

# **KJV Bible Word Studies for MERCYSEAT KJV Bible Word Studies for SEAT**

### Bible Greek and Hebrew Dictionaries combined for Word Studies

breast 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- {breast}, teat.

buttock 8357 ## shethah {shay-thaw'}; from 7896; the seat (of the person): -- {buttock}.

chariot 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- {chariot}, covering, saddle.

continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit (down), tarry.

covering 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, {covering}, saddle.

down 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit ({down}), tarry.

down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit ({down}) together.

Hebron 2275 ## Chebrown {kheb-rone'}; from 2267; seat of association; Chebron, a place in Palestine, also the name of two Israelites: -- {Hebron}.

high 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- {high} place.

Jeshebeab 3428 ## Yesheb&ab {yeh-sheb-awb'}; from 3427 and 1; seat of (his) father; Jeshebab, an Israelite: -- {Jeshebeab}.

judgment-seat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.

loin 2783 ## charats (Aramaic) {khar-ats'}; from a root corresponding to 2782 in the sense of vigor; the loin (as the seat of strength): -- {loin}.

loins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- {loins}, reins.

make 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- ({make}) sit (down) together.

mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.

on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.

pillow 3704 ## keceth {keh'-seth}; from 3680; a cushion or pillow (as covering a seat or bed): -- {pillow}.

place 7413 ## ramah {raw-maw'}; feminine active participle of 7311; a height (as a seat of idolatry): -- high {place}.

reins 2504 ## chalats {khaw-lawts'}; from 2502 (in the sense of strength); only in the dual; the loins (as the seat of vigor): -- loins, {reins}.

saddle 4817 ## merkab {mer-kawb'}; from 7392; a chariot; also a seat (in a vehicle): -- chariot, covering, {saddle}.

seat 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.

seat 2515 # kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): --{seat}.

seat 2922 # kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment ({seat}).

seat 3429 ## Yosheb bash-Shebeth {yo-shabe' bash-sheh'-beth}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: -- that sat in the {seat}.

seat 3678 ## kicce& {kis-say'}; or kicceh {kis-say'}; from 3680; properly, covered, i.e. a throne (as canopied): -- {seat}, stool, throne.

seat 3727 ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): -- mercy {seat}.

seat 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, {seat}, sitting, situation, sojourning.

seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.

seat 7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- place, {seat}. Compare 3429.

seat 8499 ## t@kuwnah {tek-oo-naw'}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- {seat}.

set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.

set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.

sit 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, {sit} (down), tarry.

sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.

sit 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) {sit} (down) together.

tarry 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), {tarry}.

teat 1717 ## dad {dad}; apparently from the same as 1730; the breast (as the seat of love, or from its shape): -- breast, {teat}.

throne 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, {throne}.

together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.

with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: --sit {with}.

### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

judgment-seat 0968 - bema {bay'-ma}; from the base of 0939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.

mercyseat 2435 - hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.

seat 01079 ## bal (Aramaic) {bawl}; from 01080; properly, anxiety, i.e. (by implication) the heart (as its  $\{seat\}$ ): -- heart.

seat 01717 ## dad {dad}; apparently from the same as 01730; the breast (as the {seat} of love, or from its shape): -- breast, teat.

seat  $02275 \, \# \, Chebrown \, \{kheb-rone'\}$ ; from  $02267 \, ; \, \{seat\} \, of \, association \, ; \, Chebron \, , \, a \, place \, in \, Palestine \, , \, also \, the \, name \, of \, two \, Israelites : -- \, Hebron \, .$ 

seat 02504 ## chalats {khaw-lawts'}; from 02502 (in the sense of strength); only in the dual; the loins (as the {seat} of vigor): -- loins, reins.

seat 02783 ## charats (Aramaic) {khar-ats'}; from a root corresponding to 02782 in the sense of vigor; the loin (as the {seat} of strength): -- loin.

seat 03427 ## yashab {yaw-shab'}; a primitive root; properly, to sit down (specifically as judge. in ambush, in quiet); by implication, to dwell, to remain; causatively, to settle, to marry: -- (make to) abide (- ing), continue, (cause to, make to) dwell (- ing), ease self, endure, establish, X fail, habitation, haunt, (make to) inhabit (- ant), make to keep [house], lurking, X marry (- ing), (bring again to) place, remain, return, {seat}, set (- tle), (down-) sit (- down, still, -- ting down, -- ting [place]-- uate), take, tarry.

 $seat~03428~\# Yesheb'ab~\{yeh-sheb-awb'\}~;~from~03427~and~00001~;~\{seat\}~of~(his)~father~;~Jeshebab~,~an~Israelite~:--~Jeshebab~.$ 

seat 03429 ## Yosheb bash-Shebeth {yo-shabe'bash-sheh'- beth}; from the active participle of 03427 and 07674, with a preposition and the article interposed; sitting in the seat; Josheb-bash-Shebeth, an Israelite: -- that sat in the {seat}.

seat 03436 ## Yoshb@qashah {yosh-bek-aw-shaw'}; from 03427 and 07186; a hard {seat}; Joshbekashah, an Israelite: -- Joshbekashah.

seat  $03678 \, \# \, \text{kicce'} \{ \text{kis-say'} \}$ ; or kicceh  $\{ \text{kis-say'} \}$ ; from 03680; properly, covered, i.e. a throne (as canopied): --  $\{ \text{seat} \}$ , stool, throne.

seat 03689 ## kecel {keh'- sel}; from 03688; properly, fatness, i.e. by implication (literally) the loin (as

the {seat} of the leaf fat) or (generally) the viscera; also (figuratively) silliness or (in a good sense) trust: --confidence, flank, folly, hope, loin

seat 03704 ## keceth {keh'- seth}; from 03680; a cushion or pillow (as covering a {seat} or bed): -- pillow.

seat 03727 ## kapporeth {kap-po'- reth}; from 03722; a lid (used only of the cover of the sacred Ark): -- mercy {seat}.

seat 03731 ## Kaphtor {kaf-tore'}; or (Am . 9 : 7) Kaphtowr {kaf-tore'}; apparently the same as 03730; Caphtor (i . e . a wreath-shaped island), the original {seat} of the Philistines : -- Caphtor .

seat 04186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 03427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling (- place), wherein (that) dwelt (in), inhabited place,  $\{seat\}$ , sitting, situation, sojourning.

seat 04186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 03427; a {seat}; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling (- place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.

seat 04578 ## me` ah {may-aw'}; from an unused root probably meaning to be soft; used only in plural the intestines, or (collectively) the abdomen, figuratively, sympathy; by implication, a vest; by extens. the stomach, the uterus (or of men, the {seat} of generation), the heart (figuratively): -- belly, bowels, X heart, womb.

seat 04817 ## merkab {mer-kawb'}; from 07392; a chariot; also a {seat} (in a vehicle): -- chariot, covering, saddle.

seat  $07413 \, \# \, \text{ramah} \, \{\text{raw-maw'}\}$ ; feminine active participle of 07311; a height (as a  $\{\text{seat}\}$  of idolatry): --high place.

seat 07675 ## shebeth {sheh'- beth}; infinitive of 03427; properly, session; but used also concretely, an abode or locality: -- place, {seat}. Compare 03429.

seat 08357 ## shethah {shay-thaw'}; from 07896; the {seat} (of the person): -- buttock.

seat 08499 ##  $t@kuwnah \{tek-oo-naw'\}$ ; from 03559; or probably ident . with 08498; something arranged or fixed, i.e. a place: --  $\{seat\}$ .

seat 1940 - epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to {seat} upon: -- set on.

seat 2272 - hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's {seat} (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, quiet.

seat 2362 - thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.

seat 2362 - thronos {thron'-os}; from thrao (to sit); a stately {seat} ( " throne " ); by implication, power or (concretely) a potentate: -- seat, throne.

seat 2515 - kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): --{seat}.

seat 2523 - kathizo {kath-id'-zo}; another (active) form for 2516; to {seat} down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.

seat 2922 - kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ( "criterion"), i.e. (by implication) a tribunal: -- to judge, judgment ({seat}).

seat 4320 - prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 and 0305; to ascend farther, i.e. be promoted (take an upper [more honorable] {seat}): -- go up.

seat 4410 - protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.

seat 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the {seat} of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaying): - divination.

seat 4775 - sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to {seat} oneself in company with: -- sit with.

seat 4776 - sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a {seat} in company with: -- (make) sit (down) together.

seated 05603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, {seated}.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0968 + seat + judgment + the judgment + upon his throne + in the judgment + him to the judgment + them from the judgment + in it no not so much as to set +/. bema {bay'-ma}; from the base of 0939 + his feet +/; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: --judgment-seat, set [foot] on, throne .

1940 + and they set +/. epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + are over + the time + him over + is above + touching + us and on + the space + And above + for under + is against + but toward + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to ath + that were with him at + And let him that is on + and + ath + sit +

2362 + seat + seats + throne + thrones + a throne + his throne + the throne + the throne + that throne + the throne + the throne + unto the throne + throne + of the throne + in the throne + in the throne + the throne + of the throne + in the throne + in

2435 + the mercyseat + to be a propitiation +/ . hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433 + to make + be merciful + reconciliation +/ ; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): --mercyseat, propitiation .

2515 + seat + and the seats +/. kathedra {kath-ed'-rah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that after + upon you on - not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + somewhat against + that was against + unto me according + which to according + which are among + be done through + which are alone + which are among + be done through + which are alone + which are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stelfast + and settled + be ye stelfast +/; a bench (literally or figuratively): -seat.

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and te sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him; and he sat + upon you but tarry + and when he was set + unto him; and he sat + unto us that we may sit +/. kathizo {kath-id'-zo}; another (active) form for 2516 + sat + sitting + that sat + me I sat +/; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -continue, set, sit (down), i.e. set (figuratively) for the sat + unto him is and he sat + und is set + and the sat + und is set + and is se

 $4410 + seats + And the chief + the uppermost + and the chief + and the highest +/. protokathedria \{pro-tok-ath-ed-ree'-ah\}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + the first + to be first + their first + is the chief + of the chief + in the first + to the first + to the first + had the first + And the first + And the first + and the chief + that are first + shall be first + for the former + unto the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat .$ 

4775 + and he sat + and they that sat + /. sugkathemai  $\{\text{soong-kath'-ay-mahee}\}$ ; from 4862 + and beside + accompanied + / and 2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + And there sat + and there sat + and he that sat + to him that sat + the ware set + to them that sitteth + and one sat + and them that sat + the ware set + to them that sit + that sat + the ware set + to them that sitteth + and one sat + and them that sat + that sat

4776 + down + us sit + together + and made + and were set +/. sugkathizo {soong-kath-id'-zo}; from 4862 + and beside + accompanied +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sittent + sitting + may sit + and set + and sat + not down + shall sit + and am set + and were set + and were set + and were set + and we sat + and it sat + And he sat + and it set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/; to give (or take) a seat in company with: -(make) sit (down) together .

Root Words and their word stems. This helps you see all related words in the English.



1 - seated

11 - seats

1 - seatward

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
judgmentseat 0968 ** bema ** {judgment-seat}, set [foot] on, throne.
mercyseat 2435 ** hilasterion ** {mercyseat}, propitiation.
seat 2362 ** thronos ** {seat}, throne.
seat 2515 ** kathedra ** {seat}.
seat 2922 ** kriterion ** to judge, judgment ({seat}).
seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure,
establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing),
(bringagain to) place, remain, return, {seat}, set(- tle), (down-)sit(-down, still, -- ting down, -- ting [place] --
uate), take, tarry.
seat 3429 -- Yosheb bash-Shebeth -- that sat in the {seat}.
seat 3678 -- kicce/ -- {seat}, stool, throne.
seat 3727 -- kapporeth -- mercy {seat}.
seat 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place,
{seat}, sitting, situation, sojourning.
seat 4410 ** protokathedria ** chief (highest, uppermost) {seat}.
seat 7675 shebeth -- -- place, {seat}.
seat 8499 -- t@kuwnah -- {seat}.
seated 5603 -- caphan -- cieled, cover, {seated}.
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# Greek Cross References that shows all the ways the Greek is translated from the English word.

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mercyseat 2435 hilasterion * {mercyseat} , {2435 hilasterion } ,
seat 0968 bema * {seat} , {0968 bema } , 2362 thronos , 2515 kathedra ,
seat 2362 thronos * {seat} , 0968 bema , {2362 thronos } , 2515 kathedra ,
seat 2515 kathedra * {seat} , 0968 bema , 2362 thronos , {2515 kathedra } ,
seats 2362 thronos * {seats} , {2362 thronos } , 2515 kathedra , 4410 protokathedria ,
seats 2515 kathedra * {seats} , 2362 thronos , {2515 kathedra } , 4410 protokathedria ,
seats 4410 protokathedria * {seats} , 2362 thronos , 2515 kathedra , {4410 protokathedria } ,
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### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* mercyseat , 2435 ,
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<sup>\*</sup> seat, 0968, 2362, 2515,

<sup>-</sup> seat, 3678, 4186, 7674, 7675, 8499,

# English Synonyms with Greek Strong's Number.

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mercyseat - 2435 {mercyseat}, propitiation, seat - 0968 judgment, {seat}, set, throne, seat - 2362 {seat}, seats, throne, thrones, seat - 2515 {seat}, seats, seats - 2362 seat, {seats}, throne, thrones, seats - 2515 seat, {seats}, throne, thrones, seats - 2515 seat, {seats},
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### **English Concordance to the KJV Bible.**

```
mercyseat, HEB_09_05,
seat, EXO_25_17, EXO_25_18, EXO_25_19, EXO_25_20, EXO_25_20, EXO_25_21, EXO_25_22,
EXO_26_34, EXO_30_06, EXO_31_07, EXO_35_12, EXO_37_06, EXO_37_07, EXO_37_08,
EXO_37_09, EXO_39_35, EXO_40_20,
seat, LEV_16_02, LEV_16_02, LEV_16_13, LEV_16_14, LEV_16_14, LEV_16_15, LEV_16_15,
seat, NUM_07_89,
seat, JUD_03_20,
seat, 1SA_01_09, 1SA_04_13, 1SA_04_18, 1SA_20_18, 1SA_20_25, 1SA_20_25,
seat, 2SA_23_08,
seat, 1KI_02_19, 1KI_10_19,
seat, 1CH_28_11,
seat, EST_03_01,
seat, JOB_23_03, JOB_29_07,
seat, PSA_01_01,
seat , PRO_09_14,
seat, EZE_08_03, EZE_28_02,
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seat , AMO_06_03 ,
seat , MAT_23_02 , MAT_27_19 ,
seat , JOH_19_13 ,
seat , ACT_18_12 , ACT_18_16 , ACT_18_17 , ACT_25_06 , ACT_25_10 , ACT_25_17 ,
seat , ROM_14_10 ,
seat , 2CO_05_10 ,
seat , REV_02_13 , REV_13_02 , REV_16_10 ,
seated , DEU_33_21 ,
seats , MAT_21_12 , MAT_23_06 ,
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seats , LUK_01_52 , LUK_11_43 , LUK_20_46 ,
seats , JAM_02_06 ,
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seatward , EXO_37_09 ,
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### One Word English Phrase Index to the KJV Bible.

mercyseat Heb\_09\_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

seat 1Ch\_28\_11 #Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

seat 1Ki\_02\_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

seat 1Ki\_10\_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

seat 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

seat 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

seat 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

seat 1Sa\_20\_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

seat 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

seat 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

seat Act\_18\_12 # And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat,

seat Act\_18\_16 # And he drave them from the judgment seat.

seat Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

seat Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

seat Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

seat Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

seat Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

seat Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

seat Exo\_25\_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

seat Exo\_25\_18 # And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.

seat Exo\_25\_19 # And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.

seat Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

seat Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

seat Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

seat Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

seat Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

seat Exo\_30\_06 # And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy seat that [is] over the testimony, where I will meet with thee.

seat Exo\_31\_07 # The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

seat Exo\_35\_12 # The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,

seat Exo\_37\_06 # And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

seat Exo\_37\_07 # And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;

seat Exo\_37\_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

seat Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over

the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

seat Exo\_39\_35 # The ark of the testimony, and the staves thereof, and the mercy seat,

seat Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

seat Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

seat Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

seat Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!

seat Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

seat Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

seat Jud\_03\_20 # And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.

seat Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

seat Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

seat Lev\_16\_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

seat Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat Lev\_16\_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

seat Lev\_16\_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

seat Mat\_23\_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

seat Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou

nothing to do with that just man: for I have suffered many things this day in a dream because of him.

seat Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

seat Pro\_09\_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

seat Psa\_01\_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

seat Rev\_02\_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

seat Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

seat Rev\_16\_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

seat Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

seated Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

seats Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

seats Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

seats Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

seats Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

seats Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

seats Mar\_12\_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:

seats Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

seats Mat\_23\_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,

seats Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four

and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats Rev\_11\_16 # And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

seatward Exo\_37\_09 # And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

### Three Word English Phrase Index to the KJV Bible.

mercyseat of which Heb\_09\_05 # And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.

seat above all Est\_03\_01 # After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his seat above all the princes that [were] with him.

seat above upon Exo\_25\_21 # And thou shalt put the mercy seat above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.

seat above upon Exo\_40\_20 # And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy seat above upon the ark:

seat and before Lev\_16\_15 # Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat:

seat and commanded Act\_25\_17 # Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth.

seat And Gallio Act\_18\_17 # Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment seat. And Gallio cared for none of those things.

seat and great Rev\_13\_02 # And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority.

seat and the Exo\_35\_12 # The ark, and the staves thereof, [with] the mercy seat, and the veil of the covering,

seat and two 1Ki\_10\_19 # The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.

seat as at 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat backward by 1Sa\_04\_18 # And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

seat by a 1Sa\_01\_09 # So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

seat by the 1Sa\_04\_13 # And when he came, lo, Eli sat upon a seat by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

seat by the 1Sa\_20\_25 # And the king sat upon his seat, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat chief among 2Sa\_23\_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

seat commanded Paul Act\_25\_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

seat eastward and Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat from between Exo\_25\_22 # And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

seat his wife Mat\_27\_19 # When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

seat in a Joh\_19\_13 # When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

seat in the Job\_29\_07 # When I went out to the gate through the city, [when] I prepared my seat in the street!

seat in the Pro\_09\_14 # For she sitteth at the door of her house, on a seat in the high places of the city,

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seat made he Exo\_37\_08 # One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.

seat of Christ 2Co\_05\_10 # For we must all appear before the judgment seat of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

seat of Christ Rom\_14\_10 # But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ.

seat of God Eze\_28\_02 # Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the seat of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

seat of pure Exo\_25\_17 # And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

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seat of the Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

seat of the Psa\_01\_01 # Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

seat of the Rev\_16\_10 # And the fifth angel poured out his vial upon the seat of the beast; and his kingdom

was full of darkness; and they gnawed their tongues for pain,

seat of violence Amo\_06\_03 # Ye that put far away the evil day, and cause the seat of violence to come near;

seat shall he Lev\_16\_14 # And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat shall the Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

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seat that is Exo\_31\_07 # The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that [is] thereupon, and all the furniture of the tabernacle,

seat that is Lev\_16\_13 # And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy seat that [is] upon the testimony, that he die not:

seat that was Num\_07\_89 # And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

seat to be 1Ki\_02\_19 # Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

seat upon the Exo\_26\_34 # And thou shalt put the mercy seat upon the ark of the testimony in the most holy [place].

seat where I Act\_25\_10 # Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

seat which is Lev\_16\_02 # And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

seat will be 1Sa\_20\_18 # Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy seat will be empty.

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seat Exo\_39\_35 # The ark of the testimony, and the staves thereof, and the mercy seat,

seat Job\_23\_03 # Oh that I knew where I might find him! [that] I might come [even] to his seat!

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seat Mat\_23\_02 # Saying, The scribes and the Pharisees sit in Moses' seat:

seated and he Deu\_33\_21 # And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

seats and exalted Luk\_01\_52 # He hath put down the mighty from [their] seats, and exalted them of low degree.

seats and upon Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats fell upon Rev\_11\_16 # And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,

seats I saw Rev\_04\_04 # And round about the throne [were] four and twenty seats: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats in the Luk\_11\_43 # Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

seats in the Luk\_20\_46 # Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts;

seats in the Mar\_12\_39 # And the chief seats in the synagogues, and the uppermost rooms at feasts:

seats in the Mat\_23\_06 # And love the uppermost rooms at feasts, and the chief seats in the synagogues,

seats of them Mar\_11\_15 # And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;

seats of them Mat\_21\_12 # And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

seats Jam\_02\_06 # But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats?

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## **Bible Phrases for Individual word studies**

seat backward by 1Sa\_04\_18

seat by 1Sa\_01\_09

seat by 1Sa\_20\_25

seat by 1Sa\_04\_13

seat S100 25 017 And throw that make 50(21) 4 a narry of 1777 - Appropeth > (set) [ of ] [ pire of 2080 stablers > 1800 25 018 And have 1800 25 019 And have 1800 26 018 And have

### Bible Quick Find Phrase Concordance for fast finding of phrases

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mercyseat ^ Heb_09_05 / mercyseat /^of which we cannot now speak particularly.
seat ^ 1Ch_28_11 / seat /^
seat ^ Act_18_12 / seat /^
seat ^ Act_18_16 / seat /^
seat ^ Exo_25_18 / seat /^
seat ^ Exo_37_07 / seat /^
seat ^ Exo_39_35 / seat /^
seat ^ Job_23_03 / seat /^
seat ^ Jud_03_20 / seat /^
seat ^ Lev_16_02 / seat /^
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seat ^ Mat_23_02 / seat /^
seat ^ Est_03_01 / seat / above all the princes that [were] with him.
seat ^ Exo_40_20 / seat / above upon the ark:
seat ^ Exo_25_21 / seat / above upon the ark; and in the ark thou shalt put the testimony that I shall give
thee.
seat ^ Lev_16_15 / seat / and before the mercy seat:
seat ^ Act_25_17 / seat / and commanded the man to be brought forth.
seat ^ Act_18_17 / seat / And Gallio cared for none of those things.
seat ^ Rev_13_02 / seat / and great authority.
seat ^ Exo_35_12 / seat / and the veil of the covering,
seat ^ 1Ki_10_19 / seat / and two lions stood beside the stays.
seat ^ 1Sa_20_25 / seat / as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner
sat by Saul's side, and David's place was empty.
seat ^ 1Sa_04_18 / seat / backward by the side of the gate, and his neck brake, and he died: for he was an
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old man, and heavy. And he had judged Israel forty years.

seat ^ 1Sa\_01\_09 / seat /^by a post of the temple of the LORD.

seat ^ 1Sa\_20\_25 / seat /^by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat ^ 1Sa\_04\_13 / seat /^by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

seat ^ 2Sa\_23\_08 / seat /^chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

seat ^ Act\_25\_06 / seat / commanded Paul to be brought.

seat ^ Lev\_16\_14 / seat /^eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat ^ Exo\_25\_22 / seat /^from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.

seat ^ Mat\_27\_19 / seat /^his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him.

seat ^ Joh\_19\_13 / seat /^in a place that is called the Pavement, but in the Hebrew, Gabbatha.

seat ^ Pro\_09\_14 / seat / in the high places of the city,

seat ^ Job\_29\_07 / seat /^in the street!

seat ^ Rev\_02\_13 / seat /^is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

seat ^ Exo\_37\_08 / seat / made he the cherubims on the two ends thereof.

seat ^ Rom\_14\_10 / seat /^of Christ.

seat ^ 2Co\_05\_10 / seat /^of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

seat ^ Eze\_28\_02 / seat /^of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

seat ^ Rev\_16\_10 / seat /^of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

seat ^ Eze\_08\_03 / seat / of the image of jealousy, which provoketh to jealousy.

seat ^ Psa\_01\_01 / seat /^of the scornful.

seat ^ Amo\_06\_03 / seat / of violence to come near;

seat ^ Exo\_25\_17 / seat /^of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.

seat ^ Exo\_37\_06 / seat /^of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.

seat ^ Lev\_16\_14 / seat / shall he sprinkle of the blood with his finger seven times.

seat ^ Exo\_25\_20 / seat / shall the faces of the cherubims be.

seat ^ Exo\_25\_19 / seat / shall ye make the cherubims on the two ends thereof.

seat ^ Exo\_30\_06 / seat / that [is] over the testimony, where I will meet with thee.

seat ^ Exo\_31\_07 / seat / that [is] thereupon, and all the furniture of the tabernacle,

seat ^ Lev\_16\_13 / seat / that [is] upon the testimony, that he die not:

seat ^ Num\_07\_89 / seat /^that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

seat ^ 1Ki\_02\_19 / seat /^to be set for the king's mother; and she sat on his right hand.

seat ^ Exo\_26\_34 / seat / upon the ark of the testimony in the most holy [place].

seat ^ Act\_25\_10 / seat /^where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.

seat ^ Lev\_16\_02 / seat /^which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

seat ^ 1Sa\_20\_18 / seat / will be empty.

seat ^ Exo\_37\_09 / seat /^with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

seat ^ Exo\_25\_20 / seat /^with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

seated ^ Deu\_33\_21 / seated /^and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

seats ^ Jam\_02\_06 / seats /^

seats ^ Luk\_01\_52 / seats / and exalted them of low degree.

seats ^ Rev\_04\_04 / seats / and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats ^ Rev\_11\_16 / seats / fell upon their faces, and worshipped God,

seats ^ Rev\_04\_04 / seats /^I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats ^ Mat\_23\_06 / seats / in the synagogues,

seats ^ Luk\_11\_43 / seats / in the synagogues, and greetings in the markets.

seats ^ Luk\_20\_46 / seats / in the synagogues, and the chief rooms at feasts;

seats ^ Mar\_12\_39 / seats / in the synagogues, and the uppermost rooms at feasts:

seats ^ Mat\_21\_12 / seats /^of them that sold doves,

seats ^ Mar\_11\_15 / seats /^of them that sold doves;

seatward ^ Exo\_37\_09 / seatward /^were the faces of the cherubims.

# **Bible Translation Phrases for Individual word studies**

mercyseat the mercyseat 2435 -hilasterion->
seat and his seat 2362 -thronos->
seat seat 0968 -bema->
seat seat 2362 -thronos->
seat seat 2515 -kathedra->
seat upon the seat 2362 -thronos->
seats and the seats 2515 -kathedra->
seats and upon the seats 2362 -thronos->
seats from their seats 2362 -thronos->
seats seats 2362 -thronos->
seats seats 4410 -protokathedria->
seats seats ?
seats their seats 2362 -thronos->

#### Bible Word Index with the full text of each verse

mercyseat Heb\_09\_05 And over it the cherubims of glory shadowing the {mercyseat}; of which we cannot now speak particularly.

seat 1Ch\_28\_11 Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy {seat},

seat 1Ki\_02\_19 Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a {seat} to be set for the king's mother; and she sat on his right hand.

seat 1Ki\_10\_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the {seat}, and two lions stood beside the stays.

seat 1Sa\_01\_09 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a {seat} by a post of the temple of the LORD.

seat 1Sa\_04\_13 And when he came, lo, Eli sat upon a {seat} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out.

seat 1Sa\_04\_18 And it came to pass, when he made mention of the ark of God, that he fell from off the {seat} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years.

seat 1Sa\_20\_18 Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy {seat} will be empty.

seat 1Sa\_20\_25 And the king sat upon his seat, as at other times, [even] upon a {seat} by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat 1Sa\_20\_25 And the king sat upon his {seat}, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty.

seat 2Co\_05\_10 For we must all appear before the judgment {seat} of Christ; that every one may receive the things [done] in [his] body, according to that he hath done, whether [it be] good or bad.

seat 2Sa\_23\_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the {seat}, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

seat Act\_18\_12 And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment {seat},

seat Act\_18\_16 And he drave them from the judgment {seat}.

seat Act\_18\_17 Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat [him] before the judgment {seat}. And Gallio cared for none of those things.

seat Act\_25\_06 And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment {seat} commanded Paul to be brought.

- seat Act\_25\_10 Then said Paul, I stand at Caesar's judgment {seat}, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
- seat Act\_25\_17 Therefore, when they were come hither, without any delay on the morrow I sat on the judgment {seat}, and commanded the man to be brought forth.
- seat Amo\_06\_03 Ye that put far away the evil day, and cause the {seat} of violence to come near;
- seat Est\_03\_01 After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his {seat} above all the princes that [were] with him.
- seat Exo\_25\_17 And thou shalt make a mercy {seat} [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
- seat Exo\_25\_18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy {seat}.
- seat Exo\_25\_19 And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy {seat} shall ye make the cherubims on the two ends thereof.
- seat Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy {seat} shall the faces of the cherubims be.
- seat Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy {seat} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
- seat  $Exo_25_21$  And thou shalt put the mercy  $\{seat\}$  above upon the ark; and in the ark thou shalt put the testimony that I shall give thee.
- seat Exo\_25\_22 And there I will meet with thee, and I will commune with thee from above the mercy {seat}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
- seat Exo\_26\_34 And thou shalt put the mercy {seat} upon the ark of the testimony in the most holy [place].
- seat Exo\_30\_06 And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy {seat} that [is] over the testimony, where I will meet with thee.
- seat Exo\_31\_07 The tabernacle of the congregation, and the ark of the testimony, and the mercy {seat} that [is] thereupon, and all the furniture of the tabernacle,
- seat Exo\_35\_12 The ark, and the staves thereof, [with] the mercy {seat}, and the veil of the covering,
- seat Exo\_37\_06 And he made the mercy {seat} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
- seat Exo\_37\_07 And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy {seat};
- seat Exo\_37\_08 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy {seat} made he the cherubims on the two ends thereof.
- seat Exo\_37\_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over

the mercy {seat}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.

seat Exo\_39\_35 The ark of the testimony, and the staves thereof, and the mercy {seat},

seat Exo\_40\_20 And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy {seat} above upon the ark:

seat Eze\_08\_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the {seat} of the image of jealousy, which provoketh to jealousy.

seat Eze\_28\_02 Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the {seat} of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God:

seat Job\_23\_03 Oh that I knew where I might find him! [that] I might come [even] to his {seat}!

seat Job\_29\_07 When I went out to the gate through the city, [when] I prepared my {seat} in the street!

seat Joh\_19\_13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment {seat} in a place that is called the Pavement, but in the Hebrew, Gabbatha.

seat Jud\_03\_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] {seat}.

seat Lev\_16\_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy {seat}.

seat Lev\_16\_02 And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy {seat}, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat.

seat Lev\_16\_13 And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy {seat} that [is] upon the testimony, that he die not:

seat Lev\_16\_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy {seat} shall he sprinkle of the blood with his finger seven times.

seat Lev\_16\_14 And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy {seat} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times.

seat Lev\_16\_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy {seat}:

seat Lev\_16\_15 Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy {seat}, and before the mercy seat:

seat Mat\_23\_02 Saying, The scribes and the Pharisees sit in Moses' {seat}:

seat Mat\_27\_19 When he was set down on the judgment {seat}, his wife sent unto him, saying, Have thou

nothing to do with that just man: for I have suffered many things this day in a dream because of him.

seat Num\_07\_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy {seat} that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.

seat Pro\_09\_14 For she sitteth at the door of her house, on a {seat} in the high places of the city,

seat Psa\_01\_01 Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the {seat} of the scornful.

seat Rev\_02\_13 I know thy works and where thou dwellest, [even] where Satan's {seat} [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

seat Rev\_13\_02 And the beast which I saw was like unto a leopard, and his feet were as [the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his {seat}, and great authority.

seat Rev\_16\_10 And the fifth angel poured out his vial upon the {seat} of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

seat Rom\_14\_10 But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment {seat} of Christ.

seated Deu\_33\_21 And he provided the first part for himself, because there, [in] a portion of the lawgiver, [was he] {seated}; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.

seats Jam\_02\_06 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment {seats}?

seats Luk\_20\_46 Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest {seats} in the synagogues, and the chief rooms at feasts;

seats Luk\_01\_52 He hath put down the mighty from [their] {seats}, and exalted them of low degree.

seats Luk\_11\_43 Woe unto you, Pharisees! for ye love the uppermost {seats} in the synagogues, and greetings in the markets.

seats Mar\_11\_15 And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the {seats} of them that sold doves;

seats Mar\_12\_39 And the chief {seats} in the synagogues, and the uppermost rooms at feasts:

seats Mat\_23\_06 And love the uppermost rooms at feasts, and the chief {seats} in the synagogues,

seats Mat\_21\_12 And Jesus went into the temple of God, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the {seats} of them that sold doves,

seats Rev\_04\_04 And round about the throne [were] four and twenty {seats}: and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats Rev\_04\_04 And round about the throne [were] four and twenty seats: and upon the {seats} I saw four

and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold.

seats Rev\_11\_16 And the four and twenty elders, which sat before God on their {seats}, fell upon their faces, and worshipped God,

seatward Exo\_37\_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy {seatward} were the faces of the cherubims.

## Bible Word Index with Strong's Number with the full text of each verse

mercyseat ^ Heb\_09\_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> shadowing <2683> (5723) the {mercyseat} <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.

seat ^ 2Co\_05\_10 For <1063> we <2248> must <1163> (5748) all <3956> appear <5319> (5683) before <1715> the judgment {seat} <0968> of Christ <5547>; that <2443> every one <1538> may receive <2865> (5672) the things done in <1223> his body <4983>, according <4314> to that <3739> he hath done <4238> (5656), whether <1535> it be good <0018> or <1535> bad <2556>.

seat ^ Act\_18\_12 And <1161> when Gallio <1058> was the deputy <0445> (5723) of Achaia <0882>, the Jews <2453> made insurrection <2721> (5627) with one accord against <3661> Paul <3972>, and <2532> brought <0071> (5627) him <0846> to <1909> the judgment {seat} <0968>,

seat ^ Act\_18\_16 And <2532> he drave <0556> (5656) them <0846> from <0575> the judgment {seat} <0968>.

seat ^ Act\_18\_17 Then <1161> all <3956> the Greeks <1672> took <1949> (5637) Sosthenes <4988>, the chief ruler of the synagogue <0752>, and beat <5180> (5707) him before <1715> the judgment {seat} <0968>. And <2532> Gallio <1058> cared <3199> (5707) for none <3762> of those things <5130>.

seat ^ Act\_25\_06 And <1161> when he had tarried <1304> (5660) among <1722> them <0846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment {seat} <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

seat ^ Act\_25\_10 Then <1161> said <2036> (5627) Paul <3972>, I stand <1510> (5748) <2476> (5761) at <1909> Caesar's <2541> judgment {seat} <0968>, where <3757> I <3165> ought <1163> (5748) to be judged <2919> (5745): to the Jews <2453> have I done <0091> <0> no <3762> wrong <0091> (5656), as <5613> <2532> thou <4771> very well <2566> knowest <1921> (5719).

seat ^ Act\_25\_17 Therefore <3767>, when they <0846> were come <4905> (5631) hither <1759>, without <4160> (5671) any <3367> delay <0311> on the morrow <1836> I sat <2523> (5660) on <1909> the judgment {seat} <0968>, and commanded <2753> (5656) the man <0435> to be brought forth <0071> (5683).

seat ^ Joh\_19\_13 When Pilate <4091> therefore <3767> heard <0191> (5660) that <5126> saying <3056>, he brought <0071> (5627) Jesus <2424> forth <1854>, and <2532> sat down <2523> (5656) in <1909> the judgment {seat} <0968> in <1519> a place <5117> that is called <3004> (5746) the Pavement <3038>, but <1161> in the Hebrew <1447>, Gabbatha <1042>.

seat ^ Mat\_23\_02 Saying <3004> (5723), The scribes <1122> and <2532> the Pharisees <5330> sit <2523> (5656) in <1909> Moses <3475>  $\{$ eat $\}$  <2515>:

seat ^ Mat\_27\_19 When <1161> he <0846> was set down <2521> (5740) on <1909> the judgment {seat} <0968>, his <0846> wife <1135> sent <0649> (5656) unto <4314> him <0846>, saying <3004> (5723), <2532> Have thou <4671> nothing <3367> to do with that <1565> just man <1342>: for <1063> I have suffered <3958> (5627) many things <4183> this day <4594> in <2596> a dream <3677> because <1223> of him <0846>.

seat ^ Rev\_02\_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> {seat} <2362> is: and <2532> thou holdest fast <2902>

- (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) among <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).
- seat ^ Rev\_13\_02 And <2532> the beast <2342> which <3739> I saw <1492> (5627) was <2258> (5713) like <3664> unto a leopard <3917>, and <2532> his <0846> feet <4228> were as <5613> the feet of a bear <0715>, and <2532> his <0846> mouth <4750> as <5613> the mouth <4750> of a lion <3023>: and <2532> the dragon <1404> gave <1325> (5656) him <0846> his <0846> power <1411>, and <2532> his <0846> {seat} <2362>, and <2532> great <3173> authority <1849>.
- seat ^ Rev\_16\_10 And <2532> the fifth <3991> angel <0032> poured out <1632> (5656) his <0846> vial <5357> upon <1909> the {seat} <2362> of the beast <2342>; and <2532> his <0846> kingdom <0932> was <1096> (5633) full of darkness <4656> (5772); and <2532> they gnawed <3145> (5711) their <0846> tongues <1100> for <1537> pain <4192>,
- seat ^ Rom\_14\_10 But <1161> why <5101> dost <2919> <0> thou <4771> judge <2919> (5719) thy <4675> brother <0080>? or <2228> <2532> why <5101> dost <1848> <0> thou <4771> set at nought <1848> (5719) thy <4675> brother <0080>? for <1063> we shall <3936> <0> all <3956> stand before <3936> (5695) the judgment {seat} <0968> of Christ <5547>.
- seats ^ Jam\_02\_06 But <1161> ye <5210> have despised <0818> (5656) the poor <4434>. Do <2616> <0> not <3756> rich men <4145> oppress <2616> (5719) you <5216>, and <2532> draw <0846> <1670> (5719) you <5209> before <1519> the judgment {seats} <2922>?
- seats ^ Luk\_01\_52 He hath put down <2507> (5627) the mighty <1413> from <0575> their {seats} <2362>, and <2532> exalted <5312> (5656) them of low degree <5011>.
- seats  $^Luk_{11}_43$  Woe <3759> unto you <5213>, Pharisees <5330>! for <3754> ye love <0025> (5719) the uppermost  $\{seats\}$  <4410> in <1722> the synagogues <4864>, and <2532> greetings <0783> in <1722> the markets <0058>.
- seats ^ Luk\_20\_46 Beware <4337> (5720) of <0575> the scribes <1122>, which <3588> desire <2309> (5723) to walk <4043> (5721) in <1722> long robes <4749>, and <2532> love <5368> (5723) greetings <0783> in <1722> the markets <0058>, and <2532> the highest {seats} <4410> in <1722> the synagogues <4864>, and <2532> the chief rooms <4411> at <1722> feasts <1173>;
- seats  $^{\text{Mar}_{11}_{15}}$  And <2532> they come <2064> (5736) to <1519> Jerusalem <2414>: and <2532> Jesus <2424> went <1525> (5631) into <1519> the temple <2411>, and began <0756> (5662) to cast out <1544> (5721) them that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the {seats} <2515> of them <0846> that sold <4453> (5723) doves <4058>;
- seats  $^{\text{Mar}}_{12\_39}$  And <2532> the chief {seats} <4410> in <1722> the synagogues <4864>, and <2532> the uppermost rooms <4411> at <1722> feasts <1173>:
- seats ^ Mat\_21\_12 And <2532> Jesus <2424> went <1525> (5627) into <1519> the temple <2411> of God <2316>, and <2532> cast out <1544> (5627) all them <3956> that sold <4453> (5723) and <2532> bought <0059> (5723) in <1722> the temple <2411>, and <2532> overthrew <2690> (5656) the tables <5132> of the moneychangers <2855>, and <2532> the {seats} <2515> of them that sold <4453> (5723) doves <4058>,
- seats ^ Mat\_23\_06 And <5037> love <5368> (5719) the uppermost rooms <4411> at <1722> feasts <1173>, and <2532> the chief {seats} <4410> in <1722> the synagogues <4864>,
- seats ^ Rev\_04\_04 And <2532> round about <2943> the throne <2362> were four <5064> and <2532>

twenty <1501> seats <2362>: and <2532> upon <1909> the {seats} <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.

seats  $^{\text{Rev}}_{04}_{04}$  And <2532> round about <2943> the throne <2362> were four <5064> and <2532> twenty <1501> {seats} <2362>: and <2532> upon <1909> the seats <2362> I saw <1492> (5627) four <5064> and <2532> twenty <1501> elders <4245> sitting <2521> (5740), clothed <4016> (5772) in <1722> white <3022> raiment <2440>; and <2532> they had <2192> (5627) on <1909> their <0846> heads <2776> crowns <4735> of gold <5552>.

seats ^ Rev\_11\_16 And <2532> the four <5064> and <2532> twenty <1501> elders <4245>, which <3588> sat <2521> (5740) before <1799> God <2316> on <1909> their <0846> {seats} <2362>, fell <4098> (5627) upon <1909> their <0846> faces <4383>, and <2532> worshipped <4352> (5656) God <2316>,



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## Language Tranliteration of original language words

mercyseat Heb\_09\_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391 -doxa -) shadowing (2683 -kataskiazo -) the {mercyseat} (2435 -hilasterion -); of which (3739 -hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004 -lego -) particularly (3313 -meros -).

 $seat\ 1Ch\_28\_11\ .\ Then\ David\ (01732\ +David\ )\ gave\ (05414\ +nathan\ )\ to\ Solomon\ (08010\ +Sh@lomoh\ )\ his son\ (01121\ +ben\ )\ the\ pattern\ (08403\ +tabniyth\ )\ of\ the\ porch\ (00197\ +)uwlam\ )\ ,\ and\ of\ the\ houses\ (01004\ +bayith\ )\ thereof\ ,\ and\ of\ the\ treasuries\ (01597\ +ginzak\ )\ thereof\ ,\ and\ of\ the\ upper\ (05944\ +(aliyah\ )\ thereof\ ,\ and\ of\ the\ inner\ (06442\ +p@niymiy\ )\ parlours\ (02315\ +cheder\ )\ thereof\ ,\ and\ of\ the\ place\ (01004\ +bayith\ )\ of\ the\ mercy\ (03727\ +kapporeth\ )\ \{seat\}\ ,$ 

seat  $1Ki_02_19$  Bathsheba (01339 +Bath - Sheba() therefore went (00935 +bow)) unto king (04428 +melek) Solomon (08010 +Sh@lomoh), to speak (01696 +dabar) unto him for Adonijah (00138 +)Adoniyah). And the king (04428 +melek) rose (06965 +quwm) up to meet (07125 +qir)ah) her, and bowed (07812 +shachah) himself unto her, and sat (03427 +yashab) down on (05921 +(al) his throne (03678 +kicce)), and caused a {seat} (03678 +kicce)) to be set (07760 +suwm) for the king s (04428 +melek) mother (00517 +)em); and she sat (03427 +yashab) on his right (03225 +yamiyn) hand.

 $seat\ 1Ki\_10\_19\ The\ throne\ (03678\ + kicce)\ )\ had\ six\ (08337\ + shesh\ )\ steps\ (04609\ + ma(alah\ )\ ,\ and\ the\ top\ (07218\ + ro)sh\ )\ of\ the\ throne\ (03678\ + kicce)\ )\ [\ was\ ]\ round\ (05696\ + (agol\ )\ behind\ (00310\ +)achar\ )\ ;and\ [\ there\ were\ ]\ stays\ (03027\ + yad\ )\ on\ either\ side\ on\ (00413\ +)el\ )\ the\ place\ (04725\ + maqowm\ )\ of\ the\ \{seat\}\ (07675\ + shebeth\ )\ ,\ and\ two\ (08147\ + sh@nayim\ )\ lions\ (00738\ +)ariy\ )\ stood\ (05975\ + (amad\ )\ beside\ (00681\ +)etsel\ )\ the\ stays\ (03027\ + yad\ )\ .$ 

 $seat\ 1Sa\_01\_09\ .\ So\ Hannah\ (02584\ + Channah\ )\ rose\ (06965\ + quwm\ )\ up\ after\ (00310\ +)achar\ )\ they\ had\ eaten\ (00398\ +)akal\ )\ in\ Shiloh\ (07887\ + Shiyloh\ )\ ,\ and\ after\ (00310\ +)achar\ )\ they\ had\ drunk\ (08354\ + shathah\ )\ .\ Now\ Eli\ (05941\ + (Eliy\ )\ the\ priest\ (03548\ + kohen\ )\ sat\ (03427\ + yashab\ )\ upon\ a\ \{seat\}\ (03678\ + kicce)\ )\ by\ a\ post\ (04201\ + m@zuwzah\ )\ of\ the\ temple\ (01964\ + heykal\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ .$ 

seat  $18a\_04\_13$  And when he came (00935 + bow)), lo (02009 + hinneh), Eli (05941 + (Eliy)) sat (03427 + yashab) upon a {seat} (03678 + kicce)) by the wayside watching (06822 + tsaphah): for his heart (03820 + leb)) trembled (02730 + chared) for the ark (00727 + )arown) of God (00430 + )elohiym). And when the man (00376 + )iysh) came (00935 + bow)) into the city (05892 + (iyr)), and told (05046 + nagad) [ it ], all (03605 + kol)) the city (05892 + (iyr)) cried (02199 + za(aq)) out.

seat  $1Sa\_04\_18$  And it came (01961 +hayah ) to pass , when he made mention (02142 +zakar ) of the ark (00727 +)arown ) of God (00430 +)elohiym ) , that he fell (05307 +naphal ) from off (05921 +(al ) the {seat} (03678 +kicce) ) backward (00322 +)achoranniyth ) by the side (03027 +yad ) of the gate (08179 +sha(ar ) , and his neck (04665 +miphreketh ) brake (07665 +shabar ) , and he died (04191 +muwth ):for he was an old (02204 +zaqen ) man (00376 +)iysh ) , and heavy (03513 +kabad ) . And he had judged (08199 +shaphat ) Israel (03478 +Yisra)el ) forty (00705 +)arba(iym ) years (08141 +shaneh ) .

seat  $1Sa_20_18$  Then Jonathan (03083 + Y@hownathan) said (00559 +)amar) to David (01732 +David), To morrow (04279 + machar) [ is ] the new (02320 + chodesh) moon (02320 + chodesh): and thou shalt be missed (06485 + paqad), because (03588 + kiy) thy  $\{seat\}$  (04186 + mowshab) will be empty (06485 + paqad).

seat  $1Sa_20_25$  And the king (04428 + melek) sat (03427 + yashab) upon his seat (04186 + mowshab), as at other times (06471 + pa(am)), [ even ] upon a {seat} (04186 + mowshab) by the wall (07023 + qiyr): and Jonathan (03083 + Y@hownathan) arose (06965 + quwm), and Abner (74) sat (03427 + yashab) by Saul s (07586 + Sha)uwl) side (06654 + tsad), and David s (01732 + David) place (04725 + maqowm) was empty (06485 + paqad).

seat  $1Sa_20_25$  And the king (04428 + melek) sat (03427 + yashab) upon his {seat} (04186 + mowshab), as at other times (06471 + pa(am)), [ even ] upon a seat (04186 + mowshab) by the wall (07023 + qiyr): and Jonathan (03083 + Y@hownathan) arose (06965 + quwm), and Abner (74) sat (03427 + yashab) by Saul s (07586 + Sha)uwl) side (06654 + tsad), and David s (01732 + David) place (04725 + maqowm) was empty (06485 + paqad).

seat  $2\text{Co}\_05\_10$  For we must (1163 -dei -) all (3956 -pas -) appear (5319 -phaneroo -) before (1715 - emprosthen -) the judgment (0968 -bema -) {seat} (0968 -bema -) of Christ (5547 -Christos -); that every (1538 -hekastos -) one may receive (2865 -komizo -) the things [ done ] in [ his ] body (4983 -soma -), according (4314 -pros -) to that he hath done (4238 -prasso -), whether (1535 -eite -) [ it be ] good (0018 - agathos -) or (1535 -eite -) bad (2556 -kakos -).

seat  $2Sa_23_08$ . These (00428 +) el - leh) [ be ] the names (08034 + shem) of the mighty (01368 + gibbowr) men whom (00834 +) aher) David (01732 + David) had: The Tachmonite (08461 + Tachk@moniy) that sat (03427 + yashab) in the {seat} (07674 + shebeth), chief (07218 + ro)sh) among the captains (07991 + shaliysh); the same (01931 + huw)) [ was ] Adino (05722 + (adiynow)) the Eznite (06112 + (etsen)): [ he lift up his spear ] against (05921 + (al)) eight (08083 + sh@moneh) hundred (03967 + me)ah), whom he slew (02491 + chalal) at one (00259 +) echad) time (06471 + pa(am)).

seat Act\_18\_12 . And when Gallio (1058 -Gallion -) was the deputy (0446 -anthupatos -) of Achaia (0882 - Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 -katephistemi -) with one (3361 -me -) accord (3661 -homothumadon -) against Paul (3972 -Paulos -) , and brought (0071 -ago -) him to the judgment (0968 -bema -) {seat} (0968 -bema -) ,

seat Act\_18\_16 And he drave (0556 -apelauno -) them from the judgment (0968 -bema -)  $\{\text{seat}\}$  (0968 -bema -).

seat Act\_18\_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -)

Sosthenes (4988 -Sosthenes -), the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -), and beat (5180 -tupto -) [ him ] before (1715 -emprosthen -) the judgment (0968 -bema -) {seat} (0968 -bema -). And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 -touton -) things.

seat Act\_25\_06 And when he had tarried (1304 -diatribo -) among (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -)  $\{$ seat $\}$  (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

 $seat \ Act_25\_10 \ Then \ (1161 \ -de \ -) \ said \ (2036 \ -epo \ -) \ Paul \ (3972 \ -Paulos \ -) \ , I \ stand \ (2476 \ -histemi \ -) \ at \ (1909 \ -epi \ -) \ Caesar \ s \ (2541 \ -Kaisar \ -) \ judgment \ (0968 \ -bema \ -) \ , seat \} \ (0968 \ -bema \ -) \ , where \ (3757 \ -hou \ -) \ I \ ought \ (1163 \ -dei \ -) \ to \ be \ judged \ (2919 \ -krino \ -): to \ the \ Jews \ (2453 \ -Ioudaios \ -) \ have \ I \ done \ (0091 \ -adikeo \ -) \ no \ (3762 \ -oudeis \ -) \ wrong \ (0091 \ -adikeo \ -) \ , as \ thou \ very \ (2566 \ -kallion \ -) \ well \ (2573 \ -kalos \ -) \ knowest \ (1921 \ -epiginosko \ -) \ .$ 

seat Act\_25\_17 Therefore (3767 -oun -), when they were come (4905 -sunerchomai -) hither (1759 -enthade -), without (4160 -poieo -) any (3362 -ean me -) delay (0311 -anabole -) on (1909 -epi -) the morrow (1836 - hexes -) I sat (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) {seat} (0968 -bema -), and commanded (2753 -keleuo -) the man (0435 -aner -) to be brought (0071 -ago -) forth.

seat Amo\_06\_03 Ye that put far away (05077 + nadah) the evil (07451 + ra()) day (03117 + yowm), and cause the {seat} (07675 + shebeth) of violence (02555 + chamac) to come (05066 + nagash) near (05066 + nagash);

seat Est\_03\_01 . After (00310 +) achar ) these (00428 +) el - leh ) things (01697 +) datar ) did king (04428 +) melek ) Ahasuerus (00325 +) Achashverowsh ) promote (01431 +) gadal ) Haman (02001 +) Haman ) the son (01121 +) ben ) of Hammedatha (04099 +) @datha ) the Agagite (91), and advanced (05375 +) hasa) ) him, and set (07760 +) his  $\{$ seat $\}$  (03678 +) kicce) ) above (05921 +) all (03605 +) the princes (08269 +) that [ were ] with him .

 $seat\ Exo\_25\_17\ And\ thou\ shalt\ make\ (06213\ + (asah\ )\ a\ mercy\ (03727\ + kapporeth\ )\ \{seat\}\ [\ of\ ]\ pure\ (02889\ + tahowr\ )\ gold\ (02091\ + zahab\ ): two\ cubits\ (00520\ +) ammah\ )\ and\ a\ half\ (02677\ + chetsiy\ )\ [\ shall\ be\ ]\ the\ length\ (00753\ +) orek\ )\ thereof\ ,\ and\ a\ cubit\ (00520\ +) ammah\ )\ and\ a\ half\ (02677\ + chetsiy\ )\ the\ breadth\ (07341\ + rochab\ )\ thereof\ .$ 

 $seat\ Exo\_25\_18\ And\ thou\ shalt\ make\ (06213\ + (asah\ )\ two\ (08147\ + sh@nayim\ )\ cherubims\ (3742k@ruwb\ )\ [of\ ]\ gold\ (02091\ + zahab\ )\ ,\ [of\ ]\ beaten\ (04749\ + miqshah\ )\ work\ (04749\ + miqshah\ )\ shalt\ thou\ make\ (06213\ + (asah\ )\ them\ ,\ in\ the\ two\ (08147\ + sh@nayim\ )\ ends\ (07098\ + qatsah\ )\ of\ the\ mercy\ (03727\ + kapporeth\ )\ \{seat\}\ .$ 

 $seat\ Exo\_25\_19\ And\ make\ (06213\ + (asah\ )\ one\ (00259\ +)echad\ )\ cherub\ (03742\ + k@ruwb\ )\ on\ the\ one\ (00259\ +)echad\ )\ cherub\ (03742\ + k@ruwb\ )\ on\ the\ other\ (02088\ + zeh\ )\ end\ (07098\ + qatsah\ ):[\ even\ ]\ of\ the\ mercy\ (03727\ + kapporeth\ )\ \{seat\}\ shall\ ye\ make\ (06213\ + (asah\ )\ the\ cherubims\ (03742\ + k@ruwb\ )\ on\ the\ two\ (08147\ + sh@nayim\ )\ ends\ (07098\ + qatsah\ )\ thereof\ .$ 

seat Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; toward the mercy (03727 +kapporeth ) {seat} shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

- seat Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) {seat} with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; toward the mercy (03727 +kapporeth ) seat shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .
- $seat\ Exo\_25\_21\ And\ thou\ shalt\ put\ (05414\ +nathan\ )\ the\ mercy\ (03727\ +kapporeth\ )\ \{seat\}\ above\ (04605\ +ma(al\ )\ upon\ the\ ark\ (00727\ +)arown\ )\ thou\ shalt\ put\ (05414\ +nathan\ )\ the\ testimony\ (5715)\ that\ I\ shall\ give\ (05414\ +nathan\ )\ thee\ .$
- seat Exo\_25\_22 And there I will meet (03259 + ya(ad)) with thee , and I will commune (01696 + dabar) with thee from above (05921 + (al)) the mercy (03727 + kapporeth) {seat} , from between (00996 + beyn) the two (08147 + sh@nayim) cherubims (03742 + k@ruwb) which (00834 + )aher) [ are ] upon the ark (00727 + )arown) of the testimony (5715), of all (03605 + kol) [ things ] which (00834 + )aher) I will give thee in commandment (06680 + tsavah) unto the children (01121 + ben) of Israel (03478 + Yisra)el).
- seat Exo\_26\_34 And thou shalt put (05414 +nathan) the mercy (03727 +kapporeth) {seat} upon the ark (00727 +)arown) of the testimony (5715) in the most (06944 +qodesh) holy (06944 +qodesh) [ place ].
- seat Exo\_30\_06 And thou shalt put (05414 +nathan ) it before (06440 +paniym ) the vail (06532 +poreketh ) that [ is ] by the ark (00727 +)arown ) of the testimony (5715) , before (06440 +paniym ) the mercy (03727 +kapporeth ) {seat} that [ is ] over (05921 +(al ) the testimony (5715) , where I will meet (03259 +ya(ad ) with thee .
- seat Exo\_31\_07 The tabernacle (00168 +) ohel ) of the congregation (04150 +) mow(ed ), and the ark (00727 +) arown ) of the testimony (5715), and the mercy (03727 +) kapporeth ) {seat} that [ is ] thereupon, and all (03605 +) the furniture (03627 +) well with the function of the tabernacle (00168 +) ohel ),
- seat Exo\_35\_12 The ark (00727 +) arown ), and the staves (00905 +bad) thereof, [ with ] the mercy (03727 +kapporeth ) {seat}, and the vail (06532 +poreketh ) of the covering (04539 +macak ),
- $seat\ Exo\_37\_06\ And\ he\ made\ (06213\ + (asah\ )\ the\ mercy\ (03727\ + kapporeth\ )\ \{seat\}\ [\ of\ ]\ pure\ (02889\ + tahowr\ )\ gold\ (02091\ + zahab\ ): two\ cubits\ (00520\ +) ammah\ )\ and\ a\ half\ (02677\ + chetsiy\ )\ [\ was\ ]\ the\ length\ (00753\ +) orek\ )\ thereof\ ,\ and\ one\ cubit\ (00520\ +) ammah\ )\ and\ a\ half\ (02677\ + chetsiy\ )\ the\ breadth\ (07341\ + rochab\ )\ thereof\ .$
- seat Exo\_37\_07 And he made (06213 + (asah)) two (08147 + sh@nayim) cherubims (03742 + k@ruwb) [ of ] gold (02091 + zahab), beaten (04749 + miqshah) out of one piece (04749 + miqshah) made (06213 + (asah)) he them, on the two (08147 + sh@nayim) ends (07098 + qatsah) of the mercy (03727 + kapporeth) {seat};
- $seat\ Exo\_37\_08\ One\ (00259\ +)echad\ )\ cherub\ (03742\ +k@ruwb\ )\ on\ the\ end\ (07098\ +qatsah\ )\ on\ this\ (02088\ +zeh\ )\ side\ ,\ and\ another\ (00259\ +)echad\ )\ cherub\ (03742\ +k@ruwb\ )\ on\ the\ [\ other\ ]\ end\ (07098\ +qatsah\ )\ on\ that\ side:out\ of\ the\ mercy\ (03727\ +kapporeth\ )\ \{seat\}\ made\ (06213\ +(asah\ )\ he\ the\ cherubims\ (03742\ +k@ruwb\ )\ on\ the\ two\ (08147\ +sh@nayim\ )\ ends\ (07099\ +qetsev\ )\ thereof\ .$
- seat Exo\_37\_09 And the cherubims (03742 +k@ruwb ) spread (06566 +paras ) out [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , [ and ] covered (05526 +cakak ) with their wings (03671 +kanaph ) over (05980 +(ummah ) the mercy (03727 +kapporeth ) {seat} , with their faces (06440 +paniym ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) ; [ even ] to the mercy (03727 +kapporeth ) seatward were the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) .
- seat Exo\_39\_35 The ark (00727 +) arown ) of the testimony (5715), and the staves (00905 +bad) thereof, and the mercy (03727 +kapporeth) {seat},

 $seat\ Exo\_40\_20\ And\ he\ took\ (03947\ +laqach\ )\ and\ put\ (05114\ +Nowdab\ )\ the\ testimony\ (5715)\ into\ (00413\ +)el\ )\ the\ ark\ (00727\ +)arown\ )\ ,\ and\ set\ (07760\ +suwm\ )\ the\ staves\ (00905\ +bad\ )\ on\ (05921\ +(al\ )\ the\ ark\ (00727\ +)arown\ )\ ,\ and\ put\ (05114\ +Nowdab\ )\ the\ mercy\ (03727\ +kapporeth\ )\ \{seat\}\ above\ (04605\ +ma(al\ )\ upon\ the\ ark\ (00727\ +)arown\ )\ ;$ 

seat Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ) ; and the spirit (07307 +ruwach ) lifted (05375 +nasa) ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow) ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the north (06828 +tsaphown ) ; where [ was ] the {seat} (04186 +mowshab ) of the image (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

 $\begin{array}{l} seat \ Eze\_28\_02 \ Son \ (01121 + ben \ ) \ of \ man \ (00120 +) adam \ ) \ , \ say \ (00559 +) amar \ ) \ unto \ the \ prince \ (05057 + agiyd \ ) \ of \ Tyrus \ (06865 + Tsor \ ) \ , \ Thus \ (03541 + koh \ ) \ saith \ (00559 +) amar \ ) \ the \ Lord \ (00136 +) Adonay \ ) \ GOD \ (03069 + Y@hovih \ ) \ ; \ Because \ (03282 + ya(an \ ) \ thine \ heart \ (03820 + leb \ ) \ [is] \ lifted \ (01361 + gabahh \ ) \ up \ , \ and \ thou \ hast \ said \ (00559 +) amar \ ) \ , \ I \ [am] \ a \ God \ (00410 +) el \ ) \ , \ I \ sit \ (03427 + yashab \ ) \ [in] \ the \ \{seat\} \ (04186 + mowshab \ ) \ of \ God \ (00430 +) elohiym \ ) \ , \ in \ the \ midst \ (03820 + leb \ ) \ of \ the \ seas \ (03220 + yam \ ) \ ; \ yet \ thou \ [art] \ a \ man \ (00120 +) adam \ ) \ , \ and \ not \ God \ (00410 +) el \ ) \ , \ though \ thou \ set \ (05414 + nathan \ ) \ thine \ heart \ (03820 + leb \ ) \ as \ the \ heart \ (03820 + leb \ ) \ of \ God \ (00430 +) elohiym \ ) \ ; \end{aligned}$ 

seat Job\_23\_03 Oh that I knew (03045 +yada() where I might find (04672 +matsa)) him! [ that ] I might come (00935 +bow)) [ even ] to his {seat} (08499 +t@kuwnah)!

seat Job\_29\_07 . When I went (03318 +yatsa) ) out to the gate (08179 +sha(ar ) through (05921 +(al ) the city (07176 +qereth ) , [ when ] I prepared (03559 +kuwn ) my  $\{$ seat $\}$  (04186 +mowshab ) in the street (07339 +r@chob ) !

seat Joh\_19\_13 When (3753 -hote -) Pilate (4091 -Pilatos -) therefore (3767 -oun -) heard (0191 -akouo -) that saying (3056 -logos -) , he brought (0071 -ago -) Jesus (2424 -Iesous -) forth (1854 -exo -) , and sat (2523 -kathizo -) down (2523 -kathizo -) in the judgment (0968 -bema -)  $\{\text{seat}\}\ (0968 \text{ -bema -})\$ in a place (5117 - topos -) that is called (3004 -lego -) the Pavement (3038 -lithostrotos -) , but in the Hebrew (1447 -Hebraisti -) , Gabbatha (1042 -gabbatha -) .

seat Jud\_03\_20 And Ehud (00261 +)Echuwd ) came (00935 +bow) ) unto him ; and he was sitting (03427 +yashab ) in a summer (04747 +m@qerah ) parlour (05944 +(aliyah ) , which (00834 +)aher ) he had for himself alone (00905 +bad ) . And Ehud (00261 +)Echuwd ) said (00559 +)amar ) , I have a message (01697 +dabar ) from God (00430 +)elohiym ) unto thee . And he arose (06965 +quwm ) out of [ his ] {seat} (03678 +kicce) ) .

seat Lev\_16\_02 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) , that he come (00935 +bow) ) not at all (03605 +kol ) times (06256 +(eth ) into (00413 +)el ) the holy (06944 +qodesh ) [ place ] within (01004 +bayith ) the vail (06532 +poreketh ) before the mercy (03727 +kapporeth ) seat , which (00834 +)aher ) [ is ] upon the ark (00727 +)arown ) ; that he die (04191 +muwth ) not : for I will appear (07200 +ra)ah ) in the cloud (06051 +(anan ) upon the mercy (03727 +kapporeth ) {seat} .

 $seat\ Lev\_16\_02\ And\ the\ LORD\ (03068+Y@hovah\ )\ said\ (00559+)amar\ )\ unto\ Moses\ (04872+Mosheh\ )\ ,$   $Speak\ (01696+dabar\ )\ unto\ Aaron\ (00175+)Aharown\ )\ thy\ brother\ (00251+)ach\ )\ ,\ that\ he\ come\ (00935+bow)\ )\ not\ at\ all\ (03605+kol\ )\ times\ (06256+(eth\ )\ into\ (00413+)el\ )\ the\ holy\ (06944+qodesh\ )\ [\ place\ ]\ within\ (01004+bayith\ )\ the\ vail\ (06532+poreketh\ )\ before\ the\ mercy\ (03727+kapporeth\ )\ \{seat\}\ ,\ which\ \}$ 

(00834 +)aher) [ is ] upon the ark (00727 +)arown); that he die (04191 +muwth) not: for I will appear (07200 +ra)ah) in the cloud (06051 +(anan) upon the mercy (03727 +kapporeth) seat.

seat Lev\_16\_13 And he shall put (05414 +nathan ) the incense (07004 +q@toreth ) upon the fire (00784 +)esh ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , that the cloud (06051 +(anan ) of the incense (07004 +q@toreth ) may cover (03680 +kacah ) the mercy (03727 +kapporeth ) {seat} that [ is ] upon the testimony (5715) , that he die (04191 +muwth ) not :

 $seat\ Lev\_16\_14\ And\ he\ shall\ take\ (03947\ +laqach\ )\ of\ the\ blood\ (01818\ +dam\ )\ of\ the\ bullock\ (06499\ +par\ )\ ,$  and  $sprinkle\ (05137\ +nazah\ )\ [it\ ]\ with\ his\ finger\ (00676\ +)etsba(\ )\ upon\ the\ mercy\ (03727\ +kapporeth\ )\ seat\ eastward\ (06924\ +qedem\ )\ ;$  and  $before\ (06440\ +paniym\ )\ the\ mercy\ (03727\ +kapporeth\ )\ \{seat\}\ shall\ he\ sprinkle\ (05137\ +nazah\ )\ of\ the\ blood\ (01818\ +dam\ )\ with\ his\ finger\ (00676\ +)etsba(\ )\ seven\ (07651\ +sheba(\ )\ times\ (06471\ +pa(am\ )\ .$ 

 $seat\ Lev\_16\_14\ And\ he\ shall\ take\ (03947\ + laqach\ )\ of\ the\ blood\ (01818\ + dam\ )\ of\ the\ bullock\ (06499\ + par\ )\ ,$  and  $sprinkle\ (05137\ + nazah\ )\ [\ it\ ]\ with\ his\ finger\ (00676\ +)etsba(\ )\ upon\ the\ mercy\ (03727\ + kapporeth\ )\ seat\ shall\ he\ sprinkle\ (06924\ + qedem\ )\ ;$  and before\ (06440\ + paniym\ )\ the\ mercy\ (03727\ + kapporeth\ )\ seat\ shall\ he\ sprinkle\ (05137\ + nazah\ )\ of\ the\ blood\ (01818\ + dam\ )\ with\ his\ finger\ (00676\ +)etsba(\ )\ seven\ (07651\ + sheba(\ )\ times\ (06471\ + pa(am\ )\ .

seat Lev\_16\_15 . Then shall he kill (07819 +shachat ) the goat (08163 +sa(iyr ) of the sin (02403 +chatta)ah ) offering , that [ is ] for the people (05971 +(am ) , and bring (00935 +bow) ) his blood (01818 +dam ) within (01004 +bayith ) the vail (06532 +poreketh ) , and do (06213 +(asah ) with that blood (01818 +dam ) as he did (06213 +(asah ) with the blood (01818 +dam ) of the bullock (06499 +par ) , and sprinkle (05137 +nazah ) it upon the mercy (03727 +kapporeth ) seat , and before (06440 +paniym ) the mercy (03727 +kapporeth ) {seat} :

seat Lev\_16\_15 . Then shall he kill (07819 +shachat ) the goat (08163 +sa(iyr ) of the sin (02403 +chatta)ah ) offering , that [ is ] for the people (05971 +(am ) , and bring (00935 +bow) ) his blood (01818 +dam ) within (01004 +bayith ) the vail (06532 +poreketh ) , and do (06213 +(asah ) with that blood (01818 +dam ) as he did (06213 +(asah ) with the blood (01818 +dam ) of the bullock (06499 +par ) , and sprinkle (05137 +nazah ) it upon the mercy (03727 +kapporeth ) {seat} , and before (06440 +paniym ) the mercy (03727 +kapporeth ) seat :

seat Mat\_23\_02 Saying (3004 -lego -), The scribes (1122 -grammateus -) and the Pharisees (5330 - Pharisaios -) sit (2523 -kathizo -) in Moses (3475 -Moseus -) {seat} (2515 -kathedra -):

seat Mat\_27\_19 When he was set (2521 -kathemai -) down (2521 -kathemai -) on (1909 -epi -) the judgment (0968 -bema -) {seat} (0968 -bema -) , his wife (1135 -gune -) sent (0649 -apostello -) unto him , saying (3004 -lego -) , Have thou nothing (3367 -medeis -) to do with that just (1342 -dikaios -) man:for I have suffered (3958 -pascho -) many (4183 -polus -) things this (4594 -semeron -) day (4594 -semeron -) in a dream (3677 -onar -) because (1223 -dia -) of him .

seat Num\_07\_89 And when Moses (04872 +Mosheh ) was gone (00935 +bow) ) into (00413 +)el ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) to speak (01696 +dabar ) with him , then he heard (08085 +shama() the voice (06963 +qowl) of one speaking (01696 +dabar ) unto him from off (05921 +(al ) the mercy (03727 +kapporeth ) {seat} that [ was ] upon the ark (00727 +)arown ) of testimony (5715) , from between (00996 +beyn ) the two (08147 +sh@nayim ) cherubims (03742 +k@ruwb ):and he spake (01696 +dabar ) unto him .

 $seat\ Pro\_09\_14\ For\ she\ sitteth\ (03427\ +yashab\ )\ at\ the\ door\ (06607\ +pethach\ )\ of\ her\ house\ (01004\ +bayith\ )\ ,$  on  $(05921\ +(al\ )\ a\ \{seat\}\ (03678\ +kicce)\ )\ in\ the\ high\ (04791\ +marowm\ )\ places\ of\ the\ city\ (07176\ +qereth\ )\ ,$ 

seat Psa\_01\_01 . Blessed (00835 +)esher ) [ is ] the man (00376 +)iysh ) that walketh (01980 +halak ) not in the counsel (06098 +(etsah ) of the ungodly (07563 +rasha( ) , nor (03808 +lo) ) standeth (05975 +(amad ) in the way (01870 +derek ) of sinners (02400 +chatta) ) , nor (03808 +lo) ) sitteth (03427 +yashab ) in the {seat} (04186 +mowshab ) of the scornful (03887 +luwts ) .

seat Rev\_02\_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [ even ] where (3699 -hopou -) Satan s (4567 -Satanas -) {seat} (2362 -thronos -) [ is ]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [ was ] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) among (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

seat Rev\_13\_02 And the beast (2342 -therion -) which (3739 -hos -) I saw (1492 -eido -) was like (3664 - homoios -) unto a leopard (3917 -pardalis -) , and his feet (4228 -pous -) were as [ the feet (4228 -pous -) ] of a bear (0715 -arktos -) , and his mouth (4750 -stoma -) as the mouth (4750 -stoma -) of a lion (3023 -leon -): and the dragon (1404 -drakon -) gave (1325 -didomi -) him his power (1411 -dunamis -) , and his  $\{\text{seat}\}$  (2362 -thronos -) , and great (3173 -megas -) authority (1849 -exousia -) .

seat Rev\_16\_10 And the fifth (3991 -pemptos -) angel (0032 -aggelos -) poured (1632 -ekcheo -) out his vial (5357 -phiale -) upon the  $\{\text{seat}\}\ (2362 \text{ -thronos -})\$ of the beast (2342 -therion -); and his kingdom (0932 -basileia -) was full of darkness (4656 -skotoo -); and they gnawed (3145 -massaomai -) their tongues (1100 -glossa -) for pain (4192 -ponos -),

seat Rom\_14\_10 But why (5101 -tis -) dost thou judge (2919 -krino -) thy brother (0080 -adephos -)? or (2228 -e -) why (5101 -tis -) dost thou set (1848 -exoutheneo -) at (1848 -exoutheneo -) nought (1848 -exoutheneo -) thy brother (0080 -adephos -)? for we shall all (3956 -pas -) stand (3936 -paristemi -) before (3936 -paristemi -) the judgment (0968 -bema -) {seat} (0968 -bema -) of Christ (5547 -Christos -).

seated Deu\_33\_21 And he provided (07200 +ra)ah ) the first (07225 +re)shiyth ) part for himself , because (03588 +kiy ) there (08033 +sham ) , [ in ] a portion (02513 +chelqah ) of the lawgiver (02710 +chaqaq ) , [ was he ] {seated} (05603 +caphan ) ; and he came (00857 +)athah ) with the heads (07218 +ro)sh ) of the people (05971 +(am ) , he executed (06213 +(asah ) the justice (06666 +ts@daqah ) of the LORD (03068 +Y@hovah ) , and his judgments (04941 +mishpat ) with Israel (03478 +Yisra)el ) .

seats Jam\_02\_06 But ye have despised (0818 -atimazo -) the poor (4434 -ptochos -). Do not rich (4145 -plousios -) men oppress (2616 -katadunasteuo -) you , and draw (1670 -helkuo -) you before (1519 -eis -) the judgment (2922 -kriterion -)  $\{\text{seats}\}$ ?

seats Luk\_01\_52 He hath put 2507 -kathaireo - down 2507 -kathaireo - the mighty 1413 -dunastes - from [ their ] {seats} 2362 -thronos - , and exalted 5312 -hupsoo - them of low 5011 -tapeinos - degree 5011 - tapeinos - .

seats Luk\_11\_43 Woe 3759 -ouai - unto you , Pharisees 5330 -Pharisaios - ! for ye love 0025 -agapao - the uppermost 4410 -protokathedria - {seats} 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .

seats Luk\_20\_46 Beware 4337 -prosecho - of the scribes 1122 -grammateus - , which 3588 -ho - desire 2309 - thelo - to walk 4043 -peripateo - in long robes 4749 -stole - , and love 5368 -phileo - greetings 0783 - aspasmos - in the markets 0058 -agora - , and the highest 4410 -protokathedria -  $\{\text{seats}\}$  4410 - protokathedria - in the synagogues 4864 -sunagoge - , and the chief 4411 -protoklisia - rooms 4411 - protoklisia - at 1722 -en - feasts 1173 -deipnon - ;

seats Mar\_11\_15 And they come (2064 -erchomai -) to Jerusalem (2414 -Hierosoluma -):and Jesus (2424 - Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 -hieron -) , and began (0756 - archomai -) to cast (1544 -ekballo -) out them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the {seats} (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ;

seats Mar\_12\_39 And the chief (4410 -protokathedria -)  $\{\text{seats}\}\ (4410 \text{ -protokathedria -})\ in the synagogues (4864 -sunagoge -), and the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -):$ 

seats Mat\_21\_12 . And Jesus (2424 -Iesous -) went (1525 -eiserchomai -) into (1519 -eis -) the temple (2411 - hieron -) of God (2316 -theos -) , and cast (1544 -ekballo -) out all (3956 -pas -) them that sold (4453 -poleo -) and bought (0059 -agorazo -) in the temple (2411 -hieron -) , and overthrew (2690 -katastrepho -) the tables (5132 -trapeza -) of the moneychangers (2855 -kollubistes -) , and the  $\{\text{seats}\}$  (2515 -kathedra -) of them that sold (4453 -poleo -) doves (4058 -peristera -) ,

seats Mat\_23\_06 And love (5368 -phileo -) the uppermost (4411 -protoklisia -) rooms (4411 -protoklisia -) at (1722 -en -) feasts (1173 -deipnon -) , and the chief (4410 -protokathedria -)  $\{$ seats $\}$  (4410 -protokathedria -) in the synagogues (4864 -sunagoge -) ,

seats Rev\_04\_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four (5064 -tessares -) and twenty (1501 -eikosi -) seats (2362 -thronos -): and upon the {seats} (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

seats Rev\_04\_04 And round (2943 -kuklothen -) about (2943 -kuklothen -) the throne (2362 -thronos -) [ were ] four (5064 -tessares -) and twenty (1501 -eikosi -) {seats} (2362 -thronos -):and upon the seats (2362 -thronos -) I saw (1492 -eido -) four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -) sitting (2521 -kathemai -) , clothed (4016 -periballo -) in white (3022 -leukos -) raiment (2440 -himation -) ; and they had (2192 -echo -) on (1909 -epi -) their heads (2776 -kephale -) crowns (4735 -stephanos -) of gold (5552 -chruseos -) .

seats Rev\_11\_16 And the four (5064 -tessares -) and twenty (1501 -eikosi -) elders (4245 -presbuteros -), which (3588 -ho -) sat (2521 -kathemai -) before (1799 -enopion -) God (2316 -theos -) on (1909 -epi -) their  $\{\text{seats}\}\ (2362 \text{ -thronos -})\$ , fell (4098 -pipto -) upon their faces (4383 -prosopon -), and worshipped (4352 -proskuneo -) God (2316 -theos -),

seatward Exo\_37\_09 And the cherubims (03742 +k@ruwb ) spread (06566 +paras ) out [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , [ and ] covered (05526 +cakak ) with their wings (03671 +kanaph ) over (05980 +(ummah ) the mercy (03727 +kapporeth ) seat , with their faces (06440 +paniym ) one (00376 +)iysh ) to another (00250 +)Ezrachiy ) ; [ even ] to the mercy (03727 +kapporeth ) {seatward} were the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) .

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mercyseat, HEB, 9:5 seat, 1CH, 28:11 seat, 1KI, 2:19, 1KI, 10:19 seat, 1SA, 1:9, 1SA, 4:13, 1SA, 4:18,
1SA, 20:18, 1SA, 20:25, 1SA, 20:25 seat, 2CO, 5:10 seat, 2SA, 23:8 seat, AC, 18:12, AC, 18:16, AC,
18:17, AC, 25:6, AC, 25:10, AC, 25:17 seat, AM, 6:3 seat, ES, 3:1 seat, EX, 25:17, EX, 25:18, EX,
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16:15, LE, 16:15 seat, MT, 23:2, MT, 27:19 seat, NU, 7:89 seat, PR, 9:14 seat, PS, 1:1 seat, RE, 2:13,
RE, 13:2, RE, 16:10 seat, RO, 14:10 seated, DE, 33:21 seats, JAS, 2:6 seats, LU, 1:52, LU, 11:43, LU,
20:46 seats, MR, 11:15, MR, 12:39 seats, MT, 21:12, MT, 23:6 seats, RE, 4:4, RE, 4:4, RE, 11:16
seatward, EX, 37:9 continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set
(figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit
(down), tarry.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the
seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration
(soothsaying): -- {divination}.[ql down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or
take) a seat in company with: -- (make) sit ({down}) together.[ql down 2523 # kathizo {kath-id'-zo}; another
(active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to
settle (hover, dwell): -- continue, set, sit ({down}), tarry.[ql judgmentseat 0968 # bema {bay'-ma}; from the base
of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on,
throne.[ql make 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company
with: -- ({make}) sit (down) together.[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative
of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the
Temple): -- {mercyseat}, propitiation.[ql on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat
upon: -- set {on}.[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably
of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication)
still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged
form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat
(sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql seat 2515 # kathedra
{kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql seat 2362 #
thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate:
-- {seat}, throne.[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the
front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.[ql seat 2922 # kriterion
{kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a
tribunal: -- to judge, judgment ({seat}).[ql set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat
upon: -- {set} on.[ql set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set
(figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit
(down), tarry.[ql sit 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set
(figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, {sit}
(down), tarry.[ql sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in
company with: -- {sit} with.[ql sit 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a
seat in company with: -- (make) {sit} (down) together.[ql tarry 2523 # kathizo {kath-id'-zo}; another (active) form
for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover,
dwell): -- continue, set, sit (down), {tarry}.[ql throne 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat
("throne"); by implication, power or (concretely) a potentate: -- seat, {throne}.[ql together 4776 # sugkathizo
{soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down)
{together}.[ql with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company
with: -- sit {with}.[ql seat Interlinear Index Study seat EXO 025 017 And thou shalt make <06213 + a mercy
<03727 +kapporeth > {seat} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah
> and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah >
and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 025 018 And thou shalt make
<06213 + two < 08147 + sh@nayim > cherubims < 3742k@ruwb > [ of ] gold < 02091 + zahab > , [ of ] beaten
<04749 + miqshah > work < 04749 + miqshah > shalt thou make < 06213 + them, in the two < 08147 + sh@nayim > 1848 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1849 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840 + 1840
ends <07098 +gatsah > of the mercy <03727 +kapporeth > {seat } . seat EXO 025 019 And make <06213 + one
<00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah > , and the
other <00259 +> echad > cherub <03742 + k@ruwb > on the other <02088 + zeh > end <07098 + gatsah > : [ even ]
of the mercy <03727 +kapporeth > {seat} shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two
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<08147 +sh@nayim > ends <07098 +qatsah > thereof . seat EXO 025 020 And the cherubims <03742 +k@ruwb
> shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526
+cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440
+paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > { seat }
shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025 020 And the
cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high
<04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > {seat} with their wings <03671
+kanaph >, and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy >; toward the
mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be.
seat EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > {seat} above <04605
+ma upon the ark <00727 +>arown > ; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the
testimony <5715> that I shall give <05414 +nathan > thee . seat EXO 025 022 And there I will meet <03259 +ya
with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth >
{seat}, from between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which
<0.0834 +  aher > [ are ] upon the ark <0.0727 +  arown >  of the testimony <5.715 > , of all <0.3605 +  kol > [ things ]
which <00834 +>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of
Israel <03478 +Yisra>el > . seat EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727
+kapporeth > {seat} upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh >
holy <06944 +qodesh > [ place ] . seat EXO 030 006 And thou shalt put <05414 +nathan > it before <06440
+paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +>arown > of the testimony <5715>, before
<06440 + paniym > the mercy < 03727 + kapporeth > {seat} that [is] over < 05921 + the testimony < 5715 > , where
I will meet <03259 +ya with thee . seat EXO 031 007 The tabernacle <00168 +>ohel > of the congregation
<04150 + mow, and the ark <00727 + sarown > of the testimony <5715 > 0, and the mercy <03727 + sarown > 0
\{\text{seat}\}\ \text{that}\ [\text{is}\ ]\ \text{thereupon}\ ,\ \text{and}\ \text{all}\ <03605\ +\text{kol}\ >\ \text{the}\ \text{furniture}\ <03627\ +\text{k@liy}\ >\ \text{of}\ \text{the}\ \text{tabernacle}\ <00168
+ohel >, seat EXO 035 012 The ark <00727 +>arown >, and the staves <00905 +bad > thereof, [ with ] the
mercy <03727 +kapporeth > {seat}, and the vail <06532 +poreketh > of the covering <04539 +macak >, seat
EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > {seat} [ of ] pure <02889 +tahowr > gold
<02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753
+>orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab >
thereof . seat EXO 037 007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [
of | gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he
them, on the two <08147 + \text{sh@nayim} > \text{ends} < 07098 + \text{qatsah} > \text{of the mercy} < 03727 + \text{kapporeth} > \{\text{seat}\}; seat
EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088
+zeh > side, and another <00259 +> echad > cherub <03742 + k@ruwb > on the [other] end <07098 + gatsah > on
that side : out of the mercy <03727 +kapporeth > {seat} made <06213 + he the cherubims <03742 +k@ruwb > on
the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . seat EXO 037 009 And the cherubims <03742
+k@ruwb > spread < 06566 + paras > out [their] wings < 03671 + kanaph > on high < 04605 + ma, [and] covered
<05526 + \text{cakak} > \text{with their wings} < 03671 + \text{kanaph} > \text{over} < 05980 + \text{the mercy} < 03727 + \text{kapporeth} > \{\text{seat}\}\
with their faces <06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy
<03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . seat
EXO 039 035 The ark <00727 +> arown > of the testimony <5715>, and the staves <00905 + bad > thereof, and
the mercy <03727 +kapporeth > {seat}, seat EXO 040 020 And he took <03947 +laqach > and put <05114
+Nowdab > the testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the
staves <00905 +bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727
+kapporeth > {seat} above <04605 +ma upon the ark <00727 +>arown > : seat LEV 016 002 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto
Aaron <00175 +> Aharown > thy brother <00251 +> ach >, that he come <00935 + bow >> not at all <03605 + kol
> times <06256 + into <00413 +>el > the holy <06944 + qodesh > [ place ] within <01004 + bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the ark
<00727 +>arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +
upon the mercy <03727 +kapporeth > {seat} . seat LEV 016 002 And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown >
thy brother <00251 +>ach >, that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into
<00413 +> el > the holy <06944 + godesh > [place] within <01004 + bayith > the vail <06532 + poreketh > before
the mercy <0.3727 +kapporeth > {seat}, which <0.0834 +>aher > [ is ] upon the ark <0.0727 +>arown >; that he
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die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727
+kapporeth > seat . seat LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon
the fire <00784 +> esh > before <06440 + paniym > the LORD <03068 + Y@hovah > , that the cloud <06051 + of
the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727 +kapporeth > {seat} that [is]
upon the testimony <5715>, that he die <04191 +muwth > not : seat LEV 016 014 And he shall take <03947
+lagach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > [it] with
his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before
<06440 +paniym > the mercy <03727 +kapporeth > {seat} shall he sprinkle <05137 +nazah > of the blood
<01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . seat LEV 016
014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle
<05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > {seat} eastward
<06924 +qedem >; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall he sprinkle <05137
+nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471
+pa . seat LEV 016 015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah
> offering, that [ is ] for the people <05971 +, and bring <00935 +bow> > his blood <01818 +dam > within
<01004 + bayith > the vail < 06532 + poreketh >, and do < 06213 + with that blood < 01818 + dam > as he did
<06213 + \text{with the blood} < 01818 + \text{dam} > \text{of the bullock} < 06499 + \text{par} > , and sprinkle <05137 + \text{nazah} > \text{it upon}
the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > {seat} : seat
LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering
, that [ is ] for the people <05971 + , and bring <00935 +bow> > his blood <math><01818 +dam> within <01004 +bayith
> the vail <06532 +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the
blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727
+kapporeth > {seat}, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : seat NUM 007 089
And when Moses <04872 +Mosheh > was gone <00935 +bow> into <00413 +>el > the tabernacle <00168
+>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama<
> the voice <06963 + \text{qowl} > \text{of one speaking} <01696 + \text{dabar} > \text{unto him from off} <05921 + \text{the mercy} <03727
+kapporeth > {seat} that [was] upon the ark <00727 +>arown > of testimony <5715>, from between <00996
+beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him
. seat JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him; and he was sitting
<03427 + yashab > in a summer < 04747 + m@qerah > parlour < 05944 + , which < 00834 + > aher > he had for
himself alone <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697
+dabar > from God < 0.0430 +> elohiym > unto thee. And he arose < 0.6965 + quwm > out of [his] {seat} < 0.3678
+kicce>> . seat 1SA 001 009 . So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar >
they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh >, and after <00310 +>achar > they had drunk
<08354 +shathah > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a {seat} <03678
+kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > .
seat 1SA 004 013 And when he came <00935 +bow> >, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab
> upon a {seat} <03678 +kicce> > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb >
trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym > . And when the man
<00376 + \text{siysh} > \text{came} < 00935 + \text{bow} > \text{into the city} < 05892 + \text{, and told} < 05046 + \text{nagad} > [it], all < 03605
+kol > the city <05892 + cried <02199 +za out . seat 1SA 004 018 And it came <01961 +hayah > to pass, when
he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym >, that he fell
<05307 +naphal > from off <05921 + the {seat} <03678 +kicce> > backward <00322 +>achoranniyth > by the
side <03027 + \text{yad} > \text{of the gate} < 08179 + \text{sha}, and his neck <04665 + \text{miphreketh} > \text{brake} < 07665 + \text{shabar} >, and
he died <04191 +muwth > : for he was an old <02204 +zagen > man <00376 +>iysh > , and heavy <03513
+kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141
+shaneh > . seat 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732
+David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou
shalt be missed <06485 +paqad >, because <03588 +kiy > thy {seat} <04186 +mowshab > will be empty <06485
+pagad > . seat 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186
+mowshab >, as at other times <06471 + pa, [even ] upon a {seat} <04186 + mowshab > by the wall <07023
+qiyr >: and Jonathan <03083 + Y@hownathan > arose <06965 + quwm >, and Abner <74> sat <03427 + yashab
> by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +maqowm >
was empty <06485 +paqad > . seat 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his
{seat} <04186 +mowshab > , as at other times <06471 +pa , [even] upon a seat <04186 +mowshab > by the wall
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<07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427
+yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725
+maqowm > was empty <06485 +paqad > . seat 2SA 023 008 . These <00428 +>el - leh > [ be ] the names
<0.8034 + \text{shem} > \text{of the mighty} < 0.1368 + \text{gibbowr} > \text{men whom} < 0.0834 + \text{sher} > \text{David} < 0.1732 + \text{David} > \text{had}:
The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the {seat} <07674 +shebeth > , chief
<07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw> > [ was ] Adino <05722 +
the Eznite <06112 +: [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967
+me>ah >, whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa. seat 1KI 002 019
Bathsheba <01339 +Bath - Sheba <> therefore went <00935 +bow >> unto king <04428 +melek > Solomon
<08010 +Sh@lomoh >, to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king
<04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 +shachah >
himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> >, and caused a
\{\text{seat}\}\ <0.3678\ +\text{kicce}> \text{to be set}\ <0.7760\ +\text{suwm}> \text{for the king s}\ <0.4428\ +\text{melek}> \text{mother}\ <0.0517\ +\text{sem}> ;
and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . seat 1KI 010 019 The throne <03678
+kicce> > had six <08337 +shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678
+kicce> > [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either
side on <00413 +>e1> the place <04725 + magowm > of the {seat} <07675 + shebeth > , and two <math><08147
+\text{sh@nayim} > \text{lions} < 00738 + > \text{ariy} > \text{stood} < 05975 + \text{beside} < 00681 + > \text{etsel} > \text{the stays} < 03027 + \text{yad} > . \text{ seat}
1CH 028 011. Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son
<01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004
+bayith > thereof, and of the treasuries <01597 +ginzak > thereof, and of the upper <05944 + chambers <05944
+ thereof, and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof, and of the place <01004
+bayith > of the mercy <03727 +kapporeth > {seat}, seat EST 003 001. After <00310 +>achar > these <00428
+>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote
<01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the
Agagite <91>, and advanced <05375 +nasa> > him, and set <07760 +suwm > his {seat} <03678 +kicce> >
above <0.5921 + all < 0.3605 + kol > the princes < 0.8269 + sar > that [ were ] with him . seat JOB 0.23 0.03 Oh that I
knew <03045 +yada< > where I might find <04672 +matsa> > him ! [ that ] I might come <00935 +bow> > [
even ] to his \{\text{seat}\}\ <08499\ +t @\text{kuwnah} > ! \text{ seat JOB } 029\ 007\ . When I went <03318\ +yatsa>> \text{ out to the gate}
<08179 +sha through <05921 + the city <07176 +qereth > , [ when ] I prepared <03559 +kuwn > my {seat}
<04186 + mowshab > in the street < 07339 + r@chob > ! seat PSA 001 001 . Blessed < 00835 + > esher > [ is ] the
man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha<
>, nor <03808 +lo> > standeth <05975 + in the way <01870 +derek > of sinners <02400 +chatta> >, nor <03808
+lo> > sitteth <03427 +yashab > in the {seat} <04186 +mowshab > of the scornful <03887 +luwts > . seat PRO
009 014 For she sitteth <03427 + yashab > at the door <math><06607 + pethach > of her house <math><01004 + bayith > , on
<05921 + a {seat} <03678 +kicce> > in the high <04791 +marowm > places of the city <07176 +qereth > , seat
EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand
<03027 +yad >, and took <03947 +laqach > me by a lock <06734 +tsiytsith > of mine head <07218 +ro>sh >;
and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776
+>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759
+mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door <06607 +pethach
> of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828
+tsaphown >; where [was] the {seat} <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069
+qanah >, which provoketh to jealousy <07069 +qanah >. seat EZE 028 002 Son <01121 +ben > of man <00120
+>adam >, say <00559 +>amar > unto the prince <05057 +nagivd > of Tyrus <06865 +Tsor >, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya
thine heart <03820 +leb > [ is ] lifted <01361 +gabahh > up, and thou hast said <00559 +>amar >, I [ am ] a God
<00410 +> el>, I sit <03427 + yashab>[in] the {seat} <04186 + mowshab> of God <math><00430 +> elohiym>, in
the midst <03820 +leb > of the seas <03220 +yam >; yet thou [ art ] a man <00120 +>adam >, and not God
<00410 +> el>, though thou set <05414 + nathan> thine heart <03820 + leb> as the heart <03820 + leb> of God
<00430 +>elohiym > : seat AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day
<03117 +yowm >, and cause the {seat} <07675 +shebeth > of violence <02555 +chamac > to come <05066
+nagash > near <05066 +nagash > ; seat MAT 023 002 Saying <3004 -lego -> , The scribes <1122 - grammateus -
> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> {seat} <2515 -
kathedra -> : seat MAT 027 019 When he was set <2521 -kathemai -> down <2521 - kathemai -> on <1909 -epi ->
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the judgment <0.968 -bema -> {seat} <0.968 -bema -> , his wife <1.135 -gune -> sent <0.649 -apostello -> unto him
, saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I
have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a
dream <3677 -onar - > because <1223 -dia -> of him . seat JOH 019 013 When <3753 -hote -> Pilate <4091 -
Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 - logos -> , he brought <0071 -ago ->
Jesus <2424 - Iesous -> forth <1854 -exo -> , and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment
<0968 -bema -> {seat} <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement
<3038 -lithostrotos ->, but in the Hebrew <1447 -Hebraisti ->, Gabbatha <1042 -gabbatha -> . seat ACT 018 012
. And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews
<2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me ->
accord <3661 - homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment
<0968 -bema -> {seat} <0968 - bema -> , seat ACT 018 016 And he drave <0556 -apelauno -> them from the
judgment <0968 -bema -> {seat} <0968 -bema -> . seat ACT 018 017 Then <1161 -de -> all <3956 -pas -> the
Greeks <1672 - Hellen -> took <1949 - epilambanomai -> Sosthenes <4988 - Sosthenes -> , the chief <0752 -
archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -
tupto -> [ him ] before <1715 -emprosthen -> the judgment <0968 -bema -> {seat} <0968 -bema -> . And Gallio
<1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . seat ACT
025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228
-e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto
Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 -kathizo -
> on <1909 -epi -> the judgment <0968 -bema -> {seat} <0968 -bema -> commanded <2753 - keleuo -> Paul
<3972 -Paulos -> to be brought <0071 -ago -> . seat ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -
> {seat} <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 - krino -> : to the Jews
<2453 - Ioudaios -> have I done <0091 - adikeo -> no <3762 - oudeis -> wrong <0091 - adikeo -> , as thou very
<2566 -kallion -> well <2573 -kalos -> knowest <1921 - epiginosko -> . seat ACT 025 017 Therefore <3767 -oun
->, when they were come <4905 -sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo -> any <3362
-ean me -> delay <0311 -anabole -> on <1909 - epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on
<1909 -epi -> the judgment <0968 -bema -> {seat} <0968 -bema -> , and commanded <2753 -keleuo -> the man
<0435 -aner -> to be brought <0071 -ago -> forth . seat ROM 014 010 But why <5101 -tis -> dost thou judge
<2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -
exoutheneo -> at <1848 - exoutheneo -> nought <1848 - exoutheneo -> thy brother <0080 - adephos -> ? for we
shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> {seat}
<0968 -bema -> of Christ <5547 -Christos -> . seat 2CO 005 010 For we must <1163 -dei -> all <3956 -pas ->
appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> {seat} <0968 -bema -> of
Christ <5547 - Christos ->; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ]
in [his] body <4983 -soma ->, according <4314 -pros -> to that he hath done <4238 -prasso ->, whether <1535 -
eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . seat REV 002 013 I know <1492 -
eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where
<3699 -hopou -> Satan s <4567 -Satanas -> {seat} <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma ->, and hast not denied <0720 - arneomai -> my faith <4102 -pistis ->, even <2532
-kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ]
my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 - apokteino -> among
<3844 -para -> you, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . seat REV
013 002 And the beast <2342 -therion -> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios ->
unto a leopard <3917 -pardalis ->, and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715
-arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the
dragon <1404 -drakon -> gave <1325 - didomi -> him his power <1411 -dunamis -> , and his {seat} <2362 -
thronos ->, and great <3173 -megas -> authority <1849 -exousia -> . seat REV 016 010 And the fifth <3991 -
pemptos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the {seat}
<2362 -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656
- skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,
because thy seat will be empty <1SA20 -: 18 > judgment seat commanded paul mercy seat above upon mercy seat
above upon mercy seat eastward mercy seat made he mercy seat shall mercy seat shall he sprinkle mercy seat shall
ye make mercy seat upon mercy seat with their wings seat backward by <1SA4 -: 18 > seat by <1SA1 -: 9 > seat by
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<1SA20 -: 25 > seat by <1SA4 -: 13 > set his seat above all stand at caesar's judgment seat where satan's seat *
mercyseat, 2435, * seat, 0968, 2362, 2515, - seat, 3678, 4186, 7674, 7675, 8499, seat EXO 025 017 And
thou shalt make <06213 + a mercy <03727 +kapporeth > {seat} [ of ] pure <02889 +tahowr > gold <02091
+zahab > : two cubits < 00520 + > ammah > and a half < 02677 + chetsiv > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00753 + > orek > [ shall be ] the length < 00754 + > orek > [ shall be ] the length < 00754 + > 
thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof.
seat EXO 025 018 And thou shalt make <06213 + two <08147 +sh@nayim > cherubims <3742k@ruwb > [ of ]
gold <02091 +zahab > , [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 +
them, in the two <08147 + \text{sh@nayim} > \text{ends} < 07098 + \text{qatsah} > \text{of the mercy} < 03727 + \text{kapporeth} > \{\text{seat}\}. seat
EXO 025 019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259
+>echad > end <07098 +qatsah > , and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other
<02088 + zeh > end < 07098 + qatsah > : [even] of the mercy < 03727 + kapporeth > {seat} shall ye make < 06213
+ the cherubims <0.3742 + k@ruwb > on the two <0.8147 + sh@nayim > ends <0.7098 + qatsah > thereof . seat EXO
025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671
+kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their
wings <03671 +kanaph >, and their faces <06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy >;
toward the mercy <03727 +kapporeth > {seat} shall the faces <06440 +paniym > of the cherubims <03742
+k@ruwb > be. seat EXO 025 020 And the cherubims < 03742 + k@ruwb > shall stretch < 06566 + paras > forth [
their | wings <03671 +kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth
> {seat} with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to another
<00250 +>Ezrachiy >; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the
cherubims <03742 +k@ruwb > be . seat EXO 025 021 And thou shalt put <05414 +nathan > the mercy <03727
+kapporeth > {seat} above <04605 +ma upon the ark <00727 +>arown >; and in the ark <00727 +>arown > thou
shalt put <05414 +nathan > the testimony <5715> that I shall give <05414 +nathan > thee . seat EXO 025 022
And there I will meet <03259 +ya with thee, and I will commune <01696 +dabar > with thee from above <05921
+ the mercy <03727 +kapporeth > {seat}, from between <00996 +beyn > the two <08147 +sh@nayim >
cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony
<5715>, of all <03605 +kol > [ things ] which <00834 +>aher > I will give thee in commandment <06680
+tsavah > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . seat EXO 026 034 And thou shalt put
<05414 +nathan > the mercy <03727 +kapporeth > {seat} upon the ark <00727 +>arown > of the testimony
<5715> in the most <06944 +qodesh > holy <06944 +qodesh > [ place ] . seat EXO 030 006 And thou shalt put
<05414 +nathan > it before <06440 +paniym > the vail <06532 +poreketh > that [ is ] by the ark <00727 +>arown
> of the testimony <5715>, before <06440 +paniym > the mercy <03727 +kapporeth > { seat } that [ is ] over
<05921 + the testimony <5715>, where I will meet <03259 +ya with thee . seat EXO 031 007 The tabernacle
<00168 +> ohel > of the congregation <04150 +mow, and the ark <00727 +> arown > of the testimony <5715>,
and the mercy <03727 +kapporeth > {seat} that [is] thereupon, and all <03605 +kol > the furniture <03627
+k@liy > of the tabernacle < 00168 + > ohel >, seat EXO 035 012 The ark < 00727 + > arown >, and the staves
<00905 + bad > thereof, [with] the mercy <03727 + kapporeth > {seat}, and the vail <06532 + poreketh > of the
covering <04539 +macak >, seat EXO 037 006 And he made <06213 + the mercy <03727 +kapporeth > {seat} [
of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677 +chetsiy >
[ was ] the length <00753 +> orek > thereof, and one cubit <00520 +> ammah > and a half <02677 + chetsiy > the
breadth <07341 +rochab > thereof . seat EXO 037 007 And he made <06213 + two <08147 +sh@nayim >
cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten <04749 +miqshah > out of one piece <04749
+miqshah > made <06213 + he them, on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy
<03727 +kapporeth > {seat}; seat EXO 037 008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end
<07098 + qatsah > on this < 02088 + zeh > side, and another < 00259 + > echad > cherub < 03742 + k@ruwb > on the
[ other ] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > {seat} made <06213 + he the
cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim > ends <07099 +qetsev > thereof . seat EXO 037
009 And the cherubims <0.3742 + k@ruwb > spread < 0.6566 + paras > out [ their ] wings <math><0.3671 + kanaph > on
high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the
mercy <03727 +kapporeth > {seat}, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the
cherubims <0.3742 + k@ruwb > . seat EXO 039 035 The ark <0.0727 +> arown > of the testimony <5.715> , and the
staves <00905 +bad > thereof, and the mercy <03727 +kapporeth > {seat}, seat EXO 040 020 And he took
<03947 +lagach > and put <05114 +Nowdab > the testimony <5715> into <00413 +>el > the ark <00727
+>arown >, and set <0.07760 +suwm > the staves <0.0905 +bad > on <0.05921 + the ark <0.0727 +>arown >, and
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put <05114 +Nowdab > the mercy <03727 +kapporeth > {seat} above <04605 +ma upon the ark <00727 +>arown
>: seat LEV 016 002 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh
>, Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy brother <00251 +>ach >, that he come <00935
+bow> > not at all <03605 +kol > times <06256 + into <00413 +>el > the holy <06944 +godesh > [ place ] within
<01004 +bayith > the vail <06532 +poreketh > before the mercy <03727 +kapporeth > seat, which <00834
+>aher > [ is ] upon the ark <00727 +>arown > ; that he die <04191 +muwth > not : for I will appear <07200
+ra>ah > in the cloud <06051 + upon the mercy <03727 +kapporeth > {seat LEV 016 002 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto
Aaron <00175 +> Aharown > thy brother <00251 +> ach >, that he come <00935 + bow >> not at all <03605 + kol
> times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail
<06532 +poreketh > before the mercy <03727 +kapporeth > {seat}, which <00834 +>aher > [is] upon the ark
<00727 +>arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 +
upon the mercy <03727 +kapporeth > seat LEV 016 013 And he shall put <05414 +nathan > the incense
<07004 + q@toreth > upon the fire < 00784 + >esh > before < 06440 + paniym > the LORD < 03068 + Y@hovah > ,
that the cloud <06051 + of the incense <07004 +q@toreth > may cover <03680 +kacah > the mercy <03727
+kapporeth > {seat} that [ is ] upon the testimony <5715>, that he die <04191 +muwth > not : seat LEV 016 014
And he shall take <03947 +lagach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle
<05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward
<06924 +qedem >; and before <06440 +paniym > the mercy <03727 +kapporeth > {seat} shall he sprinkle
<05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times
<06471 +pa. seat LEV 016 014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock
<06499 +par > , and sprinkle <05137 +nazah > [ it ] with his finger <00676 +>etsba< > upon the mercy <03727
+kapporeth > {seat} eastward <06924 +qedem > ; and before <06440 +paniym > the mercy <03727 +kapporeth >
seat shall he sprinkle <05137 +nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven
<07651 +sheba< > times <06471 +pa . seat LEV 016 015 . Then shall he kill <07819 +shachat > the goat <08163
+sa of the \sin < 0.2403 + \text{chatta} > \text{ah} > \text{offering}, that [ is ] for the people < 0.5971 + \text{, and bring} < 0.0935 + \text{bow} > \text{his}
blood <01818 +dam > within <01004 +bayith > the vail <06532 +poreketh > , and do <06213 + with that blood
<01818 + dam > as he did < 06213 + with the blood < 01818 + dam > of the bullock < 06499 + par > , and sprinkle
<05137 +nazah > it upon the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727
+kapporeth > {seat} : seat LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin
<02403 +chatta>ah > offering, that [ is ] for the people <05971 +, and bring <00935 +bow> > his blood <01818
+dam > within < 0.004 + bayith > the vail < 0.6532 + poreketh > , and do < 0.6213 + with that blood < 0.1818 + dam > 
as he did <06213 + with the blood <01818 +dam > of the bullock <06499 +par >, and sprinkle <05137 +nazah >
it upon the mercy <03727 +kapporeth > {seat}, and before <06440 +paniym > the mercy <03727 +kapporeth >
seat : seat NUM 007 089 And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el >
the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he
heard <08085 +shama< > the voice <06963 +qowl > of one speaking <01696 +dabar > unto him from off <05921
+ the mercy <03727 +kapporeth > {seat} that [was] upon the ark <00727 +>arown > of testimony <5715>, from
between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696
+dabar > unto him . seated DEU 033 021 And he provided <07200 +ra>ah > the first <07225 +re>shiyth > part
for himself, because <03588 +kiy > there <08033 +sham >, [in] a portion <02513 +chelqah > of the lawgiver
<02710 + chaqaq >, [ was he ] {seated} <05603 + caphan >; and he came <00857 + >athah > with the heads
<07218 + ro>sh > of the people <05971 +, he executed <06213 + the justice <06666 + ts@daqah > of the LORD
<03068 +Y@hovah >, and his judgments <04941 +mishpat > with Israel <03478 +Yisra>el > . seatward EXO
037 009 And the cherubims <03742 + k@ruwb > spread < 06566 + paras > out [ their ] wings <math><03671 + kanaph > on
high <04605 + \text{ma}, [ and ] covered <05526 + \text{cakak} > \text{with their wings} <03671 + \text{kanaph} > \text{over} <05980 + \text{the}
mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to another <00250
+>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > {seatward} were the faces <06440 +paniym > of the
cherubims <03742 +k@ruwb > . * mercyseat, 2435 hilasterion, * seat, 0968 bema, 2362 thronos, 2515
kathedra, mercyseat -2435 {mercyseat}, propitiation, seat -0968 judgment, {seat}, set, throne, seat -2362 {seat},
seats, throne, thrones, seat -2515 {seat}, seats, seats -2362 seat, {seats}, throne, thrones, seats -2515 seat, {seats},
seats -4410 chief, {seats}, seat -3678 {seat}, stool, throne, thrones, seat -4186 assembly, dwell, dwelling,
dwellingplace, dwellingplaces, dwellings, dwelt, habitation, habitations, inhabited, {seat}, sitting, situation,
sojourning, seat -7674 loss, {seat}, sit, time, seat -7675 place, {seat}, seat -8499 {seat}, seated -5603 cieled,
covered, {seated}, judgmentseat 0968 ** bema ** {judgment-seat}, set [foot] on, throne. mercyseat 2435 **
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hilasterion ** {mercyseat}, propitiation. seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make
to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house],
lurking, X marry(-ing), (bringagain to) place, remain, return, {seat}, set(-tle), (down-)sit(-down, still, -- ting
down, -- ting [place] -- uate), take, tarry. seat 3429 -- Yosheb bash-Shebeth -- that sat in the {seat}. seat 3678 --
kicce/ -- {seat}, stool, throne. seat 3727 -- kapporeth -- mercy {seat}. seat 4186 -- mowshab -- assembly, dwell in,
dwelling(-place), wherein (that) dwelt(in), inhabited place, {seat}, sitting, situation, sojourning. seat 7675 shebeth
-- -- place, {seat}. seat 8499 -- t@kuwnah -- {seat}. seat 2362 ** thronos ** {seat}, throne. seat 2515 ** kathedra
** {seat}. seat 2922 ** kriterion ** to judge, judgment ({seat}). seat 4410 ** protokathedria ** chief (highest,
uppermost) {seat}. seated 5603 -- caphan -- cieled, cover, {seated}. mercyseat ....... the mercyseat 2435 --
hilasterion-> seat ....... and his seat 2362 -thronos-> seat ...... seat 0968 -bema-> seat ..... seat 2362 -thronos->
seat ....... seat 2515 -kathedra-> seat ...... upon the seat 2362 -thronos-> seats ...... and the seats 2515 -
kathedra-> seats ....... and upon the seats 2362 -thronos-> seats ...... from their seats 2362 -thronos-> seats
...... seats 2362 -thronos-> seats ...... seats 4410 -protokathedria-> seats ? seats ..... their seats
2362 -thronos-> judgment-seat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by
implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql mercyseat 2435 # hilasterion
{hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning
victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[ql seat 3429 ## Yosheb
bash-Shebeth {yo-shabe' bash-sheh'-beth}; from the active participle of 3427 and 7674, with a preposition and the
article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that sat in the {seat}. [ql seat 3678 ##
kicce> {kis-say'}; or kicceh {kis-say'}; from 3680; properly, covered, i.e. a throne (as canopied): -- {seat}, stool,
throne. [ql seat 3727 ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): --
mercy {seat}. [ql seat 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a
site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly,
dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, {seat}, sitting, situation, sojourning.[ql seat
7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but used also concretely, an abode or locality:
-- place, {seat}. Compare 3429.[ql seat 8499 ## t@kuwnah {tek-oo-naw'}; from 3559; or probably ident. with
8498; something arranged or fixed, i.e. a place: -- {seat}.[ql seat 2362 # thronos {thron'-os}; from thrao (to sit); a
stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.[ql seat 2515 # kathedra
{kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql seat 2922 #
kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by
implication) a tribunal: -- to judge, judgment ({seat}).[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah};
from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost)
{seat}.[ql seated 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive
participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, {seated}.[ql mercyseat 009 005
Heb /${mercyseat /of which we cannot now speak particularly . seat 003 001 Est /^{seat /above all the princes that
were with him. seat 040 020 Exo /^{seat /above upon the ark : seat 025 021 Exo /^{seat /above upon the ark ; and
in the ark thou shalt put the testimony that I shall give thee. seat 016 015 Lev /^{seat /and before the mercy seat:
seat 025 017 Act /${ seat /and commanded the man to be brought forth . seat 018 017 Act /${ seat /And Gallio
cared for none of those things . seat 013 002 Rev /${seat /and great authority . seat 035 012 Exo /^{seat /and the
vail of the covering, seat 010 019 IKi /^{seat /and two lions stood beside the stays, seat 020 025 ISa /^{seat /as at
other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place
was empty . seat 004 018 ISa /^{seat /backward by the side of the gate, and his neck brake, and he died : for he
was an old man, and heavy. And he had judged Israel forty years. seat 001 009 ISa /^{seat/by a post of the
temple of the LORD . seat 020 025 ISa /^{seat /by the wall : and Jonathan arose, and Abner sat by Saul's side,
and David's place was empty . seat 004 013 ISa /^{seat /by the wayside watching : for his heart trembled for the
ark of God. And when the man came into the city, and told it, all the city cried out. seat 023 008 IISa /^{seat
/chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he
slew at one time . seat 025 006 Act /${seat /commanded Paul to be brought . seat 016 014 Lev /^{seat /eastward;
and before the mercy seat shall he sprinkle of the blood with his finger seven times . seat 025 022 Exo /^{seat
/from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in
commandment unto the children of Israel . seat 027 019 Mat /${ seat /his wife sent unto him , saying , Have thou
nothing to do with that just man: for I have suffered many things this day in a dream because of him. seat 019
013 Joh /${seat /in a place that is called the Pavement, but in the Hebrew, Gabbatha. seat 009 014 Pro /^{seat /in
the high places of the city, seat 029 007 Job /^{seat /in the street! seat 002 013 Rev /${seat /is: and thou holdest
fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who
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was slain among you, where Satan dwelleth, seat 037 008 Exo /^{seat /made he the cherubims on the two ends thereof. seat 014 010 Rom /\${seat /of Christ . seat 005 010 IICo /\${seat /of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. seat 028 002 Eze /^{seat /of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: seat 025 017 Exo /^{seat /of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. seat 037 006 Exo /^{seat /of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. seat 016 010 Rev /\${seat /of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, seat 008 003 Eze /^{seat /of the image of jealousy, which provoketh to jealousy . seat 001 001 Psa /^{seat /of the scornful . seat 006 003 Amo /^{seat /of violence to come near ; seat 016 014 Lev /^{seat /shall he sprinkle of the blood with his finger seven times . seat 025 020 Exo /^{seat /shall the faces of the cherubims be. seat 025 019 Exo /^{seat /shall ye make the cherubims on the two ends thereof. seat 030 006 Exo /^{seat /that is over the testimony, where I will meet with thee. seat 031 007 Exo /^{seat /that is thereupon, and all the furniture of the tabernacle, seat 016 013 Lev /^{seat /that is upon the testimony, that he die not: seat 007 089 Num /^{seat /that was upon the ark of testimony, from between the two cherubims: and he spake unto him. seat 002 019 IKi /^{seat /to be set for the king's mother; and she sat on his right hand. seat 026 034 Exo /^{seat /upon the ark of the testimony in the most holy place. seat 025 010 Act /\${seat /where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. seat 016 002 Lev /^{seat /which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. seat 020 018 ISa /^{seat /will be empty . seat 037 009 Exo /^{seat /with their faces one to another; even to the mercy seatward were the faces of the cherubims . seat 025 020 Exo /^{seat /with their wings , and their faces shall look one to another ; toward the mercy seat shall the faces of the cherubims be. seated 033 021 Deu /^{seated /and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. seats 001 052 Luk/\${seats/and exalted them of low degree . seats 004 004 Rev /\${seats /and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold . seats 011 016 Rev /\${seats /fell upon their faces, and worshipped God, seats 004 004 Rev /\${seats /I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. seats 023 006 Mat /\${seats /in the synagogues, seats 011 043 Luk /\${seats /in the synagogues, and greetings in the markets. seats 020 046 Luk /\${seats /in the synagogues , and the chief rooms at feasts; seats 012 039 Mar /\${ seats /in the synagogues, and the uppermost rooms at feasts : seats 021 012 Mat /\${seats /of them that sold doves, seats 011 015 Mar /\${seats /of them that sold doves; seatward 037 009 Exo /^{seatward /were the faces of the cherubims. mercyseat 1 - seat 58 \* seated 1 - seats 11 seatward 1 - seat And thou shalt make a mercy {seat} [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. seat And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy {seat}. seat And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy {seat} shall ye make the cherubims on the two ends thereof. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy {seat} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy {seat} shall the faces of the cherubims be. seat And thou shalt put the mercy {seat} above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. seat And there I will meet with thee, and I will commune with thee from above the mercy {seat}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. seat And thou shalt put the mercy {seat} upon the ark of the testimony in the most holy [place]. seat And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy {seat} that [is] over the testimony, where I will meet with thee, seat The tabernacle of the congregation, and the ark of the testimony, and the mercy {seat} that [is] thereupon, and all the furniture of the tabernacle, seat The ark, and the staves thereof, [with] the mercy {seat}, and the veil of the covering, seat And he made the mercy {seat} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof. seat And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy {seat}; seat One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy {seat} made he the cherubims on the two ends thereof. seat And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy {seat}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. seat The ark of the testimony, and the staves thereof, and the mercy {seat}, seat And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy {seat} above upon the ark: seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy {seat}, which [is] upon the ark; that he die not: for I will appear in the cloud upon

the merc y seat. seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy {seat}. seat And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy {seat} that [is] upon the testimony, that he die not: seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy {seat} shall he sprinkle of the blood with his finger seven times. seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy {seat} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy {seat}, and before the mercy se at: seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy {sea t}: seat And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy {seat} that [was] upon the ark of testimony, from between the two cherubims: and he spak e unto him. seat And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] {seat}. seat <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat upon a {seat} by a post of the temple of the LORD. seat <1SA4 -13> And when he came, lo, Eli sat upon a {seat} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. seat <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the {seat} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. seat <1SA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy {seat} will be empty. seat <1SA20 -25> And the king sat upon his seat, as at other times, [even] upon a {seat} by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <1SA20 -25> And the king sat upon his {seat}, as at other times, [even] upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty. seat <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the {seat}, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. seat <1KI2 -19> Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a {seat} to be set for the king's mother; and she sat on his r ight hand. seat <1KI10 -19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the {seat}, and two lions stood beside the stays. seat <1CH28 -11> Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy {seat}, seat After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his {seat} above all the princes that [were] with him. seat Oh that I knew where I might find him! [that] I might come [even] to his {seat}! seat When I went out to the gate through the city, [when] I prepared my {seat} in the street! seat Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the {seat} of the scornful. seat For she sitteth at the door of her house, on a {seat} in the high places of the city, seat And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the {seat} of the image of jealousy, which provoketh to jealousy. seat Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the {seat} of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: seat Ye that put far away the evil day, and cause the {seat} of violence to come near; seat Saying, The scribes and the Pharisees sit in Moses' {seat}: seat When he was set down on the judgment {seat}, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. seat When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment {seat} in a place that is called the Pavement, but in the Hebrew, Gabbatha. seat And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment {seat}, seat And he drave them from the judgment {seat}. seat Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him] before the judgment {seat}. And Gallio cared for none of those things. seat And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment {seat} commanded Paul to be brought, seat Then said Paul, I stand at Caesar's judgment {seat}, where I ought to be judged: to the

Jews have I done no wrong, as thou very well knowest. seat Therefore, when they were come hither, without any delay on the morrow I sat on the judgment {seat}, and commanded the man to be brought forth. seat But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment {seat} of Christ. seat <2CO5 -10> For we must all appear before the judgment {seat} of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. seat I know thy works and where thou dwellest, even] where Satan's {seat} is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. seat And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his {seat}, and great authority. seat And the fifth angel poured out his vial upon the {seat} of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

mercyseat , HEB , 9:5 seat , 1CH , 28:11 seat , 1KI , 2:19 , 1KI , 10:19 seat , 1SA , 1:9 , 1SA , 4:13 , 1SA , 4:18 , 1SA , 20:18 , 1SA , 20:25 , 1SA , 20:25 seat , 2CO , 5:10 seat , 2SA , 23:8 seat , AC , 18:12 , AC , 18:16 , AC , 18:17 , AC , 25:6 , AC , 25:10 , AC , 25:17 seat , AM , 6:3 seat , ES , 3:1 seat , EX , 25:17 , EX , 25:18 , EX , 25:19 , EX , 25:20 , EX , 25:20 , EX , 25:21 , EX , 25:22 , EX , 26:34 , EX , 30: 6 , EX , 31:7 , EX , 35:12 , EX , 37:6 , EX , 37:7 , EX , 37:8 , EX , 37:9 , EX , 39:35 , EX , 40:20 seat , EZE , 8:3 , EZE , 28:2 seat , JG , 3:20 seat , JOB , 23:3 , JOB , 29:7 seat , JOH , 19:13 seat , LE , 16:2 , LE , 16:2 , LE , 16:13 , LE , 16:14 , LE , 16:14 , LE , 16:15 , LE , 16:15 seat , MT , 23:2 , MT , 27:19 seat , NU , 7:89 seat , PR , 9:14 seat , PS , 1:1 seat , RE , 2:13 , RE , 13:2 , RE , 16:10 seat , RO , 14:10 seated , DE , 33:21 seats , JAS , 2:6 seats , LU , 1:52 , LU , 11:43 , LU , 20:46 seats , MR , 11:15 , MR , 12:39 seats , MT , 21:12 , MT , 23:6 seats , RE , 4:4 , RE , 4:4 , RE , 11:16 seatward , EX , 37:9

continue 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- {continue}, set, sit (down), tarry.[ql divination 4436 # Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed diviner there) inspiration (soothsaving): -- {divination}.[q] down 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: --(make) sit ({down}) together.[ql down 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit ({down}), tarry.[ql judgmentseat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql make 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- ({make}) sit (down) together.[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[ql on 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- set {on}.[ql peaceable 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- {peaceable}, quiet.[ql quiet 2272 # hesuchios {hay-soo'-khee-os}; a prolonged form of a compound probably of a derivative of the base of 1476 and perhaps 2192; properly, keeping one's seat (sedentary), i.e. (by implication) still (undisturbed, undisturbing): -- peaceable, {quiet}.[ql seat 2515 # kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql seat 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.[ql seat 2922 # kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment ({seat}).[gl set 1940 # epikathizo {ep-ee-kath-id'-zo}; from 1909 and 2523; to seat upon: -- {set} on.[gl set 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, {set}, sit (down), tarry.[ql sit 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, {sit} (down), tarry.[ql sit 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- {sit} with.[ql sit 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) {sit} (down) together.[ql tarry 2523 # kathizo {kath-id'-zo}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), {tarry}.[ql throne 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- seat, {throne}.[ql together 4776 # sugkathizo {soong-kath-id'-zo}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) {together}.[ql with 4775 # sugkathemai {soong-kath'-ay-mahee}; from 4862 and 2521; to seat oneself in company with: -- sit {with}.[ql

 $\ast$  mercyseat , 2435 hilasterion ,  $\ast$  seat , 0968 bema , 2362 thronos , 2515 kathedra ,

mercyseat -2435 {mercyseat}, propitiation, seat -0968 judgment, {seat}, set, throne, seat -2362 {seat}, seats, throne, thrones, seat -2515 {seat}, seats -2362 seat, {seats}, throne, thrones, seats -2515 seat, {seats}, seats -4410 chief, {seats},

seat -3678  $\{\text{seat}\}\$ , stool , throne , thrones , seat -4186 assembly , dwell , dwelling , dwellingplace , dwellingplace , dwellings , dwelt , habitation , habitations , inhabited ,  $\{\text{seat}\}\$  , sitting , situation , sojourning , seat -7674 loss ,  $\{\text{seat}\}$  , sit , time , seat -7675 place ,  $\{\text{seat}\}$  , seat -8499  $\{\text{seat}\}$  , seated -5603 cieled , covered ,  $\{\text{seated}\}$  ,

judgmentseat 0968 \*\* bema \*\* {judgment-seat}, set [foot] on, throne. mercyseat 2435 \*\* hilasterion \*\* {mercyseat}, propitiation. seat 3427 -- yashab -- (make to) abide(-ing), continue, (cause to, make to)dwell(-ing), ease self, endure, establish, X fail, habitation, haunt, (maketo) inhabit(-ant), make to keep [house], lurking, X marry(-ing), (bringagain to) place, remain, return, {seat}, set(-tle), (down-)sit(-down, still, -- ting down, -- ting [place] -- uate), take, tarry. seat 3429 -- Yosheb bash-Shebeth -- that sat in the {seat}. seat 3678 -- kicce/ -- {seat}, stool, throne. seat 3727 -- kapporeth -- mercy {seat}. seat 4186 -- mowshab -- assembly, dwell in, dwelling(-place), wherein (that) dwelt(in), inhabited place, {seat}, sitting, situation, sojourning. seat 7675 shebeth -- -- place, {seat}. seat 8499 -- t@kuwnah -- {seat}. seat 2362 \*\* thronos \*\* {seat}, throne. seat 2515 \*\* kathedra \*\* {seat}. seat 2922 \*\* kriterion \*\* to judge, judgment ({seat}). seat 4410 \*\* protokathedria \*\* chief (highest, uppermost) {seat}. seated 5603 -- caphan -- cieled, cover, {seated}.

mercyseat the mercyseat 2435 -hilasterion-> seat and his seat 2362 -thronos-> seat seat 0968 -
bema-> seat seat 2362 -thronos-> seat seat 2515 -kathedra-> seat upon the seat 2362 -thronos->
seats and the seats 2515 -kathedra-> seats and upon the seats 2362 -thronos-> seats from their
seats 2362 -thronos-> seats seats 2362 -thronos-> seats seats 4410 -protokathedria-> seats seats
? seats their seats 2362 -thronos->

judgment-seat 0968 # bema {bay'-ma}; from the base of 939; a step, i.e. foot-breath; by implication, a rostrum, i.e. a tribunal: -- {judgment-seat}, set [foot] on, throne.[ql mercyseat 2435 # hilasterion {hil-as-tay'-ree-on}; neuter of a derivative of 2433; an expiatory (place or thing), i.e. (concretely) an atoning victim, or (specially) the lid of the Ark (in the Temple): -- {mercyseat}, propitiation.[ql seat 3429 ## Yosheb bash-Shebeth {yo-shabe' bash-sheh'-beth}; from the active participle of 3427 and 7674, with a preposition and the article interposed; sitting in the seat; Josheb-bash- Shebeth, an Israelite: -- that sat in the {seat}. [ql seat 3678 ## kicce> {kis-say'}; or kicceh {kis-say'}; from 3680; properly, covered, i.e. a throne (as canopied): -- {seat}, stool, throne. [ql seat 3727] ## kapporeth {kap-po'-reth}; from 3722; a lid (used only of the cover of the sacred Ark): -- mercy {seat}. [ql seat 4186 ## mowshab {mo-shawb'}; or moshab {mo-shawb'}; from 3427; a seat; figuratively, a site; abstractly, a session; by extension an abode (the place or the time); by implication, population: -- assembly, dwell in, dwelling(-place), wherein (that) dwelt (in), inhabited place, {seat}, sitting, situation, sojourning.[ql seat 7675 ## shebeth {sheh'-beth}; infinitive of 3427; properly, session; but used also concretely, an abode or locality: -- place, {seat}. Compare 3429.[ql seat 8499 ## t@kuwnah {tek-oo-naw'}; from 3559; or probably ident. with 8498; something arranged or fixed, i.e. a place: -- {seat}.[ql seat 2362 # thronos {thron'-os}; from thrao (to sit); a stately seat ("throne"); by implication, power or (concretely) a potentate: -- {seat}, throne.[ql seat 2515 # kathedra {kath-ed'-rah}; from 2596 and the same as 1476; a bench (literally or figuratively): -- {seat}.[ql seat 2922 # kriterion {kree-tay'-ree-on}; neuter of a presumed derivative of 2923; a rule of judging ("criterion"), i.e. (by implication) a tribunal: -- to judge, judgment ({seat}).[ql seat 4410 # protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 and 2515; a sitting first (in the front row), i.e. preeminence in council: -- chief (highest, uppermost) {seat}.[ql seated 5603 ## caphan {saw-fan'}; a primitive root; to hide by covering; specifically, to roof (passive participle as noun, a roof) or wainscot; figuratively, to reserve: -- cieled, cover, {seated}.[ql



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```
seat Interlinear Index Study seat EXO 025 017 And thou shalt make <06213 + a mercy <03727 +kapporeth >
{seat} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two cubits <00520 +>ammah > and a half <02677
+chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +>ammah > and a half <02677
+chetsiy > the breadth <07341 +rochab > thereof . seat EXO 025 018 And thou shalt make <06213 + two <08147
+sh@nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab > , [ of ] beaten <04749 +miqshah > work
<04749 + migshah > shalt thou make < 06213 + them, in the two < 08147 + sh@nayim > ends < 07098 + qatsah > of
the mercy <03727 +kapporeth > {seat} . seat EXO 025 019 And make <06213 + one <00259 +>echad > cherub
<03742 + k@ruwb > on the one <00259 + > echad > end <07098 + qatsah > , and the other <00259 + > echad > 
cherub <03742 + k@ruwb > on the other <math><02088 + zeh > end <07098 + qatsah > : [even] of the mercy <math><03727
+kapporeth > {seat} shall ye make <06213 + the cherubims <03742 +k@ruwb > on the two <08147 +sh@nayim
> ends <07098 +qatsah > thereof . seat EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch
<06566 + paras > forth [their] wings <03671 + kanaph > on high <04605 + ma, covering <05526 + cakak > the
mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall
look] one to another <00250 +>Ezrachiy >; toward the mercy <03727 +kapporeth > {seat} shall the faces
<06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025 020 And the cherubims <03742
+k@ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering
<05526 +cakak > the mercy <03727 +kapporeth > { seat } with their wings <03671 +kanaph > , and their faces
<06440 +paniym > [ shall look ] one to another <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth >
seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . seat EXO 025 021 And thou
shalt put <05414 +nathan > the mercy <03727 +kapporeth > {seat} above <04605 +ma upon the ark <00727
+>arown >; and in the ark <00727 +>arown > thou shalt put <05414 +nathan > the testimony <5715> that I shall
give <05414 +nathan > thee . seat EXO 025 022 And there I will meet <03259 +ya with thee , and I will
commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > {seat}, from
between <00996 +beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > which <00834 +>aher >
[ are ] upon the ark <00727 +> arown > of the testimony <5715>, of all <03605 + kol > [ things ] which <00834
+>aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 +ben > of Israel <03478
+Yisra>el > . seat EXO 026 034 And thou shalt put <05414 +nathan > the mercy <03727 +kapporeth > { seat }
upon the ark <00727 +>arown > of the testimony <5715> in the most <06944 +qodesh > holy <06944 +qodesh >
[ place ] . seat EXO 030 006 And thou shalt put <05414 +nathan > it before <06440 +paniym > the vail <06532
+poreketh > that [ is ] by the ark <00727 +>arown > of the testimony <5715>, before <06440 +paniym > the
mercy <03727 +kapporeth > {seat} that [is] over <05921 + the testimony <5715>, where I will meet <03259
+ya with thee . seat EXO 031 007 The tabernacle <00168 +>ohel > of the congregation <04150 +mow, and the
ark <00727 +>arown > of the testimony <5715>, and the mercy <03727 +kapporeth > {seat} that [is] thereupon
, and all <03605 +kol > the furniture <03627 +k@liy > of the tabernacle <00168 +>ohel > , seat EXO 035 012
The ark <00727 +>arown >, and the staves <00905 +bad > thereof, [ with ] the mercy <03727 +kapporeth >
{seat}, and the vail <06532 +poreketh > of the covering <04539 +macak >, seat EXO 037 006 And he made
<06213 + the mercy <03727 +kapporeth > {seat} [ of ] pure <02889 +tahowr > gold <02091 +zahab > : two
cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof, and one
cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . seat EXO 037
007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab
>, beaten <04749 +miqshah > out of one piece <04749 +miqshah > made <06213 + he them, on the two <08147
+sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > {seat}; seat EXO 037 008 One <00259
+>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and another
<00259 +> echad > cherub <03742 +k@ruwb > on the [other] end <07098 +gatsah > on that side : out of the
mercy <03727 +kapporeth > {seat} made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147
+sh@nayim > ends <07099 +qetsev > thereof . seat EXO 037 009 And the cherubims <03742 +k@ruwb > spread
<06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak >
with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > {seat}, with their faces
<06440 +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727
+kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . seat EXO 039
035 The ark <00727 +>arown > of the testimony <5715>, and the staves <00905 +bad > thereof, and the mercy
<03727 +kapporeth > {seat}, seat EXO 040 020 And he took <03947 +lagach > and put <05114 +Nowdab > the
testimony <5715> into <00413 +>el > the ark <00727 +>arown > , and set <07760 +suwm > the staves <00905
+bad > on <05921 + the ark <00727 +>arown > , and put <05114 +Nowdab > the mercy <03727 +kapporeth >
{seat} above <04605 +ma upon the ark <00727 +>arown > : seat LEV 016 002 And the LORD <03068
```

```
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron
<00175 +> Aharown > thy brother < 00251 +> ach >, that he come < 00935 +bow >> not at all < 03605 +kol >
times <06256 + into <00413 +>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532
+poreketh > before the mercy <03727 +kapporeth > seat, which <00834 +>aher > [ is ] upon the ark <00727
+ arown >; that he die <04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the
mercy <03727 +kapporeth > {seat LEV 016 002 And the LORD <03068 +Y@hovah > said <00559
+>amar > unto Moses <04872 +Mosheh > , Speak <01696 +dabar > unto Aaron <00175 +>Aharown > thy
brother <00251 +>ach >, that he come <00935 +bow> > not at all <03605 +kol > times <06256 + into <00413
+>el > the holy <06944 +qodesh > [ place ] within <01004 +bayith > the vail <06532 +poreketh > before the
mercy <03727 +kapporeth > {seat}, which <00834 +>aher > [ is ] upon the ark <00727 +>arown >; that he die
<04191 +muwth > not : for I will appear <07200 +ra>ah > in the cloud <06051 + upon the mercy <03727
+kapporeth > seat . seat LEV 016 013 And he shall put <05414 +nathan > the incense <07004 +q@toreth > upon
the fire <00784 +> esh > before <06440 + paniym > the LORD <03068 + Y@hovah > , that the cloud <06051 + of
the incense <07004 + q@toreth > may cover <03680 + kacah > the mercy <03727 + kapporeth > {seat} that [is]
upon the testimony <5715>, that he die <04191 +muwth > not : seat LEV 016 014 And he shall take <03947
+lagach > of the blood <01818 + dam > of the bullock <06499 + par >, and sprinkle <05137 + nazah > [it] with
his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > seat eastward <06924 +qedem > ; and before
<06440 +paniym > the mercy <03727 +kapporeth > {seat} shall be sprinkle <05137 +nazab > of the blood
<01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471 +pa . seat LEV 016
014 And he shall take <03947 +laqach > of the blood <01818 +dam > of the bullock <06499 +par > , and sprinkle
<05137 +nazah > [it] with his finger <00676 +>etsba< > upon the mercy <03727 +kapporeth > {seat} eastward
<06924 +qedem >; and before <06440 +paniym > the mercy <03727 +kapporeth > seat shall be sprinkle <05137
+nazah > of the blood <01818 +dam > with his finger <00676 +>etsba< > seven <07651 +sheba< > times <06471
+pa . seat LEV 016 015 . Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah
> offering, that [ is ] for the people <05971 +, and bring <00935 +bow> > his blood <01818 +dam > within
<01004 + bayith > the vail < 06532 + poreketh >, and do < 06213 + with that blood < 01818 + dam > as he did
<06213 + \text{with the blood} < 01818 + \text{dam} > \text{of the bullock} < 06499 + \text{par} > , and sprinkle <05137 + \text{nazah} > \text{it upon}
the mercy <03727 +kapporeth > seat, and before <06440 +paniym > the mercy <03727 +kapporeth > {seat} : seat
LEV 016 015. Then shall he kill <07819 +shachat > the goat <08163 +sa of the sin <02403 +chatta>ah > offering
, that [ is ] for the people <05971 + , and bring <00935 + bow >  his blood <01818 + dam >  within <01004 + bayith
> the vail <06532 +poreketh >, and do <06213 + with that blood <01818 +dam > as he did <06213 + with the
blood <01818 +dam > of the bullock <06499 +par > , and sprinkle <05137 +nazah > it upon the mercy <03727
+kapporeth > {seat}, and before <06440 +paniym > the mercy <03727 +kapporeth > seat : seat NUM 007 089
And when Moses <04872 +Mosheh > was gone <00935 +bow> > into <00413 +>el > the tabernacle <00168
+>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him, then he heard <08085 +shama<
> the voice <06963 + \text{qowl} > \text{of one speaking} <01696 + \text{dabar} > \text{unto him from off} <05921 + \text{the mercy} <03727
+kapporeth > {seat} that [was] upon the ark <00727 +>arown > of testimony <5715>, from between <00996
+beyn > the two <08147 +sh@nayim > cherubims <03742 +k@ruwb > : and he spake <01696 +dabar > unto him
. seat JUDG 003 020 And Ehud <00261 +>Echuwd > came <00935 +bow> > unto him; and he was sitting
<03427 + yashab > in a summer < 04747 + m@qerah > parlour < 05944 + , which < 00834 + > aher > he had for
himself alone <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar > , I have a message <01697
+dabar > from God < 00430 +> elohiym > unto thee. And he arose < 06965 + quwm > out of [his] {seat} < 03678
+kicce>>. seat 1SA 001 009. So Hannah <02584 +Channah > rose <06965 +quwm > up after <00310 +>achar >
they had eaten <00398 +>akal > in Shiloh <07887 +Shiyloh >, and after <00310 +>achar > they had drunk
<08354 +shathah > . Now Eli <05941 + the priest <03548 +kohen > sat <03427 +yashab > upon a {seat} <03678
+kicce> > by a post <04201 +m@zuwzah > of the temple <01964 +heykal > of the LORD <03068 +Y@hovah > .
seat 1SA 004 013 And when he came <00935 +bow> >, lo <02009 +hinneh >, Eli <05941 + sat <03427 +yashab
> upon a {seat} <03678 +kicce> > by the wayside watching <06822 +tsaphah > : for his heart <03820 +leb >
trembled <02730 +chared > for the ark <00727 +>arown > of God <00430 +>elohiym > . And when the man
<00376 + \text{siysh} > \text{came} < 00935 + \text{bow} > \text{into the city} < 05892 + \text{, and told} < 05046 + \text{nagad} > [it], all < 03605
+kol > the city <05892 + cried <02199 +za out . seat 1SA 004 018 And it came <01961 +hayah > to pass, when
he made mention <02142 +zakar > of the ark <00727 +>arown > of God <00430 +>elohiym >, that he fell
<05307 +naphal > from off <05921 + the {seat} <03678 +kicce> > backward <00322 +>achoranniyth > by the
side <03027 + \text{yad} > \text{of the gate} < 08179 + \text{sha}, and his neck <04665 + \text{miphreketh} > \text{brake} < 07665 + \text{shabar} >, and
he died <04191 +muwth > : for he was an old <02204 +zagen > man <00376 +>iysh > , and heavy <03513
```

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+kabad > . And he had judged <08199 +shaphat > Israel <03478 +Yisra>el > forty <00705 +>arba years <08141
+shaneh > . seat 1SA 020 018 Then Jonathan <03083 +Y@hownathan > said <00559 +>amar > to David <01732
+David > , To morrow <04279 +machar > [ is ] the new <02320 +chodesh > moon <02320 +chodesh > : and thou
shalt be missed <06485 +pagad >, because <03588 +kiy > thy {seat} <04186 +mowshab > will be empty <06485
+pagad > . seat 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his seat <04186
+mowshab >, as at other times <06471 + pa, [even ] upon a {seat} <04186 + mowshab > by the wall <07023
+qiyr >: and Jonathan <03083 + Y@hownathan > arose <06965 + quwm >, and Abner <74> sat <03427 + yashab
> by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725 +magowm >
was empty <06485 +paqad > . seat 1SA 020 025 And the king <04428 +melek > sat <03427 +yashab > upon his
\{\text{seat}\}\ <04186\ +\text{mowshab}\ >\ , as at other times <06471\ +\text{pa}, [even] upon a seat <04186\ +\text{mowshab}\ >\ by the wall
<07023 +qiyr > : and Jonathan <03083 +Y@hownathan > arose <06965 +quwm > , and Abner <74> sat <03427
+yashab > by Saul s <07586 +Sha>uwl > side <06654 +tsad > , and David s <01732 +David > place <04725
+magowm > was empty <06485 +pagad > . seat 2SA 023 008 . These <00428 +>el - leh > [ be ] the names
<08034 + \text{shem} > \text{of the mighty} < 01368 + \text{gibbowr} > \text{men whom} < 00834 + \text{sher} > \text{David} < 01732 + \text{David} > \text{had}:
The Tachmonite <08461 +Tachk@moniy > that sat <03427 +yashab > in the {seat} <07674 +shebeth > , chief
<07218 +ro>sh > among the captains <07991 +shaliysh > ; the same <01931 +huw> > [ was ] Adino <05722 +
the Eznite <06112 +: [ he lift up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967
+me>ah >, whom he slew <02491 +chalal > at one <00259 +>echad > time <06471 +pa. seat 1KI 002 019
Bathsheba <01339 +Bath - Sheba< > therefore went <00935 +bow> > unto king <04428 +melek > Solomon
<08010 +Sh@lomoh >, to speak <01696 +dabar > unto him for Adonijah <00138 +>Adoniyah >. And the king
<04428 +melek > rose <06965 +quwm > up to meet <07125 +qir>ah > her, and bowed <07812 +shachah >
himself unto her, and sat <03427 +yashab > down on <05921 + his throne <03678 +kicce> >, and caused a
\{\text{seat}\}\ <0.3678\ +\text{kicce}> \text{to be set}\ <0.7760\ +\text{suwm}> \text{for the king s}\ <0.4428\ +\text{melek}> \text{mother}\ <0.0517\ +\text{sem}> ;
and she sat <03427 +yashab > on his right <03225 +yamiyn > hand . seat 1KI 010 019 The throne <03678
+kicce> > had six <08337 +shesh > steps <04609 +ma, and the top <07218 +ro>sh > of the throne <03678
+kicce> > [ was ] round <05696 + behind <00310 +>achar > : and [ there were ] stays <03027 +yad > on either
side on <00413 +>e1> the place <04725 + magowm > of the {seat} <07675 + shebeth > , and two <math><08147
+ \sin(\theta) = 1 \cos(0.00738 + 3) \sin(0.00738 + 3) \sin(0.0073
1CH 028 011. Then David <01732 +David > gave <05414 +nathan > to Solomon <08010 +Sh@lomoh > his son
<01121 +ben > the pattern <08403 +tabniyth > of the porch <00197 +>uwlam > , and of the houses <01004
+bayith > thereof, and of the treasuries <01597 +ginzak > thereof, and of the upper <05944 + chambers <05944
+ thereof, and of the inner <06442 +p@niymiy > parlours <02315 +cheder > thereof, and of the place <01004
+bayith > of the mercy <03727 +kapporeth > {seat}, seat EST 003 001. After <00310 +>achar > these <00428
+>el - leh > things <01697 +dabar > did king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > promote
<01431 +gadal > Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the
Agagite <91>, and advanced <05375 +nasa> > him, and set <07760 +suwm > his {seat} <03678 +kicce> >
above <0.5921 + all < 0.3605 + kol > the princes < 0.8269 + sar > that [ were ] with him . seat JOB 0.23 0.03 Oh that I
knew <03045 +yada< > where I might find <04672 +matsa> > him ! [ that ] I might come <00935 +bow> > [
even ] to his \{\text{seat}\}\ <0.8499\ +t. (when I went \{\text{seat}\}\ <0.8499\ +t.) when I went \{\text{seat}\}\ <0.8499\ +t.
<08179 +sha through <05921 + the city <07176 +qereth > , [ when ] I prepared <03559 +kuwn > my {seat}
<04186 + mowshab > in the street < 07339 + r@chob > ! seat PSA 001 001 . Blessed < 00835 + > esher > [ is ] the
man <00376 +>iysh > that walketh <01980 +halak > not in the counsel <06098 + of the ungodly <07563 +rasha<
>, nor <03808 + lo> > standeth <05975 + in the way <01870 + derek > of sinners <math><02400 + chatta> >, nor <03808
+lo> > sitteth <03427 +yashab > in the {seat} <04186 +mowshab > of the scornful <03887 +luwts > . seat PRO
009\ 014\ For\ she\ sitteth\ < 03427\ + yashab\ > at\ the\ door\ < 06607\ + pethach\ > of\ her\ house\ < 01004\ + bayith\ > ,\ on\ 
<05921 + a {seat} <03678 +kicce> > in the high <04791 +marowm > places of the city <07176 +qereth > , seat
EZE 008 003 And he put <07971 +shalach > forth <07971 +shalach > the form <08403 +tabniyth > of an hand
<03027 + yad >, and took <03947 + lagach > me by a lock <06734 + tsiytsith > of mine head <math><07218 + ro > sh >;
and the spirit <07307 +ruwach > lifted <05375 +nasa> > me up between <00996 +beyn > the earth <00776
+>erets > and the heaven <08064 +shamayim > , and brought <00935 +bow> > me in the visions <04759
+mar>ah > of God <00430 +>elohiym > to Jerusalem <03389 +Y@ruwshalaim >, to the door <06607 +pethach
> of the inner <06442 +p@niymiy > gate <08179 +sha that looketh <06437 +panah > toward the north <06828
+tsaphown >; where [was] the {seat} <04186 +mowshab > of the image <05566 +cemel > of jealousy <07069
+qanah >, which provoketh to jealousy <07069 +qanah >. seat EZE 028 002 Son <01121 +ben > of man <00120
+>adam >, say <0.0559 +>amar > unto the prince <0.5057 +nagiyd > of Tyrus <0.6865 +Tsor >, Thus <0.3541
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+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya
thine heart <0.3820 + leb > [is] lifted <0.1361 + gabahh > up, and thou hast said <math><0.0559 + samar > 1 , I [am] a God
<00410 +> el>, I sit <03427 + yashab>[in] the {seat} <04186 + mowshab> of God <math><00430 +> elohiym>, in
the midst <0.3820 + leb > of the seas <math><0.3220 + yam > ; yet thou [art] a man <0.0120 + yadam > , and not God
<00410 +> el>, though thou set <05414 +nathan > thine heart <03820 +leb > as the heart <03820 +leb > of God
<00430 +>elohiym > : seat AMO 006 003 Ye that put far away <05077 +nadah > the evil <07451 +ra< > day
<03117 +yowm >, and cause the {seat} <07675 +shebeth > of violence <02555 +chamac > to come <05066
+nagash > near <05066 +nagash > ; seat MAT 023 002 Saying <3004 -lego -> , The scribes <1122 - grammateus -
> and the Pharisees <5330 -Pharisaios -> sit <2523 - kathizo -> in Moses <3475 -Moseus -> {seat} <2515 -
kathedra -> : seat MAT 027 019 When he was set <2521 -kathemai -> down <2521 - kathemai -> on <1909 -epi ->
the judgment <0.968 -bema > {seat} <0.968 -bema > , his wife <1.135 -gune > sent <0.649 -apostello > unto him
, saying <3004 -lego -> , Have thou nothing <3367 - medeis -> to do with that just <1342 -dikaios -> man : for I
have suffered <3958 -pascho -> many <4183 -polus -> things this <4594 -semeron -> day <4594 -semeron -> in a
dream <3677 -onar - > because <1223 -dia -> of him . seat JOH 019 013 When <3753 -hote -> Pilate <4091 -
Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 - logos -> , he brought <0071 -ago ->
Jesus <2424 - Iesous -> forth <1854 -exo ->, and sat <2523 -kathizo -> down <2523 -kathizo -> in the judgment
<0968 -bema -> {seat} <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement
<3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> . seat ACT 018 012
. And when Gallio <1058 -Gallion -> was the deputy <0446 -anthupatos -> of Achaia <0882 -Achaia -> , the Jews
<2453 -Ioudaios -> made <2721 -katephistemi -> insurrection <2721 -katephistemi -> with one <3361 -me ->
accord <3661 - homothumadon -> against Paul <3972 -Paulos -> , and brought <0071 -ago -> him to the judgment
<0968 -bema -> {seat} <0968 - bema -> , seat ACT 018 016 And he drave <0556 -apelauno -> them from the
judgment <0968 -bema -> {seat} <0968 -bema -> . seat ACT 018 017 Then <1161 -de -> all <3956 -pas -> the
Greeks <1672 - Hellen -> took <1949 - epilambanomai -> Sosthenes <4988 - Sosthenes -> , the chief <0752 -
archisunagogos -> ruler <0752 - archisunagogos -> of the synagogue <0752 -archisunagogos -> , and beat <5180 -
tupto -> [him] before <1715 -emprosthen -> the judgment <0968 -bema -> {seat} <0968 -bema -> . And Gallio
<1058 -Gallion -> cared <3199 -melo -> for none <3762 -oudeis -> of those <5130 -touton -> things . seat ACT
025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228
-e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto
Caesarea <2542 - Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 -kathizo -
> on <1909 -epi -> the judgment <0968 -bema -> {seat} <0968 -bema -> commanded <2753 - keleuo -> Paul
<3972 -Paulos -> to be brought <0071 -ago -> . seat ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi -> Caesar s <2541 -Kaisar -> judgment <0968 -bema -
> {seat} <0968 -bema -> , where <3757 -hou -> I ought <1163 -dei -> to be judged <2919 - krino -> : to the Jews
<2453 -Ioudaios -> have I done <0091 - adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo -> , as thou very
<2566 -kallion -> well <2573 -kalos -> knowest <1921 - epiginosko -> . seat ACT 025 017 Therefore <3767 -oun
->, when they were come <4905 -sunerchomai -> hither <1759 -enthade ->, without <4160 - poieo -> any <3362
-ean me -> delay <0311 -anabole -> on <1909 - epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on
<1909 -epi -> the judgment <0968 -bema -> {seat} <0968 -bema -> , and commanded <2753 -keleuo -> the man
<0435 -aner -> to be brought <0071 -ago -> forth . seat ROM 014 010 But why <5101 -tis -> dost thou judge
<2919 - krino -> thy brother <0080 -adephos -> ? or <2228 -e -> why <5101 -tis -> dost thou set <1848 -
exoutheneo -> at <1848 - exoutheneo -> nought <1848 - exoutheneo -> thy brother <0080 - adephos -> ? for we
shall all <3956 -pas -> stand <3936 - paristemi -> before <3936 -paristemi -> the judgment <0968 -bema -> {seat}
<0968 -bema -> of Christ <5547 -Christos -> . seat 2CO 005 010 For we must <1163 -dei -> all <3956 -pas ->
appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> {seat} <0968 -bema -> of
Christ <5547 - Christos ->; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [ done ]
in [his] body <4983 -soma ->, according <4314 -pros -> to that he hath done <4238 -prasso ->, whether <1535 -
eite -> [ it be ] good <0018 -agathos -> or <1535 -eite -> bad <2556 -kakos -> . seat REV 002 013 I know <1492 -
eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where
<3699 -hopou -> Satan s <4567 -Satanas -> {seat} <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo ->
fast my name <3686 -onoma ->, and hast not denied <0720 - arneomai -> my faith <4102 -pistis ->, even <2532
-kai -> in those <3588 -ho -> days <2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ]
my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 - apokteino -> among
<3844 -para -> you, where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . seat REV
013 002 And the beast <2342 -therion -> which <3739 - hos -> I saw <1492 -eido -> was like <3664 -homoios ->
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unto a leopard <3917 -pardalis -> , and his feet <4228 -pous -> were as [ the feet <4228 -pous -> ] of a bear <0715 -arktos -> , and his mouth <4750 -stoma -> as the mouth <4750 -stoma -> of a lion <3023 -leon -> : and the dragon <1404 -drakon -> gave <1325 - didomi -> him his power <1411 -dunamis -> , and his  $\{\text{seat}\}\ <2362$  - thronos -> , and great <3173 -megas -> authority <1849 -exousia -> . seat REV 016 010 And the fifth <3991 - pemptos -> angel <0032 - aggelos -> poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the  $\{\text{seat}\}\ <2362$  -thronos -> of the beast <2342 -therion -> ; and his kingdom <0932 -basileia -> was full of darkness <4656 - skotoo -> ; and they gnawed <3145 -massaomai -> their tongues <1100 -glossa -> for pain <4192 -ponos -> ,

because thy seat will be empty <1SA20 -:18 > judgment seat commanded paul mercy seat above upon mercy seat above upon mercy seat shall mercy seat shall he sprinkle mercy seat shall ye make mercy seat upon mercy seat with their wings seat backward by <1SA4 -:18 > seat by <1SA1 -:9 > seat by <1SA20 -:25 > seat by <1SA4 -:13 > set his seat above all stand at caesar's judgment seat where satan's seat

mercyseat Heb\_09\_05 /\{\text{mercyseat /of which we cannot now speak particularly . seat Est\_03\_01 /^{\seat /above} all the princes that were with him. seat Exo\_40\_20 /^{seat /above upon the ark : seat Exo\_25\_21 /^{seat /above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. seat Lev\_16\_15 /^{seat /and before the mercy seat : seat Act 25 17 /\${seat /and commanded the man to be brought forth . seat Act 18 17 /\${seat /And Gallio cared for none of those things . seat Rev\_13\_02 /\${seat /and great authority . seat Exo\_35\_12 /^{seat /and the vail of the covering, seat 1Ki\_10\_19 /^{seat /and two lions stood beside the stays. seat 1Sa 20 25 /^{seat /as at other times, even upon a seat by the wall: and Jonathan arose, and Abner sat by Saul's side, and David's place was empty . seat 1Sa\_04\_18 /^{seat /backward by the side of the gate , and his neck brake , and he died: for he was an old man, and heavy. And he had judged Israel forty years. seat 1Sa\_01\_09 /^{seat/by a post of the temple of the LORD . seat 1Sa\_20\_25 /^{seat /by the wall : and Jonathan arose , and Abner sat by Saul's side, and David's place was empty. seat 1Sa\_04\_13 /^{seat /by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told it, all the city cried out. seat 2Sa\_23\_08 /^{seat /chief among the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time . seat Act\_25\_06 /\${seat /commanded Paul to be brought . seat Lev\_16\_14 /^{seat /eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times . seat Exo\_25\_22 /^{seat /from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel . seat Mat\_27\_19 /\${seat /his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. seat Joh\_19\_13 /\${seat /in a place that is called the Pavement, but in the Hebrew, Gabbatha. seat Pro\_09\_14 /^{seat /in the high places of the city, seat Job\_29\_07 /^{seat /in the street! seat Rev\_02\_13 /\${seat /is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth. seat Exo\_37\_08 /^{seat /made he the cherubims on the two ends thereof. seat Rom\_14\_10 /\${seat /of Christ . seat 2Co\_05\_10 /\${seat /of Christ ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. seat Eze\_28\_02 /^{seat /of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: seat Exo\_25\_17 /^{seat /of pure gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. seat Exo\_37\_06 /^{seat /of pure gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof. seat Rev\_16\_10 /\${seat /of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain, seat Eze\_08\_03 /^{seat /of the image of jealousy, which provoketh to jealousy . seat Psa\_01\_01 /^{seat /of the scornful . seat Amo\_06\_03 /^{seat /of violence to come near ; seat Lev\_16\_14 /^{seat /shall he sprinkle of the blood with his finger seven times . seat Exo\_25\_20 /^{seat /shall the faces of the cherubims be. seat Exo\_25\_19 /^{seat /shall ye make the cherubims on the two ends thereof. seat Exo\_30\_06 /\{seat /that is over the testimony, where I will meet with thee. seat Exo\_31\_07 /\{seat /that is thereupon, and all the furniture of the tabernacle, seat Lev\_16\_13 /^{seat /that is upon the testimony, that he die not: seat Num\_07\_89 /^{seat /that was upon the ark of testimony, from between the two cherubims: and he spake unto him. seat 1Ki\_02\_19 /^{seat /to be set for the king's mother; and she sat on his right hand. seat Exo\_26\_34 /^{seat /upon the ark of the testimony in the most holy place. seat Act\_25\_10 /\${seat /where I ought to be judged : to the Jews have I done no wrong, as thou very well knowest, seat Lev\_16\_02 /\{seat /which is upon the ark; that he die not: for I will appear in the cloud upon the mercy seat. seat 1Sa\_20\_18 /^{seat /will be empty. seat Exo\_37\_09 /^{seat /with their faces one to another; even to the mercy seatward were the faces of the cherubims. seat Exo\_25\_20 /^{ seat /with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be. seated Deu\_33\_21 /^{seated / and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel. seats Luk\_01\_52 /\${ seats /and exalted them of low degree . seats Rev\_04\_04 /\${ seats /and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold. seats Rev\_11\_16/\${seats/fell upon their faces, and worshipped God, seats Rev\_04\_04 /\${ seats /I saw four and twenty elders sitting, clothed in white raiment; and they had on their heads crowns of gold . seats Mat\_23\_06 /\${seats /in the synagogues, seats Luk\_11\_43 /\${seats /in the synagogues, and greetings in the markets. seats Luk\_20\_46 /\${seats /in the synagogues, and the chief rooms at feasts; seats Mar\_12\_39 /\${ seats /in the synagogues, and the uppermost rooms at feasts: seats Mat\_21\_12 /\\${ seats /of them that sold doves, seats Mar\_11\_15 /\\${ seats /of them that sold doves; seatward  $Exo_37_09 /$  seatward /were the faces of the cherubims.

mercyseat 1 - seat 58 \* seated 1 - seats 11 - seatward 1 -

 $^{\ast}$  mercyseat , 2435 ,  $^{\ast}$  seat , 0968 , 2362 , 2515 , - seat , 3678 , 4186 , 7674 , 7675 , 8499 ,

seat And thou shalt make a mercy {seat} [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. seat And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy {seat}. seat And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy {seat} shall ye make the cherubims on the two ends thereof. seat And the cherubims shall stretch forth [their] wings on high, covering the mercy {seat} with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be, seat And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy {seat} shall the faces of the cherubims be. seat And thou shalt put the mercy {seat} above upon the ark; and in the ark thou shalt put the testimony that I shall give thee. seat And there I will meet with thee, and I will commune with thee from above the mercy {seat}, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. seat And thou shalt put the mercy {seat} upon the ark of the testimony in the most holy [place]. seat And thou shalt put it before the veil that [is] by the ark of the testimony, before the mercy {seat} that [is] over the testimony, where I will meet with thee. seat The tabernacle of the congregation, and the ark of the testimony, and the mercy {seat} that [is] thereupon, and all the furniture of the tabernacle, seat The ark, and the staves thereof, [with] the mercy {seat}, and the veil of the covering, seat And he made the mercy {seat} [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadt thereof. seat And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy {seat}; seat One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy {seat} made he the cherubims on the two ends thereof. seat And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy {seat}, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims. seat The ark of the testimony, and the staves thereof, and the mercy [seat], seat And he took and put the testimony into the ark, and set the staves on the ark, and put the mercy [seat] above upon the ark: seat And the LORD said unto Moses, Speak unto Aaron thy brother, that he come not at all times into the holy [place] within the veil before the mercy [seat], which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the mercy seat, which [is] upon the ark; that he die not: for I will appear in the cloud upon the ark; that he in the cloud upon the mercy {seat}. seat And he shall put the incense upon the fire before the LORD, that the cloud of the incense may cover the mercy {seat} that [is] upon the testimony, that he die not: seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy seat eastward; and before the mercy {seat} shall he sprinkle of the blood with his finger seven times. seat And he shall take of the blood of the bullock, and sprinkle [it] with his finger upon the mercy {seat} eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy {seat}, and before the mercy se at: seat Then shall he kill the goat of the sin offering, that [is] for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy {seat} : seat And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy [seat] that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him. seat And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] {seat}. seat <1SA1 -9> So Hannah rose up after they had eaten in Shiloh, and after they had drunk.

Now Eli the priest sat upon a {seat} by a post of the temple of the LORD. seat <1SA4 -13> And when he came, lo, Eli sat upon a {seat} by the wayside watching: for his heart trembled for the ark of God. And when the man came into the city, and told [it], all the city cried out. seat <1SA4 -18> And it came to pass, when he made mention of the ark of God, that he fell from off the {seat} backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. seat <1SA20 -18> Then Jonathan said to David, To morrow [is] the new moon: and thou shalt be missed, because thy {seat} will be empty. seat <1SA20 -25> And the king sat out man, and nearly. And he had plaged is rear forty years, seat 153/20 - 152 finel Johannan sadu to David, to Innoving Isl time hew mison; and moustain to be missed, occasion with the final plaged is rear forty years, seat 153/20 - 152 finel Johannan sadu to David, to Innoving Isl time hew mison; and moustain to be missed, occasion with the seat | s and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy {seat}, seat After these things did king Ahasuerus promote Haman the son of Hammedatha the Agagite, and advanced him, and set his {seat} above all the princes that [were] with him. seat Oh that I knew where I might find him! [that] I might come [even] to his {seat}! seat When I went out to the gate through the city, [when] I prepared my {seat} in the street! seat Blessed [is] the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the {seat} of the scornful, seat For she sitteth at the door of her house, on a {seat} in the high places of the city, seat And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the [seat] of the image of jealousy, which provoketh to jealousy, seat Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart [is] lifted up, and thou hast said, I [am] a God, I sit [in] the {seat} of God, in the midst of the seas; yet thou [art] a man, and not God, though thou set thine heart as the heart of God: seat Ye that put far away the evil day, and cause the {seat} of violence to come near; seat Saying, The scribes and the Pharisees sit in Moses' {seat}: seat When he was set down on the judgment {seat}, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him, seat When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment (seat) in a place that is called the Pavement, but in the Hebrew, Gabbatha, seat And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment {seat}, seat And he drave them from the judgment {seat}, seat Then all the Greeks took Sosthenes, the chief ruler of the synagogue and beat him] before the judgment {seat}. And Gallio cared for none of those things, seat And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment {seat} commanded Paul to be brought. seat Then said Paul, I stand at Caesar's judgment {seat}, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. seat Therefore, when they were come hither, without any delay on the morrow I sat on the judgment {seat}, and commanded the man to be brought forth. seat But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment {seat} of Christ. seat <2CO5 -10> For we must all appear before the judgment {seat} of Christ; that every one may receive the things done] in his] body, according to that he hath done, whether it be] good or bad. seat I know thy works and where thou dwellest, even] where Satan's {seat} is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain among you, where Satan dwellet h. seat And the beast which I saw was like unto a leopard, and his feet were as the feet] of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his {seat}, and great authority. seat And the fifth angel poured out his vial upon the {seat} of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,