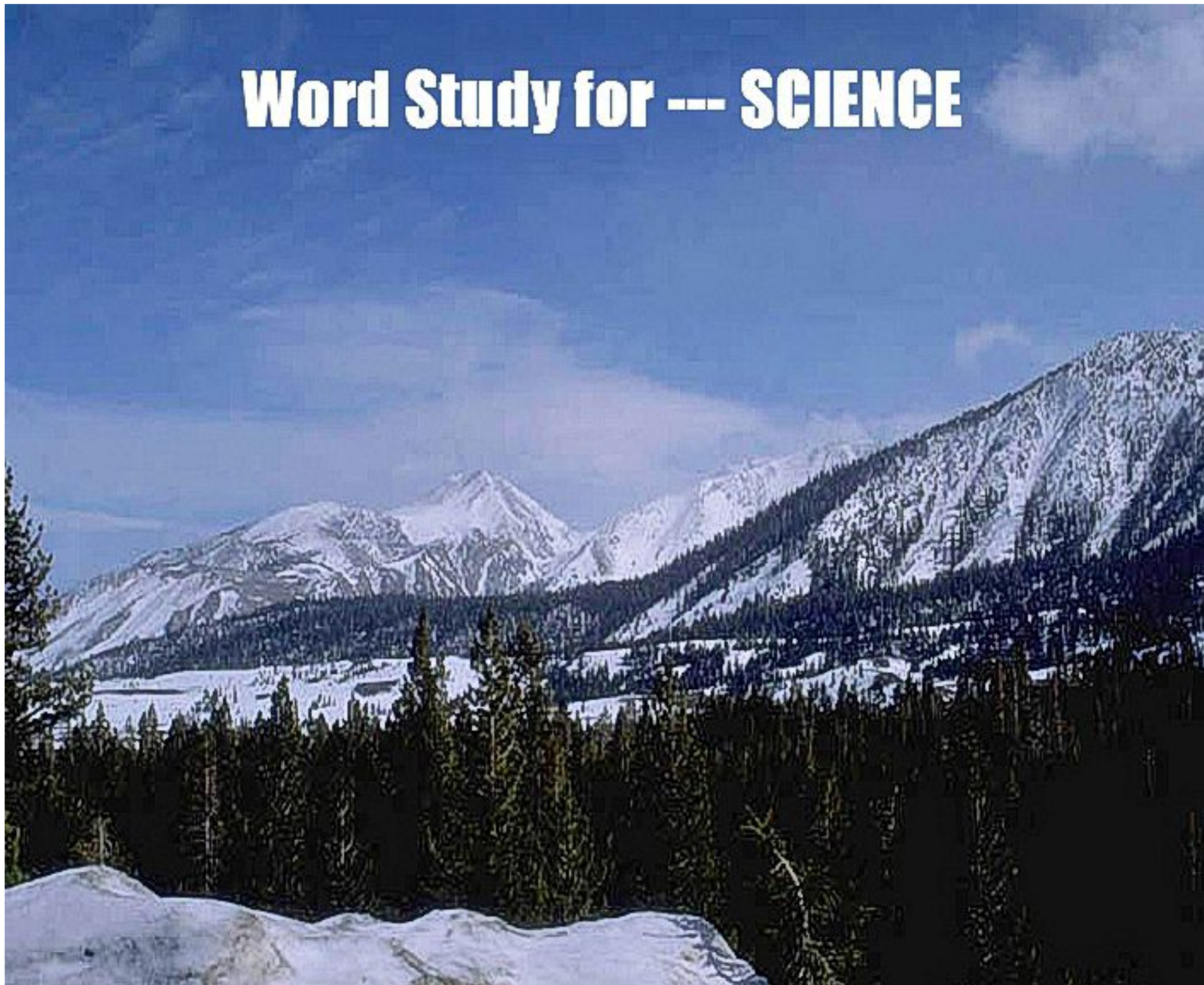


# Word Study for --- SCIENCE



**KJV Bible Word Studies for CONSCIENCE**

**KJV Bible Word Studies for SCIENCE**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**conscience 4893 # suneidesis {soon-i'-day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.**

**science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.**

**science 4093 ## madda` {mad-daw'}; or madda` {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, {science}, thought.**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

conscience 0771 - asthenema {as-then'-ay-mah}; from 0770; a scruple of {conscience}: -- infirmity.

conscience 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning ({conscience}, conceit): -- imagination, thought.

conscience 4893 - suneidesis {soon-i'-day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.

conscience 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the {conscience}): -- beat, smite, strike, wound.

science 04093 ## madda` {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , {science} , thought .

science 1108 - gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0056 + the ignorance + not the knowledge +/. agnosia {ag-no-see'-ah}; from 0001 + Alpha (as negative particle) and 1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ ; ignorance (properly, the state): --ignorance, not the knowledge .**

**1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .**

**4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/ . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/ ; co-perception, i .e . moral consciousness: --conscience .**

**Root Words and their word stems. This helps you see all related words in the English.**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**conscience 4893 \*\* suneidesis \*\* {conscience}.**

**science 1108 \*\* gnosis \*\* knowledge, {science}.**

**science 4093 -- madda\ -- knowledge, {science}, thought.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**conscience 4893 suneidesis \* {conscience} , {4893 suneidesis } ,**

**consciences 4893 suneidesis \* {consciences} , {4893 suneidesis } ,**

**science 1108 gnosis \* {science} , {1108 gnosis } ,**



# English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* conscience , 4893 ,

\* science , 1108 ,

- science , 4093 ,

## **English Synonyms with Greek Strong's Number.**

**conscience - 4893 {conscience}, consciences,**

**consciences - 4893 conscience, {consciences},**

**science - 1108 knowledge, {science},**

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#### **English Concordance to the KJV Bible.**

conscience , JOH\_08\_09 ,

conscience , ACT\_23\_01 , ACT\_24\_16,

conscience , ROM\_02\_15 , ROM\_09\_01 , ROM\_13\_05 ,

conscience , 1CO\_08\_07 , 1CO\_08\_07 , 1CO\_08\_10 , 1CO\_08\_12 , 1CO\_10\_25 , 1CO\_10\_27 , 1CO\_10\_28 ,  
1CO\_10\_29 , 1CO\_10\_29,

conscience , 2CO\_01\_12 , 2CO\_04\_02 ,

conscience , 1TI\_01\_04 , 1TI\_01\_18 , 1TI\_03\_09 , 1TI\_04\_02 ,

conscience , 2TI\_01\_03 ,

conscience , TIT\_01\_15,

conscience , HEB\_09\_09 , HEB\_09\_14 , HEB\_10\_02 , HEB\_10\_22 , HEB\_13\_18,

conscience , 1PE\_02\_19 , 1PE\_03\_16 , 1PE\_03\_21,

consciences , 2CO\_05\_11,

science , DAN\_01\_04 ,

science , 1TI\_06\_20,

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## One Word English Phrase Index to the KJV Bible.

conscience 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

conscience 1Co\_08\_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

conscience 1Co\_10\_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

conscience 1Co\_10\_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

conscience 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

Conscience 1Co\_10\_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience 1Co\_10\_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience 1Pe\_02\_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

conscience 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

conscience 1Ti\_01\_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

conscience 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

conscience 1Ti\_03\_09 # Holding the mystery of the faith in a pure conscience.

conscience 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

conscience 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

conscience 2Ti\_01\_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

conscience Act\_23\_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

conscience Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

conscience Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

conscience Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

conscience Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

conscience Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

conscience Heb\_13\_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

conscience Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience Rom\_09\_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

conscience Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

conscience Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

consciences 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

science 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

science Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

## **Three Word English Phrase Index to the KJV Bible.**

**conscience also bearing Rom\_02\_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]**

**conscience also bearing Rom\_09\_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,**

**conscience and of 1Ti\_01\_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:**

**conscience and our Heb\_10\_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.**

**conscience before God Act\_23\_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.**

**conscience being weak 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**conscience from dead Heb\_09\_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?**

**Conscience I say 1Co\_10\_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?**

**conscience in all Heb\_13\_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.**

**conscience in the 2Co\_04\_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.**

**conscience is defiled Tit\_01\_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.**

**conscience of him 1Co\_08\_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;**

**conscience of sins Heb\_10\_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.**

**conscience of the 1Co\_08\_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.**

**conscience sake for 1Co\_10\_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:**

**conscience sake 1Co\_10\_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:**

conscience sake 1Co\_10\_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

conscience sake Rom\_13\_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

conscience seared with 1Ti\_04\_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

conscience that in 2Co\_01\_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience that whereas 1Pe\_03\_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience that without 2Ti\_01\_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

conscience toward God 1Pe\_02\_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

conscience toward God 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

conscience void of Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

conscience went out Joh\_08\_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience which some 1Ti\_01\_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

conscience ye sin 1Co\_08\_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

conscience 1Co\_10\_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience 1Ti\_03\_09 # Holding the mystery of the faith in a pure conscience.

conscience Heb\_09\_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

consciences 2Co\_05\_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

science and such Dan\_01\_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

**science falsely so 1Ti\_06\_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:**



# **Bible Phrases for Individual word studies**

science falsely so called 1Ti\_06\_20



## Bible Quick Find Phrase Concordance for fast finding of phrases

conscience ^ 1Co\_10\_29 / conscience / ^

conscience ^ 1Ti\_03\_09 / conscience / ^

conscience ^ Heb\_09\_09 / conscience / ^

conscience ^ Rom\_09\_01 / conscience / ^also bearing me witness in the Holy Ghost,

conscience ^ Rom\_02\_15 / conscience / ^also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience ^ Heb\_10\_22 / conscience / ^and our bodies washed with pure water.

conscience ^ 1Ti\_01\_05 / conscience / ^and [of] faith unfeigned:

conscience ^ Act\_23\_01 / conscience / ^before God until this day.

conscience ^ 1Co\_08\_07 / conscience / ^being weak is defiled.

conscience ^ Heb\_09\_14 / conscience / ^from dead works to serve the living God?

Conscience ^ 1Co\_10\_29 / Conscience / ^I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience ^ Heb\_13\_18 / conscience / ^in all things willing to live honestly.

conscience ^ 2Co\_04\_02 / conscience / ^in the sight of God.

conscience ^ Tit\_01\_15 / conscience / ^is defiled.

conscience ^ 1Co\_08\_10 / conscience / ^of him which is weak be emboldened to eat those things which are offered to idols;

conscience ^ Heb\_10\_02 / conscience / ^of sins.

conscience ^ 1Co\_08\_07 / conscience / ^of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience ^ 1Co\_10\_27 / conscience / ^sake.

conscience ^ Rom\_13\_05 / conscience / ^sake.

conscience ^ 1Co\_10\_25 / conscience / ^sake:

conscience ^ 1Co\_10\_28 / conscience / ^sake: for the earth [is] the Lord's, and the fulness thereof:

conscience ^ 1Ti\_04\_02 / conscience / ^seared with a hot iron;

conscience ^ 2Co\_01\_12 / conscience / ^that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience ^ 2Ti\_01\_03 / conscience / ^that without ceasing I have remembrance of thee in my prayers night and day;

conscience ^ 1Pe\_03\_16 / conscience / ^that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience ^ 1Pe\_02\_19 / conscience / ^toward God endure grief, suffering wrongfully.

conscience ^ 1Pe\_03\_21 / conscience / ^toward God,) by the resurrection of Jesus Christ:

conscience ^ Act\_24\_16 / conscience / ^void of offence toward God, and [toward] men.

conscience ^ Joh\_08\_09 / conscience / ^went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience ^ 1Ti\_01\_19 / conscience / ^which some having put away concerning faith have made shipwreck:

conscience ^ 1Co\_08\_12 / conscience / ^ye sin against Christ.

consciences ^ 2Co\_05\_11 / consciences / ^

science ^ Dan\_01\_04 / science / ^and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

science ^ 1Ti\_06\_20 / science / ^falsely so called:

# **Bible Translation Phrases for Individual word studies**

**conscience ..... a conscience 4893 -suneidesis->**

**conscience ..... and conscience 4893 -suneidesis->**

**conscience ..... and their conscience 4893 -suneidesis->**

**conscience ..... as pertaining to the conscience 4893 -suneidesis->**

**conscience ..... by their own conscience 4893 -suneidesis->**

**conscience ..... conscience 4893 -suneidesis->**

**Conscience ..... Conscience 4893 -suneidesis->**

**conscience ..... for conscience 4893 -suneidesis->**

**conscience ..... having their conscience 4893 -suneidesis->**

**conscience ..... it , and for conscience 4893 -suneidesis->**

**conscience ..... man s conscience 4893 -suneidesis->**

**conscience ..... not , my conscience 4893 -suneidesis->**

**conscience ..... of our conscience 4893 -suneidesis->**

**conscience ..... question for conscience 4893 -suneidesis->**

**conscience ..... temple , shall not the conscience 4893 -suneidesis->**

**conscience ..... their conscience 4893 -suneidesis->**

**conscience ..... with conscience 4893 -suneidesis->**

**consciences ..... consciences 4893 -suneidesis->**

**science ..... of science 1108 -gnosis->**

## Bible Word Index with the full text of each verse

Conscience 1Co\_10\_29 {Conscience}, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience Heb\_10\_02 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more {conscience} of sins.

conscience Heb\_10\_22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil {conscience}, and our bodies washed with pure water.

conscience Rom\_02\_15 Which show the work of the law written in their hearts, their {conscience} also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

conscience Heb\_13\_18 Pray for us: for we trust we have a good {conscience}, in all things willing to live honestly.

conscience Joh\_08\_09 And they which heard [it], being convicted by [their own] {conscience}, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

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conscience 1Co\_08\_07 Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their {conscience} being weak is defiled.

conscience 1Co\_08\_07 Howbeit [there is] not in every man that knowledge: for some with {conscience} of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience 1Co\_08\_10 For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the {conscience} of him which is weak be emboldened to eat those things which are offered to idols;

conscience 1Co\_08\_12 But when ye sin so against the brethren, and wound their weak {conscience}, ye sin against Christ.

conscience 1Co\_10\_25 Whatsoever is sold in the shambles, [that] eat, asking no question for {conscience} sake:

conscience 1Co\_10\_27 If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for {conscience} sake.

conscience 1Co\_10\_29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] {conscience}?

conscience Act\_24\_16 And herein do I exercise myself, to have always a {conscience} void of offence toward God, and [toward] men.

conscience 2Co\_04\_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's {conscience} in the sight of God.

conscience Heb\_09\_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your {conscience} from dead works to serve the living God?

conscience 1Ti\_01\_19 Holding faith, and a good {conscience}; which some having put away concerning faith have made shipwreck:

conscience 1Ti\_04\_02 Speaking lies in hypocrisy; having their {conscience} seared with a hot iron;

conscience Heb\_09\_09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the {conscience};

conscience 1Ti\_03\_09 Holding the mystery of the faith in a pure {conscience}.

conscience 1Ti\_01\_05 Now the end of the commandment is charity out of a pure heart, and [of] a good {conscience}, and [of] faith unfeigned:

conscience 1Pe\_03\_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good {conscience} toward God,) by the resurrection of Jesus Christ:

conscience Act\_23\_01 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good {conscience} before God until this day.

conscience 2Ti\_01\_03 I thank God, whom I serve from [my] forefathers with pure {conscience}, that without ceasing I have remembrance of thee in my prayers night and day;

conscience 1Pe\_03\_16 Having a good {conscience}; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience 1Pe\_02\_19 For this [is] thankworthy, if a man for {conscience} toward God endure grief, suffering wrongfully.

conscience 2Co\_05\_11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your {conscience}.

science 1Ti\_06\_20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of {science} falsely so called:

science Dan\_01\_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding {science}, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

# Bible Word Index with Strong's Number with the full text of each verse

Conscience ^ 1Co\_10\_29 {Conscience} <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's conscience <4893>?

conscience ^ 1Co\_08\_12 But <1161> when ye sin <0264> (5723) so <3779> against <1519> the brethren <0080>, and <2532> wound <5180> (5723) their <0846> weak <0770> (5723) {conscience} <4893>, ye sin <0264> (5719) against <1519> Christ <5547>.

conscience ^ 1Co\_08\_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the {conscience} <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

conscience ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with {conscience} <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

conscience ^ 2Co\_04\_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> {conscience} <4893> in the sight <1799> of God <2316>.

conscience ^ 2Co\_01\_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> {conscience} <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

conscience ^ 1Ti\_03\_09 Holding <2192> (5723) the mystery <3466> of the faith <4102> in <1722> a pure <2513> {conscience} <4893>.

conscience ^ 1Co\_08\_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> {conscience} <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

conscience ^ 1Co\_10\_25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> {conscience} <4893> sake <1223>:

conscience ^ 1Co\_10\_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> {conscience} <4893> sake <1223>.

conscience ^ 1Pe\_02\_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> {conscience} <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

conscience ^ Rom\_09\_01 I say <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> {conscience} <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,

conscience ^ 1Co\_10\_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for {conscience} sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:

conscience ^ 1Co\_10\_29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's {conscience} <4893>?

conscience ^ 1Ti\_01\_05 Now <1161> the end <5056> of the commandment <3852> is <2076> (5748) charity <0026> out of <1537> a pure <2513> heart <2588>, and <2532> of a good <0018> {conscience} <4893>, and <2532> of faith <4102> unfeigned <0505>:

conscience ^ 1Pe\_03\_16 Having <2192> (5723) a good <0018> {conscience} <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

conscience ^ Tit\_01\_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> {conscience} <4893> is defiled <3392> (5769).

conscience ^ Heb\_10\_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> {conscience} <4893> of sins <0266>.

conscience ^ Heb\_10\_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> {conscience} <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

conscience ^ Rom\_13\_05 Wherefore <1352> ye must needs <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for {conscience} <4893> sake <1223>.

conscience ^ 1Pe\_03\_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> {conscience} <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

conscience ^ 1Ti\_01\_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> {conscience} <4893>; which <3739> some <5100> having put away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

conscience ^ 1Ti\_04\_02 Speaking lies <5573> in <1722> hypocrisy <5272>; having <2743> <0> their <2398> {conscience} <4893> seared with a hot iron <2743> (5772);

conscience ^ Rom\_02\_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> {conscience} <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

conscience ^ Heb\_13\_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> {conscience} <4893>, in <1722> all things <3956> willing <2309> (5723) to live <0390> (5745) honestly <2573>.

conscience ^ Heb\_09\_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the {conscience} <4893>;

conscience ^ Joh\_08\_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own {conscience} <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

conscience ^ 2Ti\_01\_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> {conscience} <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

conscience ^ Act\_23\_01 And <1161> Paul <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> {conscience} <4893> before God <2316> until <0891> this <5026> day <2250>.

conscience ^ Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a {conscience} <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

conscience ^ Heb\_09\_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> {conscience} <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

consciences ^ 2Co\_05\_11 Knowing <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> {consciences} <4893>.

science ^ 1Ti\_06\_20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of {science} <1108> falsely so called <5581>:



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### Bible Word Index with Strong's Number

### Language Tranliteration of original language words

Conscience 1Co\_10\_29 {Conscience} (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [ man s ] conscience (4893 -suneidesis -) ?

conscience 1Co\_08\_07 . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their {conscience} (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

conscience 1Co\_08\_07 . Howbeit (0235 -alla -) [ there is ] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with {conscience} (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [ it ] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

conscience 1Co\_08\_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the {conscience} (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

conscience 1Co\_08\_12 But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren (0080 -adephos -) , and wound (5180 -tupto -) their weak (0770 -astheneo -) {conscience} (4893 -suneidesis -) , ye sin (0264 -hamartano -) against (1519 -eis -) Christ (5547 -Christos -) .

conscience 1Co\_10\_25 Whatsoever (3956 -pas -) is sold (4453 -poleo -) in the shambles (3111 -makellon -) , [

that ] eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for {conscience} (4893 -suneidesis -) sake :

conscience 1Co\_10\_27 If (1487 -ei -) any (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [ to a feast ] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever (3956 -pas -) is set (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for {conscience} (4893 -suneidesis -) sake .

conscience 1Co\_10\_28 But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , This (5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for {conscience} (4893 -suneidesis -) sake:for the earth (1093 -ge -) [ is ] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

conscience 1Co\_10\_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [ man s ] {conscience} (4893 -suneidesis -) ?

conscience 1Pe\_02\_19 For this (5124 -touto -) [ is ] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for {conscience} (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

conscience 1Pe\_03\_16 . Having (2192 -echo -) a good (0018 -agathos -) {conscience} (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoiios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

conscience 1Pe\_03\_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [ even ] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us ( not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) {conscience} (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) , ) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ) :

conscience 1Ti\_01\_05 . Now (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 -kardia -) , and [ of ] a good (0018 -agathos -) {conscience} (4893 -suneidesis -) , and [ of ] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

conscience 1Ti\_01\_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) {conscience} (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apothomai -) away (0683 -apothomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

conscience 1Ti\_03\_09 Holding (2192 -echo -) the mystery (3466 -mysterion -) of the faith (4102 -pistis -) in a pure (2513 -katharos -) {conscience} (4893 -suneidesis -) .

conscience 1Ti\_04\_02 Speaking (5573 -pseudologos -) lies (5573 -pseudologos -) in hypocrisy (5272 -hupokrisis -) ; having their {conscience} (4893 -suneidesis -) seared (2743 -kauteriazoo -) with a hot (2743 -kauteriazoo -) iron ;

conscience 2Co\_01\_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our {conscience} (4893 -suneidesis -) , that in simplicity (0572 -haplotēs -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by

the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

conscience 2Co\_04\_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) {conscience} (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

conscience 2Ti\_01\_03 I thank (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [ my ] forefathers (4269 -progonos -) with pure (2513 -katharos -) {conscience} (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

conscience Act\_23\_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [ and ] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) {conscience} (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

conscience Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a {conscience} (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [ toward ] men (0444 -anthropos -) .

conscience Heb\_09\_09 Which (3748 -hostis -) [ was ] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the {conscience} (4893 -suneidesis -) ;

conscience Heb\_09\_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) {conscience} (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

conscience Heb\_10\_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) {conscience} (4893 -suneidesis -) of sins (0266 -hamartia -) .

conscience Heb\_10\_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) {conscience} (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

conscience Heb\_13\_18 . Pray (4336 -proseuchomai -) for us:for we trust (3982 -peitho -) we have (2192 -echo -) a good (2570 -kalos -) {conscience} (4893 -suneidesis -) , in all (3956 -pas -) things willing (2309 -thelo -) to live (0390 -anastrepho -) honestly (2573 -kalos -) .

conscience Joh\_08\_09 And they which heard (0191 -akouo -) [ it ] , being convicted (1651 -elegcho -) by [ their own ] {conscience} (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [ even ] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

conscience Rom\_02\_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -graptos -) in their hearts (2588 -kardia -) , their {conscience} (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [ their ] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ; )

conscience Rom\_09\_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my {conscience} (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

conscience Rom\_13\_05 Wherefore (1352 -dio -) [ ye ] must needs (0318 -anagke -) be subject (5293 -hupotasso -) , not only (3440 -monon -) for wrath (3709 -orge -) , but also (2532 -kai -) for {conscience} (4893 -suneidesis -) sake .

conscience Tit\_01\_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [ are ] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [ is ] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and {conscience} (4893 -suneidesis -) is defiled (3392 -miaino -) .

consciences 2Co\_05\_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) {consciences} (4893 -suneidesis -) .

science 1Ti\_06\_20 O Timothy (5095 -Timotheos -) , keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust , avoiding (1624 -ektrepo -) profane (0952 -bebelos -) [ and ] vain (2757 -kenophonia -) babblings (2757 -kenophonia -) , and oppositions (0477 -antithesis -) of {science} (1108 -gnosis -) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :

science Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwmm ) , but well (02896 +towb ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada() ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) {science} (04093 +madda() , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

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science, ITI, 6:20 science, DA, 1:4 conscience 4893 # suneidesis [soon-i'-day-sis]; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {science}.[ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.[ql science Interlinear Index Study science DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm >, but well <02896 +tob > favoured <04758 +mar>eh >, and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah >, and cunning <03045 +yada > in knowledge <01847 +da >, and understanding <00995 +biyn > {science} <04093 +madda >, and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal >, and whom they might teach <03925 +lamad > the learning <05612 +cepher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday >. science ITI 006 020 O Timothy <5095 -Timotheos ->. keep <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust, avoiding <1624 - ekrepo -> profane <0952 -bebelos -> [ and ] vain <2757 -kenophonia -> babblings <2757 -kenophonia ->, and oppositions <0477 -antithesis -> of {science} <1108 -gnosis -> falsely <5581 -pseudonumos -> so called <5581 -pseudonumos -> : all good conscience before god until this day asking no question for conscience sake <1CO10 -:27 > asking no question for conscience sake <1CO10 -:25 > but also for conscience sake for conscience sake <1CO10 -:28 > good conscience toward god <1PE3 -:21 > having our hearts sprinkled from an evil conscience having their conscience seared with <1TI4 -:2 > man for conscience toward god endure grief <1PE2 -:19 > my conscience also bearing me witness purge your conscience from dead works science falsely so called <1TI6 -:20 > their conscience also bearing witness their conscience being weak is defiled <1CO8 -:7 > wound their weak conscience <1CO8 -:12 > \* conscience, 4893, \* science, 1108, - science, 4093, \* conscience, 4893 suneidesis, \* science, 1108 gnosis, conscience -4893 {conscience}, consciences, consciences -4893 conscience, {conscience}, science -1108 knowledge, {science}, science -4093 knowledge, {science}, thought, conscience 4893 \*\* suneidesis \*\* {conscience}. science 4093 -- madda -- knowledge, {science}, thought. science 1108 \*\* gnosis \*\* knowledge, {science}. conscience ..... a conscience 4893 -suneidesis-> conscience ..... and conscience 4893 -suneidesis-> conscience ..... and their conscience 4893 -suneidesis-> conscience ..... as pertaining to the conscience 4893 -suneidesis-> conscience ..... by their own conscience 4893 -suneidesis-> conscience ..... conscience 4893 -suneidesis-> Conscience ..... Conscience 4893 -suneidesis-> conscience ..... for conscience 4893 -suneidesis-> conscience ..... having their conscience 4893 -suneidesis-> conscience ..... it, and for conscience 4893 -suneidesis-> conscience ..... man s conscience 4893 -suneidesis-> conscience ..... not, my conscience 4893 -suneidesis-> conscience ..... of our conscience 4893 -suneidesis-> conscience ..... question for conscience 4893 -suneidesis-> conscience ..... temple, shall not the conscience 4893 -suneidesis-> conscience ..... their conscience 4893 -suneidesis-> conscience ..... with conscience 4893 -suneidesis-> consciences ..... consciences 4893 -suneidesis-> science ..... of science 1108 -gnosis-> conscience 4893 # suneidesis [soon-i'-day-sis]; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.[ql science 4093 ## madda- {mad-daw'}; or madda- {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, {science}, thought.[ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.[ql conscience 009 001 Rom /\$ {conscience /also bearing me witness in the Holy Ghost, {science} 002 015 Rom /\$ {conscience /also bearing witness, and their thoughts the mean while accusing or else excusing one another ; conscience 001 005 ITi /\$ {conscience /and of faith unfeigned : conscience 010 022 Heb /\$ {conscience /and our bodies washed with pure water . conscience 023 001 Act /\$ {conscience /before God until this day . conscience 008 007 ICo /\$ {conscience /being weak is defiled. conscience 009 014 Heb /\$ {conscience /from dead works to serve the living God ? 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science , 1TI , 6:20 science , DA , 1:4

conscience 4893 # suneidesis {soon-i'-day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.[ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.[ql



\* conscience , 4893 suneidesis , \* science , 1108 gnosis ,

conscience -4893 {conscience}, consciences, consciences -4893 conscience, {consciencences}, science -1108  
knowledge, {science},

science -4093 knowledge , {science} , thought ,

conscience 4893 \*\* suneidesis \*\* {conscience}. science 4093 -- madda\ -- knowledge, {science}, thought. science  
1108 \*\* gnosis \*\* knowledge, {science}.



conscience ..... a conscience 4893 -suneidesis-> conscience ..... and conscience 4893 -suneidesis->  
conscience ..... and their conscience 4893 -suneidesis-> conscience ..... as pertaining to the conscience 4893 -  
suneidesis-> conscience ..... by their own conscience 4893 -suneidesis-> conscience ..... conscience 4893 -  
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suneidesis-> conscience ..... having their conscience 4893 -suneidesis-> conscience ..... it , and for conscience  
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..... consciences 4893 -suneidesis-> science ..... of science 1108 -gnosis->

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science Interlinear Index Study science DAN 001 004 Children <03206 +yeled > in whom [ was ] no <00369 +>ayin > blemish <03971 +m>uwm > , but well <02896 +towb > favoured <04758 +mar>eh > , and skilful <07919 +sakal > in all <03605 +kol > wisdom <02451 +chokmah > , and cunning <03045 +yada< > in knowledge <01847 +da , and understanding <00995 +biyn > {science} <04093 +madda< > , and such as [ had ] ability <03581 +koach > in them to stand <05975 + in the king s <04428 +melek > palace <01964 +heykal > , and whom they might teach <03925 +lamad > the learning <05612 +cephher > and the tongue <03956 +lashown > of the Chaldeans <03779 +Kasday > . science 1TI 006 020 O Timothy <5095 -Timotheos -> , keep <5442 - phulasso -> that which is committed <3872 -parakatatheke -> to thy trust , avoiding <1624 -ektrepo -> profane <0952 - bebelos -> [ and ] vain <2757 -kenophonia -> babblings <2757 -kenophonia -> , and oppositions <0477 -antithesis -> of {science} <1108 - gnosis -> falsely <5581 -pseudonumos -> so called <5581 - pseudonumos -> :

all good conscience before god until this day asking no question for conscience sake <1CO10 -:27 > asking no question for conscience sake <1CO10 -:25 > but also for conscience sake for conscience sake <1CO10 -:28 > good conscience toward god <1PE3 -:21 > having our hearts sprinkled from an evil conscience having their conscience seared with <1TI4 -:2 > man for conscience toward god endure grief <1PE2 -:19 > my conscience also bearing me witness purge your conscience from dead works science falsely so called <1TI6 -:20 > their conscience also bearing witness their conscience being weak is defiled <1CO8 -:7 > wound their weak conscience <1CO8 -:12 >

conscience Rom\_09\_01 /\${conscience /also bearing me witness in the Holy Ghost , conscience Rom\_02\_15 /\${conscience /also bearing witness , and their thoughts the mean while accusing or else excusing one another ; conscience 1Ti\_01\_05 /\${conscience /and of faith unfeigned : conscience Heb\_10\_22 /\${conscience /and our bodies washed with pure water . conscience Act\_23\_01 /\${conscience /before God until this day . conscience 1Co\_08\_07 /\${conscience /being weak is defiled . conscience Heb\_09\_14 /\${conscience /from dead works to serve the living God ? Conscience 1Co\_10\_29 /\${Conscience /I say , not thine own , but of the other : for why is my liberty judged of another man's conscience ? conscience Heb\_13\_18 /\${conscience /in all things willing to live honestly . conscience 2Co\_04\_02 /\${conscience /in the sight of God . conscience Tit\_01\_15 /\${conscience /is defiled . conscience 1Co\_08\_10 /\${conscience /of him which is weak be emboldened to eat those things which are offered to idols ; conscience Heb\_10\_02 /\${conscience /of sins . conscience 1Co\_08\_07 /\${conscience /of the idol unto this hour eat it as a thing offered unto an idol ; and their conscience being weak is defiled . conscience Rom\_13\_05 /\${conscience /sake . conscience 1Co\_10\_27 /\${conscience /sake . conscience 1Co\_10\_25 /\${conscience /sake : conscience 1Co\_10\_28 /\${conscience /sake : for the earth is the Lord's , and the fulness thereof : conscience 1Ti\_04\_02 /\${conscience /seared with a hot iron ; conscience 1Pe\_03\_16 /\${conscience /that , whereas they speak evil of you , as of evildoers , they may be ashamed that falsely accuse your good conversation in Christ . conscience 2Co\_01\_12 /\${conscience /that in simplicity and godly sincerity , not with fleshly wisdom , but by the grace of God , we have had our conversation in the world , and more abundantly to you-ward . conscience 2Ti\_01\_03 /\${conscience /that without ceasing I have remembrance of thee in my prayers night and day ; conscience 1Pe\_02\_19 /\${conscience /toward God endure grief , suffering wrongfully . conscience Act\_24\_16 /\${conscience /void of offence toward God , and toward men . conscience Joh\_08\_09 /\${conscience /went out one by one , beginning at the eldest , even unto the last : and Jesus was left alone , and the woman standing in the midst . conscience 1Ti\_01\_19 /\${conscience /which some having put away concerning faith have made shipwreck : conscience 1Co\_08\_12 /\${conscience /ye sin against Christ . science Dan\_01\_04 /^{science /and such as had ability in them to stand in the king's palace , and whom they might teach the learning and the tongue of the Chaldeans . science 1Ti\_06\_20 /\${science /falsely so called :



\* conscience , 4893 , \* science , 1108 , - science , 4093 ,

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