

## KJV Bible Word Studies for SECOND

## Bible Greek and Hebrew Dictionaries combined for Word Studies

afterward 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time).
again 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).
again 8579 \#\# tinyanuwth (Aramaic) \{tin-yaw-nooth'\}; from 8578; a second time: -- \{again\}.
agree 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + \{agree\}, be, $X$ give thyself wholly to.
alien 5237 \#\# nokriy \{nok-ree'\}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- \{alien\}, foreigner, outlandish, strange(-r, woman).
art 1488 \# ei $\{i\}$; second person singular present of 1510; thou art: -- \{art\}, be.
band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.

Bashemath 1315 \#\# Bosmath \{bos-math'\}; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- \{Bashemath\}, Basmath.

Basmath 1315 \#\# Bosmath \{bos-math'\}; feminine of 1314 (the second form); fragrance; Bosmath, the name of a wife of Esau, and of a daughter of Solomon: -- Bashemath, \{Basmath\}.
be 1488 \# ei $\{i\}$; second person singular present of 1510 ; thou art: -- art, \{be\}.
be 2075 \# este \{es-teh'\}; second person plural present indicative of 1510; ye are: -- \{be\}, have been, belong.
be 2077 \# esto \{es'-to\}; second person singular present imperative of $\mathbf{1 5 1 0}$; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.
be 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, \{be\}, $X$ give thyself wholly to.
been 2075 \# este \{es-teh'\}; second person plural present indicative of 1510; ye are: -- be, have \{been\}, belong.
behold 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.
behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- \{behold\}, lo, see.
belong 2075 \# este \{es-teh'\}; second person plural present indicative of 1510; ye are: -- be, have been, \{belong\}.
foreigner 5237 \#\# nokriy \{nok-ree'\}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, \{foreigner\}, outlandish,
strange(-r, woman).
give 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X \{give\} thyself wholly to.
have 2075 \# este \{es-teh'\}; second person plural present indicative of 1510 ; ye are: -- be, \{have\} been, belong.
lo 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see.
lo 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -behold, $\{10\}$, see.
outlandish 5237 \#\# nokriy \{nok-ree'\}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, \{outlandish\}, strange(-r, woman).
second 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417 ; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, \{second\}(-arily, time).
second 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -college, copy, double, fatlings, next, \{second\} (order), twice as much.
second 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, X now, (this) + once, order, rank, step, + thrice, ([often-]), \{second\}, this, two) time(-s), twice, wheel.
second 8138 \#\# shanah \{shaw-naw'\}; a primitive root; to fold, i.e. duplicate (literally or figuratively); by implication, to transmute (transitive or intransitive): -- do (speak, strike) again, alter, double, (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the \{second\} time.
second 8145 \#\# sheniy \{shay-nee'\}; from 8138; properly, double, i.e. second; also adverbially, again: -again, either [of them], (an-)other, \{second\} (time).
second 8147 \#\# sh @nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, \{second\}, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, two.
second 8578 \#\# tinyan (Aramaic) \{tin-yawn'\}; corresponding to 8147; second: -- \{second\}.
second 8648 \#\# t @ reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to 8147; two: -\{second\}, + twelve, two.
see 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.
see 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -behold, lo, \{see\}.
strange 5237 \#\# nokriy \{nok-ree'\}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, outlandish, \{strange\}(-r, woman).
thee 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- \{thee\}, thou, ye, you.
thou 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, $\{$ thou $\}$, ye, you.
thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -- $\{$ thou $\}$. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.
thyself 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, be, X give \{thyself\} wholly to.
time 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, \{time\}).
to 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, be, $X$ give thyself wholly $\{$ to $\}$.
wholly 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, $X$ give thyself $\{$ wholly $\}$ to.
woman 5237 \#\# nokriy \{nok-ree'\}; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): -- alien, foreigner, outlandish, strange(-r, \{woman\}).
ye 0608 \#\# \&antuwn (Aramaic) \{an-toon'\}; plural of 607; ye: -- \{ye\}. ye 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, $\{y e\}$, you.
you 0859 \#\# \&attah \{at-taw'\}; or (shortened); \&atta \{at-taw'\}; or \&ath \{ath\}; feminine (irregular) sometimes \&attiy \{at-tee'\}; plural masculine \&attem \{at-tem'\}; feminine \&atten \{at-ten'\}; or \&attenah \{at-tay'naw\}; or \&attennah \{at-tane'-naw\}; a primitive pronoun of the second person; thou and thee, or (plural) ye and you: -- thee, thou, ye, $\left\{\begin{array}{l}\text { you }\} \text {. }\end{array}\right.$

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

second 00804 \#\# 'Ashshuwr \{ash-shoor'\} ; or'Ashshur \{ash-shoor'\} ; apparently from 00833 (in the sense of successful) ; Ashshur , the \{second\} son of Shem ; also his descendants and the country occupied by them (i . e . Assyria) , its region and its empire : -- Asshur , Assur , Assyria , Assyrians . See 00838 .
second 00859 \#\# 'attah \{at-taw'\} ; or (shortened) ;'atta \{at-taw'\} ; or'ath \{ath\} ; feminine (irregular) sometimes'attiy \{at-tee'\} ; plural masculine'attem \{at-tem'\} ; feminine'atten \{at-ten'\} ; or'attenah \{at-tay'naw\} ; or'attennah \{at-tane'- naw\} ; a primitive pronoun of the \{second\} person ; thou and thee, or (plural) ye and you :-- thee, thou, ye, you .
second 01315 \#\# Bosmath \{bos-math'\} ; feminine of 01314 (the \{second\} form) ; fragrance ; Bosmath , the name of a wife of Esau , and of a daughter of Solomon : -- Bashemath, Basmath .
second 04419 \#\# mallach \{mal-lawkh'\} ; from 04414 in its \{second\} . sense ; a sailor (as following " the salt ') : -- mariner .
second 04932 \#\# mishneh \{mish-neh'\} ; from 08138 ; properly , a repetition , i . e . a duplicate (copy of a document), or a double (in amount) ; by implication, a \{second\} (in order, rank, age, quality or location) : -- college, copy , double, fatlings, next , second (order), twice as much .
second 05237 \#\# nokriy \{nok-ree'\} ; from 05235 (\{second\} form) ; strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful) :-- alien, foreigner, outlandish , strange (-r , woman) .
second 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke , literally or figuratively (in various applications, as follow) : -- anvil , corner , foot (- step), going, [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]), \{second\}, this , two) time (-s), twice , wheel .
second 08138 \#\# shanah \{shaw-naw'\} ; a primitive root ; to fold , i . e . duplicate (literally or figuratively) ; by implication , to transmute (transitive or intransitive) : -- do (speak, strike) again, alter, double , (be given to) change, disguise, (be) diverse, pervert, prefer, repeat, return, do the \{second\} time .
second 08145 \#\# sheniy \{shay-nee'\} ; from 08138 ; properly , double , i . e . \{second\} ; also adverbially , again : -- again , either [of them ] , (an-) other, second (time) .
second 08147 \#\# sh@ nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim\} ; two ; also (as ordinal) twofold : -- both , couple , double , \{second\} , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice, two .
second 08578 \#\# tinyan (Aramaic) \{tin-yawn'\} ; corresponding to 08147 ; second : -- \{second\} .
second 08578 \#\# tinyan (Aramaic) \{tin-yawn'\} ; corresponding to 08147 ; \{second\} : -- second .
second 08579 \#\# tinyanuwth (Aramaic) \{tin-yaw-nooth'\} ; from 08578 ; a $\{$ second $\}$ time : -- again .
second 08648 \#\# t@reyn (Aramaic) \{ter-ane'\} ; feminine tarteyn \{tar-tane'\} ; corresponding to 08147 ; two : -- \{second $\}$, + twelve , two .
second 0508 - anogeon \{an-ogue'-eh-on\}; from 0507 and 1093; above the ground, i.e. (properly) the \{second\} floor of a building; used for a dome or a balcony on the upper story: -- upper room.
second 1206 - deuteraios \{dyoo-ter-ah'-yos\}; from 1208; secondary, i.e. (specially) on the \{second\} day: -next day.
second 1207 - deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the \{second\} after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.
second 1208 - deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, \{second\}(-arily, time).
second 1208 - deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) \{second\} (in time, place, or rank; also adverb): -- afterward, again, second(-arily, time).
second 1488 - ei $\{i\}$; \{second\} person singular present of 1510; thou art: -- art, be.
second 2075 - este \{es-teh'\}; \{second\} person plural present indicative of 1510 ; ye are: -- be, have been, belong.
second 2077 - esto \{es'-to\}; \{second\} person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- be.
second 2202 - zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the \{second\} stage) from the same as 2218; a fastening (tiller-rope): -- band.
second 2396 - ide \{id'-eh\}; \{second\} person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, see.
second 2400 - idou \{id-oo'\}; \{second\} person singular imperative middle voice of 1492 ; used as imperative lo!; -- behold, lo, see.
second 2468 - isthi \{is'-thee\}; \{second\} person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly to.
second 4580 - Sekoundos \{sek-oon'-dos\}; of Latin origin; " \{second\} " ; Secundus, a Christian: -- Secundus.
second 4771 - su \{soo\}; the person pronoun of the \{second\} person singular; thou: -- thou. See also 4571, 4671,4675 ; and for the plural $5209,5210,5213,5216$.
second-best 0710 - aristeros \{ar-is-ter-os'\}; apparently a comparative of the same as 0712 ; the left hand (as \{second-best\}): -- left [hand].
second-first 1207 - deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; \{second-first\}, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the first.
second-story 05944 \#\#` aliyah \{al-ee-yaw'\} ; feminine from 05927 ; something lofty , i . e . a stair-way ; also a \(\{\) second-story \(\}\) room (or even one on the roof) ; figuratively , the sky :-- ascent, (upper) chamber, going up, loft, parlour. second-story 05952 \#\#` alliyth \{al-leeth'\} ; from 05927 ; a \{second-story\} room : -- chamber . Compare 05944 .
second...after 1207 - deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- \{second...after\} the first.
secondary 00678 \#\# 'atsiyl \{aw-tseel'\} ; from 00680 (in its \{secondary\} sense of separation); an extremity (Isa . 41 : 9), also a noble : -- chief man, noble .
secondary 05909 \#\# `akbar \{ak-bawr'\} ; probably from the same as 05908 in the \{secondary\} sense of attacking ; a mouse (as nibbling) : -- mouse . secondary 05927 \#\#` alah \{aw-law'\} ; a primitive root ; to ascend, intransitively (be high) or actively (mount) ; used in a great variety of senses, primary and \{secondary\}, literal and figurative (as follow) : -arise (up), (cause to) ascend up, at once, break [the day ] (up), bring (up), (cause to) burn, carry up , cast up,+ shew , climb (up), (cause to , make to) come (up), cut off , dawn, depart, exalt, excel, fall, fetch up , get up , (make to) go (away , up) ; grow (over) increase, lay , leap, levy, lift (self) up, light , [make ] up , X mention , mount up , offer, make to pay , + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up , take away (up), work .
secondary 06501 \#\# pere'\{peh'- reh\} ; or pereh (Jeremiah $2: 24$ ) \{peh'- reh\} ; from 06500 in the $\{$ secondary $\}$ sense of running wild ; the onager : -- wild (ass) .
secondary 0562 - aperantos \{ap-er'-an-tos\}; from 0001 (as a negative particle) and a \{secondary\} derivative of 4008; unfinished, i.e. (by implication) interminable: -- endless.
secondary 1206 - deuteraios \{dyoo-ter-ah'-yos\}; from 1208; \{secondary\}, i.e. (specially) on the second day: -next day.
secondary 2886 - kosmikos \{kos-mee-kos'\}; from 2889 (in its \{secondary\} sense); terrene ( ' cosmic " ), literally (mundane) or figuratively (corrupt): -- worldly.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

1206 + the next +/ . deuteraios \{dyoo-ter-ah'-yos\}; from $1208+$ time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second $+/$; secondary, $i$ .e. (specially) on the second day: --next day .

1207 + after + the first + the second +/ . deuteroprotos \{dyoo-ter-op'-ro-tos\}; from $1208+$ time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$; second-first, i .e . (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuteros \{dyoo'-ter-os\}; as the compare of $1417+$ Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1488 + art + Art + me art + and art + him Art + Thou art + thou art + not . Art + but thou art + unto him Art + that thou art + saying Thou art + unto him Thou art + not that thou art + thee that thou art + unto thee That thou art +/ . ei \{i\}; second person singular present of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not ; I am + while I am + state $I$ am + for so $I$ am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; thou art: --art, be .

2075 + ye have been +/ . este \{es-teh'\}; second person plural present indicative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been +
not thyself for I am + thou do it not for I am +/ ; ye are: --be, have been, belong .
2077. esto \{es'-to\}; second person singular present imperative of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was $I$ am + which had + ye belong + belongeth + that $I$ am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that $I$ am + unto them I am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: --be .

2202 + bands +/ . zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/; a fastening (tiller-rope): --band .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; used as an interjection to denote surprise; lo!: --behold, lo, see .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+$ see + I Lo + he Lo + And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see .

2468 + things ; give +/. isthi \{is'-thee\}; second person imperative present of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee $\mathrm{am}+$ but they had + but that $I$ am + unto him I am + meat but $I$ am + unto her I am + unto you I am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; be thou: --+ agree, be, X give thyself wholly to .

4771 . su \{soo\}; the person pronoun of the second person singular; thou: --thou . See also 4571, $4671+$ thine + of thine + was it not thine + me ; for they are thine $+/, 4675+$ thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine $+/$; and for the plural $5209+$ of your + for your + and in your + it for your + and of your + to you you for your + things to your +me to you of me but for your + things are for your $+/$, $\mathbf{5 2 1 0}, \mathbf{5 2 1 3}+\mathrm{in}$ your + to your + this to your + it is for your + Lay not up for yourselves + But lay up for yourselves +/, $\mathbf{5 2 1 6}+\mathrm{Your}+$ to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your + .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

second $1208 * *$ deuteros $* *$ afterward, again, \{second\}(-arily, time). second...after $1207 * *$ deuteroprotos $* *$ \{second...after\} the first.
second 4932 -- mishneh -- college, copy, double, fatlings, next, \{second\} (order),twice as much.
second 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, $X$ now,(this) + once, order, rank, step, + thrice, ([often-]), \{second\}, this,two) time(-s), twice, wheel.
second 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do the\{second\} time.
second 8145 -- sheniy -- again, either [of them], (an-)other, \{second\} (time).
second 8147 -- sh@nayim -- both, couple, double, \{second\}, twain, + twelfth, + twelve,+ twenty (sixscore) thousand, twice, two.
second 8578 -- tinyan -- \{second\}.
second 8648 -- t@reyn -- $\{$ second $\},+$ twelve, two.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

second 1208 deuteros $*\{$ second $\},\{1208$ deuteros $\}$,
secondarily 1208 deuteros * $\{$ secondarily $\},\{1208$ deuteros $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* second, 1208,
- second , 4932, 8138, 8145, 8147, 8578, 8648,


## English Synonyms with Greek Strong's Number.

second - 1208 afterward, again, \{second\}, secondarily, time, secondarily - 1208 afterward, again, second, \{secondarily\}, time,

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## English Concordance to the KJV Bible.

second , GEN_01_08, GEN_02_13, GEN_06_16, GEN_07_11, GEN_08_14, GEN_22_15, GEN_30_07, GEN_30_12, GEN_32_19, GEN_41_05, GEN_41_43, GEN_41_52, GEN_43_10, GEN_47_18,
second, EXO_02_13, EXO_16_01, EXO_26_04, EXO_26_05, EXO_26_10, EXO_26_20, EXO_28_18, EXO_36_11,EXO_36_12, EXO_36_17, EXO_39_11,EXO_40_17,
second , LEV_05_10, LEV_13_58,
second, NUM_01_01, NUM_01_01, NUM_01_18, NUM_02_16, NUM_07_18, NUM_09_01 , NUM_09_11 , NUM_10_06,NUM_10_11,NUM_10_11,NUM_29_17,
second , JOS_05_02, JOS_06_14, JOS_10_32 , JOS_19_01,
second , JUD_06_25 , JUD_06_26 , JUD_06_28 , JUD_20_24, JUD_20_25,
second, 1SA_08_02, 1SA_20_27, 1SA_20_34, 1SA_26_08,
second , 2SA_03_03, 2SA_14_29,
second, 1KI_06_01, 1KI_09_02, 1KI_15_25, 1KI_18_34, 1KI_18_34, 1KI_19_07,
second, 2KI_01_17, 2KI_09_19, 2KI_10_06, 2KI_14_01, 2KI_15_32, 2KI_19_29, 2KI_23_04, 2KI_25_17, 2KI_25_18,
second, 1CH_02_13, 1CH_03_01, 1CH_03_15, 1CH_07_15, 1CH_08_01, 1CH_08_39, 1CH_12_09, 1CH_15_18, 1CH_23_11, 1CH_23_19, 1CH_23_20, 1CH_24_07, 1CH_24_23, 1CH_25_09, 1CH_26_02, 1CH_26_04, 1CH_26_11, 1CH_27_04, 1CH_29_22,
second , 2CH_03_02, 2CH_03_02, 2CH_27_05, 2CH_30_02, 2CH_30_13, 2CH_30_15, 2CH_35_24,
second , EZR_01_10, EZR_03_08, EZR_03_08, EZR_04_24,
second , NEH_08_13, NEH_11_09, NEH_11_17,
second , EST_02_14, EST_02_19, EST_07_02, EST_09_29,
second , JOB_42_14,
second , ECC_04_08 , ECC_04_15,
second , ISA_11_11,ISA_37_30,
second , JER_01_13, JER_13_03, JER_33_01, JER_41_04, JER_52_22, JER_52_24,
second , EZE_10_14, EZE_43_22,
second , DAN_02_01, DAN_07_05,
second , JON_03_01,
second , NAH_01_09,
second , HAG_01_01, HAG_01_15, HAG_02_10,
second , ZEC_01_01, ZEC_01_07, ZEC_06_02,
second ,MAT_21_30, MAT_22_26, MAT_22_39, MAT_26_42,
second , MAR_12_21, MAR_12_31, MAR_14_72,
second , LUK_06_01, LUK_12_38, LUK_19_18, LUK_20_30,
second , JOH_03_04 , JOH_04_54 , JOH_21_16,
second , ACT_07_13, ACT_10_15, ACT_12_10, ACT_13_33,
second, 1CO_15_47,
second ,2CO_01_15,2CO_13_02,
second , TIT_03_10,
second , HEB_08_07, HEB_09_03, HEB_09_07, HEB_09_28, HEB_10_09,
second, 2PE_03_01,
second , REV_02_11, REV_04_07, REV_06_03, REV_06_03, REV_08_08, REV_11_14, REV_16_03,
REV_20_06, REV_20_14, REV_21_08, REV_21_19,
secondarily, 1CO_12_28,

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## One Word English Phrase Index to the KJV Bible.

second 1Ch_02_13 \# And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third, second 1Ch_03_01 \# Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:
second 1Ch_03_15 \# And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
second 1Ch_07_15 \# And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had daughters.
second 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,
second 1Ch_08_39 \# And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.
second 1Ch_12_09 \# Ezer the first, Obadiah the second, Eliab the third,
second 1Ch_15_18 \# And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.
second 1Ch_23_11 \# And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.
second 1Ch_23_19 \# Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.
second 1Ch_23_20 \# Of the sons of Uzziel; Micah the first, and Jesiah the second.
second 1Ch_24_07 \# Now the first lot came forth to Jehoiarib, the second to Jedaiah,
second 1Ch_24_23 \# And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.
second 1Ch_25_09 \# Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:
second 1Ch_26_02 \# And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
second 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
second 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
second 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
second 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they
made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
second 1Co_15_47 \# The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.
second 1Ki_06_01 \# And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
second 1Ki_09_02 \# That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.
second 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
second 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second 1Ki_19_07 \# And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
second 1Sa_08_02 \# Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.
second 1Sa_20_27 \# And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
second 1Sa_20_34 \# So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.
second 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
second 2Ch_03_02 \# And he began to build in the second [day] of the second month, in the fourth year of his reign.
second 2Ch_03_02 \# And he began to build in the second [day] of the second month, in the fourth year of his reign.
second 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
second 2Ch_30_02 \# For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.
second 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
second 2Ch_30_15 \# Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.
second 2Ch_35_24 \# His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
second 2Co_01_15 \# And in this confidence I was minded to come unto you before, that ye might have a second benefit;
second 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
second 2Ki_01_17 \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
second 2Ki_09_19 \# Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.
second 2Ki_10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
second 2Ki_14_01 \# In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.
second 2Ki_15_32 \# In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.
second 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
second 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
second 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
second 2Ki_25_18 \# And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:
second 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
second 2Sa_03_03 \# And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
second 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
second Act_07_13 \# And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
second Act_10_15 \# And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
second Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
second Act_13_33 \# God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
second Dan_02_01 \# And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
second Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
second Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
second Ecc_04_15 \# I considered all the living which walk under the sun, with the second child that shall stand up in his stead.
second Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
second Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.
second Est_07_02 \# And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
second Est_09_29 \# Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
second Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
second Exo_16_01 \# And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.
second Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
second Exo_26_05 \# Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.
second Exo_26_10 \# And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.
second Exo_26_20 \# And for the second side of the tabernacle on the north side [there shall be] twenty boards:
second Exo_28_18 \# And the second row [shall be] an emerald, a sapphire, and a diamond.
second Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
second Exo_36_12 \# Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.
second Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
second Exo_39_11 \# And the second row, an emerald, a sapphire, and a diamond.
second Exo_40_17 \# And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.
second Eze_10_14 \# And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
second Eze_43_22 \# And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.
second Ezr_01_10 \# Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.
second Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
second Gen_01_08 \# And God called the firmament Heaven. And the evening and the morning were the second day.
second Gen_02_13 \# And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
second Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
second Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
second Gen_08_14 \# And in the second month, on the seven and twentieth day of the month, was the earth dried.
second Gen_22_15 \# And the angel of the LORD called unto Abraham out of heaven the second time, second Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
second Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
second Gen_32_19 \# And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
second Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
second Gen_41_43 \# And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
second Gen_41_52 \# And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.
second Gen_43_10 \# For except we had lingered, surely now we had returned this second time.
second Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
second Hag_01_01 \# In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
second Hag_01_15 \# In the four and twentieth day of the sixth month, in the second year of Darius the king.
second Hag_02_10 \# In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
second Heb_08_07 \# For if that first [covenant] had been faultless, then should no place have been sought for the second.
second Heb_09_03 \# And after the second veil, the tabernacle which is called the Holiest of all;
second Heb_09_07 \# But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
second Heb_09_28 \# So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
second Heb_10_09 \# Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may
establish the second.
second Isa_11_11 \# And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
second Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
second Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
second Jer_13_03 \# And the word of the LORD came unto me the second time, saying,
second Jer_33_01 \# Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,
second Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
second Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
second Jer_52_24 \# And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:
second Job_42_14 \# And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.
second Joh_03_04 \# Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
second Joh_04_54 \# This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.
second Joh_21_16 \# He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
second Jon_03_01 \# And the word of the LORD came unto Jonah the second time, saying,
second Jos_05_02 \# At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.
second Jos_06_14 \# And the second day they compassed the city once, and returned into the camp: so they did six days.
second Jos_10_32 \# And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.
second Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
second Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
second Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
second Jud_06_28 \# And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.
second Jud_20_24 \# And the children of Israel came near against the children of Benjamin the second day.
second Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
second Lev_05_10 \# And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.
second Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
second Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
second Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
second Luk_19_18 \# And the second came, saying, Lord, thy pound hath gained five pounds.
second Luk_20_30 \# And the second took her to wife, and he died childless.
second Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
second Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
second Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
second Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
second Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
second Mat_22_39 \# And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
second Mat_26_42 \# He went away again the second time, and prayed, saying, $O$ my Father, if this cup may not pass away from me, except I drink it, thy will be done.
second Nah_01_09 \# What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.
second Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people,
the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
second Neh_11_09 \# And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.
second Neh_11_17 \# And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
second Num_01_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,
second Num_01_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,
second Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
second Num_02_16 \# All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
second Num_07_18 \# On the second day Nethaneel the son of Zuar, prince of Issachar, did offer:
second Num_09_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,
second Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
second Num_10_06 \# When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
second Num_10_11 \# And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second Num_10_11 \# And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
second Rev_02_11 \# He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
second Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
second Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
second Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
second Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
second Rev_11_14 \# The second woe is past; [and], behold, the third woe cometh quickly.
second Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
second Rev_20_06 \# Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
second Rev_20_14 \# And death and hell were cast into the lake of fire. This is the second death.
second Rev_21_08 \# But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
second Rev_21_19\# And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
second Tit_03_10 \# A man that is an heretic after the first and second admonition reject;
second Zec_01_01 \# In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second Zec_06_02 \# In the first chariot [were] red horses; and in the second chariot black horses;
second Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
secondarily 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Three Word English Phrase Index to the KJV Bible.

second Abiah they 1Sa_08_02 \# Now the name of his firstborn was Joel; and the name of his second, Abiah: [they were] judges in Beersheba.
second admonition reject Tit_03_10 \# A man that is an heretic after the first and second admonition reject; second also and Mat_22_26 \# Likewise the second also, and the third, unto the seventh.
second among his Neh_11_17 \# And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
second and a Zep_01_10 \# And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills.
second and Aharah 1Ch_08_01 \# Now Benjamin begat Bela his firstborn, Ashbel the second, and Aharah the third,
second and Eliphelet 1Ch_08_39 \# And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the second, and Eliphelet the third.
second and said Mat_21_30 \# And he came to the second, and said likewise. And he answered and said, I [go], sir: and went not.
second and Shimma 1Ch_02_13 \# And Jesse begat his firstborn Eliab, and Abinadab the second, and Shimma the third,
second and the Gen_32_19 \# And so commanded he the second, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
second and third Gen_06_16 \# A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, second, and third [stories] shalt thou make it.
second angel poured Rev_16_03 \# And the second angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
second angel sounded Rev_08_08 \# And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
second beast like Rev_04_07 \# And the first beast [was] like a lion, and the second beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
second beast say Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
second benefit 2Co_01_15 \# And in this confidence I was minded to come unto you before, that ye might have a second benefit;
second bullock and Jud_06_26 \# And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the second bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
second bullock of Jud_06_25 \# And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
second bullock was Jud_06_28 \# And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the second bullock was offered upon the altar [that was] built.
second but Jeush 1Ch_23_11 \# And Jahath was the chief, and Zizah the second: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.
second called he Gen_41_52 \# And the name of the second called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.
second came saying Luk_19_18 \# And the second came, saying, Lord, thy pound hath gained five pounds.
second chariot black Zec_06_02 \# In the first chariot [were] red horses; and in the second chariot black horses;
second chariot that 2Ch_35_24 \# His servants therefore took him out of that chariot, and put him in the second chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
second chariot which Gen_41_43 \# And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
second child that Ecc_04_15 \# I considered all the living which walk under the sun, with the second child that shall stand up in his stead.
second Chileab of 2Sa_03_03 \# And his second, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
second Daniel of 1Ch_03_01 \# Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the second Daniel, of Abigail the Carmelitess:
second day after Jer_41_04 \# And it came to pass the second day after he had slain Gedaliah, and no man knew [it],
second day and Jos_10_32 \# And the LORD delivered Lachish into the hand of Israel, which took it on the second day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.
second day and Jud_20_25 \# And Benjamin went forth against them out of Gibeah the second day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
second day at Est_07_02 \# And the king said again unto Esther on the second day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
second day behold Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
second day Nethaneel Num_07_18 \# On the second day Nethaneel the son of Zuar, prince of Issachar, did
offer:
second day of 1Sa_20_27 \# And it came to pass on the morrow, [which was] the second [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
second day of 1Sa_20_34 \# So Jonathan arose from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame.
second day of 2Ch_03_02 \# And he began to build in the second [day] of the second month, in the fourth year of his reign.
second day they Jos_06_14 \# And the second day they compassed the city once, and returned into the camp: so they did six days.
second day thou Eze_43_22 \# And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.
second day were Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
second day ye Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
second day Gen_01_08 \# And God called the firmament Heaven. And the evening and the morning were the second day.
second day Jud_20_24 \# And the children of Israel came near against the children of Benjamin the second day.
second death hath Rev_20_06 \# Blessed and holy [is] he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
second death Rev_02_11 \# He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.
second death Rev_20_14 \# And death and hell were cast into the lake of fire. This is the second death.
second death Rev_21_08 \# But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
second degree Zechariah 1Ch_15_18 \# And with them their brethren of the second [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.
second Eliab the 1Ch_12_09 \# Ezer the first, Obadiah the second, Eliab the third,
second epistle beloved 2Pe_03_01 \# This second epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
second face was Eze_10_14 \# And every one had four faces: the first face [was] the face of a cherub, and the second face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
second for a Lev_05_10 \# And he shall offer the second [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.
second house of Est_02_14 \# In the evening she went, and on the morrow she returned into the second house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
second is like Mar_12_31 \# And the second [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
second is like Mat_22_39\# And the second [is] like unto it, Thou shalt love thy neighbour as thyself.
second Jahaziel the 1Ch_23_19 \# Of the sons of Hebron; Jeriah the first, Amariah the second, Jahaziel the third, and Jekameam the fourth.
second Jahaziel the 1Ch_24_23 \# And the sons [of Hebron]; Jeriah [the first], Amariah the second, Jahaziel the third, Jekameam the fourth.
second Jehoiakim the 1Ch_03_15 \# And the sons of Josiah [were], the firstborn Johanan, the second Jehoiakim, the third Zedekiah, the fourth Shallum.
second Joah the 1Ch_26_04 \# Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the second, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
second Kezia and Job_42_14 \# And he called the name of the first, Jemima; and the name of the second, Kezia; and the name of the third, Kerenhappuch.
second letter of Est_09_29 \# Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this second letter of Purim.
second like to Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
second lot came Jos_19_01 \# And the second lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
second man is 1Co_15_47 \# The first man [is] of the earth, earthy: the second man [is] the Lord from heaven.
second miracle that Joh_04_54 \# This [is] again the second miracle [that] Jesus did, when he was come out of Judaea into Galilee.
second month a 2Ch_30_13 \# And there assembled at Jerusalem much people to keep the feast of unleavened bread in the second month, a very great congregation.
second month after Exo_16_01 \# And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt.
second month and 2Ch_30_15 \# Then they killed the passover on the fourteenth [day] of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.
second month and Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
second month at Num_09_11 \# The fourteenth day of the second month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
second month began Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second month in 2Ch_03_02 \# And he began to build in the second [day] of the second month, in the fourth year of his reign.
second month in Num_01_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,
second month in Num_10_11 \# And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second month on Gen_08_14 \# And in the second month, on the seven and twentieth day of the month, was the earth dried.
second month that 1Ki_06_01 \# And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the second month, that he began to build the house of the LORD.
second month the Gen_07_11 \# In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
second month was 1Ch_27_04 \# And over the course of the second month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
second month 2Ch_30_02 \# For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the second month.
second on horseback 2Ki_09_19 \# Then he sent out a second on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.
second order and 2Ki_23_04 \# And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
second over the Neh_11_09 \# And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.
second pillar also Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
second pillar with 2Ki_25_17 \# The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the second pillar with wreathen work.
second priest and 2Ki_25_18 \# And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:
second priest and Jer_52_24 \# And the captain of the guard took Seraiah the chief priest, and Zephaniah the second priest, and the three keepers of the door:
second psalm Thou Act_13_33 \# God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the second psalm, Thou art my Son, this day have I begotten thee.
second rank Num_02_16 \# All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the second rank.
second river is Gen_02_13 \# And the name of the second river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
second row an Exo_39_11 \# And the second row, an emerald, a sapphire, and a diamond.
second row shall Exo_28_18 \# And the second row [shall be] an emerald, a sapphire, and a diamond.
second sabbath after Luk_06_01 \# And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
second sapphire the Rev_21_19 \# And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;
second seal I Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
second side of Exo_26_20 \# And for the second side of the tabernacle on the north side [there shall be] twenty boards:
second son Gen_30_07 \# And Bilhah Rachel's maid conceived again, and bare Jacob a second son.
second son Gen_30_12 \# And Zilpah Leah's maid bare Jacob a second son.
second sort four Ezr_01_10 \# Thirty basins of gold, silver basins of a second [sort] four hundred and ten, [and] other vessels a thousand.
second Tebaliah the 1Ch_26_11 \# Hilkiah the second, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
second that the Exo_26_05 \# Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.
second the loops Exo_36_12 \# Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.
second time and 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
second time And 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second time And 1Ki_18_34 \# And he said, Do [it] the second time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second time and 1Ki_19_07 \# And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
second time and 2Co_13_02 \# I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
second time and Gen_41_05 \# And he slept and dreamed the second time: and, behold, seven ears of corn came up upon one stalk, rank and good.
second time and Lev_13_58 \# And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.
second time and Mat_26_42 \# He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.
second time as 1Ki_09_02 \# That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.
second time he 2Sa_14_29 \# Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come.
second time into Joh_03_04 \# Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?
second time Joseph Act_07_13 \# And at the second [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
second time saying Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
second time saying Jer_13_03 \# And the word of the LORD came unto me the second time, saying,
second time saying Jon_03_01 \# And the word of the LORD came unto Jonah the second time, saying,
second time Simon Joh_21_16 \# He saith to him again the second time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
second time the Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
second time then Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.
second time then Num_10_06 \# When ye blow an alarm the second time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
second time to 2 Ki _10_06 \# Then he wrote a letter the second time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
second time to Isa_11_11 \# And it shall come to pass in that day, [that] the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
second time What Act_10_15 \# And the voice [spake] unto him again the second time, What God hath cleansed, [that] call not thou common.
second time while Jer_33_01 \# Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,
second time without Heb_09_28 \# So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
second time 1Sa_26_08 \# Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the second time.
second time Gen_22_15 \# And the angel of the LORD called unto Abraham out of heaven the second time, second time Gen_43_10 \# For except we had lingered, surely now we had returned this second time.
second time Jos_05_02 \# At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the second time.
second time Nah_01_09 \# What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.
second to Gedaliah 1Ch_25_09 \# Now the first lot came forth for Asaph to Joseph: the second to Gedaliah, who with his brethren and sons [were] twelve:
second to Jedaiah 1Ch_24_07 \# Now the first lot came forth to Jehoiarib, the second to Jedaiah, second took her Luk_20_30 \# And the second took her to wife, and he died childless.
second took her Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
second veil the Heb_09_03 \# And after the second veil, the tabernacle which is called the Holiest of all;
second ward they Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
second was Zelophehad 1Ch_07_15 \# And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;] and the name of the second [was] Zelophehad: and Zelophehad had
daughters.
second watch or Luk_12_38 \# And if he shall come in the second watch, or come in the third watch, and find [them] so, blessed are those servants.
second went the Heb_09_07 \# But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
second woe is Rev_11_14 \# The second woe is past; [and], behold, the third woe cometh quickly.
second yea he Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
second year after Num_01_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the second year after they were come out of the land of Egypt, saying,
second year after Num_09_01 \# And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the second year after they were come out of the land of Egypt, saying,
second year and 2Ch_27_05 \# He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the second year, and the third.
second year and Gen_47_18 \# When that year was ended, they came unto him the second year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
second year of 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
second year of 2Ki_01_17 \# So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the second year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
second year of 2Ki_14_01 \# In the second year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.
second year of 2Ki_15_32 \# In the second year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.
second year of Dan_02_01 \# And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
second year of Ezr_03_08 \# Now in the second year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second year of Ezr_04_24 \# Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the second year of the reign of Darius king of Persia.
second year of Hag_01_01 \# In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
second year of Hag_01_15 \# In the four and twentieth day of the sixth month, in the second year of Darius the king.
second year of Hag_02_10 \# In the four and twentieth [day] of the ninth [month], in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,
second year of Zec_01_01 \# In the eighth month, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second year of Zec_01_07 \# Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second year on Exo_40_17 \# And it came to pass in the first month in the second year, on the first [day] of the month, [that] the tabernacle was reared up.
second year that 2Ki_19_29 \# And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
second year that Isa_37_30 \# And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
second year that Num_10_11 \# And it came to pass on the twentieth [day] of the second month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second Zebadiah the 1Ch_26_02 \# And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the second, Zebadiah the third, Jathniel the fourth,
second 1Ch_23_20 \# Of the sons of Uzziel; Micah the first, and Jesiah the second.
second Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
second Exo_26_10 \# And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the second.
second Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
second Exo_36_17 \# And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
second Heb_08_07 \# For if that first [covenant] had been faultless, then should no place have been sought for the second.
second Heb_10_09 \# Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
secondarily prophets thirdly 1Co_12_28 \# And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Phrases for Individual word studies

second admonition reject Tit_03_10
second also Mat_22_26
second among his brethren Neh_11_17
second angel poured out his vial upon Rev_16_03
second angel sounded Rev_08_08
second beast like Rev_04_07
second beast say Rev_06_03
second benefit 2Co_01_15
second bullock Jud_06_25
second bullock Jud_06_26
second bullock was offered upon Jud_06_28
second called he ephraim Gen_41_52
second came Luk_19_18
second chariot 2Ch_35_24
second chariot black horses Zec_06_02
second chariot which he had Gen_41_43
second child Ecc_05_15
second daniel 1Ch_03_01
second day 1Sa_20_34
second day Exo_02_13
second day Gen_01_08
second day Jos_10_32
second day Jud_20_24
second day Jud_20_25
second day Num_29_17
second day after he had slain gedaliah Jer_41_04
second day at Est_07_02
second day nethaneel Num_07_18
second day they compassed Jos_06_14
second day thou shalt offer Eze_43_22
second day were gathered together Neh_08_13
second death Rev_02_11
second death Rev_20_14
second death Rev_21_08
second death hath no power Rev_20_06
second face Eze_10_14
second house Est_02_14
second jehoiakim 1Ch_03_15
second lot came forth Jos_19_01
second man 1Co_15_47
second miracle Joh_04_54
second month 1Ch_27_04
second month 1Ki_06_01
second month 2Ch_03_02
second month 2Ch_30_13
second month 2Ch_30_15
second month Ezr_03_08
second month Gen_07_11
second month Gen_08_14
second month Num_01_01
second month Num_01_18
second month Num_10_11
second month after their departing out Exo_16_01
second month at even they shall keep it Num_09_11
second on horseback 2Ki_09_19
second order 2Ki_23_04
second over Neh_11_09
second pillar also Jer_52_22
second priest 2Ki_25_18
second priest Jer_52_24
second psalm Act_13_33
second rank Num_02_16
second river Gen_02_13
second row Exo_28_18
second row Exo_39_11
second sabbath after Luk_06_01
second seal Rev_06_03
second side Exo_26_20
second son Gen_30_12
second son Gen_30_07
second time 1Ch_29_22
second time 1Ki_18_34
second time 1Ki_18_34
second time 1Ki_19_07
second time 1Ki_09_02
second time 1Sa_26_08
second time 2Co_13_02
second time 2Ki_10_06
second time 2Sa_14_29
second time Est_02_19
second time Gen_22_15
second time Gen_41_05
second time Isa_11_11
second time Jer_01_13
second time Jer_13_03
second time Jer_33_01
second time Joh_21_16
second time Jon_03_01
second time Jos_05_02
second time Lev_13_58
second time Mar_14_72
second time Mat_26_42
second time Nah_01_09
second time Num_10_06
second time into his mother's womb Joh_03_04
second time without sin unto salvation Heb_09_28
second took her Luk_20_30
second took her Mar_12_21
second veil Heb_09_03
second ward Act_12_10
second watch Luk_12_38
second woe is past Rev_11_14
second year 1Ki_15_25
second year 2Ki_01_17
second year 2Ki_14_01
second year 2Ki_15_32
second year 2Ki_19_29
second year Exo_40_17
second year Ezr_03_08
second year Ezr_04_24
second year Gen_47_18
second year Hag_01_01
second year Hag_01_15
second year Hag_02_10
second year Isa_37_30
second year Num_10_11
second year Zec_01_01
second year Zec_01_07
second year after they were come out Num_01_01
second year after they were come out Num_09_01
second GEN 001008 And God < 00430 +>elohiym > called < 07121 +qara\gg the firmament < 07549 +raqiya < > Heaven <08064 +shamayim >. And the evening <06153 + and the morning <01242 +boqer > were the $\{$ second $\}$ $<08145$ +sheniy > day <03117 +yowm > . second GEN 002013 And the name <08034 +shem > of the $\{$ second $\}$ $<08145$ +sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw\gg [ is ] it that compasseth $<05437+$ cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . second GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit $<00520+>$ ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof ; [ with ] lower $<08482+$ tachtiy > , $\{$ second $\}<08145+$ sheniy > , and third <07992 + sh@liyshiy > [ stories ] shalt thou make $<06213+$ it . second GEN 007011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 + shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the $\{$ second $\}<08145+$ sheniy $>$ month <02320 +chodesh > , the seventeenth <07651 +sheba < > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol> the fountains <04599 +ma of the great <07227 +rab > deep <08415 +t@howm > broken <01234 +baqa<> up, and the windows <00699 +> arubbah > of heaven <08064 +shamayim > were opened <06605 + pathach > . second GEN 008014 And in the \{second\} $<08145+$ sheniy > month <02320 +chodesh > , on the seven <07651 + sheba < > and twentieth <06242 + day $<03117+$ yowm > of the month <02320 +chodesh > , was the earth < $00776+>$ erets > dried < $03001+$ yabesh > . second GEN 022015 . And the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > called <07121 +qara>> unto Abraham <85> out of heaven <08064 +shamayim > the $\{$ second $\}<08145+$ sheniy > time <06256 + , second GEN 030007 And Bilhah <01090 +Bilhah > Rachel s <07354 +Rachel > maid <08198 +shiphchah > conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > Jacob <03290 +Yaa $\{$ second $\}<08145$ +sheniy > son <01121 +ben > . second GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le> ah > maid <08198 +shiphchah > bare <03205 +yalad > Jacob <03290 +Yaa \{second \} <08145 +sheniy > son <01121 +ben > . second GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the $\{$ second $\}<08145$ + sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol> that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa\gg him . second GEN 041005 And he slept <03462 +yashen > and dreamed $<02492$ +chalam > the $\{$ second $\}<08145+$ sheniy $>$ time : and, behold <02009 +hinneh > , seven $<07651+$ sheba < > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . second GEN 041043 And he made him to ride $<07392+$ rakab > in the $\{$ second $\}<04932+$ mishneh > chariot <04818 + merkabah > which <00834 +>aher > he had ; and they cried <07121 +qara>> before <06440 + paniym > him, Bow <86> the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$. second GEN 041052 And the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . second GEN 043010 For except <03884 +luwle\gg we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > \{second\} time <06471 + pa . second GEN 047018 When that year <08141 +shaneh $>$ was ended <08552 +tamam >, they came <00935 +bow>> unto him the \{second \} <08145 +sheniy > year $<08141$ +shaneh > , and said <00559 +>amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord $<00113+>$ adown >, how that our money <03701 + keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies $<01472+$ g @ viyah > , and our lands <00127 +>adamah > : second EXO 002013 And when he went <03318 +yatsa>> out the $\{$ second $\}<08145$ +sheniy > day <03117 +yowm > , behold <02009 +hinneh >, two <08147 + sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said $<00559+>$ amar > to him that did the wrong <07563 +rasha< > , Wherefore < $04100+$ mah > smitest <05221 +nakah > thou thy fellow < 07453 +rea< > ? second EXO 016001 . And they took their journey < 05265 +naca< > from Elim <00362 +>Eylim >, and all <03605 + kol > the congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > came <00935 +bow\gg unto the wilderness <04057 +midbar > of Sin <05512 +Ciyn >, which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > after their departing <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . second EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504+t @keleth > upon the edge $<08193+$ saphah > of the one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in
the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost $<07020$ +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 +y @ riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145$ +sheniy > . second EXO 026005 Fifty <02572 +chamishshiym > loops $<06924+$ qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y @riy , and fifty $<02572+$ chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another $<00269$ +>achowth > . second EXO 026010 And thou shalt make < $06213+$ fifty <02572 +chamishshiym > loops $<06924+$ qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 $+y @$ riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y @ riy which coupleth $<02279+$ chobereth $>$ the $\{$ second $\}<08145+$ sheniy $>$. second EXO 026020 And for the $\{$ second \} $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty <06242 + boards <07175 +qeresh > : second EXO 028018 And the $\{$ second $\}<08145+$ sheniy > row <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire $<05601$ +cappiyr > , and a diamond <03095 +yahalom > . second EXO 036011 And he made <06213 + loops $<06924+$ qedem > of blue <08504 +t @keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad $>$ curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise $<03651+$ ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 + y @riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy $>$. second EXO 036012 Fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y @riy, and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain <03407 +y @riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > : the loops <06924 +qedem > held <06901 +qabal > one $<00259$ +>echad > [ curtain ] to another <00259 +>echad > . second EXO 036017 And he made <06213 + fifty $<02572+$ chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh $>$ of the curtain <03407+y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y @ riy which coupleth $<02279+$ chobereth $>$ the $\{$ second $\}<08145+$ sheniy $>$. second EXO 039011 And the $\{$ second $\}<08145$ +sheniy > row <02905 +tuwr > , an emerald <05306 +nophek >, a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . second EXO 040017 And it came <01961 +hayah > to pass in the first <07223 +ri> shown $>$ month <02320 +chodesh > in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , on the first <00259 $+>$ echad > [ day ] of the month <02320 +chodesh > , [ that ] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . second LEV 005010 And he shall offer <06213 + the \{second $\}<08145$ +sheniy > [ for ] a burnt <05930 + offering, according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, and it shall be forgiven <05545 + calach > him . second LEV 013058 And the garment $<00899$ +beged >, either <00176 +>ow >warp <08359 +sh@thiy >, or <00176 +>ow > woof <06154 +, or $<00176+>$ ow $>$ whatsoever < $03605+$ kol > thing <03627 +k@liy > of skin <05785 + [ it be ], which <00834 $+>$ aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega<> be departed <05493 +cuwr > from them , then it shall be washed $<03526+$ kabac $>$ the $\{$ second $\}<08145+$ sheniy $>$ time, and shall be clean $<02891$ +taher > . second NUM 001001 . And the LORD <03068 + Y @hovah > spake <01696 +dabar > unto Moses $<04872+$ Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 $+>$ ohel > of the congregation < 04150 +mow, on the first < $00259+>$ echad > [ day ] of the second $<08145+$ sheniy $>$ month <02320 +chodesh > , in the $\{$ second \} <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001001 . And the LORD <03068 + Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, on the first $<00259+>$ echad $>$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh > , in the second $<08145+$ sheniy $>$ year $<08141+$ shaneh $>$ after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > , and they declared their pedigrees $<03205+$ yalad $>$ after their families $<04940+$ mishpachah $>$, by the house $<01004$ +bayith > of their fathers <1>, according to the number <04557+micpar>of the names <08034 +shem > , from
twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma , by their polls $<01538$ + gulgoleth > . second NUM 002016 All <03605 $+\mathrm{kol}>$ that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R@>uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four $<00702+$ >arba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies $<06635+$ tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the $\{$ second $\}<08145+$ sheniy $>$ rank. second NUM 007018 On the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar <06686 +Tsaw , prince <05387 +nasiy\gg of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : second NUM 009001 . And the LORD <03068 +Y @ hovah > spake $<01696+$ dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay $>$, in the first <07223 +ri>shown > month <02320 + chodesh $>$ of the $\{$ second $\}<08145+$ sheniy $>$ year <08141 + shaneh > after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, saying <00559 +>amar > , second NUM 009011 The fourteenth day <03117 +yowm > of the \{second\} $<08145+$ sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 +it , [ and ] eat <00398 +>akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror> [ herbs ] . second NUM 010006 When ye blow <08628 +taqa<> an alarm <08643 +t @ruw the $\{$ second $\}<08145+$ sheniy > time , then the camps <04264 + machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca<> : they shall blow <08628 +taqa<> an alarm <08643 +t@ruw for their journeys <04550 + macca<> . second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+[$ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715>. second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh $>$, in the second $<08145+$ sheniy $>$ year $<08141+$ shaneh $>$, that the cloud <06051 + was taken $<05927+$ up from off $<05921+$ the tabernacle <04908 +mishkan > of the testimony <5715> . second NUM 029017 And on the $\{$ second $<08145$ +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par >, two <08147 + sh@ nayim > rams <00352 +> ayil > , fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > spot <08549 +tamiym > :

## Bible Quick Find Phrase Concordance for fast finding of phrases

second ^ 1Ch_23_20 / second /^
second ^ Exo_26_04 / second /^
second ^ Exo_26_10 / second /^
second ^ Exo_36_11 / second /^
second ^ Exo_36_17 / second /^
second ^ Heb_08_07 / second /^
second ^ Heb_10_09 / second /^
second ^ 1Sa_08_02 / second /^Abiah: [they were] judges in Beersheba.
second ^ Tit_03_10 / second /^admonition reject;
second ^ Mat_22_26 / second /^also, and the third, unto the seventh.
second ^ Neh_11_17/second /^among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
second ^ Zep_01_10 / second /^and a great crashing from the hills.
second ${ }^{\wedge}$ 1Ch_08_01 / second /^and Aharah the third,
second ${ }^{\wedge} 1 \mathrm{Ch} \_08 \_39$ / second /^and Eliphelet the third.
second ^ Mat_21_30 / second /^and said likewise. And he answered and said, I [go], sir: and went not.
second ${ }^{\wedge} 1 \mathrm{Ch} \_02 \_13$ / second /^ and Shimma the third,
second ^ Gen_32_19 / second /^and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
second ${ }^{\wedge}$ Gen_06_16 / second /^and third [stories] shalt thou make it.
second ^ Rev_16_03 / second /^angel poured out his vial upon the sea; and it became as the blood of a dead [man]; and every living soul died in the sea.
second ^ Rev_08_08 / second /^angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
second ${ }^{\wedge}$ Rev_04_07 / second /^beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
second ^ Rev_06_03 / second /^beast say, Come and see.
second ^ 2Co_01_15 / second /^benefit;
second ^ Jud_06_25 / second /^bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
second ^ Jud_06_28 / second /^bullock was offered upon the altar [that was] built.
second ^ Jud_06_26 / second /^bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
second ^ 1Ch_23_11 / second /^but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.
second ${ }^{\wedge}$ Gen_41_52 / second /^called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.
second ^ Luk_19_18 / second /^came, saying, Lord, thy pound hath gained five pounds.
second ${ }^{\wedge}$ Zec_06_02 / second /^chariot black horses;
second ^ 2Ch_35_24 / second /^chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
second ^ Gen_41_43 / second /^chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
second ${ }^{\wedge}$ Ecc_04_15 / second /^child that shall stand up in his stead.
second ^ 2Sa_03_03 / second /^Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
second ^ 1Ch_03_01 / second /^Daniel, of Abigail the Carmelitess:
second ^ Jer_41_04 / second /^day after he had slain Gedaliah, and no man knew [it],
second ^ Est_07_02 / second /^day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
second ^ Num_07_18 / second /^day Nethaneel the son of Zuar, prince of Issachar, did offer:
second ^ 1Sa_20_34 / second /^day of the month: for he was grieved for David, because his father had done him shame.
second ^ Jos_06_14 / second /^day they compassed the city once, and returned into the camp: so they did six days.
second ^ Eze_43_22 / second /^day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.
second ${ }^{\wedge}$ Neh_08_13 / second /^day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
second ^ Num_29_17 / second /^day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
second ^ Jud_20_25 / second /^day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
second ^ Jos_10_32 / second /^day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.
second ${ }^{\wedge}$ Exo_02_13 / second /^day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
second ^ Gen_01_08 / second /^day.
second ^ Jud_20_24 / second /^day.
second ${ }^{\wedge}$ 1Sa_20_27 / second /^day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
second ^ ${ }^{\text {2Ch_03_02 / second /^day] of the second month, in the fourth year of his reign. }}$
second ^ Rev_20_06 / second /^death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
second ^ Rev_02_11 / second /^death.
second ^ Rev_20_14 / second /^death.
second ^ Rev_21_08 / second /^death.
second ^ 1 Ch_15_18 / second /^degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.
second ${ }^{\wedge} 1 \mathrm{Ch} \_12 \_09$ / second /^Eliab the third,
second ^ 2Pe_03_01 / second /^epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
second ^ Eze_10_14 / second /^face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
second ${ }^{\wedge}$ Lev_05_10 / second /^for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.
second ^ Est_02_14 / second /^house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
second ^ Mat_22_39 / second /^is] like unto it, Thou shalt love thy neighbour as thyself.
second ${ }^{\wedge}$ Mar_12_31 / second $/ \wedge$ is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
second ${ }^{\wedge} 1 \mathrm{Ch} \_23 \_19$ / second /^Jahaziel the third, and Jekameam the fourth.
second ^ 1Ch_24_23 / second /^Jahaziel the third, Jekameam the fourth.
second ^ 1 Ch_03_15 / second /^Jehoiakim, the third Zedekiah, the fourth Shallum.
second ${ }^{\wedge}$ 1Ch_26_04 / second /^Joah the third, and Sacar the fourth, and Nethaneel the fifth, second ^ Job_42_14 / second /^Kezia; and the name of the third, Kerenhappuch.
second ${ }^{\wedge}$ Est_09_29 / second /^letter of Purim.
second ^ ${ }^{\wedge}$ Dan_07_05 / second /^like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
second ^ Jos_19_01 / second /^lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah.
second ${ }^{\wedge} 1$ Co_15_47 / second /^man [is] the Lord from heaven.
second ^ Joh_04_54 / second /^miracle [that] Jesus did, when he was come out of Judaea into Galilee.
second ${ }^{\wedge}$ Exo_16_01 / second /^month after their departing out of the land of Egypt.
second ${ }^{\wedge}$ Num_09_11 / second /^month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
second ${ }^{\wedge} 1 \mathrm{Ch}$ _27_04 / second /^month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
second ${ }^{\wedge}$ 2Ch_30_13/second /^month, a very great congregation.
second ^ Num_01_18 / second /^month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
second ^ Ezr_03_08 / second /^month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second ^ $2 \mathrm{Ch} \_03 \_02$ / second ${ }^{\wedge}$ ^month, in the fourth year of his reign.
second ${ }^{\wedge}$ Num_01_01 / second /^month, in the second year after they were come out of the land of Egypt, saying,
second ^ Num_10_11 / second /^month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second ${ }^{\wedge}$ Gen_08_14 / second /^month, on the seven and twentieth day of the month, was the earth dried.
second ${ }^{\wedge}$ 1Ki_06_01 / second /^month, that he began to build the house of the LORD.
second ^ Gen_07_11 / second /^month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
second ^ 2Ch_30_02 / second /^month.
second ^ $2 \mathrm{Ch} \_30 \_15 /$ second ${ }^{\wedge}$ month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.
second ^ 2Ki_09_19 / second /^on horseback, which came to them, and said, Thus saith the king, [Is it]
peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.
second ^ 2Ki_23_04 / second /^order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
second ${ }^{\wedge}$ Neh_11_09 / second /^over the city.
second ^ Jer_52_22 / second /^pillar also and the pomegranates [were] like unto these.
second ^ 2Ki_25_17 / second /^pillar with wreathen work.
second ${ }^{\wedge}$ 2Ki_25_18/second /^priest, and the three keepers of the door:
second ^ Jer_52_24 / second /^priest, and the three keepers of the door:
second ^ Act_13_33 / second /^psalm, Thou art my Son, this day have I begotten thee.
second ^ Num_02_16 / second /^rank.
second ^ Gen_02_13 / second /^river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
second ${ }^{\wedge}$ Exo_28_18 / second /^row [shall be] an emerald, a sapphire, and a diamond.
second ${ }^{\wedge}$ Exo_39_11 / second /^row, an emerald, a sapphire, and a diamond.
second ^ Luk_06_01 / second /^sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
second ^ Rev_21_19 / second /^sapphire; the third, a chalcedony; the fourth, an emerald;
second ${ }^{\wedge}$ Rev_06_03 / second /^seal, I heard the second beast say, Come and see.
second ^ Exo_26_20 / second /^side of the tabernacle on the north side [there shall be] twenty boards:
second ${ }^{\wedge}$ Gen_30_07/ second /^son.
second ^ Gen_30_12 / second /^son.
second ^ Ezr_01_10 / second /^sort] four hundred and ten, [and] other vessels a thousand.
second ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_11 /$ second $/^{\wedge}$ Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
second ^ Exo_26_05 / second /^that the loops may take hold one of another.
second ${ }^{\wedge}$ Exo_36_12 / second /^the loops held one [curtain] to another.
second ^ Joh_03_04 / second /^time into his mother's womb, and be born?
second ^ Mar_14_72 / second /^time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
second ${ }^{\wedge}$ Isa_11_11 /second /^time to recover the remnant of his people, which shall be left, from Assyria,
and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
second ^ 2Ki_10_06 / second /^time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
second ^ Heb_09_28 / second /^time without sin unto salvation.
second ^ Gen_22_15 / second /^time,
second ^ 1 Ch_29_22 / second /^time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
second ^ Mat_26_42 / second /^time, and prayed, saying, $\mathbf{O}$ my Father, if this cup may not pass away from me, except I drink it, thy will be done.
second ${ }^{\wedge}$ Lev_13_58 / second /^time, and shall be clean.
second ^ 1Ki_19_07 / second /^time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
second ${ }^{\wedge} 1 \mathrm{Ki}_{1} 09 \_02 /$ second /^ time, as he had appeared unto him at Gibeon.
second ^ 2Sa_14_29 / second /^time, he would not come.
second ^ Jer_13_03 / second /^time, saying,
second ^ Jon_03_01 / second /^time, saying,
second ^ Jer_01_13 / second /^time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
second ^ Joh_21_16 / second /^time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
second ${ }^{\wedge}$ Est_02_19 / second /^time, then Mordecai sat in the king's gate.
second ^ Num_10_06 / second /^time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
second ${ }^{\wedge}$ Act_10_15 / second /^time, What God hath cleansed, [that] call not thou common.
second ^ Jer_33_01 / second /^time, while he was yet shut up in the court of the prison, saying, second ^ 1Sa_26_08 / second /^time.
second ^ Gen_43_10 / second /^time.
second ${ }^{\wedge}$ Jos_05_02 / second /^time.
second ^ Nah_01_09 / second /^time.
second ${ }^{\wedge} 1$ Ki_18_34 / second /^time. And he said, Do [it] the third time. And they did [it] the third time.
second ^ 1Ki_18_34 / second /^time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second ^ Gen_41_05 / second /^time: and, behold, seven ears of corn came up upon one stalk, rank and good.
second ^ 2Co_13_02 / second /^time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
second ^ Act_07_13 / second /^time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
second ^ 1 Ch _25_09 / second /^to Gedaliah, who with his brethren and sons [were] twelve:
second ^ 1Ch_24_07 / second /^to Jedaiah,
second ${ }^{\wedge}$ Luk_20_30 / second /^took her to wife, and he died childless.
second ${ }^{\wedge}$ Mar_12_21/second /^took her, and died, neither left he any seed: and the third likewise.
second ^ Heb_09_03 / second /^veil, the tabernacle which is called the Holiest of all;
second ${ }^{\wedge}$ Act_12_10 / second /^ ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
second ^ 1 Ch_07_15 / second /^was] Zelophehad: and Zelophehad had daughters.
second ${ }^{\wedge}$ Luk_12_38 / second /^watch, or come in the third watch, and find [them] so, blessed are those servants.
second ^ Heb_09_07 / second /^went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
second ${ }^{\wedge}$ Rev_11_14 / second /^ woe is past; [and], behold, the third woe cometh quickly.
second ${ }^{\wedge}$ Ecc_04_08 / second /^yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
second ^ Num_01_01 / second /^year after they were come out of the land of Egypt, saying, second ^ Num_09_01 / second /^year after they were come out of the land of Egypt, saying, second ^ 1Ki_15_25 / second /^year of Asa king of Judah, and reigned over Israel two years.
second ^ Hag_01_01 / second /^year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
second ^ Hag_01_15 / second /^year of Darius the king.
second ^ Hag_02_10 / second /^year of Darius, came the word of the LORD by Haggai the prophet, saying, second ^ Zec_01_01 / second /^year of Darius, came the word of the LORD unto Zechariah, the son of

Berechiah, the son of Iddo the prophet, saying,
second ^ Zec_01_07 / second /^year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second ^ 2Ki_01_17/second /^year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
second ^ 2Ki_14_01 / second /^year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.
second ^ 2Ki_15_32 / second /^year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.
second ^ Ezr_04_24 / second /^year of the reign of Darius king of Persia.
second ^ Dan_02_01 / second /^year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
second ${ }^{\wedge}$ Ezr_03_08 / second /^year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second ^ Isa_37_30 / second /^year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
second ^ 2Ki_19_29 / second /^year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
second ^ Gen_47_18 / second /^year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
second ${ }^{\wedge}$ 2Ch_27_05 / second /^year, and the third.
second ${ }^{\wedge}$ Exo_40_17/second /^year, on the first [day] of the month, [that] the tabernacle was reared up.
second ^ Num_10_11 / second /^year, that the cloud was taken up from off the tabernacle of the testimony.
second ^ 1Ch_26_02 / second /^Zebadiah the third, Jathniel the fourth,
secondarily ^ 1Co_12_28 / secondarily /^prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Translation Phrases for Individual word studies

second $\qquad$ a second 1208 -deuteros->
second and second 1208 -deuteros->
second ......... And the second 1208 -deuteros->
second $\qquad$ and the second 1208 -deuteros->
second for the second 1208 -deuteros->
second $\qquad$ in the second 1208 -deuteros->
second $\qquad$ is the second 1208 -deuteros->
second of the second 1208 -deuteros->
second $\qquad$ second 1208 -deuteros->
second $\qquad$ the second 1207 -deuteroprotos->
second the second 1208 -deuteros->
second $\qquad$ The second 1208 -deuteros->
second $\qquad$ to the second 1208 -deuteros->
secondarily $\qquad$ secondarily 1208 -deuteros->

## Bible Word Index with the full text of each verse

second 1Ch_03_15 And the sons of Josiah [were], the firstborn Johanan, the \{second\} Jehoiakim, the third Zedekiah, the fourth Shallum.
second 1Ch_07_15 And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the \{second\} [was] Zelophehad: and Zelophehad had daughters.
second 1Ch_08_39 And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the \{second\}, and Eliphelet the third.
second 1Ch_02_13 And Jesse begat his firstborn Eliab, and Abinadab the \{second\}, and Shimma the third,
second 1Ch_03_01 Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the \{second\} Daniel, of Abigail the Carmelitess:
second 1Ch_23_19 Of the sons of Hebron; Jeriah the first, Amariah the \{second\}, Jahaziel the third, and Jekameam the fourth.
second 1Ch_23_20 Of the sons of Uzziel; Micah the first, and Jesiah the \{second\}.
second 1Ch_24_07 Now the first lot came forth to Jehoiarib, the \{second\} to Jedaiah,
second 1Ch_24_23 And the sons [of Hebron]; Jeriah [the first], Amariah the \{second\}, Jahaziel the third, Jekameam the fourth.
second 1Ch_08_01 Now Benjamin begat Bela his firstborn, Ashbel the \{second\}, and Aharah the third, second 1Ch_12_09 Ezer the first, Obadiah the \{second\}, Eliab the third,
second 1Ch_15_18 And with them their brethren of the \{second\} [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters.
second 1Ch_23_11 And Jahath was the chief, and Zizah the \{second\}: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house.
second 1Ch_29_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the \{second\} time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
second 1Ch_25_09 Now the first lot came forth for Asaph to Joseph: the \{second\} to Gedaliah, who with his brethren and sons [were] twelve:
second 1Ch_26_02 And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the \{second\}, Zebadiah the third, Jathniel the fourth,
second 1Ch_26_04 Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the \{second\}, Joah the third, and Sacar the fourth, and Nethaneel the fifth,
second 1Ch_26_11 Hilkiah the \{second\}, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen.
second 1Ch_27_04 And over the course of the \{second\} month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand.
second 1Co_15_47 The first man [is] of the earth, earthy: the \{second\} man [is] the Lord from heaven.
second 1Ki_06_01 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the \{second\} month, that he began to build the house of the LORD.
second 1Ki_09_02 That the LORD appeared to Solomon the \{second\} time, as he had appeared unto him at Gibeon.
second 1Ki_18_34 And he said, Do [it] the second time. And they did [it] the \{second\} time. And he said, Do [it] the third time. And they did [it] the third time.
second 1Ki_18_34 And he said, Do [it] the \{second\} time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time.
second 1Ki_15_25 And Nadab the son of Jeroboam began to reign over Israel in the \{second\} year of Asa king of Judah, and reigned over Israel two years.
second 1Ki_19_07 And the angel of the LORD came again the \{second\} time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.
second 1Sa_26_08 Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the \{second\} time.
second 1Sa_37_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the $\{$ second $\}$ year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.
second 1Sa_20_34 So Jonathan arose from the table in fierce anger, and did eat no meat the \{second\} day of the month: for he was grieved for David, because his father had done him shame.
second 1Sa_20_27 And it came to pass on the morrow, [which was] the \{second\} [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day?
second 1Sa_11_11 And it shall come to pass in that day, [that] the Lord shall set his hand again the \{second\} time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
second 1Sa_08_02 Now the name of his firstborn was Joel; and the name of his \{second\}, Abiah: [they were] judges in Beersheba.
second 2Ch_03_02 And he began to build in the second [day] of the \{second\} month, in the fourth year of his reign.
second 2Ch_03_02 And he began to build in the \{second\} [day] of the second month, in the fourth year of his reign.
second 2Ch_27_05 He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of
wheat, and ten thousand of barley. So much did the children of Ammon pay unto him, both the \{second\} year, and the third.
second 2Ch_30_02 For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the $\{$ second $\}$ month.
second 2Ch_30_13 And there assembled at Jerusalem much people to keep the feast of unleavened bread in the $\{$ second $\}$ month, a very great congregation.
second 2Ch_30_15 Then they killed the passover on the fourteenth [day] of the \{second\} month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.
second 2Ch_35_24 His servants therefore took him out of that chariot, and put him in the \{second\} chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah.
second 2Co_01_15 And in this confidence I was minded to come unto you before, that ye might have a \{second\} benefit;
second 2Co_13_02 I told you before, and foretell you, as if I were present, the \{second\} time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:
second 2Ki_09_19 Then he sent out a \{second\} on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me.
second 2Ki_10_06 Then he wrote a letter the \{second\} time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up.
second 2Ki_01_17 So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the \{second\} year of Jehoram the son of Jehoshaphat king of Judah; because he had no son.
second 2Ki_14_01 In the \{second\} year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah.
second 2Ki_15_32 In the \{second\} year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign.
second 2Ki_19_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the \{second\} year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.
second 2Ki_23_04 And the king commanded Hilkiah the high priest, and the priests of the \{second\} order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel.
second 2Ki_25_17 The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto these had the \{second\} pillar with wreathen work.
second 2Ki_25_18 And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door:
second 2Pe_03_01 This \{second\} epistle, beloved, I now write unto you; in [both] which I stir up your pure minds by way of remembrance:
second 2Sa_14_29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the \{second\} time, he would not come.
second 2Sa_03_03 And his \{second\}, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur;
second Act_07_13 And at the \{second\} [time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.
second Act_10_15 And the voice [spake] unto him again the \{second\} time, What God hath cleansed, [that] call not thou common.
second Act_12_10 When they were past the first and the \{second\} ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
second Act_13_33 God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the $\{$ second $\}$ psalm, Thou art my Son, this day have I begotten thee.
second Dan_02_01 And in the \{second\} year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him.
second Dan_07_05 And behold another beast, a \{second\}, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
second Ecc_04_08 There is one [alone], and [there is] not a \{second\}; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
second Ecc_04_15 I considered all the living which walk under the sun, with the \{second\} child that shall stand up in his stead.
second Est_02_14 In the evening she went, and on the morrow she returned into the \{second\} house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name.
second Est_02_19 And when the virgins were gathered together the \{second\} time, then Mordecai sat in the king's gate.
second Est_07_02 And the king said again unto Esther on the \{second\} day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom.
second Est_09_29 Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this \{second\} letter of Purim.
second Exo_40_17 And it came to pass in the first month in the \{second\} year, on the first [day] of the month, [that] the tabernacle was reared up.
second Exo_02_13 And when he went out the \{second\} day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
second Exo_16_01 And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the \{second\} month after their departing out of the land of Egypt.
second Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the \{second\}.
second Exo_26_05 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the \{second\}; that the loops may take hold one of another.
second Exo_26_10 And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the \{second\}.
second Exo_26_20 And for the \{second\} side of the tabernacle on the north side [there shall be] twenty boards:
second Exo_28_18 And the \{second\} row [shall be] an emerald, a sapphire, and a diamond.
second Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the \{second\}.
second Exo_36_12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the \{second\}: the loops held one [curtain] to another.
second Exo_36_17 And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the \{second\}.
second Exo_39_11 And the $\{$ second $\}$ row, an emerald, a sapphire, and a diamond.
second Eze_10_14 And every one had four faces: the first face [was] the face of a cherub, and the \{second\} face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle.
second Eze_43_22 And on the \{second\} day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock.
second Ezr_04_24 Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the \{second\} year of the reign of Darius king of Persia.
second Ezr_01_10 Thirty basins of gold, silver basins of a \{second\} [sort] four hundred and ten, [and] other vessels a thousand.
second Ezr_03_08 Now in the second year of their coming unto the house of God at Jerusalem, in the \{second\} month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second Ezr_03_08 Now in the \{second\} year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem;
and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD.
second Gen_30_07 And Bilhah Rachel's maid conceived again, and bare Jacob a \{second\} son.
second Gen_06_16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, \{second\}, and third [stories] shalt thou make it.
second Gen_07_11 In the six hundredth year of Noah's life, in the \{second\} month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.
second Gen_08_14 And in the \{second\} month, on the seven and twentieth day of the month, was the earth dried.
second Gen_22_15 And the angel of the LORD called unto Abraham out of heaven the \{second\} time,
second Gen_32_19 And so commanded he the \{second\}, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him.
second Gen_41_05 And he slept and dreamed the \{second\} time: and, behold, seven ears of corn came up upon one stalk, rank and good.
second Gen_41_43 And he made him to ride in the \{second\} chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt.
second Gen_41_52 And the name of the \{second\} called he Ephraim: For God hath caused me to be fruitful in the land of my affliction.
second Gen_43_10 For except we had lingered, surely now we had returned this \{second\} time.
second Gen_47_18 When that year was ended, they came unto him the \{second\} year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands:
second Gen_01_08 And God called the firmament Heaven. And the evening and the morning were the \{second\} day.
second Gen_02_13 And the name of the \{second\} river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia.
second Gen_30_12 And Zilpah Leah's maid bare Jacob a \{second\} son.
second Hag_01_15 In the four and twentieth day of the sixth month, in the \{second\} year of Darius the king.
second Hag_02_10 In the four and twentieth [day] of the ninth [month], in the \{second\} year of Darius, came the word of the LORD by Haggai the prophet, saying,
second Hag_01_01 In the \{second\} year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying,
second Heb_09_07 But into the \{second\} [went] the high priest alone once every year, not without blood,
which he offered for himself, and [for] the errors of the people:
second Heb_09_28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the $\{$ second $\}$ time without sin unto salvation.
second Heb_08_07 For if that first [covenant] had been faultless, then should no place have been sought for the $\{$ second $\}$.
second Heb_09_03 And after the \{second\} veil, the tabernacle which is called the Holiest of all;
second Heb_10_09 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the \{second\}.
second Jer_13_03 And the word of the LORD came unto me the \{second\} time, saying,
second Jer_33_01 Moreover the word of the LORD came unto Jeremiah the \{second\} time, while he was yet shut up in the court of the prison, saying,
second Jer_01_13 And the word of the LORD came unto me the \{second\} time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
second Jer_52_24 And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door:
second Jer_41_04 And it came to pass the \{second\} day after he had slain Gedaliah, and no man knew [it],
second Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The \{second\} pillar also and the pomegranates [were] like unto these.
second Job_42_14 And he called the name of the first, Jemima; and the name of the \{second\}, Kezia; and the name of the third, Kerenhappuch.
second Joh_21_16 He saith to him again the \{second\} time, Simon, [son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.
second Joh_03_04 Nicodemus saith unto him, How can a man be born when he is old? can he enter the \{second\} time into his mother's womb, and be born?
second Joh_04_54 This [is] again the \{second\} miracle [that] Jesus did, when he was come out of Judaea into Galilee.
second Jon_03_01 And the word of the LORD came unto Jonah the $\{$ second $\}$ time, saying,
second Jos_05_02 At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the $\{$ second $\}$ time.
second Jos_06_14 And the \{second\} day they compassed the city once, and returned into the camp: so they did six days.
second Jos_10_32 And the LORD delivered Lachish into the hand of Israel, which took it on the \{second\} day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah.
second Jos_19_01 And the \{second\} lot came forth to Simeon, [even] for the tribe of the children of Simeon
according to their families: and their inheritance was within the inheritance of the children of Judah.
second Jud_06_25 And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the \{second\} bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it:
second Jud_06_26 And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the \{second\} bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down.
second Jud_06_28 And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the \{second\} bullock was offered upon the altar [that was] built.
second Jud_20_24 And the children of Israel came near against the children of Benjamin the \{second\} day.
second Jud_20_25 And Benjamin went forth against them out of Gibeah the \{second\} day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.
second Lev_05_10 And he shall offer the \{second\} [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.
second Lev_13_58 And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the \{second\} time, and shall be clean.
second Luk_06_01 And it came to pass on the \{second\} sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing [them] in [their] hands.
second Luk_12_38 And if he shall come in the \{second\} watch, or come in the third watch, and find [them] so, blessed are those servants.
second Luk_19_18 And the \{second\} came, saying, Lord, thy pound hath gained five pounds.
second Luk_20_30 And the \{second\} took her to wife, and he died childless.
second Mar_14_72 And the \{second\} time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
second Mar_12_21 And the \{second\} took her, and died, neither left he any seed: and the third likewise.
second Mar_12_31 And the \{second\} [is] like, [namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these.
second Mat_21_30 And he came to the \{second\}, and said likewise. And he answered and said, I [go], sir: and went not.
second Mat_22_26 Likewise the \{second\} also, and the third, unto the seventh.
second Mat_22_39 And the \{second\} [is] like unto it, Thou shalt love thy neighbour as thyself.
second Mat_26_42 He went away again the \{second\} time, and prayed, saying, $O$ my Father, if this cup may not pass away from me, except I drink it, thy will be done.
second Nah_01_09 What do ye imagine against the LORD? he will make an utter end: affliction shall not
rise up the $\{$ second $\}$ time.
second Neh_08_13 And on the \{second\} day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
second Neh_11_09 And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] \{second\} over the city.
second Neh_11_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the \{second\} among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.
second Num_09_11 The fourteenth day of the \{second\} month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs].
second Num_10_06 When ye blow an alarm the \{second\} time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys.
second Num_10_11 And it came to pass on the twentieth [day] of the second month, in the \{second\} year, that the cloud was taken up from off the tabernacle of the testimony.
second Num_10_11 And it came to pass on the twentieth [day] of the \{second\} month, in the second year, that the cloud was taken up from off the tabernacle of the testimony.
second Num_29_17 And on the \{second\} day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
second Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the \{second\} year after they were come out of the land of Egypt, saying,
second Num_01_01 And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the \{second\} month, in the second year after they were come out of the land of Egypt, saying,
second Num_01_18 And they assembled all the congregation together on the first [day] of the \{second\} month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
second Num_02_16 All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the \{second\} rank.
second Num_07_18 On the \{second\} day Nethaneel the son of Zuar, prince of Issachar, did offer:
second Num_09_01 And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the \{second\} year after they were come out of the land of Egypt, saying,
second Rev_20_14 And death and hell were cast into the lake of fire. This is the \{second\} death.
second Rev_06_03 And when he had opened the \{second\} seal, I heard the second beast say, Come and see.
second $\operatorname{Rev} \_11 \_14$ The $\{$ second $\}$ woe is past; [and], behold, the third woe cometh quickly.
second Rev_16_03 And the $\{$ second $\}$ angel poured out his vial upon the sea; and it became as the blood of a
dead [man]; and every living soul died in the sea.
second Rev_20_06 Blessed and holy [is] he that hath part in the first resurrection: on such the \{second\} death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.
second Rev_21_19 And the foundations of the wall of the city [were] garnished with all manner of precious stones. The first foundation [was] jasper; the \{second\}, sapphire; the third, a chalcedony; the fourth, an emerald;
second Rev_21_08 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the $\{$ second $\}$ death.
second Rev_08_08 And the \{second\} angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood;
second Rev_06_03 And when he had opened the second seal, I heard the \{second\} beast say, Come and see.
second Rev_04_07 And the first beast [was] like a lion, and the \{second\} beast like a calf, and the third beast had a face as a man, and the fourth beast [was] like a flying eagle.
second Rev_02_11 He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the $\{$ second\} death.
second Tit_03_10 A man that is an heretic after the first and \{second\} admonition reject;
second Zec_01_01 In the eighth month, in the \{second\} year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second Zec_01_07 Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the $\{$ second $\}$ year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying,
second Zec_06_02 In the first chariot [were] red horses; and in the \{second\} chariot black horses;
second Zep_01_10 And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the \{second\}, and a great crashing from the hills.
secondarily 1Co_12_28 And God hath set some in the church, first apostles, \{secondarily\} prophets, thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues.

## Bible Word Index with Strong's Number with the full text of each verse

second ${ }^{\wedge}$ 1Co_15_47 The first <4413> man <0444> is of <1537> the earth <1093>, earthy <5517>: the \{second\} <1208> man <0444> is the Lord <2962> from <1537> heaven <3772>.
second ${ }^{\wedge}$ 2Co_13_02 I told you before <4280> (5758), and <2532> foretell you <4302> (5719), as if <5613> I were present <3918> (5752), the \{second\} <1208> time; and <2532> being absent <0548> (5752) now <3568> I write <1125> (5719) to them which heretofore have sinned <4258> (5761), and <2532> to all <3956> other <3062>, that <3754>, if <1437> I come <2064> (5632) again <1519> <3825>, I will <5339> <0> not <3756> spare <5339> (5695):
second ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <
second ^ 2Ti_04_22 The Lord <2962> Jesus <2424> Christ <5547> be with <3326> thy <4675> spirit <4151>. Grace <5485> be with <3326> you <5216>. Amen <0281>. <
second ^ 2Th_03_18 The grace < 5485 > of our <2257> Lord <2962> Jesus <2424> Christ <5547> be with <3326> you <5216> all <3956>. Amen <0281>. <
second ^ 2Co_01_15 And <2532> in this <5026> confidence <4006> I was minded <1014> (5711) to come <2064> (5629) unto <4314> you <5209> before <4386>, that <2443> ye might have <2192> (5725) a \{second\} <1208> benefit <5485>;
second ^ 2Pe_03_01 This <5026> \{second\} <1208> epistle <1992>, beloved <0027>, I <1125> <0> now <2235> write <1125> (5719) unto you <5213>; in <1722> both which <3739> I stir up <1326> (5719) your <5216> pure <1506> minds <1271> by way <1722> of remembrance <5280>:
second ${ }^{\wedge}$ 2Co_13_14 The grace <5485> of the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the love <0026> of God <2316>, and <2532> the communion <2842> of the Holy <0040> Ghost <4151>, be with <3326> you <5216> all <3956>. Amen <0281>. <
second ^ Act_13_33 God <2316> hath fulfilled <1603> (5758) the same <5026> unto us <2254> their <0846> children <5043>, in that he hath raised up <0450> <0> Jesus <2424> again <0450> (5660); as <5613> it is <1125> <0> also <2532> written <1125> (5769) in <1722> the \{second\} <1208> psalm <5568>, Thou <4771> art <1488> (5748) my <3450> Son <5207>, this day <4594> have I <1473> begotten <1080> (5758) thee <4571>.
second ^ Act_07_13 And <2532> at <1722> the \{second\} <1208> time Joseph <2501> was made known <0319> (5681) to his <0846> brethren <0080>; and <2532> Joseph's <2501> kindred <1085> was made <1096> (5633) known <5318> unto Pharaoh <5328>.
second ^ Act_10_15 And <2532> the voice <5456> spake unto <4314> him <0846> again <3825> <1537> the \{second\} time <1208>, What <3739> God <2316> hath cleansed <2511> (5656), that call <2840> <0> not <3361> thou <4771> common <2840> (5720).
second ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the \{second\} <1208> ward <5438>, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> street <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.
second ^ Heb_10_09 Then <5119> said he <2046> (5758), Lo <2400> (5628), I come <2240> (5719) to do <4160> (5658) thy <4675> will <2307>, O God <2316>. He taketh away <0337> (5719) the first <4413>, that <2443> he may establish <2476> (5661) the \{second\} <1208>.
second ^ Heb_09_28 So <3779> Christ <5547> was once <0530> offered <4374> (5685) to <1519> bear <0399> (5629) the sins <0266> of many <4183>; and unto them that look <0553> (5740) for him <0846> shall he appear <3700> (5701) <1537> the \{second\} time <1208> without <5565> $\sin <0266>$ unto <1519> salvation <4991>.
second ^ Heb_08_07 For <1063> if <1487> that <1565> first <4413> covenant had been <2258> (5713) faultless <0273>, then should <0302> no <3756> place <5117> have been sought <2212> (5712) for the \{second\} <1208>.
second ^ Heb_09_07 But <1161> into <1519> the \{second\} <1208> went the high priest <0749> alone <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:
second ^ Heb_09_03 And < 1161> after <3326> the \{second\} <1208> veil <2665>, the tabernacle <4633> which <3588> is called <3004> (5746) the Holiest of all <0039> <0039>;
second ^ Joh_21_16 He saith <3004> (5719) to him <0846> again <3825> the \{second\} time <1208>, Simon <4613>, son of Jonas <2495>, lovest thou <0025> (5719) me <3165> ? He saith <3004> (5719) unto him <0846>, Yea <3483>, Lord <2962>; thou <4771> knowest <1492> (5758) that <3754> I love <5368> (5719) thee <4571>. He saith <3004> (5719) unto him <0846>, Feed <4165> (5720) my <3450> sheep <4263>.
second ${ }^{\wedge}$ Joh_04_54 This <5124> is again <3825> the \{second\} <1208> miracle <4592> that Jesus <2424> did <4160> (5656), when he was come out <2064> (5631) of <1537> Judaea <2449> into <1519> Galilee <1056>.
second ${ }^{\wedge}$ Joh_03_04 Nicodemus <3530> saith <3004> (5719) unto <4314> him <0846>, How <4459> can <1410> (5736) a man <0444> be born <1080> (5683) when he is <5607> (5752) old <1088>? can <3361> <1410> (5736) he enter <1525> (5629) the \{second\} time <1208> into <1519> his <0846> mother's <3384> womb <2836>, and <2532> be born <1080> (5683)?
second ${ }^{\wedge}$ Luk_12_38 And <2532> if <1437> he shall come <2064> (5632) in <1722> the \{second\} <1208> watch < $5438>$, or <2532> come <2064> (5632) in <1722> the third <5154> watch <5438>, and <2532> find <2147> (5632) them so <3779>, blessed <3107> are <1526> (5748) those <1565> servants <1401>.
second ${ }^{\wedge}$ Luk_20_30 And <2532> the $\{$ second \} < 1208> took <2983> (5627) her to wife <1135>, and <2532> he <3778> died <0599> (5627) childless <0815>.
second ^ Luk_06_01 And <1161> it came to pass <1096> (5633) on <1722> the \{second\} <1207> <0> sabbath <4521> after the first <1207>, that he <0846> went <1279> (5738) through <1223> the corn fields <4702>; and <2532> his <0846> disciples <3101> plucked <5089> (5707) the ears of corn <4719>, and <2532> did eat <2068> (5707), rubbing <5597> (5723) them in their hands <5495>.
second ${ }^{\wedge}$ Luk_19_18 And <2532> the $\{$ second $\}$ <1208> came <2064> (5627), saying <3004> (5723), Lord <2962>, thy <4675> pound <3414> hath gained <4160> (5656) five <4002> pounds <3414>.
second ^ Mar_12_31 And <2532> the \{second\} <1208> is like <3664>, namely this <3778> (5625) <0846>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>. There is <2076> (5748) none <3756> other < $0243>$ commandment <1785> greater <3187> than these <5130>.
second ^ Mat_22_39 And <1161> the $\{$ second \} <1208> is like <3664> unto it <0846> (5625) <3778>, Thou shalt love <0025> (5692) thy <4675> neighbour <4139> as <5613> thyself <4572>.
second ${ }^{\wedge}$ Mar_12_21 And <2532> the $\{$ second $<1208>$ took <2983> (5627) her <0846>, and <2532> died $<0599>(5627)$, <2532> neither <3761> left <0863> (5656) he <0846> any seed <4690>: and <2532> the third <5154> likewise <5615>.
second ${ }^{\wedge}$ Mat_21_30 And <2532> he came <4334> (5631) to the $\{$ second $\}<1208>$, and said <2036> (5627) likewise <5615>. And <1161> he answered <0611> (5679) and said <2036> (5627), I <1473> go, sir <2962> : and <2532> went <0565> (5627) not <3756>.
second ${ }^{\wedge}$ Mat_22_26 Likewise <3668> the $\{\sec$. <2193> the seventh <2033>.
second ${ }^{\wedge}$ Mat_26_42 He went away <0565> (5631) again <3825> the <1537> \{second\} time <1208>, and prayed $\langle 4336>$ (5662), saying <3004> (5723), O my <3450> Father <3962>, if <1487> this <5124> cup <4221> may <1410> (5736) not <3756> pass away <3928> (5629) from <0575> me <1700>, except <3362> I drink <4095> (5632) it <0846>, thy <4675> will <2307> be done <1096> (5676).
second ${ }^{\wedge}$ Mar_14_72 And <2532> the <1537> \{second\} time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) twice <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).
second ${ }^{\wedge}$ Rev_21_08 But <1161> the fearful <1169>, and <2532> unbelieving <0571>, and <2532> the abominable <0948> (5772), and <2532> murderers <5406>, and <2532> whoremongers <4205>, and <2532> sorcerers <5332>, and <2532> idolaters <1496>, and <2532> all <3956> liars <5571>, shall have their <0846> part <3313> in <1722> the lake <3041> which <3588> burneth <2545> (5746) with fire <4442> and <2532> brimstone <2303>: which is <3603> (5748) the $\{$ second \} <1208> death <2288>.
second ${ }^{\wedge}$ Rev_20_14 And <2532> death <2288> and <2532> hell <0086> were cast <0906> (5681) into $<1519>$ the lake <3041> of fire <4442>. This <3778> is <2076> (5748) the \{second\} <1208> death <2288>.
second ${ }^{\wedge}$ Rev_21_19 And <2532> the foundations <2310> of the wall < $5038>$ of the city <4172> were garnished with <2885> (5772) all manner of <3956> precious < $5093>$ stones <3037>. The first <4413> foundation <2310> was jasper <2393>; the $\{$ second\} <1208>, sapphire <4552>; the third <5154>, a chalcedony <5472>; the fourth <5067>, an emerald <4665>;
second ${ }^{\wedge}$ Rev_02_11 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; He that overcometh <3528> (5723) shall $<0091><0>$ not <3364> be hurt <0091> (5686) of <1537> the $\{$ second\} <1208> death <2288>.
second ${ }^{\wedge}$ Rev_04_07 And <2532> the first <4413> beast <2226> was like <3664> a lion <3023>, and <2532> the $\{$ second $\}<1208>$ beast $<2226>$ like <3664> a calf <3448>, and <2532> the third <5154> beast <2226> had <2192> (5723) a face <4383> as <5613> a man <0444>, and <2532> the fourth <5067> beast <2226> was like <3664> a flying <4072> (5740) eagle <0105>.
second ${ }^{\wedge}$ Rev_20_06 Blessed <3107> and <2532> holy <0040> is he that hath <2192> (5723) part <3313> in <1722> the first <4413> resurrection <0386>: on <1909> such <5130> the \{second\} <1208> death <2288> hath <2192> (5719) no <3756> power <1849>, but <0235> they shall be <2071> (5704) priests <2409> of God <2316> and <2532> of Christ < 5547> , and <2532> shall reign <0936> (5692) with <3326> him <0846> a thousand <5507> years <2094>.
second ${ }^{\wedge}$ Rev_16_03 And <2532> the $\{$ second $\}<1208>$ angel <0032> poured out <1632> (5656) his <0846> vial < $5357>$ upon <1519> the sea <2281>; and <2532> it became <1096> (5633) as <5613> the blood <0129> of a dead <3498> man: and <2532> every <3956> living <2198> (5723) soul <5590> died <0599> (5627) in
<1722> the sea <2281>.
second ^ Rev_06_03 And <2532> when <3753> he had opened <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the $\{$ second $\}$ <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
second ^ Rev_06_03 And <2532> when <3753> he had opened <0455> (5656) the \{second\} <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> see <0991> (5720).
second ^ Rev_08_08 And <2532> the \{second\} <1208> angel <0032> sounded <4537> (5656), and <2532> as it were <5613> a great <3173> mountain <3735> burning <2545> (5746) with fire <4442> was cast <0906> (5681) into <1519> the sea <2281>: and <2532> the third part <5154> of the sea <2281> became <1096> (5633) blood <0129>;
second ^ Rev_11_14 The $\{$ second $<$ <1208> woe <3759> is past <0565> (5627); and <2532>, behold <2400> (5628), the third <5154> woe <3759> cometh <2064> (5736) quickly <5035>.
second ^ Tit_03_10 A man <0444> that is an heretick <0141> after <3326> the first <3391> and <2532> \{second\} <1208> admonition <3559> reject <3868> (5737);
secondarily ^ 1Co_12_28 And <2532> <3739> God <2316> hath set <5087> (5639) some <3303> in <1722> the church <1577>, first <4412> apostles <0652>, \{secondarily\} <1208> prophets <4396>, thirdly <5154> teachers <1320>, after that <1899> miracles <1411>, then <1534> gifts <5486> of healings <2386>, helps <0484>, governments <2941>, diversities <1085> of tongues <1100>.

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second 1Ch_02_13 And Jesse (03448 +Yishay ) begat (03205 +yalad ) his firstborn ( 01060 +b@ kowr ) Eliab (00446 +)Eliy)ab ), and Abinadab (41) the \{second\} (08145 + sheniy ), and Shimma (08092 +Shim(a) ) the third (07992 +sh@liyshiy ) ,
second 1Ch_03_01. Now these ( 00428 +)el - leh ) were the sons ( 01121 +ben ) of David ( 01732 +David ) , which (00834 +)aher ) were born ( 03205 + yalad ) unto him in Hebron ( 02275 +Chebrown ) ; the firstborn ( 01060 +b@kowr ) Amnon ( 00550 +)Amnown ), of Ahinoam ( 00293 +)Achiyno(am ) the Jezreelitess ( 03159 $+\operatorname{Yizr} @(\mathrm{e})$ liyth ) ; the $\{$ second $(08145$ +sheniy ) Daniel ( 01840 +Daniye)l ) , of Abigail (26) the Carmelitess (03762 +Karm@liyth ) :
second 1Ch_03_15 And the sons ( 01121 +ben ) of Josiah ( $02977+$ Yo $)$ shiyah ) [ were ] , the firstborn ( 01060 +b@kowr ) Johanan ( 03110 +Yowchanan ) , the \{second ( 08145 +sheniy ) Jehoiakim (03079 + Y @howyaqiym ) , the third (07992 +sh@liyshiy ) Zedekiah (06667 +Tsidqiyah ) , the fourth (07243 $+r @ b i y(i y)$ Shallum (07967 +Shalluwm ) .
second 1Ch_07_15 And Machir (04353 +Makiyr ) took (03947 +laqach ) to wife (00802 +)ishshah ) [ the sister ( 00269 +)achowth ) ] of Huppim ( 02650 +Chuppiym ) and Shuppim ( $08206+$ Shuppiym ) , whose sister s (00269 +)achowth ) name (08034 +shem ) [ was ] Maachah (04601 +Ma(akah ); ) and the name ( 08034 +shem ) of the \{second\} ( 08145 +sheniy ) [ was ] Zelophehad ( 06765 +Ts@lophchad ):and Zelophehad (06765 +Ts@lophchad ) had (01961 +hayah ) daughters (01121 +ben ) .
second 1Ch_08_01 . Now Benjamin ( 01144 +Binyamiyn ) begat ( 03205 +yalad ) Bela ( 01106 +Bela( ) his firstborn ( 01060 +b@kowr ), Ashbel ( 00788 +)Ashbel ) the $\{$ second $(08145$ +sheniy ) , and Aharah (00315 +)Achrach ) the third (07992 +sh@liyshiy ),
+sheniy ) , and Eliphelet (00467 +)Eliyphelet ) the third (07992 +sh@liyshiy ) .
second 1Ch_12_09 Ezer ( 05829 +(Ezer ) the first ( 07218 +ro)sh ), Obadiah ( 05662 +(Obadyah ) the \{second\} (08145 +sheniy ), Eliab (00446 +)Eliy)ab ) the third (07992 + sh @liyshiy ) ,
second 1Ch_15_18 And with them their brethren ( 00251 +)ach ) of the \{second\} ( 04932 +mishneh ) [ degree ], Zechariah (02148 +Z@karyah ), Ben (01122 +Ben ), and Jaaziel (03268 +Ya(aziy)el) , and Shemiramoth (08070 +Sh@miyramowth ) , and Jehiel (03171 +Y@chiy)el ) , and Unni (06042 +(Unniy ), Eliab (00446 +)Eliy)ab ), and Benaiah (01141 +B@nayah ), and Maaseiah (04641 +Ma(aseyah ), and Mattithiah (04993 +Mattithyah ) , and Elipheleh (00465 +)Eliyphal ), and Mikneiah ( 04737 +Miqneyahuw ) , and Obededom $(05654+($ Obed ) Edowm ) , and Jeiel (03273 +Y @(iy)el ), the porters (07778 +show(er ) .
second 1Ch_23_11 And Jahath ( 03189 +Yachath ) was the chief ( 07218 +ro)sh ) , and Zizah the \{second\} ( 08145 +sheniy ):but Jeush ( $03266+$ Y @ (uwsh ) and Beriah ( 01283 +B@riy(ah ) had not many ( 07235 +rabah ) sons ( 01121 +ben ) ; therefore they were in one ( 00259 +)echad ) reckoning ( $06486+$ +p quddah ) , according to [ their ] father $s$ (1) house ( 01004 +bayith ) .
second 1Ch_23_19 Of the sons ( 01121 +ben ) of Hebron ( 02275 +Chebrown ) ; Jeriah ( 03404 +Y @ riyah ) the first ( 07218 +ro)sh ) , Amariah ( 00568 +)Amaryah ) the \{second\} (08145 +sheniy ) , Jahaziel (03166 +Yachaziy)el ) the third ( $\mathbf{0 7 9 9 2}+\mathrm{sh} @$ liyshiy ) , and Jekameam ( $03360+$ Y @qam(am ) the fourth (07243 +r@biy(iy).
second 1Ch_23_20 Of the sons ( 01121 +ben ) of Uzziel ( 05816 +(Uzziy)el ) ; Michah ( 04318 +Miykah ) the first ( 07218 +ro)sh ) , and Jesiah ( 03449 +Yishshiyah ) the $\{$ second $\}(08145$ +sheniy ) .
second 1Ch_24_07 Now the first ( $\mathbf{0 7 2 2 3}$ +ri)shown ) lot ( 01486 +gowral ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to Jehoiarib (03080 +Y @howyariyb ) , the \{second\} (08145 +sheniy ) to Jedaiah (03048 +Y@kda(yah ),
second 1Ch_24_23 And the sons (01121 +ben ) [ of Hebron ] ; Jeriah (03404 +Y @riyah ) [ the first ] , Amariah (00568 +)Amaryah ) the \{second\} (08145 +sheniy ), Jahaziel (03166 + Yachaziy)el ) the third (07992 + sh@liyshiy ) , Jekameam (03360 + Y @qam(am ) the fourth (07243 +r@biy(iy ) .
second 1Ch_25_09 Now the first ( 07223 +ri)shown ) lot ( 01486 +gowral ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) for Asaph ( 00623 +)Acaph ) to Joseph ( 03130 +Yowceph ):the \{second\} ( 08145 +sheniy ) to Gedaliah ( 01436 +G@dalyah ) , who (01931 +huw) ) with his brethren ( 00251 +)ach ) and sons ( 01121 +ben ) [ were] twelve :
second 1Ch_26_02 And the sons ( 01121 +ben ) of Meshelemiah ( 04920 +M@shelemyah ) [ were ] , Zechariah (02148 + Z@karyah ) the firstborn (01060 +b@kowr ) , Jediael (03043 +Y@diy(a)el) the \{second\} (08145 +sheniy ) , Zebadiah (02069 +Z@badyah ) the third (07992 +sh@liyshiy ), Jathniel (03496 +Yathniy)el ) the fourth (07243 +r@biy(iy ),
second 1Ch_26_04 Moreover the sons ( 01121 +ben ) of Obededom ( 05654 +(Obed )Edowm ) [ were ] , Shemaiah (08098 + Sh@ma(yah ) the firstborn (01060 +b@kowr), Jehozabad (03075 +Y@howzabad ) the \{second\} (08145 +sheniy ) , Joah (03098 + Yow)ach ) the third (07992 + sh@liyshiy ) , and Sacar (07940 +Sakar ) the fourth ( $07243+r @ b i y(i y)$, and Nethaneel ( $05417+\mathrm{N} @$ thane) $)$ the fifth ( 02549 +chamiyshiy )
second 1Ch_26_11 Hilkiah (02518 +Chilqiyah ) the \{second\} (08145 +sheniy ) , Tebaliah (02882 +T@balyahuw ) the third (07992 +sh@liyshiy ) , Zechariah (02148 +Z@karyah ) the fourth (07243 $+\mathrm{r} @$ biy(iy ):all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) and brethren ( $00251+$ )ach ) of Hosah ( $02621+$ Chocah ) [ were] thirteen .
second 1Ch_27_04 And over ( 05921 +(al) the course ( 04256 +machaloqeth ) of the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) [ was ] Dodai ( 01739 +daveh ) an Ahohite ( 00266 +)Achowchiy ), and of his course ( 04256 +machaloqeth ) [ was ] Mikloth ( $\mathbf{0 4 7 3 2}+$ Miqlowth ) also the ruler ( 05057 +nagiyd ):in his course ( 04256 +machaloqeth ) likewise [ were ] twenty ( 06242 +(esriym ) and four (00702 +)arba() thousand (00505 +)eleph ).
second 1Ch_29_22 And did eat ( 00398 +)akal ) and drink ( 08353 +sheth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the \{second\} ( 08145 +sheniy ) time, and anointed ( 04886 +mashach ) [ him ] unto the LORD ( 03068 +Y @hovah ) [ to be ] the chief ( 05057 +nagiyd ) governor ( 05057 +nagiyd ), and Zadok ( 06659 +Tsadowq ) [ to be ] priest ( 03548 +kohen ) .
second 1Co_15_47 The first (4413 -protos -) man ( 0444 -anthropos -) [ is ] of the earth ( 1093 -ge -), earthy ( 5517 -choikos -):the \{second\} ( 1208 -deuteros -) man ( 0444 -anthropos -) [ is ] the Lord ( 2962 -kurios -) from heaven (3772-ouranos -).
second 1Ki_06_01. And it came ( 01961 +hayah ) to pass in the four (00702 +)arba( ) hundred (03967 $+m e)$ ah ) and eightieth ( $08084+$ sh @ moniym ) year ( $08141+$ shaneh ) after the children ( $01121+$ ben ) of Israel ( 03478 +Yisra)el ) were come ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , in the fourth (07243 +r@biy(iy ) year (08141 +shaneh ) of Solomon s(08010 +Sh@lomoh ) reign ( 04427 +malak ) over ( $05921+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , in the month ( $\mathbf{0 2 3 2 0}+$ chodesh ) Zif ( $02099+$ Ziv ) , which ( 01931 +huw) ) [ is ] the \{second $(08145+$ sheniy ) month ( 02320 +chodesh ) , that he began to build (01129 +banah ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
second 1Ki_09_02 That the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) to Solomon (08010 + Sh@lomoh ) the $\{$ second $\}(08145+$ sheniy ) time , as he had appeared ( $07200+\mathrm{ra})$ ah ) unto him at Gibeon (01391 +Gib(own ).
second 1Ki_15_25. And Nadab (05070 +Nadab ) the son (01121 +ben ) of Jeroboam (03379 +Yarob(am ) began to reign ( $\mathbf{0 4 4 2 7}+$ malak ) over ( $\mathbf{0 5 9 2 1}+$ (al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) in the $\{$ second $(08147$ +sh@ nayim ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y@huwdah ) , and reigned (04427 +malak ) over ( $05921+($ al ) Israel (03478 + Yisra)el ) two (08147 +sh@nayim ) years (08141 +shaneh ) .
second 1Ki_18_34 And he said (00559 +) amar ), Do [ it ] the second (08138 + shanah ) time. And they did [ it ] the \{second\} (08138 + shanah ) time . And he said (00559 +)amar ), Do [it ] the third (08027 + shalash ) time. And they did [ it ] the third ( 08027 +shalash ) time .
second 1Ki_18_34 And he said ( 00559 +)amar ), Do [it ] the \{second\} (08138 +shanah ) time. And they did [ it ] the second (08138 +shanah ) time . And he said (00559 +)amar ) , Do [ it ] the third (08027 +shalash ) time. And they did [ it ] the third (08027 + shalash ) time .
second 1Ki_19_07 And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) the \{second\} ( 08145 +sheniy ) time , and touched ( 05060 +naga( ) him , and said (00559 +)amar ), Arise ( 06965 +quwm ) [ and ] eat ( 00398 +)akal ) ; because ( 03588 +kiy ) the journey $(01870+$ derek $)$ [ is ] too great ( 07227 +rab ) for thee .
second 1Sa_08_02 Now the name (08034 +shem ) of his firstborn ( 01060 +b@kowr ) was Joel ( 03100 +Yow)el ) ; and the name ( 08034 +shem ) of his \{second $(04932$ +mishneh ), Abiah (29):[ they were ] judges (08199 +shaphat ) in Beersheba (00884 +B @)er Sheba( ) .
second 1Sa_20_27 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), [ which was ] the \{second\} ( 08145 +sheniy ) [ day ] of the month ( 02320 +chodesh ) , that David $s(01732+$ David ) place ( 04725 +maqowm ) was empty ( 06485 +paqad ):and Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ) unto Jonathan ( $03083+$ Y @hownathan ) his son ( 01121 +ben ), Wherefore ( 04069 +madduwa( ) cometh ( 00935 +bow) ) not the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) to meat ( 03899 +lechem ) , neither ( 01571 +gam ) yesterday ( $08543+\mathrm{t}$ @mowl ) , nor ( 01571 +gam ) to day ( 03117 +yowm ) ?
second 1Sa_20_34 So Jonathan ( 03083 +Y @hownathan ) arose ( 06965 +quwm ) from the table ( 07979 +shulchan ) in fierce ( 02750 +choriy ) anger ( 00639 +) aph ), and did eat ( 00398 +)akal ) no ( 03808 +lo) ) meat ( 03899 +lechem ) the \{second\} ( 08145 +sheniy ) day ( $03117+$ yowm ) of the month $(\mathbf{0 2 3 2 0}+$ chodesh ):for he was grieved (06087 +(atsab ) for David (01732 +David ), because (03588 +kiy ) his father (1) had done him shame ( 03637 +kalam ) .
second 1Sa_26_08 Then said (00559 +) amar ) Abishai (52) to David (01732 +David ), God (00430 +)elohiym ) hath delivered ( 05462 +cagar ) thine enemy ( $00341+$ )oyeb ) into thine hand ( 03027 +yad ) this day ( 03117 +yowm ):now ( 06258 +(attah ) therefore let me smite ( 05221 +nakah ) him, I pray ( 04994 +na) ) thee , with the spear ( 02595 +chaniyth ) even to the earth ( 00776 +)erets ) at once, and I will not [ smite ] him the \{second\} (08138 +shanah ) time .
second 2Ch_03_02 And he began ( 02490 +chalal ) to build ( 01129 +banah ) in the second ( 08145 +sheniy ) [ day ] of the $\{$ second $\}(08145+$ sheniy ) month ( 02320 +chodesh ) , in the fourth ( $00702+$ )arba() year ( 08141 +shaneh ) of his reign (04438 + malkuwth ) .
second 2Ch_03_02 And he began ( 02490 +chalal ) to build ( 01129 +banah ) in the \{second\} ( 08145 +sheniy ) [ day ] of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , in the fourth ( 00702 +)arba() year ( 08141 + shaneh ) of his reign (04438 +malkuwth ) .
second 2Ch_27_05 He fought ( 03898 +lacham ) also with the king ( 04428 +melek ) of the Ammonites ( 05984 $+($ Ammowniy ), and prevailed (02388 +chazaq ) against ( $05921+($ al ) them . And the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) gave ( 05414 +nathan ) him the same ( 01931 +huw) ) year ( 08141 +shaneh ) an hundred ( 03967 +me)ah ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) , and ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) measures ( 03734 +kor ) of wheat ( $02406+$ chittah ) , and ten ( $06235+($ eser ) thousand ( 00505 +)eleph ) of barley ( 08184 +s@(orah ). So (02063 +zo)th ) much (01931 +huw) ) did the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) pay ( $07725+$ shuwb ) unto him , both the $\{$ second $\}$ (08145 +sheniy ) year (08141 +shaneh ) , and the third (07992 +sh@liyshiy ) .
second 2Ch_30_02 For the king ( 04428 +melek ) had taken counsel ( 03289 +ya(ats ), and his princes ( 08269 +sar ) , and all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) , to keep ( 06213 +(asah ) the passover ( 06453 + pecach ) in the $\{$ second $\}(08145$ +sheniy ) month ( 02320 +chodesh ).
second 2Ch_30_13. And there assembled (00622 +) acaph ) at Jerusalem (03389 +Y@ruwshalaim ) much ( 07227 +rab ) people ( $05971+$ (am ) to keep ( 06213 +(asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread in the \{second\} (08145 +sheniy ) month (02320 +chodesh ), a very (03966 +m@(od) great ( 07230 +rob ) congregation ( 06951 +qahal ).
second 2Ch_30_15 Then they killed (07819 +shachat ) the passover ( 06453 +pecach ) on the fourteenth [ day ] of the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ): and the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) were ashamed ( 03637 +kalam ) , and sanctified ( 06942 +qadash ) themselves , and brought ( $\mathbf{0 0 9 3 5}+$ bow) ) in the burnt ( 05930 +(olah ) offerings into the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of the LORD (03068 +Y @hovah ) .
second 2Ch_35_24 His servants ( 05650 +(ebed ) therefore took ( 05674 +(abar ) him out of that chariot
(04818 +merkabah ), and put (07392 +rakab ) him in the $\{$ second $\mathbf{~ ( 0 4 9 3 2 ~ + m i s h n e h ~ ) ~ c h a r i o t ~ ( 0 7 3 9 3 ~}$ +rekeb ) that he had ; and they brought ( 03212 +yalak ) him to Jerusalem ( $03389+$ Y @ruwshalaim ) , and he died (04191 +muwth ) , and was buried ( 06912 +qabar ) in [ one of ] the sepulchres ( 06913 +qeber ) of his fathers (1) . And all (03605 + kol ) Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) mourned (56) for Josiah ( 02977 +Yo)shiyah ) .
second 2Co_01_15 . And in this (5026 -taute -) confidence (4006 -pepoithesis -) I was minded (1014 -boo lom -ahee -) to come (2064 -erchomai -) unto you before (4386-proteron -), that ye might have (2192 -echo ) a $\{$ second $\}$ ( 1208 -deuteros -) benefit (5485 -charis -) ;
second 2Co_13_02 I told (4280 -proereo -) you before (4280 -proereo -) , and foretell (4302 -prolego -) you , as if (1437 -ean -) I were present (3918 -pareimi -) , the \{second\} ( 1208 -deuteros -) time ; and being absent (0548-apeimi -) now (3568 -nun -) I write ( 1125 -grapho -) to them which heretofore ( 4258 -proamartano -) have sinned (4258 -proamartano -) , and to all (3956-pas -) other (3062 -loipoy -) , that , if I come (2064 erchomai -) again (3825 -palin -), I will not spare (5339 -pheidomai -) :
second 2Ki_01_17 So he died ( 04191 +muwth ) according to the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) which (00834 +) aher ) Elijah (00452 +)Eliyah ) had spoken (01696 +dabar ) . And Jehoram (03088 + Y @howram ) reigned ( 04427 +malak ) in his stead (08478 +tachath ) in the $\{$ second $(08147$ +sh@nayim ) year (08141 +shaneh ) of Jehoram (03088 + Y @howram ) the son (01121 +ben ) of Jehoshaphat (03092 + Y @howshaphat ) king (04428 +melek ) of Judah (03063 +Y@huwdah ); because (03588 + kiy ) he had (01961 +hayah ) no (03808 +lo) ) son (01121 +ben ) .
second 2Ki_09_19 Then he sent ( 07971 +shalach ) out a \{second\} ( 08145 +sheniy ) on horseback, which came ( $00935+$ bow) ) to them , and said ( $00559+$ )amar ) , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the king ( 04428 +melek ) , [ Is it ] peace ( 07965 +shalowm ) ? And Jehu ( 03058 +Yehuw) ) answered ( 00559 +)amar ) , What ( 04100 +mah ) hast thou to do with peace ( 07965 +shalowm ) ? turn ( 05437 +cabab ) thee behind (00310 + )achar ) me .
second 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the $\{\operatorname{second}\}(08145+$ sheniy $)$ time to them , saying (00559 + )amar ) , If ( $00518+$ )im ) ye [ be ] mine , and [ if ( $00518+$ )im )] ye will hearken ( $08085+$ shama( ) unto my voice ( 06963 +qowl ), take ( 03947 +laqach ) ye the heads ( 07218 +ro)sh ) of the men ( 00582 +)enowsh ) your master $s(00113+$ )adown ) sons ( 01121 +ben ), and come (00935 +bow) ) to me to Jezreel (03157 +Yizr@(e)l) by to morrow (04279 +machar ) this time (06256 +(eth ). Now the king s (04428 +melek ) sons ( 01121 +ben ) , [ being ] seventy ( 07657 +shib(iym . ) persons ( $00376+$ )iysh ), [ were ] with the great (01419 + gadowl ) men of the city ( 05892 +(iyr ) , which brought ( 01431 +gadal ) them up .
second 2Ki_14_01. In the $\{$ second $\}(08147+$ sh@ nayim ) year ( 08141 +shaneh ) of Joash (03101 +Yow)ash ) son ( 01121 +ben ) of Jehoahaz ( $03059+Y$ @how)achaz ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) reigned $(04427$ +malak ) Amaziah ( $00558+$ )Amatsyah ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) .
second 2Ki_15_32. In the $\{$ second $\}(08147+$ sh@ nayim ) year ( $08141+$ shaneh $)$ of Pekah ( $06492+$ Peqach $)$ the son ( 01121 +ben ) of Remaliah ( $07425+$ R@malyahuw ) king ( $04428+$ melek ) of Israel ( $03478+$ Yisra)el ) began Jotham (03147 +Yowtham ) the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) king (04428 +melek ) of Judah (03063 + Y @huwdah ) to reign (04427 +malak ) .
second 2Ki_19_29 And this (02088 +zeh ) [ shall be ] a sign (00226 +) owth ) unto thee, Ye shall eat (00398 +)akal ) this year ( 08141 +shaneh ) such things as grow ( 05599 +caphiyach ) of themselves, and in the $\{$ second $\}(08145+$ sheniy $)$ year ( $08141+$ shaneh ) that which springeth ( $07823+$ shachiyc $)$ of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) vineyards (03754 + kerem ) , and eat (00398 + )akal ) the fruits (06529 +p@riy ) thereof .
second 2Pe_03_01 . This (5026-taute -) \{second\} (1208 -deuteros -) epistle (1992 -epistole -) , beloved (0027agapetos -) , I now ( $\mathbf{2 2 3 6}$-hedista -) write ( $\mathbf{1 1 2 5}$-grapho -) unto you ; in [ both ] which ( $\mathbf{3 7 3 9}$-hos -) I stir ( 1326 -diegeiro -) up your ( $\mathbf{5 2 1 6}$-humon -) pure ( 1506 -eilikrines -) minds ( 1271 -dianoia -) by way ( 1722 -en -) of remembrance ( 5280 -hupomnesis -) :
second 2Sa_03_03 And his \{second\} (04932 +mishneh ), Chileab (03609 +Kil)ab ), of Abigail (26) the wife (00802 +)ishshah ) of Nabal (05037 + Nabal ) the Carmelite (03761 + Karm@liy ) ; and the third (07992 + sh@liyshiy ), Absalom (53) the son ( 01121 +ben ) of Maacah ( $04601+$ Ma(akah ) the daughter ( 01323 +bath ) of Talmai ( 08526 +Talmay ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Geshur ( 01650 +G@shuwr ) ;
second 2Sa_14_29 Therefore Absalom (53) sent ( 07971 +shalach ) for Joab ( 03097 +Yow)ab ), to have sent him to the king ( 04428 +melek ) ; but he would (14) not come ( 00935 +bow) ) to him:and when he sent (07971 + shalach ) again (05750 + (owd ) the \{second\} (08145 +sheniy ) time, he would (14) not come (00935 +bow) ) .
second Act_07_13 And at (1722 -en -) the \{second\} (1208-deuteros -) [ time ] Joseph ( 2501 -Ioseph -) was made (0319-anagnorizomai -) known (0319 -anagnorizomai -) to his brethren (0080 -adephos -) ; and Joseph s (2501-Ioseph -) kindred (1085-genos -) was made ( 1096 -ginomai -) known ( 5318 -phaneros -) unto Pharaoh (5328-Pharao -).
second Act_10_15 And the voice (5456-phone -) [ spake ] unto him again (3825-palin -) the \{second\} (1208deuteros -) time, What (3739-hos -) God (2316 -theos -) hath cleansed (2511 -katharizo -), [ that ] call (2840 -koinoo -) not thou common (2840 -koinoo -) .
second Act_12_10 When they were past ( 1330 -dierchomai -) the first ( $\mathbf{4 4 1 3}$-protos -) and the \{second\} ( 1208 -deuteros -) ward ( 5438 -phulake -) , they came ( 2064 -erchomai -) unto the iron ( $\mathbf{4 6 0 3}$-sidereos -) gate (4439 -pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened ( 0455 anoigo -) to them of his own ( 0848 -hautou -) accord ( 0844 -automatos -): and they went ( 1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391-mia -) street ( 4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel ( 0032 -aggelos -) departed ( 0868 -aphistemi -) from him .
second Act_13_33 God (2316 -theos -) hath fulfilled ( $\mathbf{1 6 0 3}$-ekpleroo -) the same ( 5026 -taute -) unto us their children ( 5043 -teknon -) , in that he hath raised ( $\mathbf{0 4 5 0}$-anistemi -) up Jesus ( 2424 -Iesous -) again ( 0450 anistemi -) ; as it is also (2532-kai -) written (1125-grapho -) in the \{second\} (1208-deuteros -) psalm ( $\mathbf{5 5 6 8}$ -psalmos -) , Thou art (1488-ei -) my Son (5207-huios -) , this (4594 -semeron -) day (4594 -semeron -) have I begotten (1080 -gennao -) thee .
second Dan_02_01 . And in the $\{$ second $\}(08147+$ sh @ nayim ) year ( 08141 +shaneh ) of the reign ( 04438 +malkuwth ) of Nebuchadnezzar ( 05019 +N@buwkadne)tstsar ) Nebuchadnezzar (05019 +N@buwkadne)tstsar ) dreamed (02492 +chalam ) dreams ( 02472 +chalowm ), wherewith his spirit (07307 +ruwach ) was troubled ( 06470 +pa(am ) , and his sleep ( 08142 +shehah ) brake ( 01961 +hayah ) from him .
second Dan_07_05 And behold ( 00718 +)aruw ) another ( 00317 +)ochoriy ) beast ( 02423 +cheyva) ) , a \{second\} ( 08578 +tinyan ) , like ( $01821+d @$ mah ) to a bear ( 01678 +dob ) , and it raised ( 06966 +quwm ) up itself on one ( 02298 +chad ) side ( $07859+$ sh@tar ) , and [ it had ] three $(08532+$ t @lath ) ribs ( $06763+$ tsela( ) in the mouth ( 06433 +pum ) of it between ( 00997 +beyn ) the teeth ( 08128 +shen ) of it:and they said ( 00560 +)amar ) thus ( 03652 +ken ) unto it , Arise ( 06965 +quwm ) , devour ( 00399 +)akal ) much ( 07690 +saggiy) ) flesh (01321 +b@sar ) .
second Ecc_04_08 There is one ( 00259 +)echad ) [ alone ] , and [ there is ] not a \{second\} ( 08145 +sheniy ) ; yea ( 01571 +gam ), he hath neither child ( 01121 +ben ) nor brother ( $00251+$ )ach ):yet [ is there ] no ( 00369 + )ayin ) end (07093 +qets ) of all ( $03605+\mathrm{kol}$ ) his labour ( $05999+($ amal ) ; neither $(03808+10)$ ) is his eye
(05869 +(ayin ) satisfied (07646 +saba( ) with riches (06239 +(osher ) ; neither [ saith he ] , For whom (04310 +miy ) do I labour ( $\mathbf{0 6 0 0 1}+$ (amel ) , and bereave ( 02637 +chacer ) my soul ( 05315 +nephesh ) of good ( 02896 +towb ) ? This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( $\mathbf{0 1 8 9 2}$ +hebel ), yea , it [ is ] a sore ( $07451+\mathrm{ra}($ ) travail (06045 +(inyan ) .
second Ecc_04_15 I considered ( 07200 +ra)ah ) all ( 03605 +kol ) the living ( 02416 +chay ) which walk ( 01980 +halak ) under ( 08478 +tachath ) the sun ( $08121+$ shemesh ) , with the \{second\} ( $08145+$ sheniy ) child ( 03206 +yeled ) that shall stand ( $05975+(\operatorname{amad})$ up in his stead ( $08478+$ tachath ) .
second Est_02_14 In the evening ( 06153 +(ereb ) she went ( 00935 +bow) ) , and on the morrow ( 01242 +boqer ) she returned ( 07725 +shuwb ) into ( 00413 +)el ) the \{second\} ( 08145 +sheniy ) house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , to the custody ( $03027+$ yad ) of Shaashgaz ( $08190+\operatorname{Sha}($ ashgaz ) , the king s ( 04428 +melek ) chamberlain ( 05631 +cariyc ), which kept ( 08104 +shamar ) the concubines ( 06370 +piylegesh ):she came ( 00935 +bow) ) in unto the king ( 04428 +melek ) no ( 03808 +lo) ) more ( 05750 $+($ owd ) , except the king ( $\mathbf{0 4 4 2 8}+$ melek ) delighted ( 02654 +chaphets ) in her , and that she were called (07121 +qara) ) by name (08034 +shem ).
second Est_02_19 And when the virgins ( 01330 +b@thuwlah ) were gathered ( 06908 +qabats ) together the \{second\} (08145 +sheniy ) time, then Mordecai ( 04782 +Mord@kay ) sat (03427 +yashab ) in the king s (04428 +melek ) gate (08179 +sha(ar ) .
second Est_07_02 And the king ( 04428 +melek ) said (00559 +)amar ) again (01571 +gam ) untoEsther $(00635+)$ Ecter ) on the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) at the banquet ( $04960+$ mishteh $)$ of wine ( 03196 + yayin ), What ( 04100 +mah ) [ is ] thy petition ( $07596+$ sh @) elah ), queen ( 04436 +malkah ) Esther ( $00635+$ )Ecter ) ? and it shall be granted ( 05414 +nathan ) thee:and what ( 04100 +mah ) [ is ] thy request ( $\mathbf{0 1 2 4 6}+$ baqqashah ) ? and it shall be performed ( 06213 +(asah ), [ even ] to the half ( 02677 +chetsiy ) of the kingdom ( 04438 +malkuwth ) .
second Est_09_29 Then Esther (00635 +)Ecter ) the queen (04436 +malkah ), the daughter (01323 +bath ) of Abihail (32) , and Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) , wrote (03789 +kathab ) with all ( $03605+$ kol ) authority ( 08633 +toqeph ) , to confirm ( 06965 +quwm ) this ( 02063 +zo)th ) \{second\} (08145 +sheniy ) letter (00107 +)iggereth ) of Purim (06332 +Puwr ).
second Exo_02_13 And when he went ( 03318 +yatsa) ) out the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) , behold ( 02009 +hinneh ) , two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ) of the Hebrews ( 05680 +(Ibriy ) strove ( 05327 +natsah ) together:and he said ( 00559 +)amar ) to him that did the wrong ( 07563 +rasha( ) , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) smitest (05221 +nakah ) thou thy fellow (07453 +rea( ) ?
second Exo_16_01. And they took their journey (05265 +naca( ) from Elim (00362 +)Eylim ) , and all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) came ( 00935 +bow) ) unto the wilderness ( 04057 +midbar ) of $\operatorname{Sin}(05512+$ Ciyn ), which ( $00834+$ )aher ) [ is ] between ( 00996 +beyn ) Elim ( 00362 +)Eylim ) and Sinai ( 05514 +Ciynay ) , on the fifteenth ( 06240 +(asar ) day ( 03117 +yowm ) of the $\{$ second ( 08145 +sheniy ) month ( 02320 +chodesh ) after their departing ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
second Exo_26_04 And thou shalt make (06213 +(asah ) loops (06924 +qedem ) of blue (08504 +t @ keleth ) upon the edge ( 08193 +saphah ) of the one ( 00259 +) echad ) curtain ( $03407+\mathrm{y} @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 02279 +chobereth ) ; and likewise ( 03651 +ken ) shalt thou make ( 06213 $+($ asah ) in the uttermost (07020 +qiytsown ) edge ( 08193 +saphah ) of [ another ] curtain (03407 +y@riy (ah ) , in the coupling ( 04225 +machbereth ) of the $\{$ second ( 08145 +sheniy ).
second Exo_26_05 Fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) shalt thou make ( 06213 +(asah) in the one ( 00259 +)echad ) curtain ( $03407+y @ r i y(a h)$ ) and fifty ( 02572 +chamishshiym ) loops (06924
+qedem ) shalt thou make ( 06213 +(asah ) in the edge ( 07097 +qatseh ) of the curtain (03407 +y@riy(ah ) that [ is ] in the coupling ( 04225 +machbereth ) of the \{second\} ( 08145 +sheniy ) ; that the loops ( 06924 +qedem ) may take ( 06901 +qabal ) hold ( 06901 +qabal ) one ( 00802 +)ishshah ) of another ( 00269 + )achowth ).
second Exo_26_10 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) loops (06924 +qedem ) on ( $05921+($ al $)$ the edge ( $08193+$ saphah ) of the one ( $00259+$ )echad ) curtain ( $03407+\mathrm{y} @$ riy (ah ) [ that is ] outmost ( $\mathbf{0 7 0 2 0}+$ +qiytsown ) in the coupling ( 02279 +chobereth ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) in the edge ( 08193 +saphah ) of the curtain ( $03407+\mathrm{y} @$ riy (ah ) which coupleth ( 02279 + chobereth ) the $\{$ second $\}(08145+$ sheniy ) .
second Exo_26_20 And for the \{second\} (08145 +sheniy ) side (06763 +tsela() of the tabernacle (04908 +mishkan ) on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ )ah ) [ there shall be ] twenty ( 06242 +(esriym ) boards ( $\mathbf{0 7 1 7 5}+$ +qeresh ) :
second Exo_28_18 And the \{second\} ( 08145 +sheniy ) row ( 02905 +tuwr ) [ shall be ] an emerald ( 05306 +nophek ) , a sapphire (05601 +cappiyr ), and a diamond (03095 +yahalom ) .
second Exo_36_11 And he made ( 06213 +(asah ) loops ( 06924 +qedem ) of blue ( 08504 +t@keleth ) on $(05921+(a l)$ the edge ( $08193+$ saphah ) of one $(00259+)$ echad ) curtain ( $03407+y @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 04225 +machbereth ):likewise ( 03651 +ken ) he made ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) side ( $08193+$ saphah ) of [ another ] curtain ( $03407+y @$ riy $($ ah ) , in the coupling ( 04225 +machbereth ) of the $\{$ second $(08145+$ sheniy ) .
second Exo_36_12 Fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( 06213 +(asah ) he in one (00259 +)echad ) curtain ( $03407+\mathbf{y} @$ riy (ah ), and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( $06213+($ asah $)$ he in the edge $(07097+q a t s e h)$ of the curtain ( $03407+y @$ riy (ah ) which (00834 + )aher ) [ was ] in the coupling ( 04225 +machbereth ) of the \{second\} ( 08145 +sheniy ):the loops (06924 +qedem ) held (06901 +qabal ) one (00259 +)echad ) [ curtain ] to another (00259 +)echad ) .
second Exo_36_17 And he made (06213 +(asah ) fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) upon the uttermost ( 07020 +qiytsown ) edge ( $07097+$ qatseh ) of the curtain ( $03407+\mathrm{y} @$ riy (ah ) in the coupling ( 04225 +machbereth ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( 06213 +(asah ) he upon the edge ( $07097+q$ atseh ) of the curtain ( $03407+y @$ riy (ah ) which coupleth ( $02279+$ chobereth ) the \{second\} (08145 +sheniy ).
second Exo_39_11 And the \{second\} (08145 +sheniy ) row (02905 +tuwr ) , an emerald (05306 +nophek ) , a sapphire (05601 +cappiyr ), and a diamond (03095 + yahalom ) .
second Exo_40_17 And it came ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass in the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) in the \{second\} ( 08145 +sheniy ) year ( $08141+$ shaneh ) , on the first ( 00259 +)echad ) [ day ] of the month ( 02320 +chodesh ) , [ that ] the tabernacle ( 04908 +mishkan ) was reared ( 06965 +quwm ) up .
second Eze_10_14 And every one ( 00259 +)echad ) had four ( 00702 +)arba( ) faces ( 06440 +paniym ):the first ( $00259+$ )echad ) face ( 06440 +paniym ) [ was ] the face ( $06440+$ paniym ) of a cherub ( $03742+\mathrm{k} @$ ruwb ), and the $\{$ second $(08145+$ sheniy ) face ( 06440 +paniym ) [ was ] the face ( 06440 +paniym ) of a man ( 00120 +) adam ) , and the third ( 07992 +sh @liyshiy ) the face ( 06440 +paniym ) of a lion ( 00738 +)ariy ) , and the fourth ( $07243+$ r@biy(iy ) the face ( 06440 +paniym ) of an eagle ( 05404 +nesher ) .
second Eze_43_22 And on the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) thou shalt offer ( 07126 +qarab ) a kid ( $08163+\mathrm{sa}(\mathrm{iyr})$ of the goats ( $\mathbf{0 5 7 9 5}+(\mathrm{ez}$ ) without ( $08549+$ tamiym ) blemish ( $08549+$ tamiym ) for a $\sin (02403+$ chatta) ah ) offering ; and they shall cleanse (02398 + chata) ) the altar ( $04196+$ mizbeach ) , as they did cleanse ( 02398 +chata) ) [ it ] with the bullock ( 06499 +par ) .
second Ezr_01_10 Thirty (07970 +sh@lowshiym ) basons (03713 +k @ phowr ) of gold (02091 +zahab ), silver ( $03701+$ keceph ) basons ( $03713+\mathrm{k} @$ phowr ) of a \{second\} ( $04932+$ mishneh ) [ sort ] four ( 00702 $+)$ arba( ) hundred ( $03967+$ me $)$ ah ) and ten ( $06235+($ eser ) , [ and ] other ( 00312 +)acher ) vessels (03627 $+\mathrm{k} @ l \mathrm{liy})$ a thousand (00505 +)eleph ) .
second Ezr_03_08 . Now in the second ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( $03389+$ Y @ruwshalaim ) , in the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) , began ( 02490 +chalal ) Zerubbabel ( 02216 $+Z @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh @) altiy)el ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and the remnant ( $07605+$ sh@) ar ) of their brethren ( 00251 +)ach ) the priests ( 03548 +kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) they that were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and appointed ( $05975+(\operatorname{amad})$ the Levites ( $03881+$ Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 + shaneh ) old ( 01121 +ben ) and upward ( $04605+$ ma(al ) , to set ( 05329 +natsach ) forward ( $05921+($ al $)$ the work ( 04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .
second Ezr_03_08. Now in the \{second\} ( 08145 +sheniy ) year ( 08141 +shaneh ) of their coming ( 00935 +bow) ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) at Jerusalem ( 03389 +Y @ ruwshalaim ) , in the second ( $\mathbf{0 8 1 4 5}$ +sheniy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , began ( $\mathbf{0 2 4 9 0}$ +chalal ) Zerubbabel ( 02216 +Z@ rubbabel) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Jozadak ( 03136 +Yowtsadaq ) , and the remnant ( $07605+$ sh @) ar ) of their brethren ( 00251 +)ach ) the priests ( $03548+$ kohen ) and the Levites ( $03881+$ Leviyiy ), and all ( $03605+\mathrm{kol}$ ) they that were come ( 00935 +bow) ) out of the captivity ( 07628 +sh@biy ) unto Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and appointed ( $05975+(\mathrm{amad})$ the Levites ( $03881+$ Leviyiy ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , to set ( 05329 +natsach ) forward ( $05921+$ (al ) the work ( 04399 +m@la)kah ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
second Ezr_04_24 Then (00116 + )edayin ) ceased ( 00989 +b@tel ) the work ( 05673 +(abiydah ) of the house ( 01005 +bayith ) of God ( 00426 +)elahh ) which ( 01768 +diy ) [ is ] at Jerusalem ( 03390 +Y @ ruwshalem ( Chald ) ) . So it ceased ( $00989+b$ @ tel ) unto the $\{$ second $(08648+t @ r e y n)$ year ( $08140+$ sh @ nah ) of the reign (04437 +malkuw ) of Darius (01868 +Dar@ yavesh ) king (04430 +melek ) of Persia (06540 +Parac ) .
second Gen_01_08 And God (00430 +)elohiym ) called (07121 +qara) ) the firmament (07549 +raqiya() Heaven ( 08064 +shamayim ) . And the evening ( 06153 +(ereb ) and the morning ( 01242 +boqer ) were the \{second\} (08145 +sheniy ) day ( 03117 +yowm ).
second Gen_02_13 And the name ( 08034 +shem ) of the \{second\} ( 08145 +sheniy ) river ( 05104 +nahar ) [ is ] Gihon ( 01521 +Giychown ):the same ( 01931 +huw) ) [ is ] it that compasseth ( 05437 +cabab ) the whole land ( 00776 +)erets ) of Ethiopia ( 03568 +Kuwsh ) .
second Gen_06_16 A window ( 06672 +tsohar ) shalt thou make ( 06213 +(asah ) to the ark ( 08392 +tebah ) ,
 ( 06607 +pethach ) of the ark ( 08392 +tebah ) shalt thou set ( 07760 +suwm ) in the side ( $06654+$ tsad ) thereof ; [ with ] lower (08482 +tachtiy ) , \{second\} ( 08145 +sheniy ) , and third ( $07992+$ sh @liyshiy ) [ stories ] shalt thou make (06213 +(asah) it .
second Gen_07_11. In the six ( 08337 +shesh ) hundredth ( 03967 +me) ah ) year ( 08141 +shaneh ) of Noah s ( 05146 +Noach ) life ( 02416 +chay ) , in the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) , the seventeenth ( 07651 +sheba () day ( 03117 +yowm ) of the month ( $\mathbf{0 2 3 2 0}+$ chodesh ), the same ( $02088+$ zeh ) day ( 03117 +yowm ) were all $(03605+\mathrm{kol})$ the fountains $(04599+\mathrm{ma}(\mathrm{yan})$ of the great $(07227+\mathrm{rab})$ deep (08415 +t@howm ) broken (01234 +baqa() up , and the windows ( 00699 +)arubbah ) of heaven (08064 +shamayim ) were opened ( 06605 +pathach ) .
second Gen_08_14 And in the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) , on the seven ( 07651 +sheba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), was the earth (00776 +)erets ) dried (03001 +yabesh ).
second Gen_22_15. And the angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y@hovah ) called ( 07121 +qara) ) unto Abraham (85) out of heaven (08064 +shamayim ) the \{second\} (08145 +sheniy ) time (06256 +(eth ),
second Gen_30_07 And Bilhah ( 01090 +Bilhah ) Rachel s (07354 +Rachel ) maid (08198 +shiphchah ) conceived ( $\mathbf{0 2 0 3 0}$ +hareh ) again ( $05750+($ owd ) , and bare ( $03205+$ yalad ) Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) a \{second\} (08145 +sheniy ) son (01121 +ben ).
second Gen_30_12 And Zilpah (02153 +Zilpah ) Leah s (03812 +Le)ah ) maid (08198 +shiphchah ) bare (03205 +yalad ) Jacob ( $03290+$ Ya(aqob ) a \{second\} (08145 +sheniy ) son (01121 +ben ) .
second Gen_32_19 And so ( 01571 +gam ) commanded ( 06680 +tsavah ) he the $\{$ second ( $08145+$ sheniy ) , and the third ( $07992+$ sh@liyshiy ) , and all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ that followed the droves $(05739+(\mathrm{eder})$, saying (00559 +)amar ), On this ( 02088 +zeh ) manner ( 01697 +dabar ) shall ye speak ( 01696 +dabar ) unto Esau (06215 +(Esav ), when ye find (04672 +matsa) ) him .
second Gen_41_05 And he slept ( 03462 +yashen ) and dreamed ( 02492 +chalam ) the \{second\} ( 08145 +sheniy ) time: and , behold ( $\mathbf{0 2 0 0 9}+$ hinneh ) , seven ( $07651+$ sheba ( ) ears ( $07641+$ shibbol ) of corn came (05927 +(alah ) up upon one (00259 +)echad ) stalk (07070 +qaneh ), rank (01277 +bariy) ) and good (02896 +towb ) .
second Gen_41_43 And he made him to ride ( 07392 +rakab ) in the \{second ( 04932 +mishneh ) chariot ( 04818 +merkabah ) which ( 00834 +)aher ) he had ; and they cried ( 07121 +qara) ) before ( 06440 +paniym ) him , Bow (86) the knee:and he made ( 05414 +nathan ) him [ ruler ] over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) .
second Gen_41_52 And the name (08034 +shem ) of the \{second\} (08145 +sheniy ) called (07121 +qara)) he Ephraim ( 00669 +)Ephrayim ):For God (00430 +)elohiym ) hath caused me to be fruitful ( 06509 +parah ) in the land (00776 +)erets ) of my affliction (06040 +(oniy ) .
second Gen_43_10 For except (03884 +luwle) ) we had lingered (04102 +mahahh ), surely (03588 +kiy ) now ( $06258+($ attah ) we had returned ( 07725 +shuwb ) this ( 02088 +zeh ) \{second\} time ( $06471+\mathrm{pa}(\mathrm{am})$ ).
second Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ), they came ( 00935 +bow) ) unto him the \{second\} ( 08145 +sheniy ) year ( 08141 +shaneh ) , and said ( 00559 +)amar ) unto him , We will not hide ( 03582 + kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( $03701+$ keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( 00413 +)el ) our herds ( 04735 +miqneh ) of cattle ( 00929 +b @hemah ) ; there is not ought left ( 07604 +sha)ar ) in the sight ( 06440 +paniym ) of my lord ( 00113 +)adown ) , but our bodies ( $01472+\mathrm{g} @$ viyah ) , and our lands ( 00127 +)adamah ) :
second Hag_01_01. In the \{second\} (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( 02320 +chodesh ) , in the first $(00259$ +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ), came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @ hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( 02216 +Z@ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ) , governor (06346 +pechah ) of Judah (03063 +Y@huwdah ), and to Joshua (03091 +Y @howshuwa( ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 +gadowl ) priest ( 03548 +kohen ) , saying (00559 +) amar ),
second Hag_01_15 In the four ( 00702 +)arba( ) and twentieth (06242 +(esriym ) day ( 03117 +yowm ) of the sixth ( 08345 +shishshiy ) month ( $\mathbf{0 2 3 2 0}$ +chodesh ) , in the $\{$ second $\}(08147+$ sh @ nayim ) year (08141 + shaneh ) of Darius (01867 +Dar(yavesh ) the king (04428 +melek) .
second Hag_02_10. In the four (00702 +)arba( ) and twentieth (06242 +(esriym ) [ day ] of the ninth (08671 +t@shiy(iy ) [ month ] , in the \{second\} (08147 +sh@nayim ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD (03068 +Y@hovah ) by Haggai (02292 +Chaggay ) the prophet (05030 +nabiy) ) , saying (00559 +)amar ),
second Heb_08_07 For if (1487-ei -) that first (4413 -protos -) [ covenant ] had been ( 2258 -en -) faultless ( 0273 -amemptos -) , then should no ( $\mathbf{3 7 5 6}$-ou -) place ( 5117 -topos -) have been sought ( 2212 -zeteo -) for the $\{$ second $\}$ ( 1208 -deuteros -).
second Heb_09_03 And after (3326-meta -) the \{second\} (1208 -deuteros -) veil ( $\mathbf{2 6 6 5}$-katapetasma -) , the tabernacle ( $\mathbf{4 6 3 3}$-skene -) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) the Holiest ( $\mathbf{0 0 3 9}$-hagion -) of all ;
second Heb_09_07 But into ( $\mathbf{1 5 1 9}$-eis -) the \{second\} (1208-deuteros -) [ went ] the high ( 0749 -archiereus -) priest (0749-archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year ( 1763 -eniautos -), not without ( 5565 -choris -) blood ( 0129 -haima -), which ( 3739 -hos -) he offered ( 4374 -prosphero -) for himself ( $\mathbf{1 4 3 8}$-heautou -), and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :
second Heb_09_28 So (3779-houto -) Christ ( 5547 -Christos -) was once ( 0530 -hapax -) offered (4374 prosphero -) to bear ( $\mathbf{0 3 9 9}$-anaphero -) the sins ( $\mathbf{0 2 6 6}$-hamartia -) of many ( 4183 -polus -) ; and unto them that look ( 0553 -apekdechomai -) for him shall he appear ( $\mathbf{3 7 0 0}$-optanomai -) the \{second\} ( 1208 -deuteros ) time without ( 5565 -choris -) sin ( 0266 -hamartia -) unto salvation (4991 -soteria -) .
second Heb_10_09 Then ( 5119 -tote -) said (2046-ereo -) he , Lo (2400 -idou -), I come ( 2240 -heko -) to do (4160 -poieo -) thy will (2307-thelema -), O God (2316 -theos -). He taketh (0337-anaireo -) away (0337anaireo -) the first (4413 -protos -) , that he may establish (2476 -histemi -) the \{second\} (1208-deuteros -) .
second Isa_11_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the Lord ( 00136 +)Adonay ) shall set his hand (03027 +yad ) again ( 03254 +yacaph ) the \{second\} ( 08145 +sheniy ) time ( $06256+($ eth $)$ to recover ( 07069 +qanah ) the remnant ( $07605+\mathrm{sh} @)$ ar ) of his people ( $05971+(\mathrm{am})$, which (00834 +)aher ) shall be left ( 07604 +sha)ar ), from Assyria ( 00804 +)Ashshuwr ), and from Egypt ( 04714 +Mitsrayim ) , and from Pathros ( $06624+$ Pathrowc ), and from Cush ( $03568+$ Kuwsh ) , and from Elam ( 05867 +(Eylam ) , and from Shinar ( 08152 +Shin(ar ) , and from Hamath ( 02574 +Chamath ) , and from the islands (00339 +)iy ) of the sea ( 03220 +yam ) .
second Isa_37_30 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, Ye shall eat ( 00398 +)akal ) [ this ] year ( 08141 +shaneh ) such as groweth ( 05599 +caphiyach ) of itself ; and the \{second\} ( 08145 +sheniy ) year ( 08141 +shaneh ) that which springeth ( 07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara() ye , and reap (07114 +qatsar ), and plant (05193 +nata( ) vineyards (03754 +kerem ) , and eat (00398 +)akal) the fruit (06529 +p@riy ) thereof .
second Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the \{second\} ( 08145 +sheniy ) time , saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ) , I see ( 07200 +ra) ah ) a seething ( 05301 +naphach ) pot ( 05518 + ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] toward ( 06440 +paniym ) the north ( 06828 +tsaphown )
second Jer_13_03 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the $\{$ second ( 08145 +sheniy ) time , saying ( 00559 +)amar ),
second Jer_33_01 . Moreover the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came (01961 +hayah ) unto Jeremiah ( $\mathbf{0 3 4 1 4}+$ Yirm@ yah ) the $\{$ second $\mathbf{( 0 8 1 4 5}+$ sheniy ) time, while he was yet ( 05750 +(owd ) shut ( 06113 +(atsar ) up in the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) , saying (00559 +)amar ) ,
second Jer_41_04 And it came ( 01961 +hayah ) to pass the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) after he had slain ( 04191 +muwth ) Gedaliah ( 01436 +G@dalyah ), and no (03808 +lo) ) man ( 00376 +)iysh ) knew (03045 +yada( ) [ it ] ,
second Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( $05178+n @$ chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( 00259 +) echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , with network ( 07639 +s@bakah ) and pomegranates ( 07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( $05178+\mathbf{n} @$ chosheth ) . The $\{$ second\} ( 08145 +sheniy ) pillar ( $05982+($ ammuwd ) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
second Jer_52_24 . And the captain (07227 +rab ) of the guard (02876 +tabbach ) took (03947 +laqach ) Seraiah (08304 +S@ rayah ) the chief (07218 +ro)sh ) priest (03548 +kohen ), and Zephaniah (06846 +Ts@ phanyah ) the \{second\} ( 04932 +mishneh ) priest ( 03548 +kohen ) , and the three ( 07969 +shalowsh ) keepers ( 08104 +shamar ) of the door ( 05592 +caph ) :
second Job_42_14 And he called (07121 +qara) ) the name (08034 +shem ) of the first ( 07223 +ri)shown ), Jemima (03224 +Y@miymah ) ; and the name (08034 +shem ) of the \{second\} (08145 +sheniy ) , Kezia ( $07103+$ Q@tsiy (ah ) ; and the name (08034 +shem ) of the third ( 07992 +sh@liyshiy ) , Kerenhappuch (07163 +qeren hap - puwk ) .
second Joh_03_04 Nicodemus (3530 -Nikodemos -) saith (3004-lego -) unto him , How (4459 -pos -) can ( 1410 -dunamai -) a man ( $\mathbf{0 4 4 4}$-anthropos -) be born ( 1080 -gennao -) when he is old ( 1088 -geron -) ? can ( 1410 -dunamai -) he enter ( 1525 -eiserchomai -) the \{second\} ( 1208 -deuteros -) time ( $\mathbf{1 2 0 8}$-deuteros -) into ( 1519 -eis -) his mother s ( $\mathbf{3 3 8 4}$-meter -) womb ( 2836 -koilia -), and be born ( 1080 -gennao -)?
second Joh_04_54 This ( $\mathbf{5 1 2 4}$-touto -) [ is ] again ( $\mathbf{3 8 2 5}$-palin -) the \{second\} ( $\mathbf{1 2 0 8}$-deuteros -) miracle ( 4592 -semeion -) [ that ] Jesus ( 2424 -Iesous -) did ( 4160 -poieo -), when he was come ( 2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .
second Joh_21_16 He saith ( $\mathbf{3 0 0 4}$-lego -) to him again ( $\mathbf{3 8 2 5}$-palin -) the \{second\} (1208 -deuteros -) time , Simon (4613 -Simon -), [ son ] of Jonas ( 2495 -Ionas -), lovest (0025-agapao -) thou me ? He saith (3004lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368phileo -) thee . He saith (3004-lego -) unto him , Feed (4165-poimaino -) my sheep (4263 -probaton -) .
second Jon_03_01 . And the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto Jonah (03124 +Yonah ) the \{second\} (08145 +sheniy ) time , saying (00559 +)amar ),
second Jos_05_02 At that time (06256 +(eth ) the LORD (03068 + Y @hovah ) said ( 00559 +)amar ) unto Joshua (03091 +Y@howshuwa (), Make (06213 +(asah ) thee sharp (06697 +tsuwr ) knives (02719 +chereb ) , and circumcise ( $04135+$ muwl ) again ( 07725 +shuwb ) the children ( 01121 +ben ) of Israel (03478 + Yisra)el ) the \{second ( 08145 +sheniy ) time .
second Jos_06_14 And the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) they compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) once ( 00259 +)echad ) , and returned ( 07725 +shuwb ) into the camp ( 04264 +machaneh ):so (03541 +koh ) they did (06213 +(asah ) six (08337 +shesh ) days (03117 +yowm ).
second Jos_10_32 And the LORD (03068 + Y @hovah ) delivered (05414 +nathan ) Lachish (03923
+Lachiysh ) into the hand ( 03027 +yad ) of Israel ( 03478 +Yisra)el ), which took ( 03920 +lakad ) it on the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) , and smote ( 05221 +nakah ) it with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) , and all $(03605+\mathrm{kol})$ the souls $(05315+$ nephesh ) that [ were ] therein , according to all $(03605+\mathrm{kol})$ that he had done $(06213+($ asah $)$ to Libnah $(03841+$ Libnah ) .
second Jos_19_01. And the \{second\} (08145 +sheniy ) lot (01486 +gowral ) came (03318 +yatsa) ) forth (03318 + yatsa) ) to Simeon (08095 +Shim(own ), [ even ] for the tribe (04294 +matteh ) of the children ( 01121 +ben ) of Simeon ( $08095+\operatorname{Shim}(0 w n)$ according to their families ( $04940+$ mishpachah ):and their inheritance ( 05159 +nachalah ) was within ( 08432 +tavek ) the inheritance ( 05159 +nachalah ) of the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) .
second Jud_06_25. And it came ( 01961 +hayah ) to pass the same ( 01931 +huw) ) night ( 03915 +layil ) , that the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto him , Take (03947 +laqach ) thy father s (1) young ( 06499 +par ) bullock ( 06499 +par ) , even the $\{$ second ( 08145 +sheniy ) bullock ( 06499 +par ) of seven ( 07651 +sheba() years ( 08141 +shaneh ) old , and throw ( 02040 +harac ) down ( 02040 +harac ) the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of Baal ( 01168 +Ba(al) that thy father (1) hath , and cut ( 03772 +karath ) down the grove ( $00842+$ )asherah ) that [ is ] by it :
second Jud_06_26 And build (01129 +banah ) an altar ( 04196 +mizbeach ) unto the LORD ( 03068 + Y @ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) upon the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) rock ( 04581 +ma(owz) , in the ordered ( 04634 +ma(arakah ) place ( 04634 +ma(arakah ), and take ( 03947 +laqach ) the \{second\} ( 08145 +sheniy ) bullock ( 06499 +par ) , and offer ( 05927 +(alah ) a burnt ( 05930 +(olah ) sacrifice with the wood ( 06086 +(ets) of the grove ( 00842 +)asherah ) which ( $00834+$ )aher ) thou shalt cut ( 03772 +karath ) down .
second Jud_06_28 And when the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) arose ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , behold ( 02009 +hinneh ) , the altar ( 04196 +mizbeach ) of Baal ( 01168 +Ba(al) was cast ( 05422 +nathats ) down ( 05422 +nathats ), and the grove ( 00842 +) asherah ) was cut ( 03772 +karath ) down that [ was ] by it , and the \{second\} ( $08145+$ sheniy ) bullock ( 06499 +par ) was offered ( 05927 +(alah ) upon the altar ( 04196 +mizbeach ) [ that was ] built (01129 +banah ) .
second Jud_20_24 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 07126 +qarab ) near ( 07126 +qarab ) against ( 00413 +)el ) the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) the \{second\} (08145 +sheniy ) day ( 03117 +yowm ).
second Jud_20_25 And Benjamin (01144 +Binyamiyn ) went (03318 +yatsa) ) forth (03318 +yatsa) ) against ( $07125+$ qir)ah ) them out of Gibeah ( $01390+$ Gib(ah ) the $\{$ second $\}(08145+$ sheniy ) day ( 03117 +yowm ), and destroyed ( 07843 +shachath ) down to the ground ( $00776+$ )erets ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra $)$ el ) again ( 05750 +(owd ) eighteen thousand ( $00505+$ )eleph ) men ( $00376+$ )iysh ); all $(03605+\mathrm{kol})$ these $(00428+$ )el - leh ) drew ( 08025 +shalaph ) the sword ( 02719 +chereb ) .
second Lev_05_10 And he shall offer (06213 +(asah ) the \{second\} ( 08145 +sheniy ) [ for ] a burnt ( 05930 $+($ olah ) offering , according to the manner ( $04941+$ mishpat ) : and the priest ( $03548+$ kohen ) shall make an atonement ( 03722 + kaphar ) for him for his $\sin (02403+$ chatta ah ) which $(00834+$ )aher ) he hath sinned ( 02398 +chata) ) , and it shall be forgiven ( 05545 +calach ) him .
second Lev_13_58 And the garment ( 00899 +beged ) , either ( 00176 +) ow ) warp ( 08359 +sh@thiy ) , or ( 00176 +)ow ) woof ( $06154+($ ereb ) , or ( $00176+$ )ow ) whatsoever ( $03605+\mathrm{kol}$ ) thing ( $03627+\mathrm{k} @$ liy ) of skin ( 05785 +(owr ) [ it be ] , which ( 00834 +)aher ) thou shalt wash ( 03526 +kabac ) , if the plague ( 05061 +nega( ) be departed ( 05493 +cuwr ) from them , then it shall be washed ( $03526+$ kabac ) the \{second\} (08145 +sheniy ) time, and shall be clean (02891 +taher ) .
second Luk_06_01 . And it came 1096 -ginomai - to pass on 1722 -en - the \{second\} 1207 -deuteroprotos sabbath 4521 -sabbaton - after 1207 -deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 -stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - .
second Luk_12_38 And if 1437 -ean - he shall come 2064 -erchomai - in the \{second\} 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 -tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those $\mathbf{1 5 6 5}$-ekeinos - servants 1401 -doulos - .
second Luk_19_18 And the \{second\} 1208 -deuteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - .
second Luk_20_30 And the \{second\} 1208 -deuteros - took 2983 -lambano - her to wife $\mathbf{1 1 3 5}$-gune - , and he died 0599 -apothnesko - childless 0815 -ateknos - .
second Mar_12_21 And the \{second\} (1208 -deuteros -) took (2983 -lambano -) her , and died (0599apothnesko -) , neither ( 3761 -oude -) left ( 0863 -aphiemi -) he any seed (4690 -sperma -): and the third ( 5154 -tritos -) likewise ( 5615 -hosautos -) .
second Mar_12_31 And the \{second\} (1208-deuteros -) [ is ] like ( $\mathbf{3 6 6 4}$-homoios -), [ namely ] this ( $\mathbf{3 7 7 8}$ houtos -), Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none ( $\mathbf{3 7 5 6}$-ou -) other ( $\mathbf{0 2 4 3}$-allos -) commandment ( $\mathbf{1 7 8 5}$-entole -) greater ( $\mathbf{3 1 8 7}$-meizon -) than these ( 5130 -touton -) .
second Mar_14_72 And the \{second\} (1208 -deuteros -) time the cock ( $\mathbf{0 2 2 0}$-alektor -) crew ( $\mathbf{5 4 5 5}$-phoneo -) . And Peter (4074-Petros -) called (0363-anamimnesko -) to mind (0363 -anamimnesko -) the word (4487rhema -) that Jesus ( 2424 -Iesous -) said (2036-epo -) unto him , Before ( 4250 -prin -) the cock ( 0220 alektor -) crow ( 5455 -phoneo -) twice ( 1364 -dis -) , thou shalt deny ( 0533 -aparneomai -) me thrice ( 5151 tris -) . And when he thought (1911 -epiballo -) thereon ( 1911 epiballo -) , he wept ( 2799 -klaio -) .
second Mat_21_30 And he came (4334 -proserchomai -) to the \{second\} (1208-deuteros -) , and said (2036epo -) likewise ( 5615 -hosautos -) . And he answered ( 0611 -apokrinomai -) and said ( 2036 -epo -), I [ go (0565-aperchomai -) ] , sir (2962 -kurios -):and went (0565 -aperchomai -) not .
second Mat_22_26 Likewise ( $\mathbf{3 6 6 8}$-homoios -) the \{second\} (1208 -deuteros -) also ( $\mathbf{2 5 3 2}$-kai -) , and the third (5154-tritos -), unto the seventh (2033-hepta -) .
second Mat_22_39 And the \{second\} (1208-deuteros -) [ is ] like (3664-homoios -) unto it , Thou shalt love (0025-agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) .
second Mat_26_42 He went ( 0565 -aperchomai -) away ( 0565 -aperchomai -) again ( 3825 -palin -) the \{second\} (1208-deuteros -) time , and prayed (4336-proseuchomai -), saying ( $\mathbf{3 0 0 4}$-lego -), $\mathbf{O}$ my Father (3962-pater -) , if ( 1487 -ei -) this ( 5124 -touto -) cup ( 4221 -poterion -) may ( 1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink ( 4095 -pino -) it , thy will (2307-thelema -) be done (1096-ginomai -) .
second Nah_01_09. What ( 04100 +mah ) do ye imagine ( 02803 +chashab ) against ( 00413 +)el ) the LORD ( 03068 +Y@hovah ) ? he will make ( 06213 +(asah ) an utter ( 03617 +kalah ) end ( 03615 +kalah ):affliction ( 06869 +tsarah ) shall not rise ( 06965 +quwm ) up the $\{$ second $\}$ time ( 06471 +pa(am ) .
second Neh_08_13. And on the \{second\} (08145 +sheniy ) day (03117 +yowm ) were gathered (00622
+)acaph ) together the chief ( 07218 +ro)sh ) of the fathers (1) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, the priests ( 03548 +kohen ) , and the Levites ( 03881 +Leviyiy ) , unto Ezra ( 05830 +(Ezra) ) the scribe ( 05608 +caphar ) , even to understand ( 07919 +sakal ) the words ( 01697 +dabar ) of the law ( $08451+$ towrah ).
second Neh_11_09 And Joel ( 03100 +Yow)el ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) [ was ] their overseer ( 06496 +paqiyd ) :and Judah ( $03063+$ Y @ huwdah ) the son ( 01121 +ben ) of Senuah ( 05574 +C@nuw)ah ) [ was ] \{second\} (04932 +mishneh ) over (05921 +(al ) the city (05892 +(iyr ) .
second Neh_11_17 And Mattaniah ( 04983 +Mattanyah ) the son ( 01121 +ben ) of Micha ( 04316 +Miyka) ), the son ( 01121 +ben ) of Zabdi ( 02067 +Zabdiy ) , the son ( 01121 +ben ) of Asaph ( 00623 +)Acaph ) , [ was ] the principal ( $07218+$ ro $)$ sh ) to begin ( $08462+\mathrm{t} @$ chillah ) the thanksgiving ( $03034+$ yadah ) in prayer ( $08605+\mathrm{t} @$ phillah ): and Bakbukiah ( $01229+$ Baqbukyah ) the $\{$ second ( 04932 +mishneh ) among his brethren ( 00251 +)ach ) , and Abda ( 05653 +(Abda) ) the son ( 01121 +ben ) of Shammua ( 08051 +Shammuwa() , the son ( 01121 +ben ) of Galal ( 01559 +Galal ) , the son ( 01121 +ben ) of Jeduthun ( 03038 +Y@duwthuwn ).
second Num_01_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow $(e d$ ), on the first ( $00259+$ )echad ) [ day ] of the second ( $08145+$ sheniy ) month ( 02320 +chodesh ) , in the $\{$ second $(08145+$ sheniy ) year ( $08141+$ shaneh ) after they were come (03318 + yatsa) ) out of the land (00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying (00559 +)amar ) ,
second Num_01_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the tabernacle ( 00168 +)ohel ) of the congregation ( $\mathbf{0 4 1 5 0}+$ mow (ed ) , on the first ( $\mathbf{0 0 2 5 9}+$ )echad ) [ day ] of the \{second\} ( $08145+$ sheniy ) month ( 02320 +chodesh ), in the second ( 08145 +sheniy ) year ( $08141+$ shaneh ) after they were come (03318 + yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ) ,
second Num_01_18 And they assembled ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) together on the first ( 00259 +)echad ) [ day ] of the \{second\} ( $08145+$ sheniy ) month ( 02320 +chodesh ) , and they declared their pedigrees ( 03205 +yalad ) after their families ( 04940 +mishpachah ), by the house ( 01004 +bayith ) of their fathers (1), according to the number ( 04557 +micpar ) of the names $(08034+$ shem ) , from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al}$ ) , by their polls ( 01538 +gulgoleth ) .
second Num_02_16 All ( 03605 +kol ) that were numbered ( 06485 +paqad ) in the camp ( 04264 +machaneh ) of Reuben ( $07205+$ R@)uwben ) [ were ] an hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) and fifty ( 02572 +chamishshiym ) and one ( 00259 +)echad ) thousand ( $00505+$ )eleph ) and four ( $00702+$ )arba( ) hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , throughout their armies ( $06635+$ tsaba) ) . And they shall set (05265 +naca() forth (05265 +naca() in the $\{$ second $(08145$ +sheniy ) rank .
second Num_07_18 On the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) Nethaneel ( 05417 +N@ thane)l ) the son ( 01121 +ben ) of Zuar ( 06686 +Tsaw (ar ) , prince ( 05387 +nasiy) ) of Issachar ( $03485+$ Yissaskar ) , did offer (07126 +qarab ) :
second Num_09_01 . And the LORD (03068 +Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh ) in the wilderness ( 04057 +midbar ) of Sinai ( 05514 +Ciynay ) , in the first ( 07223 +ri)shown ) month ( 02320 +chodesh ) of the $\{$ second ( 08145 +sheniy ) year ( 08141 +shaneh ) after they were come (03318 + yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), saying ( 00559 +)amar ) ,
second Num_09_11 The fourteenth day ( 03117 +yowm ) of the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) at (00996 +beyn ) even (06153 +(ereb ) they shall keep (06213 +(asah ) it , [ and ] eat (00398
+)akal ) it with unleavened (04682 +matstsah ) bread and bitter (04844 +m@ror ) [ herbs ].
second Num_10_06 When ye blow ( 08628 +taqa() an alarm ( $08643+$ t @ ruw (ah ) the \{second\} ( 08145 +sheniy ) time , then the camps ( 04264 +machaneh ) that lie ( 02583 +chanah ) on the south ( 08486 +teyman ) side shall take their journey ( 05265 +naca( ):they shall blow ( $08628+\operatorname{taqa}()$ an alarm ( $08643+t @ r u w(a h)$ for their journeys ( $\mathbf{0 4 5 5 0}+$ +macca( ) .
second Num_10_11. And it came ( 01961 +hayah ) to pass on the twentieth ( 06242 +(esriym ) [ day ] of the second ( 08145 +sheniy ) month ( 02320 +chodesh ) , in the $\{$ second $(08145$ +sheniy ) year ( $08141+$ shaneh ), that the cloud ( $06051+$ (anan ) was taken ( $05927+$ (alah ) up from off $(05921+($ al ) the tabernacle ( 04908 +mishkan ) of the testimony (5715) .
second Num_10_11. And it came ( 01961 +hayah ) to pass on the twentieth ( 06242 +(esriym ) [ day ] of the \{second\} ( 08145 +sheniy ) month ( 02320 +chodesh ) , in the second ( 08145 +sheniy ) year ( $08141+$ shaneh ), that the cloud ( $06051+($ anan ) was taken ( $05927+($ alah ) up from off $\mathbf{( 0 5 9 2 1}+($ al ) the tabernacle ( 04908 +mishkan ) of the testimony (5715) .
second Num_29_17 And on the \{second\} ( 08145 +sheniy ) day ( 03117 +yowm ) [ ye shall offer ] twelve young bullocks ( 06499 +par ) , two ( 08147 +sh@ nayim ) rams ( 00352 +)ayil ), fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( $08549+$ tamiym ) :
second Rev_02_11 He that hath (2192 -echo -) an ear (3775-ous -), let him hear (0191 -akouo -) what ( 5101 -tis -) the Spirit (4151 -pneuma -) saith ( 3004 -lego -) unto the churches ( 1577 -ekklesia -) ; He that overcometh (3528 -nikao -) shall not be hurt ( $\mathbf{0 0 9 1}$-adikeo -) of the \{second\} (1208 -deuteros -) death (2288 thanatos -).
second Rev_04_07 And the first (4413 -protos -) beast ( 2226 -zoon -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) a lion ( $\mathbf{3 0 2 3}$-leon -) , and the \{second\} (1208-deuteros -) beast ( 2226 -zoon -) like ( $\mathbf{3 6 6 4}$-homoios -) a calf ( $\mathbf{3 4 4 8}$ moschos -) , and the third ( 5154 -tritos -) beast ( 2226 -zoon -) had (2192 -echo -) a face ( 4383 -prosopon -) as a man ( 0444 -anthropos -), and the fourth ( $\mathbf{5 0 6 7}$-tetartos -) beast ( $\mathbf{2 2 2 6}$-zoon -) [ was ] like ( $\mathbf{3 6 6 4}$-homoios -) a flying (4072 -petomai -) eagle ( 0105 -aetos -) .
second Rev_06_03 . And when (3753 -hote -) he had opened ( 0455 -anoigo -) the second ( 1208 -deuteros -) seal (4973 -sphragis -), I heard (0191 -akouo -) the \{second\} (1208-deuteros -) beast (2226-zoon -) say (3004 -lego -), Come (2064 -erchomai -) and see (0991 -blepo -) .
second Rev_06_03 . And when (3753 -hote -) he had opened ( 0455 -anoigo -) the \{second\} ( 1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast ( 2226 -zoon -) say ( $\mathbf{3 0 0 4}$ lego -) , Come (2064 -erchomai -) and see (0991 -blepo -) .
second Rev_08_08 And the \{second\} (1208-deuteros -) angel (0032 -aggelos -) sounded (4537-salpizo -), and as it were a great ( $\mathbf{3 1 7 3}$-megas -) mountain ( $\mathbf{3 7 3 5}$-oros -) burning ( $\mathbf{2 5 4 5}$-kaio -) with fire ( 4442 -pur -) was cast (0906 -ballo -) into (1519 -eis -) the sea (2281-thalassa -):and the third (5154-tritos -) part of the sea (2281 -thalassa -) became (1096 -ginomai -) blood (0129 -haima -) ;
second Rev_11_14. The \{second\} ( 1208 -deuteros -) woe ( $\mathbf{3 7 5 9}$-ouai -) is past ( 0565 -aperchomai -) ; [ and ] , behold (2400 -idou -) , the third (5154 -tritos -) woe (3759 -ouai -) cometh (2064 -erchomai -) quickly (5035tachu -) .
second Rev_16_03 And the \{second\} ( 1208 -deuteros -) angel (0032 -aggelos -) poured ( 1632 -ekcheo -) out his vial ( 5357 -phiale -) upon the sea ( 2281 -thalassa -) ; and it became ( 1096 -ginomai -) as the blood ( 0129 haima -) of a dead (3498-nekros -) [ man ]:and every (3956 -pas -) living (2198-zao -) soul (5590 -psuche -) died (0599-apothnesko -) in the sea ( 2281 -thalassa -) .
second Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [ is ] he that hath (2192 -echo -) part ( 3313 -meros -) in the first (4413 -protos -) resurrection (0386-anastasis -):on (1909 -epi -) such (5130 touton -) the \{second\} ( $\mathbf{1 2 0 8}$-deuteros -) death ( $\mathbf{2 2 8 8}$-thanatos -) hath ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) power ( 1849 -exousia -) , but they shall be priests ( 2409 -hiereus -) of God ( 2316 -theos -) and of Christ ( 5547 Christos -) , and shall reign ( 0936 -basileuo -) with him a thousand (5507-chilioi -) years (2094 -etos -) .
second Rev_20_14 And death (2288 -thanatos -) and hell (0086 -haides -) were cast (0906 -ballo -) into (1519 -eis -) the lake ( $\mathbf{3 0 4 1}$-limne -) of fire ( $\mathbf{4 4 4 2 - p u r - ) . ~ T h i s ~ ( 3 7 7 8 - h o u t o s ~ - ) ~ i s ~ t h e ~ \{ s e c o n d \} ~ ( ~} \mathbf{1 2 0 8}$-deuteros -) death (2288 -thanatos -).
second Rev_21_08 But the fearful ( 1169 -deilos -), and unbelieving ( 0571 -apistos -), and the abominable ( 0948 -bdelusso -) , and murderers ( 5406 -phoneus -), and whoremongers ( 4205 -pornos -), and sorcerers ( 5332 -pharmakeus -) , and idolaters ( 1496 -eidololatres -) , and all (3956-pas -) liars ( 5571 -pseudes -), shall have their part ( $\mathbf{3 3 1 3}$-meros -) in the lake ( 3041 -limne -) which ( $\mathbf{3 7 3 9}$-hos -) burneth ( 2545 -kaio -) with fire (4442-pur -) and brimstone (2303 -theion -):which ( $\mathbf{3 7 3 9}$-hos -) is the \{second\} ( $\mathbf{1 2 0 8}$-deuteros -) death (2288-thanatos -).
second Rev_21_19 And the foundations ( 2310 -themelios -) of the wall ( 5038 -teichos -) of the city ( 4172 polis -) [ were ] garnished ( 2885 -kosmeo -) with all ( $\mathbf{3 9 5 6}$-pas -) manner of precious ( $\mathbf{5 0 9 3}$-timios -) stones ( $\mathbf{3 0 3 7}$-lithos -). The first ( $\mathbf{4 4 1 3}$-protos -) foundation ( $\mathbf{2 3 1 0}$-themelios -) [ was ] jasper ( $\mathbf{2 3 9 3}$-iaspis -) ; the \{second\} (1208 -deuteros -) , sapphire (4552 -sappheiros -) ; the third (5154 -tritos -) , a chalcedony (5472chalkedon -) ; the fourth (5067-tetartos -), an emerald (4665-smaragdos -) ;
second Tit_03_10 A man (0444 -anthropos -) that is an heretick ( 0141 -hairetikos -) after ( 3326 -meta -) the first ( $\mathbf{3 3 9 1}$-mia -) and \{second\} (1208 -deuteros -) admonition ( $\mathbf{3 5 5 9}$-nouthesia -) reject ( $\mathbf{3 8 6 8}$-paraiteomai ) ;
second Zec_01_01 . In the eighth ( 08066 +sh@ miyniy ) month ( 02320 +chodesh ), in the $\{$ second ( 08147 +sh@ nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) unto Zechariah ( $02148+$ Z@karyah ) , the son ( 01121 +ben ) of Berechiah ( $\mathbf{0 1 2 9 6}$ +Berekyah ) , the son ( 01121 +ben ) of Iddo ( 05714 +(Iddow ) the prophet ( 05030 +nabiy) ), saying (00559 +)amar ),
second Zec_01_07. Upon the four ( 00702 +)arba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the eleventh month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , which ( 01931 +huw) ) [ is ] the month ( 02320 +chodesh ) Sebat ( 07627 +Sh@bat ) , in the $\{$ second $(08147+$ sh @ nayim ) year ( $08141+$ shaneh ) of Darius ( 01867 +Dar(yavesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) unto Zechariah (02148 + Z@karyah ) , the son (01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Iddo (05714 +(Iddow ) the prophet (05030 +nabiy) ), saying (00559 +)amar ),
second Zec_06_02 In the first ( 07223 +ri)shown ) chariot ( 04818 +merkabah ) [ were ] red ( 00122 +)adom ) horses ( 05483 +cuwc ) ; and in the \{second\} ( 08145 +sheniy ) chariot ( 04818 +merkabah ) black ( 07838 +shachor ) horses (05483 +cuwe) ;
second Zep_01_10 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 $+n @)$ um ) the LORD ( $03068+Y$ @hovah ) , [ that there shall be ] the noise $(06963+q$ qowl ) of a cry ( 06818 + tsa(aqah ) from the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and an howling ( 03213 +yalal ) from the \{second\} ( 04932 +mishneh ) , and a great ( 01419 +gadowl ) crashing ( 07667 +sheber ) from the hills ( 01389 +gib(ah ) .
secondarily 1Co_12_28 And God (2316 -theos -) hath set ( 5087 -tithemi -) some ( $\mathbf{3 5 8 8}$-ho -) in the church (1577 -ekklesia -) , first (4412 -proton -) apostles ( $\mathbf{0 6 5 2}$-apostolos -) , \{secondarily ( $\mathbf{1 2 0 8}$-deuteros -)
prophets (4396 -prophetes -) , thirdly ( 5154 -tritos -) teachers ( 1320 -didaskalos -), after (1899 -epeita -) that miracles ( 1411 -dunamis -) , then ( 1534 -eita -) gifts ( 5486 -charisma -) of healings ( 2386 -iama -) , helps (0484-antilepsis -), governments (2941 -kubernesis -), diversities ( $\mathbf{1 0 8 5}$-genos -) of tongues ( $\mathbf{1 1 0 0}$-glossa -)

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second, $1 \mathrm{CH}, 2: 13,1 \mathrm{CH}, 3: 1,1 \mathrm{CH}, 3: 15,1 \mathrm{CH}, 7: 15,1 \mathrm{CH}, 8: 1,1 \mathrm{CH}, 8: 39,1 \mathrm{CH}, 12: 9,1 \mathrm{CH}, 15: 18$, $1 \mathrm{CH}, 23: 11,1 \mathrm{CH}, 23: 19,1 \mathrm{CH}, 23: 20,1 \mathrm{CH}, 24: 7,1 \mathrm{CH}, 24: 23,1 \mathrm{CH}, 25: 9,1 \mathrm{CH}, 26: 2,1 \mathrm{CH}, 26: 4,1 \mathrm{CH}$ , 26:11, $1 \mathrm{CH}, 27: 4,1 \mathrm{CH}, 29: 22$ second, $1 \mathrm{CO}, 15: 47$ second, $1 \mathrm{KI}, 6: 1,1 \mathrm{KI}, 9: 2,1 \mathrm{KI}, 15: 25,1 \mathrm{KI}, 18: 34$, $1 \mathrm{KI}, 18: 34$, $1 \mathrm{KI}, 19: 7$ second , 1SA , $8: 2$, 1SA , 20:27, 1SA, 20:34, 1SA , $26: 8$ second, $2 \mathrm{CH}, 3: 2,2 \mathrm{CH}, 3: 2$ , $2 \mathrm{CH}, 27: 5,2 \mathrm{CH}, 30: 2,2 \mathrm{CH}, 30: 13,2 \mathrm{CH}, 30: 15,2 \mathrm{CH}, 35: 24$ second, $2 \mathrm{CO}, 1: 15,2 \mathrm{CO}, 13: 2$ second , 2KI , 1:17, 2KI , 9:19, 2KI , 10:6, 2KI , 14:1, 2KI , 15:32, 2KI , 19:29, 2KI , $23: 4,2 \mathrm{KI}, 25: 17,2 \mathrm{KI}, 25: 18$ second, 2PE, 3:1 second, 2SA , 3:3, 2SA, 14:29 second, AC , 7:13, AC , 10:15, AC , 12:10, AC , 13:33 second, DA , 2:1, DA , 7:5 second, EC , 4:8, EC , 4:15 second, ES , 2:14, ES , 2:19, ES , 7:2, ES , 9:29 second, EX , 2:13, EX , 16:1 , EX , 26:4 , EX , 26:5 , EX , 26:10, EX , 26:20, EX , 28:18, EX , 36:11, EX , 36:12, EX , 36:17, EX , 39:11, EX , 40:17 second , EZE , 10:14, EZE , 43:22 second , EZR , 1:10, EZR , 3:8, EZR , 3:8, EZR , 4:24 second, GE , 1:8, GE , 2:13, GE , 6:16, GE , 7:11, GE , 8:14, GE , 22:15, GE , 30:7, GE , 30:12, GE , 32:19, GE , 41:5, GE , 41:43, GE , 41:52, GE , 43:10, GE , 47:18 second , HAG , 1:1 , HAG , 1:15, HAG , 2:10 second, HEB , 8:7, HEB , 9:3 , HEB , 9:7, HEB , 9:28, HEB , 10:9 second , ISA , 11:11, ISA , 37:30 second, JER , 1:13 , JER , 13:3 , JER , 33:1 , JER , 41:4 , JER , 52:22 , JER , 52:24 second , JG , 6:25 , JG , 6:26 , JG , 6:28 , JG , 20:24 , JG , 20:25 second , JOB , 42:14 second , JOH , 3:4 , JOH , 4:54 , JOH , 21:16 second, JON , 3:1 second, JOS , 5:2 , JOS , 6:14, JOS , 10:32, JOS , 19:1 second, LE , 5:10, LE , 13:58 second , LU , 6:1, LU , 12:38, LU , 19:18, LU , 20:30 second, MR , 12:21, MR , 12:31, MR , 14:72 second , MT , 21:30, MT , 22:26, MT , 22:39, MT , 26:42 second, NA , 1:9 second, NE , 8:13, NE , 11:9, NE , 11:17 second , NU , 1:1, NU , 1:1 , NU , 1:18, NU , 2:16, NU , 7:18, NU , 9:1, NU , 9:11, NU , 10:6, NU , 10:11 , NU , 10:11, NU , 29:17 second, RE , 2:11, RE , 4:7, RE , 6:3, RE , 6:3, RE , 8: 8, RE , 11:14, RE , 16:3 , RE , 20:6 , RE , 20:14, RE , 21:8, RE , 21:19 second, TIT , 3:10 second, ZEC , 1:1, ZEC , 1:7, ZEC , 6:2 secondarily , 1CO , 12:28 afterward 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time). [ql again 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql agree 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: --+ \{agree \}, be, X give thyself wholly to.[ql art 1488 \# ei \{i\}; second person singular present of 1510; thou art: -- $\{$ art \}, be.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.[ql be 1488 \# ei \{i\}; second person singular present of 1510 ; thou art: -- art, \{be\}.[ql be 2075 \# este \{esteh'\}; second person plural present indicative of 1510 ; ye are: -- \{be\}, have been, belong.[ql be 2077 \# esto \{es'to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be \}.[ql be 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, \{be \}, X give thyself wholly to.[ql been 2075 \# este \{es-teh'\}; second person plural present indicative of 1510; ye are: -- be, have \{been\}, belong. [ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- \{behold\}, lo, see.[ql behold 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.[ql belong 2075 \# este \{es-teh'\}; second person plural present indicative of 1510 ; ye are: -- be, have been, \{belong\}.[ql day 1206 \# deuteraios \{dyoo-ter-ah'-yos \}; from 1208; secondary, i.e. (specially) on the second day: -- next \{day\}.[ql first 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos \}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the \{first\}.[ql give 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, be, X \{give \} thyself wholly to.[ql have 2075 \# este \{es-teh'\}; second person plural present indicative of 1510 ; ye are: -- be, \{have\} been, belong.[ql lo 2396 \# ide \{id'eh \}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see.[ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, \{lo\}, see.[ql next 1206 \# deuteraios \{dyoo-ter-ah'-yos\}; from 1208; secondary, i.e. (specially) on the second day: -- \{next\} day.[ql room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -upper \{room\}.[ql second 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, \{second\}(-arily, time).[ql second...after 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- \{second...after\} the first.[ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see\}. [ql see 2396 \# ide \{id'eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, \{see \}.[ql the 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the

Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after \{the\} first.[ql thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -- \{thou \}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. [ql thyself 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, be, X give \{thyself\} wholly to.[ql time 1208 \# deuteros \{dyoo'-ter-os\}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, second(-arily, \{time\}). [ql to 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, be, X give thyself wholly \{to\}.[ql upper 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- \{upper\} room.[ql wholly 2468 \# isthi \{is'-thee\}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself $\{$ wholly \} to.[ql second Interlinear Index Study second GEN 001008 And God <00430 +>elohiym > called <07121 +qara\gg the firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the $\{$ second $\}$ $<08145$ +sheniy > day <03117 +yowm > . second GEN 002013 And the name <08034 +shem > of the $\{$ second $\}$ $<08145+$ sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw\gg [ is ] it that compasseth <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . second GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit $<00520+>$ ammah > shalt thou finish <03615 +kalah > it above < $04605+$ ma ; and the door <06607 + pethach > of the ark $<08392+$ tebah $>$ shalt thou set $\langle 07760+$ suwm > in the side $<06654+$ tsad $>$ thereof ; [ with ] lower $<08482$ +tachtiy > , $\{$ second $\}<08145+$ sheniy > , and third <07992 + sh@liyshiy > [ stories ] shalt thou make $<06213+$ it . second GEN 007011 . In the six <08337 +shesh > hundredth <03967 +me>ah > year <08141 + shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > , the seventeenth <07651 + sheba < > day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol> the fountains <04599 +ma of the great $<07227+\mathrm{rab}>$ deep <08415 +t @howm > broken <01234 +baqa<> up, and the windows <00699 +>arubbah > of heaven <08064 +shamayim > were opened <06605 + pathach > . second GEN 008014 And in the \{second\} $<08145+$ sheniy > month <02320 +chodesh > , on the seven <07651 + sheba < > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh > , was the earth <00776 +>erets > dried <03001 +yabesh > . second GEN 022015 . And the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > called <07121 +qara>> unto Abraham <85> out of heaven <08064 +shamayim > the $\{$ second $\}<08145+$ sheniy > time <06256 + , second GEN 030007 And Bilhah <01090 +Bilhah > Rachel s <07354 + Rachel > maid < $08198+$ shiphchah > conceived $<02030+$ hareh $>$ again $<05750+$, and bare $<03205+$ yalad $>$ Jacob $<03290+$ Yaa $\{$ second $\}<08145$ +sheniy > son <01121 +ben > . second GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > bare <03205 +yalad > Jacob <03290 +Yaa \{second $\}<08145+$ sheniy > son <01121 +ben > . second GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the $\{$ second \} <08145 +sheniy > , and the third <07992 +sh@liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa\gg him . second GEN 041005 And he slept <03462 +yashen > and dreamed $<02492+$ chalam > the $\{$ second $\}<08145+$ sheniy > time : and, behold <02009 +hinneh > , seven $<07651+$ sheba < > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +> echad > stalk <07070 +qaneh > , rank <01277 +bariy>> and good <02896 +towb > . second GEN 041043 And he made him to ride $<07392+$ rakab > in the $\{$ second $\}<04932+$ mishneh > chariot <04818 + merkabah > which <00834 +>aher > he had ; and they cried <07121 +qara>> before <06440 + paniym > him, Bow <86> the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$. second GEN 041052 And the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . second GEN 043010 For except <03884 +luwle\gg we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 + shuwb $>$ this $<02088+$ zeh $>\{$ second $\}$ time <06471 + pa . second GEN 047018 When that year <08141 +shaneh $>$ was ended <08552 +tamam >, they came <00935 +bow>> unto him the $\{$ second \} <08145 +sheniy > year $<08141+$ shaneh > , and said <00559 +>amar > unto him, We will not hide <03582 + kachad > [ it ] from my lord $<00113+>$ adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 + paniym > of my lord <00113 +>adown > , but our bodies $<01472+\mathrm{g}$ @ viyah > , and our lands <00127 +>adamah > : second EXO 002013 And when he went <03318 +yatsa>> out the $\{$ second $\}<08145$ +sheniy > day <03117 +yowm > , behold <02009 +hinneh >, two <08147
+sh@nayim > men <00582 +> enowsh > of the Hebrews < $05680+$ strove <05327 +natsah > together : and he said $<00559$ +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? second EXO 016001 . And they took their journey <05265 +naca< > from Elim <00362 +>Eylim >, and all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel $<03478+$ Yisra $>$ el $>$ came $<00935+$ bow $\gg$ unto the wilderness $<04057+$ midbar $>$ of $\operatorname{Sin}<05512+$ Ciyn > , which <00834 +> aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day <03117 +yowm > of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > after their departing <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . second EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @keleth > upon the edge $<08193+$ saphah > of the one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost $<07020$ +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > . second EXO 026005 Fifty <02572 +chamishshiym > loops $<06924$ +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y @riy , and fifty $<02572+$ chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the \{second \} <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 + qabal > one <00802 +>ishshah > of another $<00269$ +>achowth > . second EXO 026010 And thou shalt make < $06213+$ fifty < 02572 +chamishshiym > loops $<06924+$ qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +> echad > curtain <03407 $+y @ r i y$ [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y @riy which coupleth $<02279+$ chobereth > the $\{$ second $\}<08145+$ sheniy > . second EXO 026020 And for the $\{$ second $\}$ $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side $\langle 06285+$ pe $>$ ah $>$ [ there shall be ] twenty $<06242+$ boards $\langle 07175+$ qeresh $>$ : second EXO 028018 And the $\{$ second $\}<08145+$ sheniy > row <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire <05601 + cappiyr > , and a diamond <03095 +yahalom > . second EXO 036011 And he made <06213 + loops $<06924+$ qedem > of blue <08504 +t @ keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad $>$ curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise $<03651+$ ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407+y@riy, in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy $>$. second EXO 036012 Fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y @riy, and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain <03407 +y @riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > : the loops <06924 +qedem > held <06901 +qabal > one $<00259$ +>echad > [ curtain ] to another <00259 +>echad > . second EXO 036017 And he made <06213 + fifty $<02572+$ chamishshiym > loops <06924 +qedem > upon the uttermost < $07020+$ qiytsown > edge <07097 +qatseh $>$ of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y @ riy which coupleth $<02279+$ chobereth $>$ the $\{$ second $\}<08145+$ sheniy > . second EXO 039011 And the $\{$ second $\}<08145$ +sheniy > row <02905 +tuwr > , an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . second EXO 040017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown $>$ month <02320 +chodesh > in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , on the first <00259 $+>$ echad > [ day ] of the month <02320 +chodesh > , [ that ] the tabernacle <04908 +mishkan > was reared $<06965+$ quwm > up . second LEV 005010 And he shall offer <06213 + the $\{$ second $\}<08145+$ sheniy > [ for ] a burnt <05930 + offering, according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +> aher > he hath sinned <02398 +chata>>, and it shall be forgiven <05545 +calach > him . second LEV 013058 And the garment $<00899$ +beged > , either <00176 +>ow > warp <08359 +sh@thiy >, or <00176 +>ow > woof <06154 + , or $<00176+>$ ow > whatsoever <03605 +kol > thing <03627 +k @liy > of skin <05785 + [ it be ], which <00834 $+>$ aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega< > be departed <05493 +cuwr > from them, then it shall be washed <03526 +kabac > the $\{$ second $\}<08145+$ sheniy $>$ time, and shall be clean <02891 +taher > . second NUM 001001 . And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto Moses $<04872+$ Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [ day ] of the second <08145 +sheniy $>$ month <02320 + chodesh > , in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > after they were come
<03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001001 . And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month <02320 + chodesh > , in the second $<08145+$ sheniy > year <08141 +shaneh > after they were come <03318 + yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma , by their polls $<01538$ +gulgoleth > . second NUM 002016 All <03605 +kol > that were numbered <06485 +paqad > in the camp $<04264$ +machaneh > of Reuben <07205 +R @ >uwben > [ were ] an hundred <03967 +me> ah > thousand <00505 $+>$ eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four $<00702+>$ arba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies $<06635+$ tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the $\{$ second \} <08145 +sheniy $>$ rank . second NUM 007018 On the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar <06686 +Tsaw, prince <05387 +nasiy>> of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : second NUM 009001 . And the LORD <03068 +Y @hovah > spake $<01696$ +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay $>$, in the first <07223 +ri>shown > month <02320 +chodesh > of the $\{$ second $\}<08145+$ sheniy $>$ year <08141 +shaneh > after they were come <03318 + yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, saying <00559 +>amar > , second NUM 009011 The fourteenth day <03117 +yowm > of the \{second\} $<08145+$ sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it , [ and ] eat <00398 +> akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [ herbs ] . second NUM 010006 When ye blow <08628 +taqa<> an alarm <08643 +t@ruw the $\{$ second $\}<08145+$ sheniy > time, then the camps <04264 +machaneh > that lie <02583 +chanah > on the south <08486 +teyman > side shall take their journey <05265 +naca<> : they shall blow <08628 +taqa<> an alarm <08643+t @ruw for their journeys $<04550+$ macca<> . second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+[$ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the $\{$ second $\}<08145+$ sheniy $>$ year $<08141+$ shaneh $>$, that the cloud $<06051+$ was taken $<05927+$ up from off $<05921+$ the tabernacle $<04908$ +mishkan > of the testimony <5715>. second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth <06242 + [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh $>$, in the second $<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715>. second NUM 029017 And on the $\{$ second $<08145$ +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par > , two <08147 +sh@nayim > rams <00352 +> ayil > , fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : second JOS 005002 At that time <06256 + the LORD <03068 + Y @hovah > said <00559 +>amar> unto Joshua <03091 + Y @howshuwa< > , Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children <01121 +ben > of Israel < $03478+$ Yisra>el > the $\{$ second $\}<08145+$ sheniy > time . second JOS 006 014 And the $\{$ second $\}<08145+$ sheniy $>$ day $<03117+$ yowm > they compassed <05437 +cabab > the city $<05892+$ once $<00259+>$ echad > , and returned <07725 +shuwb > into the camp <04264 +machaneh > : so $<03541+\mathrm{koh}>$ they did <06213 + six <08337 + shesh > days <03117 +yowm > . second JOS 010032 And the LORD <03068 +Y @hovah > delivered <05414 +nathan > Lachish <03923 +Lachiysh > into the hand <03027 $+y a d>$ of Israel <03478 +Yisra>el >, which took <03920 +lakad > it on the $\{$ second $\}<08145+$ sheniy > day $<03117+$ yowm > , and smote <05221 +nakah > it with the edge <06310 + peh > of the sword <02719 +chereb > , and all $<03605+$ kol $>$ the souls $<05315+$ nephesh $>$ that [ were ] therein, according to all $<03605+\mathrm{kol}>$ that he had done <06213 + to Libnah <03841 +Libnah > . second JOS 019001 . And the $\{$ second $\}<08145+$ sheniy > lot $<01486+$ gowral > came <03318 +yatsa>> forth <03318 +yatsa>> to Simeon <08095 +Shim, [ even ] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 +Shim according to their families $<04940$ +mishpachah > : and their inheritance <05159 + nachalah > was within <08432 +tavek > the inheritance $<05159$ +nachalah > of the children <01121 +ben > of Judah <03063 + Y @ huwdah > . second JUDG 006025 . And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil > , that the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s < $1>$ young <06499 +par >
bullock <06499 + par > , even the $\{$ second $\}<08145+$ sheniy > bullock <06499 +par > of seven <07651 +sheba < > years <08141 +shaneh > old, and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father < $1>$ hath, and cut <03772 +karath > down the grove <00842 +>asherah > that [ is ] by it : second JUDG 006026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD $<03068+$ Y @ hovah > thy God <00430 +> elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock $<04581+$ ma , in the ordered <04634 +ma place $<04634+$ ma , and take $<03947+$ laqach $>$ the $\{$ second $\}<08145$ +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +> asherah > which <00834 +> aher > thou shalt cut <03772 +karath > down. second JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal $<01168+$ Ba was cast $<05422$ +nathats > down <05422 +nathats >, and the grove <00842 +> asherah > was cut $<03772+$ karath > down that [ was ] by it, and the $\{$ second $\}<08145+$ sheniy >bullock <06499 + par > was offered <05927 + upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah >. second JUDG 020024 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > came <07126 +qarab > near <07126 +qarab > against <00413 +>el > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > the $\{$ second $<08145$ +sheniy > day <03117 +yowm > . second JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah <01390 +Gib the \{second\} $<08145+$ sheniy > day <03117 +yowm > , and destroyed <07843 + shachath > down to the ground <00776 +>erets $>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph $>$ men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . second 1SA 008002 Now the name <08034 +shem > of his firstborn <01060 +b@kowr > was Joel <03100 +Yow>el > ; and the name <08034 +shem > of his $\{$ second $\}<04932+$ mishneh > , Abiah <29> : [ they were ] judges <08199 + shaphat > in Beersheba <00884 +B @>er Sheba<>. second 1SA 020027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [ which was ] the \{second \} <08145 +sheniy > [ day ] of the month <02320 +chodesh > , that David s <01732 +David > place < 04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +> amar > unto Jonathan <03083 $+\mathrm{Y} @$ hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa < > cometh <00935 +bow>> not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday $<08543+\mathrm{t} @$ mowl > , nor <01571 + gam > to day <03117 +yowm > ? second 1SA 020034 So Jonathan <03083 + Y @hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce < 02750 +choriy > anger <00639 +> aph > , and did eat <00398 +>akal > no <03808 +lo>> meat <03899 +lechem > the $\{$ second $\}<08145$ +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David $<01732+$ David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > . second 1SA 026008 Then said <00559 +>amar > Abishai <52> to David <01732 +David > , God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027+yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him, I pray <04994 +na>> thee, with the spear $<02595$ +chaniyth > even to the earth <00776 +\ggerets > at once, and I will not [ smite ] him the \{second \} $<08138+$ shanah > time . second 2SA 003003 And his $\{$ second $\}<04932+$ mishneh > , Chileab <03609 + Kil>ab > , of Abigail <26> the wife <00802 +> ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy > ; and the third <07992 +sh@liyshiy > , Absalom <53> the son <01121 +ben > of Maacah <04601 +Ma the daughter $<01323$ +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur <01650 +G@shuwr > ; second 2SA 014029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow> ab > , to have sent him to the king <04428 +melek > ; but he would <14> not come <00935 +bow>> to him : and when he sent <07971 +shalach > again <05750 + the $\{$ second $\}<08145+$ sheniy > time, he would <14> not come <00935 +bow>>. second 1KI 006001 . And it came <01961 +hayah > to pass in the four <00702 +> arba< > hundred <03967 + me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign $<04427+$ malak $>$ over < $05921+$ Israel < $03478+$ Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw>> [ is ] the $\{$ second \} <08145 +sheniy > month <02320 +chodesh > , that he began to build $<01129$ +banah > the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . second 1KI 009002 That the LORD $<03068+$ Y @ hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > the $\{$ second $\}$ $<08145+$ sheniy > time, as he had appeared <07200 +ra>ah > unto him at Gibeon <01391 +Gib . second 1KI 015 025 . And Nadab <05070 +Nadab > the son <01121 +ben > of Jeroboam <03379 +Yarob began to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh
> of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @ huwdah > , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > two <08147 +sh @ nayim > years <08141 +shaneh > . second 1KI 018034 And he said <00559 +>amar > , Do [ it ] the second <08138 + shanah > time. And they did [ it ] the $\{$ second $\}<08138+$ shanah > time. And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 + shalash > time . second 1KI 018034 And he said <00559 +>amar > , Do [ it ] the $\{$ second $\}<08138+$ shanah $>$ time. And they did [ it ] the second $<08138+$ shanah $>$ time. And he said $<00559$ +>amar > , Do [ it ] the third <08027 + shalash > time. And they did [ it ] the third <08027 +shalash > time . second 1KI 019007 And the angel <04397 +mal>ak > of the LORD <03068 +Y @hovah > came <07725 +shuwb > again <07725 +shuwb > the $\{$ second $\}<08145+$ sheniy > time , and touched <05060 +naga<> him , and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal > ; because <03588 +kiy > the journey <01870 + derek > [ is ] too great <07227 +rab > for thee . second 2KI 001017 So he died <04191 +muwth $>$ according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > which <00834 +>aher > Elijah $<00452$ +>Eliyah > had spoken <01696 +dabar>. And Jehoram <03088 + Y @howram > reigned <04427 +malak $>$ in his stead <08478 +tachath > in the $\{$ second \} <08147 +sh@nayim > year <08141 + shaneh > of Jehoram <03088 +Y @ howram > the son <01121 +ben > of Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek > of Judah <03063 +Y @huwdah > ; because <03588 +kiy > he had <01961 +hayah > no <03808 +lo>> son $<01121+$ ben $>$. second 2KI 009019 Then he sent <07971 +shalach > out a $\{$ second $\}<08145+$ sheniy $>$ on horseback, which came <00935 +bow>> to them, and said <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw\gg answered <00559 +>amar >, What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn $<05437+$ cabab > thee behind <00310 +>achar > me . second 2KI 010006 Then he wrote <03789 +kathab > a letter <05612 +cepher > the $\{$ second $\}<08145+$ sheniy $>$ time to them, saying $<00559+>$ amar $>$, If $<00518$ $+>$ im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken <08085 +shama < > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben >, and come <00935 +bow>> to me to Jezreel <03157 +Yizr@1 > by to morrow <04279 +machar > this time <06256 + . Now the king s <04428 + melek > sons <01121 +ben > , [ being ] seventy $<07657+$ shib persons $<00376+>$ iysh $>$, [ were ] with the great $<01419$ +gadowl $>$ men of the city $<05892+$, which brought <01431 + gadal > them up . second 2KI 014001 . In the $\{$ second $\}<08147+$ sh @ nayim $>$ year <08141 + shaneh > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz $>$ king <04428 +melek > of Israel <03478 +Yisra>el > reigned <04427 +malak > Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 +melek > of Judah <03063 +Y @huwdah > second 2KI 015032 . In the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 + R @ malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el $>$ began Jotham <03147 +Yowtham > the son <01121 +ben > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y @huwdah > to reign <04427 +malak > . second 2KI 019029 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > this year <08141 + shaneh > such things as grow <05599 + caphiyach > of themselves, and in the $\{$ second $\}<08145+$ sheniy > year <08141 + shaneh > that which springeth <07823 + shachiyc > of the same ; and in the third <07992 + sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 +p@riy > thereof . second 1CH 002013 And Jesse <03448 +Yishay > begat <03205 +yalad > his firstborn <01060 +b@kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the \{second\} <08145 +sheniy >, and Shimma <08092 +Shim > the third <07992 +sh@liyshiy >, second 1CH 003 001 . Now these <00428 +>el-leh > were the sons <01121 +ben > of David <01732 +David >, which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; the firstborn <01060 +b@ kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 + Yizr@liyth > ; the \{second\} <08145 +sheniy > Daniel <01840 +Daniye>l> , of Abigail <26> the Carmelitess <03762 + Karm@liyth $>$ : second 1CH 003015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [ were ], the firstborn $<01060+$ b@kowr > Johanan <03110 +Yowchanan > , the $\{$ second $\}<08145+$ sheniy > Jehoiakim <03079 $+\mathrm{Y} @$ howyaqiym > , the third <07992 + sh@liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluwm > . second 1CH 007015 And Machir <04353 +Makiyr> took <03947 +laqach > to wife <00802 +>ishshah > [ the sister <00269 +>achowth > ] of Huppim <02650 +Chuppiym > and Shuppim $<08206+$ Shuppiym > , whose sister s <00269 +> achowth > name <08034 +shem > [ was ] Maachah <04601 +Ma ; ) and the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy > [ was ] Zelophehad <06765 +Ts@lophchad > : and Zelophehad <06765 +Ts@lophchad > had <01961 +hayah > daughters <01121 +ben > . second 1CH 008001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his
firstborn <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the \{second \} <08145 +sheniy > , and Aharah <00315 +>Achrach > the third <07992 +sh@liyshiy > , second 1CH 008039 And the sons <01121 +ben > of Eshek $<06232+$ his brother <00251 +>ach > [ were ] , Ulam <00198 +>Uwlam > his firstborn <01060 +b@kowr > , Jehush <03266 +Y @ the $\{$ second $\}<08145+$ sheniy > , and Eliphelet <00467 +>Eliyphelet > the third <07992 +sh@liyshiy > . second 1CH 012009 Ezer <05829 + the first <07218 +ro>sh > , Obadiah <05662 + the \{second\} <08145 +sheniy >, Eliab <00446 +>Eliy>ab > the third <07992 +sh@liyshiy >, second 1CH 015018 And with them their brethren <00251 +>ach > of the $\{$ second $\}<04932+$ mishneh > [ degree ], Zechariah <02148 +Z@karyah >, Ben <01122 +Ben >, and Jaaziel <03268 +Yael > , and Shemiramoth <08070 +Sh@miyramowth >, and Jehiel <03171 +Y @chiy>el>, and Unni <06042 + , Eliab <00446 +>Eliy>ab >, and Benaiah <01141 +B @ nayah > , and Maaseiah <04641 +Ma, and Mattithiah <04993 +Mattithyah > , and Elipheleh <00465 $+>$ Eliyphal > , and Mikneiah <04737 +Miqneyahuw > , and Obededom <05654 +Edowm > , and Jeiel <03273 $+\mathrm{Y} @ \mathrm{el}>$, the porters <07778 + show . second 1CH 023011 And Jahath <03189 + Yachath > was the chief <07218 +ro>sh > , and Zizah the $\{$ second $\}<08145+$ sheniy > : but Jeush <03266 +Y @ and Beriah <01283 +B @ riy had not many <07235 +rabah > sons <01121 +ben > ; therefore they were in one <00259 +> echad > reckoning <06486 +p@quddah > , according to [ their ] father s <1> house <01004 +bayith >. second 1CH 023019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y @ riyah > the first <07218 +ro>sh > , Amariah <00568 +>Amaryah > the $\{$ second $\}<08145+$ sheniy >, Jahaziel <03166 +Yachaziy>el > the third $<07992+$ sh@liyshiy > , and Jekameam <03360 + Y @qam the fourth <07243 +r@biy . second 1CH 023020 Of the sons <01121 +ben > of Uzziel < $05816+$ el > ; Michah <04318 +Miykah > the first <07218 +ro>sh > , and Jesiah <03449 +Yishshiyah > the $\{$ second $\}<08145+$ sheniy > . second 1CH 024007 Now the first <07223 +ri>shown > lot <01486 + gowral > came <03318 +yatsa\gg forth <03318 +yatsa\gg to Jehoiarib <03080 $+\mathrm{Y} @$ howyariyb > , the $\{$ second $\}<08145$ +sheniy > to Jedaiah <03048 + Y @kda, second 1CH 024023 And the sons <01121 +ben > [ of Hebron ] ; Jeriah <03404 +Y @ riyah > [ the first ], Amariah <00568 +>Amaryah > the $\{$ second $\}<08145+$ sheniy $>$, Jahaziel <03166 +Yachaziy>el > the third <07992 +sh@liyshiy >, Jekameam $<03360+$ Y @qam the fourth <07243 +r@biy . second 1CH 025009 Now the first <07223 +ri>shown > lot $<01486$ +gowral > came <03318 +yatsa>> forth <03318 +yatsa>> for Asaph <00623 +> Acaph > to Joseph $<03130+$ Yowceph > : the $\{$ second $\}<08145+$ sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw\gg with his brethren <00251 +>ach > and sons <01121 +ben > [ were ] twelve : second 1CH 026002 And the sons <01121 +ben > of Meshelemiah < $04920+$ M@shelemyah > [ were ] , Zechariah <02148 +Z@ karyah > the firstborn <01060 +b@kowr > , Jediael <03043 + Y @ diyel > the $\{$ second $\}<08145+$ sheniy > , Zebadiah <02069 + Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy , second 1CH 026004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [ were ] , Shemaiah $<08098+$ Sh@ ma the firstborn <01060 +b@kowr>, Jehozabad <03075 +Y @howzabad > the $\{$ second $\}<08145$ +sheniy > , Joah <03098 +Yow> ach > the third <07992 +sh@liyshiy >, and Sacar <07940 +Sakar > the fourth $<07243+$ r@biy, and Nethaneel <05417 +N@thane>1> the fifth <02549 +chamiyshiy >, second 1CH 026011 Hilkiah <02518 +Chilqiyah > the $\{$ second $\}<08145+$ sheniy $>$, Tebaliah <02882 +T@balyahuw > the third $<07992+$ sh@liyshiy > , Zechariah <02148 +Z@ karyah > the fourth <07243 +r@biy : all <03605 +kol > the sons $<01121$ +ben > and brethren <00251 +>ach > of Hosah <02621 +Chocah > [ were ] thirteen . second 1CH 027 004 And over <05921 + the course <04256 +machaloqeth > of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > [ was ] Dodai <01739 +daveh > an Ahohite <00266 +> Achowchiy > , and of his course <04256 +machaloqeth > [ was ] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 +machaloqeth > likewise [ were ] twenty <06242 + and four <00702 +> arba < > thousand <00505 +>eleph > . second 1CH 029022 And did eat <00398 + > akal > and drink <08353 + sheth > before <06440 +paniym > the LORD <03068 +Y @ hovah > on that day <03117 +yowm > with great <01419 + gadowl> gladness <08057 +simchah > . And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king <04428 +melek > the $\{$ second $\}<08145+$ sheniy > time, and anointed <04886 +mashach > [ him ] unto the LORD <03068 + Y @ hovah > [ to be ] the chief <05057 +nagiyd > governor <05057 +nagiyd > , and Zadok $<06659+$ Tsadowq > [ to be ] priest <03548 +kohen > . second 2CH 003002 And he began <02490 +chalal > to build $<01129$ +banah > in the second <08145 +sheniy > [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320$ +chodesh > , in the fourth <00702 +>arba<> year <08141 +shaneh > of his reign <04438 +malkuwth > . second 2CH 003002 And he began <02490 +chalal > to build <01129 +banah > in the $\{$ second \} <08145 +sheniy > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the fourth <00702 +> arba<> year <08141 +shaneh > of his reign <04438 +malkuwth > . second 2CH 027005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave < 05414 +nathan > him the same <01931 +huw\gg
year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten $<06235+$ thousand $<00505+>$ eleph $>$ measures $<03734+$ kor $>$ of wheat $<02406+$ chittah $>$, and ten $<06235$ + thousand <00505 +>eleph > of barley <08184 +s@. So <02063 +zo>th > much <01931 +huw>> did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him, both the $\{$ second $\}<08145$ +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . second 2CH 030002 For the king $<04428+$ melek > had taken counsel <03289 +ya , and his princes <08269 +sar >, and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 + Y @ ruwshalaim > , to keep <06213 + the passover <06453 + pecach > in the $\{$ second $\}<08145+$ sheniy > month $<02320+$ chodesh > . second 2CH 030013 . And there assembled <00622 +> acaph > at Jerusalem <03389 +Y @ ruwshalaim > much <07227 +rab > people <05971 + to keep $<06213+$ the feast $<02282+$ chag $>$ of unleavened $<04682+$ matstsah $>$ bread in the $\{$ second $\}<08145$ + sheniy > month <02320 +chodesh > , a very <03966 + m@ great <07230 +rob > congregation <06951 +qahal > . second 2CH 030015 Then they killed <07819 + shachat > the passover <06453 +pecach > on the fourteenth [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <03637 +kalam > , and sanctified <06942 + qadash > themselves, and brought <00935 +bow>> in the burnt < $05930+$ offerings into the house <01004 +bayith > of the LORD <03068 + Y @hovah > . second 2CH 035024 His servants <05650 + therefore took <05674 + him out of that chariot $<04818+$ merkabah > , and put <07392 +rakab > him in the $\{$ second $\}<04932+$ mishneh > chariot <07393 +rekeb $>$ that he had ; and they brought <03212 +yalak > him to Jerusalem <03389 + Y @ruwshalaim > , and he died $<04191$ +muwth > , and was buried <06912 +qabar > in [ one of ] the sepulchres <06913 +qeber > of his fathers <1>. And all <03605 +kol> Judah <03063 +Y@huwdah > and Jerusalem <03389 + Y @ruwshalaim > mourned <56> for Josiah <02977 + Yo>shiyah > . second EZR 001010 Thirty <07970 +sh @lowshiym > basons <03713 $+\mathrm{k} @$ phowr > of gold <02091 +zahab > , silver <03701 +keceph > basons <03713 +k @ phowr > of a \{second \} $<04932$ +mishneh > [ sort ] four <00702 +>arba < > hundred <03967 +me>ah > and ten <06235 + , [ and ] other $<00312$ +>acher > vessels <03627 +k@liy > a thousand <00505 +>eleph >. second EZR 003008 . Now in the second <08145 +sheniy > year <08141 +shaneh > of their coming <00935 +bow>> unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 + Y @ruwshalaim > , in the $\{$ second $\}<08145+$ sheniy $>$ month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@ rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el > , and Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Jozadak $<03136+$ Yowtsadaq > , and the remnant <07605 +sh@>ar > of their brethren <00251 +> ach > the priests <03548 + kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow \gg out of the captivity <07628 +sh@biy > unto Jerusalem <03389 + Y @ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 + shaneh > old <01121 +ben > and upward $<04605+$ ma, to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . second EZR 003008 . Now in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > of their coming <00935 +bow>> unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 + Y @ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh $>$, began <02490 +chalal > Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@ >altiy>el> , and Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant $<07605+$ sh @ >ar > of their brethren <00251 +> ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy >, and all <03605 +kol > they that were come <00935 +bow>> out of the captivity $<07628+$ sh @ biy > unto Jerusalem <03389 +Y @ ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set $<05329$ +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . second EZR 004024 Then <00116 +>edayin > ceased <00989 +b@ tel > the work $<05673+$ of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem $<03390+$ Y @ruwshalem ( Chald ) >. So it ceased <00989 +b@tel > unto the $\{$ second $\}<08648+$ t @ reyn > year $<08140+$ sh @ nah > of the reign <04437 +malkuw > of Darius <01868 +Dar@ yavesh > king <04430 +melek > of Persia <06540 +Parac > . second NEH 008013 . And on the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > were gathered $\langle 00622+>$ acaph $\rangle$ together the chief $\langle 07218+$ ro $\rangle$ sh $\rangle$ of the fathers $\langle 1\rangle$ of all $\langle 03605+\mathrm{kol}\rangle$ the people <05971 + , the priests <03548 + kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 + sakal > the words <01697 +dabar > of the law <08451 +towrah > . second NEH 011009 And Joel <03100 + Yow>el> the son <01121 +ben > of Zichri <02147 +Zikriy $>$ [ was ] their overseer <06496 +paqiyd > : and Judah <03063 +Y @huwdah > the son <01121 +ben > of Senuah $<05574+$ C @ nuw >ah > [ was ] \{second\} <04932 + mishneh > over <05921 + the city <05892 + . second NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka>> , the son <01121
+ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Asaph <00623 +>Acaph > , [ was ] the principal $<07218+$ ro>sh > to begin <08462 +t @chillah > the thanksgiving <03034 +yadah > in prayer <08605 +t @ phillah > : and Bakbukiah <01229 + Baqbukyah > the \{second\} <04932 + mishneh > among his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua <08051 +Shammuwa < > , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 + Y @duwthuwn >. second EST 002014 In the evening <06153 + she went <00935 +bow>> , and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el> the $\{$ second $\}<08145+$ sheniy > house <01004 +bayith > of the women <00802 $+>$ ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha, the king s <04428 +melek > chamberlain <05631 +cariyc >, which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow>> in unto the king <04428 +melek > no <03808 +lo>> more <05750 + , except the king <04428 + melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara>> by name <08034 +shem > . second EST 002019 And when the virgins <01330 +b@ thuwlah > were gathered < 06908 +qabats > together the $\{$ second $\}<08145+$ sheniy $>$ time , then Mordecai <04782 + Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha. second EST 007002 And the king <04428 +melek > said <00559 $+>$ amar > again <01571 +gam > untoEsther <00635 +>Ecter > on the $\{$ second $\}<08145+$ sheniy > day <03117 + yowm > at the banquet <04960 +mishteh > of wine < $03196+$ yayin > , What <04100 +mah > [ is ] thy petition $<07596+$ sh @ >elah > , queen <04436 + malkah > Esther <00635 +> Ecter > ? and it shall be granted <05414 +nathan > thee : and what <04100 + mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed $<06213+$, [ even ] to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth >. second EST 009029 Then Esther <00635 +>Ecter > the queen <04436 + malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782 +Mord@kay > the Jew <03064 +Y @huwdiy >, wrote <03789 +kathab > with all <03605 +kol $>$ authority <08633 +toqeph > , to confirm <06965 +quwm > this <02063 +zo>th > \{second \} <08145 +sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . second JOB 042014 And he called <07121 +qara>> the name <08034 +shem > of the first <07223 +ri>shown > , Jemima <03224 +Y @ miymah > ; and the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy > , Kezia <07103 +Q@tsiy ; and the name <08034 +shem > of the third $<07992$ +sh@liyshiy > , Kerenhappuch <07163 +qeren hap - puwk > . second ECC 004008 There is one <00259 $+>$ echad > [ alone ] , and [ there is ] not a $\{$ second $\}<08145$ +sheniy > ; yea <01571 +gam > , he hath neither child $<01121$ +ben > nor brother <00251 +> ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all $<03605+\mathrm{kol}>$ his labour $<05999+$; neither $<03808+$ lo>> is his eye $<05869+$ satisfied $<07646+$ saba < > with riches $<06239+$; neither [ saith he ], For whom $<04310+$ miy $>$ do I labour <06001 + , and bereave $<02637$ + chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel >, yea, it [ is ] a sore <07451 +ra<> travail <06045 + . second ECC 004015 I considered $<07200+\mathrm{ra}>$ ah $>$ all <03605 $+\mathrm{kol}>$ the living $<02416+$ chay $>$ which walk $<01980+$ halak $>$ under <08478 + tachath > the sun <08121 + shemesh > , with the $\{$ second $\}<08145+$ sheniy $>$ child $<03206+$ yeled $>$ that shall stand $<05975+$ up in his stead <08478 + tachath > . second ISA 011011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +>Adonay > shall set his hand <03027 +yad > again $<03254+$ yacaph $>$ the $\{$ second $\}<08145+$ sheniy $>$ time $<06256+$ to recover $<07069+$ qanah $>$ the remnant $<07605+$ sh @ > ar > of his people <05971 + , which <00834 +>aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath $<02574$ +Chamath >, and from the islands <00339 +>iy > of the sea <03220 +yam >. second ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > [ this ] year $<08141+$ shaneh > such as groweth <05599 +caphiyach > of itself; and the $\{$ second $\}<08145+$ sheniy > year $<08141+$ shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 +kerem > , and eat <00398 +> akal > the fruit <06529 +p@ riy > thereof . second JER 001013 And the word <01697 + dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me the \{second $\}$ $<08145+$ sheniy > time, saying <00559 +> amar > , What <04100 +mah > seest <07200 +ra> ah > thou ? And I said <00559 +>amar>, I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr>; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > . second JER 013003 And the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me the \{second \} $<08145+$ sheniy > time, saying <00559 +>amar > , second JER 033001 . Moreover the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the \{second\} $<08145+$ sheniy > time, while he was yet $<05750+$ shut $<06113+$ up in the court $<02691+$ chatser $>$ of the prison <04307 + mattara>>, saying <00559 +>amar > , second JER 041004 And it came <01961 +hayah > to
pass the $\{$ second $\}<08145+$ sheniy $>$ day $<03117$ +yowm > after he had slain <04191 +muwth > Gedaliah <01436 +G@dalyah > , and no <03808 +lo>> man <00376 +>iysh > knew <03045 +yada< > [ it ], second JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n@chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah >, with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about, all <03605 +kol> [ of ] brass <05178 $+\mathrm{n} @$ chosheth $>$. The $\{$ second $\}<08145+$ sheniy $>$ pillar $<05982+$ also and the pomegranates $<07416+$ rimmown $>$ [ were ] like unto these <00428 +>el - leh > . second JER 052024 . And the captain <07227 +rab > of the guard $<02876$ +tabbach > took <03947 +laqach > Seraiah <08304 +S@rayah > the chief <07218 +ro>sh > priest $<03548+$ kohen > , and Zephaniah <06846 +Ts @ phanyah > the $\{$ second $\}<04932+$ mishneh > priest <03548 + kohen > , and the three <07969 +shalowsh > keepers <08104 +shamar > of the door <05592 +caph > : second EZE 010014 And every one <00259 +>echad > had four <00702 +> arba<> faces <06440 +paniym > : the first <00259 +>echad > face < 06440 +paniym > [ was ] the face <06440 +paniym > of a cherub <03742 +k @ruwb > , and the $\{$ second $\}<08145+$ sheniy > face <06440 + paniym > [ was ] the face <06440 +paniym > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440 + paniym > of a lion <00738 +> ariy > , and the fourth <07243 +r@ biy the face <06440 +paniym > of an eagle <05404 +nesher > . second EZE 043022 And on the $\{$ second $\}<08145+$ sheniy $>$ day $<03117+$ yowm $>$ thou shalt offer <07126 +qarab > a kid <08163 +sa of the goats $<05795+$ without $<08549+$ tamiym $>$ blemish $<08549+$ tamiym $>$ for a $\sin <02403+$ chatta $>$ ah $>$ offering ; and they shall cleanse <02398 +chata>> the altar <04196 +mizbeach > , as they did cleanse <02398 +chata\gg [ it ] with the bullock <06499 +par > . second DAN 002001 . And in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed <02492 +chalam > dreams <02472 +chalowm > , wherewith his spirit <07307 +ruwach > was troubled <06470 +pa, and his sleep <08142 +shehah >brake <01961 +hayah > from him . second DAN 007005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast $<02423+$ cheyva>>, a $\{$ second $\}<08578+$ tinyan > , like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [ it had ] three <08532 + t @lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +> amar > thus <03652 +ken > unto it, Arise <06965 +quwm > , devour $<00399$ +>akal > much <07690 +saggiy>> flesh <01321 +b@sar>. second JONAH 003001 . And the word $<01697+$ dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the \{second\} <08145 +sheniy > time, saying <00559 +>amar>, second NAH 001009 . What $<04100+$ mah $>$ do ye imagine $<02803+$ chashab > against <00413 +>el> the LORD <03068 + Y @hovah > ? he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the \{second\} time <06471 + pa . second ZEP 001010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002+n@>um > the LORD <03068 +Y @hovah > , [ that there shall be ] the noise <06963 +qowl > of a cry <06818 +tsa from the fish <01709 +dag > gate <08179 + sha , and an howling <03213 +yalal > from the $\{$ second $\}<04932+$ mishneh $>$, and a great $<01419+$ gadowl $>$ crashing $<07667+$ sheber $>$ from the hills $<01389+$ gib . second HAG 001001 . In the $\{$ second $\}<08147+$ sh @ nayim > year <08141 +shaneh > of Darius $<01867+$ Dar the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the first <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word $<01697+$ dabar > of the LORD <03068 + Y @hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy>> unto Zerubbabel <02216 +Z@ rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh @ >altiy>el > , governor <06346 + pechah > of Judah <03063 +Y @huwdah > , and to Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Josedech <03087 + Y @howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > , saying <00559 +>amar > , second HAG 001015 In the four <00702 +>arba<> and twentieth <06242 + day <03117 +yowm > of the sixth <08345 +shishshiy > month <02320 +chodesh > , in the \{second \} <08147 + sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar the king <04428 +melek > . second HAG 002010 . In the four <00702 $+>$ arba $<>$ and twentieth $<06242+$ [ day ] of the ninth $<08671+$ t $@$ shiy [ month ] , in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y @ hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy>>, saying <00559 +>amar > , second ZEC 001001 . In the eighth <08066 +sh@miyniy > month <02320 +chodesh > , in the $\{$ second $\}<08147+$ sh@nayim > year <08141 +shaneh > of Darius <01867 +Dar , came $<01961+$ hayah > the word <01697 +dabar > of the LORD <03068 + Y @ hovah > unto Zechariah <02148 + Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo $<05714+$ the prophet <05030 +nabiy>>, saying <00559 +>amar>, second ZEC 001007 . Upon the four
$<00702+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the eleventh month <02320 +chodesh > , which <01931 +huw \gg [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the $\{$ second \} <08147 +sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word <01697 +dabar $>$ of the LORD <03068 +Y @hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah $<01296+$ Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 + nabiy\gg , saying <00559 $+>$ amar > , second ZEC 006002 In the first <07223 +ri>shown > chariot <04818 +merkabah > [ were ] red <00122 +>adom > horses <05483 +cuwc > ; and in the $\{$ second \} < $08145+$ sheniy > chariot <04818 +merkabah > black <07838 +shachor > horses <05483 +cuwc > ; second MAT 021030 And he came <4334 -proserchomai -> to the $\{$ second $\}<1208$-deuteros -> , and said <2036 -epo -> likewise <5615-hosautos ->. And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <0565-aperchomai -> ] , sir <2962-kurios -> : and went <0565-aperchomai -> not . second MAT 022026 Likewise < 3668 -homoios -> the $\{$ second $\} 1208$-deuteros -> also <2532-kai -> , and the third < 5154 -tritos ->, unto the seventh <2033 -hepta -> . second MAT022 039 And the $\{$ second $\}<1208$-deuteros -> [ is ] like <3664-homoios -> unto it, Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <4572-seautou -> . second MAT 026042 He went <0565 -aperchomai -> away <0565-aperchomai -> again <3825-palin -> the $\{$ second $\}<1208$-deuteros -> time, and prayed <4336proseuchomai ->, saying <3004-lego -> , O my Father <3962-pater -> , if <1487-ei -> this <5124-touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095 -pino -> it , thy will <2307 -thelema -> be done < 1096 -ginomai -> second MAR 012021 And the $\{$ second \} <1208-deuteros -> took <2983 -lambano -> her, and died <0599apothnesko -> , neither <3761-oude -> left <0863 -aphiemi -> he any seed <4690-sperma - > : and the third <5154 -tritos -> likewise <5615 -hosautos -> . second MAR 012031 And the $\{$ second $\}<1208$-deuteros -> [ is ] like <3664 -homoios -> , [ namely ] this <3778 -houtos -> , Thou shalt love <0025-agapao -> thy neighbour $<4139$-plesion -> as thyself <4572-seautou ->. There is none <3756-ou -> other <0243-allos -> commandment <1785 -entole -> greater <3187-meizon -> than these <5130-touton -> . second MAR 014072 And the \{second\} <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo ->. And Peter <4074-Petros -> called <0363 -anamimnesko -> to mind <0363 - anamimnesko -> the word <4487-rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice <5151-tris ->. And when he thought <1911epiballo -> thereon <1911 -epiballo - > , he wept <2799 -klaio ->. second LUK 006001 . And it came 1096 ginomai - to pass on 1722 -en - the \{second\} 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . second LUK 012038 And if 1437 -ean - he shall come 2064 - erchomai - in the \{second\} 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 - tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 doulos - . second LUK 019018 And the \{second\} 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . second LUK 020030 And the \{second\} 1208 -deuteros - took 2983 - lambano - her to wife 1135 -gune - , and he died LUK 0599 - apothnesko - childless 0815 -ateknos - . second JOH 003004 Nicodemus < 3530 -Nikodemos -> saith <3004-lego -> unto him, How <4459-pos -> can <1410 -dunamai -> a man <0444-anthropos -> be born <1080 -gennao -> when he is old <1088-geron -> ? can <1410-dunamai -> he enter <1525-eiserchomai -> the \{second\} <1208-deuteros -> time <1208-deuteros -> into <1519 -eis -> his mother s <3384 -meter -> womb <2836 -koilia -> , and be born <1080-gennao -> ? second JOH 004054 This <5124-touto -> [ is ] again <3825palin -> the $\{$ second $\}<1208$-deuteros -> miracle <4592 -semeion - > [ that ] Jesus <2424 -Iesous -> did <4160poieo ->, when he was come <2064 -erchomai -> out of Judaea <2449-Ioudaia -> into <1519 -eis -> Galilee <1056-Galilaia -> . second JOH 021016 He saith <3004-lego -> to him again <3825-palin -> the \{second\} <1208-deuteros -> time, Simon <4613-Simon ->, [ son ] of Jonas <2495-Ionas ->, lovest <0025-agapao -> thou me ? He saith <3004-lego -> unto him, Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492eido -> that I love <5368 -phileo -> thee . He saith <3004-lego -> unto him, Feed <4165 -poimaino -> my sheep <4263 -probaton -> . second ACT 007013 And at <1722-en -> the \{second\} <1208-deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319-anagnorizomai -> known <0319 -anagnorizomai -> to his brethren <0080 adephos -> ; and Joseph s <2501-Ioseph -> kindred <1085-genos -> was made < 1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328-Pharao ->. second ACT 010015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the $\{$ second $\}<1208$-deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath
cleansed <2511-katharizo ->, [ that ] call <2840-koinoo -> not thou common <2840-koinoo -> . second ACT 012010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the \{second \} <1208-deuteros > ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603 -sidereos -> gate <4439 -pule -> that leadeth <5342-phero -> unto the city <4172 -polis -> ; which <3748-hostis -> opened <0455 -anoigo -> to them of his own <0848-hautou -> accord <0844-automatos -> : and they went <1831 -exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391-mia -> street <4505-rhume -> ; and forthwith <2112eutheos -> the angel <0032-aggelos -> departed <0868-aphistemi -> from him . second ACT 013033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026-taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450 -anistemi -> up Jesus <2424-Iesous -> again <0450 -anistemi -> ; as it is also <2532kai -> written <1125-grapho -> in the $\{$ second \} <1208-deuteros -> psalm <5568 -psalmos -> , Thou art <1488ei -> my Son <5207-huios -> , this <4594 -semeron -> day <4594 -semeron - > have I begotten <1080 -gennao -> thee . second 1CO 015047 The first <4413 -protos -> man <0444-anthropos -> [ is ] of the earth <1093-ge -> , earthy <5517-choikos -> : the $\{$ second $\}<1208$-deuteros -> man <0444-anthropos -> [ is ] the Lord <2962kurios -> from heaven <3772-ouranos -> . second 2CO 001015 . And in this <5026-taute -> confidence <4006pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386proteron -> , that ye might have <2192 -echo -> a \{second \} <1208-deuteros -> benefit <5485-charis -> ; second 2 CO 013002 I told <4280 -proereo -> you before <4280-proereo -> , and foretell <4302 -prolego -> you , as if <1437-ean -> I were present <3918-pareimi -> , the \{second\} <1208-deuteros -> time ; and being absent <0548 -apeimi -> now <3568 - nun -> I write < 1125 -grapho -> to them which heretofore < 4258 - proamartano -> have sinned <4258 -proamartano ->, and to all <3956 -pas -> other <3062 -loipoy -> , that, if I come < 2064 - erchomai -> again <3825-palin -> , I will not spare <5339 - pheidomai -> : second TIT 003010 A man <0444 -anthropos $>$ that is an heretick <0141-hairetikos -> after <3326-meta -> the first <3391-mia -> and \{second \} <1208deuteros -> admonition < 3559 -nouthesia -> reject < 3868 -paraiteomai -> ; second HEB 008007 For if < 1487 -ei -> that first <4413 -protos - > [ covenant ] had been <2258-en -> faultless <0273-amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212-zeteo -> for the \{second\} <1208-deuteros -> second HEB 009003 And after <3326-meta -> the \{second \} <1208- deuteros -> veil <2665-katapetasma -> , the tabernacle <4633 - skene -> which <3588-ho -> is called <3004-lego -> the Holiest <0039 -hagion -> of all ; second HEB 009007 But into < 1519 -eis -> the $\{$ second $\}<1208$ - deuteros -> [ went ] the high <0749-archiereus -> priest <0749-archiereus -> alone <3441-monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima ->, which <3739-hos -> he offered <4374 - prosphero -> for himself <1438-heautou ->, and [ for ] the errors <0051 -agnoema -> of the people <2992-laos -> : second HEB 009028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399-anaphero -> the sins <0266 -hamartia -> of many <4183-polus -> ; and unto them that look <0553apekdechomai -> for him shall he appear <3700-optanomai -> the $\{$ second $\}<1208$ - deuteros -> time without <5565 -choris -> $\sin <0266$-hamartia -> unto salvation <4991 -soteria -> . second HEB 010009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307thelema ->, O God <2316-theos -> . He taketh <0337-anaireo -> away <0337-anaireo -> the first <4413 -protos -> , that he may establish <2476-histemi -> the \{second\} <1208-deuteros ->. second 2PE 003001 . This <5026 -taute -> \{second\} <1208 - deuteros -> epistle <1992 -epistole ->, beloved <0027-agapetos ->, I now <2236hedista -> write <1125 -grapho -> unto you ; in [ both ] which <3739-hos -> I stir <1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds < 1271 - dianoia -> by way < 1722 -en -> of remembrance <5280 -hupomnesis - > : second REV 002011 He that hath <2192 -echo -> an ear <3775-ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577ekklesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091-adikeo -> of the \{second \} <1208deuteros -> death <2288 -thanatos -> . second REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon ->, and the \{second \} <1208-deuteros -> beast <2226 -zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the third <5154 -tritos -> beast <2226 -zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos -> , and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a flying < 4072 -petomai -> eagle <0105-aetos -> . second REV 006003 . And when <3753 -hote -> he had opened <0455-anoigo -> the second <1208-deuteros -> seal <4973sphragis -> , I heard <0191-akouo -> the \{second\} <1208-deuteros -> beast <2226-zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo -> . second REV 006003 . And when <3753 -hote -> he had opened <0455-anoigo -> the $\{$ second $\}<1208$-deuteros -> seal <4973 -sphragis ->, I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226-zoon -> say <3004-lego ->, Come <2064 -erchomai -> and see <0991blepo -> . second REV 008008 And the $\{$ second \} <1208-deuteros -> angel <0032-aggelos -> sounded <4537-
salpizo -> , and as it were a great <3173-megas -> mountain <3735-oros -> burning <2545 - kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154 - tritos -> part of the sea <2281 -thalassa -> became <1096 - ginomai -> blood <0129 -haima -> ; second REV 011014 . The $\{$ second $\}<1208$-deuteros -> woe <3759-ouai -> is past <0565-aperchomai -> ; [ and ], behold <2400idou -> , the third <5154-tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035-tachu -> . second REV 016003 And the $\{$ second $\}<1208$-deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> upon the sea <2281-thalassa -> ; and it became < 1096 - ginomai -> as the blood <0129 -haima -> of a dead <3498-nekros - > [ man ] : and every <3956 -pas -> living <2198-zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 - thalassa -> . second REV 020006 Blessed < 3107 -makarios -> and holy <0040-hagios -> [ is ] he that hath <2192-echo -> part <3313-meros - > in the first <4413 -protos -> resurrection <0386-anastasis -> : on <1909-epi -> such <5130-touton -> the \{second\} <1208-deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409-hiereus -> of God <2316-theos -> and of Christ <5547-Christos ->, and shall reign <0936 -basileuo -> with him a thousand <5507-chilioi -> years <2094 -etos -> . second REV 020014 And death <2288 -thanatos -> and hell <0086-haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041-limne -> of fire <4442pur -> . This <3778-houtos -> is the $\{$ second $\}<1208$-deuteros -> death <2288-thanatos -> . second REV 021 008 But the fearful < 1169 -deilos ->, and unbelieving <0571-apistos ->, and the abominable <0948 - bdelusso -> , and murderers <5406-phoneus ->, and whoremongers <4205-pornos ->, and sorcerers <5332 -pharmakeus -> , and idolaters < 1496 -eidololatres -> , and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313meros -> in the lake <3041-limne -> which <3739 -hos -> burneth <2545-kaio -> with fire <4442 -pur -> and brimstone <2303 -theion -> : which <3739-hos -> is the $\{$ second $\}<1208$-deuteros -> death <2288-thanatos -> . second REV 021019 And the foundations <2310 -themelios -> of the wall <5038-teichos -> of the city <4172polis -> [ were ] garnished <2885-kosmeo -> with all <3956-pas -> manner of precious <5093 -timios -> stones <3037-lithos ->. The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393-iaspis -> ; the \{second\} <1208-deuteros ->, sapphire <4552-sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472chalkedon -> ; the fourth <5067-tetartos -> , an emerald <4665-smaragdos -> ; confirm this second letter second admonition reject second also second among his brethren second angel poured out his vial upon second angel sounded second beast like second beast say second benefit <2CO1 -:15 > second bullock second bullock second bullock was offered upon second called he ephraim second came second chariot <2CH35-:24 > second chariot black horses second chariot which he had second child second daniel <1CH3 -: $1>$ second day <1SA20 -:34 > second day second day second day second day second day second day second day after he had slain gedaliah second day at second day nethaneel second day they compassed second day thou shalt offer second day were gathered together second death second death second death second death hath no power second face second house second jehoiakim <1CH3 -:15 > second lot came forth second man <1CO15 -:47> second miracle second month <1CH27 -: 4 > second month <1KI6 -:1 > second month <2CH3 -:2> second month <2CH30 -:13> second month <2CH30-:15 > second month second month second month second month second month second month second month after their departing out second month at even they shall keep it second on horseback <2KI9 -: 19 > second order <2KI23 -:4 > second over second pillar also second priest <2KI25 -:18> second priest second psalm second rank second river second row second row second sabbath after second seal second side second son second son second time <1CH29 -:22 > second time <1KI18 -:34 > second time <1KI18 -:34> second time <1KI19 -:7> second time <1KI9 -: 2 > second time <1SA26 -:8 > second time <2CO13 -: 2 > second time <2KI10 -:6> second time <2SA14 -:29> second time second time second time second time second time second time second time second time second time second time second time second time second time second time second time second time into his mother's womb second time without sin unto salvation second took her second took her second veil second ward second watch second woe is past second year <1KI15 -:25 > second year <2KI1 -:17 > second year $<2 \mathrm{KI14}-: 1>$ second year <2KI15 -:32 > second year <2KI19 -:29 > second year second year second year second year second year second year second year second year second year second year second year second year after they were come out second year after they were come out surely now we had returned this second time this second epistle <2PE3 -: $1>*$ second, 1208 , - second, 4932, $8138,8145,8147,8578,8648$, second GEN 001008 And God <00430 +>elohiym > called <07121 +qara>> the firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning <01242 +boqer > were the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > . second GEN 002013 And the name <08034 +shem > of the $\{$ second $\}<08145$ +sheniy $>$ river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw\gg [ is ] it that compasseth $<05437+$ cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . second GEN 006016 A window <06672 + tsohar > shalt thou make <06213 + to the ark <08392 +tebah > , and in a cubit <00520
+>ammah > shalt thou finish <03615 +kalah > it above < $04605+\mathrm{ma}$; and the door <06607 +pethach > of the ark $<08392$ +tebah > shalt thou set <07760 + suwm > in the side <06654 +tsad> thereof; [ with ] lower <08482 + tachtiy > , \{second\} <08145 +sheniy >, and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . second GEN 007011 . In the six <08337 +shesh > hundredth <03967 + me>ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay >, in the $\{$ second $\}<08145+$ sheniy $>$ month $\langle 02320+$ chodesh $>$, the seventeenth <07651 +sheba<> day <03117 +yowm > of the month <02320 +chodesh > , the same <02088 +zeh > day $<03117+$ yowm > were all $<03605+$ kol > the fountains $<04599+$ ma of the great $<07227+$ rab $>$ deep $<08415$ +t @howm > broken <01234 +baqa<> up, and the windows <00699 +> arubbah > of heaven <08064 +shamayim > were opened <06605 +pathach > . second GEN 008014 And in the $\{$ second $\}<08145$ +sheniy > month <02320 +chodesh > , on the seven <07651 +sheba < > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh >, was the earth <00776 +>erets > dried <03001 +yabesh > . second GEN 022015 . And the angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > called <07121 +qara>> unto Abraham <85> out of heaven <08064 +shamayim > the $\{$ second $\}<08145+$ sheniy > time < $06256+$, second GEN 030007 And Bilhah $<01090+$ Bilhah > Rachel s <07354 + Rachel > maid <08198 +shiphchah > conceived <02030 +hareh > again $<05750+$, and bare <03205 +yalad > Jacob <03290 +Ya a $\{$ second $\}<08145+$ sheniy > son <01121 +ben > . second GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid < $08198+$ shiphchah > bare <03205 +yalad > Jacob <03290 +Yaa \{second\}<08145 +sheniy > son <01121 +ben > . second GEN 032019 And so <01571 + gam > commanded <06680 +tsavah > he the $\{$ second $\}<08145+$ sheniy $>$, and the third <07992 + sh @liyshiy > , and all <03605 +kol > that followed the droves <05739 + , saying <00559 +>amar > , On this $<02088$ +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa>> him . second GEN 041005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the $\{$ second $\}<08145+$ sheniy $>$ time : and, behold <02009 +hinneh > , seven <07651 +sheba< > ears <07641 +shibbol > of corn came <05927 + up upon one <00259 +>echad > stalk <07070 +qaneh > , rank <01277 +bariy> $>$ and good <02896 +towb > . second GEN 041043 And he made him to ride <07392 +rakab > in the \{second\} $<04932$ +mishneh > chariot <04818 +merkabah > which <00834 +>aher > he had ; and they cried <07121 +qara> > before < 06440 +paniym > him, Bow <86> the knee : and he made < 05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim >. second GEN 041052 And the name <08034 +shem > of the $\{$ second \} <08145 +sheniy > called <07121 +qara>> he Ephraim <00669 $+>$ Ephrayim > : For God <00430 +>elohiym > hath caused me to be fruitful <06509 +parah > in the land <00776 +>erets > of my affliction <06040 + . second GEN 043010 For except <03884 +luwle\gg we had lingered $<04102$ +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > \{second\} time <06471 + pa . second GEN 047018 When that year <08141 +shaneh > was ended <08552 +tamam $>$, they came <00935 +bow >> unto him the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , and said $<00559$ +>amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown > , how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord <00113 +>adown > also hath <00413 $+>$ el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 + paniym > of my lord <00113 +>adown > , but our bodies <01472 +g @viyah > , and our lands $<00127+>$ adamah > : second EXO 002013 And when he went <03318 +yatsa>> out the \{second\} <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh > , two <08147 +sh@ nayim > men <00582 +>enowsh $>$ of the Hebrews <05680 + strove <05327 +natsah > together : and he said <00559 +>amar > to him that did the wrong <07563 +rasha<>, Wherefore < $04100+$ mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? second EXO 016001 . And they took their journey <05265 +naca<> from Elim <00362 +>Eylim > , and all $<03605+\mathrm{kol}>$ the congregation <05712 + of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>\mathrm{el}>$ came $<00935$ +bow \gg unto the wilderness < $04057+$ midbar > of Sin <05512 +Ciyn > , which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth <06240 + day $<03117$ +yowm > of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > after their departing <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . second EXO 026004 And thou shalt make $<06213+$ loops $<06924+$ qedem > of blue <08504 +t @ keleth > upon the edge <08193 +saphah > of the one $<00259+>$ echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost < 07020 +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the \{second\} $<08145$ +sheniy > . second EXO 026005 Fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make < $06213+$ in the one <00259 +>echad > curtain <03407 +y @riy, and fifty <02572 +chamishshiym > loops $<06924+$ qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > ; that the loops <06924 +qedem >
may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another <00269 +> achowth > . second EXO 026010 And thou shalt make <06213 + fifty <02572 +chamishshiym > loops <06924 +qedem > on $<05921$ + the edge <08193 + saphah > of the one <00259 +>echad > curtain <03407 +y @riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407+y @ riy which coupleth <02279 +chobereth > the \{second\} <08145 +sheniy > . second EXO 026020 And for the $\{$ second $\}<08145+$ sheniy > side <06763 +tsela< $>$ of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty $<06242+$ boards $<07175+$ qeresh > : second EXO 028018 And the $\{$ second $\}<08145+$ sheniy $>$ row <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . second EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 + t @ keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 + saphah > of [ another ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > . second EXO 036012 Fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in one <00259 +> echad > curtain <03407 +y @riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain <03407+y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy $>$ : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to another <00259 +>echad > . second EXO 036017 And he made <06213 + fifty <02572 +chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 $+\mathrm{y} @$ riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407+y@riy which coupleth <02279 + chobereth > the $\{$ second $\}<08145+$ sheniy > . second EXO 039011 And the $\{$ second $\}<08145+$ sheniy > row <02905 +tuwr > , an emerald <05306 +nophek >, a sapphire <05601 +cappiyr >, and a diamond <03095 +yahalom > . second EXO 040017 And it came <01961 +hayah > to pass in the first <07223 +ri>shown > month $<02320+$ chodesh > in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , on the first <00259 +>echad > [ day ] of the month <02320 +chodesh > , [ that ] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . second LEV 005010 And he shall offer <06213 + the $\{$ second $\}<08145+$ sheniy > [ for ] a burnt <05930 + offering, according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement $<03722$ +kaphar > for him for his $\sin <02403+$ chatta>ah > which <00834 +> aher > he hath sinned <02398 +chata>> , and it shall be forgiven <05545 + calach > him . second LEV 013058 And the garment <00899 +beged > , either <00176 +>ow > warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 + , or <00176 $+>$ ow > whatsoever <03605 +kol > thing <03627 +k@liy > of skin <05785 + [ it be ] , which <00834 +>aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega < > be departed <05493 +cuwr > from them , then it shall be washed $<03526+$ kabac $>$ the $\{$ second $\}<08145+$ sheniy $>$ time , and shall be clean $<02891+$ taher $>$. second NUM 001001 . And the LORD <03068 + Y @hovah > spake <01696 +dabar> unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, on the first $<00259+>$ echad $>$ [ day ] of the second $<08145+$ sheniy $>$ month $<02320+$ chodesh > , in the $\{$ second $\}<08145+$ sheniy $>$ year $<08141+$ shaneh $>$ after they were come $<03318$ +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , second NUM 001001 . And the LORD <03068 + Y @ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh > , in the second <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , second NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1>, according to the number <04557+micpar>of the names <08034 +shem > , from twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma, by their polls $<01538$ +gulgoleth > . second NUM 002016 All <03605 +kol > that were numbered <06485 +paqad > in the camp <04264 +machaneh > of Reuben <07205 +R @ >uwben > [ were ] an hundred <03967 +me> ah > thousand <00505 $+>$ eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four $<00702+$ >arba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies $<06635+$ tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the $\{$ second $\}<08145+$ sheniy
> rank. second NUM 007018 On the $\{$ second \} <08145 +sheniy > day <03117 +yowm > Nethaneel <05417 $+\mathrm{N} @$ thane >1 > the son <01121 +ben > of Zuar <06686 +Tsaw , prince <05387 +nasiy\gg of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : second NUM 009001 . And the LORD <03068 +Y @hovah > spake $<01696+$ dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay $>$, in the first <07223 +ri>shown > month <02320 + chodesh $>$ of the $\{$ second $\}<08145+$ sheniy $>$ year <08141 + shaneh > after they were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, saying <00559 +>amar >, second NUM 009011 The fourteenth day <03117 +yowm > of the \{second\} $<08145+$ sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it , [ and ] eat <00398 +> akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [ herbs ] . second NUM 010006 When ye blow <08628 +taqa<> an alarm <08643 +t@ruw the $\{$ second $\}<08145+$ sheniy > time , then the camps $<04264$ +machaneh $>$ that lie $<02583+$ chanah $>$ on the south $<08486+$ teyman $>$ side shall take their journey <05265 +naca<> : they shall blow <08628 +taqa<> an alarm <08643 +t @ ruw for their journeys <04550 +macca<> . second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+$ [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715>. second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh $>$, in the second $<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . second NUM 029017 And on the $\{$ second $<08145$ +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par >, two <08147 + sh@ nayim > rams <00352 +> ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : * second, 1208 deuteros, second -1208 afterward, again, \{second\}, secondarily, time, secondarily -1208 afterward, again, second, \{secondarily\}, time, second -4932 college , copy, double, fatlings, next , \{second \} , twice, second -8138 again, alter, change , changed, changest, disguise, diverse , doubled, pervert , preferred , repeateth, returneth , \{second \}, struck , second -8145 again , another, either , more, other , \{second \}, second -8147 both, couple, double, on , \{second \} , twain , twelve , twice , two , second -8578 \{second\} , second -8648 \{second\} , two , second 4932 -- mishneh -college, copy, double, fatlings, next, \{second\} (order),twice as much. second 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), \{second\}, this,two) time (-s), twice, wheel. second 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do the $\{$ second $\}$ time. second 8145 -- sheniy -- again, either [of them], (an-)other, \{second\} (time). second 8147 -- sh@ nayim -- both, couple, double, \{second\}, twain, + twelfth, + twelve,+ twenty (sixscore) thousand, twice, two. second 8578 -- tinyan -- \{second\}. second 8648 -t @ reyn -- \{second\}, + twelve, two. second $1208 * *$ deuteros ** afterward, again, \{second \}(-arily, time). second...after $1207^{* *}$ deuteroprotos ** \{second...after\} the first. second ......... a second 1208 -deuteros-> second
$\qquad$ and second 1208 -deuteros-> second $\qquad$ And the second 1208 -deuteros-> second $\qquad$ and the second 1208 -deuteros-> second $\qquad$ for the second 1208 -deuteros-> second $\qquad$ in the second 1208 -deuteros-> second $\qquad$ is the second 1208 -deuteros-> second $\qquad$ of the second 1208 -deuteros-> second $\qquad$ second 1208 -deuteros-> second $\qquad$ the second 1207 -deuteroprotos-> second $\qquad$ the second 1208 -deuteros-> second ......... The second 1208 -deuteros-> second ......... to the second 1208 -deuteros-> secondarily ......... secondarily 1208 -deuteros-> second 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, \{second\} (order), twice as much.[ql second 6471 \#\# pa> second 003018 IITh / $\$$ s second /epistle to the Thessalonians was written from Athens .>> second 004022 IITi /\$ \{second /epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time .>> second $010014 \mathrm{Eze} / \wedge\{$ second /face was the face of a man , and the third the face of a lion, and the fourth the face of an eagle . second $005010 \mathrm{Lev} / \wedge\{$ second /for a burnt offering, according to the manner : and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. second 002014 Est /^\{second /house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . second 012031 Mar / $\$$ second /is like, namely this , Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . second 022039 Mat $/ \$$ second /is like unto it , Thou shalt love thy neighbour as thyself. second $023019 \mathrm{ICh} / \wedge\{$ second $/ \mathrm{J}$ ahaziel the third, and Jekameam the fourth . second 024023 ICh $/ \wedge\{$ second /Jahaziel the third, Jekameam the fourth . second $003015 \mathrm{ICh} / \wedge$ \{second /Jehoiakim, the third Zedekiah , the fourth Shallum . second 026004 ICh
$/ \wedge\{$ second /Joah the third, and Sacar the fourth, and Nethaneel the fifth, second 042014 Job /^\{second /Kezia ; and the name of the third, Kerenhappuch . second 009029 Est /^\{second /letter of Purim . second 007005 Dan $/ \wedge$ \{second /like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . second 019001 Jos /^\{second /lot came forth to Simeon, even for the tribe of the children of Simeon according to their families : and their inheritance was within the inheritance of the children of Judah . second $015047 \mathrm{ICo} / \$$ second /man is the Lord from heaven . second 004054 Joh / \$ second /miracle that Jesus did, when he was come out of Judaea into Galilee . second 030013 IICh $/ \wedge\{$ second /month, a very great congregation . second 001018 Num $/ \wedge\{$ second /month , and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls . second $003008 \mathrm{Ezr} / \wedge$ \{second /month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD . second $002002 \mathrm{IICh} / \wedge\{$ second /month , in the fourth year of his reign. second 010011 Num $/ \wedge\{$ second /month, in the second year, that the cloud was taken up from off the tabernacle of the testimony . second 001001 Num /^\{second /month, in the second year after they were come out of the land of Egypt, saying, second $008014 \mathrm{Gen} / \wedge$ \{second /month, on the seven and twentieth day of the month, was the earth dried . second $006001 \mathrm{IKi} / \wedge\{$ second /month , that he began to build the house of the LORD . second 007011 Gen $/ \wedge$ \{second /month , the seventeenth day of the month, the same day were all the fountains of the great deep broken up , and the windows of heaven were opened. second $030002 \mathrm{IICh} / \wedge\{$ second $/$ month . second $030015 \mathrm{IICh} / \wedge$ \{second /month : and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD . second 016001 Exo /^\{second $/$ month after their departing out of the land of Egypt . second 009011 Num $/ \wedge\{$ second /month at even they shall keep it, and eat it with unleavened bread and bitter herbs. second $027004 \mathrm{ICh} / \wedge\{$ second /month was Dodai an Ahohite , and of his course was Mikloth also the ruler : in his course likewise were twenty and four thousand . second $009019 \mathrm{IIKi} / \wedge$ \{second /on horseback, which came to them, and said, Thus saith the king , Is it peace ? And Jehu answered, What hast thou to do with peace ? turn thee behind me. second 023004 IIKi /^\{second /order, and the keepers of the door , to bring forth out of the temple of the LORD all the vessels that were made for Baal , and for the grove, and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel . second 011009 Neh /^\{second /over the city . second 052022 Jer /^\{second /pillar also and the pomegranates were like unto these. second $025017 \mathrm{IIKi} / \wedge\{$ second /pillar with wreathen work. second 052024 Jer $/ \wedge\{$ second /priest, and the three keepers of the door : second 025018 IIKi $/ \wedge$ \{second /priest, and the three keepers of the door : second 013033 Act $/ \$\{$ second /psalm, Thou art my Son, this day have I begotten thee . second 002016 Num /^\{second /rank. second 002013 Gen /^\{second/river is Gihon : the same is it that compasseth the whole land of Ethiopia. second 039011 Exo /^\{second /row , an emerald, a sapphire, and a diamond . second 028018 Exo $/ \wedge$ \{second /row shall be an emerald, a sapphire , and a diamond. second $006001 \mathrm{Luk} / \$$ \{ second /sabbath after the first , that he went through the corn fields; and his disciples plucked the ears of corn, and did eat , rubbing them in their hands . second $021019 \mathrm{Rev} / \$$ second /sapphire ; the third, a chalcedony ; the fourth , an emerald ; second $006003 \mathrm{Rev} / \$$ \{second /seal , I heard the second beast say, Come and see . second 026020 Exo /^\{second /side of the tabernacle on the north side there shall be twenty boards : second $030012 \mathrm{Gen} / \wedge$ \{second /son . second $030007 \mathrm{Gen} / \wedge\{$ second /son . second 001 $010 \mathrm{Ezr} / \wedge\{$ second /sort four hundred and ten , and other vessels a thousand. second $026011 \mathrm{ICh} / \wedge$ \{second /Tebaliah the third, Zechariah the fourth : all the sons and brethren of Hosah were thirteen . second 026005 Exo $/ \wedge$ \{second /that the loops may take hold one of another . second 036012 Exo $/ \wedge$ \{second /the loops held one curtain to another . second $022015 \mathrm{Gen} / \wedge$ \{second /time, second $029022 \mathrm{ICh} / \wedge\{$ second /time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest . second 026042 Mat / $\$$ \{second /time, and prayed, saying, O my Father , if this cup may not pass away from me , except I drink it , thy will be done . second 019 $007 \mathrm{IKi} / \wedge\{$ second /time , and touched him, and said, Arise and eat ; because the journey is too great for thee. second $009002 \mathrm{IKi} / \wedge$ \{second /time, as he had appeared unto him at Gibeon . second $014029 \mathrm{IISa} / \wedge\{$ second $/ t i m e$, he would not come . second 013003 Jer /^\{second /time, saying, second 001013 Jer /^\{second /time , saying, What seest thou? And I said , I see a seething pot ; and the face thereof is toward the north . second 021 016 Joh $/ \$$ \{second /time, Simon, son of Jonas, lovest thou me ? He saith unto him , Yea, Lord ; thou knowest that I love thee . He saith unto him , Feed my sheep . second 002019 Est /^\{second /time, then Mordecai sat in the king's gate . second $010006 \mathrm{Num} / \wedge\{$ second /time, then the camps that lie on the south side shall take their journey : they shall blow an alarm for their journeys . second 010015 Act / \$ second /time, What God hath cleansed, that call not thou common . second 043010 Gen /^\{second /time . second $005002 \mathrm{Jos} / \wedge\{$ second $/$ time
second $001009 \mathrm{Nah} / \wedge\{$ second $/$ time . second $026008 \mathrm{ISa} / \wedge$ \{second /time . second $018034 \mathrm{IKi} / \wedge\{$ second $/$ time . And he said, Do it the third time. And they did it the third time. second $018034 \mathrm{IKi} / \wedge\{$ second /time. And they did it the second time. And he said, Do it the third time. And they did it the third time . second 004022 IITi $/ \$$ second /time .>> second 041005 Gen /^\{second /time : and, behold, seven ears of corn came up upon one stalk , rank and good. second 003004 Joh / \$ second /time into his mother's womb, and be born? second 007013 Act / \$ second /time Joseph was made known to his brethren ; and Joseph's kindred was made known unto Pharaoh . second 014072 Mar / $\$$ second /time the cock crew. And Peter called to mind the word that Jesus said unto him , Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept . second 011011 Isa $/ \wedge\{$ second /time to recover the remnant of his people, which shall be left , from Assyria , and from Egypt , and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea . second $010006 \mathrm{IIKi} / \wedge\{$ second /time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, being seventy persons, were with the great men of the city, which brought them up . second 009028 Heb $/ \$\{$ second /time without sin unto salvation . second $013058 \mathrm{Lev} / \wedge\{$ second /time, and shall be clean . second 003001 Jon $/ \wedge$ \{second /time, saying, second 033001 Jer /^\{second /time, while he was yet shut up in the court of the prison, saying, second 013002 IICo $/ \$$ \{ second /time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : second $025009 \mathrm{ICh} / \wedge$ \{ second /to Gedaliah , who with his brethren and sons were twelve : second $024007 \mathrm{ICh} / \wedge$ \{second /to Jedaiah, second 012021 Mar $/ \$$ second /took her, and died, neither left he any seed : and the third likewise . second 020030 Luk $/ \$$ second /took her to wife, and he died childless . second $009003 \mathrm{Heb} / \$$ second /veil, the tabernacle which is called the Holiest of all ; second 012010 Act $/ \$$ \{second /ward, they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out, and passed on through one street ; and forthwith the angel departed from him . second $007015 \mathrm{ICh} / \wedge$ \{second /was Zelophehad : and Zelophehad had daughters . second $012038 \mathrm{Luk} / \$$ second /watch , or come in the third watch, and find them so , blessed are those servants . second $009007 \mathrm{Heb} / \$$ second /went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people : second $011014 \mathrm{Rev} / \$$ \{second /woe is past ; and , behold , the third woe cometh quickly . second $004008 \mathrm{Ecc} / \wedge$ \{second /yea, he hath neither child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good? This is also vanity, yea, it is a sore travail . second 047018 Gen $/ \wedge$ \{second /year , and said unto him, We will not hide it from my lord, how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord, but our bodies, and our lands : second $027005 \mathrm{IICh} / \wedge\{$ second /year , and the third . second 040017 Exo $/ \wedge$ \{second /year, on the first day of the month, that the tabernacle was reared up . second 010011 Num /^\{second /year , that the cloud was taken up from off the tabernacle of the testimony . second 009001 Num /^\{second /year after they were come out of the land of Egypt, saying, second 001001 Num /^\{second /year after they were come out of the land of Egypt, saying, second $015025 \mathrm{IKi} / \wedge$ \{second /year of Asa king of Judah, and reigned over Israel two years . second 002010 Hag /^\{second /year of Darius, came the word of the LORD by Haggai the prophet, saying, second 001007 Zec /^\{second /year of Darius, came the word of the LORD unto Zechariah , the son of Berechiah , the son of Iddo the prophet, saying, second 001001 Zec /^\{second /year of Darius , came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, second $001001 \mathrm{Hag} / \wedge\{$ second /year of Darius the king, in the sixth month , in the first day of the month , came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel , governor of Judah, and to Joshua the son of Josedech, the high priest, saying, second $001015 \mathrm{Hag} / \wedge\{$ second /year of Darius the king. second $001017 \mathrm{IIKi} / \wedge\{$ second /year of Jehoram the son of Jehoshaphat king of Judah ; because he had no son . second $014001 \mathrm{IIKi} / \wedge\{$ second /year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah . second 015032 IIKi /^\{second /year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign . second $004024 \mathrm{Ezr} / \wedge\{$ second /year of the reign of Darius king of Persia . second 002001 Dan $/ \wedge\{$ second /year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. second $003008 \mathrm{Ezr} / \wedge\{$ second /year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD . second 037030 Isa /^\{second /year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards, and eat the fruit thereof. second $019029 \mathrm{IIKi} / \wedge$ \{second /year that which springeth of the same; and in the third year sow ye, and reap , and plant vineyards, and eat the fruits thereof. second $026002 \mathrm{ICh} / \wedge$ \{second $/$ Zebadiah the third , Jathniel the fourth ,
secondarily 012028 ICo /\$ \{ secondarily /prophets , thirdly teachers, after that miracles, then gifts of healings, helps, governments, diversities of tongues . second And God called the firmament Heaven. And the evening and the morning were the \{second\} day. second And the name of the \{second\} river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia. second A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, \{second\}, and third [stories] shalt thou make it. second In the six hundredth year of Noah's life, in the \{second\} month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. second And in the $\{$ second $\}$ month, on the seven and twentieth day of the month, was the earth dried. second And the angel of the LORD called unto Abraham out of heaven the \{second $\}$ time, second And Bilhah Rachel's maid conceived again, and bare Jacob a \{second\} son. second And Zilpah Leah's maid bare Jacob a \{second\} son. second And so commanded he the \{second\}, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. second And he slept and dreamed the \{second\} time: and, behold, seven ears of corn came up upon one stalk, rank and good. second And he made him to ride in the \{second\} chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt. second And the name of the \{second\} called he Ephraim: For God hath caused me to be fruitful in the land of my affliction. second For except we had lingered, surely now we had returned this \{second\} time. second When that year was ended, they came unto him the \{second\} year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: second And when he went out the $\{$ second $\}$ day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? second And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the \{second\} month after their departing out of the lan $d$ of Egypt. second And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the \{second\}. second Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the \{second\}; that the loops may take hold one of another. second And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the \{second\}. second And for the \{second\} side of the tabernacle on the north side [there shall be] twenty boards: second And the \{second\} row [shall be] an emerald, a sapphire, and a diamond. second And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the \{second\}. second Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the \{second\}: the loops held one [curtain] to another. second And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the \{second\}. second And the \{second\} row, an emerald, a sapphire, and a diamond. second And it came to pass in the first month in the \{second\} year, on the first [day] of the month, [that] the tabernacle was reared up. second And he shall offer the \{second\} [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. second And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the $\{$ second $\}$ time, and shall be clean. second And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the \{second\} month, in the second year after they were come out of the land of Egypt, saying, second And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the \{second\} year after they were come out of the land of Egypt, saying, second And they assembled all the congregation together on the first [day] of the \{second\} month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. second All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the \{second\} rank. second On the \{second\} day Nethaneel the son of Zuar, prince of Issachar, did offer: second And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the $\{$ second $\}$ year after they were come out of the land of Egypt, saying, second The fourteenth day of the \{second\} month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. second When ye blow an alarm the \{second\} time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. second And it came to pass on the twentieth [day] of the \{second\} month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. second And it came to pass on the twentieth [day] of the second month, in the \{second \} year, that the cloud was taken up from off the tabernacle
of the testimony. second And on the \{second\} day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot: second At that time the LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the $\{$ second $\}$ time. second And the $\{$ second $\}$ day they compassed the city once, and returned into the camp: so they did six days. second And the LORD delivered Lachish into the hand of Israel, which took it on the \{second\} day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah. second And the \{second\} lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. second And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the \{second\} bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it : second And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the \{second\} bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. second And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the \{second\} bullock was offered upon the altar [that was] built. second And the children of Israel came near against the children of Benjamin the \{second\} day. second And Benjamin went forth against them out of Gibeah the \{second\} day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. second <1SA8-2> Now the name of his firstborn was Joel; and the name of his \{second\}, Abiah: [they were] judges in Beersheba. second <1SA20-27> And it came to pass on the morrow, [which was] the \{second\} [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? second <1SA20-34> So Jonathan arose from the table in fierce anger, and did eat no meat the $\{$ second $\}$ day of the month: for he was grieved for David, because his father had done him shame. second <1SA26-8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the \{second\} time. second <2SA3-3> And his \{second\}, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; second <2SA14-29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the \{second\} time, he would not come. second <1KI6-1> And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the \{second\} month, that he began to build the house of the LORD. second <1KI9-2> That the LORD appeared to Solomon the \{second\} time, as he had appeared unto him at Gibeon. second <1KI15$25>$ And Nadab the son of Jeroboam began to reign over Israel in the \{second\} year of Asa king of Judah, and reigned over Israel two years. second <1KI18-34> And he said, Do [it] the second time. And they did [it] the \{second\} time. And he said, Do [it] the third time. And they did [it] the third time. second <1KI18-34> And he said, Do [it] the $\{$ second $\}$ time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time. second <1KI19-7> And the angel of the LORD came again the \{second\} time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee. second <2KI1-17> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the \{second \} year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. second <2KI9-19> Then he sent out a \{second\} on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. second <2KI10-6> Then he wrote a letter the \{second\} time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [being] seventy persons, [were] with the great men of the city, which brought them up. second <2KI14-1> In the \{second\} year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah. second <2KI15-32> In the \{second\} year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign. second <2KI19-29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the $\{$ second $\}$ year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits $t$ hereof. second <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the $\{$ second $\}$ order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. second <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto th ese had the $\{$ second $\}$ pillar with wreathen work. second <2KI25-18> And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door: second <1CH2-13> And Jesse
begat his firstborn Eliab, and Abinadab the \{second\}, and Shimma the third, second <1CH3-1> Now these were the sons of David, which were born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the \{second\} Daniel, of Abigail the Carmelitess: second <1CH3-15> And the sons of Josiah [were], the firstborn Johanan, the $\{$ second $\}$ Jehoiakim, the third Zedekiah, the fourth Shallum. second <1CH7-15> And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the \{second\} [was] Zelophehad: and Zelophehad had daughters. second <1CH8-1> Now Benjamin begat Bela his firstborn, Ashbel the \{second\}, and Aharah the third, second <1CH8-39> And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the $\{$ second $\}$, and Eliphelet the third. second <1CH12-9> Ezer the first, Obadiah the \{second\}, Eliab the third, second <1CH15-18> And with them their brethren of the \{second\} [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porte rs. second <1CH23-11> And Jahath was the chief, and Zizah the $\{$ second\}: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house. second <1CH23-19> Of the sons of Hebron; Jeriah the first, Amariah the \{second\}, Jahaziel the third, and Jekameam the fourth. second <1CH23-20> Of the sons of Uzziel; Micah the first, and Jesiah the \{second\}. second <1CH24-7> Now the first lot came forth to Jehoiarib, the \{second\} to Jedaiah, second <1CH24-23> And the sons [of Hebron]; Jeriah [the first], Amariah the \{second\}, Jahaziel the third, Jekameam the fourth. second <1CH25-9> Now the first lot came forth for Asaph to Joseph: the \{second\} to Gedaliah, who with his brethren and sons [were] twelve: second <1CH26-2> And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the \{second\}, Zebadiah the third, Jathniel the fourth, second <1CH26-4> Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the \{second\}, Joah the third, and Sacar the fourth, and Nethaneel the fifth, second <1CH26-11> Hilkiah the \{second\}, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen. second <1CH27-4> And over the course of the \{second\} month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand. second <1CH29-22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the \{second\} time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. second <2CH3-2> And he began to build in the second [day] of the \{second\} month, in the fourth year of his reign. second <2CH3-2> And he began to build in the $\{$ second \} [day] of the second month, in the fourth year of his reign. second <2CH27-5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the chi ldren of Ammon pay unto him, both the \{second\} year, and the third. second <2CH30-2> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the \{second\} month. second <2CH30-13> And there assembled at Jerusalem much people to keep the feast of unleavened bread in the \{second\} month, a very great congregation. second <2CH30-15> Then they killed the passover on the fourteenth [day] of the \{second\} month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. second <2CH35-24> His servants therefore took him out of that chariot, and put him in the \{second\} chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. second Thirty basins of gold, silver basins of a \{second\} [sort] four hundred and ten, [and] other vessels a thousand. second Now in the second year of their coming unto the house of God at Jerusalem, in the \{second\} month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. second Now in the \{second\} year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. second Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the \{second\} year of the reign of Darius king of Persia. second And on the $\{$ second $\}$ day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. second And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] \{second\} over the city. second And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the \{second\} among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduth un. second In the evening she went, and on the morrow she returned into the \{second\} house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in
her, and that she were called by name. second And when the virgins were gathered together the $\{$ second $\}$ time, then Mordecai sat in the king's gate. second And the king said again unto Esther on the \{second\} day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom. second Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this \{second\} letter of Purim. second And he called the name of the first, Jemima; and the name of the \{second\}, Kezia; and the name of the third, Kerenhappuch. second There is one [alone], and [there is] not a \{second\}; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. second I considered all the living which walk under the sun, with the \{second\} child that shall stand up in his stead. second And it shall come to pass in that day, [that] the Lord shall set his hand again the \{second\} time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, a nd from Shinar, and from Hamath, and from the islands of the sea. second And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the \{second\} year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. second And the word of the LORD came unto me the \{second\} time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. second And the word of the LORD came unto me the \{second\} time, saying, second Moreover the word of the LORD came unto Jeremiah the $\{$ second $\}$ time, while he was yet shut up in the court of the prison, saying, second And it came to pass the $\{$ second $\}$ day after he had slain Gedaliah, and no man knew [it], second And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The $\{$ second $\}$ pillar also and the pomegranates [were] like unto these. second And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door: second And every one had four faces: the first face [was] the face of a cherub, and the \{second\} face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. second And on the \{second \} day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock. second And in the \{second\} year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. second And behold another beast, a \{second\}, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. second And the word of the LORD came unto Jonah the \{second\} time, saying, second What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the \{second\} time. second And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the \{second\}, and a great crashing from the hills. second In the \{second\} year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the hi gh priest, saying, second In the four and twentieth day of the sixth month, in the \{second \} year of Darius the king. second In the four and twentieth [day] of the ninth [month], in the \{second\} year of Darius, came the word of the LORD by Haggai the prophet, saying, second In the eighth month, in the \{second\} year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, second Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the \{second\} year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, second In the first chariot [were] red horses; and in the \{second\} chariot black horses; second And he came to the $\{$ second \}, and said likewise. And he answered and said, I [go], sir: and went not. second Likewise the $\{$ second $\}$ also, and the third, unto the seventh. second And the \{second\} [is] like unto it, Thou shalt love thy neighbour as thyself. second He went away again the \{second\} time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. second And the $\{$ second $\}$ took her, and died, neither left he any seed: and the third likewise. second And the \{second\} is] like, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. second And the \{second\} time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. second And it came to pass on the \{second\} sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. second And if he shall come in the \{second\} watch, or come in the third watch, and find them] so, blessed are those servants. second And the \{second\} came, saying, Lord, thy pound hath gained five pounds. second And the \{second\} took her to wife, and he died childless. second Nicodemus saith unto him, How can a man be born when he is old? can he enter the \{second\} time into his mother's womb, and be born? second This is] again the \{second\} miracle that] Jesus did, when he was come out of Judaea into Galilee. second He saith
to him again the \{second\} time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. second And at the $\{$ second $\}$ time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. second And the voice spake] unto him again the $\{$ second $\}$ time, What God hath cleansed, that] call not thou common. second When they were past the first and the $\{$ second $\}$ ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. second God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the \{second\} psalm, Thou art my Son, this day have I begotten thee. second <1CO15-47> The first man is] of the earth, earthy: the \{second\} man is] the Lord from heaven. second <2CO1-15> And in this confidence I was minded to come unto you before, that ye might have a $\{$ second $\}$ benefit; second $<2 \mathrm{CO} 13-2>$ I told you before, and foretell you, as if I were present, the $\{$ second $\}$ time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: second A man that is an heretic after the first and \{second\} admonition reject; second For if that first covenant] had been faultless, then should no place have been sought for the $\{$ second $\}$. second And after the $\{$ second $\}$ veil, the tabernacle which is called the Holiest of all; second But into the $\{$ second $\}$ went $]$ the high priest alone once every year, not without blood, which he offered for himself, and for] the errors of the people: second So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the \{second\} time without sin unto salvation. second Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the \{second\}. second <2PE3-1> This \{second\} epistle, beloved, I now write unto you; in both] which I stir up your pure minds by way of remembrance: second He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the \{second\} death. second And the first beast was] like a lion, and the \{second\} beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. second And when he had opened the second seal, I heard the \{second\} beast say, Come and see. second And when he had opened the \{second\} seal, I heard the second beast say, Come and see. second And the \{second\} angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; second The \{second\} woe is past; and], behold, the third woe cometh quickly. second And the \{second\} angel poured out his vial upon the sea; and it became as the blood of a dead man]; and every living soul died in the sea. second Blessed and holy is] he that hath part in the first resurrection: on such the \{second\} death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. second And death and hell were cast into the lake of fire. This is the \{second\} death. second But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the $\{$ second $\}$ death. second And the foundations of the wall of the city were] garnished with all manner of precious stones. The first foundation was] jasper; the \{second\}, sapphire; the third, a chalcedony; the fourth, an emerald;
second, $1 \mathrm{CH}, 2: 13,1 \mathrm{CH}, 3: 1,1 \mathrm{CH}, 3: 15,1 \mathrm{CH}, 7: 15,1 \mathrm{CH}, 8: 1,1 \mathrm{CH}, 8: 39,1 \mathrm{CH}, 12: 9,1 \mathrm{CH}, 15: 18$, $1 \mathrm{CH}, 23: 11,1 \mathrm{CH}, 23: 19,1 \mathrm{CH}, 23: 20,1 \mathrm{CH}, 24: 7,1 \mathrm{CH}, 24: 23,1 \mathrm{CH}, 25: 9,1 \mathrm{CH}, 26: 2,1 \mathrm{CH}, 26: 4,1 \mathrm{CH}$ , 26:11, 1CH , 27:4, 1CH , 29:22 second, 1CO , 15:47 second, 1KI , 6:1, 1KI , 9:2, 1KI , 15:25, 1KI , 18:34, 1KI , 18:34, 1KI , 19:7 second, 1SA , 8:2, 1SA, 20:27, 1SA, 20:34, 1SA, $26: 8$ second, 2CH, 3:2 , 2CH , 3:2 , $2 \mathrm{CH}, 27: 5,2 \mathrm{CH}, 30: 2,2 \mathrm{CH}, 30: 13,2 \mathrm{CH}, 30: 15,2 \mathrm{CH}, 35: 24$ second , $2 \mathrm{CO}, 1: 15,2 \mathrm{CO}, 13: 2$ second , 2 KI , 1:17, 2KI , 9:19, 2KI , 10:6, 2KI , 14:1, 2KI , 15:32, 2KI , 19:29, 2KI , 23:4, 2KI , 25:17, 2KI, 25:18 second, 2 PE , $3: 1$ second, 2 SA , 3:3, 2SA, 14:29 second , AC , 7:13, AC , 10:15, AC , 12:10, AC , 13:33 second, DA , 2:1 , DA , 7:5 second, EC , 4:8, EC , 4:15 second, ES , 2:14, ES , 2:19, ES , 7:2 , ES , 9:29 second, EX , 2:13, EX , 16:1, EX , 26:4 , EX , 26:5 , EX , 26:10 , EX , 26:20, EX , 28:18, EX , 36:11, EX , 36:12 , EX , 36:17, EX , 39:11, EX , 40:17 second , EZE , 10:14, EZE , 43:22 second , EZR , 1:10, EZR , 3:8, EZR , 3:8, EZR , 4:24 second, GE , 1:8, GE , 2:13, GE , 6:16, GE , 7:11, GE , 8:14, GE , 22:15, GE , 30:7, GE , 30:12, GE , 32:19, GE , 41:5, GE , 41:43, GE , 41:52, GE , 43:10, GE , 47:18 second , HAG , 1:1 , HAG , 1:15, HAG, $2: 10$ second, HEB , 8:7, HEB , 9:3 , HEB , 9:7, HEB , 9:28, HEB , 10:9 second, ISA , 11:11, ISA , 37:30 second , JER , 1:13 , JER , 13:3 , JER , 33:1, JER , 41:4 , JER , 52:22, JER , 52:24 second , JG , 6:25 , JG , 6:26 , JG , 6:28 , JG , 20:24 , JG, 20:25 second, JOB , 42:14 second, JOH , 3:4 , JOH , 4:54 , JOH , 21:16 second, JON , 3:1 second, JOS , 5:2 , JOS , 6:14, JOS , 10:32, JOS , 19:1 second, LE , 5:10, LE , 13:58 second , LU , 6:1, LU , 12:38, LU , 19:18, LU , 20:30 second, MR , 12:21, MR , 12:31, MR , 14:72 second , MT , 21:30, MT , 22:26, MT , 22:39, MT , 26:42 second, NA , 1:9 second, NE , 8:13, NE , 11:9, NE , 11:17 second , NU , 1:1, NU , 1:1 , NU , 1:18, NU , 2:16, NU , 7:18, NU , 9:1, NU , $9: 11, ~ N U, 10: 6, ~ N U, ~ 10: 11, ~ N U ~, ~$ 10:11, NU , 29:17 second, RE , 2:11, RE , 4:7, RE , 6:3 , RE , 6:3, RE , 8: 8, RE , 11:14, RE , 16:3 , RE , 20:6 , RE , 20:14, RE , 21:8, RE , 21:19 second, TIT , 3:10 second, ZEC , 1:1, ZEC , 1:7, ZEC , 6:2 secondarily , 1CO , 12:28
afterward 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- \{afterward\}, again, second(-arily, time).[ql again 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, \{again\}, second(-arily, time).[ql agree 2468 \# isthi $\{$ is'-thee \}; second person imperative present of 1510 ; be thou: -- + \{agree \}, be, X give thyself wholly to.[ql art 1488 \# ei $\{\mathrm{i}\}$; second person singular present of 1510; thou art: -- \{art \}, be.[ql band 2202 \# zeukteria \{dzook-tay-ree'-ah\}; feminine of a derivative (at the second stage) from the same as 2218; a fastening (tiller-rope): -- \{band\}.[ql be 1488 \# ei $\{\mathrm{i}\}$; second person singular present of 1510 ; thou art: -- art, \{be \}.[ql be 2075 \# este \{esteh'\}; second person plural present indicative of 1510; ye are: -- \{be \}, have been, belong.[ql be 2077 \# esto \{es'to\}; second person singular present imperative of 1510; be thou; also estosan \{es'-to-san\}; third person of the same; let them be: -- \{be\}.[ql be 2468 \# isthi \{is'-thee\}; second person imperative present of 1510 ; be thou: -- + agree, $\{$ be \}, X give thyself wholly to.[ql been 2075 \# este \{es-teh'\}; second person plural present indicative of 1510; ye are: -- be, have \{been\}, belong.[ql behold 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -- \{behold\}, lo, see.[ql behold 2396 \# ide \{id'-eh \}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- \{behold\}, lo, see.[ql belong 2075 \# este $\{$ es-teh'\}; second person plural present indicative of 1510; ye are: -- be, have been, \{belong\}.[ql day 1206 \# deuteraios \{dyoo-ter-ah'-yos \}; from 1208; secondary, i.e. (specially) on the second day: -- next \{day\}.[ql first 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after the \{first\}.[ql give 2468 \# isthi \{is'-thee \}; second person imperative present of 1510; be thou: -- + agree, be, X \{give\} thyself wholly to.[ql have 2075 \# este \{es-teh'\}; second person plural present indicative of 1510 ; ye are: -- be, \{have\} been, belong.[ql lo 2396 \# ide \{id'eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, \{lo\}, see. [ql lo 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -behold, $\{l \mathrm{lo}\}$, see.[ql next 1206 \# deuteraios \{dyoo-ter-ah'-yos\}; from 1208; secondary, i.e. (specially) on the second day: -- \{next\} day.[ql room 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- upper \{room\}.[ql second 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -- afterward, again, \{second\}(-arily, time).[ql second...after 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos\}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -\{second...after\} the first.[ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see\}.[ql see 2396 \# ide \{id'eh \}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.[ql the 1207 \# deuteroprotos \{dyoo-ter-op'-ro-tos \}; from 1208 and 4413; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): -- second...after \{the\} first.[ql thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -- \{thou\}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. [ql thyself 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: --+ agree, be, $X$ give $\{$ thyself \} wholly to.[ql time 1208 \# deuteros \{dyoo'-ter-os \}; as the compare of 1417; (ordinal) second (in time, place, or rank; also adverb): -afterward, again, second(-arily, \{time \}).[ql to 2468 \# isthi \{is'-thee \}; second person imperative present of 1510; be thou: -- + agree, be, X give thyself wholly \{to\}.[ql upper 0508 \# anogeon \{an-ogue'-eh-on\}; from 507 and 1093; above the ground, i.e. (properly) the second floor of a building; used for a dome or a balcony on the upper story: -- \{upper \} room.[ql wholly 2468 \# isthi \{is'-thee \}; second person imperative present of 1510 ; be thou: -- + agree, be, X give thyself $\{$ wholly $\}$ to.[ql
second -1208 afterward, again, \{second\}, secondarily, time, secondarily -1208 afterward, again, second, \{secondarily \}, time,
second -4932 college, copy, double, fatlings, next, \{second \}, twice, second -8138 again, alter, change , changed, changest, disguise, diverse , doubled , pervert , preferred , repeateth , returneth , \{second\}, struck , second -8145 again, another, either , more, other , \{second \}, second -8147 both, couple, double, on , \{second \} , twain , twelve , twice , two , second -8578 \{second\} , second -8648 \{second\} , two ,
second 4932 -- mishneh -- college, copy, double, fatlings, next, $\{$ second $\}$ (order),twice as much. second 6471 -palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), \{second\}, this,two) time(-s), twice, wheel. second 8138 -- shanah -- do (speak, strike) again, alter, double, (be given to)change, disguise, (be) diverse, pervert, prefer, repeat, return, do the \{second $\}$ time. second 8145 -- sheniy -- again, either [of them], (an-)other, \{second\} (time). second 8147 -- sh@ nayim -- both, couple, double, \{second\}, twain, + twelfth, + twelve,+ twenty (sixscore) thousand, twice, two. second 8578 -- tinyan -\{second\}. second $8648-$ t $@$ reyn -- \{second\}, + twelve, two. second $1208 * *$ deuteros ** afterward, again, \{second\}(-arily, time). second...after $1207 * *$ deuteroprotos $* *$ \{second...after\} the first.
second
a second 1208 -deuteros-> second and second 1208 -deuteros-> second $\qquad$ And the second 1208 -deuteros-> second $\qquad$ and the second 1208 -deuteros-> second $\qquad$ for the second 1208 -deuteros-> second $\qquad$ in the second 1208 -deuteros-> second $\qquad$ is the second 1208 -deuteros-> second $\qquad$ of the second 1208 -deuteros-> second $\qquad$ second 1208 -deuteros-> second $\qquad$ the second 1207 -deuteroprotos-> second $\qquad$ the second 1208 -deuteros-> second The second 1208 -deuteros-> second $\qquad$ to the second 1208 -deuteros-> secondarily secondarily 1208 -deuteros->
second 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, $\{$ second $\}$ (order), twice as much.[q1 second 6471 \#\# pa


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second Interlinear Index Study second GEN 001008 And God <00430 +>elohiym > called <07121 +qara\gg the firmament <07549 +raqiya< > Heaven <08064 +shamayim > . And the evening <06153 + and the morning $<01242$ +boqer > were the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > . second GEN 002013 And the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy > river <05104 +nahar > [ is ] Gihon <01521 +Giychown > : the same <01931 +huw\gg [ is ] it that compasseth <05437 +cabab > the whole land <00776 +>erets > of Ethiopia <03568 +Kuwsh > . second GEN 006016 A window <06672 +tsohar > shalt thou make <06213 + to the ark <08392 +tebah >, and in a cubit <00520 +>ammah > shalt thou finish <03615 +kalah > it above <04605 +ma ; and the door <06607 +pethach > of the ark <08392 +tebah > shalt thou set <07760 +suwm > in the side <06654 +tsad > thereof; [ with ] lower <08482 +tachtiy > , \{second \} <08145 +sheniy > , and third <07992 +sh@liyshiy > [ stories ] shalt thou make <06213 + it . second GEN 007011 . In the six <08337 +shesh > hundredth <03967 + me> ah > year <08141 +shaneh > of Noah s <05146 +Noach > life <02416 +chay > , in the $\{$ second $\}<08145$ +sheniy > month <02320 +chodesh > , the seventeenth <07651 +sheba<> day <03117 +yowm > of the month $<02320+$ chodesh > , the same <02088 +zeh > day <03117 +yowm > were all <03605 +kol > the fountains $<04599+$ ma of the great <07227+rab> deep <08415 +t@howm > broken <01234 +baqa < > up, and the windows <00699 +> arubbah > of heaven <08064 +shamayim > were opened <06605 + pathach > . second GEN 008014 And in the $\{$ second $\}<08145+$ sheniy > month $<02320+$ chodesh > , on the seven <07651 +sheba < > and twentieth <06242 + day <03117 +yowm > of the month <02320 +chodesh >, was the earth <00776 +>erets > dried <03001 +yabesh > . second GEN 022015 . And the angel <04397 +mal>ak > of the LORD <03068 $+\mathrm{Y} @$ hovah > called <07121 +qara>> unto Abraham <85> out of heaven <08064 +shamayim > the $\{$ second $\}$ $<08145+$ sheniy > time <06256 + , second GEN 030007 And Bilhah <01090 + Bilhah > Rachel s <07354 + Rachel $>$ maid <08198 + shiphchah > conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > Jacob $<03290+$ Ya a $\{$ second $\}<08145+$ sheniy > son <01121 +ben > . second GEN 030012 And Zilpah <02153 +Zilpah > Leah s <03812 +Le>ah > maid <08198 +shiphchah > bare <03205 +yalad> Jacob <03290 + Ya a \{second\} <08145 +sheniy > son <01121 +ben >. second GEN 032019 And so <01571 +gam > commanded $<06680+$ tsavah > he the $\{$ second $\}<08145+$ sheniy > , and the third <07992 + sh@liyshiy > , and all <03605 +kol $>$ that followed the droves <05739 + , saying <00559 +>amar >, On this <02088 +zeh > manner <01697 +dabar > shall ye speak <01696 +dabar > unto Esau <06215 + , when ye find <04672 +matsa>> him . second GEN 041 005 And he slept <03462 +yashen > and dreamed <02492 +chalam > the $\{$ second $\}<08145+$ sheniy > time : and , behold $<02009$ +hinneh > , seven $<07651+$ sheba < > ears $<07641+$ shibbol $>$ of corn came $<05927+$ up upon one $<00259$ +>echad > stalk <07070 +qaneh >, rank <01277 +bariy>> and good <02896 +towb >. second GEN 041 043 And he made him to ride <07392 +rakab > in the $\{$ second $\}<04932+$ mishneh > chariot <04818 + merkabah > which <00834 +> aher > he had; and they cried <07121 +qara>> before <06440 +paniym > him, Bow <86> the knee : and he made <05414 +nathan > him [ ruler ] over <05921 + all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . second GEN 041052 And the name <08034 +shem > of the $\{$ second $\}<08145$ +sheniy > called <07121 +qara>> he Ephraim <00669 +>Ephrayim > : For God <00430 +>elohiym > hath caused me to be fruitful <06509 + parah > in the land <00776 +>erets > of my affliction < $06040+$. second GEN 043010 For except <03884 +luwle>> we had lingered <04102 +mahahh > , surely <03588 +kiy > now <06258 + we had returned <07725 +shuwb > this <02088 +zeh > \{second\} time <06471 + pa . second GEN 047018 When that year $<08141$ +shaneh > was ended <08552 +tamam > , they came <00935 +bow\gg unto him the \{second \} <08145 +sheniy > year <08141 +shaneh > , and said <00559 +> amar > unto him, We will not hide <03582 +kachad > [ it ] from my lord <00113 +>adown >, how that our money <03701 +keceph > is spent <08552 +tamam > ; my lord $<00113$ +>adown > also hath <00413 +>el > our herds <04735 +miqneh > of cattle <00929 +b@hemah > ; there is not ought left <07604 +sha>ar > in the sight <06440 +paniym > of my lord <00113 +>adown > , but our bodies $<01472+$ g @ viyah > , and our lands <00127 +>adamah > : second EXO 002013 And when he went <03318 +yatsa>> out the $\{$ second $\}<08145$ +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 + sh@nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said $<00559+>$ amar > to him that did the wrong <07563 +rasha< > , Wherefore < $04100+$ mah > smitest <05221 +nakah > thou thy fellow < $07453+$ rea < > ? second EXO 016001 . And they took their journey < 05265 +naca< > from Elim <00362 +>Eylim >, and all <03605 + kol > the congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > came <00935 +bow>> unto the wilderness <04057 + midbar > of Sin <05512 +Ciyn >, which <00834 +>aher > [ is ] between <00996 +beyn > Elim <00362 +>Eylim > and Sinai <05514 +Ciynay > , on the fifteenth $<06240+$ day $<03117+$ yowm $>$ of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh $>$ after their departing <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . second EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504+t @keleth > upon the edge $<08193$ +saphah > of the one <00259 +>echad > curtain <03407 +y @ riy from the selvedge <07098 +qatsah > in
the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost $<07020$ +qiytsown > edge <08193 + saphah > of [ another ] curtain <03407 +y @ riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145$ +sheniy > . second EXO 026005 Fifty <02572 +chamishshiym > loops $<06924+$ qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y @riy , and fifty $<02572+$ chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of another $<00269$ +>achowth > . second EXO 026010 And thou shalt make < $06213+$ fifty <02572 +chamishshiym > loops $<06924+$ qedem > on <05921 + the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 $+y @$ riy [ that is ] outmost <07020 +qiytsown > in the coupling <02279 +chobereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > in the edge <08193 +saphah > of the curtain <03407 +y @ riy which coupleth $<02279+$ chobereth $>$ the $\{$ second $\}<08145+$ sheniy $>$. second EXO 026020 And for the $\{$ second \} $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > on the north <06828 +tsaphown > side <06285 +pe>ah > [ there shall be ] twenty <06242 + boards <07175 +qeresh > : second EXO 028018 And the $\{$ second $\}<08145+$ sheniy > row <02905 +tuwr > [ shall be ] an emerald <05306 +nophek > , a sapphire $<05601$ +cappiyr > , and a diamond <03095 +yahalom > . second EXO 036011 And he made <06213 + loops $<06924+$ qedem > of blue <08504 +t @keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad $>$ curtain <03407 +y @riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise $<03651+$ ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ another ] curtain <03407 + y @riy , in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy $>$. second EXO 036012 Fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y @riy, and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain <03407 +y @riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the $\{$ second $\}<08145+$ sheniy > : the loops <06924 +qedem > held <06901 +qabal > one $<00259$ +>echad > [ curtain ] to another <00259 +>echad > . second EXO 036017 And he made <06213 + fifty $<02572+$ chamishshiym > loops <06924 +qedem > upon the uttermost <07020 +qiytsown > edge <07097 +qatseh $>$ of the curtain <03407+y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y @ riy which coupleth $<02279+$ chobereth $>$ the $\{$ second $\}<08145+$ sheniy $>$. second EXO 039011 And the $\{$ second $\}<08145$ +sheniy > row <02905 +tuwr > , an emerald <05306 +nophek >, a sapphire <05601 +cappiyr > , and a diamond <03095 +yahalom > . second EXO 040017 And it came <01961 +hayah > to pass in the first <07223 +ri> shown $>$ month <02320 +chodesh > in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , on the first <00259 $+>$ echad > [ day ] of the month <02320 +chodesh > , [ that ] the tabernacle <04908 +mishkan > was reared <06965 +quwm > up . second LEV 005010 And he shall offer <06213 + the \{second $\}<08145$ +sheniy > [ for ] a burnt <05930 + offering, according to the manner <04941 +mishpat > : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him for his sin <02403 +chatta>ah > which <00834 +>aher > he hath sinned <02398 +chata>>, and it shall be forgiven <05545 + calach > him . second LEV 013058 And the garment $<00899$ +beged >, either <00176 +>ow >warp <08359 +sh@thiy >, or <00176 +>ow > woof <06154 +, or $<00176+>$ ow $>$ whatsoever < $03605+$ kol > thing <03627 +k@liy > of skin <05785 + [ it be ], which <00834 $+>$ aher > thou shalt wash <03526 +kabac > , if the plague <05061 +nega<> be departed <05493 +cuwr > from them , then it shall be washed $<03526+$ kabac $>$ the $\{$ second $\}<08145+$ sheniy $>$ time, and shall be clean $<02891$ +taher > . second NUM 001001 . And the LORD <03068 + Y @hovah > spake <01696 +dabar > unto Moses $<04872+$ Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay >, in the tabernacle <00168 $+>$ ohel > of the congregation < 04150 +mow, on the first < $00259+>$ echad > [ day ] of the second $<08145+$ sheniy $>$ month <02320 +chodesh > , in the $\{$ second \} <08145 +sheniy > year <08141 +shaneh > after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001001 . And the LORD <03068 + Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay > , in the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow, on the first $<00259+>$ echad $>$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh > , in the second $<08145+$ sheniy $>$ year $<08141+$ shaneh $>$ after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, saying <00559 +>amar > , second NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + together on the first <00259 +>echad > [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 +chodesh > , and they declared their pedigrees $<03205+$ yalad $>$ after their families $<04940+$ mishpachah $>$, by the house $<01004$ +bayith > of their fathers <1>, according to the number <04557+micpar>of the names <08034 +shem > , from
twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma, by their polls $<01538$ + gulgoleth > . second NUM 002016 All <03605 $+\mathrm{kol}>$ that were numbered <06485 +paqad > in the camp $<04264+$ machaneh > of Reuben <07205 +R @ >uwben > [ were ] an hundred <03967 +me>ah > thousand <00505 +>eleph > and fifty <02572 +chamishshiym > and one <00259 +>echad > thousand <00505 +>eleph > and four $<00702+$ >arba < > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , throughout their armies $<06635+$ tsaba>>. And they shall set <05265 +naca<> forth <05265 +naca<> in the $\{$ second $\}<08145+$ sheniy $>$ rank . second NUM 007018 On the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > Nethaneel <05417 $+\mathrm{N} @$ thane $>1>$ the son <01121 +ben > of Zuar <06686 +Tsaw , prince <05387 +nasiy>> of Issachar <03485 +Yissaskar > , did offer <07126 +qarab > : second NUM 009001 . And the LORD <03068 +Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > in the wilderness <04057 +midbar > of Sinai <05514 +Ciynay $>$, in the first <07223 +ri>shown > month <02320 + chodesh $>$ of the $\{$ second $\}<08145+$ sheniy $>$ year <08141 + shaneh > after they were come <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim $>$, saying <00559 +>amar > , second NUM 009011 The fourteenth day <03117 +yowm > of the \{second\} $<08145+$ sheniy > month <02320 +chodesh > at <00996 +beyn > even <06153 + they shall keep <06213 + it , [ and ] eat <00398 +>akal > it with unleavened <04682 +matstsah > bread and bitter <04844 +m@ror > [ herbs ] . second NUM 010006 When ye blow <08628 +taqa<> an alarm <08643 +t @ruw the $\{$ second $\}<08145+$ sheniy > time, then the camps $<04264$ +machaneh $>$ that lie $<02583+$ chanah $>$ on the south $<08486+$ teyman $>$ side shall take their journey <05265 +naca<> : they shall blow <08628 +taqa<> an alarm <08643 +t @ruw for their journeys <04550 +macca<> . second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+[$ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715>. second NUM 010011 . And it came <01961 +hayah > to pass on the twentieth $<06242+$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320+$ chodesh $>$, in the second $<08145+$ sheniy > year <08141 +shaneh > , that the cloud <06051 + was taken <05927 + up from off <05921 + the tabernacle <04908 +mishkan > of the testimony <5715> . second NUM 029017 And on the $\{$ second $<08145$ +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 +par >, two <08147 + sh @ nayim > rams <00352 +> ayil > , fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : second JOS 005002 At that time <06256 + the LORD <03068 +Y @hovah > said <00559 +>amar > unto Joshua <03091 + Y @howshuwa< > , Make <06213 + thee sharp <06697 +tsuwr > knives <02719 +chereb > , and circumcise <04135 +muwl > again <07725 +shuwb > the children <01121 +ben > of Israel < $03478+$ Yisra>el > the $\{$ second $\}<08145+$ sheniy > time . second JOS 006 014 And the $\{$ second $\}<08145+$ sheniy $>$ day $<03117+$ yowm > they compassed $<05437+$ cabab > the city $<05892+$ once $<00259+>$ echad > , and returned <07725 +shuwb > into the camp <04264 +machaneh > : so $<03541+$ koh > they did <06213 + six <08337 + shesh > days <03117 +yowm > . second JOS 010032 And the LORD <03068 +Y @ hovah > delivered <05414 + nathan > Lachish <03923 +Lachiysh > into the hand <03027 + yad >of Israel <03478 +Yisra>el >, which took $<03920+$ lakad > it on the $\{$ second $\}<08145+$ sheniy $>$ day $<03117$ +yowm > , and smote <05221 +nakah > it with the edge < $06310+$ peh > of the sword <02719 +chereb > , and all $<03605+\mathrm{kol}>$ the souls $<05315+$ nephesh $>$ that [ were ] therein, according to all $<03605+\mathrm{kol}>$ that he had done <06213 + to Libnah <03841 +Libnah > . second JOS 019001 . And the $\{$ second $\}<08145+$ sheniy > lot <01486 +gowral > came <03318 +yatsa\gg forth <03318 +yatsa>> to Simeon <08095 +Shim, [ even ] for the tribe <04294 +matteh > of the children <01121 +ben > of Simeon <08095 + Shim according to their families $<04940$ +mishpachah > : and their inheritance <05159 + nachalah > was within <08432 +tavek > the inheritance <05159 + nachalah > of the children <01121 +ben > of Judah <03063 + Y @huwdah > . second JUDG 006025. And it came <01961 +hayah > to pass the same <01931 +huw\gg night <03915 +layil > , that the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him , Take <03947 +laqach > thy father s < $1>$ young <06499 +par > bullock <06499 + par > , even the $\{$ second $\}<08145+$ sheniy > bullock <06499 +par > of seven <07651 +sheba< > years <08141 +shaneh > old, and throw <02040 +harac > down <02040 +harac > the altar <04196 +mizbeach > of Baal <01168 +Ba that thy father <1> hath, and cut <03772 +karath > down the grove <00842 +>asherah > that [ is ] by it : second JUDG 006026 And build <01129 +banah > an altar <04196 +mizbeach > unto the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > upon the top <07218 +ro>sh > of this <02088 +zeh > rock $<04581+$ ma , in the ordered <04634 +ma place <04634 +ma, and take <03947 +laqach > the $\{$ second $\}<08145$ +sheniy > bullock <06499 +par > , and offer <05927 + a burnt <05930 + sacrifice with the wood <06086 + of the grove <00842 +> asherah > which <00834 +> aher > thou shalt cut <03772 + karath > down . second JUDG 006 028 And when the men <00582 +>enowsh > of the city <05892 + arose <07925 +shakam > early <07925 +shakam > in the morning <01242 +boqer > , behold <02009 +hinneh > , the altar <04196 +mizbeach > of Baal
$<01168+$ Ba was cast <05422 +nathats > down <05422 +nathats > , and the grove <00842 +> asherah > was cut $<03772+$ karath > down that [ was ] by it, and the $\{$ second $\}<08145+$ sheniy > bullock <06499 + par > was offered <05927 + upon the altar <04196 +mizbeach > [ that was ] built <01129 +banah > . second JUDG 020024 And the children <01121 +ben > of Israel <03478 +Yisra>el > came <07126 +qarab > near <07126 +qarab > against $<00413+>$ el $>$ the children $<01121+$ ben $>$ of Benjamin $<01144+$ Binyamiyn $>$ the $\{$ second $\}<08145$ +sheniy > day <03117 +yowm > . second JUDG 020025 And Benjamin <01144 +Binyamiyn > went <03318 +yatsa>> forth <03318 +yatsa>> against <07125 +qir>ah > them out of Gibeah <01390 +Gib the $\{$ second \} $<08145+$ sheniy > day <03117 +yowm > , and destroyed <07843 +shachath > down to the ground <00776 +>erets $>$ of the children <01121 +ben > of Israel <03478 +Yisra>el > again <05750 + eighteen thousand <00505 +>eleph $>$ men <00376 +>iysh > ; all <03605 +kol > these <00428 +>el - leh > drew <08025 +shalaph > the sword <02719 +chereb > . second 1SA 008002 Now the name <08034 +shem > of his firstborn <01060 +b@kowr > was Joel <03100 +Yow>el >; and the name <08034 +shem > of his $\{$ second $\}<04932+$ mishneh > , Abiah <29> : [ they were ] judges <08199 + shaphat > in Beersheba <00884 +B @>er Sheba<>. second 1SA 020027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [ which was ] the $\{$ second $\}<08145$ +sheniy > [ day ] of the month <02320 +chodesh > , that David s <01732 +David > place < 04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwl > said <00559 +> amar > unto Jonathan <03083 $+\mathrm{Y} @$ hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa < > cometh <00935 +bow \gg not the son $<01121$ +ben > of Jesse $<03448+$ Yishay $>$ to meat $<03899$ +lechem > , neither $<01571+$ gam $>$ yesterday $<08543+$ t @mowl > , nor <01571 +gam > to day <03117 +yowm > ? second 1SA 020034 So Jonathan <03083 $+\mathrm{Y} @$ hownathan > arose <06965 +quwm > from the table <07979 +shulchan > in fierce < 02750 +choriy > anger <00639 +> aph > , and did eat <00398 +> akal > no <03808 +lo>> meat <03899 +lechem > the $\{$ second \} <08145 +sheniy > day <03117 +yowm > of the month <02320 +chodesh > : for he was grieved <06087 + for David $<01732+$ David > , because <03588 +kiy > his father <1> had done him shame <03637 +kalam > . second 1SA 026008 Then said <00559 +>amar > Abishai <52> to David <01732 + David >, God <00430 +>elohiym > hath delivered <05462 +cagar > thine enemy <00341 +>oyeb > into thine hand <03027+yad > this day <03117 +yowm > : now <06258 + therefore let me smite <05221 +nakah > him, I pray <04994 +na>> thee, with the spear $<02595$ +chaniyth > even to the earth <00776 +>erets > at once, and I will not [ smite ] him the \{second \} $<08138+$ shanah > time . second 2SA 003003 And his $\{$ second $\}<04932+$ mishneh > , Chileab <03609 + Kil>ab > , of Abigail <26> the wife <00802 +> ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy > ; and the third <07992 + sh @liyshiy >, Absalom <53> the son <01121 +ben > of Maacah <04601 + Ma the daughter $<01323$ +bath > of Talmai <08526 +Talmay > king <04428 +melek > of Geshur <01650 +G@shuwr > ; second 2SA 014029 Therefore Absalom <53> sent <07971 +shalach > for Joab <03097 +Yow>ab > , to have sent him to the king <04428 +melek > ; but he would <14> not come <00935 +bow>> to him : and when he sent <07971 +shalach > again <05750 + the $\{$ second $\}<08145$ +sheniy > time, he would <14> not come <00935 +bow\gg second 1KI 006001 . And it came <01961 +hayah > to pass in the four < $00702+>$ arba < > hundred <03967 + me>ah > and eightieth <08084 +sh@moniym > year <08141 +shaneh > after the children <01121 +ben > of Israel <03478 +Yisra>el > were come <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > , in the fourth <07243 +r@biy year <08141 +shaneh > of Solomon s <08010 +Sh@lomoh > reign $<04427+$ malak > over < $05921+$ Israel < $03478+$ Yisra>el > , in the month <02320 +chodesh > Zif <02099 +Ziv > , which <01931 +huw>> [ is ] the \{second\} <08145 +sheniy > month <02320 +chodesh > , that he began to build $<01129$ +banah > the house <01004 +bayith > of the LORD <03068 + Y @ hovah > . second 1KI 009002 That the LORD $<03068+$ Y @ hovah > appeared <07200 +ra>ah > to Solomon <08010 +Sh@lomoh > the $\{$ second $\}$ $<08145+$ sheniy > time, as he had appeared <07200 +ra>ah > unto him at Gibeon <01391 +Gib . second 1KI 015 025 . And Nadab <05070 +Nadab > the son <01121 +ben > of Jeroboam <03379 + Yarob began to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > in the $\{$ second $\}<08147+$ sh@nayim > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > , and reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el > two <08147 +sh@nayim > years <08141 +shaneh > . second 1KI 018034 And he said <00559 +>amar > , Do [ it ] the second <08138 + shanah > time. And they did [ it ] the $\{$ second $\}<08138+$ shanah > time. And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time . And they did [ it ] the third <08027 + shalash > time . second 1KI 018034 And he said <00559 +>amar > , Do [ it ] the $\{$ second $\}<08138+$ shanah > time. And they did [ it ] the second $<08138+$ shanah > time. And he said <00559 +>amar > , Do [ it ] the third <08027 +shalash > time. And they did [ it ] the third <08027 +shalash > time . second 1KI 019007 And the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > came <07725 +shuwb > again <07725 +shuwb > the $\{$ second $\}<08145+$ sheniy $>$ time , and touched $<05060+$ naga $<>$ him , and said <00559 +>amar > , Arise <06965 +quwm > [ and ] eat <00398 +>akal > ; because <03588 +kiy > the
journey <01870 + derek > [ is ] too great <07227 +rab > for thee . second 2KI 001017 So he died <04191 +muwth $>$ according to the word <01697 +dabar > of the LORD <03068 +Y @hovah > which <00834 +>aher > Elijah <00452 +>Eliyah > had spoken <01696 +dabar>. And Jehoram <03088 + Y @howram > reigned <04427 +malak $>$ in his stead <08478 +tachath > in the $\{$ second $\}<08147+$ sh @ nayim > year <08141 +shaneh > of Jehoram $<03088+$ Y @ howram > the son <01121 +ben > of Jehoshaphat <03092 +Y @howshaphat > king <04428 +melek $>$ of Judah <03063 +Y @huwdah > ; because <03588 +kiy > he had <01961 +hayah > no <03808 +lo>> son $<01121+$ ben > . second 2KI 009019 Then he sent $<07971+$ shalach > out a $\{$ second $\}<08145+$ sheniy $>$ on horseback, which came <00935 +bow\gg to them, and said <00559 +>amar > , Thus <03541 +koh > saith $<00559$ +>amar > the king <04428 +melek > , [ Is it ] peace <07965 +shalowm > ? And Jehu <03058 +Yehuw \gg answered <00559 +>amar >, What <04100 +mah > hast thou to do with peace <07965 +shalowm > ? turn $<05437+$ cabab > thee behind <00310 +>achar > me . second 2KI 010006 Then he wrote <03789 +kathab > a letter $<05612$ +cepher > the $\{$ second $\}<08145+$ sheniy $>$ time to them, saying $<00559+>$ amar $>$, If $<00518$ $+>$ im > ye [ be ] mine, and [ if <00518 +>im > ] ye will hearken <08085 +shama < > unto my voice <06963 +qowl > , take <03947 +laqach > ye the heads <07218 +ro>sh > of the men <00582 +>enowsh > your master s <00113 +>adown > sons <01121 +ben >, and come <00935 +bow>> to me to Jezreel <03157 +Yizr@1 > by to morrow $<04279+$ machar > this time $<06256+$. Now the king s <04428 + melek > sons <01121 +ben > , [ being ] seventy $<07657+$ shib persons $<00376+>$ iysh $>$, [ were ] with the great $<01419+$ gadowl > men of the city $<05892+$, which brought <01431 + gadal > them up . second 2KI 014001 . In the $\{$ second $\}<08147+$ sh @ nayim $>$ year <08141 +shaneh > of Joash <03101 +Yow>ash > son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz $>$ king <04428 +melek > of Israel <03478 +Yisra>el > reigned <04427 +malak > Amaziah <00558 +>Amatsyah > the son <01121 +ben > of Joash <03101 +Yow>ash > king <04428 + melek > of Judah <03063 +Y @huwdah > second 2KI 015032 . In the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 +R@malyahuw > king <04428 +melek > of Israel <03478 +Yisra>el $>$ began Jotham <03147 +Yowtham > the son <01121 +ben > of Uzziah <05818 + king <04428 +melek > of Judah <03063 + Y @huwdah > to reign <04427 +malak > . second 2KI 019029 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > this year <08141 + shaneh > such things as grow <05599 + caphiyach > of themselves, and in the $\{$ second $\}<08145+$ sheniy $>$ year <08141 + shaneh $>$ that which springeth <07823 + shachiyc > of the same ; and in the third <07992 +sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata<> vineyards <03754 +kerem > , and eat <00398 +>akal > the fruits <06529 + p@riy > thereof . second 1CH 002013 And Jesse <03448 +Yishay > begat <03205 +yalad > his firstborn <01060 +b@kowr > Eliab <00446 +>Eliy>ab > , and Abinadab <41> the \{second\} <08145 +sheniy >, and Shimma <08092 + Shim > the third <07992 +sh@liyshiy > , second 1CH 003 001 . Now these <00428 +>el - leh > were the sons <01121 +ben > of David <01732 +David > , which <00834 +>aher > were born <03205 +yalad > unto him in Hebron <02275 +Chebrown > ; the firstborn <01060 +b @kowr > Amnon <00550 +>Amnown > , of Ahinoam <00293 +>Achiyno the Jezreelitess <03159 + Yizr@liyth > ; the \{second\} <08145 +sheniy > Daniel <01840 +Daniye>1>, of Abigail <26> the Carmelitess <03762 +Karm@liyth $>$ : second 1CH 003015 And the sons <01121 +ben > of Josiah <02977 +Yo>shiyah > [ were ], the firstborn $<01060+b$ @kowr > Johanan <03110 +Yowchanan > , the $\{$ second $\}<08145+$ sheniy > Jehoiakim <03079 + Y @howyaqiym > , the third <07992 +sh@liyshiy > Zedekiah <06667 +Tsidqiyah > , the fourth <07243 +r@biy Shallum <07967 +Shalluwm > . second 1CH 007015 And Machir <04353 +Makiyr > took <03947 +laqach > to wife <00802 +>ishshah > [ the sister <00269 +>achowth > ] of Huppim <02650 +Chuppiym > and Shuppim $<08206$ +Shuppiym >, whose sister s <00269 +>achowth > name <08034 +shem > [ was ] Maachah <04601 +Ma ; ) and the name <08034 +shem > of the $\{$ second $\}<08145+$ sheniy $>$ [ was ] Zelophehad <06765 +Ts@lophchad > : and Zelophehad <06765 +Ts@lophchad > had <01961 +hayah > daughters <01121 +ben > . second 1CH 008001 . Now Benjamin <01144 +Binyamiyn > begat <03205 +yalad > Bela <01106 +Bela< > his firstborn <01060 +b@kowr > , Ashbel <00788 +>Ashbel > the \{second \} <08145 +sheniy > , and Aharah <00315 $+>$ Achrach > the third <07992 +sh@liyshiy > , second 1CH 008039 And the sons <01121 +ben > of Eshek $<06232+$ his brother <00251 +>ach > [ were ] , Ulam <00198 +>Uwlam > his firstborn <01060 +b@kowr > , Jehush <03266 +Y @ the $\{$ second $\}<08145+$ sheniy > , and Eliphelet <00467 +>Eliyphelet > the third <07992 +sh@liyshiy > . second 1CH 012009 Ezer <05829 + the first <07218 +ro>sh > , Obadiah <05662 + the $\{$ second $\}$ $<08145$ +sheniy >, Eliab <00446 +>Eliy>ab > the third <07992 +sh@liyshiy > , second 1CH 015018 And with them their brethren <00251 +>ach > of the $\{$ second $\}<04932+$ mishneh > [ degree ] , Zechariah <02148 +Z@karyah >, Ben <01122 +Ben >, and Jaaziel <03268 +Yael > , and Shemiramoth <08070 +Sh@miyramowth > , and Jehiel <03171 +Y @chiy>el >, and Unni <06042 + , Eliab <00446 +>Eliy> ab >, and Benaiah <01141 +B @ nayah > , and Maaseiah <04641 +Ma, and Mattithiah <04993 +Mattithyah > , and Elipheleh <00465
+>Eliyphal > , and Mikneiah <04737 +Miqneyahuw > , and Obededom <05654 +Edowm > , and Jeiel <03273 + Y @el > , the porters <07778 +show . second 1CH 023011 And Jahath <03189 +Yachath > was the chief <07218 + ro>sh > , and Zizah the $\{$ second $\}<08145+$ sheniy > : but Jeush <03266 +Y @ and Beriah <01283 +B @ riy had not many <07235 +rabah > sons <01121 +ben > ; therefore they were in one <00259 +> echad > reckoning $<06486+\mathrm{p} @$ quddah > , according to [ their ] father s <1> house <01004 +bayith >. second 1CH 023019 Of the sons <01121 +ben > of Hebron <02275 +Chebrown > ; Jeriah <03404 +Y @ riyah > the first <07218 +ro>sh > , Amariah <00568 +> Amaryah > the $\{$ second $\}<08145+$ sheniy > , Jahaziel <03166 +Yachaziy>el > the third $<07992$ +sh@liyshiy > , and Jekameam <03360 +Y @qam the fourth <07243 +r@ biy . second 1CH 023020 Of the sons <01121 +ben > of Uzziel <05816 +el > ; Michah <04318 +Miykah > the first <07218 +ro>sh > , and Jesiah <03449 +Yishshiyah > the $\{$ second $\}<08145+$ sheniy > . second 1CH 024007 Now the first <07223 +ri>shown > lot <01486 + gowral > came <03318 +yatsa\gg forth <03318 +yatsa\gg to Jehoiarib <03080 + Y @ howyariyb > , the $\{$ second $\}<08145+$ sheniy > to Jedaiah <03048 + Y @kda, second 1CH 024023 And the sons <01121 +ben > [ of Hebron ] ; Jeriah <03404 +Y @riyah > [ the first ], Amariah <00568 +>Amaryah > the \{second\} <08145 +sheniy >, Jahaziel <03166 +Yachaziy>el> the third <07992 +sh@liyshiy >, Jekameam $<03360+$ Y @qam the fourth <07243 +r@biy. second 1CH 025009 Now the first <07223 +ri> shown > lot <01486 + gowral > came <03318 +yatsa\gg forth <03318 +yatsa>> for Asaph <00623 +>Acaph > to Joseph $<03130+$ Yowceph > : the $\{$ second $\}<08145+$ sheniy > to Gedaliah <01436 +G@dalyah > , who <01931 +huw>> with his brethren <00251 +>ach > and sons <01121 +ben > [ were ] twelve : second 1CH 026002 And the sons <01121 +ben > of Meshelemiah <04920 +M@shelemyah > [ were ] , Zechariah <02148 +Z@karyah > the firstborn <01060 +b@kowr > , Jediael <03043 + Y @ diyel > the \{second \} <08145 +sheniy > , Zebadiah <02069 +Z@badyah > the third <07992 +sh@liyshiy > , Jathniel <03496 +Yathniy>el > the fourth <07243 +r@biy , second 1CH 026004 Moreover the sons <01121 +ben > of Obededom <05654 +Edowm > [ were ] , Shemaiah $<08098+$ Sh@ ma the firstborn <01060 +b @ kowr > , Jehozabad <03075 +Y @howzabad > the $\{$ second $\}<08145$ +sheniy >, Joah <03098 +Yow>ach > the third <07992 +sh@liyshiy >, and Sacar <07940 +Sakar > the fourth $<07243+r @ b i y$, and Nethaneel <05417 +N@thane>1> the fifth <02549 +chamiyshiy > , second 1CH 026011 Hilkiah <02518 +Chilqiyah > the $\{$ second $\}<08145+$ sheniy > , Tebaliah <02882 +T@balyahuw > the third $<07992+$ sh@ liyshiy > , Zechariah <02148 +Z@ karyah > the fourth <07243 +r@ biy : all <03605 +kol > the sons <01121 +ben > and brethren <00251 +>ach > of Hosah <02621 +Chocah > [ were ] thirteen. second 1CH 027 004 And over $<05921+$ the course $<04256+$ machaloqeth $>$ of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320$ +chodesh > [ was ] Dodai <01739 +daveh > an Ahohite <00266 +> Achowchiy > , and of his course <04256 +machaloqeth > [ was ] Mikloth <04732 +Miqlowth > also the ruler <05057 +nagiyd > : in his course <04256 + machaloqeth > likewise [ were ] twenty <06242 + and four <00702 +> arba<> thousand <00505 +>eleph > . second 1CH 029022 And did eat <00398 +> akal > and drink <08353 +sheth > before <06440 +paniym > the LORD <03068 +Y @ hovah > on that day <03117 +yowm > with great <01419 + gadowl > gladness <08057 +simchah >. And they made Solomon <08010 +Sh@lomoh > the son <01121 +ben > of David <01732 +David > king $<04428+$ melek $>$ the $\{$ second $\}<08145+$ sheniy $>$ time, and anointed $<04886+$ mashach $>$ [ him ] unto the LORD <03068 +Y @ hovah > [ to be ] the chief <05057 +nagiyd > governor <05057 +nagiyd > , and Zadok $<06659+$ Tsadowq > [ to be ] priest <03548 +kohen > . second 2CH 003002 And he began <02490 +chalal > to build $<01129+$ banah $>$ in the second $<08145+$ sheniy $>$ [ day ] of the $\{$ second $\}<08145+$ sheniy $>$ month $<02320$ +chodesh > , in the fourth <00702 +>arba<> year <08141 +shaneh > of his reign <04438 +malkuwth > . second 2CH 003002 And he began $<02490+$ chalal > to build <01129 +banah > in the $\{$ second $\}<08145+$ sheniy $>$ [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , in the fourth <00702 +> arba<> year <08141 +shaneh > of his reign <04438 +malkuwth > . second 2CH 027005 He fought <03898 +lacham > also with the king <04428 +melek > of the Ammonites <05984 + , and prevailed <02388 +chazaq > against <05921 + them . And the children <01121 +ben > of Ammon <05983 + gave <05414 +nathan > him the same <01931 +huw\gg year <08141 +shaneh > an hundred <03967 +me>ah > talents <03603 +kikkar > of silver <03701 +keceph > , and ten <06235 + thousand <00505 +>eleph > measures <03734 +kor > of wheat <02406 +chittah > , and ten <06235 + thousand <00505 +>eleph > of barley <08184 +s@. So <02063 +zo>th > much <01931 +huw >> did the children <01121 +ben > of Ammon <05983 + pay <07725 +shuwb > unto him, both the $\{$ second $\}<08145$ +sheniy > year <08141 +shaneh > , and the third <07992 +sh@liyshiy > . second 2CH 030002 For the king $<04428+$ melek > had taken counsel <03289 +ya, and his princes <08269 +sar > , and all <03605 +kol > the congregation <06951 +qahal > in Jerusalem <03389 +Y @ruwshalaim > , to keep <06213 + the passover <06453 +pecach > in the $\{$ second $\}<08145+$ sheniy $>$ month $\langle 02320+$ chodesh $>$. second 2CH 030013 . And there assembled <00622 +> acaph > at Jerusalem <03389 +Y @ ruwshalaim > much <07227 +rab > people <05971 + to keep $<06213+$ the feast $<02282+$ chag $>$ of unleavened $<04682+$ matstsah $>$ bread in the $\{$ second $\}<08145$
+sheniy > month <02320 +chodesh > , a very <03966 +m@ great <07230 +rob > congregation <06951 +qahal > . second 2CH 030015 Then they killed <07819 +shachat > the passover <06453 +pecach > on the fourteenth [ day ] of the $\{$ second $\}<08145+$ sheniy > month <02320 + chodesh > : and the priests <03548 +kohen > and the Levites <03881 +Leviyiy > were ashamed <03637 +kalam > , and sanctified <06942 +qadash > themselves, and brought <00935 +bow>> in the burnt <05930 + offerings into the house <01004 +bayith > of the LORD <03068 $+\mathrm{Y} @$ hovah > . second 2CH 035024 His servants < $05650+$ therefore took < $05674+$ him out of that chariot $<04818$ +merkabah > , and put <07392 +rakab > him in the $\{$ second $\}<04932+$ mishneh > chariot <07393 +rekeb $>$ that he had ; and they brought <03212 +yalak > him to Jerusalem <03389 +Y @ruwshalaim > , and he died <04191 +muwth > , and was buried <06912 +qabar > in [ one of ] the sepulchres <06913 +qeber > of his fathers <1>. And all <03605 +kol> Judah <03063 +Y @ huwdah > and Jerusalem <03389 +Y @ruwshalaim > mourned <56> for Josiah <02977 + Yo>shiyah > . second EZR 001010 Thirty <07970 +sh@lowshiym > basons <03713 $+\mathrm{k} @$ phowr > of gold <02091 +zahab > , silver <03701 +keceph > basons <03713 +k @ phowr > of a \{second \} $<04932$ +mishneh > [ sort ] four <00702 +>arba < > hundred <03967 +me>ah > and ten <06235 + , [ and ] other $<00312$ +>acher > vessels <03627+k@liy > a thousand <00505 +>eleph >. second EZR 003008 . Now in the second <08145 + sheniy > year <08141 +shaneh > of their coming <00935 +bow>> unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y @ ruwshalaim > , in the \{second \} <08145 +sheniy $>$ month <02320 +chodesh > , began <02490 +chalal > Zerubbabel <02216 +Z@ rubbabel > the son <01121 +ben $>$ of Shealtiel <07597 +Sh@>altiy>el>, and Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Jozadak $<03136+$ Yowtsadaq > , and the remnant <07605 +sh @ >ar > of their brethren <00251 +> ach > the priests <03548 + kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow \gg out of the captivity $<07628+$ sh @ biy > unto Jerusalem <03389 + Y @ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward $<04605+\mathrm{ma}$, to set <05329 +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y @hovah > . second EZR 003008 . Now in the $\{$ second $\}<08145+$ sheniy > year <08141 +shaneh > of their coming <00935 +bow>> unto the house <01004 +bayith > of God <00430 +>elohiym > at Jerusalem <03389 +Y @ruwshalaim > , in the second <08145 +sheniy > month <02320 +chodesh $>$, began <02490 +chalal > Zerubbabel <02216 +Z@ rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>altiy>el>, and Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and the remnant <07605+sh@>ar>of their brethren <00251 +> ach > the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and all <03605 +kol > they that were come <00935 +bow \gg out of the captivity $<07628+$ sh @ biy > unto Jerusalem <03389 +Y @ ruwshalaim > ; and appointed <05975 + the Levites <03881 +Leviyiy > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma , to set $<05329$ +natsach > forward <05921 + the work <04399 +m@la>kah > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > . second EZR 004024 Then <00116 +>edayin > ceased <00989 +b@ tel > the work $<05673+$ of the house <01005 +bayith > of God <00426 +>elahh > which <01768 +diy > [ is ] at Jerusalem $<03390+$ Y @ ruwshalem (Chald ) >. So it ceased <00989 +b@tel > unto the $\{$ second $\}<08648+$ t @reyn > year $<08140+$ sh @ nah > of the reign <04437 +malkuw > of Darius < $01868+$ Dar@yavesh > king <04430 +melek > of Persia <06540 +Parac > . second NEH 008013 . And on the $\{$ second \} <08145 +sheniy > day <03117 +yowm > were gathered $<00622+>$ acaph $>$ together the chief $\langle 07218+$ ro $>$ sh $>$ of the fathers $\langle 1\rangle$ of all $\langle 03605+\mathrm{kol}\rangle$ the people $<05971+$, the priests $<03548+$ kohen > , and the Levites $<03881+$ Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 + sakal > the words <01697 +dabar > of the law <08451 +towrah > . second NEH 011009 And Joel <03100 + Yow>el > the son <01121 +ben > of Zichri <02147 +Zikriy $>$ [ was ] their overseer <06496 +paqiyd > : and Judah <03063 +Y@huwdah > the son <01121 +ben > of Senuah <05574 +C @ nuw>ah > [ was ] \{second\} <04932 + mishneh > over <05921 + the city <05892 + . second NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka\gg , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph <00623 +>Acaph > , [ was ] the principal $<07218+$ ro>sh > to begin <08462 +t @chillah > the thanksgiving <03034 +yadah > in prayer <08605 +t @ phillah $>$ : and Bakbukiah <01229 +Baqbukyah > the $\{$ second $\}<04932+$ mishneh > among his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua <08051 +Shammuwa < > , the son <01121 +ben > of Galal <01559 +Galal > , the son <01121 +ben > of Jeduthun <03038 + Y @duwthuwn > . second EST 002014 In the evening <06153 + she went <00935 +bow>>, and on the morrow <01242 +boqer > she returned <07725 +shuwb > into <00413 +>el > the $\{$ second $\}<08145+$ sheniy > house <01004 +bayith > of the women <00802 $+>$ ishshah > , to the custody <03027 +yad > of Shaashgaz <08190 +Sha, the king s <04428 +melek > chamberlain <05631 +cariyc >, which kept <08104 +shamar > the concubines <06370 +piylegesh > : she came <00935 +bow \gg in unto the king <04428 +melek > no <03808 +lo>> more <05750 + , except the king <04428
+melek > delighted <02654 +chaphets > in her, and that she were called <07121 +qara>> by name <08034 +shem > . second EST 002019 And when the virgins <01330 +b@thuwlah > were gathered < 06908 +qabats > together the $\{$ second $\}<08145+$ sheniy > time , then Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha. second EST 007002 And the king <04428 +melek > said <00559 $+>$ amar > again <01571 + gam > untoEsther <00635 +>Ecter > on the $\{$ second $\}<08145+$ sheniy > day <03117 + yowm $>$ at the banquet $<04960+$ mishteh $>$ of wine $<03196+$ yayin $>$, What $<04100+$ mah $>$ [ is ] thy petition $<07596+$ sh @ >elah > , queen <04436 + malkah > Esther <00635 +>Ecter>? and it shall be granted <05414 +nathan > thee : and what <04100 + mah > [ is ] thy request <01246 +baqqashah > ? and it shall be performed $<06213+$, [ even ] to the half <02677 +chetsiy > of the kingdom <04438 + malkuwth >. second EST 009029 Then Esther <00635 +>Ecter > the queen < $04436+$ malkah > , the daughter <01323 +bath > of Abihail <32> , and Mordecai <04782+Mord@kay > the Jew <03064 +Y @huwdiy > , wrote <03789 +kathab > with all <03605 +kol $>$ authority $<08633+$ toqeph > , to confirm <06965 +quwm > this <02063 + zo $>$ th $>\{$ second $\}<08145+$ sheniy > letter <00107 +>iggereth > of Purim <06332 +Puwr > . second JOB 042014 And he called <07121 +qara>> the name <08034 +shem > of the first <07223 +ri>shown > , Jemima <03224 +Y @miymah > ; and the name <08034 + shem > of the $\{$ second $\}<08145+$ sheniy > , Kezia <07103 +Q @tsiy ; and the name <08034 +shem > of the third $<07992+$ sh @liyshiy > , Kerenhappuch <07163 +qeren hap - puwk > . second ECC 004008 There is one <00259 $+>$ echad > [ alone ] , and [ there is ] not a \{second \} <08145 +sheniy > ; yea <01571 +gam > , he hath neither child $<01121$ +ben > nor brother <00251 +> ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all $<03605+\mathrm{kol}>$ his labour <05999 + ; neither <03808 +lo>> is his eye <05869 + satisfied <07646 +saba< > with riches $<06239+$; neither [ saith he ], For whom <04310 +miy > do I labour <06001 + , and bereave <02637 + chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam > vanity <01892 +hebel > , yea, it [ is ] a sore <07451 +ra<> travail <06045 + . second ECC 004015 I considered $<07200+$ ra> ah > all <03605 +kol> the living <02416 +chay > which walk <01980 +halak > under <08478 + tachath > the sun <08121 + shemesh > , with the $\{$ second $\}<08145+$ sheniy $>$ child $<03206+$ yeled $>$ that shall stand <05975 + up in his stead <08478 + tachath > . second ISA 011011 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [ that ] the Lord <00136 +> Adonay > shall set his hand <03027 +yad > again $<03254+$ yacaph $>$ the $\{$ second $\}<08145+$ sheniy $>$ time $<06256+$ to recover $<07069+$ qanah $>$ the remnant $<07605+$ sh @ $>$ ar $>$ of his people <05971 + , which <00834 +> aher > shall be left <07604 +sha>ar > , from Assyria <00804 +>Ashshuwr > , and from Egypt <04714 +Mitsrayim > , and from Pathros <06624 +Pathrowc > , and from Cush <03568 +Kuwsh > , and from Elam <05867 + , and from Shinar <08152 +Shin , and from Hamath $<02574$ +Chamath > , and from the islands <00339 +>iy > of the sea <03220 +yam >. second ISA 037030 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, Ye shall eat <00398 +>akal > [ this ] year $<08141+$ shaneh > such as groweth <05599 + caphiyach > of itself; and the $\{$ second $\}<08145+$ sheniy > year $<08141+$ shaneh > that which springeth <07823 +shachiyc > of the same : and in the third <07992 + sh@liyshiy > year <08141 +shaneh > sow <02232 +zara<> ye, and reap <07114 +qatsar > , and plant <05193 +nata< > vineyards <03754 + kerem > , and eat <00398 +>akal > the fruit <06529 + p @ riy > thereof . second JER 001013 And the word <01697 + dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me the \{second \} $<08145+$ sheniy > time, saying <00559 +> amar > , What <04100 +mah > seest <07200 +ra> ah > thou ? And I said <00559 +> amar > , I see <07200 +ra>ah > a seething <05301 +naphach > pot <05518 +ciyr > ; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > . second JER 013003 And the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto me the \{second \} $<08145+$ sheniy > time, saying <00559 +>amar > , second JER 033001 . Moreover the word <01697 +dabar > of the LORD <03068 + Y @hovah > came <01961 +hayah > unto Jeremiah <03414 +Yirm@yah > the \{second\} $<08145+$ sheniy > time, while he was yet <05750 + shut <06113 + up in the court <02691 +chatser > of the prison <04307 + mattara>>, saying <00559 +>amar > , second JER 041004 And it came <01961 +hayah > to pass the $\{$ second $\}<08145+$ sheniy > day <03117 +yowm > after he had slain <04191 +muwth > Gedaliah <01436 +G@dalyah > , and no <03808 +lo>> man <00376 +>iysh > knew <03045 +yada<> [it ], second JER 052022 And a chapiter <03805 +kothereth > of brass <05178 +n@chosheth > [ was ] upon it ; and the height <06967 +qowmah > of one <00259 +>echad > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits $<00520$ +>ammah >, with network <07639 +s@bakah > and pomegranates <07416 +rimmown > upon the chapiters <03805 +kothereth > round <05439 +cabiyb > about, all <03605 +kol > [ of ] brass <05178 $+\mathrm{n} @$ chosheth $>$. The $\{$ second $\}<08145+$ sheniy > pillar <05982 + also and the pomegranates $<07416+$ rimmown $>$ [ were ] like unto these <00428 +>el - leh > . second JER 052024 . And the captain <07227 +rab > of the guard $<02876+$ tabbach > took <03947 +laqach > Seraiah <08304 +S @ rayah > the chief <07218 +ro>sh > priest $<03548+$ kohen > , and Zephaniah <06846+Ts@ phanyah > the $\{$ second $\}<04932+$ mishneh > priest <03548

+ kohen > , and the three <07969 +shalowsh > keepers <08104 +shamar > of the door <05592 +caph > : second EZE 010014 And every one <00259 +>echad > had four <00702 +> arba<> faces <06440 +paniym > : the first <00259 +>echad > face <06440 +paniym > [ was ] the face <06440 +paniym > of a cherub <03742 +k@ruwb > , and the $\{$ second $\}<08145+$ sheniy > face <06440 + paniym > [ was ] the face <06440 +paniym > of a man <00120 +>adam > , and the third <07992 +sh@liyshiy > the face <06440 +paniym > of a lion <00738 +> ariy > , and the fourth <07243+r@biy the face <06440 +paniym > of an eagle <05404 +nesher > . second EZE 043022 And on the $\{$ second $\}<08145+$ sheniy $>$ day $<03117+$ yowm > thou shalt offer $<07126+$ qarab $>$ a kid $<08163+$ sa of the goats $<05795+$ without $<08549+$ tamiym > blemish <08549 +tamiym > for a sin <02403 +chatta>ah > offering ; and they shall cleanse <02398 +chata>> the altar <04196 +mizbeach > , as they did cleanse <02398 +chata\gg [ it ] with the bullock <06499 +par > . second DAN 002001 . And in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of the reign <04438 +malkuwth > of Nebuchadnezzar <05019 +N@buwkadne>tstsar > Nebuchadnezzar <05019 +N@buwkadne>tstsar > dreamed <02492 +chalam > dreams <02472 +chalowm > , wherewith his spirit $<07307+$ ruwach > was troubled $<06470+$ pa , and his sleep $<08142+$ shehah $>$ brake $<01961$ +hayah > from him . second DAN 007005 And behold <00718 +>aruw > another <00317 +>ochoriy > beast $<02423+$ cheyva\gg , a $\{$ second $\}<08578+$ tinyan > , like <01821 +d@ mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 +sh@tar > , and [ it had ] three <08532 + t @lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen > of it : and they said <00560 +>amar > thus <03652 +ken > unto it, Arise <06965 +quwm > , devour $<00399$ +> akal > much <07690 +saggiy>> flesh <01321 +b@sar>. second JONAH 003001 . And the word $<01697+$ dabar > of the LORD <03068 +Y @hovah > came <01961 +hayah > unto Jonah <03124 +Yonah > the $\{$ second $\}<08145+$ sheniy > time, saying <00559 +>amar > , second NAH 001009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 + Y @hovah > ? he will make <06213 + an utter <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the \{second\} time <06471 + pa . second ZEP 001010 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , saith<05002 +n@>um > the LORD <03068 +Y @hovah > , [ that there shall be ] the noise <06963 +qowl > of a cry <06818 +tsa from the fish <01709 +dag > gate <08179 +sha, and an howling <03213 +yalal > from the $\{$ second $\}<04932+$ mishneh > , and a great <01419 + gadowl> crashing <07667 +sheber > from the hills $<01389+$ gib . second HAG 001001 . In the $\{$ second $\}<08147+$ sh @ nayim > year <08141 +shaneh > of Darius $<01867+$ Dar the king <04428 +melek > , in the sixth <08345 +shishshiy > month <02320 +chodesh > , in the first <00259 +>echad > day <03117 +yowm > of the month <02320 +chodesh > , came <01961 +hayah > the word $<01697+$ dabar > of the LORD <03068 + Y @hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy\gg unto Zerubbabel <02216 +Z@ rubbabel > the son <01121 +ben > of Shealtiel <07597 + Sh @ >altiy>el > , governor <06346 +pechah > of Judah <03063 +Y @huwdah > , and to Joshua <03091 +Y @howshuwa<> the son <01121 +ben > of Josedech <03087 + Y @howtsadaq > , the high <01419 + gadowl > priest <03548 +kohen > , saying <00559 +>amar > , second HAG 001015 In the four <00702 +>arba < > and twentieth <06242 + day $<03117$ +yowm > of the sixth <08345 +shishshiy > month <02320 +chodesh > , in the $\{$ second \} <08147 + sh @ nayim > year < $08141+$ shaneh > of Darius <01867 +Dar the king <04428 +melek > . second HAG 002010 . In the four <00702 $+>$ arba $<>$ and twentieth $<06242+$ [ day ] of the ninth $<08671+$ t@shiy [ month ] , in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 + Y @hovah > by Haggai <02292 +Chaggay > the prophet <05030 +nabiy>>, saying <00559 +>amar > , second ZEC 001001 . In the eighth <08066 +sh@miyniy > month <02320 +chodesh > , in the $\{$ second $\}<08147+$ sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar , came <01961 +hayah > the word <01697 +dabar > of the LORD <03068 +Y @hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah <01296 +Berekyah > , the son <01121 +ben > of Iddo $<05714+$ the prophet <05030 +nabiy>>, saying <00559 +>amar>, second ZEC 001007 . Upon the four $<00702+>$ arba < > and twentieth <06242 + day <03117 +yowm > of the eleventh month <02320 +chodesh > , which <01931 +huw \gg [ is ] the month <02320 +chodesh > Sebat <07627 +Sh@bat > , in the $\{$ second $\}<08147$ +sh@ nayim > year <08141 +shaneh > of Darius <01867 +Dar, came <01961 +hayah > the word <01697 +dabar $>$ of the LORD <03068 +Y @hovah > unto Zechariah <02148 +Z@karyah > , the son <01121 +ben > of Berechiah $<01296+$ Berekyah > , the son <01121 +ben > of Iddo <05714 + the prophet <05030 +nabiy>>, saying <00559 +>amar > , second ZEC 006002 In the first <07223 +ri>shown > chariot <04818 +merkabah > [ were ] red <00122 +>adom > horses <05483 +cuwc > ; and in the $\{$ second \} <08145 +sheniy > chariot <04818 +merkabah > black <07838 + shachor > horses <05483 +cuwc > ; second MAT 021030 And he came < 4334 -proserchomai -> to the $\{$ second $\}<1208$-deuteros -> , and said <2036-epo -> likewise <5615-hosautos ->. And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I [ go <0565-aperchomai -> ] , sir <2962-kurios -> : and went
<0565-aperchomai -> not . second MAT 022026 Likewise < 3668 -homoios -> the $\{$ second $\} 1208$-deuteros -> also <2532-kai ->, and the third <5154-tritos ->, unto the seventh <2033 -hepta -> . second MAT 022039 And the $\{$ second $\}<1208$-deuteros -> [ is ] like <3664-homoios -> unto it, Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <4572-seautou -> . second MAT 026042 He went <0565-aperchomai -> away <0565-aperchomai -> again <3825-palin -> the $\{$ second $\}<1208$-deuteros -> time, and prayed <4336proseuchomai ->, saying <3004-lego ->, O my Father < 3962 -pater ->, if <1487-ei -> this <5124 - touto -> cup <4221 -poterion -> may <1410 -dunamai -> not pass <3928 -parerchomai -> away <3928 -parerchomai -> from me , except <3362 -ean me -> I drink <4095-pino -> it , thy will <2307-thelema -> be done <1096 -ginomai -> second MAR 012021 And the $\{$ second $\}<1208$-deuteros -> took <2983 -lambano -> her , and died <0599 apothnesko -> , neither <3761-oude -> left <0863 -aphiemi -> he any seed <4690-sperma - > : and the third <5154 -tritos -> likewise <5615 -hosautos ->. second MAR 012031 And the $\{$ second $\}$ < 1208 -deuteros -> [ is ] like <3664-homoios ->, [ namely ] this <3778-houtos ->, Thou shalt love <0025-agapao -> thy neighbour <4139 -plesion -> as thyself <4572-seautou ->. There is none <3756-ou -> other <0243-allos -> commandment <1785 -entole -> greater <3187-meizon -> than these <5130-touton -> . second MAR 014072 And the \{second \} <1208 -deuteros -> time the cock <0220 -alektor -> crew <5455 -phoneo ->. And Peter <4074-Petros -> called <0363 -anamimnesko -> to mind <0363 - anamimnesko -> the word <4487-rhema -> that Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Before <4250 -prin -> the cock <0220 -alektor -> crow <5455 -phoneo -> twice <1364 -dis -> , thou shalt deny <0533 -aparneomai -> me thrice < 5151 -tris ->. And when he thought <1911 epiballo -> thereon <1911 -epiballo - > , he wept <2799 -klaio -> . second LUK 006001 . And it came 1096 ginomai - to pass on 1722 -en - the \{second\} 1207 -deuteroprotos - sabbath 4521 -sabbaton - after 1207 deuteroprotos - the first 1207 -deuteroprotos - , that he went 1279 -diaporeuomai - through 1223 -dia - the corn 4702 -sporimos - fields ; and his disciples 3101 -mathetes - plucked 5089 -tillo - the ears 4719 -stachus - of corn 4719 - stachus - , and did eat 2068 -esthio - , rubbing 5597 -psocho - [ them ] in [ their ] hands 5495 -cheir - . second LUK 012038 And if 1437 -ean - he shall come 2064 - erchomai - in the \{second\} 1208 -deuteros - watch 5438 -phulake - , or 2532 -kai - come 2064 -erchomai - in the third 5154 - tritos - watch 5438 -phulake - , and find 2147 -heurisko - [ them ] so 3779 -houto - , blessed 3107 -makarios - are those 1565 -ekeinos - servants 1401 doulos - . second LUK 019018 And the \{second\} 1208 -deuteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , thy pound 3414 -mna - hath gained 4160 -poieo - five 4002 -pente - pounds 3414 -mna - . second LUK 020030 And the \{second\} 1208 -deuteros - took 2983 - lambano - her to wife 1135 -gune - , and he died LUK 0599 - apothnesko - childless 0815 -ateknos - . second JOH 003004 Nicodemus < 3530 -Nikodemos -> saith <3004-lego -> unto him, How <4459-pos -> can <1410 -dunamai -> a man <0444-anthropos -> be born <1080 -gennao -> when he is old <1088-geron -> ? can <1410 -dunamai -> he enter <1525-eiserchomai -> the \{second\} <1208 -deuteros -> time <1208 - deuteros -> into <1519 -eis -> his mother s < 3384 -meter -> womb <2836 -koilia -> , and be born <1080-gennao -> ? second JOH 004054 This <5124-touto -> [ is ] again <3825palin -> the $\{$ second $\}<1208$-deuteros -> miracle <4592 -semeion - > [ that ] Jesus <2424-Iesous -> did <4160poieo -> , when he was come <2064 -erchomai -> out of Judaea < 2449 -Ioudaia -> into <1519 -eis -> Galilee <1056-Galilaia -> . second JOH 021016 He saith <3004-lego -> to him again <3825-palin -> the \{second \} <1208-deuteros -> time , Simon <4613-Simon -> , [ son ] of Jonas <2495-Ionas -> , lovest <0025-agapao -> thou me ? He saith <3004-lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> ; thou knowest <1492eido -> that I love <5368 -phileo -> thee. He saith <3004 -lego -> unto him, Feed <4165-poimaino -> my sheep <4263 -probaton -> . second ACT 007013 And at <1722-en -> the $\{$ second \} < 1208 - deuteros -> [ time ] Joseph <2501 -Ioseph -> was made <0319-anagnorizomai -> known <0319-anagnorizomai -> to his brethren <0080 adephos -> ; and Joseph s <2501-Ioseph -> kindred <1085-genos -> was made < 1096 -ginomai -> known <5318 -phaneros -> unto Pharaoh <5328 -Pharao ->. second ACT 010015 And the voice <5456 -phone -> [ spake ] unto him again <3825 -palin -> the $\{$ second $\}<1208$-deuteros -> time, What <3739 -hos -> God <2316 -theos -> hath cleansed <2511-katharizo -> , [ that ] call <2840 -koinoo -> not thou common <2840-koinoo -> . second ACT 012010 When they were past <1330 -dierchomai -> the first <4413 -protos -> and the $\{$ second $\}<1208$-deuteros > ward <5438 -phulake -> , they came <2064 -erchomai -> unto the iron <4603-sidereos -> gate <4439 -pule -> that leadeth <5342 -phero -> unto the city <4172 -polis -> ; which <3748-hostis -> opened <0455 -anoigo -> to them of his own <0848-hautou -> accord <0844-automatos -> : and they went <1831-exerchomai -> out , and passed <4281 -proerchomai -> on through one <3391-mia -> street <4505 -rhume -> ; and forthwith <2112 eutheos -> the angel <0032 -aggelos -> departed <0868-aphistemi -> from him . second ACT 013033 God <2316 -theos -> hath fulfilled <1603 - ekpleroo -> the same <5026-taute -> unto us their children <5043 -teknon -> , in that he hath raised <0450-anistemi -> up Jesus <2424-Iesous -> again <0450-anistemi -> ; as it is also <2532kai -> written <1125-grapho -> in the $\{$ second $\}<1208$ - deuteros -> psalm <5568-psalmos ->, Thou art <1488-
ei -> my Son <5207 -huios -> , this <4594 -semeron -> day <4594 -semeron - > have I begotten <1080 -gennao -> thee . second 1CO 015047 The first <4413 -protos -> man <0444-anthropos -> [ is ] of the earth <1093-ge -> , earthy <5517-choikos -> : the \{second\} <1208-deuteros -> man <0444-anthropos -> [ is ] the Lord <2962kurios -> from heaven <3772-ouranos -> . second 2CO 001015 . And in this <5026-taute -> confidence <4006pepoithesis -> I was minded <1014 -boo -lom -ahee -> to come <2064 -erchomai -> unto you before <4386proteron -> , that ye might have <2192-echo -> a $\{$ second $\}<1208$-deuteros -> benefit <5485 -charis -> ; second 2CO 013002 I told <4280 -proereo -> you before <4280-proereo -> , and foretell <4302 -prolego -> you, as if <1437-ean -> I were present <3918-pareimi -> , the $\{$ second $\}<1208$ - deuteros -> time ; and being absent <0548 -apeimi -> now <3568 - nun -> I write <1125-grapho -> to them which heretofore <4258 - proamartano -> have sinned <4258 -proamartano -> , and to all <3956 -pas -> other <3062 -loipoy -> , that, if I come <2064 - erchomai -> again <3825 -palin -> , I will not spare <5339 - pheidomai -> : second TIT 003010 A man <0444 -anthropos $>$ that is an heretick <0141-hairetikos -> after <3326-meta -> the first <3391-mia -> and $\{$ second $\}<1208-$ deuteros -> admonition <3559 -nouthesia -> reject <3868 -paraiteomai -> ; second HEB 008007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <2258-en -> faultless <0273-amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <2212-zeteo -> for the $\{$ second $\}<1208$-deuteros -> . second HEB 009003 And after < 3326 -meta -> the $\{$ second \} < 1208 - deuteros -> veil <2665 -katapetasma -> , the tabernacle <4633 - skene -> which <3588-ho -> is called <3004-lego -> the Holiest <0039 -hagion -> of all ; second HEB 009007 But into < 1519 -eis -> the $\{$ second $\}<1208$ - deuteros -> [ went ] the high <0749-archiereus -> priest <0749-archiereus -> alone <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374 - prosphero -> for himself <1438-heautou ->, and [ for ] the errors <0051 -agnoema -> of the people <2992-laos -> : second HEB 009028 So <3779 -houto -> Christ <5547 -Christos -> was once <0530 -hapax -> offered <4374 -prosphero -> to bear <0399-anaphero -> the sins <0266-hamartia -> of many <4183-polus -> ; and unto them that look <0553apekdechomai -> for him shall he appear <3700-optanomai -> the $\{$ second $\}<1208$ - deuteros -> time without <5565 -choris -> $\sin <0266$-hamartia -> unto salvation <4991 -soteria -> . second HEB 010009 Then <5119 -tote -> said <2046 -ereo -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307thelema ->, O God <2316 -theos ->. He taketh <0337-anaireo -> away <0337-anaireo -> the first <4413 -protos -> , that he may establish <2476-histemi -> the \{second\} <1208-deuteros -> . second 2PE 003001 . This <5026 -taute -> \{second\} <1208-deuteros -> epistle <1992 -epistole ->, beloved <0027-agapetos ->, I now <2236hedista -> write < 1125 -grapho -> unto you ; in [ both ] which < 3739 -hos -> I stir < 1326 -diegeiro -> up your <5216 -humon -> pure <1506 -eilikrines -> minds <1271 - dianoia -> by way < 1722 -en -> of remembrance <5280 -hupomnesis - > : second REV 002011 He that hath <2192 -echo -> an ear <3775-ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577ekklesia -> ; He that overcometh <3528 -nikao -> shall not be hurt <0091 -adikeo -> of the $\{$ second $\}<1208$ deuteros -> death <2288 -thanatos -> . second REV 004007 And the first <4413 -protos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a lion <3023 -leon ->, and the \{second \} < 1208 -deuteros -> beast <2226-zoon -> like <3664 -homoios -> a calf <3448-moschos -> , and the third <5154 -tritos -> beast <2226-zoon -> had <2192 -echo -> a face <4383-prosopon -> as a man <0444-anthropos -> , and the fourth <5067-tetartos -> beast <2226-zoon -> [ was ] like <3664 -homoios -> a flying <4072 -petomai -> eagle <0105-aetos -> . second REV 006003 . And when <3753 -hote -> he had opened <0455 -anoigo -> the second <1208 -deuteros -> seal <4973sphragis ->, I heard <0191-akouo -> the \{second \} < 1208 -deuteros -> beast <2226-zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and see <0991 -blepo ->. second REV 006003 . And when <3753 -hote -> he had opened <0455-anoigo -> the $\{$ second $\}<1208$-deuteros -> seal <4973 -sphragis ->, I heard <0191 -akouo -> the second <1208 -deuteros -> beast <2226 -zoon -> say <3004 -lego ->, Come <2064 -erchomai -> and see <0991blepo -> . second REV 008008 And the $\{$ second $\}<1208$-deuteros -> angel <0032 -aggelos -> sounded <4537salpizo -> , and as it were a great <3173-megas -> mountain <3735-oros -> burning <2545-kaio -> with fire <4442 -pur -> was cast <0906 -ballo -> into <1519 -eis -> the sea <2281 -thalassa -> : and the third <5154-tritos -> part of the sea <2281-thalassa -> became <1096- ginomai -> blood <0129-haima -> ; second REV 011014 . The $\{$ second $\}<1208$-deuteros -> woe <3759-ouai -> is past <0565-aperchomai -> ; [ and ], behold <2400idou -> , the third <5154 -tritos -> woe <3759 -ouai -> cometh <2064 -erchomai -> quickly <5035-tachu -> . second REV 016003 And the $\{$ second $\}<1208$-deuteros -> angel <0032 -aggelos -> poured <1632 -ekcheo -> out his vial <5357-phiale -> upon the sea <2281-thalassa -> ; and it became <1096-ginomai -> as the blood <0129 -haima -> of a dead <3498 -nekros - > [ man ] : and every <3956 -pas -> living <2198-zao -> soul <5590 -psuche -> died <0599 -apothnesko -> in the sea <2281 - thalassa -> . second REV 020006 Blessed <3107 -makarios -> and holy <0040-hagios -> [ is ] he that hath <2192 -echo -> part <3313 -meros - > in the first <4413 -protos ->
resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the \{second\} <1208-deuteros -> death <2288 -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849-exousia -> , but they shall be priests <2409-hiereus -> of God <2316-theos -> and of Christ <5547-Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507-chilioi -> years <2094 -etos -> . second REV 020014 And death <2288 -thanatos -> and hell <0086-haides -> were cast <0906-ballo -> into <1519 -eis -> the lake <3041-limne -> of fire <4442pur ->. This < 3778 -houtos -> is the $\{$ second $\}<1208$-deuteros -> death <2288-thanatos ->. second REV 021 008 But the fearful < 1169 -deilos -> , and unbelieving <0571-apistos ->, and the abominable <0948 - bdelusso -> , and murderers <5406-phoneus -> , and whoremongers <4205-pornos -> , and sorcerers <5332 -pharmakeus -> , and idolaters <1496 -eidololatres ->, and all <3956 -pas -> liars <5571 -pseudes -> , shall have their part <3313meros -> in the lake <3041-limne -> which <3739-hos -> burneth <2545-kaio -> with fire <4442 -pur -> and brimstone <2303-theion -> : which < 3739 -hos -> is the $\{$ second $\}<1208$-deuteros -> death <2288-thanatos -> . second REV 021019 And the foundations <2310-themelios -> of the wall <5038-teichos -> of the city <4172polis -> [ were ] garnished <2885-kosmeo -> with all <3956 -pas -> manner of precious <5093 -timios -> stones <3037-lithos ->. The first <4413 -protos -> foundation <2310 -themelios -> [ was ] jasper <2393 -iaspis -> ; the \{second\} <1208 -deuteros ->, sapphire <4552-sappheiros -> ; the third <5154 -tritos -> , a chalcedony <5472 chalkedon -> ; the fourth <5067-tetartos -> , an emerald <4665-smaragdos -> ;
confirm this second letter second admonition reject second also second among his brethren second angel poured out his vial upon second angel sounded second beast like second beast say second benefit <2CO1 -:15 > second bullock second bullock second bullock was offered upon second called he ephraim second came second chariot <2CH35-:24 > second chariot black horses second chariot which he had second child second daniel <1CH3 -:1 > second day <1SA20 -:34> second day second day second day second day second day second day second day after he had slain gedaliah second day at second day nethaneel second day they compassed second day thou shalt offer second day were gathered together second death second death second death second death hath no power second face second house second jehoiakim <1CH3 -:15 > second lot came forth second man <1CO15-:47> second miracle second month <1CH27-:4> second month <1KI6 -:1 > second month <2CH3 -:2 > second month <2CH30 -: 13 > second month <2CH30 -: 15 > second month second month second month second month second month second month second month after their departing out second month at even they shall keep it second on horseback <2KI9 -:19 > second order <2KI23 -:4> second over second pillar also second priest <2KI25-:18 > second priest second psalm second rank second river second row second row second sabbath after second seal second side second son second son second time <1CH29-:22> second time <1KI18-:34> second time <1KI18 :34> second time <1KI19 -:7> second time <1KI9 -: $2>$ second time <1SA26 $-: 8$ > second time <2CO13 -:2 > second time <2KI10 $-: 6>$ second time <2SA14 $-: 29>$ second time second time second time second time second time second time second time second time second time second time second time second time second time second time second time second time into his mother's womb second time without sin unto salvation second took her second took her second veil second ward second watch second woe is past second year <1KI15-:25 > second year <2KI1 -: 17 > second year <2KI14 -: $1>$ second year <2KI15 -:32> second year <2KI19 -:29 > second year second year second year second year second year second year second year second year second year second year second year second year after they were come out second year after they were come out surely now we had returned this second time this second epistle <2PE3-:1>
second 1Sa_08_02 /^\{second /Abiah : they were judges in Beersheba . second Tit_03_10/\$ \{second/admonition reject ; second Mat_22_26/\$\{second /also , and the third , unto the seventh . second Neh_11_17/^\{second /among his brethren , and Abda the son of Shammua, the son of Galal , the son of Jeduthun . second Zep_01_10 $/ \wedge\{$ second /and a great crashing from the hills . second 1Ch_08_01/^\{second /and Aharah the third, second 1Ch_08_39 /^\{second /and Eliphelet the third . second Mat_21_30/\$ \{second /and said likewise. And he answered and said, I go, sir : and went not . second 1Ch_02_13/^\{second/and Shimma the third, second Gen_32_19/^\{second /and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau , when ye find him. second Gen_06_16/^\{second /and third stories shalt thou make it. second Rev_16_03/\$ \{ second /angel poured out his vial upon the sea ; and it became as the blood of a dead man: and every living soul died in the sea . second Rev_08_08/\$\{second /angel sounded , and as it were a great mountain burning with fire was cast into the sea : and the third part of the sea became blood ; second Rev_04_07/\$\{second /beast like a calf, and the third beast had a face as a man , and the fourth beast was like a flying eagle . second Rev_06_03 / \$ second /beast say , Come and see . second 2Co_01_15 / \$ second /benefit ; second Jud_06_26 $/ \wedge\{$ second /bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down . second Jud_06_25 /^\{second /bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that is by it: second Jud_06_28 /^\{second /bullock was offered upon the altar that was built . second 1Ch_23_11/^\{second/but Jeush and Beriah had not many sons ; therefore they were in one reckoning, according to their father's house . second Gen_41_52/^\{second/called he Ephraim : For God hath caused me to be fruitful in the land of my affliction . second Luk_19_18/\$\{second /came, saying, Lord , thy pound hath gained five pounds . second Zec_06_02 /^\{second /chariot black horses; second 2Ch_35_24 /^\{second /chariot that he had; and they brought him to Jerusalem , and he died, and was buried in one of the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah . second Gen_41_43 /^\{second /chariot which he had; and they cried before him , Bow the knee : and he made him ruler over all the land of Egypt . second Ecc_04_15 $/ \wedge\{$ second /child that shall stand up in his stead. second 2Sa_03_03/^\{ second /Chileab, of Abigail the wife of Nabal the Carmelite ; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur ; second 1Ch_03_01/^\{second /Daniel , of Abigail the Carmelitess : second Jud_20_25 /^\{second /day , and destroyed down to the ground of the children of Israel again eighteen thousand men ; all these drew the sword. second Jos_10_32 /^\{second /day , and smote it with the edge of the sword , and all the souls that were therein, according to all that he had done to Libnah . second Exo_02_13 /^\{second /day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow ? second Gen_01_08 $/ \wedge\{$ second $/$ day . second Jud_20_24 /^\{second /day . second Jer_41_04 /^\{second /day after he had slain Gedaliah , and no man knew it, second Est_07_02 /^\{second /day at the banquet of wine, What is thy petition, queen Esther ? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom . second Num_07_18/^\{second /day Nethaneel the son of Zuar , prince of Issachar , did offer : second 1 Sa_20_27/^\{second /day of the month , that David's place was empty : and Saul said unto Jonathan his son , Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? second $1 \mathrm{Sa} \_20 \_34 / \wedge\{$ second $/$ day of the month : for he was grieved for David , because his father had done him shame . second 2Ch_02_02 $/ \wedge\{$ second $/$ day of the second month , in the fourth year of his reign . second Jos_06_14/^\{second /day they compassed the city once , and returned into the camp : so they did six days. second Eze_43_22 /^\{second /day thou shalt offer a kid of the goats without blemish for a sin offering ; and they shall cleanse the altar , as they did cleanse it with the bullock. second Neh_08_13/^\{second /day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law . second Num_29_17/^\{second /day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot : second Rev_02_11/\$\{second /death . second Rev_20_14/\$\{second /death . second Rev_21_08/\$\{second /death . second Rev_20_06/\$\{second /death hath no power, but they shall be priests of God and of Christ , and shall reign with him a thousand years . second 1Ch_15_18/^\{second /degree, Zechariah , Ben , and Jaaziel , and Shemiramoth , and Jehiel , and Unni, Eliab , and Benaiah , and Maaseiah , and Mattithiah , and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porters . second 1Ch_12_09 /^\{second /Eliab the third, second 2Pe_03_01/\$ \{second /epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance : second 2Co_13_14/\$\{second /epistle to the Corinthians was written from Philippi, a city of Macedonia , by Titus and Lucas .>> second 2Th_03_18/\$\{second /epistle to the Thessalonians was written from Athens . $\gg$ second 2Ti_04_22/\$\{second /epistle unto Timotheus, ordained the first bishop of the church of the Ephesians, was written from Rome, when Paul was brought before Nero the second time .>> second Eze_10_14/^\{second /face was the face of a man, and the third the face of a lion, and the fourth the face of an eagle . second Lev_05_10 /^\{ second /for a burnt offering , according to the manner : and the priest shall
make an atonement for him for his sin which he hath sinned , and it shall be forgiven him. second Est_02_14 $/ \wedge$ \{second /house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines : she came in unto the king no more, except the king delighted in her, and that she were called by name . second Mar_12_31/\$\{second /is like, namely this , Thou shalt love thy neighbour as thyself. There is none other commandment greater than these . second Mat_22_39/\$ \{second /is like unto it , Thou shalt love thy neighbour as thyself . second 1Ch_23_19 /^\{second /Jahaziel the third , and Jekameam the fourth . second 1Ch_24_23 $/ \wedge\{$ second /Jahaziel the third , Jekameam the fourth . second 1Ch_03_15 /^\{second/Jehoiakim, the third Zedekiah , the fourth Shallum . second 1Ch_26_04 /^\{second /Joah the third, and Sacar the fourth , and Nethaneel the fifth , second Job_42_14 /^\{second /Kezia ; and the name of the third , Kerenhappuch . second Est_09_29 /^\{second /letter of Purim . second Dan_07_05 /^\{second /like to a bear , and it raised up itself on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . second Jos_19_01 /^\{second /lot came forth to Simeon , even for the tribe of the children of Simeon according to their families : and their inheritance was within the inheritance of the children of Judah . second 1Co_15_47/\$\{second /man is the Lord from heaven . second Joh_04_54/\$\{second /miracle that Jesus did, when he was come out of Judaea into Galilee . second 2Ch_30_13 /^\{second /month , a very great congregation . second Num_01_18 $/ \wedge\{$ second /month , and they declared their pedigrees after their families, by the house of their fathers , according to the number of the names, from twenty years old and upward, by their polls . second Ezr_03_08 /^\{second /month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD . second 2Ch_02_02 /^\{second /month, in the fourth year of his reign . second Num_10_11/^\{second /month , in the second year , that the cloud was taken up from off the tabernacle of the testimony . second Num_01_01/^\{second /month , in the second year after they were come out of the land of Egypt, saying, second Gen_08_14/^\{second /month , on the seven and twentieth day of the month , was the earth dried . second 1Ki_06_01/^\{second /month , that he began to build the house of the LORD . second Gen_07_11/^\{second /month , the seventeenth day of the month, the same day were all the fountains of the great deep broken up , and the windows of heaven were opened . second 2Ch_30_02/^\{second /month . second 2Ch_30_15 /^\{second /month : and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD . second Exo_16_01/^\{second /month after their departing out of the land of Egypt . second Num_09_11/^\{second $/$ month at even they shall keep it, and eat it with unleavened bread and bitter herbs. second 1Ch_27_04/^\{second /month was Dodai an Ahohite , and of his course was Mikloth also the ruler : in his course likewise were twenty and four thousand . second 2Ki_09_19 /^\{second /on horseback, which came to them, and said, Thus saith the king , Is it peace ? And Jehu answered, What hast thou to do with peace ? turn thee behind me. second 2Ki_23_04 $/ \wedge$ \{second /order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven : and he burned them without Jerusalem in the fields of Kidron , and carried the ashes of them unto Bethel . second Neh_11_09 /^\{second /over the city . second Jer_52_22/^\{second/pillar also and the pomegranates were like unto these. second 2Ki_25_17/^\{second /pillar with wreathen work . second Jer_52_24/^\{second /priest, and the three keepers of the door : second 2Ki_25_18 /^\{second /priest , and the three keepers of the door : second Act_13_33/\$\{second /psalm , Thou art my Son , this day have I begotten thee . second Num_02_16/^\{second /rank . second Gen_02_13/^\{second /river is Gihon : the same is it that compasseth the whole land of Ethiopia . second Exo_39_11/^\{second /row , an emerald, a sapphire , and a diamond . second Exo_28_18 /^\{second/row shall be an emerald, a sapphire , and a diamond . second Luk_06_01 $/ \$$ \{second /sabbath after the first , that he went through the corn fields ; and his disciples plucked the ears of corn , and did eat , rubbing them in their hands . second Rev_21_19/\$\{second /sapphire ; the third , a chalcedony ; the fourth , an emerald ; second Rev_06_03/\$ \{second /seal , I heard the second beast say, Come and see . second Exo_26_20 /^\{second/side of the tabernacle on the north side there shall be twenty boards : second Gen_30_12/^\{second/son . second Gen_30_07/^\{second/son. second Ezr_01_10/^\{second /sort four hundred and ten , and other vessels a thousand . second 1Ch_26_11/^\{second /Tebaliah the third , Zechariah the fourth : all the sons and brethren of Hosah were thirteen . second Exo_26_05 $/ \wedge$ \{second /that the loops may take hold one of another . second Exo_36_12/^\{second /the loops held one curtain to another . second Gen_22_15/^\{second /time , second 1Ch_29_22/^\{second /time , and anointed him unto the LORD to be the chief governor , and Zadok to be priest . second Mat_26_42/\$\{second /time, and prayed, saying , O my Father , if this cup may not pass away from me , except I drink it , thy will be done . second 1Ki_19_07 $/ \wedge\{$ second /time, and touched him, and said, Arise and eat ; because the journey is too great for thee. second 1 Ki_09_02 /^\{second /time, as he had appeared unto him at Gibeon . second 2Sa_14_29/^\{second /time , he
would not come . second Jer_13_03/^\{second /time, saying, second Jer_01_13/^\{second/time, saying, What seest thou? And I said , I see a seething pot ; and the face thereof is toward the north . second Joh_21_16 $/ \$$ \{second /time, Simon, son of Jonas, lovest thou me ? He saith unto him, Yea, Lord ; thou knowest that I love thee . He saith unto him, Feed my sheep . second Est_02_19 /^\{ second /time , then Mordecai sat in the king's gate . second Num_10_06/^\{second/time , then the camps that lie on the south side shall take their journey : they shall blow an alarm for their journeys . second Act_10_15/\$\{second /time, What God hath cleansed, that call not thou common . second Gen_43_10 /^\{second /time . second Jos_05_02 /^\{second /time . second Nah_01_09 /^\{second /time . second 1Sa_26_08 /^\{second /time . second 1Ki_18_34/^\{second /time. And he said , Do it the third time . And they did it the third time . second 1 Ki_18_34 /^\{second /time. And they did it the second time. And he said , Do it the third time . And they did it the third time . second 2Ti_04_22 /\$ \{second /time .>> second Gen_41_05 $/ \wedge\{$ second /time : and, behold, seven ears of corn came up upon one stalk, rank and good . second Joh_03_04 $1 \$$ second /time into his mother's womb, and be born ? second Act_07_13/\$\{second /time Joseph was made known to his brethren ; and Joseph's kindred was made known unto Pharaoh . second Mar_14_72/\$\{second /time the cock crew. And Peter called to mind the word that Jesus said unto him , Before the cock crow twice , thou shalt deny me thrice. And when he thought thereon , he wept . second Isa_11_11/^\{second /time to recover the remnant of his people, which shall be left , from Assyria , and from Egypt , and from Pathros, and from Cush , and from Elam , and from Shinar , and from Hamath , and from the islands of the sea . second 2Ki_10_06 $/ \wedge$ \{second /time to them, saying, If ye be mine, and if ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons , being seventy persons, were with the great men of the city , which brought them up . second Heb_09_28/\$ \{second /time without sin unto salvation . second Lev_13_58 /^\{second /time, and shall be clean . second Jon_03_01/^\{second /time, saying , second Jer_33_01/^\{second /time, while he was yet shut up in the court of the prison, saying , second 2Co_13_02/\$ \{second /time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare : second 1Ch_25_09 /^\{second /to Gedaliah , who with his brethren and sons were twelve : second 1Ch_24_07/^\{second /to Jedaiah , second Mar_12_21/\$\{second /took her , and died, neither left he any seed : and the third likewise . second Luk_20_30/\$ \{second /took her to wife , and he died childless . second Heb_09_03/\$\{second /veil , the tabernacle which is called the Holiest of all ; second Act_12_10/\$ \{second/ward, they came unto the iron gate that leadeth unto the city ; which opened to them of his own accord : and they went out, and passed on through one street; and forthwith the angel departed from him . second 1Ch_07_15/^\{second /was Zelophehad : and Zelophehad had daughters . second Luk_12_38 $1 \$$ second /watch , or come in the third watch , and find them so , blessed are those servants . second Heb_09_07 $/ \$$ second /went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people : second Rev_11_14/\$\{second/woe is past ; and , behold , the third woe cometh quickly . second Ecc_04_08/^\{second /yea, he hath neither child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail . second Gen_47_18/^\{second /year, and said unto him, We will not hide it from my lord, how that our money is spent ; my lord also hath our herds of cattle ; there is not ought left in the sight of my lord, but our bodies , and our lands : second 2Ch_27_05/^\{second/year, and the third . second Exo_40_17/^\{second /year , on the first day of the month , that the tabernacle was reared up . second Num_10_11 /^\{second /year , that the cloud was taken up from off the tabernacle of the testimony . second Num_09_01 $/ \wedge\{$ second /year after they were come out of the land of Egypt, saying, second Num_01_01/^\{second /year after they were come out of the land of Egypt, saying, second 1Ki_15_25/^\{second /year of Asa king of Judah , and reigned over Israel two years . second Hag_02_10/^\{second /year of Darius, came the word of the LORD by Haggai the prophet, saying, second Zec_01_07 /^\{second /year of Darius, came the word of the LORD unto Zechariah , the son of Berechiah , the son of Iddo the prophet, saying, second Zec_01_01 /^\{second /year of Darius , came the word of the LORD unto Zechariah , the son of Berechiah , the son of Iddo the prophet, saying , second Hag_01_01/^\{second /year of Darius the king, in the sixth month, in the first day of the month , came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech , the high priest, saying , second Hag_01_15 /^\{second /year of Darius the king . second 2Ki_01_17/^\{second /year of Jehoram the son of Jehoshaphat king of Judah ; because he had no son . second 2Ki_14_01 /^\{second /year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah . second 2Ki_15_32/^\{second /year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign . second Ezr_04_24 /^\{second /year of the reign of Darius king of Persia . second Dan_02_01/^\{second /year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. second Ezr_03_08/^\{second /year of their coming unto the
house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem ; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD . second Isa_37_30 /^\{second /year that which springeth of the same: and in the third year sow ye, and reap , and plant vineyards, and eat the fruit thereof. second 2Ki_19_29/^\{second /year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof. second 1Ch_26_02 /^\{second /Zebadiah the third , Jathniel the fourth , secondarily 1Co_12_28 $/ \$$ \{secondarily /prophets , thirdly teachers , after that miracles , then gifts of healings , helps , governments , diversities of tongues.
second And God called the firmament Heaven. And the evening and the morning were the \{second $\}$ day. second And the name of the \{second\} river [is] Gihon: the same [is] it that compasseth the whole land of Ethiopia. second A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; [with] lower, \{second\}, and third [stories] shalt thou make it. second In the six hundredth year of Noah's life, in the $\{$ second $\}$ month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. second And in the $\{$ second $\}$ month, on the seven and twentieth day of the month, was the earth dried. second And the angel of the LORD called unto Abraham out of heaven the \{second\} time, second And Bilhah Rachel's maid conceived again, and bare Jacob a \{second\} son. second And Zilpah Leah's maid bare Jacob a \{second\} son. second And so commanded he the \{second\}, and the third, and all that followed the droves, saying, On this manner shall ye speak unto Esau, when ye find him. second And he slept and dreamed the \{second\} time: and, behold, seven ears of corn came up upon one stalk, rank and good. second And he made him to ride in the $\{$ second $\}$ chariot which he had; and they cried before him, Bow the knee: and he made him [ruler] over all the land of Egypt. second And the name of the \{second\} called he Ephraim: For God hath caused me to be fruitful in the land of my affliction. second For except we had lingered, surely now we had returned this \{second \} time. second When that year was ended, they came unto him the $\{$ second $\}$ year, and said unto him, We will not hide [it] from my lord, how that our money is spent; my lord also hath our herds of cattle; there is not ought left in the sight of my lord, but our bodies, and our lands: second And when he went out the \{second\} day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? second And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which [is] between Elim and Sinai, on the fifteenth day of the \{second\} month after their departing out of the lan d of Egypt. second And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the \{second\}. second Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the \{second\}; that the loops may take hold one of another. second And thou shalt make fifty loops on the edge of the one curtain [that is] outmost in the coupling, and fifty loops in the edge of the curtain which coupleth the \{second\}. second And for the \{second\} side of the tabernacle on the north side [there shall be] twenty boards: second And the $\{$ second $\}$ row [shall be] an emerald, a sapphire, and a diamond. second And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the \{second\}. second Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the \{second\}: the loops held one [curtain] to another. second And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the \{second\}. second And the \{second\} row, an emerald, a sapphire, and a diamond. second And it came to pass in the first month in the \{second\} year, on the first [day] of the month, [that] the tabernacle was reared up. second And he shall offer the \{second\} [for] a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him. second And the garment, either warp, or woof, or whatsoever thing of skin [it be], which thou shalt wash, if the plague be departed from them, then it shall be washed the \{second $\}$ time, and shall be clean. second And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the \{second\} month, in the second year after they were come out of the land of Egypt, saying, second And the LORD spake unto Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first [day] of the second month, in the $\{$ second $\}$ year after they were come out of the land of Egypt, saying, second And they assembled all the congregation together on the first [day] of the \{second\} month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls. second All that were numbered in the camp of Reuben [were] an hundred thousand and fifty and one thousand and four hundred and fifty, throughout their armies. And they shall set forth in the \{second \} rank. second On the \{second\} day Nethaneel the son of Zuar, prince of Issachar, did offer: second And the LORD spake unto Moses in the wilderness of Sinai, in the first month of the \{second\} year after they were come out of the land of Egypt, saying, second The fourteenth day of the $\{$ second $\}$ month at even they shall keep it, [and] eat it with unleavened bread and bitter [herbs]. second When ye blow an alarm the \{second\} time, then the camps that lie on the south side shall take their journey: they shall blow an alarm for their journeys. second And it came to pass on the twentieth [day] of the \{second\} month, in the second year, that the cloud was taken up from off the tabernacle of the testimony. second And it came to pass on the twentieth [day] of the second month, in the \{second\} year, that the cloud was taken up from off the tabernacle of the testimony. second And on the \{second\} day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot: second At that time the

LORD said unto Joshua, Make thee sharp knives, and circumcise again the children of Israel the \{second $\}$ time. second And the \{second\} day they compassed the city once, and returned into the camp: so they did six days. second And the LORD delivered Lachish into the hand of Israel, which took it on the \{second \} day, and smote it with the edge of the sword, and all the souls that [were] therein, according to all that he had done to Libnah. second And the $\{$ second $\}$ lot came forth to Simeon, [even] for the tribe of the children of Simeon according to their families: and their inheritance was within the inheritance of the children of Judah. second And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the \{second\} bullock of seven years old, and throw down the altar of Baal that thy father hath, and cut down the grove that [is] by it : second And build an altar unto the LORD thy God upon the top of this rock, in the ordered place, and take the \{second\} bullock, and offer a burnt sacrifice with the wood of the grove which thou shalt cut down. second And when the men of the city arose early in the morning, behold, the altar of Baal was cast down, and the grove was cut down that [was] by it, and the \{second\} bullock was offered upon the altar [that was] built. second And the children of Israel came near against the children of Benjamin the \{second\} day. second And Benjamin went forth against them out of Gibeah the $\{$ second $\}$ day, and destroyed down to the ground of the children of Israel again eighteen thousand men; all these drew the sword. second <1SA8-2> Now the name of his firstborn was Joel; and the name of his \{second\}, Abiah: [they were] judges in Beersheba. second <1SA20-27> And it came to pass on the morrow, [which was] the \{second\} [day] of the month, that David's place was empty: and Saul said unto Jonathan his son, Wherefore cometh not the son of Jesse to meat, neither yesterday, nor to day? second <1SA20 34> So Jonathan arose from the table in fierce anger, and did eat no meat the \{second\} day of the month: for he was grieved for David, because his father had done him shame. second <1SA26-8> Then said Abishai to David, God hath delivered thine enemy into thine hand this day: now therefore let me smite him, I pray thee, with the spear even to the earth at once, and I will not [smite] him the \{second\} time. second <2SA3-3> And his \{second\}, Chileab, of Abigail the wife of Nabal the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; second <2SA14-29> Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the $\{$ second $\}$ time, he would not come. second <1KI6 $-1>$ And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which [is] the \{second\} month, that he began to build the house of the LORD. second <1KI9-2> That the LORD appeared to Solomon the \{second\} time, as he had appeared unto him at Gibeon. second <1KI15-25> And Nadab the son of Jeroboam began to reign over Israel in the \{second\} year of Asa king of Judah, and reigned over Israel two years. second <1KI18-34> And he said, Do [it] the second time. And they did [it] the \{second\} time. And he said, Do [it] the third time. And they did [it] the third time. second <1KI18-34> And he said, Do [it] the \{second\} time. And they did [it] the second time. And he said, Do [it] the third time. And they did [it] the third time. second <1KI19-7> And the angel of the LORD came again the \{second\} time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee. second <2KI1-17> So he died according to the word of the LORD which Elijah had spoken. And Jehoram reigned in his stead in the \{second\} year of Jehoram the son of Jehoshaphat king of Judah; because he had no son. second <2KI9-19> Then he sent out a \{second\} on horseback, which came to them, and said, Thus saith the king, [Is it] peace? And Jehu answered, What hast thou to do with peace? turn thee behind me. second <2KI10-6> Then he wrote a letter the \{second\} time to them, saying, If ye [be] mine, and [if] ye will hearken unto my voice, take ye the heads of the men your master's sons, and come to me to Jezreel by to morrow this time. Now the king's sons, [b eing] seventy persons, [were] with the great men of the city, which brought them up. second <2KI14-1> In the \{second\} year of Joash son of Jehoahaz king of Israel reigned Amaziah the son of Joash king of Judah. second <2KI15-32> In the \{second\} year of Pekah the son of Remaliah king of Israel began Jotham the son of Uzziah king of Judah to reign. second <2KI19-29> And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the \{second\} year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits t hereof. second <2KI23-4> And the king commanded Hilkiah the high priest, and the priests of the \{second\} order, and the keepers of the door, to bring forth out of the temple of the LORD all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. second <2KI25-17> The height of the one pillar [was] eighteen cubits, and the chapiter upon it [was] brass: and the height of the chapiter three cubits; and the wreathen work, and pomegranates upon the chapiter round about, all of brass: and like unto th ese had the \{second\} pillar with wreathen work. second <2KI25-18> And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door: second <1CH2-13> And Jesse begat his firstborn Eliab, and Abinadab the \{second\}, and Shimma the third, second $\langle 1 \mathrm{CH} 3-1\rangle$ Now these were the sons of David, which were
born unto him in Hebron; the firstborn Amnon, of Ahinoam the Jezreelitess; the \{second\} Daniel, of Abigail the Carmelitess: second <1CH3-15> And the sons of Josiah [were], the firstborn Johanan, the \{second\} Jehoiakim, the third Zedekiah, the fourth Shallum. second <1CH7-15> And Machir took to wife [the sister] of Huppim and Shuppim, whose sister's name [was] Maachah;) and the name of the \{second\} [was] Zelophehad: and Zelophehad had daughters. second <1CH8-1> Now Benjamin begat Bela his firstborn, Ashbel the \{second\}, and Aharah the third, second <1CH8-39> And the sons of Eshek his brother [were], Ulam his firstborn, Jehush the \{second\}, and Eliphelet the third. second <1CH12-9> Ezer the first, Obadiah the \{second\}, Eliab the third, second <1CH1518> And with them their brethren of the \{second\} [degree], Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Mattithiah, and Elipheleh, and Mikneiah, and Obededom, and Jeiel, the porte rs. second <1CH23-11> And Jahath was the chief, and Zizah the \{second\}: but Jeush and Beriah had not many sons; therefore they were in one reckoning, according to [their] father's house. second <1CH23-19> Of the sons of Hebron; Jeriah the first, Amariah the \{second\}, Jahaziel the third, and Jekameam the fourth. second <1CH23-20> Of the sons of Uzziel; Micah the first, and Jesiah the \{second\}. second <1CH24-7> Now the first lot came forth to Jehoiarib, the \{second\} to Jedaiah, second <1CH24-23> And the sons [of Hebron]; Jeriah [the first], Amariah the \{second\}, Jahaziel the third, Jekameam the fourth. second <1CH25-9> Now the first lot came forth for Asaph to Joseph: the \{second\} to Gedaliah, who with his brethren and sons [were] twelve: second <1CH26-2> And the sons of Meshelemiah [were], Zechariah the firstborn, Jediael the \{second\}, Zebadiah the third, Jathniel the fourth, second <1CH26-4> Moreover the sons of Obededom [were], Shemaiah the firstborn, Jehozabad the \{second\}, Joah the third, and Sacar the fourth, and Nethaneel the fifth, second <1CH2611> Hilkiah the \{second\}, Tebaliah the third, Zechariah the fourth: all the sons and brethren of Hosah [were] thirteen. second <1CH27-4> And over the course of the \{second\} month [was] Dodai an Ahohite, and of his course [was] Mikloth also the ruler: in his course likewise [were] twenty and four thousand. second <1CH29-22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the $\{$ second $\}$ time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. second <2CH3-2> And he began to build in the second [day] of the \{second\} month, in the fourth year of his reign. second <2CH3-2> And he began to build in the \{second\} [day] of the second month, in the fourth year of his reign. second <2CH27-5> He fought also with the king of the Ammonites, and prevailed against them. And the children of Ammon gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did the chi ldren of Ammon pay unto him, both the $\{$ second $\}$ year, and the third. second <2CH30-2> For the king had taken counsel, and his princes, and all the congregation in Jerusalem, to keep the passover in the $\{$ second $\}$ month. second <2CH30-13> And there assembled at Jerusalem much people to keep the feast of unleavened bread in the \{second\} month, a very great congregation. second <2CH30-15> Then they killed the passover on the fourteenth [day] of the \{second\} month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD. second $<2 \mathrm{CH} 35-24>$ His servants therefore took him out of that chariot, and put him in the \{second\} chariot that he had; and they brought him to Jerusalem, and he died, and was buried in [one of] the sepulchres of his fathers. And all Judah and Jerusalem mourned for Josiah. second Thirty basins of gold, silver basins of a \{second\} [sort] four hundred and ten, [and] other vessels a thousand. second Now in the second year of their coming unto the house of God at Jerusalem, in the \{second\} month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. second Now in the \{second\} year of their coming unto the house of God at Jerusalem, in the second month, began Zerubbabel the son of Shealtiel, and Jeshua the son of Jozadak, and the remnant of their brethren the priests and the Levites, and all they that were come out of the captivity unto Jerusalem; and appointed the Levites, from twenty years old and upward, to set forward the work of the house of the LORD. second Then ceased the work of the house of God which [is] at Jerusalem. So it ceased unto the \{second\} year of the reign of Darius king of Persia. second And on the $\{$ second $\}$ day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. second And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] \{second\} over the city. second And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the \{second\} among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduth un. second In the evening she went, and on the morrow she returned into the \{second\} house of the women, to the custody of Shaashgaz, the king's chamberlain, which kept the concubines: she came in unto the king no more, except the king delighted in her, and that she were called by name. second And when the virgins were gathered together the $\{$ second $\}$ time, then Mordecai sat in the king's gate. second And the king said again unto Esther on
the \{second \} day at the banquet of wine, What [is] thy petition, queen Esther? and it shall be granted thee: and what [is] thy request? and it shall be performed, [even] to the half of the kingdom. second Then Esther the queen, the daughter of Abihail, and Mordecai the Jew, wrote with all authority, to confirm this \{second\} letter of Purim. second And he called the name of the first, Jemima; and the name of the \{second\}, Kezia; and the name of the third, Kerenhappuch. second There is one [alone], and [there is] not a \{second\}; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. second I considered all the living which walk under the sun, with the \{second\} child that shall stand up in his stead. second And it shall come to pass in that day, [that] the Lord shall set his hand again the $\{$ second $\}$ time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, a nd from Shinar, and from Hamath, and from the islands of the sea. second And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the \{second\} year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof. second And the word of the LORD came unto me the $\{$ second $\}$ time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north. second And the word of the LORD came unto me the \{second\} time, saying, second Moreover the word of the LORD came unto Jeremiah the \{second \} time, while he was yet shut up in the court of the prison, saying, second And it came to pass the \{second\} day after he had slain Gedaliah, and no man knew [it], second And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The \{second $\}$ pillar also and the pomegranates [were] like unto these. second And the captain of the guard took Seraiah the chief priest, and Zephaniah the \{second\} priest, and the three keepers of the door: second And every one had four faces: the first face [was] the face of a cherub, and the \{second\} face [was] the face of a man, and the third the face of a lion, and the fourth the face of an eagle. second And on the \{second\} day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse [it] with the bullock. second And in the \{second\} year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. second And behold another beast, a \{second\}, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. second And the word of the LORD came unto Jonah the \{second\} time, saying, second What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the \{second\} time. second And it shall come to pass in that day, saith the LORD, [that there shall be] the noise of a cry from the fish gate, and an howling from the $\{$ second $\}$, and a great crashing from the hills. second In the \{second\} year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the hi gh priest, saying, second In the four and twentieth day of the sixth month, in the \{second\} year of Darius the king. second In the four and twentieth [day] of the ninth [month], in the $\{$ second $\}$ year of Darius, came the word of the LORD by Haggai the prophet, saying, second In the eighth month, in the $\{$ second $\}$ year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, second Upon the four and twentieth day of the eleventh month, which [is] the month Sebat, in the \{second\} year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, second In the first chariot [were] red horses; and in the \{second\} chariot black horses; second And he came to the \{second\}, and said likewise. And he answered and said, I [go], sir: and went not. second Likewise the \{second\} also, and the third, unto the seventh. second And the \{second\} [is] like unto it, Thou shalt love thy neighbour as thyself. second He went away again the \{second\} time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done. second And the $\{$ second $\}$ took her, and died, neither left he any seed: and the third likewise. second And the \{second $\}$ is] like, namely] this, Thou shalt love thy neighbour as thyself. There is none other commandment greater than these. second And the \{second\} time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept. second And it came to pass on the $\{$ second $\}$ sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them] in their] hands. second And if he shall come in the \{second\} watch, or come in the third watch, and find them] so, blessed are those servants. second And the \{second\} came, saying, Lord, thy pound hath gained five pounds. second And the \{second\} took her to wife, and he died childless. second Nicodemus saith unto him, How can a man be born when he is old? can he enter the \{second\} time into his mother's womb, and be born? second This is] again the \{second\} miracle that] Jesus did, when he was come out of Judaea into Galilee. second He saith to him again the \{second\} time, Simon, son] of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep. second And at the
\{second\} time] Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh. second And the voice spake] unto him again the \{second\} time, What God hath cleansed, that] call not thou common. second When they were past the first and the \{second\} ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him. second God hath fulfilled the same unto us their children, in that he hath raised up Jesus again; as it is also written in the \{second\} psalm, Thou art my Son, this day have I begotten thee. second <1CO15-47> The first man is] of the earth, earthy: the \{second\} man is] the Lord from heaven. second <2CO1-15> And in this confidence I was minded to come unto you before, that ye might have a \{second\} benefit; second <2CO13-2> I told you before, and foretell you, as if I were present, the \{second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare: second A man that is an heretic after the first and \{second\} admonition reject; second For if that first covenant] had been faultless, then should no place have been sought for the \{second\}. second And after the \{second\} veil, the tabernacle which is called the Holiest of all; second But into the \{second\} went] the high priest alone once every year, not without blood, which he offered for himself, and for] the errors of the people: second So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the \{second\} time without sin unto salvation. second Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the $\{$ second $\}$. second <2PE3-1> This \{second \} epistle, beloved, I now write unto you; in both] which I stir up your pure minds by way of remembrance: second He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the \{second\} death. second And the first beast was] like a lion, and the \{second\} beast like a calf, and the third beast had a face as a man, and the fourth beast was] like a flying eagle. second And when he had opened the second seal, I heard the \{second\} beast say, Come and see. second And when he had opened the \{second\} seal, I heard the second beast say, Come and see. second And the \{second\} angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; second The \{second\} woe is past; and], behold, the third woe cometh quickly. second And the \{second\} angel poured out his vial upon the sea; and it became as the blood of a dead man]; and every living soul died in the sea. second Blessed and holy is] he that hath part in the first resurrection: on such the \{second\} death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years. second And death and hell were cast into the lake of fire. This is the \{second\} death. second But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the $\{$ second $\}$ death. second And the foundations of the wall of the city were] garnished with all manner of precious stones. The first foundation was] jasper; the \{second\}, sapphire; the third, a chalcedony; the fourth, an emerald;

