

## KJV Bible Word Studies for MERCYSEAT

 KJV Bible Word Studies for SEAT
## Bible Greek and Hebrew Dictionaries combined for Word Studies

breast 1717 \#\# dad \{dad\}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- \{breast $\}$, teat.
buttock 8357 \#\# shethah \{shay-thaw'\}; from 7896; the seat (of the person): -- \{buttock\}.
chariot 4817 \#\# merkab \{mer-kawb'\}; from 7392; a chariot; also a seat (in a vehicle): -- \{chariot\}, covering, saddle.
continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue\}, set, sit (down), tarry.
covering 4817 \#\# merkab \{mer-kawb'\}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, \{covering\}, saddle.
down 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (\{down\}), tarry.
down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down\}) together.

Hebron 2275 \#\# Chebrown \{kheb-rone'\}; from 2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: -- \{Hebron\}.
high 7413 \#\# ramah \{raw-maw'\}; feminine active participle of 7311; a height (as a seat of idolatry): -- \{high\} place.

Jeshebeab 3428 \#\# Yesheb\&ab \{yeh-sheb-awb'\}; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: -- \{Jeshebeab\}.
judgment-seat 0968 \# bema \{bay'-ma\}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat\}, set [foot] on, throne.
loin 2783 \#\# charats (Aramaic) \{khar-ats'\}; from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): -- \{loin\}.
loins 2504 \#\# chalats \{khaw-lawts'\}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- \{loins\}, reins.
make 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.
mercyseat 2435 \# hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat\}, propitiation.
on 1940 \# epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat upon: -- set \{on\}.
pillow 3704 \#\# keceth \{keh'-seth\}; from 3680; a cushion or pillow (as covering a seat or bed): -- \{pillow\}.
place 7413 \#\# ramah \{raw-maw'\}; feminine active participle of 7311; a height (as a seat of idolatry): -- high \{place\}.
reins 2504 \#\# chalats \{khaw-lawts'\}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- loins, \{reins\}.
saddle 4817 \#\# merkab \{mer-kawb'\}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, covering, \{saddle\}.
seat 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ('throne"); by implication, power or (concretely) a potentate: -- \{seat\}, throne.
seat 2515 \# kathedra \{kath-ed'-rah\}; from 2596 and the same as 1476; a bench (literally or figuratively): -\{seat\}.
seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ('criterion'), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).
seat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe' bash-sheh'-beth\}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: -- that sat in the $\{$ seat $\}$.
seat 3678 \#\# kicce\& \{kis-say'\}; or kicceh \{kis-say'\}; from 3680; properly, covered, i.e . a throne (as canopied): -- \{seat\}, stool, throne.
seat 3727 \#\# kapporeth \{kap-po'-reth\}; from 3722; a lid (used only of the cover of the sacred Ark): -- mercy \{seat\}.
seat 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, \{seat\}, sitting, situation, sojourning.
seat 4410 \# protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.
seat 7675 \#\# shebeth \{sheh'-beth\}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- place, \{seat\}. Compare 3429.
seat 8499 \#\# t @ kuwnah \{tek-oo-naw'\}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- \{seat $\}$.
set 1940 \# epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat upon: -- \{set\} on.
set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, \{set\}, sit (down), tarry.
sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.
sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -\{sit\} with.
sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -(make) \{sit\} (down) together.
tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry $\}$.
teat 1717 \#\# dad \{dad\}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- breast, \{teat $\}$.
throne 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ('throne"); by implication, power or (concretely) a potentate: -- seat, \{throne\}.
together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.
with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -sit \{with\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

judgment-seat 0968 - bema \{bay'-ma\}; from the base of 0939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat\}, set [foot] on, throne.
mercyseat 2435 - hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat\}, propitiation.
seat 01079 \#\# bal (Aramaic) \{bawl\} ; from 01080 ; properly , anxiety , i . e . (by implication) the heart (as its \{seat\}): -- heart .
seat 01717 \#\# dad \{dad\} ; apparently from the same as 01730 ; the breast (as the \{seat\} of love, or from its shape) : -- breast, teat .
seat 02275 \#\# Chebrown \{kheb-rone'\} ; from 02267 ; \{seat\} of association ; Chebron, a place in Palestine, also the name of two Israelites :--Hebron .
seat 02504 \#\# chalats \{khaw-lawts'\} ; from 02502 (in the sense of strength) ; only in the dual ; the loins (as the \{seat\} of vigor) : -- loins, reins .
seat 02783 \#\# charats (Aramaic) \{khar-ats'\} ; from a root corresponding to 02782 in the sense of vigor ; the loin (as the $\{$ seat $\}$ of strength) :-- loin .
seat 03427 \#\# yashab \{yaw-shab'\} ; a primitive root ; properly , to sit down (specifically as judge . in ambush , in quiet) ; by implication, to dwell , to remain ; causatively, to settle, to marry : -- (make to) abide (- ing), continue, (cause to , make to) dwell (- ing), ease self , endure , establish, $\mathbf{X}$ fail , habitation , haunt, (make to) inhabit (- ant), make to keep [house ], lurking, X marry (- ing), (bring again to) place, remain , return , \{seat\}, set (- tle), (down-) sit (- down , still ,-- ting down ,-- ting [place ]-- uate), take, tarry .
seat 03428 \#\# Yesheb'ab \{yeh-sheb-awb'\} ; from 03427 and 00001 ; \{seat $\}$ of (his) father ; Jeshebab , an Israelite : -- Jeshebeab .
seat 03429 \#\# Yosheb bash-Shebeth \{yo-shabe'bash-sheh'- beth\} ; from the active participle of 03427 and 07674 , with a preposition and the article interposed ; sitting in the seat ; Josheb-bash-Shebeth , an Israelite : -- that sat in the \{seat\} .
seat 03436 \#\# Yoshb@qashah \{yosh-bek-aw-shaw'\} ; from 03427 and 07186 ; a hard \{seat\} ; Joshbekashah , an Israelite : -- Joshbekashah .
seat 03678 \#\# kicce' $\{$ kis-say'\} ; or kicceh \{kis-say'\} ; from 03680 ; properly , covered , i . e . a throne (as canopied) : -- \{seat $\}$, stool , throne .
seat 03689 \#\# kecel \{keh'- sel\} ; from 03688 ; properly , fatness , i . e . by implication (literally) the loin (as
the \{seat\} of the leaf fat) or (generally) the viscera ; also (figuratively) silliness or (in a good sense) trust : -confidence, flank, folly , hope, loin
seat 03704 \#\# keceth \{keh'- seth\} ; from 03680 ; a cushion or pillow (as covering a \{seat\} or bed) :-- pillow .
seat 03727 \#\# kapporeth \{kap-po'- reth\} ; from 03722 ; a lid (used only of the cover of the sacred Ark) : -mercy $\{$ seat $\}$.
seat 03731 \#\# Kaphtor \{kaf-tore'\} ; or (Am . 9 : 7) Kaphtowr \{kaf-tore'\} ; apparently the same as 03730 ; Caphtor (i.e . a wreath-shaped island), the original \{seat $\}$ of the Philistines :-- Caphtor .
seat 04186 \#\# mowshab \{mo-shawb'\} ; or moshab \{mo-shawb'\} ; from 03427 ; a seat ; figuratively , a site ; abstractly , a session ; by extension an abode (the place or the time) ; by implication , population : -assembly, dwell in , dwelling (- place), wherein (that) dwelt (in), inhabited place, $\{$ seat $\}$, sitting, situation , sojourning.
seat 04186 \#\# mowshab \{mo-shawb'\} ; or moshab \{mo-shawb'\} ; from 03427 ; a \{seat \} figuratively , a site; abstractly, a session ; by extension an abode (the place or the time) ; by implication, population :-assembly, dwell in, dwelling (- place), wherein (that) dwelt (in), inhabited place, seat, sitting , situation , sojourning.
seat 04578 \#\# me` ah \{may-aw'\} ; from an unused root probably meaning to be soft ; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy ; by implication, a vest ; by extens . the stomach, the uterus (or of men , the \{seat\} of generation), the heart (figuratively): -- belly , bowels, $X$ heart, womb .
seat 04817 \#\# merkab \{mer-kawb'\} ; from 07392 ; a chariot ; also a \{seat\} (in a vehicle) : -- chariot , covering, saddle .
seat 07413 \#\# ramah \{raw-maw'\} ; feminine active participle of 07311 ; a height (as a \{seat\} of idolatry) : -high place.
seat 07675 \#\# shebeth \{sheh'- beth\} ; infinitive of 03427 ; properly , session ; but used also concretely , an abode or locality : -- place , \{seat\} . Compare 03429 .
seat 08357 \#\# shethah $\{$ shay-thaw' $\}$; from 07896 ; the \{seat\} (of the person) : -- buttock .
seat 08499 \#\# t@kuwnah \{tek-oo-naw'\} ; from 03559 ; or probably ident . with 08498 ; something arranged or fixed , i . e . a place : -- $\{$ seat $\}$.
seat 1940 - epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to \{seat\} upon: -- set on.
seat 2272 - hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's \{seat\} (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.
seat 2362 - thronos \{thron'-os\}; from thrao (to sit); a stately seat ( " throne " ); by implication, power or (concretely) a potentate: -- \{seat\}, throne.
seat 2362 - thronos \{thron'-os\}; from thrao (to sit); a stately \{seat\} ( " throne " ); by implication, power or (concretely) a potentate: -- seat, throne.
seat 2515 - kathedra \{kath-ed'-rah\}; from 2596 and the same as 1476; a bench (literally or figuratively): -\{seat\}.
seat 2523 - kathizo \{kath-id'-zo\}; another (active) form for 2516; to \{seat\} down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.
seat 2922 - kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ( ' criterion " ), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).
seat 4320 - prosanabaino \{pros-an-ab-ah'-ee-no\}; from 4314 and 0305 ; to ascend farther, i.e. be promoted (take an upper [more honorable] \{seat\}): -- go up.
seat 4410 - protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.
seat 4436 - Puthon \{poo'-thone\}; from Putho (the name of the region where Delphi, the \{seat\} of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- divination.
seat 4775 - sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to \{seat\} oneself in company with: -sit with.
seat 4776 - sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a \{seat\} in company with: -- (make) sit (down) together.
seated 05603 \#\# caphan \{saw-fan'\} ; a primitive root ; to hide by covering ; specifically , to roof (passive participle as noun , a roof) or wainscot ; figuratively , to reserve : -- cieled, cover, \{seated\} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
 i .e . foot-breath; by implication, a rostrum, i .e . a tribunal: --judgment-seat, set [foot] on, throne .

1940 + and they set +/ epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2523+$ sat + set + sit + Sit + down $+I$ sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/; to seat upon: --set on
 thrones + upon the throne + unto the throne + from the throne + from their seats + and to his throne + out of the throne + hand of the throne + and upon the seats + he saith Thy throne + unto him the throne + with me in my throne + And out of the throne $+/$. thronos \{thron'-os\}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: --seat, throne .
 (specially) the lid of the Ark (in the Temple): --mercyseat, propitiation .
$\mathbf{2 5 1 5}+$ seat + and the seats +/ . kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as $1476+$ stedfast + and settled + be ye stedfast $+/$; a bench (literally or figuratively): --seat .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo \{kath-id'-zo\}; another (active) form for $2516+$ sat + sitting + that sat + me I sat +/; to seat down, i e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/ . protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ and $2515+$ seat + and the seats $+/$; a sitting first (in the front row), i .e . preeminence in council: --chief (highest, uppermost) seat .
$4775+$ and he sat + and they that sat $+/$. sugkathemai \{soong-kath'-ay-mahee \}; from $4862+$ and beside + accompanied +/and $2521+$ sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth $+/$; to seat oneself in company with: --sit with .
 sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to give (or take) a seat in company with: --(make) sit (down) together .

Root Words and their word stems. This helps you see all related words in the English.

58 * seat

1 - seated
11 - seats
1-seatward

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

judgmentseat 0968 ** bema ** \{judgment-seat\}, set [foot] on, throne.
mercyseat 2435 ** hilasterion ** \{mercyseat\}, propitiation.
seat 2362 ** thronos ** \{seat\}, throne.
seat 2515 ** kathedra $* *$ \{seat \}.
seat 2922 ** kriterion ** to judge, judgment (\{seat \}).
seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, $X$ fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, $X$ marry(-ing), (bringagain to) place, remain, return, \{seat\}, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -uate), take, tarry.
seat 3429 -- Yosheb bash-Shebeth -- that sat in the \{seat $\}.$
seat 3678 -- kicce/ -- \{seat $\}$, stool, throne.
seat 3727 -- kapporeth -- mercy \{seat\}.
seat 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, \{seat\}, sitting, situation, sojourning.
seat 4410 ** protokathedria ** chief (highest, uppermost) \{seat\}.
seat 7675 shebeth -- -- place, \{seat\}.
seat 8499 -- @ kuwnah -- \{seat $\}.$
seated 5603 -- caphan -- cieled, cover, \{seated\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

mercyseat 2435 hilasterion * \{mercyseat $\},\{2435$ hilasterion \},
seat 0968 bema * \{seat $\},\{0968$ bema \}, 2362 thronos, 2515 kathedra , seat 2362 thronos * \{seat\}, 0968 bema , \{2362 thronos \}, 2515 kathedra, seat 2515 kathedra * $\{$ seat $\}, 0968$ bema, 2362 thronos, $\{2515$ kathedra \}, seats 2362 thronos * \{seats\}, \{2362 thronos \}, 2515 kathedra, 4410 protokathedria , seats 2515 kathedra * \{seats\}, 2362 thronos , \{2515 kathedra \}, 4410 protokathedria , seats 4410 protokathedria * \{seats\}, 2362 thronos, 2515 kathedra , $\{4410$ protokathedria \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* mercyseat , 2435 ,
* seat , 0968, 2362, 2515 ,
-seat , 3678, 4186, 7674, 7675, 8499 ,


## English Synonyms with Greek Strong's Number.

mercyseat - 2435 \{mercyseat\}, propitiation, seat - 0968 judgment, \{seat\}, set, throne,
seat - 2362 \{seat\}, seats, throne, thrones,
seat - $\mathbf{2 5 1 5}$ \{seat\}, seats,
seats - $\mathbf{2 3 6 2}$ seat, \{seats\}, throne, thrones,
seats - $\mathbf{2 5 1 5}$ seat, \{seats\},
seats - $\mathbf{4 4 1 0}$ chief, $\{$ seats $\}$,

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## English Concordance to the KJV Bible.

mercyseat , HEB_09_05,
seat , EXO_25_17, EXO_25_18, EXO_25_19, EXO_25_20, EXO_25_20, EXO_25_21, EXO_25_22, EXO_26_34, EXO_30_06, EXO_31_07, EXO_35_12, EXO_37_06, EXO_37_07, EXO_37_08, EXO_37_09, EXO_39_35, EXO_40_20,
seat , LEV_16_02, LEV_16_02, LEV_16_13, LEV_16_14, LEV_16_14, LEV_16_15, LEV_16_15, seat ,NUM_07_89,
seat , JUD_03_20,
seat , 1SA_01_09, 1SA_04_13, 1SA_04_18, 1SA_20_18, 1SA_20_25, 1SA_20_25,
seat, 2SA_23_08,
seat , 1KI_02_19, 1KI_10_19,
seat ,1CH_28_11,
seat , EST_03_01,
seat , JOB_23_03, JOB_29_07,
seat , PSA_01_01,
seat , PRO_09_14,
seat, EZE_08_03, EZE_28_02,
seat, AMO_06_03,
seat , MAT_23_02, MAT_27_19,
seat , JOH_19_13,
seat, ACT_18_12, ACT_18_16, ACT_18_17, ACT_25_06, ACT_25_10, ACT_25_17,
seat , ROM_14_10,
seat , 2CO_05_10,
seat , REV_02_13, REV_13_02, REV_16_10,
seated, DEU_33_21,
seats, MAT_21_12, MAT_23_06,
seats , MAR_11_15, MAR_12_39,
seats , LUK_01_52, LUK_11_43,LUK_20_46,
seats , JAM_02_06,
seats, REV_04_04, REV_04_04, REV_11_16,
seatward, EXO_37_09,

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## One Word English Phrase Index to the KJV Bible.

mercyseat Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
seat 1Ch_28_11 \# Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,
seat 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
seat 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
seat 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
seat 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
seat 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
seat 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
seat 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat $1 \mathrm{Sa} \_20 \_25$ \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
seat 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
seat Act_18_12 \# And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
seat Act_18_16 \# And he drave them from the judgment seat.
seat Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
seat Act_25_06 \# And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.
seat Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
seat Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
seat Amo_06_03 \# Ye that put far away the evil day, and cause the seat of violence to come near;
seat Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
seat Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
seat Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
seat Exo_25_19 \# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
seat Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seat Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seat Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
seat Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
seat Exo_26_34 \# And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].
seat Exo_30_06 \# And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.
seat Exo_31_07 \# The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,
seat Exo_35_12 \# The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,
seat Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
seat Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
seat Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
seat Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over
the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
seat Exo_39_35 \# The ark of the testimony, and the staves thereof, and the mercy seat,
seat Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
seat Eze_08_03 \# And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.
seat Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
seat Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat!
seat Job_29_07 \# When I went out to the gate through the city, [when] I prepared my seat in the street!
seat Joh_19_13 \# When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
seat Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
seat Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
seat Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
seat Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
seat Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:
seat Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou
nothing to do with that just man: for I have suffered many things this day in a dream because of him.
seat Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
seat Pro_09_14 \# For she sitteth at the door of her house, on a seat in the high places of the city,
seat Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
seat Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
seat Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
seat Rev_16_10 \# And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
seat Rom_14_10 \# But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
seated Deu_33_21 \# And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
seats Jam_02_06 \# But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
seats Luk_01_52 \# He hath put down the mighty from [their] seats, and exalted them of low degree.
seats Luk_11_43 \# Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
seats Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
seats Mar_11_15 \# And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
seats Mar_12_39 \# And the chief seats in the synagogues, and the uppermost rooms at feasts:
seats Mat_21_12 \# And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
seats Mat_23_06 \# And love the uppermost rooms at feasts, and the chief seats in the synagogues,
seats Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four
and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
seatward Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

## Three Word English Phrase Index to the KJV Bible.

mercyseat of which Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
seat above all Est_03_01 \# After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.
seat above upon Exo_25_21 \# And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
seat above upon Exo_40_20 \# And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:
seat and before Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
seat and commanded Act_25_17 \# Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.
seat And Gallio Act_18_17 \# Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.
seat and great Rev_13_02 \# And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.
seat and the Exo_35_12 \# The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,
seat and two 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
seat as at 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat backward by 1Sa_04_18 \# And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
seat by a 1Sa_01_09 \# So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.
seat by the 1Sa_04_13 \# And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
seat by the 1Sa_20_25 \# And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat chief among 2Sa_23_08 \# These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
seat commanded Paul Act_25_06 \# And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.
seat eastward and Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat from between Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
seat his wife Mat_27_19 \# When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
seat in a Joh_19_13 \# When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.
seat in the Job_29_07 \# When I went out to the gate through the city, [when] I prepared my seat in the street!
seat in the Pro_09_14 \# For she sitteth at the door of her house, on a seat in the high places of the city,
seat is and Rev_02_13 \# I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
seat made he Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
seat of Christ 2Co_05_10 \# For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
seat of Christ Rom_14_10 \# But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.
seat of God Eze_28_02 \# Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
seat of pure Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
seat of pure Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
seat of the Eze_08_03 \# And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.
seat of the Psa_01_01 \# Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.
seat of the Rev_16_10 \# And the fifth angel poured out his vial upon the seat of the beast; and his kingdom
was full of darkness; and they gnawed their tongues for pain,
seat of violence Amo_06_03 \# Ye that put far away the evil day, and cause the seat of violence to come near;
seat shall he Lev_16_14 \# And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat shall the Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seat shall ye Exo_25_19 \# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
seat that is Exo_30_06 \# And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.
seat that is Exo_31_07 \# The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,
seat that is Lev_16_13 \# And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:
seat that was Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
seat to be 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.
seat upon the Exo_26_34 \# And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].
seat where I Act_25_10 \# Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
seat which is Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat will be 1Sa_20_18 \# Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.
seat with their Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seat with their Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
seat 1Ch_28_11 \# Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of
the place of the mercy seat,
seat Act_18_12 \# And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,
seat Act_18_16 \# And he drave them from the judgment seat.
seat Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
seat Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
seat Exo_39_35 \# The ark of the testimony, and the staves thereof, and the mercy seat,
seat Job_23_03 \# Oh that I knew where I might find him! [that] I might come [even] to his seat!
seat Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
seat Lev_16_02 \# And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat Lev_16_15 \# Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:
seat Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:
seated and he Deu_33_21 \# And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
seats and exalted Luk_01_52 \# He hath put down the mighty from [their] seats, and exalted them of low degree.
seats and upon Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats fell upon Rev_11_16 \# And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,
seats I saw Rev_04_04 \# And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats in the Luk_11_43 \# Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.
seats in the Luk_20_46 \# Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;
seats in the Mar_12_39 \# And the chief seats in the synagogues, and the uppermost rooms at feasts:
seats in the Mat_23_06 \# And love the uppermost rooms at feasts, and the chief seats in the synagogues,
seats of them Mar_11_15 \# And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;
seats of them Mat_21_12 \# And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,
seats Jam_02_06 \# But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?
seatward were the Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

## Bible Phrases for Individual word studies

seat backward by 1Sa_04_18
seat by 1Sa_01_09
seat by 1Sa_20_25
seat by 1Sa_04_13 $+>$ orek > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof. seat EXO 025018 And thou shalt make <06213 + two <08147 +sh@ nayim > cherubims <3742k @ ruwb > [ of ] gold <02091 +zahab >, [ of ] beaten <04749 + miqshah > work <04749 + miqshah > shalt thou make <06213 + them, in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > \{seat \} seat EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 $+\mathrm{k} @$ ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 + >echad >cherub <03742 $+\mathrm{k} @$ ruwb > on the other <02088 + zeh > end <0709 +qatsah > : [ even ] of the mercy <03727 +kapporeth> \{seat\} shall ye make <06213+ the cherubims <03742 $+\mathrm{k} @$ ruwb > on the two <08147 + sh @ nayim > ends <07098 +qatsah > thereof . seat EXO 025020 And the cherubims $<03742+$ k @ ruwb > shall stretch < $06566+$ paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph >, and their faces $<06440+$ paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > \{seat \} shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025020 And the cherubims $<03742+\mathrm{k}$ @ ruwb > shall stretch < $06566+$ paras > forth [ their ] wings < $03671+$ kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > \{seat \} with their wings <03671 +kanaph > , and their faces <06440 + paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025021 And thou shalt put $<05414+$ nathan > the mercy < $03727+$ kapporeth > \{seat\} above <04605 + ma upon the ark <00727 +> arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . seat EXO 025022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > \{seat\}, from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher> [ are] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol> [ things] which <00834 +>aher > I will give thee in commandmen <06680 +tsavah > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > . seat EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > \{seat\} upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ]. seat EXO 030006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +>arown > of the testimony <5715> , before <06440 +paniym > the mercy <03727 +kapporeth > \{seat\} that [is] over <05921 + the testimony <5715>, where I will meet <03259 +ya with thee . seat EXO 031007 The tabernacle <00168 +>ohel > of the congregation <04150 +mow, and the ark <00727 $+>$ arown > of the testimony <5715>, and the mercy <03727 +kapporeth > \{seat\} that [ is ] thereupon, and all <03605 +kol > the furniture <03627 +k@liy >of the tabernacle <00168 +>ohel >, seat EXO 035012 The ark <00727 +>arown>, and the staves <00905 +bad > thereof, [ with ] the mercy <03727 +kapporeth > \{seat\}, and the vail <06532 +poreketh > of the covering <04539 +macak >, seat EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > \{seat \} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof. seat EXO 037007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k @ ruwb > [ of ] gold <02091 +zahab $>$, beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > \{seat \}; seat EXO 037008 One <00259 $+>$ echad >cherub <03742 $+\mathrm{k} @$ ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and another < $00259+>$ echad >cherub <03742 +k @ ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy $<03727+$ kapporeth > \{seat \} made <06213 + he the cherubims <03742 +k@ruwb> on the two <08147+sh@ nayim > ends <07099 +qetsev> thereof. seat EXO 037009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 + paras $>$
 $+>$ iysh > to another <00250 +>Ezrachiy >; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb>. seat EXO 039035 The ark <00727 +>arown > of the testimony <5715>, and the staves <00905 +bad> thereof, and the mercy <03727+kapporeth> \{seat\}, seat EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab> the testimony <5715> into <00413 +>el> the ark $<00727+>$ arown >, and set $<07760+$ suwm > the staves $<00905+$ bad > on $<05921+$ the ark $<00727+>$ arown > , and put $<05114+$ Nowdab > the mercy <03727 + kapporeth > \{seat $\}$ above $<04605+$ ma upon the ark $<00727+>$ arow $>$ : seat LEV 016002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow \gg not at all <03605 + kol > times < $06256+$ into < $00413+>$ el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat , which <00834 +>aher > is ] upon the ark <00727 +>arown>; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051+upon the mercy <03727+kapporeth > \{seat \} seat LEV 016002 And the LORD < $03068+$ Y @ hovah r +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . seat LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@ toreth > upon the fire <00784 +>esh $>$ before < $06440+$ paniym > the LORD $<03068+$ Y@hovah > , that the cloud <06051 + of the incense <07004 $+\mathrm{q} @$ toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > \{seat \} that [ is ] upon the testimony < $5715>$ that he die < $04191+$ muwth > not : seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 + dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem >; and before < $06440+$ paniym > the mercy <03727+kapporeth > \{seat\} shall he sprinkle < $05137+$ nazah >of the blood <01818 +dam > with his finger <00676 $+>$ etsba < > seven <07651 +sheba<> times <06471 +pa. seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727+kapporeth > \{seat\} eastward <06924 +qedem>; and before <06440 +paniym> the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah >of the blood <01818 +dam > with his finger <00676 $+>$ etsba < > seven <07651 +sheba < > times <06471 +pa . seat LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah >offering, that [ is ] for the people <05971 + and bring <00935 +bow \gg his blood <01818 + dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam> as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par >, and sprinkle <05137 +nazah > it upon the mercy <03727+kapporeth > seat, and before <06440 +paniym > the mercy <03727+kapporeth > \{seat\} : seat LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 + +sa of the sin $<02403+$ chatta >ah > offering, that [ is ] for the people <05971 + , and bring <00935 +bow>> his blood <01818 + dam > within <01004 +bayith > the vail <06532 +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 + dam > of the bullock <06499 +par>, and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth> \{seat\}, and before <06440 +paniym > the mercy <03727 +kapporeth > seat: seat NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle <00168 +>ohel> of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard < 08085 + shama < > the voice < $06963+$ qowl > of one speaking < $01696+$ dabar > unto him from off < $05921+$ the mercy < $03727+$ kapporeth > \{seat \} that [ was ] upon the ark <00727 $+>$ arown > of testimony < $5715>$, from between <00996 +beyn > the two <08147 + sh@ nayim > cherubims <03742 $+\mathrm{k} @$ ruwb > : and he spake <01696 +dabar > unto him. seated DEU 033021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself, because $<03588+$ kiy > there < $08033+$ sham >, [ in ] a portion <02513 +chelqah > of the lawgiver <02710 +chaqaq > , [ was he ] \{seated\} <05603 +caphan > ; and he came <00857 +>athah > with the heads <07218 +ro>sh > of the people $<05971+$, he executed <06213 + the justice <06666 +ts@ daqah > of the LORD <03068 + Y @ hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > seatward EXO 037009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy >; [ even ] to the mercy <03727 +kapporeth > \{seatward\} were the faces <06440 +paniym > of the cherubims <03742 +k @ruwb > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

mercyseat ^ Heb_09_05 / mercyseat /^of which we cannot now speak particularly.
seat ^ 1Ch_28_11/seat/^
seat ^ Act_18_12/seat/^
seat ^ Act_18_16/seat /^
seat ^ Exo_25_18 / seat /^
seat ^ Exo_37_07 / seat /^
seat ^ Exo_39_35 / seat /^
seat ^ Job_23_03 / seat /^
seat ^ Jud_03_20 / seat /^
seat ^ Lev_16_02 / seat /^
seat ^ Lev_16_15 / seat /^
seat ^ Mat_23_02 / seat /^
seat ^ Est_03_01 / seat /^above all the princes that [were] with him.
seat ^ Exo_40_20 / seat /^above upon the ark:
seat ${ }^{\wedge}$ Exo_25_21 / seat /^above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
seat ${ }^{\wedge}$ Lev_16_15 / seat /^and before the mercy seat:
seat ^ Act_25_17/ seat /^and commanded the man to be brought forth.
seat ^ Act_18_17 / seat /^And Gallio cared for none of those things.
seat ${ }^{\wedge}$ Rev_13_02 / seat /^ and great authority.
seat ${ }^{\wedge}$ Exo_35_12 / seat /^ and the veil of the covering,
seat ^ 1 Ki_10_19 / seat /^and two lions stood beside the stays.
seat ${ }^{\wedge} 1 S a \_20 \_25$ / seat /^as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat ${ }^{\wedge}$ 1Sa_04_18 / seat /^backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
seat ^ 1 1Sa_01_09 / seat /^by a post of the temple of the LORD.
seat ^ 1Sa_20_25 / seat /^by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat ^ 1Sa_04_13 / seat /^by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
seat ^ 2Sa_23_08 / seat /^chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
seat ^ Act_25_06 / seat /^commanded Paul to be brought.
seat ^ Lev_16_14 / seat /^eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat ^ Exo_25_22 / seat /^from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
seat ^ Mat_27_19 / seat /^his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.
seat ^ Joh_19_13 / seat /^in a place that is called the Pavement, but in the Hebrew, Gabbatha.
seat ${ }^{\wedge}$ Pro_09_14 / seat /^in the high places of the city,
seat ^ Job_29_07 / seat /^in the street!
seat ^ Rev_02_13 / seat /^is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
seat ^ Exo_37_08 / seat /^made he the cherubims on the two ends thereof.
seat ^ Rom_14_10 / seat /^of Christ.
seat ^ 2Co_05_10 / seat /^of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
seat ^ Eze_28_02 / seat /^of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
seat ^ Rev_16_10 / seat /^of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
seat ^ Eze_08_03 / seat /^of the image of jealousy, which provoketh to jealousy.
seat ^ Psa_01_01 / seat /^ of the scornful.
seat ${ }^{\wedge}$ Amo_06_03 / seat /^of violence to come near;
seat ^ Exo_25_17 / seat /^of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
seat ^ Exo_37_06 / seat /^of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
seat ${ }^{\wedge}$ Lev_16_14/seat/^shall he sprinkle of the blood with his finger seven times.
seat ^ Exo_25_20 / seat /^shall the faces of the cherubims be.
seat ^ Exo_25_19 / seat /^shall ye make the cherubims on the two ends thereof.
seat ^ Exo_30_06 / seat /^that [is] over the testimony, where I will meet with thee.
seat ^ Exo_31_07 / seat /^that [is] thereupon, and all the furniture of the tabernacle,
seat ^ Lev_16_13 / seat /^that [is] upon the testimony, that he die not:
seat ^ Num_07_89 / seat /^that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
seat ^ 1Ki_02_19 / seat /^to be set for the king's mother; and she sat on his right hand.
seat ${ }^{\wedge}$ Exo_26_34 / seat /^upon the ark of the testimony in the most holy [place].
seat ^ Act_25_10 / seat /^ where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
seat ^ Lev_16_02 / seat /^which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat ${ }^{\wedge} 1 S a \_20 \_18 /$ seat /^ will be empty.
seat ^ Exo_37_09 / seat /^ with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
seat ^ Exo_25_20 / seat /^ with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seated ^ Deu_33_21 / seated /^and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
seats ^ Jam_02_06 / seats /^
seats ^ Luk_01_52 / seats /^and exalted them of low degree.
seats ^ Rev_04_04 / seats /^and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats ^ Rev_11_16 / seats /^fell upon their faces, and worshipped God,
seats ^ Rev_04_04 / seats /^I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats ^ Mat_23_06/seats /^in the synagogues,
seats ${ }^{\wedge}$ Luk_11_43 / seats /^in the synagogues, and greetings in the markets.
seats ${ }^{\wedge}$ Luk_20_46 / seats /^in the synagogues, and the chief rooms at feasts;
seats ${ }^{\wedge}$ Mar_12_39 / seats /^in the synagogues, and the uppermost rooms at feasts:
seats ${ }^{\wedge}$ Mat_21_12 / seats $/^{\wedge}$ of them that sold doves,
seats ${ }^{\wedge}$ Mar_11_15 / seats /^of them that sold doves;
seatward ${ }^{\wedge}$ Exo_37_09 / seatward /^ were the faces of the cherubims.

## Bible Translation Phrases for Individual word studies

mercyseat $\qquad$ the mercyseat 2435 -hilasterion->
seat and his seat 2362 -thronos->
seat $\qquad$ seat 0968 -bema->
seat $\qquad$ seat 2362 -thronos->
seat seat 2515 -kathedra->
seat $\qquad$ upon the seat 2362 -thronos->
seats $\qquad$ and the seats 2515 -kathedra->
seats and upon the seats 2362 -thronos->
seats $\qquad$ from their seats 2362 -thronos->
seats $\qquad$ seats 2362 -thronos->
seats $\qquad$ seats 4410 -protokathedria->
seats $\qquad$ seats?
seats $\qquad$ their seats 2362 -thronos->

## Bible Word Index with the full text of each verse

mercyseat Heb_09_05 And over it the cherubims of glory shadowing the \{mercyseat\}; of which we cannot now speak particularly.
seat 1Ch_28_11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy $\{$ seat $\}$,
seat 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a \{seat\} to be set for the king's mother; and she sat on his right hand.
seat 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the \{seat\}, and two lions stood beside the stays.
seat 1Sa_01_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a $\{$ seat $\}$ by a post of the temple of the LORD.
seat 1Sa_04_13 And when he came, lo, Eli sat upon a \{seat\} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.
seat 1Sa_04_18 And it came to pass, when he made mention of the ark of God, that he fell from off the \{seat\} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.
seat 1Sa_20_18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy \{seat\} will be empty.
seat 1 Sa_20_25 And the king sat upon his seat, as at other times, [even] upon a \{seat\} by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat 1Sa_20_25 And the king sat upon his \{seat\}, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.
seat 2Co_05_10 For we must all appear before the judgment \{seat\} of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.
seat 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the \{seat\}, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.
seat Act_18_12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment \{seat\},
seat Act_18_16 And he drave them from the judgment \{seat\}.
seat Act_18_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment \{seat\}. And Gallio cared for none of those things.
seat Act_25_06 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment \{seat\} commanded Paul to be brought.
seat Act_25_10 Then said Paul, I stand at Caesar's judgment \{seat\}, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
seat Act_25_17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment \{seat\}, and commanded the man to be brought forth.
seat Amo_06_03 Ye that put far away the evil day, and cause the \{seat\} of violence to come near;
seat Est_03_01 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his \{seat\} above all the princes that [were] with him.
seat Exo_25_17 And thou shalt make a mercy \{seat\} [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
seat Exo_25_18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy \{seat\}.
seat Exo_25_19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy \{seat\} shall ye make the cherubims on the two ends thereof.
seat Exo_25_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy \{seat\} shall the faces of the cherubims be.
seat Exo_25_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy \{seat\} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
seat Exo_25_21 And thou shalt put the mercy \{seat\} above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
seat Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy \{seat\}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
seat Exo_26_34 And thou shalt put the mercy \{seat\} upon the ark of the testimony in the most holy [place].
seat Exo_30_06 And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy \{seat\} that [is] over the testimony, where I will meet with thee.
seat Exo_31_07 The tabernacle of the congregation, and the ark of the testimony, and the mercy $\{$ seat $\}$ that [is] thereupon, and all the furniture of the tabernacle,
seat Exo_35_12 The ark, and the staves thereof, [with] the mercy \{seat\}, and the veil of the covering,
seat Exo_37_06 And he made the mercy \{seat\} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
seat Exo_37_07 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy \{seat\};
seat Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy \{seat\} made he the cherubims on the two ends thereof.
seat Exo_37_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over
the mercy \{seat\}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
seat Exo_39_35 The ark of the testimony, and the staves thereof, and the mercy \{seat\},
seat Exo_40_20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy $\{$ seat $\}$ above upon the ark:
seat Eze_08_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the \{seat\} of the image of jealousy, which provoketh to jealousy.
seat Eze_28_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the \{seat\} of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:
seat Job_23_03 Oh that I knew where I might find him! [that] I might come [even] to his \{seat\}!
seat Job_29_07 When I went out to the gate through the city, [when] I prepared my \{seat \} in the street!
seat Joh_19_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment $\{$ seat $\}$ in a place that is called the Pavement, but in the Hebrew, Gabbatha.
seat Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] \{seat\}.
seat Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy \{seat\}.
seat Lev_16_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy \{seat\}, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.
seat Lev_16_13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy \{seat\} that [is] upon the testimony, that he die not:
seat Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy \{seat\} shall he sprinkle of the blood with his finger seven times.
seat Lev_16_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy \{seat\} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.
seat Lev_16_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy \{seat\}:
seat Lev_16_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy \{seat\}, and before the mercy seat:
seat Mat_23_02 Saying, The scribes and the Pharisees sit in Moses' \{seat\}:
seat Mat_27_19 When he was set down on the judgment \{seat\}, his wife sent unto him, saying, Have thou
nothing to do with that just man: for I have suffered many things this day in a dream because of him.
seat Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy \{seat\} that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
seat Pro_09_14 For she sitteth at the door of her house, on a \{seat\} in the high places of the city,
seat Psa_01_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the \{seat\} of the scornful.
seat Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's \{seat\} [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.
seat Rev_13_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his \{seat\}, and great authority.
seat Rev_16_10 And the fifth angel poured out his vial upon the \{seat\} of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
seat Rom_14_10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment \{seat\} of Christ.
seated Deu_33_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] \{seated\}; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.
seats Jam_02_06 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment \{seats\}?
seats Luk_20_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest \{seats\} in the synagogues, and the chief rooms at feasts;
seats Luk_01_52 He hath put down the mighty from [their] \{seats\}, and exalted them of low degree.
seats Luk_11_43 Woe unto you, Pharisees! for ye love the uppermost \{seats\} in the synagogues, and greetings in the markets.
seats Mar_11_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the \{seats\} of them that sold doves;
seats Mar_12_39 And the chief \{seats\} in the synagogues, and the uppermost rooms at feasts:
seats Mat_23_06 And love the uppermost rooms at feasts, and the chief \{seats\} in the synagogues,
seats Mat_21_12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the \{seats\} of them that sold doves,
seats Rev_04_04 And round about the throne [were] four and twenty \{seats\}: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats Rev_04_04 And round about the throne [were] four and twenty seats: and upon the \{seats\} I saw four
and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.
seats Rev_11_16 And the four and twenty elders, which sat before God on their \{seats\}, fell upon their faces, and worshipped God,
seatward Exo_37_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy \{seatward\} were the faces of the cherubims.

## Bible Word Index with Strong's Number with the full text of each verse

mercyseat ${ }^{\wedge}$ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the $\{m e r c y s e a t\}<2435>$; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.
seat ${ }^{\wedge}$ 2Co_05_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment \{seat\} <0968> of Christ < $5547>$; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.
seat ${ }^{\wedge}$ Act_18_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of Achaia <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment \{seat\} <0968>,
seat ${ }^{\wedge}$ Act_18_16 And <2532> he drave <0556> (5656) them <0846> from <0575> the judgment \{seat\} <0968>.
seat ${ }^{\wedge}$ Act_18_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment \{seat\} <0968> . And <2532> Gallio < 1058> cared <3199> (5707) for none <3762> of those things <5130>.
seat ${ }^{\wedge}$ Act_25_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment \{seat\}<0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).
seat ${ }^{\wedge}$ Act_25_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment \{seat\} <0968>, where <3757> I <3165> ought <1163> (5748) to be judged $<2919>$ (5745): to the Jews <2453> have I done <0091><0> no<3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).
seat ${ }^{\wedge}$ Act_25_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without $<4160>$ (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment $\{$ seat $\}<0968>$, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).
seat ^ Joh_19_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment $\{$ seat $\}<0968>$ in <1519> a place < $5117>$ that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.
seat ${ }^{\wedge}$ Mat_23_02 Saying <3004> (5723), The scribes < $1122>$ and <2532> the Pharisees < $5330>$ sit <2523> (5656) in <1909> Moses <3475> \{eat\} <2515>:
seat ${ }^{\wedge}$ Mat_27_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment \{seat\} $<0968>$, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.
seat ${ }^{\wedge}$ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> \{seat\} <2362> is: and <2532> thou holdest fast <2902>
(5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
seat ^ Rev_13_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> \{seat\} <2362>, and <2532> great <3173> authority <1849>.
seat ${ }^{\wedge}$ Rev_16_10 And <2532> the fifth <3991> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the \{seat\} <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was <1096> (5633) full of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>,
seat ^ Rom_14_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080> ? or <2228> <2532> why < 5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080> ? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment $\{$ seat $\}<0968>$ of Christ <5547>.
seats ^ Jam_02_06 But <1161> ye <5210> have despised < 0818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> oppress <2616> (5719) you <5216>, and <2532> draw <0846> <1670> (5719) you <5209> before <1519> the judgment $\{$ seats\} <2922>?
seats ^ Luk_01_52 He hath put down <2507> (5627) the mighty <1413> from <0575> their \{seats\} <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.
seats ${ }^{\wedge}$ Luk_11_43 Woe <3759> unto you <5213>, Pharisees < $5330>$ ! for <3754> ye love <0025> (5719) the uppermost \{seats\} <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the markets <0058>.
seats ^ Luk_20_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest \{seats\} <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;
seats ${ }^{\wedge}$ Mar_11_15 And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the \{seats\} <2515> of them <0846> that sold <4453> (5723) doves <4058>;
seats ^ Mar_12_39 And <2532> the chief \{seats\} <4410> in <1722> the synagogues <4864>, and <2532> the uppermost rooms <4411> at <1722> feasts <1173>:
seats ${ }^{\wedge}$ Mat_21_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the \{seats\} <2515> of them that sold <4453> (5723) doves <4058>,
seats ^ Mat_23_06 And <5037> love <5368> (5719) the uppermost rooms <4411> at <1722> feasts <1173>, and <2532> the chief $\{$ seats\} <4410> in <1722> the synagogues <4864>,
seats ^ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532>
twenty <1501> seats <2362>: and <2532> upon <1909> the $\{$ seats $\} 2362>$ I saw <1492> (5627) four <5064> and $\langle 2532>$ twenty $<1501>$ elders $\langle 4245>$ sitting $<2521>$ (5740), clothed $<4016>$ (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.
seats ${ }^{\wedge}$ Rev_04_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> \{seats\} <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and $\langle 2532\rangle$ twenty $<1501>$ elders $<4245>$ sitting <2521> (5740), clothed $\langle 4016>$ (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.
seats ${ }^{\wedge}$ Rev_11_16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> (5740) before <1799> God <2316> on <1909> their <0846> \{seats\} <2362>, fell <4098> (5627) upon <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,

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mercyseat Heb_09_05 And over ( 5231 -huperano -) it the cherubims ( 5502 -cheroubim -) of glory (1391doxa -) shadowing (2683 -kataskiazo -) the \{mercyseat\} (2435-hilasterion -) ; of which (3739 -hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004-lego -) particularly (3313 -meros -) .
seat 1Ch_28_11. Then David (01732 +David ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) to Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 10 m o h$ ) his son ( 01121 +ben ) the pattern ( 08403 +tabniyth ) of the porch ( 00197 +)uwlam ), and of the houses ( 01004 +bayith ) thereof, and of the treasuries ( 01597 +ginzak ) thereof , and of the upper ( 05944 +(aliyah ) chambers ( 05944 +(aliyah ) thereof, and of the inner ( $06442+$ p@niymiy ) parlours ( 02315 +cheder ) thereof , and of the place ( 01004 +bayith ) of the mercy ( 03727 +kapporeth ) \{seat\},
seat 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba() therefore went ( 00935 +bow) ) unto king ( 04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 10 m o h$ ) , to speak ( 01696 +dabar ) unto him for Adonijah ( 00138 +)Adoniyah ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up to meet ( $\mathbf{0 7 1 2 5}+\mathrm{qir}$ )ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat (03427 +yashab ) down on ( $05921+(\mathrm{al})$ his throne ( 03678 +kicce) ) , and caused a \{seat\} ( 03678 +kicce) ) to be set ( 07760 +suwm ) for the king s(04428 +melek ) mother (00517 + )em ) ; and she sat (03427 +yashab ) on his right (03225 + yamiyn ) hand .
seat 1Ki_10_19 The throne ( 03678 +kicce) ) had six ( 08337 +shesh ) steps ( 04609 +ma(alah ) , and the top $(07218+\mathrm{ro})$ sh ) of the throne ( $03678+\mathrm{kicce}$ ) ) [ was ] round ( $05696+($ agol ) behind ( 00310 +)achar ):and [ there were ] stays ( 03027 +yad ) on either side on ( $00413+$ )el ) the place ( 04725 +maqowm ) of the \{seat\} ( 07675 +shebeth ) , and two ( 08147 +sh@nayim ) lions ( 00738 +)ariy ) stood ( $05975+(\operatorname{amad})$ beside ( 00681 + )etsel ) the stays (03027 +yad ) .
seat 1Sa_01_09 . So Hannah ( 02584 +Channah ) rose ( 06965 +quwm ) up after ( 00310 +)achar ) they had eaten ( 00398 +)akal ) in Shiloh ( 07887 +Shiyloh ) , and after ( 00310 +)achar ) they had drunk ( 08354 +shathah ) . Now Eli ( 05941 +(Eliy ) the priest ( 03548 +kohen ) sat ( 03427 +yashab ) upon a \{seat ( 03678 +kicce) ) by a post ( $04201+$ @@zuwzah ) of the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) .
seat 1Sa_04_13 And when he came ( 00935 +bow) ) , lo (02009 +hinneh ), Eli (05941 +(Eliy ) sat (03427 +yashab ) upon a \{seat\} ( 03678 +kicce) ) by the wayside watching ( 06822 +tsaphah ):for his heart ( 03820 +leb ) trembled ( 02730 +chared ) for the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ). And when the man ( 00376 +)iysh ) came ( 00935 +bow) ) into the city ( 05892 +(iyr ) , and told ( 05046 +nagad ) [ it ] , all $(03605+\mathrm{kol})$ the city ( $05892+(\mathrm{iyr})$ cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) out .
seat 1Sa_04_18 And it came ( 01961 +hayah ) to pass, when he made mention ( 02142 +zakar ) of the ark $(00727+$ )arown ) of God ( 00430 +)elohiym ) , that he fell ( 05307 +naphal ) from off ( $\mathbf{0 5 9 2 1}+($ al $)$ the \{seat $\}$ ( 03678 + kicce) ) backward ( 00322 +)achoranniyth ) by the side ( $03027+$ yad ) of the gate ( 08179 +sha(ar ), and his neck ( 04665 +miphreketh ) brake ( 07665 +shabar ) , and he died ( 04191 +muwth ):for he was an old ( 02204 +zaqen ) man (00376 +)iysh ), and heavy ( 03513 +kabad ). And he had judged ( 08199 +shaphat ) Israel ( 03478 +Yisra)el ) forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ).
seat 1Sa_20_18 Then Jonathan (03083 +Y @hownathan ) said (00559 +)amar ) to David (01732 +David ), To morrow ( $\mathbf{0 4 2 7 9}$ +machar ) [ is ] the new ( 02320 +chodesh ) moon ( 02320 +chodesh ): and thou shalt be missed ( 06485 +paqad ) , because ( 03588 +kiy ) thy \{seat\} ( 04186 +mowshab ) will be empty ( 06485 +paqad ).
seat 1Sa_20_25 And the king ( 04428 +melek ) sat ( 03427 +yashab ) upon his seat ( $\mathbf{0 4 1 8 6}+$ mowshab ) , as at other times ( $06471+\mathrm{pa}(\mathrm{am})$ ) , [ even ] upon a \{seat\} ( 04186 +mowshab ) by the wall ( $07023+$ qiyr ):and Jonathan (03083 +Y@hownathan ) arose (06965 +quwm ), and Abner (74) sat (03427 +yashab) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 +paqad ) .
seat 1Sa_20_25 And the king ( 04428 +melek ) sat (03427 +yashab ) upon his \{seat\} ( 04186 +mowshab ) , as at other times ( $06471+$ pa(am ) , [ even ] upon a seat ( 04186 +mowshab ) by the wall ( $07023+$ qiyr ):and Jonathan (03083 + Y @hownathan ) arose (06965 +quwm ) , and Abner (74) sat (03427 +yashab) by Saul s ( 07586 +Sha)uwl ) side ( 06654 +tsad ) , and David s ( 01732 +David ) place ( 04725 +maqowm ) was empty (06485 +paqad ) .
seat 2Co_05_10 For we must ( 1163 -dei -) all (3956-pas -) appear ( 5319 -phaneroo -) before ( 1715 emprosthen -) the judgment ( 0968 -bema -) \{seat\} (0968 -bema -) of Christ ( 5547 -Christos -) ; that every ( 1538 -hekastos -) one may receive ( 2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -), according (4314-pros -) to that he hath done (4238-prasso -), whether (1535-eite -) [ it be ] good (0018agathos -) or ( $\mathbf{1 5 3 5}$-eite -) bad ( 2556 -kakos -) .
seat 2Sa_23_08. These ( 00428 +)el - leh ) [ be ] the names ( 08034 +shem ) of the mighty ( $\mathbf{0 1 3 6 8}+$ gibbowr ) men whom ( 00834 +)aher ) David ( 01732 +David ) had:The Tachmonite ( 08461 +Tachk @ moniy ) that sat (03427 + yashab ) in the $\{$ seat $\}(07674+$ shebeth ) , chief ( $07218+$ ro $)$ sh ) among the captains ( $07991+$ shaliysh ) ; the same ( 01931 +huw) ) [ was ] Adino (05722 +(adiynow ) the Eznite (06112 +(etsen ):[ he lift up his spear ] against (05921 +(al) eight ( $08083+$ sh @ moneh ) hundred ( 03967 +me)ah ), whom he slew ( 02491 +chalal ) at one (00259 +)echad ) time (06471 +pa(am ) .
seat Act_18_12 . And when Gallio (1058-Gallion -) was the deputy (0446-anthupatos -) of Achaia (0882 Achaia -) , the Jews ( 2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361-me -) accord ( 3661 -homothumadon -) against Paul (3972 -Paulos -), and brought ( 0071 -ago -) him to the judgment (0968 -bema -) \{seat\} (0968 -bema -),
seat Act_18_16 And he drave (0556 -apelauno -) them from the judgment (0968 -bema -) \{seat\} (0968 -bema -).
seat Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -)

Sosthenes (4988-Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue ( 0752 -archisunagogos -), and beat ( 5180 -tupto -) [ him ] before ( 1715 -emprosthen -) the judgment (0968 -bema -) \{seat\} ( 0968 -bema -) . And Gallio ( 1058 -Gallion -) cared ( $\mathbf{3 1 9 9}$-melo -) for none ( $\mathbf{3 7 6 2}$-oudeis -) of those ( $\mathbf{5 1 3 0}$-touton -) things .
seat Act_25_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more ( 4119 -pleion -) than (2228-e -) ten (1176 -deka -) days ( 2250 -hemera -) , he went ( 2597 -katabaino -) down (2597katabaino -) unto Caesarea ( $\mathbf{2 5 4 2}$-Kaisereia -) ; and the next ( 1887 -epaurion -) day ( 1887 -epaurion -) sitting ( 2523 -kathizo -) on ( 1909 -epi -) the judgment ( 0968 -bema -) \{seat\} ( 0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071-ago -) .
seat Act_25_10 Then (1161 -de -) said (2036 -epo -) Paul (3972 -Paulos -), I stand (2476 -histemi -) at (1909 epi -) Caesar s ( 2541 -Kaisar -) judgment ( 0968 -bema -) \{seat\} ( 0968 -bema -), where ( $\mathbf{3 7 5 7}$-hou -) I ought ( 1163 -dei -) to be judged ( 2919 -krino -):to the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) have I done ( 0091 -adikeo -) no (3762 -oudeis -) wrong ( 0091 -adikeo -) , as thou very ( 2566 -kallion -) well (2573 -kalos -) knowest (1921 epiginosko -) .
seat Act_25_17 Therefore ( $\mathbf{3 7 6 7}$-oun -) , when they were come (4905 -sunerchomai -) hither ( $\mathbf{1 7 5 9}$-enthade -), without ( 4160 -poieo -) any ( 3362 -ean me -) delay ( 0311 -anabole -) on ( 1909 -epi -) the morrow ( 1836 hexes -) I sat ( 2523 -kathizo -) on ( 1909 -epi -) the judgment ( 0968 -bema -) \{seat\} ( 0968 -bema -), and commanded (2753 -keleuo -) the man ( 0435 -aner -) to be brought ( 0071 -ago -) forth .
seat Amo_06_03 Ye that put far away ( 05077 +nadah ) the evil ( 07451 +ra() day ( 03117 +yowm ) , and cause the $\{$ seat $\}(07675$ +shebeth ) of violence ( 02555 +chamac ) to come ( 05066 +nagash ) near ( 05066 +nagash ) ;
seat Est_03_01 . After (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ) did king (04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) promote ( 01431 +gadal ) Haman ( 02001 +Haman ) the son (01121 +ben ) of Hammedatha ( 04099 +M@datha) the Agagite (91) , and advanced (05375 +nasa) ) him , and set ( 07760 +suwm ) his \{seat $(03678$ +kicce) ) above ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ the princes ( 08269 +sar ) that [ were ] with him .
seat Exo_25_17 And thou shalt make (06213 +(asah ) a mercy (03727 +kapporeth ) \{seat [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length $(00753+$ )orek ) thereof , and a cubit ( $00520+$ )ammah ) and a half ( 02677 +chetsiy ) the breadth (07341 +rochab ) thereof .
seat Exo_25_18 And thou shalt make (06213 +(asah ) two (08147 +sh@ nayim ) cherubims (3742k@ruwb ) [ of ] gold (02091 +zahab ) , [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 +(asah ) them , in the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the mercy (03727 +kapporeth ) \{seat .
seat Exo_25_19 And make ( 06213 +(asah ) one ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the one ( 00259 +)echad ) end ( 07098 +qatsah ), and the other ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the other ( 02088 +zeh ) end ( 07098 +qatsah ):[ even ] of the mercy ( $03727+$ kapporeth ) \{seat\} shall ye make ( 06213 +(asah ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) on the two ( $08147+$ sh@nayim ) ends ( 07098 +qatsah ) thereof .
seat Exo_25_20 And the cherubims ( 03742 +k@ruwb ) shall stretch ( 06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al ) , covering ( 05526 +cakak ) the mercy ( 03727 +kapporeth ) seat with their wings ( $03671+$ kanaph ) , and their faces ( 06440 +paniym ) [ shall look ] one to another ( 00250 + )Ezrachiy ) ; toward the mercy ( 03727 +kapporeth ) \{seat $\}$ shall the faces ( 06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .
seat Exo_25_20 And the cherubims ( 03742 +k@ruwb ) shall stretch ( 06566 +paras ) forth [ their ] wings (03671 + kanaph ) on high ( $04605+$ ma(al ) , covering ( 05526 +cakak ) the mercy ( 03727 +kapporeth ) \{seat\} with their wings ( 03671 +kanaph ) , and their faces ( 06440 +paniym ) [ shall look ] one to another ( 00250 + )Ezrachiy ) ; toward the mercy ( 03727 +kapporeth ) seat shall the faces ( 06440 +paniym ) of the cherubims ( 03742 +k@ ruwb ) be .
seat Exo_25_21 And thou shalt put (05414 +nathan ) the mercy ( 03727 +kapporeth ) \{seat\} above ( 04605 +ma(al ) upon the ark ( 00727 +)arown ) ; and in the ark ( 00727 +)arown ) thou shalt put ( 05414 +nathan ) the testimony (5715) that I shall give (05414 +nathan ) thee .
seat Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee, and I will commune ( 01696 +dabar ) with thee from above ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) \{seat\}, from between ( $\mathbf{0 0 9 9 6}$ +beyn ) the two ( $08147+$ sh @ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) which ( $00834+$ )aher ) [ are ] upon the ark ( 00727 + )arown ) of the testimony (5715), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( 00834 +)aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
seat Exo_26_34 And thou shalt put ( 05414 +nathan ) the mercy ( 03727 +kapporeth ) \{seat\} upon the ark (00727 +)arown ) of the testimony (5715) in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ].
seat Exo_30_06 And thou shalt put ( 05414 +nathan ) it before ( 06440 +paniym ) the vail ( 06532 +poreketh ) that [ is ] by the ark ( 00727 +)arown ) of the testimony ( 5715 ) , before ( $\mathbf{0 6 4 4 0}+$ paniym ) the mercy ( 03727 + kapporeth ) \{seat\} that [is ] over ( $05921+(\mathrm{al})$ the testimony (5715), where I will meet ( $03259+\mathrm{ya}(\mathrm{ad})$ with thee .
seat Exo_31_07 The tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}$ +mow(ed ), and the ark ( 00727 + )arown ) of the testimony (5715), and the mercy ( 03727 +kapporeth ) \{seat\} that [ is ] thereupon, and all $(03605+\mathrm{kol})$ the furniture ( $03627+\mathrm{k} @$ liy ) of the tabernacle ( 00168 +)ohel ) ,
seat Exo_35_12 The ark (00727 +)arown ), and the staves ( 00905 +bad ) thereof , [ with ] the mercy ( 03727 +kapporeth ) \{seat\}, and the vail (06532 +poreketh ) of the covering (04539 +macak ),
seat Exo_37_06 And he made (06213 +(asah ) the mercy ( 03727 +kapporeth ) \{seat\} [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab ):two cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( 00753 +)orek ) thereof , and one cubit ( 00520 +) ammah ) and a half ( 02677 +chetsiy ) the breadth (07341 +rochab ) thereof .
seat Exo_37_07 And he made (06213 +(asah ) two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] gold ( 02091 +zahab ) , beaten ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made ( 06213 +(asah ) he them , on the two ( 08147 +sh@ nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) \{seat ; ;
seat Exo_37_08 One (00259 +)echad ) cherub ( $03742+\mathrm{k}$ @ruwb ) on the end (07098 +qatsah ) on this (02088 +zeh ) side , and another ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the [ other ] end ( 07098 +qatsah ) on that side:out of the mercy (03727 +kapporeth ) \{seat\} made (06213 +(asah) he the cherubims (03742 $+\mathrm{k} @$ ruwb ) on the two $(08147+$ sh @ nayim ) ends ( $07099+q e t s e v)$ thereof .
seat Exo_37_09 And the cherubims (03742 +k@ruwb ) spread (06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al) , [ and ] covered ( 05526 +cakak ) with their wings ( $03671+$ kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) \{seat\} , with their faces ( 06440 +paniym ) one ( 00376 + )iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) seatward were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
seat Exo_39_35 The ark ( 00727 +)arown ) of the testimony (5715) , and the staves ( 00905 +bad ) thereof , and the mercy (03727 + kapporeth ) \{seat \},
seat Exo_40_20 And he took (03947 +laqach ) and put (05114 +Nowdab ) the testimony (5715) into (00413 + )el ) the ark (00727 +)arown ), and set ( 07760 +suwm ) the staves ( $00905+\mathrm{bad}$ ) on ( $05921+(\mathrm{al})$ the ark (00727 +)arown ), and put (05114 +Nowdab ) the mercy (03727 +kapporeth ) \{seat\} above (04605 +ma(al) upon the ark (00727 +)arown ) :
seat Eze_08_03 And he put ( 07971 +shalach ) forth ( 07971 +shalach ) the form ( 08403 +tabniyth ) of an hand ( 03027 +yad ) , and took ( 03947 +laqach ) me by a lock ( 06734 +tsiytsith ) of mine head ( 07218 +ro)sh ) ; and the spirit ( 07307 +ruwach ) lifted ( 05375 +nasa) ) me up between ( 00996 +beyn ) the earth ( 00776 + )erets ) and the heaven ( 08064 +shamayim ) , and brought ( 00935 +bow) ) me in the visions ( 04759 +mar)ah ) of God ( 00430 +)elohiym ) to Jerusalem ( $03389+Y$ @ruwshalaim ) , to the door ( 06607 +pethach ) of the inner ( $06442+$ p @ niymiy ) gate ( $08179+$ sha(ar ) that looketh ( 06437 +panah ) toward the north ( 06828 +tsaphown ) ; where [ was ] the \{seat $\}(04186$ +mowshab ) of the image ( 05566 +cemel ) of jealousy (07069 +qanah ), which provoketh to jealousy (07069 +qanah ) .
seat Eze_28_02 Son (01121 +ben ) of man (00120 +)adam ), say (00559 +)amar ) unto the prince (05057 +nagiyd ) of Tyrus ( $\mathbf{0 6 8 6 5}$ +Tsor ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ )amar ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD (03069 + Y @ hovih ) ; Because (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 +gabahh ) up , and thou hast said (00559 +)amar ) , I [ am ] a God (00410 +)el ), I sit (03427 +yashab ) [ in ] the \{seat\} ( 04186 +mowshab ) of God ( 00430 +)elohiym ) , in the midst ( 03820 +leb ) of the seas ( 03220 +yam ) ; yet thou [ art ] a man ( 00120 +)adam ), and not God ( 00410 +)el ), though thou set ( 05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God ( 00430 +)elohiym ) :
seat Job_23_03 Oh that I knew (03045 + yada( ) where I might find (04672 +matsa) ) him ! [ that ] I might come (00935 +bow) ) [ even ] to his \{seat $\mathbf{( 0 8 4 9 9}+\mathbf{t} @$ kuwnah ) !
seat Job_29_07. When I went (03318 + yatsa) ) out to the gate ( 08179 +sha(ar ) through ( $05921+(a l)$ the city ( $\mathbf{0 7 1 7 6}$ +qereth ), [ when ] I prepared ( 03559 +kuwn ) my \{seat $\}(04186$ +mowshab ) in the street (07339 +r@chob ) !
seat Joh_19_13 When (3753 -hote -) Pilate ( 4091 -Pilatos -) therefore ( 3767 -oun -) heard ( 0191 -akouo -) that saying ( $\mathbf{3 0 5 6}$-logos -), he brought ( 0071 -ago -) Jesus (2424-Iesous -) forth (1854-exo -), and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968-bema -) \{seat\} (0968 -bema -) in a place ( 5117 topos -) that is called ( $\mathbf{3 0 0 4}$-lego -) the Pavement ( 3038 -lithostrotos -) , but in the Hebrew ( 1447 -Hebraisti ), Gabbatha (1042 -gabbatha -) .
seat Jud_03_20 And Ehud (00261 +)Echuwd ) came (00935 +bow) ) unto him ; and he was sitting (03427 +yashab ) in a summer ( 04747 +m@qerah ) parlour ( 05944 +(aliyah ), which ( 00834 +)aher ) he had for himself alone ( 00905 +bad ). And Ehud ( 00261 +)Echuwd ) said ( 00559 +)amar ), I have a message ( 01697 +dabar ) from God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) unto thee. And he arose ( 06965 +quwm ) out of [ his ] \{seat $\}$ ( 03678 +kicce) ) .
seat Lev_16_02 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( 00251 +)ach ) , that he come ( 00935 +bow) ) not at all ( $03605+\mathrm{kol}$ ) times ( 06256 +(eth ) into $(00413+$ )el ) the holy $(06944$ +qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) seat , which ( 00834 +)aher ) [ is ] upon the ark ( 00727 +)arown ) ; that he die ( 04191 +muwth ) not : for $I$ will appear ( 07200 +ra)ah ) in the cloud ( $06051+($ anan $)$ upon the mercy ( $03727+$ kapporeth ) \{seat\} .
seat Lev_16_02 And the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Speak ( 01696 +dabar ) unto Aaron ( 00175 +)Aharown ) thy brother ( $00251+$ )ach ), that he come ( 00935 +bow) ) not at all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) times ( $\mathbf{0 6 2 5 6}+(\mathrm{eth})$ into $(00413+$ )el ) the holy ( 06944 +qodesh ) [ place ] within ( 01004 +bayith ) the vail ( 06532 +poreketh ) before the mercy ( 03727 +kapporeth ) \{seat\}, which
(00834 +)aher ) [ is ] upon the ark ( 00727 +)arown ) ; that he die ( 04191 +muwth ) not : for I will appear $(07200+r a)$ ah ) in the cloud ( $06051+($ anan $)$ upon the mercy ( $03727+$ kapporeth ) seat .
seat Lev_16_13 And he shall put ( $\mathbf{0 5 4 1 4}$ +nathan ) the incense ( $07004+q$ @toreth ) upon the fire ( 00784 +)esh ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ) , that the cloud ( $06051+($ anan ) of the incense ( $07004+q @$ toreth ) may cover ( 03680 +kacah ) the mercy ( 03727 +kapporeth ) \{seat\} that [ is ] upon the testimony (5715), that he die (04191 + muwth ) not :
seat Lev_16_14 And he shall take (03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ), and sprinkle ( 05137 +nazah ) [ it ] with his finger ( 00676 +)etsba( ) upon the mercy ( 03727 +kapporeth ) seat eastward ( 06924 +qedem ) ; and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) \{seat\} shall he sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) with his finger ( 00676 +)etsba( ) seven ( 07651 +sheba( ) times (06471 +pa(am ).
seat Lev_16_14 And he shall take ( 03947 +laqach ) of the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) [ it ] with his finger ( 00676 +)etsba( ) upon the mercy ( 03727 +kapporeth ) \{seat\} eastward ( 06924 +qedem ) ; and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat shall he sprinkle ( 05137 +nazah ) of the blood ( 01818 +dam ) with his finger ( 00676 +)etsba( ) seven ( $07651+$ sheba( ) times (06471 +pa(am ).
seat Lev_16_15. Then shall he kill ( 07819 +shachat ) the goat ( $08163+$ sa(iyr ) of the sin ( 02403 +chatta)ah ) offering , that [ is ] for the people ( $05971+($ am $)$, and bring ( $00935+$ bow) ) his blood ( 01818 +dam ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ), and do ( $06213+($ asah ) with that blood (01818 +dam ) as he did ( 06213 +(asah ) with the blood ( 01818 +dam ) of the bullock ( 06499 +par ), and sprinkle ( 05137 +nazah ) it upon the mercy ( 03727 +kapporeth ) seat , and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) \{seat :
seat Lev_16_15. Then shall he kill ( 07819 +shachat ) the goat ( $08163+$ sa(iyr ) of the sin ( 02403 +chatta)ah ) offering , that [ is ] for the people ( $05971+(\mathrm{am})$, and bring ( $00935+$ bow) ) his blood ( 01818 +dam ) within ( 01004 +bayith ) the vail ( 06532 +poreketh ) , and do ( $06213+($ asah ) with that blood ( 01818 +dam ) as he did ( 06213 +(asah ) with the blood ( 01818 +dam ) of the bullock ( 06499 +par ) , and sprinkle ( 05137 +nazah ) it upon the mercy ( 03727 +kapporeth ) \{seat\} , and before ( 06440 +paniym ) the mercy ( 03727 +kapporeth ) seat :
seat Mat_23_02 Saying (3004-lego -), The scribes (1122 -grammateus -) and the Pharisees (5330Pharisaios -) sit (2523 -kathizo -) in Moses (3475-Moseus -) \{seat\} (2515 -kathedra -) :
seat Mat_27_19 When he was set ( 2521 -kathemai -) down (2521 -kathemai -) on ( 1909 -epi -) the judgment ( 0968 -bema -) \{seat\} ( 0968 -bema -), his wife ( 1135 -gune -) sent ( 0649 -apostello -) unto him , saying ( 3004 -lego -) , Have thou nothing ( 3367 -medeis -) to do with that just ( 1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677onar -) because ( $\mathbf{1 2 2 3}$-dia -) of him .
seat Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ) to speak ( $01696+$ dabar ) with him , then he heard ( 08085 +shama() the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( $05921+$ (al ) the mercy ( 03727 +kapporeth ) \{seat\} that [ was ] upon the ark (00727 +)arown ) of testimony ( 5715 ), from between ( 00996 +beyn ) the two ( $08147+$ sh@nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) :and he spake ( 01696 +dabar ) unto him .
seat Pro_09_14 For she sitteth (03427 +yashab ) at the door (06607 +pethach ) of her house ( 01004 +bayith ) , on ( $05921+($ al $)$ a $\{$ seat $\}(03678+$ kicce $))$ in the high ( $04791+$ marowm ) places of the city ( $07176+$ qereth ) ,
seat Psa_01_01 . Blessed ( 00835 +)esher ) [ is ] the man ( 00376 +)iysh ) that walketh ( 01980 +halak ) not in the counsel ( $06098+($ etsah ) of the ungodly ( 07563 +rasha( ) , nor $(03808+10)$ ) standeth ( $05975+(\mathrm{amad})$ in the way ( 01870 +derek ) of sinners ( 02400 +chatta) ) , nor ( $03808+10$ ) ) sitteth ( $03427+$ yashab ) in the $\{$ seat $\}$ ( 04186 +mowshab ) of the scornful ( 03887 +luwts ) .
seat Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226-pou -) thou dwellest (2730 -katoikeo -) , [ even ] where ( $\mathbf{3 6 9 9}$-hopou -) Satan s (4567-Satanas -) \{seat\} (2362 -thronos -) [ is ]:and thou holdest ( 2902 -krateo -) fast my name ( 3686 -onoma -), and hast not denied ( 0720 -arneomai -) my faith ( 4102 -pistis -), even (2532-kai -) in those ( $\mathbf{3 5 8 8}$-ho -) days ( 2250 -hemera -) wherein ( 3757 -hou -) Antipas (0493-Antipas -) [ was ] my faithful (4103-pistos -) martyr (3144-martus -), who (3739-hos -) was slain ( 0615 -apokteino -) among (3844 -para -) you , where ( $\mathbf{3 6 9 9}$-hopou -) Satan ( 4567 -Satanas -) dwelleth (2730 -katoikeo -) .
seat Rev_13_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 homoios -) unto a leopard ( 3917 -pardalis -), and his feet ( 4228 -pous -) were as [ the feet ( 4228 -pous -)] of a bear ( $\mathbf{0 7 1 5}$-arktos -), and his mouth ( $\mathbf{4 7 5 0}$-stoma -) as the mouth ( $\mathbf{4 7 5 0}$-stoma -) of a lion ( $\mathbf{3 0 2 3}$-leon ):and the dragon ( 1404 -drakon -) gave ( 1325 -didomi -) him his power ( 1411 -dunamis -), and his \{seat\} (2362 -thronos -), and great (3173 -megas -) authority (1849-exousia -).
seat Rev_16_10 And the fifth ( 3991 -pemptos -) angel ( 0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the $\{$ seat $\}$ ( 2362 -thronos -) of the beast ( 2342 -therion -) ; and his kingdom ( 0932 basileia -) was full of darkness (4656 -skotoo -) ; and they gnawed (3145-massaomai -) their tongues (1100glossa -) for pain (4192-ponos -),
seat Rom_14_10 But why ( 5101 -tis -) dost thou judge (2919-krino -) thy brother ( $\mathbf{0 0 8 0}$-adephos -) ? or (2228-e -) why ( 5101 -tis -) dost thou set (1848-exoutheneo -) at (1848-exoutheneo -) nought (1848exoutheneo -) thy brother ( 0080 -adephos -) ? for we shall all ( 3956 -pas -) stand ( 3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) \{seat\} (0968 -bema -) of Christ (5547-Christos -) .
seated Deu_33_21 And he provided ( 07200 +ra)ah ) the first ( 07225 +re)shiyth ) part for himself , because ( 03588 + kiy ) there ( 08033 +sham ) , [ in ] a portion ( 02513 +chelqah ) of the lawgiver ( 02710 +chaqaq ) , [ was he ] \{seated\} ( 05603 +caphan ) ; and he came ( 00857 +)athah ) with the heads ( $07218+$ ro) sh ) of the people ( 05971 +(am ) , he executed ( 06213 +(asah ) the justice ( $06666+$ ts @ daqah ) of the LORD (03068 +Y@hovah ) , and his judgments ( 04941 +mishpat ) with Israel (03478 +Yisra)el ) .
seats Jam_02_06 But ye have despised (0818-atimazo -) the poor (4434 -ptochos -) . Do not rich (4145plousios -) men oppress (2616 -katadunasteuo -) you , and draw ( 1670 -helkuo -) you before ( 1519 -eis -) the judgment (2922 -kriterion -) \{seats\} ?
seats Luk_01_52 He hath put 2507 -kathaireo - down 2507 -kathaireo - the mighty 1413 -dunastes - from [ their ] \{seats\} 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 tapeinos - .
seats Luk_11_43 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - \{seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .
seats Luk_20_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria - \{seats\} 4410 protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 protoklisia - at 1722 -en - feasts 1173 -deipnon - ;
seats Mar_11_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424Iesous -) went ( 1525 -eiserchomai -) into ( 1519 -eis -) the temple ( 2411 -hieron -), and began ( 0756 -
archomai -) to cast ( 1544 -ekballo -) out them that sold ( 4453 -poleo -) and bought ( 0059 -agorazo -) in the temple ( 2411 -hieron -), and overthrew ( 2690 -katastrepho -) the tables ( 5132 -trapeza -) of the moneychangers ( 2855 -kollubistes -) , and the \{seats\} ( 2515 -kathedra -) of them that sold ( 4453 -poleo -) doves (4058 -peristera -) ;
seats Mar_12_39 And the chief (4410 -protokathedria -) \{seats\} (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) , and the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173-deipnon -) :
seats Mat_21_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 hieron -) of God ( 2316 -theos -), and cast ( 1544 -ekballo -) out all ( $\mathbf{3 9 5 6}$-pas -) them that sold ( 4453 -poleo -) and bought ( 0059 -agorazo -) in the temple ( 2411 -hieron -) , and overthrew ( 2690 -katastrepho -) the tables (5132-trapeza -) of the moneychangers (2855-kollubistes -), and the \{seats\} (2515-kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -),
seats Mat_23_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts ( $\mathbf{1 1 7 3}$-deipnon -), and the chief ( $\mathbf{4 4 1 0}$-protokathedria -) \{seats\} (4410 -protokathedria -) in the synagogues (4864-sunagoge -),
seats Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne ( 2362 -thronos -) [ were ] four ( $\mathbf{5 0 6 4}$-tessares -) and twenty ( 1501 -eikosi -) seats ( 2362 -thronos -): and upon the \{seats\} (2362thronos -) I saw ( 1492 -eido -) four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -) sitting ( 2521 -kathemai -), clothed (4016 -periballo -) in white ( $\mathbf{3 0 2 2}$-leukos -) raiment (2440 -himation -) ; and they had (2192-echo -) on (1909-epi -) their heads ( 2776 -kephale -) crowns ( $\mathbf{4 7 3 5}$-stephanos -) of gold (5552 -chruseos -).
seats Rev_04_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) \{seats\} ( 2362 -thronos -):and upon the seats (2362thronos -) I saw ( 1492 -eido -) four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( $\mathbf{4 2 4 5}$-presbuteros -) sitting (2521 -kathemai -), clothed ( 4016 -periballo -) in white ( $\mathbf{3 0 2 2}$-leukos -) raiment ( 2440 -himation -) ; and they had (2192 -echo -) on (1909-epi -) their heads ( 2776 -kephale -) crowns ( 4735 -stephanos -) of gold (5552 -chruseos -).
seats Rev_11_16 And the four ( 5064 -tessares -) and twenty ( 1501 -eikosi -) elders ( 4245 -presbuteros -), which (3588-ho -) sat ( 2521 -kathemai -) before ( 1799 -enopion -) God (2316 -theos -) on (1909 -epi -) their \{seats\} (2362 -thronos -), fell (4098 -pipto -) upon their faces (4383-prosopon -) , and worshipped (4352proskuneo -) God (2316-theos -),
seatward Exo_37_09 And the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( $04605+$ ma(al ) , [ and ] covered ( 05526 +cakak ) with their wings ( 03671 +kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat, with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) \{seatward\} were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .

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mercyseat, HEB , 9:5 seat, $1 \mathrm{CH}, 28: 11$ seat , $1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 10: 19$ seat, $1 \mathrm{SA}, 1: 9,1 \mathrm{SA}, 4: 13,1 \mathrm{SA}, 4: 18$, 1SA , 20:18, 1SA , 20:25, 1SA, 20:25 seat , 2CO , 5:10 seat, 2SA , 23:8 seat , AC , 18:12, AC , 18:16 , AC , 18:17, AC , 25:6, AC , 25:10 , AC , 25:17 seat , AM , 6:3 seat , ES , 3:1 seat , EX , 25:17 , EX , 25:18 , EX , 25:19, EX , 25:20 , EX , 25:20 , EX , 25:21, EX , 25:22 , EX , 26:34 , EX , 30: 6, EX , 31:7 , EX , 35:12 , EX , 37:6, EX , 37:7, EX , 37:8, EX , 37:9, EX , 39:35 , EX , 40:20 seat , EZE , 8:3 , EZE , 28:2 seat , JG , 3:20 seat , JOB , 23:3, JOB , 29:7 seat, JOH , 19:13 seat , LE , 16:2, LE , 16:2, LE , 16:13 , LE , 16:14 , LE , 16:14 , LE , 16:15 , LE , 16:15 seat , MT , 23:2, MT , 27:19 seat , NU , 7:89 seat , PR , 9:14 seat , PS , 1:1 seat , RE , 2:13, RE , 13:2, RE , 16:10 seat , RO , 14:10 seated, DE , $33: 21$ seats, JAS , 2:6 seats, LU , 1:52, LU , 11:43 , LU , 20:46 seats, MR , 11:15, MR , 12:39 seats, MT , 21:12, MT , 23:6 seats , RE , 4:4, RE , 4:4 , RE , 11:16 seatward , EX , 37:9 continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue \}, set, sit (down), tarry.[ql divination 4436 \# Puthon \{poo'-thone\}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- \{divination \}.[ql down 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (\{down\}) together.[ql down 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (\{down\}), tarry.[ql judgmentseat 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat \}, set [foot] on, throne. [ql make 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql mercyseat 2435 \# hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat \}, propitiation.[ql on 1940 \# epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat upon: -- set \{on\}.[ql peaceable 2272 \# hesuchios \{hay-soo'-khee-os\}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- \{peaceable\}, quiet.[ql quiet 2272 \# hesuchios \{hay-soo'-khee-os \}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, \{quiet \}.[ql seat 2515 \# kathedra \{kath-ed'-rah\}; from 2596 and the same as 1476; a bench (literally or figuratively): -- \{seat \}.[ql seat 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat \}, throne.[ql seat 4410 \# protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515 ; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.[ql seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).[ql set 1940 \# epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat upon: -- \{set\} on.[ql set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, \{set \}, sit (down), tarry.[ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -- \{sit\} with.[ql sit 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) \{sit\} (down) together.[ql tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry\}. [ql throne 2362 \# thronos \{thron'os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, \{throne \}.[ql together 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.[ql with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521; to seat oneself in company with: -- sit \{with\}.[ql seat Interlinear Index Study seat EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > \{seat $\}$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah $>$ and a half <02677 + chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > and a half $<02677+$ chetsiy $>$ the breadth $<07341+$ rochab $>$ thereof . seat EXO 025018 And thou shalt make $<06213+$ two <08147 +sh@ nayim > cherubims <3742k @ruwb > [ of ] gold <02091 +zahab > , [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them , in the two <08147 +sh@ nayim > ends $<07098+$ qatsah $>$ of the mercy <03727 +kapporeth > \{seat \} seat EXO 025019 And make <06213 + one $<00259+>$ echad > cherub <03742 +k @ ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [ even ] of the mercy <03727 +kapporeth > \{seat \} shall ye make <06213 + the cherubims <03742 $+\mathrm{k} @$ ruwb > on the two
$<08147$ +sh@ nayim > ends <07098 +qatsah > thereof . seat EXO 025020 And the cherubims <03742 + k @ ruwb $>$ shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > \{seat\} shall the faces <06440 +paniym > of the cherubims <03742 +k @ ruwb > be . seat EXO 025020 And the cherubims <03742 $+\mathrm{k} @$ ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high $<04605+$ ma , covering <05526 +cakak > the mercy <03727 +kapporeth > \{seat $\}$ with their wings <03671 + kanaph > , and their faces <06440 + paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > \{seat \} above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony $\langle 5715\rangle$ that I shall give $<05414$ +nathan $>$ thee . seat EXO 025022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above < $05921+$ the mercy <03727 +kapporeth > \{seat\}, from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +> aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . seat EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > \{seat $\}$ upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . seat EXO 030006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532 + poreketh > that [ is ] by the ark <00727 +>arown > of the testimony <5715> , before $<06440$ +paniym > the mercy <03727 +kapporeth > \{seat \} that [ is ] over <05921 + the testimony <5715>, where I will meet $<03259$ +ya with thee . seat EXO 031007 The tabernacle <00168 +>ohel > of the congregation $<04150$ +mow , and the ark <00727 +>arown > of the testimony <5715> , and the mercy <03727 +kapporeth > \{seat\} that [ is ] thereupon, and all <03605 +kol > the furniture <03627+k@liy > of the tabernacle <00168 +>ohel > , seat EXO 035012 The ark <00727 +>arown >, and the staves <00905 +bad > thereof, [ with ] the mercy <03727 +kapporeth > \{seat \}, and the vail <06532 +poreketh > of the covering <04539 +macak > , seat EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > \{seat $\}$ [ of ] pure <02889 +tahowr > gold $<02091+$ zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 $+>$ orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 037007 And he made <06213 + two <08147 +sh @ nayim > cherubims <03742 +k @ ruwb > [ of ] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them, on the two <08147 +sh@ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > \{seat ; seat EXO 037008 One <00259 +>echad > cherub <03742 +k @ ruwb > on the end <07098 + qatsah > on this <02088 +zeh > side, and another <00259 +> echad > cherub <03742 + $\mathrm{k} @$ ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > \{seat \} made < $06213+$ he the cherubims <03742 $+\mathrm{k} @$ ruwb > on the two <08147 +sh@ nayim > ends <07099 +qetsev> thereof . seat EXO 037009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered $<05526+$ cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > \{seat \} , with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy $<03727+$ kapporeth > seatward were the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > . seat EXO 039035 The ark <00727 +> arown > of the testimony <5715> , and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > \{seat \}, seat EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves $<00905+$ bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 + kapporeth > \{seat \} above <04605 +ma upon the ark <00727 +>arown > : seat LEV 016002 And the LORD <03068 +Y @ hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow\gg not at all <03605 +kol $>$ times $<06256+$ into $<00413+>$ el $>$ the holy $<06944+$ qodesh > [ place ] within <01004 +bayith > the vail $<06532+$ poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark $<00727+>$ arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra> ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > \{seat \} seat LEV 016002 And the LORD <03068 +Y@ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +> Aharown > thy brother <00251 +>ach > , that he come <00935 +bow \gg not at all <03605 +kol > times <06256 + into $<00413+>$ el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > \{seat \}, which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he
die <04191 + muwth > not : for I will appear <07200 +ra> ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . seat LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@ toreth > upon the fire <00784 +>esh > before <06440 + paniym > the LORD <03068 +Y @hovah > , that the cloud <06051 + of the incense $<07004+q @$ toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > \{seat $\}$ that [ is ] upon the testimony <5715> , that he die <04191 +muwth > not : seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before $<06440+$ paniym > the mercy <03727 +kapporeth > \{seat $\}$ shall he sprinkle <05137 +nazah > of the blood $<01818$ +dam > with his finger <00676 +>etsba < > seven <07651 +sheba < > times < $06471+$ pa . seat LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle $<05137$ +nazah > [ it ] with his finger <00676 +>etsba<> upon the mercy <03727+kapporeth > \{seat\} eastward $<06924+$ qedem > ; and before <06440 + paniym > the mercy <03727 + kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba<> seven <07651 +sheba< > times <06471 +pa . seat LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta> ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood <01818 +dam > within $<01004+$ bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did $<06213+$ with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it upon the mercy $<03727+$ kapporeth > seat, and before $<06440+$ paniym > the mercy $<03727+$ kapporeth > \{seat \} : seat LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering , that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood <01818 + dam > within <01004 +bayith $>$ the vail <06532 + poreketh > , and do <06213 + with that blood <01818 + dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727 + kapporeth > \{seat \}, and before <06440 + paniym > the mercy <03727 +kapporeth > seat : seat NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el> the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< $>$ the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 + kapporeth > \{seat \} that [ was ] upon the ark <00727 +> arown > of testimony <5715>, from between <00996 +beyn > the two <08147 + sh@ nayim > cherubims <03742 + k @ ruwb > : and he spake <01696 +dabar > unto him . seat JUDG 003020 And Ehud <00261 +>Echuwd > came <00935 +bow>> unto him ; and he was sitting $<03427$ +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +>aher > he had for himself alone <00905 +bad >. And Ehud <00261 +>Echuwd > said <00559 +>amar>, I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee. And he arose <06965 +quwm > out of [ his ] \{seat\} <03678 +kicce>> . seat 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +> akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk $<08354$ +shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a \{seat \} <03678 + kicce \gg by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD < $03068+$ Y @hovah > seat 1SA 004013 And when he came <00935 +bow>>, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab > upon a \{seat \} <03678 +kicce>> by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym >. And when the man <00376 +>iysh > came <00935 +bow\gg into the city <05892 + , and told <05046 +nagad > [ it ] , all <03605 + kol > the city <05892 + cried <02199 +za out. seat 1SA 004018 And it came <01961 +hayah > to pass, when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell $<05307$ +naphal > from off <05921 + the $\{$ seat $\}<03678+$ kicce\gg backward <00322 +> achoranniyth > by the side $<03027+$ yad > of the gate <08179 + sha, and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513 +kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +> arba years <08141 +shaneh > . seat 1SA 020018 Then Jonathan <03083 + Y @hownathan > said <00559 +>amar > to David <01732 + David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad > , because <03588 +kiy > thy \{seat \} <04186 +mowshab > will be empty <06485 +paqad > . seat 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his seat <04186 +mowshab >, as at other times <06471 + pa, [ even ] upon a $\{$ seat $\}<04186+$ mowshab $>$ by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 + David > place <04725 +maqowm > was empty <06485 +paqad > . seat 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his $\{$ seat \} <04186 +mowshab >, as at other times <06471 +pa, [ even ] upon a seat <04186 +mowshab > by the wall
<07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose < 06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 + Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . seat 2SA 023008 . These <00428 +>el - leh > [ be ] the names $<08034+$ shem > of the mighty <01368 + gibbowr > men whom <00834 +> aher > David <01732 +David > had : The Tachmonite <08461 +Tachk @ moniy > that sat <03427 +yashab > in the $\{$ seat $\}<07674+$ shebeth $>$, chief $<07218+$ ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw>> [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 + sh@moneh > hundred <03967 + me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time < $06471+$ pa . seat 1KI 002019 Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow\gg unto king <04428 +melek > Solomon $<08010+$ Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king $<04428+$ melek > rose < $06965+$ quwm > up to meet <07125 +qir>ah > her , and bowed <07812 + shachah > himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce\gg , and caused a \{seat\} <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em > ; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . seat 1KI 010019 The throne <03678 +kicce>> had six <08337 +shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678 + kicce \gg [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either side on $<00413+>$ el $>$ the place $<04725+$ maqowm $>$ of the $\{$ seat $\}<07675+$ shebeth $>$, and two $<08147$ + sh @ nayim > lions <00738 +> ariy > stood <05975 + beside <00681 +>etsel > the stays <03027 +yad > . seat 1 CH 028011 . Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son $<01121$ +ben > the pattern <08403 +tabniyth > of the porch <00197 +> uwlam > , and of the houses <01004 +bayith > thereof, and of the treasuries <01597 + ginzak > thereof, and of the upper <05944 + chambers <05944 + thereof, and of the inner <06442 $+\mathrm{p} @$ niymiy $>$ parlours $<02315+$ cheder $>$ thereof, and of the place $<01004$ +bayith > of the mercy <03727 +kapporeth > \{seat \} , seat EST 003001 . After <00310 +> achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > promote <01431 + gadal > Haman <02001 +Haman > the son <01121 +ben> of Hammedatha <04099 +M@ datha > the Agagite <91> , and advanced <05375 +nasa>> him, and set <07760 +suwm > his \{seat\} <03678 +kicce\gg above $<05921+$ all $<03605+\mathrm{kol}>$ the princes $<08269+$ sar $>$ that [ were ] with him . seat JOB 023003 Oh that I knew <03045 +yada< > where I might find < 04672 +matsa\gg him ! [ that ] I might come <00935 +bow\gg [ even ] to his $\{$ seat $\}<08499+$ t @ kuwnah > ! seat JOB 029007 . When I went < $03318+$ yatsa>> out to the gate $<08179+$ sha through $<05921+$ the city $<07176+$ qereth $>$, [ when ] I prepared $<03559+$ kuwn $>$ my $\{$ seat \} $<04186$ +mowshab > in the street <07339 +r@chob > ! seat PSA 001001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< $>$, nor <03808 +lo>>> standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta>>, nor <03808 +lo>> sitteth <03427 +yashab > in the $\{$ seat \} <04186 +mowshab > of the scornful <03887 +luwts > . seat PRO 009014 For she sitteth <03427 +yashab > at the door <06607 +pethach > of her house <01004 +bayith > , on $<05921+$ a $\{$ seat $\}<03678+$ kicce>> in the high <04791 +marowm > places of the city <07176 +qereth > , seat EZE 008003 And he put <07971 + shalach > forth <07971 + shalach > the form <08403 +tabniyth > of an hand $<03027+$ yad > , and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa\gg me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow>> me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y @ruwshalaim > , to the door <06607 +pethach $>$ of the inner <06442 +p@ niymiy > gate <08179 + sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [ was ] the \{seat\} <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . seat EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor >, Thus <03541 +koh > saith <00559 +> amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart <03820 +leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God $<00410+>\mathrm{el}>$, I sit <03427 +yashab > [ in ] the $\{$ seat \} <04186 +mowshab > of God <00430 +>elohiym > , in the midst $<03820+$ leb $>$ of the seas $<03220+$ yam $>$; yet thou [ art ] a man <00120 +>adam > , and not God $<00410+>\mathrm{el}>$, though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God $<00430+>$ elohiym > : seat AMO 006003 Ye that put far away $<05077+$ nadah > the evil <07451 +ra< > day $<03117+$ yowm > , and cause the $\{$ seat $\}<07675+$ shebeth > of violence <02555 +chamac > to come <05066 +nagash > near < 05066 +nagash > ; seat MAT 023002 Saying <3004 -lego -> , The scribes < 1122 - grammateus > and the Pharisees <5330-Pharisaios -> sit <2523 - kathizo -> in Moses <3475-Moseus -> \{seat\} <2515kathedra -> : seat MAT 027019 When he was set <2521-kathemai -> down <2521-kathemai -> on <1909-epi ->
the judgment <0968 -bema -> \{seat \} <0968 -bema ->, his wife <1135-gune -> sent <0649-apostello - > unto him , saying <3004-lego ->, Have thou nothing <3367-medeis -> to do with that just <1342-dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677-onar - > because <1223 -dia -> of him . seat JOH 019013 When <3753 -hote -> Pilate <4091Pilatos -> therefore < 3767 -oun -> heard <0191-akouo -> that saying <3056-logos -> , he brought <0071-ago -> Jesus <2424-Iesous -> forth <1854 -exo ->, and sat <2523-kathizo -> down <2523-kathizo -> in the judgment $<0968$-bema -> \{seat \} <0968 -bema -> in a place <5117-topos -> that is called <3004-lego -> the Pavement <3038-lithostrotos ->, but in the Hebrew <1447-Hebraisti ->, Gabbatha < 1042 -gabbatha -> . seat ACT 018012 . And when Gallio < 1058 -Gallion -> was the deputy <0446-anthupatos -> of Achaia <0882-Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361-me -> accord <3661 - homothumadon -> against Paul <3972 -Paulos -> , and brought <0071-ago -> him to the judgment <0968 -bema -> \{seat\} <0968-bema ->, seat ACT 018016 And he drave <0556-apelauno -> them from the judgment <0968 -bema -> $\{$ seat $\}<0968$-bema -> . seat ACT 018017 Then <1161 -de -> all <3956 -pas -> the Greeks <1672-Hellen -> took <1949 -epilambanomai -> Sosthenes <4988-Sosthenes -> , the chief <0752archisunagogos -> ruler <0752-archisunagogos -> of the synagogue <0752-archisunagogos -> , and beat <5180tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968-bema -> \{seat\} <0968 -bema -> . And Gallio < 1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . seat ACT 025006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597-katabaino -> down <2597 -katabaino -> unto Caesarea <2542-Kaisereia -> ; and the next <1887-epaurion -> day <1887-epaurion -> sitting <2523 -kathizo > on <1909 -epi -> the judgment <0968 -bema -> \{seat\} <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be brought <0071-ago -> . seat ACT 025010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541-Kaisar -> judgment <0968 -bema > \{seat $\}<0968$-bema ->, where < 3757 -hou -> I ought <1163 -dei -> to be judged <2919-krino -> : to the Jews <2453 -Ioudaios -> have I done <0091-adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 - epiginosko ->. seat ACT 025017 Therefore < 3767 -oun -> , when they were come <4905-sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 - epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> \{seat\} <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . seat ROM 014010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228-e -> why <5101 -tis -> dost thou set <1848exoutheneo -> at <1848-exoutheneo -> nought <1848-exoutheneo -> thy brother <0080-adephos -> ? for we shall all <3956 -pas -> stand <3936-paristemi -> before <3936-paristemi -> the judgment <0968 -bema -> \{seat \} <0968 -bema -> of Christ <5547-Christos -> . seat 2CO 005010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before < 1715 -emprosthen -> the judgment <0968-bema -> \{seat \} <0968 -bema -> of Christ <5547-Christos -> ; that every <1538-hekastos -> one may receive <2865-komizo -> the things [ done ] in [ his ] body <4983-soma -> , according <4314 -pros -> to that he hath done <4238-prasso -> , whether <1535eite -> [ it be ] good <0018-agathos -> or <1535 -eite -> bad <2556-kakos ->. seat REV 002013 I know <1492eido -> thy works <2041-ergon ->, and where <4226-pou -> thou dwellest <2730-katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567-Satanas -> \{seat\} <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name < 3686 -onoma ->, and hast not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus ->, who <3739 -hos -> was slain <0615-apokteino -> among <3844 -para -> you, where <3699 -hopou -> Satan <4567-Satanas -> dwelleth <2730 -katoikeo -> . seat REV 013002 And the beast <2342-therion -> which <3739-hos -> I saw <1492 -eido -> was like < 3664 -homoios -> unto a leopard <3917-pardalis -> , and his feet <4228-pous -> were as [ the feet <4228-pous -> ] of a bear <0715 -arktos -> , and his mouth <4750-stoma -> as the mouth <4750-stoma -> of a lion <3023-leon -> : and the dragon <1404-drakon -> gave <1325-didomi -> him his power <1411 -dunamis ->, and his \{seat \} <2362thronos -> , and great <3173-megas -> authority <1849 -exousia -> . seat REV 016010 And the fifth <3991pemptos -> angel <0032-aggelos -> poured <1632-ekcheo -> out his vial <5357-phiale -> upon the \{seat \} <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 - skotoo -> ; and they gnawed <3145-massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> , because thy seat will be empty <1SA20 $-: 18>$ judgment seat commanded paul mercy seat above upon mercy seat above upon mercy seat eastward mercy seat made he mercy seat shall mercy seat shall he sprinkle mercy seat shall ye make mercy seat upon mercy seat with their wings seat backward by <1SA4 -:18> seat by <1SA1 -:9 > seat by
<1SA20 -: $25>$ seat by $<1$ SA4 -: $13>$ set his seat above all stand at caesar's judgment seat where satan's seat * mercyseat , 2435, * seat , $0968,2362,2515$, - seat , $3678,4186,7674,7675,8499$, seat EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > \{seat \} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 025018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims < 3742 k @ ruwb > [ of ] gold <02091 +zahab > , [ of ] beaten <04749 + miqshah > work <04749 + miqshah > shalt thou make <06213 + them, in the two <08147+sh@nayim > ends <07098 +qatsah > of the mercy <03727+kapporeth > \{seat . seat EXO 025019 And make <06213 + one <00259 +>echad > cherub <03742 + k @ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other $<02088$ +zeh > end <07098 +qatsah > : [ even ] of the mercy <03727 + kapporeth > \{seat\} shall ye make <06213 + the cherubims <03742 $+\mathrm{k} @$ ruwb > on the two <08147 + sh @ nayim > ends <07098 +qatsah > thereof . seat EXO 025020 And the cherubims <03742 + k @ ruwb > shall stretch < $06566+$ paras > forth [ their ] wings <03671 + kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 + paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > \{seat $\}$ shall the faces <06440 +paniym > of the cherubims <03742 $+\mathrm{k} @$ ruwb > be . seat EXO 025020 And the cherubims <03742 + k @ruwb > shall stretch <06566 +paras > forth [ their ] wings $<03671+$ kanaph $>$ on high $<04605+$ ma , covering $<05526+$ cakak $>$ the mercy $<03727+$ kapporeth $>$ \{seat $\}$ with their wings <03671 +kanaph > , and their faces < $06440+$ paniym > [ shall look ] one to another $<00250+>$ Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > \{seat \} above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . seat EXO 025022 And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > \{seat \}, from between <00996 +beyn > the two <08147 +sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +> aher > [ are ] upon the ark <00727 +> arown > of the testimony <5715>, of all <03605 +kol> [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . seat EXO 026034 And thou shalt put $<05414$ +nathan > the mercy <03727 +kapporeth > \{seat\} upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . seat EXO 030006 And thou shalt put $<05414$ +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +> arown $>$ of the testimony <5715>, before <06440 + paniym > the mercy <03727 +kapporeth > \{seat \} that [ is ] over $<05921$ + the testimony <5715>, where I will meet <03259 +ya with thee . seat EXO 031007 The tabernacle $<00168+>$ ohel > of the congregation <04150 +mow, and the ark <00727 +>arown > of the testimony <5715> , and the mercy <03727+kapporeth > \{seat\} that [ is ] thereupon, and all <03605 +kol> the furniture <03627 $+\mathrm{k} @$ liy > of the tabernacle <00168 +>ohel > , seat EXO 035012 The ark <00727 +> arown > , and the staves $<00905+$ bad > thereof, [ with ] the mercy <03727 +kapporeth > \{seat\}, and the vail <06532 +poreketh > of the covering <04539 +macak > , seat EXO 037006 And he made <06213 + the mercy <03727 +kapporeth > \{seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +> ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 037007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them, on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy $<03727+$ kapporeth > \{seat $\}$; seat EXO 037008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end $<07098+$ qatsah > on this <02088 +zeh > side, and another <00259 +> echad > cherub <03742 +k @ ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy <03727 + kapporeth > \{seat \} made <06213 + he the cherubims <03742 +k @ruwb > on the two <08147 +sh@ nayim > ends <07099 +qetsev> thereof . seat EXO 037 009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 + paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 + kapporeth > \{seat\}, with their faces <06440 +paniym > one <00376 +> iysh > to another <00250 $+>$ Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces < $06440+$ paniym > of the cherubims <03742 +k@ruwb > . seat EXO 039035 The ark <00727 +> arown > of the testimony <5715> , and the staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > \{seat \}, seat EXO 040020 And he took $<03947+$ laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727
$+>$ arown > , and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and
put <05114 +Nowdab > the mercy <03727 +kapporeth > \{seat \} above <04605 +ma upon the ark <00727 +> arown $>$ : seat LEV 016002 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh $>$, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow>> not at all <03605 +kol> times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within $<01004$ +bayith > the vail <06532 + poreketh > before the mercy <03727 +kapporeth > seat, which <00834 $+>$ aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200 $+\mathrm{ra}>$ ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > \{seat \} . seat LEV 016002 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow\gg not at all <03605 +kol $>$ times <06256 + into <00413 +>el> the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail $<06532+$ poreketh > before the mercy <03727 + kapporeth > \{seat $\}$, which <00834 +>aher > [ is ] upon the ark $<00727+>$ arown > ; that he die <04191 + muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 + kapporeth > seat . seat LEV 016013 And he shall put <05414 +nathan > the incense $<07004+q @$ toreth > upon the fire <00784 +>esh > before < 06440 +paniym > the LORD <03068 +Y @hovah > , that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > \{seat\} that [ is ] upon the testimony <5715> , that he die <04191 +muwth > not : seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle $<05137$ +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward $<06924+$ qedem > ; and before <06440 + paniym > the mercy <03727 +kapporeth > \{seat \} shall he sprinkle $<05137$ +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba < > seven <07651 +sheba < > times $<06471$ +pa . seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +> etsba < > upon the mercy <03727 + kapporeth > \{seat $\}$ eastward <06924 +qedem > ; and before <06440 + paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger < 00676 +>etsba < > seven $<07651+$ sheba $<>$ times $<06471+$ pa . seat LEV 016015 . Then shall he kill <07819 +shachat $>$ the goat $<08163$ + sa of the sin <02403 +chatta>ah > offering, that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood <01818 +dam > within <01004 +bayith > the vail <06532 + poreketh >, and do <06213 + with that blood $<01818+$ dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle $<05137$ +nazah > it upon the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > \{seat \} : seat LEV 016015 . Then shall he kill <07819 + shachat > the goat <08163 +sa of the sin $<02403+$ chatta>ah > offering, that [ is ] for the people <05971 + , and bring <00935 +bow>> his blood <01818 +dam > within <01004 +bayith > the vail <06532 + poreketh > , and do <06213 + with that blood <01818 +dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > \{seat\}, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : seat NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el > the tabernacle $<00168+>$ ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama < > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 + kapporeth > \{seat \} that [ was ] upon the ark <00727 +>arown > of testimony <5715> , from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him . seated DEU 033021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part for himself, because <03588 +kiy > there <08033 +sham > , [ in ] a portion <02513 +chelqah > of the lawgiver $<02710+$ chaqaq > , [ was he ] \{seated\} <05603 +caphan > ; and he came <00857 +> athah > with the heads $<07218+$ ro>sh > of the people <05971 + , he executed <06213 + the justice <06666 +ts@daqah > of the LORD $<03068+$ Y @ hovah > , and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . seatward EXO 037009 And the cherubims <03742 + k @ ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 + paniym > one <00376 +>iysh > to another <00250 $+>$ Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > \{seatward\} were the faces < $06440+$ paniym > of the cherubims <03742+k@ruwb >. * mercyseat, 2435 hilasterion , * seat, 0968 bema, 2362 thronos, 2515 kathedra, mercyseat -2435 \{mercyseat\}, propitiation, seat -0968 judgment, \{seat \}, set, throne, seat -2362 \{seat \}, seats, throne, thrones, seat -2515 \{seat \}, seats, seats -2362 seat, \{seats\}, throne, thrones, seats -2515 seat, \{seats \}, seats -4410 chief, \{seats \}, seat -3678 \{seat\} , stool , throne , thrones, seat -4186 assembly , dwell , dwelling , dwellingplace, dwellingplaces, dwellings, dwelt , habitation, habitations, inhabited, $\{$ seat $\}$, sitting, situation , sojourning, seat -7674 loss, \{seat \}, sit, time, seat -7675 place, $\{$ seat \}, seat -8499 \{seat \}, seated -5603 cieled, covered, $\{$ seated \}, judgmentseat 0968 ** bema ** \{judgment-seat \}, set [foot] on, throne. mercyseat 2435 **
hilasterion ** \{mercyseat \}, propitiation. seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, \{seat \}, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. seat 3429 -- Yosheb bash-Shebeth -- that sat in the \{seat \}. seat 3678 -kicce/ -- \{seat \}, stool, throne. seat 3727 -- kapporeth -- mercy \{seat\}. seat 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, \{seat \}, sitting, situation, sojourning. seat 7675 shebeth -- -- place, \{seat\}. seat 8499 -- t @kuwnah -- \{seat \}. seat $2362 * *$ thronos $* *$ \{seat \}, throne. seat $2515 * *$ kathedra ** \{seat \}. seat 2922 ** kriterion ** to judge, judgment ( $\{$ seat \}). seat 4410 ** protokathedria $* *$ chief (highest, uppermost) \{seat \}. seated $5603-$ caphan -- cieled, cover, \{seated\}. mercyseat hilasterion-> seat ......... and his seat 2362 -thronos-> seat ......... seat 0968 -bema-> seat ......... seat 2362 -thronos-> the mercyseat 2435 seat ......... seat 2515 -kathedra-> seat ......... upon the seat 2362 -thronos-> seats ......... and the seats 2515 -kathedra-> seats ......... and upon the seats 2362 -thronos-> seats ......... from their seats 2362 -thronos-> seats
$\qquad$ seats 2362 -thronos-> seats $\qquad$ seats 4410 -protokathedria-> seats $\qquad$ seats? seats $\qquad$ their seats
2362 -thronos-> judgment-seat 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat\}, set [foot] on, throne.[ql mercyseat 2435 \# hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat \}, propitiation.[ql seat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe' bash-sheh'-beth\}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that sat in the \{seat \}. [ql seat 3678 \#\# kicce> $\{$ kis-say'\}; or kicceh \{kis-say'\}; from 3680; properly, covered, i.e . a throne (as canopied): -- \{seat \}, stool, throne. [ql seat 3727 \#\# kapporeth \{kap-po'-reth \}; from 3722; a lid (used only of the cover of the sacred Ark): -mercy \{seat \}. [ql seat 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, \{seat \}, sitting, situation, sojourning.[ql seat 7675 \#\# shebeth \{sheh'-beth\}; infinitive of 3427 ; properly, session; but used also concretely, an abode or locality: -- place, \{seat\}. Compare 3429. [ql seat 8499 \#\# t@kuwnah \{tek-oo-naw'\}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- \{seat \}. [ql seat 2362 \# thronos \{thron'-os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat \}, throne.[ql seat 2515 \# kathedra \{kath-ed'-rah\}; from 2596 and the same as 1476; a bench (literally or figuratively): -- \{seat \}.[ql seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).[ql seat 4410 \# protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.[ql seated 5603 \#\# caphan \{saw-fan'\}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, \{seated\}. [ql mercyseat 009005 Heb $/ \$$ \{mercyseat /of which we cannot now speak particularly . seat 003001 Est / $\wedge$ \{seat/above all the princes that were with him. seat 040020 Exo /^\{seat/above upon the ark : seat 025021 Exo /^\{seat/above upon the ark ; and in the ark thou shalt put the testimony that I shall give thee. seat $016015 \mathrm{Lev} / \wedge\{$ seat /and before the mercy seat: seat 025017 Act $/ \$$ seat /and commanded the man to be brought forth . seat 018017 Act / $\$$ \{ seat /And Gallio cared for none of those things . seat $013002 \mathrm{Rev} / \$$ seat /and great authority . seat 035012 Exo /^\{seat/and the vail of the covering, seat $010019 \mathrm{IKi} / \wedge\{$ seat /and two lions stood beside the stays . seat $020025 \mathrm{ISa} / \wedge\{$ seat /as at other times, even upon a seat by the wall : and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat $004018 \mathrm{ISa} / \wedge$ \{seat/backward by the side of the gate, and his neck brake, and he died : for he was an old man, and heavy. And he had judged Israel forty years . seat $001009 \mathrm{ISa} / \wedge$ \{seat /by a post of the temple of the LORD . seat $020025 \mathrm{ISa} / \wedge$ \{seat /by the wall : and Jonathan arose, and Abner sat by Saul's side , and David's place was empty . seat $004013 \mathrm{ISa} / \wedge$ \{ seat /by the wayside watching : for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out . seat 023008 IISa /^\{seat /chief among the captains; the same was Adino the Eznite : he lift up his spear against eight hundred, whom he slew at one time . seat 025006 Act / $\$$ \{ seat /commanded Paul to be brought . seat $016014 \mathrm{Lev} / \wedge$ \{seat /eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times. seat 025022 Exo /^\{seat /from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . seat 027019 Mat / $\$$ s seat /his wife sent unto him, saying, Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . seat 019 013 Joh $/ \$$ seat /in a place that is called the Pavement, but in the Hebrew, Gabbatha . seat 009014 Pro /^\{ seat /in the high places of the city, seat 029007 Job /^\{ seat /in the street ! seat $002013 \mathrm{Rev} / \$$ \{ seat /is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who
was slain among you, where Satan dwelleth . seat 037008 Exo / $\wedge$ \{seat /made he the cherubims on the two ends thereof. seat 014010 Rom / $\$$ seat /of Christ . seat 005010 IICo / $\$$ seat/of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. seat 028002 Eze /^\{seat /of God, in the midst of the seas ; yet thou art a man , and not God, though thou set thine heart as the heart of God : seat 025017 Exo /^\{seat /of pure gold : two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. seat 037006 Exo /^\{ seat /of pure gold : two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. seat $016010 \mathrm{Rev} / \$$ seat /of the beast ; and his kingdom was full of darkness ; and they gnawed their tongues for pain, seat 008003 Eze $/ \wedge$ \{ seat /of the image of jealousy, which provoketh to jealousy . seat $001001 \mathrm{Psa} / \wedge\{$ seat /of the scornful . seat 006003 Amo /^\{ seat /of violence to come near ; seat 016 $014 \mathrm{Lev} / \wedge\{$ seat /shall he sprinkle of the blood with his finger seven times . seat 025020 Exo /^\{seat /shall the faces of the cherubims be. seat 025019 Exo /^\{ seat/shall ye make the cherubims on the two ends thereof. seat 030006 Exo /^\{seat /that is over the testimony, where I will meet with thee. seat 031007 Exo /^\{ seat /that is thereupon, and all the furniture of the tabernacle, seat $016013 \mathrm{Lev} / \wedge$ \{seat /that is upon the testimony, that he die not: seat 007089 Num /^\{ seat /that was upon the ark of testimony, from between the two cherubims : and he spake unto him. seat $002019 \mathrm{IKi} / \wedge$ \{seat /to be set for the king's mother ; and she sat on his right hand . seat 026 034 Exo /^\{ seat /upon the ark of the testimony in the most holy place. seat 025010 Act / $\$$ \{ seat /where I ought to be judged : to the Jews have I done no wrong, as thou very well knowest . seat $016002 \mathrm{Lev} / \wedge$ \{seat /which is upon the ark ; that he die not: for I will appear in the cloud upon the mercy seat. seat $020018 \mathrm{ISa} / \wedge$ \{seat /will be empty . seat 037009 Exo /^\{ seat/with their faces one to another ; even to the mercy seatward were the faces of the cherubims . seat 025020 Exo /^\{ seat/with their wings, and their faces shall look one to another ; toward the mercy seat shall the faces of the cherubims be. seated 033021 Deu $/ \wedge$ \{ seated /and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel . seats 001052 Luk / \$ seats /and exalted them of low degree . seats $004004 \mathrm{Rev} / \$$ \{ seats /and upon the seats I saw four and twenty elders sitting , clothed in white raiment ; and they had on their heads crowns of gold. seats $011016 \mathrm{Rev} / \$$ seats /fell upon their faces, and worshipped God, seats $004004 \mathrm{Rev} / \$$ seats $/ \mathrm{I}$ saw four and twenty elders sitting, clothed in white raiment ; and they had on their heads crowns of gold. seats 023006 Mat $/ \$$ \{ seats /in the synagogues, seats 011 043 Luk / $\$$ seats /in the synagogues, and greetings in the markets . seats 020046 Luk / $\$$ \{ seats /in the synagogues , and the chief rooms at feasts; seats 012039 Mar $/ \$$ s seats /in the synagogues, and the uppermost rooms at feasts : seats 021012 Mat / $\$$ seats /of them that sold doves, seats 011015 Mar / $\$$ \{seats /of them that sold doves ; seatward 037009 Exo /^\{seatward /were the faces of the cherubims . mercyseat 1 - seat 58 * seated 1 - seats 11 seatward 1 - seat And thou shalt make a mercy \{seat\} [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. seat And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy \{seat \}. seat And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy \{seat\} shall ye make the cherubims on the two ends thereof. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy \{seat \} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy \{seat $\}$ shall the faces of the cherubims be. seat And thou shalt put the mercy \{seat \} above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. seat And there I will meet with thee, and I will commune with thee from above the mercy \{seat\}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. seat And thou shalt put the mercy \{seat \} upon the ark of the testimony in the most holy [place]. seat And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy \{seat \} that [is] over the testimony, where I will meet with thee. seat The tabernacle of the congregation, and the ark of the testimony, and the mercy \{seat\} that [is] thereupon, and all the furniture of the tabernacle, seat The ark, and the staves thereof, [with] the mercy \{seat \}, and the veil of the covering, seat And he made the mercy \{seat\} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof. seat And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy \{seat \}; seat One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy \{seat \} made he the cherubims on the two ends thereof. seat And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy \{seat\}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. seat The ark of the testimony, and the staves thereof, and the mercy \{seat\}, seat And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy \{seat\} above upon the ark: seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy \{seat\}, which [is] upon the ark; that he die not: for I will appear in the cloud upon
the merc y seat. seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy \{seat\}. seat And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy \{seat\} that [is] upon the testimony, that he die not: seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy \{seat $\}$ shall he sprinkle of the blood with his finger seven times. seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy \{seat\} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy \{seat\}, and before the mercy se at: seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy \{seat $\}$ : seat And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy \{seat\} that [was] upon the ark of testimony, from between the two cherubims: and he spak e unto him. seat And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] \{seat\}. seat <1SA1-9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a \{seat \} by a post of the temple of the LORD. seat <1SA4-13> And when he came, lo, Eli sat upon a \{seat\} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. seat <1SA4-18> And it came to pass, when he made mention of the ark of God, that he fell from off the \{seat\} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. seat <1SA20-18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy \{seat\} will be empty. seat <1SA20-25> And the king sat upon his seat, as at other times, [even] upon a \{seat\} by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <1SA20-25> And the king sat upon his \{seat\}, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the $\{$ seat \}, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. seat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a \{seat\} to be set for the king's mother; and she sat on his r ight hand. seat <1KI10-19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the \{seat\}, and two lions stood beside the stays. seat <1CH28-11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy \{seat\}, seat After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his \{seat\} above all the princes that [were] with him. seat Oh that I knew where I might find him! [that] I might come [even] to his \{seat\}! seat When I went out to the gate through the city, [when] I prepared my \{seat $\}$ in the street! seat Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the \{seat\} of the scornful. seat For she sitteth at the door of her house, on a \{seat\} in the high places of the city, seat And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the \{seat\} of the image of jealousy, which provoketh to jealousy. seat Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the \{seat\} of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: seat Ye that put far away the evil day, and cause the \{seat\} of violence to come near; seat Saying, The scribes and the Pharisees sit in Moses' \{seat\}: seat When he was set down on the judgment \{seat \}, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. seat When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment $\{$ seat $\}$ in a place that is called the Pavement, but in the Hebrew, Gabbatha. seat And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment \{seat\}, seat And he drave them from the judgment \{seat\}. seat Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment \{seat\}. And Gallio cared for none of those things. seat And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment \{seat \} commanded Paul to be brought. seat Then said Paul, I stand at Caesar's judgment \{seat\}, where I ought to be judged: to the

Jews have I done no wrong, as thou very well knowest. seat Therefore, when they were come hither, without any delay on the morrow I sat on the judgment \{seat\}, and commanded the man to be brought forth. seat But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment \{seat\} of Christ. seat <2CO5-10> For we must all appear before the judgment \{seat\} of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. seat I know thy works and where thou dwellest, even] where Satan's \{seat\} is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. seat And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his \{seat \}, and great authority. seat And the fifth angel poured out his vial upon the $\{$ seat $\}$ of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,
mercyseat, HEB , 9:5 seat, $1 \mathrm{CH}, 28: 11$ seat , $1 \mathrm{KI}, 2: 19,1 \mathrm{KI}, 10: 19$ seat , 1SA, 1:9, $1 \mathrm{SA}, 4: 13,1 \mathrm{SA}, 4: 18$, 1SA, 20:18, 1SA , 20:25, 1SA, 20:25 seat, 2CO , 5:10 seat, 2SA , $23: 8$ seat, AC , 18:12, AC , 18:16, AC , 18:17, AC , 25:6 , AC , 25:10 , AC , 25:17 seat , AM , $6: 3$ seat , ES , 3:1 seat , EX , 25:17, EX , 25:18 , EX , 25:19, EX , 25:20 , EX , 25:20 , EX , 25:21, EX , 25:22 , EX , 26:34 , EX , 30: 6, EX , 31:7 , EX , 35:12 , EX , 37:6, EX , 37:7, EX , 37:8 , EX , 37:9, EX , 39:35 , EX , 40:20 seat , EZE , 8:3 , EZE , 28:2 seat , JG , 3:20 seat JOB , 23:3, JOB , 29:7 seat, JOH , 19:13 seat , LE , 16:2 , LE , 16:2, LE , 16:13, LE , 16:14, LE , 16:14 , LE , 16:15, LE , 16:15 seat , MT , 23:2, MT , 27:19 seat , NU , 7:89 seat , PR , 9:14 seat, PS , 1:1 seat , RE , 2:13, RE , 13:2, RE , 16:10 seat , RO , 14:10 seated, DE , 33:21 seats, JAS , 2:6 seats, LU , 1:52, LU , 11:43 , LU , 20:46 seats, MR , 11:15 , MR , 12:39 seats, MT , 21:12, MT , 23:6 seats , RE , 4:4, RE , 4:4 , RE , 11:16 seatward, EX , 37:9
continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue\}, set, sit (down), tarry.[ql divination 4436 \# Puthon \{poo'-thone\}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): -- \{divination \}.[ql down 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -(make) sit (\{down\}) together.[ql down 2523 \# kathizo \{kath-id'-zo \}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit ( $\{$ down \}), tarry.[ql judgmentseat 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat \}, set [foot] on, throne.[ql make 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (\{make\}) sit (down) together.[ql mercyseat 2435 \# hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat \}, propitiation.[ql on 1940 \# epikathizo \{ep-ee-kath-id'-zo\}; from 1909 and 2523; to seat upon: -- set \{on\}.[ql peaceable 2272 \# hesuchios \{hay-soo'-khee-os \}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- \{peaceable\}, quiet.[ql quiet 2272 \# hesuchios \{hay-soo'-khee-os \}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, \{quiet \}.[ql seat 2515 \# kathedra \{kath-ed'-rah \}; from 2596 and the same as 1476; a bench (literally or figuratively): -- \{seat \}. [ql seat 2362 \# thronos \{thron'-os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat \}, throne.[ql seat 4410 \# protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.[ql seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment ( $\{$ seat \}).[ql set 1940 \# epikathizo \{ep-ee-kath-id'-zo \}; from 1909 and 2523 ; to seat upon: -- \{set \} on.[ql set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, \{set \}, sit (down), tarry.[ql sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.[ql sit 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -- $\{$ sit \} with.[q1 sit 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523 ; to give (or take) a seat in company with: -- (make) \{sit \} (down) together.[ql tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry\}.[ql throne 2362 \# thronos \{thron'-os\}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, \{throne\}.[ql together 4776 \# sugkathizo \{soong-kath-id'-zo \}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.[ql with 4775 \# sugkathemai \{soong-kath'-ay-mahee\}; from 4862 and 2521 ; to seat oneself in company with: -- sit $\{$ with \}.[ql
mercyseat - 2435 \{mercyseat\}, propitiation, seat -0968 judgment, \{seat \}, set, throne, seat -2362 \{seat \}, seats, throne, thrones, seat -2515 \{seat \}, seats, seats -2362 seat, \{seats \}, throne, thrones, seats -2515 seat, \{seats \}, seats 4410 chief, \{seats \},
seat -3678 \{seat\}, stool, throne, thrones, seat -4186 assembly, dwell, dwelling, dwellingplace, dwellingplaces , dwellings , dwelt , habitation , habitations, inhabited, \{seat \}, sitting , situation, sojourning, seat -7674 loss , \{seat\}, sit , time , seat -7675 place , \{seat\}, seat -8499 \{seat , seated -5603 cieled , covered , $\{$ seated \},
judgmentseat 0968 ** bema ** \{judgment-seat \}, set [foot] on, throne. mercyseat 2435 ** hilasterion ** \{mercyseat \}, propitiation. seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, \{seat \}, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. seat 3429 -- Yosheb bash-Shebeth -- that sat in the $\{$ seat $\}$. seat 3678 -- kicce/ -- $\{$ seat $\}$, stool, throne. seat 3727 -- kapporeth -- mercy \{seat\}. seat 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, \{seat \}, sitting, situation, sojourning. seat 7675 shebeth -- -- place, \{seat\}. seat 8499 -- t@kuwnah -- \{seat \}. seat $2362 * *$ thronos $* *$ \{seat \}, throne. seat $2515 * *$ kathedra ** \{seat \}. seat 2922 ** kriterion ** to judge, judgment ( $\left\{\right.$ seat \}). seat 4410 ** protokathedria ${ }^{* *}$ chief (highest, uppermost) \{seat \}. seated 5603 -- caphan -- cieled, cover, \{seated\}.
mercyseat $\qquad$ the mercyseat 2435 -hilasterion-> seat and his seat 2362 -thronos-> seat seat 0968 -bema-> seat ......... seat 2362 -thronos-> seat $\qquad$ seat 2515 -kathedra-> seat $\qquad$ upon the seat 2362 -thronos-> seats and the seats 2515 -kathedra-> seats $\qquad$ and upon the seats 2362 -thronos-> seats $\qquad$ from their seats 2362 -thronos-> seats seats 2362 -thronos-> seats $\qquad$ seats 4410 -protokathedria-> seats $\qquad$ seats ? seats ......... their seats 2362 -thronos->
judgment-seat 0968 \# bema \{bay'-ma\}; from the base of 939 ; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- \{judgment-seat\}, set [foot] on, throne.[ql mercyseat 2435 \# hilasterion \{hil-as-tay'-ree-on\}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- \{mercyseat\}, propitiation.[ql seat 3429 \#\# Yosheb bash-Shebeth \{yo-shabe'
bash-sheh'-beth \}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that sat in the \{seat \}. [ql seat 3678 \#\# kicce> \{kis-say'\}; or kicceh \{kis-say'\}; from 3680; properly, covered, i.e . a throne (as canopied): -- \{seat \}, stool, throne. [ql seat 3727 \#\# kapporeth \{kap-po'-reth\}; from 3722; a lid (used only of the cover of the sacred Ark): -- mercy \{seat \}. [ql seat 4186 \#\# mowshab \{mo-shawb'\}; or moshab \{mo-shawb'\}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, \{seat\}, sitting, situation, sojourning. [ql seat 7675 \#\# shebeth \{sheh'-beth \}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- place, \{seat \}. Compare 3429. [ql seat 8499 \#\# t@kuwnah \{tek-oo-naw'\}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- \{seat \}.[ql seat 2362 \# thronos \{thron'-os \}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- \{seat \}, throne.[ql seat 2515 \# kathedra \{kath-ed'-rah\}; from 2596 and the same as 1476; a bench (literally or figuratively): -- \{seat \}.[ql seat 2922 \# kriterion \{kree-tay'-ree-on\}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment (\{seat\}).[q1 seat 4410 \# protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) \{seat\}.[ql seated 5603 \#\# caphan \{saw-fan'\}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, \{seated\}.[q1


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seat Interlinear Index Study seat EXO 025017 And thou shalt make < 06213 + a mercy <03727 +kapporeth > \{seat\} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +> ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 025018 And thou shalt make <06213 + two <08147 +sh @ nayim > cherubims <3742k @ruwb > [ of ] gold <02091 +zahab > , [ of ] beaten <04749 +miqshah > work $<04749+$ miqshah > shalt thou make <06213 + them , in the two <08147 +sh@ nayim > ends <07098 +qatsah >of the mercy <03727 +kapporeth > \{seat \} . seat EXO 025019 And make <06213 + one <00259 +>echad > cherub $<03742+\mathrm{k} @$ ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k @ruwb > on the other <02088 +zeh > end <07098 +qatsah > : [ even ] of the mercy <03727 +kapporeth > \{seat $\}$ shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim $>$ ends <07098 +qatsah > thereof . seat EXO 025020 And the cherubims <03742 + k @ ruwb > shall stretch $<06566$ +paras > forth [ their ] wings $<03671+$ kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy $<03727+$ kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > \{seat \} shall the faces $<06440$ +paniym > of the cherubims <03742 +k @ ruwb > be . seat EXO 025020 And the cherubims <03742 $+\mathrm{k} @$ ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma , covering $<05526+$ cakak > the mercy <03727 +kapporeth > \{seat \} with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025021 And thou shalt put <05414 +nathan > the mercy <03727 + kapporeth > \{seat $\}$ above <04605 +ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . seat EXO 025022 And there I will meet <03259 + ya with thee, and I will commune $<01696+$ dabar > with thee from above <05921 + the mercy < $03727+$ kapporeth $>$ \{seat $\}$, from between <00996 +beyn > the two <08147 + sh @ nayim > cherubims <03742 +k @ ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 $+>$ aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478 + Yisra>el > . seat EXO 026034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > \{seat\} upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . seat EXO 030006 And thou shalt put <05414 +nathan > it before <06440 + paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +>arown > of the testimony <5715>, before <06440 +paniym > the mercy <03727 + kapporeth > \{seat\} that [is] over <05921 + the testimony <5715>, where I will meet <03259 +ya with thee . seat EXO 031007 The tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow , and the ark <00727 +> arown > of the testimony <5715> , and the mercy <03727 +kapporeth > \{seat\} that [ is ] thereupon , and all <03605 +kol > the furniture <03627 +k @liy > of the tabernacle <00168 +>ohel > , seat EXO 035012 The ark <00727 +>arown >, and the staves <00905 +bad > thereof, [ with ] the mercy <03727 +kapporeth > \{seat\}, and the vail <06532 +poreketh > of the covering <04539 +macak >, seat EXO 037006 And he made $<06213+$ the mercy $<03727+$ kapporeth > \{seat $\}$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits $<00520+>$ ammah > and a half $<02677+$ chetsiy > [ was ] the length <00753 +>orek > thereof, and one cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the breadth $<07341+$ rochab $>$ thereof . seat EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab $>$, beaten $<04749+$ miqshah > out of one piece $<04749+$ miqshah > made $<06213+$ he them , on the two $<08147$ + sh @ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > \{seat\}; seat EXO 037008 One <00259 $+>$ echad > cherub <03742 $+\mathrm{k} @$ ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and another $<00259+>$ echad >cherub <03742 $+\mathrm{k} @$ ruwb > on the [ other ] end <07098 + qatsah > on that side : out of the mercy <03727 +kapporeth > \{seat\} made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . seat EXO 037009 And the cherubims <03742 +k@ruwb > spread $<06566+$ paras > out [ their ] wings <03671 +kanaph > on high <04605 + ma, [ and ] covered <05526 +cakak > with their wings $<03671+$ kanaph $>$ over $<05980+$ the mercy $<03727+$ kapporeth $>\{$ seat $\}$, with their faces $<06440$ +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 + kapporeth > seatward were the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > . seat EXO 039 035 The ark <00727 +>arown > of the testimony <5715> , and the staves <00905 +bad> thereof, and the mercy <03727 +kapporeth > \{seat \}, seat EXO 040020 And he took <03947 +laqach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el> the ark <00727 +>arown >, and set <07760 +suwm > the staves <00905 +bad > on <05921 + the ark <00727 +> arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth > \{seat\} above <04605 +ma upon the ark <00727 +>arown > : seat LEV 016002 And the LORD <03068
+Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron $<00175+>$ Aharown > thy brother <00251 +>ach > , that he come <00935 +bow>> not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 + poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +> aher > [ is ] upon the ark <00727 $+>$ arown > ; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > \{seat\} . seat LEV 016002 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach > , that he come <00935 +bow>> not at all <03605 +kol > times <06256 + into <00413 $+>$ el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 + kapporeth > \{seat\}, which <00834 +>aher > [ is ] upon the ark <00727 +>arown > ; that he die $<04191+$ muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > seat . seat LEV 016013 And he shall put <05414 +nathan > the incense <07004 +q@ toreth > upon the fire <00784 +>esh > before <06440 + paniym > the LORD <03068 + Y @hovah > , that the cloud <06051 + of the incense $<07004+q @$ toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > \{seat $\}$ that [ is ] upon the testimony <5715> , that he die <04191 +muwth > not : seat LEV 016014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before $<06440+$ paniym > the mercy <03727 +kapporeth > \{seat\} shall he sprinkle <05137 +nazah > of the blood $<01818+$ dam > with his finger <00676 +>etsba < > seven < $07651+$ sheba < > times < $06471+$ pa . seat LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam>of the bullock <06499 +par > , and sprinkle $<05137$ +nazah > [ it ] with his finger <00676 +>etsba < > upon the mercy <03727 +kapporeth > \{seat\} eastward $<06924+$ qedem > ; and before <06440 + paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137 +nazah > of the blood < $01818+$ dam > with his finger <00676 +>etsba<> seven <07651 +sheba < > times <06471 +pa. seat LEV 016015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta> ah $>$ offering, that [ is ] for the people <05971 + , and bring <00935 +bow>> his blood <01818 +dam > within $<01004+$ bayith > the vail <06532 +poreketh > , and do <06213 + with that blood <01818 +dam > as he did $<06213+$ with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it upon the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727+kapporeth > \{seat \} : seat LEV 016015 . Then shall he kill <07819 + shachat > the goat <08163 +sa of the $\sin <02403+$ chatta $>$ ah $>$ offering , that [ is ] for the people <05971 + , and bring <00935 +bow\gg his blood <01818 + dam > within <01004 +bayith $>$ the vail <06532 + poreketh > , and do <06213 + with that blood <01818 + dam > as he did <06213 + with the blood <01818 +dam > of the bullock <06499 + par > , and sprinkle <05137 +nazah > it upon the mercy <03727 + kapporeth > \{seat \}, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : seat NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow>> into <00413 +>el> the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama< $>$ the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 + kapporeth > \{seat $\}$ that [ was ] upon the ark <00727 +> arown > of testimony <5715>, from between <00996 +beyn > the two <08147 + sh @ nayim > cherubims <03742 + k @ruwb > : and he spake <01696 +dabar > unto him . seat JUDG 003020 And Ehud <00261 +>Echuwd > came <00935 +bow\gg unto him ; and he was sitting $<03427+$ yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +> aher > he had for himself alone <00905 +bad >. And Ehud <00261 +>Echuwd > said <00559 +>amar>, I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee. And he arose <06965 +quwm > out of [ his ] \{seat\} <03678 +kicce>> . seat 1SA 001009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar > they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh > , and after <00310 +>achar > they had drunk $<08354+$ shathah >. Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a \{seat \} <03678 +kicce>> by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y @hovah > . seat 1SA 004013 And when he came <00935 +bow>>, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab $>$ upon a $\{$ seat $\}<03678+$ kicce>> by the wayside watching <06822 + tsaphah > : for his heart <03820 +leb > trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym >. And when the man $<00376+>$ iysh > came <00935 +bow>> into the city <05892 + , and told <05046 +nagad > [ it ], all <03605 + kol > the city <05892 + cried <02199 +za out . seat 1SA 004018 And it came <01961 +hayah > to pass, when he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym > , that he fell $<05307+$ naphal > from off <05921 + the $\{$ seat $\}<03678+$ kicce\gg backward <00322 +> achoranniyth > by the side <03027 +yad > of the gate <08179 + sha, and his neck <04665 +miphreketh > brake <07665 +shabar > , and he died <04191 +muwth > : for he was an old <02204 +zaqen > man <00376 +>iysh > , and heavy <03513

+ kabad >. And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141 +shaneh > . seat 1SA 020018 Then Jonathan <03083 + Y @hownathan > said <00559 +> amar > to David <01732 + David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou shalt be missed <06485 +paqad >, because <03588 +kiy > thy \{seat \} <04186 +mowshab > will be empty <06485 +paqad > . seat 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his seat <04186 + mowshab >, as at other times <06471 + pa , [ even ] upon a $\{$ seat $\}<04186+$ mowshab $>$ by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose <06965 +quwm>, and Abner <74> sat <03427 +yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . seat 1SA 020025 And the king <04428 + melek > sat <03427 +yashab > upon his \{seat\} <04186 +mowshab >, as at other times <06471 + pa, [ even ] upon a seat <04186 +mowshab > by the wall <07023 +qiyr > : and Jonathan <03083 +Y @hownathan > arose < 06965 +quwm > , and Abner < 74 > sat <03427 +yashab > by Saul s <07586 + Sha>uwl > side <06654 +tsad> , and David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > . seat 2SA 023008 . These <00428 +>el - leh > [ be ] the names $<08034+$ shem > of the mighty <01368 + gibbowr > men whom <00834 +> aher > David <01732 +David > had : The Tachmonite <08461 +Tachk @ moniy > that sat <03427 +yashab > in the $\{$ seat $\}<07674+$ shebeth > , chief $<07218+$ ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw>> [ was ] Adino <05722 + the Eznite <06112 + : [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967 + me>ah > , whom he slew <02491 +chalal > at one <00259 +>echad > time < $06471+$ pa . seat 1KI 002019 Bathsheba <01339 + Bath - Sheba< > therefore went <00935 +bow\gg unto king <04428 +melek > Solomon $<08010+$ Sh@lomoh > , to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king $<04428$ +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 + shachah > himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce\gg , and caused a \{seat \} <03678 +kicce>> to be set <07760 +suwm > for the king s <04428 +melek > mother <00517 +>em >; and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . seat 1KI 010019 The throne <03678 + kicce>> had six <08337 +shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678 + kicce \gg [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either side on $\langle 00413+>$ el $>$ the place $<04725+$ maqowm $>$ of the $\{$ seat $\}<07675+$ shebeth $>$, and two $<08147$ +sh@ nayim > lions <00738 +> ariy > stood <05975 + beside <00681 +> etsel > the stays <03027 +yad > . seat 1CH 028011 . Then David <01732 +David > gave <05414 + nathan > to Solomon <08010 + Sh @lomoh > his son $<01121$ +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam >, and of the houses <01004 +bayith > thereof, and of the treasuries <01597 + ginzak > thereof, and of the upper <05944 + chambers <05944 + thereof, and of the inner <06442 +p@ niymiy > parlours <02315 +cheder > thereof, and of the place <01004 +bayith > of the mercy <03727 +kapporeth > \{seat\}, seat EST 003001 . After <00310 +> achar > these <00428 +>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > promote $<01431+$ gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@ datha > the Agagite <91>, and advanced < 05375 +nasa>> him , and set < $07760+$ suwm > his $\{$ seat $\}<03678+$ kicce\gg above $<05921+$ all $<03605+\mathrm{kol}>$ the princes $<08269+$ sar $>$ that [ were ] with him . seat JOB 023003 Oh that I knew <03045 +yada< > where I might find < 04672 +matsa\gg him ! [ that ] I might come <00935 +bow\gg [ even ] to his $\{$ seat $\}<08499+\mathrm{t} @$ kuwnah > ! seat JOB 029007 . When I went <03318 +yatsa>> out to the gate $<08179$ +sha through <05921 + the city <07176 +qereth > , [ when ] I prepared <03559 +kuwn > my \{seat\} $<04186+$ mowshab > in the street < $07339+\mathrm{r} @$ chob > ! seat PSA 001001 . Blessed <00835 +>esher > [ is ] the man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha< $>$, nor <03808 +lo>> standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta>> , nor <03808 +lo>> sitteth <03427 +yashab > in the $\{$ seat \} <04186 +mowshab > of the scornful <03887 +luwts > . seat PRO 009014 For she sitteth <03427 +yashab > at the door <06607 +pethach > of her house <01004 +bayith > , on $<05921+$ a $\{$ seat $\}<03678+$ kicce \gg in the high <04791 +marowm > places of the city <07176 +qereth > , seat EZE 008003 And he put <07971 + shalach > forth <07971 + shalach > the form <08403 +tabniyth > of an hand $<03027+\mathrm{yad}>$, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh > ; and the spirit <07307 +ruwach > lifted <05375 +nasa>> me up between <00996 +beyn > the earth <00776 +>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow>> me in the visions <04759 +mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y @ruwshalaim > , to the door <06607 +pethach $>$ of the inner <06442 +p@ niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828 +tsaphown > ; where [ was ] the \{seat\} <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069 +qanah > , which provoketh to jealousy <07069 +qanah > . seat EZE 028002 Son <01121 +ben > of man <00120 +>adam > , say <00559 +>amar > unto the prince <05057 +nagiyd > of Tyrus <06865 +Tsor >, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Because <03282 +ya thine heart <03820 + leb > [ is ] lifted <01361 + gabahh > up, and thou hast said <00559 +>amar > , I [ am ] a God $<00410+>\mathrm{el}>$, I sit <03427 +yashab > [ in ] the $\{$ seat $\}<04186+$ mowshab > of God <00430 +>elohiym > , in the midst $<03820+$ leb $>$ of the seas $<03220+$ yam > ; yet thou [ art ] a man <00120 +>adam > , and not God $<00410+>$ el > , though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God $<00430+>$ elohiym > : seat AMO 006003 Ye that put far away $<05077+$ nadah > the evil <07451 +ra< > day $<03117+$ yowm > , and cause the $\{$ seat $\}<07675+$ shebeth > of violence <02555 +chamac > to come <05066 +nagash > near < 05066 +nagash > ; seat MAT 023002 Saying <3004 -lego ->, The scribes < 1122 - grammateus > and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475-Moseus -> \{seat \} <2515kathedra -> : seat MAT 027019 When he was set <2521-kathemai -> down <2521-kathemai -> on <1909-epi -> the judgment <0968-bema -> \{seat\} <0968 -bema ->, his wife <1135-gune -> sent <0649-apostello - > unto him , saying <3004-lego ->, Have thou nothing <3367-medeis -> to do with that just <1342-dikaios -> man : for I have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a dream <3677-onar -> because <1223 -dia -> of him . seat JOH 019013 When <3753 -hote -> Pilate <4091Pilatos -> therefore < 3767 -oun -> heard <0191-akouo -> that saying <3056-logos -> , he brought <0071-ago -> Jesus <2424-Iesous -> forth <1854 -exo ->, and sat <2523 -kathizo -> down <2523-kathizo -> in the judgment $<0968$-bema -> $\{$ seat $\}<0968$-bema -> in a place <5117-topos -> that is called <3004-lego -> the Pavement <3038-lithostrotos ->, but in the Hebrew <1447-Hebraisti ->, Gabbatha <1042 -gabbatha -> . seat ACT 018012 . And when Gallio <1058-Gallion -> was the deputy <0446-anthupatos -> of Achaia <0882-Achaia -> , the Jews <2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361-me -> accord <3661 - homothumadon -> against Paul <3972 -Paulos -> , and brought <0071-ago -> him to the judgment <0968 -bema -> \{seat\} <0968-bema ->, seat ACT 018016 And he drave <0556-apelauno -> them from the judgment <0968 -bema -> \{seat $\}<0968$-bema ->. seat ACT 018017 Then <1161 -de -> all <3956 -pas -> the Greeks < 1672 -Hellen -> took <1949 -epilambanomai -> Sosthenes <4988 - Sosthenes -> , the chief <0752 archisunagogos -> ruler <0752-archisunagogos -> of the synagogue <0752-archisunagogos -> , and beat <5180tupto -> [ him ] before < 1715 -emprosthen -> the judgment <0968-bema -> \{seat\} <0968 -bema ->. And Gallio < 1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . seat ACT 025006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera ->, he went <2597-katabaino -> down <2597 -katabaino -> unto Caesarea <2542-Kaisereia -> ; and the next <1887-epaurion -> day <1887-epaurion -> sitting <2523 -kathizo > on <1909 -epi -> the judgment <0968 -bema -> \{seat\} <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be brought <0071-ago -> . seat ACT 025010 Then <1161 -de -> said <2036 -epo -> Paul <3972 -Paulos -> , I stand <2476 -histemi -> at <1909-epi -> Caesar s <2541-Kaisar -> judgment <0968 -bema > \{seat\} <0968 -bema ->, where <3757 -hou -> I ought <1163 -dei -> to be judged <2919-krino -> : to the Jews <2453 -Ioudaios -> have I done <0091-adikeo -> no <3762 -oudeis -> wrong <0091-adikeo -> , as thou very <2566 -kallion -> well <2573 -kalos -> knowest <1921 - epiginosko -> . seat ACT 025017 Therefore <3767-oun -> , when they were come <4905-sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909-epi -> the morrow <1836-hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> \{seat\} <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth . seat ROM 014010 But why <5101 -tis -> dost thou judge <2919 - krino -> thy brother <0080 -adephos -> ? or <2228-e -> why <5101 -tis -> dost thou set <1848exoutheneo -> at <1848-exoutheneo -> nought <1848-exoutheneo -> thy brother <0080-adephos -> ? for we shall all <3956 -pas -> stand <3936-paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> \{seat \} <0968 -bema -> of Christ <5547-Christos -> . seat 2CO 005010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before < 1715 -emprosthen -> the judgment <0968-bema -> \{seat\} <0968 -bema -> of Christ <5547-Christos -> ; that every <1538-hekastos -> one may receive <2865-komizo -> the things [ done ] in [ his ] body <4983-soma -> , according <4314 -pros -> to that he hath done <4238-prasso -> , whether <1535eite -> [ it be ] good <0018-agathos -> or <1535 -eite -> bad <2556-kakos ->. seat REV 002013 I know <1492eido -> thy works <2041 -ergon -> , and where <4226-pou -> thou dwellest <2730-katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567-Satanas -> \{seat\} <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name < 3686 -onoma ->, and hast not denied <0720-arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful < 4103 -pistos -> martyr <3144-martus -> , who <3739 -hos -> was slain < 0615 - apokteino -> among <3844 -para -> you, where <3699 -hopou -> Satan <4567-Satanas -> dwelleth <2730 -katoikeo -> . seat REV 013002 And the beast <2342-therion -> which <3739-hos -> I saw < 1492 -eido -> was like < 3664 -homoios ->
unto a leopard <3917 -pardalis -> , and his feet <4228-pous -> were as [ the feet <4228-pous -> ] of a bear <0715 -arktos -> , and his mouth <4750-stoma -> as the mouth <4750-stoma -> of a lion <3023-leon -> : and the dragon <1404 -drakon -> gave <1325-didomi -> him his power <1411 -dunamis ->, and his \{seat \} <2362thronos -> , and great <3173-megas -> authority <1849-exousia -> . seat REV 016010 And the fifth <3991pemptos -> angel <0032-aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> upon the \{seat\} <2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 - skotoo -> ; and they gnawed < 3145 -massaomai -> their tongues < 1100 -glossa -> for pain <4192 -ponos -> ,
because thy seat will be empty <1SA20 $-: 18>$ judgment seat commanded paul mercy seat above upon mercy seat above upon mercy seat eastward mercy seat made he mercy seat shall mercy seat shall he sprinkle mercy seat shall ye make mercy seat upon mercy seat with their wings seat backward by <1SA4 -:18> seat by <1SA1 -:9 > seat by <1SA20 -: 25 > seat by <1SA4 -:13> set his seat above all stand at caesar's judgment seat where satan's seat
mercyseat Heb_09_05/\$ \{mercyseat/of which we cannot now speak particularly . seat Est_03_01/^\{seat/above all the princes that were with him. seat Exo_40_20/^\{seat/above upon the ark : seat Exo_25_21/^\{seat/above upon the ark ; and in the ark thou shalt put the testimony that I shall give thee. seat Lev_16_15 /^\{seat /and before the mercy seat : seat Act_25_17/\$\{seat/and commanded the man to be brought forth . seat Act_18_17/\$ \{ seat /And Gallio cared for none of those things . seat Rev_13_02/\$ \{seat/and great authority . seat Exo_35_12/^\{seat /and the vail of the covering, seat $1 \mathrm{Ki} \_10 \_19 / \wedge$ \{seat /and two lions stood beside the stays . seat $1 \mathrm{Sa} \_20 \_25$ $/ \wedge$ \{seat /as at other times, even upon a seat by the wall : and Jonathan arose, and Abner sat by Saul's side , and David's place was empty . seat $1 \mathrm{Sa} \_04 \_18 / \wedge$ \{seat /backward by the side of the gate, and his neck brake, and he died : for he was an old man , and heavy. And he had judged Israel forty years . seat 1Sa_01_09/^\{seat /by a post of the temple of the LORD . seat 1Sa_20_25 /^\{ seat /by the wall : and Jonathan arose, and Abner sat by Saul's side , and David's place was empty . seat $1 S a \_04 \_13 / \wedge\{$ seat /by the wayside watching : for his heart trembled for the ark of God. And when the man came into the city , and told it, all the city cried out . seat 2Sa_23_08/^\{seat /chief among the captains ; the same was Adino the Eznite : he lift up his spear against eight hundred, whom he slew at one time . seat Act_25_06/\$\{seat/commanded Paul to be brought . seat Lev_16_14/^\{seat /eastward ; and before the mercy seat shall he sprinkle of the blood with his finger seven times . seat Exo_25_22/^\{seat/from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . seat Mat_27_19/\$ \{seat/his wife sent unto him , saying , Have thou nothing to do with that just man : for I have suffered many things this day in a dream because of him . seat Joh_19_13/\$ seat /in a place that is called the Pavement , but in the Hebrew, Gabbatha . seat Pro_09_14/^\{seat /in the high places of the city , seat Job_29_07/^\{seat /in the street ! seat Rev_02_13/\$\{seat /is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you , where Satan dwelleth . seat Exo_37_08/^\{seat /made he the cherubims on the two ends thereof. seat Rom_14_10/\$ seat /of Christ . seat 2Co_05_10/\$\{seat /of Christ ; that every one may receive the things done in his body , according to that he hath done , whether it be good or bad . seat Eze_28_02/^\{seat/of God, in the midst of the seas ; yet thou art a man, and not God, though thou set thine heart as the heart of God : seat Exo_25_17/^\{ seat /of pure gold : two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. seat Exo_37_06/^\{seat/of pure gold : two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. seat Rev_16_10/\$ \{seat /of the beast ; and his kingdom was full of darkness ; and they gnawed their tongues for pain, seat Eze_08_03 /^\{seat /of the image of jealousy, which provoketh to jealousy . seat Psa_01_01/^\{seat/of the scornful . seat Amo_06_03/^\{ seat/of violence to come near ; seat Lev_16_14/^\{seat/shall he sprinkle of the blood with his finger seven times. seat Exo_25_20/^\{ seat/shall the faces of the cherubims be. seat Exo_25_19/^\{seat/shall ye make the cherubims on the two ends thereof. seat Exo_30_06 /^\{seat /that is over the testimony , where I will meet with thee. seat Exo_31_07 /^\{seat /that is thereupon, and all the furniture of the tabernacle , seat Lev_16_13/^\{seat /that is upon the testimony, that he die not: seat Num_07_89 /^\{seat/that was upon the ark of testimony, from between the two cherubims : and he spake unto him. seat 1Ki_02_19 /^\{ seat /to be set for the king's mother ; and she sat on his right hand . seat Exo_26_34 $/ \wedge$ \{seat /upon the ark of the testimony in the most holy place. seat Act_25_10/\$ \{seat/where I ought to be judged : to the Jews have I done no wrong, as thou very well knowest . seat Lev_16_02 /^\{ seat/which is upon the ark ; that he die not: for I will appear in the cloud upon the mercy seat. seat $1 \mathrm{Sa} \_20 \_18 / \wedge$ \{seat /will be empty . seat Exo_37_09 /^\{seat/with their faces one to another ; even to the mercy seatward were the faces of the cherubims . seat Exo_25_20 /^\{seat/with their wings, and their faces shall look one to another ; toward the mercy seat shall the faces of the cherubims be. seated Deu_33_21/^\{seated /and he came with the heads of the people, he executed the justice of the LORD , and his judgments with Israel . seats Luk_01_52/\$ \{ seats /and exalted them of low degree . seats Rev_04_04/\$\{seats /and upon the seats I saw four and twenty elders sitting , clothed in white raiment ; and they had on their heads crowns of gold . seats Rev_11_16/\$ \{seats /fell upon their faces, and worshipped God, seats Rev_04_04 /\$ \{seats /I saw four and twenty elders sitting , clothed in white raiment ; and they had on their heads crowns of gold . seats Mat_23_06/\$\{seats /in the synagogues, seats Luk_11_43/\$ \{seats /in the synagogues, and greetings in the markets . seats Luk_20_46/\$\{seats /in the synagogues, and the chief rooms at feasts ; seats Mar_12_39/\$ \{ seats /in the synagogues, and the uppermost rooms at feasts : seats Mat_21_12/\$ \{seats /of them that sold doves, seats Mar_11_15/\$\{seats /of them that sold doves ; seatward Exo_37_09 /^\{seatward /were the faces of the cherubims . them, in the two ends of the mercy \{seat\}. seat And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy \{seat\} shall ye make the cherubims on the two ends thereof. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy \{seat\} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy \{seat $\}$ shall the faces of the cherubims be, seat And thou shalt put the mercy $\{$ seat $\}$ above upon the ark; and in the
ark thou shalt put the testimony that I shall give thee. seat And there I will meet with thee, and I will commune with thee from above the mercy \{seat $\}$, from between the two cherubims which [are] upon the ark of the testimony, of all ark thou shalt put the testimony that I shall give thee. seat And there I will meet with thee, and I will commune with thee from above the mercy \{seat\}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. seat And thou shalt put the mercy \{seat \} upon the ark of the testimony in the most holy [place]. seat And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy \{seat\} that [is] over the testimony, where I will meet with thee. seat The tabernacle of the congregation, and the ark of the testimony, and the mercy \{seat\} that [is] thereupon, and all the furniture of the tabernacle, seat The ark, and the staves thereof, [with] the mercy \{seat\}, and the veil of the covering, seat And he made the mercy \{seat\} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof. seat And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy \{seat\}; seat One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy \{seat\} made he the cherubims on the two ends thereof. seat And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy \{seat\}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. seat The ark of the testimony, and the staves thereof, and the mercy \{seat\}, seat And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy \{seat\} above upon the ark: seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy \{seat\}, which [is] upon the ark; that he die not: for I will appear in the cloud upon the merc y seat. seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy \{seat\}. seat And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy \{seat\} that [is] upon the testimony, that he die not: seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy \{seat\} shall he sprinkle of the blood with his finger seven times. seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy \{seat\} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy \{seat \}, and before the mercy se at: seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy \{sea t\}: seat And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy \{seat \} that [was] upon the ark of testimony, from between the two cherubims: and he spak e unto him. seat And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] \{seat\}. seat <1SA1-9>So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a \{seat\} by a post of the temple of the LORD. seat <1SA4-13> And when he came, lo, Eli sat upon a \{seat\} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. seat <1SA4-18> And it came to pass, when he made mention of the ark of God, that he fell from off the \{seat\} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. seat <1SA20-18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy \{seat\} will be empty. seat <1SA20 - 25 > And the king sat upon his seat, as at other times, [even] upon a \{seat\} by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <1SA20-25> And the king sat upon his \{seat\}, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <2SA23-8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the \{seat \}, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time seat <1KI2-19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her,


 \{seat\} above all the princes that [were] with him. seat Oh that I knew where I might find him! [that] I might come [even] to his \{seat\}! seat When I went out to the gate through the city, [when] I prepared my \{seat\} in the street! seat [seat)

 toward the north; where [was\} the \{seat\} of the image of jealousy, which provoketh to jealousy. seat Son of man, say unto the prince or Tyus, Thus sait pur Lord GOD, Because the heart [is] lifted up, and thou hast said, 1 [am] a God, I sit [in] the \{seat\} of God, in the midst of the seas; yet thou [art\} a man, and not God, though thou set thine heart as the heart of God: seat Ye that put far away the evil day, and cause the \{seat\} of violence to come near; seat Saying, The scribes and the Pharisees sit in Moses' \{seat\}: seat When he was set down on the judgment \{seat\}, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. seat When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment \{seat\} in a place that is called the Pavement, but in the Hebrew, Gabbatha. seat And when Gallio was the deputy
of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment \{seat\}, seat And he drave them from the judgment \{seat\}. seat Then all the Greeks took Sosthenes, the chief ruler of the synagogue, of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment \{seat\}, seat And he drave them from the judgment \{seat\}. seat Then all the Greeks took Sosthenes, the chief ruler of the synagogue,
and beat him] before the judgment \{seat\}. And Gallio cared for none of those things. seat And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment \{seat\} and beat him] before the judgment \{seat\}. And Gallio cared for none of those things. seat And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment \{seat\} commanded Paul to be brought. seat Then said Paul, I stand at Caesar's judgment \{seat\}, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. seat Therefore, when they were come hither, without
 of Christ. seat <2CO5-10> For we must all appear before the judgment \{seat\} of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. seat I know thy works and
 the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his \{seat\}, and great authority. seat And the fifth angel poured out his vial upon the \{seat \} of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

