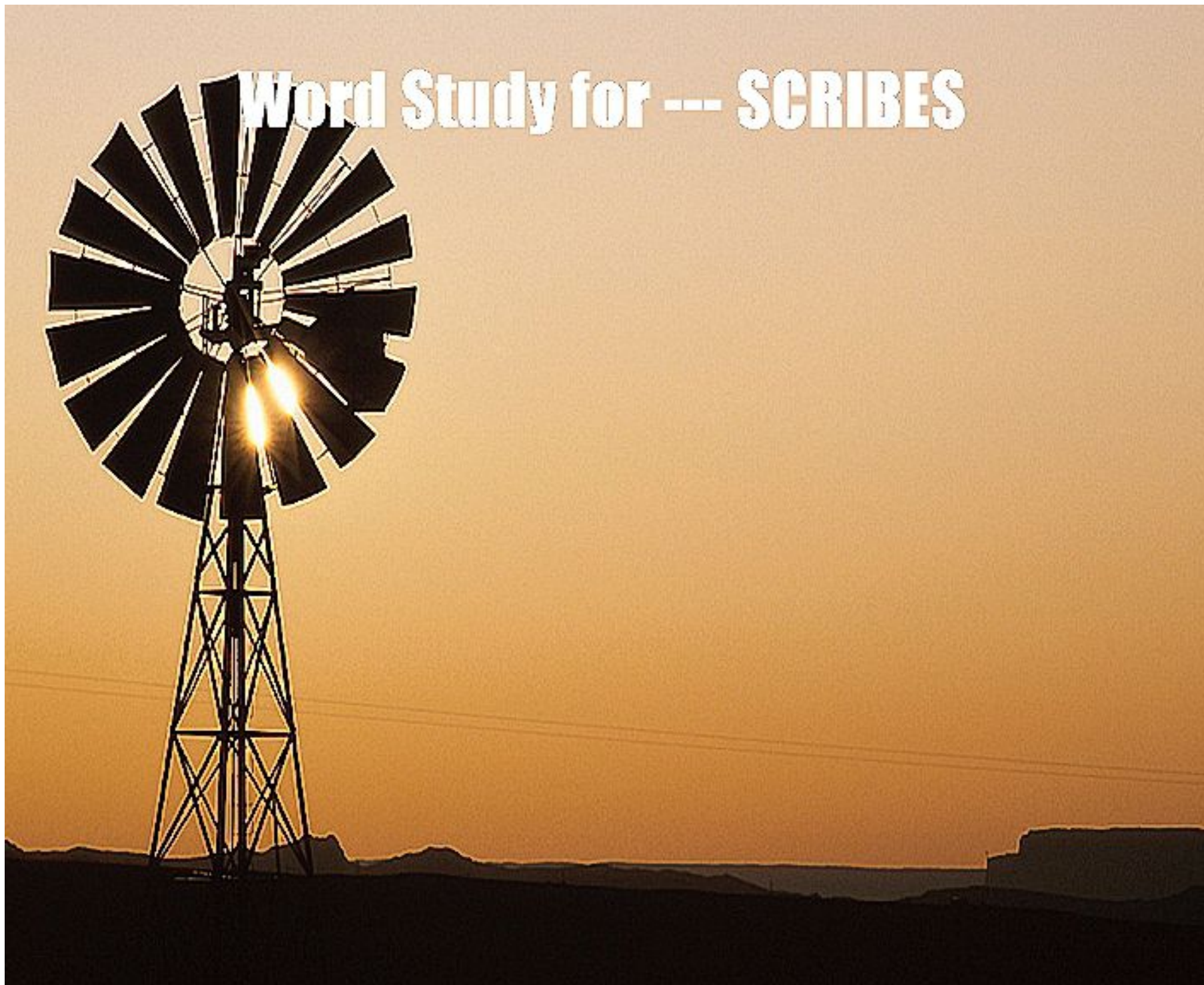


# Word Study for --- SCRIBES



# **KJV Bible Word Studies for SCRIBES**

# **Bible Greek and Hebrew Dictionaries combined for Word Studies**

**Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.**

**Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1122 + scribe + scribes + and scribes + The scribes + the scribes + is the scribe + And the scribe + of the scribes + and the scribes + men and scribes + And the scribes + unto you scribes + with the scribes + But their scribes + And when the scribes + him with the scribes + them and the scribes + and unto the scribes + And when the townclerk + and not as the scribes + things unto them the scribes +/ . grammateus {gram-mat-yooce'}; from 1121 + letters + written + learning + thy bill + a letter + scriptures + man letters + by the letter + of the letter + for the letter + him in letters + not his writings + not of the letter + and not in the letter +/ . a writer, i . e . (professionally) scribe or secretary: --scribe, town-clerk .**

**Root Words and their word stems. This helps you see all related words in the English.**

**68 - scribes**

**English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

# **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**scribes 1122 grammateus \* {scribes} , {1122 grammateus } ,**



# English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

\* scribes , 1122 ,

- scribes , 5608 , 6456 ,

## **English Synonyms with Greek Strong's Number.**

scribes - 1122 scribe, {scribes}, townclerk,

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#### **English Concordance to the KJV Bible.**

scribes , 1KI\_04\_03 ,

scribes , 1CH\_02\_55,

scribes , 2CH\_34\_13,

scribes , EST\_03\_12 , EST\_08\_09 ,

scribes , JER\_08\_08 ,

scribes , MAT\_02\_04 , MAT\_05\_20 , MAT\_07\_29 , MAT\_09\_03 , MAT\_12\_38 , MAT\_15\_01 , MAT\_16\_21 ,  
MAT\_17\_10 , MAT\_20\_18 , MAT\_21\_15 , MAT\_23\_02 , MAT\_23\_13 , MAT\_23\_14 , MAT\_23\_15 ,  
MAT\_23\_23 , MAT\_23\_25 , MAT\_23\_27 , MAT\_23\_29 , MAT\_23\_34 , MAT\_26\_03 , MAT\_26\_57 ,  
MAT\_27\_41,

scribes , MAR\_01\_22 , MAR\_02\_06 , MAR\_02\_16 , MAR\_03\_22 , MAR\_07\_01 , MAR\_07\_05 , MAR\_08\_31  
, MAR\_09\_11 , MAR\_09\_14 , MAR\_09\_16 , MAR\_10\_33 , MAR\_11\_18 , MAR\_11\_27 , MAR\_12\_28 ,  
MAR\_12\_35 , MAR\_12\_38 , MAR\_14\_01 , MAR\_14\_43 , MAR\_14\_53 , MAR\_15\_01 , MAR\_15\_31,

scribes , LUK\_05\_21 , LUK\_05\_30 , LUK\_06\_07 , LUK\_09\_22 , LUK\_11\_44 , LUK\_11\_53 , LUK\_15\_02 ,  
LUK\_19\_47 , LUK\_20\_01 , LUK\_20\_19 , LUK\_20\_39 , LUK\_20\_46 , LUK\_22\_02 , LUK\_22\_66 ,  
LUK\_23\_10,

scribes , JOH\_08\_03 ,

scribes , ACT\_04\_05 , ACT\_06\_12 , ACT\_23\_09 ,

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[eBibleVerses.com](#)  
[eBibleWords.com](#)  
[eWorldTreasures.com](#)  
[GreekBiblestudies.com](#)  
[HebrewBibleStudies.com](#)  
[InternetStudyBible.com](#)

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

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1985-2002

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# One Word English Phrase Index to the KJV Bible.

scribes 1Ch\_02\_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.

scribes 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

scribes Act\_04\_05 # And it came to pass on the morrow, that their rulers, and elders, and scribes,

scribes Act\_06\_12 # And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

scribes Act\_23\_09 # And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.

scribes Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes Luk\_05\_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

scribes Luk\_11\_44 # Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

**scribes Luk\_11\_53 # And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**scribes Luk\_15\_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.**

**scribes Luk\_19\_47 # And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to destroy him,**

**scribes Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,**

**scribes Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.**

**scribes Luk\_20\_39 # Then certain of the scribes answering said, Master, thou hast well said.**

**scribes Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;**

**scribes Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.**

**scribes Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,**

**scribes Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.**

**scribes Mar\_01\_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.**

**scribes Mar\_02\_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,**

**scribes Mar\_02\_16 # And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**scribes Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.**

**scribes Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.**

**scribes Mar\_07\_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?**

**scribes Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.**

**scribes Mar\_09\_11 # And they asked him, saying, Why say the scribes that Elias must first come?**

**scribes Mar\_09\_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.**

**scribes Mar\_09\_16 # And he asked the scribes, What question ye with them?**

**scribes Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:**

**scribes Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**scribes Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,**

**scribes Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**scribes Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?**

**scribes Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,**

**scribes Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.**

**scribes Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.**

**scribes Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.**

**scribes Mar\_15\_01 # And straightway in the morning the chief priests held a consultation with the elders and scribes and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.**

**scribes Mar\_15\_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.**

**scribes Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.**

**scribes Mat\_05\_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**scribes Mat\_07\_29 # For he taught them as [one] having authority, and not as the scribes.**

**scribes Mat\_09\_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.**

**scribes Mat\_12\_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.**

**scribes Mat\_15\_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,**

**scribes Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.**

**scribes Mat\_17\_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first**

come?

scribes Mat\_20\_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

scribes Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes Mat\_23\_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

scribes Mat\_23\_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes Mat\_23\_14 # Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes Mat\_23\_15 # Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes Mat\_23\_23 # Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes Mat\_23\_25 # Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes Mat\_23\_27 # Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes Mat\_23\_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

scribes Mat\_27\_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,



## **Three Word English Phrase Index to the KJV Bible.**

scribes and be Luk\_09\_22 # Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day.

scribes and be Mar\_08\_31 # And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and scribes, and be killed, and after three days rise again.

scribes and be Mat\_16\_21 # From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

scribes and came Act\_06\_12 # And they stirred up the people, and the elders, and the scribes, and came upon [him], and caught him, and brought [him] to the council,

scribes and chief Mar\_11\_18 # And the scribes and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes and elders Mat\_27\_41 # Likewise also the chief priests mocking [him], with the scribes and elders, said,

scribes and of Mat\_12\_38 # Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes and officers 2Ch\_34\_13 # Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.

scribes and Pharisees Joh\_08\_03 # And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes and Pharisees Luk\_05\_30 # But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes and Pharisees Luk\_06\_07 # And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

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scribes and Pharisees Mat\_05\_20 # For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes and Pharisees Mat\_15\_01 # Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

scribes and Pharisees Mat\_23\_13 # But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

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scribes and Pharisees Mat\_23\_29 # Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes and some Mat\_23\_34 # Wherefore, behold, I send unto you prophets, and wise men, and scribes: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes and the Luk\_05\_21 # And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

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scribes and the Mar\_11\_27 # And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the scribes, and the elders,

scribes and the Mar\_14\_43 # And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders.

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scribes and the Mat\_23\_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

scribes and the Mat\_26\_03 # Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes and the Mat\_26\_57 # And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the scribes and the elders were assembled.

scribes and they Mar\_10\_33 # [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall

**deliver him to the Gentiles:**

**scribes and they Mat\_20\_18 # Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,**

**scribes answering said Luk\_20\_39 # Then certain of the scribes answering said, Master, thou hast well said.**

**scribes asked him Mar\_07\_05 # Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?**

**scribes called at Est\_08\_09 # Then were the king's scribes called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.**

**scribes called on Est\_03\_12 # Then were the king's scribes called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.**

**scribes came and Mar\_12\_28 # And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?**

**scribes came together Luk\_22\_66 # And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,**

**scribes came upon Luk\_20\_01 # And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the scribes came upon [him] with the elders,**

**scribes He saved Mar\_15\_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.**

**scribes is in Jer\_08\_08 # How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the scribes [is] in vain.**

**scribes Jehoshaphat the 1Ki\_04\_03 # Elihoreph and Ahiah, the sons of Shisha, scribes; Jehoshaphat the son of Ahilud, the recorder.**

**scribes murmured saying Luk\_15\_02 # And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.**

**scribes of the Mat\_02\_04 # And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.**

**scribes questioning with Mar\_09\_14 # And when he came to [his] disciples, he saw a great multitude about them, and the scribes questioning with them.**

**scribes said within Mat\_09\_03 # And, behold, certain of the scribes said within themselves, This [man] blasphemeth.**

**scribes saw the Mat\_21\_15 # And when the chief priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,**

scribes sitting there Mar\_02\_06 # But there were certain of the scribes sitting there, and reasoning in their hearts,

scribes sought how Luk\_22\_02 # And the chief priests and scribes sought how they might kill him; for they feared the people.

scribes sought how Mar\_14\_01 # After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.

scribes stood and Luk\_23\_10 # And the chief priests and scribes stood and vehemently accused him.

scribes that Christ Mar\_12\_35 # And Jesus answered and said, while he taught in the temple, How say the scribes that Christ is the son of David?

scribes that Elias Mar\_09\_11 # And they asked him, saying, Why say the scribes that Elias must first come?

scribes that Elias Mat\_17\_10 # And his disciples asked him, saying, Why then say the scribes that Elias must first come?

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scribes the same Luk\_20\_19 # And the chief priests and the scribes the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes What question Mar\_09\_16 # And he asked the scribes, What question ye with them?

scribes which came Mar\_03\_22 # And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes which came Mar\_07\_01 # Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

scribes which desire Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes which dwelt 1Ch\_02\_55 # And the families of the scribes which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes which love Mar\_12\_38 # And he said unto them in his doctrine, Beware of the scribes, which love to go in long clothing, and [love] salutations in the marketplaces,

scribes Act\_04\_05 # And it came to pass on the morrow, that their rulers, and elders, and scribes,

scribes Mar\_01\_22 # And they were astonished at his doctrine: for he taught them as one that had authority, and not as the scribes.

scribes Mar\_14\_53 # And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the scribes.

scribes Mat\_07\_29 # For he taught them as [one] having authority, and not as the scribes.

## **Bible Phrases for Individual word studies**

**scribes answering said Luk\_20\_39**

**scribes asked him Mar\_07\_05**

**scribes came Mar\_12\_28**

**scribes came together Luk\_22\_66**

**scribes came upon Luk\_20\_01**

**scribes murmured Luk\_15\_02**

**scribes questioning with them Mar\_09\_14**

**scribes said within themselves Mat\_09\_03**

**scribes saw Mat\_21\_15**

**scribes sitting there Mar\_02\_06**

**scribes sought how they might kill him Luk\_22\_02**

**scribes sought how they might take him by craft Mar\_14\_01**

**scribes stood Luk\_23\_10**

**scribes which came down from jerusalem said Mar\_03\_22**

**scribes which dwelt at jabez 1Ch\_02\_55**



# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**scribes ^ Act\_04\_05 / scribes /^**

**scribes ^ Mar\_01\_22 / scribes /^**

**scribes ^ Mar\_14\_53 / scribes /^**

**scribes ^ Mat\_07\_29 / scribes /^**

**scribes ^ Mar\_08\_31 / scribes /^and be killed, and after three days rise again.**

**scribes ^ Mat\_16\_21 / scribes /^and be killed, and be raised again the third day.**

**scribes ^ Luk\_09\_22 / scribes /^and be slain, and be raised the third day.**

**scribes ^ Act\_06\_12 / scribes /^and came upon [him], and caught him, and brought [him] to the council,**

**scribes ^ Mar\_11\_18 / scribes /^and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.**

**scribes ^ Mat\_27\_41 / scribes /^and elders, said,**

**scribes ^ Mat\_12\_38 / scribes /^and of the Pharisees answered, saying, Master, we would see a sign from thee.**

**scribes ^ 2Ch\_34\_13 / scribes /^and officers, and porters.**

**scribes ^ Joh\_08\_03 / scribes /^and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,**

**scribes ^ Luk\_05\_30 / scribes /^and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?**

**scribes ^ Mar\_02\_16 / scribes /^and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?**

**scribes ^ Luk\_06\_07 / scribes /^and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.**

**scribes ^ Mat\_23\_29 / scribes /^and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,**

**scribes ^ Luk\_11\_44 / scribes /^and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].**

**scribes ^ Mat\_23\_27 / scribes /^and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.**

**scribes ^ Mat\_23\_15 / scribes /^and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.**

**scribes ^ Mat\_23\_14 / scribes /^and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence**

**make long prayer: therefore ye shall receive the greater damnation.**

**scribes ^ Mat\_23\_25 / scribes /^and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.**

**scribes ^ Mat\_23\_23 / scribes /^and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.**

**scribes ^ Mat\_23\_13 / scribes /^and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.**

**scribes ^ Mat\_15\_01 / scribes /^and Pharisees, which were of Jerusalem, saying,**

**scribes ^ Mat\_05\_20 / scribes /^and Pharisees, ye shall in no case enter into the kingdom of heaven.**

**scribes ^ Luk\_19\_47 / scribes /^and the chief of the people sought to destroy him,**

**scribes ^ Mat\_26\_03 / scribes /^and the elders of the people, unto the palace of the high priest, who was called Caiaphas,**

**scribes ^ Mat\_26\_57 / scribes /^and the elders were assembled.**

**scribes ^ Mar\_11\_27 / scribes /^and the elders,**

**scribes ^ Mar\_14\_43 / scribes /^and the elders.**

**scribes ^ Luk\_05\_21 / scribes /^and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?**

**scribes ^ Luk\_11\_53 / scribes /^and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:**

**scribes ^ Mat\_23\_02 / scribes /^and the Pharisees sit in Moses' seat:**

**scribes ^ Mar\_15\_01 / scribes /^and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.**

**scribes ^ Mat\_20\_18 / scribes /^and they shall condemn him to death,**

**scribes ^ Mar\_10\_33 / scribes /^and they shall condemn him to death, and shall deliver him to the Gentiles:**

**scribes ^ Mat\_23\_34 / scribes /^and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:**

**scribes ^ Luk\_20\_39 / scribes /^answering said, Master, thou hast well said.**

**scribes ^ Mar\_07\_05 / scribes /^asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?**

**scribes ^ Est\_08\_09 / scribes /^called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and**



unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes ^ Est\_03\_12 / scribes / ^called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes ^ Luk\_22\_66 / scribes / ^came together, and led him into their council, saying,

scribes ^ Luk\_20\_01 / scribes / ^came upon [him] with the elders,

scribes ^ Mar\_12\_28 / scribes / ^came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes ^ Mar\_15\_31 / scribes / ^He saved others; himself he cannot save.

scribes ^ Jer\_08\_08 / scribes / ^is] in vain.

scribes ^ 1Ki\_04\_03 / scribes / ^Jehoshaphat the son of Ahilud, the recorder.

scribes ^ Luk\_15\_02 / scribes / ^murmured, saying, This man receiveth sinners, and eateth with them.

scribes ^ Mat\_02\_04 / scribes / ^of the people together, he demanded of them where Christ should be born.

scribes ^ Mar\_09\_14 / scribes / ^questioning with them.

scribes ^ Mat\_09\_03 / scribes / ^said within themselves, This [man] blasphemeth.

scribes ^ Mat\_21\_15 / scribes / ^saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes ^ Mar\_02\_06 / scribes / ^sitting there, and reasoning in their hearts,

scribes ^ Luk\_22\_02 / scribes / ^sought how they might kill him; for they feared the people.

scribes ^ Mar\_14\_01 / scribes / ^sought how they might take him by craft, and put [him] to death.

scribes ^ Luk\_23\_10 / scribes / ^stood and vehemently accused him.

scribes ^ Mar\_12\_35 / scribes / ^that Christ is the son of David?

scribes ^ Mar\_09\_11 / scribes / ^that Elias must first come?

scribes ^ Mat\_17\_10 / scribes / ^that Elias must first come?

scribes ^ Act\_23\_09 / scribes / ^that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes ^ Luk\_20\_19 / scribes / ^the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes ^ Mar\_09\_16 / scribes / ^What question ye with them?

**scribes ^ Mar\_03\_22 / scribes / ^which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.**

**scribes ^ Mar\_07\_01 / scribes / ^which came from Jerusalem.**

**scribes ^ Luk\_20\_46 / scribes / ^which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;**

**scribes ^ 1Ch\_02\_55 / scribes / ^which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.**

**scribes ^ Mar\_12\_38 / scribes / ^which love to go in long clothing, and [love] salutations in the marketplaces,**

## **Bible Translation Phrases for Individual word studies**

**scribes ..... and not as the scribes 1122 -grammateus->**

**scribes ..... and scribes 1122 -grammateus->**

**scribes ..... And the scribes 1122 -grammateus->**

**scribes ..... and the scribes 1122 -grammateus->**

**scribes ..... and unto the scribes 1122 -grammateus->**

**scribes ..... And when the scribes 1122 -grammateus->**

**scribes ..... But their scribes 1122 -grammateus->**

**scribes ..... him , with the scribes 1122 -grammateus->**

**scribes ..... men , and scribes 1122 -grammateus->**

**scribes ..... of the scribes 1122 -grammateus->**

**scribes ..... scribes 1122 -grammateus->**

**scribes ..... the scribes 1122 -grammateus->**

**scribes ..... The scribes 1122 -grammateus->**

**scribes ..... them , and the scribes 1122 -grammateus->**

**scribes ..... things unto them , the scribes 1122 -grammateus->**

**scribes ..... unto you , scribes 1122 -grammateus->**

**scribes ..... with the scribes 1122 -grammateus->**

# **Bible Word Index with the full text of each verse**

scribes 1Ch\_02\_55 And the families of the {scribes} which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab.

scribes 1Ki\_04\_03 Elihoreph and Ahiah, the sons of Shisha, {scribes}; Jehoshaphat the son of Ahilud, the recorder.

scribes 2Ch\_34\_13 Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] {scribes}, and officers, and porters.

scribes Act\_04\_05 And it came to pass on the morrow, that their rulers, and elders, and {scribes},

scribes Act\_06\_12 And they stirred up the people, and the elders, and the {scribes}, and came upon [him], and caught him, and brought [him] to the council,

scribes Act\_23\_09 And there arose a great cry: and the {scribes} [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

scribes Est\_03\_12 Then were the king's {scribes} called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring.

scribes Est\_08\_09 Then were the king's {scribes} called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language.

scribes Jer\_08\_08 How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the {scribes} [is] in vain.

scribes Joh\_08\_03 And the {scribes} and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

scribes Luk\_05\_21 And the {scribes} and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

scribes Luk\_06\_07 And the {scribes} and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

scribes Luk\_05\_30 But their {scribes} and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

scribes Luk\_11\_44 Woe unto you, {scribes} and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

scribes Luk\_11\_53 And as he said these things unto them, the {scribes} and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

scribes Luk\_15\_02 And the Pharisees and {scribes} murmured, saying, This man receiveth sinners, and eateth with them.

scribes Luk\_19\_47 And he taught daily in the temple. But the chief priests and the {scribes} and the chief of the people sought to destroy him,

scribes Luk\_20\_01 And it came to pass, [that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the {scribes} came upon [him] with the elders,

scribes Luk\_20\_19 And the chief priests and the {scribes} the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them.

scribes Luk\_20\_39 Then certain of the {scribes} answering said, Master, thou hast well said.

scribes Luk\_23\_10 And the chief priests and {scribes} stood and vehemently accused him.

scribes Luk\_09\_22 Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and {scribes}, and be slain, and be raised the third day.

scribes Luk\_20\_46 Beware of the {scribes}, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

scribes Luk\_22\_02 And the chief priests and {scribes} sought how they might kill him; for they feared the people.

scribes Luk\_22\_66 And as soon as it was day, the elders of the people and the chief priests and the {scribes} came together, and led him into their council, saying,

scribes Mat\_26\_57 And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the {scribes} and the elders were assembled.

scribes Mat\_23\_29 Woe unto you, {scribes} and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

scribes Mat\_26\_03 Then assembled together the chief priests, and the {scribes}, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

scribes Mat\_27\_41 Likewise also the chief priests mocking [him], with the {scribes} and elders, said,

scribes Mat\_05\_20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the {scribes} and Pharisees, ye shall in no case enter into the kingdom of heaven.

scribes Mat\_21\_15 And when the chief priests and {scribes} saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased,

scribes Mat\_23\_23 Woe unto you, {scribes} and Pharisees, hypocrites! for ye pay tithes of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

scribes Mat\_23\_27 Woe unto you, {scribes} and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

scribes Mat\_23\_34 Wherefore, behold, I send unto you prophets, and wise men, and {scribes}: and [some]

of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city:

scribes Mat\_23\_25 Woe unto you, {scribes} and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

scribes Mat\_23\_02 Saying, The {scribes} and the Pharisees sit in Moses' seat:

scribes Mat\_23\_13 But woe unto you, {scribes} and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

scribes Mat\_23\_14 Woe unto you, {scribes} and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

scribes Mat\_23\_15 Woe unto you, {scribes} and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

scribes Mat\_02\_04 And when he had gathered all the chief priests and {scribes} of the people together, he demanded of them where Christ should be born.

scribes Mat\_07\_29 For he taught them as [one] having authority, and not as the {scribes}.

scribes Mat\_20\_18 Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the {scribes}, and they shall condemn him to death,

scribes Mat\_09\_03 And, behold, certain of the {scribes} said within themselves, This [man] blasphemeth.

scribes Mat\_17\_10 And his disciples asked him, saying, Why then say the {scribes} that Elias must first come?

scribes Mat\_16\_21 From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and {scribes}, and be killed, and be raised again the third day.

scribes Mat\_15\_01 Then came to Jesus {scribes} and Pharisees, which were of Jerusalem, saying,

scribes Mar\_12\_35 And Jesus answered and said, while he taught in the temple, How say the {scribes} that Christ is the son of David?

scribes Mat\_12\_38 Then certain of the {scribes} and of the Pharisees answered, saying, Master, we would see a sign from thee.

scribes Mar\_15\_31 Likewise also the chief priests mocking said among themselves with the {scribes}, He saved others; himself he cannot save.

scribes Mar\_12\_28 And one of the {scribes} came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

scribes Mar\_15\_01 And straightway in the morning the chief priests held a consultation with the elders and {scribes} and the whole council, and bound Jesus, and carried [him] away, and delivered [him] to Pilate.

scribes Mar\_12\_38 And he said unto them in his doctrine, Beware of the {scribes}, which love to go in long clothing, and [love] salutations in the marketplaces,

scribes Mar\_14\_53 And they led Jesus away to the high priest: and with him were assembled all the chief

priests and the elders and the {scribes}.

scribes Mar\_10\_33 [Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the {scribes}; and they shall condemn him to death, and shall deliver him to the Gentiles:

scribes Mar\_11\_18 And the {scribes} and chief priests heard [it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine.

scribes Mar\_14\_01 After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the {scribes} sought how they might take him by craft, and put [him] to death.

scribes Mar\_14\_43 And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the {scribes} and the elders.

scribes Mar\_09\_14 And when he came to [his] disciples, he saw a great multitude about them, and the {scribes} questioning with them.

scribes Mar\_09\_16 And he asked the {scribes}, What question ye with them?

scribes Mar\_11\_27 And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the {scribes}, and the elders,

scribes Mar\_08\_31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and [of] the chief priests, and {scribes}, and be killed, and after three days rise again.

scribes Mar\_09\_11 And they asked him, saying, Why say the {scribes} that Elias must first come?

scribes Mar\_07\_05 Then the Pharisees and {scribes} asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

scribes Mar\_01\_22 And they were astonished at his doctrine: for he taught them as one that had authority, and not as the {scribes}.

scribes Mar\_03\_22 And the {scribes} which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

scribes Mar\_07\_01 Then came together unto him the Pharisees, and certain of the {scribes}, which came from Jerusalem.

scribes Mar\_02\_06 But there were certain of the {scribes} sitting there, and reasoning in their hearts,

scribes Mar\_02\_16 And when the {scribes} and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

# Bible Word Index with Strong's Number with the full text of each verse

scribes ^ Mar\_11\_18 And <2532> the {scribes} <1122> and <2532> chief priests <0749> heard <0191> (5656) it, and <2532> sought <2212> (5707) how <4459> they might destroy <0622> (5692) him <0846>: for <1063> they feared <5399> (5711) him <0846>, because <3754> all <3956> the people <3793> was astonished <1605> (5712) at <1909> his <0846> doctrine <1322>.

scribes ^ Luk\_15\_02 And <2532> the Pharisees <5330> and <2532> {scribes} <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

scribes ^ Mar\_09\_14 And <2532> when he came <2064> (5631) to <4314> his disciples <3101>, he saw <1492> (5627) a great <4183> multitude <3793> about <4012> them <0846>, and <2532> the {scribes} <1122> questioning <4802> (5723) with them <0846>.

scribes ^ Mar\_09\_16 And <2532> he asked <1905> (5656) the {scribes} <1122>, What <5101> question ye <4802> (5719) with <4314> them <0846>?

scribes ^ Mar\_11\_27 And <2532> they come <2064> (5736) again <3825> to <1519> Jerusalem <2414>: and <2532> as he <0846> was walking <4043> (5723) in <1722> the temple <2411>, there come <2064> (5736) to <4314> him <0846> the chief priests <0749>, and <2532> the {scribes} <1122>, and <2532> the elders <4245>,

scribes ^ Luk\_19\_47 And <2532> he taught <2258> (5713) <1321> (5723) daily <2596> <2250> in <1722> the temple <2411>. But <1161> the chief priests <0749> and <2532> the {scribes} <1122> and <2532> the chief <4413> of the people <2992> sought <2212> (5707) to destroy <0622> (5658) him <0846>,

scribes ^ Luk\_20\_01 And <2532> it came to pass <1096> (5633), that on <1722> one <3391> of those <1565> days <2250>, as he <0846> taught <1321> (5723) the people <2992> in <1722> the temple <2411>, and <2532> preached the gospel <2097> (5734), the chief priests <0749> and <2532> the {scribes} <1122> came upon <2186> (5627) him with <4862> the elders <4245>,

scribes ^ Luk\_20\_19 And <2532> the chief priests <0749> and <2532> the {scribes} <1122> the same <1722> <0846> hour <5610> sought <2212> (5656) to lay <1911> (5629) hands <5495> on <1909> him <0846>; and <2532> they feared <5399> (5675) the people <2992>: for <1063> they perceived <1097> (5627) that <3754> he had spoken <2036> (5627) this <5026> parable <3850> against <4314> them <0846>.

scribes ^ Mar\_08\_31 And <2532> he began <0756> (5662) to teach <1321> (5721) them <0846>, that <3754> the Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245>, and <2532> of the chief priests <0749>, and <2532> {scribes} <1122>, and <2532> be killed <0615> (5683), and <2532> after <3326> three <5140> days <2250> rise again <0450> (5629).

scribes ^ Mar\_09\_11 And <2532> they asked <1905> (5707) him <0846>, saying <3004> (5723), Why <3754> say <3004> (5719) the {scribes} <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

scribes ^ Mar\_10\_33 Saying, <3754> Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be delivered <3860> (5701) unto the chief priests <0749>, and <2532> unto the {scribes} <1122>; and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>, and <2532> shall deliver <3860> (5692) him <0846> to the Gentiles <1484>:

scribes ^ Mat\_27\_41 <1161> Likewise <3668> also <2532> the chief priests <0749> mocking <1702> (5723)



him, with <3326> the {scribes} <1122> and <2532> elders <4245>, said <3004> (5707),

scribes ^ Mar\_07\_05 Then <1899> the Pharisees <5330> and <2532> {scribes} <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

scribes ^ Mar\_12\_28 And <2532> one <1520> of the {scribes} <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning together <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?

scribes ^ Mar\_14\_53 And <2532> they led <0520> <0> Jesus <2424> away <0520> (5627) to <4314> the high priest <0749>: and <2532> with him <0846> were assembled <4905> (5736) all <3956> the chief priests <0749> and <2532> the elders <4245> and <2532> the {scribes} <1122>.

scribes ^ Mat\_23\_23 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

scribes ^ Mat\_23\_25 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

scribes ^ Mat\_23\_29 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! because <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and <2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>.

scribes ^ Luk\_20\_39 Then <1161> certain <5100> of the {scribes} <1122> answering <0611> (5679) said <2036> (5627), Master <1320>, thou hast well <2573> said <2036> (5627).

scribes ^ Mat\_20\_18 Behold <2400> (5628), we go up <0305> (5719) to <1519> Jerusalem <2414>; and <2532> the Son <5207> of man <0444> shall be betrayed <3860> (5701) unto the chief priests <0749> and <2532> unto the {scribes} <1122>, and <2532> they shall condemn <2632> (5692) him <0846> to death <2288>.

scribes ^ Mat\_26\_57 And <1161> they that had laid hold <2902> (5660) on Jesus <2424> led him away <0520> (5627) to <4314> Caiaphas <2533> the high priest <0749>, where <3699> the {scribes} <1122> and <2532> the elders <4245> were assembled <4863> (5681).

scribes ^ Luk\_20\_46 Beware <4337> (5720) of <0575> the {scribes} <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest seats <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;

scribes ^ Mar\_07\_01 Then <2532> came together <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the {scribes} <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

scribes ^ Mar\_14\_01 After <1161> two <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532>

the {scribes} <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).

scribes ^ Mat\_21\_15 And <1161> when the chief priests <0749> and <2532> {scribes} <1122> saw <1492> (5631) the wonderful things <2297> that <3739> he did <4160> (5656), and <2532> the children <3816> crying <2896> (5723) in <1722> the temple <2411>, and <2532> saying <3004> (5723), Hosanna <5614> to the Son <5207> of David <1138>; they were sore displeased <0023> (5656),

scribes ^ Mat\_23\_14 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

scribes ^ Mat\_23\_15 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.

scribes ^ Mat\_26\_03 Then <5119> assembled together <4863> (5681) the chief priests <0749>, and <2532> the {scribes} <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>.

scribes ^ Act\_04\_05 And <1161> it came to pass <1096> (5633) on <1909> the morrow <0839>, that their <0846> rulers <0758>, and <2532> elders <4245>, and <2532> {scribes} <1122>.

scribes ^ Luk\_05\_30 But <2532> their <0846> {scribes} <1122> and <2532> Pharisees <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

scribes ^ Luk\_06\_07 And <1161> the {scribes} <1122> and <2532> Pharisees <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

scribes ^ Luk\_09\_22 Saying <2036> (5631), <3754> The Son <5207> of man <0444> must <1163> (5748) suffer <3958> (5629) many things <4183>, and <2532> be rejected <0593> (5683) of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> {scribes} <1122>, and <2532> be slain <0615> (5683), and <2532> be raised <1453> (5683) the third <5154> day <2250>.

scribes ^ Luk\_11\_44 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <0082>, and <2532> the men <0444> that walk <4043> (5723) over <1883> them are <1492> <0> not <3756> aware <1492> (5758) of them.

scribes ^ Luk\_22\_02 And <2532> the chief priests <0749> and <2532> {scribes} <1122> sought <2212> (5707) how <4459> they might kill <0337> (5661) him <0846>; for <1063> they feared <5399> (5711) the people <2992>.

scribes ^ Luk\_22\_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the {scribes} <1122> came together <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),

scribes ^ Mat\_05\_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the {scribes} <1122>

and <2532> Pharisees <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

scribes ^ Mat\_07\_29 For <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one having <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the {scribes} <1122>.

scribes ^ Mat\_23\_34 Wherefore <1223> <5124>, behold <2400> (5628), I <1473> send <0649> (5719) unto <4314> you <5209> prophets <4396>, and <2532> wise men <4680>, and <2532> {scribes} <1122>; and <2532> some of <1537> them <0846> ye shall kill <0615> (5692) and <2532> crucify <4717> (5692); and <2532> some of <1537> them <0846> shall ye scourge <3146> (5692) in <1722> your <5216> synagogues <4864>, and <2532> persecute <1377> (5692) them from <0575> city <4172> to <1519> city <4172>:

scribes ^ Mat\_23\_27 Woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

scribes ^ Mar\_15\_01 And <2532> straightway <2112> in <1909> the morning <4404> the chief priests <0749> held <4160> (5660) a consultation <4824> with <3326> the elders <4245> and <2532> {scribes} <1122> and <2532> the whole <3650> council <4892>, and bound <1210> (5660) Jesus <2424>, and carried him away <0667> (5656), and <2532> delivered <3860> (5656) him to Pilate <4091>.

scribes ^ Act\_06\_12 And <5037> they stirred up <4787> (5656) the people <2992>, and <2532> the elders <4245>, and <2532> the {scribes} <1122>, and <2532> came upon <2186> (5631) him, and caught <4884> (5656) him <0846>, and <2532> brought <0071> (5627) him to <1519> the council <4892>.

scribes ^ Mar\_14\_43 And <2532> immediately <2112>, while he <0846> yet <2089> spake <2980> (5723), cometh <3854> (5736) Judas <2455>, one <1520> <5607> (5752) of the twelve <1427>, and <2532> with <3326> him <0846> a great <4183> multitude <3793> with <3326> swords <3162> and <2532> staves <3586>, from <3844> the chief priests <0749> and <2532> the {scribes} <1122> and <2532> the elders <4245>.

scribes ^ Mat\_23\_02 Saying <3004> (5723), The {scribes} <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475> seat <2515>:

scribes ^ Mat\_23\_13 But <1161> woe <3759> unto you <5213>, {scribes} <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

scribes ^ Mar\_12\_38 And <2532> he said <3004> (5707) unto them <0846> in <1722> his <0846> doctrine <1322>, Beware <0991> (5720) of <0575> the {scribes} <1122>, which <3588> love <2309> (5723) to go <4043> (5721) in <1722> long clothing <4749>, and <2532> love salutations <0783> in <1722> the marketplaces <0058>.

scribes ^ Mar\_12\_35 And <2532> Jesus <2424> answered <0611> (5679) and said <3004> (5707), while he taught <1321> (5723) in <1722> the temple <2411>, How <4459> say <3004> (5719) the {scribes} <1122> that <3754> Christ <5547> is <2076> (5748) the Son <5207> of David <1138>?

scribes ^ Act\_23\_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the {scribes} <1122> that were of the Pharisees <5330>' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

scribes ^ Joh\_08\_03 And <1161> the {scribes} <1122> and <2532> Pharisees <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>,

scribes ^ Luk\_05\_21 And <2532> the {scribes} <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

scribes ^ Luk\_23\_10 And <1161> the chief priests <0749> and <2532> {scribes} <1122> stood <2476> (5715) and vehemently <2159> accused <2723> (5723) him <0846>.

scribes ^ Mar\_01\_22 And <2532> they were astonished <1605> (5712) at <1909> his <0846> doctrine <1322>: for <1063> he taught <1321> (5723) <2258> (5713) them <0846> as <5613> one that had <2192> (5723) authority <1849>, and <2532> not <3756> as <5613> the {scribes} <1122>.

scribes ^ Mar\_02\_16 And <2532> when the {scribes} <1122> and <2532> Pharisees <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

scribes ^ Mar\_03\_22 And <2532> the {scribes} <1122> which <3588> came down <2597> (5631) from <0575> Jerusalem <2414> said <3004> (5707), <3754> He hath <2192> (5719) Beelzebub <0954>, <3754> and <2532> by <1722> the prince <0758> of the devils <1140> casteth he out <1544> (5719) devils <1140>.

scribes ^ Mat\_09\_03 And <2532>, behold <2400> (5628), certain <5100> of the {scribes} <1122> said <2036> (5627) within <1722> themselves <1438>, This <3778> man blasphemeth <0987> (5719).

scribes ^ Mat\_12\_38 Then <5119> certain <5100> of the {scribes} <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

scribes ^ Mat\_02\_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749> and <2532> {scribes} <1122> of the people <2992> together <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).

scribes ^ Mat\_15\_01 Then <5119> came <4334> (5736) to Jesus <2424> {scribes} <1122> and <2532> Pharisees <5330>, which were of <0575> Jerusalem <2414>, saying <3004> (5723),

scribes ^ Mat\_17\_10 And <2532> his <0846> disciples <3101> asked <1905> (5656) him <0846>, saying <3004> (5723), Why <5101> then <3767> say <3004> (5719) the {scribes} <1122> that <3754> Elias <2243> must <1163> (5748) first <4412> come <2064> (5629)?

scribes ^ Mat\_16\_21 From <0575> that time forth <5119> began <0756> (5662) Jesus <2424> to shew <1166> (5721) unto his <0846> disciples <3101>, how that <3754> he <0846> must <1163> (5748) go <0565> (5629) unto <1519> Jerusalem <2414>, and <2532> suffer <3958> (5629) many things <4183> of <0575> the elders <4245> and <2532> chief priests <0749> and <2532> {scribes} <1122>, and <2532> be killed <0615> (5683), and <2532> be raised again <1453> (5683) the third <5154> day <2250>.

scribes ^ Mar\_15\_31 Likewise <1161> <3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) among <4314> themselves <0240> with <3326> the {scribes} <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756> <1410> (5736) save <4982> (5658).

scribes ^ Luk\_11\_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them

<0846>, the {scribes} <1122> and <2532> the Pharisees <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

scribes ^ Mar\_02\_06 But <1161> there were <2258> (5713) certain <5100> of the {scribes} <1122> sitting <2521> (5740) there <1563>, and <2532> reasoning <1260> (5740) in <1722> their <0846> hearts <2588>,

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**Bible Word Index with Strong's Number**

**Language Tranliteration of original language words**

scribes 1Ch\_02\_55 And the families (04940 +mishpachah ) of the {scribes} (05608 +caphar ) which dwelt (03427 +yashab ) at Jabez (03258 +Ya(bets ) ; the Tirathites (08654 +Tir(athiy ) , the Shimeathites (08101 +Shim(athiy ) , [ and ] Suchathites (07756 +Suwkathiy ) . These (01992 +hem ) [ are ] the Kenites (07017 +Qeyniy ) that came (00935 +bow ) of Hemath (02574 +Chamath ) , the father (1) of the house (01004 +bayith ) of Rechab (07394 +Rekab ) .

scribes 1Ki\_04\_03 Elihoreph (00456 +)Eliychoreph ) and Ahiah (00281 +)Achiyah ) , the sons (01121 +ben ) of Shisha (07894 +Shiysah ) , {scribes} (05608 +caphar ) ; Jehoshaphat (03092 +Y@howshaphat ) the son (01121 +ben ) of Ahilud (00286 +)Achiylud ) , the recorder (02142 +zakar ) .

scribes 2Ch\_34\_13 Also [ they were (05422 +nathats ) ] over (05422 +nathats ) the bearers (04196 +mizbeach ) of burdens (01168 +Ba(al ) , and [ were ] overseers (06440 +paniym ) of all that (02553 +chamman ) wrought the work in (04605 +ma(al ) any (05921 +(al ) manner of service (01438 +gada( ):and (01438 +gada( ) of the Levites (00842 +)asherah ) [ there were ] {scribes} (06456 +p@ciyl ) , and officers , and porters (04541 +maccekah ) .

scribes Act\_04\_05 . And it came (1096 -ginomai -) to pass on (1909 -epi -) the morrow (0839 -aurion -) , that their rulers (0758 -archon -) , and elders (4245 -presbuteros -) , and {scribes} (1122 -grammateus -) ,

scribes Act\_06\_12 And they stirred (4787 -sugkineo -) up the people (2992 -laos -) , and the elders (4245 -presbuteros -) , and the {scribes} (1122 -grammateus -) , and came (2186 -ephistemi -) upon [ him ] , and caught (4884 -sunarpazo -) him , and brought (0071 -ago -) [ him ] to the council (4892 -sunedrion -) ,

scribes Act\_23\_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the {scribes} (1122 -grammateus -) [ that were ] of the Pharisees (5330 -Pharisaios -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 -toutoi -) man (0444 -anthropos -):but if (1487 -ei -) a spirit

(4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

scribes Est\_03\_12 Then were the king s (04428 +melek ) {scribes} (05608 +caphar ) called (07121 +qara ) on the thirteenth day (03117 +yowm ) of the first (07223 +ri)shown ) month (02320 +chodesh ) , and there was written (03789 +kathab ) according to all (03605 +kol ) that Haman (02001 +Haman ) had commanded (06680 +tsavah ) unto the king s (04428 +melek ) lieutenants (00323 +)achashdarpan ) , and to the governors (06346 +pechah ) that [ were ] over (05921 +(al ) every province (04082 +m@diynah ) , and to the rulers (08269 +sar ) of every people (05971 +(am ) of every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and [ to ] every people (05971 +(am ) after their language (03956 +lashown ) ; in the name (08034 +shem ) of king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) was it written (03789 +kathab ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) .

scribes Est\_08\_09 Then were the king s (04428 +melek ) {scribes} (05608 +caphar ) called (07121 +qara ) at that time (06256 +(eth ) in the third (07992 +sh@liyshiy ) month (02320 +chodesh ) , that [ is ] , the month (02320 +chodesh ) Sivan (05510 +Ciyvan ) , on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) [ day ] thereof ; and it was written (03789 +kathab ) according to all (03605 +kol ) that Mordecai (04782 +Mord@kay ) commanded (06680 +tsavah ) unto the Jews (03064 +Y@huwdiy ) , and to the lieutenants (00323 +)achashdarpan ) , and the deputies (06346 +pechah ) and rulers (08269 +sar ) of the provinces (04082 +m@diynah ) which (00834 +)aher ) [ are ] from India (01912 +Hoduw ) unto Ethiopia (03568 +Kuwsh ) , an hundred (03967 +me)ah ) twenty (06242 +(esriym ) and seven (07651 +sheba( ) provinces (04082 +m@diynah ) , unto every province (04082 +m@diynah ) according to the writing (03791 +kathab ) thereof , and unto every people (05971 +(am ) after their language (03956 +lashown ) , and to the Jews (03064 +Y@huwdiy )

scribes Jer\_08\_08 How (00349 +)eyk ) do ye say (00559 +)amar ) , We [ are ] wise (02450 +chakam ) , and the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) [ is ] with us ? Lo (02009 +hinneh ) , certainly (00403 +)aken ) in vain (08267 +sheqer ) made (06213 +(asah ) he [ it ] ; the pen (05842 +(et ) of the {scribes} (05608 +caphar ) [ is ] in vain (08267 +sheqer ) .

scribes Joh\_08\_03 And the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaios -) brought (0071 -ago -) unto him a woman (1135 -gune -) taken (2638 -katalambano -) in adultery (3430 -moicheia -) ; and when they had set (2476 -histemi -) her in the midst (3319 -mesos -) ,

scribes Luk\_05\_21 And the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

scribes Luk\_05\_30 But their {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos - ?

scribes Luk\_06\_07 And the {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

scribes Luk\_09\_22 Saying 2036 -epo - , The Son 5207 -huios - of man 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 -grammateus - , and be slain 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - .

scribes Luk\_11\_44 Woe 3759 -ouai - unto you , {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear 0082 - adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

scribes Luk\_11\_53 And as he said 3004 -lego - these 5023 -tauta - things unto them , the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

scribes Luk\_15\_02 And the Pharisees 5330 -Pharisaios - and {scribes} 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

scribes Luk\_19\_47 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy 0622 -apollumi - him ,

scribes Luk\_20\_01 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

scribes Luk\_20\_19 And the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - the same 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - :for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

scribes Luk\_20\_39 . Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus - answering 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - .

scribes Luk\_20\_46 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

scribes Luk\_22\_02 And the chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

scribes Luk\_22\_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,

scribes Luk\_23\_10 And the chief 0749 -archiereus - priests 0749 -archiereus - and {scribes} 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him .

scribes Mar\_01\_22 And they were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -



);for he taught (1321 -didasko -) them as one that had (2192 -echo -) authority (1849 -exousia -) , and not as the {scribes} (1122 -grammateus -) .

scribes Mar\_02\_06 But there were certain (5100 -tis -) of the {scribes} (1122 -grammateus -) sitting (2521 -kathemai -) there (1563 -ekei -) , and reasoning (1260 -dialogizomai -) in their hearts (2588 -kardia -) ,

scribes Mar\_02\_16 And when the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) saw (1492 -eido -) him eat (2068 -esthio -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) , they said (3004 -lego -) unto his disciples (3101 -mathetes -) , How (5101 -tis -) is it that he eateth (2068 -esthio -) and drinketh (4095 -pino -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -) ?

scribes Mar\_03\_22 . And the {scribes} (1122 -grammateus -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2414 -Hierosoloma -) said (3004 -lego -) , He hath (2192 -echo -) Beelzebub (0954 -Beelzeboul -) , and by the prince (0758 -archon -) of the devils (1140 -daimonion -) casteth (1544 -ekballo -) he out devils (1140 -daimonion -) .

scribes Mar\_07\_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the Pharisees (5330 -Pharisaioi -) , and certain (5100 -tis -) of the {scribes} (1122 -grammateus -) , which came (2064 -erchomai -) from Jerusalem (2414 -Hierosoloma -) .

scribes Mar\_07\_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaioi -) and {scribes} (1122 -grammateus -) asked (1905 -eperotao -) him , Why (1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596 -kata -) to the tradition (3862 -paradosis -) of the elders (4245 -presbuteros -) , but eat (2068 -esthio -) bread (0740 -artos -) with unwashen (0449 -anipto -) hands (5495 -cheir -) ?

scribes Mar\_08\_31 And he began (0756 -archomai -) to teach (1321 -didasko -) them , that the Son (5207 -huios -) of man (0444 -anthropos -) must (1163 -dei -) suffer (3958 -pascho -) many (4183 -polus -) things , and be rejected (0593 -apodokimazo -) of the elders (4245 -presbuteros -) , and [ of ] the chief (0749 -archiereus -) priests (0749 -archiereus -) , and {scribes} (1122 -grammateus -) , and be killed (0615 -apokteino -) , and after (3326 -meta -) three (5140 -treis -) days (2250 -hemera -) rise (0450 -anistemi -) again (0450 -anistemi -) .

scribes Mar\_09\_11 And they asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (3754 -hoti -) say (3004 -lego -) the {scribes} (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

scribes Mar\_09\_14 . And when he came (2064 -erchomai -) to [ his ] disciples (3101 -mathetes -) , he saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) about (4012 -peri -) them , and the {scribes} (1122 -grammateus -) questioning (4802 -suzeteo -) with them .

scribes Mar\_09\_16 And he asked (1905 -eperotao -) the {scribes} (1122 -grammateus -) , What (5101 -tis -) question (4802 -suzeteo -) ye with them ?

scribes Mar\_10\_33 [ Saying ] , Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoloma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be delivered (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) , and unto the {scribes} (1122 -grammateus -) ; and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) , and shall deliver (3860 -paradidomi -) him to the Gentiles (1484 -ethnos -) :

scribes Mar\_11\_18 And the {scribes} (1122 -grammateus -) and chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) [ it ] , and sought (2212 -zeteo -) how (4459 -pos -) they might destroy (0622 -apollumi -) him:for they feared (5399 -phobeo -) him , because (3754 -hoti -) all (3956 -pas -) the people (3793 -ochlos -) was astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) .

scribes Mar\_11\_27 . And they come (2064 -erchomai -) again (3825 -palin -) to Jerusalem (2414 - Hierosoluma -):and as he was walking (4043 -peripateo -) in the temple (2411 -hieron -) , there come (2064 -erchomai -) to him the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the {scribes} (1122 - grammateus -) , and the elders (4245 -presbuteros -) ,

scribes Mar\_12\_28 . And one (1520 -heis -) of the {scribes} (1122 -grammateus -) came (4334 -proserchomai -) , and having heard (0191 -akouo -) them reasoning (4802 -suzeteo -) together (4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered (0611 -apokrinomai -) them well (2573 -kalos -) , asked (1905 -eperotao -) him , Which (4169 -poios -) is the first (4413 -protos -) commandment (1785 -entole -) of all (3956 -pas -) ?

scribes Mar\_12\_35 . And Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (3004 -lego -) , while he taught (1321 -didasko -) in the temple (2411 -hieron -) , How (4459 -pos -) say (3004 -lego -) the {scribes} (1122 -grammateus -) that Christ (5547 -Christos -) is the Son (5207 -huios -) of David (1138 - Dabid -) ?

scribes Mar\_12\_38 And he said (3004 -lego -) unto them in his doctrine (1322 -didache -) , Beware (0991 - blepo -) of the {scribes} (1122 -grammateus -) , which (3588 -ho -) love (2309 -thelo -) to go (4043 -peripateo -) in long clothing (4749 -stole -) , and [ love ] salutations (0783 -aspasmos -) in the marketplaces (0058 - agora -) ,

scribes Mar\_14\_01 . After (3326 -meta -) two (1417 -duo -) days (2250 -hemera -) was [ the feast of ] the passover (3957 -pascha -) , and of unleavened (0106 -azumos -) bread:and the chief (0749 -archiereus -) priests (0749 -archiereus -) and the {scribes} (1122 -grammateus -) sought (2212 -zeteo -) how (4459 -pos -) they might take (2902 -krateo -) him by craft (1388 -dolos -) , and put (0615 -apokteino -) [ him ] to death (0615 -apokteino -) .

scribes Mar\_14\_43 . And immediately (2112 -eutheos -) , while he yet (2089 -eti -) spake (2980 -laleo -) , cometh (3854 -paraginomai -) Judas (2455 -Ioudas -) , one (1520 -heis -) of the twelve (1427 -dodeka -) , and with him a great (4183 -polus -) multitude (3793 -ochlos -) with swords (3162 -machaira -) and staves (3586 - xulon -) , from the chief (0749 -archiereus -) priests (0749 -archiereus -) and the {scribes} (1122 - grammateus -) and the elders (4245 -presbuteros -) .

scribes Mar\_14\_53 . And they led (0520 -apago -) Jesus (2424 -Iesous -) away (0520 -apago -) to the high (0749 -archiereus -) priest (0749 -archiereus -):and with him were assembled (4905 -sunerchomai -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and the elders (4245 -presbuteros -) and the {scribes} (1122 -grammateus -) .

scribes Mar\_15\_01 . And straightway (2112 -eutheos -) in the morning (4404 -proi -) the chief (0749 - archiereus -) priests (0749 -archiereus -) held (4160 -poieo -) a consultation (4824 -sumboulion -) with the elders (4245 -presbuteros -) and {scribes} (1122 -grammateus -) and the whole (3650 -holos -) council (4892 - sunedrion -) , and bound (1210 -deo -) Jesus (2424 -Iesous -) , and carried (0667 -appohero -) [ him ] away (0667 -appohero -) , and delivered (3860 -paradidomi -) [ him ] to Pilate (4091 -Pilatos -) .

scribes Mar\_15\_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 - archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the {scribes} (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 - heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

scribes Mat\_02\_04 And when he had gathered (4863 -sunago -) all (3956 -pas -) the chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 -grammateus -) of the people (2992 -laos -) together (4863 - sunago -) , he demanded (4441 -punthanomai -) of them where (4226 -pou -) Christ (5547 -Christos -)

should be born (1080 -gennao -) .

scribes Mat\_05\_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness (1343 -dikaiousune -) shall exceed (4052 -perisseuo -) [ the righteousness (1343 -dikaiousune -) ] of the {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaaios -) , ye shall in no (3364 -ou me -) case (3364 -ou me -) enter (1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

scribes Mat\_07\_29 For he taught (1321 -didasko -) them as [ one ] having (2192 -echo -) authority (1849 -exousia -) , and not as the {scribes} (1122 -grammateus -) .

scribes Mat\_09\_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the {scribes} (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 -heautou -) , This (3778 -houtos -) [ man ] blasphemeth (0987 -blasphemeo -) .

scribes Mat\_12\_38 . Then (5119 -tote -) certain (5100 -tis -) of the {scribes} (1122 -grammateus -) and of the Pharisees (5330 -Pharisaaios -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 -didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

scribes Mat\_15\_01 . Then (5119 -tote -) came (4334 -proserchomai -) to Jesus (2424 -Iesous -) {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaaios -) , which (3588 -ho -) were of Jerusalem (2414 -Hierosoluma -) , saying (3004 -lego -) ,

scribes Mat\_16\_21 . From that time (5119 -tote -) forth began (0756 -archomai -) Jesus (2424 -Iesous -) to shew (1166 -deiknuo -) unto his disciples (3101 -mathetes -) , how that he must (1163 -dei -) go (0565 -aperchomai -) unto Jerusalem (2414 -Hierosoluma -) , and suffer (3958 -pascho -) many (4183 -polus -) things of the elders (4245 -presbuteros -) and chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 -grammateus -) , and be killed (0615 -apokteino -) , and be raised (1453 -egeiro -) again (1453 -egeiro -) the third (5154 -tritos -) day (2250 -hemera -) .

scribes Mat\_17\_10 And his disciples (3101 -mathetes -) asked (1905 -eperotao -) him , saying (3004 -lego -) , Why (5101 -tis -) then (3767 -oun -) say (3004 -lego -) the {scribes} (1122 -grammateus -) that Elias (2243 -Helias -) must (1163 -dei -) first (4412 -proton -) come (2064 -erchomai -) ?

scribes Mat\_20\_18 Behold (2400 -idou -) , we go (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) ; and the Son (5207 -huios -) of man (0444 -anthropos -) shall be betrayed (3860 -paradidomi -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) and unto the {scribes} (1122 -grammateus -) , and they shall condemn (2632 -katakrino -) him to death (2288 -thanatos -) ,

scribes Mat\_21\_15 And when the chief (0749 -archiereus -) priests (0749 -archiereus -) and {scribes} (1122 -grammateus -) saw (1492 -eido -) the wonderful (2297 -thaumasios -) things that he did (4160 -poieo -) , and the children (3816 -pais -) crying (2896 -krazo -) in the temple (2411 -hieron -) , and saying (3004 -lego -) , Hosanna (5614 -hosanna -) to the Son (5207 -huios -) of David (1138 -Dabid -) ; they were sore (0023 -aganakteo -) displeased (0023 -aganakteo -) ,

scribes Mat\_23\_02 Saying (3004 -lego -) , The {scribes} (1122 -grammateus -) and the Pharisees (5330 -Pharisaaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) seat (2515 -kathedra -) :

scribes Mat\_23\_13 . But woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaaios -) , hypocrites (5273 -hupokrites -) ! for ye shut (2808 -kleio -) up the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) against (1715 -emprosthen -) men (0444 -anthropos -):for ye neither (3761 -oude -) go (1525 -eiserchomai -) in [ yourselves ] , neither (3756 -ou -) suffer (0863 -aphiemi -) ye them that are entering (1525 -eiserchomai -) to go (1525 -eiserchomai -) in .

scribes Mat\_23\_14 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 -touto -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

scribes Mat\_23\_15 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye compass (4013 -periago -) sea (2281 -thalassa -) and land (3584 -xeros -) to make (4160 -poieo -) one (1520 -heis -) proselyte (4339 -proselutos -) , and when (3752 -hotan -) he is made (1096 -ginomai -) , ye make (4160 -poieo -) him twofold (1366 -distomos -) more the child (5207 -huios -) of hell (1067 -geena -) than yourselves (5216 -humon -) .

scribes Mat\_23\_23 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye pay (0586 -apodekatoo -) tithe (0586 -apodekatoo -) of mint (2238 -heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -) , and have omitted (0863 -aphiemi -) the weightier (0926 -barus -) [ matters ] of the law (3551 -nomos -) , judgment (2920 -krisis -) , mercy (1656 -eleos -) , and faith (4102 -pistis -):these (5023 -tauta -) ought (1163 -dei -) ye to have done (4160 -poieo -) , and not to leave (0863 -aphiemi -) the other (2548 -kakeinos -) undone .

scribes Mat\_23\_25 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye make (2511 -katharizo -) clean (2511 -katharizo -) the outside (1855 -exothen -) of the cup (4221 -poterion -) and of the platter (3953 -paropsis -) , but within (2081 -esothen -) they are full (1073 -gemo -) of extortion (0724 -harpago -) and excess (0192 -akrasia -) .

scribes Mat\_23\_27 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye are like (3945 -paromoiazō -) unto whited (2867 -koniao -) sepulchres (5028 -taphos -) , which (3748 -hostis -) indeed (3303 -men -) appear (5316 -phaino -) beautiful (5611 -horaioi -) outward (1855 -exothen -) , but are within (2081 -esothen -) full (1073 -gemo -) of dead (3498 -nekros -) [ men s ] bones (3747 -osteon -) , and of all (3956 -pas -) uncleanness (0167 -akatharsia -) .

scribes Mat\_23\_29 Woe (3759 -ouai -) unto you , {scribes} (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! because (3754 -hoti -) ye build (3618 -oikodomeo -) the tombs (5028 -taphos -) of the prophets (4396 -prophetes -) , and garnish (2885 -kosmeo -) the sepulchres (3419 -mnemeion -) of the righteous (1342 -dikaios -) ,

scribes Mat\_23\_34 . Wherefore (5124 -touto -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and {scribes} (1122 -grammateus -):and [ some ] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [ some ] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [ them ] from city (4172 -polis -) to city (4172 -polis -) :

scribes Mat\_26\_03 Then (5119 -tote -) assembled (4863 -sunago -) together (4863 -sunago -) the chief (0749 -archiereus -) priests (0749 -archiereus -) , and the {scribes} (1122 -grammateus -) , and the elders (4245 -presbuteros -) of the people (2992 -laos -) , unto the palace (0833 -aule -) of the high (0749 -archiereus -) priest (0749 -archiereus -) , who (3588 -ho -) was called (3004 -lego -) Caiaphas (2533 -Kaiaphas -) ,

scribes Mat\_26\_57 . And they that had laid hold (2902 -krateo -) on Jesus (2424 -Iesous -) led (0520 -apago -) [ him ] away (0520 -apago -) to Caiaphas (2533 -Kaiaphas -) the high (0749 -archiereus -) priest (0749 -archiereus -) , where (3699 -hopou -) the {scribes} (1122 -grammateus -) and the elders (4245 -presbuteros -) were assembled (4863 -sunago -) .

scribes Mat\_27\_41 Likewise (3668 -homoios -) also (1161 -de -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) [ him ] , with the {scribes} (1122 -grammateus -) and elders (4245 -presbuteros -) , said (3004 -lego -) ,

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## A Call To Action

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scribes , 1CH , 2:55 scribes , 1KI , 4:3 scribes , 2CH , 34:13 scribes , AC , 4:5 , AC , 6:12 , AC , 23:9 scribes , ES , 3:12 , ES , 8:9 scribes , JER , 8:8 scribes , JOH , 8:3 scribes , LU , 5:21 , LU , 5:30 , LU , 6:7 , LU , 9:22 , LU , 11:44 , LU , 11:53 , LU , 15:2 , LU , 19:47 , LU , 20:1 , LU , 20:19 , LU , 20:39 , LU , 20:46 , LU , 22:2 , LU , 22:66 , LU , 23:10 scribes , MR , 1:22 , MR , 2:6 , MR , 2:16 , MR , 3:22 , MR , 7:1 , MR , 7:5 , MR , 8:31 , MR , 9:11 , MR , 9:14 , MR , 9:16 , MR , 10:33 , MR , 11:18 , MR , 11:27 , MR , 12:28 , MR , 12:35 , MR , 12:38 , MR , 14:1 , MR , 14:43 , MR , 14: 53 , MR , 15:1 , MR , 15:31 scribes , MT , 2:4 , MT , 5:20 , MT , 7:29 , MT , 9:3 , MT , 12:38 , MT , 15:1 , MT , 16:21 , MT , 17:10 , MT , 20:18 , MT , 21:15 , MT , 23:2 , MT , 23:13 , MT , 23:14 , MT , 23: 15 , MT , 23:23 , MT , 23:25 , MT , 23:27 , MT , 23:29 , MT , 23:34 , MT , 26:3 , MT , 26:57 , MT , 27:41 scribes Interlinear Index Study scribes 1KI 004 003 Elihoreph <00456 +>Eliychoreph > and Ahiah <00281 +>Achiyah > , the sons <01121 +ben > of Shisha <07894 +Shiysah> > , {scribes} <05608 +caphar > ; Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > , the recorder <02142 +zakar > . scribes 1CH 002 055 And the families <04940 +mishpachah > of the {scribes} <05608 +caphar > which dwelt <03427 +yashab > at Jabez <03258 +Ya ; the Tirathites <08654 +Tir , the Shimeathites <08101 +Shim , [ and ] Suchathites <07756 +Suwkathiy > . These <01992 +hem > [ are ] the Kenites <07017 +Qeyniy > that came <00935 +bow> > of Hemath <02574 +Chamath > , the father <1> of the house <01004 +bayith > of Rechab <07394 +Rekab > . scribes 2CH 034 013 Also [ they were <05422 +nathats > ] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + manner of service <01438 +gada< > : and <01438 +gada< > of the Levites <00842 +>asherah > [ there were ] {scribes} <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . scribes EST 003 012 Then were the king s <04428 +melek > {scribes} <05608 +caphar > called <07121 +qara> > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [ were ] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [ to ] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . scribes EST 008 009 Then were the king s <04428 +melek > {scribes} <05608 +caphar > called <07121 +qara> > at that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba< > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > scribes JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [ it ] ; the pen <05842 + of the {scribes} <05608 +caphar > [ is ] in vain <08267 +sheqer > . scribes MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and {scribes} <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 -punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . scribes MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the {scribes} <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . scribes MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the {scribes} <1122 -grammateus -> . scribes MAT 009 003 And , behold <2400 -idou -> , certain <5100 - tis -> of the {scribes} <1122 -grammateus -> said <4483 -rheo -> within <1722 -en -> themselves <1438 -heautou -> , This <3778 - houtos -> [ man ] blasphemeth <0987 -blasphemeo -> . scribes MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the {scribes} <1122 -grammateus -> and of the Pharisees <5330 -Pharisaiois -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 -

didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . scribes MAT 015 001 . Then <5119 -tote -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , which <3588 -ho -> were of Jerusalem <2414 -Hierosoloma -> , saying <3004 -lego -> , scribes MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoloma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and {scribes} <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . scribes MAT 017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoloma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the {scribes} <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , scribes MAT 021 015 And when the chief <0749 -archiereus -> priests <0749 -archiereus -> and {scribes} <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 -hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 -Dabid -> ; they were sore <0023 -aganakteo -> displeased <0023 -aganakteo -> , scribes MAT 023 002 Saying <3004 -lego -> , The {scribes} <1122 -grammateus -> and the Pharisees <5330 -Pharisaioi -> sit <2523 -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : scribes MAT 023 013 . But woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . scribes MAT 023 014 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> . scribes MAT 023 015 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 -poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 -humon -> . scribes MAT 023 023 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 -apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 -kakeinos -> undone . scribes MAT 023 025 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 -katharizo -> clean <2511 -katharizo -> the outside <1855 -exothen -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothen -> they are full <1073 -gemo -> of extortion <0724 -harpago -> and excess <0192 -akrasia -> . scribes MAT 023 027 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 -paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 -taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 -exothen -> , but are within <2081 -esothen -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 -pas -> uncleanness <0167 -akatharsia -> . scribes MAT 023 029 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 -kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , scribes MAT 023 034 . Wherefore <5124 -touto -> , behold <2400 -idou -> , I send <0649 -apostello -> unto you prophets <4396 -

prophetes -> , and wise <4680 -sophos - -oneidismos -> men , and {scribes} <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 -dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> : scribes MAT 026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the {scribes} <1122 -grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , scribes MAT 026 057 . And they that had laid hold <2902 -krateo -> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 -archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the {scribes} <1122 -grammateus -> and the elders <4245 -presbuteros -> were assembled <4863 -sunago -> . scribes MAT 027 041 Likewise <3668 -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [ him ] , with the {scribes} <1122 -grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> , scribes MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the {scribes} <1122 -grammateus -> . scribes MAR 002 006 But there were certain <5100 -tis -> of the {scribes} <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> , scribes MAR 002 016 And when the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? scribes MAR 003 022 . And the {scribes} <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 -daimonion -> casteth <1544 -ekballo -> he out devils <1140 -daimonion -> . scribes MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 -Pharisaios -> , and certain <5100 -tis -> of the {scribes} <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> . scribes MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and {scribes} <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? scribes MAR 008 031 And he began <0756 -archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and {scribes} <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . scribes MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the {scribes} <1122 -grammateus -> questioning <4802 -suzeteo -> with them . scribes MAR 009 016 And he asked <1905 -eperotao -> the {scribes} <1122 -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ? scribes MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the {scribes} <1122 -grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> : scribes MAR 011 018 And the {scribes} <1122 -grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 -pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas -> the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . scribes MAR 011 027 . And they come <2064 -erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the {scribes} <1122 -grammateus -> , and the elders <4245 -presbuteros -> , scribes



MAR 012 028 . And one <1520 -heis -> of the {scribes} <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? scribes MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -lego -> , while he taught <1321 -didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the {scribes} <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 -Dabid -> ? scribes MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the {scribes} <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> , scribes MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . scribes MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> and the elders <4245 -presbuteros -> . scribes MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the {scribes} <1122 -grammateus -> . scribes MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and {scribes} <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> . scribes MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the {scribes} <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . scribes LUK 005 021 And the {scribes} <1122 -grammateus -> and the Pharisees <5330 -Pharisaios -> began LUK 0756 -archomai - to reason <1260 -dialogizomai -> , saying <3004 -lego -> , Who <5101 -tis -> is this <3778 -houtos -> which <3739 -hos -> speaketh <2980 -laleo -> blasphemies <0988 -blasphemia -> ? Who <5101 -tis -> can <1410 -dunamai -> forgive <0863 -aphiemi -> sins LUK 0266 -hamartia - , but God <2316 -theos -> alone <3441 -monos -> ? scribes LUK 005 030 But their {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> murmured <1111 -gogguzo -> against <4314 -pros -> his disciples <3101 -mathetes -> , saying <3004 -lego -> , Why <1302 -diati -> do ye eat <2068 -esthio -> and drink <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners LUK 0268 -hamartolos - ? scribes LUK 006 007 And the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> on <1722 -en -> the sabbath <4521 -sabbaton -> day ; that they might find <2147 -heurisko -> an accusation <2724 -kategoria -> against him . scribes LUK 009 022 Saying <2036 -epo -> , The Son <5207 -huios -> of man LUK 0444 -anthropos - must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected LUK 0593 -apodokimazo - of the elders <4245 -presbuteros -> and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} <1122 -grammateus -> , and be slain LUK 0615 -apokteino - , and be raised <1453 -egeiro -> the third <5154 -tritos -> day <2250 -hemera -> . scribes LUK 011 044 Woe <3759 -ouai -> unto you , {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye are as graves <3419 -mnemeion -> which <3588 -ho -> appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk <4043 -peripateo -> over <1883 -epano -> [ them ] are not aware <1492 -eido -> [ of them ] . scribes LUK 011 053 And as he said <3004 -lego -> these <5023 -tauta -> things unto them , the {scribes} <1122 -grammateus -> and the Pharisees <5330 -Pharisaios -> began LUK 0756 -archomai - to urge <1758 -enecho -> [ him ] vehemently <1171 -deinos -> , and to provoke LUK 0653 -apostomatizo - him to speak <0653 -apostomatizo -> of many <4119 -pleion -> things : scribes LUK 015 002 And the Pharisees <5330 -Pharisaios -> and {scribes} <1122 -grammateus -> murmured <1234 -diagogguzo -> , saying <3004 -lego -> , This <3778 -houtos -> man receiveth <4327 -prosdechomai -> sinners LUK 0268 -hamartolos - , and eateth <4906 -sunesthio -> with them . scribes LUK 019 047 And he taught <1321 -didasko -> daily <2250 -hemera -> in the temple <2411 -hieron -> . But the chief LUK 0749 -archiereus - priests <0749 -archiereus -> and

the {scribes} 1122 - grammateus - and the chief 4413 -protos - of the people 2992 - laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him , scribes LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 - euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - came 2186 - ephistemi - upon [ him ] with the elders 4245 -presbuteros - , scribes LUK 020 019 And the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . scribes LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - . scribes LUK 020 046 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 - en - feasts 1173 -deipnon - ; scribes LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . scribes LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 - presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , scribes LUK 023 010 And the chief LUK 0749 - archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonon - accused 2723 -kategoreo - him . scribes JOH 008 003 And the {scribes} <1122 - grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , scribes ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <0839 -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and {scribes} <1122 -grammateus -> , scribes ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the {scribes} <1122 -grammateus -> , and came <2186 - ephistemi -> upon [ him ] , and caught <4884 -sunarpazo -> him , and brought <0071 -ago -> [ him ] to the council <4892 - sunedrion -> , scribes ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 - krauge -> : and the {scribes} <1122 - grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 - laleo -> to him , let us not fight <2313 - theomacheo -> against God <2313 -theomacheo -> . but their scribes king's scribes called at king's scribes called on scribes answering said scribes asked him scribes came scribes came together scribes came upon scribes murmured scribes questioning with them scribes said within themselves scribes saw scribes sitting there scribes sought how they might kill him scribes sought how they might take him by craft scribes stood scribes which came down from jerusalem said scribes which dwelt at jabez <1CH2 -:55 > \* scribes , 1122 , - scribes , 5608 , 6456 , \* scribes , 1122 grammateus , scribes -1122 scribe, {scribes}, townclerk, scribes -5608 accounted , commune , count , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , {scribes} , shew , shewing , speak , talk , tell , tellest , telling , told , writer , scribes - 6456 began , graven , images , quarries , {scribes} , skill , scribes ..... and not as the scribes 1122 - grammateus-> scribes ..... and scribes 1122 -grammateus-> scribes ..... And the scribes 1122 -grammateus-> scribes ..... and the scribes 1122 -grammateus-> scribes ..... and unto the scribes 1122 -grammateus-> scribes ..... And when the scribes 1122 -grammateus-> scribes ..... But their scribes 1122 -grammateus-> scribes ..... him , with the scribes 1122 -grammateus-> scribes ..... men , and scribes 1122 -grammateus-> scribes ..... of the scribes 1122 -grammateus-> scribes ..... scribes 1122 -grammateus-> scribes ..... the scribes 1122 -grammateus-> scribes ..... The scribes 1122 -grammateus-> scribes ..... them , and the scribes 1122 - grammateus-> scribes ..... things unto them , the scribes 1122 - grammateus-> scribes ..... unto you , scribes 1122 -grammateus-> scribes ..... with the scribes 1122 -grammateus-> scribes 008 031 Mar /\${scribes /and be killed , and after three days rise again . scribes 016 021 Mat /\${scribes /and be killed , and be raised again the third day . scribes 009 022 Luk /\${scribes /and be slain , and be raised the third day . scribes 006 012 Act /\${scribes

/and came upon him, and caught him, and brought him to the council, scribes 011 018 Mar /\$scribes /and chief priests heard it, and sought how they might destroy him : for they feared him, because all the people was astonished at his doctrine . scribes 027 041 Mat /\$scribes /and elders, said, scribes 012 038 Mat /\$scribes /and of the Pharisees answered, saying, Master, we would see a sign from thee . scribes 034 013 ICh /^{scribes /and officers, and porters . scribes 023 029 Mat /\$scribes /and Pharisees, hypocrites ! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, scribes 011 044 Luk /\$scribes /and Pharisees, hypocrites ! for ye are as graves which appear not, and the men that walk over them are not aware of them. scribes 023 027 Mat /\$scribes /and Pharisees, hypocrites ! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness . scribes 023 015 Mat /\$scribes /and Pharisees, hypocrites ! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves . scribes 023 014 Mat /\$scribes /and Pharisees, hypocrites ! for ye devour widows houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation . scribes 023 025 Mat /\$scribes /and Pharisees, hypocrites ! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess . scribes 023 023 Mat /\$scribes /and Pharisees, hypocrites ! for ye pay tithes of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone . scribes 023 013 Mat /\$scribes /and Pharisees, hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in . scribes 015 001 Mat /\$scribes /and Pharisees, which were of Jerusalem, saying, scribes 005 020 Mat /\$scribes /and Pharisees, ye shall in no case enter into the kingdom of heaven . scribes 008 003 Joh /\$scribes /and Pharisees brought unto him a woman taken in adultery ; and when they had set her in the midst, scribes 005 030 Luk /\$scribes /and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners ? scribes 002 016 Mar /\$scribes /and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners ? scribes 006 007 Luk /\$scribes /and Pharisees watched him, whether he would heal on the sabbath day ; that they might find an accusation against him . scribes 023 034 Mat /\$scribes /and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues, and persecute them from city to city : scribes 019 047 Luk /\$scribes /and the chief of the people sought to destroy him, scribes 011 027 Mar /\$scribes /and the elders, scribes 014 043 Mar /\$scribes /and the elders . scribes 026 003 Mat /\$scribes /and the elders of the people, unto the palace of the high priest, who was called Caiaphas, scribes 026 057 Mat /\$scribes /and the elders were assembled . scribes 005 021 Luk /\$scribes /and the Pharisees began to reason, saying, Who is this which speaketh blasphemies ? Who can forgive sins, but God alone ? scribes 011 053 Luk /\$scribes /and the Pharisees began to urge him vehemently, and to provoke him to speak of many things : scribes 023 002 Mat /\$scribes /and the Pharisees sit in Moses seat : scribes 015 001 Mar /\$scribes /and the whole council, and bound Jesus, and carried him away, and delivered him to Pilate . scribes 020 018 Mat /\$scribes /and they shall condemn him to death, scribes 010 033 Mar /\$scribes /and they shall condemn him to death, and shall deliver him to the Gentiles : scribes 020 039 Luk /\$scribes /answering said, Master, thou hast well said . scribes 007 005 Mar /\$scribes /asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands ? scribes 008 009 Est /^{scribes /called at that time in the third month, that is, the month Sivan, on the three and twentieth day thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which are from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language . scribes 003 012 Est /^{scribes /called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that were over every province, and to the rulers of every people of every province according to the writing thereof, and to every people after their language ; in the name of king Ahasuerus was it written, and sealed with the king's ring . scribes 012 028 Mar /\$scribes /came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all ? scribes 022 066 Luk /\$scribes /came together, and led him into their council, saying, scribes 020 001 Luk /\$scribes /came upon him with the elders, scribes 015 031 Mar /\$scribes /He saved others ; himself he cannot save . scribes 008 008 Jer /^{scribes /is in vain . scribes 004 003 IKi /^{scribes /Jehoshaphat the son of Ahilud, the recorder . scribes 015 002 Luk /\$scribes /murmured, saying, This man receiveth sinners, and eateth with them . scribes 002 004 Mat /\$scribes /of the people together, he demanded of them where Christ should be born . scribes 009 014 Mar /\$scribes /questioning with them . scribes 009 003 Mat /\$scribes /said within themselves, This man blasphemeth . scribes 021 015 Mat /\$scribes /saw the wonderful things that he did, and the children crying in the

temple , and saying , Hosanna to the Son of David ; they were sore displeased , scribes 002 006 Mar /\${scribes /sitting there , and reasoning in their hearts , scribes 022 002 Luk /\${scribes /sought how they might kill him ; for they feared the people . scribes 014 001 Mar /\${scribes /sought how they might take him by craft , and put him to death . scribes 023 010 Luk /\${scribes /stood and vehemently accused him . scribes 012 035 Mar /\${scribes /that Christ is the Son of David ? scribes 017 010 Mat /\${scribes /that Elias must first come ? scribes 009 011 Mar /\${scribes /that Elias must first come ? scribes 023 009 Act /\${scribes /that were of the Pharisees ' part arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him , let us not fight against God. scribes 020 019 Luk /\${scribes /the same hour sought to lay hands on him ; and they feared the people : for they perceived that he had spoken this parable against them . scribes 009 016 Mar /\${scribes /What question ye with them ? scribes 003 022 Mar /\${scribes /which came down from Jerusalem said , He hath Beelzebub , and by the prince of the devils casteth he out devils . scribes 007 001 Mar /\${scribes /which came from Jerusalem . scribes 020 046 Luk /\${scribes /which desire to walk in long robes , and love greetings in the markets , and the highest seats in the synagogues , and the chief rooms at feasts ; scribes 002 055 ICh /^{scribes /which dwelt at Jabez ; the Tirathites , the Shimeathites , and Suchathites . These are the Kenites that came of Hemath , the father of the house of Rechab . scribes 012 038 Mar /\${scribes /which love to go in long clothing , and love salutations in the marketplaces , scribes 68 - scribe's Then he went down into the king's house, into the {scribe's} chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. scribe's So the king sent Jehudi to fetch the roll: and he took it out of Elishama the {scribe's} chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king. scribes <1KI4 -3> Elihoreph and Ahiah, the sons of Shisha, {scribes}; Jehoshaphat the son of Ahilud, the recorder. scribes <1CH2 -55> And the families of the {scribes} which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These [are] the Kenites that came of Hemath, the father of the house of Rechab. scribes <2CH34 -13> Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] {scribes}, and officers, and porters. scribes Then were the king's {scribes} called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that [were] over every province, and to the rulers of every people of every province according to the writing thereof, and [to] every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. scribes Then were the king's {scribes} called at that time in the third month, that [is], the month Sivan, on the three and twentieth [day] thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenants, and the deputies and rulers of the provinces which [are] from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to their writing, and according to their language. scribes How do ye say, We [are] wise, and the law of the LORD [is] with us? Lo, certainly in vain made he [it]; the pen of the {scribes} [is] in vain. scribes And when he had gathered all the chief priests and {scribes} of the people together, he demanded of them where Christ should be born. scribes For I say unto you, That except your righteousness shall exceed [the righteousness] of the {scribes} and Pharisees, ye shall in no case enter into the kingdom of heaven. scribes For he taught them as [one] having authority, and not as the {scribes}. scribes And, behold, certain of the {scribes} said within themselves, This [man] blasphemeth. scribes Then certain of the {scribes} and of the Pharisees answered, saying, Master, we would see a sign from thee. scribes Then came to Jesus {scribes} and Pharisees, which were of Jerusalem, saying, scribes From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and {scribes}, and be killed, and be raised again the third day. scribes And his disciples asked him, saying, Why then say the {scribes} that Elias must first come? scribes Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the {scribes}, and they shall condemn him to death, scribes And when the chief priests and {scribes} saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, scribes Saying, The {scribes} and the Pharisees sit in Moses' seat: scribes But woe unto you, {scribes} and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. scribes Woe unto you, {scribes} and

Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness. scribes Woe unto you, {scribes} and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, scribes Wherefore, behold, I send unto you prophets, and wise men, and {scribes}: and [some] of them ye shall kill and crucify; and [some] of them shall ye scourge in your synagogues, and persecute [them] from city to city: scribes Then assembled together the chief priests, and the {scribes}, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, scribes And they that had laid hold on Jesus led [him] away to Caiaphas the high priest, where the {scribes} and the elders were assembled. scribes Likewise also the chief priests mocking [him], with the {scribes} and elders, said, scribes And they were astonished at his doctrine: for he taught them as one that had authority, and not as the {scribes}. scribes But there were certain of the {scribes} sitting there, and reasoning in their hearts, scribes And when the {scribes} and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? scribes And the {scribes} which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. scribes Then came together unto him the Pharisees, and certain of the {scribes}, which came from Jerusalem. scribes Then the Pharisees and {scribes} asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? scribes And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of] the chief priests, and {scribes}, and be killed, and after three days rise again. scribes And they asked him, saying, Why say the {scribes} that Elias must first come? scribes And when he came to his] disciples, he saw a great multitude about them, and the {scribes} questioning with them. scribes And he asked the {scribes}, What question ye with them? scribes Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the {scribes}; and they shall condemn him to death, and shall deliver him to the Gentiles: scribes And the {scribes} and chief priests heard it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. scribes And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the {scribes}, and the elders, scribes And one of the {scribes} came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? scribes And Jesus answered and said, while he taught in the temple, How say the {scribes} that Christ is the son of David? scribes And he said unto them in his doctrine, Beware of the {scribes}, which love to go in long clothing, and love] salutations in the marketplaces, scribes After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the {scribes} sought how they might take him by craft, and put him] to death. scribes And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the {scribes} and the elders. scribes And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the {scribes}. scribes And straightway in the morning the chief priests held a consultation with the elders and {scribes} and the whole council, and bound Jesus, and carried him] away, and delivered him] to Pilate. scribes Likewise also the chief priests mocking said among themselves with the {scribes}, He saved others; himself he cannot save. scribes And the {scribes} and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? scribes But their {scribes} and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? scribes And the {scribes} and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. scribes Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and {scribes}, and be slain, and be raised the third day. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them] are not aware of them]. scribes And as he said these things unto them, the {scribes} and the Pharisees began to urge him] vehemently, and to provoke him to speak of many things: scribes And the Pharisees and {scribes} murmured, saying, This man receiveth sinners, and eateth with them. scribes And he taught daily in the temple. But the chief priests and the {scribes} and the chief of the people sought to destroy him, scribes And it came to pass, that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the {scribes} came upon him] with the elders, scribes And the chief priests and the {scribes} the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. scribes Then certain of the {scribes} answering said, Master, thou hast well said. scribes Beware of the {scribes}, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; scribes And the chief priests and {scribes} sought how they might kill him; for they feared the people. scribes And as soon as it was day, the elders of the people and the chief priests

and the {scribes} came together, and led him into their council, saying, scribes And the chief priests and {scribes} stood and vehemently accused him. scribes And the {scribes} and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, scribes And it came to pass on the morrow, that their rulers, and elders, and {scribes}, scribes And they stirred up the people, and the elders, and the {scribes}, and came upon him], and caught him, and brought him] to the council, scribes And there arose a great cry: and the {scribes} that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. r

scribes , 1CH , 2:55 scribes , 1KI , 4:3 scribes , 2CH , 34:13 scribes , AC , 4:5 , AC , 6:12 , AC , 23:9 scribes , ES , 3:12 , ES , 8:9 scribes , JER , 8:8 scribes , JOH , 8:3 scribes , LU , 5:21 , LU , 5:30 , LU , 6:7 , LU , 9:22 , LU , 11:44 , LU , 11:53 , LU , 15:2 , LU , 19:47 , LU , 20:1 , LU , 20:19 , LU , 20:39 , LU , 20:46 , LU , 22:2 , LU , 22:66 , LU , 23:10 scribes , MR , 1:22 , MR , 2:6 , MR , 2:16 , MR , 3:22 , MR , 7:1 , MR , 7:5 , MR , 8:31 , MR , 9:11 , MR , 9:14 , MR , 9:16 , MR , 10:33 , MR , 11:18 , MR , 11:27 , MR , 12:28 , MR , 12:35 , MR , 12:38 , MR , 14:1 , MR , 14:43 , MR , 14: 53 , MR , 15:1 , MR , 15:31 scribes , MT , 2:4 , MT , 5:20 , MT , 7:29 , MT , 9:3 , MT , 12:38 , MT , 15:1 , MT , 16:21 , MT , 17:10 , MT , 20:18 , MT , 21:15 , MT , 23:2 , MT , 23:13 , MT , 23:14 , MT , 23: 15 , MT , 23:23 , MT , 23:25 , MT , 23:27 , MT , 23:29 , MT , 23:34 , MT , 26:3 , MT , 26:57 , MT , 27:41





\* scribes , 1122 grammateus ,

scribes -1122 scribe, {scribes}, townclerk,

scribes -5608 accounted , commune , count , counted , declare , declared , forth , number , numbered , numberest , numbering , reckon , scribe , { scribes } , shew , shewing , speak , talk , tell , tellest , telling , told , writer , scribes - 6456 began , graven , images , quarries , { scribes } , skill ,





scribes ..... and not as the scribes 1122 -grammateus-> scribes ..... and scribes 1122 -grammateus-> scribes ..... And the scribes 1122 -grammateus-> scribes ..... and the scribes 1122 -grammateus-> scribes ..... and unto the scribes 1122 -grammateus-> scribes ..... And when the scribes 1122 -grammateus-> scribes ..... But their scribes 1122 -grammateus-> scribes ..... him , with the scribes 1122 -grammateus-> scribes ..... men , and scribes 1122 -grammateus-> scribes ..... of the scribes 1122 -grammateus-> scribes ..... scribes 1122 -grammateus-> scribes ..... the scribes 1122 -grammateus-> scribes ..... The scribes 1122 -grammateus-> scribes ..... them , and the scribes 1122 -grammateus-> scribes ..... things unto them , the scribes 1122 -grammateus-> scribes ..... unto you , scribes 1122 -grammateus-> scribes ..... with the scribes 1122 -grammateus->





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scribes Interlinear Index Study scribes 1KI 004 003 Elihoreph <00456 +>Eliychoreph > and Ahiah <00281 +>Achiyah > , the sons <01121 +ben > of Shisha <07894 +Shiysah > , { scribes } <05608 +caphar > ; Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiylud > , the recorder <02142 +zakar > . scribes 1CH 002 055 And the families <04940 +mishpachah > of the { scribes } <05608 +caphar > which dwelt <03427 +yashab > at Jabez <03258 +Ya ; the Tirathites <08654 +Tir , the Shimeathites <08101 +Shim , [ and ] Suchathites <07756 +Suwkathiy > . These <01992 +hem > [ are ] the Kenites <07017 +Qeyniy > that came <00935 +bow > of Hemath <02574 +Chamath > , the father <1 > of the house <01004 +bayith > of Rechab <07394 +Rekab > . scribes 2CH 034 013 Also [ they were <05422 +nathats > ] over <05422 +nathats > the bearers <04196 +mizbeach > of burdens <01168 +Ba , and [ were ] overseers <06440 +paniym > of all that <02553 +chamman > wrought the work in <04605 +ma any <05921 + manner of service <01438 +gada > : and <01438 +gada > of the Levites <00842 +>asherah > [ there were ] { scribes } <06456 +p@ciyl > , and officers , and porters <04541 +maccekah > . scribes EST 003 012 Then were the king s <04428 +melek > { scribes } <05608 +caphar > called <07121 +qara > on the thirteenth day <03117 +yowm > of the first <07223 +ri>shown > month <02320 +chodesh > , and there was written <03789 +kathab > according to all <03605 +kol > that Haman <02001 +Haman > had commanded <06680 +tsavah > unto the king s <04428 +melek > lieutenants <00323 +>achashdarpan > , and to the governors <06346 +pechah > that [ were ] over <05921 + every province <04082 +m@diynah > , and to the rulers <08269 +sar > of every people <05971 + of every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and [ to ] every people <05971 + after their language <03956 +lashown > ; in the name <08034 +shem > of king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > was it written <03789 +kathab > , and sealed <02856 +chatham > with the king s <04428 +melek > ring <02885 +tabba . scribes EST 008 009 Then were the king s <04428 +melek > { scribes } <05608 +caphar > called <07121 +qara > at that time <06256 + in the third <07992 +sh@liyshiy > month <02320 +chodesh > , that [ is ] , the month <02320 +chodesh > Sivan <05510 +Ciyvan > , on the three <07969 +shalowsh > and twentieth <06242 + [ day ] thereof ; and it was written <03789 +kathab > according to all <03605 +kol > that Mordecai <04782 +Mord@kay > commanded <06680 +tsavah > unto the Jews <03064 +Y@huwdiy > , and to the lieutenants <00323 +>achashdarpan > , and the deputies <06346 +pechah > and rulers <08269 +sar > of the provinces <04082 +m@diynah > which <00834 +>aher > [ are ] from India <01912 +Hoduw > unto Ethiopia <03568 +Kuwsh > , an hundred <03967 +me>ah > twenty <06242 + and seven <07651 +sheba > provinces <04082 +m@diynah > , unto every province <04082 +m@diynah > according to the writing <03791 +kathab > thereof , and unto every people <05971 + after their language <03956 +lashown > , and to the Jews <03064 +Y@huwdiy > scribes JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <08451 +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 + he [ it ] ; the pen <05842 + of the { scribes } <05608 +caphar > [ is ] in vain <08267 +sheqer > . scribes MAT 002 004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 - archiereus -> and { scribes } <1122 -grammateus -> of the people <2992 -laos -> together <4863 -sunago -> , he demanded <4441 - punthanomai -> of them where <4226 -pou -> Christ <5547 - Christos -> should be born <1080 -gennao -> . scribes MAT 005 020 For I say <3004 -lego -> unto you , That except <3362 -ean me -> your <5216 -humon -> righteousness <1343 -dikaiosune -> shall exceed <4052 -perisseuo -> [ the righteousness <1343 -dikaiosune -> ] of the { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , ye shall in no <3364 -ou me -> case <3364 -ou me -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> . scribes MAT 007 029 For he taught <1321 -didasko -> them as [ one ] having <2192 -echo -> authority <1849 -exousia -> , and not as the { scribes } <1122 -grammateus -> . scribes MAT 009 003 And , behold <2400 -idou -> , certain <5100 - tis -> of the { scribes } <1122 -grammateus -> said <4483 -rheo -> within <1722 - en -> themselves <1438 -heautou -> , This <3778 - houtos -> [ man ] blasphemeth <0987 -blasphemeo -> . scribes MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the { scribes } <1122 -grammateus -> and of the Pharisees <5330 -Pharisaiois -> answered <0611 -apokrinomai -> , saying <3004 - lego -> , Master <1320 - didaskalos -> , we would <2309 -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee . scribes MAT 015 001 . Then <5119 -tote -> came <4334 - proserchomai -> to Jesus <2424 -Iesous -> { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaiois -> , which <3588 - ho -> were of Jerusalem <2414 -Hierosoluma -> , saying <3004 - lego -> , scribes MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 - Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 - archiereus -> priests <0749 - archiereus -> and { scribes } <1122 - grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -

egeiro -> again <1453 -egeiro -> the third <5154 - tritos -> day <2250 -hemera -> . scribes MAT017 010 And his disciples <3101 -mathetes -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <5101 -tis -> then <3767 -oun -> say <3004 -lego -> the { scribes } <1122 - grammateus -> that Elias <2243 -Helias -> must <1163 - dei -> first <4412 -proton -> come <2064 -erchomai -> ? scribes MAT020 018 Behold <2400 -idou -> , we go <0305 - anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 - anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 - archiereus -> and unto the { scribes } <1122 -grammateus -> , and they shall condemn <2632 -katakrino -> him to death <2288 - thanatos -> , scribes MAT021 015 And when the chief <0749 -archiereus -> priests <0749 - archiereus -> and { scribes } <1122 -grammateus -> saw <1492 -eido -> the wonderful <2297 -thaumasios -> things that he did <4160 -poieo -> , and the children <3816 -pais -> crying <2896 -krazo -> in the temple <2411 - hieron -> , and saying <3004 -lego -> , Hosanna <5614 -hosanna -> to the Son <5207 -huios -> of David <1138 - Dabid -> ; they were sore <0023 - aganakteo -> displeased <0023 -aganakteo -> , scribes MAT023 002 Saying <3004 -lego -> , The { scribes } <1122 - grammateus -> and the Pharisees <5330 -Pharisaaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> : scribes MAT023 013 . But woe <3759 -ouai -> unto you , { scribes } <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <2808 -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in . scribes MAT023 014 Woe <3759 -ouai -> unto you , { scribes } <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <2719 -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 - makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 - perissoteros -> damnation <2917 -krima -> . scribes MAT023 015 Woe <3759 -ouai -> unto you , { scribes } <1122 -grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye compass <4013 -periago -> sea <2281 -thalassa -> and land <3584 -xeros -> to make <4160 - poieo -> one <1520 -heis -> proselyte <4339 -proselutos -> , and when <3752 -hotan -> he is made <1096 -ginomai -> , ye make <4160 -poieo -> him twofold <1366 -distomos -> more the child <5207 -huios -> of hell <1067 -geena -> than yourselves <5216 - humon -> . scribes MAT023 023 Woe <3759 -ouai -> unto you , { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye pay <0586 - apodekatoo -> tithe <0586 -apodekatoo -> of mint <2238 -heduosmon -> and anise <0432 -anethon -> and cummin <2951 -kuminon -> , and have omitted <0863 -aphiemi -> the weightier <0926 -barus -> [ matters ] of the law <3551 -nomos -> , judgment <2920 -krisis -> , mercy <1656 -eleos -> , and faith <4102 -pistis -> : these <5023 -tauta -> ought <1163 -dei -> ye to have done <4160 -poieo -> , and not to leave <0863 -aphiemi -> the other <2548 - kakeinos -> undone . scribes MAT023 025 Woe <3759 -ouai -> unto you , { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye make <2511 - katharizo -> clean <2511 -katharizo -> the outside <1855 -exothern -> of the cup <4221 -poterion -> and of the platter <3953 -paropsis -> , but within <2081 -esothern -> they are full <1073 -gemo -> of extortion <0724 - harpage -> and excess <0192 -akrasia -> . scribes MAT023 027 Woe <3759 -ouai -> unto you , { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! for ye are like <3945 - paromoiazo -> unto whited <2867 -koniao -> sepulchres <5028 - taphos -> , which <3748 -hostis -> indeed <3303 -men -> appear <5316 -phaino -> beautiful <5611 -horaios -> outward <1855 - exothern -> , but are within <2081 - esothern -> full <1073 -gemo -> of dead <3498 -nekros -> [ men s ] bones <3747 -osteon -> , and of all <3956 - pas -> uncleanness <0167 -akatharsia -> . scribes MAT023 029 Woe <3759 -ouai -> unto you , { scribes } <1122 - grammateus -> and Pharisees <5330 -Pharisaaios -> , hypocrites <5273 -hupokrites -> ! because <3754 -hoti -> ye build <3618 -oikodomeo -> the tombs <5028 -taphos -> of the prophets <4396 -prophetes -> , and garnish <2885 - kosmeo -> the sepulchres <3419 -mnemeion -> of the righteous <1342 -dikaios -> , scribes MAT023 034 . Wherefore <5124 -touto -> , behold <2400 - idou -> , I send <0649 -apostello -> unto you prophets <4396 - prophetes -> , and wise <4680 -sophos -> -oneidismos -> men , and { scribes } <1122 -grammateus -> : and [ some ] of them ye shall kill <0615 -apokteino -> and crucify <4717 -stauroo -> ; and [ some ] of them shall ye scourge <3164 -machomai -> in your <5216 -humon -> synagogues <4864 -sunagoge -> , and persecute <1377 - dioko -> [ them ] from city <4172 -polis -> to city <4172 -polis -> : scribes MAT026 003 Then <5119 -tote -> assembled <4863 -sunago -> together <4863 -sunago -> the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the { scribes } <1122 - grammateus -> , and the elders <4245 -presbuteros -> of the people <2992 -laos -> , unto the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> , who <3588 -ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , scribes MAT026 057 . And they that had laid hold <2902 -krateo

-> on Jesus <2424 -Iesous -> led <0520 -apago -> [ him ] away <0520 -apago -> to Caiaphas <2533 -Kaiaphas -> the high <0749 - archiereus -> priest <0749 -archiereus -> , where <3699 -hopou -> the { scribes } <1122 - grammateus -> and the elders <4245 - presbuteros -> were assembled <4863 -sunago -> . scribes MAT 027 041 Likewise <3668 -homoios -> also <1161 -de -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> [ him ] , with the { scribes } <1122 - grammateus -> and elders <4245 -presbuteros -> , said <3004 -lego -> , scribes MAR 001 022 And they were astonished <1605 -ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> : for he taught <1321 -didasko -> them as one that had <2192 -echo -> authority <1849 -exousia -> , and not as the { scribes } <1122 -grammateus -> . scribes MAR 002 006 But there were certain <5100 -tis -> of the { scribes } <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <2588 -kardia -> , scribes MAR 002 016 And when the { scribes } <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> saw <1492 -eido -> him eat <2068 -esthio -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> , they said <3004 -lego -> unto his disciples <3101 -mathetes -> , How <5101 -tis -> is it that he eateth <2068 -esthio -> and drinketh <4095 -pino -> with publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> ? scribes MAR 003 022 . And the { scribes } <1122 -grammateus -> which <3588 -ho -> came <2597 -katabaino -> down <2597 - katabaino -> from Jerusalem <2414 -Hierosoluma -> said <3004 -lego -> , He hath <2192 -echo -> Beelzebub <0954 -Beelzeboul -> , and by the prince <0758 -archon -> of the devils <1140 - daimonion -> casteth <1544 -ekballo -> he out devils <1140 - daimonion -> . scribes MAR 007 001 . Then <2532 -kai -> came <4863 -sunago -> together <4863 -sunago -> unto him the Pharisees <5330 - Pharisaios -> , and certain <5100 -tis -> of the { scribes } <1122 -grammateus -> , which came <2064 -erchomai -> from Jerusalem <2414 -Hierosoluma -> . scribes MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 - Pharisaios -> and { scribes } <1122 -grammateus -> asked <1905 - eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <2596 -kata -> to the tradition <3862 -paradosis -> of the elders <4245 - presbuteros -> , but eat <2068 -esthio -> bread <0740 - artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ? scribes MAR 008 031 And he began <0756 - archomai -> to teach <1321 -didasko -> them , that the Son <5207 -huios -> of man <0444 -anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many <4183 -polus -> things , and be rejected <0593 -apodokimazo -> of the elders <4245 -presbuteros -> , and [ of ] the chief <0749 -archiereus -> priests <0749 -archiereus -> , and { scribes } <1122 -grammateus -> , and be killed <0615 -apokteino -> , and after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> rise <0450 -anistemi -> again <0450 -anistemi -> . scribes MAR 009 011 And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Why <3754 -hoti -> say <3004 -lego -> the { scribes } <1122 -grammateus -> that Elias <2243 -Helias -> must <1163 -dei -> first <4412 -proton -> come <2064 - erchomai -> ? scribes MAR 009 014 . And when he came <2064 -erchomai -> to [ his ] disciples <3101 -mathetes -> , he saw <1492 -eido -> a great <4183 -polus -> multitude <3793 -ochlos -> about <4012 -peri -> them , and the { scribes } <1122 -grammateus -> questioning <4802 -suzeteo -> with them . scribes MAR 009 016 And he asked <1905 -eperotao -> the { scribes } <1122 -grammateus -> , What <5101 -tis -> question <4802 -suzeteo -> ye with them ? scribes MAR 010 033 [ Saying ] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 - paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the { scribes } <1122 - grammateus -> ; and they shall condemn <2632 -katakrino -> him to death <2288 -thanatos -> , and shall deliver <3860 - paradidomi -> him to the Gentiles <1484 -ethnos -> : scribes MAR 011 018 And the { scribes } <1122 - grammateus -> and chief <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -akouo -> [ it ] , and sought <2212 -zeteo -> how <4459 - pos -> they might destroy <0622 -apollumi -> him : for they feared <5399 - phobeo -> him , because <3754 -hoti -> all <3956 - pas -> the people <3793 -ochlos -> was astonished <1605 - ekplesso -> at <1909 -epi -> his doctrine <1322 -didache -> . scribes MAR 011 027 . And they come <2064 - erchomai -> again <3825 -palin -> to Jerusalem <2414 -Hierosoluma -> : and as he was walking <4043 -peripateo -> in the temple <2411 -hieron -> , there come <2064 -erchomai -> to him the chief <0749 -archiereus -> priests <0749 -archiereus -> , and the { scribes } <1122 - grammateus -> , and the elders <4245 -presbuteros -> , scribes MAR 012 028 . And one <1520 -heis -> of the { scribes } <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <2573 -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ? scribes MAR 012 035 . And Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <3004 -lego -> , while he taught <1321 - didasko -> in the temple <2411 -hieron -> , How <4459 -pos -> say <3004 -lego -> the { scribes } <1122 -grammateus -> that Christ <5547 -Christos -> is the Son <5207 -huios -> of David <1138 - Dabid -> ? scribes MAR 012 038 And he said <3004 -lego -> unto them in his doctrine <1322 -didache -> ,

Beware <0991 -blepo -> of the {scribes} <1122 -grammateus -> , which <3588 -ho -> love <2309 -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> , scribes MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> . scribes MAR 014 043 . And immediately <2112 -eutheos -> , while he yet <2089 -eti -> spake <2980 -laleo -> , cometh <3854 -paraginomai -> Judas <2455 -Ioudas -> , one <1520 -heis -> of the twelve <1427 -dodeka -> , and with him a great <4183 -polus -> multitude <3793 -ochlos -> with swords <3162 -machaira -> and staves <3586 -xulon -> , from the chief <0749 -archiereus -> priests <0749 -archiereus -> and the {scribes} <1122 -grammateus -> and the elders <4245 -presbuteros -> . scribes MAR 014 053 . And they led <0520 -apago -> Jesus <2424 -Iesous -> away <0520 -apago -> to the high <0749 -archiereus -> priest <0749 -archiereus -> : and with him were assembled <4905 -sunerchomai -> all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> and the {scribes} <1122 -grammateus -> . scribes MAR 015 001 . And straightway <2112 -eutheos -> in the morning <4404 -proi -> the chief <0749 -archiereus -> priests <0749 -archiereus -> held <4160 -poieo -> a consultation <4824 -sumboulion -> with the elders <4245 -presbuteros -> and {scribes} <1122 -grammateus -> and the whole <3650 -holos -> council <4892 -sunedrion -> , and bound <1210 -deo -> Jesus <2424 -Iesous -> , and carried <0667 -appohero -> [ him ] away <0667 -appohero -> , and delivered <3860 -paradidomi -> [ him ] to Pilate <4091 -Pilatos -> . scribes MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests <0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> among <4314 -pros -> themselves <0240 -allelon -> with the {scribes} <1122 -grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ; himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . scribes LUK 005 021 And the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ? scribes LUK 005 030 But their {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - murmured 1111 -gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners LUK 0268 -hamartolos - ? scribes LUK 006 007 And the {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 -sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him . scribes LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -pascho - many 4183 -polus - things , and be rejected LUK 0593 -apodokimazo - of the elders 4245 -presbuteros - and chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - , and be slain LUK 0615 -apokteino - , and be raised 1453 -egeiro - the third 5154 -tritos - day 2250 -hemera - . scribes LUK 011 044 Woe 3759 -ouai - unto you , {scribes} 1122 -grammateus - and Pharisees 5330 -Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear LUK 0082 -adelos - not , and the men LUK 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] . scribes LUK 011 053 And as he said 3004 -lego - these 5023 -tauta - things unto them , the {scribes} 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke LUK 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things : scribes LUK 015 002 And the Pharisees 5330 -Pharisaios - and {scribes} 1122 -grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners LUK 0268 -hamartolos - , and eateth 4906 -sunesthio - with them . scribes LUK 019 047 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the {scribes} 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him , scribes LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days 2250 -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - , scribes LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought 2212 -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they

feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them . scribes LUK 020 039 . Then 1161 -de - certain 5100 -tis - of the {scribes} 1122 -grammateus - answering LUK 0611 -apokrinomai - said 2036 -epo - , Master 1320 -didaskalos - , thou hast well 2573 -kalos - said 2036 -epo - . scribes LUK 020 046 Beware 4337 -prosecho - of the {scribes} 1122 -grammateus - , which 3588 -ho - desire 2309 -thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 -aspasmos - in the markets LUK 0058 -agora - , and the highest 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 -protoklisia - at 1722 - en - feasts 1173 -deipnon - ; scribes LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - sought 2212 -zeteo - how 4459 -pos - they might kill LUK 0337 -anaireo - him ; for they feared 5399 -phobeo - the people 2992 -laos - . scribes LUK 022 066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the {scribes} 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , scribes LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and {scribes} 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused 2723 -kategoreo - him . scribes JOH 008 003 And the {scribes} <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <2476 -histemi -> her in the midst <3319 -mesos -> , scribes ACT 004 005 . And it came <1096 -ginomai -> to pass on <1909 -epi -> the morrow <0839 -aurion -> , that their rulers <0758 -archon -> , and elders <4245 -presbuteros -> , and {scribes} <1122 -grammateus -> , scribes ACT 006 012 And they stirred <4787 -sugkineo -> up the people <2992 -laos -> , and the elders <4245 -presbuteros -> , and the {scribes} <1122 -grammateus -> , and came <2186 -ephistemi -> upon [ him ] , and caught <4884 -sunarpazo -> him , and brought <0071 -ago -> [ him ] to the council <4892 -sunedrion -> , scribes ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the {scribes} <1122 -grammateus -> [ that were ] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <2556 -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

but their scribes king's scribes called at king's scribes called on scribes answering said scribes asked him scribes came scribes came together scribes came upon scribes murmured scribes questioning with them scribes said within themselves scribes saw scribes sitting there scribes sought how they might kill him scribes sought how they might take him by craft scribes stood scribes which came down from jerusalem said scribes which dwelt at jabez <1CH2 -:55 >

scribes Mar\_08\_31 /\$scribes /and be killed , and after three days rise again . scribes Mat\_16\_21 /\$scribes /and be killed , and be raised again the third day . scribes Luk\_09\_22 /\$scribes /and be slain , and be raised the third day . scribes Act\_06\_12 /\$scribes /and came upon him, and caught him , and brought him to the council , scribes Mar\_11\_18 /\$scribes /and chief priests heard it, and sought how they might destroy him : for they feared him , because all the people was astonished at his doctrine . scribes Mat\_27\_41 /\$scribes /and elders , said , scribes Mat\_12\_38 /\$scribes /and of the Pharisees answered , saying , Master , we would see a sign from thee . scribes 2Ch\_34\_13 /\$scribes /and officers , and porters . scribes Mat\_23\_29 /\$scribes /and Pharisees , hypocrites ! because ye build the tombs of the prophets , and garnish the sepulchres of the righteous , scribes Luk\_11\_44 /\$scribes /and Pharisees , hypocrites ! for ye are as graves which appear not , and the men that walk over them are not aware of them . scribes Mat\_23\_27 /\$scribes /and Pharisees , hypocrites ! for ye are like unto whited sepulchres , which indeed appear beautiful outward , but are within full of dead men's bones , and of all uncleanness . scribes Mat\_23\_15 /\$scribes /and Pharisees , hypocrites ! for ye compass sea and land to make one proselyte , and when he is made , ye make him twofold more the child of hell than yourselves . scribes Mat\_23\_14 /\$scribes /and Pharisees , hypocrites ! for ye devour widows houses , and for a pretence make long prayer : therefore ye shall receive the greater damnation . scribes Mat\_23\_25 /\$scribes /and Pharisees , hypocrites ! for ye make clean the outside of the cup and of the platter , but within they are full of extortion and excess . scribes Mat\_23\_23 /\$scribes /and Pharisees , hypocrites ! for ye pay tithe of mint and anise and cummin , and have omitted the weightier matters of the law , judgment , mercy , and faith : these ought ye to have done , and not to leave the other undone . scribes Mat\_23\_13 /\$scribes /and Pharisees , hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves , neither suffer ye them that are entering to go in . scribes Mat\_15\_01 /\$scribes /and Pharisees , which were of Jerusalem , saying , scribes Mat\_05\_20 /\$scribes /and Pharisees , ye shall in no case enter into the kingdom of heaven . scribes Joh\_08\_03 /\$scribes /and Pharisees brought unto him a woman taken in adultery ; and when they had set her in the midst , scribes Luk\_05\_30 /\$scribes /and Pharisees murmured against his disciples , saying , Why do ye eat and drink with publicans and sinners ? scribes Mar\_02\_16 /\$scribes /and Pharisees saw him eat with publicans and sinners , they said unto his disciples , How is it that he eateth and drinketh with publicans and sinners ? scribes Luk\_06\_07 /\$scribes /and Pharisees watched him , whether he would heal on the sabbath day : that they might find an accusation against him . scribes Mat\_23\_34 /\$scribes /and some of them ye shall kill and crucify ; and some of them shall ye scourge in your synagogues , and persecute them from city to city : scribes Luk\_19\_47 /\$scribes /and the chief of the people sought to destroy him , scribes Mar\_11\_27 /\$scribes /and the elders , scribes Mar\_14\_43 /\$scribes /and the elders . scribes Mat\_26\_03 /\$scribes /and the elders of the people , unto the palace of the high priest , who was called Caiaphas , scribes Mat\_26\_57 /\$scribes /and the elders were assembled . scribes Luk\_05\_21 /\$scribes /and the Pharisees began to reason , saying , Who is this which speaketh blasphemies ? Who can forgive sins , but God alone ? scribes Luk\_11\_53 /\$scribes /and the Pharisees began to urge him vehemently , and to provoke him to speak of many things : scribes Mat\_23\_02 /\$scribes /and the Pharisees sit in Moses seat : scribes Mar\_15\_01 /\$scribes /and the whole council , and bound Jesus , and carried him away , and delivered him to Pilate . scribes Mat\_20\_18 /\$scribes /and they shall condemn him to death , scribes Mar\_10\_33 /\$scribes /and they shall condemn him to death , and shall deliver him to the Gentiles : scribes Luk\_20\_39 /\$scribes /answering said , Master , thou hast well said . scribes Mar\_07\_05 /\$scribes /asked him , Why walk not thy disciples according to the tradition of the elders , but eat bread with unwashen hands ? scribes Est\_08\_09 /\$scribes /called at that time in the third month , that is, the month Sivan , on the three and twentieth day thereof ; and it was written according to all that Mordecai commanded unto the Jews , and to the lieutenants , and the deputies and rulers of the provinces which are from India unto Ethiopia , an hundred twenty and seven provinces , unto every province according to the writing thereof , and unto every people after their language , and to the Jews according to their writing , and according to their language . scribes Est\_03\_12 /\$scribes /called on the thirteenth day of the first month , and there was written according to all that Haman had commanded unto the king's lieutenants , and to the governors that were over every province , and to the rulers of every people of every province according to the writing thereof , and to every people after their language ; in the name of king Ahasuerus was it written , and sealed with the king's ring . scribes Mar\_12\_28 /\$scribes /came , and having heard them reasoning together , and perceiving that he had answered them well , asked him , Which is the first commandment of all ? scribes Luk\_22\_66 /\$scribes /came together , and led him into their council , saying , scribes Luk\_20\_01 /\$scribes /came upon him with the elders , scribes Mar\_15\_31 /\$scribes /He saved others ; himself he cannot save . scribes Jer\_08\_08 /\$scribes /is in vain . scribes 1Ki\_04\_03 /\$scribes /Jehoshaphat the son of Ahilud , the recorder . scribes Luk\_15\_02 /\$scribes /murmured , saying , This man receiveth sinners , and eateth with them . scribes Mat\_02\_04 /\$scribes /of the people together , he demanded of them where Christ should be born . scribes Mar\_09\_14 /\$scribes /questioning with them . scribes Mat\_09\_03 /\$scribes /said within themselves , This man blasphemeth . scribes Mat\_21\_15 /\$scribes /saw the wonderful things that he did , and the children crying in the temple , and saying , Hosanna to the Son of David ; they were sore displeased , scribes Mar\_02\_06 /\$scribes /sitting there , and reasoning in their hearts , scribes Luk\_22\_02 /\$scribes /sought how they might kill him : for they feared the people . scribes Mar\_14\_01 /\$scribes /sought how they might take him by craft , and put him to death . scribes Luk\_23\_10 /\$scribes /stood and vehemently accused him . scribes Mar\_12\_35 /\$scribes /that Christ is the Son of David ? scribes Mat\_17\_10 /\$scribes /that Elias must first come ? scribes Mar\_09\_11 /\$scribes /that Elias must first come ? scribes Act\_23\_09 /\$scribes /that were of the Pharisees ' part arose , and strove , saying , We find no evil in this man : but if a spirit or an angel hath spoken to him , let us not fight against God . scribes Luk\_20\_19 /\$scribes /the same hour sought to lay hands on him ; and they feared the people : for they perceived that he had spoken this parable against them . scribes Mar\_09\_16 /\$scribes /What question ye with them ? scribes Mar\_03\_22 /\$scribes /which came down from Jerusalem said , He hath Beelzebub , and by the prince of the devils casteth he out devils . scribes Mar\_07\_01 /\$scribes /which came from Jerusalem . scribes Luk\_20\_46 /\$scribes /which desire to walk in long robes , and love greetings in the markets , and the highest seats in the synagogues , and the chief rooms at feasts ; scribes 1Ch\_02\_55 /\$scribes /which dwelt at Jabez ; the Tirathites , the Shimeathites , and Suchathites . These are the Kenites that came of Hemath , the father of the house of Rechab . scribes Mar\_12\_38 /\$scribes /which love to go in long clothing , and love salutations in the marketplaces ,





\* scribes , 1122 , - scribes , 5608 , 6456 ,

scribe's Then he went down into the king's house, into the {scribe's} chamber: and, lo, all the princes sat there, [even] Elishama the scribe, and Delaiah the son of Shemaiah, and Elnathan the son of Achbor, and Gemariah the son of Shaphan, and Zedekiah the son of Hananiah, and all the princes. scribe's So the king sent Jehudi to fetch the roll: and he took it out of Elishama the {scribe's} chamber. And Jehudi read it in the ears of the king, and in the ears of all the princes which stood beside the king.

scribes <1KI4 -3> Elihoreph and Ahiah, the sons of Shisha, {scribes}; Jehoshaphat the son of Ahilud, the recorder. scribes <1CH2 -55> And the families of the {scribes} which dwelt at Jabez; the Tirathites, the Shimeathites, [and] Suchathites. These {are} the Kenites that came of Hemath, the father of the house of Rechab. scribes <2CH34 -13> Also {they were} over the bearers of burdens, and {were} overseers of all that wrought the work in any manner of service: and of the Levites {there were} {scribes}, and officers, and porters. scribes Then were the king's {scribes} called on the thirteenth day of the first month, and there was written according to all that Haman had commanded unto the king's lieutenants, and to the governors that {were} over every province, and to the rulers of every province according to the writing thereof, and {to} every people after their language; in the name of king Ahasuerus was it written, and sealed with the king's ring. scribes Then were the king's {scribes} called at that time in the third month, that {is}, the month Sivan, on the three and twentieth {day} thereof; and it was written according to all that Mordecai commanded unto the Jews, and to the lieutenant s, and the deputies and rulers of the provinces which {are} from India unto Ethiopia, an hundred twenty and seven provinces, unto every province according to the writing thereof, and unto every people after their language, and to the Jews according to the ir writing, and according to their language. scribes How do ye say, We {are} wise, and the law of the LORD {is} with us? Lo, certainly in vain made he {it}; the pen of the {scribes} {is} in vain. scribes And when he had gathered all the chief priests and {scribes} of the people together, he demanded of them where Christ should be born. scribes For I say unto you, That except your righteousness shall exceed {the righteousness} of the {scribes} and Pharisees, ye shall in no case enter into the kingdom of heaven. scribes For he taught them as {one} having authority, and not as the {scribes}. scribes And, behold, certain of the {scribes} said within themselves, This {man} blasphemeth. scribes Then certain of the {scribes} and of the Pharisees answered, saying, Master, we would see a sign from thee. scribes Then came to Jesus {scribes} and Pharisees, which were of Jerusalem, saying, scribes From that time forth began Jesus to show unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and {scribes}, and be killed, and be raised again the third day. scribes And his disciples asked him, saying, Why then say the {scribes} that Elias must first come? scribes Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the {scribes}, and they shall condemn him to death, scribes And when the chief priests and {scribes} saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the son of David; they were sore displeased, scribes Saying, The {scribes} and the Pharisees sit in Moses' seat: scribes But woe unto you, {scribes} and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in {yourselves}, neither suffer ye them that are entering to go in. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye pay tith of mint and anise and cummin, and have omitted the weightier {matters} of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead {men's} bones, and of all uncleanness. scribes Woe unto you, {scribes} and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, scribes Wherefore, behold, I send unto you prophets, and wise men, and {scribes}: and {some} of them ye shall kill and crucify; and {some} of them shall ye scourge in your synagogues, and persecute {them} from city to city: scribes Then assembled together the chief priests, and the {scribes}, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, scribes And they that had laid hold on Jesus led {him} away to Caiaphas the high priest, where the {scribes} and the elders were assembled. scribes Likewise also the chief priests mocking {him}, with the {scribes} and elders, said, scribes And they were astonished at his doctrine: for he taught them as one that had authority, and not as the {scribes}. scribes But there were certain of the {scribes} sitting there, and reasoning in their hearts, scribes And when the {scribes} and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? scribes And the {scribes} which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils. scribes Then came together unto him the Pharisees, and certain of the {scribes}, which came from Jerusalem. scribes Then the Pharisees and {scribes} asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? scribes And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of {the} chief priests, and {scribes}, and be killed, and after three days rise again. scribes And they asked him, saying, Why say the {scribes} that Elias must first come? scribes And when he came to his] disciples, he saw a great multitude about them, and the {scribes} questioning with them. scribes And he asked the {scribes}, What question ye with them? scribes Saying], Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the {scribes}; and they shall condemn him to death, and shall deliver him to the Gentiles: scribes And the {scribes} and chief priests heard it], and sought how they might destroy him: for they feared him, because all the people was astonished at his doctrine. scribes And they come again to Jerusalem: and as he was walking in the temple, there come to him the chief priests, and the {scribes}, and the elders, scribes And one of the {scribes} came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all? scribes And Jesus answered and said, while he taught in the temple, How say the {scribes} that Christ is the son of David? scribes And he said unto them in his doctrine, Beware of the {scribes}, which love to go in long clothing, and love] salutations in the marketplaces, scribes After two days was the feast of] the passover, and of unleavened bread: and the chief priests and the {scribes} sought how they might take him by craft, and put him] to death. scribes And immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the {scribes} and the elders. scribes And they led Jesus away to the high priest: and with him were assembled all the chief priests and the elders and the {scribes}. scribes And straightway in the morning the chief priests held a consultation with the elders and {scribes} and the whole council, and bound Jesus, and carried him] away, and delivered him] to Pilate. scribes Likewise also the chief priests mocking said among themselves with the {scribes}, He saved others; himself he cannot save. scribes And the {scribes} and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? scribes But their {scribes} and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? scribes And the {scribes} and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him. scribes Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and {scribes}, and be slain, and be raised the third day. scribes Woe unto you, {scribes} and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over them] are not aware of them], scribes And as he said these things unto them, the {scribes} and the Pharisees began to urge him] vehemently, and to provoke him to speak of many things: scribes And the Pharisees and {scribes} murmured, saying, This man receiveth sinners, and eateth with them. scribes And he taught daily in the temple. But the chief priests and the {scribes} and the chief of the people sought to destroy him, scribes And it came to pass, that] on one of those days, as he taught the people in the temple, and preached the gospel, the chief priests and the {scribes} came upon him] with the elders, scribes And the chief priests and the {scribes} the same hour sought to lay hands on him; and they feared the people: for they perceived that he had spoken this parable against them. scribes Then certain of the {scribes} answering said, Master, thou hast well said. scribes Beware of the {scribes}, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts; scribes And the chief priests and {scribes} sought how they might kill him; for they feared the people. scribes And as soon as it was day, the elders of the people and the chief priests and the {scribes} came together, and led him into their council, saying, scribes And the chief priests and {scribes} stood and vehemently accused him. scribes And the {scribes} and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst, scribes And it came to pass on the morrow, that their rulers, and elders, and {scribes}, scribes And they stirred up the people, and the elders, and the {scribes}, and came upon him], and caught him, and brought him] to the council, scribes And there arose a great cry: and the {scribes} that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God. r