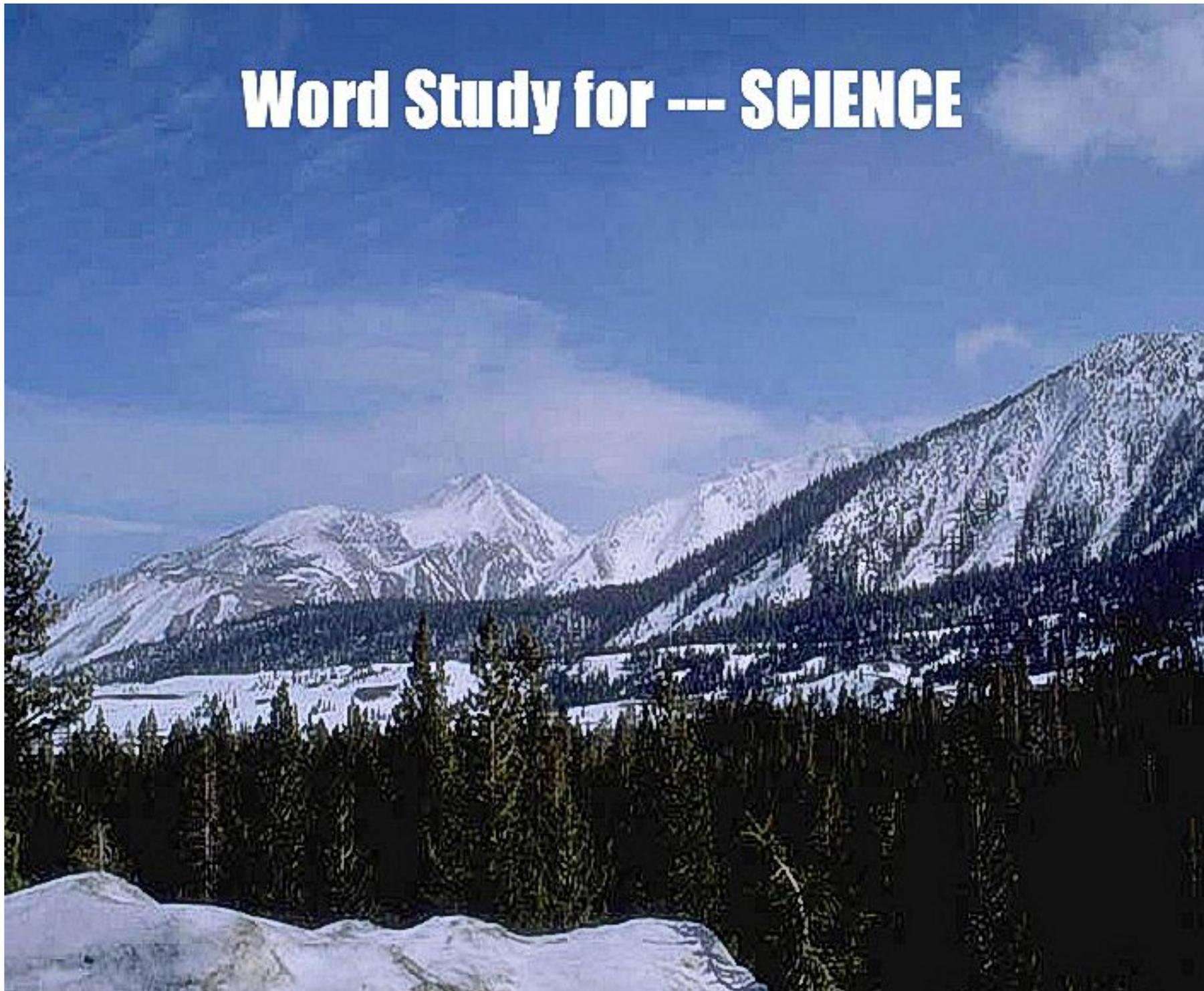


Word Study for --- SCIENCE



KJV Bible Word Studies for CONSCIENCE

KJV Bible Word Studies for SCIENCE

Bible Greek and Hebrew Dictionaries combined for Word Studies

conscience 4893 # suneidesis {soon-i'-day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.

science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.

science 4093 ## madda` {mad-daw'}; or madda` {mad-dah'}; from 3045; intelligence or consciousness: -- knowledge, {science}, thought.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

conscience 0771 - asthenema {as-then'-ay-mah}; from 0770; a scruple of {conscience}: -- infirmity.

conscience 3053 - logismos {log-is-mos'}; from 3049; computation, i.e. (figuratively) reasoning ({conscience}, conceit): -- imagination, thought.

conscience 4893 - suneidesis {soon-i'-day-sis}; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {conscience}.

conscience 5180 - tupto {toop'-to}; a primary verb (in a strengthened form); to " thump " , i.e. cudgel or pummel (properly, with a stick or bastinado), but in any case by repeated blows; thus differing from 3817 and 3960, which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the {conscience}): -- beat, smite, strike, wound.

science 04093 ## madda` {mad-daw'} ; or madda` {mad-dah'} ; from 03045 ; intelligence or consciousness : -- knowledge , {science} , thought .

science 1108 - gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0056 + the ignorance + not the knowledge +/. agnosia {ag-no-see'-ah}; from 0001 + Alpha (as negative particle) and 1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ ; ignorance (properly, the state): --ignorance, not the knowledge .

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/ . gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; knowing (the act), i .e . (by implication) knowledge: --knowledge, science .

4893 + conscience + Conscience + consciences + a conscience + and conscience + for conscience + with conscience + man s conscience + their conscience + of our conscience + not my conscience + and their conscience + it and for conscience + question for conscience + by their own conscience + having their conscience + temple shall not the conscience + as pertaining to the conscience +/ . suneidesis {soon-i'-day-sis}; from a prolonged form of 4894 + being privy + They were ware + And when he had considered +/ ; co-perception, i .e . moral consciousness: --conscience .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

conscience 4893 ** suneidesis ** {conscience}.

science 1108 ** gnosis ** knowledge, {science}.

science 4093 -- madda\ -- knowledge, {science}, thought.

Greek Cross References that shows all the ways the Greek is translated from the English word.

conscience 4893 suneidesis * {conscience} , {4893 suneidesis } ,

consciences 4893 suneidesis * {consciences} , {4893 suneidesis } ,

science 1108 gnosis * {science} , {1108 gnosis } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* conscience , 4893 ,

* science , 1108 ,

- science , 4093 ,

English Synonyms with Greek Strong's Number.

conscience - 4893 {conscience}, consciences,

consciences - 4893 conscience, {consciences},

science - 1108 knowledge, {science},

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English Concordance to the KJV Bible.

conscience , JOH_08_09 ,

conscience , ACT_23_01 , ACT_24_16,

conscience , ROM_02_15 , ROM_09_01 , ROM_13_05 ,

conscience , 1CO_08_07 , 1CO_08_07 , 1CO_08_10 , 1CO_08_12 , 1CO_10_25 , 1CO_10_27 , 1CO_10_28 ,
1CO_10_29 , 1CO_10_29,

conscience , 2CO_01_12 , 2CO_04_02 ,

conscience , 1TI_01_04 , 1TI_01_18 , 1TI_03_09 , 1TI_04_02 ,

conscience , 2TI_01_03 ,

conscience , TIT_01_15,

conscience , HEB_09_09 , HEB_09_14 , HEB_10_02 , HEB_10_22 , HEB_13_18,

conscience , 1PE_02_19 , 1PE_03_16 , 1PE_03_21,

consciences , 2CO_05_11,

science , DAN_01_04 ,

science , 1TI_06_20,

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A Call To Action

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Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

conscience 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

conscience 1Co_08_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

conscience 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

conscience 1Co_10_27 # If any of them that believe not bid you [to a feast], and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

conscience 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

Conscience 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

conscience 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

conscience 1Ti_01_05 # Now the end of the commandment is charity out of a pure heart, and [of] a good conscience, and [of] faith unfeigned:

conscience 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

conscience 1Ti_03_09 # Holding the mystery of the faith in a pure conscience.

conscience 1Ti_04_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

conscience 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

conscience 2Ti_01_03 # I thank God, whom I serve from [my] forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

conscience Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

conscience Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

conscience Heb_09_09 # Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the conscience;

conscience Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

conscience Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

conscience Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

conscience Heb_13_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

conscience Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

conscience Rom_13_05 # Wherefore [ye] must needs be subject, not only for wrath, but also for conscience sake.

conscience Tit_01_15 # Unto the pure all things [are] pure: but unto them that are defiled and unbelieving [is] nothing pure; but even their mind and conscience is defiled.

consciences 2Co_05_11 # Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

science 1Ti_06_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

science Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Three Word English Phrase Index to the KJV Bible.

conscience also bearing Rom_02_15 # Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience also bearing Rom_09_01 # I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost,

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conscience and our Heb_10_22 # Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

conscience before God Act_23_01 # And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good conscience before God until this day.

conscience being weak 1Co_08_07 # Howbeit [there is] not in every man that knowledge: for some with conscience of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience from dead Heb_09_14 # How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

Conscience I say 1Co_10_29 # Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience in all Heb_13_18 # Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

conscience in the 2Co_04_02 # But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

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conscience of him 1Co_08_10 # For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

conscience of sins Heb_10_02 # For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

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conscience sake for 1Co_10_28 # But if any man say unto you, This is offered in sacrifice unto idols, eat not for his sake that showed it, and for conscience sake: for the earth [is] the Lord's, and the fulness thereof:

conscience sake 1Co_10_25 # Whatsoever is sold in the shambles, [that] eat, asking no question for conscience sake:

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conscience seared with 1Ti_04_02 # Speaking lies in hypocrisy; having their conscience seared with a hot iron;

conscience that in 2Co_01_12 # For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience that whereas 1Pe_03_16 # Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

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conscience toward God 1Pe_02_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

conscience toward God 1Pe_03_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

conscience void of Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

conscience went out Joh_08_09 # And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience which some 1Ti_01_19 # Holding faith, and a good conscience; which some having put away concerning faith have made shipwreck:

conscience ye sin 1Co_08_12 # But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.

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science and such Dan_01_04 # Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

science falsely so 1Ti_06_20 # O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called:

Bible Phrases for Individual word studies

science falsely so called 1Ti_06_20

Bible Quick Find Phrase Concordance for fast finding of phrases

conscience ^ 1Co_10_29 / conscience / ^

conscience ^ 1Ti_03_09 / conscience / ^

conscience ^ Heb_09_09 / conscience / ^

conscience ^ Rom_09_01 / conscience / ^also bearing me witness in the Holy Ghost,

conscience ^ Rom_02_15 / conscience / ^also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]

conscience ^ Heb_10_22 / conscience / ^and our bodies washed with pure water.

conscience ^ 1Ti_01_05 / conscience / ^and [of] faith unfeigned:

conscience ^ Act_23_01 / conscience / ^before God until this day.

conscience ^ 1Co_08_07 / conscience / ^being weak is defiled.

conscience ^ Heb_09_14 / conscience / ^from dead works to serve the living God?

Conscience ^ 1Co_10_29 / Conscience / ^I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience ^ Heb_13_18 / conscience / ^in all things willing to live honestly.

conscience ^ 2Co_04_02 / conscience / ^in the sight of God.

conscience ^ Tit_01_15 / conscience / ^is defiled.

conscience ^ 1Co_08_10 / conscience / ^of him which is weak be emboldened to eat those things which are offered to idols;

conscience ^ Heb_10_02 / conscience / ^of sins.

conscience ^ 1Co_08_07 / conscience / ^of the idol unto this hour eat [it] as a thing offered unto an idol; and their conscience being weak is defiled.

conscience ^ 1Co_10_27 / conscience / ^sake.

conscience ^ Rom_13_05 / conscience / ^sake.

conscience ^ 1Co_10_25 / conscience / ^sake:

conscience ^ 1Co_10_28 / conscience / ^sake: for the earth [is] the Lord's, and the fulness thereof:

conscience ^ 1Ti_04_02 / conscience / ^seared with a hot iron;

conscience ^ 2Co_01_12 / conscience / ^that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you ward.

conscience ^ 2Ti_01_03 / conscience / ^that without ceasing I have remembrance of thee in my prayers night and day;

conscience ^ 1Pe_03_16 / conscience / ^that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience ^ 1Pe_02_19 / conscience / ^toward God endure grief, suffering wrongfully.

conscience ^ 1Pe_03_21 / conscience / ^toward God,) by the resurrection of Jesus Christ:

conscience ^ Act_24_16 / conscience / ^void of offence toward God, and [toward] men.

conscience ^ Joh_08_09 / conscience / ^went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.

conscience ^ 1Ti_01_19 / conscience / ^which some having put away concerning faith have made shipwreck:

conscience ^ 1Co_08_12 / conscience / ^ye sin against Christ.

consciences ^ 2Co_05_11 / consciences / ^

science ^ Dan_01_04 / science / ^and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

science ^ 1Ti_06_20 / science / ^falsely so called:

Bible Translation Phrases for Individual word studies

conscience a conscience 4893 -suneidesis->

conscience and conscience 4893 -suneidesis->

conscience and their conscience 4893 -suneidesis->

conscience as pertaining to the conscience 4893 -suneidesis->

conscience by their own conscience 4893 -suneidesis->

conscience conscience 4893 -suneidesis->

Conscience Conscience 4893 -suneidesis->

conscience for conscience 4893 -suneidesis->

conscience having their conscience 4893 -suneidesis->

conscience it , and for conscience 4893 -suneidesis->

conscience man s conscience 4893 -suneidesis->

conscience not , my conscience 4893 -suneidesis->

conscience of our conscience 4893 -suneidesis->

conscience question for conscience 4893 -suneidesis->

conscience temple , shall not the conscience 4893 -suneidesis->

conscience their conscience 4893 -suneidesis->

conscience with conscience 4893 -suneidesis->

consciences consciences 4893 -suneidesis->

science of science 1108 -gnosis->

Bible Word Index with the full text of each verse

Conscience 1Co_10_29 {Conscience}, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?

conscience Heb_10_02 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more {conscience} of sins.

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conscience Rom_02_15 Which show the work of the law written in their hearts, their {conscience} also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;)

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conscience 2Co_04_02 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but by manifestation of the truth commending ourselves to every man's {conscience} in the sight of God.

conscience Heb_09_14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your {conscience} from dead works to serve the living God?

conscience 1Ti_01_19 Holding faith, and a good {conscience}; which some having put away concerning faith have made shipwreck:

conscience 1Ti_04_02 Speaking lies in hypocrisy; having their {conscience} seared with a hot iron;

conscience Heb_09_09 Which [was] a figure for the time then present, in which were offered both gifts and sacrifices, that could not make him that did the service perfect, as pertaining to the {conscience};

conscience 1Ti_03_09 Holding the mystery of the faith in a pure {conscience}.

conscience 1Ti_01_05 Now the end of the commandment is charity out of a pure heart, and [of] a good {conscience}, and [of] faith unfeigned:

conscience 1Pe_03_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good {conscience} toward God,) by the resurrection of Jesus Christ:

conscience Act_23_01 And Paul, earnestly beholding the council, said, Men [and] brethren, I have lived in all good {conscience} before God until this day.

conscience 2Ti_01_03 I thank God, whom I serve from [my] forefathers with pure {conscience}, that without ceasing I have remembrance of thee in my prayers night and day;

conscience 1Pe_03_16 Having a good {conscience}; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

conscience 1Pe_02_19 For this [is] thankworthy, if a man for {conscience} toward God endure grief, suffering wrongfully.

conscience 2Co_05_11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your {conscience}.

science 1Ti_06_20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of {science} falsely so called:

science Dan_01_04 Children in whom [was] no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding {science}, and such as [had] ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Bible Word Index with Strong's Number with the full text of each verse

Conscience ^ 1Co_10_29 {Conscience} <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's conscience <4893>?

conscience ^ 1Co_08_12 But <1161> when ye sin <0264> (5723) so <3779> against <1519> the brethren <0080>, and <2532> wound <5180> (5723) their <0846> weak <0770> (5723) {conscience} <4893>, ye sin <0264> (5719) against <1519> Christ <5547>.

conscience ^ 1Co_08_10 For <1063> if <1437> any man <5100> see <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the {conscience} <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;

conscience ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with {conscience} <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> conscience <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

conscience ^ 2Co_04_02 But <0235> have renounced <0550> (5639) the hidden things <2927> of dishonesty <0152>, not <3361> walking <4043> (5723) in <1722> craftiness <3834>, nor <3366> handling <1389> <0> the word <3056> of God <2316> deceitfully <1389> (5723); but <0235> by manifestation <5321> of the truth <0225> commending <4921> (5723) ourselves <1438> to <4314> every <3956> man's <0444> {conscience} <4893> in the sight <1799> of God <2316>.

conscience ^ 2Co_01_12 For <1063> our <2257> rejoicing <2746> is <2076> (5748) this <3778>, the testimony <3142> of our <2257> {conscience} <4893>, that <3754> in <1722> simplicity <0572> and <2532> godly <2316> sincerity <1505>, not <3756> with <1722> fleshly <4559> wisdom <4678>, but <0235> by <1722> the grace <5485> of God <2316>, we have had our conversation <0390> (5648) in <1722> the world <2889>, and <1161> more abundantly <4056> to <4314> you-ward <5209>.

conscience ^ 1Ti_03_09 Holding <2192> (5723) the mystery <3466> of the faith <4102> in <1722> a pure <2513> {conscience} <4893>.

conscience ^ 1Co_08_07 Howbeit <0235> there is not <3756> in <1722> every man <3956> that knowledge <1108>: for <1161> some <5100> with conscience <4893> of the idol <1497> unto <2193> this hour <0737> eat <2068> (5719) it as <5613> a thing offered unto an idol <1494>; and <2532> their <0846> {conscience} <4893> being <5607> (5752) weak <0772> is defiled <3435> (5743).

conscience ^ 1Co_10_25 Whatsoever <3956> is sold <4453> (5746) in <1722> the shambles <3111>, that eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> {conscience} <4893> sake <1223>:

conscience ^ 1Co_10_27 <1161> If any <1536> of them that believe not <0571> bid <2564> (5719) you <5209> to a feast, and <2532> ye be disposed <2309> (5719) to go <4198> (5738); whatsoever <3956> is set before <3908> (5746) you <5213>, eat <2068> (5720), asking <0350> <0> no <3367> question <0350> (5723) for <1223> <0> {conscience} <4893> sake <1223>.

conscience ^ 1Pe_02_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> {conscience} <4893> toward God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

conscience ^ Rom_09_01 I say <3004> (5719) the truth <0225> in <1722> Christ <5547>, I lie <5574> (5736) not <3756>, my <3450> {conscience} <4893> also bearing <4828> <0> me <3427> witness <4828> (5723) in <1722> the Holy <0040> Ghost <4151>,

conscience ^ 1Co_10_28 But <1161> if <1437> any man <5100> say <2036> (5632) unto you <5213>, This <5124> is <2076> (5748) offered in sacrifice unto idols <1494>, eat <2068> (5720) not <3361> for <1223> his sake <1565> that shewed it <3377> (5660), and <2532> for {conscience} sake <4893>: for <1063> the earth <1093> is the Lord's <2962>, and <2532> the fulness <4138> thereof <0846>:

conscience ^ 1Co_10_29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> another <0243> man's {conscience} <4893>?

conscience ^ 1Ti_01_05 Now <1161> the end <5056> of the commandment <3852> is <2076> (5748) charity <0026> out of <1537> a pure <2513> heart <2588>, and <2532> of a good <0018> {conscience} <4893>, and <2532> of faith <4102> unfeigned <0505>:

conscience ^ 1Pe_03_16 Having <2192> (5723) a good <0018> {conscience} <4893>; that <2443>, whereas <1722> <3739> they speak evil <2635> (5725) of you <5216>, as <5613> of evildoers <2555>, they may be ashamed <2617> (5686) that falsely accuse <1908> (5723) your <5216> good <0018> conversation <0391> in <1722> Christ <5547>.

conscience ^ Tit_01_15 Unto the pure <2513> all things <3956> are pure <3303> <2513>: but <1161> unto them that are defiled <3392> (5772) and <2532> unbelieving <0571> is nothing <3762> pure <2513>; but <0235> even <2532> their <0846> mind <3563> and <2532> {conscience} <4893> is defiled <3392> (5769).

conscience ^ Heb_10_02 For then <1893> would they <0302> not <3756> have ceased <3973> (5668) to be offered <4374> (5746)? because <1223> that the worshippers <3> (5723) once <0530> purged <2508> (5772) should have had <2192> (5721) no <3367> more <2089> {conscience} <4893> of sins <0266>.

conscience ^ Heb_10_22 Let us draw near <4334> (5741) with <3326> a true <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> {conscience} <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.

conscience ^ Rom_13_05 Wherefore <1352> ye must needs <0318> be subject <5293> (5733), not <3756> only <3440> for <1223> wrath <3709>, but <0235> also <2532> for {conscience} <4893> sake <1223>.

conscience ^ 1Pe_03_21 The like figure <0499> whereunto <3739> even baptism <0908> doth <4982> <0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> {conscience} <4893> toward <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

conscience ^ 1Ti_01_19 Holding <2192> (5723) faith <4102>, and <2532> a good <0018> {conscience} <4893>; which <3739> some <5100> having put away <0683> (5666) concerning <4012> faith <4102> have made shipwreck <3489> (5656):

conscience ^ 1Ti_04_02 Speaking lies <5573> in <1722> hypocrisy <5272>; having <2743> <0> their <2398> {conscience} <4893> seared with a hot iron <2743> (5772);

conscience ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> {conscience} <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one another <3342> <0240>;)

conscience ^ Heb_13_18 Pray <4336> (5737) for <4012> us <2257>: for <1063> <3754> we trust <3982> (5754) we have <2192> (5719) a good <2570> {conscience} <4893>, in <1722> all things <3956> willing <2309> (5723) to live <0390> (5745) honestly <2573>.

conscience ^ Heb_09_09 Which <3748> was a figure <3850> for <1519> the time <2540> then present <1764> (5761), in <2596> which <3739> were offered <4374> (5743) both <5037> gifts <1435> and <2532> sacrifices <2378>, that could <1410> (5740) not <3361> make <5048> <0> him that did the service <3> (5723) perfect <5048> (5658), as pertaining to <2596> the {conscience} <4893>;

conscience ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own {conscience} <4893>, went out <1831> (5711) one by one <1527>, beginning <0756> (5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) alone <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.

conscience ^ 2Ti_01_03 I thank <2192> (5719) <5485> God <2316>, whom <3739> I serve <3> (5719) from <0575> my forefathers <4269> with <1722> pure <2513> {conscience} <4893>, that <5613> without ceasing <0088> I have <2192> (5719) remembrance <3417> of <4012> thee <4675> in <1722> my <3450> prayers <1162> night <3571> and <2532> day <2250>;

conscience ^ Act_23_01 And <1161> Paul <3972>, earnestly beholding <0816> (5660) the council <4892>, said <2036> (5627), Men <0435> and brethren <0080>, I <1473> have lived <4176> (5769) in all <3956> good <0018> {conscience} <4893> before God <2316> until <0891> this <5026> day <2250>.

conscience ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a {conscience} <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

conscience ^ Heb_09_14 How much <4214> more <3123> shall <2511> <0> the blood <0129> of Christ <5547>, who <3739> through <1223> the eternal <0166> Spirit <4151> offered <4374> (5656) himself <1438> without spot <0299> to God <2316>, purge <2511> (5692) your <5216> {conscience} <4893> from <0575> dead <3498> works <2041> to <1519> serve <3> (5721) the living <2198> (5723) God <2316>?

consciences ^ 2Co_05_11 Knowing <1492> (5761) therefore <3767> the terror <5401> of the Lord <2962>, we persuade <3982> (5719) men <0444>; but <1161> we are made manifest <5319> (5769) unto God <2316>; and <1161> I trust <1679> (5719) also <2532> are made manifest <5319> (5771) in <1722> your <5216> {consciences} <4893>.

science ^ 1Ti_06_20 O <5599> Timothy <5095>, keep <5442> (5657) that which is committed to thy trust <3872>, avoiding <1624> (5734) profane <0952> and vain babblings <2757>, and <2532> oppositions <0477> of {science} <1108> falsely so called <5581>:

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Conscience 1Co_10_29 {Conscience} (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] conscience (4893 -suneidesis -) ?

conscience 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with conscience (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their {conscience} (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

conscience 1Co_08_07 . Howbeit (0235 -alla -) [there is] not in every (3956 -pas -) man (3956 -pas -) that knowledge (1108 -gnosis -):for some (5100 -tis -) with {conscience} (4893 -suneidesis -) of the idol (1497 -eidolon -) unto this (0737 -arti -) hour (0734 -Artemas -) eat (2068 -esthio -) [it] as a thing offered (1494 -eidolothuton -) unto an idol (1494 -eidolothuton -) ; and their conscience (4893 -suneidesis -) being (5607 -on -) weak (0772 -asthenes -) is defiled (3435 -moluno -) .

conscience 1Co_08_10 For if (1437 -ean -) any (5100 -tis -) man see (1492 -eido -) thee which (3588 -ho -) hast (2192 -echo -) knowledge (1108 -gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s (1493 -eidoleion -) temple , shall not the {conscience} (4893 -suneidesis -) of him which is weak (0772 -asthenes -) be emboldened (3618 -oikodomeo -) to eat (2068 -esthio -) those (3588 -ho -) things which are offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;

conscience 1Co_08_12 But when ye sin (0264 -hamartano -) so (3779 -houto -) against (1519 -eis -) the brethren (0080 -adephos -) , and wound (5180 -tupto -) their weak (0770 -astheneo -) {conscience} (4893 -suneidesis -) , ye sin (0264 -hamartano -) against (1519 -eis -) Christ (5547 -Christos -) .

conscience 1Co_10_25 Whatsoever (3956 -pas -) is sold (4453 -poleo -) in the shambles (3111 -makellon -) , [

that] eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for {conscience} (4893 -suneidesis -) sake :

conscience 1Co_10_27 If (1487 -ei -) any (5100 -tis -) of them that believe (0571 -apistos -) not bid (2564 -kaleo -) you [to a feast] , and ye be disposed (2309 -thelo -) to go (4198 -poreuomai -) ; whatsoever (3956 -pas -) is set (3908 -paratithemi -) before (3908 -paratithemi -) you , eat (2068 -esthio -) , asking (0350 -anakrino -) no (3367 -medeis -) question for {conscience} (4893 -suneidesis -) sake .

conscience 1Co_10_28 But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , This (5124 -touto -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for {conscience} (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

conscience 1Co_10_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -heautou -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] {conscience} (4893 -suneidesis -) ?

conscience 1Pe_02_19 For this (5124 -touto -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for {conscience} (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

conscience 1Pe_03_16 . Having (2192 -echo -) a good (0018 -agathos -) {conscience} (4893 -suneidesis -) ; that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) evil (2635 -katalaleo -) of you , as of evildoers (2555 -kakopoiios -) , they may be ashamed (2617 -kataischuno -) that falsely accuse (1908 -epereazo -) your (5216 -humon -) good (0018 -agathos -) conversation (0391 -anastrophe -) in Christ (5547 -Christos -) .

conscience 1Pe_03_21 . The like (0499 -antitupon -) figure (0499 -antitupon -) whereunto (3739 -hos -) [even] baptism (0908 -baptisma -) doth also (2532 -kai -) now (3568 -nun -) save (4982 -sozo -) us (not the putting (0595 -apothesis -) away (0595 -apothesis -) of the filth (4509 -rhupos -) of the flesh (4561 -sarx -) , but the answer (1906 -eperotema -) of a good (0018 -agathos -) {conscience} (4893 -suneidesis -) toward (1519 -eis -) God (2316 -theos -) ,) by the resurrection (0386 -anastasis -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -)) :

conscience 1Ti_01_05 . Now (1161 -de -) the end (5056 -telos -) of the commandment (3852 -paraggelia -) is charity (0026 -agape -) out of a pure (2513 -katharos -) heart (2588 -kardia -) , and [of] a good (0018 -agathos -) {conscience} (4893 -suneidesis -) , and [of] faith (4102 -pistis -) unfeigned (0505 -anupokritos -) :

conscience 1Ti_01_19 Holding (2192 -echo -) faith (4102 -pistis -) , and a good (0018 -agathos -) {conscience} (4893 -suneidesis -) ; which (3739 -hos -) some (5100 -tis -) having put (0683 -apothomai -) away (0683 -apothomai -) concerning (4012 -peri -) faith (4102 -pistis -) have made (3489 -nauageo -) shipwreck (3489 -nauageo -) :

conscience 1Ti_03_09 Holding (2192 -echo -) the mystery (3466 -mysterion -) of the faith (4102 -pistis -) in a pure (2513 -katharos -) {conscience} (4893 -suneidesis -) .

conscience 1Ti_04_02 Speaking (5573 -pseudologos -) lies (5573 -pseudologos -) in hypocrisy (5272 -hupokrisis -) ; having their {conscience} (4893 -suneidesis -) seared (2743 -kauteriazoo -) with a hot (2743 -kauteriazoo -) iron ;

conscience 2Co_01_12 . For our rejoicing (2746 -kauchesis -) is this (3778 -houtos -) , the testimony (3142 -marturion -) of our {conscience} (4893 -suneidesis -) , that in simplicity (0572 -haplotes -) and godly (2316 -theos -) sincerity (1505 -eilikrineia -) , not with fleshly (4559 -sarkikos -) wisdom (4678 -sophia -) , but by

the grace (5485 -charis -) of God (2316 -theos -) , we have had our conversation (0390 -anastrepho -) in the world (2889 -kosmos -) , and more (4056 -perissoteros -) abundantly (4056 -perissoteros -) to you -ward (5209 -humas -) .

conscience 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 -heautou -) to every (3956 -pas -) man s (0444 -anthropos -) {conscience} (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

conscience 2Ti_01_03 I thank (5485 -charis -) God (2316 -theos -) , whom (3739 -hos -) I serve (3000 -latreuo -) from [my] forefathers (4269 -progonos -) with pure (2513 -katharos -) {conscience} (4893 -suneidesis -) , that without (0088 -adialeiptos -) ceasing (0088 -adialeiptos -) I have (2192 -echo -) remembrance (3417 -mneia -) of thee in my prayers (1162 -deesis -) night (3571 -nux -) and day (2250 -hemera -) ;

conscience Act_23_01 . And Paul (3972 -Paulos -) , earnestly (0816 -atenizo -) beholding (0816 -atenizo -) the council (4892 -sunedrion -) , said (2036 -epo -) , Men (0435 -aner -) [and] brethren (0080 -adephos -) , I have lived (4176 -politeuomai -) in all (3956 -pas -) good (0018 -agathos -) {conscience} (4893 -suneidesis -) before God (2316 -theos -) until (0891 -achri -) this (5026 -taute -) day (2250 -hemera -) .

conscience Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a {conscience} (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

conscience Heb_09_09 Which (3748 -hostis -) [was] a figure (3850 -parabole -) for the time (2540 -kairos -) then (3588 -ho -) present (1764 -enistemi -) , in which (3739 -hos -) were offered both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) , that could (1410 -dunamai -) not make (5055 -teleo -) him that did (3000 -latreuo -) the service (3000 -latreuo -) perfect (5048 -teleioo -) , as pertaining to the {conscience} (4893 -suneidesis -) ;

conscience Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 -heautou -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) {conscience} (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

conscience Heb_10_02 For then would they not have ceased (3973 -pauo -) to be offered (4374 -prosphero -) ? because (1223 -dia -) that the worshippers (3000 -latreuo -) once (0530 -hapax -) purged (2508 -kathairo -) should have (2192 -echo -) had (2192 -echo -) no (3367 -medeis -) more (2089 -eti -) {conscience} (4893 -suneidesis -) of sins (0266 -hamartia -) .

conscience Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a true (0227 -alethes -) heart (2588 -kardia -) in full (4136 -plerophoria -) assurance (4136 -plerophoria -) of faith (4102 -pistis -) , having our hearts (2588 -kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) {conscience} (4893 -suneidesis -) , and our bodies (4983 -soma -) washed (3068 -louo -) with pure (2513 -katharos -) water (5203 -hudropikos -) .

conscience Heb_13_18 . Pray (4336 -proseuchomai -) for us:for we trust (3982 -peitho -) we have (2192 -echo -) a good (2570 -kalos -) {conscience} (4893 -suneidesis -) , in all (3956 -pas -) things willing (2309 -thelo -) to live (0390 -anastrepho -) honestly (2573 -kalos -) .

conscience Joh_08_09 And they which heard (0191 -akouo -) [it] , being convicted (1651 -elegcho -) by [their own] {conscience} (4893 -suneidesis -) , went (1831 -exerchomai -) out one (1520 -heis -) by one (1520 -heis -) , beginning (0756 -archomai -) at (0575 -apo -) the eldest (4245 -presbuteros -) , [even] unto the last (2078 -eschatos -):and Jesus (2424 -Iesous -) was left (2641 -kataleipo -) alone (3441 -monos -) , and the woman (1135 -gune -) standing (2476 -histemi -) in the midst (3319 -mesos -) .

conscience Rom_02_15 Which (3748 -hostis -) shew (1731 -endeiknumi -) the work (2041 -ergon -) of the law (3551 -nomos -) written (1123 -grapto -) in their hearts (2588 -kardia -) , their {conscience} (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) witness (4828 -summartureo -) , and [their] thoughts (3053 -logismos -) the mean (3342 -metaxu -) while accusing (2723 -kategoreo -) or (2228 -e -) else (2532 -kai -) excusing (0626 -apologeomai -) one (0240 -allelon -) another (0240 -allelon -) ;)

conscience Rom_09_01 . I say (3004 -lego -) the truth (0225 -aletheia -) in Christ (5547 -Christos -) , I lie (5574 -pseudomai -) not , my {conscience} (4893 -suneidesis -) also (4828 -summartureo -) bearing (4828 -summartureo -) me witness (4828 -summartureo -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

conscience Rom_13_05 Wherefore (1352 -dio -) [ye] must needs (0318 -anagke -) be subject (5293 -hupotasso -) , not only (3440 -monon -) for wrath (3709 -orge -) , but also (2532 -kai -) for {conscience} (4893 -suneidesis -) sake .

conscience Tit_01_15 Unto the pure (2513 -katharos -) all (3956 -pas -) things [are] pure (2513 -katharos -):but unto them that are defiled (3392 -miaino -) and unbelieving (0571 -apistos -) [is] nothing (3762 -oudeis -) pure (2513 -katharos -) ; but even (2532 -kai -) their mind (3563 -nous -) and {conscience} (4893 -suneidesis -) is defiled (3392 -miaino -) .

consciences 2Co_05_11 Knowing (1492 -eido -) therefore (3767 -oun -) the terror (5401 -phobos -) of the Lord (2962 -kurios -) , we persuade (3982 -peitho -) men (0444 -anthropos -) ; but we are made (5319 -phaneroo -) manifest (5319 -phaneroo -) unto God (2316 -theos -) ; and I trust (1679 -elpizo -) also (2532 -kai -) are made (5319 -phaneroo -) manifest (5319 -phaneroo -) in your (5216 -humon -) {consciences} (4893 -suneidesis -) .

science 1Ti_06_20 O Timothy (5095 -Timotheos -) , keep (5442 -phulasso -) that which is committed (3872 -parakatatheke -) to thy trust , avoiding (1624 -ektrepo -) profane (0952 -bebelos -) [and] vain (2757 -kenophonia -) babblings (2757 -kenophonia -) , and oppositions (0477 -antithesis -) of {science} (1108 -gnosis -) falsely (5581 -pseudonumos -) so called (5581 -pseudonumos -) :

science Dan_01_04 Children (03206 +yeled) in whom [was] no (00369 +)ayin) blemish (03971 +m)uwmm) , but well (02896 +towb) favoured (04758 +mar)eh) , and skilful (07919 +sakal) in all (03605 +kol) wisdom (02451 +chokmah) , and cunning (03045 +yada()) in knowledge (01847 +da(ath) , and understanding (00995 +biyn) {science} (04093 +madda() , and such as [had] ability (03581 +koach) in them to stand (05975 +(amad) in the king s (04428 +melek) palace (01964 +heykal) , and whom they might teach (03925 +lamad) the learning (05612 +cepher) and the tongue (03956 +lashown) of the Chaldeans (03779 +Kasday) .

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science, ITI, 6:20 science, DA, 1:4 conscience 4893 # suneidesis [soon-i'-day-sis]; from a prolonged form of 4894; co-perception, i.e. moral consciousness: -- {science}. [ql science 1108 # gnosis {gno'-sis}; from 1097; knowing (the act), i.e. (by implication) knowledge: -- knowledge, {science}. 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science , 1TI , 6:20 science , DA , 1:4

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* conscience , 4893 suneidesis , * science , 1108 gnosis ,

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knowledge, {science},

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