pool <01295 +b@ rekah > of Gibeon <01391 +Gib : and they $\{$ sat $\}<03427+$ yashab > down, the one $<00428+>$ el - leh > on $<05921+$ the one $<02088+$ zeh $>$ side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side of the pool <01295 +b @rekah > . sat 2SA 007001 . And it came <01961 +hayah > to pass, when <03588 +kiy > the king <04428 +melek > \{sat\} <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 $+\mathrm{Y} @$ hovah > had given him rest <05117 +nuwach > round <05439 + cabiyb > about from all <03605 +kol > his enemies <00341 +>oyeb > ; sat 2SA 007018 . Then went <00935 +bow>> king <04428 + melek > David <01732 + David > in, and $\{$ sat $\}<03427+$ yashab > before <06440 +paniym > the LORD <03068 +Y @hovah > , and he said <00559 +>amar >, Who <04310 +miy > [ am ] I, O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ? and what <04310 +miy > [ is ] my house <01004 +bayith > , that thou hast brought <00935 +bow\gg me hitherto <01988 +halom > ? sat 2SA 018024 And David <01732 +David > \{sat\} <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 +yalak $>$ up to the roof $<01406+$ gag $>$ over $<00413+>$ el $>$ the gate $<08179+$ sha unto the wall $<02346$ + chowmah > , and lifted <05375 +nasa\gg up his eyes <05869 + , and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . sat 2SA 019008 Then the king <04428 +melek > arose <06965 +quwm > , and $\{$ sat $\}<03427+$ yashab > in the gate < $08179+$ sha . And they told $<05046+$ nagad $>$ unto all $<03605+$ kol > the people $<05971+$, saying $<00559+>$ amar $>$, Behold $<02009+$ hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha. And all $<03605+$ kol > the people $<05971+$ came $\langle 00935+$ bow $\rangle>$ before $\langle 06440+$ paniym $>$ the king $\langle 04428+$ melek $\rangle$ : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel $>$. sat 2SA 023008 . These <00428 +>el - leh > [ be ] the names <08034 +shem >of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had: The Tachmonite <08461 +Tachk@ moniy $>$ that $\{$ sat $\}<03427+$ yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 + shaliysh > ; the same <01931 +huw\gg [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 +sh@ moneh > hundred <03967 +me>ah >, whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa . sat 1KI 002012 . Then $\{$ sat $\}<03427+$ yashab > Solomon <08010 + Sh@lomoh > upon the throne < $03678+$ kicce >> of David < $01732+$ David > his father <1> ; and his kingdom $<04438$ +malkuwth > was established <03559 +kuwn > greatly <03966 +m@. sat 1KI 002019 Bathsheba $<01339+$ Bath - Sheba < > therefore went <00935 +bow>> unto king <04428 +melek > Solomon <08010 + Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 +shachah > himself unto her , and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce\gg , and caused a seat <03678 + kicce >> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she \{sat\} $<03427+y$ ashab > on his right <03225 +yamiyn > hand . sat 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow>> unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 +shachah > himself unto her, and $\{$ sat \} <03427 +yashab > down on <05921 + his throne <03678 +kicce>> , and caused a seat <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 + melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . sat 1KI 013020 And it came <01961 +hayah > to pass, as they $\{$ sat $\}<03427+$ yashab > at $<00413+>\mathrm{el}>$ the table <07979 +shulchan > , that the word <01697+dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto the prophet < 05030 +nabiy>> that brought <07725 +shuwb > him back <07725 +shuwb > : sat 1 KI 016011 And it came <01961 +hayah > to pass, when he began to reign <04427 +malak > , as soon as he $\{$ sat $\}<03427+$ yashab > on <05921 + his throne <03678 +kicce\gg , [ that ] he slew <05221 +nakah > all <03605 +kol > the house <01004 +bayith > of Baasha <01201+Ba> : he left <07604 +sha>ar > him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr >, neither of his kinsfolks <01350 +ga>al >, nor of his friends <07453 +rea<> . sat 1KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow \gg and $\{$ sat $\}<03427+$ yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested $<07592+$ sha $>$ al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar $>$, It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y @hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . sat 1KI 021013 And there came <00935 +bow>> in two <08147 +sh@ nayim > men <00582 +>enowsh > , children <01121 +ben > of

Belial <01100 +b@liya, and $\{$ sat $\}<03427+$ yashab > before < $05048+$ neged > him : and the men <00582 $+>$ enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [ even ] against Naboth <05022 + Nabowth > , in the presence <05048 + neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > . Then they carried <03318 +yatsa>> him forth <03318 +yatsa>> out of the city <05892 + , and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . sat 1KI 022010 And the king <04428 +melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 + Y @ howshaphat > the king <04428 +melek > of Judah $<03063+$ Y @ huwdah > \{sat $\}<03427+$ yashab > each <00376 +>iysh > on <05921 + his throne <03678 +kicce> $>$, having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 +goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol > the prophets <05030 +nabiy>> prophesied <05012 +naba>> before <06440 +paniym > them . sat 2KI 001009 . Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar $>$ of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym >. And he went <05927 + up to him : and, behold <02009 +hinneh > , he $\{$ sat $\}<03427+$ yashab > on <05921 + the top <07218 +ro>sh > of an hill $<02022$ +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 +melek > hath said <01696 +dabar>, Come <03381 +yarad > down <03381 +yarad> . sat 2KI 004020 And when he had taken <05375 +nasa>> him , and brought <00935 +bow \gg him to his mother <00517 +>em >, he $\{$ sat $\}<03427+$ yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [ then ] died <04191 +muwth > . sat 2KI 006032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > \{sat \} <03427 +yashab > with him ; and [ the king ] sent <07971 + shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow>> to him, he said <00559 $+>$ amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent $<07971+$ shalach > to take <05493 +cuwr > away mine head <07218 + ro>sh > ? look <07200 + ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow \gg , shut $<05462$ +cagar > the door <01817 + deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? sat 2KI 006032 But Elisha <00477 +>Eliysha< > \{sat\} <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 + shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger $<04397+$ mal >ak > came <00935 +bow>> to him, he said <00559 +>amar> to the elders <02205 +zaqen > , See $<07200+$ ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent $<07971+$ shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 + mal>ak > cometh <00935 +bow>> , shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him? sat 2KI 011019 And he took <03947 +laqach > the rulers $<08269+$ sar > over hundreds $\langle 03967+$ me>ah >, and the captains $<03746+$ kariy $>$, and the guard $<07323+$ ruwts > , and all <03605 +kol > the people $<05971+$ of the land $<00776+>$ erets $>$; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 + melek > from the house <01004 +bayith > of the LORD <03068 + Y @ hovah > , and came <00935 +bow>> by the way <01870 +derek > of the gate <08179 +sha of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith > . And he \{sat\} $<03427$ +yashab > on <05921 + the throne <03678 +kicce>> of the kings <04428 +melek >. sat 2KI 013013 And Joash <03101 +Yow>ash > slept <07901 +shakab > with his fathers <1> ; and Jeroboam <03379 +Yarob $\{$ sat $\}<03427+$ yashab > upon his throne <03678 +kicce>> : and Joash <03101 +Yow> ash > was buried <06912 +qabar > in Samaria <08111 +Shom@rown> with the kings <04428 +melek > of Israel <03478 +Yisra>el > . sat 1CH 017001 . Now it came <01961 +hayah > to pass, as David <01732 + David > \{sat $\}<03427+$ yashab > in his house <01004 +bayith >, that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 +nabiy>>, Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > [ remaineth ] under <08478 +tachath > curtains <03407 +y @ riy . sat 1CH 017016 . And David <01732 +David > the king <04428 +melek > came <00935 +bow>> and $\{$ sat $\}<03427+$ yashab > before <06440 + paniym > the LORD <03068 +Y @hovah > , and said <00559 +>amar >, Who <04310 +miy > [ am ] I , O LORD <03068 + Y @hovah > God <00430 +>elohiym > , and what <04310 +miy > [ is ] mine house <01004 +bayith > , that thou hast brought <00935 +bow>> me hitherto <01988 +halom > ? sat 1CH 029023 . Then Solomon <08010 +Sh@lomoh > $\{$ sat $\}<03427+$ yashab > on <05921 + the throne <03678 +kicce>> of the LORD
<03068 + Y @ hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his father <25> , and prospered <06743 +tsalach > ; and all <03605 +kol > Israel <03478 +Yisra>el > obeyed <08085 +shama<> him . sat 2CH 018009 And the king <04428 +melek > of Israel <03478 +Yisra>el> and Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 + Y @huwdah > sat <03427 +yashab > either <00376 +> iysh > of them on <05921 + his throne <03678 +kicce>> , clothed <03847 +labash > in [ their ] robes $<00899$ +beged > , and they $\{$ sat \} <03427 +yashab > in a void <01637 + goren > place at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol> the prophets <05030 +nabiy>> prophesied <05012 +naba\gg before <06440 +paniym > them. sat 2CH 018009 And the king $<04428+$ melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek $>$ of Judah <03063 + Y @huwdah > \{sat \} <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce>>, clothed <03847 +labash > in [ their ] robes <00899 +beged > , and they sat <03427 + yashab > in a void < $01637+$ goren > place at the entering < $06607+$ pethach > in of the gate $<08179+$ sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol> the prophets <05030 +nabiy>> prophesied <05012 +naba>> before <06440 +paniym > them . sat EZR 009003 And when <03588 +kiy > I heard <08085 +shama< $>$ this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598+m@, and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan >, and \{sat\}<03427 +yashab > down astonied <08074 +shamem >. sat EZR 009004 Then were assembled <00622 +> acaph > unto me every <03605 +kol> one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 +ma of those that had been carried <01473 + gowlah > away <01473 + gowlah > ; and I \{sat $\}<03427+$ yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . sat EZR 010009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 + Y @ huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm >. It [ was ] the ninth <08671 +t @ shiy month $<02320+$ chodesh > , on the twentieth <06242 + [ day ] of the month <02320 + chodesh > ; and all <03605 +kol> the people <05971 + \{sat \}<03427+yashab> in the street <07339 +r@chob $>$ of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > . sat EZR 010016 And the children $<01121$ +ben > of the captivity <01473 + gowlah > did <06213 + so <03651 +ken >. And Ezra <05830 + > the priest <03548 +kohen > , [ with ] certain <00592 + > aniyah > chief <07218 + ro $>$ sh $>$ of the fathers <1>, after the house <01004 +bayith > of their fathers <1>, and all <03605 +kol> of them by [ their ] names <08034 +shem > , were separated <00914 +badal > , and $\{$ sat $\}<03427+$ yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . sat NEH 001004 And it came <01961 +hayah > to pass, when I heard <08085 +shama < > these $<00428$ +>el - leh > words <01697 + dabar > , that I \{sat \} <03427 +yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days <03117 +yowm > , and fasted <06684 +tsuwm >, and prayed <06419 +palal > before <06440 + paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > , sat NEH 008017 And all <03605 +kol> the congregation <06951 + qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and $\{$ sat $\}<03427$ +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 + Yeshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken >. And there was very $<03966+$ m@ great <01419 + gadowl > gladness <08057 +simchah > . sat EST 001002 [ That ] in those <01992 +hem > days <03117 +yowm >, when the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > \{sat\} $<03427$ +yashab > on <05921 + the throne <03678 +kicce>> of his kingdom <04438 +malkuwth > , which <00834 +> aher > [ was ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , sat EST 001014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@ na>>, Shethar <08369 +Shethar > , Admatha <00133 +>Admatha>>, Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na>>, [ and ] Memucan <04462 +M@ muwkan > , the seven <07651 +sheba< > princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah > the king s <04428 +melek $>$ face <06440 + paniym > , [ and ] which \{sat\} <03427 +yashab > the first <07223 +ri>shown > in the kingdom $<04438$ +malkuwth > ; ) sat EST 002019 And when the virgins <01330 +b@ thuwlah > were gathered <06908 +qabats > together the second < 08145 +sheniy > time , then Mordecai <04782 +Mord@kay > \{sat \} <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha . sat EST 002021 . In those <01992 +hem > days $<03117$ +yowm > , while Mordecai <04782 +Mord@ kay > \{sat\} <03427 +yashab > in the king s <04428 +melek
$>$ gate <08179 + sha, two <08147 +sh@ nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door $<05592+$ caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . sat EST 003015 The posts <07323 +ruwts > went <03318 +yatsa>> out, being hastened <07165 +qerec > by the king s <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >. And the king <04428 +melek > and Haman <02001 +Haman > \{sat $\}<03427+$ yashab > down to drink <08354 +shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk > . sat EST 005001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [ apparel ], and stood <05975 + in the inner <06442 +p@niymiy > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 + nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > \{sat\} <03427 +yashab > upon his royal <04438 +malkuwth > throne <03678 + kicce\gg in the royal <04438 + malkuwth > house $<01004$ +bayith > , over <05227 +nokach > against <05227 +nokach > the gate <06607 +pethach > of the house <01004 +bayith > . sat JOB 002008 And he took <03947 +laqach > him a potsherd <02789 +cheres > to scrape $<01623+$ garad > himself withal ; and he $\{$ sat \} <03427 +yashab > down among <08432 +tavek > the ashes $<00665+>$ epher >. sat JOB 002013 So they $\{$ sat $\}<03427+$ yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil > , and none <00369 +> ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ that [ his ] grief <03511+k@>eb> was very <03966+m@ great <01431+gadal > . sat JOB 029025 I chose <00977 +bachar > out their way <01870 +derek > , and \{sat\} <03427 +yashab > chief <07218 +ro>sh > , and dwelt <07931 +shakan > as a king <04428 +melek > in the army <01416 +g @duwd > , as one [ that ] comforteth <05162 +nacham > the mourners <57> . sat PSA 026004 I have not $\{$ sat $\}<03427+$ yashab > with vain <07723 +shav>> persons <04962 +math >, neither <03808 +lo>> will I go <00935 +bow>> in with dissemblers <05956 + . sat PSA 137001 . By the rivers <05104 +nahar > of Babylon <00894 +Babel > , there $<08033+$ sham > we $\{$ sat $\}<03427+$ yashab > down, yea <01571 + gam >, we wept <01058 +bakah > , when we remembered <02142 +zakar> Zion <06726 +Tsiyown > . sat SON 002003 . As the apple <08598 +tappuwach > tree $<06086+$ among the trees $<06086+$ of the wood $<03293+$ ya, so $<03651+$ ken $>$ [ is ] my beloved $<01730$ +dowd > among <00996 +beyn > the sons <01121 +ben > . I \{sat\} <03427 +yashab > down under his shadow $<06738+$ tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > . sat JER 003002 Lift <05375 +nasa>> up thine eyes <05869 + unto the high $<08205+$ sh @ phiy > places, and see $<07200+$ ra> ah > where <00375 +>eyphoh > thou hast not been lien $<07693+$ shagal > with . In the ways $<01870+$ derek > hast thou $\{$ sat $\}<03427+$ yashab > for them , as the Arabian $<06163+$ in the wilderness $<04057+$ midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 $+>$ erets > with thy whoredoms <02184 +z@ nuwth > and with thy wickedness <07451 +ra<> . sat JER 015017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 + sachaq > , nor rejoiced $<05937+$; I \{sat $\}<03427+$ yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 + yad > : for thou hast filled <04390 +male\gg me with indignation <02195 +za . sat JER 015017 I \{sat\} <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq >, nor rejoiced <05937 + ; I sat $<03427+$ yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male>> me with indignation <02195 +za . sat JER 026010 When the princes <08269 +sar > of Judah <03063 +Y @huwdah > heard <08085 +shama<> these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 + up from the king s <04428 + melek > house <01004 +bayith > unto the house <01004 +bayith $>$ of the LORD <03068 +Y @hovah >, and \{sat\}<03427 +yashab > down in the entry <06607 +pethach > of the new <02319 +chadash > gate <08179 +sha of the LORD S <03068 +Y @ hovah > [ house ]. sat JER 032012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ] , and in the presence $<05869+$ of the witnesses $<05707+$ that subscribed $<03789+$ kathab $>$ the book $<05612$ +cepher > of the purchase <04736 +miqnah > , before <05869 + all <03605 +kol> the Jews <03064 +Y @huwdiy > that \{sat \} <03427 +yashab > in the court <02691 +chatser > of the prison <04307 +mattara\gg . sat JER 036 012 Then he went <03381 +yarad> down <03381 +yarad> into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s <05608 + caphar > chamber <03957 +lishkah > : and, lo <02009 +hinneh > , all $<03605+$ kol > the princes $<08269+$ sar $>\{$ sat $\}<03427+$ yashab $>$ there $<08033+$ sham $>$, [ even ] Elishama
<00476 +>Eliyshama < > the scribe <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma, and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587+G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah $<06667+$ Tsidqiyah > the son <01121 +ben > of Hananiah <02608 +Chananyah >, and all <03605 +kol > the princes <08269 + sar > . sat JER 036022 Now the king <04428 +melek > \{sat\} <03427 +yashab > in the winterhouse $<02779+$ choreph $>$ in the ninth $<08671+\mathrm{t} @$ shiy month $<02320+$ chodesh $>$ : and [ there was a fire ] on the hearth <00254 +> ach > burning <01197 +ba before <06440 + paniym > him . sat JER 039003 And all $<03605+\mathrm{kol}>$ the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>> in , and \{sat\} <03427 +yashab > in the middle <08484 +tiykown > gate <08179 +sha, [ even ] Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@ bow > , Sarsechim <08310 +Sarc@kiym > , Rabsaris <07249 +Rab-Cariyc >, Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag $<07248+$ Rab - Mag >, with all <03605 +kol > the residue <07611 + sh@ >eriyth > of the princes <08269 + sar > of the king <04428 +melek > of Babylon <00894 +Babel > . sat EZE 003015 Then I came <00935 +bow \gg to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where <08033 +sham > they \{sat \} <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > . sat EZE 003015 Then I came $<00935$ +bow >> to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 + K @ bar > , and I \{sat \} <03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba< > days <03117 +yowm > . sat EZE 008001 . And it came <01961 +hayah > to pass in the sixth < $08345+$ shishshiy > year <08141 +shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , [ as ] I sat <03427 +yashab > in mine house <01004 +bayith >, and the elders <02205 +zaqen > of Judah <03063 + Y @huwdah > \{sat \} <03427 +yashab > before <06440 + paniym > me , that the hand <03027 +yad > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > fell <05307 +naphal > there <08033 +sham > upon me. sat EZE 008001 . And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 +shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month $<02320$ +chodesh > , [ as ] I \{sat\} <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > sat <03427 +yashab > before <06440 +paniym > me, that the hand $<03027+y$ yad > of the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > fell <05307 +naphal > there <08033 +sham > upon me . sat EZE 008014 Then he brought <00935 +bow>> me to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 +Y @hovah > house <01004 +bayith > which <00834 +>aher > [ was ] toward <05921 + the north <06828 +tsaphown > ; and, behold <02009 +hinneh > , there <08033 +sham > \{sat\} $<03427+$ yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . sat EZE 014001 . Then came <00935 +bow>> certain <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el> unto me, and $\{$ sat $\}<03427+$ yashab > before <06440 +paniym > me . sat EZE 020 001 . And it came <01961 +hayah > to pass in the seventh <07637 +sh@biy year <08141 +shaneh > , in the fifth $<02549$ +chamiyshiy > [ month ] , the tenth <06218 + [ day ] of the month <02320 +chodesh > , [ that ] certain $<00582$ +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow>> to enquire <01875 +darash > of the LORD <03068 +Y @hovah > , and \{sat\} <03427 +yashab > before <06440 +paniym > me . sat DAN 002049 Then Daniel <01841 +Daniye>1 > requested <01156 +b@ > of the king <04430 +melek >, and he set <04483 +m@na>> Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon <00895 + Babel > : but Daniel <01841 +Daniye>l > [ \{sat\}] in the gate <08651 +t@ra<> of the king <04430 +melek > . sat JONAH 003006 For word <01697 +dabar > came <05060 +naga<> unto the king <04428 +melek $>$ of Nineveh <05210 +Niyn@ veh > , and he arose <06965 +quwm > from his throne <03678 +kicce\gg , and he laid <05674 + his robe <00155 +> addereth > from him, and covered <03680 +kacah > [ him ] with sackcloth $<08242+$ saq > , and $\{$ sat $\}<03427+$ yashab > in ashes <00665 +>epher>. sat JONAH 004005 . So Jonah $<03124+$ Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat <03427 +yashab > on the east $<06924+$ qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah >, and \{sat\} <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till $<05704+$ he might see $<07200+$ ra $>$ ah $>$ what $<04100+$ mah $>$ would become $<01961+$ hayah $>$ of the city $<05892+$. sat JONAH 004005 . So Jonah <03124 + Yonah > went <03318 +yatsa>> out of the city <05892 + , and $\{$ sat $\}<03427+y a s h a b>$ on the east $<06924+$ qedem > side $<06924+$ qedem > of the city $<05892+$, and
there $<08033+$ sham > made <06213 + him a booth <05521 + cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . sat MAT004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655-skotos -> saw <1492 -eido - > great <3173 -megas -> light <5457 -phos -> ; and to them which <3588-ho -> \{sat\} <2521-kathemai -> in the region <5561 -chora -> and shadow <4639-skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . sat MAT 004016 The people <2992 -laos -> which <3588 -ho -> \{sat\} <2521 -kathemai -> in darkness <4655skotos -> saw <1492 - eido -> great <3173 -megas -> light < 5457 -phos -> ; and to them which <3588 -ho -> sat <2521-kathemai -> in the region <5561-chora -> and shadow <4639-skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . sat MAT 009010 And it came < 1096 -ginomai -> to pass , as Jesus <2424-Iesous -> sat <0345-anakeimai -> at <0345-anakeimai -> meat in the house < 3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and \{sat\} <4873-sunanakeimai -> down <0347-anaklino -> with him and his disciples <3101 -mathetes -> . sat MAT 009010 And it came <1096 -ginomai -> to pass, as Jesus <2424 -Iesous -> \{sat\} <0345-anakeimai -> at <0345-anakeimai -> meat in the house <3614 -oikia ->, behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 - sunanakeimai -> down <0347-anaklino -> with him and his disciples <3101 -mathetes -> . sat MAT 013001 . The same < 1565 -ekeinos -> day <2250 -hemera - > went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614-oikia ->, and \{sat\} <2521-kathemai -> by the sea <2281-thalassa -> side <3844-para -> . sat MAT 013002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -sunago -> together <4863 -sunago - > unto him, so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143-ploion -> , and \{sat \} <2521-kathemai -> ; and the whole <3956-pas -> multitude <3793-ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . sat MAT 013048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137-pleroo -> , they drew <0307-anabibazo -> to shore <0123 -aigialos -> , and $\{$ sat $\}<2523$-kathizo -> down <2523 - kathizo -> , and gathered <4816-sullego -> the good <2570-kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906-ballo -> the bad <4550 -sapros -> away <1854 -exo -> . sat MAT 014009 And the king <0935-basileus -> was sorry <3076-lupeo -> : nevertheless for the oath s <3727-horkos -> sake, and them which \{sat\} <4873 -sunanakeimai -> with him at <4873 - sunanakeimai -> meat , he commanded <2753 -keleuo -> [ it ] to be given <1325-didomi -> [ her ] . sat MAT 015029 . And Jesus <2424 -Iesous -> departed <3327-metabaino -> from thence <1564 -ekeithen ->, and came <2064 - erchomai -> nigh <3844 -para -> unto the sea <2281 -thalassa -> of Galilee <1056-Galilaia -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain < 3735 -oros ->, and \{sat \} <2521-kathemai -> down <2521 -kathemai -> there <1563 -ekei -> . sat MAT 024003 And as he \{sat\} <2521 -kathemai -> upon the mount < 3735 -oros -> of Olives <1636 -elaia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398 -idios > , saying <3004-lego ->, Tell <2036-epo -> us, when <4218-pote -> shall these <5023-tauta -> things be ? and what <5101-tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952-parousia -> , and of the end <4930 -sunteleia -> of the world <0165-aion -> ? sat MAT 026007 There came <4334 -proserchomai -> unto him a woman < 1135 -gune -> having <2192 -echo -> an alabaster < 0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos - > precious <0927 -barutimos -> ointment <3464-muron -> , and poured <2708-katacheo -> it on <1909-epi -> his head <2776-kephale ->, as he \{sat\} <0345-anakeimai -> [ at <0345-anakeimai -> meat ] . sat MAT 026020 Now < 1161 -de -> when the even < 3798 -opsios -> was come <1096-ginomai -> , he \{sat\} <0345-anakeimai -> down <0345 -anakeimai -> with the twelve <1427-dodeka -> . sat MAT026 055 In that same <1565 -ekeinos -> hour <5610 -hora - > said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos ->, Are ye come <1831 -exerchomai -> out as against <1909-epi -> a thief <3027 -leistes -> with swords <3162-machaira -> and staves < 3586 -xulon -> for to take <4815-sullambano -> me ? I \{sat\} <2516kathezomai -> daily <2250-hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902-krateo -> on me . sat MAT 026058 But Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> unto the high <0749-archiereus -> priest s <0749 -archiereus -> palace <0833-aule ->, and went < 1525 -eiserchomai -> in, and \{sat\} <2521-kathemai -> with the servants <5257 -huperetes -> , to see <1492 -eido -> the end <5056-telos -> . sat MAT 026069 . Now <1161 -de -> Peter <4074 -Petros -> \{sat\} <2521 -kathemai -> without <1854 -exo -> in the palace <0833-aule > : and a damsel <3814-paidiske -> came <4334-proserchomai -> unto him, saying <3004 -lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee < 1056 -Galilaia -> . sat MAT028 002 And, behold <2400-idou -> , there was a great <3173-megas -> earthquake <4578-seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> descended <2597-katabaino -> from heaven < 3772 -ouranos -> ,
and came <4334 - proserchomai -> and rolled <0617-apokulio -> back <0617- apokulio -> the stone <3037lithos -> from the door <2374-thura -> , and \{sat \} <2521-kathemai -> upon it . sat MAR 002015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424-Iesous -> sat <2621 -katakeimai -> at <2621 - katakeimai -> meat in his house <3614-oikia -> , many <4183-polus -> publicans <5052 -telesphoreo -> and sinners <0268hamartolos -> \{sat\} <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424-Iesous -> and his disciples <3101-mathetes -> : for there were many <4183-polus ->, and they followed <0190 -akoloutheo -> him . sat MAR 002015 And it came <1096-ginomai -> to pass, that , as Jesus <2424Iesous -> \{sat \} <2621-katakeimai -> at <2621-katakeimai -> meat in his house <3614-oikia -> , many <4183polus -> publicans <5052 -telesphoreo -> and sinners <0268-hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424-Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183-polus ->, and they followed <0190-akoloutheo -> him . sat MAR 003032 And the multitude <3793 -ochlos -> \{sat\} <2521-kathemai -> about <4012 -peri -> him , and they said <2036-epo - > unto him , Behold <2396-ide -> , thy mother <3384 -meter -> and thy brethren <0080-adephos -> without <1854 -exo -> seek <2212-zeteo -> for thee . sat MAR 003034 And he looked <4017 -periblepo -> round <2943 kuklothen -> about <2945 -kukloi -> on them which < 3588 -ho -> \{sat\} <2521-kathemai -> about <4012 -peri -> him , and said <3004 -lego -> , Behold <2396-ide -> my mother <3384-meter -> and my brethren <0080 adephos -> ! sat MAR 004001 . And he began <0756-archomai -> again <3825-palin -> to teach <1321didasko -> by the sea <2281 -thalassa - > side <3844-para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519 - eis -> a ship <4143 -ploion -> , and \{sat\} <2521 -kathemai -> in the sea <2281 -thalassa -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . sat MAR 006022 And when the daughter <2364 -thugater -> of the said <0846-autos -> Herodias <2266 -Herodias -> came <1525 - eiserchomai -> in , and danced <3738-orcheomai -> , and pleased <0700 aresko -> Herod <2264-Herodes -> and them that \{sat\} <4873-sunanakeimai -> with him, the king <0935basileus -> said <2036 -epo -> unto the damsel <2877 -korasion ->, Ask <0154-aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309-thelo ->, and I will give <1325-didomi -> [ it ] thee . sat MAR 006026 And the king <0935 -basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [ yet ] for his oath s <3727horkos -> sake, and for their sakes which <3588-ho -> \{sat\} <4873 -sunanakeimai -> with him, he would <2309 - thelo -> not reject <0114 -atheteo -> her . sat MAR 006040 And they \{sat \} <0377 -anapipto -> down <0377-anapipto -> in ranks <4237-prasia ->, by hundreds < 1540 - hekaton ->, and by fifties <4004 -pentekonta -> . sat MAR 009035 And he $\{$ sat $\}<2523$-kathizo -> down <2523 - kathizo -> , and called <5455 -phoneo -> the twelve <1427-dodeka -> , and saith <3004-lego -> unto them, If <1487-ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078-eschatos -> of all <3956 -pas -> , and servant <1249-diakonos -> of all <3956 -pas -> . sat MAR 010046 . And they came <2064 -erchomai -> to Jericho <2410-Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410 -Hiericho -> with his disciples <3101 -mathetes -> and a great <2425-hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185-tuphlos -> Bartimaeus <0924-Bartimaios -> , the son <5207 -huios -> of Timaeus <5090 Timaios -> , \{sat\} <2521-kathemai -> by the highway <3598-hodos -> side <3844-para -> begging <4319prosaiteo -> . sat MAR 011002 And saith <3004-lego -> unto them, Go <5217-hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it, ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739-hos -> never <4455 -popote -> man <0444 -anthropos -> \{sat\} <2523 - kathizo -> ; loose <3089 -luo -> him , and bring <0071-ago -> [ him ] . sat MAR 011007 And they brought <0071-ago -> the colt <4454 - polos -> to Jesus <2424-Iesous ->, and cast <1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he \{sat\} <2523-kathizo -> upon him . sat MAR 012041 . And Jesus <2424-Iesous -> \{sat\} <2523 - kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion ->, and beheld <2334-theoreo -> how <4459 -pos -> the people <3793ochlos -> cast <0906 - ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury < 1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906-ballo -> in much <4183 - polus -> . sat MAR 013003 And as he $\{$ sat $\} 2521$-kathemai -> upon the mount < 3735 -oros -> of Olives < 1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the temple <2411 - hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398-idios ->, sat MAR 014003 And being <5607-on -> in Bethany <0963 - Bethania -> in the house <3614-oikia -> of Simon <4613-Simon -> the leper <3015-lepros -> , as he \{sat\} <2621-katakeimai -> at <2621 -katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an
alabaster <0211-alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937-suntribo -> the box <0211-alabastron ->, and poured <2708-katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> . sat MAR 014018 And as they \{sat \} <0345-anakeimai -> and did eat <2068 -esthio ->, Jesus <2424 -Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you, One <1520 -heis -> of you which <3588ho -> eateth <2068 -esthio -> with me shall betray < 3860 -paradidomi -> me. sat MAR 014054 And Peter <4074 -Petros -> followed <0190-akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> , even <2193 -heos -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749-archiereus -> priest <0749-archiereus -> : and he \{sat \} <4775 -sugkathemai -> with the servants <5257-huperetes ->, and warmed <2328-thermaino -> himself at <4314 - pros -> the fire <5457-phos -> . sat MAR 016014 . Afterward <5305-husteron -> he appeared <5319phaneroo -> unto the eleven <1733 -hendeka -> as they $\{$ sat $\}<0345$-anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570-apaistia -> and hardness <4641 -sklerokardia > of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100-pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> . sat MAR 016018 They shall take <0142-airo > up serpents <3789-ophis -> ; and if <2579 -kan -> they drink <4095-pino -> any <5100 -tis -> deadly <2286thanasimos -> thing, it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495cheir -> on <1909-epi -> the sick <0732-arrhostos ->, and they shall recover <2573-kalos ->. : 19 . So <3303men -> then <3767-oun -> after <3326-meta -> the Lord <2962-kurios -> had spoken <2980 -laleo -> unto them, he was received <0353-analambano -> up into <1519 -eis -> heaven <3772-ouranos -> , and \{sat \} <2523kathizo -> on <1537 -ek -> the right <1188-dexios -> hand of God <2316 -theos -> . sat LUK 004020 And he closed 4428 -ptusso - the book LUK 0975 - biblion - , and he gave 0591 -apodidomi - [ it ] again LUK 0591 apodidomi - to the minister 5257 -huperetes - , and \{sat\} 2523 - kathizo - down 2523 -kathizo - . And the eyes 3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 - sunagoge - were fastened LUK 0816 -atenizo - on him . sat LUK 005003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he \{sat\} 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . sat LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 - oikia - : and there was a great 4183 -polus - company 3793 - ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that \{sat\} 2621 -katakeimai - down 2621 -katakeimai - with them . sat LUK 007 015 And he that was dead 3498 -nekros - \{sat \} LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . sat LUK 007036 . And one 5100 -tis - of the Pharisees 5330 - Pharisaios - desired 2065 -erotao - him that he would eat 5315 - phago with him . And he went 1525 -eiserchomai - into 1519 - eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia , and \{sat\} LUK 0347 -anaklino - down 0347 -anaklino - to meat . sat LUK 007037 And, behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] \{sat\} LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 - alabastron - of ointment 3464 -muron - , sat LUK 007049 And they that \{sat \} 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? sat LUK 010039 And she had 1510 -eimi - a sister LUK 0079 - adelphe called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - \{sat 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - . sat LUK 011037 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 - eiserchomai - in , and \{sat\} LUK 0377 -anapipto - down LUK 0377 - anapipto - to meat . sat LUK 014015 . And when one 5100 -tis - of them that \{sat 4873 -sunanakeimai at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo unto him, Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom LUK 0932 - basileia - of God 2316 -theos - . sat LUK 018035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos man \{sat\} 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : sat LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never

3762 -oudeis - man LUK 0444 - anthropos - \{sat 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 ago - [ him hither ] . sat LUK 022014 And when 3588 -ho - the hour 5610 -hora - was come 1096 -ginomai - , he \{sat \} LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 apostolos - with him . sat LUK 022055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo together 4776 -sugkathizo - , Peter 4074 -Petros - \{sat \} 2521 - kathemai - down 2521 -kathemai - among 3319 mesos - them . sat LUK 022056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he \{sat\} 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo upon him, and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him . sat LUK 024030 And it came 1096 -ginomai - to pass, as he \{sat \} 2625 -kataklino - at 2625 -kataklino - meat with them , he took 2983 lambano - bread 0740 -artos - , and blessed 2127 - eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 epididomi - to them . sat JOH 004006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei ->. Jesus <2424 -Iesous -> therefore <3767-oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia -> , \{sat\} <2516 -kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . sat JOH 006003 And Jesus <2424-Iesous -> went <0424-anerchomai -> up into <1519-eis -> a mountain <3735-oros -> , and there <1563 -ekei -> he $\{$ sat $\}<2521$-kathemai -> with his disciples <3101-mathetes -> . sat JOH 006010 And Jesus <2424-Iesous -> said <2036 -epo ->, Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377anapipto -> down <0377-anapipto ->. Now <1160 -dapane -> there was much <4183 -polus -> grass <5528chortos -> in the place <5117-topos ->. So <3767-oun -> the men <0435-aner -> \{sat \} <0377-anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . sat JOH 008002 And early <3722 -orthros -> in the morning he came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron -> , and all <3956 -pas -> the people <2992-laos -> came <2064 -erchomai -> unto him ; and he \{sat\} <2523-kathizo -> down <2523 -kathizo $>$, and taught <1321 -didasko -> them . sat JOH 009008 . The neighbours <1069-geiton -> therefore < 3767 -oun -> , and they which before <4386-proteron -> had seen <2334 -theoreo -> him that he was blind <5185-tuphlos $>$, said <3004-lego -> , Is not this <3778-houtos -> he that $\{$ sat $\}<2521$-kathemai -> and begged <4319prosaiteo -> ? sat JOH 011020 Then <3767 -oun -> Martha <3136-Martha -> , as soon as she heard <0191akouo -> that Jesus <2424-Iesous -> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221hupantao -> him : but Mary <3137-Maria -> \{sat\} <2516-kathezomai -> [ still] in the house <3624-oikos -> . sat JOH 012002 There <1563 -ekei -> they made <4160-poieo -> him a supper <1173-deipnon -> ; and Martha <3136 -Martha -> served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that $\{$ sat $\}<4873$-sunanakeimai -> at <4873 -sunanakeimai -> the table with him . sat JOH 012014 And Jesus <2424-Iesous ->, when he had found <2147 -heurisko -> a young <3678-onarion -> ass <3678-onarion ->, \{sat\} <2523 -kathizo -> thereon <0846-autos -> ; as it is written <1125-grapho ->, sat JOH 019013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767-oun -> heard <0191 -akouo -> that saying <3056-logos -> , he brought <0071 -ago -> Jesus <2424-Iesous -> forth <1854 -exo -> , and \{sat\} <2523 -kathizo -> down <2523 -kathizo - > in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117-topos -> that is called <3004-lego -> the Pavement <3038 -lithostrotos ->, but in the Hebrew <1447-Hebraisti ->, Gabbatha <1042 gabbatha -> . sat ACT 002003 And there appeared <3700 -optanomai -> unto them cloven <1266-diamerizo -> tongues <1100 -glossa -> like <5616-hosei -> as of fire <4442-pur -> , and it \{sat\} <2523 -kathizo - > upon each <1538 -hekastos -> of them . sat ACT 003010 And they knew <1921 -epiginosko -> that it was he which <3588ho -> \{sat\} <2521 -kathemai -> for alms < 1654 - eleemosune -> at <1909 -epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819-sumbaino -> unto him . sat ACT 006015 And all <0537-hapas -> that \{sat\} <2516-kathezomai -> in the council <4892sunedrion -> , looking <0816-atenizo -> stedfastly <0816-atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383-prosopon -> as it had been the face <4383-prosopon -> of an angel < 0032 -aggelos -> . sat ACT 009040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119-gonu -> down, and prayed <4336-proseuchomai -> ; and turning <1994 -epistrepho -> [ him ] to the body <4983 -soma -> said <2036-epo -> , Tabitha <5000-Tabitha ->, arise <0450 - anistemi ->. And she opened <0455-anoigo -> her eyes <3788-ophthalmos -> : and when she saw <1492-eido -> Peter <4074-Petros -> , she $\{$ sat $\}<0339$-anakathizo -> up . sat ACT 012021 And upon a set <5002 -taktos -> day <2250 - hemera -> Herod <2264 -Herodes ->, arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , \{sat\} <2523 -kathizo -> upon his throne <0968 -bema ->, and made <1215-demexoreo -> an oration <1215-
demexoreo -> unto them . sat ACT 013014 . But when they departed < 1330 -dierchomai -> from Perga < 4011 Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521sabbaton -> day <2250 - hemera ->, and \{sat\} <2523 -kathizo -> down <2523-kathizo -> . sat ACT 014008 . And there $\{$ sat $\}<2521$-kathemai -> a certain <5100 -tis -> man <0435-aner -> at <1722 -en -> Lystra <3082Lustra -> , impotent <0102 -adunatos -> in his feet <4228-pous - > , being <5225-huparcho -> a cripple <5560 cholos -> from his mother s < 3384 -meter -> womb <2836-koilia ->, who <3739-hos -> never <3763 -oudepote -> had walked <4043 -peripateo -> : sat ACT 016013 And on the sabbath <4521-sabbaton -> we went <1831exerchomai -> out of the city <4172 -polis -> by a river <4215-potamos -> side <3844-para ->, where prayer <4335-proseuche -> was wont <3543-nomizo -> to be made <1511-einai -> ; and we \{sat\} <2523-kathizo -> down <2523 -kathizo ->, and spake <2980 -laleo -> unto the women <1135-gune -> which resorted <4905sunerchomai -> [ thither ] . sat ACT 020009 And there \{sat \}<2521-kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686-onoma -> Eutychus <2161Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258-hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256 -dialegomai -> , he sunk <2702 -kataphero -> down <2736-kato -> with sleep <5258-hupnos -> , and fell <4098 -pipto -> down from the third <5152 - tristegon -> loft <5152 -tristegon ->, and was taken <0142-airo -> up dead <3498-nekros -> . sat ACT 025017 Therefore <3767-oun -> , when they were come <4905-sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo > any <3362 -ean me -> delay <0311 -anabole -> on <1909-epi -> the morrow <1836-hexes -> I \{sat\} <2523kathizo -> on <1909-epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo $>$ the man <0435-aner -> to be brought <0071 -ago -> forth . sat ACT 026030 And when he had thus <5023tauta -> spoken <2036 -epo -> , the king <0935 -basileus -> rose <0450 -anistemi -> up, and the governor <2232 -hegemon -> , and Bernice <0959-Bernike ->, and they that $\{$ sat $\}<4775$-sugkathemai -> with them : sat 1CO 010007 Neither < 3366 -mede -> be ye idolaters < 1496 - eidololatres ->, as [ were ] some <5100 -tis -> of them ; as it is written < 1125 -grapho ->, The people <2992-laos -> \{sat\} <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> . sat HEB 001003 Who being the brightness <0541-apaugasma -> of [ his ] glory <1391-doxa -> , and the express <5481charakter - > image <5481 -charakter -> of his person <5287-hupostasis ->, and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power < 1411 -dunamis ->, when he had by himself < 1438 -heautou -> purged <2512 -katharismos -> our sins <0266-hamartia ->, \{sat\} <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172-megalosune -> on <1722 -en -> high <5308-hupselos -> ; sat HEB 010012 But this <3778 -houtos -> man, after he had offered <4374 -prosphero -> one <3391-mia -> sacrifice <2378 - thusia -> for sins <0266 -hamartia -> for ever <1336dienekes ->, \{sat\} <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en - > the right <1188 -dexios -> hand of God <2316-theos -> ; sat REV 004002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400-idou ->, a throne <2362-thronos -> was set <2749-keimai -> in heaven <3772-ouranos -> , and [ one ] \{sat\} <2521-kathemai -> on <1909-epi -> the throne <2362 -thronos -> . sat REV 004003 And he that $\{$ sat $\}<2521$-kathemai -> was to look <3706 -horasis -> upon like <3664-homoios -> a jasper <2393iaspis -> and a sardine <4555-sardinos -> stone <3037-lithos -> : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , in sight <3706 -horasis -> like <3664 -homoios -> unto an emerald <4664-smaragdinos -> . sat REV 004009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226-zoon -> give <1325-didomi -> glory <1391 -doxa -> and honour <5092 -time > and thanks <2169 -eucharistia -> to him that \{sat\} <2521-kathemai -> on <1909-epi -> the throne <2362thronos -> , who <3588-ho -> liveth <2198 -zao -> for ever <0165-aion -> and ever <0165-aion -> , sat REV 004010 The four <5064 -tessares -> and twenty <1501 - eikosi -> elders < 4245 -presbuteros -> fall < 4098 -pipto > down before <1799 -enopion -> him that \{sat\} <2521 -kathemai -> on <1909-epi -> the throne <2362 -thronos -> , and worship <4352 - proskuneo -> him that liveth <2198 -zao -> for ever <0165-aion - > and ever <0165aion ->, and cast <0906-ballo -> their crowns <4735-stephanos -> before <1799-enopion -> the throne <2362thronos -> , saying <3004-lego -> , sat REV 005001 . And I saw <1492-eido -> in the right < 1188 - dexios -> hand of him that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written <1125 -grapho -> within <2081 -esothen -> and on <1909 - epi -> the backside <3693 -opisthen -> , sealed <2696-katasphragizo -> with seven <2033 -hepta -> seals <4973 - sphragis -> . sat REV 005007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975 -biblion -> out of the right < 1188 - dexios -> hand of him that $\{$ sat $\}<2521$-kathemai -> upon the throne <2362-thronos -> . sat REV 006002 And I saw < 1492 -eido -> , and behold <2400 - idou -> a white < 3022 -leukos -> horse <2462 -hippos -> : and he that \{sat\}
<2521 -kathemai -> on <1909-epi -> him had <2192 - echo -> a bow <5115-toxon -> ; and a crown <4735stephanos -> was given <1325-didomi -> unto him : and he went < 1831 - exerchomai -> forth < 1831 -exerchomai -> conquering <3528 -nikao ->, and to conquer <3528 -nikao -> . sat REV 006004 And there went <1831exerchomai -> out another <0243-allos -> horse <2462-hippos -> [ that was ] red <4450-purrhos -> : and [ power ] was given <1325-didomi -> to him that $\{$ sat $\}<2521$-kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace <1515-eirene -> from the earth <1093-ge ->, and that they should kill <4969-sphazo -> one <0240-allelon -> another <0240-allelon -> : and there was given <1325-didomi -> unto him a great <3173megas -> sword <3162-machaira -> . sat REV 006005 And when <3753-hote -> he had opened <0455-anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226-zoon -> say <3004 -lego ->, Come <2064 -erchomai -> and see <0991 -blepo ->. And I beheld <1492eido -> , and lo <2400 - idou -> a black <3189 -melas -> horse <2462 -hippos -> ; and he that \{sat\} <2521kathemai -> on <1909 -epi -> him had <2192 - echo -> a pair <2218-zugos -> of balances < 3976 -pede -> in his hand <5495-cheir -> . sat REV 006008 And I looked <1492-eido -> , and behold <2400-idou -> a pale <5515chloros -> horse <2462-hippos -> : and his name <3686-onoma -> that $\{$ sat $\}<2521$-kathemai -> on <1883epano -> him was Death <2288-thanatos -> , and Hell <0086-haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909-epi -> the fourth <5067tetartos -> part of the earth <1093-ge ->, to kill <0615-apokteino -> with sword <4501-rhomphaia ->, and with hunger <3042-limos ->, and with death <2288-thanatos -> , and with the beasts <2342-therion -> of the earth < 1093 -ge -> . sat REV 009017 And thus <3779 -houto -> I saw < 1492 -eido -> the horses <2462 -hippos -> in the vision <3706-horasis -> , and them that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> them, having <2192echo -> breastplates <2382 -thorax -> of fire <4447-purinos ->, and of jacinth <5191 -huakinthinos -> , and brimstone <2306-theiodes -> : and the heads <2776 -kephale -> of the horses <2462-hippos -> [ were ] as the heads <2776-kephale -> of lions <3023 -leon -> ; and out of their mouths <4750-stoma -> issued <1607ekporeuomai -> fire <4442 -pur -> and smoke <2586-kapnos -> and brimstone <2303 -theion -> . sat REV 011 016 And the four <5064-tessares -> and twenty <1501 -eikosi -> elders <4245-presbuteros -> , which <3588-ho -> \{sat\} <2521 -kathemai -> before <1799 -enopion -> God <2316 - theos -> on <1909 -epi -> their seats <2362thronos -> , fell <4098 -pipto -> upon their faces <4383-prosopon ->, and worshipped <4352 -proskuneo -> God <2316 -theos -> , sat REV 014014 And I looked < 1492 -eido ->, and behold <2400-idou -> a white <3022leukos -> cloud <3507-nephele ->, and upon the cloud <3507-nephele -> [ one ] \{sat\} <2521 -kathemai - > like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444-anthropos ->, having <2192 -echo -> on <1909 epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735-stephanos ->, and in his hand <5495-cheir -> a sharp <3691-oxus -> sickle <1407-drepanon -> . sat REV 014015 And another <0243 -allos > angel <0032-aggelos -> came < 1831 -exerchomai -> out of the temple <3485-naos -> , crying <2896 -krazo -> with a loud <3173 -megas -> voice <5456-phone -> to him that $\{$ sat $\}<2521$-kathemai -> on <1909 -epi -> the cloud <3507-nephele -> , Thrust <3992 -pempo -> in thy sickle < 1407 -drepanon ->, and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325-therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583-xeraino -> . sat REV 014016 And he that $\{$ sat \} <2521kathemai -> on <1909-epi -> the cloud < 3507 -nephele -> thrust <0906-ballo -> in his sickle <1407-drepanon > on <1909 -epi -> the earth <1093 -ge - > ; and the earth <1093 -ge -> was reaped < 2325 -therizo -> . sat REV 019004 And the four <5064 -tessares -> and twenty < 1501 -eikosi -> elders <4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226-zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that $\{$ sat $\} 2521$-kathemai -> on <1909-epi -> the throne <2362-thronos ->, saying <3004lego -> , Amen <0281-amen -> ; Alleluia <0239-allelouia -> . sat REV 019011 . And I saw <1492 -eido -> heaven <3772 -ouranos -> opened <0455-anoigo ->, and behold <2400-idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that $\{$ sat \} <2521-kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103pistos -> and True <0228-alethinos -> , and in righteousness <1343-dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . sat REV 019019 And I saw <1492 -eido -> the beast <2342 - therion -> , and the kings <0935 -basileus -> of the earth <1093-ge ->, and their armies <4753strateuma -> , gathered <4863-sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171polemos -> against <3326-meta -> him that $\{$ sat $\}<2521$ - kathemai -> on <1909-epi -> the horse <2462 -hippos -> , and against <3326-meta -> his army <4753 -strateuma -> . sat REV 019021 And the remnant <3062-loipoy > were slain <0615 -apokteino -> with the sword <4501-rhomphaia -> of him that \{sat\} <2521 -kathemai -> upon the horse <2462 -hippos -> , which <3588-ho -> [ sword ] proceeded <1607 -ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526-chortazo -> with their flesh <4561 -sarx -> . sat REV 020004 And I saw <1492 -eido -> thrones <2362-thronos - > , and they \{sat\}
<2523 -kathizo -> upon them, and judgment <2917 -krima -> was given <1325-didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141-marturia -> of Jesus <2424-Iesous -> , and for the word <3056-logos -> of God <2316-theos -> , and which <3748-hostis -> had not worshipped <4352-proskuneo -> the beast <2342-therion -> , neither <3777-oute -> his image <1504 -eikon -> , neither <3756-ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads < 3359 -metopon -> , or <2532-kai -> in their hands <5495-cheir -> ; and they lived <2198-zao > and reigned <0936 -basileuo -> with Christ <5547-Christos -> a thousand <5507-chilioi -> years <2094 -etos > . sat REV 020011 . And I saw <1492 -eido -> a great <3173 -megas - > white <3022 -leukos -> throne <2362thronos -> , and him that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> it , from whose <3739-hos -> face <4383prosopon -> the earth <1093 -ge -> and the heaven <3772-ouranos -> fled <5343-pheugo -> away; and there was found <2147 -heurisko -> no <3756-ou -> place <5117-topos -> for them . sat REV 021005 And he that \{sat\} <2521-kathemai -> upon the throne <2362-thronos -> said <2036-epo ->, Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004 -lego -> unto me , Write <1125 - grapho -> : for these <3778 -houtos -> words <3056-logos -> are true <0228-alethinos -> and faithful <4103 -pistos -> . abner sat by saul's side <1SA20 -: 25 > as he sat at meat as he sat at meat with them as he sat upon as he sat upon as jesus sat at meat as jesus sat at meat as soon as he sat on his throne <1KI16-:11> as they sat at <1KI13 -: 20 > but elisha sat <2KI6 -: $32>$ but mary sat certain blind man sat by certain maid beheld him as he sat by david sat between <2SA18 -: 24 > elders sat with him <2KI6 -: 32 > eleven as they sat at meat eli sat upon <1SA4 -:13> for their sakes which sat with him haman sat down have not sat with vain persons he looked round about on them which sat about him he sat down he sat down he sat down he sat down he sat down among he sat down by he sat down with he sat him down he sat on <2KI1 -: 9 > he sat on her knees till noon <2KI4 -:20 > he sat on th <2KI11 -:19 > he sat thereon he sat upon him he sat with it sat upon each it was he which sat for alms at jeroboam sat upon his throne <2KI13 -:13> jesus sat over against judah sat before me judah sat each on his throne <1KI22 -:10 > judah sat either <2CH18 -:9 > king ahasuerus sat on king sat him down <1SA20 -: 24> king sat upon his royal throne king sat upon his seat <1SA20 -: 25 > men sat down multitude sat about him now peter sat without people sat down <1CO10-:7 > people sat down peter sat down among them priest sat upon <1SA1 -:9 > princes sat there sat alone because sat astonied until sat at sat at meat sat at meat with him began sat at meat with him heard these things sat before <1CH17 -: 16> sat before <2SA7 -: $18>$ sat before him <1KI21 -:13> sat before me sat by sat by sat chief sat daily with you teaching sat down sat down sat down sat down sat down sat down sat down sat down sat down sat down astonied sat down on sat down on sat down on his throne <1KI2-:19 > sat down there sat down under <1KI19 -:4 > sat down under his shadow with great delight sat down with him sat down with them sat her down over against sat him down there sat like unto sat not sat on sat on sat on sat on sat on sat on sat on sat on sat on sat on sat on him had sat on him had sat on him was death sat on his throne unto sat on it sat on them sat there before sat thereon sat thereon sat thus on sat under sat under an oak which sat under it sat upon <1SA28 -:23> sat upon sat upon sat upon sat upon sat upon him sat upon his throne sat upon it sat upon them sat was sat where they sat sat with sat with him sat with them she sat beside she sat on his right han <1KI2 :19 > she sat over against she sat up she sat upon shall wash his clothes sinners sat also together with jesus so they sat down with him upon them which sat them which sat with him at meat then mordecai sat then sat solomon upon <1KI2 -: $12>$ then solomon sat on <1CH29-:23> there he sat with his disciples there sat there sat there sat women weeping for tammuz there we sat down they sat <2CH18-:9> they sat before him they sat down <2SA2 : $13>$ they sat down they sat down they sat down they sat down they sat down at thy feet they sat upon them thing whereon he sat was dead sat up ways hast thou sat for them we sat down when we sat by whereon never man sat whereon yet never man sat which also sat at jesus' feet which sat which sat before god on their seats while mordecai sat woman as she sat * sat , $0339,0345,0377,2516,2521,2523,2621,4775,4873,-$ sat , 3427, 8497 , sat GEN 018001 . And the LORD <03068 + Y @hovah > appeared <07200 +ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre>> : and he \{sat\} <03427 +yashab > in the tent <00168 +>ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; sat GEN 019001 . And there came <00935 +bow\gg two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > \{sat \}<03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet $<07125+$ qir>ah > them ; and he bowed <07812 + shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; sat GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 + neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 + ra>ah > the death <04194 +maveth > of the child <03206 +yeled>. And she $\{$ sat \} <03427 +yashab >over <05048 + neged > against
<05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl>, and wept <01058 +bakah > . sat GEN 021016 And she went <03212 +yalak > , and \{sat\} <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 + yeled >. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . sat GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach > the images <08655 +t@raphiym >, and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and $\{$ sat $\}<03427+$ yashab > upon them. And Laban <03837 +Laban > searched <04959 + mashash > all <03605 +kol> the tent <00168 +>ohel > , but found <04672 +matsa\gg [ them ] not . sat GEN 037025 And they \{sat\} <03427 +yashab > down to eat <00398 +>akal $>$ bread <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah $>$, and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 + Yishmaliy > came $<00935$ +bow \gg from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa>> spicery $<05219+\mathrm{n} @ \mathrm{ko}>$ th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . sat GEN 038014 And she put $<05493+$ cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her, and covered $<03680+$ kacah $>$ her with a vail <06809 +tsa, and wrapped <05968 + herself, and $\{$ sat $\}<03427$ + yashab > in an open <05869 + place <06607 + pethach > , which <00834 +>aher > [ is ] by the way <01870 + derek > to Timnath <08553 +Timnah > ; for she saw <07200 +ra>ah > that Shelah <07956 +Shelah > was grown <01431 + gadal > , and she was not given < 05414 +nathan > unto him to wife <00802 +> ishshah > . sat GEN 043 033 And they $\{$ sat $\}<03427+$ yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 $+\mathrm{b} @$ kowrah > , and the youngest <06810 + tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled < 08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea< > . sat GEN 048002 And [ one ] told <05046 + nagad > Jacob <03290 + Ya, and said $<00559$ +>amar > , Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935$ +bow \gg unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and \{sat \} $<03427+$ yashab > upon the bed <04296 +mittah > . sat EXO 002015 Now when Pharaoh <06547 +Par heard $<08085+$ shama < > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face $<06440+$ paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he \{sat\}<03427+yashab > down by a well <00875 +@ >er > . sat EXO 012029 . And it came <01961 +hayah > to pass, that at midnight the LORD <03068 + Y @hovah > smote <05221 + nakah > all <03605 +kol > the firstborn <01060 +b@ kowr > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, from the firstborn <01060 +b@ kowr > of Pharaoh <06547 +Par that $\{$ sat $\}<03427+$ yashab > on <05921 + his throne <03678 +kicce>> unto the firstborn <01060 +b@kowr > of the captive <07628+sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol> the firstborn <01060 +b@ kowr > of cattle <00929 $+\mathrm{b} @$ hemah > . sat EXO 016003 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 $+>$ amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD $<03068+$ Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we \{sat\} <03427 + yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +> akal > bread <03899 +lechem > to the full <07648 + soba< > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa> $>$ into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar> , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra. sat EXO 017012 But Moses <04872 + Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone <68>, and put <07760 +suwm > [ it ] under <08478 +tachath > him, and he $\{$ sat \} <03427 +yashab > thereon $<05921+$; and Aaron <00175 +> Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands $<03027+$ yad > , the one <02088 +zeh > on the one < $02088+$ zeh > side, and the other <00259 +>echad > on the other $<02088+$ zeh $>$ side ; and his hands $<03027+$ yad > were steady <00530 +>emuwnah > until <05704 + the going <00935 +bow>> down <00935 +bow>> of the sun <08121 +shemesh > . sat EXO 018 013. And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > \{sat\} <03427 +yashab > to judge <08199 +shaphat > the people <05971 + : and the people <05971 + stood <05975 + by Moses $<04872+$ Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . sat EXO 032006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt <05930 + offerings, and brought <05066 +nagash > peace <08002 +shelem > offerings; and the people $<05971+\{$ sat $\}<03427+$ yashab > down to eat <00398 +>akal > and to drink <08354 +shathah > , and rose
<06965 +quwm > up to play <06711 +tsachaq > . sat LEV 015006 And he that sitteth <03427 + yashab > on $<05921+[$ any ] thing <03627 +k@liy > whereon he $\{$ sat $\}<03427+$ yashab > that hath the issue <02100 +zuwb $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . sat LEV 015022 And whosoever <03605 $+\mathrm{kol}>$ toucheth $<05060+$ naga < > any < $03605+\mathrm{kol}>$ thing <03627 +k @liy > that she \{sat \} <03427 +yashab > upon shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . sat DEU 033003 Yea <00637 +> aph > , he loved <02245 +chabab > the people <05971 + ; all <03605 $+\mathrm{kol}>$ his saints <06918 +qadowsh > [ are ] in thy hand <03027 +yad > : and they $\{$ sat $\}<08497+$ takah > down <08497 + takah > at thy feet <07272 +regel >; [ every one ] shall receive <05375 +nasa>> of thy words <01703 +dabbarah > . satisfaction NUM 035031 Moreover ye shall take < 03947 +laqach > no <03808 +lo\gg \{satisfaction\} <03724 +kopher > for the life <05315 +nephesh > of a murderer <07523 +ratsach > , which <00834 $+>$ aher > [ is ] guilty <07563 +rasha < > of death <04191 +muwth > : but he shall be surely put to death <04191 +muwth > . satisfaction NUM 035032 And ye shall take <03947 +laqach > no <03808 +lo\gg \{satisfaction $<03724+$ kopher > for him that is fled <05127 +nuwc > to the city < $05892+$ of his refuge <04733 +miqlat > , that he should come <07725 +shuwb > again <07725 +shuwb > to dwell <03427 +yashab > in the land <00776 +>erets > , until <05704 + the death <04194 +maveth > of the priest <03548 + kohen > . satisfied EXO 015009 The enemy <00341 +>oyeb > said <00559 +>amar > , I will pursue <07291 +radaph > , I will overtake <05381 +nasag > , I will divide <02505 +chalaq > the spoil <07998 + shalal > ; my lust <05315 +nephesh > shall be \{satisfied \} <04390 +male>> upon them ; I will draw <07324 +ruwq > my sword <02719 +chereb > , my hand $<03027$ +yad > shall destroy <03423 +yarash > them . satisfied LEV 026026 [ And ] when I have broken <07665 + shabar > the staff <04294 +matteh > of your bread <03899 +lechem > , ten <06235 + women <00802 +>ishshah $>$ shall bake <00644 +> aphah > your bread <03899 +lechem > in one <00259 +>echad > oven <08574 +tannuwr $>$, and they shall deliver <07725 +shuwb > [ you ] your bread <03899 +lechem > again <07725 +shuwb > by weight <04948 +mishqal > : and ye shall eat <00398 $+>$ akal > , and not be $\{$ satisfied $\}<07646+$ saba< > . satisfied DEU 014029 And the Levite <03881 + Leviyiy > , ( because he hath no <00369 +> ayin > part <02506 +cheleq > nor inheritance <05159 + nachalah > with thee, ) and the stranger <01616 +ger > , and the fatherless <03490 +yathowm > , and the widow <00490 +>almanah > , which <00834 +> aher > [ are ] within thy gates <08179 + sha, shall come <00935 +bow>> , and shall eat <00398 +>akal> and be $\{$ satisfied $\}<07646+$ saba < > ; that the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > may bless <01288 +barak > thee in all <03605 +kol > the work $<04639+$ ma of thine hand $<03027+$ yad $>$ which $<00834+>$ aher $>$ thou doest $<06213+$. satisfied DEU 033023 And of Naphtali <05321 +Naphtaliy > he said <00559 +>amar > , O Naphtali <05321 +Naphtaliy > , \{satisfied\} <07649 + sabea < > with favour <07522 +ratsown >, and full <04392 +male>> with the blessing $<01293+$ B @ rakah > of the LORD <03068 + Y @ hovah > : possess <03423 +yarash > thou the west <03220 +yam $>$ and the south <01864 +darowm > . * sat, 0339 anakathizo, 0345 anakeimai, 0377 anapipto, 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai , accusation - 0156 \{accusation\}, case, cause, crimes, fault, accusation -2724 \{accusation\}, accused, accusation -2920 \{accusation\}, condemnation, damnation, judgment, judgments, conversation -0390 abode, behave, \{conversation\}, live, overthrew, pass, return, returned, used, conversation -0391 \{conversation\}, conversation -4175 \{conversation\}, conversation -4176 \{conversation\}, lived, conversation -5158 \{conversation\}, even, manner, means, way, dispensation -3622 \{dispensation \}, steward, sat -0339 \{sat\}, sat -0345 at, down, guests, leaning, lying, \{sat\}, set, table, sat -0377 down, leaned, $\{$ sat \}, set, sit, sat -2516 \{sat\}, sitting, sat -2521 down, \{sat\}, set, sit, sittest, sitteth, sitting, sat -2523 continued, down, \{sat\}, set, sit, sitteth, sitting, sat -2621 at, kept, lay, lie, \{ sat \}, sit, sat -4775 \{sat\}, sat -4873 at, \{sat\}, together, satan -4567 \{satan\}, satisfy -5526 fill, filled, full, \{satisfy \}, satisfying -4140 \{satisfying\}, accusation -7855 \{accusation \}, apharsathchites -0671 apharsachites, \{apharsathchites \}, conversation - 1870 and , away , because , \{conversation \} , custom , high , journey , manner , through , toward , way, ways, sat - 3427 abide , abideth , abiding , abode , abodest , continue , continued, downsitting , dwell , dwelled, dwellest, dwelleth, dwelling , dwellingplace, dwelt , ease , endure , establish , habitation , haunt , inhabit, inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of , place , placed, remain , remained , remainest , remaineth , return , \{sat \}, satest, set, setteth , settle, sit , sittest , sitteth , sitting, situate , taken, tarried, tarrieth, tarry , sat -8497 down, \{ sat \}, satan -7854 adversaries, adversary , \{satan\}, withstand, satest -3427 abide, abideth, abiding, abode, abodest, continue, continued, downsitting, dwell, dwelled, dwellest, dwelleth , dwelling , dwellingplace, dwelt , ease , endure, establish , habitation , haunt , inhabit , inhabitant, inhabitants, inhabited, inhabitest, inhabiteth, lurking, married, marrying, of , place , placed, remain, remained, remainest, remaineth, return, sat, \{satest \}, set, setteth, settle, sit, sittest , sitteth,
sitting, situate , taken, tarried, tarrieth, tarry , satiate - 7301 abundantly, bathed, drunk, drunken, fill, filled , \{satiate \}, satiated, satisfied, satisfy , soaked, water, waterest, watereth, satiate -7646 fill , filled , filledst , filleth, full , plenty, \{satiate\}, satisfied, satisfiest, satisfieth, satisfy, sufficed, weary, satiated -7301 abundantly, bathed, drunk, drunken, fill, filled, satiate , \{satiated \}, satisfied, satisfy, soaked, water, waterest , watereth, satisfaction -3724 bribe, camphire , pitch , ransom , \{satisfaction\}, sum, villages, satisfied -4390 accomplish , accomplished, become, confirm , end , expired, fenced, fill, filled, filledst, fillest, filleth, fulfil , fulfilled, full, fully , fulness , furnish, gather, gathered, overfloweth, overflown , presume , replenish , replenished, $\{$ satisfied \} , satisfy , set , space , wholly , satisfied -7301 abundantly , bathed , drunk , drunken , fill , filled, satiate, satiated, \{satisfied \}, satisfy , soaked, water , waterest , watereth, satisfied -7646 fill , filled , filledst , filleth , full, plenty, satiate, \{satisfied \}, satisfiest, satisfieth, satisfy , sufficed, weary , satisfied -7649 full , \{satisfied \}, satisfiest -7646 fill , filled, filledst , filleth , full , plenty , satiate , satisfied , \{satisfiest \} , satisfieth , satisfy , sufficed, weary, satisfieth -7646 fill, filled, filledst, filleth, full , plenty, satiate , satisfied , satisfiest , \{satisfieth \}, satisfy , sufficed, weary, satisfieth -7654 enough , full, \{satisfieth \}, sufficiently , satisfy -4390 accomplish , accomplished, become , confirm , end , expired, fenced, fill, filled , filledst , fillest , filleth , fulfil , fulfilled , full , fully , fulness, furnish, gather , gathered, overfloweth, overflown , presume , replenish , replenished, satisfied, $\{$ satisfy , set, space, wholly, satisfy -7301 abundantly, bathed, drunk, drunken, fill, filled, satiate, satiated, satisfied, $\{$ satisfy , soaked, water, waterest, watereth, satisfy -7646 fill, filled , filledst, filleth, full, plenty, satiate, satisfied, satisfiest, satisfieth, $\{$ satisfy $\}$, sufficed, weary, satisfying 7648 fill , full, fulness , \{satisfying \}, sufficed, satyr -8163 devils, goat, goats, hairy , kid, kids, rough , \{satyr\} , satyrs , satyrs -8163 devils, goat , goats , hairy , kid , kids , rough , satyr , \{ satyrs \} , accusation 7855 sitnah -- -\{accusation\}. accusation $0156^{* *}$ aitia ${ }^{* *}$ \{accusation\}, case, cause, crime, fault,[wh-]ere[-fore]. accusation 2724 ** kategoria ${ }^{* *}$ \{accusation \} (X -ed). accusation 4811 ** sukophanteo ** accuse falsely, take by false \{accusation\}. conversation 1870 -- derek -- along, away, because of, + by, \{conversation\}, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. conversation 0390 ** anastrepho ** abide, behave self, have \{conversation\}, live,overthrow, pass, return, be used. conversation 0391 ** anastrophe ${ }^{* *}$ \{conversation \}. conversation $41755^{* *}$ politeuma ** \{conversation \}. conversation 4176 ** politeuomai ** let \{conversation\} be, live. conversation 5158 ** tropos $* *$ (even) as, \{conversation\}, [+ like] manner, (+ by any)means, way. dispensation 3622 ** oikonomia ** \{dispensation\}, stewardship. sat 3429 -Yosheb bash-Shebeth -- that \{sat\} in the seat. Satan 7854 satan -- -- adversary, \{Satan \}, withstand. Satan 4566 ** Satan ** \{Satan\}. Satan 4567 ** Satanas ** \{Satan\}. satiable 1115 -- biltiy -- because un[\{satiable\}], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without. satiate 7301 ravah -- -bathe, make drunk, (take the) fill, \{ satiate\}, (abundantly)satisfy, soak, water (abundantly). satiate 7646 saba\ -- -have enough, fill (full, self, with), be (to the) full(of), have plenty of, be \{satiate \}, satisfy (with), suffice, be weary of. satisfaction 3724 -- kopher -- bribe, camphire, pitch, ransom, \{satisfaction\}, sum ofmoney, village. satisfied 7648 sobal -- -- fill, full(-ness), satisfying, be \{satisfied\}. satisfied 7649 sabeal -- -- full (of), \{satisfied \} (with). satisfy 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, $\{$ satisfy \}, set, space, take a [hand-]full, +have wholly. satisfy 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly) \{satisfy \}, soak, water (abundantly). satisfy 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be satiate, \{satisfy \} (with), suffice, be weary of. satisfy 7654 soblah -- -- (to have) enough, X till...be full, [un-]satiable, \{satisfy\}, X sufficiently. satisfy 5526 ** chortazo ** feed, fill, \{satisfy\}. satisfying 7648 sobal -- -- fill, full(-ness), \{satisfying \}, be satisfied. satisfying 4140 ** plesmone ** \{satisfying \}. satyr 8163 -- saliyr -- devil, goat, hairy, kid, rough, \{satyr\}. unsatiable 7654 soblah -- -- (to have) enough, X till...be full, [\{un-]satiable\},satisfy, X sufficiently. -Satanas- ......... an one unto Satan 4567 -Satanas- > -Satanas- ......... and Satan 4567 -Satanas- > -Satanas- ......... but Satan 4567 -Satanas- > -Satanas- ......... for Satan 4567 -Satanas- > -Satanas- ......... hath Satan 4567 -Satanas- >-Satanas- ......... me , Satan 4567 -Satanas- > -Satanas- ......... of Satan 4567 -Satanas- >-Satanas- ......... out Satan 4567 -Satanas- >-Satanas- ......... Satan 4567 -Satanas- >-Satanas- ......... Satan s 4567 -Satanas- >-Satanas- ......... that Satan 4567 -Satanas- > -Satanas- ......... unto Satan 4567 -Satanas- >-saton- .......... measures 4568 -saton-> accusation ......... accusation 0156 -aitia-> accusation ......... accusation 2724 -kategoria-> accusation ......... accusation 2920 -krisis-> accusation accusation 4811 -sukophanteo-> accusation $\qquad$ . an accusation 2724 -kategoria-> accusation $\qquad$ his accusation 0156 -aitia-> accusation not an accusation 2724 -kategoria-> accusation of his accusation 0156 -aitia-> conversation by the conversation 0391 -anastrophe-> conversation conversation 0391 -anastrophe-> conversation $\qquad$ conversation 5158 -tropos-> conversation $\qquad$ For our conversation 4175 -politeuma-> conversation had our conversation 0390 -anastrepho-> conversation $\qquad$ in conversation

0391 -anastrophe-> conversation let your conversation 4176 -politeuomai-> conversation manner of conversation 0391 -anastrophe-> conversation $\qquad$ of my conversation 0391 -anastrophe-> conversation of their conversation 0391 -anastrophe-> conversation $\qquad$ we have had our conversation 0390 - anastrepho-> dispensation . a dispensation 3622 -oikonomia-> dispensation $\qquad$ of the dispensation 3622 -oikonomia-> dispensation That in the dispensation 3622 -oikonomia-> dispensation $\qquad$ to the dispensation 3622 -oikonomia-> sat $\qquad$ And as he sat 2521 -kathemai-> sat $\qquad$ And as they sat 0345 -anakeimai-> sat $\qquad$ And he sat 2523 -kathizo-> sat $\qquad$ and he sat 4775 -sugkathemai-> sat . $\qquad$ and he that sat 2521 -kathemai-> sat ......... And he that sat 2521 -kathemai-> sat . $\qquad$ and him that sat 2521 -kathemai-> sat $\qquad$ and it sat 2523 -
kathizo-> sat and one sat 2521 -kathemai-> sat $\qquad$ and sat 0347 -anaklino-> sat $\qquad$ and sat 2521 -kathemai-> sat ......... and sat 2523 -kathizo-> sat ......... and sat 4873 -sunanakeimai-> sat ......... and them that sat 2521 -kathemai-> sat ......... and them that sat 4873 -sunanakeimai-> sat ......... And there sat 2521 -kathemai-> sat And they sat 0377 -anapipto-> sat $\qquad$ and they sat 2523 -kathizo-> sat $\qquad$ and they that sat 4775 -
sugkathemai-> sat. $\qquad$ And they that sat 4873 -sunanakeimai-> sat $\qquad$ and we sat 2523 -kathizo-> sat as he sat 0345 -anakeimai-> sat ......... as he sat 2621 -katakeimai-> sat ......... as they sat 0345 -anakeimai-> sat ......... hand of him that sat 2521 -kathemai-> sat ......... he sat 0345 -anakeimai-> sat ......... he sat 0377 -anapipto-> sat ......... he sat 2521 -kathemai-> sat ......... he that sat 2521 -kathemai-> sat ......... him ; and he sat 2523 -kathizo-> sat ......... him as he sat 2521 -kathemai-> sat ......... him that sat 2521 -kathemai-> sat ......... I sat 2523 -kathizo-> sat ......... in , and sat 0377 -anapipto-> sat ......... in , and sat 2521 -kathemai-> sat ......... man sat 2521 -kathemai-> sat $\qquad$ me ? I sat 2516 -kathezomai-> sat $\qquad$ of him that sat 2521 -kathemai-> sat ......... of them that sat 4873 -sunanakeimai-> sat $\qquad$ one sat 2521 -kathemai-> sat ......... sake, and them which sat 4873 -sunanakeimai-> sat ......... sat 0339 -anakathizo-> sat ......... sat 0345 -anakeimai-> sat ......... sat 0377 -anapipto-> sat ......... sat 2516 -kathezomai-> sat ......... sat 2521 -kathemai-> sat ......... sat 2523 -kathizo-> sat ......... sat 2621 -katakeimai-> sat ......... sat 3869 -parakathizo-> sat ......... sat 4873 -sunanakeimai-> sat ......... she sat 0339 -anakathizo-> sat ......... that Jesus sat 0345 -anakeimai-> sat ......... that sat 2516 -kathezomai-> sat ......... that sat 2521 -kathemai-> sat ......... that sat 2621 -katakeimai-> sat ......... to him that sat 2521 -kathemai-> sat ......... to pass , as he sat 2625 -kataklino-> sat ......... unto him ; and he sat 2523 -kathizo-> Satan ......... an one unto Satan 4567 -Satanas-> Satan ......... and Satan 4567 -Satanas-> Satan ......... but Satan 4567 -Satanas-> Satan ......... for Satan 4567 -Satanas-> Satan ......... hath Satan 4567 -Satanas-> Satan ......... me, Satan 4567 -Satanas-> Satan ......... of Satan 4567 -Satanas-> Satan ......... out Satan 4567 -Satanas-> Satan ......... Satan 4567 -Satanas-> Satan ......... Satan s 4567 -Satanas-> Satan ......... that Satan 4567 -Satanas-> Satan ......... unto Satan 4567 -Satanas-> satisfy ......... satisfy 5526 -chortazo-> satisfying ......... to the satisfying 4140 -plesmone-> cessation 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, \{cessation\}, completion, reversal, etc.[ql conversation 1870 \#\# derek \{deh'-rek \}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, \{conversation\}, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [q1 conversation 0390 \# anastrepho \{an-as-tref'-o\}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have \{conversation\}, live, overthrow, pass, return, be used.[ql conversation 0391 \# anastrophe \{an-as-trof-ay'\}; from 390; behavior: -- \{conversation\}. [ql conversation 4175 \# politeuma \{pol-it'-yoo-mah\}; from 4176; a community, i.e. (abstractly) citizenship (figuratively): -\{conversation \}.[ql conversation 4176 \# politeuomai \{pol-it-yoo'-om-ahee \}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.[ql conversation 5158 \# tropos \{trop'-os \}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, \{conversation\}, [+ like] manner, (+ by any) means, way.[ql dispensation 3622 \# oikonomia \{oy-kon-om-ee'-ah\}; from 3623; administration (of a household or estate); specifically, a (religious) "economy": -- \{dispensation\}, stewardship.[ql sat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe' bash-sheh'-beth\}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that \{sat\} in the seat. [ql Satan 7854 \#\# satan \{saw-tawn'\}; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: -adversary, \{Satan\}, withstand.[ql Satan 4566 \# Satan \{sat-an'\}; of Hebrew origin [7854]; Satan, i. e. the devil: -\{Satan\}. Compare 4567.[ql Satan 4567 \# Satanas \{sat-an-as'\}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i. e. the devil: -- \{Satan\}.[ql satiable 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -- because un[\{satiable\}], beside, but, +
continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql satiate 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, \{satiate \}, (abundantly) satisfy, soak, water (abundantly).[ql satiate 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be \{satiate\}, satisfy (with), suffice, be weary of.[ql satisfaction 3724 \#\# kopher \{ko'-fer\}; from 3722; properly, a cover, i.e . (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, \{satisfaction\}, sum of money, village. [ql satisfied 7648 \#\# soba< \{so'-bah\}; from 7646; satisfaction (of food or [figuratively] joy): -- fill, full(-ness), satisfying, be \{satisfied\}.[ql satisfied 7649 \#\# sabea< \{saw-bay'-ah\}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), \{satisfied \} (with).[q1 satisfy 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{maw- law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, \{satisfy\}, set, space, take a [hand-]full, + have wholly.[ql satisfy 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) \{satisfy\}, soak, water (abundantly). [ql satisfy 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, \{satisfy \} (with), suffice, be weary of.[ql satisfy 7654 \#\# sob And the LORD appeared unto him in the plains of Mamre: and he $\{$ sat \} in the tent door in the heat of the day; sat And there came two angels to Sodom at even; and Lot $\{s a t\}$ in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground; sat And she went, and $\{$ sat $\}$ her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. sat And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she $\{$ sat $\}$ over against [him], and lift up her voice, and wept. sat Now Rachel had taken the images, and put them in the camel's furniture, and \{sat\} upon them. And Laban searched all the tent, but found [them] not. sat And they \{sat\} down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt. sat And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and \{sat $\}$ in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. sat And they \{sat\} before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another. sat And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and \{sat\} upon the bed. sat Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he \{sat\} down by a well. sat And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that $\{\mathrm{sat}\}$ on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattl e. sat And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we $\{$ sat $\}$ by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. sat But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he \{sat\} thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. sat And it came to pass on the morrow, that Moses $\{s a t\}$ to judge the people: and the people stood by Moses from the morning unto the evening. sat And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people \{sat\} down to eat and to drink, and rose up to play. sat And he that sitteth on [any] thing whereon he \{sat\} that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. sat And whosoever toucheth any thing that she \{sat\} upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. sat Yea, he loved the people; all his saints [are] in thy hand: and they \{sat\} down at thy feet; [every one] shall receive of thy words. sat And there came an angel of the LORD, and \{sat\} under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites. sat And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she \{sat\} in the field: but Manoah her husband [was] not with her. sat And they \{sat\} down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. sat And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he \{sat \} him down in a street of the city: for [there was] no man that took them into his house to lodging. sat Then all the children of Israel, and all the people,
went up, and came unto the house of God, and wept, and $\{$ sat $\}$ there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. sat And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she $\{$ sat $\}$ beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. sat Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and \{sat\} down. sat Then went Boaz up to the gate, and \{sat $\}$ him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. sat And he took ten men of the elders of the city, and said, Sit ye down here. And they \{sat\} down. sat <1SA1-9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest \{sat\} upon a seat by a post of the temple of the LORD. sat <1SA4-13> And when he came, lo, Eli \{sat\} upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. sat <1SA19-9> And the evil spirit from the LORD was upon Saul, as he $\{$ sat $\}$ in his house with his javelin in his hand: and David played with [his] hand. sat <1SA20 $-24>$ So David hid himself in the field: and when the new moon was come, the king \{sat\} him down to eat meat. sat <1SA20-25> And the king \{sat\} upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. sat <1SA20-25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner \{sat\} by Saul's side, and David's place was empty. sat <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and \{sat \} upon the bed. sat <2SA2-13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they $\{\mathrm{sat}\}$ down, the one on the one side of the pool, and the other on the other side of the pool. sat <2SA7-1> And it came to pass, when the king \{sat\} in his house, and the LORD had given him rest round about from all his enemies; sat <2SA7-18> Then went king David in, and \{sat\} before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? sat <2SA18-24> And David \{sat\} between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. sat <2SA19-8> Then the king arose, and \{sat\} in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. sat <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that $\{$ sat $\}$ in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. sat <1KI2-12> Then \{sat\} Solomon upon the throne of David his father; and his kingdom was established greatly. sat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she \{sat\} on his ri ght hand. sat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and \{sat\} down on his throne, and caused a seat to be set for the king's mother; and she sat on his ri ght hand. sat <1KI13-20> And it came to pass, as they \{sat\} at the table, that the word of the LORD came unto the prophet that brought him back: sat <1KI16-11> And it came to pass, when he began to reign, as soon as he \{sat \} on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends. sat <1KI19-4> But he himself went a day's journey into the wilderness, and came and \{sat\} down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fat hers. sat <1KI21-13> And there came in two men, children of Belial, and \{sat\} before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him fo rth out of the city, and stoned him with stones, that he died. sat < 1 KI22 10> And the king of Israel and Jehoshaphat the king of Judah \{sat\} each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. sat <2KI1 -9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he \{sat\} on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. sat <2KI4-20> And when he had taken him, and brought him to his mother, he \{sat\} on her knees till noon, and [then] died. sat <2KI6 -32> But Elisha sat in his house, and the elders \{sat\} with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sat <2KI6-32> But Elisha \{sat\} in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at
the door: [is] not the sound of his master's feet behind him? sat <2KI11-19> And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he \{sat \} on the throne of the kings. sat <2KI13-13> And Joash slept with his fathers; and Jeroboam \{sat\} upon his throne: and Joash was buried in Samaria with the kings of Israel. sat <1CH17-1> Now it came to pass, as David \{sat\} in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains. sat <1CH17-16> And David the king came and \{sat\} before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto? sat <1CH29-23> Then Solomon \{sat \} on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. sat <2CH18-9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they $\{s a t\}$ in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. sat <2CH18-9> And the king of Israel and Jehoshaphat king of Judah \{sat\} either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. sat And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and \{sat\} down astonied. sat Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I \{sat\} astonied until the evening sacrifice. sat Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people \{sat\} in the street of the house of God, trembling becau se of [this] matter, and for the great rain. sat And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and \{sat\} down in the first day of the tenth month to e xamine the matter. sat And it came to pass, when I heard these words, that I \{sat\} down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven, sat And all the congregation of them that were come again out of the captivity made booths, and \{sat\} under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great g ladness. sat That] in those days, when the king Ahasuerus \{sat\} on the throne of his kingdom, which [was] in Shushan the palace, sat And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which \{sat\} the first in the kingdom;) sat And when the virgins were gathered together the second time, then Mordecai \{sat\} in the king's gate. sat In those days, while Mordecai \{sat\} in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. sat The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman \{sat\} down to drink; but the city Shushan was perplexed. sat Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king \{sat\} upon his royal throne in the royal house, over against the ga te of the house. sat And he took him a potsherd to scrape himself withal; and he $\{$ sat $\}$ down among the ashes. sat So they $\{$ sat $\}$ down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. sat I chose out their way, and \{sat\} chief, and dwelt as a king in the army, as one [that] comforteth the mourners. sat I have not \{sat\} with vain persons, neither will I go in with dissemblers. sat By the rivers of Babylon, there we \{sat\} down, yea, we wept, when we remembered Zion. sat As the apple tree among the trees of the wood, so [is] my beloved among the sons. I \{sat\} down under his shadow with great delight, and his fruit [was] sweet to my taste. sat Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou \{sat\} for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. sat I sat not in the assembly of the mockers, nor rejoiced; I \{sat\} alone because of thy hand: for thou hast filled me with indignation. sat I \{sat\} not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. sat When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and \{sat \} down in the entry of the new gate of the LORD'S [house]. sat And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews tha $t\{s a t\}$ in the court of the prison. sat Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes \{sat\} there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zed ekiah the son of Hananiah, and all the princes. sat Now the king \{sat\} in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him. sat And all the princes of the king of Babylon came in, and \{sat $\}$ in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the
princes of the king of Babylon. sat Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they $\{$ sat \}, and remained there astonished among them seven days. sat Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I \{sat\} where they sat, and remained there astonished among them seven days. sat And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I \{sat\} in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. sat And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah \{sat\} before me, that the hand of the Lord GOD fell there upon me. sat Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there $\{$ sat $\}$ women weeping for Tammuz. sat Then came certain of the elders of Israel unto me, and $\{$ sat $\}$ before me. sat And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and \{sat\} before me. sat Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [\{sat\}] in the gate of the king. sat For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and \{sat\} in ashes. sat So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and $\{s a t\}$ under it in the shadow, till he might see what would become of the city. sat So Jonah went out of the city, and \{sat\} on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. sat The people which sat in darkness saw great light; and to them which \{sat\} in the region and shadow of death light is sprung up. sat The people which $\{$ sat $\}$ in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. sat And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and $\{$ sat $\}$ down with him and his disciples. sat And it came to pass, as Jesus $\{$ sat $\}$ at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. sat The same day went Jesus out of the house, and \{sat\} by the sea side. sat And great multitudes were gathered together unto him, so that he went into a ship, and \{sat\}; and the whole multitude stood on the shore. sat Which, when it was full, they drew to shore, and \{sat\} down, and gathered the good into vessels, but cast the bad away. sat And the king was sorry: nevertheless for the oath's sake, and them which $\{$ sat $\}$ with him at meat, he commanded [it] to be given [her]. sat And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and \{sat\} down there. sat And as he \{sat\} upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? sat There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he \{sat\} [at meat]. sat Now when the even was come, he \{sat\} down with the twelve. sat In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I \{sat\} daily with you teaching in the temple, and ye laid no hold on me. sat But Peter followed him afar off unto the high priest's palace, and went in, and $\{s a t\}$ with the servants, to see the end. sat Now Peter \{sat\} without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. sat And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and \{sat\} upon it. sat And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners \{sat\} also together with Jesus and his disciples: for there were many, and they followed him. sat And it came to pass, that, as Jesus \{sat\} at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. sat And the multitude $\{$ sat $\}$ about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. sat And he looked round about on them which \{sat\} about him, and said, Behold my mother and my brethren! sat And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and $\{s a t\}$ in the sea; and the whole multitude was by the sea on the land. sat And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that \{sat\} with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it] thee. sat And the king was exceeding sorry; yet] for his oath's sake, and for their sakes which \{sat\} with him, he would not reject her. sat And they \{sat\} down in ranks, by hundreds, and by fifties. sat And he \{sat\} down, and called the twelve, and saith unto them, If any man desire to be first, the same] shall be last of all, and servant of all. sat And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, \{sat\} by the highway side begging. sat And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man \{sat\}; loose him, and bring him]. sat And they brought the colt to Jesus, and cast their garments on him; and he \{sat\} upon him. sat And Jesus \{sat\} over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. sat And as he \{sat\} upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, sat And being in Bethany in the house of Simon the leper, as he \{sat\} at meat, there
came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. sat And as they $\{$ sat $\}$ and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. sat And Peter followed him afar off, even into the palace of the high priest: and he $\{$ sat $\}$ with the servants, and warmed himself at the fire. sat Afterward he appeared unto the eleven as they $\{$ sat $\}$ at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. sat So then after the Lord had spoken unto them, he was received up into heaven, and \{sat\} on the right hand of God. sat And he closed the book, and he gave it] again to the minister, and \{sat\} down. And the eyes of all them that were in the synagogue were fastened on him. sat And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he \{sat\} down, and taught the people out of the ship. sat And Levi made him a great feast in his own house: and there was a great company of publicans and of others that $\{\mathrm{sat}\}$ down with them. sat And he that was dead \{sat\} up, and began to speak. And he delivered him to his mother. sat And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and $\{s a t\}$ down to meat. sat And, behold, a woman in the city, which was a sinner, when she knew that Jesus] \{sat\} at meat in the Pharisee's house, brought an alabaster box of ointment, sat And they that \{sat\} at meat with him began to say within themselves, Who is this that forgiveth sins also? sat And she had a sister called Mary, which also \{sat\} at Jesus' feet, and heard his word. sat And as he spake, a certain Pharisee besought him to dine with him: and he went in, and \{sat\} down to meat. sat And when one of them that \{sat\} at meat with him heard these things, he said unto him, Blessed is] he that shall eat bread in the kingdom of God. sat And it came to pass, that as he was come nigh unto Jericho, a certain blind man \{sat\} by the way side begging: sat Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man \{sat\}: loose him, and bring him hither]. sat And when the hour was come, he \{sat\} down, and the twelve apostles with him. sat And when they had kindled a fire in the midst of the hall, and were set down together, Peter $\{s a t\}$ down among them. sat But a certain maid beheld him as he $\{$ sat $\}$ by the fire, and earnestly looked upon him, and said, This man was also with him. sat And it came to pass, as he \{sat\} at meat with them, he took bread, and blessed it], and brake, and gave to them. sat Now Jacob's well was there. Jesus therefore, being wearied with his] journey, \{sat\} thus on the well: and] it was about the sixth hour. sat And Jesus went up into a mountain, and there he \{sat\} with his disciples. sat And Jesus said, Make the men sit down. Now there was much grass in the place. So the men $\{$ sat $\}$ down, in number about five thousand. sat And early in the morning he came again into the temple, and all the people came unto him; and he \{sat\} down, and taught them. sat The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that \{sat\} and begged? sat Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary \{sat\} still] in the house. sat There they made him a supper; and Martha served: but Lazarus was one of them that $\{$ sat $\}$ at the table with him. sat And Jesus, when he had found a young ass, \{sat\} thereon; as it is written, sat When Pilate therefore heard that saying, he brought Jesus forth, and \{sat\} down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. sat And there appeared unto them cloven tongues like as of fire, and it \{sat\} upon each of them. sat And they knew that it was he which \{sat\} for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. sat And all that $\{$ sat $\}$ in the council, looking stedfastly on him, saw his face as it had been the face of an angel. sat But Peter put them all forth, and kneeled down, and prayed; and turning him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she \{sat\} up. sat And upon a set day Herod, arrayed in royal apparel, \{sat\} upon his throne, and made an oration unto them. sat But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and $\{s a t\}$ down. sat And there $\{$ sat $\}$ a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: sat And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we $\{$ sat $\}$ down, and spake unto the women which resorted thither]. sat And there \{sat\} in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. sat Therefore, when they were come hither, without any delay on the morrow I \{sat\} on the judgment seat, and commanded the man to be brought forth. sat And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that $\{$ sat $\}$ with them: sat $\langle 1 \mathrm{CO} 10-7\rangle$ Neither be ye idolaters, as were] some of them; as it is written, The people $\{$ sat $\}$ down to eat and drink, and rose up to play. sat Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, $\{$ sat $\}$ down on the right hand of the Majesty on high; sat But this man, after he had offered one sacrifice for sins for ever, $\{$ sat $\}$ down on the right hand of God; sat And immediately I was in the spirit; and, behold, a throne was set in heaven, and one] \{sat\} on the throne. sat And he that \{sat\} was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an
emerald. sat And when those beasts give glory and honour and thanks to him that \{sat\} on the throne, who liveth for ever and ever, sat The four and twenty elders fall down before him that $\{$ sat $\}$ on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, sat And I saw in the right hand of him that $\{$ sat $\}$ on the throne a book written within and on the backside, sealed with seven seals. sat And he came and took the book out of the right hand of him that $\{$ sat $\}$ upon the throne. sat And I saw, and behold a white horse: and he that $\{s a t\}$ on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. sat And there went out another horse that was] red: and power] was given to him that $\{s a t\}$ thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. sat And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that $\{$ sat $\}$ on him had a pair of balances in his hand. sat And I looked, and behold a pale horse: and his name that \{sat\} on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the b easts of the earth. sat And thus I saw the horses in the vision, and them that $\{$ sat $\}$ on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and bri mstone. sat And the four and twenty elders, which $\{$ sat $\}$ before God on their seats, fell upon their faces, and worshipped God, sat And I looked, and behold a white cloud, and upon the cloud one] \{sat \} like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. sat And another angel came out of the temple, crying with a loud voice to him that \{sat\} on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. sat And he that $\{s a t\}$ on the cloud thrust in his sickle on the earth; and the earth was reaped. sat And the four and twenty elders and the four beasts fell down and worshipped God that \{sat\} on the throne, saying, Amen; Alleluia. sat And I saw heaven opened, and behold a white horse; and he that \{sat \} upon him was] called Faithful and True, and in righteousness he doth judge and make war. sat And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that $\{\mathrm{sat}\}$ on the horse, and against his army. sat And the remnant were slain with the sword of him that \{sat\} upon the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh. sat And I saw thrones, and they $\{s a t\}$ upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, nei ther had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. sat And I saw a great white throne, and him that \{sat \} on it, from whose face the earth and the heaven fled away; and there was found no place for them. sat And he that \{sat\} upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
sat, $1 \mathrm{CH}, 17: 1,1 \mathrm{CH}, 17: 16,1 \mathrm{CH}, 29: 23 \mathrm{sat}, 1 \mathrm{CO}, 10: 7 \mathrm{sat}, 1 \mathrm{KI}, 2: 12,1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 13: 20$, 1KI, 16:11, 1KI, 19:4, 1KI, 21:13, 1KI , 22:10 sat, 1SA, 1:9, 1SA, 4:13, 1SA, 19:9, 1SA, 20:24, 1SA , 20:25, 1SA , 20:25, 1SA , $28: 23$ sat , $2 \mathrm{CH}, 18: 9,2 \mathrm{CH}, 18: 9 \mathrm{sat}, 2 \mathrm{KI}, 1: 9,2 \mathrm{KI}, 4: 20,2 \mathrm{KI}, 6: 32,2 \mathrm{KI}, 6: 32$, 2KI , 11:19, 2KI, 13:13 sat, 2SA , 2:13, 2SA , 7:1, 2SA , 7:18, 2SA, 18:24, 2SA, 19:8, 2SA, $23: 8$ sat , AC , 2:3, AC , 3:10, AC , 6:15, AC , 9:40, AC , 12: 21, AC , 13:14, AC , 14:8, AC , 16:13, AC , 20:9, AC , 25:17 , AC , 26:30 sat , DA , 2:49 sat , DE , 33:3 sat , ES , 1:2, ES , 1:14, ES , 2:19, ES , 2:21, ES , 3: 15 , ES , 5:1 sat , EX , 2:15, EX , 12:29, EX , 16:3 , EX , 17:12 , EX , 18:13 , EX , 32:6 sat , EZE , 3:15, EZE , 3:15, EZE , 8:1, EZE , 8:1 , EZE , 8:14 , EZE , 14:1, EZE , 20:1 sat , EZR , 9:3 , EZR , 9:4 , EZR , 10:9 , EZR , 10:16 sat , GE , 18:1, GE , 19:1, GE , 21:16, GE , 21:16, GE , 31:34, GE , 37:25, GE , 38:14, GE , 43:33 , GE , 48:2 sat , HEB , 1:3 , HEB , 10:12 sat , JER , 3:2 , JER , 15:17, JER , 15:17, JER , 26:10, JER , 32:12, JER , 36:12 , JER , 36:22, JER , 39:3 sat , JG , 6:11, JG , 13:9, JG , 19:6, JG , 19:15, JG , 20:26 sat , JOB , 2:8, JOB , 2:13 , JOB , 29:25 sat , JOH , 4:6, JOH , 6:3 , JOH , 6:10 , JOH , 8:2 , JOH , 9:8, JOH , 11:20, JOH , 12:2 , JOH , 12:14, JOH , 19:13 sat , JON , 3:6, JON , 4:5 , JON , 4:5 sat , LE , 15:6, LE , 15:22 sat, LU , 4:20, LU , 5:3 , LU , 5:29 , LU , 7:15 , LU , 7: 36 , LU , 7:37, LU , 7:49 , LU , 10:39, LU , 11:37, LU , 14:15, LU , 18:35, LU , 19:30, LU , 22:14, LU , 22:55, LU , 22:56, LU , 24:30 sat, MR , 2:15, MR , 2:15, MR , 3:32, MR , 3:34, MR , 4: 1 , MR , 6:22, MR , 6:26, MR , 6:40, MR , 9:35 , MR , 10: 46 , MR , 11:2, MR , 11:7, MR , 12:41, MR , 13:3, MR , 14:3, MR , 14:18, MR , 14:54, MR , 16:14, MR , 16:19 sat , MT , 4:16, MT , 4:16, MT , 9:10, MT , 9:10 , MT , 13:1, MT , 13:2, MT , 13:48, MT , 14:9, MT , 15:29, MT, 24:3, MT, 26:7, MT , 26:20, MT , 26:55, MT , 26:58, MT , 26:69, MT , 28:2 sat , NE , 1:4 , NE , 8:17 sat , PS , 26:4, PS , 137:1 sat , RE , 4:2 , RE , 4:3, RE , 4:9, RE , 4:10, RE , 5:1 , RE , 5:7, RE , 6:2 , RE , 6:4 , RE , 6:5 , RE , 6:8, RE , 9:17, RE , 11:16 , RE , 14:14, RE , 14:15 , RE , 14:16, RE , 19:4, RE , 19:11, RE, 19:19, RE , 19:21, RE , 20: 4 , RE, 20:11, RE , $21: 5$ sat , RU , 2:14, RU , 4:1 , RU , 4:1 , RU , 4:2 sat , SOS , 2:3 satest , EZE , 23:41 satest , PS , 9:4

* sat , 0339 anakathizo , 0345 anakeimai , 0377 anapipto , 2516 kathezomai , 2521 kathemai , 2523 kathizo , 2621 katakeimai , 4775 sugkathemai , 4873 sunanakeimai ,
accusation -0156 \{accusation\}, case, cause, crimes, fault, accusation -2724 \{accusation\}, accused, accusation 2920 \{accusation\}, condemnation, damnation, judgment, judgments, conversation -0390 abode, behave, \{conversation\}, live, overthrew, pass, return, returned, used, conversation -0391 \{conversation\}, conversation 4175 \{conversation\}, conversation -4176 \{conversation\}, lived, conversation -5158 \{conversation\}, even, manner, means, way, dispensation -3622 \{dispensation\}, steward, sat -0339 \{sat\}, sat -0345 at, down, guests, leaning, lying, $\{$ sat \}, set, table, sat -0377 down, leaned, $\{$ sat \}, set, sit, sat -2516 \{sat \}, sitting, sat -2521 down, \{sat \}, set, sit, sittest, sitteth, sitting, sat -2523 continued, down, \{sat\}, set, sit, sitteth, sitting, sat -2621 at, kept, lay, lie, \{sat\}, sit, sat -4775 \{sat\}, sat -4873 at, \{sat\}, together, satan -4567 \{satan\}, satisfy -5526 fill, filled, full, \{satisfy\}, satisfying -4140 \{satisfying\},
accusation -7855 \{accusation\}, apharsathchites -0671 apharsachites , \{apharsathchites\}, conversation -1870 and , away, because, \{conversation \}, custom , high , journey , manner , through , toward, way , ways, sat -3427 abide , abideth , abiding , abode , abodest , continue , continued , downsitting , dwell , dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant , inhabitants, inhabited, inhabitest, inhabiteth, lurking , married , marrying , of , place , placed, remain , remained, remainest , remaineth, return, \{sat\}, satest, set, setteth, settle, sit, sittest, sitteth, sitting, situate , taken , tarried , tarrieth , tarry, sat -8497 down , \{sat \}, satan -7854 adversaries, adversary , \{satan \}, withstand , satest -3427 abide , abideth , abiding , abode , abodest , continue , continued, downsitting , dwell, dwelled , dwellest , dwelleth , dwelling , dwellingplace , dwelt , ease , endure , establish , habitation , haunt , inhabit , inhabitant, inhabitants, inhabited, inhabitest , inhabiteth , lurking , married, marrying , of , place , placed , remain , remained, remainest , remaineth, return, sat, \{satest\}, set, setteth, settle, sit, sittest, sitteth, sitting , situate , taken , tarried , tarrieth , tarry , satiate - 7301 abundantly, bathed, drunk, drunken, fill, filled , \{satiate \}, satiated, satisfied, satisfy, soaked, water, waterest , watereth, satiate -7646 fill, filled, filledst , filleth , full , plenty , \{satiate \}, satisfied, satisfiest, satisfieth , satisfy, sufficed, weary, satiated -7301 abundantly, bathed, drunk, drunken, fill , filled, satiate , \{satiated \}, satisfied, satisfy , soaked, water, waterest , watereth , satisfaction - 3724 bribe , camphire , pitch , ransom , \{satisfaction \}, sum , villages, satisfied -4390 accomplish , accomplished, become, confirm, end, expired, fenced, fill, filled, filledst , fillest , filleth, fulfil, fulfilled , full , fully, fulness, furnish , gather, gathered, overfloweth, overflown , presume , replenish , replenished , \{satisfied \} , satisfy , set , space, wholly , satisfied -7301 abundantly, bathed, drunk, drunken, fill, filled , satiate, satiated, \{satisfied \}, satisfy, soaked, water, waterest, watereth, satisfied -7646 fill, filled , filledst , filleth , full , plenty , satiate , \{satisfied \}, satisfiest , satisfieth , satisfy , sufficed, weary , satisfied -7649 full, \{satisfied \}, satisfiest -7646 fill, filled, filledst, filleth , full , plenty, satiate, satisfied, \{satisfiest \}, satisfieth , satisfy, sufficed, weary , satisfieth -7646 fill, filled , filledst , filleth, full , plenty, satiate, satisfied, satisfiest , \{satisfieth \}, satisfy, sufficed, weary, satisfieth -7654 enough , full, \{satisfieth\}, sufficiently, satisfy -4390 accomplish , accomplished , become, confirm , end , expired , fenced , fill , filled , filledst , fillest , filleth , fulfil , fulfilled, full, fully , fulness , furnish, gather, gathered , overfloweth , overflown , presume , replenish , replenished, satisfied , \{satisfy \} , set, space, wholly , satisfy -7301 abundantly, bathed , drunk, drunken , fill , filled, satiate, satiated, satisfied, \{satisfy\}, soaked, water, waterest, watereth, satisfy -7646 fill, filled , filledst , filleth , full , plenty , satiate , satisfied, satisfiest , satisfieth , \{satisfy\}, sufficed, weary , satisfying 7648 fill , full , fulness , \{satisfying \}, sufficed, satyr -8163 devils, goat, goats, hairy , kid, kids , rough , \{satyr\} , satyrs, satyrs -8163 devils , goat, goats , hairy , kid , kids , rough , satyr , \{satyrs \} ,
accusation 7855 sitnah -- -- \{accusation \}. accusation 0156 ** aitia ** \{accusation \}, case, cause, crime, fault, [wh-]ere[-fore]. accusation $2724 * *$ kategoria $* *$ \{accusation \} (X -ed). accusation $4811 * *$ sukophanteo $* *$ accuse falsely, take by false \{accusation\}. conversation 1870 -- derek -- along, away, because of, + by, \{conversation\}, custom, [east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. conversation $0390^{* *}$ anastrepho ${ }^{* *}$ abide, behave self, have \{conversation\}, live,overthrow, pass, return, be used. conversation $0391 * *$ anastrophe ${ }^{* *}$ \{conversation\}. conversation $4175 * *$ politeuma $* *$ \{conversation\}. conversation $4176 * *$ politeuomai $* *$ let $\{$ conversation\} be, live. conversation $5158 * *$ tropos $* *$ (even) as, \{conversation \}, [+ like] manner, (+ by any)means, way. dispensation 3622 ** oikonomia ${ }^{* *}$ \{dispensation\}, stewardship. sat 3429 -- Yosheb bash-Shebeth -- that \{sat\} in the seat. Satan 7854 satan -- -- adversary, \{Satan\}, withstand. Satan 4566 ** Satan ** \{Satan \}. Satan 4567 ** Satanas ** \{Satan \}. satiable 1115 -- biltiy -- because un[\{satiable\}], beside, but, + continual, except,from, lest, neither, no more, none, not, nothing, save, that no, without. satiate 7301 ravah -- -- bathe, make drunk, (take the) fill, \{satiate\}, (abundantly)satisfy, soak, water (abundantly). satiate 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be \{satiate \}, satisfy (with), suffice, be weary of. satisfaction 3724 -- kopher -- bribe, camphire, pitch, ransom, \{satisfaction\}, sum ofmoney, village. satisfied 7648 sobal -- -- fill, full(-ness), satisfying, be \{satisfied\}. satisfied 7649 sabeal -- -- full (of), \{ satisfied\} (with). satisfy 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,together), presume, replenish, \{satisfy \}, set, space, take a [hand-]full, +have wholly. satisfy 7301 ravah -- -- bathe, make drunk, (take the) fill, satiate, (abundantly)\{satisfy\}, soak, water (abundantly). satisfy 7646 sabal -- -- have enough, fill (full, self, with), be (to the) full(of), have plenty of, be satiate, \{satisfy \} (with), suffice, be weary of. satisfy 7654 soblah -- -- (to have) enough, X till...be full, [un-]satiable, \{satisfy \}, X sufficiently. satisfy 5526 ** chortazo ** feed, fill, \{satisfy \}. satisfying 7648 sobal -- -- fill, full(-ness), \{satisfying\}, be satisfied. satisfying 4140 ** plesmone ** \{satisfying\}. satyr 8163 -- saliyr -- devil, goat, hairy, kid, rough, \{satyr\}. unsatiable 7654 soblah -- -- (to have) enough, X till...be full, [\{un-]satiable\},satisfy, X sufficiently.
-Satanas- $\qquad$ an one unto Satan 4567 -Satanas- > -Satanas- $\qquad$ and Satan 4567 -Satanas- > -Satanas- $\qquad$ but Satan 4567 -Satanas- > -Satanas- ......... for Satan 4567 -Satanas- >-Satanas- ......... hath Satan 4567 -Satanas-
$\qquad$ me, Satan 4567 -Satanas- > -Satanas- $\qquad$ of Satan 4567 -Satanas- > -SatanasSatan 4567 -Satanas- > -Satanas- ......... Satan 4567 -Satanas- > -Satanas- ......... Satan s 4567 -Satanas- > -Satanas......... that Satan 4567 -Satanas- > -Satanas- $\qquad$ unto Satan 4567 -Satanas- > -saton- $\qquad$ measures 4568 -
saton- > accusation $\qquad$ accusation 0156 -aitia-> accusation $\qquad$ accusation 2724 -kategoria-> accusation accusation 2920 -krisis-> accusation $\qquad$ accusation 4811 -sukophanteo-> accusation $\qquad$ an accusation
2724 -kategoria-> accusation $\qquad$ his accusation 0156 -aitia-> accusation $\qquad$ not an accusation 2724 -kategoria-> accusation ......... of his accusation 0156 -aitia-> conversation ......... by the conversation 0391 -anastrophe-> conversation ......... conversation 0391 -anastrophe-> conversation $\qquad$ conversation 5158 -tropos-> conversation For our conversation 4175 -politeuma-> conversation $\qquad$ had our conversation 0390 -anastrepho-> conversation $\qquad$ in conversation 0391 -anastrophe-> conversation $\qquad$ let your conversation 4176 -politeuomai-> conversation $\qquad$ manner of conversation 0391 -anastrophe-> conversation
$\qquad$ of my conversation 0391 -anastrophe-> conversation . $\qquad$ of their conversation 0391 -anastrophe->
$\qquad$ we have had our conversation 0390 - anastrepho-> dispensation a dispensation 3622 -oikonomia-> dispensation ......... of the dispensation 3622 -oikonomia-> dispensation ......... That in the dispensation 3622 -oikonomia-> dispensation ......... to the dispensation 3622 -oikonomia-> sat ......... And as he sat 2521 -kathemai-> sat ......... And as they sat 0345 -anakeimai-> sat ......... And he sat 2523 -kathizo-> sat and he sat 4775 -sugkathemai-> sat $\qquad$ and he that sat 2521 -kathemai-> sat $\qquad$ And he that sat 2521 -kathemai-> sat ......... and him that sat 2521 -kathemai-> sat $\qquad$ and it sat 2523 -kathizo-> sat $\qquad$ . and one sat 2521 -kathemai-> sat ......... and sat 0347 -anaklino-> sat ......... and sat 2521 -kathemai-> sat ......... and sat 2523 -kathizo-> sat ......... and sat 4873 -sunanakeimai-> sat ......... and them that sat 2521 -kathemai-> sat ......... and
them that sat 4873 -sunanakeimai-> sat ........ And there sat 2521 -kathemai-> sat ....... And they sat 0377 them that sat 4873 -sunanakeimai-> sat ......... And there sat 2521 -kathemai-> sat ......... And they sat 0377 -anapipto-> sat ......... and they sat 2523 -kathizo-> sat $\qquad$ and they that sat 4775 -sugkathemai-> sat $\qquad$ And they that sat 4873 -sunanakeimai-> sat ......... and we sat 2523 -kathizo-> sat ......... as he sat 0345 -anakeimai-> sat ......... as he sat 2621 -katakeimai-> sat ......... as they sat 0345 -anakeimai-> sat ......... hand of him that sat 2521 -kathemai-> sat ......... he sat 0345 -anakeimai-> sat ......... he sat 0377 -anapipto-> sat ......... he sat 2521 -kathemai-> sat ......... he that sat 2521 -kathemai-> sat ......... him ; and he sat 2523 -kathizo-> sat ......... him as he sat 2521 -kathemai-> sat ......... him that sat 2521 -kathemai-> sat ......... I sat 2523 -kathizo-> sat ......... in , and sat 0377 -anapipto-> sat ......... in , and sat 2521 -kathemai-> sat ......... man sat 2521 -kathemai-> sat ......... me ? I sat 2516 -kathezomai-> sat ......... of him that sat 2521 -kathemai-> sat ......... of them that sat 4873 -sunanakeimai-> sat. $\qquad$ one sat 2521 -kathemai-> sat ......... sake, and them which sat 4873 -sunanakeimai-> sat $\qquad$ sat 0339 -anakathizo-> sat ......... sat 0345 -anakeimai-> sat ......... sat 0377 -anapipto-> sat ......... sat 2516 -kathezomai-> sat ......... sat 2521 -kathemai-> sat ......... sat 2523 -kathizo-> sat ......... sat 2621 -katakeimai-> sat ......... sat 3869 -parakathizo-> sat ......... sat 4873 -sunanakeimai-> sat ......... she sat 0339 -anakathizo-> sat ......... that Jesus sat 0345 -anakeimai-> sat $\qquad$ that sat 2516 -kathezomai-> sat $\qquad$ that sat 2521 -kathemai-> sat ......... that sat 2621 -katakeimai-> sat ......... to him that sat 2521 -kathemai-> sat ......... to pass, as he sat 2625 -kataklino-> sat ......... unto him ; and he sat 2523 -kathizo-> Satan ......... an one unto Satan 4567 -Satanas-> Satan ......... and Satan 4567 -Satanas-> Satan ......... but Satan 4567 -Satanas-> Satan ......... for Satan 4567 -Satanas-> Satan ......... hath Satan 4567 -Satanas-> Satan ......... me , Satan 4567 -Satanas-> Satan ......... of Satan 4567 -Satanas-> Satan out Satan 4567 -Satanas-> Satan ......... Satan 4567 -Satanas-> Satan ......... Satan s 4567 -Satanas-> Satan that Satan 4567 -Satanas-> Satan ......... unto Satan 4567 -Satanas-> satisfy ......... satisfy 5526 -chortazo-> satisfying $\qquad$ to the satisfying 4140 -plesmone->
cessation 0575 \# apo \{apo'\}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes separation, departure, \{cessation \}, completion, reversal, etc.[ql conversation 1870 \#\# derek \{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, \{conversation \}, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql conversation 0390 \# anastrepho \{an-as-tref'-o \}; from 303 and 4762; to overturn; also to return; by implication, to busy oneself, i.e. remain, live: -- abide, behave self, have \{conversation\}, live, overthrow, pass, return, be used.[ql conversation 0391 \# anastrophe \{an-as-trof-ay'\}; from 390; behavior: -\{conversation\}.[ql conversation 4175 \# politeuma \{pol-it'-yoo-mah\}; from 4176; a community, i.e. (abstractly) citizenship (figuratively): -- \{conversation\}.[ql conversation 4176 \# politeuomai \{pol-it-yoo'-om-ahee\}; middle voice of a derivative of 4177; to behave as a citizen (figuratively): -- let \{conversation\} be, live.[ql conversation 5158 \# tropos \{trop'-os\}; from the same as 5157; a turn, i.e. (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: -- (even) as, \{conversation\}, [+ like] manner, (+ by any) means, way.[ql dispensation 3622 \# oikonomia \{oy-kon-om-ee'-ah\}; from 3623; administration (of a household or estate); specifically, a (religious) "economy": -- \{dispensation\}, stewardship.[q1 sat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe' bash-sheh'-beth \}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that \{sat\} in the seat. [ql Satan 7854 \#\# satan \{saw-tawn'\}; from 7853; an opponent; especially (with the article prefixed) Satan, the arch-enemy of good: -- adversary, \{Satan\}, withstand.[ql Satan 4566 \# Satan \{sat-an'\}; of Hebrew origin [7854]; Satan, i. e. the devil: -- \{Satan\}. Compare 4567.[ql Satan 4567 \# Satanas \{sat-an-as'\}; of Aramaic origin corresponding to 4566 (with the definite affix); the accuser, i. e. the devil: -- \{Satan\}.[ql satiable 1115 \#\# biltiy \{bil-tee'\}; constructive feminine of 1086 (equivalent to 1097); properly, a failure of, i.e. (used only as a negative particle, usually with a prepositional prefix) not, except, without, unless, besides, because not, until, etc.: -because un[\{satiable \}], beside, but, + continual, except, from, lest, neither, no more, none, not, nothing, save, that no, without. [ql satiate $7301 \mathrm{\#} \mathrm{\#}$ ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, \{satiate\}, (abundantly) satisfy, soak, water (abundantly). [ql satiate 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah\}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be \{satiate \}, satisfy (with), suffice, be weary of.[q1 satisfaction 3724 \#\# kopher \{ko'-fer\}; from 3722; properly, a cover, i.e . (literally) a village (as covered in); (specifically) bitumen (as used for coating), and the henna plant (as used for dyeing); figuratively, a redemption-price: -- bribe, camphire, pitch, ransom, \{satisfaction\}, sum of money, village. [ql satisfied 7648 \#\# soba< \{so'-bah\}; from 7646; satisfaction (of food or [figuratively] joy): -- fill, full(-ness), satisfying, be \{satisfied \}.[ql satisfied 7649 \#\# sabea<\{saw-bay'-ah \}; from 7646; satiated (in a pleasant or disagreeable sense): -- full (of), \{satisfied\} (with).[ql satisfy 4390 \#\# male> \{maw-lay'\}; or mala> (Esth. 7:5) \{maw- law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, together), presume, replenish, \{satisfy\}, set, space, take a [hand-]full, + have wholly.[ql satisfy 7301 \#\# ravah \{raw-vaw'\}; a primitive root; to slake the thirst (occasionally of other appetites): -- bathe, make drunk, (take the) fill, satiate, (abundantly) \{satisfy\}, soak, water (abundantly).[ql satisfy 7646 \#\# saba< \{saw-bah'\}; or sabea< \{saw-bay'-ah \}; a primitive root; to sate, i.e. fill to satisfaction (literally or figuratively): -- have enough, fill (full, self, with), be (to the) full (of), have plenty of, be satiate, $\{$ satisfy $\}$ (with), suffice, be weary of.[ql satisfy 7654 \#\# sob



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sat Interlinear Index Study sat GEN 018001 . And the LORD <03068 + Y @ hovah > appeared < $07200+$ ra>ah > unto him in the plains <00436 +>elown > of Mamre <04471 +Mamre\gg : and he $\{$ sat $\}<03427+$ yashab > in the tent <00168 +> ohel > door <06607 +pethach > in the heat <02527 +chom > of the day <03117 +yowm > ; sat GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom $<05467+$ C@ dom > at even <06153 + ; and Lot <03876 +Lowt > \{sat\} <03427 +yashab > in the gate <08179 + sha of Sodom <05467 +C @ dom > : and Lot <03876 +Lowt > seeing <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 + shachah > himself with his face <00639 +>aph > toward the ground <00776 +>erets > ; sat GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off , as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child <03206 +yeled >. And she $\{$ sat $\}<03427+$ yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . sat GEN 021016 And she went <03212 +yalak > , and \{sat\} <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar > , Let me not see <07200 +ra>ah > the death <04194 +maveth > of the child $<03206+$ yeled >. And she sat <03427 +yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . sat GEN 031034 Now Rachel <07354 + Rachel > had taken <03947 +laqach > the images <08655 +t @raphiym > , and put <07760 +suwm > them in the camel s <01581 + gamal > furniture <03733 + kar > , and $\{$ sat $\}<03427+$ yashab > upon them. And Laban <03837 +Laban > searched <04959 + mashash > all <03605 +kol> the tent <00168 +>ohel > , but found <04672 +matsa\gg [ them ] not . sat GEN 037025 And they \{sat\} <03427 +yashab > down to eat <00398 +>akal $>$ bread <03899 +lechem > : and they lifted <05375 +nasa>> up their eyes <05869 + and looked <07200 +ra>ah > , and , behold <02009 +hinneh > , a company <00736 +>or@chah > of Ishmeelites <03459 +Yishmaliy > came $<00935$ +bow \gg from Gilead <01568 +Gil with their camels <01581 + gamal > bearing <05375 +nasa\gg spicery $<05219+\mathrm{n} @ \mathrm{ko}$ >th > and balm <06875 +ts@riy > and myrrh <03910 +lot > , going <01980 +halak > to carry <03381 +yarad > [ it ] down <03381 +yarad > to Egypt <04714 +Mitsrayim > . sat GEN 038014 And she put $<05493+$ cuwr > her widow s <00491 +>almanuwth > garments <00899 +beged > off <05921 + from her, and covered $<03680+\mathrm{kacah}>$ her with a vail <06809 +tsa, and wrapped $<05968+$ herself, and $\{$ sat $\}<03427$ + yashab > in an open <05869 + place <06607 +pethach > , which <00834 +>aher > [ is ] by the way <01870 + derek $>$ to Timnath $<08553+$ Timnah > ; for she saw $\langle 07200+\mathrm{ra}>$ ah $>$ that Shelah $<07956+$ Shelah $>$ was grown <01431 + gadal > , and she was not given < 05414 +nathan > unto him to wife <00802 +>ishshah > . sat GEN 043 033 And they $\{$ sat $\}<03427+$ yashab > before < 06440 +paniym > him , the firstborn <01060 +b@kowr > according to his birthright $<01062+\mathrm{b} @$ kowrah $>$, and the youngest <06810 + tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > another <07453 +rea<>. sat GEN 048002 And [ one ] told <05046 + nagad > Jacob <03290 + Ya, and said $<00559$ +>amar >, Behold <02009 +hinneh > , thy son <01121 +ben > Joseph <03130 +Yowceph > cometh $<00935$ +bow>> unto thee : and Israel <03478 +Yisra>el > strengthened <02388 +chazaq > himself, and \{sat \} $<03427+$ yashab > upon the bed <04296 +mittah > . sat EXO 002015 Now when Pharaoh <06547 +Par heard $<08085+$ shama < > this <02088 +zeh > thing <01697 +dabar > , he sought <01245 +baqash > to slay <02026 +harag > Moses <04872 +Mosheh > . But Moses <04872 +Mosheh > fled <01272 +barach > from the face $<06440+$ paniym > of Pharaoh <06547 +Par, and dwelt <03427 +yashab > in the land <00776 +>erets > of Midian <04080 +Midyan > : and he \{sat\}<03427+yashab > down by a well <00875 +@ >er > . sat EXO 012029 . And it came <01961 +hayah > to pass, that at midnight the LORD <03068 + Y @hovah > smote <05221 +nakah $>$ all <03605 +kol > the firstborn <01060 +b@kowr > in the land < $00776+>$ erets > of Egypt <04714 +Mitsrayim $>$, from the firstborn <01060 +b@kowr > of Pharaoh <06547 +Par that $\{$ sat $\}<03427+$ yashab > on <05921 + his throne <03678 +kicce\gg unto the firstborn <01060 +b@kowr > of the captive < $07628+$ sh@biy > that [ was ] in the dungeon <00953 +bowr > ; and all <03605 +kol > the firstborn <01060 +b@kowr > of cattle <00929 +b@hemah > . sat EXO 016003 And the children <01121 +ben > of Israel <03478 + Yisra>el > said <00559 $+>$ amar > unto them, Would to God we had died <04191 +muwth > by the hand <03027 +yad > of the LORD <03068 +Y @ hovah > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , when we \{sat\} <03427 +yashab > by the flesh <01320 +basar > pots <05518 +ciyr > , [ and ] when we did eat <00398 +> akal > bread <03899 +lechem > to the full <07648 +soba< > ; for ye have brought <03318 +yatsa>> us forth <03318 +yatsa> $>$ into <00413 +>el > this <02088 +zeh > wilderness <04057 +midbar> , to kill <04191 +muwth > this <02088 +zeh > whole assembly <06951 +qahal > with hunger <07457 +ra . sat EXO 017012 But Moses <04872 + Mosheh > hands <03027 +yad > [ were ] heavy <03515 +kabed > ; and they took <03947 +laqach > a stone
<68>, and put <07760 +suwm > [ it ] under <08478 + tachath > him, and he $\{$ sat $\}<03427+$ yashab > thereon $<05921+$; and Aaron <00175 +>Aharown > and Hur <02354 +Chuwr > stayed <08551 +tamak > up his hands $<03027+$ yad > , the one <02088 + zeh > on the one $<02088+$ zeh > side, and the other <00259 +>echad > on the other $<02088+$ zeh > side ; and his hands <03027 +yad > were steady <00530 +> emuwnah > until <05704 + the going 〈00935 +bow >> down <00935 +bow>> of the sun <08121 +shemesh >. sat EXO 018013 . And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that Moses <04872 +Mosheh > \{sat\} <03427 + yashab $>$ to judge $<08199+$ shaphat $>$ the people $<05971+$ : and the people $<05971+$ stood $<05975+$ by Moses $<04872+$ Mosheh > from the morning <01242 +boqer > unto the evening <06153 + . sat EXO 032006 And they rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and offered <05927 + burnt $<05930+$ offerings, and brought $<05066+$ nagash > peace $<08002+$ shelem $>$ offerings ; and the people $<05971+\{$ sat $\}<03427+$ yashab > down to eat <00398 +> akal > and to drink <08354 +shathah > , and rose $<06965$ +quwm > up to play <06711 +tsachaq > . sat LEV 015006 And he that sitteth <03427 +yashab > on $<05921+[$ any ] thing <03627 +k@liy > whereon he $\{$ sat $\}<03427+$ yashab > that hath the issue <02100 +zuwb $>$ shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . sat LEV 015022 And whosoever <03605 +kol> toucheth <05060 +naga<> any <03605 +kol> thing [03627+k@liy](mailto:03627+k@liy) that she \{sat \} $<03427$ +yashab > upon shall wash <03526 + kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + sat DEU 033003 Yea <00637 +> aph > , he loved <02245 +chabab > the people <05971 + ; all <03605 +kol > his saints <06918 +qadowsh > [ are ] in thy hand <03027 +yad > : and they $\{$ sat $\}<08497+$ takah > down <08497 + takah > at thy feet <07272 +regel > ; [ every one ] shall receive <05375 +nasa>> of thy words <01703 +dabbarah > . sat JUDG 006011 . And there came <00935 +bow>> an angel <04397 +mal>ak > of the LORD <3068Y @hovah > , and \{sat\} <03427 +yashab > under <08478 + tachath > an oak <00424 +>elah > which <00834 +>aher > [ was ] in Ophrah <06084 + , that [ pertained ] unto Joash <03101 +Yow>ash > the Abiezrite <33> : and his son <01121 +ben > Gideon <01439 +Gid threshed <02251 +chabat > wheat <02406 +chittah > by the winepress $<01660+$ gath $>$, to hide <05127 +nuwc > [it ] from the Midianites < $04080+$ Midyan $>$. sat JUDG 013009 And God <00430 +>elohiym > hearkened <08085 +shama<> to the voice < 06963 +qowl > of Manoah <04495 +Manowach > ; and the angel <04397 +mal>ak > of God <00430 +>elohiym > came <00935 +bow\gg again $<05750+$ unto the woman $<00802+>$ ishshah $>$ as she $\{$ sat $\}<03427+$ yashab $>$ in the field $<07704+$ sadeh > : but Manoah <04495 +Manowach > her husband < $00376+>$ iysh > [ was ] not with her . sat JUDG 019006 And they \{sat\} <03427 +yashab > down, and did eat <00398 +>akal > and drink <08354 +shathah > both <08147 + sh @ nayim > of them together <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 $+>$ amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray <04994 +na>> thee , and tarry <03885 +luwn > all <03885 +luwn > night, and let thine heart <03820 +leb > be merry <03190 +yatab > . sat JUDG 019015 And they turned <05493 +cuwr > aside thither <08033 + sham > , to go <00935 +bow \gg in [ and ] to lodge <03885 +luwn > in Gibeah <01390 +Gib : and when he went <00935 +bow>>> in , he $\{$ sat $\}<03427$ +yashab > him down in a street <07339 +r@chob > of the city < $05892+$ : for [ there was ] no <00369 +>ayin > man <00376 +> iysh > that took <00622 +>acaph > them into his house <01004 +bayith > to lodging <03885 +luwn > . sat JUDG 020026 . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and all $<03605+\mathrm{kol}>$ the people $<05971+$, went $<05927+$ up , and came $<00935+$ bow $\gg$ unto the house $<01008+\mathrm{Beyth}->\mathrm{El}>$ of God $<01008+\mathrm{Beyth}->\mathrm{El}>$, and wept <01058 +bakah >, and $\{$ sat $\}<03427+$ yashab $>$ there <08033 +sham > before <06440 + paniym > the LORD <03068 + Y @hovah > , and fasted <06684 +tsuwm $>$ that day $<03117+$ yowm $>$ until <05704 + even <06153 + , and offered <05927 + burnt <05930 + offerings and peace <08002 +shelem > offerings before <06440 +paniym > the LORD <03068 +Y @ hovah > . sat RUT 002014 And Boaz <01162 +Bo said <00559 +> amar > unto her, At mealtime come < 05060 +naga < > thou hither <01988 +halom > , and eat <00398 +> akal > of the bread <03899 +lechem > , and dip <02881 +tabal > thy morsel <06595 +path > in the vinegar <02558 +chomets >. And she $\{$ sat $\}<03427+$ yashab > beside <06654 +tsad > the reapers $<07114+$ qatsar > : and he reached <06642 +tsabat > her parched <07039 + qaliy > [ corn ] , and she did eat $<00398$ +>akal > , and was sufficed <07646 +saba<>, and left <03498 +yathar > . sat RUT 004001 . Then went $<05927+$ Boaz $<01162+$ Bo up to the gate $<08179+$ sha , and sat $<03427+$ yashab $>$ him down there $<08033$ + sham > : and , behold <02009 +hinneh > , the kinsman <01350 +ga>al > of whom <00834 +>aher > Boaz $<01162$ +Bo spake <01696 +dabar > came <05674 + by ; unto whom he said <00559 +>amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 +poh>. And he turned <05493 +cuwr> aside, and \{sat\}<03427 +yashab > down . sat RUT 004001 . Then went $<05927+$ Boaz $<01162+$ Bo up to the gate $<08179+$ sha, and $\{$ sat $\}<03427$
+yashab > him down there <08033 +sham > : and, behold <02009 +hinneh > , the kinsman <01350 $+\mathrm{ga}>\mathrm{al}>$ of whom <00834 +>aher > Boaz <01162 +Bo spake <01696 +dabar > came < $05674+$ by ; unto whom he said <00559 +>amar >, Ho <01945 +howy >, such <06423 +p@loniy > a one <00492 +>almoniy > ! turn <05493 +cuwr > aside, sit <03427 +yashab > down here <06311 +poh >. And he turned <05493 +cuwr > aside, and sat <03427 +yashab > down. sat RUT 004002 And he took <03947 +laqach > ten <06235 + men <00582 +>enowsh > of the elders <02205 +zaqen > of the city <05892 + , and said <00559 +>amar > , Sit <03427 +yashab > ye down here <06311 +poh >. And they $\{$ sat $\}<03427+$ yashab > down . sat 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal> in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk <08354 +shathah >. Now Eli <05941 + the priest <03548 +kohen > \{sat \} <03427 +yashab > upon a seat <03678 +kicce>> by a post <04201+m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > . sat 1SA 004013 And when he came <00935 +bow>> , lo <02009 +hinneh >, Eli <05941 + \{sat $\}<03427+$ yashab > upon a seat <03678 +kicce>> by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark $<00727$ +> arown > of God <00430 +>elohiym >. And when the man <00376 +>iysh > came <00935 +bow>> into the city $<05892+$, and told <05046 +nagad > [ it ] , all <03605 +kol > the city $<05892+$ cried $<02199+$ za out . sat 1SA 019009 And the evil <07451 +ra<> spirit <07307 +ruwach > from the LORD <03068 + Y @ hovah $>$ was upon Saul <07586 + Sha>uwl >, as he $\{$ sat $\}<03427+$ yashab > in his house <01004 +bayith > with his javelin <02595 +chaniyth > in his hand <03027 +yad > : and David <01732 +David > played <05059 + nagan > with [ his ] hand <03027 +yad > . sat 1SA 020024 . So David <01732 +David > hid <05641 +cathar > himself in the field $<07704+$ sadeh > : and when the new <02320 +chodesh > moon <02320 +chodesh > was come <01961 +hayah > , the king <04428 +melek > \{sat\} <03427 +yashab > him down to eat <00398 +>akal> meat <03899 +lechem > . sat 1SA 020025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186 + mowshab > , as at other times <06471 +pa, [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr $>$ : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < $74>$ \{sat $\}<03427$ +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place < $04725+$ maqowm > was empty <06485 + paqad > . sat 1SA 020025 And the king <04428 +melek > \{sat $\}<03427+$ yashab > upon his seat $<04186+$ mowshab $>$, as at other times $<06471+$ pa , [ even ] upon a seat $\langle 04186+$ mowshab $>$ by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 + Sha>uwl > side <06654 +tsad> , and David s <01732 +David > place <04725 +maqowm > was empty <06485 + paqad > . sat 1SA 028023 But he refused <03985 +ma>en > , and said <00559 $+>$ amar > , I will not eat <00398 +> akal > . But his servants <05650 + , together with the woman <00802 $+>$ ishshah > , compelled <06555 +parats > him ; and he hearkened <08085 +shama<> unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and $\{$ sat $\}<03427+$ yashab > upon the bed <04296 +mittah > . sat 2SA 002013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, and the servants <05650 + of David <01732 +David > , went <03318 +yatsa\gg out, and met $<06298$ +pagash > together <03162 +yachad > by the pool <01295 +b@ rekah > of Gibeon <01391 +Gib : and they $\{$ sat $\}<03427+$ yashab > down, the one $<00428+>$ el - leh $>$ on $<05921+$ the one $<02088+$ zeh $>$ side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other <02088 +zeh > side of the pool < $01295+$ b@rekah > . sat 2SA 007001 . And it came <01961 +hayah > to pass, when <03588 +kiy > the king <04428 +melek > \{sat\} <03427 +yashab > in his house <01004 +bayith > , and the LORD <03068 $+\mathrm{Y} @$ hovah > had given him rest <05117 +nuwach > round <05439 + cabiyb > about from all <03605 +kol > his enemies <00341 +>oyeb >; sat 2SA 007018 . Then went <00935 +bow>> king <04428 + melek > David <01732 +David > in, and $\{$ sat $\}<03427+$ yashab > before <06440 +paniym > the LORD <03068 +Y @hovah > , and he said <00559 +>amar > , Who <04310 +miy > [ am ] I , O Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ? and what <04310 +miy > [ is ] my house <01004 +bayith > , that thou hast brought <00935 +bow \gg me hitherto <01988 +halom > ? sat 2SA 018024 And David < 01732 +David > \{sat\} <03427 +yashab > between <00996 +beyn > the two <08147 +sh@nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof $<01406+$ gag $>$ over $<00413+>$ el $>$ the gate $<08179+$ sha unto the wall <02346 + chowmah > , and lifted <05375 +nasa>> up his eyes <05869 + , and looked <07200 +ra>ah >, and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . sat 2SA 019008 Then the king <04428 +melek > arose <06965 +quwm > , and $\{$ sat $\}<03427+$ yashab > in the gate $<08179+$ sha . And they told <05046 +nagad > unto all <03605 +kol > the people <05971 + , saying <00559 +> amar > , Behold $<02009$ +hinneh > , the king <04428 +melek > doth sit <03427 +yashab > in the gate <08179 +sha. And all $<03605+$ kol > the people <05971 + came <00935 +bow \gg before <06440 +paniym > the king <04428 +melek > : for Israel <03478 +Yisra>el > had fled <05127 +nuwc > every man <00376 +>iysh > to his tent <00168 +>ohel
$>$. sat 2SA 023008 . These < $00428+>$ el - leh > [ be ] the names <08034 +shem > of the mighty <01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had: The Tachmonite <08461 +Tachk@moniy $>$ that $\{$ sat $\}<03427+$ yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw\gg [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 + sh @ moneh > hundred <03967 +me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa . sat 1KI 002012 . Then $\{$ sat $\}<03427+$ yashab > Solomon <08010 + Sh@lomoh > upon the throne <03678 + kicce>> of David <01732 +David > his father < $1>$; and his kingdom <04438 +malkuwth > was established <03559 +kuwn > greatly <03966 +m@ . sat 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow\gg unto king <04428 +melek > Solomon <08010 +Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 +shachah > himself unto her , and sat <03427 + yashab > down on <05921 + his throne <03678 + kicce\gg , and caused a seat <03678 + kicce >> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she \{sat\} $<03427$ +yashab > on his right <03225 +yamiyn > hand . sat 1KI 002019 Bathsheba <01339 + Bath - Sheba< > therefore went <00935 +bow>> unto king <04428 +melek > Solomon <08010 +Sh@lomoh >, to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king <04428 +melek > rose <06965 +quwm > up to meet <07125 + qir>ah > her, and bowed <07812 +shachah > himself unto her, and $\{$ sat $\}<03427+$ yashab > down on <05921 + his throne <03678 +kicce>>, and caused a seat <03678+kicce>> to be set <07760 +suwm > for the king s <04428 + melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . sat 1KI 013020 And it came <01961 +hayah > to pass, as they $\{$ sat $\}<03427$ +yashab > at $<00413+>$ el > the table <07979 +shulchan > , that the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto the prophet <05030 + nabiy\gg that brought <07725 +shuwb > him back <07725 + shuwb > : sat 1 KI 016011 And it came <01961 +hayah > to pass, when he began to reign <04427 +malak > , as soon as he $\{$ sat $\}<03427+$ yashab > on <05921 + his throne <03678 +kicce>>, [ that ] he slew <05221 +nakah > all $<03605+$ kol > the house $<01004+$ bayith $>$ of Baasha $<01201+\mathrm{Ba}>$ : he left $<07604+$ sha $>$ ar $>$ him not one that pisseth <08366 +shathan > against a wall <07023 +qiyr > , neither of his kinsfolks <01350 +ga>al >, nor of his friends <07453 +rea<>. sat 1KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow\gg and $\{$ sat $\}<03427$ +yashab > down under <08478 +tachath > a juniper <07574 +rethem > tree : and he requested $<07592+$ sha $>$ al > for himself <05315 +nephesh > that he might die <04191 +muwth > ; and said <00559 +>amar $>$, It is enough <07227 +rab > ; now <06258 + , O LORD <03068 +Y @hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better <02896 +towb > than my fathers <1> . sat 1KI 021013 And there came <00935 +bow\gg in two <08147 +sh @ nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya, and \{sat\}<03427+yashab>before <05048 +neged > him : and the men <00582 $+>$ enowsh > of Belial <01100 +b@liya witnessed < $05749+$ against him , [ even ] against Naboth <05022 + Nabowth > , in the presence <05048 + neged > of the people <05971 + , saying <00559 +>amar > , Naboth $<05022$ +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym > and the king <04428 +melek > Then they carried <03318 +yatsa>> him forth <03318 +yatsa>> out of the city <05892+, and stoned <05619 +caqal > him with stones <68> , that he died <04191 +muwth > . sat 1KI 022010 And the king <04428 +melek > of Israel <03478 +Yisra>el> and Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 + Y @ huwdah > \{sat\} <03427 +yashab > each <00376 +>iysh > on <05921 + his throne <03678 + kicce> $>$, having put <03847 +labash > on their robes <00899 +beged > , in a void <01637 + goren > place <04725 +maqowm > in the entrance <06607 +pethach > of the gate <08179 +sha of Samaria <08111 +Shom@ rown > ; and all < $03605+\mathrm{kol}>$ the prophets <05030 +nabiy>> prophesied < $05012+$ naba>> before < 06440 +paniym > them . sat 2KI 001009 . Then the king <04428 +melek > sent <07971 +shalach > unto him a captain <08269 +sar $>$ of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym >. And he went <05927 + up to him : and, behold <02009 +hinneh >, he $\{$ sat $\}<03427+$ yashab > on <05921 + the top <07218 +ro>sh > of an hill $<02022$ +har > . And he spake <01696 +dabar > unto him , Thou man <00376 +>iysh > of God <00430 +>elohiym > , the king <04428 + melek > hath said <01696 +dabar > , Come <03381 +yarad > down <03381 +yarad> . sat 2KI 004020 And when he had taken <05375 +nasa>> him, and brought <00935 +bow>> him to his mother <00517 +>em >, he $\{$ sat $\}<03427+$ yashab > on <05921 + her knees <01290 +berek > till <05704 + noon <06672 +tsohar > , and [ then ] died <04191 +muwth > . sat 2KI 006032 But Elisha <00477 +>Eliysha< > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen> \{sat\} <03427 +yashab > with him ; and [ the king ] sent <07971 + shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow>> to him , he said <00559
+>amar > to the elders <02205 +zaqen > , See <07200 +ra>ah > ye how <03588 +kiy> this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take <05493 +cuwr > away mine head <07218 + ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow\gg , shut $<05462+$ cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? sat 2KI 006032 But Elisha <00477 +>Eliysha<> \{sat\} <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 +>iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow>> to him, he said <00559 +>amar> to the elders <02205 +zaqen > , See $<07200+$ ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent $<07971+$ shalach > to take <05493 +cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow>>, shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 + deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +>achar > him ? sat 2KI 011019 And he took <03947 +laqach > the rulers <08269 +sar > over hundreds <03967 +me>ah >, and the captains <03746 +kariy > , and the guard $<07323$ +ruwts > , and all $<03605+\mathrm{kol}>$ the people $<05971+$ of the land $<00776+>$ erets $>$; and they brought <03381 +yarad > down <03381 +yarad > the king <04428 + melek > from the house < 01004 +bayith > of the LORD <03068 + Y @ hovah > , and came <00935 +bow>> by the way <01870 +derek > of the gate <08179 + sha of the guard <07323 +ruwts > to the king s <04428 +melek > house <01004 +bayith >. And he \{sat\} $<03427+$ yashab > on <05921 + the throne <03678 +kicce>> of the kings <04428 +melek > . sat 2KI 013013 And Joash <03101 +Yow>ash > slept <07901 +shakab > with his fathers <1> ; and Jeroboam <03379 +Yarob \{sat\} <03427 +yashab > upon his throne <03678 +kicce>> : and Joash <03101 +Yow>ash > was buried <06912 +qabar > in Samaria <08111 +Shom@rown > with the kings <04428 +melek > of Israel <03478 +Yisra>el > . sat 1CH 017001 . Now it came <01961 +hayah > to pass, as David <01732 + David > \{sat $\}<03427+$ yashab > in his house <01004 +bayith > , that David <01732 +David > said <00559 +>amar > to Nathan <05416 +Nathan > the prophet <05030 + nabiy\gg , Lo <02009 +hinneh > , I dwell <03427 +yashab > in an house <01004 +bayith > of cedars <00730 +>erez > , but the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD $<03068+$ Y @ hovah > [ remaineth ] under <08478 +tachath > curtains <03407 +y @riy . sat 1CH 017016 . And David <01732 +David > the king <04428 +melek > came <00935 +bow>> and $\{$ sat $\}<03427+$ yashab > before $<06440$ +paniym > the LORD <03068 + Y @ hovah > , and said <00559 +>amar > , Who <04310 +miy > [ am ] I , O LORD <03068 + Y @hovah > God <00430 +>elohiym > , and what <04310 +miy > [ is ] mine house <01004 +bayith > , that thou hast brought <00935 +bow>> me hitherto <01988 +halom > ? sat 1CH 029023 . Then Solomon <08010 +Sh@lomoh > \{sat\} <03427 +yashab > on <05921 + the throne <03678 +kicce>> of the LORD <03068 + Y @ hovah > as king <04428 +melek > instead <08478 +tachath > of David <01732 +David > his father <25>, and prospered <06743 +tsalach >; and all <03605 +kol> Israel <03478+Yisra>el > obeyed <08085 +shama<> him . sat 2CH 018009 And the king <04428 +melek > of Israel <03478 +Yisra>el> and Jehoshaphat <03092 +Y @ howshaphat > king <04428 +melek > of Judah <03063 + Y @huwdah > sat <03427 +yashab > either $<00376+>$ iysh > of them on <05921 + his throne <03678 +kicce\gg , clothed <03847 +labash > in [ their ] robes $<00899$ +beged > , and they $\{$ sat \} <03427 +yashab > in a void <01637 + goren > place at the entering <06607 +pethach > in of the gate <08179 +sha of Samaria <08111 +Shom@rown > ; and all <03605 +kol> the prophets $<05030$ +nabiy>> prophesied <05012 +naba>> before <06440 + paniym > them . sat 2CH 018009 And the king $<04428+$ melek > of Israel <03478 +Yisra>el > and Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek $>$ of Judah <03063 + Y @huwdah > \{sat \} <03427 +yashab > either <00376 +>iysh > of them on <05921 + his throne <03678 +kicce\gg , clothed <03847 +labash > in [ their ] robes <00899 +beged > , and they sat <03427 + yashab > in a void < $01637+$ goren > place at the entering <06607 + pethach > in of the gate $<08179+$ sha of Samaria <08111 +Shom@rown>; and all <03605 +kol> the prophets <05030 +nabiy>> prophesied <05012 +naba>> before <06440 +paniym > them . sat EZR 009003 And when <03588 +kiy > I heard <08085 +shama< $>$ this <02088 +zeh > thing <01697 +dabar > , I rent <07167 +qara< > my garment <00899 +beged > and my mantle <04598+m@, and plucked <04803 +marat > off the hair <08181 +se of my head <07218 +ro>sh > and of my beard <02206 +zaqan >, and \{sat\} <03427 +yashab > down astonied <08074 +shamem > . sat EZR 009004 Then were assembled <00622 +>acaph > unto me every <03605 +kol > one that trembled <02730 +chared > at the words <01697 +dabar > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > , because <05921 + of the transgression <04604 + ma of those that had been carried <01473 + gowlah > away <01473 + gowlah > ; and I \{sat \}<03427 +yashab > astonied <08074 +shamem > until <05704 + the evening <06153 + sacrifice <04503 +minchah > . sat EZR 010009 Then all <03605 +kol> the men <00582 +>enowsh > of Judah <03063
+Y @huwdah > and Benjamin <01144 +Binyamiyn > gathered < $06908+$ qabats > themselves together unto Jerusalem <03389 +Y@ruwshalaim > within three <07969 +shalowsh > days <03117 +yowm >. It [ was ] the ninth <08671 +t @ shiy month <02320 +chodesh > , on the twentieth <06242 + [ day ] of the month <02320 + chodesh > ; and all <03605 +kol> the people <05971 + \{sat \}<03427+yashab > in the street <07339 +r@chob $>$ of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because < $03588+$ kiy > of [ this ] matter <01697 +dabar > , and for the great rain <01653 +geshem > . sat EZR 010016 And the children $<01121$ +ben > of the captivity <01473 + gowlah > did <06213 + so <03651 +ken >. And Ezra <05830 + > the priest <03548 +kohen > , [ with ] certain <00592 +> aniyah > chief <07218 + ro>sh > of the fathers <1>, after the house <01004 +bayith > of their fathers <1>, and all <03605 +kol>of them by [ their ] names <08034 +shem > , were separated <00914 +badal >, and \{sat\} <03427 +yashab > down in the first <00259 +>echad > day <03117 +yowm > of the tenth <06224 + month <02320 +chodesh > to examine <01875 +darash > the matter <01697 +dabar > . sat NEH 001004 And it came < 01961 +hayah > to pass, when I heard <08085 +shama < > these $<00428$ +>el - leh > words <01697 +dabar > , that I $\{$ sat $\}<03427+$ yashab > down and wept <01058 +bakah > , and mourned <56> [ certain ] days <03117 +yowm >, and fasted <06684 +tsuwm > , and prayed <06419 +palal > before <06440 +paniym > the God <00430 +>elohiym > of heaven <08064 +shamayim > , sat NEH 008017 And all $<03605+$ kol > the congregation <06951 +qahal > of them that were come <07725 +shuwb > again <07725 +shuwb > out of the captivity <07628 +sh@biy > made <06213 + booths <05521 +cukkah > , and \{sat\}<03427 +yashab > under the booths <05521 +cukkah > : for since the days <03117 +yowm > of Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > unto that day <03117 +yowm > had not the children <01121 +ben > of Israel <03478 +Yisra>el > done <06213 + so <03651 +ken>. And there was very $<03966+\mathrm{m} @$ great <01419 + gadowl > gladness <08057 +simchah >. sat EST 001002 [ That ] in those <01992 +hem > days <03117 +yowm > , when the king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > \{sat \} $<03427+$ yashab > on <05921 + the throne <03678 +kicce>> of his kingdom <04438 + malkuwth > , which $<00834$ +>aher > [ was ] in Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , sat EST 001014 And the next <07138 +qarowb > unto him [ was ] Carshena <03771 +Karsh@ na>>, Shethar <08369 +Shethar > , Admatha <00133 +>Admatha>>, Tarshish <08659 +Tarshiysh > , Meres <04825 +Merec > , Marsena <04826 +Marc@na>>, [ and ] Memucan <04462 +M@ muwkan >, the seven <07651 +sheba<> princes <08269 +sar > of Persia <06539 +Parac > and Media <04074 +Maday > , which saw <07200 +ra>ah > the king s <04428 +melek $>$ face <06440 + paniym > , [ and ] which \{sat\} <03427 +yashab > the first <07223 +ri>shown > in the kingdom $<04438$ +malkuwth > ; ) sat EST 002019 And when the virgins <01330 +b@ thuwlah > were gathered <06908 +qabats > together the second <08145 +sheniy > time, then Mordecai <04782 +Mord@kay > \{sat \} <03427 + yashab > in the king s <04428 +melek > gate <08179 +sha. sat EST 002021 . In those <01992 +hem > days <03117 +yowm > , while Mordecai <04782 +Mord@ kay > \{sat\} <03427 +yashab> in the king s <04428 +melek $>$ gate <08179 +sha, two <08147 +sh@ nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan <00904 +Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door $<05592+$ caph > , were wroth <07107 +qatsaph > , and sought <01245 +baqash > to lay <07971 +shalach > hand $<03027+$ yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . sat EST 003015 The posts <07323 +ruwts > went <03318 +yatsa>> out, being hastened <07165 +qerec > by the king s <04428 +melek > commandment <01697 +dabar > , and the decree <01881 +dath > was given <05414 +nathan > in Shushan <07800 +Shuwshan > the palace <01002 +biyrah >. And the king <04428 +melek > and Haman <02001 + Haman > \{sat $\}<03427+$ yashab > down to drink <08354 + shathah > ; but the city <05892 + Shushan <07800 +Shuwshan > was perplexed <00943 +buwk >. sat EST 005001 . Now it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , that Esther <00635 +>Ecter > put <03847 +labash > on [ her ] royal <04438 +malkuwth > [ apparel ], and stood <05975 + in the inner <06442 +p@niymiy > court <02691 + chatser > of the king s <04428 +melek > house <01004 +bayith > , over <05227 +nokach > against <05227 +nokach > the king s <04428 +melek > house <01004 +bayith > : and the king <04428 +melek > \{sat\} <03427 +yashab > upon his royal <04438 + malkuwth > throne <03678 + kicce>> in the royal <04438 + malkuwth > house $<01004$ +bayith >, over <05227 + nokach > against <05227 +nokach > the gate <06607 + pethach > of the house $<01004$ +bayith > . sat JOB 002008 And he took <03947 +laqach > him a potsherd <02789 +cheres > to scrape $<01623+$ garad > himself withal ; and he $\{$ sat $\}<03427+$ yashab > down among <08432 +tavek > the ashes $<00665$ +>epher > . sat JOB 002013 So they \{sat\} <03427 +yashab > down with him upon the ground <00776 +>erets > seven <07651 +sheba<> days <03117 +yowm > and seven <07651 +sheba < > nights <03915 +layil > , and none <00369 +>ayin > spake <01696 +dabar > a word <01697 +dabar > unto him : for they saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ that [ his ] grief <03511+k@>eb> was very <03966+m@ great <01431+gadal > . sat JOB 029025 I chose <00977 +bachar > out their way <01870 + derek > , and $\{$ sat $\}<03427+$ yashab > chief <07218 +ro>sh > ,
and dwelt <07931 + shakan > as a king <04428 +melek > in the army <01416 +g @duwd > , as one [ that ] comforteth <05162 +nacham > the mourners <57> . sat PSA 026004 I have not \{sat\} <03427 +yashab > with vain <07723 +shav>> persons <04962 +math >, neither <03808 +lo>> will I go <00935 +bow>> in with dissemblers <05956 + . sat PSA 137001 . By the rivers <05104 +nahar > of Babylon <00894 +Babel > , there <08033 + sham > we $\{$ sat \} <03427 +yashab > down, yea <01571 + gam >, we wept <01058 +bakah > , when we remembered <02142 + zakar > Zion <06726 +Tsiyown > . sat SON 002003 . As the apple <08598 +tappuwach > tree $<06086+$ among the trees $<06086+$ of the wood $<03293+$ ya, so $<03651+\mathrm{ken}>$ [ is ] my beloved $<01730$ +dowd > among <00996 +beyn > the sons <01121 +ben > . I \{sat \} <03427 +yashab > down under his shadow $<06738+$ tsel > with great delight <02530 +chamad > , and his fruit < $06529+$ p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > . sat JER 003002 Lift <05375 +nasa>> up thine eyes <05869 + unto the high <08205 + sh @ phiy > places, and see <07200 +ra> ah > where <00375 +> eyphoh > thou hast not been lien $<07693+$ shagal > with . In the ways $<01870+$ derek $>$ hast thou $\{$ sat $\}<03427+$ yashab $>$ for them , as the Arabian $<06163+$ in the wilderness $<04057+$ midbar $>$; and thou hast polluted $<02610+$ chaneph $>$ the land <00776 +>erets > with thy whoredoms <02184 +z@ nuwth > and with thy wickedness <07451 +ra<> . sat JER 015017 I sat <03427 +yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced $<05937+$; I \{sat \} <03427 +yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 + yad > : for thou hast filled <04390 +male>> me with indignation < $02195+$ za . sat JER 015017 I \{sat \} <03427 +yashab > not in the assembly <05475 +cowd> of the mockers <07832 + sachaq >, nor rejoiced <05937 + ; I sat $<03427+$ yashab > alone <00909 +badad > because <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male>> me with indignation <02195 +za . sat JER 026010 When the princes <08269 +sar > of Judah <03063 +Y @huwdah > heard <08085 +shama< > these <00428 +>el - leh > things <01697 +dabar > , then they came <05927 + up from the king s <04428 + melek > house <01004 +bayith > unto the house <01004 +bayith $>$ of the LORD <03068 + Y @ hovah > , and $\{$ sat $\}<03427+$ yashab > down in the entry <06607 + pethach > of the new <02319 +chadash > gate <08179 + sha of the LORD S <03068 +Y @ hovah > [ house ] . sat JER 032012 And I gave <05414 +nathan > the evidence <05612 +cepher > of the purchase <04736 +miqnah > unto Baruch <01263 +Baruwk > the son <01121 +ben > of Neriah <05374 +Neriyah > , the son <01121 +ben > of Maaseiah <04271 +Machceyah > , in the sight <05869 + of Hanameel <02601 +Chanam>el > mine uncle s <01733 +dowdah > [ son ], and in the presence $<05869+$ of the witnesses $<05707+$ that subscribed $<03789+$ kathab $>$ the book $<05612$ + cepher > of the purchase <04736 + miqnah > , before <05869 + all <03605 +kol> the Jews <03064 +Y @huwdiy $>$ that $\{$ sat $\}<03427+$ yashab > in the court <02691 +chatser > of the prison <04307 +mattara\gg . sat JER 036 012 Then he went <03381 +yarad> down <03381 +yarad> into the king s <04428 +melek > house <01004 +bayith > , into <05921 + the scribe s <05608 +caphar > chamber <03957 +lishkah > : and , lo <02009 +hinneh > , all $<03605+$ kol $>$ the princes $<08269+$ sar $>\{$ sat $\}<03427+$ yashab $>$ there $<08033+$ sham $>$, [ even ] Elishama <00476 +>Eliyshama<> the scribe <05608 +caphar > , and Delaiah <01806 +D@layah > the son <01121 +ben > of Shemaiah <08098 +Sh@ma, and Elnathan <00494 +>Elnathan > the son <01121 +ben > of Achbor <05907 + , and Gemariah <01587+G@maryah > the son <01121 +ben > of Shaphan <08227 +shaphan > , and Zedekiah $<06667+$ Tsidqiyah > the son <01121 +ben > of Hananiah <02608 +Chananyah >, and all <03605 +kol > the princes <08269 + sar > . sat JER 036022 Now the king <04428 +melek > \{sat\} <03427 +yashab > in the winterhouse $<02779+$ choreph $>$ in the ninth $<08671+\mathrm{t} @$ shiy month $<02320+$ chodesh $>$ : and [ there was a fire ] on the hearth <00254 +> ach > burning <01197 +ba before <06440 + paniym > him . sat JER 039003 And all $<03605+\mathrm{kol}>$ the princes <08269 +sar > of the king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>> in, and \{sat\} <03427 +yashab > in the middle <08484 +tiykown > gate <08179 +sha, [ even ] Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562 +Camgar N@ bow >, Sarsechim <08310 +Sarc@ kiym > , Rabsaris <07249 +Rab-Cariyc > , Nergalsharezer <05371 +Nergal Shar>etser > , Rabmag $<07248+$ Rab - Mag > , with all <03605 + kol > the residue <07611 + sh@ >eriyth > of the princes < $08269+$ sar > of the king <04428 +melek > of Babylon <00894 +Babel > . sat EZE 003015 Then I came <00935 +bow\gg to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 + K @ bar > , and I sat <03427 + yashab > where <08033 +sham > they \{sat \} <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba<> days <03117 +yowm > . sat EZE 003015 Then I came <00935 +bow>> to them of the captivity <01473 + gowlah > at Telabib <08512 +Tel >Abiyb > , that dwelt <03427 +yashab > by the river <05104 +nahar > of Chebar <03529 +K @bar > , and I \{sat \} <03427 +yashab > where <08033 +sham > they sat <03427 +yashab > , and remained <03427 +yashab > there <08033 +sham > astonished <08074 +shamem > among <08432 +tavek > them seven <07651 +sheba<> days <03117 +yowm > . sat EZE 008001 . And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 +shaneh >
, in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , [ as ] I sat <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 + Y @huwdah > \{sat \} <03427 +yashab > before <06440 + paniym > me , that the hand <03027 +yad > of the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > fell <05307 +naphal > there <08033 +sham > upon me. sat EZE 008001 . And it came <01961 +hayah > to pass in the sixth <08345 +shishshiy > year <08141 + shaneh > , in the sixth <08345 +shishshiy > [ month ] , in the fifth <02568 +chamesh > [ day ] of the month $<02320$ +chodesh > , [ as ] I \{sat\} <03427 +yashab > in mine house <01004 +bayith > , and the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > sat <03427 +yashab > before <06440 + paniym > me, that the hand $<03027+y$ yad > of the Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > fell <05307 +naphal > there <08033 +sham > upon me . sat EZE 008014 Then he brought <00935 +bow>> me to the door <06607 +pethach > of the gate <08179 +sha of the LORD S <03068 + Y @hovah > house <01004 +bayith > which <00834 +>aher > [ was ] toward <05921 + the north <06828 +tsaphown > ; and, behold <02009 +hinneh > , there <08033 +sham > \{sat\} $<03427+$ yashab > women <00802 +>ishshah > weeping <01058 +bakah > for Tammuz <08542 +Tammuwz > . sat EZE 014001 . Then came <00935 +bow>> certain <00582 +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el> unto me, and $\{$ sat $\}<03427+$ yashab > before <06440 +paniym > me . sat EZE 020 001 . And it came <01961 +hayah > to pass in the seventh <07637 +sh@biy year <08141 +shaneh > , in the fifth $<02549+$ chamiyshiy > [ month ], the tenth <06218 + [ day ] of the month <02320 +chodesh >, [ that ] certain $<00582$ +>enowsh > of the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow>> to enquire <01875 +darash > of the LORD <03068 + Y @hovah > , and \{sat \}<03427 +yashab > before <06440 +paniym > me . sat DAN 002049 Then Daniel <01841 +Daniye>l > requested <01156 +b@ > of the king <04430 +melek > , and he set <04483 +m@na>> Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + > , over <05922 + the affairs <05673 + of the province <04083 +m@diynah > of Babylon $<00895+$ Babel > : but Daniel <01841 +Daniye>l > [ \{sat\}] in the gate <08651 +t @ra<> of the king <04430 +melek > . sat JONAH 003006 For word <01697 +dabar > came <05060 +naga < > unto the king <04428 +melek $>$ of Nineveh <05210 +Niyn@ veh > , and he arose <06965 +quwm > from his throne <03678 +kicce>> , and he laid $<05674+$ his robe $<00155+>$ addereth > from him, and covered $<03680+$ kacah > [ him ] with sackcloth $<08242+$ saq > , and $\{$ sat $\}<03427+$ yashab > in ashes <00665 +>epher >. sat JONAH 004005 . So Jonah $<03124+$ Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat <03427 +yashab > on the east $<06924+$ qedem > side $<06924+$ qedem > of the city $<05892+$, and there $<08033+$ sham > made $<06213+$ him a booth <05521 +cukkah >, and $\{$ sat \} <03427 +yashab > under < $08478+$ tachath > it in the shadow <06738 +tsel > , till $<05704+$ he might see $<07200+$ ra $>$ ah $>$ what $<04100+$ mah $>$ would become $<01961+$ hayah $>$ of the city $<05892$ + . sat JONAH 004005 . So Jonah <03124 + Yonah > went <03318 +yatsa>> out of the city <05892 + , and $\{$ sat $\}<03427+y a s h a b>$ on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till <05704 + he might see <07200 +ra>ah > what <04100 +mah > would become <01961 +hayah > of the city <05892 + . sat MAT 004016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655-skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457-phos -> ; and to them which <3588-ho -> \{sat\} <2521-kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <2288-thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . sat MAT 004016 The people <2992 -laos -> which <3588 -ho -> \{sat\} <2521 -kathemai -> in darkness <4655skotos -> saw <1492-eido -> great <3173 -megas -> light < 5457 -phos -> ; and to them which <3588 -ho -> sat <2521-kathemai -> in the region <5561-chora -> and shadow <4639-skia -> of death <2288 -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up . sat MAT 009010 And it came < 1096 -ginomai -> to pass , as Jesus <2424-Iesous -> sat <0345-anakeimai -> at <0345-anakeimai -> meat in the house <3614 -oikia -> , behold <2400 -idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and \{sat\} <4873-sunanakeimai -> down <0347-anaklino -> with him and his disciples <3101 -mathetes -> . sat MAT 009010 And it came < 1096 -ginomai -> to pass, as Jesus <2424-Iesous -> \{sat\} <0345-anakeimai -> at <0345 -anakeimai -> meat in the house < 3614 -oikia ->, behold <2400-idou -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> came <2064 -erchomai -> and sat <4873 - sunanakeimai -> down <0347-anaklino -> with him and his disciples <3101-mathetes -> . sat MAT 013001 . The same <1565 -ekeinos -> day <2250 -hemera - > went < 1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia ->, and \{sat\} <2521-kathemai -> by the sea <2281-thalassa -> side <3844-para -> . sat MAT 013002 And great <4183 -polus -> multitudes <3793-ochlos -> were gathered <4863 -sunago -> together <4863-sunago -> unto him, so <5620 -hoste -> that he went <1684 -embaino -> into <1519 -eis -> a ship <4143-ploion -> , and $\{$ sat $\}<2521$ - kathemai -> ; and the whole < 3956 -pas -> multitude < 3793 - ochlos ->
stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos ->. sat MAT 013048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137-pleroo -> , they drew <0307-anabibazo -> to shore <0123 -aigialos ->, and $\{$ sat \} <2523 -kathizo -> down <2523 - kathizo -> , and gathered <4816-sullego -> the good <2570-kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906-ballo -> the bad <4550 -sapros -> away <1854 -exo -> . sat MAT014 009 And the king <0935 -basileus -> was sorry <3076-lupeo -> : nevertheless for the oath s <3727-horkos -> sake, and them which \{sat\} <4873 -sunanakeimai -> with him at <4873 - sunanakeimai -> meat , he commanded <2753-keleuo -> [ it ] to be given <1325-didomi -> [ her ]. sat MAT 015029 . And Jesus <2424 -Iesous -> departed <3327-metabaino -> from thence <1564 -ekeithen -> , and came <2064 - erchomai -> nigh <3844 -para -> unto the sea <2281 -thalassa -> of Galilee <1056-Galilaia -> ; and went <0305 -anabaino -> up into <1519 -eis -> a mountain < 3735 -oros ->, and \{sat\} <2521-kathemai -> down <2521 -kathemai -> there <1563 -ekei -> . sat MAT 024003 And as he $\{$ sat $\}<2521$-kathemai -> upon the mount < 3735 -oros -> of Olives < 1636 -elaia ->, the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <2398-idios >, saying <3004-lego ->, Tell <2036-epo -> us, when <4218-pote -> shall these <5023-tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592-semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165-aion -> ? sat MAT 026007 There came <4334 -proserchomai -> unto him a woman < 1135 -gune -> having <2192 -echo -> an alabaster < 0211 - alabastron -> box <0211 -alabastron -> of very <0927 -barutimos - > precious <0927 -barutimos -> ointment < 3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <2776-kephale ->, as he $\{$ sat \} < 0345 -anakeimai -> [ at <0345-anakeimai -> meat ] . sat MAT 026020 Now <1161 -de -> when the even <3798-opsios -> was come <1096 -ginomai -> , he \{sat\} <0345-anakeimai -> down <0345 -anakeimai -> with the twelve <1427-dodeka -> . sat MAT026 055 In that same <1565 -ekeinos -> hour <5610 -hora - > said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come < 1831 -exerchomai -> out as against < 1909 -epi -> a thief <3027 -leistes -> with swords <3162-machaira -> and staves < 3586 -xulon -> for to take <4815-sullambano -> me ? I \{sat\} <2516kathezomai -> daily <2250-hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902-krateo -> on me . sat MAT 026058 But Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> unto the high <0749 -archiereus -> priest s <0749 -archiereus -> palace <0833 -aule ->, and went <1525-eiserchomai -> in, and \{sat\} <2521 -kathemai -> with the servants <5257-huperetes -> , to see <1492 -eido -> the end <5056-telos -> . sat MAT 026069 . Now <1161 -de -> Peter <4074 -Petros -> \{sat\} <2521-kathemai -> without <1854-exo -> in the palace <0833-aule $>$ : and a damsel <3814-paidiske -> came <4334-proserchomai -> unto him, saying <3004-lego -> , Thou also <2532 -kai -> wast <2258 -en -> with Jesus <2424 -Iesous -> of Galilee <1056 -Galilaia -> . sat MAT 028002 And, behold <2400-idou -> , there was a great <3173-megas -> earthquake <4578-seismos -> : for the angel <0032 -aggelos -> of the Lord <2962 -kurios -> descended <2597-katabaino -> from heaven < 3772 -ouranos -> , and came <4334-proserchomai -> and rolled <0617-apokulio -> back <0617- apokulio -> the stone <3037lithos -> from the door <2374-thura -> , and \{sat\} <2521 -kathemai -> upon it . sat MAR 002015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424-Iesous -> sat <2621 -katakeimai -> at <2621 - katakeimai -> meat in his house <3614-oikia -> , many <4183-polus -> publicans <5052-telesphoreo -> and sinners <0268hamartolos -> \{sat\} <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424-Iesous -> and his disciples <3101-mathetes -> : for there were many <4183-polus ->, and they followed <0190 -akoloutheo -> him . sat MAR 002015 And it came < 1096 -ginomai -> to pass, that , as Jesus <2424Iesous -> \{sat\} <2621-katakeimai -> at <2621-katakeimai -> meat in his house <3614 -oikia -> , many <4183polus -> publicans <5052 -telesphoreo -> and sinners <0268-hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183-polus ->, and they followed <0190-akoloutheo -> him . sat MAR 003032 And the multitude <3793 -ochlos -> \{sat\} <2521-kathemai -> about <4012 -peri -> him, and they said <2036-epo - > unto him , Behold <2396-ide -> , thy mother <3384-meter -> and thy brethren <0080 -adephos -> without <1854 -exo -> seek <2212-zeteo -> for thee . sat MAR 003034 And he looked <4017 -periblepo -> round <2943 kuklothen -> about <2945 -kukloi -> on them which < 3588 -ho -> \{sat \} <2521 -kathemai -> about < 4012 -peri -> him , and said <3004-lego -> , Behold <2396-ide -> my mother <3384-meter -> and my brethren <0080adephos -> ! sat MAR 004001 . And he began <0756-archomai -> again <3825-palin -> to teach <1321didasko -> by the sea <2281 -thalassa - > side <3844-para -> : and there was gathered <4863 -sunago -> unto him a great <4183 -polus -> multitude <3793 -ochlos -> , so <5620 -hoste -> that he entered <1684 -embaino -> into <1519-eis -> a ship <4143 -ploion ->, and \{sat\} <2521 -kathemai -> in the sea <2281-thalassa ->; and the whole <3956 -pas -> multitude <3793 -ochlos -> was by the sea <2281 -thalassa -> on <1909 -epi -> the land <1093 -ge -> . sat MAR 006022 And when the daughter <2364 -thugater -> of the said <0846-autos -> Herodias
<2266 -Herodias -> came < 1525 - eiserchomai -> in , and danced < 3738 -orcheomai -> , and pleased <0700aresko -> Herod <2264-Herodes -> and them that $\{$ sat $\}<4873$-sunanakeimai -> with him, the king <0935basileus -> said <2036 -epo -> unto the damsel <2877 -korasion ->, Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <2309 - thelo ->, and I will give <1325-didomi -> [ it ] thee . sat MAR 006026 And the king <0935 -basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [ yet ] for his oath s <3727horkos -> sake, and for their sakes which <3588-ho -> \{sat\} <4873 -sunanakeimai -> with him, he would <2309 - thelo -> not reject <0114 -atheteo -> her . sat MAR 006040 And they \{sat\} <0377 -anapipto -> down <0377- anapipto -> in ranks <4237-prasia ->, by hundreds <1540-hekaton ->, and by fifties <4004 -pentekonta -> . sat MAR 009035 And he $\{$ sat \} <2523 -kathizo -> down <2523 - kathizo -> , and called <5455 -phoneo -> the twelve <1427-dodeka ->, and saith <3004 -lego -> unto them, If <1487-ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078-eschatos -> of all <3956 -pas -> , and servant <1249-diakonos -> of all < 3956 -pas ->. sat MAR 010046 . And they came <2064 -erchomai -> to Jericho <2410-Hiericho -> : and as he went <1607 -ekporeuomai -> out of Jericho <2410-Hiericho -> with his disciples <3101-mathetes -> and a great <2425-hikanos -> number <3793 -ochlos -> of people <3793 -ochlos -> , blind <5185-tuphlos -> Bartimaeus <0924-Bartimaios -> , the son <5207 -huios -> of Timaeus <5090Timaios -> , \{sat\} <2521 -kathemai -> by the highway <3598-hodos -> side <3844 -para -> begging <4319prosaiteo -> . sat MAR 011002 And saith <3004-lego -> unto them, Go <5217-hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519-eis -> it, ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210-deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> \{sat \} <2523 - kathizo -> ; loose < 3089 -luo -> him, and bring <0071-ago -> [ him ] . sat MAR 011007 And they brought <0071 -ago -> the colt <4454-polos -> to Jesus <2424 -Iesous -> , and cast < 1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he \{sat\} <2523 -kathizo -> upon him . sat MAR 012041 . And Jesus <2424-Iesous -> \{sat\} <2523-kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion ->, and beheld <2334-theoreo -> how <4459 -pos -> the people <3793ochlos -> cast <0906 - ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury < 1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906-ballo -> in much <4183 - polus -> . sat MAR 013003 And as he $\{$ sat $\} 2521$-kathemai -> upon the mount < 3735 -oros -> of Olives < 1636 -elaia -> over <2713 - katenanti -> against <2713 -katenanti -> the temple <2411 - hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <2398-idios -> , sat MAR 014003 And being <5607-on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015-lepros -> , as he \{sat \} <2621 -katakeimai -> at <2621 -katakeimai -> meat, there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211-alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211-alabastron -> , and poured <2708-katacheo -> [ it ] on <2596 -kata -> his head <2776-kephale -> . sat MAR 014018 And as they $\{$ sat $\}<0345$-anakeimai -> and did eat <2068 -esthio ->, Jesus <2424 -Iesous -> said <2036 -epo -> , Verily <0281 -amen -> I say <3004 -lego -> unto you, One <1520 -heis -> of you which <3588ho -> eateth <2068 -esthio -> with me shall betray < 3860 -paradidomi -> me . sat MAR 014054 And Peter <4074 -Petros -> followed <0190 - akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> , even <2193 -heos -> into <1519 -eis $->$ the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749-archiereus -> : and he \{sat \} <4775-sugkathemai -> with the servants <5257-huperetes ->, and warmed <2328-thermaino -> himself at <4314 - pros -> the fire <5457-phos -> . sat MAR 016014 . Afterward <5305-husteron -> he appeared <5319phaneroo -> unto the eleven <1733 -hendeka -> as they $\{$ sat $\}<0345$-anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679-oneidizo -> them with their unbelief <0570-apaistia -> and hardness <4641 -sklerokardia > of heart <4641 -sklerokardia -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <2300 -theaomai -> him after he was risen <1453 -egeiro -> . sat MAR 016018 They shall take <0142-airo > up serpents < 3789 -ophis -> ; and if <2579 -kan -> they drink <4095-pino -> any <5100 -tis -> deadly <2286thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495cheir -> on <1909 -epi -> the sick <0732 -arrhostos ->, and they shall recover <2573-kalos -> . : 19. So <3303men -> then <3767-oun -> after <3326 -meta -> the Lord <2962-kurios -> had spoken <2980 -laleo -> unto them, he was received <0353-analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and \{sat \} <2523kathizo -> on <1537 -ek -> the right <1188-dexios -> hand of God <2316 -theos -> . sat LUK 004020 And he closed 4428 -ptusso - the book LUK 0975 - biblion - , and he gave 0591 -apodidomi - [ it ] again LUK 0591 apodidomi - to the minister 5257 -huperetes - , and \{sat\} 2523 - kathizo - down 2523 -kathizo - . And the eyes

3788 -ophthalmos - of all 3956 -pas - them that were in the synagogue 4864 - sunagoge - were fastened LUK 0816 -atenizo - on him . sat LUK 005003 And he entered 1684 -embaino - into 1519 -eis - one 1520 -heis - of the ships 4143 -ploion - , which 3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -erotao - him that he would thrust 1877 -epanago - out a little 3641 -oligos - from the land 1093 -ge - . And he \{sat\} 2523 -kathizo - down 2523 - kathizo - , and taught 1321 -didasko - the people 3793 -ochlos - out of the ship 4143 -ploion - . sat LUK 005029 And Levi 3018 -Leuis - made 4160 -poieo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 - oikia - : and there was a great 4183 -polus - company 3793 - ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that \{sat\} 2621 -katakeimai - down 2621 -katakeimai - with them . sat LUK 007 015 And he that was dead 3498 -nekros - \{sat \} LUK 0339 -anakathizo - up , and began LUK 0756 -archomai - to speak 2980 -laleo - . And he delivered 1325 -didomi - him to his mother 3384 -meter - . sat LUK 007036 . And one 5100 -tis - of the Pharisees 5330 - Pharisaios - desired 2065 -erotao - him that he would eat 5315 - phago with him . And he went 1525 -eiserchomai - into 1519 - eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia , and \{sat\} LUK 0347 -anaklino - down 0347 -anaklino - to meat . sat LUK 007037 And, behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 -hostis - was a sinner LUK 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] \{sat\} LUK 0345 -anakeimai - at 0345 -anakeimai - meat in the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster LUK 0211 -alabastron - box LUK 0211 - alabastron - of ointment 3464 -muron - , sat LUK 007049 And they that \{sat\} 4873 -sunanakeimai - at LUK 0345 -anakeimai - meat with him began LUK 0756 -archomai - to say 3004 -lego - within 1722 -en themselves 1438 -heautou - , Who 5101 -tis - is this 3778 -houtos - that forgiveth LUK 0863 - aphiemi - sins LUK 0266 -hamartia - also 2532 -kai - ? sat LUK 010039 And she had 1510 -eimi - a sister LUK 0079 - adelphe called 2564 -kaleo - Mary 3137 -Maria - , which also 2532 -kai - \{sat \} 3869 -parakathizo - at 3844 -para - Jesus 2424 -Iesous - feet 4228 -pous - , and heard LUK 0191 -akouo - his word 3056 -logos - . sat LUK 011037 . And as he spake 2980 -laleo - , a certain 5100 -tis - Pharisee 5330 -Pharisaios - besought 2065 -erotao - him to dine LUK 0709 -aristao - with him : and he went 1525 - eiserchomai - in , and \{sat\} LUK 0377 -anapipto - down LUK 0377 - anapipto - to meat . sat LUK 014015 . And when one 5100 -tis - of them that \{sat 4873 -sunanakeimai at 4873 -sunanakeimai - meat with him heard LUK 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo unto him, Blessed 3107 -makarios - [ is ] he that shall eat 5315 -phago - bread 0740 -artos - in the kingdom LUK 0932 - basileia - of God 2316 -theos - . sat LUK 018035 . And it came 1096 -ginomai - to pass , that as he was come 1448 -eggizo - nigh 1448 -eggizo - unto Jericho 2410 -Hiericho - , a certain 5100 -tis - blind 5185 -tuphlos man \{sat\} 2521 -kathemai - by the way 3598 -hodos - side 3844 -para - begging 4319 -prosaiteo - : sat LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye into 1519 -eis - the village 2968 -kome - over 2713 -katenanti against 2713 -katenanti - [ you ] ; in the which 3739 -hos - at 1531 -eisporeuomai - your entering 1531 eisporeuomai - ye shall find 2147 -heurisko - a colt 4454 -polos - tied 1210 -deo - , whereon 3739 -hos - yet never 3762 -oudeis - man LUK 0444 - anthropos - \{sat\} 2523 -kathizo - : loose 3089 -luo - him , and bring LUK 0071 ago - [ him hither ] . sat LUK 022014 And when 3588 -ho - the hour 5610 -hora - was come 1096 -ginomai - , he \{sat \} LUK 0377 -anapipto - down LUK 0377 -anapipto - , and the twelve 1427 -dodeka - apostles LUK 0652 apostolos - with him . sat LUK 022055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo together 4776 -sugkathizo - , Peter 4074 -Petros - \{sat 2521 - kathemai - down 2521 -kathemai - among 3319 mesos - them . sat LUK 022056 But a certain 5100 -tis - maid 3814 -paidiske - beheld 1492 -eido - him as he \{sat\} 2521 -kathemai - by the fire 5457 -phos - , and earnestly LUK 0816 -atenizo - looked LUK 0816 -atenizo upon him , and said 2036 -epo - , This 3778 -houtos - man was also 2532 -kai - with him . sat LUK 024030 And it came 1096 -ginomai - to pass, as he \{sat \} 2625 -kataklino - at 2625 -kataklino - meat with them , he took 2983 lambano - bread 0740 -artos - , and blessed 2127 - eulogeo - [ it ] , and brake 2806 -klao - , and gave 1929 epididomi - to them . sat JOH 004006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei ->. Jesus <2424 -Iesous -> therefore <3767-oun -> , being wearied <2872 -kopiao -> with [ his ] journey <3597 -hodoiporia ->, $\{$ sat $\}<2516$-kathezomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [ and ] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> . sat JOH 006003 And Jesus <2424-Iesous -> went <0424-anerchomai -> up into <1519-eis -> a mountain <3735-oros -> , and there <1563 -ekei -> he $\{$ sat \} <2521 -kathemai -> with his disciples < 3101 -mathetes -> . sat JOH 006010 And Jesus <2424 -Iesous -> said <2036 -epo ->, Make <4160 -poieo -> the men <0444 -anthropos -> sit <0377anapipto -> down <0377-anapipto ->. Now <1160 -dapane -> there was much <4183 -polus -> grass <5528chortos -> in the place < 5117 -topos ->. So < 3767 -oun -> the men <0435-aner -> \{sat $\} 0377$-anapipto -> down <0377-anapipto -> , in number <0706-arithmos -> about <5616 -hosei -> five <4000 -pentakischilioi -> thousand <4000 -pentakischilioi -> . sat JOH 008002 And early <3722-orthros -> in the morning he came <3854
-paraginomai -> again <3825 -palin -> into <1519 -eis -> the temple <2411 -hieron ->, and all <3956 -pas -> the people <2992-laos -> came <2064 -erchomai -> unto him ; and he $\{$ sat $\}<2523$-kathizo -> down <2523 -kathizo > , and taught <1321 -didasko -> them . sat JOH 009008 . The neighbours <1069 -geiton -> therefore < 3767 -oun -> , and they which before <4386-proteron -> had seen <2334 -theoreo -> him that he was blind <5185-tuphlos $>$, said <3004-lego -> , Is not this <3778-houtos -> he that \{sat\} <2521-kathemai -> and begged <4319prosaiteo -> ? sat JOH 011020 Then <3767-oun -> Martha <3136-Martha -> , as soon as she heard <0191akouo -> that Jesus <2424-Iesous -> was coming <2064 -erchomai -> , went <5221 -hupantao -> and met <5221hupantao -> him : but Mary <3137-Maria -> \{sat\} <2516-kathezomai -> [ still ] in the house <3624-oikos -> . sat JOH 012002 There <1563 -ekei -> they made <4160-poieo -> him a supper <1173-deipnon -> ; and Martha <3136 -Martha -> served <1247 -diakoneo -> : but Lazarus <2976 -Lazaros -> was one <1520 -heis -> of them that $\{$ sat $\}<4873$-sunanakeimai -> at <4873 -sunanakeimai -> the table with him . sat JOH 012014 And Jesus <2424-Iesous ->, when he had found <2147 -heurisko -> a young <3678-onarion -> ass <3678-onarion ->, \{sat\} <2523 -kathizo -> thereon <0846-autos -> ; as it is written < 1125 -grapho -> , sat JOH 019013 When <3753 -hote -> Pilate <4091-Pilatos -> therefore <3767-oun -> heard <0191-akouo -> that saying <3056-logos -> , he brought <0071 -ago -> Jesus <2424-Iesous -> forth <1854 -exo -> , and \{sat\} <2523 -kathizo -> down <2523 -kathizo - > in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117-topos -> that is called <3004-lego -> the Pavement <3038-lithostrotos -> , but in the Hebrew < 1447 -Hebraisti ->, Gabbatha <1042gabbatha -> . sat ACT 002003 And there appeared <3700-optanomai -> unto them cloven <1266-diamerizo -> tongues < 1100 -glossa -> like <5616-hosei -> as of fire <4442 -pur -> , and it \{sat \} <2523 -kathizo - > upon each <1538 -hekastos -> of them . sat ACT 003010 And they knew <1921 -epiginosko -> that it was he which <3588ho -> $\{$ sat $\}<2521$-kathemai -> for alms <1654 - eleemosune -> at <1909-epi -> the Beautiful <5611 -horaios -> gate <4439 -pule -> of the temple <2411 -hieron -> : and they were filled <4130 -pletho -> with wonder <2285thambos -> and amazement <1611 -ekstasis -> at <1909 -epi -> that which had happened <4819-sumbaino -> unto him . sat ACT 006015 And all <0537-hapas -> that $\{$ sat $\}<2516$ - kathezomai -> in the council <4892sunedrion -> , looking <0816-atenizo -> stedfastly <0816-atenizo -> on <1519 -eis -> him , saw <1492 -eido -> his face <4383 -prosopon -> as it had been the face <4383 -prosopon -> of an angel < 0032 -aggelos -> . sat ACT 009040 But Peter <4074 -Petros -> put <1544 -ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119-gonu -> down, and prayed <4336-proseuchomai -> ; and turning <1994-epistrepho -> [ him ] to the body <4983 -soma -> said <2036-epo -> , Tabitha <5000-Tabitha ->, arise <0450-anistemi ->. And she opened < 0455 -anoigo -> her eyes < 3788 - ophthalmos -> : and when she saw <1492 -eido -> Peter <4074-Petros -> , she \{sat\} <0339 -anakathizo -> up . sat ACT 012021 And upon a set <5002 -taktos -> day <2250 - hemera -> Herod <2264-Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , \{sat\} <2523 -kathizo -> upon his throne <0968 -bema -> , and made <1215-demexoreo -> an oration <1215demexoreo -> unto them . sat ACT 013014 . But when they departed <1330 -dierchomai -> from Perga <4011Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099-Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 sabbaton -> day <2250 - hemera ->, and \{sat\}<2523 -kathizo -> down <2523-kathizo -> . sat ACT 014008. And there $\{$ sat $\}<2521$-kathemai -> a certain < 5100 -tis -> man <0435-aner -> at <1722 -en -> Lystra <3082Lustra -> , impotent <0102 -adunatos -> in his feet <4228-pous -> , being <5225 -huparcho -> a cripple <5560 cholos -> from his mother s < 3384 -meter -> womb <2836-koilia ->, who <3739-hos - > never <3763 -oudepote -> had walked <4043 -peripateo -> : sat ACT 016013 And on the sabbath <4521-sabbaton -> we went <1831exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side < 3844 -para ->, where prayer <4335 - proseuche -> was wont < 3543 -nomizo -> to be made < 1511 -einai - > ; and we \{sat \} < 2523 -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905sunerchomai -> [ thither ] . sat ACT 020009 And there \{sat \} <2521 -kathemai -> in a window <2376 -thuris -> a certain <5100 -tis -> young <3494 -neanias -> man <3494 -neanias -> named <3686 -onoma -> Eutychus <2161Eutuchos -> , being fallen <2702 -kataphero -> into a deep <0901 -bathus -> sleep <5258 -hupnos -> : and as Paul <3972 -Paulos -> was long <4119 -pleion -> preaching <1256-dialegomai ->, he sunk <2702 -kataphero -> down <2736-kato -> with sleep <5258-hupnos -> , and fell <4098-pipto -> down from the third <5152-tristegon -> loft <5152 -tristegon ->, and was taken <0142-airo -> up dead <3498-nekros -> . sat ACT 025017 Therefore <3767-oun -> , when they were come <4905-sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo > any <3362 -ean me -> delay <0311 -anabole -> on <1909-epi -> the morrow <1836-hexes -> I \{sat\} <2523kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema ->, and commanded <2753 -keleuo $>$ the man <0435-aner -> to be brought <0071 -ago -> forth . sat ACT 026030 And when he had thus <5023tauta -> spoken <2036-epo -> , the king <0935 -basileus -> rose <0450-anistemi -> up, and the governor <2232
-hegemon -> , and Bernice <0959-Bernike ->, and they that \{sat\} <4775-sugkathemai -> with them : sat 1CO 010007 Neither <3366-mede -> be ye idolaters <1496-eidololatres ->, as [ were ] some <5100-tis -> of them ; as it is written <1125-grapho ->, The people <2992 -laos -> \{sat\} <2523 -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095-pino -> , and rose <0450 -anistemi -> up to play <3815-paizo -> . sat HEB 001003 Who being the brightness <0541-apaugasma -> of [ his ] glory <1391 -doxa -> , and the express <5481charakter - > image <5481 -charakter -> of his person <5287-hupostasis ->, and upholding <5342 -phero -> all <3956 -pas -> things by the word < 4487 -rhema -> of his power < 1411 -dunamis ->, when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia ->, \{sat\} <2523 -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty < 3172 -megalosune -> on <1722 -en -> high <5308-hupselos -> ; sat HEB 010012 But this <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391-mia -> sacrifice <2378 - thusia -> for sins <0266-hamartia -> for ever <1336dienekes - >, \{sat \} <2523-kathizo -> down <2523 -kathizo -> on <1722-en -> the right <1188-dexios -> hand of God <2316-theos -> ; sat REV 004002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400-idou ->, a throne <2362-thronos -> was set <2749-keimai -> in heaven <3772-ouranos -> , and [ one ] \{sat\} <2521-kathemai -> on <1909-epi - > the throne <2362-thronos ->. sat REV 004003 And he that \{sat \} <2521-kathemai -> was to look <3706-horasis -> upon like <3664-homoios -> a jasper <2393iaspis -> and a sardine <4555-sardinos -> stone <3037-lithos -> : and [ there was ] a rainbow <2463-iris -> round <2943 - kuklothen -> about <2943 -kuklothen -> the throne < 2362 -thronos -> , in sight < 3706 -horasis -> like <3664 -homoios -> unto an emerald <4664-smaragdinos -> . sat REV 004009 And when <3752 -hotan -> those <3588 -ho -> beasts <2226-zoon -> give <1325-didomi -> glory <1391 -doxa -> and honour <5092 -time > and thanks <2169 -eucharistia -> to him that \{sat\} <2521-kathemai -> on <1909-epi -> the throne <2362thronos -> , who <3588-ho -> liveth <2198 -zao -> for ever <0165-aion -> and ever <0165-aion -> , sat REV 004010 The four <5064-tessares -> and twenty <1501 - eikosi -> elders <4245 -presbuteros -> fall <4098 -pipto > down before < 1799 -enopion -> him that $\{$ sat \} <2521-kathemai -> on <1909-epi -> the throne <2362 -thronos -> , and worship <4352-proskuneo -> him that liveth <2198-zao -> for ever <0165-aion - > and ever <0165aion -> , and cast <0906-ballo -> their crowns <4735-stephanos -> before <1799-enopion -> the throne <2362thronos -> , saying <3004-lego -> , sat REV 005001 . And I saw < 1492 -eido -> in the right < 1188 - dexios -> hand of him that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> the throne <2362 -thronos -> a book <0975 -biblion -> written < 1125 -grapho -> within <2081 -esothen -> and on <1909 - epi -> the backside <3693 -opisthen -> , sealed <2696 - katasphragizo -> with seven <2033 -hepta -> seals <4973 - sphragis -> . sat REV 005007 And he came <2064 -erchomai -> and took <2983 - lambano -> the book <0975-biblion -> out of the right <1188-dexios -> hand of him that $\{$ sat $\}<2521$-kathemai -> upon the throne <2362 -thronos -> . sat REV 006002 And I saw < 1492 -eido -> , and behold <2400 - idou -> a white < 3022 -leukos -> horse <2462 -hippos -> : and he that \{sat\} <2521 -kathemai -> on <1909-epi -> him had <2192 - echo -> a bow <5115-toxon -> ; and a crown <4735stephanos -> was given <1325-didomi -> unto him : and he went < 1831 - exerchomai -> forth < 1831 -exerchomai -> conquering <3528 -nikao -> , and to conquer <3528 -nikao ->. sat REV 006004 And there went <1831exerchomai -> out another <0243-allos -> horse <2462-hippos -> [ that was ] red <4450-purrhos -> : and [ power ] was given <1325-didomi -> to him that $\{$ sat $\}<2521$-kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace <1515 -eirene -> from the earth <1093-ge -> , and that they should kill <4969-sphazo -> one <0240-allelon -> another <0240-allelon -> : and there was given <1325-didomi -> unto him a great <3173megas -> sword <3162-machaira -> . sat REV 006005 And when <3753-hote -> he had opened <0455-anoigo -> the third <5154 -tritos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the third <5154 -tritos -> beast <2226-zoon -> say <3004-lego ->, Come <2064 -erchomai -> and see <0991-blepo ->. And I beheld <1492eido -> , and lo <2400 - idou -> a black <3189-melas -> horse <2462 -hippos -> ; and he that $\{$ sat $\}<2521$ kathemai -> on <1909 -epi -> him had <2192 - echo -> a pair <2218 -zugos -> of balances <3976 -pede -> in his hand <5495-cheir -> . sat REV 006008 And I looked <1492 -eido -> , and behold <2400-idou -> a pale <5515chloros -> horse <2462-hippos -> : and his name <3686-onoma -> that $\{$ sat $\}<2521$-kathemai -> on <1883epano -> him was Death <2288-thanatos ->, and Hell <0086-haides -> followed <0190 -akoloutheo -> with him . And power <1849 -exousia -> was given <1325 -didomi -> unto them over <1909-epi -> the fourth <5067tetartos -> part of the earth <1093-ge -> , to kill <0615-apokteino -> with sword <4501-rhomphaia -> , and with hunger <3042-limos ->, and with death <2288-thanatos -> , and with the beasts <2342-therion -> of the earth <1093 -ge -> . sat REV 009017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706-horasis -> , and them that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> them, having <2192echo -> breastplates <2382-thorax -> of fire <4447-purinos ->, and of jacinth <5191 -huakinthinos -> , and brimstone <2306-theiodes -> : and the heads <2776-kephale -> of the horses <2462-hippos -> [ were ] as the
heads <2776 - kephale -> of lions <3023 -leon -> ; and out of their mouths <4750-stoma -> issued <1607ekporeuomai -> fire <4442 -pur -> and smoke <2586-kapnos -> and brimstone <2303 -theion -> . sat REV 011 016 And the four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245-presbuteros ->, which <3588 -ho -> sat \} <2521 -kathemai -> before <1799 -enopion -> God <2316 - theos -> on <1909 -epi -> their seats <2362thronos -> , fell <4098 -pipto -> upon their faces <4383 -prosopon ->, and worshipped <4352 -proskuneo -> God <2316-theos ->, sat REV 014014 And I looked < 1492 -eido ->, and behold <2400 - idou -> a white <3022leukos -> cloud <3507-nephele -> , and upon the cloud <3507-nephele -> [ one ] \{sat\} <2521 -kathemai - > like <3664 -homoios -> unto the Son <5207 -huios -> of man <0444-anthropos -> , having <2192 -echo -> on <1909epi -> his head <2776 -kephale -> a golden <5552 -chruseos -> crown <4735- stephanos -> , and in his hand <5495 -cheir -> a sharp <3691-oxus -> sickle < 1407 -drepanon -> . sat REV 014015 And another <0243 -allos > angel <0032-aggelos -> came <1831 -exerchomai -> out of the temple < 3485 -naos -> , crying <2896 -krazo -> with a loud < 3173 -megas -> voice <5456-phone -> to him that $\{$ sat $\}<2521$-kathemai -> on <1909 -epi -> the cloud <3507-nephele -> , Thrust <3992 -pempo -> in thy sickle <1407-drepanon ->, and reap <2325 -therizo -> : for the time <5610 -hora -> is come <2064 -erchomai -> for thee to reap <2325-therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583 -xeraino ->. sat REV 014016 And he that \{sat\} <2521kathemai -> on <1909-epi -> the cloud <3507-nephele -> thrust <0906-ballo -> in his sickle <1407 -drepanon > on <1909 -epi -> the earth <1093-ge -> ; and the earth <1093 -ge -> was reaped <2325 -therizo -> . sat REV 019004 And the four <5064-tessares -> and twenty < 1501 -eikosi -> elders < 4245 -presbuteros -> and the four <5064 - tessares -> beasts <2226 -zoon -> fell <4098 -pipto -> down and worshipped <4352 -proskuneo -> God <2316 -theos -> that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> the throne <2362-thronos ->, saying <3004lego -> , Amen <0281-amen -> ; Alleluia <0239 - allelouia -> . sat REV 019011 . And I saw <1492 -eido -> heaven <3772 -ouranos -> opened <0455-anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462 -hippos -> ; and he that $\{$ sat \} <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 pistos -> and True <0228-alethinos -> , and in righteousness <1343-dikaiosune -> he doth judge <2919-krino -> and make <4170 -polemeo -> war <4170 -polemeo -> . sat REV 019019 And I saw <1492 -eido -> the beast <2342 - therion ->, and the kings <0935 -basileus -> of the earth <1093-ge ->, and their armies <4753strateuma ->, gathered <4863 - sunago -> together <4863 -sunago -> to make <4160 -poieo -> war <4171polemos -> against <3326-meta -> him that $\{$ sat $\}<2521$ - kathemai -> on <1909-epi -> the horse <2462 -hippos -> , and against <3326-meta -> his army <4753 -strateuma -> . sat REV 019021 And the remnant <3062-loipoy > were slain <0615 -apokteino -> with the sword <4501-rhomphaia -> of him that \{sat\} <2521-kathemai -> upon the horse <2462 -hippos -> , which <3588-ho -> [ sword ] proceeded <1607-ekporeuomai -> out of his mouth <4750 -stoma -> : and all <3956 -pas -> the fowls <3732 -orneon -> were filled <5526 -chortazo -> with their flesh <4561-sarx -> . sat REV 020004 And I saw < 1492 -eido -> thrones <2362 -thronos - > , and they \{sat\} <2523 -kathizo -> upon them, and judgment <2917 -krima -> was given <1325-didomi -> unto them : and [ I saw ] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekizo -> for the witness <3141-marturia -> of Jesus <2424-Iesous ->, and for the word <3056-logos -> of God <2316 -theos ->, and which <3748 -hostis -> had not worshipped <4352-proskuneo -> the beast <2342-therion -> , neither <3777-oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [ his ] mark <5480 -charagma -> upon their foreheads <3359-metopon -> , or <2532 -kai -> in their hands <5495-cheir -> ; and they lived <2198-zao > and reigned <0936 -basileuo -> with Christ <5547-Christos -> a thousand <5507 - chilioi -> years <2094 -etos > . sat REV 020011 . And I saw < 1492 -eido -> a great <3173 -megas - > white < 3022 -leukos -> throne <2362thronos -> , and him that $\{$ sat $\}<2521$-kathemai -> on <1909-epi -> it , from whose <3739-hos -> face <4383prosopon -> the earth <1093 -ge -> and the heaven <3772-ouranos -> fled <5343 -pheugo -> away ; and there was found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos - > for them . sat REV 021005 And he that \{sat \} <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo ->, Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004 -lego -> unto me , Write <1125 - grapho -> : for these < 3778 -houtos -> words < 3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos ->.
abner sat by saul's side <1SA20 -:25 > as he sat at meat as he sat at meat with them as he sat upon as he sat upon as jesus sat at meat as jesus sat at meat as soon as he sat on his throne <1KI16 -:11 > as they sat at <1KI13 -:20 > but elisha sat <2KI6 -:32 > but mary sat certain blind man sat by certain maid beheld him as he sat by david sat between <2SA18 -:24 > elders sat with him <2KI6 -:32 > eleven as they sat at meat eli sat upon <1SA4 -:13> for their sakes which sat with him haman sat down have not sat with vain persons he looked round about on them which sat about him he sat down he sat down he sat down he sat down he sat down among he sat down by he sat down with he sat him down he sat on <2KI1 -:9 > he sat on her knees till noon <2KI4 -:20 > he sat on th <2KI11 :19> he sat thereon he sat upon him he sat with it sat upon each it was he which sat for alms at jeroboam sat upon his throne <2KI13 -:13 > jesus sat over against judah sat before me judah sat each on his throne <1KI22-:10 > judah sat either <2CH18 -: $9>$ king ahasuerus sat on king sat him down <1SA20 -:24 > king sat upon his royal throne king sat upon his seat <1SA20 -: $25>$ men sat down multitude sat about him now peter sat without people sat down <1CO10 -: 7 > people sat down peter sat down among them priest sat upon <1SA1 -:9> princes sat there sat alone because sat astonied until sat at sat at meat sat at meat with him began sat at meat with him heard these things sat before $\langle 1 \mathrm{CH} 17-: 16>$ sat before $\langle 2 \mathrm{SA} 7-: 18>$ sat before him <1KI21-:13> sat before me sat by sat by sat chief sat daily with you teaching sat down sat down sat down sat down sat down sat down sat down sat down sat down sat down astonied sat down on sat down on sat down on his throne <1KI2 -: $19>$ sat down there sat down under <1KI19 -:4 > sat down under his shadow with great delight sat down with him sat down with them sat her down over against sat him down there sat like unto sat not sat on sat on sat on sat on sat on sat on sat on sat on sat on sat on sat on him had sat on him had sat on him was death sat on his throne unto sat on it sat on them sat there before sat thereon sat thereon sat thus on sat under sat under an oak which sat under it sat upon <1SA28-:23> sat upon sat upon sat upon sat upon sat upon him sat upon his throne sat upon it sat upon them sat was sat where they sat sat with sat with him sat with them she sat beside she sat on his right han <1KI2 -:19 > she sat over against she sat up she sat upon shall wash his clothes sinners sat also together with jesus so they sat down with him upon them which sat them which sat with him at meat then mordecai sat then sat solomon upon <1KI2 $-: 12>$ then solomon sat on <1CH29-:23> there he sat with his disciples there sat there sat there sat women weeping for tammuz there we sat down they sat <2CH18 -:9 > they sat before him they sat down <2SA2 -:13> they sat down they sat down they sat down they sat down they sat down at thy feet they sat upon them thing whereon he sat was dead sat up ways hast thou sat for them we sat down when we sat by whereon never man sat whereon yet never man sat which also sat at jesus' feet which sat which sat before god on their seats while mordecai sat woman as she sat
accusation Luk_06_07/\$ \{accusation /against him . accusation Ezr_04_06/^\{accusation/against the inhabitants of Judah and Jerusalem . accusation 2Pe_02_11/\$\{accusation /against them before the Lord . accusation Joh_18_29 /\$\{accusation /bring ye against this man ? accusation 1Ti_05_19/\$\{accusation/but before two or three witnesses . accusation 001009 Jud / $\$$ accusation /but said , The Lord rebuke thee . accusation Luk_19_08/\$ \{accusation /I restore him fourfold . accusation Act_25_18/\$\{accusation /of such things as I supposed : accusation Mar_15_26 /\$ \{accusation /was written over , THE KING OF THE JEWS . accusation Mat_27_37/\$\{ accusation/written , THIS IS JESUS THE KING OF THE JEWS . Apharsathchites Ezr_04_09/^\{Apharsathchites /the Tarpelites , the Apharsites, the Archevites , the Babylonians , the Susanchites, the Dehavites, and the Elamites, conversation 2Pe_03_11/\$\{conversation /and godliness, conversation Psa_50_23/^\{conversation /aright will I shew the salvation of God . conversation Php_01_27/\$\{conversation /be as it becometh the gospel of Christ : that whether I come and see you, or else be absent , I may hear of your affairs , that ye stand fast in one spirit, with one mind striving together for the faith of the gospel ; conversation Heb_13_05/\$ \{conversation /be without covetousness ; and be content with such things as ye have : for he hath said, I will never leave thee, nor forsake thee . conversation 1Pe_03_02 / $\$$ \{conversation /coupled with fear . conversation Jam_03_13/\$\{ conversation /his works with meekness of wisdom . conversation $1 \mathrm{Pe} \_02 \_12 / \$$ conversation /honest among the Gentiles : that , whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation . conversation 1Ti_04_12/\$\{conversation /in charity, in spirit, in faith, in purity . conversation 1Pe_03_16/\$\{conversation /in Christ . conversation 2Co_01_12/\$\{conversation /in the world, and more abundantly to you-ward . conversation Gal_01_13/\$\{conversation /in time past in the Jews' religion, how that beyond measure I persecuted the church of God , and wasted it : conversation Eph_02_03/\$ \{conversation /in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath, even as others . conversation Php_03_20/\$\{conversation /is in heaven ; from whence also we look for the Saviour , the Lord Jesus Christ : conversation 2Pe_02_07/\$\{conversation /of the wicked : conversation 1Pe_03_01/\$ \{conversation /of the wives ; conversation 1Pe_01_18/\$\{conversation/received by tradition from your fathers ; conversation Eph_04_22 / $\$$ \{conversation /the old man , which is corrupt according to the deceitful lusts ; dispensation Col_01_25/\$\{dispensation /of God which is given to me for you , to fulfil the word of God ; dispensation Eph_01_10/\$\{dispensation /of the fulness of times he might gather together in one all things in Christ , both which are in heaven , and which are on earth ; even in him : dispensation 1Co_09_17 $/ \$$ dispensation /of the gospel is committed unto me . dispensation Eph_03_02/\$\{dispensation /of the grace of God which is given me to you-ward : sat Act_14_08/\$ sat/a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb , who never had walked : sat Mar_03_34/\$ \{sat/about him , and said , Behold my mother and my brethren! sat Mar_03_32/\$\{sat /about him , and they said unto him , Behold, thy mother and thy brethren without seek for thee . sat Jer_15_17/^\{sat/alone because of thy hand : for thou hast filled me with indignation. sat Mar_02_15/\$ \{sat/also together with Jesus and his disciples : for there were many , and they followed him . sat Joh_09_08/\$ \{sat/and begged ? sat Mar_14_18/\$\{sat/and did eat , Jesus said, Verily I say unto you, One of you which eateth with me shall betray me . sat Eze_03_15/^\{sat/and remained there astonished among them seven days. sat Mat_13_02/\$\{sat/and the whole multitude stood on the shore . sat Ezr_09_04/^\{sat /astonied until the evening sacrifice . sat Luk_10_39/\$\{sat /at Jesus feet , and heard his word . sat Mar_16_14 $/ \$$ s sat /at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen . sat Mar_14_03/\$\{sat /at meat, there came a woman having an alabaster box of ointment of spikenard very precious ; and she brake the box , and poured it on his head . sat Mar_02_15 $/ \$$ sat /at meat in his house, many publicans and sinners sat also together with Jesus and his disciples : for there were many, and they followed him . sat Mat_09_10/\$ sat/at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples . sat Luk_07_37/\$\{sat /at meat in the Pharisee's house , brought an alabaster box of ointment, sat Luk_07_49/\$\{sat /at meat with him began to say within themselves, Who is this that forgiveth sins also ? sat Luk_14_15/\$ \{sat/at meat with him heard these things, he said unto him , Blessed is he that shall eat bread in the kingdom of God . sat Luk_24_30/\$\{sat/at meat with them , he took bread, and blessed it, and brake, and gave to them . sat Mat_26_07/\$\{sat/at meat. sat $1 \mathrm{Ki}_{-} 13 \_20 / \wedge\{$ sat /at the table, that the word of the LORD came unto the prophet that brought him back : sat Joh_12_02/\$ sat /at the table with him . sat Rev_11_16/\$\{sat /before God on their seats, fell upon their faces, and worshipped God , sat Gen_43_33 /^\{ sat /before him, the firstborn according to his birthright, and the youngest according to his youth : and the men marvelled one at another . sat $1 \mathrm{Ki}_{2} 21 \_13 / \wedge\{$ sat /before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city , and stoned him with stones, that he died . sat Eze_08_01/^\{sat/before me, that the hand of the Lord GOD fell there upon me. sat Eze_14_01/^\{sat/before me. sat Eze_20_01/^\{sat/before
me. sat 2 Sa_07_18 /^\{ sat /before the LORD, and he said, Who am I, O Lord GOD ? and what is my house , that thou hast brought me hitherto ? sat 1Ch_17_16/^\{sat/before the LORD , and said, Who am I, O LORD God , and what is mine house, that thou hast brought me hitherto ? sat Rut_02_14/^\{sat/beside the reapers : and he reached her parched corn, and she did eat , and was sufficed , and left . sat $2 \mathrm{Sa} \_18 \_24 / \wedge\{$ sat /between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. sat $1 \mathrm{Sa} \_20 \_25$ /^\{ sat /by Saul's side , and David's place was empty . sat Luk_22_56 $/ \$$ sat /by the fire , and earnestly looked upon him , and said, This man was also with him . sat Exo_16_03/^\{sat /by the flesh pots , and when we did eat bread to the full ; for ye have brought us forth into this wilderness , to kill this whole assembly with hunger . sat Mar_10_46/\$\{sat/by the highway side begging . sat Mat_13_01/\$ \{sat/by the sea side . sat Luk_18_35/\$ \{sat/by the way side begging : sat Job_29_25/^\{sat/chief, and dwelt as a king in the army , as one that comforteth the mourners . sat Mat_26_55/\$ \{sat/daily with you teaching in the temple , and ye laid no hold on me . sat Mar_09_35/\$\{ sat /down , and called the twelve, and saith unto them, If any man desire to be first , the same shall be last of all, and servant of all . sat Jud_19_06/^\{sat/down , and did eat and drink both of them together : for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry . sat Mat_13_48/\$\{sat/down, and gathered the good into vessels, but cast the bad away . sat Act_16_13/\$\{sat/down, and spake unto the women which resorted thither. sat Luk_05_03/\$\{sat /down , and taught the people out of the ship . sat Joh_08_02/\$ \{ sat /down , and taught them . sat Luk_22_14 $1 \$$ sat /down, and the twelve apostles with him . sat Joh_06_10/\$ \{sat/down , in number about five thousand . sat 2Sa_02_13/^\{sat/down, the one on the one side of the pool, and the other on the other side of the pool . sat Psa_137_01/^\{sat/down, yea, we wept, when we remembered Zion . sat Act_13_14/\$\{sat/down . sat Rut_04_02 /^\{sat/down . sat Rut_04_01/^\{sat/down . sat Luk_04_20/\$\{sat/down. And the eyes of all them that were in the synagogue were fastened on him . sat Job_02_08 /^\{ sat /down among the ashes . sat Luk_22_55 $/ \$$ sat /down among them . sat Neh_01_04/^\{sat/down and wept, and mourned certain days, and fasted , and prayed before the God of heaven, sat Ezr_09_03/^\{sat/down astonied . sat Deu_33_03/^\{sat/down at thy feet ; every one shall receive of thy words . sat Exo_02_15 /^\{sat/down by a well . sat Mar_06_40/\$\{sat/down in ranks, by hundreds, and by fifties . sat Jer_26_10/^\{sat/down in the entry of the new gate of the LORD'S house. sat Ezr_10_16/^\{ sat/down in the first day of the tenth month to examine the matter . sat Joh_19_13/\$ \{ sat/down in the judgment seat in a place that is called the Pavement , but in the Hebrew, Gabbatha . sat 1Ki_02_19/^\{sat /down on his throne , and caused a seat to be set for the king's mother ; and she sat on his right hand . sat Heb_10_12/\$ \{sat/down on the right hand of God ; sat Heb_01_03/\$ \{sat /down on the right hand of the Majesty on high ; sat Mat_15_29/\$ \{ sat /down there . sat Est_03_15 /^\{ sat /down to drink ; but the city Shushan was perplexed . sat $1 \mathrm{Co} \_10 \_07 / \$$ sat /down to eat and drink , and rose up to play . sat Exo_32_06 /^\{sat/down to eat and to drink , and rose up to play . sat Gen_37_25/^\{sat/down to eat bread : and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh , going to carry it down to Egypt . sat Luk_07_36/\$ \{sat/down to meat . sat Luk_11_37/\$ \{sat /down to meat. sat 1Ki_19_04/^\{sat/down under a juniper tree : and he requested for himself that he might die ; and said , It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . sat Son_02_03 /^\{sat/down under his shadow with great delight, and his fruit was sweet to my taste . sat Mat_09_10/\$\{sat/down with him and his disciples . sat Job_02_13 /^\{sat/down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that his grief was very great . sat Mat_26_20/\$ \{ sat /down with the twelve . sat Luk_05_29/\$\{sat/down with them . sat $1 \mathrm{Ki}^{2} 22 \_10 / \wedge$ \{sat /each on his throne, having put on their robes , in a void place in the entrance of the gate of Samaria ; and all the prophets prophesied before them. sat 2Ch_18_09 $/ \wedge\{$ sat /either of them on his throne, clothed in their robes, and they sat in a void place at the entering in of the gate of Samaria ; and all the prophets prophesied before them. sat Act_03_10/\$ \{ sat /for alms at the Beautiful gate of the temple : and they were filled with wonder and amazement at that which had happened unto him . sat Jer_03_02 /^\{sat/for them, as the Arabian in the wilderness ; and thou hast polluted the land with thy whoredoms and with thy wickedness. sat Gen_21_16/^\{sat/her down over against him a good way off, as it were a bowshot : for she said, Let me not see the death of the child. And she sat over against him, and lift up her voice, and wept . sat Jud_19_15/^\{sat/him down in a street of the city : for there was no man that took them into his house to lodging . sat Rut_04_01/^\{sat/him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said , Ho , such a one ! turn aside , sit down here. And he turned aside , and sat down . sat 1Sa_20_24 $/ \wedge$ \{sat /him down to eat meat . sat 2Ch_18_09 /^\{ sat /in a void place at the entering in of the gate of Samaria ; and all the prophets prophesied before them. sat Act_20_09/\$\{sat /in a window a certain young man named Eutychus , being fallen into a deep sleep : and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. sat Gen_38_14/^\{sat/in an open place, which is by the way to Timnath ;
for she saw that Shelah was grown , and she was not given unto him to wife . sat Jon_03_06/^\{sat/in ashes . sat Mat_04_16/\$ \{sat/in darkness saw great light ; and to them which sat in the region and shadow of death light is sprung up . sat 2 Ki_06_32 /^\{sat /in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door : is not the sound of his master's feet behind him? sat 2Sa_07_01/^\{sat/in his house , and the LORD had given him rest round about from all his enemies ; sat $1 \mathrm{Ch} 17 \_01 / \wedge\{$ sat /in his house , that David said to Nathan the prophet , Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD remaineth under curtains . sat 1Sa_19_09 $/ \wedge\{$ sat /in his house with his javelin in his hand : and David played with his hand . sat Eze_08_01/^\{sat/in mine house , and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. sat Act_06_15 $1 \$$ sat /in the council , looking stedfastly on him, saw his face as it had been the face of an angel . sat Jer_32_12 $/ \wedge$ \{sat /in the court of the prison . sat Jud_13_09 $/ \wedge$ \{sat /in the field : but Manoah her husband was not with her. sat 2Sa_19_08 /^\{sat/in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate . And all the people came before the king : for Israel had fled every man to his tent . sat Gen_19_01/^\{sat/in the gate of Sodom : and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground ; sat Dan_02_49 /^\{sat /in the gate of the king . sat Est_02_21/^\{sat/in the king's gate, two of the king's chamberlains, Bigthan and Teresh , of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . sat Est_02_19/^\{sat/in the king's gate . sat Jer_39_03/^\{sat/in the middle gate , even Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon . sat Mat_04_16/\$\{sat/in the region and shadow of death light is sprung up . sat Mar_04_01/\$\{sat/in the sea ; and the whole multitude was by the sea on the land. sat 2 Sa_23_08/^\{sat/in the seat, chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred, whom he slew at one time . sat Ezr_10_09/^\{ sat/in the street of the house of God , trembling because of this matter , and for the great rain. sat Gen_18_01/^\{sat/in the tent door in the heat of the day; sat Jer_36_22/^\{sat/in the winterhouse in the ninth month : and there was a fire on the hearth burning before him. sat Rev_14_14/\$\{sat/like unto the Son of man , having on his head a golden crown , and in his hand a sharp sickle . sat Luk_19_30/\$\{sat /loose him , and bring him hither. sat Mar_11_02/\$\{sat/loose him , and bring him. sat Jer_15_17/^\{sat/not in the assembly of the mockers, nor rejoiced ; I sat alone because of thy hand : for thou hast filled me with indignation. sat 2Ki_04_20 /^\{ sat/on her knees till noon , and then died. sat Rev_06_02/\$\{sat/on him had a bow ; and a crown was given unto him : and he went forth conquering , and to conquer . sat Rev_06_05/\$ \$ sat /on him had a pair of balances in his hand . sat Rev_06_08/\$ \{sat /on him was Death , and Hell followed with him . And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth. sat $1 \mathrm{Ki}_{-} 02 \_19 / \wedge\left\{\right.$ sat /on his right hand. sat $1 \mathrm{Ki}_{-} 16 \_11 / \wedge\{$ sat /on his throne, that he slew all the house of Baasha : he left him not one that pisseth against a wall , neither of his kinsfolks, nor of his friends. sat Exo_12_29 /^\{ sat /on his throne unto the firstborn of the captive that was in the dungeon ; and all the firstborn of cattle . sat Rev_20_11/\$ $\{$ sat /on it , from whose face the earth and the heaven fled away ; and there was found no place for them . sat Rev_14_15/\$ \{sat/on the cloud, Thrust in thy sickle , and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . sat Rev_14_16/\$ \{sat/on the cloud thrust in his sickle on the earth ; and the earth was reaped . sat Jon_04_05/^\{sat/on the east side of the city , and there made him a booth, and sat under it in the shadow, till he might see what would become of the city . sat Rev_19_19/\$ \{sat /on the horse, and against his army . sat Act_25_17/\$\{sat/on the judgment seat, and commanded the man to be brought forth . sat Mar_16_19/\$ \{ sat /on the right hand of God . sat Rev_04_10/\$ \{ sat /on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, sat Rev_19_04/\$\{sat /on the throne, saying, Amen ; Alleluia . sat Rev_04_09/\$\{sat/on the throne, who liveth for ever and ever, sat Rev_04_02/\$\{sat /on the throne . sat Rev_05_01/\$\{sat/on the throne a book written within and on the backside, sealed with seven seals . sat Est_01_02 /^\{ sat/on the throne of his kingdom , which was in Shushan the palace, sat $2 \mathrm{Ki} 11 \_19 / \wedge$ \{sat /on the throne of the kings . sat $1 \mathrm{Ch} \_29 \_23 / \wedge$ \{sat/on the throne of the LORD as king instead of David his father, and prospered ; and all Israel obeyed him. sat 2 Ki _01_09/^\{sat /on the top of an hill. And he spake unto him, Thou man of God , the king hath said , Come down . sat Rev_09_17/\$\{sat /on them, having breastplates of fire, and of jacinth, and brimstone : and the heads of the horses were as the heads of lions ; and out of their mouths issued fire and smoke and brimstone . sat Gen_21_16/^\{sat /over against him, and lift up her voice, and wept . sat Mar_12_41/\$\{sat /over against the treasury, and beheld how the people cast money into the treasury : and many that were rich cast in much . sat $1 \mathrm{Ki} \_02 \_12 / \wedge\{$ sat /Solomon upon the throne of David his father ; and his kingdom was established greatly . sat Joh_11_20/\$\{sat/still in the house . sat Lev_15_06 /^\{sat/that hath the issue shall wash his clothes, and bathe himself in water, and be unclean until the
even . sat Est_01_14/^\{sat/the first in the kingdom ; sat Jud_20_26/^\{ sat/there before the LORD , and fasted that day until even , and offered burnt offerings and peace offerings before the LORD . sat Jer_36_12 /^\{sat/there, even Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes . sat Joh_12_14/\$\{ sat/thereon ; as it is written, sat Rev_06_04/\$\{sat/thereon to take peace from the earth , and that they should kill one another : and there was given unto him a great sword . sat Exo_17_12 /^\{sat/thereon; and Aaron and Hur stayed up his hands , the one on the one side, and the other on the other side ; and his hands were steady until the going down of the sun . sat Joh_04_06/\$\{sat/thus on the well : and it was about the sixth hour . sat Exo_18_13/^\{sat /to judge the people : and the people stood by Moses from the morning unto the evening . sat Jud_06_11/^\{sat/under an oak which was in Ophrah, that pertained unto Joash the Abiezrite : and his son Gideon threshed wheat by the winepress , to hide it from the Midianites . sat Jon_04_05/^\{sat/under it in the shadow, till he might see what would become of the city . sat Neh $\_08 \_17 / \wedge\{$ sat /under the booths : for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so . And there was very great gladness . sat Luk_07_15/\$\{sat/up , and began to speak. And he delivered him to his mother . sat Act_09_40/\$ \{sat /up . sat 1Sa_01_09 /^\{ sat/upon a seat by a post of the temple of the LORD . sat $1 \mathrm{Sa} \_04 \_13 / \wedge$ \{sat /upon a seat by the wayside watching : for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out . sat Act_02_03/\$ \{sat/upon each of them . sat Mar_11_07/\$\{sat/upon him . sat Rev_19_11/\$\{sat/upon him was called Faithful and True , and in righteousness he doth judge and make war . sat Est_05_01/^\{sat/upon his royal throne in the royal house, over against the gate of the house . sat $1 \mathrm{Sa} \_20 \_25 / \wedge$ \{ sat /upon his seat, as at other times, even upon a seat by the wall : and Jonathan arose, and Abner sat by Saul's side, and David's place was empty . sat Act_12_21/\$\{sat/upon his throne, and made an oration unto them . sat $2 \mathrm{Ki}_{-} 13 \_13 / \wedge\{$ sat /upon his throne : and Joash was buried in Samaria with the kings of Israel . sat Mat_28_02/\$\{sat/upon it . sat Lev_15_22 $/ \wedge\{$ sat /upon shall wash his clothes , and bathe himself in water, and be unclean until the even . sat Gen_48_02 $/ \wedge$ \{sat/upon the bed. sat 1Sa_28_23/^\{ sat/upon the bed . sat Rev_19_21/\$ \{sat/upon the horse , which sword proceeded out of his mouth : and all the fowls were filled with their flesh . sat Mat_24_03/\$ \{sat/upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be ? and what shall be the sign of thy coming, and of the end of the world ? sat Mar_13_03/\$\{sat/upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, sat Rev_05_07/\$ \{sat/upon the throne . sat Rev_21_05/\$\{sat/upon the throne said, Behold, I make all things new . And he said unto me , Write : for these words are true and faithful . sat Rev_20_04/\$\{sat/upon them , and judgment was given unto them : and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands ; and they lived and reigned with Christ a thousand years . sat Gen_31_34/^\{sat/upon them. And Laban searched all the tent , but found them not. sat Rev_04_03/\$\{ sat/was to look upon like a jasper and a sardine stone : and there was a rainbow round about the throne, in sight like unto an emerald . sat Eze_03_15 /^\{ sat/where they sat, and remained there astonished among them seven days . sat Mar_06_26/\$ $\{$ sat /with him, he would not reject her . sat Mar_06_22 / $\$$ \{sat /with him , the king said unto the damsel , Ask of me whatsoever thou wilt, and I will give it thee . sat Mat_14_09/\$ \{sat/with him at meat , he commanded it to be given her. sat 2Ki_06_32/^\{ sat/with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders , See ye how this son of a murderer hath sent to take away mine head ? look, when the messenger cometh , shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? sat Joh_06_03/\$ \{ sat /with his disciples . sat Mar_14_54/\$\{sat/with the servants, and warmed himself at the fire . sat Mat_26_58/\$ sat/with the servants , to see the end . sat Act_26_30/\$\{sat/with them : sat Psa_26_04/^\{sat/with vain persons, neither will I go in with dissemblers . sat Mat_26_69/\$ \{sat/without in the palace : and a damsel came unto him , saying , Thou also wast with Jesus of Galilee . sat Eze_08_14/^\{sat/women weeping for Tammuz . Satan Luk_11_18 /\$ \{ Satan /also be divided against himself, how shall his kingdom stand ? because ye say that I cast out devils through Beelzebub . Satan Rev_20_02/\$\{Satan /and bound him a thousand years, Satan Mar_01_13/\$\{Satan /and was with the wild beasts ; and the angels ministered unto him. Satan Job_01_09 /^\{Satan /answered the LORD , and said , Doth Job fear God for nought ? Satan Job_01_07 /^\{Satan /answered the LORD , and said , From going to and fro in the earth, and from walking up and down in it. Satan Job_02_02 /^\{ Satan /answered the LORD , and said , From going to and fro in the earth , and from walking up and down in it. Satan Job_02_04 $/ \wedge\{$ Satan /answered the LORD , and said, Skin for skin, yea, all that a man hath will he give for his life . Satan Luk_10_18/\$\{Satan /as lightning fall from heaven. Satan Rev_02_24/\$\{Satan /as they speak ; I will put upon you none other burden. Satan Job_01_12/^\{Satan /Behold, all that he hath is in thy power ; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD . Satan Job_02_06/^\{Satan
/Behold, he is in thine hand ; but save his life . Satan Job_02_01/^\{Satan /came also among them to present himself before the LORD . Satan Job_01_06 /^\{Satan /came also among them. Satan Mat_12_26/\$\{Satan /cast out Satan , he is divided against himself ; how shall then his kingdom stand ? Satan Mar_03_23/\$\{Satan /cast out Satan? Satan Mar_04_15/\$\{Satan/cometh immediately , and taketh away the word that was sown in their hearts . Satan Rev_02_13/\$\{Satan /dwelleth . Satan Joh_13_27/\$\{Satan /entered into him . Then said Jesus unto him , That thou doest, do quickly. Satan Zec_03_02 /^\{Satan /even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire ? Satan Act_05_03/\$ Satan /filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land ? Satan Mat_04_10/\$\{Satan /for it is written , Thou shalt worship the Lord thy God , and him only shalt thou serve . Satan Luk_04_08/\$\{Satan/for it is written , Thou shalt worship the Lord thy God, and him only shalt thou serve. Satan 1Co_05_05/\$\{Satan/for the destruction of the flesh , that the spirit may be saved in the day of the Lord Jesus . Satan Mar_08_33/\$\{Satan /for thou savourest not the things that be of God, but the things that be of men. Satan Job_02_07/^\{Satan/forth from the presence of the LORD , and smote Job with sore boils from the sole of his foot unto his crown . Satan Job_02_02/^\{Satan /From whence comest thou? And Satan answered the LORD , and said, From going to and fro in the earth , and from walking up and down in it. Satan Job_01_08 /^\{Satan /Hast thou considered my servant Job , that there is none like him in the earth, a perfect and an upright man , one that feareth God , and escheweth evil ? Satan Job_02_03 ${ }^{\wedge}\{$ Satan /Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . Satan Luk_13_16/\$\{Satan /hath bound, lo , these eighteen years , be loosed from this bond on the sabbath day? Satan Luk_22_31/\$\{Satan/hath desired to have you , that he may sift you as wheat : Satan Mat_12_26/\$\{Satan /he is divided against himself ; how shall then his kingdom stand ? Satan 2Co_11_14/\$\{Satan/himself is transformed into an angel of light . Satan 1Th_02_18/\$\{Satan /hindered us . Satan Luk_22_03/\$\{Satan /into Judas surnamed Iscariot , being of the number of the twelve . Satan Mar_03_26 /\$\{Satan /rise up against himself, and be divided, he cannot stand, but hath an end. Satan Rev_20_07/\$\{Satan /shall be loosed out of his prison, Satan 2Co_02_11/\$\{Satan/should get an advantage of us : for we are not ignorant of his devices. Satan Psa_109_06 /^\{Satan/stand at his right hand. Satan Zec_03_01/^\{Satan /standing at his right hand to resist him. Satan 1Ch_21_01/^\{Satan/stood up against Israel, and provoked David to number Israel . Satan 1Co_07_05/\$\{Satan /tempt you not for your incontinency. Satan 1Ti_01_20/\$\{Satan/that they may learn not to blaspheme. Satan Zec_03_02 /^\{Satan/The LORD rebuke thee, O Satan ; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire? Satan Mat_16_23/\$\{Satan /thou art an offence unto me : for thou savourest not the things that be of God, but those that be of men. Satan 2Co_12_07/\$\{Satan /to buffet me , lest I should be exalted above measure. Satan Rom_16_20/\$ \{ Satan /under your feet shortly. The grace of our Lord Jesus Christ be with you . Amen . Satan Act_26_18/\$\{Satan /unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me . Satan Job_01_12 /^\{Satan /went forth from the presence of the LORD. Satan Job_01_07/^\{Satan/Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it. Satan Rev_12_09/\$ \{Satan/which deceiveth the whole world : he was cast out into the earth , and his angels were cast out with him. Satan Rev_03_09/\$\{Satan/which say they are Jews, and are not , but do lie ; behold, I will make them to come and worship before thy feet, and to know that I have loved thee . Satan 2Th_02_09/\$\{Satan /with all power and signs and lying wonders, Satan's Rev_02_13/\$\{Satan's /seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you , where Satan dwelleth . satest Psa_09_04/^\{satest/in the throne judging right . satest Eze_23_41/^\{satest/upon a stately bed, and a table prepared before it, whereupon thou hast set mine incense and mine oil . satiate Jer_46_10/^\{ satiate /and made drunk with their blood : for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates . satiate Jer_31_14/^\{satiate /the soul of the priests with fatness , and my people shall be satisfied with my goodness , saith the LORD . satiated Jer_31_25 /^\{satiated /the weary soul , and I have replenished every sorrowful soul . satisfaction Num_35_32 /^\{ satisfaction /for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest . satisfaction Num_35_31/^\{satisfaction /for the life of a murderer, which is guilty of death : but he shall be surely put to death . satisfied Joe_02_26/^\{satisfied /and praise the name of the LORD your God , that hath dealt wondrously with you: and my people shall never be ashamed . satisfied Mic_06_14 /^\{satisfied /and thy casting down shall be in the midst of thee; and thou shalt take hold, but shalt not deliver ; and that which thou deliverest will I give up to the sword . satisfied Psa_63_05 /^\{ satisfied /as with marrow and fatness ; and my mouth shall praise thee with joyful lips : satisfied Hab_02_05/^\{satisfied /but gathereth unto him all nations, and heapeth unto him all people : satisfied Isa_53_11/^\{satisfied /by his knowledge shall my righteous servant justify many ;
for he shall bear their iniquities . satisfied Pro_14_14/^\{satisfied /from himself. satisfied Pro_19_23/^\{satisfied /he shall not be visited with evil . satisfied Eze_16_29 /^\{satisfied /herewith . satisfied Jer_50_10 /^\{satisfied /saith the LORD . satisfied Deu_14_29 /^\{satisfied /that the LORD thy God may bless thee in all the work of thine hand which thou doest . satisfied Psa_81_16/^\{satisfied /thee. satisfied Psa_105_40/^\{satisfied /them with the bread of heaven . satisfied Joe_02_19/^\{satisfied/therewith: and I will no more make you a reproach among the heathen : satisfied Isa_09_20/^\{satisfied /they shall eat every man the flesh of his own arm : satisfied Psa_22_26 $/ \wedge$ \{satisfied /they shall praise the LORD that seek him: your heart shall live for ever . satisfied Jer_50_19 $/ \wedge$ \{satisfied /upon mount Ephraim and Gilead . satisfied Exo_15_09 /^\{ satisfied /upon them; I will draw my sword , my hand shall destroy them. satisfied Psa_17_15 /^\{satisfied/when I awake, with thy likeness . satisfied Pro_20_13/^\{satisfied /with bread . satisfied Job_27_14 /^\{ satisfied /with bread . satisfied Lam_05_06 $/ \wedge\{$ satisfied /with bread . satisfied Pro_12_11/^\{satisfied/with bread : but he that followeth vain persons is void of understanding . satisfied Deu_33_23/^\{satisfied /with favour, and full with the blessing of the LORD : possess thou the west and the south . satisfied Pro_12_14/^\{satisfied/with good by the fruit of his mouth : and the recompence of a man's hands shall be rendered unto him. satisfied Job_19_22 /^\{satisfied /with my flesh ? satisfied Jer_31_14 /^\{satisfied /with my goodness , saith the LORD . satisfied Ecc_04_08/^\{satisfied /with riches ; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity , yea, it is a sore travail. satisfied Ecc_01_08 /^\{satisfied /with seeing, nor the ear filled with hearing . satisfied Ecc_05_10 $/ \wedge$ \{satisfied /with silver ; nor he that loveth abundance with increase : this is also vanity . satisfied Isa_66_11 $/ \wedge$ \{satisfied/with the breasts of her consolations ; that ye may milk out, and be delighted with the abundance of her glory . satisfied Psa_36_08/^\{satisfied /with the fatness of thy house ; and thou shalt make them drink of the river of thy pleasures . satisfied Pro_18_20/^\{satisfied /with the fruit of his mouth ; and with the increase of his lips shall he be filled . satisfied Psa_104_13/^\{satisfied /with the fruit of thy works . satisfied Psa_65_04 $/ \wedge\{$ satisfied /with the goodness of thy house , even of thy holy temple . satisfied Pro_30_15 /^\{satisfied /yea, four things say not, It is enough : satisfied Isa_44_16/^\{satisfied /yea, he warmeth himself, and saith , Aha , I am warm, I have seen the fire : satisfied Amo_04_08 /^\{satisfied/yet have ye not returned unto me, saith the LORD . satisfiest Psa_145_16/^\{satisfiest /the desire of every living thing . satisfieth Isa_55_02 /^\{satisfieth /not ? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness . satisfieth Psa_107_09 /^\{satisfieth /the longing soul , and filleth the hungry soul with goodness . satisfieth Psa_103_05 /^\{satisfieth/thy mouth with good things; so that thy youth is renewed like the eagle's . satisfy Psa_132_15 $/ \wedge$ \{satisfy /her poor with bread . satisfy Psa_91_16/^\{satisfy /him, and shew him my salvation . satisfy Pro_06_30 $/ \wedge\{$ satisfy /his soul when he is hungry ; satisfy Isa_58_10/^\{satisfy /the afflicted soul ; then shall thy light rise in obscurity , and thy darkness be as the noonday : satisfy Job_38_27/^\{satisfy/the desolate and waste ground; and to cause the bud of the tender herb to spring forth ? satisfy Pro_05_19/^\{satisfy /thee at all times ; and be thou ravished always with her love . satisfy Eze_07_19 /^\{satisfy /their souls, neither fill their bowels : because it is the stumblingblock of their iniquity . satisfy Mar_08_04/\$ satisfy /these men with bread here in the wilderness ? satisfy Isa_58_11/^\{satisfy /thy soul in drought, and make fat thy bones : and thou shalt be like a watered garden , and like a spring of water, whose waters fail not. satisfy Psa_90_14 /^\{satisfy/us early with thy mercy ; that we may rejoice and be glad all our days . satisfying Pro_13_25 /^\{satisfying /of his soul : but the belly of the wicked shall want . satisfying Col_02_23/\$\{satisfying /of the flesh . satyr Isa_34_14/^\{satyr/shall cry to his fellow ; the screech owl also shall rest there, and find for herself a place of rest . satyrs Isa_13_21/^\{satyrs /shall dance there. unsatiable Eze_16_28 /^\{unsatiable /yea, thou hast played the harlot with them, and yet couldest not be satisfied.
sat And the LORD appeared unto him in the plains of Mamre: and he $\{\mathrm{sat}\}$ in the tent door in the heat of the day; sat And there came two angels to Sodom at even; and Lot $\{$ sat $\}$ in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground; sat And she went, and \{sat\} her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept. sat And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she \{sat\} over against [him], and lift up her voice, and wept. sat Now Rachel had taken the images, and put them in the camel's furniture, and $\{s a t\}$ upon them. And Laban searched all the tent, but found [them] not. sat And they $\{$ sat $\}$ down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spicery and balm and myrrh, going to carry [it] down to Egypt. sat And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and $\{$ sat $\}$ in an open place, which [is] by the way to Timnath; for she saw that Shelah was grown, and she was not given unto him to wife. sat And they \{sat\} before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another. sat And [one] told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and $\{$ sat $\}$ upon the bed. sat Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh, and dwelt in the land of Midian: and he \{sat \} down by a well. sat And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that $\{s a t\}$ on his throne unto the firstborn of the captive that [was] in the dungeon; and all the firstborn of cattle. sat And the children of Israel said unto them, Would to God we had died by the hand of the LORD in the land of Egypt, when we $\{$ sat $\}$ by the flesh pots, [and] when we did eat bread to the full; for ye have brought us forth into this wilderness, to kill this whole assembly with hunger. sat But Moses' hands [were] heavy; and they took a stone, and put [it] under him, and he \{sat\} thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. sat And it came to pass on the morrow, that Moses $\{s a t\}$ to judge the people: and the people stood by Moses from the morning unto the evening. sat And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people $\{s a t\}$ down to eat and to drink, and rose up to play. sat And he that sitteth on [any] thing whereon he \{sat\} that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even. sat And whosoever toucheth any thing that she \{sat\} upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even. sat Yea, he loved the people; all his saints [are] in thy hand: and they \{sat\} down at thy feet; [every one] shall receive of thy words. sat And there came an angel of the LORD, and \{sat\} under an oak which [was] in Ophrah, that [pertained] unto Joash the Abiezrite: and his son Gideon threshed wheat by the winepress, to hide [it] from the Midianites. sat And God hearkened to the voice of Manoah; and the angel of God came again unto the woman as she \{sat\} in the field: but Manoah her husband [was] not with her. sat And they \{sat\} down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. sat And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he \{sat\} him down in a street of the city: for [there was] no man that took them into his house to lodging. sat Then all the children of Israel, and all the people, went up, and came unto the house of God, and wept, and \{sat\} there before the LORD, and fasted that day until even, and offered burnt offerings and peace offerings before the LORD. sat And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she \{sat\} beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left. sat Then went Boaz up to the gate, and sat him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and $\{s a t\}$ down. sat Then went Boaz up to the gate, and $\{$ sat $\}$ him down there: and, behold, the kinsman of whom Boaz spake came by; unto whom he said, Ho, such a one! turn aside, sit down here. And he turned aside, and sat down. sat And he took ten men of the elders of the city, and said, Sit ye down here. And they \{sat\} down. sat <1SA1-9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest \{sat\} upon a seat by a post of the temple of the LORD. sat <1SA4-13> And when he came, lo, Eli \{sat\} upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. sat <1SA19-9> And the evil spirit from the LORD was upon Saul, as he \{sat\} in his house with his javelin in his hand: and David played with [his] hand. sat <1SA20-24> So David hid himself in the field: and when the new moon was come, the king \{sat\} him down to eat meat. sat <1SA20-25> And the king \{sat\} upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. sat <1SA20-25> And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner \{sat\} by Saul's side, and David's place was empty. sat <1SA28-23> But he refused, and said, I will not eat. But his servants, together with the woman, compelled
him; and he hearkened unto their voice. So he arose from the earth, and \{sat\} upon the bed. sat <2SA2-13> And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they \{sat\} down, the one on the one side of the pool, and the other on the other side of the pool. sat <2SA7-1> And it came to pass, when the king $\{s a t\}$ in his house, and the LORD had given him rest round about from all his enemies; sat <2SA7-18> Then went king David in, and \{sat\} before the LORD, and he said, Who [am] I, O Lord GOD? and what [is] my house, that thou hast brought me hitherto? sat <2SA18-24> And David \{sat\} between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. sat <2SA19-8> Then the king arose, and \{sat \} in the gate. And they told unto all the people, saying, Behold, the king doth sit in the gate. And all the people came before the king: for Israel had fled every man to his tent. sat <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that $\{$ sat $\}$ in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. sat <1KI2-12> Then $\{$ sat $\}$ Solomon upon the throne of David his father; and his kingdom was established greatly. sat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother, and she \{sat\} on his ri ght hand. sat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and \{sat\} down on his throne, and caused a seat to be set for the king's mother; and she sat on his ri ght hand. sat <1KI13-20> And it came to pass, as they \{sat\} at the table, that the word of the LORD came unto the prophet that brought him back: sat <1KI16-11> And it came to pass, when he began to reign, as soon as he $\{\mathrm{sat}\}$ on his throne, [that] he slew all the house of Baasha: he left him not one that pisseth against a wall, neither of his kinsfolks, nor of his friends. sat <1KI19-4> But he himself went a day's journey into the wilderness, and came and \{sat\} down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fat hers. sat <1KI21-13> And there came in two men, children of Belial, and \{sat\} before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him fo rth out of the city, and stoned him with stones, that he died. sat <1KI22-10> And the king of Israel and Jehoshaphat the king of Judah \{sat\} each on his throne, having put on their robes, in a void place in the entrance of the gate of Samaria; and all the prophets prophesied before them. sat <2KI1-9> Then the king sent unto him a captain of fifty with his fifty. And he went up to him: and, behold, he $\{\mathrm{sat}\}$ on the top of an hill. And he spake unto him, Thou man of God, the king hath said, Come down. sat <2KI4-20> And when he had taken him, and brought him to his mother, he $\{$ sat $\}$ on her knees till noon, and [then] died. sat <2KI6-32> But Elisha sat in his house, and the elders \{sat\} with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sat <2KI6-32> But Elisha \{sat\} in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? sat <2KI11-19> And he took the rulers over hundreds, and the captains, and the guard, and all the people of the land; and they brought down the king from the house of the LORD, and came by the way of the gate of the guard to the king's house. And he \{sat \} on the throne of the kings. sat <2KI13-13> And Joash slept with his fathers; and Jeroboam \{sat\} upon his throne: and Joash was buried in Samaria with the kings of Israel. sat <1CH17-1> Now it came to pass, as David \{sat\} in his house, that David said to Nathan the prophet, Lo, I dwell in an house of cedars, but the ark of the covenant of the LORD [remaineth] under curtains. sat <1CH17-16> And David the king came and \{sat\} before the LORD, and said, Who [am] I, O LORD God, and what [is] mine house, that thou hast brought me hitherto? sat <1CH29-23> Then Solomon \{sat\} on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. sat <2CH18-9> And the king of Israel and Jehoshaphat king of Judah sat either of them on his throne, clothed in [their] robes, and they \{sat\} in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. sat <2CH18-9> And the king of Israel and Jehoshaphat king of Judah \{sat\} either of them on his throne, clothed in [their] robes, and they sat in a void place at the entering in of the gate of Samaria; and all the prophets prophesied before them. sat And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and \{sat \} down astonied. sat Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I \{sat \} astonied until the evening sacrifice. sat Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of
the month; and all the people \{sat\} in the street of the house of God, trembling becau se of [this] matter, and for the great rain. sat And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and \{sat\} down in the first day of the tenth month to e xamine the matter. sat And it came to pass, when I heard these words, that I \{sat\} down and wept, and mourned [certain] days, and fasted, and prayed before the God of heaven, sat And all the congregation of them that were come again out of the captivity made booths, and $\{s a t\}$ under the booths: for since the days of Jeshua the son of Nun unto that day had not the children of Israel done so. And there was very great g ladness. sat That] in those days, when the king Ahasuerus \{sat\} on the throne of his kingdom, which [was] in Shushan the palace, sat And the next unto him [was] Carshena, Shethar, Admatha, Tarshish, Meres, Marsena, [and] Memucan, the seven princes of Persia and Media, which saw the king's face, [and] which \{sat\} the first in the kingdom;) sat And when the virgins were gathered together the second time, then Mordecai \{sat\} in the king's gate. sat In those days, while Mordecai \{sat\} in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. sat The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman \{sat\} down to drink; but the city Shushan was perplexed. sat Now it came to pass on the third day, that Esther put on [her] royal [apparel], and stood in the inner court of the king's house, over against the king's house: and the king \{sat\} upon his royal throne in the royal house, over against the ga te of the house. sat And he took him a potsherd to scrape himself withal; and he \{sat\} down among the ashes. sat So they \{sat \} down with him upon the ground seven days and seven nights, and none spake a word unto him: for they saw that [his] grief was very great. sat I chose out their way, and \{sat\} chief, and dwelt as a king in the army, as one [that] comforteth the mourners. sat I have not $\{s a t\}$ with vain persons, neither will I go in with dissemblers. sat By the rivers of Babylon, there we \{sat\} down, yea, we wept, when we remembered Zion. sat As the apple tree among the trees of the wood, so [is] my beloved among the sons. I \{sat\} down under his shadow with great delight, and his fruit [was] sweet to my taste. sat Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou \{sat\} for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. sat I sat not in the assembly of the mockers, nor rejoiced; I \{sat \} alone because of thy hand: for thou hast filled me with indignation. sat I \{sat\} not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation. sat When the princes of Judah heard these things, then they came up from the king's house unto the house of the LORD, and \{sat \} down in the entry of the new gate of the LORD'S [house]. sat And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's [son], and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews tha $t\{s a t\}$ in the court of the prison. sat Then he went down into the king's house, into the scribe's chamber: and, lo, all the princes \{sat\} there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zed ekiah the son of Hananiah, and all the princes. sat Now the king \{sat\} in the winterhouse in the ninth month: and [there was a fire] on the hearth burning before him. sat And all the princes of the king of Babylon came in, and $\{$ sat $\}$ in the middle gate, [even] Nergalsharezer, Samgarnebo, Sarsechim, Rabsaris, Nergalsharezer, Rabmag, with all the residue of the princes of the king of Babylon. sat Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they $\{$ sat \}, and remained there astonished among them seven days. sat Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I \{sat \} where they sat, and remained there astonished among them seven days. sat And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I \{sat\} in mine house, and the elders of Judah sat before me, that the hand of the Lord GOD fell there upon me. sat And it came to pass in the sixth year, in the sixth [month], in the fifth [day] of the month, [as] I sat in mine house, and the elders of Judah \{sat\} before me, that the hand of the Lord GOD fell there upon me. sat Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there \{sat\} women weeping for Tammuz. sat Then came certain of the elders of Israel unto me, and \{sat\} before me. sat And it came to pass in the seventh year, in the fifth [month], the tenth [day] of the month, [that] certain of the elders of Israel came to inquire of the LORD, and \{sat\} before me. sat Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel [\{sat\}] in the gate of the king. sat For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered [him] with sackcloth, and \{sat\} in ashes. sat So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and \{sat\} under it in the shadow, till he might see what would become of the city. sat So Jonah went out of the city, and \{sat\} on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. sat The people which sat in darkness saw great light; and to them which $\{$ sat $\}$ in the region and shadow of death light is sprung up. sat

The people which $\{$ sat $\}$ in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up. sat And it came to pass, as Jesus sat at meat in the house, behold, many publicans and sinners came and $\{$ sat $\}$ down with him and his disciples. sat And it came to pass, as Jesus $\{$ sat $\}$ at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples. sat The same day went Jesus out of the house, and $\{$ sat $\}$ by the sea side. sat And great multitudes were gathered together unto him, so that he went into a ship, and \{sat\}; and the whole multitude stood on the shore. sat Which, when it was full, they drew to shore, and \{sat\} down, and gathered the good into vessels, but cast the bad away. sat And the king was sorry: nevertheless for the oath's sake, and them which $\{$ sat $\}$ with him at meat, he commanded [it] to be given [her]. sat And Jesus departed from thence, and came nigh unto the sea of Galilee; and went up into a mountain, and \{sat\} down there. sat And as he $\{$ sat $\}$ upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? sat There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he \{sat [at meat]. sat Now when the even was come, he $\{s a t\}$ down with the twelve. sat In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I \{sat\} daily with you teaching in the temple, and ye laid no hold on me. sat But Peter followed him afar off unto the high priest's palace, and went in, and $\{s a t\}$ with the servants, to see the end. sat Now Peter $\{s a t\}$ without in the palace: and a damsel came unto him, saying, Thou also wast with Jesus of Galilee. sat And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and \{sat\} upon it. sat And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners \{sat\} also together with Jesus and his disciples: for there were many, and they followed him. sat And it came to pass, that, as Jesus $\{$ sat $\}$ at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him. sat And the multitude $\{$ sat $\}$ about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee. sat And he looked round about on them which $\{s a t\}$ about him, and said, Behold my mother and my brethren! sat And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and $\{s a t\}$ in the sea; and the whole multitude was by the sea on the land. sat And when the daughter of the said Herodias came in, and danced, and pleased Herod and them that \{sat\} with him, the king said unto the damsel, Ask of me whatsoever thou wilt, and I will give it] thee. sat And the king was exceeding sorry; yet] for his oath's sake, and for their sakes which \{sat\} with him, he would not reject her. sat And they $\{$ sat $\}$ down in ranks, by hundreds, and by fifties. sat And he \{sat \} down, and called the twelve, and saith unto them, If any man desire to be first, the same] shall be last of all, and servant of all. sat And they came to Jericho: and as he went out of Jericho with his disciples and a great number of people, blind Bartimaeus, the son of Timaeus, \{sat\} by the highway side begging. sat And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man \{sat\}; loose him, and bring him]. sat And they brought the colt to Jesus, and cast their garments on him; and he \{sat\} upon him. sat And Jesus \{sat\} over against the treasury, and beheld how the people cast money into the treasury: and many that were rich cast in much. sat And as he \{sat\} upon the mount of Olives over against the temple, Peter and James and John and Andrew asked him privately, sat And being in Bethany in the house of Simon the leper, as he \{sat\} at meat, there came a woman having an alabaster box of ointment of spikenard very precious; and she brake the box, and poured it] on his head. sat And as they $\{$ sat $\}$ and did eat, Jesus said, Verily I say unto you, One of you which eateth with me shall betray me. sat And Peter followed him afar off, even into the palace of the high priest: and he \{sat\} with the servants, and warmed himself at the fire. sat Afterward he appeared unto the eleven as they \{sat\} at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen. sat So then after the Lord had spoken unto them, he was received up into heaven, and \{sat\} on the right hand of God. sat And he closed the book, and he gave it] again to the minister, and \{sat\} down. And the eyes of all them that were in the synagogue were fastened on him. sat And he entered into one of the ships, which was Simon's, and prayed him that he would thrust out a little from the land. And he \{sat\} down, and taught the people out of the ship. sat And Levi made him a great feast in his own house: and there was a great company of publicans and of others that \{sat\} down with them. sat And he that was dead \{sat\} up, and began to speak. And he delivered him to his mother. sat And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and $\{$ sat $\}$ down to meat. sat And, behold, a woman in the city, which was a sinner, when she knew that Jesus] \{sat\} at meat in the Pharisee's house, brought an alabaster box of ointment, sat And they that \{sat\} at meat with him began to say within themselves, Who is this that forgiveth sins also? sat And she had a sister called Mary, which also \{sat\} at Jesus' feet, and heard his word. sat And as he spake, a certain Pharisee besought him to dine with him: and he went in, and $\{$ sat $\}$ down to meat. sat And when one of them that $\{$ sat $\}$ at meat with him heard these things, he said unto him, Blessed is] he that shall eat bread in the kingdom of God. sat

And it came to pass, that as he was come nigh unto Jericho, a certain blind man \{sat\} by the way side begging: sat Saying, Go ye into the village over against you]; in the which at your entering ye shall find a colt tied, whereon yet never man \{sat\}: loose him, and bring him hither]. sat And when the hour was come, he \{sat\} down, and the twelve apostles with him. sat And when they had kindled a fire in the midst of the hall, and were set down together, Peter $\{s a t\}$ down among them. sat But a certain maid beheld him as he $\{$ sat $\}$ by the fire, and earnestly looked upon him, and said, This man was also with him. sat And it came to pass, as he $\{$ sat $\}$ at meat with them, he took bread, and blessed it], and brake, and gave to them. sat Now Jacob's well was there. Jesus therefore, being wearied with his] journey, \{sat\} thus on the well: and] it was about the sixth hour. sat And Jesus went up into a mountain, and there he \{sat\} with his disciples. sat And Jesus said, Make the men sit down. Now there was much grass in the place. So the men $\{$ sat $\}$ down, in number about five thousand. sat And early in the morning he came again into the temple, and all the people came unto him; and he \{sat\} down, and taught them. sat The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that \{sat\} and begged? sat Then Martha, as soon as she heard that Jesus was coming, went and met him: but Mary \{sat\} still] in the house. sat There they made him a supper; and Martha served: but Lazarus was one of them that $\{$ sat $\}$ at the table with him. sat And Jesus, when he had found a young ass, $\{$ sat $\}$ thereon; as it is written, sat When Pilate therefore heard that saying, he brought Jesus forth, and \{sat\} down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. sat And there appeared unto them cloven tongues like as of fire, and it \{sat\} upon each of them. sat And they knew that it was he which \{sat\} for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him. sat And all that $\{$ sat $\}$ in the council, looking stedfastly on him, saw his face as it had been the face of an angel. sat But Peter put them all forth, and kneeled down, and prayed; and turning him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she \{sat\} up. sat And upon a set day Herod, arrayed in royal apparel, \{sat\} upon his throne, and made an oration unto them. sat But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and \{sat\} down. sat And there \{sat\} a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: sat And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we $\{s a t\}$ down, and spake unto the women which resorted thither]. sat And there \{sat\} in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. sat Therefore, when they were come hither, without any delay on the morrow I \{sat\} on the judgment seat, and commanded the man to be brought forth. sat And when he had thus spoken, the king rose up, and the governor, and Bernice, and they that $\{$ sat $\}$ with them: sat $\langle 1 \mathrm{CO} 10-7\rangle$ Neither be ye idolaters, as were] some of them; as it is written, The people $\{$ sat $\}$ down to eat and drink, and rose up to play. sat Who being the brightness of his] glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, $\{$ sat $\}$ down on the right hand of the Majesty on high; sat But this man, after he had offered one sacrifice for sins for ever, $\{$ sat $\}$ down on the right hand of God; sat And immediately I was in the spirit; and, behold, a throne was set in heaven, and one] \{sat\} on the throne. sat And he that $\{\mathrm{sat}\}$ was to look upon like a jasper and a sardine stone: and there was] a rainbow round about the throne, in sight like unto an emerald. sat And when those beasts give glory and honour and thanks to him that \{sat\} on the throne, who liveth for ever and ever, sat The four and twenty elders fall down before him that $\{s a t\}$ on the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying, sat And I saw in the right hand of him that $\{s a t\}$ on the throne a book written within and on the backside, sealed with seven seals. sat And he came and took the book out of the right hand of him that \{sat\} upon the throne. sat And I saw, and behold a white horse: and he that $\{\mathrm{sat}\}$ on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer. sat And there went out another horse that was] red: and power] was given to him that \{sat\} thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. sat And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that $\{s a t\}$ on him had a pair of balances in his hand. sat And I looked, and behold a pale horse: and his name that \{sat\} on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the b easts of the earth. sat And thus I saw the horses in the vision, and them that $\{$ sat $\}$ on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were] as the heads of lions; and out of their mouths issued fire and smoke and bri mstone. sat And the four and twenty elders, which $\{$ sat $\}$ before God on their seats, fell upon their faces, and worshipped God, sat And I looked, and behold a white cloud, and upon the cloud one] \{sat\} like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle. sat And another angel came out of the temple, crying with a loud voice to him that $\{$ sat $\}$ on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to
reap; for the harvest of the earth is ripe. sat And he that $\{s a t\}$ on the cloud thrust in his sickle on the earth; and the earth was reaped. sat And the four and twenty elders and the four beasts fell down and worshipped God that \{sat\} on the throne, saying, Amen; Alleluia. sat And I saw heaven opened, and behold a white horse; and he that \{sat\} upon him was] called Faithful and True, and in righteousness he doth judge and make war. sat And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that $\{\mathrm{sat}\}$ on the horse, and against his army. sat And the remnant were slain with the sword of him that \{sat\} upon the horse, which sword] proceeded out of his mouth: and all the fowls were filled with their flesh. sat And I saw thrones, and they $\{s a t\}$ upon them, and judgment was given unto them: and I saw] the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, nei ther had received his] mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. sat And I saw a great white throne, and him that \{sat\} on it, from whose face the earth and the heaven fled away; and there was found no place for them. sat And he that \{sat\} upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.

