## Word Study for --st



KJV Bible Word Studies for OSEE
KJV Bible Word Studies for OVERSEE
KJV Bible Word Studies for PHARISEE
KJV Bible Word Studies for SEE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

aged 4247 \# presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- \{aged\} woman. ${ }^{* * *}$. pretho. See 4092.
also 0436 \#\# \&elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- plain. See \{also\} 356.
also 3228 \#\# Y @ miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See \{also\} 1145.
as 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.
ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- young \{ass\}. ***. onao. See 3685.
away 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send \{away\} (forth). ***. ekpeirissou. See 1537 and 4053.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.
beam 1385 \# dokos \{dok-os'\}; from 1209 (through the idea of holding up); a stick of timber: -- \{beam\}. ***. doko. See 1380.
before 6905 \#\# qabal \{kaw-bawl'\}; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adverbially) in front of: -- \{before\}.
bond- 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (\{bond-\}, hand-)maid(-en, -servant), wench, bondwoman, womanservant.
bondwoman 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, \{bondwoman\}, womanservant.
break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break\} through (up). ***. Dios. See 2203.
broidered 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- \{broidered\} hair. ${ }^{* * *}$. pleion. See 4119.
broth 4839 \#\# maraq \{maw-rawk'\}; from 4838; soup (as if a rinsing): -- \{broth\}. See also 6564.
broth 6564 \#\# paraq \{paw-rawk'\}; from 6561; soup (as full of crumbed meat): -- \{broth\}. See also 4832.
candle 5216 \#\# niyr \{neer\} or nir \{neer\}; also neyr \{nare\}; or ner \{nare\}; or (feminine) nerah \{nay-raw'\};
from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- \{candle\}, lamp, light.
chariot 4818 \#\# merkabah \{mer-kaw-baw'\}; feminine of 4817; a chariot: -- \{chariot \}. See also 1024.
consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.

Debir 1688 \#\# D@biyr \{deb-eer'\}; or (shortened) D@bir (Josh. 13:26 [but see 3810]) \{deb-eer'\}; the same as 1687; Debir, the name of an Amoritish king and of two places in Palestine: -- \{Debir\}.

Dinaite 1784 \#\# Diynay (Aramaic) \{dee-nah'ee\}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- \{Dinaite\}. Diyphath. See 7384.

Diyphath 1784 \#\# Diynay (Aramaic) \{dee-nah'ee\}; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province: -- Dinaite. \{Diyphath\}. See 7384.
early 4175 \#\# mowreh \{mo-reh'\}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- (\{early \}) rain.

Edom 0123 \#\# \&Edom \{ed-ome'\}; or (fully) \&Edowm \{ed-ome'\}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: -- \{Edom\}, Edomites, Idumea.

Edomites 0123 \#\# \&Edom \{ed-ome'\}; or (fully) \&Edowm \{ed-ome'\}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: -- Edom, \{Edomites\}, Idumea.
empletho. See 1705. entangle 1758 \# enecho \{en-ekh'-o\}; from 1722 and 2192; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: -- \{entangle\} with, have a quarrel against, urge.
empletho. See 1705. in 1715 \# emprosthen \{em'-pros-then\}; from 1722 and 4314; in front of (in place [literally or figuratively] or time): -- against, at, before, (\{in\} presence, sight) of.
empletho. See 1705. self 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give \{self\} wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
empletho. See 1705. with 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); 'in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely \{with\} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
enegko. See 5342. clothe 2439 \# himatizo \{him-at-id'-zo\}; from 2440; to dress: -- \{clothe\}.
evil 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- \{evil\} report.
foresee 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee\}, saw before. ***. proeireo. See 4280.
foresee 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee\}, see before.
forth 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send away (\{forth\}). ***. ekpeirissou. See 1537 and 4053.
given 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly \{given\} to idolatry. ${ }^{* * *}$. kateleutho. See
hair 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- broidered \{hair\}. ***. pleion. See 4119.
hand-)maid 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, \{hand-)maid\}(-en, -servant), wench, bondwoman, womanservant.
have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.
heineken. See 1752. are 1526 \# eisi $\{i$-see'\}; 3d person plural present indicative of 1510; they are: -- agree, \{are\}, be, dure, $X$ is, were.
heineken. See 1752. be 1512 \# ei per \{i per\}; from 1487 and 4007; if perhaps: -- if so \{be\} (that), seeing, though.
heineken. See 1752. is 1511 \# einai $\left\{i^{\prime}-\right.$ nahee $\} ;$ present infinitive from 1510; to exist: -- am, are, come, $\{$ is $\}, X$ lust after, $X$ please well, there is, to be, was. ***.
heineken. See 1752. is 1526 \# eisi $\left\{i-\right.$ see' $\left.^{\prime}\right\}$; 3d person plural present indicative of 1510 ; they are: -- agree, are, be, dure, X \{is\}, were.
heineken. See 1752. to 1519 \# eis \{ice\}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, \{to\} (be, the end, -ward), (here-)until(-to),
heineken. See 1752. was 1521 \# eisago \{ice-ag'-o\}; from 1519 and 71; to introduce (literally or figuratively): -- bring in(-to), (+ \{was\} to) lead into.
here 1988 \#\# halom \{hal-ome'\}; from the article [see 1973]; hither: -- \{here\}, hither(-[to]), thither.
hither 1988 \#\# halom \{hal-ome'\}; from the article [see 1973]; hither: -- here, \{hither\}(-[to]), thither.
idolatry 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to \{idolatry\}. ***. kateleutho. See

Idumea 0123 \#\# \&Edom \{ed-ome'\}; or (fully) \&Edowm \{ed-ome'\}; from 122; red [see Gen. 25:25]; Edom, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him: -- Edom, Edomites, \{Idumea\}.

Jaminites 3228 \#\# Y @miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- \{Jaminites\}. See also 1145.
jasper 2393 \# iaspis \{e'-as-pis\}; probably of foreign origin [see 3471]; 'jasper', a gem: -- \{jasper\}.
Jehovah- 3070 \#\# Y@hovah yireh \{yeh-ho-vaw' yir-eh'\}; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: -- \{Jehovah-\} jireh.
jireh 3070 \#\# Y @hovah yireh \{yeh-ho-vaw' yir-eh'\}; from 3068 and 7200; Jehovah will see (to it); Jehovah-Jireh, a symbolical name for Mount Moriah: -- Jehovah- \{jireh\}.
know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.
lamp 5216 \#\# niyr \{neer\} or nir \{neer\}; also neyr \{nare\}; or ner \{nare\}; or (feminine) nerah \{nay-raw'\}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, \{lamp\}, light.
light 5216 \#\# niyr \{neer\} or nir \{neer\}; also neyr \{nare\}; or ner \{nare\}; or (feminine) nerah \{nay-raw'\}; from a primitive root [see 5214; 5135] properly, meaning to glisten; a lamp (i.e. the burner) or light (literally or figuratively): -- candle, lamp, \{light\}.

11453228 \#\# Y @miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. See also \{1145\}.
marble 3139 \# marmaros \{mar'-mar-os\}; from marmairo (to glisten); marble (as sparkling white): -\{marble\}. ${ }^{* * *}$. martur. See 3144.

Mishael 4332 \#\# Miysha\&el \{mee-shaw-ale'\}; from 4310 and 410 with the abbrev. insep. relatively [see 834] interposed; who (is) what God (is)?; Mishael, the name of three Israelites: -- \{Mishael\}.
moth 6211 \#\# `ash \{awsh\}; from 6244; a moth: -- \{moth\}. See also 5906. moth 4597 \# ses \{sace\}; apparently of Hebrew origin [5580]; a moth: -- \{moth\}.
of 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece (\{of\} silver). ***. dremo. See 5143.
of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of $\}$.

Osee 5617 \# Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- \{Osee\}.
oversee 5329 \#\# natsach \{naw-tsakh'\}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), \{oversee\}(-r), set forward.

Pagos. See 697. snared 6351 \#\# pachach \{paw-khakh'\}; a primitive root; to batter out; but used only as denominative from 6341, to spread a net: -- be \{snared\}.
periello. See 4014. ***. perieltho. See 4022. about 4022 \# perierchomai \{per-ee-er'-khom-ahee\}; from 4012 and 2064 (including its alternate); to come all around, i.e. stroll, vacillate, veer: -- fetch a compass, vagabond, wandering \{about\}.
periello. See 4014. ${ }^{* * *}$. perieltho. See 4022. bind 4385 \# proteino \{prot-i'-no\}; from 4253 and teino (to stretch); to protend, i.e. tie prostrate (for scourging): -- \{bind\}.

Pharisee 5330 \# Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- \{Pharisee\}.
piece 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- \{piece\} (of silver). ***. dremo. See 5143.
plain 0436 \#\# \&elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- \{plain\}. See also 356. plait 4120 \# pleko \{plek'-o\}; a primary word; to twine or braid: -- \{plait\}. ***. pleon. See 4119.
plant 8291 \#\# saruwq \{sar-ook'\}; passive participle from the same as 8321; a grapevine: -- principal \{plant\}. See 8320, 8321.
principal 8291 \#\# saruwq \{sar-ook'\}; passive participle from the same as 8321 ; a grapevine: -- \{principal\} plant. See 8320, 8321.
privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.
rain 4175 \#\# mowreh \{mo-reh'\}; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]: -- (early) \{rain\}.
report 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- evil \{report\}. ***. duo. See 1416.

Reuben 7205 \#\# R@\&uwben \{reh-oo-bane'\}; from the imperative of 7200 and 1121; see ye a son; Reuben, a son of Jacob: -- \{Reuben\}.
right 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the \{right\}. See 539.
roll 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- \{roll\} together. See also 1667.
sail 4126 \# pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- \{sail\}. See also 4130.

See 0217 \#\# \&uwr \{ore\}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. $\{$ See $\}$ also 224.

See 0238 \#\# \&azan \{aw-zan'\}; a primitive root; probably to expand; but used only as a denominative from 241; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). \{See\} 239.
see 0308 \# anablepo \{an-ab-lep'-o\}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), \{see\}, receive sight.

See 0433 \#\# \&elowahh \{el-o'-ah; rarely (shortened) \&eloahh \{el-o'-ah\}; probably prolonged (emphat.) from 410; a deity or the Deity: -- God, god. \{See\} 430.

See 0436 \#\# \&elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- plain. \{See\} also 356.
See 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the right. \{See\} 539.
see 0542 \# apeido \{ap-i'-do\}; from 575 and the same as 1492; to see fully: -- \{see\}.
see 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700.
see 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991; to look through, i.e. recover full vision: -- \{see\} clearly.
see 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.

See 1515, 4483, 5346. peacock 5965 \#\# 'alac \{aw-las'\}; a primitive root; to leap for joy, i.e. exult, wave joyously: -- X \{peacock\}, rejoice, solace self.
see 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.
see 1934 \#\# hava\& (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see\}, + seek, + set, + slay, + take heed, tremble, + walk, + would.
see 2009 \#\# hinneh \{hin-nay'\}; prolongation for 2005; lo!: -- behold, lo, \{see\}.
see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.

See 2192. alms 1654 \# eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- \{alms\}(-deeds).

See 2203. after 1230 \# diaginomai \{dee-ag-in'-om-ahee\}; from 1223 and 1096; to elapse meanwhile: -- $X$ \{after\}, be past, be spent.

See 2203. always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always\}.
See 2203. among 1460 \# egkatoikeo \{eng-kat-oy-keh'-o\}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell \{among\}.

See 2203. avoid 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- \{avoid\}, eschew, go out of the way.

See 2203. because 1360 \# dioti \{dee-ot'-ee\}; from 1223 and 3754; on the very account that, or inasmuch as: -- \{because\} (that), for, therefore.

See 2203. brier 1303 \#\# barqan \{bar-kwan'\}; from 1300; a thorn (perhaps as burning brightly): -- \{brier\}.

See 2203. by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, \{by\}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, \{by\} occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. for $\mathbf{1 2 2 3}$ \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, \{for\} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. from 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ \{from\}, drive up and down, be (more) excellent, make matter, publish, be of more value.

See 2203. in 1260 \# dialogizomai \{dee-al-og-id'-zom-ahee\}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast \{in\} mind, consider, dispute, muse, reason, think.

See 2203. of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, \{of\}, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because \{of\} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

See 2203. of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion \{of\}, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

See 2203. reason 1256 \# dialegomai \{dee-al-eg'-om-ahee\}; middle voice from 1223 and 3004; to say thoroughly, i.e. discuss (in argument or exhortation): -- dispute, preach (unto), \{reason\} (with), speak.

See 2203. sake 1752 \# heneka \{hen'-ek-ah\}; or heneken \{hen'-ek-en\}; or heineken \{hi'-nek-en\}; of uncertain affinity; on account of: -- because, for (cause, \{sake\}), (where-)fore, by reason of, that.

See 2203. that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (\{that\}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.
see $\mathbf{2 3 0 0}$ \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by
implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700.
see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700 .
see 2370 \#\# chaza\& (Aramaic) \{khaz-aw'\}; or chazah (Aramaic) \{khaz-aw'\}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a dream], \{see\}, be wont.
see 2372 \#\# chazah \{khaw-zaw'\}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -- behold, look, prophesy, provide, \{see\}.
see 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -- agreement, prophet, \{see\} that, seer, [star-]gazer.
see 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.
see 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -behold, lo, \{see\}.
see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.
see 2529 \# kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.

See 2544. wherefore 5620 \# hoste \{hoce'-teh\}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, \{wherefore\}.

See 3228 \#\# Y @miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. \{See\} also ll45.

See 3363. albeit 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- \{albeit\} not, lest, that, no(-t, [-thing]).

See 3363. because 2530 \# kathoti \{kath-ot'-ee\}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, \{because\} (that).

See 3363. for 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, \{for\}, if, or, so, that, then, therefore, when, yet.

See 3363. intent 3056 \# logos \{log'-os\}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, $X$ concerning, doctrine, fame, $X$ have to do, \{intent\}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

See 3363. lest 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, +
lack, \{lest\}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.

See 3363. that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me.

See 3363. that 2526 \# katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to \{that\}, (inasmuch) as.

See 3363. the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. 'Judaize': -- live as \{the\} Jews.
see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot \{see\} far off.

See 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . ${ }^{* * *}$. ho. \{See\} 3739.

See 3588. ***. he. See 3739. ***. ei. See 5600. surely 3375 \# men \{mane\}; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly: -- + \{surely\}.
see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991 , which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.

See 3700. vision 3705 \# horama \{hor'-am-ah\}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): -- sight, \{vision\}.
see 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -behold, perceive, \{see\}, take heed.

See 3842 \#\# 1@banah \{leb-aw-naw'\}; from 3835; properly, (the) white, i.e . the moon: -- moon. \{See\} also 3838.
see 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see\} before.
see 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $\mathbf{X}$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to \{see\}, seem, sight, visage, vision.
see 5027 \#\# nabat \{naw-bat'\}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, \{see\}.

See 5177. text 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -Abraham. [In Acts 7:16 the \{text\} should probably read Jacob.]
see 5461 \# photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally
or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}.
See 6252 \#\# `Ashtarowth \{ash-taw-roth'\}; or `Ashtaroth \{ash-taw-roth'\}; plural of 6251; Ashtaroth, the name of a Sidonian deity, and of a place East of the Jordan: -- Asharoth, Astaroth. \{See\} also 1045, 6253, 6255.
see 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go \{see\}, hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, $X$ surely, visit, want.
see 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) \{see\}(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
see 7202 \#\# ra\&eh \{raw-eh'\}; from 7200; seeing, i.e. experiencing: -- \{see\}.
see 7210 \#\# ro\&iy \{ro-ee'\}; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): -gazingstock, look to, (that) \{see\}(-th).
see 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again, (cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, $X$ certainly, come again (back), $X$ consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back) again, $X$ give (again), go again (back, home), [go] out, hinder, let, [\{see\}] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay,
see 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, \{see\}.
see 7805 \#\# shazaph \{shaw-zaf'\}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look up, \{see\}.
send 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- \{send\} away (forth). ***. ekpeirissou. See 1537 and 4053.
servant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, $\{$-servant $\}$ ), wench, bondwoman, womanservant.
sift 4617 \# siniazo \{sin-ee-ad'-zo\}; from sinion (a sieve); to riddle (figuratively): -- \{sift\}. ***. sita. See 4621.
silver 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece (of \{silver\}). ***. dremo. See 5143.
six 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- \{six\}([-teen, -teenth]), sixth.
sixth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, -teenth]), \{sixth\}.
such 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762.
teen 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([\{-teen\}, -teenth]), sixth.
teenth 8337 \#\# shesh \{shaysh\}; masculine shishshah \{shish-shaw'\}; a primitive number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth: -- six([-teen, \{-teenth\}]), sixth.
the 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to \{the\} right. See 539.
things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things\} as...have. See also 1762.
this 1976 \#\# hallazeh \{ hal-law-zeh'\}; from the article [see 1973] and 2088; this very: -- \{this\}.
thither 1988 \#\# halom \{hal-ome'\}; from the article [see 1973]; hither: -- here, hither(-[to]), \{thither\}.
thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -- \{thou\}. See also 4571, 4671, 4675 ; and for the plural $5209,5210,5213,5216$.
through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through\} (up). ***. Dios. See 2203.
to 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn \{to\} the right. See 539.
to 1988 \#\# halom \{hal-ome'\}; from the article [see 1973]; hither: -- here, hither(-[\{to\}]), thither.
to 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given \{to\} idolatry. ***. kateleutho. See
together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667.
tranquillity 7963 \#\# sh@levah (Aramaic) \{shel-ay-vaw'\}; corresponding to 7962; safety: -- \{tranquillity\}. See also 7961.
turn 0541 \#\# \&aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- \{turn\} to the right. See 539.
up 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break through (\{up\}). ***. Dios. See 2203.
violence 4835 \#\# m@rutsah \{mer-oo-tsaw'\}; from 7533; oppression: -- \{violence\}. See also 4794.
vulture 1676 \#\# da\&ah \{daw-aw'\}; from 1675; the kite (from its rapid flight): -- \{vulture\}. See 7201.
ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely)
informed of: -- consider, know, be privy, be \{ware\} of.
wench 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), \{wench\}, bondwoman, womanservant.
wholly 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- \{wholly\} given to idolatry. ${ }^{* * *}$. kateleutho. See
woe 1958 \#\# hiy \{he\}; for 5092; lamentation: -- \{woe\}. (For hiy\&. See 1931, 1932.)
woman 4247 \# presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- aged \{woman\}. ***. pretho. See 4092.
womanservant 8198 \#\# shiphchah \{shif-khaw'\}; feminine from an unused root meaning to spread out (as a family; see 4940); a female slave (as a member of the household): -- (bond-, hand-)maid(-en, -servant), wench, bondwoman, \{womanservant\}.
young 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 ; a little donkey: -- \{young\} ass. ***. onao. See 3685.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

a'\{see-ah'\} 05517 \#\# Ciy` \{a'\{see-ah'\}\} ; or Ciy` aha'\{see-ah-haw'\} ; from an unused root meaning to converse ; congregation ; Sia or Siaha, one of the Nethinim :--Sia, Siaha .
aha' $\{$ see-ah-haw'\} 05517 \#\# Ciy` a'\{see-ah'\} ; or Ciy` \{aha'\{see-ah-haw'\}\} ; from an unused root meaning to converse ; congregation ; Sia or Siaha, one of the Nethinim : -- Sia , Siaha .
beseech 00577 \#\# 'anna'\{awn-naw'\} ; or'annah \{awn-naw'\} ; apparent contracted from 00160 and 04994 ; oh now ! : -- I (me) \{beseech\} (pray) thee, O .
beseech 01245 \#\# baqash \{baw-kash'\} ; a primitive root ; to search out (by any method, specifically in worship or prayer) ; by implication, to strive after : -- ask, beg, \{beseech\}, desire, enquire, get , make inquisition , procure, (make) request, require, seek (for).
beseech 02470 \#\# chalah \{khaw-law'\} ; a primitive root [compare $02342,02470,02490$ ]; properly , to be rubbed or worn ; hence (figuratively) to be weak, sick, afflicted ; or (causatively) to grieve, make sick ; also to stroke (in flattering), entreat : -- \{beseech\}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, $X$ pray , make prayer, be (fall , make) sick, sore, be sorry , make suit ( X supplication), woman in travail , be (become) weak, be wounded .
beseech 02603 \#\# chanan \{khaw-nan'\} ; a primitive root [compare 02583 ] ; properly , to bend or stoop in kindness to an inferior ; to favor , bestow ; causatively to implore (i.e . move to favor by petition) :-\{beseech\}, X fair , (be , find, shew) favour (- able), be (deal, give, grant (gracious (- ly) , intreat , (be) merciful, have (shew) mercy (on , upon), have pity upon, pray , make supplication, $X$ very .
beseech 04994 \#\# na'\{naw\} ; a primitive particle of incitement and entreaty, which may usually be rendered : " I pray , " " now , " or " then " ; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction : -- I \{beseech\} (pray) thee (you), go to, now, oh .
beseech 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before, etc .) :--+ accept, a-(be-) fore (time), against , anger, $X$ as (long as), at,+ battle,+ because (of),$+\{$ beseech $\}$, countenance , edge , + employ, endure , + enquire, face, favour, fear of, for , forefront (- part), form (- er time, ,-ward), from ,
 more than , mouth , of , off , (of) old (time), $X$ on , open , + out of , over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , $X$ shewbread , sight , state , straight , + street , $X$ thee , $X$ them (- selves) , through (+-out), till , time (-s) past , (un-) to (ward),+ upon , upside (+ down), with (-in , +-stand), $X$ ye,$X$ you .
beseech 07812 \#\# shachah \{shaw-khaw'\} ; a primitive root ; to depress , i . e . prostrate (especially reflexive, in homage to royalty or God) : -- bow (self) down, crouch , fall down (flat), humbly \{beseech\}, do (make) obeisance, do reverence, make to stoop , worship .
beseech 1189 - deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -\{beseech\}, pray (to), make request. Compare 4441. ***. deon. See 1163.
beseech 2065 - erotao \{er-o-tah'-o\}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, \{beseech\}, desire, intreat, pray. Compare 4441.
beseech 3870 - parakaleo \{par-ak-al-eh'-o\}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- \{beseech\}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

Ciyc@ra'\{see-ser-aw'\} 05516 \#\# \{Ciyc@ra'\{see-ser-aw'\}\}; of uncertain derivation ; Sisera, the name of a Canaanitish king and of one of the Nethinim :-- Sisera .
foresee 4267 - proginosko \{prog-in-oce'-ko\}; from 4253 and 1097; to know beforehand, i.e. \{foresee\}: -foreknow (ordain), know (before).
foresee 4275 - proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee\}, saw before. ${ }^{* * *}$. proeireo. See 4280.
foresee 4275 - proeido \{pro-i'-do\}; from 4253 and 1492; \{foresee\}: -- foresee, saw before. ${ }^{* * *}$. proeireo. See 4280.
foresee 4308 - proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee\}, see before.

Hosee 5617 - Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; \{Hosee\} (i.e. Hoshea), an Israelite: -- Osee.
Hosee 5617 - \{Hosee\} \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- Osee.
Jachtseel 03183 \#\# Yachts@'el \{yakh-tseh-ale'\} ; from 02673 and 00410 ; God will allot; \{Jachtseel\} , an Israelite : -- Jahzeel . Compare 03185.

Jachtseel 03184 \#\# Yachts@'eliy \{yakh-tseh-ay-lee'\} ; patronymically from 03183 ; a Jachtseelite (collectively) or descendants of \{Jachtseel\} : -- Jahzeelites .

Jachtseelite 03184 \#\# Yachts@'eliy \{yakh-tseh-ay-lee'\} ; patronymically from 03183 ; a \{Jachtseelite\} (collectively) or descendants of Jachtseel : -- Jahzeelites .

Jekabtseel 03343 \#\# Y@qabts@'el \{yek-ab-tseh-ale'\} ; from 06908 and 00410 ; God will gather ; \{Jekabtseel\}, a place in Palestine : -- Jekabzeel . Compare 06909 .

Kabtseel 06909 \#\# Qabts@'el \{kab-tseh-ale'\} ; from 06908 and 00410 ; God has gathered ; \{Kabtseel\}, a place in Palestine : -- Kabzeel . Compare 03343.
kaw-tseen'\} 06278 \#\#` Eth Qatsiyn \{ayth \{kaw-tseen'\}\} ; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [by including directive enclitic ] .
nasi'\{naw-see'\} 05387 \#\# nasiy'\{naw-see'\} ; or \{nasi'\{naw-see'\}\} ; from 05375 ; properly , an exalted one ,i. e . a king or sheik ; also a rising mist : -- captain, chief, cloud, governor, prince, ruler, vapour .
nasiy'\{naw-see'\} 05387 \#\# \{nasiy'\{naw-see'\}\} ; or nasi'\{naw-see'\} ; from 05375 ; properly , an exalted one , i . e . a king or sheik ; also a rising mist :-- captain , chief, cloud, governor, prince, ruler, vapour .

Osee 5617 - Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- \{Osee\}.
oversee 05329 \#\# natsach \{naw-tsakh'\} ; a primitive root ; properly , to glitter from afar , i . e . to be eminent (as a superintendent, especially of the Temple services and its music) ; also (as denominative from 05331 ), to be permanent : -- excel , chief musician (singer), \{oversee\} (-r), set forward .
oversee 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to \{oversee\} , muster, charge , care for , miss , deposit , etc . : -- appoint, $X$ at all, avenge, bestow , (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt , do judgment, lack, lay up, look, make, $X$ by any means, miss, number, officer, (make) overseer, have (the) oversight , punish, reckon , (call to) remember (- brance), set (over), sum , X surely , visit , want .
oversee 1983 - episkopeo \{ep-ee-skop-eh'-o\}; from 1909 and 4648; to \{oversee\}; by implication, to beware: -look diligently, take the oversight.
overseeing 0244 - allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from 0245 and 1985; \{overseeing\} others' affairs, i.e. a meddler (specially, in Gentile customs): -- busybody in other men's matters.
overseer 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent) ; by analogy , to oversee, muster, charge , care for , miss, deposit, etc . : -- appoint, $X$ at all, avenge, bestow, (appoint to have the, give a) charge, commit , count, deliver to keep, be empty, enjoin, go see, hurt , do judgment , lack, lay up , look, make, $X$ by any means , miss, number, officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to) remember (- brance), set (over), sum , X surely , visit , want .
overseer 06496 \#\# paqiyd \{paw-keed'\} ; from 06485 ; a superintendent (civil , military or religious) : -which had the charge , governor , office, $\{$ overseer $\}$, [that ] was set .
overseer 07860 \#\# shoter \{sho-tare'\} ; active participle of an otherwise unused root probably meaning to write ; properly , a scribe , i . e . (by analogy or implication) an official superintendent or magistrate : -officer , \{overseer\}, ruler .
overseer 1985 - episkopos \{ep-is'-kop-os\}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, \{overseer\}.
overseer 3623-oikonomos \{oy-kon-om'-os\}; from 3624 and the base of 3551; a house-distributor (i.e. manager), or \{overseer\}, i.e. an employee in that capacity; by extension, a fiscal agent (treasurer); figuratively, a preacher (of the Gospel): -- chamberlain, governor, steward.
per-aw-tseem'\} 01188 \#\# Ba` al P@` ratsiym \{bah'- al \{per-aw-tseem'\}\} ; from 01167 and the plural of 06556 ; possessor of breaches ; Baal-Peratsim , a place in Palestine : -- Baal-perazim .

Pharisee 5330 - Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- \{Pharisee\}.
see 00123 \#\# 'Edom \{ed-ome'\} ; or (fully)'Edowm \{ed-ome'\} ; from 00122 ; red [\{see\} Gen . 25 : 25 ] ; Edom , the elder twin-brother of Jacob ; hence the region (Idumaea) occupied by him : -- Edom , Edomites , Idumea.

See 00130 \#\# 'Edomiy \{ed-o-mee'\} ; or (fully)'Edowmiy \{ed-o-mee'\} ; patronymic from 00123 ; an Edomite , or descendants from (or inhabitants of) Edom : -- Edomite . \{See\} 00726.

See 00206 \#\# 'Aven \{aw'- ven\} ; the same as 00205 ; idolatry ; Aven , the contemptuous synonym of three places, one in Coele-Syria, one in Egypt (On), and one in Palestine (Bethel): -- Aven . \{See\} also 00204, 01007.

See 00217 \#\# 'uwr \{ore\} ; from 00215 ; flame ; hence (in the plural) the East (as being the region of light) : -fire , light . \{See\} also 00224 .

See 00238 \#\# 'azan \{aw-zan'\} ; a primitive root ; probably to expand ; but used only as a denominative from 00241 ; to broaden out the ear (with the hand), i . e . (by implication) to listen : -- give (perceive by the) ear , hear (- ken) . \{See\} 00239 .

See 00433 \#\# 'elowahh \{el-o'- ah ; rarely (shortened)'eloahh \{el-o'- ah\} ; probably prolonged (emphat .) from 00410 ; a deity or the Deity :--God, god . \{See\} 00430 .

See 00436 \#\# 'elown \{ay-lone'\} ; prolonged from 00352 ; an oak or other strong tree : -- plain . \{See\} also 00356.

See 00541 \#\# 'aman \{aw-man'\} ; denominative from 03225 ; to take the right hand road :-- turn to the right . \{See\} 00539 .

See 00681 \#\# 'etsel \{ay'- tsel\} ; from 00680 (in the sense of joining) ; a side ; (as a preposition) near : -- at , (hard) by , (from) (beside), near (unto), toward, with . \{See\} also 01018 .

See 00771 \#\# 'Ornan \{or-nawn'\} ; probably from 00766 ; strong ; Ornan , a Jebusite : -- Ornan . \{See\} 00728.

See 00804 \#\# 'Ashshuwr \{ash-shoor'\} ; or'Ashshur \{ash-shoor'\} ; apparently from 00833 (in the sense of successful) ; Ashshur , the second son of Shem ; also his descendants and the country occupied by them (i.e . Assyria), its region and its empire : -- Asshur, Assur , Assyria , Assyrians . \{See\} 00838 .

See 01117 \#\# Bamah \{baw-maw'\} ; the same as 01116 ; Bamah , a place in Palestine : -- Bamah . \{See\} also 01120.

See 01537 \#\# Gilgal \{ghil-gawl'\} ; the same as 01536 (with the article as a properly , noun) ; Gilgal , the name of three places in Palestine : -- Gilgal . \{See\} also 01019 .

See 01577 \#\# gamuwl \{gaw-mool'\} ; passive participle of 01580 ; rewarded ; Gamul , an Israelite : -- Gamul . $\{\mathrm{See}\}$ also 01014 .

See 01676 \#\# da'ah \{daw-aw'\} ; from 01675 ; the kite (from its rapid flight) : -- vulture . \{See\} 07201 .
see 01688 \#\# D@biyr \{deb-eer'\} ; or (shortened) D@bir (Josh . 13:26 [but \{see\} 03810 ]) \{deb-eer'\} ; the same as 01687 ; Debir , the name of an Amoritish king and of two places in Palestine : -- Debir .

See 01784 \#\# Diynay (Aramaic) \{dee-nah'ee\} ; patrial from an uncertain primitive; a Dinaite or inhabitant of some unknown Assyrian province : -- Dinaite . Diyphath . \{See\} 07384 .
see 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + \{see\} , + seek , + set , + slay , + take heed , tremble , + walk , + would .

See 01958 \#\# hiy \{he\} ; for 05092 ; lamentation : -- woe . (For hiy'. \{See\} 01931, 01932 .)
see 01976 \#\# hallazeh \{hal-law-zeh'\} ; from the article [\{see\} 01973 ] and 02088 ; this very : -- this .
see 01988 \#\# halom \{hal-ome'\} ; from the article [\{see\} 01973 ] ; hither : -- here , hither (- [to ]) , thither . see 02009 \#\# hinneh \{hin-nay'\}; prolongation for 02005 ; lo ! : -- behold, lo , \{see\} .

See 02295 \#\# Choglah \{khog-law'\} ; of uncertain derivation ; probably a partridge ; Choglah , an Israelitess
: -- Hoglah . \{See\} also 01031 .
see 02370 \#\# chaza'(Aramaic) \{khaz-aw'\} ; or chazah (Aramaic) \{khaz-aw'\} ; corresponding to 02372 ; to gaze upon ; mentally to dream , be usual (i.e . seem) :-- behold, have [a dream ], \{see\}, be wont .
see 02372 \#\# chazah \{khaw-zaw'\} ; a primitive root ; to gaze at ; mentally , to perceive, contemplate (with pleasure) ; specifically, to have a vision of : -- behold, look, prophesy , provide, \{see\} .
see 02374 \#\# chozeh \{kho-zeh'\} ; active participle of 02372 ; a beholder in vision ; also a compact (as looked upon with approval) : -- agreement, prophet, \{see\} that , seer , [star-] gazer .

See 02534 \#\# chemah \{khay-maw'\} ; or (Dan . 11 : 44) chema'\{khay-maw'\} ; from 03179 ; heat ; figuratively , anger, poison (from its fever) : -- anger , bottles , hot displeasure , furious (-ly ,-- ry), heat , indignation , poison, rage, wrath (- ful) . \{See\} 02529 .

See 02734 \#\# charah \{khaw-raw'\} ; a primitive root [compare 02787 ] ; to glow or grow warm ; figuratively (usually) to blaze up , of anger, zeal, jealousy : -- be angry , burn , be displeased, $X$ earnestly , fret self , grieve, be (wax) hot, be incensed, kindle, $X$ very, be wroth . \{See\} 08474 .
see 03070 \#\# Y @hovah yireh \{yeh-ho-vaw'yir-eh'\} ; from 03068 and 07200 ; Jehovah will \{see\} (to it); Jehovah-Jireh , a symbolical name for Mount Moriah : -- Jehovah-jireh .

See 03226 \#\# Yamiyn \{yaw-meen'\} ; the same as 03225 ; Jamin , the name of three Israelites : -- Jamin . \{See\} also 01144 .

See 03228 \#\# Y @miyniy \{yem-ee-nee'\} ; patronymically from 03226 ; a Jeminite (collectively) or descendants of Jamin : -- Jaminites. \{See\} also 1145 .

See 03260 \#\# Y @` diy \{yed-ee'\} ; from 03259 ; appointed ; Jedi , an Israelite : -- Iddo [from the margin ] \{See\} 03035 .
see 03372 \#\# yare'\{yaw-ray'\} ; a primitive root ; to fear ; morally , to revere ; caus . to frighten : -- affright , be (make) afraid, dread (- ful), (put in) fear (- ful ,-- fully ,-- ing), (be had in) reverence (- end), $X$ \{see\}, terrible (act ,-- ness , thing) .

See 03733 \#\# kar \{kar\}; from 03769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting) ; hence, a meadow (as for sheep) ; also a pad or camel's saddle (as puffed out) : -- captain , furniture , lamb , (large) pasture , ram . \{See\} also 01033, 03746 .

See 03754 \#\# kerem \{keh'- rem\} ; from an unused root of uncertain meaning ; a garden or vineyard : -vines, (increase of the) vineyard (-s), vintage . \{See\} also 01021 .

See 03822 \#\# L@ba'owth \{leb-aw-oth'\} ; plural of 03833 ; lionesses ; Lebaoth, a place in Palestine : -Lebaoth . \{See\} also 01034 .

See 03842 \#\# l@banah \{leb-aw-naw'\} ; from 03835 ; properly , (the) white , i . e . the moon : -- moon . \{See\} also 03838 .

See 03878 \#\# Leviy \{lay-vee'\} ; from 03867 ; attached ; Levi, a son of Jacob :--Levi . \{See\} also 03879, 03881 .

See 03899 \#\# lechem \{lekh'- em\} ; from 03898 ; food (for man or beast), especially bread, or grain (for making it) : -- ([shew-]) bread, X eat, food , fruit , loaf, meat, victuals . \{See\} also 01036 .

See 03902 \#\# Lachmiy \{lakh-mee'\} ; from 03899 ; foodful ; Lachmi , an Israelite ; or rather probably a brief
form (or perhaps erroneous transcription) for 01022 : -- Lahmi . \{See\} also 03433 .
See 04044 \#\# m@ginnah \{meg-in-naw'\} ; from 04042 ; a covering (in a bad sense), i. e . blindness or obduracy : -- sorrow . \{See\} also 04043 .
see 04175 \#\# mowreh \{mo-reh'\} ; from 03384 ; an archer ; also teacher or teaching ; also the early rain [\{see\} 03138 ] : -- (early) rain .

See 04256 \#\# machaloqeth \{makh-al-o'- keth \} ; from 02505 ; a section (of Levites , people or soldiers) : -company , course , division , portion . \{See\} also 05555 .
see 04332 \#\# Miysha'el \{mee-shaw-ale'\} ; from 04310 and 00410 with the abbrev . insep . relatively [\{see\} 00834 ] interposed ; who (is) what God (is) ? ; Mishael , the name of three Israelites : -- Mishael .

See 04407 \#\# millow'\{mil-lo'\} ; or mil-lo'(2 Kings 12 : 20) \{mil-lo'\} ; from 04390 ; a rampart (as filled in) , i . e . the citadel : -- Millo . \{See\} also 01037 .

See 04601 \#\# Ma` akah \{mah-ak-aw'\} ; or Ma` akath (Josh . 13: 13) \{mah-ak-awth'\} ; from 04600 ; depression ; Maakah (or Maakath), the name of a place in Syria, also of a Mesopotamian , of three Israelites , and of four Israelitesses and one Syrian woman : -- Maachah, Maachathites . \{See\} also 01038 .
see 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome, comeliness ; often plural the looks), or (mental) a vision :-- $X$ apparently , appearance (- reth), $X$ as soon as beautiful (-ly), countenance, fair , favoured , form , goodly , to look (up) on (to), look [-eth ], pattern, to \{see\}, seem, sight , visage, vision .

See 04801 \#\# merchaq \{mer-khawk'\} : from 07368 ; remoteness , i . e . (concretely) a distant place ; often (adverbially) from afar : -- (a-, dwell in , very) far (country , off) . \{See\} also 01023 .

See 04818 \#\# merkabah \{mer-kaw-baw'\} ; feminine of 04817 ; a chariot : -- chariot . \{See\} also 01024 .
See 04835 \#\# m@rutsah \{mer-oo-tsaw'\} ; from 07533 ; oppression : -- violence . \{See\} also 04794 .
See 04839 \#\# maraq \{maw-rawk'\} ; from 04838 ; soup (as if a rinsing) : -- broth . \{See\} also 06564 .
see 04843 \#\# marar \{maw-rar'\} ; a primitive root ; properly , to trickle [\{see\} 04752 ] ; but used only as a denominative from 04751 ; to be (causatively , make) bitter (literally or figuratively): -- (be , be in, deal , have, make) bitter (- ly ,-ness), be moved with choler , (be , have sorely , it) grieved (- eth), provoke, vex .

See 04847 \#\# M@rariy \{mer-aw-ree'\} ; from 04843 ; bitter ; Merari , an Israelite : -- Merari . \{See\} also 04848 .
see 05027 \#\# nabat \{naw-bat'\} ; a primitive root ; to scan , i.e. look intently at; by implication , to regard with pleasure, favor or care :-- (cause to) behold, consider, look (down), regard, have respect , \{see\} .
see 05216 \#\# niyr \{neer\} or nir \{neer\} ; also neyr \{nare\} ; or ner \{nare\} ; or (feminine) nerah \{nay-raw'\} ; from a primitive root [\{see\} 05214 ; 05135 ] properly , meaning to glisten ; a lamp (i . e . the burner) or light (literally or figuratively) : -- candle, lamp, light .

See 05247 \#\# Nimrah \{nim-raw'\} ; from the same as 05246 ; clear water ; Nimrah, a place East of the Jordan : -- Nimrah . \{See\} also 01039, 05249.

See 05534 \#\# caker \{saw-kar'\} ; a primitive root ; to shut up ; by implication, to surrender :-- stop , give over. \{See\} also 05462, 07936 .

See 05626 \#\# Cirah \{see-raw'\} ; from 05493 ; departure ; Sirah , a cistern so-called : -- Sirah . \{See\} also 05518.

See 05730 \#\#` eden \{ay'- den\} ; or (feminine)` ednah \{ed-naw'\} ; from 05727 ; pleasure : -- delicate, delight , pleasure . \{See\} also 01040 .

See 05786 \#\#` avar \{aw-var'\} ; a primitive root [rather denominatively from 05785 through the idea of a film over the eyes ] ; to blind : -- blind, put out. \{See\} also 05895 .

See 05820 \#\#` Azmaveth \{az-maw'- veth\} ; from 05794 and 04194 ; strong one of death ; Azmaveth , the name of three Israelites and of a place in Palestine : -- Azmaveth . \{See\} also 01041 .

See 05930 \#\#` olah \{o-law'\} ; or` owlah \{o-law'\} ; feminine active participle of 05927 ; a step or (collectively , stairs , as ascending) ; usually a holocaust (as going up in smoke) :-- ascent , burnt offering (sacrifice), go up to . \{See\} also 05766 .

See 05960 \#\#` Almown \{al-mone'\} ; from 05956 ; hidden ;-- Almon , a place in Palestine \{See\} also 05963 . See 06010 \#\#` emeq \{ay'- mek\} ; from 06009 ; a vale (i . e . broad depression) : -- dale, vale, valley [often used as a part of proper names ] . \{See\} also 01025 .

See 06030 \#\#` anah \{aw-naw'\} ; a primitive root ; properly , to eye or (generally) to heed, i . e . pay attention ; by implication, to respond ; by extens . to begin to speak; specifically to sing, shout , testify , announce : -- give account, afflict [by mistake for 06031 ], (cause to, give) answer, bring low [by mistake for 06031 ], cry , hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak , testify , utter , (bear) witness . \{See\} also 01042,01043 .

See 06160 \#\#` arabah \{ar-aw-baw'\} ; from 06150 (in the sense of sterility) ; a desert ; especially (with the article prefix) the (generally) sterile valley of the Jordan and its continuation to the Red Sea : -- Arabah, champaign , desert , evening, heaven , plain, wilderness . \{See\} also 01026 .

See 06199 \#\#` ar` ar \{ar-awr'\} ; from 06209 ; naked, i.e. (figuratively) poor :- destitute . \{See\} also 06176.

See 06211 \#\#` ash \{awsh\} ; from 06244 ; a moth : -- moth . \{See\} also 05906 . or 06211 . \#\#` asab (Aramaic) \{as-ab'\}; 06212: -- grass .

See 06238 \#\#` ashar \{aw-shar'\} ; a primitive root ; properly , to accumulate ; chiefly (specifically) to grow (causatively , make) rich : -- be (- come, en-, make, make self, wax) rich, make [1 Kings 22: 48 marg ]. \{See\} 06240 .

See 06252 \#\#` Ashtarowth \{ash-taw-roth'\} ; or` Ashtaroth \{ash-taw-roth'\} ; plural of 06251 ; Ashtaroth , the name of a Sidonian deity , and of a place East of the Jordan : -- Asharoth , Astaroth . \{See\} also 01045, $06253,06255$.

See 06404 \#\# Pelet \{peh'- let $\}$; from 06403 ; escape ; Pelet , the name of two Israelites : -- Pelet . \{See\} also 01046.

See 06465 \#\# P@` owr \{peh-ore'\} ; from 06473 ; a gap ; Peor , a mountain East of Jordan ; also (for 01187) a deity worshipped there : -- Peor . \{See\} also 01047 .
see 06485 \#\# paqad \{paw-kad'\} ; a primitive root ; to visit (with friendly or hostile intent); by analogy , to oversee, muster, charge , care for , miss , deposit, etc. : -- appoint, $\mathbf{X}$ at all, avenge, bestow, (appoint to have the, give a) charge , commit , count , deliver to keep , be empty , enjoin, go \{see\}, hurt , do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight
, punish, reckon , (call to) remember (- brance), set (over), sum , X surely, visit, want .
See 06564 \#\# paraq \{paw-rawk'\} ; from 06561 ; soup (as full of crumbed meat) : -- broth . \{See\} also 04832 .

See 06697 \#\# tsuwr \{tsoor\} ; or tsur \{tsoor\} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally, a rock or boulder ; figuratively, a refuge ; also an edge (as precipitous) :-- edge, $X$ (mighty) God (one), rock, X sharp, stone, X strength , X strong . \{See\} also 01049 .
see 06905 \#\# qabal \{kaw-bawl'\} ; from 06901 in the sense of opposite [\{see\} 06904 ] ; the presence ,i.e. (adverbially) in front of :-- before .

See 07124 \#\# qore' $\{$ ko-ray'\} ; properly , active participle of 07121 ; a caller , i e e partridge (from its cry) : -- partridge . \{See\} also 06981 .
see 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see , literally or figuratively (in numerous applications , direct and implied, transitive, intransitive and causative) :-- advise self, appear, approve, behold, $X$ certainly , consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully , lo , look (on , one another, one on another , one upon another, out , up , upon), mark, meet, $X$ be near , perceive, present, provide, regard, (have) respect, (fore-, cause to, let) \{see\} (-r ,-m , one another), shew (self) , X sight of others , (e-) spy , stare , X surely , X think, view , visions .
see $\mathbf{0 7 2 0 0}$ \#\# ra'ah \{raw-aw'\} ; a primitive root ; to \{see\} , literally or figuratively (in numerous applications , direct and implied , transitive , intransitive and causative) : -- advise self , appear , approve, behold , $X$ certainly , consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully , lo , look (on , one another , one on another , one upon another, out , up , upon), mark, meet, X be near , perceive, present , provide, regard, (have) respect, (fore-, cause to , let) see (-r ,-m, one another), shew (self), X sight of others , (e-) spy , stare , X surely , X think, view , visions .
see 07202 \#\# ra'eh \{raw-eh'\} ; from 07200 ; seeing , i . e . experiencing :-- \{see\} .
see 07205 \#\# R @ 'uwben \{reh-oo-bane'\} ; from the imperative of 07200 and 01121 ; \{see\} ye a son ; Reuben , a son of Jacob : -- Reuben .
see 07210 \#\# ro'iy \{ro-ee'\} ; from 07200 ; sight , whether abstractly (vision) or concretely (a spectacle) : -gazingstock, look to , (that) \{see\} (- th) .

See 07339 \#\# r@chob \{rekh-obe'\} ; or r@chowb \{rekh-obe'\} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad place (way), street . $\{$ See $\}$ also 01050 .

See 07410 \#\# Ram \{rawm\} ; active participle of 07311 ; high ; Ram , the name of an Arabian and of an Israelite : -- Ram . \{See\} also 01027 .

See 07433 \#\# Ramowth \{raw-moth'\} ; or Ramoth Gil` ad (2 Chronicles 22 : 5) \{raw-moth'gil-awd'\} ; from the plural of 07413 and 01568 ; heights of Gilad ; Ramoth-Gilad , a place East of the Jordan : --Ramoth-gilead, Ramoth in Gilead. \{See\} also 07216 .

See 07495 \#\# rapha'\{raw-faw'\} ; or raphah \{raw-faw'\} ; a primitive root ; properly , to mend (by stitching), i. e . (figuratively) to cure : -- cure , (cause to) heal, physician, repair , X thoroughly , make whole . \{See\} 07503.

See 07497 \#\# rapha'\{raw-faw'\} ; or raphah \{raw-faw'\} ; from 07495 in the sense of invigorating ; a giant : -giant , Rapha , Rephaim (-s) . \{See\} also 01051 .

See 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications, literal or figurative) :
-- abate, cease , consume, draw [toward evening ], fail , (be) faint , be (wax) feeble, forsake, idle, leave , let alone (go , down), (be) slack , stay , be still , be slothful , (be) weak (- en) . \{See\} 07495 .

See 07599 \#\# sha'an \{shaw-an'\} ; a primitive root ; to loll , i . e . be peaceful :-- be at ease , be quiet , rest . \{See\} also 01052 .
see 07725 \#\# shuwb \{shoob\} ; a primitive root ; to turn back (hence , away) transitively or intransitively , literally or figuratively (not necessarily with the idea of return to the starting point) ; generally to retreat ; often adverbial, again : -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down , lodge , make, rejoice , send , take, weep ]) $X$ again , (cause to) answer (+ again), $X$ in any case (wise) , $X$ at all, averse , bring (again , back, home again), call [to mind ] , carry again (back), cease , $X$ certainly , come again (back), $X$ consider , + continually , convert , deliver (again) , + deny , draw back, fetch home again, $X$ fro, get [oneself ] (back) again, $X$ give (again), go again (back, home), [go ] out , hinder , let , [\{see\} ] more, $X$ needs , be past , $X$ pay , pervert , pull in again , put (again , up again), recall , recompense , recover, refresh, relieve, render (again), requite, rescue, restore, retrieve, (cause to, make to) return , reverse, reward, + say nay ,

See 07786 \#\# suwr \{soor\} ; a primitive root ; properly , to vanquish ; by implication , to rule (causatively , crown) : -- make princes, have power, reign . \{See\} 05493 .

See 07788 \#\# shuwr \{shoor\} ; a primitive root ; properly , to turn, i . e . travel about (as a harlot or a merchant) : -- go , singular \{See\} also 07891 .
see 07789 \#\# shuwr \{shoor\} ; a primitive root [identical with 07788 through the idea of going round for inspection ] ; to spy out, i . e . (generally) survey, (for evil) lurk for, (for good) care for : -- behold, lay wait , look, observe, perceive , regard, \{see\} .
see 07805 \#\# shazaph \{shaw-zaf'\} ; a primitive root ; to tan (by sun-burning) ; figuratively (as if by a piercing ray) to scan :-- look up , \{see\}.

See 07848 \#\# shittah \{shit-taw'\} ; feminine of a derivative [only in the plural shittiym \{shit-teem'\} ; meaning the sticks of wood ] from the same as 07850 ; the acacia (from its scourging thorns) : -- shittah, shittim . \{See\} also 01029 .

See 07893 \#\# shayish \{shah'- yish\} ; from an unused root meaning to bleach , i . e . whiten ; white , i . e .-marble . \{See\} 08336 .

See 07963 \#\# sh@levah (Aramaic) \{shel-ay-vaw'\} ; corresponding to 07962 ; safety : -- tranquillity . \{See\} also 07961 .

See 08121 \#\# shemesh \{sheh'- mesh\} ; from an unused root meaning to be brilliant ; the sun ; by implication , the east ; figuratively, a ray , i.e. (arch .) a notched battlement: -- + east side (- ward), sun ([rising ]) , + west (- ward), window • \{See\} also 01053 .
see 08176 \#\# sha` ar \{shaw-ar'\} ; a primitive root ; to split or open , i . e . (literally , but only as denominative from 08179) to act as gate-keeper (\{see\} 07778) : (figuratively) to estimate :-- think .

See 08178 \#\# sa` ar \{sah'- ar\} ; from 08175 ; a tempest ; also a terror : -- affrighted, X horribly , X sore , storm . \{See\} 08181 .
see 08198 \#\# shiphchah \{shif-khaw'\} ; feminine from an unused root meaning to spread out (as a family ; \{see\} 04940) ; a female slave (as a member of the household) : -- (bond-, hand-) maid (- en ,-servant), wench , bondwoman , womanservant .

See 08248 \#\# shaqah \{shaw-kaw'\} ; a primitive root ; to quaff , i . e . (causatively) to irrigate or furnish a
potion to : -- cause to (give, give to, let, make to) drink, drown , moisten, water . \{See\} 07937,08354 .
See 08291 \#\# saruwq \{sar-ook'\} ; passive participle from the same as 08321 ; a grapevine : -- principal plant . $\{$ See $\} 08320,08321$.

See 08302 \#\# shiryown \{shir-yone'\} ; or shiryon \{shir-yone'\} ; and shiryan \{shir-yawn'\} ; also (feminine) shiryah \{shir-yaw'\} ; and shiryonah \{shir-yo-naw'\} ; from 08281 in the original sense of turning ; a corslet (as if twisted) : -- breastplate, coat of mail , habergeon , harness . \{See\} 05630 .

See 08320 \#\# saruq \{saw-rook'\} ; from 08319 ; bright red (as piercing to the sight), i . e . bay : -- speckled . \{See\} 08291 .
see $\mathbf{0 8 3 3 7}$ \#\# shesh \{shaysh\} ; masculine shishshah \{shish-shaw'\} ; a primitive number ; six (as an overplus [\{see\} 07797 ] beyond five or the fingers of the hand) ; as ord . sixth : -- six ([-teen ,-teenth ]), sixth .

See 08378 \#\# ta'avah \{tah-av-aw'\} ; from 00183 (abbreviated) ; a longing ; by implication , a delight (subjectively, satisfaction , objectively , a charm) : -- dainty , desire , X exceedingly , X greedily, lust (ing), pleasant. \{See\} also 06914 .

See 08390 \#\# Ta'area` \{tah-ar-ay'- ah\} ; perhaps from00772 ; Taarea, an Israelite : -- Tarea . \{See\}08475 .
See 08537 \#\# tom \{tome\} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion), simplicity , upright (- ly ,-ness), at a venture . \{See\} 08550 .

See 08598 \#\# tappuwach \{tap-poo'- akh\} ; from 05301 ; an apple (from its fragrance), i . e . the fruit or the tree (probably includ . others of the pome order , as the quince , the orange , etc .) : -- apple (tree) . \{See\} also 01054 .

See 0109-aer \{ah-ayr'\}; from aemi (to breathe unconsciously, i.e. respire; by analogy, to blow); " air " (as naturally circumambient): -- air. Compare 5594. ${ }^{* * * *}$ atha. \{See\} 3134.
see 0308 - anablepo \{an-ab-lep'-o\}; from 0303 and 0991 ; to look up; by implication, to recover sight: -- look (up), \{see\}, receive sight.
see 0542 - apeido \{ap-i'-do\}; from 0575 and the same as 1492; to see fully: -- \{see\}.
see 0542 - apeido \{ap-i'-do\}; from 0575 and the same as 1492; to \{see\} fully: -- see.
See 0561 - apenanti \{ap-en'-an-tee\}; from 0575 and 1725; from in front, i.e. opposite, before or against: -before, contrary, over against, in the presence of.***. apepo. \{See\} 0550.

See 0688 - Arabia \{ar-ab-ee'-ah\}; of Hebrew origin [6152]; Arabia, a region of Asia: -- Arabia. ${ }^{* * *}$. arage. \{See\} 0686 and 1065.
see 0991 - blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700.

See 1189 - deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make request. Compare 4441. ${ }^{* * *}$. deon. \{See\} 1163.

See 1210 - deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, wind. \{See\} also 1163, 1189.

See 1223 - dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by,
for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $\mathbf{X}$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. \{See\} 2203.
see 1227 - diablepo \{dee-ab-lep'-o\}; from 1223 and 0991; to look through, i.e. recover full vision: -- \{see\} clearly.

See 1358 - diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break through (up). ***. Dios. \{See\} 2203.

See 1364 - dis \{dece\}; adverb from 1417; twice: -- again, twice. ***. Dis. \{See\} 2203.
See 1385 - dokos \{dok-os'\}; from 1209 (through the idea of holding up); a stick of timber: -- beam. ***. doko. \{See\} 1380.

See 1406 - drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece (of silver). ***. dremo. \{See\} 5143.

See 1409 - Drousilla \{droo'-sil-lah\}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- Drusilla. ${ }^{* * *}$. dumi. \{See\} 1416.

See 1426 - dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- evil report. ***. duo. \{See\} 1416.

See 1437 - ean \{eh-an'\}; from 1487 and 0302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [who-]so(-ever). \{See\} 3361. ***. ean me. See 3361.

See 1439 - eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), suffer. \{See\} also 1436.
see 1473 - ego \{eg-o'\}; a primary pronoun of the first person I (only expressed when emphatic): -- I, me. For the other cases and the plural \{see\} 1691, 1698, 1700, 2248, 2249, 2254, 2257, etc.

See 1479 - ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- will worship. ${ }^{* * *}$. ethelo. \{See\} 2309.

See 1487 - ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ( [al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, 1499, 1508, 1509, 1512, 1513, 1536, 1537. \{See\} also 1437.
see 1492 - eido $\left\{i^{\prime}\right.$-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.

See 1507 - heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll together. \{See\} also 1667.

See 1510 - eimi \{i-mee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; $I$ exist (used only when emphatic): -- am, have been, $X$ it is $I$, was. \{See\} also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.

See 1511 - einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please
well, there is, to be, was. ${ }^{* * *}$. heineken. $\{$ See $\} 1752$.
See 1518 - eirenopoios \{i-ray-nop-oy-os'\}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -peacemaker. ${ }^{* * *}$. eiro. $\{$ See $\}$ 1515, 4483, 5346.

See 1520 - heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. \{See\} also 1527, 3367, 3391, 3762.

See 1534 - eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, then. \{See\} also 1899.

See 1565 - ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. \{See\} also 3778.

See 1599 - ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send away (forth). ***. ekpeirissou. \{See\} 1537 and 4053.

See 1659 - eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make free. ***. eleutho. \{See\} 2064.

See 1677 - ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -impute, put on account. ***. hellomai. \{See\} 0138.
see 1689 - emblepo \{em-blep'-o\}; from 1722 and 0991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.

See 1707 - empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self with). ${ }^{* * *}$. empletho. \{See\} 1705.

See 1746 - enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) on. ***. enegko. \{See\} 5342.

See 1747 - enedra \{en-ed'-rah\}; feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose: -- lay wait. \{See\} also 1749.

See 1751 - eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things as...have. \{See\} also 1762.

See 1802 - Enok \{en-oke'\}; of Hebrew origin [2585]; Enoch (i.e. Chanok), an antediluvian: -- Enoch. ***. ex. \{See\} 1537.

See 1843 - exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, profess, promise. ***. exon. \{See\} 1832.

See 1847 - exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at nought. \{See\} also 1848.
see 1980 - episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from 1909 and the base of 4649; to inspect, i.e. (by implication) to select; by extension, to go to $\{$ see \}, relieve: -- look out, visit.
see 2147 - heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.

See 2229-e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303;
assuredly: -- surely. ${ }^{* * *}$. he. \{See\} 3588. ***. he. See 3739. ***. ei. See 5600.
See 2229 - e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- surely. ${ }^{* * *}$. he. See 3588. ${ }^{* * *}$. he. \{See\} 3739. ${ }^{* * *}$. ei. See 5600.

See 2229-e \{ay\}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303;


See 2289 - thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, mortify. ${ }^{* * *}$. thano. \{See\} 2348.
see 2300 - theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700.

See 2306 - theiodes \{thi-o'-dace\}; from 2303 and 1491; sulphur-like, i.e. sulphurous: -- brimstone. ***. theleo. \{See\} 2309.

See 2333 - Theudas \{thyoo-das'\}; of uncertain origin; Theudas, an Israelite: -- Theudas. ***. theo. \{See\} 5087.
see 2334 - theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708 ); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700.
see 2393 - iaspis \{ee'-as-pis\}; probably of foreign origin [\{see\} 3471]; " jasper " , a gem: -- jasper.
see 2396 - ide \{id'-eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.
see 2400 - idou \{id-oo'\}; second person singular imperative middle voice of 1492 ; used as imperative lo!; -behold, lo, \{see\}.

See 2443 - hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363. ***. hina me. \{See\} 3363.
see 2477 - historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.
see 2529 - kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.

See 2701 - katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run down. $* * *$. kataphago. $\{$ See $\} 2719$.

See 2712 - kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to idolatry. ${ }^{* * *}$. kateleutho. \{See\} 2718.

See 2713 - katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- before, over against. ***. katenegko. \{See\} 2702.
see 2734 - katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to \{see\} reflected (figuratively): -- behold as in a glass.

See 2769 - keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768 ; something horned, i.e. (specially) the pod of the carob-tree: -- husk. ***. kerao. \{See\} 2767.

See 2797 - Kis \{kis\}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- Cis. ***. kichremi. \{See\} 5531.
See 2943 - kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -(round) about. ***. kuklos. \{See\} 2945.

See 2984 - Lamech \{lam'-ekh\}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- Lamech. ***. lamma. \{See\} 2982.

See 3139 - marmaros \{mar'-mar-os\}; from marmairo (to glisten); marble (as sparkling white): -- marble. ***. martur. \{See\} 3144.

See 3190 - Meleas \{mel-eh-as'\}; of uncertain origin; Meleas, an Israelite: -- Meleas. ***. melei. \{See\} 3199.
See 3361 - me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), $\mathbf{X}$ forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un [-taken], without. Often used in compounds in substantially the same relations. \{See\} also 3362, 3363, 3364, 3372, 3373, 3375, 3378.
see 3467 - muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot \{see\} far off.

See 3512 - neoterikos \{neh-o-ter'-ik-os\}; from the comparative of 3501; appertaining to younger persons, i.e. juvenile: -- youthful. ***. neoteros. \{See\} 3501.

See 3568 - nun \{noon\}; a primary particle of present time; " now " (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (time). $\{$ See $\}$ also 3569, 3570.

See 3588 - ho \{ho\}; including the feminine he \{hay\}; and the neuter to $\{$ to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. . ***. ho. \{See\} 3739.

See 3611 - oikeo \{oy-keh'-o\}; from 3624; to occupy a house, i.e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- dwell. \{See\} also 3625.

See 3629 - oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- merciful, of tender mercy. ${ }^{* * *}$. oimai. \{See\} 3633.

See 3634 - hoios \{hoy'-os\}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), which. ${ }^{* * *}$. oio. \{See\} 5342.

See 3675 - homophron \{hom-of'-rone\}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one mind. ***. omoo. \{See\} 3660.

See 3678 - onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 ; a little donkey: -- young ass. ***. onao. \{See\} 3685.
see 3700 - optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 0991, which denotes simply
voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.

See 3701 - optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700 ; visuality, i.e. (concretely) an apparition: -- vision. ${ }^{* * *}$. optomai. \{See\} 3700.
see 3708 - horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -behold, perceive, \{see\}, take heed.

See 3739 - hos $\{h o s\} ;$ including feminine he $\{$ hay $\}$; and neuter ho $\{h o\}$; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, who(-m, -se), etc. \{See\} also 3757.

See 3756 - ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un( [-worthy]), when, + without, + yet but. \{See\} also 3364, 3372.

See 3784 - opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. \{See\} also 3785.

See 3803 - pagis \{pag-ece'\}; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): -- snare. ***. Pagos. \{See\} 0697.

See 3806 - pathos \{path'-os\}; from the alternate of 3958 ; properly, suffering ( " pathos " ), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, lust. ${ }^{* * *}$. patho. \{See\} 3958.

See 4019 - perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind about. ***. peridremo. See 4063. ${ }^{* * *}$. periello. See 4014. ${ }^{* * *}$. perieltho. \{See\} 4022.

See 4070 - perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a year ago. ***. petaomai. \{See\} 4072.

See 4091 - Pilatos \{pil-at'-os\}; of Latin origin; close-pressed, i.e. firm; Pilatus, a Roman: -- Pilate. ***. pimplemi. \{See\} 4130.

See 4117 - plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- broidered hair. ${ }^{* * *}$. pleion. \{See\} 4119.
See 4120 - pleko \{plek'-o\}; a primary word; to twine or braid: -- plait. ***. pleon. \{See\} 4119.
See 4126 - pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. \{See\} also 4130.

See 4190 - poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). \{See\} also 4191.

See 4206 - porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way off. \{See\}
also 4207.

See 4239 - praus \{prah-ooce'\}; apparently a primary word; mild, i.e. (by implication) humble: -- meek. \{See\} also 4235.

See 4247 - presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- aged woman. ***. pretho. \{See\} 4092.

See 4251 - Priska \{pris'-kah\}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -Prisca. \{See\} also 4252.

See 4273 - prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, traitor. ***. prodremo. \{See\} 4390.

See 4275 - proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- foresee, saw before. ***. proeireo. \{See\} 4280.
see 4308 - proorao \{pro-or-ah'-o\}; from 4253 and 3708 ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see\} before.

See 4329 - prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: -- expectation, looking after. ${ }^{* * *}$. prosdremo. \{See\} 4370.

See 4452 - -po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, even; used only in comp. \{See\} 3369, 3380, 3764, 3768, 4455.

See 4458 - -pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, perhaps. \{See\} 1513, 3381. Compare 4459.

See 4460 - Rhaab \{hrah-ab'\}; of Hebrew origin [7343]; Raab (i.e. Rachab), a Canaanitess: -- Rahab. \{See\} also 4477.
see 4486 - rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [\{see\} in 2608]); to " break " , " wreck " or " crack " , i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.
see 4496 - rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 0906 , which denotes a deliberate hurl; and from teino [\{see\} in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, throw.

See 4569 - Saulos \{sow'-los\}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- Saul. ***. sautou. etc. $\{$ See\} 4572.

See 4617 - siniazo \{sin-ee-ad'-zo\}; from sinion (a sieve); to riddle (figuratively): -- sift. ***. sita. \{See\} 4621.

See 4771 - su \{soo\}; the person pronoun of the second person singular; thou: -- thou. \{See\} also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216.

See 4850 - sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -- presbyter, also an elder. ${ }^{* * *}$. sumphago. \{See\} 4906.

See 4889 - sundoulos \{soon'-doo-los\}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- fellowservant. ***. sundremo. \{See\} 4936.
see 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to \{see\} completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.

See 4975 - schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- almost. ***. scheo. \{See\} 2192.

See 4998 - sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, temperate. ***. ta. \{See\} 3588.

See 5009 - tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, storehouse. ***. tanun. \{See\} 3568.

See 5061 - Tertullos \{ter'-tool-los\}; of uncertain derivation; Tertullus, a Roman: -- Tertullus. ***. tessara. \{See\} 5064.

See 5076 - tetrarches \{tet-rar'-khace\}; from 5064 and 0757 ; the ruler of a fourth part of a country ( " tetrarch " ): -- tetrarch. ${ }^{* * *}$. teucho. \{See\} 5177.

See 5084 - teresis \{tay'-ray-sis\}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- hold. ***. ten, tes. \{See\} 3588.

See 5103 - Titos \{tee'-tos\}; of Latin origin but uncertain signification; Titus, a Christian: -- Titus. ***. tio. \{See\} 5099. ***. to. See 3588.

See 5105 - toigaroun \{toy-gar-oon'\}; from 5104 and 1063 and 3767 ; truly for then, i.e. consequently: --there-(where-)fore. ***. toige. \{See\} 2544.

See 5154 - tritos \{tree'-tos\}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- third(-ly). ***. triches, etc. \{See\} 2359.

See 5240 - huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- run over. ${ }^{* * *}$. huperekperissou. \{See\} 5228 and 1537 and 4053.

See 5244 - huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- proud. ***. huperlian. \{See\} 5228 and 3029.
see 5461 - photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}.
seed 01407 \#\# gad \{gad\} ; from 01413 (in the sense of cutting) ; coriander \{seed\} (from its furrows) : -coriander .
seed 02232 \#\# zara` \{zaw-rah'\} ; a primitive root ; to sow ; figuratively , to disseminate , plant , fructify : -bear , conceive \(\{\) seed \(\}\), set with sow (- er), yield . seed 02233 \#\# zera` \{zeh'- rah\} ; from 02232 ; seed ; figuratively , fruit , plant , sowing-time , posterity : -- X carnally , child , fruitful , \{seed\} (- time), sowing-time .
seed 02233 \#\# zera` \{zeh'- rah\} ; from 02232 ; \{seed\} ; figuratively , fruit , plant, sowing-time , posterity : -\(X\) carnally , child , fruitful , seed (- time), sowing-time . seed 02234 \#\# z@ra` (Aramaic) \{zer-ah'\} ; corresponding to 02233 ; posterity : -- \{seed\} .
seed 03610 \#\# kil'ayim \{kil-ah'- yim\} ; dual of 03608 in the original sense of separation ; two heterogeneities : -- divers seeds (- e kinds), mingled (\{seed\}) .
seed 06507 \#\# p@rudah \{per-oo-daw'\} ; feminine passive participle of 06504 ; something separated , i . e . a kernel : -- \{seed\} .
seed 07902 \#\# sh@kabah \{shek-aw-baw'\} ; from 07901 ; a lying down (of dew , or for the sexual act) : -- X carnally, copulation, X lay , \{seed\} .
seed 2848 - kokkos \{kok'-kos\}; apparently a primary word; a kernel of \{seed\}: -- corn, grain.
seed 4687 - speiro \{spi'-ro\}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive \{seed\}.
seed 4690 - sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male " sperm " ); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, \{seed\}.
seed 4701 - spora \{spor-ah'\}; from 4687; a sowing, i.e. (by implication) parentage: -- \{seed\}.
seed 4703 - sporos \{spro'-os\}; from 4687; a scattering (of seed), i.e. (concretely) seed (as sown): -- \{seed\} (X sown).
seed 4703 - sporos \{spro'-os\}; from 4687; a scattering (of \{seed\}), i.e. (concretely) seed (as sown): -- seed (X sown).
seed 5088 - tikto \{tik'-to\}; a strengthened form of a primary teko \{tek'-o\} (which is used only as alternate in certain tenses); to produce (from \{seed\}, as a mother, a plant, the earth, etc.), literally or figuratively: -bear, be born, bring forth, be delivered, be in travail.
seed-picker 4691 - spermologos \{sper-mol-og'-os\}; from 4690 and 3004; a \{seed-picker\} (as the crow), i.e. (figuratively) a sponger, loafer (specifically, a gossip or trifler in talk): -- babbler.
seeds $\mathbf{0 3 6 1 0}$ \#\# kil'ayim \{kil-ah'- yim\} ; dual of $\mathbf{0 3 6 0 8}$ in the original sense of separation ; two heterogeneities :-- divers \{seeds\} (- e kinds), mingled (seed) .
seeds 06498 \#\# paqqu` ah \{pak-koo-aw'\} ; from the same as 06497 ; the wild cucumber (from splitting open to shed its \{seeds\}) : -- gourd . seeing 00310 \#\# 'achar \{akh-ar'\} ; from 00309 ; properly , the hind part ; generally used as an adverb or conjunction , after (in various senses) : -- after (that ,-ward), again , at , away from , back (from ,-side), behind , beside , by , follow (after ,-ing), forasmuch , from , hereafter , hinder end , + out (over) live , + persecute, posterity , pursuing, remnant , \{seeing\}, since, thence [-forth], when , with . seeing 00518 \#\# 'im \{eem\} ; a primitive particle ; used very widely as demonstrative, lo ! ; interrog ., whether ? ; or conditional , if , although ; also Oh that ! , when ; hence, as a negative, not :-- (and , can-, doubtless , if , that) (not) , + but , either , + except , + more (- over if , than), neither, nevertheless , nor , oh that , or , + save (only ,-ing) , \{seeing\} , since , sith , + surely (no more, none, not), though , + of a truth , + unless , + verily , when , whereas, whether , while , + yet . seeing 01768 \#\# diy (Aramaic) \{dee\} ; apparently for 01668 ; that , used as relative conjunction, and especially (with a preposition) in adverbial phrases ; also as preposition of :-X as , but , for (- asmuch +), + now, of , \{seeing\}, than , that , therefore, until , + what (- soever), when , which, whom , whose . seeing 03045 \#\# yada` \{yaw-dah'\} ; a primitive root ; to know (properly , to ascertain by \{seeing\}) ; used in a great variety of senses, figuratively, literally , euphemistically and inferentially (including observation , care, recognition ; and causatively, instruction, designation, punishment, etc .) [as follow ]:-acknowledge, acquaintance (- ted with), advise, answer, appoint, assuredly , be aware, [un-] awares, can [-not ], certainly , comprehend, consider, $X$ could they , cunning, declare, be diligent , (can, cause to) discern , discover, endued with , familiar friend , famous , feel , can have, be [ig-] norant , instruct , kinsfolk, kinsman , (cause to let , make) know, (come to give, have , take) knowledge , have [knowledge ], (be , make , make to be , make self) known , + be learned, + lie by man , mark, perceive, privy to , X prognosticator , regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell , understand, have [understanding ], $X$ will be, wist, wit, wot
seeing 03282 \#\# ya` an \{yah'- an\} ; from an unused root meaning to pay attention ; properly , heed ; by implication, purpose (sake or account) ; used adverbially to indicate the reason or cause :-- because (that), forasmuch (+ as) , \(\{\) seeing \(\}\) then , + that,+ wheras,+ why . seeing 03588 \#\# kiy \{kee\} ; a primitive particle [the full form of the prepositional prefix ] indicating causal relations of all kinds, antecedent or consequent ; (by implication) very widely used as a relative conjunction or adverb [as below ] ; often largely modified by other particles annexed : -- and , + (forasmuch , inasmuch , where-) as , assured [-ly ] , + but , certainly , doubtless , + else , even , + except , for , how , (because , in , so , than) that,+ nevertheless , now , rightly , \{seeing\} , since , surely , then , therefore , + (al-) though , + till , truly , + until , when , whether, while, whom, yea, yet . seeing 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of \{seeing\}) ; also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness ; often plural the looks), or (mental) a vision : -- \(X\) apparently , appearance (- reth), \(X\) as soon as beautiful (-ly), countenance, fair , favoured , form , goodly , to look (up) on (to), look [-eth ] , pattern , to see, seem, sight , visage, vision . seeing 06493 \#\# piqqeach \{pik-kay'- akh\} ; from 06491 ; clear-sighted ; figuratively , intelligent :-- \{seeing\} , wise. seeing 07202 \#\# ra'eh \{raw-eh'\} ; from 07200 ; \{seeing\}, i . e . experiencing : -- see . seeing 0990 - blemma \{blem'-mah\}; from 0991; vision (properly concrete; by implication, abstract): -\{seeing\}. seeing 1063 - gar \{gar\}; a primary particle; properly, assigning a reason (used in argument, explanation or intensification; often with other particles): -- and, as, because (that), but, even, for, indeed, no doubt, \{seeing\}, then, therefore, verily, what, why, yet. seeing 1489 - eige \{i'-gheh\}; from 1487 and 1065; if indeed, \{seeing\} that, unless, (with negative) otherwise: -- if (so be that, yet). seeing 1512 - ei per \{i per\}; from 1487 and 4007; if perhaps: -- if so be (that), \{seeing\}, though. seeing 1893 - epei \{ep-i'\}; from 1909 and 1487; thereupon, i.e. since (of time or cause): -- because, else, for that (then, -asmuch as), otherwise, \{seeing\} that, since, when. seeing 1894 - epeide \{ep-i-day'\}; from 1893 and 1211 ; since now, i.e. (of time) when, or (of cause) whereas: -after that, because, for (that, -asmuch as), \{seeing\}, since. seeing 1897 - epeiper \{ep-i'-per\}; from 1893 and 4007; since indeed (of cause): -- \{seeing\}. seek 00579 \#\# 'anah \{aw-naw'\} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish ] ; to approach ; hence , to meet in various senses :-- befall, deliver , happen , \{seek\} a quarrel. seek 01156 \#\#b@` a'(Aramaic) \{beh-aw'\} ; or b@` ah (Aramaic) \{beh-aw'\} ; corresponding to 01158 ; to seek or ask : -- ask , desire , make [petition] , pray , request , \{seek\} . seek 01156 \#\# b@` a'(Aramaic) \{beh-aw'\} ; or b@` ah (Aramaic) \{beh-aw'\} ; corresponding to 01158 ; to \{seek\} or ask : -- ask , desire , make [petition ], pray , request , seek . seek 01158 \#\# ba` ah \{baw-aw'\} ; a primitive root ; to gush over , i . e . to swell ; (figuratively) to desire earnestly ; by implication to ask : -- cause , inquire, \{seek $\}$ up , swell out .
seek 01239 \#\# baqar \{baw-kar\} ; a primitive root ; properly , to plough , or (generally) break forth , i . e . (figuratively) to inspect , admire , care for , consider : -- (make) inquire (- ry), (make) search , \{seek\} out .
seek 01243 \#\# baqqarah \{bak-kaw-raw'\} ; intensive from 01239 ; a looking after : -- \{seek\} out .
seek 01245 \#\# baqash \{baw-kash'\} ; a primitive root ; to search out (by any method, specifically in worship or prayer) ; by implication , to strive after : -- ask, beg, beseech , desire, enquire, get , make inquisition , procure, (make) request , require, $\{$ seek $\}$ (for) .
seek 01556 \#\# galal \{gaw-lal'\} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down , together), run down , \{seek\} occasion, trust , wallow .
seek 01875 \#\# darash \{daw-rash'\} ; a primitive root ; properly , to tread or frequent ; usually to follow (for pursuit or search) ; by implication , to \{seek\} or ask ; specifically to worship :-- ask, $X$ at all , care for , $X$ diligently , inquire, make inquisition, [necro-] mancer, question, require, search, seek [for, out ], $X$ surely.
seek 01934 \#\# hava'(Aramaic) \{hav-aw'\} ; orhavah (Aramaic) \{hav-aw'\} ; corresponding to 01933 ; to exist ; used in a great variety of applications (especially in connection with other words) : -- be , become , + behold , + came (to pass) , + cease , + cleave , + consider , + do , + give , + have , + judge , + keep , + labour , + mingle (self) , + put , + see , + \{seek,+ set,+ slay,+ take heed, tremble,+ walk,+ would .
seek 02658 \#\# chaphar \{khaw-far'\} ; a primitive root ; properly , to pry into ; by implication, to delve, to explore : -- dig, paw , search out , \{seek\}.
seek 02664 \#\# chaphas \{khaw-fas'\} ; a primitive root ; to \{seek\} ; causatively , to conceal oneself (i . e . let be sought), or mask : -- change , (make) diligent (search), disquise self, hide , search (for , out) .
seek 02713 \#\# chaqar \{khaw-kar'\} ; a primitive root ; properly , to penetrate ; hence , to examine intimately : -- find out , (make) search (out), \{seek\} (out), sound , try .
seek 06009 \#\# `amaq \{aw-mak'\} ; a primitive root ; to be (causatively , make) deep (literally or figuratively) : -- (be , have , make, \{seek \}) deep (- ly) , depth , be profound . seek 07125 \#\# qir'ah \{keer-aw'\} ; from 07122 ; an encountering , accidental , friendly or hostile (also adverbially , opposite) : -- \(X\) against (he come), help , meet, \(\{\) seek \(\}, X\) to,\(X\) in the way . seek 07836 \#\# shachar \{shaw-khar'\} ; a primitive root ; properly , to dawn , i . e . (figuratively) be (up) early at any task (with the implication of earnestness) ; by extension, to search for (with painstaking) : -- [do something ] betimes, enquire early , rise (\{seek\}) betimes, seek diligently) early , in the morning) . seek 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (like a beast of prey) ; by implication , to \{seek\} greedily : -- have appetite, justle one against another, long, range, run (to and fro). seek 08446 \#\# tuwr \{toor\} ; a primitive root ; to meander (causatively , guide) about , especially for trade or reconnoitring : -- chap [-man ], sent to descry , be excellent , merchant [-man ] , search (out), \{seek\}, (e-) spy (out) . seek 0327 - anazeteo \{an-ad-zay-teh'-o\}; from 0303 and 2212; to search out: -- \{seek\}. seek 0700 - aresko \{ar-es'-ko\}; probably from 0142 (through the idea of exciting emotion); to be agreeable (or by implication, to \{seek\} to be so): -- please. seek 1567 - ekzeteo \{ek-zay-teh'-o\}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en- (re-)quire, \{seek\} after (carefully, diligently). seek 1905 - eperotao \{ep-er-o-tah'-o\}; from 1909 and 2065; to ask for, i.e. inquire, \{seek\}: -- ask (after, questions), demand, desire, question. seek 1934 - epizeteo \{ep-eed-zay-teh'-o\}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, \{seek\} (after, for). seek 2002 - episoreuo \{ep-ee-so-ryoo'-o\}; from 1909 and 4987; to accumulate further, i.e. (figuratively) \{seek\} additionally: -- heap. seek 2045 - ereunao \{er-yoo-nah'-o\}; apparently from 2046 (through the idea of inquiry); to \{seek\}, i.e. (figuratively) to investigate: -- search. seek 2212 - zeteo \{dzay-teh'-o\}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, ( X will) \{seek\} (after, for, means). Compare 4441. seek 2212-zeteo \{dzay-teh'-o\}; of uncertain affinity; to \{seek\} (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, ( X will) seek (after, for, means). Compare 4441. seek 4866 - sunathleo \{soon-ath-leh'-o\}; from 4862 and 0118 ; to wrestle in company with, i.e. (figuratively) to \(\{\) seek \(\}\) jointly: -- labour with, strive together for. seem 02370 \#\# chaza'(Aramaic) \{khaz-aw'\} ; or chazah (Aramaic) \{khaz-aw'\} ; corresponding to 02372 ; to gaze upon ; mentally to dream , be usual (i.e. \{seem\}) : -- behold, have [a dream ], see, be wont . seem 02895 \#\# towb \{tobe\} ; a primitive root, to be (transitively, do or make) good (or well) in the widest sense : -- be (do) better, cheer, be (do , \{seem\}) good, (make) goodly , X please, (be , do , go , play) well . seem 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound, beautiful) or figuratively (happy , successful , right) : -- be accepted, amend, use aright , benefit , be (make) better , \{seem\} best , make cheerful , be comely , + be content , diligent (- ly) , dress, earnestly , find favour , give , be glad , do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ] , skilfully , \(X\) very small, surely , make sweet, thoroughly , tire, trim , very, be (can , deal, entreat, go , have) well [said, seen ]. seem 03191 \#\# y@tab (Aramaic) \{yet-ab'\} ; corresponding to 03190 : -- \{seem\} good . seem 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous :-- direct , fit , \{seem\} good (meet) , + please (will), be (esteem , go) right (on), bring (look, make, take the) straight (way), be upright (- ly) . seem 04591 \#\# ma` at \{maw-at'\} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease, diminish , (be , $\mathbf{X}$ borrow a , give, make) few (in number ,-ness), gather least (little), be (\{seem\}) little, ( X give the) less, be minished, bring to nothing .
seem 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision : -- $X$ apparently , appearance (- reth), $X$ as soon as beautiful (-ly), countenance, fair , favoured , form, goodly , to look (up) on (to), look [-eth ] , pattern , to see , \{seem\}, sight, visage, vision .
seem 07034 \#\# qalah \{kaw-law'\} ; a primitive root ; to be light (as implied in rapid motion), but figuratively , only (be [causatively, hold ] in contempt) : -- base , contemn , despise, lightly esteem, set light, \{seem\} vile.
seem 07043 \#\# qalal \{kaw-lal'\} ; a primitive root ; to be (causatively , make) light, literally (swift , small , sharp , etc .) or figuratively (easy , trifling, vile, etc .) : -- abate , make bright , bring into contempt , (ac-) curse, despise , (be) ease (- y ,-ier) , (be a , make, make somewhat, move, \{seem\} a, set) light (- en ,-er ,-ly , -ly afflict ,-ly esteem , thing), X slight [-ly ], be swift (- er), (be , be more, make, re-) vile, whet .
seem 07185 \#\# qashah \{kaw-shaw'\} ; a primitive root ; properly , to be dense , i . e . tough or severe (in various applications) : -- be cruel, be fiercer , make grievous, be ([ask a ], be in, have, \{seem\}, would) hard (- en , [labour ] ,-ly , thing), be sore, (be , make) stiff (- en , [-necked ]) .
seem 1096 - ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ( " gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, $\{$ seem $\}$, be showed, $X$ soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.
seem 1380 - dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, \{seem\} (good), suppose, think, trow.
seem 2107 - eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of $\mathbf{1 3 8 0}$; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X \{seem\} good.
seem 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, \{seem\}, be seen, shine, $X$ think.
seeming 2470 - isos \{ee'-sos\}; probably from 1492 (through the idea of \{seeming\}); similar (in amount and kind): -- + agree, as much, equal, like.
seeming 3861 - paradoxos \{par-ad'-ox-os\}; from 3844 and 1391 (in the sense of \{seeming\}); contrary to expectation, i.e. extraordinary ( " paradox " ): -- strange.
seemly 05000 \#\# na'veh \{naw-veh'\} ; from 04998 or 05116 ; suitable , or beautiful : -- becometh , comely , \{seemly\}.
seems 03389 \#\# Y @ ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y@ruwshalayim \{yer-oo-shaw-lah'- yim\} ; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, \{seems\} to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or

Jerushalem , the capital city of Palestine : -- Jerusalem .
seems 04709 \#\# Mitspah \{mits-paw'\} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -Mitspah . [This \{seems\} rather to be only an orthographic variation of 04708 when " in pause " .]
seen 02371 \#\# Chaza'el \{khaz-aw-ale'\} ; or Chazah'el \{khaz-aw-ale'\} ; from 02372 and 00410 ; God has \{seen\}; Chazael, a king of Syria : -- Hazael .
seen 02373 \#\# chazeh \{khaw-zeh'\} ; from 02372 ; the breast (as most \{seen\} in front) : -- breast .
seen 02381 \#\# Chaziy'el \{khaz-ee-ale'\} ; from 02372 and 00410 ; \{seen\} of God ; Chaziel , a Levite : -- Haziel
seen 02382 \#\# Chazayah \{khaz-aw-yaw'\} ; from 02372 and 03050 ; Jah has \{seen\} ; Chazajah, an Israelite : -- Hazaiah .
seen 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well , literally (sound, beautiful) or figuratively (happy , successful , right) : -- be accepted, amend, use aright, benefit, be (make) better , seem best , make cheerful , be comely , + be content, diligent (-ly), dress, earnestly , find favour , give, be glad, do (be , make) good ([-ness ]), be (make) merry , please (+ well), shew more [kindness ], skilfully , $X$ very small , surely , make sweet, thoroughly , tire , trim , very , be (can , deal , entreat, go , have) well [said , $\{$ seen $\}]$.
seen 04179 \#\# Mowriyah \{mo-ree-yaw'\} ; or Moriyah \{mo-ree-yaw'\} ; from 07200 and 03050 ; \{seen\} of Jah ; Morijah , a hill in Palestine : -- Moriah .
seen 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing \{seen\}), whether (real) a shape (especially if handsome, comeliness ; often plural the looks), or (mental) a vision : -- X apparently , appearance (- reth), $X$ as soon as beautiful (-ly), countenance, fair , favoured , form , goodly , to look (up) on (to), look [-eth ] , pattern , to see, seem, sight, visage , vision .
seen 07209 \#\# $\mathbf{r}$ @'iy \{reh-ee'\} ; from 07200 ; a mirror (as \{seen\}) : -- looking glass .
seen 07211 \#\# R@'ayah \{reh-aw-yaw'\} ; from 07200 and 03050 ; Jah has \{seen\} ; Reajah, the name of three Israelites : -- Reaia, Reaiah .
seen 1798 - enupnion \{en-oop'-nee-on\}; from 1722 and 5258; something \{seen\} in sleep, i.e. a dream (vision in a dream): -- dream.
seen 3707 - horatos \{hor-at-os'\}; from 3708; gazed at, i.e. (by implication) capable of being \{seen\}: -- visible.
seen 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, $X$ think.

Seer 00883 \#\# B @ 'er la-Chay Ro'iy \{be-ayr'lakh-ah'ee ro-ee'\} ; from 00875 and 02416 (with prefix) and 07203 ; well of a living (One) my \{Seer\} ; Beer-Lachai-Roi , a place in the Desert : -- Beer-lahai-roi .
seer 02374 \#\# chozeh \{kho-zeh'\} ; active participle of 02372 ; a beholder in vision ; also a compact (as looked upon with approval) : -- agreement , prophet, see that , \{seer\}, [star-] gazer .
seer 02375 \#\# Chazow \{khaz-o'\} ; from 02372 ; \{seer\} ; Chazo , a nephew of Abraham : -- Hazo .
seer 03626 \#\# Kol-Chozeh \{kol-kho-zeh'\} ; from 03605 and 02374 ; every \{seer\} ; Col-Chozeh , an Israelite : -- Col-hozeh .
seer 07203 \#\# ro'eh \{ro-eh'\} ; active participle of 07200 ; a \{seer\} (as often rendered) ; but also (abstractly) a vision : -- vision .
seers 02335 \#\# Chowzay \{kho-zah'- ee\} ; from 02374 ; visionary ; Chozai , an Israelite : -- the \{seers\} .
seethe 01310 \#\# bashal \{baw-shal'\} ; a primitive root ; properly , to boil up; hence, to be done in cooking ; figuratively to ripen : -- bake, boil , bring forth , roast , \{seethe\}, sod (be sodden).
seethe 02102 \#\# zuwd \{zood\} ; or (by permutation) ziyd \{zeed\} ; a primitive root ; to \{seethe\} ; figuratively, to be insolent : -- be proud, deal proudly , presume, (come) presumptuously, sod .
seething 01731 \#\# duwd \{dood\} ; from the same as 01730 ; a pot (for boiling); also (by resemblance of shape) a basket : -- basket, caldron , kettle, (\{seething\}) pot .
seething 05301 \#\# naphach \{naw-fakh'\} ; a primitive root ; to puff , in various applications (literally , to inflate, blow hard , scatter , kindle , expire ; figuratively , to disesteem) :-- blow, breath, give up , cause to lose [life ] , \{seething\}, snuff .
self-seeing 0845 - autoptes \{ow-top'-tace\}; from 0846 and 3700 ; \{self-seeing\}, i.e. an eyewitness: --eye-witness.
self-seeking 0572 - haplotes \{hap-lot'-ace\}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or \{self-seeking\}), or (objectively) generosity (copious bestowal): -- bountifulness, liberal(-ity), simplicity, singleness.
siy'\{see\} 07863 \#\# \{siy'\{see\}\}; from the same as 07721 by permutation ; elevation : -- excellency .
Tsicha'\{tsee-khaw'\} 06727 \#\# Tsiycha' $\{$ tsee-khaw'\} ; or \{Tsicha'\{tsee-khaw'\}\} ; as if feminine of 06704 ; drought ; Tsicha , the name of two Nethinim : -- Ziha .

Tsiyba'\{tsee-baw'\} 06717 \#\# \{Tsiyba'\{tsee-baw'\}\} ; from the same as 06678 ; station ; Tsiba , an Israelite : -Ziba.

Tsiycha'\{tsee-khaw'\} 06727 \#\# \{Tsiycha'\{tsee-khaw'\}\} ; or Tsicha'\{tsee-khaw'\} ; as if feminine of 06704 ; drought ; Tsicha , the name of two Nethinim : -- Ziha .
unseemly 0807 - aschemoneo \{as-kay-mon-eh'-o\}; from 0809; to be (i.e. act) unbecoming: -- behave self uncomely (\{unseemly\}).
unseemly 0808 - aschemosune \{as-kay-mos-oo'-nay\}; from 0809; an indecency; by implication, the pudenda: -- shame, that which is \{unseemly\}.
unseen 0086 - haides \{hah'-dace\}; from 0001 (as negative particle) and 1492; properly, \{unseen\}, i.e. " Hades " or the place (state) of departed souls: -- grave, hell.
yatsiy'\{yaw-tsee'\} 03329 \#\# \{yatsiy'\{yaw-tsee'\}\} ; from 03318 ; issue , i . e . offspring : -- those that came forth .
\{af-thar-see'-ah\} 0861 - aphthrsia \{\{af-thar-see'-ah\}\}; from 0862; incorruptibility; genitive case unending existence; (figuratively) genuineness: -- immortality, incorruption, sincerity.
\{ag-no-see'-ah\} 0056-agnosia \{\{ag-no-see'-ah\}\}; from 0001 (as negative particle) and 1108; ignorance (properly, the state): -- ignorance, not the knowledge.
\{aheekh-mal-o-see'-ah\} 0161 - aichmalosia \{\{aheekh-mal-o-see'-ah\}\}; from 0164; captivity: -- captivity.
\{ak-at-as-tah-see'-ah\} 0181 - akatastasia \{\{ak-at-as-tah-see'-ah\}\}; from 0182; instability, i.e. disorder: -commotion, confusion, tumult.
\{ak-ath-ar-see'-ah\} 0167 - akatharsia \{\{ak-ath-ar-see'-ah\}\}; from 0169; impurity (the quality), physically or morally: -- uncleanness.
\{am-tsee'\} 00557 \#\# 'Amtsiy \{\{am-tsee'\}\} ; from 00553 ; strong ; Amtsi , an Israelite : -- Amzi .
\{ap-oo-see'-ah\} 0666 - apousia $\left\{\left\{a p-o 0-s e e^{\prime}-\right.\right.$ ah \}\}; from the participle of 0548 ; a being away: -- absence.
\{ats-tseel'\} 00679 \#\# 'atstsiyl \{\{ats-tseel'\}\}; from 00680 (in its primary sense of uniting) ; a joint of the hand (i . e . knuckle) ; also (according to some) a party-wall (Ezek . 41 : 8) : -- [arm ] hole, great .
\{aw-seef'\} 00614 \#\# 'aciyph \{aw-seef'\} ; or'aciph \{\{aw-seef'\}\} ; from 00622 ; gathered , i . e . (abstractly) a gathering in of crops :-- ingathering .
\{aw-seef'\} 00614 \#\# 'aciyph \{\{aw-seef'\}\}; or'aciph \{aw-seef'\} ; from 00622 ; gathered , i . e . (abstractly) a gathering in of crops :-- ingathering .
\{aw-sees'\} 06071 \#\#` aciyc \{\{aw-sees'\}\} ; from 06072 ; must or fresh grape-juice (as just trodden out) : -juice, new (sweet) wine . \{aw-tseel'\} 00678 \#\# 'atsiyl \{\{aw-tseel'\}\} ; from 00680 (in its secondary sense of separation) ; an extremity (Isa . 41 : 9), also a noble : -- chief man, noble . \{baw-tseer'\} 01210 \#\# batsiyr \{\{baw-tseer'\}\} ; from 01219 ; clipped , i . e . the grape crop : -- vintage . \{boos'-see-nos\} 1039 - bussinos \(\{\{b o o s '\) 'see-nos \}\}; from 1040; made of linen (neuter a linen cloth): -- fine linen. \{chat-tsee'ham-men-oo-khoth'\} 02679 \#\# Chatsiy ham-M@nuchowth \{\{chat-tsee'ham-men-oo-khoth'\}\}; from 02677 and the plural of \(\mathbf{0 4 4 9 6}\), with the article interposed ; midst of the resting-places ; Chatsi-ham-Menuchoth, an Israelite :-- half of the Manahethites . \{chay-tsee'\} 02678 \#\# chitstsiy \(\{\) khits-tsee' \(\}\); or chetsiy \{\{chay-tsee'\}\}; prolongation from 02671 ; an arrow : -- arrow . \{dee-on-oo'-see-os\} 1354 - Dionusios \{\{dee-on-oo'-see-os\}\}; from Dionusos (Bacchus); reveller; Dionysius, an Athenian: -- Dionysius. \{ee-o-see'-as\} 2502 - Iosias \{\{ee-o-see'-as\}\}; of Hebrew origin [2977]; Josias (i.e. Joshiah), an Israelite: -Josias. \{ek-klay-see'-ah\} 1577 - ekklesia \{\{ek-klay-see'-ah\}\}; from a compound of 1537 and a derivative of 2564 ; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): -- assembly, church. \{ep-ee-oo'-see-os\} 1967 - epiousios \{\{ep-ee-oo'-see-os\}\}; perhaps from the same as 1966; tomorrow's; but more probably from 1909 and a derivative of the present participle feminine of 1510 ; for subsistence, i.e. needful: -- daily. \{ex-oo-see'-ah\} 1849 - exousia \{\{ex-oo-see'-ah\}\}; from 1832 (in the sense of ability); privilege, i.e. (subjectively) force, capacity, competency, freedom, or (objectively) mastery (concretely, magistrate, superhuman, potentate, token of control), delegated influence: -- authority, jurisdiction, liberty, power, right, strength. \{ex-oo-see-ad'-zo\} 1850 - exousiazo \(\{\{\) ex-oo-see-ad'-zo\}\}; from 1849; to control: -- exercise authority upon, bring under the (have) power of. \{fil-ip-pay'-see-os\} 5374 - Philippesios \{\{fil-ip-pay'-see-os\}\}; from 5375; a Philippesian (Philippian), i.e. native of Philippi: -- Philippian. \{foo-see'-o-sis\} 5450 - phusiosis \{\{foo-see'-o-sis\}\}; from 5448; inflation, i.e. (figuratively) haughtiness: -swelling. \{foo-see-koce'\} 5447 - phusikos \(\{\{f o o-s e e-k o c e '\}\} ;\) adverb from 5446; " physically " , i.e. (by implication) instinctively: -- naturally. \{foo-see-kos'\} 5446 - phusikos \{\{foo-see-kos'\}\}; from 5449; ' physical " , i.e. (by implication) instinctive: -natural. Compare 5591. \{foo-see-o'-o\} 5448 - phusioo \(\{\{\) foo-see-o' -0\(\}\}\); from 5449 in the primary sense of blowing; to inflate, i.e. (figuratively) make proud (haughty): -- puff up. \{gher-oo-see'-ah\} 1087-gerousia \{\{gher-oo-see'-ah\}\}; from 1088; the eldership, i.e. (collect.) the Jewish Sanhedrin: -- senate. \{gnay'-see-os\} 1103 - gnesios \{\{gnay'-see-os\}\}; from the same as 1077 ; legitimate (of birth), i.e. genuine: -own, sincerity, true. \{gnay-see'-ose\} 1104-gnesios \{\{gnay-see'-ose\}\}; adverb from 1103; genuinely, i.e. really: -- natuarally. \{hahee-mat-ek-khoo-see'-ah\} 0130 - haimatekchusia \{\{hahee-mat-ek-khoo-see'-ah\}\}; from 0129 and a derivative of 1632; an effusion of blood: -- shedding of blood. \{hek-oo'-see-on\} 1595 - hekousion \{\{hek-oo'-see-on\}\}; neuter of a derivative from 1635; voluntariness: -willingly. \{hek-oo-see'-ose\} 1596 - hekousios \{\{hek-oo-see'-ose\}\}; adverb from the same as 1595; voluntarily: -wilfully, willingly. \{i-see'\} 1526 - eisi \(\{\{i\)-see' \(\}\}\); 3d person plural present indicative of 1510 ; they are: -- agree, are, be, dure, \(X\) is, were. \{kat-ex-oo-see-ad'-zo\} 2715 - katexousiazo \{\{kat-ex-oo-see-ad'-zo\}\}; from 2596 and 1850; to have (wield) full privilege over: -- exercise authority. \{kaw-tseen'\} 07101 \#\# qatsiyn \{\{kaw-tseen'\}\}; from 07096 in the sense of determining; a magistrate (as deciding) or other leader : -- captain , guide , prince , ruler . Compare 06278 . \{kaw-tseer'\} 07105 \#\# qatsiyr \(\{\{\) kaw-tseer' \(\}\}\); from 07114 ; severed, i . e . harvest (as reaped), the crop , the time, the reaper, or figuratively ; also a limb (of a tree, or simply foliage) : -- bough, branch, harvest (man). \{khas-seer'\} 02627 \#\# chacciyr (Aramaic) \{\{khas-seer'\}\} ; from a root corresponding to 02637 ; deficient : -wanting . \{khat-see'ham-men-akh-tee'\} 02680 \#\# Chatsiy ham-M@nachti \{\{khat-see'ham-men-akh-tee'\}\}; patronymically from 02679 ; a Chatsi-ham-Menachtite or descendant of Chatsi-ham-Menuchoth :-- half of the Manahethites . \{khats-ar'soo-seem'\} 02702 \#\# Chatsar Cuwciym \{\{khats-ar'soo-seem'\}\} ; from 02691 and the plural of 05483 ; village of horses ; Chatsar-Susim , a place in Palestine :-- Hazar-susim . \{khaw-seed'\} 02623 \#\# chaciyd \{\{khaw-seed'\}\}; from 02616 ; properly , kind, i . e . (religiously) pious (a saint) : -- godly (man), good, holy (one), merciful, saint, [un-] godly . \{khaw-seef'\} 02835 \#\# chasiph \{\{khaw-seef'\}\} ; from 02834 ; properly , drawn off , i . e . separated ; hence , a small company (as divided from the rest) : -- little flock . \{khaw-seel'\} 02625 \#\# chaciyl \{\{khaw-seel'\}\} ; from 02628 ; the ravager , i . e . a locust :-- caterpillar . \{khaw-tseer'\} 02681 \#\# chatsiyr \(\{\{\) khaw-tseer'\}\} ; a collateral form of 02691 ; a court or abode : -- court . \{khaw-tseer'\} 02682 \#\# chatsiyr \(\{\{\) khaw-tseer'\}\} ; perhaps originally the same as \(\mathbf{0 2 6 8 1}\), from the greenness of a courtyard ; grass ; also a leek (collectively) : -- grass , hay , herb, leek . \{khay-tsee'\} 02677 \#\# chetsiy \(\{\{\) khay-tsee' \(\}\}\); from 02673 ; the half or middle : -- half , middle , mid [-night ] , midst , part , two parts . \{khef-tsee'baw\} 02657 \#\# Chephtsiy bahh \{\{khef-tsee'baw\}\}; from 02656 with suffixes ; my delight (is) in her ; Cheptsi-bah , a fanciful name for Palestine : -- Hephzi-bah . \{khits-tsee'\} 02678 \#\# chitstsiy \(\{\{\) khits-tsee' \(\}\}\); or chetsiy \{chay-tsee'\} ; prolongation from 02671 ; an arrow : -- arrow . \{khray'-see-mos\} 5539 - chresimos \{\{khray'-see-mos\}\}; from 5540; serviceable: -- profit. \{khroo-see'-on\} 5553 - chrusion \{\{khroo-see'-on\}\}; diminutive of 5557; a golden article, i.e. gold plating, ornament, or coin: -- gold. \{klee-see'-ah\} 2828 - klisia \{\{klee-see'-ah\}\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- company. \{loo-see'-as\} 3079 - Lusias \{\{loo-see'-as\}\}; of uncertain affinity; Lysias, a Roman: -- Lysias. \{mel-is'-see-os\} 3193 - melissios \{\{mel-is'-see-os\}\}; from 3192; relating to honey, i.e. bee (comb): -honeycomb. \{mes-see'-as\} 3323 - Messias \{\{mes-see'-as\}\}; of Hebrew origin [4899]; the Messias (i.e. Mashiach), or Christ: -- Messias. \{moo-see'-ah\} 3465 - Musia \{\{moo-see'-ah\}\}; of uncertain origin; Mysia, a region of Asia Minor: -- Mysia. \{nay-see'-on\} 3519 - nesion \{\{nay-see'-on\}\}; dimin. of 3520; an islet: -- island. \{nef-ee-seem'\} 05304 \#\# \(\mathbf{N}\) @ phiyciym \{\{nef-ee-seem'\}\} ; plural from an unused root meaning to scatter ; expansions ; Nephisim, a Temple-servant : -- Nephusim [from the margin ] . \{nos-see'-on\} 3556 - nossion \{\{nos-see'-on\}\}; dimin. of 3502; a birdling: -- chicken. \{nos-see-ah'\} 3555 - nossia \{\{nos-see-ah'\}\}; from 3502; a brood (of chickens): -- brood. \{oo-see'-ah\} 3776 - ousia \{\{oo-see'-ah\}\}; from the feminine of 5607; substance, i.e. property (possessions): -- goods, substance. \{op'-see-os\} 3798 - opsios \{\{op'-see-os\}\}; from 3796; late; feminine (as noun) afternoon (early eve) or nightfall (later eve): -- even(-ing, [-tide]). \{par-ap-lay'-see-on\} 3897 - paraplesion \{\{par-ap-lay'-see-on\}\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) almost: -- nigh unto. \{par-ap-lay-see'-oce\} 3898 - paraplesios \{\{par-ap-lay-see'-oce\}\}; adverb from the same as 3897; in a manner near by, i.e. (figuratively) similarly: -- likewise. \{par-ath-al-as'-see-os\} 3864 - parathalassios \{\{par-ath-al-as'-see-os\}\}; from 3844 and 2281 ; along the sea, i.e. maritime (lacustrine): -- upon the sea coast. \{par-hray-see-ad'-zom-ahee\} 3955 - parrhesiazomai \{\{par-hray-see-ad'-zom-ahee\}\}; middle voice from 3954; to be frank in utterance, or confident in spirit and demeanor: -- be (wax) bold, (preach, speak) boldly. \{par-oo-see'-ah\} 3952 - parousia \(\left\{\left\{p a r-o o-s e e^{\prime}-a h\right\}\right\}\); from the present participle of 3918; a being near, i.e. advent (often, return; specifically, of Christ to punish Jerusalem, or finally the wicked); (by implication) physically, aspect: -- coming, presence. \{par-rhay-see'-ah\} 3954 - parrhesia \{\{par-rhay-see'-ah\}\}; from 3956 and a derivative of 4483; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: -- bold (X -ly, -ness, -ness of speech), confidence, \(X\) freely, \(X\) openly, \(X\) plainly(-ness). \{par-see'\} 06542 \#\# Parciy \(\{\{\) par-see'\}\} ; patrial from 06539 ; a Parsite (i . e . Persian) , or inhabitant of Peres:-- Persian . \{par-see'\} 06543 \#\# Parciy (Aramaic) \{\{par-see'\}\} ; corresponding to 06542 : -- Persian . \{par-tsee'\} 06558 \#\# Partsiy \{\{par-tsee'\}\} ; patronymically from 06557 ; a Partsite (collectively) or descendants of Perets : -- Pharzites . \{path-roo-see'\} 06625 \#\# Pathruciy \{\{path-roo-see'\}\} ; patrial from 06624 ; a Pathrusite , or inhabitant of Pathros : -- Pathrusim . \{per-aw-tseem'\} 06559 \#\# p@ratsiym \{\{per-aw-tseem'\}\} ; plural of 06556 ; breaks ; Peratsim , a mountain in Palestine : -- Perazim . \{per-ee-oo'-see-os\} 4041-periousios \{\{per-ee-oo'-see-os\}\}; from the present participle feminine of a compound of 4012 and 1510 ; being beyond usual, i.e. special (one's own): -- peculiar. \{play-see'-on\} 4139 - plesion \{\{play-see'-on\}\}; neuter of a derivative of pelas (near); (adverbially) close by; as noun, a neighbor, i.e. fellow (as man, countryman, Christian or friend): -- near, neighbour. \{ploo'-see-os\} 4145 - plousios \(\{\{\) ploo'-see-os\} \}; from 4149; wealthy; figuratively, abounding with: -- rich. \{ploo-see'-oce\} 4146 - plousios \{\{ploo-see'-oce\}\}; adverb from 4145; copiously: -- abundantly, richly. \{pros-o-pol-ape-see'-ah\} 4382-prosopolepsia \{\{pros-o-pol-ape-see'-ah\}\}; from 4381; partiality, i.e. favoritism: -- respect of persons. \{raw-sees'\} 07447 \#\# raciyc \(\{\{r a w-s e e s '\}\}\); from 07450 ; properly , dripping to pieces , i . e . a ruin ; also a dew-drop : -- breach , drop . \{san-seen'\} 05577 \#\# cancin \(\{\{\) san-seen' \(\}\); from an unused root meaning to be pointed ; a twig (as tapering) : -- bough . \{see'- 07878 \#\# siyach \(\left\{\left\{\right.\right.\) see' \(\left.^{\prime}\right\}\) akh\} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself, and hence, aloud) or (transitively) utter : -- commune , complain , declare , meditate, muse , pray , speak, talk (with). \{see'- 07879 \#\# siyach \{\{see'-\} akh\} ; from 07878 ; a contemplation ; by implication , an utterance : -babbling , communication , complaint, meditation, prayer, talk . \{see'- 07880 \#\# siyach \{\{see'-\} akh\} ; from 07878 ; a shoot (as if uttered or put forth), i. e . (generally) shrubbery : -- bush , plant , shrub . \{see'-las\} 4609 - Silas \{\{see'-las\}\}; contraction for 4610; Silas, a Christian: -- Silas. \{see'-mone\} 4613 - Simon \{\{see'-mone\}\}; of Hebrew origin [8095]; Simon (i.e. Shimon), the name of nine Israelites: -- Simon. Compare 4826. \{see'-tah\} 4621 - sitos \{see'-tos\}; plural irregular neuter sita \{\{see'-tah\}\}; of uncertain derivation; grain, especially wheat: -- corn, wheat. \{see'-tos\} 4621 - sitos \{\{see'-tos\}\}; plural irregular neuter sita \{see'-tah\}; of uncertain derivation; grain, especially wheat: -- corn, wheat. \{see-ag-one'\} 4600 - siagon \{\{see-ag-one'\}\}; of uncertain derivation; the jaw-bone, i.e. (by implication) the cheek or side of the face: -- cheek. \{see-fo-neh-yaw'\} 05481 \#\# cuwmpown@yah (Aramaic) \{soom-po-neh-yaw'\} ; or cuwmpon@yah (Aramaic) \{soom-po-neh-yaw'\} ; or ciyphon@ya'(Dan . 3:10) (Aramaic) \{\{see-fo-neh-yaw'\}\}; of Greek origin ; a bagpipe (with a double pipe) : -- dulcimer . \{see-gah'-o\} 4601 - sigao \{\{see-gah'-o\}\}; from 4602; to keep silent (transitively or intransitively): -- keep close (secret, silence), hold peace. \{see-gay'\} 4602 - sige \{\{see-gay'\}\}; appr. from sizo (to hiss, i.e. hist or hush); silence: -- silence. Compare 4623. \{see-khaw'\} 07881 \#\# siychah \{\{see-khaw'\}\} ; feminine of 07879 ; reflection ; be extension , devotion : -meditation, prayer. \{see-khone'\} 05511 \#\# Ciychown \{see-khone'\} ; or Ciychon \{\{see-khone'\}\} ; from the same as 05477 ; tempestuous ; Sichon , an Amoritish king : -- Sihon . \{see-khone'\} 05511 \#\# Ciychown \{\{see-khone'\}\} ; or Ciychon \{see-khone'\} ; from the same as 05477 ; tempestuous ; Sichon , an Amoritish king : -- Sihon . \{see-nah'- 05514 \#\# Ciynay \{\{see-nah'-\} ee\} ; of uncertain derivation ; Sinai , mountain of Arabia : -- Sinai . \{see-nah'\} 4614 - Sina \{\{see-nah'\}\}; of Hebrew origin [5514]; Sina (i.e. Sinai), a mountain in Arabia: -- Sina. \{see-nee'\} 05513 \#\# Ciynay \{\{see-nee'\}\}; from an otherwise unknown name of a man ; a Sinite, or descendant of one of the sons of Canaan :-- Sinite . \{see-neem'\} 05515 \#\# Ciyniym \{\{see-neem'\}\}; plural of an otherwise unknown name; Sinim , a distant Oriental region : -- Sinim . \{see-o-pah'-o\} 4623 - siopao \{\{see-o-pah'-o\}\}; from siope (silence, i.e. a hush; properly, muteness, i.e. involuntary stillness, or inability to speak; and thus differing from 4602, which is rather a voluntary refusal or indisposition to speak, although the terms are often used synonymously); to be dumb (but not deaf also, like 2974 properly); figuratively, to be calm (as quiet water): -- dumb, (hold) peace. \{see-ohn'\} 07865 \#\# Siy'on \{\{see-ohn'\}\} ; from 07863 ; peak ; Sion , the summit of Mt . Hermon : -- Sion . \{see-own'\} 4622-Sion \{\{see-own'\}\}; of Hebrew origin [6726]; Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant): -- Sion. \{see-raw'\} 05518 \#\# ciyr \{seer\} ; or (feminine) ciyrah \{see-raw'\} ; or cirah (Jeremiah 52 : 18) \{\{see-raw'\}\}; from a primitive root meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication , a hook : -- caldron , fishhook, pan , ([wash-]) pot , thorn . \{see-raw'\} 05518 \#\# ciyr \{seer\} ; or (feminine) ciyrah \{\{see-raw'\}\} ; or cirah (Jeremiah 52 : 18) \{see-raw'\} ; from a primitive root meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication, a hook : -- caldron , fishhook, pan , ([wash-]) pot , thorn . \{see-raw'\} 05626 \#\# Cirah \{\{see-raw'\}\} ; from 05493 ; departure ; Sirah , a cistern so-called : -- Sirah . See also 05518 . \{see-vawn'\} 05510 \#\# Ciyvan \{\{see-vawn'\}\}; probably of Persian origin ; Sivan , the third Heb . month : -Sivan . \{seeb\} 07867 \#\# siyb \{\{seeb\}\}; ; primitive root ; properly , to become aged , i . e . (by implication) to grow gray : -- (be) grayheaded . \{seeb\} 07868 \#\# siyb (Aramaic) \(\{\{\) seeb \(\}\}\); corresponding to 07867 : -- elder . \{seed\} 07874 \#\# siyd \{\{seed\}\}; a primitive root probably meaning to boil up (compare 07736); used only as denominative from 07875 ; to plaster : -- plaister . \{seed\} 07875 \#\# siyd \{\{seed\}\}; from 07874 ; lime (as boiling when slacked) :-- lime , plaister . \{seeg\} 05509 \#\# ciyg \(\{\{\) seeg \(\}\}\); or cuwg (Ezek . 22 : 18) \(\{\) soog \(\}\); from 05472 in the sense of refuse ; scoria : -dross. \{seeg\} 07873 \#\# siyg \{\{seeg\}\}; from 07734 ; a withdrawal (into a private place) : -- pursuing . \{seem\} 07760 \#\# suwm \{soom\} ; or siym \{\{seem\}\}; a primitive root ; to put (used in a great variety of applications, literal , figurative, inferentially, and elliptically) :-- X any wise, appoint , bring, call [a name ] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give, heap up , hold , impute, lay (down , up) , leave, look, make (out), mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on),+ regard, rehearse , reward, (cause to) set (on , up), shew , + stedfastly , take, X tell , + tread down, ([over-]) turn , X wholly , work . \{seen\} 05512 \#\# Ciyn \(\{\{\) seen \(\}\}\); of uncertain derivation ; Sin the name of an Egyptian town and (probably) desert adjoining: -- Sin . \{seer\} 05518 \#\# ciyr \{\{seer\}\}; or (feminine) ciyrah \{see-raw'\} ; or cirah (Jeremiah 52 : 18) \{see-raw'\} ; from a primitive root meaning to boil up ; a pot ; also a thorn (as springing up rapidly) ; by implication, a hook : -- caldron , fishhook, pan , ([wash-]) pot , thorn . \{soo-see'\} 05485 \#\# Cuwciy \{\{soo-see'\}\}; from 05483 ; horse-like ; Susi , an Israelite : -- Susi . \{tee-tsee'\} 08491 \#\# Tiytsiy \{\{tee-tsee'\}\} ; patrial or patronymically from an unused noun of uncertain meaning ; a Titsite or descendant or inhabitant of an unknown Tits :-- Tizite . \{thoo-see'-ah\} 2378 - thusia \(\left\{\left\{t h o o-s e e^{\prime}-a h\right\}\right\}\); from 2380; sacrifice (the act or the victim, literally or figuratively): -- sacrifice. \{thoo-see-as-tay'-ree-on\} 2379 - thusiasterion \{\{thoo-see-as-tay'-ree-on\}\}; from a derivative of 2378; a place of sacrifice, i.e. an altar (special or genitive case, literal or figurative): -- altar. \{tsee-do-nee'\} 06722 \#\# Tsiydoniy \{\{tsee-do-nee'\}\}; patrial from 06721 ; a Tsidonian or inhabitant of Tsidon : -- Sidonian , of Sidon, Zidonian . \{tsee-done'\} 06721 \#\# Tsiydown \{tsee-done'\} ; or Tsiydon \{\{tsee-done'\}\} ; from06679 in the sense of catching fish ; fishery ; Tsidon , the name of a son of Canaan, and of a place in Palestine :--Sidon, Zidon . \{tsee-done'\} 06721 \#\# Tsiydown \{\{tsee-done'\}\} ; or Tsiydon \{tsee-done'\} ; from06679 in the sense of catching fish ; fishery ; Tsidon , the name of a son of Canaan , and of a place in Palestine : -- Sidon , Zidon . \{tsee-ee'\} 06728 \#\# tsiyiy \{\{tsee-ee'\}\} ; from the same as 06723 ; a desert-dweller , i . e . nomad or wild beast : -- wild beast of the desert, that dwell in (inhabiting) the wilderness . \{tsee-kel-ag'\} 06860 \#\# Tsiqlag \{tsik-lag'\} ; or Tsiyq@lag (1 Chronicles 12: 1, 20) \{\{tsee-kel-ag'\}\}; of uncertain derivation : Tsiklag or Tsikelag , a place in Palestine : -- Ziklag . \{tsee-kheh'\} 06704 \#\# tsicheh \(\{\{\) tsee-kheh' \(\}\}\); from an unused root meaning to glow ; parched : -- dried up . \{tsee-noke'\} 06729 \#\# tsiynoq \(\{\{\) tsee-noke'\}\} ; from an unused root meaning to confine ; the pillory : -stocks. \{tsee-ore'\} 06730 \#\# Tsiy` or \{\{tsee-ore'\}\} ; from06819 ; small ; Tsior , a place in Palestine : -- Zior .
\{tsee-tsaw'\} 06733 \#\# tsiytsah \{\{tsee-tsaw'\}\} ; feminine of 06731 ; a flower :-- flower .
\{tsee-tseeth'\} 06734 \#\# tsiytsith \{\{tsee-tseeth'\}\} ; feminine of 06731 ; a floral or wing-like projection , i . e . a forelock of hair , a tassel : -- fringe , lock .
\{tsee-yaw'\} 06723 \#\# tsiyah \{\{tsee-yaw'\}\} ; from an unused root meaning to parch ; aridity ; concretely , a desert : -- barren , drought , dry (land , place), solitary place, wilderness .
\{tsee-yone'\} 06724 \#\# tsiyown \{\{tsee-yone'\}\}; from the same as 06723 ; a desert : -- dry place .
\{tsee-yone'\} 06726 \#\# Tsiyown \{\{tsee-yone'\}\}; the same (regularly) as 06725 ; Tsijon (as a permanent capital) , a mountain of Jerusalem : -- Zion .
\{tsee-yoon'\} 06725 \#\# tsiyuwn \{\{tsee-yoon'\}\} ; from the same as 06723 in the sense of conspicuousness [compare 05329 ] ; a monumental or guiding pillar : -- sign , title , waymark .
\{tseef\} 06689 \#\# Tsuwph \{tsoof\} ; or Tsowphay \{tso-fah'- ee\} ; or Tsiyph \{\{tseef\}\} ; from06688; honey-comb ; Tsuph or Tsophai or Tsiph , the name of an Israelite and of a place in Palestine :-- Zophai , Zuph .
\{tseen\} 06790 \#\# Tsin $\{\{$ tseen $\}$; from an unused root meaning to prick; a crag ; Tsin , a part of the Desert : -- Zin .
\{tseer\} 06735 \#\# tsiyr \{\{tseer\}\}; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang, sorrow . Compare 06736 .
\{tseer\} 06736 \#\# tsiyr $\{\{$ tseer $\}\}$; the same as 06735 ; a form (of beauty ; as if pressed out , i . e . carved) ; hence, an (idolatrous) image : -- beauty , idol .
\{tseets\} 06731 \#\# tsiyts \{tseets\} ; or tsits \{\{tseets\}\} ; from 06692 ; properly, glistening , i.e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) :-- blossom, flower, plate, wing .
\{tseets\} 06731 \#\# tsiyts \{\{tseets\}\}; or tsits \{tseets\} ; from 06692 ; properly, glistening, i . e . a burnished plate ; also a flower (as bright-colored) ; a wing (as gleaming in the air) :-- blossom, flower, plate, wing . \{tseets\} 06732 \#\# Tsiyts $\{$ \{tseets $\}$ \} ; the same as 06731 ; bloom ; Tsits , a place in Palestine : -- Ziz .
\{tsee\} 06716 \#\# tsiy $\{\{$ tsee $\}\}$; from 06680 ; a ship (as a fixture) : -- ship .
\{vof-see'\} 02058 \#\# Vophciy $\{\{$ vof-see' $\}\}$; probably from 03254 ; additional ; Vophsi , an Israelite : -- Vophsi
\{yakh-tsee-ale'\} 03185 \#\# Yachtsiy'el \{\{yakh-tsee-ale'\}\} ; from 02673 and 00410 ; allotted of God ; Jachtsiel , an Israelite : -- Jahziel . Compare 03183.
\{yats-tseeb'\} 03330 \#\# yatstsiyb (Aramaic) \{\{yats-tseeb'\}\} ; from 03321 ; fixed, sure ; concretely , certainty : -- certain (- ty) , true , truth .
\{yeb-oo-see'\} 02983 \#\# Yebuwciy \{\{yeb-oo-see'\}\} ; patrial from 02982 ; a Jebusite or inhabitant of Jebus : -Jebusite (-s) .
\{yeh-ho-vaw'nis-see'\} 03071 \#\# Y @hovah nicciy \{\{yeh-ho-vaw'nis-see'\}\} ; from 03068 and 05251 with the prononimal suffix ; Jehovah (is) my banner ; Jehovah-Nissi, a symbolical name of an altar in the Desert : --Jehovah-nissi .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0025 + I love 0025- I love 0025- that we love 0025 - love + that we love 0025 - Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love $+m e$ for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ . agapao \{ag-ap-ah'-o\}; perhaps from agan (much) [or compare 5689]; to love (in a social or moral sense): --(be-)love(-ed) . Compare 5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/ .

0026 + is love 0026- is love 0026- and love 0026- and love 0026-love + Love + in love + charity + by love + My love + we love + of love + Charity + is love + his love + for love + the love + and love + Let love + unto love + hath loved + in my love + in charity + of charity + is charity + in thy love + for charity + in the love + is our love + of thy love + but by love + in his love + of his dear + is the love + and charity + and of love + we the love + not charity + him in love + not the love + and the love + For the love + with charity + after charity + the same love + ye in my love + not ; charity + Yet for love $s+$ of thy charity + up but charity + and of the love + it that the love + us from the love + feasts of charity + thou not charitably + things put on charity + But the other of love + sake and for the love + be with you .24 My love + exceedingly and the charity +/ . agape \{ag-ah'-pay\}; from $0025+I$ love 0025 - I love 0025 - that we love 0025 - love + that we love $0025-$ Love + loved + lovest + loveth + I love + ye love + beloved + he love + we love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men. Love + hath loved + and beloved + for ye love + And to love + and to love + that I love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth $+/$; love, $i$.e . affection or benevolence; specially (plural) a love-feast: --(feast of) charity([-ably]), dear, love .

0027 + beloved + as dear + Beloved + our dear + a beloved + my beloved + and beloved + the beloved + But beloved + ye were dear + is my beloved + Dearly beloved + But ye beloved + as our beloved + my wellbeloved + dearly beloved + his wellbeloved + they are beloved + my dearly beloved + And to our beloved + our dearly beloved + unto the wellbeloved + things dearly beloved + unto you who is a beloved + unto you with our beloved $+/$. agapetos \{ag-ap-ay-tos'\}; from $0025+I$ love 0025 - I love 0025 - that we love 0025-love + that we love 0025- Love + loved + lovest + loveth + I love + ye love + beloved + he love + we
love + to love + We love + and love + ye loved + But love + he loved + man love + that love + will love + him loved + I be loved + men . Love + hath loved + and beloved + for ye love + And to love + and to love + that $I$ love + let us love + that we love + That ye love + having loved + have I loved + ye would love + for she loved + For he loveth + unto you Love + him that loved + He that loveth + For they loved + in the beloved + and they loved + them that love + me having loved + one that loveth + Thou shalt love + Thou hast loved + and the beloved + and her beloved + and I will love + as I have loved + thou hast loved + let us not love + them which love + the same loveth + see that ye love + me shall be loved + thing but to love + to them that love + that I have loved + but that he loved + not that we loved + of them will love + me and hast loved + in us and his love + for he that loveth + for them that love + me for thou lovedst + that we should love + Unto him that loved + And thou shalt love + and Thou shalt love + unto you That ye love + which was not beloved + me and he that loveth + neither he that loveth + unto it Thou shalt love + them as thou hast loved + unto him Thou shalt love + them he it is that loveth + we from him That he who loveth +/ ; beloved: --(dearly, well) beloved, dear .

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from 0001 + Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for Iknow + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that
they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged $+I$ be an offender + shall not be hurt + and see thou hurt + But he that doeth +He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt +/ . adikeo \{ad-ee-keh'-o\}; from $0094+$ unjust + is unjust + the unjust + and unjust + unrighteous + for the unjust + and on the unjust + is not unrighteous + in the unrighteous + and he that is unjust + ye not that the unrighteous $+/$; to be unjust, $i$.e. (actively) do wrong (morally, socially or physically): --hurt, injure, be an offender, be unjust, (do, suffer, take) wrong .

0092 + evil + doing + her iniquities + it were a matter of wrong +/ . adikema \{ad-eek'-ay-mah\}; from 0091 + do + I do + Hurt + hurt + wrong + to hurt + ye wrong + the wrong + take wrong + was to hurt + have I done + ye do wrong + he hath done + that had done + for the wrong + But he that did + he hath wronged $+I$ be an offender + shall not be hurt + and see thou hurt + But he that doeth + He that is unjust + let him be unjust + that suffered wrong + us ; we have wronged + of them suffer wrong + and with them they do hurt + them that they should not hurt + ; a wrong done: --evil doing, iniquity, matter of wrong .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from 0001 + Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e . (towards men), modesty or (towards God) awe: --reverence, shamefacedness .
$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$. anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look up; by implication, to recover sight: --look (up), see, receive sight .

0309 + of sight + and recovering +/ . anablepsis \{an-ab'-lep-sis\}; from $0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and I received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$; restoration of sight: --recovery of sight .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from $0303+$ each + every + apiece + through $+/$ and $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive +it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; to look again (i.e . attentively) at (literally or figuratively): --behold, consider .

0412 + unspeakable +/ . aneklaletos \{an-ek-lal'-ay-tos\}; from 0001 + Alpha (as a negative particle) and a presumed derivative of 1583 + him See thou tell +/ ; not spoken out, i .e . (by implication) unutterable: -unspeakable .
 Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the
men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$. anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou $O$ man + of the man $+o f$ the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i .e . a human being: --certain, man .

0542 . apeido \{ap-i'-do\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that $I$ may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he
knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0578 + for he had respect +/ . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, $i$.e . (figuratively) intently regard: --have respect .
$0845+$ were eyewitnesses +/ . autoptes \{ow-top'-tace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same

+ not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; self-seeing, $i$.e. an eyewitness: --eye-witness .
$0872+$ Looking + soon as I shall see +/ . aphorao \{af-or-ah'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to consider attentively: -look .

0990 + them in seeing +/ . blemma \{blem'-mah\}; from $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .

0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + / blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall
he appear $+/$.
1059 + Gamaliel + of Gamaliel +/ . Gamaliel \{gam-al-ee-ale'\}; of Hebrew origin [ 1583 + him See thou tell +/ ]; Gamaliel (i .e . Gamliel), an Israelite: --Gamaliel .

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep'-o\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For It through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, $i$.e . recover full vision: --see clearly .

1358 + break + through + to be broken + do not break +/ . diorusso \{dee-or-oos'-so\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ ; to penetrate burglariously: --break through (up) . *** . Dios . See 2203 + Jupiter + of Jupiter +/ .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos \{dok-os'\}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . ${ }^{* * *}$. doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou

She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$.
$1406+$ piece + pieces + of silver + the piece +/ . drachme \{drakh-may'\}; from $1405+$ He taketh +/; a drachma or (silver) coin (as handled): --piece (of silver) . ${ }^{* * *}$. dremo. See 5143 + run + ran + he ran + and ran + had run + running + they ran $+Y$ Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run +/ .

1426 + report + by evil +/ . dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 + grievous + to be borne + and grievous +/ and 5345 + out a fame + And the fame +/ ; defamation: --evil report . *** . duo . See 1416 + did set + was setting +/ .

1478 + Ezekias + And Ezekias +/ . Ezekias \{ed-zek-ee'-as\}; of Hebrew origin [ $2396+10+$ see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ ]; Ezekias (i .e . Hezekeiah), an Israelite: --Ezekias .
$1491+$ shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou
thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see +Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

1507 + when it is rolled +/ . heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold +/ .

1583 + him See thou tell +/ . eklaleo \{ek-lal-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980-me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken + ; to divulge: --tell .

1599 + sent + away + forth + they being sent +/ . ekpempo \{ek-pem'-po\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent $+I$ shall send + I might send + him that sent + and shall send

+ on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$; to despatch: --send away (forth) . *** . ekpeirissou . See $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly $+i t$ is superfluous $+i$ more abundantly $+/$.

1629 + as if I would terrify +/ . ekphobeo \{ek-fob-eh'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5399+$ Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth $+I$ am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and $I$ will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared +it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is $I$; be not afraid $+/$; to frighten utterly: --terrify .

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look on, $i$.e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1751 + of such things as ye have +/ . eneimi \{en'-i-mee\}; from 1772 + the law + but under + in a lawful +/ and $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; to be within (neuter participle plural): --such things as . . .have. See also 1762 .

1799 + before $+\mathbf{m y}$ face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+\mathbf{a t}+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about $+I$ say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw +I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they
saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a looker-on: --eye-witness .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to
the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare $2734+$ beholding + as in a glass $+/$.
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ ; used only (in the N.T .) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed +/ ; assuredly: --surely . *** . he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/. *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what +

What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/ . * * *$. ei . See 5600 + may appear $+/$.

2234 + see + gladly + him gladly +/ . hedeos \{hay-deh'-oce\}; adverb from a derivative of the base of 2237 + lusts + it pleasure + and pleasures +/ ; sweetly, i .e . (figuratively) with pleasure: --gladly .

2236 + Now + now + Most + I now + gladly + is now + is yet + and now + And now + was now + that now + they now + having now + with me now + For I am now + they have now + things are now + And it was now + for it was now + things and now + things were now + And I will very + And as he was now + with them. And when he was now +/ . hedista \{hay'-dis-tah\}; neuter plural of the superlative of the same as $2234+$ see + gladly + him gladly +/ ; with great pleasure: --most (very) gladly .
$2238+\operatorname{mint}+$ of mint +/ . heduosmon \{hay-doo'-os-mon\}; neuter of the compound of the same as $2234+$ see + gladly + him gladly +/ and 3744 + savour + the savour + with the odour + we are the savour + the things which were sent from you an odour $+/$; a sweet-scented plant, i .e . mint: --mint .

2295 + admiration +/ . thauma \{thos'-mah\}; apparently from a form of $\mathbf{2 3 0 0}+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ . theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i .e . (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

2302 + a spectacle + the theatre +/ . theatron \{theh'-at-ron\}; from $2300+$ saw $+\boldsymbol{I}$ saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ('theatre'), i .e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .

2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/. theoreo \{theh-o-reh'-o\}; from a derivative of 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, i e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2335 + to that sight +/ . theoria \{theh-o-ree'-ah\}; from the same as $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and
ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$; spectatorship, i .e . (concretely) a spectacle: --sight .

2393 + a jasper + was jasper + of it was of jasper +/ . iaspis \{ee'-as-pis\}; probably of foreign origin [see 3471 + made + fools + foolish + have lost + his savour + they became +/ ]; "jasper", a gem: --jasper .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I
know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$\mathbf{2 4 0 0}+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo + and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath
seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know +

Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld

+ unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

2712 + wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly $+i$ it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according +

For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry.${ }^{* * *}$. kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$.

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/ ]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass.

2971 + a gnat +/ . konops \{ko'-nopes\}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a mosquito (from its stinging proboscis): --gnat .

3070 + Lydia + shall see + the house of Lydia +/ . Ludia \{loo-dee'-ah\}; properly, feminine of Ludios [of foreign origin] (a Lydian, in Asia Minor); Lydia, a Christian woman: --Lydia .

3139 + and marble +/ . marmaros \{mar'-mar-os\}; from marmairo (to glisten); marble (as sparkling white): --marble . ${ }^{* * *}$. martur . See 3144 + martyr + witness + witnesses + is witness + for a record + of witnesses + is $m y$ record + and a witness + is my witness + of thy martyr + are witnesses + of the martyrs + to be a witness + we of witnesses + Ye are witnesses + we are witnesses + are his witnesses + but unto witnesses + And we are witnesses + And ye are witnesses + him and the witnesses + And we are his witnesses + For thou shalt be his witness + upon you and ye shall be witnesses $+/$.
$3467+$ see + afar + and cannot +/ . muopazo \{moo-ope-ad'-zo\}; from a compound of the base of $3466+$
mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, $\mathbf{i}$.e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops \{mo'-lopes\}; from molos ('moil'; probably akin to the base of $\mathbf{3 4 3 3}+$ scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ ) and probably ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); a mole ('black eye") or blow-mark: --stripe .

3558 + the south + of the south + ye see the south + And when the south + and from the south +/ . notos \{not'-os\}; of uncertain affinity; the south(-west) wind; by extension, the southern quarter itself: --south (wind).

3659 + his eyes +/ . omma \{om'-mah\}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; a sight, i .e . (by implication) the eye: --eye .

3678 + ass + a young +/ . onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of $3688+$ an ass + his ass + the ass + an ass $s+$ upon an ass + of you shall have an ass + ; a little donkey: --young ass . **** onao . See $3685+$ let me have joy $+/$.

3692 + place + and caves +/ . ope \{op-ay'\}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/ . opisthen \{op'-is-then\}; from opis (regard; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ ) with enclitic of source; from the rear (as a secure aspect), i e . at the back (adverb and preposition of place or time): --after, backside, behind .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$. optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to gaze (i.e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$, which denotes simply voluntary observation; and from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw $+/$, and still more emphatically its intensive $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$, signifies an earnest but more continued inspection; and $4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -appear, look, see, shew self .
$3701+\mathbf{a}$ vision + to visions +/ . optasia \{op-tas-ee'-ah\}; from a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i .e . (concretely) an apparition: --vision . ${ }^{* * *}$. optomai . See $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom +
with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things; and how + unto you and how + they unto him How + of compassion from him how +/ ; what(-ever) how, i .e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/ . horama \{hor'-am-ah\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; something gazed at, i .e . a spectacle (especially supernatural): --sight, vision .
$3706+$ visions + in sight + was to look + in the vision +/ . horasis $\{$ hor'-as-is\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen

+ that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; the act of gazing, $i$.e . (external) an aspect or (intern .) an inspired appearance: --sight, vision
$3707+$ visible +/ . horatos \{hor-at-os'\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i .e . (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$. horao \{hor-ah'-o\}; properly, to stare at [compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ], i e . (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight $+/$. ophthalmos \{of-thal-mos'\}; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent $+/$. ophis $\left\{o f{ }^{\prime}\right.$-is\}; probably from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/ . ophrus \{of-roos'\}; perhaps from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (through the idea of the shading or proximity to the organ of vision); the eye-'brow" or forehead, i .e . (figuratively) the brink of a precipice: -brow.
$3799+$ and his face + to the appearance + and his countenance +/ . opsis $\{o p '$-sis $\} ;$ from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; properly, sight (the act), i .e . (by impl) the visage, an external show: --appearance, countenance, face .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2334+$ see + seeth +I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + ; to overlook or disregard: --neglect .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look all around: --look (round) about (on) .

4050 + abundance + abundantly + the abundance + and superfluity +/ . perisseia \{per-is-si'-ah\}; from 4052

+ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; surplusage, $i$.e . superabundance: --abundance(-ant, [-ly]), superfluity .

4051 + abundance + meat that was left + that their abundance + for of the abundance + things for out of the abundance $+/$. perisseuma $\{$ per-is'-syoo-mah\}; from $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance + ; ; surplus, or superabundance: --abundance, that was left, over and above .

4052 + over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$. perisseuo $\{$ per-is-syoo'-o\}; from $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$; to superabound (in quantity or quality), be in excess, be superfluous; also (transitively) to cause to superabound or excel: --(make, more) abound, (have, have more) abundance (be more) abundant, be the better, enough and to spare, exceed, excel, increase, be left, redound, remain (over and above) .

4117 + hair + was above + not with broided +/ . plegma \{pleg'-mah\}; from 4120 + platted + and platted + And when they had platted $+/$; a plait (of hair): --broidered hair . *** . pleion . See $4119+$ very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many + / .

4120 + platted + and platted + And when they had platted +/ . pleko \{plek'-o\}; a primary word; to twine or braid: --plait . *** . pleon . See 4119 + very + more + part + most + many + longer + of many + in many +in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ . pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of $4150+$ and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also 4130 + came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled $+/$.
am an old +/ ; an old woman: --aged woman . **** pretho. See 4092 + have swollen +/.
4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, $i$.e . furnish in advance: --provide .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see +I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see +
her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . $* * *$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4308 + before + him I foresaw + For they had seen +/ . proorao \{pro-or-ah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For $I$ perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold in advance, $i$.e . (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4459 + How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how +/ . pos \{poce\}; adverb from the base of $4226+$ Where + where + Whither + whither + me where + but where + and where + not where + room where + me Whither + and whither + not whither + of them where + unto him Where + unto thee Where + unto them Where + they unto him Where +/ ; an interrogative particle of manner; in what way? (sometimes the question is indirect, how?); also as exclamation, how much!: --how, after (by) what manner (means), that . [Occasionally unexpressed in English] .

4617 + to have you that he may sift +/ . siniazo \{sin-ee-ad'-zo\}; from sinion (a sieve); to riddle (figuratively): --sift . *** . sita . See $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn $+/$.

4647 + to me a thorn +/ . skolops \{skol'-ops\}; perhaps from the base of $4628+$ the legs + not his legs + that their legs $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; withered at the front, $i$.e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4659 + of a sad + and are sad + countenance +/ . skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he
was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; angry-visaged, i .e . gloomy or affecting a mournful appearance: --of a sad countenance .

4771 . su \{soo\}; the person pronoun of the second person singular; thou: --thou . See also 4571, 4671 + thine + of thine + was it not thine + me ; for they are thine $+/, 4675+$ thine + to thine + he thine + in thine + of thine + and thine + For thine + from thine + were thine + unto thine + with thine + That thine + is in thine + own Is thine + not in thine + out of thine + sake and thine + shall be thine + that is in thine + upon thee that thine + unto him Out of thine $+/$; and for the plural $5209+$ of your + for your + and in your + it for your + and of your + to you you for your + things to your + me to you of me but for your + things are for your $+/$, 5210, 5213 + in your + to your + this to your + it is for your + Lay not up for yourselves + But lay up for yourselves +/, $\mathbf{5 2 1 6}+\mathrm{Your}+$ to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you . Let not your + and that not of yourselves + received by tradition from your +/.

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that
knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5076 + the tetrarch +/ . tetrarches \{tet-rar'-khace\}; from 5064 + four + of four + by four + and four + The four + the four + were four + at the four + to the four + of the four + him to four + And the four + and the four + from the four + and of the four + are in the four $+/$ and $0757+$ to rule + to reign $+/$; the ruler of a fourth part of a country ('tetrarch'): --tetrarch . *** . teucho . See 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + /.

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5203 + water + with water + him which had the dropsy +/ . hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters +
part of the waters + up out of the water +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .

5248 + did much + more abound $+I$ am exceeding $+I$ have been much $+/$. huperperisseuo
\{hoop-er-per-is-syoo'-o\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $4052+$ over + enough + exceed + abound + redound + to make + remained + abounded + abounding + aboundeth + to abound + may abound + and abound + that remain + shall exceed + and to spare + as ye abound + that remained + and increased + hath abounded + how to abound + but is abundant + that ye increase + he hath abounded + that ye may excel + things may abound + are we the better + hath more abounded + meat that was left + so ye would abound + that ye may abound + may be more abundant + not in the abundance + in of their abundance + have of their abundance + to us see that ye abound + and he shall have abundance + and he shall have more abundance $+/$; to super-abound: --abound much more, exceeding .

5299 + under + she weary + But I keep +/ . hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i .e . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5330 + Pharisee + Pharisees + a Pharisee + The Pharisee + and Pharisees + the Pharisees + The Pharisees + of a Pharisee + the Pharisee s + do ye Pharisees + to the Pharisees + of the Pharisees + but the Pharisees + when the Pharisee + For the Pharisees + And the Pharisees + But the Pharisees + and the Pharisees + unto you Pharisees + them the Pharisees + While the Pharisees + and of the Pharisees + And when the Pharisee + some of the Pharisees + were of the Pharisees + between the Pharisees + But when the Pharisees + And when the Pharisees + meat in the Pharisee s + unto him the Pharisees + him ; and the Pharisees + thou that the Pharisees + do we and the Pharisees + And some of the Pharisees + that there were Pharisees + that were of the Pharisees + their ways to the Pharisees + the disciples of the Pharisees +/ . Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i .e . exclusively religious; a Pharisean, i .e . Jewish sectary: --Pharisee .

5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth $+I$ am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I ; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I; be not afraid +/. phobeo \{fob-eh'-o\}; from $5401+$ fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear $+/$; to frighten, i .e . (passively) to be alarmed; by analogy, to be in awe of, i .e . revere: --be (+ sore) afraid, fear (exceedingly), reverence .

5400 + sights + and fearful +/ . phobetron \{fob'-ay-tron\}; neuter of a derivative of $5399+$ Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth $+I$ am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him ; and they feared + him ; for they feared + And they being afraid + see that she reverence $+i$ not and they feared $+i t$ is $I$; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is $I$; be not afraid $+/$; a frightening thing, $i$.e . terrific portent: --fearful sight .

5432 + kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo \{froo-reh'-o\}; from a compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to be a watcher in advance, $i$.e. to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things $I$ have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5461 + men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ . photizo \{fo-tid'-zo\}; from $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light + ; to shed rays, i .e . to shine or (transitively) to brighten up (literally or figuratively): -enlighten, illuminate, (bring to, give) light, make to see .

5462 + the light + to give the light $+/$. photismos $\{f 0-t i s-m o s '\} ;$ from $5461+$ men see + to light + lighteth + doth give + will bring + thee light + did lighten + enlightened + And to make + was lightened + and hath brought + giveth them light + being enlightened + after ye were illuminated +/ ; illumination (figuratively): --light.

5614 + Hosanna +/ . hosanna \{ho-san-nah'\}; of Hebrew origin [ $3467+$ see + afar + and cannot +/ and 4994 + women to be sober + That they may teach +/ ]; oh save!; hosanna (i .e . hoshia-na), an exclamation of adoration: --hosanna .

5617 + in Osee +/ . Hosee \{ho-say-eh'\}; of Hebrew origin [ 1954 + the rest +/ ]; Hosee (i .e . Hoshea), an Israelite: --Osee .

## Root Words and their word stems. This helps you see all related words in the English.

$597 *$ see

54 - seeth

36 - seest

277 - seen

116 - seeing

279 * seed

5 - seeds

1 - seedtime

244 * seek

9 - seekest

42 - seeketh

14 - seeking
$22 *$ seem

16 - seemed

28 - seemeth

2 - seemly

21 * seer

6 - seers

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

beseech 0577 -- /anna/ -- I (me) \{beseech\} (pray) thee, $\mathbf{O}$.
beseech 1189 ** deomai ** \{beseech\}, pray (to), make request.
beseech 1245 -- baqash -- ask, beg, \{beseech\}, desire, enquire, get, makeinquisition, procure, (make) request, require, seek (for).
beseech $2065 * *$ erotao $* *$ ask, $\{$ beseech $\}$, desire, intreat, pray.
beseech 2470 -- chalah -- \{beseech\}, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, $X$ pray, make prayer, be(fall, make) sick, sore, be sorry, make suit ( $X$ supplication), woman intravail, be (become) weak, be wounded.
beseech 2603 -- chanan -- \{beseech\}, X fair, (be, find, shew) favour(-able), be(deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew)mercy (on, upon), have pity upon, pray, make supplication, $X$ very.
beseech 3870 ** parakaleo ** \{beseech\}, call for, (be of good) comfort, desire, (give)exhort(-ation), intreat, pray.
beseech 4994 -- na/ -- I \{beseech\} (pray) thee (you), go to, now, oh.
beseech 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + \{beseech\}, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable,+ impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial,person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, + street, Xthee, $X$ them (-selves), through (+ -out), till, time (-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), $X$ ye, $X$ you.
beseech 7812 shachah -- -- bow (self) down, crouch, fall down (flat), humbly\{beseech\}, do (make) obeisance, do reverence, make to stoop, worship.
foresee 4275 ** proeido ** \{foresee\}, saw before.
foresee 4308 ** proorao ** \{foresee\}, see before.
Osee 5617 ** Hosee ** \{Osee\}.
oversee 5329 -- natsach -- excel, chief musician (singer), \{oversee\}(-r), set forward.
overseer 1985 ** episkopos ** bishop, \{overseer\}.
overseer 6485 -- paqad -- appoint, $X$ at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, $X$ surely, visit, want.
overseer 6496 -- paqiyd -- which had the charge, governor, office, \{overseer\}, [that]was set.
overseer 7860 shoter -- -- officer, \{overseer\}, ruler.
Pharisee 5330 ** Pharisaios ** \{Pharisee\}.
see 0308 ** anablepo $* *$ look (up), $\{$ see $\}$, receive sight.
see 0542 ** apeido $* *\{$ see $\}$.
see 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, \{see\},sight, take heed.
see 1227 ** diablepo ** \{see\} clearly.
see 1492 ** eido ** be aware, behold, $X$ can (+ not tell), consider, (have)know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish,wot.
see 1689 ** emblepo ** behold, gaze up, look upon, (could) \{see\}.
see 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see\}, + seek, + set, + slay, + take heed, tremble, + walk, +would.
see 2009 -- hinneh -- behold, lo, \{see\}.
see 2147 ** heurisko ${ }^{* *}$ find, get, obtain, perceive, $\{$ see $\}$.
see 2300 ** theaomai ** behold, look (upon), \{see\}.
see 2334 ** theoreo ** behold, consider, look on, perceive, \{see\}.
see 2370 -- chaza/ -- behold, have [a dream], \{see\}, be wont.
see 2372 -- chazah -- behold, look, prophesy, provide, \{see\}.
see 2374 -- chozeh -- agreement, prophet, \{see\} that, seer, [star-]gazer.
see 2396 ** ide ** behold, lo, \{see\}.
see 2400 ** idou ** behold, lo, \{see\}.
see 2477 ** historeo ** $\{$ see $\}$.
see 2529 ** kathorao ** clearly \{see\}.
see 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(-end), $X$ \{see\}, terrible (act, --ness, thing).
see 3467 ** muopazo ** cannot \{see\} far off.
see 3700 ** optanomai ** appear, look, \{see\}, shew self.
see 3708 ** horao ** behold, perceive, \{see\}, take heed.
see $4308 * *$ proorao $* *$ foresee, $\{$ see $\}$ before.
see 4758 -- mar/eh -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair,
favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to \{see\}, seem, sight, visage, vision.
see 5027 -- nabat -- (cause to) behold, consider, look (down), regard, have respect,\{see\}.
see 5461 ** photizo ** enlighten, illuminate, (bring to, give) light, make to \{see\}.
see 6485 -- paqad -- appoint, $X$ at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go \{see\},hurt, do judgment, lack, lay up, look, make, $X$ by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, $X$ surely, visit, want.
see $7200 \mathrm{ra} / \mathrm{ah}$-- -- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) $\{$ see $\}(-r,-m$, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
see 7202 ra/eh -- -- $\{$ see $\}$.
see $\mathbf{7 2 1 0}$ ro/iy -- -- gazingstock, look to, (that) \{see\}(-th).
see 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) $X$ again,(cause to) answer (+ again), $X$ in any case (wise), $X$ at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, $X$ fro, get [oneself] (back)again, $\mathbf{X}$ give (again), go again (back, home), [go] out, hinder, let,[\{see\}] more, $\mathbf{X}$ needs, be past, $X$ pay, pervert, pull in again, put (again,up again), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide
see 7789 shuwr -- -- behold, lay wait, look, observe, perceive, regard, \{see\}.
see 7805 shazaph -- -- look up, \{see\}.
seed 2232 -- zaral -- bear, conceive \{seed\}, set with sow(-er), yield.
seed 2233 -- zera $\backslash$-- X carnally, child, fruitful, \{seed\}(-time), sowing- time.
seed 2234 -- z@ra\-- \{seed\}.
seed 3610 -- kil/ayim -- divers seeds (-e kinds), mingled (\{seed\}).
seed 4687 ** speiro ** sow(-er), receive $\{$ seed $\}$.
seed 4690 ** sperma ** issue, $\{$ seed $\}$.
seed 4701 ** spora ** $\{$ seed $\}$.
seed 4703 ** sporos $* *\{$ seed $\}$ ( X sown).
seed 6507 -- p@rudah -- \{seed\}.
seed 7902 sh @kabah -- -- X carnally, copulation, X lay, \{seed\}.
seeds 3610 -- kil/ayim -- divers \{seeds\} (-e kinds), mingled (seed).
seeing 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, \{seeing\}, since, thence[-forth], when, with.
seeing 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), \{seeing\}, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet.
seeing 0990 ** blemma ** \{seeing\}.
seeing 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt,\{seeing\}, then, therefore, verily, what, why, yet.
seeing $1512 * *$ ei per $* *$ if so be (that), $\{$ seeing $\}$, though.
seeing 1768 -- diy -- X as, but, for(-asmuch +), + now, of, \{seeing\}, than, that,therefore, until, + what (-soever), when, which, whom, whose.
seeing 1893 ** epei ** because, else, for that (then, -asmuch as), otherwise,\{seeing\} that, since, when.
seeing $1894{ }^{* *}$ epeide $* *$ after that, because, for (that, -asmuch as), \{seeing\},since.
seeing 1897 ** epeiper ** \{seeing\}.
seeing 3282 -- yalan -- because (that), forasmuch (+ as), \{seeing\} then, + that, +wheras, + why.
seeing 3528-- k@bar -- already, (\{seeing\} that which), now.
seeing 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, \{seeing\}, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet.
seeing 6493 -- piqqeach -- \{seeing\}, wise.
seek $0327 * *$ anazeteo $* *$ \{seek \}.
seek 0579 -- /anah -- befall, deliver, happen, \{seek\} a quarrel.
seek 1156 -- b@\a/ -- ask, desire, make [petition], pray, request, \{seek\}.
seek 1158 -- balah -- cause, inquire, \{seek $\}$ up, swell out.
seek 1239 -- baqar -- (make) inquire (-ry), (make) search, \{seek\} out.
seek 1243 -- baqqarah -- \{seek\} out.
seek 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make inquisition,procure, (make) request, require, \{seek\} (for).
seek 1556 -- galal -- commit, remove, roll (away, down, together), run down, \{seek\}occasion, trust, wallow.
seek 1567 ** ekzeteo ** en- (re-)quire, \{seek $\}$ after (carefully, diligently).
seek 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer,
question, require, search, $\{$ seek $\}$ [for, out],X surely.
seek 1934 ** epizeteo ${ }^{* *}$ desire, enquire, \{seek $\}$ (after, for).
seek 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + see, + \{seek $\},$ + set, + slay, + take heed, tremble, + walk, +would.
seek 2212 ** zeteo ** be (go) about, desire, endeavour, enquire (for), require, (Xwill) \{seek\} (after, for, means).
seek 2658 -- chaphar -- dig, paw, search out, \{seek\}.
seek 2713 -- chaqar -- find out, (make) search (out), \{seek \} (out), sound, try.
seek 6009 -- \amaq -- (be, have, make, \{seek\}) deep(-ly), depth, be profound.
seek 7125 qir/ah -- -- $X$ against (he come), help, meet, $\{$ seek $\}, X$ to, $X$ in the way.
seek 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes,\{seek\} diligently) early, in the morning).
seek 7836 shachar -- -- [do something] betimes, enquire early, rise (\{seek\}) betimes,seek diligently) early, in the morning).
seek 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man],search (out), \{seek \}, (e-)spy (out).
seem 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, \{seem\}, be showed, $X$ soon as it was,sound, be taken, be turned, use, wax, will, would, be wrought.
seem 1380 ** dokeo ${ }^{* *}$ be accounted, (of own) please(-ure), be of reputation, $\{$ seem $\}($ good $)$, suppose, think, trow.
seem 2107 ** eudokia ** desire, good pleasure (will), X \{seem\} good.
seem 2895 -- towb -- be (do) better, cheer, be (do, \{seem\}) good, (make) goodly, Xplease, (be, do, go, play) well.
seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, \{seem\} best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].
seem 3191 -- y@tab -- \{seem\} good.
seem 3474 -- yashar -- direct, fit, \{seem\} good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly).
seem 4591 -- malat -- suffer to decrease, diminish, (be, $X$ borrow a, give, make) few(in number, -ness), gather least (little), be (\{seem\}) little, ( X give the)less, be minished, bring to nothing.
seem 4758 -- mar/eh -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, \{seem\}, sight, visage, vision.
seem 5316 ** phaino ** appear, $\{$ seem $\}$, be seen, shine, $X$ think.
seem 7034 qalah -- -- base, contemn, despise, lightly esteem, set light, $\{$ seem $\}$ vile.
seem 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, $\{$ seem $\}$ a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.
seem 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have,\{seem\}, would) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]).
seemly 5000 -- na/veh -- becometh, comely, \{seemly\}.
seen 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, \{seen\}].
seen 5316 ** phaino ** appear, seem, be \{seen\}, shine, X think.
seer 2374 -- chozeh -- agreement, prophet, see that, \{seer\}, [star-]gazer.
seers 2335 -- Chowzay -- the \{seers\}.
seethe 1310 -- bashal -- bake, boil, bring forth, roast, \{seethe\}, sod (be sodden).
seething 1731 -- duwd -- basket, caldron, kettle, (\{seething\}) pot.
seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], \{seething\},snuff.
unseemly 0807 ** aschemoneo ** behave self uncomely (\{unseemly\}).
unseemly 0808 ** aschemosune ** shame, that which is \{unseemly\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

beseech 1189 deomai * $\{$ beseech $\},\{1189$ deomai $\}, 2065$ erotao , $\mathbf{3 8 7 0}$ parakaleo , beseech 2065 erotao * $\{$ beseech $\}, 1189$ deomai , $\{2065$ erotao $\}, 3870$ parakaleo, beseech 3870 parakaleo * \{beseech\}, 1189 deomai , 2065 erotao , \{3870 parakaleo \}, beseeching 3870 parakaleo $*$ \{beseeching,$~\{3870$ parakaleo $\}$,
foreseeing 4275 proeido * \{foreseeing $\},\{4275$ proeido \},
overseers 1985 episkopos * \{overseers\} , 11985 episkopos \},
pharisee 5330 Pharisaios * \{pharisee $\},\{5330$ Pharisaios \},
pharisees 5330 Pharisaios * \{pharisees, , 5330 Pharisaios \},
see 0542 apeido * \{see\} , $\mathbf{0 5 4 2}$ apeido \}, 0991 blepo , 1227 diablepo , 1492 eido, 1689 emblepo, 2234 hedeos , 2300 theaomai, 2334 theoreo, 2396 ide, 2400 idou, 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 0991 blepo * \{see\}, 0542 apeido , \{0991 blepo \}, 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , $\mathbf{2 3 0 0}$ theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia, 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 1227 diablepo * \{see \}, 0542 apeido, 0991 blepo , $\{1227$ diablepo $\}, 1492$ eido, 1689 emblepo , 2234 hedeos, 2300 theaomai, 2334 theoreo, 2396 ide, 2400 idou, 2477 historeo, $\mathbf{3 0 7 0}$ Ludia, 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 1492 eido * \{see\}, 0542 apeido, 0991 blepo , 1227 diablepo , 1492 eido \}, 1689 emblepo, 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 1689 emblepo * \{see\}, 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido, \{ 1689 emblepo \}, 2234 hedeos, 2300 theaomai, 2334 theoreo, 2396 ide, 2400 idou, 2477 historeo, 3070 Ludia, 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2234 hedeos * \{see\} , 0542 apeido, $\mathbf{0 9 9 1}$ blepo , $\mathbf{1 2 2 7}$ diablepo, $\mathbf{1 4 9 2}$ eido, $\mathbf{1 6 8 9}$ emblepo , $\mathbf{2 2 3 4}$ hedeos \} , 2300 theaomai , 2334 theoreo, $\mathbf{2 3 9 6}$ ide, 2400 idou, 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2300 theaomai * \{see\}, 0542 apeido , 0991 blepo, 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , $\{2300$ theaomai $\}, 2334$ theoreo, $\mathbf{2 3 9 6}$ ide, 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2334 theoreo * \{see\}, 0542 apeido, 0991 blepo, 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , 2300 theaomai , \{2334 theoreo \}, 2396 ide , 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia, $\mathbf{3 4 6 7}$ muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2396 ide * \{see\} , 0542 apeido , $\mathbf{0 9 9 1}$ blepo , 1227 diablepo , 1492 eido , 1689 emblepo, 2234 hedeos ,

2300 theaomai , 2334 theoreo , $\{2396$ ide \}, 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2400 idou * $\{$ see \}, 0542 apeido , 0991 blepo, 1227 diablepo, 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , $\{2400$ idou \}, 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 2477 historeo * \{see\} , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo, 2396 ide , 2400 idou , $\{2477$ historeo \}, 3070 Ludia, $\mathbf{3 4 6 7}$ muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 3070 Ludia * \{see\}, 0542 apeido, 0991 blepo, 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , 2300 theaomai , 2334 theoreo, 2396 ide, 2400 idou, 2477 historeo , $\{3070$ Ludia \}, 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
see 3467 muopazo * \{see\} , 0542 apeido, 0991 blepo , 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , $\mathbf{2 3 0 0}$ theaomai , $\mathbf{2 3 3 4}$ theoreo , $\mathbf{2 3 9 6}$ ide , $\mathbf{2 4 0 0}$ idou , 2477 historeo , $\mathbf{3 0 7 0}$ Ludia , $\mathbf{3 4 6 7}$ muopazo \}, $\mathbf{3 7 0 0}$ optanomai , 3708 horao , 5461 photizo ,
see 3700 optanomai * \{see\}, 0542 apeido, 0991 blepo , 1227 diablepo , 1492 eido, 1689 emblepo , 2234 hedeos, 2300 theaomai, 2334 theoreo, $\mathbf{2 3 9 6}$ ide, 2400 idou, 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , \{3700 optanomai \}, 3708 horao , 5461 photizo ,
see 3708 horao $*$ \{see $\}, 0542$ apeido, 0991 blepo , 1227 diablepo, 1492 eido , 1689 emblepo, 2234 hedeos , 2300 theaomai , 2334 theoreo, 2396 ide , 2400 idou , 2477 historeo, 3070 Ludia, 3467 muopazo , 3700 optanomai , \{3708 horao \}, $\mathbf{5 4 6 1}$ photizo ,
see 5461 photizo * \{see\}, 0542 apeido, 0991 blepo, 1227 diablepo, 1492 eido, 1689 emblepo, 2234 hedeos , $\mathbf{2 3 0 0}$ theaomai , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo, $\mathbf{3 0 7 0}$ Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , $\mathbf{5 4 6 1}$ photizo \} ,
seed 4687 speiro * \{seed\}, $\{4687$ speiro $\}, 4690$ sperma , 4701 spora , 4703 sporos ,
seed 4690 sperma * $\{$ seed $\}, 4687$ speiro , $\{4690$ sperma $\}, 4701$ spora , 4703 sporos ,
seed 4701 spora $*\{$ seed $\}, 4687$ speiro , 4690 sperma, $\{4701$ spora $\}, 4703$ sporos ,
seed 4703 sporos * \{seed\}, 4687 speiro , 4690 sperma , 4701 spora, $\{4703$ sporos \},
seeds 4690 sperma * $\{$ seeds $\},\{4690$ sperma $\}$,
seeing 0990 blemma * \{seeing \}, \{0990 blemma \}, 0991 blepo, 1063 gar, 1492 eido , 1512 ei per , 1893 epei , 1894 epeide, 1897 epeiper, 2334 theoreo, 3708 horao , 4275 proeido ,
seeing 0991 blepo * \{seeing\} , 0990 blemma , \{0991 blepo \}, 1063 gar , 1492 eido , 1512 ei per, 1893 epei , 1894 epeide , 1897 epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,
seeing 1063 gar * \{seeing\}, 0990 blemma, 0991 blepo , $\{1063$ gar \}, 1492 eido, 1512 ei per, 1893 epei , 1894 epeide, 1897 epeiper, 2334 theoreo, 3708 horao, 4275 proeido ,
seeing 1492 eido * \{seeing\}, 0990 blemma, 0991 blepo, 1063 gar , \{1492 eido \}, 1512 ei per, 1893 epei , 1894 epeide, 1897 epeiper, 2334 theoreo , 3708 horao , 4275 proeido,
seeing 1512 ei per * \{seeing\}, 0990 blemma, 0991 blepo , 1063 gar , 1492 eido , \{1512 ei per \}, 1893 epei , 1894 epeide, 1897 epeiper, 2334 theoreo, 3708 horao , 4275 proeido,
seeing 1893 epei * \{seeing\} , 0990 blemma , 0991 blepo, 1063 gar , 1492 eido , 1512 ei per , \{1893 epei \}, 1894 epeide , 1897 epeiper , 2334 theoreo , 3708 horao , 4275 proeido ,
seeing 1894 epeide * \{seeing\}, 0990 blemma, 0991 blepo, 1063 gar, 1492 eido , 1512 ei per, 1893 epei , \{1894 epeide \}, 1897 epeiper, 2334 theoreo , 3708 horao , 4275 proeido ,
seeing 1897 epeiper * \{seeing\}, 0990 blemma , 0991 blepo, 1063 gar , 1492 eido , 1512 ei per , 1893 epei, 1894 epeide , $\{1897$ epeiper \}, 2334 theoreo , 3708 horao , 4275 proeido ,
seeing 2334 theoreo * \{seeing\}, 0990 blemma , 0991 blepo, 1063 gar , 1492 eido , 1512 ei per , 1893 epei, 1894 epeide , 1897 epeiper , $\{2334$ theoreo $\}, 3708$ horao , 4275 proeido ,
seeing 3708 horao * \{seeing\} , 0990 blemma , 0991 blepo, 1063 gar , 1492 eido , 1512 ei per , 1893 epei , 1894 epeide, 1897 epeiper , 2334 theoreo , $\{3708$ horao \}, 4275 proeido ,
seeing 4275 proeido * \{seeing\} , 0990 blemma , 0991 blepo, 1063 gar , 1492 eido , 1512 ei per , 1893 epei , 1894 epeide , 1897 epeiper , 2334 theoreo , 3708 horao , $\{4275$ proeido \},
seek 0327 anazeteo * \{seek $\},\{0327$ anazeteo \}, 1567 ekzeteo, 1934 epizeteo , 2212 zeteo ,
seek 1567 ekzeteo $*$ \{seek $\}, 0327$ anazeteo , $\{1567$ ekzeteo $\}, 1934$ epizeteo, 2212 zeteo ,
seek 1934 epizeteo * \{seek \}, 0327 anazeteo , 1567 ekzeteo , $\{1934$ epizeteo \}, 2212 zeteo ,
seek 2212 zeteo * $\{$ seek $\}, 0327$ anazeteo , 1567 ekzeteo , 1934 epizeteo , $\{2212$ zeteo $\}$,
seekest 2212 zeteo $*$ \{seekest $\},\{2212$ zeteo $\}$,
seeketh 1567 ekzeteo * \{seeketh \}, $\{1567$ ekzeteo $\}, 1934$ epizeteo, 2212 zeteo,
seeketh 1934 epizeteo * \{seeketh\}, 1567 ekzeteo , \{1934 epizeteo \}, 2212 zeteo ,
seeketh 2212 zeteo * \{seeketh $\}, 1567$ ekzeteo , 1934 epizeteo , $\{2212$ zeteo \},
seeking 2212 zeteo $*\{$ seeking $\},\{2212$ zeteo $\}$,
seem 1380 dokeo * $\{$ seem $\},\{1380$ dokeo \},
seemed 1380 dokeo $*$ \{seemed $\},\{1380$ dokeo $\}, 2107$ eudokia ,
seemed 2107 eudokia * \{seemed \}, 1380 dokeo , $\{2107$ eudokia \},
seemeth 1380 dokeo * \{seemeth\}, \{1380 dokeo \},
seen 0991 blepo * \{seen\}, $\{0991$ blepo $\}, 1492$ eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 1492 eido * \{seen\}, 0991 blepo , $\{1492$ eido $\}, 2300$ theaomai, 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 2300 theaomai * \{seen\}, 0991 blepo, 1492 eido , $\{2300$ theaomai \}, 2334 theoreo, 2529 kathorao, 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 2334 theoreo * \{seen\}, 0991 blepo, 1492 eido, 2300 theaomai , $\{2334$ theoreo $\}, 2529$ kathorao, 3700
optanomai , $\mathbf{3 7 0 8}$ horao , $\mathbf{3 7 8 0}$ ouchi , 4308 proorao , 5316 phaino ,
seen 2529 kathorao * \{seen\}, 0991 blepo , 1492 eido, 2300 theaomai, 2334 theoreo , \{2529 kathorao \}, 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 3700 optanomai * \{seen\}, $\mathbf{0 9 9 1}$ blepo, 1492 eido , 2300 theaomai, 2334 theoreo, 2529 kathorao , $\{3700$ optanomai \}, 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 3708 horao * \{seen\}, 0991 blepo, 1492 eido, 2300 theaomai, 2334 theoreo, 2529 kathorao , 3700 optanomai , $\{3708$ horao $\}, 3780$ ouchi , 4308 proorao , 5316 phaino ,
seen 3780 ouchi * \{seen\}, 0991 blepo, 1492 eido, 2300 theaomai , 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , $\{3780$ ouchi $\}, 4308$ proorao , 5316 phaino ,
seen 4308 proorao * \{seen\}, 0991 blepo, 1492 eido , 2300 theaomai , 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , \{4308 proorao \}, 5316 phaino ,
seen 5316 phaino $*$ \{seen $\}, 0991$ blepo, 1492 eido , 2300 theaomai, 2334 theoreo, 2529 kathorao, 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , $\{5316$ phaino $\}$,
seest 0991 blepo * \{seest \}, \{0991 blepo \}, 2334 theoreo ,
seest 2334 theoreo * $\{$ seest $\}, 0991$ blepo , $\{2334$ theoreo $\}$,
seeth 0991 blepo * \{seeth \}, \{0991 blepo \}, 2334 theoreo ,
seeth 2334 theoreo * $\{$ seeth $\}, 0991$ blepo , $\{2334$ theoreo $\}$,
unseemly 0808 aschemosune * \{unseemly $\},\{0808$ aschemosune \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- oversee, 5329,
* pharisee, 5330,
* see , $\mathbf{0 5 4 2}, \mathbf{0 9 9 1}, \mathbf{1 2 2 7}, \mathbf{1 4 9 2}, \mathbf{1 6 8 9}, \mathbf{2 2 3 4}, \mathbf{2 3 0 0}, \mathbf{2 3 3 4}, \mathbf{2 3 9 6}, \mathbf{2 4 0 0}, \mathbf{2 4 7 7}, \mathbf{3 0 7 0}, \mathbf{3 4 6 7}, \mathbf{3 7 0 0}, \mathbf{3 7 0 8}$, 5461 ,
- see, 2009, 2370, 2372, 2374, 4758, 5027, 7200, 7789,


## English Synonyms with Greek Strong's Number.

beseech - 1189 \{beseech\}, making, pray, prayed, praying,request,
beseech - 2065 ask, asked, asketh, asking, \{beseech\}, besought, desire, desired, intreat, pray, prayed,
beseech - 3870 \{beseech\}, beseeching, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray,prayed,
beseeching - 3870 beseech, \{beseeching\}, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed,
foreseeing - 4275 before, $\{$ foreseeing\}, seeing,
overseers - 1985 bishop, bishops, \{overseers\},
pharisee - 5330 \{pharisee\}, pharisees,
pharisees - 5330 pharisee, \{pharisees\},
see - 0542 \{see\},
see - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, \{see\}, seeing, seen, seest, seeth, sight,
see - 1227 clearly, \{see\},
see - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, \{see\}, seeing, seen, sure, tell, understand, understandeth, wist, wot,
see - 1689 beheld, behold, beholding, gazing, looked, looking, saw, \{see\},
see - $\mathbf{2 2 3 4}$ gladly, \{see\},
see - 2300 beheld, look, looked, saw, \{see\}, seen,
see - 2334 beheld, behold, beholding, consider, looking, perceive, saw, \{see\}, seeing, seen, seest, seeth,
see - 2396 behold, lo, \{see\},
see - $\mathbf{2 4 0 0}$ behold, lo, \{see\},
see - 2477 \{see\},
see - $\mathbf{3 0 7 0}$ lydia, $\{$ see $\}$,
see - $\mathbf{3 4 6 7}$ afar, cannot, $\{$ see $\}$,
see - $\mathbf{3 7 0 0}$ appear, appeared, look, \{see\}, seen, shewed,
see - 3708 heed, perceive, saw, \{see\}, seeing, seen,
see - 5461 bring, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, \{see\}, seed - 4687 received, $\{$ seed\}, sow, sowed, sower, sowest, soweth, sown,
seed - 4690 issue, \{seed\}, seeds,
seed - 4701 \{seed\},
seed - 4703 \{seed\},
seeds - $\mathbf{4 6 9 0}$ issue, seed, $\{$ seeds $\}$,
seeing - 0990 \{seeing\},
seeing - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, \{seeing\}, seen, seest, seeth, sight,
seeing - 1063 because, doubt, even, indeed, no, \{seeing\}, then, therefore, verily, what, why, yet,
seeing - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, \{seeing\}, seen, sure, tell, understand, understandeth, wist, wot,
seeing - $\mathbf{1 5 1 2}$ if, \{seeing\}, though,
seeing - 1893 because, else, forasmuch, otherwise, \{seeing\}, since,
seeing - 1894 after, because, forasmuch, \{seeing\}, since,
seeing - 1897 \{seeing\},
seeing - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, \{seeing\}, seen, seest, seeth,
seeing - 3708 heed, perceive, saw, see, \{seeing\}, seen,
seeing - $\mathbf{4 2 7 5}$ before, foreseeing, \{seeing\},
seek - 0327 \{seek \},
seek - 1567 after, carefully, diligently, enquired, \{seek\}, seeketh, sought,
seek - 1934 after, desire, desired, enquire, \{seek\}, seeketh, sought,
seek - 2212 about, desiring, endeavoured, enquire, go, goeth, required, \{seek \}, seekest, seeketh, seeking, sought, went,
seekest - 2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, \{seekest\}, seeketh, seeking, sought, went,
seeketh - 1567 after, carefully, diligently, enquired, seek, \{seeketh\}, sought,
seeketh - 1934 after, desire, desired, enquire, seek, \{seeketh\}, sought,
seeketh - 2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, \{seeketh\}, seeking, sought, went,
seeking - 2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, \{seeking\}, sought, went,
seem - 1380 accounted, pleased, pleasure, reputation, \{seem\}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,
seemed - 1380 accounted, pleased, pleasure, reputation, seem, \{seemed\}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,
seemed - 2107 good, pleasure, \{seemed\}, will,
seemeth - 1380 accounted, pleased, pleasure, reputation, seem, seemed, \{seemeth\}, suppose, supposed, supposing, think, thinkest, thinketh, thought,
seen - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen\}, seest, seeth, sight,
seen - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen\}, sure, tell, understand, understandeth, wist, wot,
seen - 2300 beheld, look, looked, saw, see, \{seen\},
seen - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen\}, seest, seeth, seen - 2529 clearly, $\{$ seen $\}$,
seen-3700 appear, appeared, look, see, \{seen\}, shewed,
seen - $\mathbf{3 7 0 8}$ heed, perceive, saw, see, seeing, $\{$ seen $\}$,
seen - 3780 nay, $\{$ seen $\}$,
seen - 4308 before, foresaw, $\{$ seen $\}$,
seen-5316 appear, appeared, appeareth, \{seen\}, shine, shineth, shining, shone, think,
seest - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest\}, seeth, sight,
seest - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, \{seest \}, seeth,
seeth - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, \{seeth\}, sight,
seeth - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, seest, \{seeth\},
unseemly - 0808 shame, \{unseemly\},

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beseech , AMO_07_02,AMO_07_05,
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see , ISA_05_19, ISA_06_09, ISA_06_10, ISA_13_01, ISA_14_16 , ISA_18_03, ISA_26_11, ISA_26_11, ISA_29_18, ISA_30_10, ISA_30_20, ISA_32_03, ISA_33_17, ISA_33_19, ISA_33_20, ISA_35_02, ISA_37_17, ISA_38_11, ISA_40_05, ISA_41_20, ISA_42_18, ISA_44_09, ISA_44_18, ISA_48_06, ISA_49_07, ISA_52_08, ISA_52_10, ISA_52_15, ISA_53_02, ISA_53_10, ISA_53_11, ISA_60_04, ISA_60_05, ISA_61_09, ISA_62_02, ISA_64_09, ISA_66_14, ISA_66_18,
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see, 1CO_01_26, 1CO_08_10, 1CO_13_12, 1CO_16_07, 1CO_16_10,
see, 2CO_08_07,
see , GAL_01_18, GAL_06_11,
see , EPH_03_09, EPH_05_15, EPH_05_33,
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see , JAM_02_24,
see , 1PE_01_08, 1PE_01_22, 1PE_03_10,
see , 2PE_01_09,
see , 1JO_03_02 , 1JO_05_16,
see, 3JO_01_14,
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GEN_19_34, GEN_21_12, GEN_21_13, GEN_22_17, GEN_22_17, GEN_22_18, GEN_24_07,
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seed, RUT_04_12,
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seed, 2SA_04_08, 2SA_07_12, 2SA_22_51,
seed, 1KI_02_33, 1KI_02_33, 1KI_11_14, 1KI_11_39, 1KI_18_32,
seed, 2KI_05_27, 2KI_11_01, 2KI_17_20, 2KI_25_25,
seed , 1CH_16_13, 1CH_17_11,
seed , 2CH_20_07, 2CH_22_10,
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seed , NEH_07_61, NEH_09_02, NEH_09_08,
seed, EST_06_13, EST_09_27, EST_09_28, EST_09_31, EST_10_03,
seed , JOB_05_25, JOB_21_08, JOB_39_12,
seed, PSA_18_50, PSA_21_10, PSA_22_23, PSA_22_23, PSA_22_30, PSA_25_13, PSA_37_25, PSA_37_26, PSA_37_28, PSA_69_36, PSA_89_04, PSA_89_29, PSA_89_36, PSA_102_28, PSA_105_06, PSA_106_27, PSA_112_02, PSA_126_06,
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seed, ECC_11_06,
seed , ISA_01_04, ISA_05_10, ISA_06_13, ISA_14_20, ISA_17_11, ISA_23_03, ISA_30_23, ISA_41_08, ISA_43_05, ISA_44_03, ISA_45_19, ISA_45_25, ISA_48_19, ISA_53_10, ISA_54_03, ISA_55_10, ISA_57_03, ISA_57_04, ISA_59_21, ISA_59_21, ISA_61_09, ISA_61_09, ISA_65_09, ISA_65_23, ISA_66_22,
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seed , JOE_01_17,
seed , AMO_09_13,
seed , HAG_02_19,
seed , ZEC_08_12,
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seed , HEB_02_16, HEB_11_11, HEB_11_18,
seed, 1PE_01_23,
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seeing, 2KI_10_02,
seeing, 1CH_12_17,
seeing, 2CH_02_06,
seeing , EZR_09_13,
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seeing , PSA_22_08, PSA_50_17,
seeing , PRO_03_29, PRO_17_16, PRO_20_12,
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seeing , HOS_04_06,
seeing , MAT_05_01, MAT_09_02, MAT_13_13, MAT_13_14,
seeing, MAR_04_12, MAR_11_13,
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seek , JOB_05_08 , JOB_07_21, JOB_08_05 , JOB_20_10,
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seekest , JER_45_05,
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seeketh , 2KI_05_07,
seeketh , JOB_39_29,
seeketh , PSA_37_32,
seeketh , PRO_11_27, PRO_11_27, PRO_14_06, PRO_15_14, PRO_17_09, PRO_17_11, PRO_17_19, PRO_18_01, PRO_18_15, PRO_31_13,
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seeketh , ISA_40_20,
seeketh , JER_05_01 , JER_30_17, JER_38_04,
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seeking , MAR_08_11,
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seem , JOS_24_15,
seem, 1SA_24_04,
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seem,1KI_21_02,
seem, 1CH_13_02,
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seem , NEH_09_32,
seem , EST_05_04, EST_08_05,
seem , JER_40_04, JER_40_04,
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seem, 1CO_11_16, 1CO_12_22,
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seem , JAM_01_26,
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seemeth , JOS_09_25,
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seemeth , ACT_17_18, ACT_25_27,
seemeth , 1CO_03_18,
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seemly , PRO_19_10, PRO_26_01,
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## One Word English Phrase Index to the KJV Bible.

beseech 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
beseech 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
beseech 1Co_04_16 \# Wherefore I beseech you, be ye followers of me.
beseech 1Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
beseech 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beseech 1Sa_23_11 \# Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.
beseech 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
beseech 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
beseech 1Th_05_12 \# And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
beseech 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
beseech 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
beseech 2Co_05_20 \# Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
beseech 2Co_06_01 \# We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.
beseech 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
beseech 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
beseech 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
beseech 2Ki_19_19 \# Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
beseech 2Ki_20_03 \# I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech 2Sa_13_24 \# And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.
beseech 2Sa_16_04 \# Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
beseech 2Sa_24_10 \# And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
beseech 2Th_02_01 \# Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
beseech Act_21_39\# But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
beseech Act_26_03 \# Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
beseech Amo_07_02 \# And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.
beseech Amo_07_05 \# Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.
beseech Dan_01_12 \# Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
beseech Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
beseech Eph_04_01 \# I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
beseech Exo_03_18 \# And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
beseech Exo_33_18 \# And he said, I beseech thee, show me thy glory.
beseech Gal_04_12 \# Brethren, I beseech you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all.
beseech Heb_13_19 \# But I beseech [you] the rather to do this, that I may be restored to you the sooner.
beseech Heb_13_22 \# And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
beseech Isa_38_03 \# And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech Isa_64_09 \# Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.
beseech Jer_38_04 \# Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
beseech Jer_38_20 \# But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
beseech Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
beseech Job_10_09 \# Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
beseech Job_42_04 \# Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
beseech Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech Jon_04_03 \# Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.
beseech Luk_08_28 \# When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
beseech Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
beseech Mal_01_09 \# And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
beseech Mar_07_32 \# And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
beseech Neh_01_05 \# And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
beseech Neh_01_08 \# Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
beseech Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
beseech Num_12_11 \# And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us,
wherein we have done foolishly, and wherein we have sinned.
beseech Num_12_13 \# And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.
beseech Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
beseech Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
beseech Phm_01_09 \# Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
beseech Phm_01_10 \# I beseech thee for my son Onesimus, whom I have begotten in my bonds:
beseech Php_04_02 \# I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. beseech Php_04_02 \# I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord. beseech Psa_116_04 \# Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul. beseech Psa_118_25 \# Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. beseech Psa_118_25 \# Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity. beseech Psa_119_108 \# Accept, I beseech thee, the freewill offerings of my mouth, $\mathbf{O}$ LORD, and teach me thy judgments.
beseech Psa_80_14 \# Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
beseech Rom_12_01 \# I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
beseech Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
beseech Rom_16_17 \# Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
beseeching Luk_07_03 \# And when he heard of Jesus, he sent unto him the elders of the Jews, beseeching him that he would come and heal his servant.
beseeching Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
beseeching Mat_08_05 \# And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
foreseeing Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
foreseeth Pro_22_03 \# A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.
foreseeth Pro_27_12 \# A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Osee Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
oversee 1Ch_09_29 \# [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
oversee 2Ch_02_02 \# And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.
overseer Gen_39_04 \# And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.
overseer Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
overseer Neh_11_09 \# And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.
overseer Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
overseer Neh_11_22 \# The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.
overseer Neh_12_42 \# And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.
overseer Pro_06_07 \# Which having no guide, overseer, or ruler,
overseers 2Ch_02_18 \# And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.
overseers 2Ch_31_13 \# And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.
overseers 2Ch_34_12 \# And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
overseers 2Ch_34_13 \# Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.
overseers 2Ch_34_17 \# And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
overseers Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Pharisee Act_05_34 \# Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Pharisee Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisee Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Pharisee Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Pharisee Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Pharisee Luk_11_37 \# And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Pharisee Luk_11_38 \# And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

Pharisee Luk_18_10 \# Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Pharisee Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

Pharisee Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Pharisee Php_03_05 \# Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Pharisee's Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisee's Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Pharisees Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Pharisees Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisees Act_23_07 \# And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

Pharisees Act_23_08 \# For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Pharisees Act_23_09 \# And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Pharisees Joh_01_24 \# And they which were sent were of the Pharisees.
Pharisees Joh_03_01 \# There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
Pharisees Joh_04_01 \# When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

Pharisees Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees Joh_07_45 \# Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Pharisees Joh_07_47 \# Then answered them the Pharisees, Are ye also deceived?
Pharisees Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
Pharisees Joh_08_03 \# And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Pharisees Joh_08_13 \# The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Pharisees Joh_09_13 \# They brought to the Pharisees him that aforetime was blind.
Pharisees Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Pharisees Joh_09_16 \# Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Pharisees Joh_09_40 \# And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Pharisees Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.

Pharisees Joh_11_47 \# Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Pharisees Joh_11_57 \# Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

Pharisees Joh_12_19 \# The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Pharisees Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

Pharisees Joh_18_03 \# Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Pharisees Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Pharisees Luk_05_21 \# And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Pharisees Luk_05_30 \# But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Pharisees Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Pharisees Luk_06_02 \# And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Pharisees Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Pharisees Luk_07_30 \# But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Pharisees Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisees Luk_11_39 \# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Pharisees Luk_11_42 \# But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Pharisees Luk_11_43 \# Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Pharisees Luk_11_44 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Pharisees Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

Pharisees Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Pharisees Luk_13_31 \# The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Pharisees Luk_14_01 \# And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Pharisees Luk_14_03 \# And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Pharisees Luk_15_02 \# And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Pharisees Luk_16_14 \# And the Pharisees also, who were covetous, heard all these things: and they derided him.

Pharisees Luk_17_20 \# And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Pharisees Luk_19_39 \# And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Pharisees Mar_02_16 \# And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Pharisees Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees Mar_02_24 \# And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Pharisees Mar_03_06 \# And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Pharisees Mar_07_01 \# Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Pharisees Mar_07_03 \# For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Pharisees Mar_07_05 \# Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Pharisees Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Pharisees Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Pharisees Mar_10_02 \# And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Pharisees Mar_12_13 \# And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

Pharisees Mat_03_07 \# But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, $O$ generation of vipers, who hath warned you to flee from the wrath to come?

Pharisees Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Pharisees Mat_09_11 \# And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Pharisees Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Pharisees Mat_09_34 \# But the Pharisees said, He casteth out devils through the prince of the devils.
Pharisees Mat_12_02 \# But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Pharisees Mat_12_14 \# Then the Pharisees went out, and held a council against him, how they might destroy him.

Pharisees Mat_12_24 \# But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

Pharisees Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Pharisees Mat_15_01 \# Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,
Pharisees Mat_15_12 \# Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Pharisees Mat_16_01 \# The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Pharisees Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Pharisees Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Pharisees Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Pharisees Mat_19_03 \# The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Pharisees Mat_21_45 \# And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Pharisees Mat_22_15 \# Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

Pharisees Mat_22_34 \# But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Pharisees Mat_22_41 \# While the Pharisees were gathered together, Jesus asked them,
Pharisees Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:

Pharisees Mat_23_13 \# But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Pharisees Mat_23_14 \# Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Pharisees Mat_23_15 \# Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Pharisees Mat_23_23 \# Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Pharisees Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Pharisees Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Pharisees Mat_23_29 \# Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Pharisees Mat_27_62 \# Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
see 1Co_01_26 \# For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
see 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
see 1Co_13_12 \# For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
see 1Co_16_07 \# For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
see 1Co_16_10 \# Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
see 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
see 1Jo_05_16 \# If any man see his brother $\sin$ a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
see 1Ki_09_12 \# And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
see 1Ki_12_16 \# So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.
see 1Ki_14_04 \# And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.

See 1Ki_17_23 \# And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
see 1Ki_20_07 \# Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
see $1 \mathrm{Ki}_{1} 20 \_22$ \# And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
see 1Ki_22_25 \# And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
see 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
see 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
see 1Pe_03_10 \# For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
see 1Sa_02_32 \# And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
see 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not see;
see 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
see 1Sa_06_09 \# And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
see 1Sa_06_13 \# And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].

See 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.
see 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
see 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
see 1Sa_14_17 \# Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].
see 1Sa_14_29 \# Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.
see 1Sa_14_38 \# And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.
see 1Sa_15_35 \# And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.
see 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
see 1Sa_19_03 \# And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.
see 1Sa_19_15 \# And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.
see 1Sa_20_29 \# And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
see 1Sa_21_14 \# Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?
see 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.

See 1Sa_23_23 \# See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.
see 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_15 \# The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
see 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.
see 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
see 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
see 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
see 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
see 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

See 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
see 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
see 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
see 2Ch_18_16 \# Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
see 2Ch_18_24 \# And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.
see 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, $O$ Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
see 2Ch_22_06 \# And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.
see 2Ch_24_05 \# And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
see 2Ch_25_17 \# Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.
see 2Ch_29_08 \# Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.
see 2Ch_30_07 \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
see 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
see 2Co_08_07 \# Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in]
all diligence, and [in] your love to us, [see] that ye abound in this grace also.
see 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
see 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
see 2Ki_03_17 \# For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see 2Ki_03_17 \# For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, $[\mathrm{Am}]$ I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
see 2Ki_06_17 \# And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
see 2Ki_06_20 \# And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.

See 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
see 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
see 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
see 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
see 2Ki_07_19 \# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
see 2Ki_08_29 \# And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.
see 2Ki_09_16 \# So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.
see 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as
he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
see 2Ki_09_34 \# And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.
see 2Ki_10_16 \# And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.
see 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
see 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
see 2Ki_23_17 \# Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
see 2Pe_01_09 \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
see 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
see 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.

See 2Sa_07_02 \# That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.
see 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.
see 2Sa_14_24 \# And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.

See 2Sa_14_30 \# Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
see 2Sa_14_32 \# And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.

See 2Sa_15_03 \# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

See 2Sa_15_28 \# See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
see 2Sa_24_03 \# And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
see 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
see 2Ti_01_04 \# Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
see 3Jo_01_14 \# But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.
see Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
see Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
see Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
see Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
see Act_03_16 \# And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
see Act_07_56 \# And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

See Act_08_36 \# And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?
see Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
see Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
see Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.
see Act_19_26 \# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
see Act_20_25 \# And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
see Act_20_38 \# Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
see Act_22_11 \# And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.
see Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

See Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.
see Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
see Act_28_20 \# For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
see Act_28_26 \# Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
see Act_28_27 \# For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.
see Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
see Dan_01_10 \# And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.
see Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
see Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
see Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
see Deu_01_35 \# Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,
see Deu_01_36 \# Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
see Deu_03_25 \# I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly
mountain, and Lebanon.
see Deu_03_28 \# But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.
see Deu_04_28 \# And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
see Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
see Deu_22_01 \# Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
see Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
see Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
see Deu_28_10 \# And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.
see Deu_28_34 \# So that thou shalt be mad for the sight of thine eyes which thou shalt see.
see Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
see Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
see Deu_29_04 \# Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.
see Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;

See Deu_30_15 \# See, I have set before thee this day life and good, and death and evil;
see Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.

See Deu_32_39 \# See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
see Deu_32_52 \# Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.
see Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou
shalt not go over thither.
See Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
see Ecc_02_03 \# I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.
see Ecc_03_18 \# I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.
see Ecc_03_22 \# Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
see Ecc_07_11 \# Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.
see Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
see Eph_03_09 \# And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

See Eph_05_15 \# See then that ye walk circumspectly, not as fools, but as wise,
see Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
see Est_03_04 \# Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
see Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
see Est_08_06 \# For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
see Est_08_06 \# For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
see Exo_01_16 \# And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
see Exo_03_03 \# And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
see Exo_03_04 \# And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
see Exo_04_18 \# And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.
see Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
see Exo_05_19 \# And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.
see Exo_06_01 \# Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.

See Exo_07_01 \# And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
see Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
see Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
see Exo_10_29 \# And Moses said, Thou hast spoken well, I will see thy face again no more.
see Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
see Exo_13_17 \# And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
see Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see Exo_16_07 \# And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?

See Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
see Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
see Exo_22_08 \# If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.
see Exo_23_05 \# If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.

See Exo_31_02 \# See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
See Exo_33_12 \# And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou
hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.
see Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
see Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
see Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
see Exo_34_10 \# And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

See Exo_35_30 \# And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;
see Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
see Eze_08_13 \# He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.
see Eze_08_15 \# Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
see Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see Eze_12_06 \# In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
see Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
see Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
see Eze_13_09 \# And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
see Eze_13_16 \# [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.
see Eze_13_23 \# Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.
see Eze_14_22 \# Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and
daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
see Eze_14_23 \# And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
see Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
see Eze_20_48 \# And all flesh shall see that I the LORD have kindled it: it shall not be quenched.
see Eze_21_29 \# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
see Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
see Eze_33_06 \# But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.
see Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that $I$ have laid upon them.
see Ezr_04_14 \# Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;
see Gal_01_18 \# Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.
see Gal_06_11 \# Ye see how large a letter I have written unto you with mine own hand.
see Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
see Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
see Gen_11_05 \# And the LORD came down to see the city and the tower, which the children of men builded.
see Gen_12_12 \# Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.
see Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.

See Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.
see Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and
wept.
see Gen_27_01 \# And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

See Gen_27_27 \# And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:
see Gen_31_05 \# And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.
see Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
see Gen_31_50 \# If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.
see Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
see Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
see Gen_37_14 \# And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.
see Gen_37_20 \# Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

See Gen_39_14 \# That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

See Gen_41_41 \# And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.
see Gen_42_09 \# And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.
see Gen_42_12 \# And he said unto them, Nay, but to see the nakedness of the land ye are come.
see Gen_43_03 \# And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.
see Gen_43_05 \# But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.
see Gen_44_23 \# And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.
see Gen_44_26 \# And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
see Gen_44_34 \# For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.
see Gen_45_12 \# And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.

See Gen_45_24 \# So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.
see Gen_45_28 \# And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.
see Gen_48_10 \# Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
see Gen_48_11 \# And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.
see Hab_01_01 \# The burden which Habakkuk the prophet did see.
see Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me , and what $I$ shall answer when $I$ am reproved.
see Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?
see Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
see Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
see Heb_03_19 \# So we see that they could not enter in because of unbelief.
See Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
see Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
see Heb_11_05 \# By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
see Heb_12_14 \# Follow peace with all [men], and holiness, without which no man shall see the Lord:
See Heb_12_25 \# See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:
see Heb_13_23 \# Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.
see Isa_05_19 \# That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
see Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
see Isa_06_10 \# Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
see Isa_13_01 \# The burden of Babylon, which Isaiah the son of Amoz did see.
see Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
see Isa_18_03 \# All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.
see Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see Isa_29_18 \# And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

See Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
see Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
see Isa_32_03 \# And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
see Isa_33_17 \# Thine eyes shall see the king in his beauty: they shall behold the land that is very far off.
see Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
see Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
see Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
see Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
see Isa_38_11 \# I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
see Isa_40_05 \# And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].
see Isa_41_20 \# That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
see Isa_42_18 \# Hear, ye deaf; and look, ye blind, that ye may see.
see Isa_44_09 \# They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
see Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
see Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
see Isa_49_07 \# Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.
see Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
see Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
see Isa_52_15 \# So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.
see Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
see Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
see Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
see Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
see Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
see Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
see Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.
see Isa_64_09 \# Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.
see Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
see Isa_66_18 \# For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.
see Jam_02_24 \# Ye see then how that by works a man is justified, and not by faith only.

See Jer_01_10 \# See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
see Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
see Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
see Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
see Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
see Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
see Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
see Jer_02_31 \# O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?
see Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
see Jer_04_21 \# How long shall I see the standard, [and] hear the sound of the trumpet?
see Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and $I$ will pardon it.
see Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
see Jer_05_21 \# Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
see Jer_06_16 \# Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
see Jer_07_12 \# But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
see Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
see Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
see Jer_14_13 \# Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
see Jer_17_06 \# For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
see Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
see Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
see Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
see Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
see Jer_22_10 \# Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.
see Jer_22_12 \# But he shall die in the place whither they have led him captive, and shall see this land no more.
see Jer_23_24 \# Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.
see Jer_30_06 \# Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see Jer_30_06 \# Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see Jer_42_14 \# Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
see Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
see Jer_51_61 \# And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;
see Job_03_09 \# Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:
see Job_06_21 \# For now ye are nothing; ye see [my] casting down, and are afraid.
see Job_07_07 \# O remember that my life [is] wind: mine eye shall no more see good.
see Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
see Job_09_11 \# Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.
see Job_09_25 \# Now my days are swifter than a post: they flee away, they see no good.
see Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;
see Job_17_15 \# And where [is] now my hope? as for my hope, who shall see it?
see Job_19_26 \# And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:
see Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
see Job_20_09 \# The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.
see Job_20_17 \# He shall not see the rivers, the floods, the brooks of honey and butter.
see Job_21_20 \# His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.
see Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee.
see Job_22_19 \# The righteous see [it], and are glad: and the innocent laugh them to scorn.
see Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
see Job_24_01 \# Why, seeing times are not hidden from the Almighty, do they that know him not see his days?
see Job_24_15 \# The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.
see Job_28_27 \# Then did he see it, and declare it; he prepared it, yea, and searched it out.
see Job_31_04 \# Doth not he see my ways, and count all my steps?
see Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
see Job_33_28 \# He will deliver his soul from going into the pit, and his life shall see the light.
see Job_34_32 \# [That which] I see not teach thou me: if I have done iniquity, I will do no more.
see Job_35_05 \# Look unto the heavens, and see; and behold the clouds [which] are higher than thou.
see Job_35_14 \# Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.
see Job_36_25 \# Every man may see it; man may behold [it] afar off.
see Job_37_21 \# And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
see Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:
see Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
see Joh_01_39 \# He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
see Joh_01_46 \# And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
see Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
see Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
see Joh_03_03 \# Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
see Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
see Joh_04_29 \# Come, see a man, which told me all things that ever I did: in not this the Christ?
see Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
see Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
see Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
see Joh_06_62 \# [What] and if ye shall see the Son of man ascend up where he was before?
see Joh_07_03 \# His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
see Joh_08_51 \# Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
see Joh_08_56 \# Your father Abraham rejoiced to see my day: and he saw [it], and was glad.
see Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
see Joh_09_19 \# And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
see Joh_09_25 \# He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.
see Joh_09_39 \# And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
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see Joh_09_41 \# Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
see Joh_11_34 \# And said, Where have ye laid him? They said unto him, Lord, come and see.
see Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
see Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
see Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.
see Joh_12_40 \# He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.
see Joh_14_19 \# Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
see Joh_16_10 \# Of righteousness, because I go to my Father, and ye see me no more;
see Joh_16_16 \# A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
see Joh_16_16 \# A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
see Joh_16_17 \# Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
see Joh_16_17 \# Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
see Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
see Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
see Joh_16_22 \# And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
see Joh_18_26 \# One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
see Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
see Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
see Jos_03_03 \# And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.

See Jos_06_02 \# And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.
see Jos_08_01 \# And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai : see, I have given into thy hand the king of Ai , and his people, and his city, and his land:

See Jos_08_08 \# And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.
see Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.

See Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
see Jud_14_08 \# And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.
see Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
see Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
see Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
see Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
see Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
see Lev_13_10 \# And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;
see Lev_13_15 \# And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh
[is] unclean: it [is] a leprosy.
see Lev_13_17 \# And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.
see Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
see Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
see Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
see Luk_03_06 \# And all flesh shall see the salvation of God.
see Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
see Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
see Luk_07_24 \# And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
see Luk_07_25 \# But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
see Luk_07_26 \# But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
see Luk_08_10 \# And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
see Luk_08_16 \# No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a
bed; but setteth [it] on a candlestick, that they which enter in may see the light.
see Luk_08_20 \# And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.
see Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
see Luk_09_09 \# And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
see Luk_09_27 \# But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
see Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
see Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
see Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see Luk_11_33 \# No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.
see Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
see Luk_12_55 \# And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.
see Luk_13_28 \# There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
see Luk_13_35 \# Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
see Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
see Luk_17_22 \# And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].
see Luk_17_22 \# And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].

See Luk_17_23 \# And they shall say to you, See here; or, see there: go not after [them], nor follow [them]. see Luk_17_23 \# And they shall say to you, See here; or, see there: go not after [them], nor follow [them]. see Luk_19_03 \# And he sought to see Jesus who he was; and could not for the press, because he was little
of stature.
see Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
see Luk_20_13 \# Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
see Luk_21_20 \# And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
see Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
see Luk_21_30 \# When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
see Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
see Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
see Luk_24_39 \# Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
see Luk_24_39 \# Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
see Mal_01_05 \# And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

See Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.
see Mar_04_12 \# That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
see Mar_05_14 \# And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.
see Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
see Mar_05_32 \# And he looked round about to see her that had done this thing.
see Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
see Mar_08_18 \# Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
see Mar_08_24 \# And he looked up, and said, I see men as trees, walking.
see Mar_12_15 \# Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].
see Mar_13_01 \# And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!
see Mar_13_14 \# But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:
see Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
see Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
see Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
see Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
see Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
see Mat_05_08 \# Blessed [are] the pure in heart: for they shall see God.
see Mat_05_16 \# Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
see Mat_07_05 \# Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

See Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

See Mat_09_30 \# And their eyes were opened; and Jesus straitly charged them, saying, See [that] no man know [it].
see Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
see Mat_11_07 \# And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
see Mat_11_08 \# But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
see Mat_11_09 \# But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
see Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
see Mat_13_13 \# Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
see Mat_13_14 \# And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
see Mat_13_15 \# For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
see Mat_13_16 \# But blessed [are] your eyes, for they see: and your ears, for they hear.
see Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see Mat_15_31 \# Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
see Mat_16_28 \# Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
see Mat_22_11 \# And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
see Mat_23_39 \# For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.

See Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
see Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
see Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]
see Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
see Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
see Mat_26_58 \# But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
see Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see Mat_27_04 \# Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].
see Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he
took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
see Mat_27_49 \# The rest said, Let be, let us see whether Elias will come to save him.
see Mat_28_01 \# In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
see Mat_28_06 \# He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
see Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
see Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
see Mic_06_09 \# The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
see Mic_07_10 \# Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
see Mic_07_16 \# The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
see Neh_02_17 \# Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
see Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
see Neh_09_09 \# And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;
see Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
see Num_11_15 \# And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
see Num_11_23 \# And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.
see Num_13_18 \# And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;
see Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see Num_22_41 \# And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
see Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
see Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
see Num_27_12 \# And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.
see Num_32_08 \# Thus did your fathers, when I sent them from Kadeshbarnea to see the land.
see Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
see Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
see Php_02_23 \# Him therefore I hope to send presently, so soon as I shall see how it will go with me.
see Php_02_28 \# I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
see Pro_24_18 \# Lest the LORD see [it], and it displease him, and he turn away his wrath from him.
see Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
see Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
see Psa_107_24 \# These see the works of the LORD, and his wonders in the deep.
see Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.
see Psa_10_11 \# He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].
see Psa_112_08 \# His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.
see Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
see Psa_115_05 \# They have mouths, but they speak not: eyes have they, but they see not:
see Psa_118_07 \# The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.
see Psa_119_74 \# They that fear thee will be glad when they see me; because I have hoped in thy word.
see Psa_128_05 \# The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
see Psa_128_06 \# Yea, thou shalt see thy children's children, [and] peace upon Israel.
see Psa_135_16 \# They have mouths, but they speak not; eyes have they, but they see not;
see Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
see Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting.
see Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
see Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
see Psa_22_07 \# All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
see Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
see Psa_31_11 \# I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.
see Psa_34_08 \# O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.
see Psa_34_12 \# What man [is he that] desireth life, [and] loveth [many] days, that he may see good?
see Psa_36_09 \# For with thee [is] the fountain of life: in thy light shall we see light.
see Psa_37_34 \# Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].
see Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
see Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
see Psa_49_09 \# That he should still live for ever, [and] not see corruption.
see Psa_49_19 \# He shall go to the generation of his fathers; they shall never see light.
see Psa_52_06 \# The righteous also shall see, and fear, and shall laugh at him:
see Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.
see Psa_58_08 \# As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.
see Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
see Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
see Psa_64_05 \# They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?
see Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
see Psa_66_05 \# Come and see the works of God: [he is] terrible [in his] doing toward the children of men.
see Psa_69_23 \# Let their eyes be darkened, that they see not; and make their loins continually to shake.
see Psa_69_32 \# The humble shall see [this, and] be glad: and your heart shall live that seek God.
see Psa_74_09 \# We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.
see Psa_86_17 \# Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.
see Psa_89_48 \# What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
see Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
see Psa_92_11 \# Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.
see Psa_94_07 \# Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].
see Psa_94_09 \# He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
see Psa_97_06 \# The heavens declare his righteousness, and all the people see his glory.
see Rev_01_07 \# Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
see Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
see Rev_03_18 \# I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
see Rev_06_01 \# And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
see Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
see Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
see Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
see Rev_06_07 \# And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
see $\operatorname{Rev} \_09 \_20$ \# And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:
see Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
see Rev_16_15 \# Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
see Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
see Rev_18_09 \# And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning,

See Rev_19_10 \# And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
see Rev_22_04 \# And they shall see his face; and his name [shall be] in their foreheads.
See Rev_22_09 \# Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
see Rom_01_11 \# For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
see Rom_07_23 \# But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
see Rom_08_25 \# But if we hope for that we see not, [then] do we with patience wait for [it].
see Rom_11_08 \# [According as it is written, God hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;] unto this day.
see Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
see Rom_15_21 \# But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.
see Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your
[company].
see Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
see Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
see Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
see Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
see Son_07_12 \# Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.
see Zec_02_02 \# Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.
see Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
see Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
see Zec_05_05 \# Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.
see Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see Zec_10_07 \# And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
see Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
seed 1Ch_16_13 \# O ye seed of Israel his servant, ye children of Jacob, his chosen ones.
seed 1Ch_17_11 \# And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
seed 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body.
seed 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
seed 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed
for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed 1Ki_11_14 \# And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king's seed in Edom.
seed 1Ki_11_39 \# And I will for this afflict the seed of David, but not for ever.
seed 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
seed 1Pe_01_23 \# Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
seed 1Sa_02_20 \# And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
seed 1Sa_08_15 \# And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.
seed 1Sa_20_42 \# And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed 1Sa_20_42 \# And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
seed 2Ch_20_07 \# [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?
seed 2Ch_22_10 \# But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.
seed 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
seed 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
seed 2Co_11_22 \# Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.
seed 2Ki_05_27 \# The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.
seed 2Ki_11_01 \# And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.
seed 2Ki_17_20 \# And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
seed 2Ki_25_25 \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seed 2Sa_04_08 \# And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his seed.
seed 2Sa_07_12 \# And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
seed 2Sa_22_51 \# [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.
seed 2Ti_02_08 \# Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
seed Act_03_25 \# Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
seed Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
seed Act_07_06 \# And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
seed Act_13_23 \# Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:
seed Amo_09_13 \# Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
seed Dan_01_03 \# And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;
seed Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
seed Dan_09_01 \# In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;
seed Deu_01_08 \# Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
seed Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
seed Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
seed Deu_11_09 \# And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
seed Deu_11_10 \# For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:
seed Deu_14_22 \# Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
seed Deu_22_09 \# Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seed Deu_28_38 \# Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.
seed Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
seed Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
seed Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
seed Deu_30_19 \# I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
seed Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before $I$ have brought them into the land which I sware.
seed Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
seed Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
seed Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
seed Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
seed Est_09_28 \# And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
seed Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
seed Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
seed Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
seed Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
seed Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
seed Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed Exo_33_01 \# And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
seed Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
seed Eze_17_13 \# And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:
seed Eze_20_05 \# And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
seed Eze_43_19 \# And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.
seed Eze_44_22 \# Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.
seed Ezr_02_59 \# And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:
seed Ezr_09_02 \# For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
seed Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed Gal_03_19 \# Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.
seed Gal_03_29 \# And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.
seed Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed Gen_03_15 \# And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed Gen_03_15 \# And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
seed Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
seed Gen_09_09 \# And I, behold, I establish my covenant with you, and with your seed after you;
seed Gen_12_07 \# And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
seed Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seed Gen_13_16 \# And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed Gen_13_16 \# And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed Gen_15_03 \# And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.
seed Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
seed Gen_15_13 \# And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land
[that is] not theirs, and shall serve them; and they shall afflict them four hundred years;
seed Gen_15_18 \# In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
seed Gen_16_10 \# And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
seed Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
seed Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
seed Gen_17_08 \# And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
seed Gen_17_09 \# And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.
seed Gen_17_10 \# This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
seed Gen_17_12 \# And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
seed Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
seed Gen_19_32 \# Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.
seed Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
seed Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.
seed Gen_21_13 \# And also of the son of the bondwoman will I make a nation, because he [is] thy seed.
seed Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
seed Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
seed Gen_22_18 \# And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.
seed Gen_24_07 \# The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land;
he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
seed Gen_24_60 \# And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.
seed Gen_26_03 \# Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
seed Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
seed Gen_28_04 \# And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.
seed Gen_28_13 \# And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
seed Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed Gen_32_12 \# And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
seed Gen_35_12 \# And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.
seed Gen_38_08 \# And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.
seed Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed Gen_46_06 \# And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:
seed Gen_46_07 \# His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.
seed Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
seed Gen_47_23 \# Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.
seed Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
seed Gen_48_04 \# And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.
seed Gen_48_11 \# And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.
seed Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
seed Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
seed Heb_02_16 \# For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.
seed Heb_11_11 \# Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
seed Heb_11_18 \# Of whom it was said, That in Isaac shall thy seed be called:
seed Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
seed Isa_05_10 \# Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.
seed Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
seed Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
seed Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
seed Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
seed Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
seed Isa_41_08 \# But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.
seed Isa_43_05 \# Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;
seed Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
seed Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
seed Isa_45_25 \# In the LORD shall all the seed of Israel be justified, and shall glory.
seed Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
seed Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
seed Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
seed Isa_55_10 \# For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
seed Isa_57_03 \# But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.
seed Isa_57_04 \# Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,
seed Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
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seed Isa_65_09 \# And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.
seed Isa_65_23 \# They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.
seed Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me,
saith the LORD, so shall your seed and your name remain.
seed Jer_02_21 \# Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?
seed Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.
seed Jer_22_28 \# [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?
seed Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
seed Jer_23_08 \# But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.
seed Jer_29_32 \# Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
seed Jer_30_10 \# Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
seed Jer_31_27 \# Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
seed Jer_31_27 \# Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
seed Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
seed Jer_31_37 \# Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
seed Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
seed Jer_33_26 \# Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed Jer_33_26 \# Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
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seed Jer_35_07 \# Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.
seed Jer_35_09 \# Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:
seed Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
seed Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seed Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
seed Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
seed Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
seed Job_21_08 \# Their seed is established in their sight with them, and their offspring before their eyes. seed Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
seed Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
seed Joh_07_42 \# Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
seed Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
seed Joh_08_37 \# I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
seed Jos_24_03 \# And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.
seed Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
seed Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
seed Lev_12_02 \# Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
seed Lev_15_16 \# And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
seed Lev_15_17 \# And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
seed Lev_15_18 \# The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
seed Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
seed Lev_18_21 \# And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.
seed Lev_19_19 \# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
seed Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
seed Lev_20_03 \# And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
seed Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
seed Lev_21_15 \# Neither shall he profane his seed among his people: for I the LORD do sanctify him.
seed Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
seed Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
seed Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
seed Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
seed Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
seed Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty
shekels of silver.
seed Lev_27_30 \# And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
seed Luk_01_55 \# As he spake to our fathers, to Abraham, and to his seed for ever.
seed Luk_08_05 \# A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
seed Luk_08_11 \# Now the parable is this: The seed is the word of God.
seed Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
seed Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
seed Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up seed unto his brother.
seed Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
seed Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seed Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
seed Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
seed Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
seed Mar_12_19 \# Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
seed Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
seed Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
seed Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
seed Mat_13_19 \# When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
seed Mat_13_20 \# But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
seed Mat_13_22 \# He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
seed Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
seed Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
seed Mat_13_27 \# So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
seed Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
seed Mat_13_37 \# He answered and said unto them, He that soweth the good seed is the Son of man;
seed Mat_13_38 \# The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
seed Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
seed Mat_22_24 \# Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
seed Neh_07_61 \# And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.
seed Neh_09_02 \# And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.
seed Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:
seed Num_05_28 \# And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.
seed Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
seed Num_14_24 \# But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
seed Num_16_40 \# [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
seed Num_18_19 \# All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
seed Num_20_05 \# And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.
seed Num_24_07 \# He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.
seed Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
seed Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
seed Psa_102_28 \# The children of thy servants shall continue, and their seed shall be established before thee.
seed Psa_105_06 \# O ye seed of Abraham his servant, ye children of Jacob his chosen.
seed Psa_106_27 \# To overthrow their seed also among the nations, and to scatter them in the lands.
seed Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
seed Psa_126_06 \# He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].
seed Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
seed Psa_21_10 \# Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
seed Psa_22_23 \# Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed Psa_22_23 \# Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed Psa_22_30 \# A seed shall serve him; it shall be accounted to the Lord for a generation.
seed Psa_25_13 \# His soul shall dwell at ease; and his seed shall inherit the earth.
seed Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seed Psa_37_26 \# [He is] ever merciful, and lendeth; and his seed [is] blessed.
seed Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
seed Psa_69_36 \# The seed also of his servants shall inherit it: and they that love his name shall dwell therein.
seed Psa_89_04 \# Thy seed will I establish for ever, and build up thy throne to all generations. Selah. seed Psa_89_29 \# His seed also will I make [to endure] for ever, and his throne as the days of heaven.
seed Psa_89_36 \# His seed shall endure for ever, and his throne as the sun before me.
seed Rev_12_17 \# And the dragon was wroth with the woman, and went to make war with the remnant of
her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
seed Rom_01_03 \# Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
seed Rom_04_13 \# For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.
seed Rom_04_16 \# Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
seed Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
seed Rom_09_07 \# Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed Rom_09_07 \# Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed Rom_09_08 \# That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.
seed Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
seed Rom_11_01 \# I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
seed Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
seed Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
seed's Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seeds Deu_22_09 \# Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seeds Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seeds Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
seeds Mat_13_04 \# And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:
seeds Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
seedtime Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
seeing 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
seeing 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
seeing 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].
seeing 1Ki_11_28 \# And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

Seeing 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
seeing 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
seeing 1Sa_17_36 \# Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.
seeing 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
seeing 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
seeing 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seeing 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
seeing 2Ch_02_06 \# But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?

Seeing 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
seeing 2Co_04_01 \# Therefore seeing we have this ministry, as we have received mercy, we faint not;
Seeing 2Co_11_18 \# Seeing that many glory after the flesh, I will glory also.
seeing 2Co_11_19 \# For ye suffer fools gladly, seeing ye [yourselves] are wise.
seeing 2Ki_10_02 \# Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;
seeing 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

Seeing 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,
seeing 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
seeing 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
seeing 2Sa_13_39 \# And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.
seeing 2Sa_15_20 \# Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.
seeing 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
seeing 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Seeing 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
seeing Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
seeing Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
seeing Act_03_03 \# Who seeing Peter and John about to go into the temple asked an alms.
seeing Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
seeing Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
seeing Act_09_07 \# And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
seeing Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeing Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
seeing Act_16_27 \# And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
seeing Act_17_24 \# God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
seeing Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

Seeing Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
seeing Act_28_26 \# Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
seeing Col_03_09 \# Lie not one to another, seeing that ye have put off the old man with his deeds;
seeing Dan_02_47 \# The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.
seeing Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
seeing Ecc_02_16 \# For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.

Seeing Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
seeing Exo_04_11 \# And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
seeing Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
seeing Exo_22_10 \# If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:
seeing Exo_23_09 \# Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
seeing Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;

Seeing Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:
seeing Eze_22_28 \# And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
seeing Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance
as this;
seeing Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?

Seeing Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?
seeing Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
seeing Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
seeing Gen_24_56 \# And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.
seeing Gen_26_27 \# And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?
seeing Gen_28_08 \# And Esau seeing that the daughters of Canaan pleased not Isaac his father;
seeing Gen_44_30 \# Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;

Seeing Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.
seeing Heb_05_11 \# Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
seeing Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put [him] to an open shame.
seeing Heb_07_25 \# Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
seeing Heb_08_04 \# For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
seeing Heb_11_27 \# By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.
seeing Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
seeing Hos_04_06 \# My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.
seeing Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of
a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
seeing Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Seeing Isa_42_20 \# Seeing many things, but thou observest not; opening the ears, but he heareth not.
seeing Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
seeing Jer_11_15 \# What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
seeing Jer_47_07 \# How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.

Seeing Job_14_05 \# Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;
seeing Job_19_28 \# But ye should say, Why persecute we him, seeing the root of the matter is found in me?
seeing Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high.
seeing Job_21_34 \# How then comfort ye me in vain, seeing in your answers there remaineth falsehood?
seeing Job_24_01 \# Why, seeing times are not hidden from the Almighty, do they that know him not see his days?

Seeing Job_28_21 \# Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
seeing Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
seeing Joh_09_07 \# And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.
seeing Joh_21_21 \# Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?
seeing Jos_17_14 \# And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
seeing Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
seeing Jud_13_18 \# And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?
seeing Jud_17_13 \# Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.
seeing Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not
this folly.
seeing Jud_21_07 \# How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?
seeing Jud_21_16 \# Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?
seeing Lev_10_17 \# Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
seeing Luk_01_34 \# Then said Mary unto the angel, How shall this be, seeing I know not a man?
seeing Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
seeing Luk_08_10 \# And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
seeing Luk_23_40 \# But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
seeing Mar_04_12 \# That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
seeing Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
seeing Mat_05_01 \# And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
seeing Mat_09_02 \# And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
seeing Mat_13_13 \# Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
seeing Mat_13_14 \# And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
seeing Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
seeing Num_15_26 \# And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.
seeing Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
seeing Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
seeing Pro_03_29 \# Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
seeing Pro_17_16 \# Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?
seeing Pro_20_12 \# The hearing ear, and the seeing eye, the LORD hath made even both of them.
seeing Psa_22_08 \# He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

Seeing Psa_50_17 \# Seeing thou hatest instruction, and castest my words behind thee.
Seeing Rom_03_30 \# Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.
seeing Rut_01_21 \# I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
seeing Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
seek 1Ch_04_39 \# And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.
seek 1Ch_14_08 \# And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.
seek 1Ch_16_10 \# Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
Seek 1Ch_16_11 \# Seek the LORD and his strength, seek his face continually.
seek 1Ch_16_11 \# Seek the LORD and his strength, seek his face continually.
seek 1Ch_22_19 \# Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.
seek 1Ch_28_08 \# Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
seek 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
seek 1Co_01_22 \# For the Jews require a sign, and the Greeks seek after wisdom:
seek 1Co_07_27 \# Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
seek 1Co_07_27 \# Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
seek 1Co_10_24 \# Let no man seek his own, but every man another's [wealth].
seek 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
seek 1Ki_02_40 \# And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.
seek 1Ki_18_10 \# [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.
seek 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
seek 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
seek 1Pe_03_11 \# Let him eschew evil, and do good; let him seek peace, and ensue it.
seek 1Sa_09_03 \# And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.
seek 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
seek 1Sa_10_14 \# And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.
seek 1Sa_16_16 \# Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
seek 1Sa_23_15 \# And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.
seek 1Sa_23_25 \# Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
seek 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
seek 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seek 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
seek 1Sa_26_02 \# Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.
seek 1Sa_26_20 \# Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
seek 1Sa_27_01 \# And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.

Seek 1Sa_28_07 \# Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.
seek 2Ch_07_14 \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
seek 2Ch_11_16 \# And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
seek 2Ch_12_14 \# And he did evil, because he prepared not his heart to seek the LORD.
seek 2Ch_14_04 \# And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.
seek 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.
seek 2Ch_15_12 \# And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;
seek 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
seek 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
seek 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
seek 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
seek 2Ch_30_19 \# [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.
seek 2Ch_31_21 \# And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.
seek 2Ch_34_03 \# For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
seek 2Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the
children.
seek 2Co_13_03 \# Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
seek 2Ki_02_16 \# And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
seek 2Ki_06_19 \# And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.
seek 2Sa_05_17 \# But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
seek Act_10_19 \# While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
seek Act_10_21 \# Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?
seek Act_11_25 \# Then departed Barnabas to Tarsus, for to seek Saul:
seek Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
seek Act_17_27 \# That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Seek Amo_05_04 \# For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:
seek Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.

Seek Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.

Seek Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

Seek Amo_05_14 \# Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
seek Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
seek Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
seek Dan_09_03 \# And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
seek Deu_04_29 \# But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek Deu_04_29 \# But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek Deu_12_05 \# But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:
seek Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
seek Deu_23_06 \# Thou shalt not seek their peace nor their prosperity all thy days for ever.
seek Ecc_01_13 \# And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
seek Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
seek Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
seek Eze_07_25 \# Destruction cometh; and they shall seek peace, and [there shall be] none.
seek Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
seek Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
seek Eze_34_11 \# For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.
seek Eze_34_12 \# As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seek Eze_34_16 \# I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
seek Ezr_04_02 \# Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.
seek Ezr_06_21 \# And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
seek Ezr_07_10 \# For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.
seek Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
seek Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
seek Ezr_09_12 \# Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.
seek Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.
seek Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of sin? God forbid.
seek Gen_37_16 \# And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].
seek Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
seek Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
seek Heb_11_14 \# For they that say such things declare plainly that they seek a country.
seek Heb_13_14 \# For here have we no continuing city, but we seek one to come.
seek Hos_02_07 \# And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
seek Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
seek Hos_05_06 \# They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.
seek Hos_05_15 \# I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.
seek Hos_05_15 \# I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.
seek Hos_07_10 \# And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.
seek Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
seek Isa_01_17 \# Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Seek Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
seek Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
seek Isa_09_13 \# For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
seek Isa_11_10 \# And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.
seek Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
seek Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
seek Isa_29_15 \# Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seek Isa_31_01 \# Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!

Seek Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
seek Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
seek Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Seek Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
seek Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.

Seek Isa_55_06 \# Seek ye the LORD while he may be found, call ye upon him while he is near:
seek Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
seek Jer_02_24 \# A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.
seek Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.
seek Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
seek Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seek Jer_11_21 \# Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
seek Jer_19_07 \# And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
seek Jer_19_09 \# And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.
seek Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
seek Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
seek Jer_29_07 \# And seek the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.
seek Jer_29_13 \# And ye shall seek me, and find [me], when ye shall search for me with all your heart.
seek Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
seek Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
seek Jer_34_21 \# And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.
seek Jer_38_16 \# So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
seek Jer_44_30 \# Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.
seek Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seek Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as
in the days of old, saith the LORD.
seek Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
seek Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
seek Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
seek Job_07_21 \# And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].
seek Job_08_05 \# If thou wouldest seek unto God betimes, and make thy supplication to the Almighty; seek Job_20_10 \# His children shall seek to please the poor, and his hands shall restore their goods.
seek Joh_01_38 \# Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?
seek Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
seek Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
seek Joh_06_26 \# Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
seek Joh_07_25 \# Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
seek Joh_07_34 \# Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.
seek Joh_07_36 \# What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where $I$ am, [thither] ye cannot come?
seek Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
seek Joh_08_37 \# I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
seek Joh_08_40 \# But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
seek Joh_08_50 \# And I seek not mine own glory: there is one that seeketh and judgeth.
seek Joh_13_33 \# Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
seek Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
seek Joh_18_07 \# Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.
seek Joh_18_08 \# Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:
seek Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, $O$ LORD, and consider; for $I$ am become vile.
seek Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
seek Lev_19_31 \# Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
seek Luk_11_09 \# And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
seek Luk_11_29 \# And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
seek Luk_12_29 \# And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
seek Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
seek Luk_12_31 \# But rather seek ye the kingdom of God; and all these things shall be added unto you.
seek Luk_13_24 \# Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
seek Luk_15_08 \# Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?
seek Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
seek Luk_19_10 \# For the Son of man is come to seek and to save that which was lost.
seek Luk_24_05 \# And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
seek Mal_02_07 \# For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.
seek Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seek Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
seek Mar_01_37 \# And when they had found him, they said unto him, All [men] seek for thee.
seek Mar_03_32 \# And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
seek Mar_08_12 \# And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
seek Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
seek Mat_02_13 \# And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
seek Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
seek Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
seek Mat_07_07 \# Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
seek Mat_28_05 \# And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
seek Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
seek Nah_03_11 \# Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.
seek Neh_02_10 \# When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.
seek Num_15_39 \# And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
seek Num_16_10 \# And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?
seek Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
seek Php_02_21 \# For all seek their own, not the things which are Jesus Christ's.
seek Pro_01_28 \# Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
seek Pro_07_15 \# Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
seek Pro_08_17 \# I love them that love me; and those that seek me early shall find me.
seek Pro_21_06 \# The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.
seek Pro_23_30 \# They that tarry long at the wine; they that go to seek mixed wine.
seek Pro_23_35 \# They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.
seek Pro_28_05 \# Evil men understand not judgment: but they that seek the LORD understand all [things]. seek Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
seek Pro_29_26 \# Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.
seek Psa_04_02 \# O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.
seek Psa_09_10 \# And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
seek Psa_104_21 \# The young lions roar after their prey, and seek their meat from God.
seek Psa_105_03 \# Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
Seek Psa_105_04 \# Seek the LORD, and his strength: seek his face evermore.
seek Psa_105_04 \# Seek the LORD, and his strength: seek his face evermore.
seek Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.
seek Psa_10_04 \# The wicked, through the pride of his countenance, will not seek [after God]: God [is] not in all his thoughts.
seek Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
seek Psa_119_02 \# Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart. seek Psa_119_155 \# Salvation [is] far from the wicked: for they seek not thy statutes.
seek Psa_119_176 \# I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.
seek Psa_119_45 \# And I will walk at liberty: for I seek thy precepts.
seek Psa_122_09 \# Because of the house of the LORD our God I will seek thy good.
seek Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
seek Psa_22_26 \# The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
seek Psa_24_06 \# This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.
seek Psa_24_06 \# This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.
seek Psa_27_04 \# One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the
house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
Seek Psa_27_08 \# [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.
seek Psa_27_08 \# [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.
seek Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
seek Psa_34_14 \# Depart from evil, and do good; seek peace, and pursue it.
seek Psa_35_04 \# Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.
seek Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
seek Psa_40_16 \# Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
seek Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.
seek Psa_54_03 \# For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
seek Psa_63_01 \# A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
seek Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
seek Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $O$ God of Israel.
seek Psa_69_32 \# The humble shall see [this, and] be glad: and your heart shall live that seek God.
seek Psa_70_02 \# Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.
seek Psa_70_04 \# Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
seek Psa_71_13 \# Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.
seek Psa_71_24 \# My tongue also shall talk of thy righteousness all the day long: for they are confounded,
for they are brought unto shame, that seek my hurt.
seek Psa_83_16 \# Fill their faces with shame; that they may seek thy name, O LORD.
seek Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
seek Rom_02_07 \# To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
seek Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
seek Rut_03_01 \# Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?
seek Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
seek Son_06_01 \# Whither is thy beloved gone, $\mathbf{O}$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
seek Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
seek Zec_08_22 \# Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
seek Zec_11_16 \# For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
seek Zec_12_09 \# And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.

Seek Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seekest 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
seekest 2Sa_17_03 \# And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.
seekest 2Sa_20_19 \# I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
seekest Gen_37_15 \# And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?
seekest Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seekest Joh_04_27 \# And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
seekest Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
seekest Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
seekest Pro_02_04 \# If thou seekest her as silver, and searchest for her as [for] hid treasures;
seeketh 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
seeketh 1Ki_20_07 \# Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
seeketh 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
seeketh 1Sa_20_01 \# And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?
seeketh 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh 1Sa_23_10 \# Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.
seeketh 1Sa_24_09 \# And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?
seeketh 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, $[\mathrm{Am}]$ I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
seeketh 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
seeketh Ecc_07_28 \# Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
seeketh Eze_14_10 \# And they shall bear the punishment of their iniquity: the punishment of the prophet
shall be even as the punishment of him that seeketh [unto him];
seeketh Eze_34_12 \# As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seeketh Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
seeketh Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seeketh Jer_30_17 \# For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.
seeketh Jer_38_04 \# Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
seeketh Job_39_29 \# From thence she seeketh the prey, [and] her eyes behold afar off.
seeketh Joh_04_23 \# But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
seeketh Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
seeketh Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh Joh_08_50 \# And I seek not mine own glory: there is one that seeketh and judgeth.
seeketh Lam_03_25 \# The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.
seeketh Luk_11_10 \# For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
seeketh Mat_07_08 \# For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
seeketh Mat_12_39 \# But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
seeketh Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
seeketh Mat_18_12 \# How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
seeketh Pro_11_27 \# He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh Pro_11_27 \# He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh Pro_14_06 \# A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
seeketh Pro_15_14 \# The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
seeketh Pro_17_09 \# He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.
seeketh Pro_17_11 \# An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.
seeketh Pro_17_19 \# He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.
seeketh Pro_18_01 \# Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.
seeketh Pro_18_15 \# The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
seeketh Pro_31_13 \# She seeketh wool, and flax, and worketh willingly with her hands.
seeketh Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
seeketh Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
seeketh Rom_11_07 \# What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded
seeking 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
seeking 1Pe_05_08 \# Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
seeking Act_13_08 \# But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.
seeking Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeking Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
seeking Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
seeking Joh_06_24 \# When the people therefore saw that Jesus was not there, neither his disciples, they also
took shipping, and came to Capernaum, seeking for Jesus.
seeking Luk_02_45 \# And when they found him not, they turned back again to Jerusalem, seeking him.
seeking Luk_11_24 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
seeking Luk_11_54 \# Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
seeking Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
seeking Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.
seeking Mat_12_43 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
seeking Mat_13_45 \# Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
seem 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
seem 1Co_11_16 \# But if any man seem to be contentious, we have no such custom, neither the churches of God.
seem 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:
seem 1Ki_21_02 \# And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.
seem 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
seem 2Co_10_09 \# That I may not seem as if I would terrify you by letters.
seem 2Sa_19_37 \# Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.
seem 2Sa_19_38 \# And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.
seem Deu_15_18 \# It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.
seem Deu_25_03 \# Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.
seem Est_05_04 \# And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that $I$ have prepared for him.
seem Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
seem Ezr_05_17 \# Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.
seem Ezr_07_18 \# And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
seem Gen_27_12 \# My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.
seem Heb_04_01 \# Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.
seem Jam_01_26 \# If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.
seem Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem Jos_24_15 \# And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
seem Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
seem Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
seemed 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seemed Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed Gen_19_14 \# And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.
seemed Gen_29_20 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seemed Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].
seemed Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
seemed Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
seemed Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
seemed Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.
seemeth 1Co_03_18 \# Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
seemeth 1Sa_01_23 \# And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
seemeth 1Sa_03_18 \# And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.
seemeth 1Sa_11_10 \# Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall
do with us all that seemeth good unto you.
seemeth 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
seemeth 1Sa_14_40 \# Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Seemeth 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that $I$ [am] a poor man, and lightly esteemed?
seemeth 2Sa_10_12 \# Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.
seemeth 2Sa_15_26 \# But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.
seemeth 2Sa_18_04 \# And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
seemeth 2Sa_24_22 \# And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.
seemeth Act_17_18 \# Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
seemeth Act_25_27 \# For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
seemeth Est_03_11 \# And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Seemeth Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
seemeth Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
seemeth Jer_26_14 \# As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.
seemeth Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seemeth Jer_40_05 \# Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
seemeth Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
seemeth Jud_10_15 \# And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
seemeth Jud_19_24 \# Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.
seemeth Lev_14_35 \# And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:
seemeth Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Seemeth Num_16_09 \# [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?
seemeth Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.
seemeth Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
seemeth Pro_18_17 \# [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.
seemly Pro_19_10 \# Delight is not seemly for a fool; much less for a servant to have rule over princes.
seemly Pro_26_01 \# As snow in summer, and as rain in harvest, so honour is not seemly for a fool.
seen 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
seen 1Co_02_09 \# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen 1Co_09_01 \# Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
seen 1Co_15_05 \# And that he was seen of Cephas, then of the twelve:
seen 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen 1Co_15_07 \# After that, he was seen of James; then of all the apostles.
seen 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
seen 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen 1Jo_01_02 \# [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen 1Jo_01_03 \# That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
seen 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen 1Jo_04_14 \# And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
seen 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_10_04 \# And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
seen 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
seen 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
seen 1Ki_13_12 \# And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.
seen 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
seen 1Sa_16_18 \# Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and man of war, and prudent in
matters, and a comely person, and the LORD [is] with him.
seen 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
seen 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
seen 2Ch_05_09 \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen $2 \mathrm{Ch} \_05 \_09$ \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen 2Ch_09_03 \# And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,
seen 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day
thou shalt go up unto the house of the LORD.
seen 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 2Ki_23_29 \# In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.
seen 2Sa_17_17 \# Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.
seen 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
seen 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
seen 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
seen Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
seen Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
seen Act_04_20 \# For we cannot but speak the things which we have seen and heard.
seen Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_44 \# Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
seen Act_09_12 \# And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen Act_16_40 \# And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.
seen Act_21_29 \# [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen Act_22_15 \# For thou shalt be his witness unto all men of what thou hast seen and heard.
seen Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
seen Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
seen Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
seen Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?
seen Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.
seen Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
seen Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
seen Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD
your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen Deu_04_03 \# Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
seen Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
seen Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
seen Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
seen Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen Deu_21_07 \# And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].
seen Deu_29_02 \# And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
seen Deu_29_17 \# And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen Ecc_01_14 \# I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen Ecc_03_10 \# I have seen the travail, which God hath given to the sons of men to be exercised in it.
seen Ecc_04_03 \# Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
seen Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
seen Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen Ecc_06_01 \# There is an evil which I have seen under the sun, and it [is] common among men:
seen Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
seen Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
seen Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seen Ecc_10_05 \# There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:
seen Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
seen Est_09_26 \# Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,
seen Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
seen Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
seen Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
seen Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen Exo_20_22 \# And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.
seen Exo_32_09 \# And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:
seen Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
seen Exo_34_03 \# And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.
seen Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen Eze_08_15 \# Then said he unto me, Hast thou seen [this], $O$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen Eze_08_17 \# Then he said unto me, Hast thou seen [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
seen Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
seen Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen Eze_13_07 \# Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen Eze_13_08 \# Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen Eze_47_06 \# And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.
seen Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
seen Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
seen Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
seen Gen_22_14 \# And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.
seen Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for $I$ have seen all that Laban doeth unto thee.
seen Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen Gen_32_30 \# And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
seen Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
seen Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
seen Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
seen Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
seen Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
seen Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen Isa_16_12 \# And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen Isa_38_05 \# Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
seen Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
seen Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.
seen Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
seen Isa_64_04 \# For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, $O$ God, beside thee, [what] he hath prepared for him that waiteth for him.
seen Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
seen Jam_05_11 \# Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen Jer_01_12 \# Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
seen Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
seen Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen Jer_23_13 \# And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
seen Job_05_03 \# I have seen the foolish taking root: but suddenly I cursed his habitation.
seen Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen Job_08_18 \# If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.
seen Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
seen Job_13_01 \# Lo, mine eye hath seen all [this], mine ear hath heard and understood it.
seen Job_15_17 \# I will show thee, hear me; and that [which] I have seen I will declare;
seen Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
seen Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
seen Job_28_07 \# [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:
seen Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
seen Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
seen Job_38_22 \# Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
seen Joh_01_18 \# No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen Joh_03_11 \# Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
seen Joh_03_32 \# And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
seen Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
seen Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
seen Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father. seen Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen Joh_08_57 \# Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
seen Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
seen Joh_09_37 \# And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
seen Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
seen Joh_14_07 \# If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
seen Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
seen Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.
seen Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Jos_23_03 \# And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.
seen Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
seen Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
seen Jud_06_22 \# And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, 0 Lord GOD! for because $I$ have seen an angel of the LORD face to face.
seen Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
seen Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
seen Jud_14_02 \# And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Jud_18_09 \# And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
seen Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
seen Lam_03_01 \# I [am] the man [that] hath seen affliction by the rod of his wrath.
seen Lam_03_59 \# O LORD, thou hast seen my wrong: judge thou my cause.
seen Lam_03_60 \# Thou hast seen all their vengeance [and] all their imaginations against me.
seen Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen Luk_01_22 \# And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
seen Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
seen Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
seen Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
seen Luk_02_30 \# For mine eyes have seen thy salvation,
seen Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
seen Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
seen Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
seen Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
seen Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
seen Luk_24_23 \# And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
seen Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
seen Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
seen Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
seen Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
seen Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
seen Mat_02_02 \# Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
seen Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
seen Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
seen Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
seen Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
seen Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
seen Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen Num_23_21 \# He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen Num_27_13 \# And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
seen Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
seen Psa_10_14 \# Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
seen Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, $O$ LORD, at the blast of the breath of thy nostrils.
seen Psa_35_21 \# Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].
seen Psa_35_22 \# [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.
seen Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seen Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
seen Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
seen Psa_55_09 \# Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.
seen Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
seen Psa_68_24 \# They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen Psa_90_15 \# Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.
seen Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
seen Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
seen Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
seen Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seen Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.
seen Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and
the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen Zec_10_02 \# For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seer 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
seer 1Ch_21_09 \# And the LORD spake unto Gad, David's seer, saying,
seer 1Ch_25_05 \# All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
seer 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
seer 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
seer 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Seer 1Sa_09_09 \# [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]
seer 1Sa_09_09 \# [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]
seer 1Sa_09_11 \# [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?
seer 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
seer 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
seer 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
seer 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
seer 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
seer 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from
before the LORD.
seer 2Ch_29_25 \# And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.
seer 2Ch_29_30 \# Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.
seer 2Ch_35_15 \# And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.
seer 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
seer 2Sa_24_11 \# For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,
seer Amo_07_12 \# Also Amaziah said unto Amos, $\mathbf{O}$ thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
seer's 1Sa_09_18 \# Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].
seers 2Ch_33_18 \# Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.
seers 2Ch_33_19 \# His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.
seers 2Ki_17_13 \# Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
seers Isa_29_10 \# For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
seers Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
seers Mic_03_07 \# Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

Seest 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me , I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.
seest Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them
any more:
seest Amo_08_02 \# And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
seest Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
seest Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
seest Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
seest Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
seest Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seest Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seest Gen_31_43 \# And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

Seest Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
seest Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
seest Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

Seest Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
seest Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
seest Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
seest Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
seest Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.

Seest Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
seest Mar_05_31 \# And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

Seest Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Seest Pro_22_29 \# Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Seest Pro_26_12 \# Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.
Seest Pro_29_20 \# Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
seest Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seest Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seest Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seeth 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
seeth 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of $\mathbf{m e}$.
seeth 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
seeth Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
seeth Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
seeth Exo_04_14 \# And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.
seeth Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
seeth Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seeth Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
seeth Eze_12_27 \# Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is] for many days [to come], and he prophesieth of the times [that are] far off.
seeth Eze_18_14 \# Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
seeth Eze_33_03 \# If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
seeth Eze_39_15 \# And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.
seeth Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seeth Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
seeth Isa_21_06 \# For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.
seeth Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
seeth Isa_29_15 \# Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seeth Isa_29_23 \# But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
seeth Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
seeth Job_08_17 \# His roots are wrapped about the heap, [and] seeth the place of stones.
seeth Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
seeth Job_11_11 \# For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?
seeth Job_22_14 \# Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven.
seeth Job_28_10 \# He cutteth out rivers among the rocks; and his eye seeth every precious thing.
seeth Job_28_24 \# For he looketh to the ends of the earth, [and] seeth under the whole heaven;
seeth Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
seeth Job_42_05 \# I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
seeth Joh_01_29 \# The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
seeth Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
seeth Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
seeth Joh_09_21 \# But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
seeth Joh_10_12 \# But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
seeth Joh_11_09 \# Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
seeth Joh_12_45 \# And he that seeth me seeth him that sent me.
seeth Joh_12_45 \# And he that seeth me seeth him that sent me.
seeth Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
seeth Joh_14_19 \# Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
seeth Joh_20_01 \# The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
seeth Joh_20_06 \# Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
seeth Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
seeth Joh_21_20 \# Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
seeth Lev_13_20 \# And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
seeth Luk_16_23 \# And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
seeth Mar_05_38 \# And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
seeth Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
seeth Mat_06_06 \# But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
seeth Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
seeth Psa_37_13 \# The Lord shall laugh at him: for he seeth that his day is coming.
seeth Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
seeth Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
seeth Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seethe 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
seethe Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe Exo_23_19 \# The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe Exo_29_31 \# And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.
seethe Exo_34_26 \# The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe Eze_24_05 \# Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.
seethe Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
seething 1Sa_02_13 \# And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;
seething Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seething Job_41_20 \# Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.
unseemly 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
unseemly Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

## Three Word English Phrase Index to the KJV Bible.

beseech Euodias and Php_04_02 \# I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
beseech God that Mal_01_09 \# And now, I pray you, beseech God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
beseech him to Mar_07_32 \# And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him.
beseech Syntyche that Php_04_02 \# I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
beseech thee and 2Sa_13_24 \# And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I beseech thee, and his servants go with thy servant.
beseech thee and Job_42_04 \# Hear, I beseech thee, and I will speak: I will demand of thee, and declare thou unto me.
beseech thee being Phm_01_09 \# Yet for love's sake I rather beseech [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
beseech thee by Amo_07_02 \# And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech thee: by whom shall Jacob arise? for he [is] small.
beseech thee by Amo_07_05 \# Then said I, O Lord GOD, cease, I beseech thee: by whom shall Jacob arise? for he [is] small.
beseech thee deliver Psa_116_04 \# Then called I upon the name of the LORD; O LORD, I beseech thee, deliver my soul.
beseech thee do 1Ch_21_08 \# And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for I have done very foolishly.
beseech thee for Phm_01_10 \# I beseech thee for my son Onesimus, whom I have begotten in my bonds:
beseech thee how Isa_38_03 \# And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech thee lady 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
beseech thee lay Num_12_11 \# And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
beseech thee let Dan_09_16 \# O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
beseech thee let Jer_38_04 \# Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all
the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
beseech thee let Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech thee let Neh_01_11 \# O Lord, I beseech thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
beseech thee let Num_14_17 \# And now, I beseech thee, let the power of my LORD be great, according as thou hast spoken, saying,
beseech thee look Luk_09_38 \# And, behold, a man of the company cried out, saying, Master, I beseech thee, look upon my son: for he is mine only child.
beseech thee my Jon_04_03 \# Therefore now, O LORD, take, I beseech thee, my life from me; for [it is] better for me to die than to live.
beseech thee $\mathbf{O}$ 2Ki_20_03 \# I beseech thee, $\mathbf{O}$ LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech thee O 2Sa_24_10 \# And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that $I$ have done: and now, I beseech thee, $O$ LORD, take away the iniquity of thy servant; for I have done very foolishly.
beseech thee O Jon_01_14 \# Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech thee O Neh_01_05 \# And said, I beseech thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
beseech thee O Psa_118_25 \# Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
beseech thee O Psa_80_14 \# Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;
beseech thee our Jer_42_02 \# And said unto Jeremiah the prophet, Let, we beseech thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
beseech thee save 2Ki_19_19 \# Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
beseech thee send Psa_118_25 \# Save now, I beseech thee, O LORD: O LORD, I beseech thee, send now prosperity.
beseech thee show Exo_33_18 \# And he said, I beseech thee, show me thy glory.
beseech thee suffer Act_21_39 \# But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I beseech thee, suffer me to speak unto the people.
beseech thee tell 1Sa_23_11 \# Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I beseech thee, tell thy servant. And the LORD said, He will come down.
beseech thee ten Dan_01_12 \# Prove thy servants, I beseech thee, ten days; and let them give us pulse to eat, and water to drink.
beseech thee that 2Sa_16_04 \# Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly beseech thee [that] I may find grace in thy sight, my lord, $O$ king.
beseech thee that Job_10_09 \# Remember, I beseech thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
beseech thee the Jer_38_20 \# But Jeremiah said, They shall not deliver [thee]. Obey, I beseech thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
beseech thee the Neh_01_08 \# Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
beseech thee the Num_14_19 \# Pardon, I beseech thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
beseech thee the Psa_119_108 \# Accept, I beseech thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
beseech thee thine 2Ch_06_40 \# Now, my God, let, I beseech thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
beseech thee three Exo_03_18 \# And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we beseech thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
beseech thee to Act_26_03 \# Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
beseech thee torment Luk_08_28 \# When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I beseech thee, torment me not.
beseech thee we Isa_64_09 \# Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.
beseech thee Num_12_13 \# And Moses cried unto the LORD, saying, Heal her now, O God, I beseech thee.
beseech you also 2Co_06_01 \# We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.
beseech you as 1Pe_02_11 \# Dearly beloved, I beseech [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beseech you be 1Co_04_16 \# Wherefore I beseech you, be ye followers of me.
beseech you be Gal_04_12 \# Brethren, I beseech you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all.
beseech you brethren 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
beseech you brethren 1Co_16_15 \# I beseech you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
beseech you brethren 1Th_04_01 \# Furthermore then we beseech you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
beseech you brethren 1Th_04_10 \# And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;
beseech you brethren 1Th_05_12 \# And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
beseech you brethren 2Th_02_01 \# Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
beseech you brethren Heb_13_22 \# And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
beseech you brethren Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
beseech you brethren Rom_16_17 \# Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
beseech you by 2Co_05_20 \# Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
beseech you by 2Co_10_01 \# Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
beseech you that 2Co_02_08 \# Wherefore I beseech you that ye would confirm [your] love toward him.
beseech you that 2Co_10_02 \# But I beseech [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
beseech you that Eph_04_01 \# I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called,
beseech you the Heb_13_19\# But I beseech [you] the rather to do this, that I may be restored to you the sooner.
beseech you therefore Rom_12_01 \# I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
beseeching him and Mar_01_40 \# And there came a leper to him, beseeching him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
beseeching him that Luk_07_03 \# And when he heard of Jesus, he sent unto him the elders of the Jews,
beseeching him that he would come and heal his servant.
beseeching him Mat_08_05 \# And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him,
foreseeing that God Gal_03_08 \# And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
foreseeth the evil Pro_22_03 \# A prudent [man] foreseeth the evil, and hideth himself: but the simple pass on, and are punished.
foreseeth the evil Pro_27_12 \# A prudent [man] foreseeth the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Osee I will Rom_09_25 \# As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved.
oversee the vessels 1Ch_09_29 \# [Some] of them also [were] appointed to oversee the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
oversee them 2Ch_02_02 \# And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to oversee them.
overseer also of Neh_11_22 \# The overseer also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.
overseer and Judah Neh_11_09 \# And Joel the son of Zichri [was] their overseer: and Judah the son of Senuah [was] second over the city.
overseer in his Gen_39_05 \# And it came to pass from the time [that] he had made him overseer in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
overseer or ruler Pro_06_07 \# Which having no guide, overseer, or ruler,
overseer over his Gen_39_04 \# And Joseph found grace in his sight, and he served him: and he made him overseer over his house, and all [that] he had he put into his hand.
overseer was Zabdiel Neh_11_14 \# And their brethren, mighty men of valour, an hundred twenty and eight: and their overseer [was] Zabdiel, the son of [one of] the great men.
overseer Neh_12_42 \# And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] overseer.
overseers and to 2Ch_34_17 \# And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
overseers of all 2Ch_34_13 \# Also [they were] over the bearers of burdens, and [were] overseers of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.
overseers of them 2Ch_34_12 \# And the men did the work faithfully: and the overseers of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the

Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
overseers to feed Act_20_28 \# Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
overseers to set 2Ch_02_18 \# And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred overseers to set the people a work.
overseers under the 2Ch_31_13 \# And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] overseers under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Pharisee and the Luk_18_10 \# Two men went up into the temple to pray; the one a Pharisee, and the other a publican.

Pharisee besought him Luk_11_37 \# And as he spake, a certain Pharisee besought him to dine with him: and he went in, and sat down to meat.

Pharisee cleanse first Mat_23_26 \# [Thou] blind Pharisee, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Pharisee named Gamaliel Act_05_34 \# Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Pharisee of the Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisee saw it Luk_11_38 \# And when the Pharisee saw [it], he marvelled that he had not first washed before dinner.

Pharisee stood and Luk_18_11 \# The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

Pharisee the son Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisee which had Luk_07_39 \# Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Pharisee Act_26_05 \# Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

Pharisee Php_03_05 \# Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

Pharisee's house and Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisee's house brought Luk_07_37 \# And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the Pharisee's house, brought an alabaster box of ointment,

Pharisees a council Joh_11_47 \# Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles.

Pharisees also asked Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Pharisees also came Mat_19_03 \# The Pharisees also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Pharisees also who Luk_16_14 \# And the Pharisees also, who were covetous, heard all these things: and they derided him.

Pharisees also with Mat_16_01 \# The Pharisees also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Pharisees and all Mar_07_03 \# For the Pharisees, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Pharisees and certain Mar_07_01 \# Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.

Pharisees and doctors Luk_05_17 \# And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Pharisees and lawyers Luk_07_30 \# But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him.

Pharisees and of Mar_08_15 \# And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and [of] the leaven of Herod.

Pharisees and of Mar_12_13 \# And they send unto him certain of the Pharisees and of the Herodians, to catch him in [his] words.

Pharisees and of Mat_16_06 \# Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

Pharisees and of Mat_16_11 \# How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Pharisees and of Mat_16_12 \# Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Pharisees and Sadducees Mat_03_07 \# But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, $O$ generation of vipers, who hath warned you to flee from the wrath to come?

Pharisees and scribes Luk_15_02 \# And the Pharisees and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Pharisees and scribes Mar_07_05 \# Then the Pharisees and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Pharisees and the Act_23_07 \# And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.

Pharisees and the Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees and they Joh_07_45 \# Then came the officers to the chief priests and Pharisees; and they said unto them, Why have ye not brought him?

Pharisees and told Joh_11_46 \# But some of them went their ways to the Pharisees, and told them what things Jesus had done.

Pharisees and took Mat_22_15 \# Then went the Pharisees, and took counsel how they might entangle him in [his] talk.

Pharisees answered saying Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

Pharisees Are ye Joh_07_47 \# Then answered them the Pharisees, Are ye also deceived?
Pharisees began to Luk_05_21 \# And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Pharisees began to Luk_11_53 \# And as he said these things unto them, the scribes and the Pharisees began to urge [him] vehemently, and to provoke him to speak of many things:

Pharisees believed on Joh_07_48 \# Have any of the rulers or of the Pharisees believed on him?
Pharisees brought unto Joh_08_03 \# And the scribes and Pharisees brought unto him a woman taken in adultery; and when they had set her in the midst,

Pharisees but thine Luk_05_33 \# And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the Pharisees; but thine eat and drink?

Pharisees came forth Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Pharisees came to Mar_10_02 \# And the Pharisees came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Pharisees came together Mat_27_62 \# Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,

Pharisees cometh thither Joh_18_03 \# Judas then, having received a band [of men] and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons.

Pharisees confess both Act_23_08 \# For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.

Pharisees desired him Luk_07_36 \# And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisees fast but Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees fast oft Mat_09_14 \# Then came to him the disciples of John, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

Pharisees for ye Luk_11_42 \# But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Pharisees for ye Luk_11_43 \# Woe unto you, Pharisees! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Pharisees from among Luk_19_39 \# And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

Pharisees had given Joh_11_57 \# Now both the chief priests and the Pharisees had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

Pharisees had heard Joh_04_01 \# When therefore the Lord knew how the Pharisees had heard that Jesus made and baptized more disciples than John,

Pharisees had heard Mat_21_45 \# And when the chief priests and Pharisees had heard his parables, they perceived that he spake of them.

Pharisees had heard Mat_22_34 \# But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

Pharisees he cried Act_23_06 \# But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisees heard it Mat_12_24 \# But when the Pharisees heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

Pharisees heard that Joh_07_32 \# The Pharisees heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees him that Joh_09_13 \# They brought to the Pharisees him that aforetime was blind.
Pharisees hypocrites because Mat_23_29 \# Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Pharisees hypocrites for Luk_11_44 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Pharisees hypocrites for Mat_23_13 \# But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Pharisees hypocrites for Mat_23_14 \# Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Pharisees hypocrites for Mat_23_15 \# Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Pharisees hypocrites for Mat_23_23 \# Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of
mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Pharisees hypocrites for Mat_23_25 \# Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Pharisees hypocrites for Mat_23_27 \# Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Pharisees make clean Luk_11_39\# And the Lord said unto him, Now do ye Pharisees make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Pharisees murmured against Luk_05_30 \# But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Pharisees named Nicodemus Joh_03_01 \# There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

Pharisees part arose Act_23_09\# And there arose a great cry: and the scribes [that were] of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Pharisees said He Mat_09_34 \# But the Pharisees said, He casteth out devils through the prince of the devils.

Pharisees said unto Luk_06_02 \# And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

Pharisees said unto Mar_02_24 \# And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

Pharisees saw him Mar_02_16 \# And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Pharisees saw it Mat_09_11 \# And when the Pharisees saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Pharisees saw it Mat_12_02 \# But when the Pharisees saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Pharisees saying Is Luk_14_03 \# And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

Pharisees saying unto Luk_13_31 \# The same day there came certain of the Pharisees, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Pharisees sit in Mat_23_02 \# Saying, The scribes and the Pharisees sit in Moses' seat:
Pharisees therefore said Joh_08_13 \# The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.

Pharisees therefore said Joh_12_19 \# The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Pharisees they did Joh_12_42 \# Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

Pharisees This man Joh_09_16 \# Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Pharisees to eat Luk_14_01 \# And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

Pharisees used to Mar_02_18 \# And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees watched him Luk_06_07 \# And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Pharisees went forth Mar_03_06 \# And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Pharisees went out Mat_12_14 \# Then the Pharisees went out, and held a council against him, how they might destroy him.

Pharisees were gathered Mat_22_41 \# While the Pharisees were gathered together, Jesus asked them,
Pharisees were offended Mat_15_12 \# Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

Pharisees when the Luk_17_20 \# And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Pharisees which believed Act_15_05 \# But there rose up certain of the sect of the Pharisees which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Pharisees which is Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.

Pharisees which were Joh_09_40 \# And [some] of the Pharisees which were with him heard these words, and said unto him, Are we blind also?

Pharisees which were Mat_15_01 \# Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying,

Pharisees ye shall Mat_05_20 \# For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

Pharisees Joh_01_24 \# And they which were sent were of the Pharisees.
see a cloud Luk_12_54 \# And he said also to the people, When ye see a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
see a company 2Ki_09_17 \# And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
see a fierce Isa_33_19 \# Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
see a flying Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
see a man Joh_04_29 \# Come, see a man, which told me all things that ever I did: is not this the Christ?
see A man Luk_07_25 \# But what went ye out for to see? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
see A man Mat_11_08 \# But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
see A prophet Luk_07_26 \# But what went ye out for to see? A prophet? Yea, I say unto you, and much more than a prophet.
see A prophet Mat_11_09 \# But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.
see A reed Luk_07_24 \# And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see? A reed shaken with the wind?
see A reed Mat_11_07 \# And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind?
see a rod Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
see a seething Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
see a sign Mat_12_38 \# Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.
see Abraham and Luk_13_28 \# There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
see afar off 2Pe_01_09 \# But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.
see all Israel 2Ch_18_16 \# Then he said, I did see all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
see all the 2Ch_34_28 \# Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
see all the 2Ki_22_20 \# Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.
see all the Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
see all these Mat_24_33 \# So likewise ye, when ye shall see all these things, know that it is near, [even] at the doors.
see all they Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
see all this Isa_48_06 \# Thou hast heard, see all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
see all thy Eze_16_37 \# Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may see all thy nakedness.
see an enemy 1Sa_02_32 \# And thou shalt see an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
see and abundance Job_22_11 \# Or darkness, [that] thou canst not see; and abundance of waters cover thee.
see and arise Isa_49_07 \# Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.
see and ask Jer_06_16 \# Thus saith the LORD, Stand ye in the ways, and see, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
see and be Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see and be Mic_07_16 \# The nations shall see and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
see and behold Job_35_05 \# Look unto the heavens, and see; and behold the clouds [which] are higher than thou.
see and behold Jud_21_21 \# And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
see and believe Joh_06_30 \# They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work?
see and believe Mar_15_32 \# Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.
see and bow Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
see and ears Deu_29_04 \# Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears to hear, unto this day.
see and ears Rom_11_08 \# [According as it is written, God hath given them the spirit of slumber, eyes that
they should not see, and ears that they should not hear;] unto this day.
see and fear Psa_52_06 \# The righteous also shall see, and fear, and shall laugh at him:
see and flow Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
see and from Amo_06_02 \# Pass ye unto Calneh, and see; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
see and have Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see and have Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see And he Gen_48_10 \# Now the eyes of Israel were dim for age, [so that] he could not see. And he brought them near unto him; and he kissed them, and embraced them.
see and hear 2Ki_19_16 \# LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God.
see and hear Act_02_33 \# Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
see and hear Act_19_26 \# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
see and hear Isa_37_17 \# Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God.
see and hearing Luk_08_10 \# And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
see And I Rev_06_05 \# And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
see and know Act_03_16 \# And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
see and know Isa_41_20 \# That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
see and know Luk_21_30 \# When they now shoot forth, ye see and know of your own selves that summer is now nigh at hand.
see and not Act_28_26 \# Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
see and not Mar_04_12 \# That seeing they may see, and not perceive; and hearing they may hear, and not
understand; lest at any time they should be converted, and [their] sins should be forgiven them.
see and plead 1Sa_24_15 \# The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand.
see and see Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see and send Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
see and shall Mat_13_14 \# And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
see and shalt Jer_51_61 \# And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words;
see and that Isa_52_15 \# So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they see; and [that] which they had not heard shall they consider.
see and that Joh_09_39 \# And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
see And the 2Ki_06_17 \# And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may see. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
see And the 2Ki_06_20 \# And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may see. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.
see And the 2Ki_23_17 \# Then he said, What title [is] that that I see? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
see and the Gen_45_12 \# And, behold, your eyes see, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.
see and their Isa_44_18 \# They have not known nor understood: for he hath shut their eyes, that they cannot see; [and] their hearts, that they cannot understand.
see and they Mat_15_31 \# Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel.
see and they Rom_15_21 \# But as it is written, To whom he was not spoken of, they shall see: and they that have not heard shall understand.
see And when Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
see and ye Mal_01_05 \# And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.
see and your Mat_13_16 \# But blessed [are] your eyes, for they see: and your ears, for they hear.
see another law Rom_07_23 \# But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of $\sin$ which is in my members.
see but the Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see but they Isa_26_11 \# LORD, [when] thy hand is lifted up, they will not see: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see clearly to Luk_06_42 \# Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that is in thy brother's eye.
see clearly to Mat_07_05 \# Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.
see corruption Act_02_27 \# Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
see corruption Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
see corruption Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
see corruption Psa_16_10 \# For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.
see corruption Psa_49_09 \# That he should still live for ever, [and] not see corruption.
see David saying 1Sa_19_15 \# And Saul sent the messengers [again] to see David, saying, Bring him up to me in the bed, that I may slay him.
see death and Heb_11_05 \# By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
see death before Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
see death shall Psa_89_48 \# What man [is he that] liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.
see death Joh_08_51 \# Verily, verily, I say unto you, If a man keep my saying, he shall never see death.
see every man Jer_30_06 \# Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see evil any Zep_03_15 \# The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not see evil any more.
see eye to Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
see for a Luk_24_39 \# Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
see for his 1Ki_14_04 \# And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not see; for his eyes were set by reason of his age.
see for myself Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

See for that Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
see for the Act_22_11 \# And when I could not see for the glory of that light, being led by the hand of them that were with me, I came into Damascus.
see four men Dan_03_25 \# He answered and said, Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
see God called Exo_03_04 \# And when the LORD saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
see God is Gen_31_50 \# If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; see, God [is] witness betwixt me and thee.
see God Job_19_26 \# And [though] after my skin [worms] destroy this [body], yet in my flesh shall I see God:
see God Mat_05_08 \# Blessed [are] the pure in heart: for they shall see God.
see good days $1 \mathrm{Pe} \_03 \_10$ \# For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:
see good Job_07_07 \# O remember that my life [is] wind: mine eye shall no more see good.
see good Psa_34_12 \# What man [is he that] desireth life, [and] loveth [many] days, that he may see good?
see greater abominations Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
see greater abominations Eze_08_13 \# He said also unto me, Turn thee yet again, [and] thou shalt see greater abominations that they do.
see greater abominations Eze_08_15 \# Then said he unto me, Hast thou seen [this], $\mathbf{O}$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
see greater things Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
see he called Gen_27_01 \# And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

See he hath Gen_39_14 \# That she called unto the men of her house, and spake unto them, saying, See, he
hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
see heaven open Joh_01_51 \# And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.
see her nakedness Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see her that Mar_05_32 \# And he looked round about to see her that had done this thing.
See here is Act_08_36 \# And as they went on [their] way, they came unto a certain water: and the eunuch said, See, [here is] water; what doth hinder me to be baptized?

See here or Luk_17_23 \# And they shall say to you, See here; or, see there: go not after [them], nor follow [them].
see him again Php_02_28 \# I sent him therefore the more carefully, that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.
see him Amnon 2Sa_13_06 \# So Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.
see him and Lev_13_10 \# And the priest shall see [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;
see him and Lev_13_17 \# And the priest shall see him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.
see him and Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
see him and Rev_01_07 \# Behold, he cometh with clouds; and every eye shall see him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
see him as 1Jo_03_02 \# Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.
see him as Mar_16_07 \# But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.
see him before Gen_45_28 \# And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and see him before I die.
see him but Num_24_17 \# I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
see him for Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
see him lo Mat_28_07 \# And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.
see him no Job_20_09 \# The eye also [which] saw him shall [see him] no more; neither shall his place any more behold him.
see him not 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
see him not Job_09_11 \# Lo, he goeth by me, and I see [him] not: he passeth on also, but I perceive him not.
see him of Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
see him saith Jer_23_24 \# Can any hide himself in secret places that I shall not see him? saith the LORD. Do not I fill heaven and earth? saith the LORD.
see him that Mar_05_15 \# And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
see him there Isa_53_02 \# For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, [there is] no beauty that we should desire him.
see him yet Job_35_14 \# Although thou sayest thou shalt not see him, [yet] judgment [is] before him; therefore trust thou in him.
see him Job_23_09 \# On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot see [him]:
see him Luk_09_09 \# And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to see him.
see him Luk_20_13 \# Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.
see his brother 1Jo_05_16 \# If any man see his brother $\sin$ a $\sin$ [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
see his days Job_24_01 \# Why, seeing times are not hidden from the Almighty, do they that know him not see his days?
see his desire Psa_112_08 \# His heart [is] established, he shall not be afraid, until he see [his desire] upon his enemies.
see his destruction Job_21_20 \# His eyes shall see his destruction, and he shall drink of the wrath of the Almighty.
see his face Act_20_38 \# Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.
see his face Gen_32_20 \# And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will see his face; peradventure he will accept of me.
see his face Job_33_26 \# He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness.
see his face Rev_22_04 \# And they shall see his face; and his name [shall be] in their foreheads.
see his glory Psa_97_06 \# The heavens declare his righteousness, and all the people see his glory.
see his nakedness Lev_20_17 \# And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see his native Jer_22_10 \# Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor see his native country.
see his place 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
see his seed Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
see his shame Rev_16_15 \# Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.
see how he 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, $[\mathrm{Am}]$ I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
see how it Php_02_23 \# Him therefore I hope to send presently, so soon as I shall see how it will go with me.
see how large Gal_06_11 \# Ye see how large a letter I have written unto you with mine own hand.
see how they Act_15_36 \# And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and see] how they do.
see how this 1Ki_20_07 \# Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
see I have 1Sa_25_35 \# So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.

See I have Deu_30_15 \# See, I have set before thee this day life and good, and death and evil;
See I have Exo_07_01 \# And the LORD said unto Moses, See, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

See I have Exo_31_02 \# See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

See I have Gen_19_21 \# And he said unto him, See, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

See I have Gen_41_41 \# And Pharaoh said unto Joseph, See, I have set thee over all the land of Egypt.

See I have Jer_01_10 \# See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

See I have Jos_06_02 \# And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.
see I have Jos_08_01 \# And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai : see, I have given into thy hand the king of Ai , and his people, and his city, and his land:

See I have Jos_08_08 \# And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. See, I have commanded you.
see I pray 1Sa_14_29 \# Then said Jonathan, My father hath troubled the land: see, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

See I will 2Sa_15_28 \# See, I will tarry in the plain of the wilderness, until there come word from you to certify me.
see if it 1Sa_06_09 \# And see, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
see if the Gen_08_08 \# Also he sent forth a dove from him, to see if the waters were abated from off the face of the ground;
see if the Son_07_12 \# Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.
see if there Jer_02_10 \# For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing.
see if there Lam_01_12 \# [Is it] nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
see if there Psa_139_24 \# And see if [there be any] wicked way in me, and lead me in the way everlasting.
see if there Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
see if there Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.
see in his Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
see in that 1Ki_22_25 \# And Micaiah said, Behold, thou shalt see in that day, when thou shalt go into an inner chamber to hide thyself.
see in the Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
see it and 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and
when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see it and Deu_01_36 \# Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
see it and Isa_05_19 \# That say, Let him make speed, [and] hasten his work, that we may see [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
see it and Job_22_19 \# The righteous see [it], and are glad: and the innocent laugh them to scorn.
see it and Job_28_27 \# Then did he see it, and declare it; he prepared it, yea, and searched it out.
see it and Mic_07_10 \# Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
see it and Pro_24_18 \# Lest the LORD see [it], and it displease him, and he turn away his wrath from him.
see it and Psa_107_42 \# The righteous shall see [it], and rejoice: and all iniquity shall stop her mouth.
see it and Psa_112_10 \# The wicked shall see [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
see it and Psa_40_03 \# And he hath put a new song in my mouth, [even] praise unto our God: many shall see [it], and fear, and shall trust in the LORD.
see it and Psa_86_17 \# Show me a token for good; that they which hate me may see [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.
see it and Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see it and Zec_09_05 \# Ashkelon shall see [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see it and Zec_10_07 \# And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall see [it], and be glad; their heart shall rejoice in the LORD.
see it but 2Sa_24_03 \# And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may see [it]: but why doth my lord the king delight in this thing?
see it I Luk_14_18 \# And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and see it: I pray thee have me excused.
see it man Job_36_25 \# Every man may see it; man may behold [it] afar off.
see it no Deu_28_68 \# And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
see it now Hag_02_03 \# Who [is] left among you that saw this house in her first glory? and how do ye see it
now? [is it] not in your eyes in comparison of it as nothing?
see it though Eze_12_13 \# My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not see it, though he shall die there.
see it together Isa_40_05 \# And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].
see it with 2Ki_07_02 \# Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt see [it] with thine eyes, but shalt not eat thereof.
see it with 2Ki_07_19 \# And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt see it with thine eyes, but shalt not eat thereof.
see it with Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
see it 1Sa_06_13 \# And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see [it].
see it Job_17_15 \# And where [is] now my hope? as for my hope, who shall see it?
see it Luk_17_22 \# And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not see [it].
see it Mar_12_15 \# Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may see [it].
see it Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see it Psa_10_11 \# He hath said in his heart, God hath forgotten: he hideth his face; he will never see [it].
see it Psa_37_34 \# Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see [it].
see Jehoram the 2Ch_22_06 \# And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to see Jehoram the son of Ahab at Jezreel, because he was sick.
see Jerusalem a Isa_33_20 \# Look upon Zion, the city of our solemnities: thine eyes shall see Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
see Jerusalem compassed Luk_21_20 \# And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.
see Jesus walking Joh_06_19 \# So when they had rowed about five and twenty or thirty furlongs, they see Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
see Jesus who Heb_02_09 \# But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
see Jesus who Luk_19_03 \# And he sought to see Jesus who he was; and could not for the press, because he was little of stature.
see Jesus Joh_12_21 \# The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would see Jesus.

See Joab's field 2Sa_14_30 \# Therefore he said unto his servants, See, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
see Joram the 2Ki_08_29 \# And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to see Joram the son of Ahab in Jezreel, because he was sick.
see Joram 2Ki_09_16 \# So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to see Joram.
see labour and Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
see labour and Jer_20_18 \# Wherefore came I forth out of the womb to see labour and sorrow, that my days should be consumed with shame?
see Lazarus also Joh_12_09 \# Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.
see life but Joh_03_36 \# He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
see light Psa_36_09 \# For with thee [is] the fountain of life: in thy light shall we see light.
see light Psa_49_19 \# He shall go to the generation of his fathers; they shall never see light.
see me and Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
see me and Job_24_15 \# The eye also of the adulterer waiteth for the twilight, saying, No eye shall see me: and disguiseth [his] face.
see me and Joh_16_16 \# A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
see me and Joh_16_17 \# Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
see me and Joh_16_17 \# Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
see me and Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
see me because Joh_14_19 \# Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
see me because Joh_16_16 \# A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father.
see me because Psa_119_74 \# They that fear thee will be glad when they see me; because I have hoped in thy word.
see me have Luk_24_39 \# Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have.
see me he Psa_41_06 \# And if he come to see [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
see me henceforth Mat_23_39 \# For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
see me laugh Psa_22_07 \# All they that see me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
see me no Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and $I[a m]$ not.
see me no Joh_16_10 \# Of righteousness, because I go to my Father, and ye see me no more;
see me until Luk_13_35 \# Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
see me when 2Ki_02_10 \# And he said, Thou hast asked a hard thing: [nevertheless], if thou see me [when I $\mathrm{am}]$ taken from thee, it shall be so unto thee; but if not, it shall not be [so].
see me without Psa_31_11 \# I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.
see me Joh_16_19 \# Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?
see me Mat_28_10 \# Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.
see men as Mar_08_24 \# And he looked up, and said, I see men as trees, walking.
see might be Joh_09_39 \# And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
see Mordecai the Est_05_13 \# Yet all this availeth me nothing, so long as I see Mordecai the Jew sitting at the king's gate.
see my back Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
see my brethren 1Sa_20_29 \# And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.
see my casting Job_06_21 \# For now ye are nothing; ye see [my] casting down, and are afraid.
see my day Joh_08_56 \# Your father Abraham rejoiced to see my day: and he saw [it], and was glad.
see my desire Psa_118_07 \# The LORD taketh my part with them that help me: therefore shall I see [my desire] upon them that hate me.
see my desire Psa_59_10 \# The God of my mercy shall prevent me: God shall let me see [my desire] upon mine enemies.
see my desire Psa_92_11 \# Mine eye also shall see [my desire] on mine enemies, [and] mine ears shall hear [ $m y$ desire] of the wicked that rise up against me.
see my face 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
see my face 2Sa_03_13 \# And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
see my face 2Sa_14_24 \# And the king said, Let him turn to his own house, and let him not see my face. So Absalom returned to his own house, and saw not the king's face.
see my face Act_20_25 \# And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
see my face Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
see my face Exo_33_20 \# And he said, Thou canst not see my face: for there shall no man see me, and live.
see my face Gen_43_03 \# And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not see my face, except your brother [be] with you.
see my face Gen_43_05 \# But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not see my face, except your brother [be] with you.
see my face Gen_44_23 \# And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall see my face no more.
see my glory Isa_66_18 \# For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.
see my judgment Eze_39_21 \# And I will set my glory among the heathen, and all the heathen shall see my judgment that $I$ have executed, and my hand that $I$ have laid upon them.
see my substance Psa_139_16 \# Thine eyes did see my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
see my ways Job_31_04 \# Doth not he see my ways, and count all my steps?
see my wretchedness Num_11_15 \# And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see my wretchedness.
see my zeal 2Ki_10_16 \# And he said, Come with me, and see my zeal for the LORD. So they made him ride in his chariot.
see neither shall Psa_94_07 \# Yet they say, The LORD shall not see, neither shall the God of Jacob regard [it].
see no good Job_09_25 \# Now my days are swifter than a post: they flee away, they see no good.
see no more Eze_13_23 \# Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that $I$ [am] the LORD.
see no sorrow Rev_18_07 \# How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.
see no unclean Deu_23_14 \# For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he see no unclean thing in thee, and turn away from thee.
see no war Jer_42_14 \# Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
see nor hear Deu_04_28 \# And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.
see nor hear Rev_09_20 \# And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

See not and Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
see not and Mat_13_13 \# Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
see not and Psa_69_23 \# Let their eyes be darkened, that they see not; and make their loins continually to shake.
see not might Joh_09_39 \# And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind.
see not nor Dan_05_23 \# But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
see not nor Isa_44_09 \# They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they see not, nor know; that they may be ashamed.
see not our Psa_74_09 \# We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.
see not teach Job_34_32 \# [That which] I see not teach thou me: if I have done iniquity, I will do no more.
twilight: thou shalt cover thy face, that thou see not the ground: for I have set thee [for] a sign unto the house of Israel.
see not the Eze_12_12 \# And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.
see not the Job_37_21 \# And now [men] see not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
see not then Rom_08_25 \# But if we hope for that we see not, [then] do we with patience wait for [it].
see not they Eze_12_02 \# Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see not which Jer_05_21 \# Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:
see not yet Heb_02_08 \# Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we see not yet all things put under him.
see not Psa_115_05 \# They have mouths, but they speak not: eyes have they, but they see not:
see not Psa_135_16 \# They have mouths, but they speak not; eyes have they, but they see not;
see now and Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

See now I 2Sa_07_02 \# That the king said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

See now that Deu_32_39 \# See now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
see now this 2Ki_09_34 \# And when he was come in, he did eat and drink, and said, Go, see now this cursed [woman], and bury her: for she [is] a king's daughter.
see now whether Num_11_23 \# And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt see now whether my word shall come to pass unto thee or not.
see O LORD Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
see of the Isa_53_11 \# He shall see of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
see on that 2Ch_18_24 \# And Micaiah said, Behold, thou shalt see on that day when thou shalt go into an inner chamber to hide thyself.
see one another 2Ch_25_17 \# Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.
see one of Luk_17_22 \# And he said unto the disciples, The days will come, when ye shall desire to see one of
the days of the Son of man, and ye shall not see [it].
see our last Jer_12_04 \# How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.
see out of Isa_29_18 \# And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.
see Peter and Gal_01_18 \# Then after three years I went up to Jerusalem to see Peter, and abode with him fifteen days.
see rain yet 2Ki_03_17 \# For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see Rome Act_19_21 \# After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also see Rome.

See saith he Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
see Saul until 1Sa_15_35 \# And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.
see shall not Isa_32_03 \# And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken.
see signs and Joh_04_48 \# Then said Jesus unto him, Except ye see signs and wonders, ye will not believe.
see sword nor Jer_05_12 \# They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we see sword nor famine:
see that behold Lev_13_08 \# And [if] the priest see that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
see that good Deu_01_35 \# Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,
see that he 1Co_16_10 \# Now if Timotheus come, see that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
see that I 1Sa_19_03 \# And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I see, that I will tell thee.
see that I Eze_20_48 \# And all flesh shall see that I the LORD have kindled it: it shall not be quenched.
see that it Jer_02_19 \# Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
see that Just Act_22_14 \# And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.

See that no Mat_09_30 \# And their eyes were opened; and Jesus straitly charged them, saying, See [that] no
man know [it].

See that none 1Th_05_15 \# See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
see that she Eph_05_33 \# Nevertheless let every one of you in particular so love his wife even as himself; and the wife [see] that she reverence [her] husband.
see that the Psa_34_08 \# O taste and see that the LORD [is] good: blessed [is] the man [that] trusteth in him.
see that there 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see that they Ecc_03_18 \# I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might see that they themselves are beasts.
see that they Exo_05_19 \# And the officers of the children of Israel did see [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.
see that they Heb_03_19 \# So we see that they could not enter in because of unbelief.
see that thou Deu_28_10 \# And all people of the earth shall see that thou art called by the name of the LORD; and they shall be afraid of thee.
see that thou Exo_04_21 \# And the LORD said unto Moses, When thou goest to return into Egypt, see that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
see that ye 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
see that ye 2Ch_24_05 \# And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
see that ye 2Co_08_07 \# Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

See that ye Gen_45_24 \# So he sent his brethren away, and they departed: and he said unto them, See that ye fall not out by the way.

See that ye Heb_12_25 \# See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:
see that ye Mat_24_06 \# And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
see that your 1Sa_12_17 \# [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
see the abomination Mar_13_14 \# But when ye shall see the abomination of desolation, spoken of by Daniel
the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:
see the abomination Mat_24_15 \# When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]
see the affliction Neh_09_09 \# And didst see the affliction of our fathers in Egypt, and heardest their cry by the Red sea;
see the ark Jos_03_03 \# And they commanded the people, saying, When ye see the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.
see the ass Exo_23_05 \# If thou see the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
see the battle 1Sa_17_28 \# And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.
see the blood Exo_12_13 \# And the blood shall be to you for a token upon the houses where ye [are]: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
see the bread Exo_16_32 \# And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may see the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
see the business Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
see the carcase Jud_14_08 \# And after a time he returned to take her, and he turned aside to see the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.
see the cities 1Ki_09_12 \# And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.
see the city Gen_11_05 \# And the LORD came down to see the city and the tower, which the children of men builded.
see the daughters Gen_34_01 \# And Dinah the daughter of Leah, which she bare unto Jacob, went out to see the daughters of the land.
see the dawning Job_03_09 \# Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it see the dawning of the day:
see the day Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
see the death Gen_21_16 \# And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against [him], and lift up her voice, and wept.
see the destruction Est_08_06 \# For how can I endure to see the evil that shall come unto my people? or
how can I endure to see the destruction of my kindred?
see the distress Neh_02_17 \# Then said I unto them, Ye see the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
see the earth Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
see the end Mat_26_58 \# But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to see the end.
see the evil Est_08_06 \# For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
see the evil Gen_44_34 \# For how shall I go up to my father, and the lad [be] not with me? lest peradventure I see the evil that shall come on my father.
see the fruits Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
see the glory Exo_16_07 \# And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?
see the glory Isa_35_02 \# It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, [and] the excellency of our God.
see the glory Joh_11_40 \# Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of God?
see the good Deu_03_25 \# I pray thee, let me go over, and see the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.
see the good Psa_106_05 \# That I may see the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
see the good Psa_128_05 \# The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.
see the goodness Psa_27_13 \# [I had fainted], unless I had believed to see the goodness of the LORD in the land of the living.
see the guests Mat_22_11 \# And when the king came in to see the guests, he saw there a man which had not on a wedding garment:
see the heavens Act_07_56 \# And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
see the house Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see the king Isa_33_17 \# Thine eyes shall see the king in his beauty: they shall behold the land that is very
far off.
see the king's 2Sa_14_32 \# And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me see the king's face; and if there be [any] iniquity in me, let him kill me.
see the king's Ezr_04_14 \# Now because we have maintenance from [the king's] palace, and it was not meet for us to see the king's dishonour, therefore have we sent and certified the king;
see the kingdom Joh_03_03 \# Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
see the kingdom Luk_09_27 \# But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.
see the lame Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
see the land Deu_32_52 \# Yet thou shalt see the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.
see the land Num_13_18 \# And see the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;
see the land Num_14_23 \# Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see the land Num_27_12 \# And the LORD said unto Moses, Get thee up into this mount Abarim, and see the land which I have given unto the children of Israel.
see the land Num_32_08 \# Thus did your fathers, when I sent them from Kadeshbarnea to see the land.
see the land Num_32_11 \# Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
see the light Job_33_28 \# He will deliver his soul from going into the pit, and his life shall see the light.
see the light Luk_08_16 \# No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may see the light.
see the light Luk_11_33 \# No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may see the light.

See the LORD Exo_35_30 \# And Moses said unto the children of Israel, See, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;
see the Lord Heb_12_14 \# Follow peace with all [men], and holiness, without which no man shall see the Lord:
see the LORD Isa_38_11 \# I said, I shall not see the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
see the man 1Sa_21_14 \# Then said Achish unto his servants, Lo, ye see the man is mad: wherefore [then] have ye brought him to me?
see the man's Gen_44_26 \# And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not see the man's face, except our youngest brother [be] with us.
see the nakedness Gen_42_09 \# And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to see the nakedness of the land ye are come.
see the nakedness Gen_42_12 \# And he said unto them, Nay, but to see the nakedness of the land ye are come.
see the place Mat_28_06 \# He is not here: for he is risen, as he said. Come, see the place where the Lord lay.
see the plague Lev_13_30 \# Then the priest shall see the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
see the plague Lev_14_36 \# Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see the plagues Deu_29_22 \# So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they see the plagues of that land, and the sicknesses which the LORD hath laid upon it;
see the plummet Zec_04_10 \# For who hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
see the raw Lev_13_15 \# And the priest shall see the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.
see the reward Psa_91_08 \# Only with thine eyes shalt thou behold and see the reward of the wicked.
see the rivers Job_20_17 \# He shall not see the rivers, the floods, the brooks of honey and butter.
see the salvation 2Ch_20_17 \# Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
see the salvation Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see the salvation Isa_52_10 \# The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God.
see the salvation Luk_03_06 \# And all flesh shall see the salvation of God.
see the sepulchre Mat_28_01 \# In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.
see the skirt 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor
transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
See the smell Gen_27_27 \# And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, See, the smell of my son [is] as the smell of a field which the LORD hath blessed:
see the smoke Rev_18_09 \# And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, see the Son Joh_06_62 \# [What] and if ye shall see the Son of man ascend up where he was before?
see the Son Luk_21_27 \# And then shall they see the Son of man coming in a cloud with power and great glory.
see the Son Mar_13_26 \# And then shall they see the Son of man coming in the clouds with great power and glory.
see the Son Mar_14_62 \# And Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see the Son Mat_16_28 \# Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
see the Son Mat_24_30 \# And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
see the Son Mat_26_64 \# Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see the south Luk_12_55 \# And when [ye see] the south wind blow, ye say, There will be heat; and it cometh to pass.
see the Spirit Joh_01_33 \# And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
see the standard Jer_04_21 \# How long shall I see the standard, [and] hear the sound of the trumpet?
see the sun Ecc_07_11 \# Wisdom [is] good with an inheritance: and [by it there is] profit to them that see the sun.
see the sun Psa_58_08 \# As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not see the sun.
see the sword Eze_33_06 \# But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.
see the sword Jer_14_13 \# Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not see the sword, neither shall ye have famine; but I will give you assured peace in this place.
see the thing Dan_02_08 \# The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.
see the things Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes
which see the things that ye see:
see the utmost Num_22_41 \# And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might see the utmost [part] of the people.
see the voice Rev_01_12 \# And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
see the work Exo_34_10 \# And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.
see the works Joh_07_03 \# His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.
see the works Psa_107_24 \# These see the works of the LORD, and his wonders in the deep.
see the works Psa_66_05 \# Come and see the works of God: [he is] terrible [in his] doing toward the children of men.
see thee and 3Jo_01_14 \# But I trust I shall shortly see thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.
see thee being 2Ti_01_04 \# Greatly desiring to see thee, being mindful of thy tears, that I may be filled with joy;
see thee in Joh_18_26 \# One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?
see thee say 2Sa_13_05 \# And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see thee shall Isa_14_16 \# They that see thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
see thee that Gen_12_12 \# Therefore it shall come to pass, when the Egyptians shall see thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.
see thee which 1Co_08_10 \# For if any man see thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
see thee 2Ki_03_14 \# And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.
see thee Luk_08_20 \# And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to see thee.
see their dead Rev_11_09 \# And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
see their fall Pro_29_16 \# When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.
sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
see their ways Eze_14_23 \# And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
see them again Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see them all Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see them and Eze_32_31 \# Pharaoh shall see them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
see them shall Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
see them shall Psa_64_08 \# So they shall make their own tongue to fall upon themselves: all that see them shall flee away.
see them thou Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see them upon Exo_01_16 \# And he said, When ye do the office of a midwife to the Hebrew women, and see [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
see them Psa_64_05 \# They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall see them?
see then how Jam_02_24 \# Ye see then how that by works a man is justified, and not by faith only.
See then that Eph_05_15 \# See then that ye walk circumspectly, not as fools, but as wise,
See there come Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
see there go Luk_17_23 \# And they shall say to you, See here; or, see there: go not after [them], nor follow [them].

See therefore and 1Sa_23_23 \# See therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.
see therefore your Joh_09_41 \# Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.
see these things Luk_21_31 \# So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand.
see these things Mar_13_29 \# So ye in like manner, when ye shall see these things come to pass, know that it is nigh, [even] at the doors.
see They came Joh_01_39 \# He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
see this and Psa_69_32 \# The humble shall see [this, and] be glad: and your heart shall live that seek God.
see this great 1Sa_12_16 \# Now therefore stand and see this great thing, which the LORD will do before your eyes.
see this great Deu_18_16 \# According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me see this great fire any more, that I die not.
see this great Exo_03_03 \# And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.

See this is Ecc_01_10 \# Is there [any] thing whereof it may be said, See, this [is] new? it hath been already of old time, which was before us.
see this land Jer_22_12 \# But he shall die in the place whither they have led him captive, and shall see this land no more.
see this man Act_25_24 \# And Festus said, King Agrippa, and all men which are here present with us, ye see this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
see this place Jer_42_18 \# For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.
see this thing Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
see this your Isa_66_14 \# And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
see those things Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see those things Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

See thou do Rev_19_10 \# And I fell at his feet to worship him. And he said unto me, See [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

See thou do Rev_22_09 \# Then saith he unto me, See [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
see thou hurt Rev_06_06 \# And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine.
see thou mine Job_10_15 \# If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore see thou mine affliction;

See thou say Mar_01_44 \# And saith unto him, See thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

See thou sayest Exo_33_12 \# And Moses said unto the LORD, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

See thou tell Act_23_22 \# So the chief captain [then] let the young man depart, and charged [him, See thou] tell no man that thou hast showed these things to me.

See thou tell Mat_08_04 \# And Jesus saith unto him, See thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
see thou to Mat_27_04 \# Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? see thou [to that].
see through a 1Co_13_12 \# For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
see thy brother's Deu_22_01 \# Thou shalt not see thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
see thy brother's Deu_22_04 \# Thou shalt not see thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
see thy children's Psa_128_06 \# Yea, thou shalt see thy children's children, [and] peace upon Israel.
see thy countenance Son_02_14 \# O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me see thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
see thy face Exo_10_29 \# And Moses said, Thou hast spoken well, I will see thy face again no more.
see thy face Gen_48_11 \# And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.

See thy matters 2Sa_15_03 \# And Absalom said unto him, See, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.
see thy name Mic_06_09 \# The LORD'S voice crieth unto the city, and [the man of] wisdom shall see thy name: hear ye the rod, and who hath appointed it.
see thy power Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
see thy righteousness Isa_62_02 \# And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

See thy son 1Ki_17_23 \# And Elijah took the child, and brought him down out of the chamber into the
house, and delivered him unto his mother: and Elijah said, See, thy son liveth.
see thy teachers Isa_30_20 \# And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:
see thy vengeance Jer_11_20 \# But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me see thy vengeance on them: for unto thee have I revealed my cause.
see thy vengeance Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
see thy way Jer_02_23 \# How canst thou say, I am not polluted, I have not gone after Baalim? see thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
see till we Neh_04_11 \# And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.
see to thine 1Ki_12_16 \# So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.
see to thine 2Ch_10_16 \# And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, see to thine own house. So all Israel went to their tents.
see to whom 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
see to Jos_22_10 \# And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to see to.
see us as 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
see vanity and Eze_13_09 \# And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
see vanity unto Eze_21_29\# Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
see visions and Act_02_17 \# And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
see visions of Eze_13_16 \# [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which see visions of peace for her, and [there is] no peace, saith the Lord GOD.
see visions Joe_02_28 \# And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall
see visions:
see war and Exo_13_17 \# And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt:
see we beseech Isa_64_09 \# Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we [are] all thy people.
see what answer 2Sa_24_13 \# So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and see what answer I shall return to him that sent me.
see what he Gen_02_19 \# And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to see what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
see what he Hab_02_01 \# I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what $I$ shall answer when $I$ am reproved.
see what I Exo_06_01 \# Then the LORD said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.
see what I Jer_07_12 \# But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and see what I did to it for the wickedness of my people Israel.
see what is Eph_03_09 \# And to make all [men] see what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
see what is Zec_02_02 \# Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what [is] the breadth thereof, and what [is] the length thereof.
see what is Zec_05_05 \# Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and see what [is] this that goeth forth.
see what it Mar_05_14 \# And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to see what it was that was done.
see what manner Mar_13_01 \# And as he went out of the temple, one of his disciples saith unto him, Master, see what manner of stones and what buildings [are here]!
see what shall Ecc_03_22 \# Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to see what shall be after him?
see what their Deu_32_20 \# And he said, I will hide my face from them, I will see what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
see what thou 1Ki_20_22 \# And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and see what thou doest: for at the return of the year the king of Syria will come up against thee.
see what was Ecc_02_03 \# I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what [was] that good for the sons of men, which they should do under the heaven all the days of their life.
see what was Luk_08_35 \# Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
see what will Gen_37_20 \# Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.
see what would Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
see when good Jer_17_06 \# For he shall be like the heath in the desert, and shall not see when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
see when heat Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
see when the Num_04_20 \# But they shall not go in to see when the holy things are covered, lest they die.
see where the 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
see where thou Jer_03_02 \# Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
see wherein his Jud_16_05 \# And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
see wherein this 1Sa_14_38 \# And Saul said, Draw ye near hither, all the chief of the people: and know and see wherein this sin hath been this day.
see whether a Jer_30_06 \# Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see whether Elias Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
see whether Elias Mat_27_49 \# The rest said, Let be, let us see whether Elias will come to save him.
see whether he Exo_22_08 \# If the thief be not found, then the master of the house shall be brought unto the judges, [to see] whether he have put his hand unto his neighbour's goods.
see whether it Gen_37_14 \# And he said to him, Go, I pray thee, see whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.
see whether Mordecai's Est_03_04 \# Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to see whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
see whether the Son_06_11 \# I went down into the garden of nuts to see the fruits of the valley, [and] to see
whether the vine flourished, [and] the pomegranates budded.
see whether they Exo_04_18 \# And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and see whether they be yet alive. And Jethro said to Moses, Go in peace.
see whether they Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
see who is 1Sa_14_17 \# Then said Saul unto the people that [were] with him, Number now, and see who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].
see wind neither 2Ki_03_17 \# For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see with their Act_28_27 \# For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.
see with their Isa_06_10 \# Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
see with their Joh_12_40 \# He hath blinded their eyes, and hardened their heart; that they should not see with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.
see with their Mat_13_15 \# For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should see with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
see with your 2Ch_29_08 \# Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

See ye him 1Sa_10_24 \# And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

See ye how 2Ki_06_32 \# But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, See ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
see ye indeed Isa_06_09 \# And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.
see ye not Mar_08_18 \# Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?
See ye not Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
see ye the Jer_02_31 \# O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?
see ye to Mat_27_24 \# When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: see ye [to it].
see ye when Isa_18_03 \# All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.
see yea see 1Sa_24_11 \# Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and $I$ have not sinned against thee; yet thou huntest my soul to take it.
see you again Joh_16_22 \# And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.
see you and Act_28_20 \# For this cause therefore have I called for you, to see [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
see you in Rom_15_24 \# Whensoever I take my journey into Spain, I will come to you: for I trust to see you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
see you now 1Co_16_07 \# For I will not see you now by the way; but I trust to tarry a while with you, if the Lord permit.
see you or Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
see you that Rom_01_11 \# For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established;
see you 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
see you Heb_13_23 \# Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will see you.
see your calling 1Co_01_26 \# For ye see your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
see your face 1Th_02_17 \# But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.
see your face 1Th_03_10 \# Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?
see your faces Dan_01_10 \# And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he see your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.
see your father's Gen_31_05 \# And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.
see your good Mat_05_16 \# Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
see 1Sa_03_02 \# And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began
to wax dim, [that] he could not see;
see 1Sa_04_15 \# Now Eli was ninety and eight years old; and his eyes were dim, that he could not see.
see 2Ch_30_07 \# And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye see.
see 2Ki_07_13 \# And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, [behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:] and let us send and see.
see 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
see Deu_03_28 \# But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt see.
see Deu_28_34 \# So that thou shalt be mad for the sight of thine eyes which thou shalt see.
see Deu_28_67 \# In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see.
see Hab_01_01 \# The burden which Habakkuk the prophet did see.
see Isa_13_01 \# The burden of Babylon, which Isaiah the son of Amoz did see.
see Isa_42_18 \# Hear, ye deaf; and look, ye blind, that ye may see.
see Joh_01_46 \# And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see.
see Joh_09_15 \# Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.
see Joh_09_19 \# And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see?
see Joh_09_25 \# He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I see.
see Joh_11_34 \# And said, Where have ye laid him? They said unto him, Lord, come and see.
see Luk_10_23 \# And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye see:
see Mat_11_04 \# Jesus answered and said unto them, Go and show John again those things which ye do hear and see:
see Psa_94_09 \# He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
see Rev_03_18 \# I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.
see Rev_06_01 \# And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.
see Rev_06_03 \# And when he had opened the second seal, I heard the second beast say, Come and see.
see Rev_06_07 \# And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.
seed a land Deu_11_09 \# And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their seed, a land that floweth with milk and honey.
seed after him Act_07_05 \# And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his seed after him, when [as yet] he had no child.
seed after him Exo_28_43 \# And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his seed after him.
seed after him Gen_17_19 \# And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his seed after him.
seed after him Num_25_13 \# And he shall have it, and his seed after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
seed after his Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed after me 1Sa_24_21 \# Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not destroy my name out of my father's house.
seed after thee 1Ch_17_11 \# And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy seed after thee, which shall be of thy sons; and I will establish his kingdom.
seed after thee 2Sa_07_12 \# And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
seed after thee Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
seed after thee Gen_17_07 \# And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
seed after thee Gen_17_08 \# And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
seed after thee Gen_17_09 \# And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.
seed after thee Gen_17_10 \# This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.
seed after thee Gen_35_12 \# And the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land.
seed after thee Gen_48_04 \# And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee [for] an everlasting possession.
seed after them Deu_01_08 \# Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.
seed after them Deu_04_37 \# And because he loved thy fathers, therefore he chose their seed after them, and brought thee out in his sight with his mighty power out of Egypt;
seed after them Deu_10_15 \# Only the LORD had a delight in thy fathers to love them, and he chose their seed after them, [even] you above all people, as [it is] this day.
seed after you Gen_09_09 \# And I, behold, I establish my covenant with you, and with your seed after you;
seed alive upon Gen_07_03 \# Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.
seed all these Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed also among Psa_106_27 \# To overthrow their seed also among the nations, and to scatter them in the lands.
seed also be Gen_13_16 \# And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed also had Isa_48_19 \# Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
seed also of Psa_69_36 \# The seed also of his servants shall inherit it: and they that love his name shall dwell therein.
seed also will Psa_89_29 \# His seed also will I make [to endure] for ever, and his throne as the days of heaven.
seed among his Lev_21_15 \# Neither shall he profane his seed among his people: for I the LORD do sanctify him.
seed among the Mat_13_22 \# He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
seed among your Lev_22_03 \# Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
seed and any Lev_11_38 \# But if [any] water be put upon the seed, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
seed and are Jer_22_28 \# [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?
seed and as Luk_08_05 \# A sower went out to sow his seed: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
seed and born Lev_12_02 \# Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
seed and gather Job_39_12 \# Wilt thou believe him, that he will bring home thy seed, and gather [it into] thy barn?
seed and gave Jos_24_03 \# And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his seed, and gave him Isaac.
seed and hast Neh_09_08 \# And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his seed, and hast performed thy words; for thou [art] righteous:
seed and heirs Gal_03_29 \# And if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise.
seed and her Gen_03_15 \# And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed and his Jer_36_31 \# And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
seed and in Ecc_11_06 \# In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
seed and lo Gen_15_03 \# And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house is mine heir.
seed and made Eze_17_13 \# And hath taken of the king's seed, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:
seed and my Isa_44_03 \# For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring:
seed and of 1Sa_08_15 \# And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.
seed and of Dan_01_03 \# And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's seed, and of the princes;
seed and spread Mal_02_03 \# Behold, I will corrupt your seed, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
seed and the Amo_09_13 \# Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.
seed and the Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed and the Mar_12_21 \# And the second took her, and died, neither left he any seed: and the third likewise.
seed and the Num_11_07 \# And the manna [was] as coriander seed, and the colour thereof as the colour of bdellium.
seed and they Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed and thy 1Sa_20_42 \# And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed and upon 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed and upon Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
seed and was Heb_11_11 \# Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised.
seed and wateredst Deu_11_10 \# For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst [it] with thy foot, as a garden of herbs:
seed and were Joh_08_33 \# They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?
seed and your Isa_66_22 \# For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain.
seed are the Mat_13_38 \# The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked [one];
seed as the Exo_32_13 \# Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed as the Gen_13_16 \# And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed as the Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
seed as the Gen_32_12 \# And thou saidst, I will surely do thee good, and make thy seed as the sand of the sea, which cannot be numbered for multitude.
seed be called Gen_21_12 \# And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in

Isaac shall thy seed be called.
seed be called Heb_11_18 \# Of whom it was said, That in Isaac shall thy seed be called:
seed be called Rom_09_07 \# Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed be Gen_15_05 \# And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.
seed be Rom_04_18 \# Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy seed be.
seed begging bread Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seed brought he Gen_46_07 \# His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt.
seed but of 1Pe_01_23 \# Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
seed but ye Joh_08_37 \# I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
seed by the Mat_13_19 \# When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received seed by the way side.
seed even great Deu_28_59 \# Then the LORD will make thy plagues wonderful, and the plagues of thy seed, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
seed exceedingly that Gen_16_10 \# And the angel of the LORD said unto her, I will multiply thy seed exceedingly, that it shall not be numbered for multitude.
seed for ever 1Ki_02_33 \# Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed for ever 1Sa_20_42 \# And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed for ever 2Ki_05_27 \# The leprosy therefore of Naaman shall cleave unto thee, and unto thy seed for ever. And he went out from his presence a leper [as white] as snow.
seed for ever Deu_28_46 \# And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
seed for ever Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seed for ever Luk_01_55 \# As he spake to our fathers, to Abraham, and to his seed for ever.
seed for evermore 2Sa_22_51 \# [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.
seed for evermore Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
seed for I Deu_31_21 \# And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
seed for my Gen_26_24 \# And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy seed for my servant Abraham's sake.
seed for you Gen_47_23 \# Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] seed for you, and ye shall sow the land.
seed from among Psa_21_10 \# Their fruit shalt thou destroy from the earth, and their seed from among the children of men.
seed from the Isa_43_05 \# Fear not: for I [am] with thee: I will bring thy seed from the east, and gather thee from the west;
seed from the Jer_30_10 \# Therefore fear thou not, O my servant Jacob, saith the LORD; neither be dismayed, $O$ Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
seed from the Jer_46_27 \# But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
seed goeth from Lev_15_32 \# This [is] the law of him that hath an issue, and [of him] whose seed goeth from him, and is defiled therewith;
seed goeth from Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed hath God Act_13_23 \# Of this man's seed hath God according to [his] promise raised unto Israel a Saviour, Jesus:
seed have I Gen_15_18 \# In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:
seed have mingled Ezr_09_02 \# For they have taken of their daughters for themselves, and for their sons: so that the holy seed have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
seed he shall Isa_53_10 \# Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
seed he shall Jer_29_32 \# Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
seed his own 1Co_15_38 \# But God giveth it a body as it hath pleased him, and to every seed his own body.
seed how then Jer_02_21 \# Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?
seed I have Deu_34_04 \# And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
seed I will Gen_26_03 \# Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
seed in Edom 1Ki_11_14 \# And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king's seed in Edom.
seed in his Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:
seed in their Lev_21_17 \# Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
seed in thy Mat_13_27 \# So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?
seed in vain Lev_26_16 \# I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.
seed instead of Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
seed into stony Mat_13_20 \# But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;
seed into the Mar_04_26 \# And he said, So is the kingdom of God, as if a man should cast seed into the ground;
seed into the Mat_13_23 \# But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
seed is blessed Psa_37_26 \# [He is] ever merciful, and lendeth; and his seed [is] blessed.
seed is established Job_21_08 \# Their seed is established in their sight with them, and their offspring before their eyes.
seed is in Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed is rotten Joe_01_17 \# The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
seed is spoiled Jer_49_10 \# But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brethren, and his neighbours, and he [is] not.
seed is the Luk_08_11 \# Now the parable is this: The seed is the word of God.
seed is the Mat_13_37 \# He answered and said unto them, He that soweth the good seed is the Son of man;
seed it shall Gen_03_15 \# And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed last of Mar_12_22 \# And the seven had her, and left no seed: last of all the woman died also.
seed may live Deu_30_19 \# I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:
seed neither shall Lev_19_19 \# Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed: neither shall a garment mingled of linen and woollen come upon thee.
seed nor out Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed nor plant Jer_35_07 \# Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.
seed not to Rom_04_16 \# Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
seed of Aaron Lev_21_21 \# No man that hath a blemish of the seed of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
seed of Aaron Lev_22_04 \# What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed of Aaron Num_16_40 \# [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
seed of Abraham 2Ch_20_07 \# [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?
seed of Abraham 2Co_11_22 \# Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the seed of Abraham? so [am] I.
seed of Abraham Heb_02_16 \# For verily he took not on [him the nature of] angels; but he took on [him] the seed of Abraham.
seed of Abraham Isa_41_08 \# But thou, Israel, [art] my servant, Jacob whom I have chosen, the seed of Abraham my friend.
seed of Abraham Jer_33_26 \# Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed of Abraham Psa_105_06 \# O ye seed of Abraham his servant, ye children of Jacob his chosen.
seed of Abraham Rom_09_07 \# Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed of Abraham Rom_11_01 \# I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the seed of Abraham, [of] the tribe of Benjamin.
seed of an Isa_05_10 \# Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.
seed of beast Jer_31_27 \# Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
seed of copulation Lev_15_16 \# And if any man's seed of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
seed of copulation Lev_15_17 \# And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
seed of copulation Lev_15_18 \# The woman also with whom man shall lie [with] seed of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
seed of David 1Ki_11_39 \# And I will for this afflict the seed of David, but not for ever.
seed of David 2Ti_02_08 \# Remember that Jesus Christ of the seed of David was raised from the dead according to my gospel:
seed of David Jer_33_22 \# As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant, and the Levites that minister unto me.
seed of David Joh_07_42 \# Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?
seed of David Rom_01_03 \# Concerning his Son Jesus Christ our Lord, which was made of the seed of David according to the flesh;
seed of Ephraim Jer_07_15 \# And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole seed of Ephraim.
seed of evildoers Isa_01_04 \# Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
seed of evildoers Isa_14_20 \# Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the seed of evildoers shall never be renowned.
seed of falsehood Isa_57_04 \# Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a seed of falsehood,
seed of Israel 1Ch_16_13 \# O ye seed of Israel his servant, ye children of Jacob, his chosen ones.
seed of Israel 2Ki_17_20 \# And the LORD rejected all the seed of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
seed of Israel Isa_45_25 \# In the LORD shall all the seed of Israel be justified, and shall glory.
seed of Israel Jer_31_36 \# If those ordinances depart from before me, saith the LORD, [then] the seed of Israel also shall cease from being a nation before me for ever.
seed of Israel Jer_31_37 \# Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD.
seed of Israel Neh_09_02 \# And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.
seed of Israel Psa_22_23 \# Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed of Jacob Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: $I$ the LORD speak righteousness, I declare things that are right.
seed of Jacob Jer_33_26 \# Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed of Jacob Psa_22_23 \# Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed of man Jer_31_27 \# Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast.
seed of men Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
seed of our Gen_19_32 \# Come, let us make our father drink wine, and we will lie with him, that we may preserve seed of our father.
seed of our Gen_19_34 \# And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve seed of our father.
seed of Sihor Isa_23_03 \# And by great waters the seed of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
seed of the Dan_09_01 \# In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans;
seed of the Est_06_13 \# And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
seed of the Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
seed of the Eze_20_05 \# And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the seed of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
seed of the Eze_44_22 \# Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.
seed of the Gen_47_24 \# And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for seed of the field, and for your food, and for them of your households, and for food for your little ones.
seed of the Isa_57_03 \# But draw near hither, ye sons of the sorceress, the seed of the adulterer and the whore.
seed of the Isa_65_23 \# They shall not labour in vain, nor bring forth for trouble; for they [are] the seed of the blessed of the LORD, and their offspring with them.
seed of the Jer_23_08 \# But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.
seed of the Lev_27_30 \# And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
seed of the Pro_11_21 \# [Though] hand [join] in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.
seed of the Psa_37_28 \# For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.
seed of this 1Sa_02_20 \# And Eli blessed Elkanah and his wife, and said, The LORD give thee seed of this woman for the loan which is lent to the LORD. And they went unto their own home.
seed of Zadok Eze_43_19 \# And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.
seed or of Num_20_05 \# And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.
seed out into Deu_28_38 \# Thou shalt carry much seed out into the field, and shalt gather [but] little in; for the locust shall consume it.
seed out of Isa_65_09 \# And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.
seed pass through Lev_18_21 \# And thou shalt not let any of thy seed pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.
seed possess the Gen_24_60 \# And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy seed possess the gate of those which hate them.
seed remaineth in 1Jo_03_09 \# Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.
seed royal and Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seed royal came 2Ki_25_25 \# But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the seed royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seed royal of 2Ch_22_10 \# But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal of the house of Judah.
seed royal 2Ki_11_01 \# And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the seed royal.
seed saith the Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed shall all Act_03_25 \# Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
seed shall all Gen_22_18 \# And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.
seed shall all Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed shall all Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed shall be Gen_15_13 \# And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;
seed shall be Gen_28_14 \# And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed shall be Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
seed shall be Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
seed shall be Job_05_25 \# Thou shalt know also that thy seed [shall be] great, and thine offspring as the grass of the earth.
seed shall be Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
seed shall be Num_24_07 \# He shall pour the water out of his buckets, and his seed [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.
seed shall be Psa_102_28 \# The children of thy servants shall continue, and their seed shall be established before thee.
seed shall be Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
seed shall be Zec_08_12 \# For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
seed shall become Gen_48_19 \# And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.
seed shall doubtless Psa_126_06 \# He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves [with him].
seed shall endure Psa_89_36 \# His seed shall endure for ever, and his throne as the sun before me.
seed shall inherit Isa_54_03 \# For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.
seed shall inherit Psa_25_13 \# His soul shall dwell at ease; and his seed shall inherit the earth.
seed shall possess Gen_22_17 \# That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
seed shall possess Num_14_24 \# But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
seed shall prosper Jer_22_30 \# Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah.
seed shall serve Psa_22_30 \# A seed shall serve him; it shall be accounted to the Lord for a generation.
seed should come Gal_03_19 \# Wherefore then [serveth] the law? It was added because of transgressions, till the seed should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.
seed should not Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed should sojourn Act_07_06 \# And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
seed should spring Mar_04_27 \# And should sleep, and rise night and day, and the seed should spring and grow up, he knoweth not how.
seed sown and 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
seed that the Deu_14_22 \# Thou shalt truly tithe all the increase of thy seed, that the field bringeth forth year by year.
seed that thou Isa_30_23 \# Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in
large pastures.
seed that we Gen_47_19 \# Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] seed, that we may live, and not die, that the land be not desolate.
seed the matters Est_09_31 \# To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their seed, the matters of the fastings and their cry.
seed Therefore take Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seed thereof an Lev_27_16 \# And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
seed through the Rom_04_13 \# For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith.
seed throughout their Exo_30_21 \# So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his seed throughout their generations.
seed to be Jer_33_26 \# Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed to flourish Isa_17_11 \# In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
seed to his Gen_38_09 \# And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed to love Deu_30_06 \# And the LORD thy God will circumcise thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
seed to multiply Gen_26_04 \# And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed to the 2Co_09_10 \# Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
seed to the Isa_55_10 \# For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:
seed to thy Gen_38_08 \# And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up seed to thy brother.
seed to you Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed unto his Luk_20_28 \# Saying, Master, Moses wrote unto us, If any man's brother die, having a wife,
and he die without children, that his brother should take his wife, and raise up seed unto his brother.
seed unto his Mar_12_19 \# Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and leave no children, that his brother should take his wife, and raise up seed unto his brother.
seed unto his Mat_22_24 \# Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother.
seed unto Molech Lev_20_02 \# Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
seed unto Molech Lev_20_03 \# And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.
seed unto Molech Lev_20_04 \# And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:
seed was in Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed we had Rom_09_29 \# And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
seed were the Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed whether they Ezr_02_59 \# And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their seed, whether they [were] of Israel:
seed whether they Neh_07_61 \# And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their seed, whether they [were] of Israel.
seed which a Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
seed which a Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:
seed which is Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed which is Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed which is Lev_11_37 \# And if [any part] of their carcase fall upon any sowing seed which is to be sown, it [shall be] clean.
seed which keep Rev_12_17 \# And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.
seed which the Isa_61_09 \# And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
seed which the Rut_04_12 \# And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the seed which the LORD shall give thee of this young woman.
seed which thou Deu_22_09 \# Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seed which when Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
seed white and Exo_16_31 \# And the house of Israel called the name thereof Manna: and it [was] like coriander seed, white; and the taste of it [was] like wafers [made] with honey.
seed will I Exo_33_01 \# And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy seed will I give it:
seed will I Gen_12_07 \# And the LORD appeared unto Abram, and said, Unto thy seed will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
seed will I Gen_24_07 \# The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy seed will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
seed will I Psa_89_04 \# Thy seed will I establish for ever, and build up thy throne to all generations. Selah.
seed with him Gen_46_06 \# And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:
seed with thee Gen_28_04 \# And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.
seed with thee Num_18_19 \# All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy seed with thee.
seed ye might Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
seed ye shall Mat_17_20 \# And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
seed yet in Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
seed 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
seed 2Sa_04_08 \# And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath
avenged my lord the king this day of Saul, and of his seed.
seed Est_09_28 \# And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.
seed Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
seed Gen_17_12 \# And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.
seed Gen_21_13 \# And also of the son of the bondwoman will I make a nation, because he [is] thy seed.
seed Gen_28_13 \# And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;
seed Gen_48_11 \# And Israel said unto Joseph, I had not thought to see thy face: and, lo, God hath showed me also thy seed.
seed Jer_35_09 \# Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:
seed Mar_12_20 \# Now there were seven brethren: and the first took a wife, and dying left no seed.
seed Num_05_28 \# And if the woman be not defiled, but be clean; then she shall be free, and shall conceive seed.
seed Rom_09_08 \# That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the seed.
seed's seed saith Isa_59_21 \# As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seeds as of Gal_03_16 \# Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seeds but when Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
seeds fell by Mat_13_04 \# And when he sowed, some [seeds] fell by the way side, and the fowls came and devoured them up:
seeds lest the Deu_22_09 \# Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seeds that be Mar_04_31 \# [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
seedtime and harvest Gen_08_22 \# While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
seeing a fig Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
seeing all the Num_15_26 \# And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.
seeing all the Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
seeing and hearing 2Pe_02_08 \# [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]
seeing evil Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
seeing eye the Pro_20_12 \# The hearing ear, and the seeing eye, the LORD hath made even both of them.
seeing he delighted Psa_22_08 \# He trusted on the LORD [that] he would deliver him: let him deliver him, seeing he delighted in him.

Seeing he despised Eze_17_18 \# Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
seeing he dwelleth Pro_03_29 \# Devise not evil against thy neighbour, seeing he dwelleth securely by thee.
seeing he ever Heb_07_25 \# Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
seeing he giveth Act_17_25 \# Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;
seeing he hath 1Sa_17_36 \# Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God.
seeing he hath Exo_21_08 \# If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt deceitfully with her.
seeing he hath Pro_17_16 \# Wherefore [is there] a price in the hand of a fool to get wisdom, seeing [he hath] no heart [to it]?
seeing he is 1 Sa _24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
seeing he judgeth Job_21_22 \# Shall [any] teach God knowledge? seeing he judgeth those that are high.
seeing he understandeth 1Co_14_16 \# Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?
seeing he was 2Sa_13_39 \# And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.
seeing him not Num_35_23 \# Or with any stone, wherewith a man may die, seeing [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
seeing him saith Joh_21_21 \# Peter seeing him saith to Jesus, Lord, and what [shall] this man [do]?
seeing him who Heb_11_27 \# By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.

Seeing his days Job_14_05 \# Seeing his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;
seeing I am Jos_17_14 \# And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, seeing I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
seeing I am Rut_02_10 \# Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, seeing I [am] a stranger?
seeing I go 2Sa_15_20 \# Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? seeing I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.
seeing I go Gen_15_02 \# And Abram said, Lord GOD, what wilt thou give me, seeing I go childless, and the steward of my house [is] this Eliezer of Damascus?
seeing I have 1Sa_16_01 \# And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
seeing I have Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
seeing I have Jud_17_13 \# Then said Micah, Now know I that the LORD will do me good, seeing I have a Levite to [my] priest.
seeing I know Luk_01_34 \# Then said Mary unto the angel, How shall this be, seeing I know not a man?
seeing in your Job_21_34 \# How then comfort ye me in vain, seeing in your answers there remaineth falsehood?

Seeing it is 2Th_01_06 \# Seeing [it is] a righteous thing with God to recompense tribulation to them that trouble you;
seeing it is Act_02_15 \# For these are not drunken, as ye suppose, seeing it is [but] the third hour of the day.
Seeing it is Job_28_21 \# Seeing it is hid from the eyes of all living, and kept close from the fowls of the air.
seeing it is Jud_13_18 \# And the angel of the LORD said unto him, Why askest thou thus after my name, seeing it [is] secret?
seeing it is Lev_10_17 \# Wherefore have ye not eaten the sin offering in the holy place, seeing it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?

Seeing it is Rom_03_30 \# Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.
seeing it 1Ki_01_48 \# And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even seeing [it].
seeing it Exo_22_10 \# If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man seeing [it]:
seeing Jesus fell Luk_05_12 \# And it came to pass, when he was in a certain city, behold a man full of leprosy: who seeing Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Seeing many things Isa_42_20 \# Seeing many things, but thou observest not; opening the ears, but he heareth not.
seeing no man Act_09_07 \# And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
seeing nor the Ecc_01_08 \# All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.
seeing of it Isa_21_03 \# Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the seeing [of it].
seeing one of Act_07_24 \# And seeing one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
seeing or the Exo_04_11 \# And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the seeing, or the blind? have not I the LORD?
seeing Peter and Act_03_03 \# Who seeing Peter and John about to go into the temple asked an alms.
seeing see not Mat_13_13 \# Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.
seeing she hath Jer_11_15 \# What hath my beloved to do in mine house, [seeing] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Seeing that Abraham Gen_18_18 \# Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing that by Act_24_02 \# And when he was called forth, Tertullus began to accuse [him], saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
seeing that he Act_17_24 \# God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
seeing that his Gen_44_30 \# Now therefore when I come to thy servant my father, and the lad [be] not with us; seeing that his life is bound up in the lad's life;
seeing that I 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seeing that many 2Co_11_18 \# Seeing that many glory after the flesh, I will glory also.
seeing that the Gen_28_08 \# And Esau seeing that the daughters of Canaan pleased not Isaac his father;
seeing that there Heb_08_04 \# For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law:
seeing that this Jud_19_23 \# And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; seeing that this man is come into mine house, do not this folly.
seeing that thou 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?
seeing that thou Ezr_09_13 \# And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
seeing that thou Joh_02_18 \# Then answered the Jews and said unto him, What sign showest thou unto us, seeing that thou doest these things?
seeing that which Ecc_02_16 \# For [there is] no remembrance of the wise more than of the fool for ever; seeing that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.
seeing that ye 2Pe_03_14 \# Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
seeing that ye Col_03_09 \# Lie not one to another, seeing that ye have put off the old man with his deeds;
seeing the heaven 2Ch_02_06 \# But who is able to build him an house, seeing the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
seeing the LORD 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seeing the LORD 1Sa_28_16 \# Then said Samuel, Wherefore then dost thou ask of me, seeing the LORD is departed from thee, and is become thine enemy?
seeing the LORD Gen_24_56 \# And he said unto them, Hinder me not, seeing the LORD hath prospered my way; send me away that I may go to my master.
seeing the LORD Jer_47_07 \# How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.
seeing the LORD Rut_01_21 \# I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?
seeing the miracles Act_08_06 \# And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
seeing the multitudes Mat_05_01 \# And seeing the multitudes, he went up into a mountain: and when he
was set, his disciples came unto him:
seeing the prison Act_16_27 \# And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
seeing the root Job_19_28 \# But ye should say, Why persecute we him, seeing the root of the matter is found in me?
seeing the speech 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.
seeing the sun Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeing the women Jud_21_16 \# Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are destroyed out of Benjamin?
seeing the young 1Ki_11_28 \# And the man Jeroboam [was] a mighty man of valour: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.
seeing their faith Mat_09_02 \# And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
seeing them rose Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

Seeing then that 2Co_03_12 \# Seeing then that we have such hope, we use great plainness of speech:
Seeing then that 2Pe_03_11 \# [Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

Seeing then that Act_19_36 \# Seeing then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing then that Eze_21_04 \# Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing then that Heb_04_14 \# Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Seeing there be Ecc_06_11 \# Seeing there be many things that increase vanity, what [is] man the better?
seeing there is 1Ch_12_17 \# And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, seeing [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

Seeing therefore it Heb_04_06 \# Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
seeing they crucify Heb_06_06 \# If they shall fall away, to renew them again unto repentance; seeing they
crucify to themselves the Son of God afresh, and put [him] to an open shame.
seeing they may Mar_04_12 \# That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
seeing they might Luk_08_10 \# And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they might not understand.
seeing this before Act_02_31 \# He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
seeing thou art Luk_23_40 \# But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
seeing thou art Neh_02_02 \# Wherefore the king said unto me, Why [is] thy countenance sad, seeing thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
seeing thou couldest Dan_02_47 \# The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret.
seeing thou doest Eze_16_30 \# How weak is thine heart, saith the Lord GOD, seeing thou doest all these [things], the work of an imperious whorish woman;
seeing thou hast Gen_22_12 \# And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only [son] from me.
seeing thou hast Hos_04_06 \# My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Seeing thou hatest Psa_50_17 \# Seeing thou hatest instruction, and castest my words behind thee.
seeing times are Job_24_01 \# Why, seeing times are not hidden from the Almighty, do they that know him not see his days?
seeing vanity and Eze_22_28 \# And her prophets have daubed them with untempered [mortar], seeing vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
seeing we also Heb_12_01 \# Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
seeing we have 2Co_04_01 \# Therefore seeing we have this ministry, as we have received mercy, we faint not;
seeing we have Jud_21_07 \# How shall we do for wives for them that remain, seeing we have sworn by the LORD that we will not give them of our daughters to wives?
seeing ye are Heb_05_11 \# Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.
seeing ye hate Gen_26_27 \# And Isaac said unto them, Wherefore come ye to me, seeing ye hate me, and have sent me away from you?

Seeing ye have 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto
unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
seeing ye know 2Pe_03_17 \# Ye therefore, beloved, seeing ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
seeing ye put Act_13_46 \# Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
seeing ye rebel Jos_22_18 \# But that ye must turn away this day from following the LORD? and it will be, [seeing] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
seeing ye shall Act_28_26 \# Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:
seeing ye shall Mat_13_14 \# And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:
seeing ye were Exo_23_09 \# Also thou shalt not oppress a stranger: for ye know the heart of a stranger, seeing ye were strangers in the land of Egypt.
seeing ye yourselves 2Co_11_19 \# For ye suffer fools gladly, seeing ye [yourselves] are wise.
seeing your master's 2Ki_10_02 \# Now as soon as this letter cometh to you, seeing your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;
seeing Joh_09_07 \# And said unto him, Go, wash in the pool of Siloam, [which is by interpretation, Sent.] He went his way therefore, and washed, and came seeing.
seek a country Heb_11_14 \# For they that say such things declare plainly that they seek a country.
seek a flea 1Sa_26_20 \# Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to seek a flea, as when one doth hunt a partridge in the mountains.
seek a godly Mal_02_15 \# And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seek a proof 2Co_13_03 \# Since ye seek a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
seek a sign Luk_11_29 \# And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
seek a vision Eze_07_26 \# Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
seek after a Mar_08_12 \# And he sighed deeply in his spirit, and saith, Why doth this generation seek after a sign? verily I say unto you, There shall no sign be given unto this generation.
seek after and Luk_12_30 \# For all these things do the nations of the world seek after: and your Father knoweth that ye have need of these things.
seek after God Psa_10_04 \# The wicked, through the pride of his countenance, will not seek [after God]:

God [is] not in all his thoughts.
seek after it Deu_22_02 \# And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother seek after it, and thou shalt restore it to him again.
seek after leasing Psa_04_02 \# O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] seek after leasing? Selah.
seek after my Psa_35_04 \# Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.
seek after my Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek after my Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
seek after my Psa_54_03 \# For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.
seek after my Psa_70_02 \# Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt.
seek after that Psa_27_04 \# One [thing] have I desired of the LORD, that will I seek after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
seek after the $2 \mathrm{Ch} \_34 \_03$ \# For in the eighth year of his reign, while he was yet young, he began to seek after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
seek after the Act_15_17 \# That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
seek after them Eze_34_06 \# My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek [after them].
seek after wisdom 1Co_01_22 \# For the Jews require a sign, and the Greeks seek after wisdom:
seek after wizards Lev_19_31 \# Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I [am] the LORD your God.
seek and his Isa_11_10 \# And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.
seek and search Ecc_01_13 \# And I gave my heart to seek and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
seek and thither Deu_12_05 \# But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye seek, and thither thou shalt come:
seek and to Luk_19_10 \# For the Son of man is come to seek and to save that which was lost.
seek and ye Luk_11_09 \# And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock,
and it shall be opened unto you.
seek and ye Mat_07_07 \# Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:
seek are found 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
seek bread they Lam_01_11 \# All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become vile.
seek But he 2Ki_06_19 \# And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye seek. But he led them to Samaria.
seek by prayer Dan_09_03 \# And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes:
seek comforters for Nah_03_07 \# And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I seek comforters for thee?
seek David And 1Ch_14_08 \# And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.
seek David and 1Sa_24_02 \# Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men upon the rocks of the wild goats.
seek David and 2Sa_05_17 \# But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
seek David in 1Sa_26_02 \# Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to seek David in the wilderness of Ziph.
seek death and Rev_09_06 \# And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.
seek death Pro_21_06 \# The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that seek death.
seek deep to Isa_29_15 \# Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seek diligently till Luk_15_08 \# Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and seek diligently till she find [it]?
seek evil to 1Sa_25_26 \# Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seek for all 1Ch_28_08 \# Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
seek for enchantments Num_24_01 \# And when Balaam saw that it pleased the LORD to bless Israel, he
went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.
seek for glory Rom_02_07 \# To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
seek for thee Mar_01_37 \# And when they had found him, they said unto him, All [men] seek for thee.
seek for thee Mar_03_32 \# And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without seek for thee.
seek for yellow Lev_13_36 \# Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not seek for yellow hair; he [is] unclean.
seek for your Mat_06_32 \# [For after all these things do the Gentiles seek:] for your heavenly Father knoweth that ye have need of all these things.
seek God the 2Ch_30_19 \# [That] prepareth his heart to seek God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.
seek God 2Ch_19_03 \# Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to seek God.
seek God Psa_14_02 \# The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] seek God.
seek God Psa_53_02 \# God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did seek God.
seek God Psa_69_32 \# The humble shall see [this, and] be glad: and your heart shall live that seek God.
Seek good and Amo_05_14 \# Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
seek her will Jer_02_24 \# A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that seek her will not weary themselves; in her month they shall find her.
seek him And 1Sa_23_25 \# Saul also and his men went to seek [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
seek him but Ezr_08_22 \# For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that seek him; but his power and his wrath [is] against all them that forsake him.
seek him for Hos_07_10 \# And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.
seek him he 1Ch_28_09 \# And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
seek him he 2Ch_15_02 \# And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye seek him, he will be found of you;
but if ye forsake him, he will forsake you.
Seek him that Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seek him that Psa_24_06 \# This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah.
seek him whom Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
seek him with Deu_04_29 \# But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek him with Psa_119_02 \# Blessed [are] they that keep his testimonies, [and that] seek him with the whole heart.
seek him with Son_06_01 \# Whither is thy beloved gone, $O$ thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.
seek him your Psa_22_26 \# The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.
seek him Heb_11_06 \# But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently seek him.
seek his face 1Ch_16_11 \# Seek the LORD and his strength, seek his face continually.
seek his face Psa_105_04 \# Seek the LORD, and his strength: seek his face evermore.
seek his God 2Ch_31_21 \# And in every work that he began in the service of the house of God, and in the law, and in the commandments, to seek his God, he did [it] with all his heart, and prospered.
seek his life 1Sa_23_15 \# And David saw that Saul was come out to seek his life: and David [was] in the wilderness of Ziph in a wood.
seek his life Jer_44_30 \# Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that seek his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.
seek his own 1Co_10_24 \# Let no man seek his own, but every man another's [wealth].
seek his servants 1Ki_02_40 \# And Shimei arose, and saddled his ass, and went to Gath to Achish to seek his servants: and Shimei went, and brought his servants from Gath.
seek his soul Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
seek in the Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seek it out Ecc_08_17 \# Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
seek it yet Pro_23_35 \# They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will seek it yet again.
seek Jesus of Mar_16_06 \# And he saith unto them, Be not affrighted: Ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
seek Jesus which Mat_28_05 \# And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.
seek judgment relieve Isa_01_17 \# Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.
seek love therefore Jer_02_33 \# Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

Seek me a 1Sa_28_07 \# Then said Saul unto his servants, Seek me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.
seek me and Jer_29_13 \# And ye shall seek me, and find [me], when ye shall search for me with all your heart.
seek me and Joh_07_34 \# Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come.
seek me and Joh_07_36 \# What [manner of] saying is this that he said, Ye shall seek me, and shall not find [me]: and where I am, [thither] ye cannot come?
seek me and Joh_08_21 \# Then said Jesus again unto them, I go my way, and ye shall seek me, and shall die in your sins: whither I go, ye cannot come.
seek me and Joh_13_33 \# Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
seek me any 1Sa_27_01 \# And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that $I$ should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand.
seek me daily Isa_58_02 \# Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
seek me early Hos_05_15 \# I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.
seek me early Pro_01_28 \# Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:
seek me early Pro_08_17 \# I love them that love me; and those that seek me early shall find me.
seek me in Job_07_21 \# And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt seek me in the morning, but I [shall] not [be].
seek me let Joh_18_08 \# Jesus answered, I have told you that I am [he]: if therefore ye seek me, let these go their way:
seek me not Joh_06_26 \# Jesus answered them and said, Verily, verily, I say unto you, Ye seek me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
seek meekness it Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek mixed wine Pro_23_30 \# They that tarry long at the wine; they that go to seek mixed wine.
seek my brethren Gen_37_16 \# And he said, I seek my brethren: tell me, I pray thee, where they feed [their flocks].
seek my face $2 \mathrm{Ch} \_07 \_14$ \# If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
seek my face Hos_05_15 \# I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.
seek my hurt Psa_38_12 \# They also that seek after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek my hurt Psa_71_13 \# Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that seek my hurt.
seek my hurt Psa_71_24 \# My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek my hurt.
seek my life 1Ki_19_10 \# And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they seek my life, to take it away.
seek my life 1Ki_19_14 \# And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they seek my life, to take it away.
seek my life Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
seek my soul Psa_63_09 \# But those [that] seek my soul, to destroy [it], shall go into the lower parts of the earth.
seek not a 1Co_07_27 \# Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
seek not after Num_15_39 \# And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye use to go a whoring:
seek not Bethel Amo_05_05 \# But seek not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.
seek not mine Joh_05_30 \# I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
seek not mine Joh_08_50 \# And I seek not mine own glory: there is one that seeketh and judgeth.
seek not the Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
seek not thy Psa_119_155 \# Salvation [is] far from the wicked: for they seek not thy statutes.
seek not to 1Co_07_27 \# Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? seek not a wife.
seek not ye Luk_12_29 \# And seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
seek not yours 2Co_12_14 \# Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
seek occasion against Gen_43_18 \# And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may seek occasion against us, and fall upon us, and take us for bondmen, and our asses.
seek of him Ezr_08_21 \# Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all our substance.
seek one to Heb_13_14 \# For here have we no continuing city, but we seek one to come.
seek out a 1Sa_16_16 \# Let our lord now command thy servants, [which are] before thee, to seek out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
seek out his Psa_10_15 \# Break thou the arm of the wicked and the evil [man]: seek out his wickedness [till] thou find none.
seek out my Eze_34_12 \# As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seek out wisdom Ecc_07_25 \# I applied mine heart to know, and to search, and to seek out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
seek pasture for 1Ch_04_39 \# And they went to the entrance of Gedor, [even] unto the east side of the valley, to seek pasture for their flocks.
seek peace and 1Pe_03_11 \# Let him eschew evil, and do good; let him seek peace, and ensue it.
seek peace and Eze_07_25 \# Destruction cometh; and they shall seek peace, and [there shall be] none.
seek peace and Psa_34_14 \# Depart from evil, and do good; seek peace, and pursue it.
seek rest for Rut_03_01 \# Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?
seek righteousness seek Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek Saul Act_11_25 \# Then departed Barnabas to Tarsus, for to seek Saul:
seek shall suddenly Mal_03_01 \# Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
seek strength because Nah_03_11 \# Thou also shalt be drunken: thou shalt be hid, thou also shalt seek strength because of the enemy.
seek that which Eze_34_16 \# I will seek that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
seek that ye 1Co_14_12 \# Even so ye, forasmuch as ye are zealous of spiritual [gifts], seek that ye may excel to the edifying of the church.
seek the asses 1Sa_09_03 \# And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go seek the asses.
seek the asses 1Sa_10_14 \# And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To seek the asses: and when we saw that [they were] no where, we came to Samuel.
seek the law Ezr_07_10 \# For Ezra had prepared his heart to seek the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.
seek the law Mal_02_07 \# For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he [is] the messenger of the LORD of hosts.
seek the LORD 1Ch_16_10 \# Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
Seek the LORD 1Ch_16_11 \# Seek the LORD and his strength, seek his face continually.
seek the LORD 1Ch_22_19 \# Now set your heart and your soul to seek the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.
seek the LORD 2Ch_11_16 \# And after them out of all the tribes of Israel such as set their hearts to seek the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
seek the LORD 2Ch_12_14 \# And he did evil, because he prepared not his heart to seek the LORD.
seek the LORD 2Ch_14_04 \# And commanded Judah to seek the LORD God of their fathers, and to do the law and the commandment.
seek the LORD 2Ch_15_12 \# And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;
seek the LORD 2Ch_15_13 \# That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
seek the LORD 2Ch_20_03 \# And Jehoshaphat feared, and set himself to seek the LORD, and proclaimed a fast throughout all Judah.
seek the LORD 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out
of all the cities of Judah they came to seek the LORD.
seek the Lord Act_17_27 \# That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

Seek the LORD Amo_05_06 \# Seek the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
seek the LORD Deu_04_29 \# But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek the LORD Ezr_06_21 \# And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,
seek the LORD Hos_03_05 \# Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
seek the LORD Hos_05_06 \# They shall go with their flocks and with their herds to seek the LORD; but they shall not find [him]; he hath withdrawn himself from them.
seek the LORD Hos_10_12 \# Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.
seek the LORD Isa_09_13 \# For the people turneth not unto him that smiteth them, neither do they seek the LORD of hosts.
seek the LORD Isa_31_01 \# Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither seek the LORD!
seek the LORD Isa_51_01 \# Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
seek the LORD Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
seek the LORD Pro_28_05 \# Evil men understand not judgment: but they that seek the LORD understand all [things].
seek the LORD Psa_105_03 \# Glory ye in his holy name: let the heart of them rejoice that seek the LORD.
Seek the LORD Psa_105_04 \# Seek the LORD, and his strength: seek his face evermore.
seek the LORD Psa_34_10 \# The young lions do lack, and suffer hunger: but they that seek the LORD shall not want any good [thing].
seek the LORD Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
seek the LORD Zec_08_22 \# Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD.
seek the peace Jer_29_07 \# And seek the peace of the city whither I have caused you to be carried away
captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.
seek the ruler's Pro_29_26 \# Many seek the ruler's favour; but [every] man's judgment [cometh] from the LORD.
seek the welfare Neh_02_10 \# When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to seek the welfare of the children of Israel.
seek the word Amo_08_12 \# And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find [it].
seek the young Mat_02_13 \# And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.
seek the young Zec_11_16 \# For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall seek the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
seek thee and 1Ki_18_10 \# [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to seek thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.
seek thee be Psa_69_06 \# Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, $\mathbf{O}$ God of Israel.
seek thee early Isa_26_09 \# With my soul have I desired thee in the night; yea, with my spirit within me will I seek thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
seek thee my Psa_63_01 \# A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
seek thee not Jer_30_14 \# All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
seek thee rejoice Psa_40_16 \# Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
seek thee rejoice Psa_70_04 \# Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
seek thee Act_10_19 \# While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
seek thee Psa_09_10 \# And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that seek thee.
seek their bread Psa_109_10 \# Let his children be continually vagabonds, and beg: let them seek [their bread] also out of their desolate places.
seek their life Jer_21_07 \# And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the
famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
seek their life Jer_34_20 \# I will even give them into the hand of their enemies, and into the hand of them that seek their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
seek their life Jer_34_21 \# And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's army, which are gone up from you.
seek their life Jer_49_37 \# For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
seek their lives Jer_19_07 \# And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
seek their lives Jer_19_09 \# And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.
seek their lives Jer_46_26 \# And I will deliver them into the hand of those that seek their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
seek their meat Psa_104_21 \# The young lions roar after their prey, and seek their meat from God.
seek their own Php_02_21 \# For all seek their own, not the things which are Jesus Christ's.
seek their peace Deu_23_06 \# Thou shalt not seek their peace nor their prosperity all thy days for ever.
seek their peace Ezr_09_12 \# Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.
seek them and Isa_41_12 \# Thou shalt seek them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
seek them but Hos_02_07 \# And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
seek them not Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seek them out Eze_34_11 \# For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and seek them out.
seek those things Col_03_01 \# If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
seek thy face Pro_07_15 \# Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.
seek thy face Psa_24_06 \# This [is] the generation of them that seek him, that seek thy face, O Jacob. Selah. seek thy good Psa_122_09 \# Because of the house of the LORD our God I will seek thy good.
seek thy life Jer_04_30 \# And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will seek thy life.
seek thy life Jer_11_21 \# Therefore thus saith the LORD of the men of Anathoth, that seek thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
seek thy life Jer_22_25 \# And I will give thee into the hand of them that seek thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
seek thy life Jer_38_16 \# So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that seek thy life.
seek thy master 2Ki_02_16 \# And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
seek thy name Psa_83_16 \# Fill their faces with shame; that they may seek thy name, O LORD.
seek thy precepts Psa_119_45 \# And I will walk at liberty: for I seek thy precepts.
seek thy servant Psa_119_176 \# I have gone astray like a lost sheep; seek thy servant; for I do not forget thy commandments.
seek thy soul 1Sa_25_29 \# Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
seek to be Gal_02_17 \# But if, while we seek to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of $\sin$ ? God forbid.
seek to destroy Zec_12_09 \# And it shall come to pass in that day, [that] I will seek to destroy all the nations that come against Jerusalem.
seek to enter Luk_13_24 \# Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able.
seek to kill Joh_07_25 \# Then said some of them of Jerusalem, Is not this he, whom they seek to kill?
seek to kill Joh_08_37 \# I know that ye are Abraham's seed; but ye seek to kill me, because my word hath no place in you.
seek to kill Joh_08_40 \# But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
seek to please Gal_01_10 \# For do I now persuade men, or God? or do I seek to please men? for if I yet
pleased men, I should not be the servant of Christ.
seek to please Job_20_10 \# His children shall seek to please the poor, and his hands shall restore their goods.
seek to save Luk_17_33 \# Whosoever shall seek to save his life shall lose it; and whosoever shall lose his life shall preserve it.
seek to the Isa_19_03 \# And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
seek unto God Job_05_08 \# I would seek unto God, and unto God would I commit my cause:
seek unto God Job_08_05 \# If thou wouldest seek unto God betimes, and make thy supplication to the Almighty;
seek unto their Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

Seek unto them Isa_08_19 \# And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
seek water and Isa_41_17 \# [When] the poor and needy seek water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
seek what is Act_10_21 \# Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye seek: what [is] the cause wherefore ye are come?
seek ye And Joh_18_07 \# Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth.
seek ye first Mat_06_33 \# But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

Seek ye me Amo_05_04 \# For thus saith the LORD unto the house of Israel, Seek ye me, and ye shall live:
Seek ye me Isa_45_19 \# I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.

Seek ye my Psa_27_08 \# [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Seek ye out Isa_34_16 \# Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Seek ye the Isa_55_06 \# Seek ye the LORD while he may be found, call ye upon him while he is near:
seek ye the Luk_12_31 \# But rather seek ye the kingdom of God; and all these things shall be added unto you.
seek ye the Luk_24_05 \# And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?
seek ye the Num_16_10 \# And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and seek ye the priesthood also?

Seek ye the Zep_02_03 \# Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek ye They Joh_01_38 \# Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?
seek ye Joh_18_04 \# Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye?
seek your God Ezr_04_02 \# Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we seek your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.
seek Psa_27_08 \# [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek.
seekest And when Jud_04_22 \# And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him, Come, and I will show thee the man whom thou seekest. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
seekest her as Pro_02_04 \# If thou seekest her as silver, and searchest for her as [for] hid treasures;
seekest is as 2Sa_17_03 \# And I will bring back all the people unto thee: the man whom thou seekest [is] as if all returned: [so] all the people shall be in peace.
seekest thou great Jer_45_05 \# And seekest thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seekest thou or Joh_04_27 \# And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What seekest thou? or, Why talkest thou with her?
seekest thou She Joh_20_15 \# Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
seekest thou Gen_37_15 \# And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What seekest thou?
seekest to destroy 2Sa_20_19 \# I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
seekest to go 1Ki_11_22 \# Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
seeketh a quarrel 2Ki_05_07 \# And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he seeketh a quarrel against me.
seeketh after a Mat_12_39 \# But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
seeketh after a Mat_16_04 \# A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
seeketh after God Rom_03_11 \# There is none that understandeth, there is none that seeketh after God.
seeketh after Jer_30_17 \# For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man seeketh after.
seeketh and intermeddleth Pro_18_01 \# Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.
seeketh and judgeth Joh_08_50 \# And I seek not mine own glory: there is one that seeketh and judgeth.
seeketh but I Ecc_07_28 \# Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
seeketh destruction Pro_17_19 \# He loveth transgression that loveth strife: [and] he that exalteth his gate seeketh destruction.
seeketh findeth and Luk_11_10 \# For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
seeketh findeth and Mat_07_08 \# For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
seeketh for but Rom_11_07 \# What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded
seeketh good procureth Pro_11_27 \# He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh him Lam_03_25 \# The LORD [is] good unto them that wait for him, to the soul [that] seeketh him.
seeketh his glory Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh his own Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh knowledge but Pro_15_14 \# The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness.
seeketh knowledge Pro_18_15 \# The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.
seeketh love but Pro_17_09 \# He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.
seeketh mischief for $1 \mathrm{Ki} 20 \_07$ \# Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
seeketh mischief it Pro_11_27 \# He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh my life 1Sa_20_01 \# And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he seeketh my life?
seeketh my life 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh my life 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
seeketh not her 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
seeketh not the Jer_38_04 \# Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
seeketh only rebellion Pro_17_11 \# An evil [man] seeketh only rebellion: therefore a cruel messenger shall be sent against him.
seeketh out his Eze_34_12 \# As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seeketh such to Joh_04_23 \# But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
seeketh that which Mat_18_12 \# How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?
seeketh the prey Job_39_29 \# From thence she seeketh the prey, [and] her eyes behold afar off.
seeketh the truth Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seeketh thy hurt 1Sa_24_09 \# And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh thy hurt?
seeketh thy life 1Sa_22_23 \# Abide thou with me, fear not: for he that seeketh my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh to be Joh_07_04 \# For [there is] no man [that] doeth any thing in secret, and he himself seeketh to be known openly. If thou do these things, show thyself to the world.
seeketh to come 1Sa_23_10 \# Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, to destroy the city for my sake.
seeketh to kill 1Sa_19_02 \# But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father seeketh to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
seeketh to slay Psa_37_32 \# The wicked watcheth the righteous, and seeketh to slay him.
seeketh unto him Eze_14_10 \# And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that seeketh [unto him];
seeketh unto him Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
seeketh wisdom and Pro_14_06 \# A scorner seeketh wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
seeketh wool and Pro_31_13 \# She seeketh wool, and flax, and worketh willingly with her hands.
seeking for Jesus Joh_06_24 \# When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, seeking for Jesus.
seeking fruit on Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
seeking goodly pearls Mat_13_45 \# Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls:
seeking him Luk_02_45 \# And when they found him not, they turned back again to Jerusalem, seeking him.
seeking judgment and Isa_16_05 \# And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.
seeking mine own 1Co_10_33 \# Even as I please all [men] in all [things], not seeking mine own profit, but the [profit] of many, that they may be saved.
seeking of him Mar_08_11 \# And the Pharisees came forth, and began to question with him, seeking of him a sign from heaven, tempting him.
seeking rest and Luk_11_24 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.
seeking rest and Mat_12_43 \# When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.
seeking some to Act_13_11 \# And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeking the wealth Est_10_03 \# For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.
seeking to catch Luk_11_54 \# Laying wait for him, and seeking to catch something out of his mouth, that they might accuse him.
seeking to turn Act_13_08 \# But Elymas the sorcerer [for so is his name by interpretation] withstood them, seeking to turn away the deputy from the faith.
seeking whom he 1Pe_05_08 \# Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
seem as if 2Co_10_09 \# That I may not seem as if I would terrify you by letters.
seem evil unto Jos_24_15 \# And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
seem good to 1Ki_21_02 \# And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.
seem good to Ezr_05_17 \# Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.
seem good to Ezr_07_18 \# And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
seem good unto 1Ch_13_02 \# And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
seem good unto 1Sa_24_04 \# And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
seem good unto 2Sa_19_37 \# Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.
seem good unto 2Sa_19_38 \# And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.
seem good unto Est_05_04 \# And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that $I$ have prepared for him.
seem good unto Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem hard unto Deu_15_18 \# It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.
seem ill unto Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem like torches Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
seem little before Neh_09_32 \# Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our
kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
seem right before Est_08_05 \# And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
seem to be 1Co_11_16 \# But if any man seem to be contentious, we have no such custom, neither the churches of God.
seem to be 1Co_12_22 \# Nay, much more those members of the body, which seem to be more feeble, are necessary:
seem to be Jam_01_26 \# If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.
seem to come Heb_04_01 \# Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.
seem to him Gen_27_12 \# My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall bring a curse upon me, and not a blessing.
seem vile unto Deu_25_03 \# Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.
seemed as one Gen_19_14 \# And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.
seemed good in Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
seemed good in Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.
seemed good to 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed good to 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed good to Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed good to Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].
seemed good to Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed good unto Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed great unto Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seemed meet unto Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
seemed to be Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed to be Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed to be Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed to them Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
seemed unto him Gen_29_20 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seemeth convenient unto Jer_40_05 \# Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
seemeth good and Jer_26_14 \# As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.
seemeth good and Jer_40_04 \# And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seemeth good and Jos_09_25 \# And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.
seemeth good to Est_03_11 \# And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.
seemeth good unto 1Sa_11_10 \# Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.
seemeth good unto 1Sa_14_36 \# And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.
seemeth good unto 1Sa_14_40 \# Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.
seemeth good unto 2Sa_15_26 \# But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.
seemeth good unto 2Sa_24_22 \# And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.
seemeth good unto Jud_10_15 \# And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.
seemeth good unto Jud_19_24 \# Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.
seemeth him good 1Sa_03_18 \# And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.
seemeth him good 2Sa_10_12 \# Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

Seemeth it a Eze_34_18 \# [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Seemeth it but Num_16_09 \# [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seemeth it to 1Sa_18_23 \# And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?
seemeth just but Pro_18_17 \# [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.
seemeth right unto Pro_14_12 \# There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.
seemeth right unto Pro_16_25 \# There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.
seemeth thee good 1Sa_01_23 \# And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
seemeth to be 1Co_03_18 \# Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.
seemeth to be Act_17_18 \# Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
seemeth to be Heb_12_11 \# Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
seemeth to have Luk_08_18 \# Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.
seemeth to me Act_25_27 \# For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
seemeth to me Lev_14_35 \# And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:
seemeth you best 2Sa_18_04 \# And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
seemly for a Pro_19_10 \# Delight is not seemly for a fool; much less for a servant to have rule over princes.
seemly for a Pro_26_01 \# As snow in summer, and as rain in harvest, so honour is not seemly for a fool.
seen a great Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen a lie Zec_10_02 \# For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seen a son 1Sa_16_18 \# Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen a spirit Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
seen a vain Eze_13_07 \# Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen a vision Luk_01_22 \# And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
seen a vision Luk_24_23 \# And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
seen a woman Jud_14_02 \# And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Abraham Joh_08_57 \# Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
seen affliction by Lam_03_01 \# I [am] the man [that] hath seen affliction by the rod of his wrath.
seen all Solomon's 1Ki_10_04 \# And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
seen all that Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen all that Deu_29_02 \# And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen all that Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
seen all that Jos_23_03 \# And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen all the Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
seen all the Ecc_01_14 \# I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen all the Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen all the Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen all the Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
seen all their Lam_03_60 \# Thou hast seen all their vengeance [and] all their imaginations against me.
seen all this 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen all this Job_13_01 \# Lo, mine eye hath seen all [this], mine ear hath heard and understood it.
seen also in Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen also the Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen also under Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seen among forty Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
seen an angel Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen an angel Jud_06_22 \# And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, $O$ Lord GOD! for because $I$ have seen an angel of the LORD face to face.
seen an end Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
seen an horrible Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen and applied Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen And Cushi 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
seen and do 1Jo_04_14 \# And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.
seen and hated Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
seen and heard 1Jo_01_03 \# That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen and heard Act_04_20 \# For we cannot but speak the things which we have seen and heard.
seen and heard Act_22_15 \# For thou shalt be his witness unto all men of what thou hast seen and heard.
seen and heard Joh_03_32 \# And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
seen and heard Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen and his Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen and lest Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen and of Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
seen and the Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?
seen and the Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that $I$ have seen, and the interpretation thereof.
seen and the Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.
seen and the Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
seen and ye Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
seen and ye Joh_03_11 \# Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
seen and yet Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed:
blessed [are] they that have not seen, and [yet] have believed.
seen any perish Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
seen are eternal 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen are temporal 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen as it Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
seen as yet Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen before in 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
seen before with Act_21_29 \# [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen being understood Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen but at 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen concerning this Est_09_26 \# Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,
seen evil Psa_90_15 \# Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.
seen face to Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen folly in Jer_23_13 \# And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen for I Jer_01_12 \# Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
seen for the 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen for thee Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen from the $2 \mathrm{Ch} \_05 \_09$ \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen from the Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen God at 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen God at Joh_01_18 \# No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen God face Gen_32_30 \# And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
seen God 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
seen God Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
seen her nakedness Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
seen him after Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
seen him and Joh_09_37 \# And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
seen him go Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
seen him neither 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
seen him neither Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen him shall Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
seen him that Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
seen him there 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
seen him 2Ki_23_29 \# In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.
seen him Joh_14_07 \# If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
seen his desire Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
seen his shape Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
seen his star Mat_02_02 \# Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
seen his ways Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen how can 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen how that 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen how that Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen I fell Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
seen I have Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen I will Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.
seen I will Job_15_17 \# I will show thee, hear me; and that [which] I have seen I will declare;
seen in a Act_09_12 \# And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen in his Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen in Israel Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
seen in me Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
seen in the Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen in the Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen in the Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
seen in the Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen in thine 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen in thine Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen is not Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seen it and 1Jo_01_02 \# [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen it and 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
seen it and 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen it for Psa_10_14 \# Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen it is Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen it repented Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
seen it saith Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
seen it they 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
seen it they Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
seen it thou Num_27_13 \# And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen it why Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
seen it Deu_21_07 \# And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].
seen it Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth:
they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
seen it Psa_35_21 \# Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].
seen Jesus Christ 1Co_09_01 \# Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
seen lies therefore Eze_13_08 \# Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen many days Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen me and Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen me and Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
seen me do Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
seen me hath Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen me shall Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen me thou Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen me Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
seen mine affliction Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen my face Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
seen my glory Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
seen my glory Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen my wrong Lam_03_59\# O LORD, thou hast seen my wrong: judge thou my cause.
seen no good Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
seen nor can 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
seen nor ear 1Co_02_09 \# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen nothing Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
seen Now thou Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen O God Isa_64_04 \# For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, $O$ God, beside thee, [what] he hath prepared for him that waiteth for him.
seen O LORD Psa_35_22 \# [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.
seen of above 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen of angels 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen of Cephas 1Co_15_05 \# And that he was seen of Cephas, then of the twelve:
seen of her Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
seen of James 1Co_15_07 \# After that, he was seen of James; then of all the apostles.
seen of me 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
seen of men Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
seen of men Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen of the Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen of the Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen of them Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
seen of them Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
seen or known Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen out in 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen over them Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen perverseness in Num_23_21 \# He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen righteous before Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
seen servants upon Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
seen should mean Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen since the Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen some miracle Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
seen standing before Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
seen stick out Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen strange things Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
seen such things Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen that I Exo_20_22 \# And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that $I$ have talked with you from heaven.
seen that Moab Isa_16_12 \# And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen that the Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen that which Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD

God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
seen that which Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen the affliction Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen the affliction Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen the brethren Act_16_40 \# And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.
seen the chastisement Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen the doors Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
seen the end Jam_05_11 \# Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen the evil Ecc_04_03 \# Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
seen the face Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen the Father Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen the Father Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen the Father Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen the fire Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
seen the first Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen the foolish Job_05_03 \# I have seen the foolish taking root: but suddenly I cursed his habitation.
seen the grace Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen the King Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
seen the kingdom Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
seen the land Jud_18_09 \# And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen the Lord Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen the Lord Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.
seen the Lord Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except $I$ shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen the Lord's Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
seen the miracle Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen the oppression Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
seen the righteous Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seen the salvation Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
seen the signs Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
seen the sons Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
seen the sun Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
seen the things Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
seen the travail Ecc_03_10 \# I have seen the travail, which God hath given to the sons of men to be exercised in it.
seen the treasures Job_38_22 \# Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
seen the vision Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into

Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen the vision Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen the wicked Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
seen the wisdom 2Ch_09_03 \# And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,
seen thee in Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
seen thee Job_08_18 \# If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.
seen their abominations Deu_29_17 \# And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen them afar Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen them and Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
seen them and Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
seen them dismayed Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen there is 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen there is Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen they that Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
seen thine adulteries Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen this day Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
seen this man 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen this O Eze_08_15 \# Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen this O Eze_08_17 \# Then he said unto me, Hast thou seen [this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen this people Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
seen this people Exo_32_09 \# And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:
seen this Then Eze_47_06 \# And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.
seen throughout all Exo_34_03 \# And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.
seen thy face Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen thy face Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
seen thy goings Psa_68_24 \# They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen thy salvation Luk_02_30 \# For mine eyes have seen thy salvation,
seen thy tears 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen thy tears Isa_38_05 \# Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
seen till the Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
seen to come 2Sa_17_17 \# Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.
seen to day Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
seen under the Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
seen under the Ecc_06_01 \# There is an evil which I have seen under the sun, and it [is] common among men:
seen under the Ecc_10_05 \# There is an evil [which] I have seen under the sun, as an error [which]
proceedeth from the ruler:
seen unto this 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
seen upon the 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
seen upon thee Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
seen vain and Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen vainly puffed Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
seen vanity and Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen violence and Psa_55_09 \# Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.
seen went up Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that $I$ had seen went up from me.
seen were not Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
seen what I Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen what I Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what $I$ have done in Egypt: and ye dwelt in the wilderness a long season.
seen what the Deu_04_03 \# Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen what the Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen what way 1Ki_13_12 \# And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.
seen with joy 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
seen with mine Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for
now have I seen with mine eyes.
seen with my Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen with our 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen with thee Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen with thee Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen with thee Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen with your Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen without and 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen without And 2Ch_05_09 \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen ye love 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen yesterday the 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
seen Act_07_44 \# Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
seen Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
seen Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
seen Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
seen Gen_22_14 \# And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.
seen Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
seen Job_28_07 \# [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:
seen Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
seen Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
seen Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
seer against Jeroboam 2Ch_09_29 \# Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the seer against Jeroboam the son of Nebat?
seer and in 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,
seer and Nathan 2Ch_29_25 \# And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.
seer and put 2Ch_16_10 \# Then Asa was wroth with the seer, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
seer and Saul 1Ch_26_28 \# And all that Samuel the seer, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
seer and the 2Ch_35_15 \# And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's seer; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.
seer And they 2Ch_29_30 \# Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.
seer came to 2Ch_16_07 \# And at that time Hanani the seer came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
seer concerning genealogies 2Ch_12_15 \# Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the seer concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
seer did ordain 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
seer for he 1Sa_09_09 \# [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]
seer go flee Amo_07_12 \# Also Amaziah said unto Amos, $\mathbf{O}$ thou seer, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
seer go up 1Sa_09_19 \# And Samuel answered Saul, and said, I [am] the seer: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
seer here 1Sa_09_11 \# [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the seer here?
seer in the $\mathbf{1 C h}$ _25_05 \# All these [were] the sons of Heman the king's seer in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
seer return into 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
seer saying 1Ch_21_09 \# And the LORD spake unto Gad, David's seer, saying,
seer saying 2Sa_24_11 \# For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's seer, saying,
seer went out 2Ch_19_02 \# And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
seer 1Ch_29_29 \# Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the seer,

Seer 1Sa_09_09 \# [Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a Seer.]
seer's house is 1Sa_09_18 \# Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the seer's house [is].
seers be ashamed Mic_03_07 \# Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.
seers hath he Isa_29_10 \# For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered.
seers saying Turn 2Ki_17_13 \# Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the seers, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
seers See not Isa_30_10 \# Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
seers that spake 2Ch_33_18 \# Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.
seers 2Ch_33_19 \# His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.
seest among the Deu_21_11 \# And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest brother how Act_21_20 \# And when they heard [it], they glorified the Lord, and said unto him, Thou seest, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest deal with Dan_01_13 \# Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou seest, deal with thy servants.
seest horses and Deu_20_01 \# When thou goest out to battle against thine enemies, and seest horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest is mine Gen_31_43 \# And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou seest [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest it Jer_32_24 \# Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest [it].
seest me for Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seest my face Exo_10_28 \# And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou seest my face thou shalt die.
seest not wherefore Isa_58_03 \# Wherefore have we fasted, [say they], and thou seest not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest the multitude Mar_05_31 \# And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?
seest the naked Isa_58_07 \# [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
seest the oppression Ecc_05_08 \# If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest the reins Jer_20_12 \# But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest the shadow Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
seest the sun Deu_04_19 \# And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Seest thou a Pro_22_29 \# Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Seest thou a Pro_26_12 \# Seest thou a man wise in his own conceit? [there is] more hope of a fool than of him.

Seest thou a Pro_29_20 \# Seest thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
seest thou And Amo_07_08 \# And the LORD said unto me, Amos, what seest thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
seest thou And Amo_08_02 \# And he said, Amos, what seest thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest thou And Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
seest thou And Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seest thou And Zec_04_02 \# And said unto me, What seest thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seest thou And Zec_05_02 \# And he said unto me, What seest thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seest thou as Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
Seest thou how 1Ki_21_29 \# Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

Seest thou how Jam_02_22 \# Seest thou how faith wrought with his works, and by works was faith made perfect?
seest thou Jeremiah Jer_24_03 \# Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

Seest thou not Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?

Seest thou these Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Seest thou this Luk_07_44 \# And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
seest thou what Eze_08_06 \# He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest to the Eze_40_04 \# And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou seest to the house of Israel.
seest to thee Gen_13_15 \# For all the land which thou seest, to thee will I give it, and to thy seed for ever.
seest write in Rev_01_11 \# Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seest Deu_12_13 \# Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest:
seeth a man's Eze_39_15 \# And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.
seeth Abraham afar Luk_16_23 \# And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.
seeth all his Eze_18_14 \# Now, lo, [if] he beget a son, that seeth all his father's sins which he hath done, and considereth, and doeth not such like,
seeth all his Job_34_21 \# For his eyes [are] upon the ways of man, and he seeth all his goings.
seeth but the 2Ki_02_19 \# And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord seeth: but the water [is] nought, and the ground barren.
seeth every precious Job_28_10 \# He cutteth out rivers among the rocks; and his eye seeth every precious thing.
seeth for man 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth him not Joh_14_17 \# [Even] the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
seeth him that Joh_12_45 \# And he that seeth me seeth him that sent me.
seeth his brother 1Jo_03_17 \# But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
seeth his children Isa_29_23 \# But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
seeth in secret Mat_06_04 \# That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
seeth in secret Mat_06_06 \# But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
seeth in secret Mat_06_18 \# That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.
seeth is for Eze_12_27 \# Son of man, behold, [they of] the house of Israel say, The vision that he seeth [is]
for many days [to come], and he prophesieth of the times [that are] far off.
seeth it behold Lev_13_20 \# And if, when the priest seeth it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
seeth Jesus coming Joh_01_29 \# The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
seeth me no Joh_14_19 \# Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.
seeth me seeth Joh_12_45 \# And he that seeth me seeth him that sent me.
seeth me Thy Isa_47_10 \# For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
seeth me to 2Co_12_06 \# For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he seeth me [to be], or [that] he heareth of me.
seeth me Gen_16_13 \# And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?
seeth not and Job_22_14 \# Thick clouds [are] a covering to him, that he seeth not; and he walketh in the circuit of heaven.
seeth not as 1Sa_16_07 \# But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth not Eze_09_09 \# Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.
seeth sleep with Ecc_08_16 \# When I applied mine heart to know wisdom, and to see the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
seeth that his Psa_37_13 \# The Lord shall laugh at him: for he seeth that his day is coming.
seeth that the Gen_44_31 \# It shall come to pass, when he seeth that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
seeth that their Deu_32_36 \# For the LORD shall judge his people, and repent himself for his servants, when he seeth that [their] power is gone, and [there is] none shut up, or left.
seeth that wise Psa_49_10 \# For he seeth [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
seeth the blood Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
seeth the disciple Joh_21_20 \# Then Peter, turning about, seeth the disciple whom Jesus loved following;
which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
seeth the Father Joh_05_19 \# Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise.
seeth the light Joh_11_09 \# Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.
seeth the linen Joh_20_06 \# Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,
seeth the place Job_08_17 \# His roots are wrapped about the heap, [and] seeth the place of stones.
seeth the Son Joh_06_40 \# And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
seeth the stone Joh_20_01 \# The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.
seeth the sword Eze_33_03 \# If when he seeth the sword come upon the land, he blow the trumpet, and warn the people;
seeth the tumult Mar_05_38 \# And he cometh to the house of the ruler of the synagogue, and seeth the tumult, and them that wept and wailed greatly.
seeth the vengeance Psa_58_10 \# The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.
seeth the wolf Joh_10_12 \# But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
seeth thee he Exo_04_14 \# And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.
seeth thee Job_42_05 \# I have heard of thee by the hearing of the ear: but now mine eye seeth thee.
seeth two angels Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
seeth under the Job_28_24 \# For he looketh to the ends of the earth, [and] seeth under the whole heaven;
seeth us and Isa_29_15 \# Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seeth us not Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seeth we know Joh_09_21 \# But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
seeth while it Isa_28_04 \# And the glorious beauty, which [is] on the head of the fat valley, shall be a fading
flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it seeth, while it is yet in his hand he eateth it up.
seeth why doth Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seeth wickedness also Job_11_11 \# For he knoweth vain men: he seeth wickedness also; will he not then consider [it]?
seeth Isa_21_06 \# For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth.
seeth Job_10_04 \# Hast thou eyes of flesh? or seest thou as man seeth?
seethe a kid Deu_14_21 \# Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe a kid Exo_23_19 \# The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe a kid Exo_34_26 \# The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not seethe a kid in his mother's milk.
seethe and that Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe his flesh Exo_29_31 \# And thou shalt take the ram of the consecration, and seethe his flesh in the holy place.
seethe pottage for 2Ki_04_38 \# And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and seethe pottage for the sons of the prophets.
seethe that ye Exo_16_23 \# And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe the bones Eze_24_05 \# Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them seethe the bones of it therein.
seethe therein and Zec_14_21 \# Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
seething pot and Jer_01_13 \# And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seething pot or Job_41_20 \# Out of his nostrils goeth smoke, as [out] of a seething pot or caldron.
seething with a 1Sa_02_13 \# And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with a fleshhook of three teeth in his hand;
unseemly and receiving Rom_01_27 \# And likewise also the men, leaving the natural use of the woman,
burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
unseemly seeketh not 1Co_13_05 \# Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

## Bible Phrases for Individual word studies

beseech euodias PHP1 -:83
beseech god Mal_01_09
beseech syntyche PHP1 -:83
beseech thee 1Ch_21_08
beseech thee 1Sa_23_11
beseech thee 2Ch_06_40
beseech thee 2Jo_01_05
beseech thee 2Ki_19_19
beseech thee 2Ki_20_03
beseech thee 2Sa_13_24
beseech thee 2Sa_24_10
beseech thee Act_21_39
beseech thee Act_26_03
beseech thee Amo_07_02
beseech thee Amo_07_05
beseech thee Dan_01_12
beseech thee Dan_09_16
beseech thee Exo_33_18
beseech thee Isa_38_03
beseech thee Jer_38_20
beseech thee Job_10_09
beseech thee Job_42_04
beseech thee Jon_04_03
beseech thee Luk_08_28
beseech thee Luk_09_38
beseech thee Neh_01_11
beseech thee Neh_01_05
beseech thee Neh_01_08
beseech thee Num_12_11
beseech thee Num_12_13
beseech thee Num_14_17
beseech thee Num_14_19
beseech thee Psa_116_04
beseech thee Psa_118_25
beseech thee Psa_118_25
beseech thee Psa_119_108
beseech thee for my son onesimus Phm_01_10
beseech you 1Co_01_10
beseech you 1Co_16_15
beseech you 1Co_04_16
beseech you Eph_04_01
beseech you Gal_04_12
beseech you Heb_13_22
beseech you Rom_15_30
beseech you Rom_16_17
beseech you therefore Rom_12_01
oversee them 2Ch_02_02
overseer also Neh_11_22
overseers under 2Ch_31_13
pharisee saw Luk_11_38
pharisee stood Luk_18_11
pharisee which had bidden him saw Luk_07_39
pharisees also Luk_16_14
pharisees also asked him how he had received his sight Joh_09_15
pharisees also came unto him Mat_19_03
pharisees also with Mat_16_01
pharisees answered Mat_12_38
pharisees began Luk_11_53
pharisees began Luk_05_21
pharisees believed on him Joh_07_48
pharisees brought unto him Joh_08_03
pharisees came Mar_10_02
pharisees came forth Mar_08_11
pharisees came together unto pilate Mat_27_62
pharisees confess both Act_23_08
pharisees desired him Luk_07_36
pharisees fast Mar_02_18
pharisees fast oft Mat_09_14
pharisees from among Luk_19_39
pharisees had given Joh_11_57
pharisees had heard Joh_04_01
pharisees had heard Mat_22_34
pharisees had heard his parables Mat_21_45
pharisees heard Joh_07_32
pharisees heard Mat_12_24
pharisees him Joh_09_13
pharisees murmured against his disciples Luk_05_30
pharisees said Mat_09_34
pharisees said unto him Mar_02_24
pharisees said unto them Luk_06_02
pharisees saw Mat_12_02
pharisees saw Mat_09_11
pharisees saw him eat with publicans Mar_02_16
pharisees sit Mat_23_02
pharisees therefore said among themselves Joh_12_19
pharisees therefore said unto him Joh_08_13
pharisees they did not confess Joh_12_42
pharisees used Mar_02_18
pharisees watched him Luk_06_07
pharisees went forth Mar_03_06
pharisees went out Mat_12_14
pharisees were gathered together Mat_22_41
pharisees were offended Mat_15_12
pharisees which believed Act_15_05
pharisees which were with him heard these words Joh_09_40
see all this Isa_48_06
see another law Rom_07_23
see corruption Act_13_35
see corruption Act_02_27
see corruption Psa_16_10
see david 1Sa_19_15
see every man with his hands on his loins Jer_30_06
see four men loose Dan_03_25
see god Job_19_26
see good days $1 \mathrm{Pe} \_03 \_10$
see her Mar_05_32
see her nakedness Lev_20_17
see here Luk_17_23
see him 2Sa_13_06
see him Job_20_09
see him Luk_19_04
see him Luk_23_08
see him Luk_09_09
see him Mar_05_15
see him Num_23_09
see him before Gen_45_28
see his place where his haunt is 1Sa_23_22
see how this 1Ki_20_07
see if Gen_08_08
see if Psa_139_24
see if there be any sorrow like unto my sorrow Lam_01_12
see if there be such Jer_02_10
see if there were Psa_53_02
see if there were any Psa_14_02
see it Luk_14_18
see jehoram 2Ch_22_06
see jesus who he was Luk_19_03
see joram 2Ki_08_29
see joram 2Ki_09_16
see labour Jer_20_18
see me laugh me Psa_22_07
see men as trees Mar_08_24
see mordecai Est_05_13
see my brethren 1Sa_20_29
see my day Joh_08_56
see my face 2Sa_03_13
see my face no more Exo_10_28
see my glory Isa_66_18
see my zeal for 2Ki_10_16
see not Eze_12_02
see not Isa_30_10
see not Jer_05_21
see not Job_37_21
see not teach thou me Job_34_32
see now 2Sa_07_02
see now Jer_05_01
see now this cursed 2Ki_09_34
see one Luk_17_22
see peter Gal_01_18
see saul until 1Sa_15_35
see shall not be dim Isa_32_03
see thee 2Sa_13_05
see thee 2Ti_01_04
see thee Joh_18_26
see thee Luk_08_20
see thee shall narrowly look upon thee Isa_14_16
see them shall acknowledge them Isa_61_09
see them shall flee away Psa_64_08
see then Eph_05_15
see there Luk_17_23
see there come people down by Jud_09_37
see therefore 1Sa_23_23
see this great sight Exo_03_03
see this great thing 1Sa_12_16
see this thing which is come Luk_02_15
see those things which ye see Luk_10_24
see thou Act_23_22
see thou Mat_27_04
see thou say nothing Mar_01_44
see thou tell no man Mat_08_04
see thy face Gen_48_11
see thy power Psa_63_02
see thy way Jer_02_23
see us 1Th_03_06
see vanity Eze_13_09
see what Eph_03_09
see what Jer_07_12
see what Zec_02_02
see what Zec_05_05
see what he will say unto me Hab_02_01
see what he would call them Gen_02_19
see what it was Mar_05_14
see what manner Mar_13_01
see what shall be after him ECC4 -:22
see what thou doest 1Ki_20_22
see what was done Luk_08_35
see when Num_04_20
see where thou hast not been lien with Jer_03_02
see wherein his great strength Jud_16_05
see wherein this sin hath been this day 1Sa_14_38
see whether Jer_30_06
see whether Son_06_11
see whether it be well with thy brethren Gen_37_14
see whether mordecai's matters would stand Est_03_04
see whether they be yet alive Exo_04_18
see whether they have done altogether according Gen_18_21
see who is gone from us 1 Sa _14_17
see ye Isa_18_03
see ye Jer_02_31
see ye Mat_27_24
see ye him whom 1Sa_10_24
see ye how this son 2Ki_06_32
see ye indeed Isa_06_09
see ye not Mar_08_18
see ye not all these things Mat_24_02
see you Php_01_27
see you Rom_01_11
see you Rom_15_24
see your face with great desire 1Th_02_17
see your father's countenance Gen_31_05
seed also Psa_69_36
seed for you Gen_47_23
seed into stony places Mat_13_20
seed is Luk_08_11
seed is rotten under their clods Joe_01_17
seed out Isa_65_09
seed royal 2Ch_22_10
seed royal 2Ki_11_01
seed royal Jer_41_01
seed shall serve him Psa_22_30
seed should come Gal_03_19
seed should not be his Gen_38_09
seed should spring Mar_04_27
seed thereof Lev_27_16
seed which Rut_04_12
seed yet Hag_02_19
seeing all Num_15_26
seeing all Num_16_03
seeing eye Pro_20_12
seeing he 1Sa_24_06
seeing he delighted Psa_22_08
seeing he despised Eze_17_18
seeing he dwelleth securely by thee Pro_03_29
seeing he ever liveth Heb_07_25
seeing he giveth Act_17_25
seeing he hath dealt deceitfully with her Exo_21_08
seeing he hath defied 1Sa_17_36
seeing he judgeth those Job_21_22
seeing he understandeth not what thou sayest 1Co_14_16
seeing he was dead 2Sa_13_39
seeing his days Job_14_05
seeing it Jud_13_18
seeing it Lev_10_17
seeing it is Act_02_15
seeing it is hid from Job_28_21
seeing many things Isa_42_20
seeing one Act_07_24
seeing then 2Co_03_12
seeing then Act_19_36
seeing then Eze_21_04
seeing then Heb_04_14
seeing there be many things Ecc_07_11
seeing therefore it remaineth Heb_04_06
seeing they crucify Heb_06_06
seeing they may see Mar_04_12
seeing they might not see Luk_08_10
seeing thou Neh_02_02
seeing thou art Luk_23_40
seeing thou couldest reveal this secret Dan_02_47
seeing thou doest all these Eze_16_30
seeing thou hast forgotten Hos_04_06
seeing thou hast not withheld thy son Gen_22_12
seeing thou hatest instruction Psa_50_17
seeing times are not hidden from Job_24_01
seeing vanity Eze_22_28
seeing we have sworn by Jud_21_07
seeing ye 2Co_11_19
seeing ye are dull Heb_05_11
seeing ye hate me Gen_26_27
seeing ye have purified your souls 1Pe_01_22
seeing ye know 2Pe_03_17
seeing ye shall see Act_28_26
seeing ye shall see Mat_13_14
seeing ye were strangers Exo_23_09
seeing your master's sons 2Ki_10_02
seek after 2Ch_34_03
seek after Psa_27_04
seek after leasing Psa_04_02
seek after my life lay snares Psa_38_12
seek after my soul Psa_35_04
seek after my soul Psa_40_14
seek after my soul Psa_70_02
seek are found 1Sa_10_02
seek by prayer Dan_09_03
seek comforters for thee Nah_03_07
seek david 1Ch_14_08
seek david 1Sa_24_02
seek david 1Sa_26_02
seek david 2Sa_05_17
seek death Pro_21_06
seek deep Isa_29_15
seek diligently till she find Luk_15_08
seek evil 1Sa_25_26
seek for all 1Ch_28_08
seek for enchantments Num_24_01
seek for thee Mar_01_37
seek god 2Ch_19_03
seek god 2Ch_30_19
seek god Psa_14_02
seek god Psa_69_32
seek good Amo_05_14
seek her will not weary themselves Jer_02_24
seek him Amo_05_08
seek him Ezr_08_22
seek him Psa_22_26
seek him Psa_24_06
seek him with PSA119-:2
seek his face continually 1 Ch _16_11
seek his face evermore Psa_105_04
seek his god 2Ch_31_21
seek his life 1Sa_23_15
seek his life Jer_44_30
seek his servants 1Ki_02_40
seek judgment Isa_01_17
seek love Jer_02_33
seek me 1Sa_28_07
seek me any more 1Sa_27_01
seek me early shall find me Pro_08_17
seek meekness Zep_02_03
seek mixed wine Pro_23_30
seek my brethren Gen_37_16
seek my face 2Ch_07_14
seek my face Hos_05_15
seek my hurt Psa_71_13
seek my hurt Psa_71_24
seek my hurt speak mischievous things Psa_38_12
seek my soul Psa_63_09
seek not 1Co_07_27
seek not 1Co_07_27
seek not Joh_05_44
seek not mine own glory Joh_08_50
seek not mine own will Joh_05_30
seek not ye what ye shall eat Luk_12_29
seek not yours 2Co_12_14
seek out 1Sa_16_16
seek out his wickedness Psa_10_15
seek out my sheep Eze_34_12
seek out wisdom ECC8 -:25
seek pasture for their flocks 1Ch_04_39
seek peace Psa_34_14
seek righteousness Zep_02_03
seek saul Act_11_25
seek thee Psa_63_01
seek thee Psa_09_10
seek thee be confounded for my sake Psa_69_06
seek thee early Isa_26_09
seek thee rejoice Psa_40_16
seek thee rejoice Psa_70_04
seek their life Jer_34_20
seek their life Jer_34_21
seek their life Jer_49_37
seek their lives Jer_19_07
seek their lives Jer_19_09
seek their lives Jer_46_26
seek their meat from god Psa_104_21
seek them out Eze_34_11
seek those things which are above Col_03_01
seek thy face Pro_07_15
seek thy face Psa_24_06
seek thy life Jer_11_21
seek thy life Jer_22_25
seek thy life Jer_38_16
seek thy master 2Ki_02_16
seek thy precepts PSA119 -:45
seek thy servant Psa_119_176
seek thy soul 1Sa_25_29
seek unto them Isa_08_19
seek ye Isa_55_06
seek ye Num_16_10
seek ye Zep_02_03
seek ye me Amo_05_04
seek ye me Isa_45_19
seek ye my face Psa_27_08
seek ye out Isa_34_16
seekest thou great things for thyself Jer_45_05
seeketh after god Rom_03_11
seeketh findeth Luk_11_10
seeketh findeth Mat_07_08
seeketh him Lam_03_25
seeketh his glory Joh_07_18
seeketh mischief 1Ki_20_07
seeketh mischief Pro_11_27
seeketh my life 2Sa_16_11
seeketh my life seeketh thy life 1Sa_22_23
seeketh not her own 1Co_13_05
seeketh only rebellion Pro_17_11
seeking for jesus Joh_06_24
seeking goodly pearls Mat_13_45
seeking him Luk_02_45
seeking judgment Isa_16_05
seeking rest Luk_11_24
seeking rest Mat_12_43
seeking whom he may devour 1Pe_05_08
seemed good 2Sa_03_19
seemed good 2Sa_03_19
seemeth good unto you 1Sa_11_10
seemeth it 1Sa_18_23
seemeth it Eze_34_18
seemeth it but Num_16_09
seemeth right unto Pro_16_25
seen also under Ecc_10_13
seen lies Eze_13_08
seen righteous before me Gen_07_01
seen them dismayed Jer_46_05
seen with joy thy people 1Ch_29_17
seen with mine eyes Zec_09_08
seer against jeroboam 2Ch_09_29
seer came 2Ch_16_07
seer concerning genealogies 2Ch_12_15
seer did ordain 1Ch_09_22
seer here 1Sa_09_11
seer went out 2Ch_19_02
seer's house 1Sa_09_18
seers be ashamed Mic_03_07
seers hath he covered Isa_29_10
seest among Deu_21_11
seest thou Pro_22_29
seest thou Pro_26_12
seest thou Pro_29_20
seest thou how ahab humbleth himself before me 1Ki_21_29
seest thou how faith wrought with his works Jam_02_22
seest thou not what they do Jer_07_17
seest thou these great buildings Mar_13_02
seest thou this woman Luk_07_44
seest thou what they do Eze_08_06
seeth abraham afar off Luk_16_23
seeth all his father's sins which he hath done Eze_18_14
seeth his brother have need 1Jo_03_17
seeth me Gen_16_13
seeth me seeth him Joh_12_45
seeth two angels Joh_20_12
seeth under Job_28_24
seethe his flesh Exo_29_31
seethe pottage for 2Ki_04_38
seethe therein Zec_14_21
seething pot Jer_01_13
seething pot or caldron Job_41_20
beseech EXO 003018 And they shall hearken <08085 +shama<> to thy voice <06963 +qowl > : and thou shalt come <00935 +bow>>, thou and the elders <02205 +zaqen > of Israel <03478 +Yisra>el >, unto the king $<04428+$ melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him, The LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met <07136 +qarah > with us : and now <06258 + let us go <03212 +yalak >, we \{beseech\} <04994 +na>> thee, three <07969 +shalowsh > days $<03117+$ yowm $>$ journey $\langle 01870+$ derek $>$ into the wilderness $<04057+$ midbar $>$, that we may sacrifice $<02076$ +zabach > to the LORD <03068 + Y @hovah > our God <00430 +>elohiym > . beseech EXO 033018 And he said <00559 +> amar > , I \{beseech \} <04994 +na>> thee, shew <07200 +ra>ah > me thy glory <03519 +kabowd > . beseech NUM 012011 And Aaron <00175 +>Aharown > said <00559 +> amar > unto Moses <04872 +Mosheh >, Alas <00994 +biy >, my lord <00113 +>adown>, I \{beseech\} <04994 +na>> thee, lay $<07896$ +shiyth > not the $\sin <02403+$ chatta>ah > upon us, wherein <00834 +>aher > we have done foolishly $<02973+\mathrm{ya}>\mathrm{al}>$, and wherein <00834 +> aher > we have sinned <02398 +chata>>. beseech NUM 012013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @hovah > , saying <00559 +>amar > , Heal <07495 +rapha>> her now <04994 +na>>, O God <00410 +>el > , I \{beseech\} <04994 +na>> thee . beseech NUM 014017 And now <06258 + , I \{beseech\} <04994 +na>> thee, let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 + gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar > , beseech NUM 014019 Pardon <05545 + calach >, I \{beseech\} <04994 +na>> thee , the iniquity $<05771+$ of this $<02088+$ zeh $>$ people $<05971+$ according unto the greatness $<01433+$ godel $>$ of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa>> this <02088 +zeh > people <05971 + , from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . overseer GEN 039004 And Joseph <03130 +Yowceph > found <04672 +matsa>> grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him \{overseer\} <06485 + paqad > over <05921 + his house <01004 +bayith > , and all <03605 +kol> [ that ] he had <03426 +yesh > he put <05414 +nathan > into his hand <03027 $+y a d>$. overseer GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had <03426 +yesh $>$ made him $\{$ overseer $\}<06485+$ paqad > in his house <01004 +bayith > , and over <05921 + all <03605 +kol > that he had <03426 +yesh > , that the LORD <03068 + Y @hovah > blessed <01288 +barak > the Egyptian s $<04713+$ Mitsriy > house <01004 +bayith > for Joseph s <03130 + Yowceph > sake <01558 + galal > ; and the blessing <01293 + B @ rakah > of the LORD <03068 + Y @ hovah > was upon all <03605 +kol > that he had $<03426+$ yesh > in the house < 01004 +bayith > , and in the field < 07704 +sadeh > . see GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 +Y @ hovah > God <00430 +> elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 + shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 $+>$ adam > to $\{$ see $\}<07200+r a>$ ah > what <04100 + mah > he would call <07121 +qara>> them : and whatsoever Adam <00120 +> adam > called <07121 + qara\gg every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . see GEN 008008 Also he sent $<07971+$ shalach $>$ forth a dove $<03123$ +yownah > from him, to \{see\} <07200 +ra>ah>if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 + paniym > of the ground <00127 +>adamah > ; see GEN 011005 . And the LORD <03068 + Y @hovah > came <03381 +yarad> down <03381 +yarad> to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the city <05892 + and the tower <04026 +migdal > , which <00834 +> aher > the children <01121 +ben > of men <00120 +> adam > builded <01129 +banah > . see GEN 012012 Therefore it shall come <00935 +bow\gg to pass , when $<03588+$ kiy $>$ the Egyptians $<04713+$ Mitsriy $>$ shall $\{$ see $\}<07200+$ ra>ah $>$ thee , that they shall say $<00559+>$ amar > , This <02063 +zo>th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee alive < $02421+$ chayah > . see GEN 018021 I will go <03381 +yarad > down <03381 +yarad> now <04994 +na>>, and \{see\} <07200 +ra>ah > whether they have done <06213 + altogether <03617 +kalah > according to the cry <06818 +tsa of it , which is come <00935 +bow\gg unto me ; and if <00518 +> im > not, I will know <03045 +yada<>. See GEN 019021 And he said <00559 +>amar > unto him , $\{$ See $\}<02009+$ hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > thing <01697 +dabar>also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . see GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good $<07368$ +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar >, Let me not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the death <04194 +maveth > of the child <03206 +yeled >. And she sat <03427 +yashab $>$ over <05048 +neged > against <05048 + neged > [ him ] , and lift <05375 +nasa\gg up her voice <06963 +qowl $>$, and wept <01058 +bakah > . see GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 + kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > ,
so that he could not $\{$ see $\}<07200+r a>$ ah $>$, he called <07121 +qara>> Esau <06215 + his eldest <01419 +gadowl > son <01121 +ben > , and said <00559 +> amar > unto him , My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I . See GEN 027027 And he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 $+>$ amar > , $\{$ See $\}<07200+$ ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [ is ] as the smell $<07381$ +reyach > of a field <07704 + sadeh > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > : see GEN 031005 And said <00559 +>amar > unto them , I \{see \} <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [ is ] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . see GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and \{see\} <07200 +ra>ah >, all $<03605+\mathrm{kol}>$ the rams $<06260+$ which leap $<05927+$ upon the cattle < $06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod $>$, and grisled $<01261+$ barod $>$ : for I have seen $<07200+$ ra> ah $>$ all $<03605+$ kol > that Laban <03837 +Laban > doeth <06213 + unto thee. see GEN 031050 If <00518 +>im > thou shalt afflict <06031 + my daughters <01363 + gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [ other ] wives <00802 +> ishshah > beside <05921 + my daughters <01363 + gobahh > , no <03808 +lo>> man $<00376$ +>iysh > [ is ] with us; $\{$ see $\}<07200+\mathrm{ra}>$ ah >, God <00430 +>elohiym > [ is ] witness <05707 + betwixt <00996 +beyn > me and thee . see GEN 032020 And say <00559 +>amar > ye moreover <01571 + gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us. For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present <04503 +minchah > that goeth $<01980+$ halak > before <06440 + paniym > me , and afterward I will $\{$ see \} <07200 $+\mathrm{ra}>$ ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa>> of me . see GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah >, which <00834 +>aher > she bare $<03205+$ yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to $\{$ see \} <07200 + ra>ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . see GEN 037014 And he said <00559 +>amar > to him, Go <03212 +yalak > , I pray <04994 +na>> thee , \{see\} <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb >. So he sent <07971 + shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow>> to Shechem $<07927+$ Sh@kem > . see GEN 037020 Come <03212 +yalak > now <06258 + therefore , and let us slay <2026harag > him, and cast <07993 + shalak > him into some < 00259 +> echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall $\{$ see $\}<07200+$ ra>ah $>$ what $<04100+$ mah $>$ will become $<01961+$ hayah $>$ of his dreams <02472 +chalowm > . See GEN 039014 That she called <07121 +qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith >, and spake <00559 +>amar > unto them, saying <00559 +>amar>, \{See\} <07200 +ra>ah > , he hath brought <00935 +bow \gg in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came <00935 +bow\gg in unto me to lie <07901 +shakab > with me, and I cried <07121 +qara>> with a loud <01419 +gadowl> voice <06963 +qowl > : See GEN 041041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , \{See\} <07200 +ra>ah >, I have set <05414 +nathan > thee over <05921 + all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see GEN 042009 And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams <02472 +chalowm > which <00834 +>aher > he dreamed $<02492+$ chalam > of them , and said <00559 +>amar > unto them, Ye [ are ] spies $<07270+$ ragal > ; to \{see\} $<07200+\mathrm{ra}>$ ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow \gg . see GEN 042012 And he said <00559 +> amar > unto them, Nay <03808 +lo>>, but to \{see\}<07200 +ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow\gg . see GEN 043003 And Judah <03063 +Y @huwdah > spake <00559 +>amar > unto him , saying <00559 +> amar > , The man <00376 +>iysh > did solemnly $<05749+$ protest $<05749+$ unto us, saying <00559 +>amar >, Ye shall not $\{$ see \} <07200 +ra>ah > my face <06440 + paniym > , except <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . see GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ], we will not go <03381 +yarad > down $<03381$ +yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us, Ye shall not \{see\} <07200 + ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +> ach > [ be ] with you . see GEN 044023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad> down <03381 +yarad> with you, ye shall \{see\} $<07200+$ ra>ah > my face <06440 + paniym > no <03808 +lo>> more <03254 +yacaph > . see GEN 044026 And we said <00559 +>amar >, We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our
youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go <03381 +yarad> down <03381 +yarad > : for we may <03201 +yakol> not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . see GEN 044034 For how <00349 +>eyk > shall I go <05927 + up to my father <1>, and the lad <05288 +na [ be ] not with me ? lest $<06435+$ pen $>$ peradventure I \{see \}$<07200+$ ra $>$ ah $>$ the evil $<07451+$ ra $<>$ that shall come $<04672$ +matsa>> on my father <1>. see GEN 045012 And, behold <02009 +hinneh > , your eyes <05869 + $\{$ see $\}<07200+$ ra>ah > , and the eyes <05869 + of my brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , that [ it is ] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you. See GEN 045024 So he sent $<07971$ +shalach > his brethren <00251 +> ach > away, and they departed <03212 +yalak > : and he said <00559 $+>$ amar > unto them, $\{$ See $\}$ that ye fall <07264 +ragaz > not out by the way <01870 + derek > . see GEN 045028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 + Yowceph > my son <01121 +ben > [ is ] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ him before <02962 +terem > I die <04191 +muwth > . see GEN 048010 Now the eyes $<05869+$ of Israel $<03478+$ Yisra>el $>$ were dim $<03513+\mathrm{kabad}>$ for age $<02207+$ zoqen $>$, [ so that ] he could <03201 +yakol> not $\{$ see \} <07200 +ra>ah >. And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them . see GEN 048011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy face < $06440+$ paniym > : and, lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera< > . see EXO 001 016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women, and $\{$ see $\}\langle 07200+\mathrm{ra}\rangle$ ah $\rangle$ [ them ] upon the stools $\langle 70\rangle$; if it [ be ] a son $\langle 01121+$ ben $\rangle$, then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter <01323 + bath > , then she shall live <02425 +chayay > . see EXO 003003 And Moses <04872 +Mosheh > said <00559 +>amar >, I will now <04994 +na>> turn $<05493+$ cuwr > aside, and $\{$ see $\}<07200+$ ra $>$ ah $>$ this $<02088+$ zeh $>$ great $<01419+$ gadowl $>$ sight $<04758$ +mar>eh > , why <04069 +madduwa<> the bush <05572 +c@ nah > is not burnt <01197 +ba . see EXO 003004 And when the LORD <03068 +Y @ hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > aside to \{see \} $<07200+$ ra>ah > , God <00430 +>elohiym > called <07121 +qara\gg unto him out of the midst <08432 +tavek > of the bush <05572 +c@ nah > , and said <00559 +>amar > , Moses <04872 +Mosheh >, Moses <04872 + Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . see EXO 004018 . And Moses $<04872+$ Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +> amar > unto him, Let me go <03212 +yalak > , I pray <04994 +na>> thee, and return <07725 +shuwb > unto my brethren <00251 +> ach > which <00834 +> aher > [ are ] in Egypt <04714 +Mitsrayim >, and \{see \} <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay >. And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 + Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . see EXO 004021 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , \{see \}<07200 +ra>ah > that thou do <06213 + all $<03605+\mathrm{kol}>$ those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par, which $<00834+>$ aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . see EXO 005019 And the officers <07860 +shoter > of the children <01121 +ben >of Israel <03478+Yisra>el> did \{see\}<07200 $+\mathrm{ra}>$ ah > [ that ] they [ were ] in evil <07451 +ra<> [ case ], after it was said <00559 +>amar >, Ye shall not minish <01639 + gara < > [ ought ] from your bricks <03843 +1@ benah > of your daily <03117 +yowm > task $<01697$ +dabar > . see EXO 006001 . Then the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Now <06258 + shalt thou \{see\} <07200 +ra>ah > what I will do <06213 + to Pharaoh $<06547+$ Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land $<00776$ +>erets >. See EXO 007001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, $\{$ See $\}<07200+\mathrm{ra}>$ ah > , I have made <05414 +nathan > thee a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet $<05030$ +nabiy>> . see EXO 010005 And they shall cover <03680 +kacah > the face <05869 + of the earth $<00776$ +>erets > , that one cannot <03808 +lo>> be able <03201 +yakol> to $\{$ see $\}<07200+$ ra>ah > the earth $<00776+>$ erets > : and they shall eat <00398 +>akal > the residue <03499 + yether > of that which is escaped $<06413+$ p@leytah >, which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and shall eat $<00398+>$ akal > every <03605 +kol> tree <06086 + which groweth <06779 +tsamach > for you out of the field
<07704 + sadeh > : see EXO 010028 And Pharaoh <06547 +Par said < 00559 +>amar > unto him, Get <03212 + yalak > thee from me , take heed <08104 +shamar > to thyself, $\{$ see \} <07200 + ra> ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 + ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . see EXO 010029 And Moses <04872 +Mosheh > said <00559 +>amar>, Thou hast spoken <01696 +dabar> well <03651 +ken > , I will \{see\} $<07200+$ ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808+lo>> more <05750 + . see EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses <01004 +bayith > where <00834 +>aher > ye [ are ] : and when I \{see\} <07200 +ra>ah > the blood <01818 +dam $>$, I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be upon you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +> erets > of Egypt $<04714$ +Mitsrayim > . see EXO 013017 . And it came <01961 +hayah > to pass, when Pharaoh <06547 +Par had let the people $<05971+$ go $<07971+$ shalach $>$, that God $<00430+>$ elohiym $>$ led $<05148+$ nachah $>$ them not [ through ] the way <01870 + derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar $>$, Lest $<06435+$ pen > peradventure the people $<05971+$ repent $<05162+$ nacham $>$ when they $\{$ see $\}<07200$ $+\mathrm{ra}>$ ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab> still, and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @hovah >, which <00834 +>aher> he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra> ah > to day <03117 +yowm > , ye shall $\{$ see $\}<07200+$ ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and \{see\} <07200 +ra>ah > the salvation <03444 $+y @$ shuw of the LORD <03068 +Y @hovah > , which <00834 +>aher> he will shew <06213 + to you to day $<03117+$ yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher> ye have seen <07200 +ra>ah > to day <03117 +yowm >, ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo\gg more $<05750+$ for ever <05769 + . see EXO 016007 And in the morning <01242 +boqer > , then ye shall \{see\} $<07200+\mathrm{ra}>$ ah > the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > ; for that he heareth <08085 + shama<>your murmurings <08519 +t@luwnah > against < $05921+$ the LORD <03068 +Y @hovah > : and what $<04100+$ mah > [ are ] we, that ye murmur <03885 +luwn > against <05921 + us ? See EXO 016029 \{See\} $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 +Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676+$ shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 $+>$ iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . see EXO 016032 . And Moses < 04872 +Mosheh > said < 00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD <03068 + Y @hovah > commandeth <06680 + tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations $<01755+$ dowr > ; that they may $\{$ see $\}<07200+$ ra>ah > the bread <03899 +lechem > wherewith <00834 +> aher > I have fed <00398 +> akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>>y you forth $\langle 03318$ +yatsa $\gg$ from the land $\langle 00776+>$ erets $>$ of Egypt <04714 +Mitsrayim > . see EXO 022008 If $<00518+>$ im > the thief $<01590+$ gannab > be not found <04672 +matsa\gg , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to \{see\} ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > . see EXO 023005 If <03588 +kiy > thou \{see\} <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane>> thee lying <07257 +rabats > under <08478 +tachath > his burden <04853 +massa>>, and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help $<05800+$ with him. See EXO 031002 \{See\} <07200 +ra>ah >, I have called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr > , of the tribe <04294 +matteh > of Judah <03063 + Y @huwdah > : See EXO 033012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y @hovah > , \{See\} <07200 $+r a>$ ah > , thou sayest <00559 +>amar > unto me , Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou wilt send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name < $08034+$ shem > , and thou hast also <01571 +gam > found <04672 +matsa>> grace <02580 +chen > in my sight <05869 + . see EXO 033020 And he said <00559
+>amar > , Thou canst <03201 +yakol> not see < $07200+$ ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo\gg man <00120 +> adam > \{see\} <07200 +ra>ah > me, and live <02425 +chayay > . see EXO 033 020 And he said <00559 +>amar >, Thou canst <03201 +yakol> not \{see\} <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +>adam > see <07200 +ra>ah > me, and live <02425 +chayay > . see EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt $\{$ see $\}<07200+$ ra> ah > my back <00268 $+>$ achowr > parts : but my face < $06440+$ paniym > shall not be seen $<07200+\mathrm{ra}>\mathrm{ah}>$. see EXO 034010 . And he said <00559 +>amar >, Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala\gg , such as have not been done <01254 +bara\gg in all <03605 +kol $>$ the earth <00776 +>erets >, nor in any <03605 +kol > nation <01471 + gowy > : and all <03605 +kol > the people $<05971+$ among $<07310+r @$ vayah $>$ which $<00834+>$ aher $>$ thou [ art ] shall $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the work <04639 +ma of the LORD <03068 +Y @hovah > : for it [ is ] a terrible <03372 +yare>> thing that I will do <06213 + with thee. See EXO 035030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , \{See\} <07200 +ra>ah > , the LORD <03068 +Y @hovah > hath called <07121 +qara\gg by name <08034 +shem > Bezaleel <01212 + B @ tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr >, of the tribe <04294 +matteh > of Judah <03063 + Y @huwdah > ; see LEV 013008 And [ if ] the priest < $03548+$ kohen > \{see \} <07200 +ra>ah > that, behold <02009 +hinneh > , the scab <04556 + micpachath > spreadeth <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy <06883 +tsara . see LEV 013010 And the priest <03548 + kohen > shall \{see \} <07200 +ra>ah > [ him ] : and , behold <02009 +hinneh > , [ if ] the rising <07613 +s@>eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; see LEV 013015 And the priest $<03548+$ kohen $>$ shall $\{$ see $\}<07200+$ ra>ah $>$ the raw $<02416+$ chay $>$ flesh $<01320+$ basar $>$, and pronounce him to be unclean <02930 +tame>> : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame\gg : it [ is ] a leprosy <06883 +tsara. see LEV 013017 And the priest <03548 + kohen > shall $\{$ see $\}<07200+$ ra> ah > him : and, behold <02009 + hinneh > , [ if ] the plague <05061 +nega < > be turned $<02015$ +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [ him ] clean $<02891+$ taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . see LEV 013030 Then the priest $<03548+$ kohen $>$ shall $\{$ see $\}<07200+$ ra>ah $>$ the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard $<02206+$ zaqan > . see LEV 014036 Then the priest <03548 +kohen > shall command <06680 + tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go $<00935$ +bow \gg [ into it ] to see $<07200+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$, that all $<03605+\mathrm{kol}>$ that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow \gg in to \{see \} <07200 +ra>ah > the house <01004 +bayith > : see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow>> [ into it ] to \{see \}<07200 $+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $\langle>$, that all $<03605+\mathrm{kol}>$ that $[$ is ] in the house $<01004+$ bayith $>$ be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to see $<07200+$ ra>ah > the house <01004 +bayith > : see LEV 020017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra> ah > her nakedness $<06172+$, and she $\{$ see $\}<07200+\mathrm{ra}>$ ah > his nakedness $<06172+$; it [ is ] a wicked <02617 +checed > thing ; and they shall be cut <03772 + karath > off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered $<01540$ +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa\gg his iniquity <05771 + . see LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take <03947 +laqach $>$ his sister <00269 +>achowth >, his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s $<00517$ +>em > daughter <01323 +bath > , and \{see\} <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > thing; and they shall be cut $<03772+$ karath > off in the sight <05869 + of their people $<05971+$ : he hath uncovered $<01540+$ galah $>$ his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . see

NUM 004020 But they shall not go <00935 +bow>> in to $\{$ see $\}<07200+\mathrm{ra}>$ ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they die <04191 +muwth > . see NUM 011015 And if $<00518$ +>im > thou deal <06213 + thus <03602 +kakah > with me, kill <02026 +harag > me, I pray <04994 +na>> thee, out of hand <02026 +harag >, if <00518 +>im > I have found <04672 +matsa\gg favour <02580 + chen > in thy sight <05869 + ; and let me not $\{$ see $\}<07200+$ ra> ah > my wretchedness $<07451+\mathrm{ra}<>$. see NUM 011023 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 + Y @ hovah > hand <03027 +yad > waxed short <07114 +qatsar> ? thou shalt \{see\}<07200 + ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . see NUM 013018 And \{see\} <07200 +ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people $<05971+$ that dwelleth $<03427+$ yashab $>$ therein $<05921+$, whether they [be ] strong $<02389$ +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; see NUM 014023 Surely $<00518+>$ im > they shall not see < $07200+$ ra>ah > the land <00776 +>erets > which I sware <07650 +shaba < > unto their fathers <1>, neither <03808 +lo>> shall any <03605+kol> of them that provoked <05006 +na>ats > me $\{$ see $\}<07200+r a>$ ah > it : see NUM 014023 Surely <00518 +>im > they shall not $\{$ see $\}<07200+r a>$ ah > the land <00776 +>erets > which I sware <07650 +shaba < > unto their fathers <1>, neither <03808 +lo>> shall any $<03605+$ kol > of them that provoked $<05006+$ na>ats > me see <07200 +ra>ah > it : see NUM 022041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil, and brought <05927 + him up into the high <01116 +bamah > places of Baal $<01168+\mathrm{Ba}$, that thence $<08033+$ sham > he might $\{$ see $\}<07200+$ ra>ah > the utmost $<07097+$ qatseh $>$ [ part ] of the people <05971 + . see NUM 023009 For from the top <07218 +ro>sh > of the rocks <06697 +tsuwr > I $\{$ see $\}<07200+\mathrm{ra}>$ ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher $>$ place $<04725+$ maqowm > , from whence thou mayest see $<07200+\mathrm{ra}>$ ah $>$ them : thou shalt see $<07200$ $+r a>$ ah $>$ but the utmost <07097 +qatseh > part of them, and shalt not $\{$ see $\}<07200+r a>$ ah > them all <03605 $+\mathrm{kol}>$ : and curse <06895 +qabab > me them from thence <08033 +sham > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest see <07200 + ra>ah > them : thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ but the utmost $<07097+$ qatseh $>$ part of them, and shalt not see $<07200$ $+\mathrm{ra}>$ ah $>$ them all <03605 $+\mathrm{kol}>:$ and curse $<06895+$ qabab > me them from thence $<08033+$ sham > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 + na\gg thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest $\{$ see $\}<07200+r a>$ ah $>$ them : thou shalt see $<07200+r a>$ ah $>$ but the utmost $<07097+$ qatseh > part of them , and shalt not see $<07200+\mathrm{ra}>\mathrm{ah}>$ them all $<03605+\mathrm{kol}>$ : and curse $<06895+$ qabab > me them from thence $<08033+$ sham > . see NUM 024017 I shall \{see\} <07200 +ra>ah > him, but not now <06258 + : I shall behold $<07789$ +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel $<03478+$ Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . see NUM 027012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and $\{$ see $\}<07200+\mathrm{ra}>$ ah > the land $<00776+>$ erets $>$ which $<00834+>$ aher $>$ I have given $<05414+$ nathan $>$ unto the children <01121 +ben > of Israel <03478 +Yisra>el > . see NUM 032008 Thus <03541 +koh > did $<06213+$ your fathers <1>, when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< $>$ to $\{$ see $\}<07200+r a>$ ah > the land <00776 +>erets > . see NUM 032011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma, shall $\{$ see $\}<07200+$ ra $>$ ah $>$ the land $<00127+>$ adamah > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male\gg followed <00310 +>achar > me : see DEU 001035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra<> generation <01755 + dowr > \{see $\}<07200+$ ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware $<07650$ +shaba $<>$ to give <05414 +nathan > unto your fathers <1> , see DEU 001036 Save <02108 +zuwlah > Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; he shall \{see\}
$<07200+\mathrm{ra}>\mathrm{ah}>$ it , and to him will I give <05414 + nathan > the land <00776 +>erets > that he hath trodden <01869 + darak > upon, and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed <00310 +> achar > the LORD <03068 + Y @hovah > . see DEU 003025 I pray <04994 +na>> thee, let me go $<05674+$ over $<05674+$, and $\{$ see $\}<07200+$ ra $>$ ah $>$ the good $<02896+$ towb > land <00776 +>erets > that [is ] beyond <05676 + Jordan <03383 +Yarden >, that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . see DEU 003028 But charge <06680 +tsavah > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , and encourage <02388 +chazaq > him, and strengthen <00553 +>amats > him : for he shall go $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt \{see\} <07200 $+\mathrm{ra}>$ ah > . see DEU 004028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work $\langle 04639+$ ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> , which $<00834+>$ aher > neither <03808 +lo>> \{see \} <07200 + ra> ah > , nor <03808 +lo>> hear <08085 +shama< > , nor <03808 +lo>> eat <00398 +>akal>, nor <03808 +lo>> smell <07306 +ruwach > . see DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal >, saying <00559 +>amar > , Let me not hear <08085 +shama<> again <03254 +yacaph > the voice <06963 +qowl $>$ of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , neither < $03808+$ lo>> let me $\{$ see $\}<07200$ + ra $>$ ah $>$ this $<02063+$ zo $>$ th $>$ great $<01419+$ gadowl $>$ fire $<00784+>$ esh $>$ any more $<05750+$, that I die $<04191$ +muwth > not . see DEU 022001 . Thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ thy brother s <00251 +>ach > ox <07794 + showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case $<07725+$ shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . see DEU 022004 Thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 + naphal > down by the way $\langle 01870+$ derek $>$, and hide $<05956+$ thyself from them : thou shalt surely help $<06965$ +quwm > him to lift <06965 +quwm > [ them ] up again . see DEU 023014 For the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > walketh <01980 +halak > in the midst < $07130+$ qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before $<06440$ +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he \{see \} <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar> in thee, and turn <07725 +shuwb > away from thee . see DEU 028010 And all <03605 +kol > people <05971 + of the earth <00776 $+>$ erets > shall $\{$ see $\}<07200+r a>$ ah > that thou art called <07121 +qara>> by the name <08034 +shem > of the LORD <03068 +Y @ hovah > ; and they shall be afraid <03372 +yare>> of thee . see DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight <04758 +mar>eh > of thine eyes < $05869+$ which <00834 +> aher > thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > . see DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart < $03824+$ lebab > wherewith $<00834+>$ aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt $\{$ see $\}<07200+$ ra>ah > . see DEU 028068 And the LORD <03068 + Y @ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah >, by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ it no $<03808+$ lo>> more $<05750+$ again $<03254+$ yacaph $>$ : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen $<05650+$ and bondwomen <08198 +shiphchah > , and no <00369 +> ayin > man shall buy <07069 +qanah > [ you ]. see DEU 029004 Yet the LORD <03068 +Y @ hovah > hath not given <05414 +nathan > you an heart $<03820+$ leb > to perceive <03045 +yada<> , and eyes <05869 + to \{see \} <07200 +ra>ah > , and ears <00241 $+>$ ozen > to hear <08085 +shama < > , unto this <02088 +zeh > day <03117 +yowm > . see DEU 029022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise $<06965+q u w m>$ up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar > , when they \{see \} $<07200+\mathrm{ra}>$ ah $>$ the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw>> which <00834 +> aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > upon it ; See DEU 030015 . \{See \}<07200 +ra>ah >, I have set <05414 +nathan > before <06440 +paniym > thee this day $<03117$ +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 $+\mathrm{ra}<>$; see DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym $>$ from them, I will $\{$ see $\}<07200+r a>$ ah $>$ what $<04100+$ mah > their end $<00319+>$ achariyth > [ shall be ] : for
they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn>. See DEU 032039 . \{See\} <07200 +ra>ah > now <06258 + that I , [ even ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha\gg : neither <00369 +> ayin > [ is there any ] that can deliver < $05337+$ natsal > out of my hand <03027 +yad >. see DEU 032052 Yet $<03588+$ kiy $>$ thou shalt $\{$ see $\}<07200+$ ra>ah $>$ the land $<00776+>$ erets $>$ before $<05048$ +neged > [ thee ] ; but thou shalt not go <00935 +bow>> thither <08033 +sham > unto the land <00776 +>erets > which <00834 +> aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . see DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba<> unto Abraham <85> , unto Isaac $<03327+$ Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +>amar > , I will give < 05414 +nathan > it unto thy seed <02233 +zera<>: I have caused thee to $\{$ see $\}<07200+$ ra>ah > [ it ] with thine eyes <05869 + , but thou shalt not go $<05674+$ over <05674 + thither <08033 +sham > . seed GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>>, the herb <06212 + yielding <02232 +zara< > seed <02233 +zera< > , [ and ] the fruit <06529 + p@riy > tree <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn $>$, whose <00834 +>aher > \{seed\} <02233 +zera<> [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 + ken > . seed GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth $<00776$ +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara<> \{seed\} <02233 +zera<> , [ and ] the fruit <06529 +p@ riy > tree <06086 + yielding $<06213+$ fruit <06529 + p @ riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera< > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . seed GEN 001012 And the earth $<00776$ +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe>> , [ and ] herb $<06212+$ yielding $<02232+$ zara < > seed <02233 +zera < > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy>, whose <00834 +>aher> \{seed $\}<02233+$ zera < > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . seed GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa\gg forth <03318 +yatsa\gg grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara<> \{seed\}<02233+zera<> after his kind $<04327+$ miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@ riy >, whose <00834 +>aher > seed <02233 +zera< > [ was ] in itself, after his kind <04327 + miyn > : and God <00430 +>elohiym > saw $<07200+\mathrm{ra}>$ ah > that [ it was ] good <02896 +towb > . seed GEN 001029 . And God <00430 +>elohiym > said $<00559$ +>amar >, Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb $<06212+$ bearing <02232 +zara<> seed <02233 +zera<> , which <00834 +>aher > [ is ] upon the face <06440 + paniym > of all <03605 +kol> the earth <00776 +>erets > , and every $<03605+\mathrm{kol}>$ tree $<06086+$, in the which <00834 +> aher > [ is ] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara<> \{seed \} $<02233+$ zera < > ; to you it shall be for meat <00402 +>oklah > . seed GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+\mathrm{kol}>$ herb <06212 + bearing <02232 + zara<> $\{$ seed $\}<02233+$ zera < > , which <00834 $+>$ aher > [ is ] upon the face $<06440+$ paniym > of all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$, and every $\langle 03605+\mathrm{kol}>$ tree $<06086+$, in the which <00834 +> aher > [ is ] the fruit <06529 + p@riy > of a tree <06086 + yielding <02232 +zara<> seed <02233 +zera<>; to you it shall be for meat < 00402 +>oklah > . seed GEN 003015 And I will put $<07896$ +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed < 02233 +zera<> and her $\{$ seed $\}<02233+$ zera < > ; it shall bruise <07779 + shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . seed GEN 003015 And I will put <07896 +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy $\{$ seed $\}<02233+$ zera< > and her seed <02233 +zera<> ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . seed GEN 004025 . And Adam <00120 +>adam > knew <03045 + yada < > his wife <00802 $+>$ ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 +shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [ said she ], hath appointed $<07896+$ shiyth > me another <00312 +> acher > \{seed \} <02233 +zera<> instead <08478 + tachath > of Abel $<01893+$ Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag >. seed GEN 007003 Of fowls <05775 + also <01571 +gam > of the air <08064 +shamayim > by sevens <07651+sheba<>, the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep \{seed\} <02233 +zera<> alive <02421 +chayah > upon the face $<06440+$ paniym $>$ of all $<03605+$ kol > the earth $<00776+>$ erets $>$. seed GEN 009009 And I,
behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you, and with your \{seed\} <02233 +zera<> after <00310 +> achar > you ; seed GEN 012007 And the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto Abram <87> , and said <00559 +>amar>, Unto thy \{seed\} <02233 +zera<> will I give <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > : and there <08033 +sham > builded $<01129$ +banah > he an altar <04196 + mizbeach > unto the LORD <03068 + Y @ hovah > , who <04310 +miy > appeared $\langle 07200+\mathrm{ra}>$ ah $>$ unto him . seed GEN 013015 For all <03605+kol > the land <00776 +>erets > which $<00834+>$ aher > thou seest <07200 $+\mathrm{ra}>$ ah > , to thee will I give < $05414+$ nathan > it, and to thy $\{$ seed $\}<02233$ +zera < > for ever <05769 + . seed GEN 013016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust $<06083+$ of the earth $<00776+>$ erets > : so <00834 +>aher > that if $<00518+>$ im > a man $<00376$ +>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [ then ] shall thy $\{$ seed $\}<02233+$ zera $<>$ also $<01571+$ gam $>$ be numbered $<04487+$ manah $>$. seed GEN 013 016 And I will make $<07760+$ suwm > thy $\{$ seed $\}<02233+$ zera $<>$ as the dust $<06083+$ of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number $<04487$ +manah > the dust <06083 + of the earth <00776 +>erets > , [ then ] shall thy seed <02233 +zera<> also <01571 + gam > be numbered <04487 +manah > . seed GEN 015003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808 +lo>> \{seed\} <02233 +zera<> : and, lo <02009 +hinneh > , one born <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash $>$. seed GEN 015005 And he brought <03318 +yatsa>> him forth <03318 +yatsa>> abroad <02351 +chuwts > , and said <00559 +>amar >, Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +>im > thou be able <03201 +yakol > to number <05608 + caphar > them : and he said <00559 +> amar > unto him, So <03541 +koh > shall thy \{seed\} <02233 +zera < > be . seed GEN 015013 And he said <00559 +>amar > unto Abram <87> , Know <03045 + yada < > of a surety < 03045 +yada < > that thy \{seed \} <02233 +zera < > shall be a stranger <01616 +ger > in a land <00776 +>erets > [ that is ] not theirs <01992 +hem > , and shall serve <05647 + them ; and they shall afflict $<06031+$ them four <00702 +>arba<> hundred <03967 +me>ah > years <08141 +shaneh > ; seed GEN 015018 In the same <01931 +huw\gg day <03117 +yowm > the LORD <03068 + Y @ hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar > , Unto thy \{seed \} <02233 +zera<> have I given <05414 + nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 + gadowl > river < 05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : seed GEN 016010 . And the angel <04397 +mal>ak > of the LORD <03068 + Y @ hovah > said <00559 +>amar > unto her , I will multiply < $07235+$ rabah > thy $\{$ seed $\}<02233+$ zera < > exceedingly <07235 +rabah > , that it shall not be numbered <05608 + caphar > for multitude <07230 +rob > . seed GEN 017007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +> achar > thee in their generations <01755 + dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy $\{$ seed $\}<02233+$ zera < > after < 00310 +>achar > thee . seed GEN 017007 . And I will establish $<06965+$ quwm > my covenant <01285 +b@riyth > between < $00996+$ beyn > me and thee and thy $\{$ seed $\}<02233$ +zera< > after <00310 +> achar > thee in their generations <01755 +dowr> for an everlasting <05769 + covenant $<01285+$ b @ riyth > , to be a God <00430 +>elohiym > unto thee, and to thy seed <02233 +zera< > after < 00310 +>achar > thee . seed GEN 017008 And I will give <05414 +nathan > unto thee, and to thy \{seed \} <02233 +zera< > after <00310 +>achar > thee, the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol> the land <00776 +>erets > of Canaan <03667 +K @ na, for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +> elohiym > . seed GEN 017009 And God <00430 +>elohiym > said <00559 +> amar > unto Abraham <85> , Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore, thou, and thy $\{$ seed $\}<02233+$ zera < > after <00310 $+>$ achar $>$ thee in their generations <01755 +dowr > . seed GEN 017010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +> aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy $\{$ seed $\}<02233+$ zera < > after <00310 $+>$ achar > thee ; Every $<03605+$ kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . seed GEN 017012 And he that is eight <08083 +sh@moneh $>$ days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you, every <03605 $+\mathrm{kol}>$ man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 + miqnah > with money <03701 +keceph > of any <03605 +kol > stranger, which <00834 +> aher > [ is ] not of thy \{seed\} <02233 +zera<>. seed GEN 017019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +> ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem >

Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his \{seed \} <02233 +zera< > after <00310 +>achar > him . seed GEN 019032 Come <03212 +yalak > , let us make our father < 1 > drink <08248 +shaqah > wine <03196 + yayin > , and we will lie <07901 +shakab > with him, that we may preserve <02421 +chayah > $\{$ seed $\}<02233+$ zera < > of our father <1> . seed GEN 019034 And it came <01961 +hayah > to pass on the morrow <04283 + mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger $<06810$ +tsa, Behold <02005 +hen > , I lay <07901 +shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 +shaqah > wine <03196 +yayin > this night <03915 +layil> also <01571 +gam > ; and go <00935 +bow>> thou in, [ and ] lie <07901 +shakab > with him, that we may preserve <02421 +chayah > \{seed\} <02233 +zera< > of our father <1> . seed GEN 021012 And God <00430 +>elohiym > said $<00559+>$ amar > unto Abraham <85> , Let it not be grievous <07489 + ra because <05921 + of the lad <05288 + na , and because <05921 + of thy bondwoman <00519 $+>$ amah > ; in all <03605 $+\mathrm{kol}>$ that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama<> unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy \{seed\} <02233 +zera< > be called <07121 +qara\gg . seed GEN 021013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make <07760 +suwm > a nation $<01471+$ gowy > , because <03588 + kiy > he [ is ] thy \{seed\} <02233 +zera< > . seed GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply $<07235+$ rabah > thy seed < $02233+$ zera < > as the stars < $03556+$ kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl> which <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <08193 +saphah > ; and thy $\{$ seed $\}<02233+$ zera < > shall possess <03423 +yarash > the gate <08179 +sha of his enemies <00341 +>oyeb > ; seed GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy $\{$ seed $\}<02233+$ zera < > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea $<03220+$ yam $>$ shore $<08193+$ saphah $>$; and thy seed $<02233+$ zera $<>$ shall possess $<03423$ +yarash > the gate <08179 + sha of his enemies <00341 +>oyeb > ; seed GEN 022018 And in thy \{seed\} <02233 +zera<> shall all <03605 +kol> the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; because thou hast obeyed <08085 +shama < > my voice < 06963 +qowl > . seed GEN 024007 The LORD <03068 +Y @ hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > , which <00834 +> aher $>$ took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 +mowledeth > , and which <00834 +>aher > spake <01696 +dabar > unto me, and that sware <07650 +shaba< > unto me, saying <00559 +>amar > , Unto thy \{seed \} <02233 +zera< > will I give <05414 +nathan > this land <00776 +>erets > ; he shall send <07971 + shalach > his angel <04397 +mal>ak > before <06440 + paniym > thee, and thou shalt take <03947 +laqach > a wife <00802 +>ishshah > unto my son $<01121$ +ben > from thence <08033 +sham > . seed GEN 024060 And they blessed < 01288 +barak > Rebekah $<07259$ + Ribqah > , and said <00559 +>amar > unto her, Thou [ art ] our sister <00269 +> achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah >, and let thy \{seed\} <02233 +zera< $>$ possess $<03423+$ yarash $>$ the gate $<08179+$ sha of those which hate <08130 +sane\gg them . seed GEN 026 003 Sojourn <01481 + guwr > in this <02063 +zo>th > land <00776 +>erets > , and I will be with thee, and will bless $<01288+$ barak $>$ thee ; for unto thee, and unto thy $\{$ seed $\}<02233+$ zera $<>$, I will give $<05414+$ nathan $>$ all <03605 +kol > these <00411 +>el > countries <00776 +>erets >, and I will perform <06965 +quwm > the oath <07621 + sh@ buw which <00834 +>aher > I sware < 07650 +shaba < > unto Abraham <85> thy father < 1 > ; seed GEN 026004 And I will make thy seed <02233 + zera< > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera<> all $<03605+\mathrm{kol}>$ these $<00411+>\mathrm{el}>$ countries $<00776+>$ erets > ; and in thy $\{$ seed $\}<02233+$ zera < > shall all $<03605+\mathrm{kol}>$ the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; seed GEN 026004 And I will make thy seed <02233 +zera<> to multiply <07235 +rabah > as the stars <03556 + kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy $\{$ seed \} <02233 +zera<> all $<03605+\mathrm{kol}>$ these $<00411+>\mathrm{el}>$ countries $\langle 00776+>$ erets $>$; and in thy seed $<02233+$ zera $\langle>$ shall all $<03605+\mathrm{kol}>$ the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; seed GEN 026004 And I will make thy \{seed\} <02233 +zera<> to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all $<03605+\mathrm{kol}>$ these <00411 +>el > countries <00776 +>erets > ; and in thy seed <02233 +zera< > shall all $<03605+\mathrm{kol}>$ the nations <01471 + gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; seed GEN 026024 And the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham
<85> thy father <1> : fear <03372 +yare\gg not, for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 + rabah > thy $\{$ seed $\}<02233+$ zera < > for my servant <05650 + Abraham s <85> sake <05668 + . seed GEN 028004 And give <05414 +nathan > thee the blessing <01293 + B @rakah > of Abraham <85> , to thee, and to thy $\{$ seed $\}<02233+$ zera < > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +> aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . seed GEN 028013 And, behold <02009 +hinneh > , the LORD $<03068+$ Y @ hovah > stood <05324 +natsab > above < $05921+$ it , and said <00559 +>amar > , I [ am ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Abraham <85> thy father < 1> , and the God <00430 +>elohiym > of Isaac <03327 +Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to thee will I give <05414 +nathan > it , and to thy \{seed\} <02233 +zera<> ; seed GEN 028014 And thy seed $<02233+$ zera < > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats $>$ abroad $\langle 06555+$ parats $>$ to the west $\langle 03220+$ yam $\rangle$, and to the east $\langle 06924+$ qedem $\rangle$, and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy $\{$ seed $\}<02233+$ zera < > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +>adamah > be blessed <01288 +barak > . seed GEN 028014 And thy \{seed\} <02233 +zera<> shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed $<02233+$ zera $<>$ shall all $<03605+\mathrm{kol}>$ the families $<04940+$ mishpachah $>$ of the earth $<00127$ +> adamah > be blessed <01288 +barak > . seed GEN 032012 And thou saidst <00559 +> amar > , I will surely do thee good <03190 +yatab > , and make <07760 +suwm > thy $\{$ seed $\}<02233+$ zera $<>$ as the sand $<02344+$ chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo>> be numbered $<05608$ +caphar > for multitude <07230 +rob > . seed GEN 035012 And the land <00776 +>erets > which $<00834$ +> aher > I gave < 05414 +nathan > Abraham <85> and Isaac <03327 +Yitschaq > , to thee I will give $<05414$ +nathan > it , and to thy $\{$ seed $\}<02233+$ zera < > after <00310 +>achar > thee will I give <05414 +nathan > the land <00776 +>erets > . seed GEN 038008 And Judah <03063 +Y @huwdah > said <00559 +>amar > unto Onan <00209 +>Ownan > , Go <00935 +bow>> in unto thy brother s <00251 +> ach > wife <00802 +> ishshah > , and marry <02992 +yabam > her, and raise <06965 +quwm > up \{seed \} <02233 +zera < > to thy brother <00251 +>ach > . seed GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the seed <02233 +zera< $>$ should not be his ; and it came <01961 +hayah > to pass, when <00518 +>im > he went <00935 +bow\gg in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give < 05414 +nathan > \{seed \} <02233 +zera< > to his brother <00251 +> ach > . seed GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada< > that the $\{$ seed $\}<02233+$ zera < > should not be his ; and it came <01961 +hayah > to pass, when <00518 +>im > he went <00935 +bow>> in unto his brother s <00251 +>ach > wife <00802 +> ishshah > , that he spilled <07843 + shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera < > to his brother <00251 +>ach > . seed GEN 046006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +> aher > they had gotten <07408 +rakash > in the land <00776 +>erets > of Canaan <03667 +K @ na, and came <00935 +bow\gg into Egypt <04714 +Mitsrayim > , Jacob <03290 + Ya, and all <03605 +kol> his \{seed\} <02233 +zera<> with him : seed GEN 046007 His sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > with him , his daughters <01363 + gobahh > , and his sons <01121 +ben > daughters <01363 +gobahh > , and all <03605 +kol > his $\{$ seed $\}<02233+$ zera < > brought <00935 +bow \gg he with him into Egypt <04714 +Mitsrayim > . seed GEN 047019 Wherefore $<04100+$ mah > shall we die $<04191+$ muwth > before thine eyes $<05869+$, both $<01571$ +gam > we and our land <00127 +>adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +> adamah > will be servants <05650 + unto Pharaoh $<06547+$ Par : and give <05414 +nathan > [ us ] \{seed\} <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 + muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . seed GEN 047023 Then Joseph <03130 + Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547 +Par : lo <01883 +dethe>> , [ here is ] \{seed\} <02233 +zera<> for you, and ye shall sow $<02232$ +zara < > the land <00127 +> adamah > . seed GEN 047024 And it shall come <01961 +hayah > to pass in the increase <08393 $+\mathrm{t} @$ buw $>$ ah > , that ye shall give <05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +>arba<> parts <03027 +yad > shall be your own, for $\{$ seed \} $<02233+$ zera < > of the field <07704 +sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +> akal > for your little <02945 +taph > ones . seed GEN 048

004 And said <00559 +>amar > unto me, Behold <02005 +hen > , I will make thee fruitful <06509 + parah > , and multiply <07235 +rabah > thee, and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people $<05971+$; and will give <05414 +nathan > this $<02063+$ zo $>$ th > land <00776 +>erets > to thy $\{$ seed $\}$ <02233 +zera< > after <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > seed GEN 048011 And Israel <03478 + Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought $<06419+$ palal > to see $<07200+$ ra>ah > thy face $<06440+$ paniym > : and , lo $<02009+$ hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah>me also <01571 +gam> thy $\{$ seed $\}<02233+$ zera<> . seed GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +> amar >, I know <03045 +yada<> [ it ] , my son <01121 +ben > , I know <03045 +yada < > [ it ] : he also <01571 +gam > shall become $<01961+$ hayah > a people <05971 + , and he also <01571 +gam > shall be great <01431 +gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +> ach > shall be greater <01431 + gadal > than he , and his $\{$ seed $\}<02233+$ zera < > shall become <01961 +hayah > a multitude <04393 + m@lo>> of nations $<01471+$ gowy > . seed EXO 016031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called <07121 +qara\gg the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 + gad $>\{$ seed $\}<02233+$ zera < > , white $<03836+$ laban > ; and the taste $<02940+$ ta of it [ was ] like wafers $<06838$ +tsappiychith > [ made ] with honey <01706 +d@bash > . seed EXO 028043 And they shall be upon Aaron <00175 +> Aharown > , and upon his sons <01121 +ben >, when they come <00935 +bow>> in unto the tabernacle $<00168+>$ ohel $>$ of the congregation $<04150+$ mow , or $\langle 00176+>$ ow $>$ when they come $<05066$ +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy <06944 +qodesh > [ place ] ; that they bear <05375 +nasa\gg not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute <02708 +chuqqah > for ever $<05769+$ unto him and his $\{$ seed $\}<02233+$ zera < > after $<00310+>$ achar > him . seed EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet $<07272+$ regel $>$, that they die $<04191+$ muwth $>$ not : and it shall be a statute $<02706+$ choq $>$ for ever $<05769+$ to them , [ even ] to him and to his $\{$ seed $\}<02233+$ zera < > throughout their generations <01755 +dowr > . seed EXO 032013 Remember <02142 +zakar> Abraham <85> , Isaac <03327 +Yitschaq > , and Israel $<03478+$ Yisra $>$ el > , thy servants $<05650+$, to whom <00834 +>aher > thou swarest $<07650+$ shaba $<>$ by thine own self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol> this <02063 +zo>th > land $<00776$ +>erets > that I have spoken <00559 +>amar > of will I give <05414 + nathan > unto your \{seed\}<02233 +zera< > , and they shall inherit <05157 + nachal > [ it ] for ever < 05769 + . seed EXO 032013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants $<05650+$, to whom <00834 +> aher > thou swarest <07650 +shaba< > by thine own self, and saidst <01696 +dabar > unto them , I will multiply <07235 +rabah > your \{seed\} <02233 +zera<> as the stars <03556 +kowkab $>$ of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . seed EXO 033001 . And the LORD <03068 +Y @ hovah > said <01696 +dabar > unto Moses <04872 +Mosheh >, Depart <03212 +yalak >, [ and ] go <05927 + up hence $<02088+$ zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba<> unto Abraham <85> , to Isaac <03327 +Yitschaq > , and to Jacob <03290 +Ya, saying $<00559$ +>amar > , Unto thy \{seed\} <02233 +zera<> will I give <05414 +nathan > it : seed LEV 011037 And if $<03588+$ kiy > [ any part ] of their carcase <05038 +n@ belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa<> \{seed \} <02233 +zera<> which <00834 +> aher > is to be sown <02232 +zara<> , it [ shall be ] clean <02889 +tahowr > . seed LEV 011038 But if < $03588+$ kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the $\{$ seed $\}<02233+$ zera<> , and [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame\gg unto you . seed LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, saying <00559 +>amar > , If $<03588+$ kiy $>$ a woman $<00802+>$ ishshah $>$ have conceived $<02232+$ zara $<>\{$ seed $\}<02233+$ zera $<>$, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seed LEV 015016 And if <03588 +kiy > any man s <00376 +>iysh > \{seed\} <02233 +zera<> of copulation <07902 +sh@kabah > go <03318 $+y$ yatsa>> out from him, then he shall wash <07364 +rachats > all <03605 +kol> his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + . seed LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol> skin <05785 + , whereon is
the $\{$ seed $\}<02233+$ zera < > of copulation <07902 + sh@kabah > , shall be washed <03526 +kabac > with water $<04325+$ mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . seed LEV 015018 The woman <00802 +> ishshah > also with whom <00834 +>aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] \{seed \} <02233 +zera<> of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 + tame>> until <05704 + the even <06153 + . seed LEV 015032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [ of him ] whose <00834 +>aher> \{seed\} <02233 +zera<> goeth <03318 +yatsa>> from him , and is defiled <02930 +tame>> therewith ; seed LEV 018021 And thou shalt not let any of thy \{seed\} <02233 + zera < > pass <05674 + through [ the fire ] to Molech <04432 +Molek > , neither <03808 +lo>> shalt thou profane $<02490+$ chalal > the name $<08034+$ shem > of thy God <00430 +>elohiym > : I [ am ] the LORD $<03068+$ Y @hovah > . seed LEV 019019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba< > with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 + zara < > thy field <07704 +sadeh > with mingled <03610 +kil>ayim > \{seed \} : neither <03808 +lo\gg shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen <08162 +sha come <05927 + upon thee . seed LEV 020002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel < $03478+$ Yisra>el > , Whosoever <00376 +>iysh > [ he be ] of the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 + guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [ any ] of his \{seed \}<02233+zera<> unto Molech $<04432+$ Molek > ; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land <00776 $+>$ erets > shall stone < 07275 +ragam > him with stones <68>. seed LEV 020003 And I will set <05414 + nathan $>$ my face < 06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 + karath > him off from among <07130 + qereb > his people $<05971+$; because <03588 + kiy > he hath given <05414 +nathan > of his \{seed $\}<02233+$ zera < > unto Molech <04432 + Molek > , to defile <02930 +tame>> my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . seed LEV 020 004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their eyes <05869 + from the man <00376 +>iysh > , when he giveth <05414 +nathan > of his $\{$ seed $\}<02233+$ zera< > unto Molech <04432 +Molek > , and kill <04191 +muwth > him not : seed LEV 021015 Neither <03808 +lo\gg shall he profane <02490 +chalal > his $\{$ seed $\}<02233+$ zera < > among his people <05971 + : for I the LORD $<03068+$ Y @ hovah > do sanctify <06942 +qadash > him . seed LEV 021017 Speak <01696 +dabar > unto Aaron $<00175$ +> Aharown >, saying <00559 +>amar>, Whosoever [ he be ] of thy \{seed \} <02233 +zera<> in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . seed LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the \{seed\} <02233 +zera< > of Aaron <00175 +>Aharown > the priest <03548 +kohen > shall come <05066 + nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 +Y @ hovah > made by fire : he hath a blemish <03971 +m>uwm >; he shall not come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . seed LEV 022003 Say <00559 +>amar $>$ unto them, Whosoever [he be ] of all <03605 +kol > your \{seed\} <02233 +zera<> among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 + Y @ hovah > , having his uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y @hovah > . seed LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 + tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean $<02891+$ taher >. And whoso toucheth <05060 +naga<> any <03605 +kol > thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher $>$ \{seed \} goeth <03318 + yatsa>> from him ; seed LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the $\{$ seed $\}<02233+$ zera < > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy $<06944$ +qodesh > things, until <05704 + he be clean <02891 +taher >. And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +> aher > seed goeth <03318 +yatsa>> from him ; seed LEV 026 016 I also <00637 +> aph > will do <06213 + this unto you ; I will even appoint <06485 + paqad > over you terror $<00928$ +behalah > , consumption <07829 + shachepheth > , and the burning <06920 +qaddachath > ague <06920
+qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your \{seed\} <02233 +zera<> in vain <07385 +riyq $>$, for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . seed LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y @hovah > [ some part ] of a field $<07704+$ sadeh $>$ of his possession <00272 +> achuzzah > , then thy estimation <06187 + shall be according $<06310+$ peh > to the seed < $02233+$ zera < > thereof : an homer <02563 +chomer > of barley <08184 +s@ \{seed\} $<02233+$ zera < > [ shall be valued ] at fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . seed LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 + Y @hovah > [ some part ] of a field <07704 + sadeh > of his possession <00272 +> achuzzah > , then thy estimation <06187 + shall be according <06310 +peh > to the $\{$ seed $\}<02233+$ zera<> thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera<> [ shall be valued ] at fifty $<02572$ +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph >. seed LEV 027030 And all $<03605+\mathrm{kol}>$ the tithe $<04643+\mathrm{ma}$ of the land $<00776+>$ erets > , [ whether] of the $\{$ seed $\}<02233+$ zera $<>$ of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy > of the tree <06086 + , [ is ] the LORD S <03068 $+\mathrm{Y} @$ hovah > : [it is ] holy <06944 +qodesh > unto the LORD <03068 + Y @hovah > . seed NUM 005028 And if <00518 +>im > the woman <00802 +>ishshah > be not defiled <02930 +tame>>, but be clean <02889 +tahowr $>$; then she shall be free <05352 +naqah > , and shall conceive <02232 +zara<> \{seed\}<02233+zera<> . seed NUM 011007 And the manna <04478 + man > [ was ] as coriander <01407 + gad $>\{$ seed $\}<02233+$ zera < > , and the colour <05869 + thereof as the colour <05869 + of bdellium <00916 +b@dolach > . seed NUM 014024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +> acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +> erets > whereinto he went <00935 +bow \gg ; and his $\{$ seed $\}<02233$ +zera<> shall possess <03423 +yarash > it . seed NUM 016040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 + lo>> stranger, which <00834 +>aher > [ is ] not of the $\{$ seed $\}<02233+$ zera< > of Aaron <00175 +>Aharown $>$, come <07126 +qarab > near <07126 +qarab > to offer incense <07004 +q@ toreth > before <06440 +paniym > the LORD <03068 +Y @hovah > ; that he be not as Korah <07141 +Qorach >, and as his company <05712 + : as the LORD <03068 + Y @ hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . seed NUM 018019 All <03605 +kol > the heave <08641 +t@ruwmah > offerings <08641 +t @ruwmah > of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 + Y @hovah > , have I given <05414 +nathan > thee, and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee, by a statute <02706 + choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 + paniym > the LORD <03068 +Y @ hovah > unto thee and to thy $\{$ seed $\}<02233+$ zera < > with thee . seed NUM 020005 And wherefore $<04100+$ mah > have ye made us to come $<05927+$ up out of Egypt $<04714+$ Mitsrayim > , to bring <00935 +bow>> us in unto this <02088 +zeh > evil <07451 +ra<>place <04725 + maqowm > ? it [ is ] no <03808 +lo>> place <04725 +maqowm > of $\{$ seed $\}<02233+$ zera<> , or of figs $<08384+\mathrm{t} @>$ en > , or of vines <01612 +gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 $+>$ ayin > [ is ] there any water < 04325 +mayim > to drink <08354 +shathah > . seed NUM 024007 He shall pour $<05140$ +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his \{seed\} <02233 +zera<> [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90>, and his kingdom <04438 + malkuwth > shall be exalted <05375 +nasa> $>$. seed NUM 025013 And he shall have <01961 +hayah > it, and his \{seed\} <02233 +zera<>after <00310 $+>$ achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 $+\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>> for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . seed DEU 001008 Behold <07200 +ra>ah >, I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +> erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto your fathers < 1> , Abraham <85> , Isaac <03327 + Yitschaq > , and Jacob <03290 +Ya, to give <05414 +nathan > unto them and to their $\{$ seed \} <02233 +zera<> after <00310 +> achar > them . seed DEU 004037 And because he loved <00157 +> ahab > thy fathers <1> , therefore he chose <00977 +bachar > their $\{$ seed $\}<02233+$ zera < > after <00310 +> achar > them, and brought $<03318+$ yatsa \gg thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; seed DEU 010015 Only <07535 +raq > the LORD <03068 $+\mathrm{Y} @$ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +> ahab > them, and he chose
<00977 +bachar > their $\{$ seed $\}<02233+$ zera < > after < $00310+>$ achar > them, [ even ] you above all <03605 + kol > people <05971 + , as [it is ] this <02088 +zeh > day <03117 +yowm > . seed DEU 011009 And that ye may prolong <00748 +> arak > [ your ] days <03117 +yowm > in the land <00127 +> adamah > , which <00834 +> aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto your fathers <1> to give <05414 +nathan > unto them and to their $\{$ seed $\}<02233+$ zera < > , a land <00776 +>erets > that floweth <02100 +zuwb $>$ with milk <02461 +chalab > and honey <01706 +d@bash > . seed DEU 011010 For the land <00776 +>erets > , whither thou goest <00935 +bow>> in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa\gg out, where <00834 +> aher > thou sowedst <02232 +zara<> thy $\{$ seed $\}<02233+$ zera < > , and wateredst <08248 +shaqah > [ it ] with thy foot $<07272$ +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : seed DEU 014022 . Thou shalt truly tithe $<06237+$ all <03605 + kol > the increase $<08393+$ t @buw>ah > of thy $\{$ seed $\}<02233+$ zera < > , that the field <07704 +sadeh > bringeth <03318 +yatsa>> forth <03318 +yatsa>> year <08141 +shaneh > by year $<08141+$ shaneh > . seed DEU 022009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395 +m@le>ah > of thy \{seed\} <02233 +zera< > which <00834 +> aher > thou hast sown <02232 +zara< > , and the fruit <08393 +t @buw>ah > of thy vineyard <03754 + kerem > , be defiled <06942 +qadash > . seed DEU 028038 Thou shalt carry <03318 +yatsa> $>$ much <07227 +rab> \{seed\} <02233 +zera<> out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [ but ] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . seed DEU 028046 And they shall be upon thee for a sign <00226 +> owth > and for a wonder <04159 +mowpheth > , and upon thy \{seed\} <02233 +zera<> for ever <05769 + . seed DEU 028059 Then the LORD <03068 +Y @ hovah > will make <06381 + pala>> thy plagues <04347 +makkah > wonderful <06381 +pala\gg , and the plagues <04347 +makkah > of thy \{seed\} <02233 +zera<>, [ even ] great <01419 + gadowl > plagues $<04347$ +makkah > , and of long continuance <00539 +>aman > , and sore <07451 +ra<> sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . seed DEU 030006 And the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart $<03824+$ lebab > of thy $\{$ seed $\}<02233+$ zera< > , to love <00157 +>ahab > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , that thou mayest live <02416 +chay > . seed DEU 030019 I call <05749 + heaven $<08064$ +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [ that ] I have set <05414 +nathan > before <06440 +paniym > you life <02416 +chay > and death <04194 +maveth >, blessing <01293 + B @ rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life <02416 +chay > , that both thou and thy \{seed\} <02233 +zera< > may live <02421 +chayah > : seed DEU 031 021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many < $07227+$ rab > evils <07451 +ra< > and troubles <06869 +tsarah > are befallen <04672 +matsa\gg them, that this <02063 +zo>th > song <07892 + shiyr > shall testify $<06030+$ against $<06440+$ paniym $>$ them as a witness $<05707+$; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 + peh > of their $\{$ seed $\}<02233+$ zera $<>$ : for I know $<03045+$ yada < > their imagination <03336 +yetser > which <00834 +> aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba < > . seed DEU 034004 And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 + shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq $>$, and unto Jacob <03290 +Ya, saying <00559 +>amar > , I will give <05414 + nathan > it unto thy \{seed\} $<02233+$ zera < > : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes $<05869+$, but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . seeds DEU 022009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > \{seeds\} : lest <06435 +pen> the fruit <04395 +m@le>ah > of thy seed <02233 +zera<> which <00834 +>aher > thou hast sown <02232 +zara< > , and the fruit <08393 +t@buw>ah > of thy vineyard <03754 +kerem>, be defiled <06942 +qadash > . seedtime GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , \{seedtime\} <02233 +zera<> and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . seeing GEN 015002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me , \{seeing \} I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw\gg Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? Seeing GEN 018018 \{Seeing\} that Abraham <85> shall surely become <01961 +hayah > a great $<01419+$ gadowl > and mighty $<06099+$ nation $<01471+$ gowy $>$, and all
$<03605+\mathrm{kol}>$ the nations <01471 + gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? seeing GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467+C@ dom > : and Lot <03876 +Lowt > \{seeing \} <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +> aph > toward the ground <00776 +> erets > ; seeing GEN 022012 And he said <00559 +>amar > , Lay <07971 +shalach > not thine hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al > do $<06213+$ thou any <03972 +m@uwmah > thing unto him : for now <06258 + I know <03045 +yada<> that thou fearest <03373 +yare>> God <00430 +>elohiym > , \{seeing \} <07200 +ra>ah > thou hast not withheld <02820 +chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . seeing GEN 024056 And he said <00559 +> amar > unto them, Hinder <00309 +>achar > me not , \{seeing\} the LORD <03068 +Y @hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 +shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . seeing GEN 026027 And Isaac <03327 +Yitschaq > said $<00559$ +>amar > unto them, Wherefore <04069 +madduwa< > come <00935 +bow>> ye to me, \{seeing \} <07200 +ra>ah > ye hate <08130 +sane>> me, and have sent <07971 + shalach > me away from you ? seeing GEN 028008 And Esau <06215 + \{seeing \} <07200 +ra>ah > that the daughters <01363 + gobahh > of Canaan $<03667+$ K @ na pleased not Isaac <03327 +Yitschaq > his father <1> ; seeing GEN 044030 Now <06258 + therefore when I come <00935 +bow\gg to thy servant < $05650+$ my father <1>, and the lad <05288 +na [ be ] not with us ; \{seeing \} that his life <05315 +nephesh > is bound <07194 + qashar > up in the lad s <05288 +na life ; seeing EXO 004011 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto him, Who <04310 +miy $>$ hath made <07760 +suwm > man s <00120 +>adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 +miy > maketh <07760 +suwm > the dumb <00483 +>illem >, or <00176 +>ow > deaf <02795 +cheresh > , or $<00176+>$ ow > the $\{$ seeing $\}<06493+$ piqqeach > , or <00176 +>ow > the blind <05787 + ? have not I the LORD $<03068+$ Y @ hovah > ? seeing EXO 022010 If <03588 +kiy > a man <00376 +>iysh > deliver < 05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr >, or <00176 +>ow > an ox <07794 +showr >, or $<00176+>$ ow > a sheep <07716 +seh > , or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away, no <00369 +>ayin > man \{seeing\} <07200 +ra>ah > [ it ] : seeing EXO 023009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 + ger>, $\{$ seeing $\}<03588+$ kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seeing LEV 010017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal> the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , \{seeing\} <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement $<03722+$ kaphar $>$ for them before $<06440+$ paniym $>$ the LORD $<03068+$ Y @ hovah > ? seeing NUM 015026 And it shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children $<01121+$ ben > of Israel <03478 +Yisra>el >, and the stranger <01616 + ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; \{seeing $\}<03588+$ kiy > all <03605 +kol $>$ the people <05971 + [ were ] in ignorance <07684 +sh@gagah > . seeing NUM 016003 And they gathered $<06950+$ qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown >, and said <00559 +>amar > unto them, [ Ye take ] too much <07227 +rab > upon you, \{seeing \} <03588 +kiy > all <03605 +kol> the congregation <05712 + [ are ] holy <06918 +qadowsh > , every $<03605+\mathrm{kol}>$ one of them, and the LORD <03068 + Y @ hovah > [ is ] among <08432 +tavek > them : wherefore $<04069$ +madduwa < > then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @hovah > ? seeing NUM 035023 Or <00176 +>ow > with any <03605 +kol> stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth >, \{seeing\} <07200 +ra>ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : seek GEN 037016 And he said <00559 +>amar > , I \{seek\} <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray <04994 +na>> thee, where <00375 +>eyphoh > they feed <07462 +ra [ their flocks ]. seek GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare>> , because <03588 +kiy > they were brought <00935 +bow\gg into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 + keceph > that was returned <07725 + shuwb > in our sacks <00572 +>amtachath $>$ at the first <08462 +t @chillah > time <08462 +t @chillah > are we brought <00935 +bow>> in ; that he may $\{$ seek $\}<01556+$ galal > occasion $<01556+$ galal > against $<05921+$ us , and fall <05307 + naphal > upon us , and
take <03947 +laqach > us for bondmen < $05650+$, and our asses < $02543+$ chamowr > . seek LEV 013036 Then the priest <03548 +kohen > shall look <07200 +ra >ah > on him : and , behold <02009 +hinneh > , if the scall $<05424+$ netheq $>$ be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not \{seek\} $<01239$ +baqar > for yellow <06669 +tsahob > hair < $08181+$ se ; he [ is ] unclean <02931 +tame\gg . seek LEV 019031 Regard <06437 + panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > \{seek \} <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame>> by them : I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . seek NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith > , that ye may look <07200 + ra> ah > upon it, and remember <02142 +zakar > all <03605 + kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > , and do $<06213+$ them ; and that ye $\{$ seek $\}<08446+$ tuwr > not after <00310 +> achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +> achar > which <00834 + > aher > ye use to go a whoring <02181 +zanah > : seek NUM 016010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all $<03605+\mathrm{kol}>$ thy brethren $<00251+>$ ach > the sons $<01121+$ ben > of Levi <03878 +Leviy > with thee : and $\{$ seek $\}<01245+$ baqash > ye the priesthood <03550 $+\mathrm{k} @$ hunnah > also <01571 +gam > ? seek NUM 024001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 + Y @hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other $<00312$ +>acher > times <06471 + pa, to \{seek \} <07125 +qir>ah > for enchantments <05172 + nachash > , but he set $<07896+$ shiyth > his face $<06440$ +paniym > toward $\langle 00413+>$ el $>$ the wilderness $<04057+$ midbar $>$. seek DEU 004029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa\gg [ him ] , if <03588 +kiy > thou \{seek \} <01875 +darash > him with all <03605 +kol> thy heart <03824 +lebab> and with all <03605 +kol > thy soul <05315 +nephesh > . seek DEU 004029 But if from thence <08033 +sham > thou shalt \{seek\} <01245 +baqash > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa\gg [ him ] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all <03605 +kol > thy soul <05315 +nephesh > . seek DEU 012005 . But unto the place < $04725+$ maqowm > which <00834 +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol > your tribes < $07626+$ shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye \{seek \} <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow\gg : seek DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee, or if thou know <03045 +yada < > him not , then thou shalt bring <00622 +> acaph > it unto thine own house <01004 +bayith >, and it shall be with thee until $<05704+$ thy brother < $00251+>$ ach > \{seek $\}<01875+$ darash > after it , and thou shalt restore <07725 +shuwb > it to him again <07725 +shuwb > . seek DEU 023006 Thou shalt not $\{$ seek $\}<01875+$ darash > their peace $<07965+$ shalowm > nor their prosperity <02896 +towb > all <03605 +kol> thy days <03117 +yowm > for ever $<05769+$. seekest GEN 037015 And a certain man <00376 +>iysh > found <04672 +matsa>> him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al>him, saying <00559 +>amar>, What <04100 +mah > \{seekest\} <01245 +baqash > thou? seem GEN 027012 My father < 1> peradventure <00194 +>uwlay > will feel < 04959 +mashash $>$ me , and I shall $\{$ seem $\}$ to him as a deceiver <08591 + ta thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all $<03605+\mathrm{kol}>$ that thou doest <06213 + . seem DEU 025003 Forty <00705 +> arba stripes <05221 + nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should \{seem\} <07034 +qalah > vile <07034 +qalah > unto thee . seemed GEN 019014 And Lot <03876 +Lowt > went <03318 +yatsa\gg out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa>> you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y @ hovah > will destroy <07843 + shachath > this city <05892 + . But he $\{$ seemed \} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . seemed GEN 029020 And Jacob <03290 + Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 + Rachel > ; and they \{seemed\} unto him [ but ] a few <00259 +>echad > days <03117 +yowm $>$, for the love <00160 +> ahabah > he had to her . seemeth LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow>> and tell <05046 +nagad > the priest <03548 +kohen >, saying <00559 $+>$ amar > , It $\{$ seemeth $\}<07200+\mathrm{ra}>$ ah > to me [ there is ] as it were a plague $<05061+$ nega < > in the house $<01004$ +bayith > : Seemeth NUM 016009 [ \{Seemeth\} it but ] a small <04592 +m@ thing unto you, that the

God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do $<05647+$ the service $<05656+$ of the tabernacle $<04908+$ mishkan $>$ of the LORD $<03068$ + Y @ hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? seen GEN 007001 . And the LORD < $03068+$ Y @ hovah > said < 00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol> thy house <01004 +bayith > into $<00413+>$ el > the ark <08392 +tebah > ; for thee have I $\{$ seen $\}<07200+$ ra>ah > righteous <06662 + tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . seen GEN 008005 And the waters $<04325+$ mayim > decreased $<02637$ +chacer > continually <01980 +halak > until <05704 + the tenth $<06224+$ month $<02320+$ chodesh > : in the tenth $<06224+$ [ month ] , on the first <00259 +>echad > [ day $<03117$ +yowm > ] of the month <02320 +chodesh >, were the tops <07218 +ro>sh > of the mountains <02022 +har > \{seen\} <07200 +ra>ah> . seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring $<06049+$ a cloud $<06051+$ over $<05921+$ the earth $<00776+>$ erets $>$, that the bow $<07198+$ qesheth $>$ shall be $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in the cloud < $06051+$ : seen GEN 022014 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y @hovah yireh > : as it is said <00559 +>amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y @ hovah > it shall be $\{$ seen $\}<07200+r a>$ ah > . seen GEN 031012 And he said <00559 +>amar > , Lift $<05375+$ nasa $\gg$ up now $<04994+$ na\gg thine eyes < $05869+$, and see <07200 + ra>ah > , all <03605 + kol > the rams $<06260+$ which leap $<05927+$ upon the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod > , and grisled <01261 +barod > : for I have $\{$ seen $\}<07200+$ ra>ah > all <03605 $+\mathrm{kol}>$ that Laban <03837 +Laban > doeth <06213 + unto thee . seen GEN 031042 Except <03884 +luwle>> the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me, surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >. God <00430 +>elohiym > hath $\{$ seen $\}<07200+\mathrm{ra}>$ ah > mine affliction <06040 + and the labour <03018 +y @ giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob $<03290+$ Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 $+\mathrm{P} @$ nuw $>\mathrm{el}>$ : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > God <00430 +>elohiym > face <06440 +paniym > to face $<06440$ +paniym > , and my life <05315 +nephesh > is preserved <05337 + natsal > . seen GEN 033010 And Jacob <03290 + Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 $+r a>$ ah > thy face <06440 + paniym > , as though I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob $<03290$ +Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now $<04994+$ na $\gg$ I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have \{seen\} $<07200+\mathrm{ra}>$ ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 + Mitsrayim > , and of all <03605 +kol> that ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel $<03478+$ Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die $<04191$ +muwth > , since $<00310+>$ achar > I have $\{$ seen $\}<07200+$ ra>ah > thy face <06440 +paniym > , because $<03588+$ kiy $>$ thou [ art ] yet $\langle 05750+$ alive $\langle 02416+$ chay $>$. seen EXO 003007 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > , I have surely \{seen \} <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +> aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 + shama<> their cry <06818 +tsa by reason <06440 + paniym > of their taskmasters <05065 +nagas > ; for I know $<03045+$ yada < > their sorrows <04341 +mak>ob > ; seen EXO 003009 Now <06258 + therefore , behold $<02009$ +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come $<00935$ +bow>> unto me : and I have also <01571 +gam> \{seen\} <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael $<03478+$ Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327
+Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have surely visited <06485 + paqad > you , and [ \{seen\} ] that which <00834 +> aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male>>> thy houses <01004 +bayith $>$, and the houses <01004 +bayith > of all <03605 +kol> thy servants <05650 + , and the houses <01004 +bayith $>$ of all <03605 +kol> the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo\gg thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers <1> have $\{$ seen $\}<07200+$ ra>ah > , since < $04480+$ min > the day $<03117+$ yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 + panah > himself, and went <03318 +yatsa\gg out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen $<07200+\mathrm{ra}>\mathrm{ah}>$ with thee, neither <03808 +lo>> shall there be leaven <07603+s@>or> \{seen\}<07200 $+\mathrm{ra}>\mathrm{ah}>$ with thee in all <03605 +kol> thy quarters <01366 +g@buwl >. seen EXO 013007 Unleavened $<04682$ +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be $\{\operatorname{seen}\}<07200+r a>$ ah > with thee , neither $<03808+\mathrm{lo} \gg$ shall there be leaven < $07603+$ s $@>$ or > seen < $07200+\mathrm{ra}>$ ah > with thee in all <03605 +kol > thy quarters <01366 +g @buwl > . seen EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people $<05971+$, Fear <03372 +yare\gg ye not, stand $<03320+$ yatsab $>$ still, and see $<07200+$ ra $>$ ah $>$ the salvation<03444 +y @shuw of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have \{seen\} $<07200+$ ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no $<03808+$ lo\gg more < $05750+$ for ever <05769 + . seen EXO 019004 Ye have \{seen\} <07200 +ra>ah > what <00834 +> aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I bare <05375 +nasa\gg you on $<05921+$ eagles $<05404+$ nesher $>$ wings $<03671+$ kanaph $>$, and brought $\langle 00935+$ bow $\gg$ you unto myself . seen EXO 032009 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , I have $\{$ seen $\}<07200+$ ra> ah > this <02088 + zeh > people <05971 + , and , behold <02009 +hinneh $>$, it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand $<03709+$ kaph > , and thou shalt see <07200 $+\mathrm{ra}>$ ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be $\{$ seen $\}<07200+\mathrm{ra}$ >ah > . seen EXO 034003 And no <03808 +lo>> man <00376 +>iysh $>$ shall come <05927 + up with thee, neither <00408 $+>$ al > let any man <00376 $+>$ iysh > be $\{$ seen $\}<07200$ $+\mathrm{ra}>\mathrm{ah}>$ throughout all <03605 +kol> the mount <02022 +har >; neither <00408 +>al> let the flocks <06629 + tso $>$ n $>$ nor $<00408+>$ al > herds $<01241+$ baqar $>$ feed $<07462+$ ra before that mount $<02022+$ har $>$. seen LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>> , and hear <08085 + shama < > the voice <06963 +qowl > of swearing <00423 +> alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath $\{$ seen $\}<07200+$ ra>ah > or <00176 +>ow > known <03045 +yada< > [ of it ] ; if <00518 $+>$ im > he do not utter <05046 + nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been seen <07200 $+r a>$ ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be \{seen\} <07200 +ra>ah $>$ of the priest <03548 +kohen > again <08145 +sheniy > : seen LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, after < $00310+>$ achar > that he hath been $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra> ah > of the priest <03548 +kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama<> that thou LORD <03068 $+\mathrm{Y} @$ hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 + Y @ hovah > art \{seen\} <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them, and [ that ] thou goest <01980 +halak > before < $06440+$ paniym > them , by day $<03119+$ yowmam $>$ time in a pillar $<05982+$ of a cloud $<06051+$, and in a pillar $<05982+$ of fire $<00784$ +>esh > by night <03915 +layil > . seen NUM 014022 Because <03588 +kiy > all <03605 +kol > those $<00582$ +>enowsh > men <00582 +>enowsh > which have $\{$ seen $\}<07200+r a>$ ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth >, which <00834 +>aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 + zeh $>$ ten <06235 + times, and have not hearkened <08085 +shama < > to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +> aven > in Jacob <03290 +Ya, neither $<03808+\mathrm{lo} \gg$ hath he $\{$ seen $\}<07200+\mathrm{ra}>$ ah > perverseness $<05999+$ in Israel $<03478+$ Yisra>el > : the LORD
$<03068+$ Y @ hovah > his God <00430 +>elohiym > [ is ] with him, and the shout <08643 +t@ruw of a king $<04428+$ melek > [ is ] among them. seen NUM 027013 And when thou hast \{seen\} <07200 +ra>ah > it , thou also <01571 + gam > shalt be gathered <00622 +> acaph > unto thy people <05971 + , as Aaron <00175 +>Aharown > thy brother <00251 +>ach > was gathered <00622 +>acaph > . seen DEU 001028 Whither <00575 $+>$ an > shall we go <05927 + up ? our brethren <00251 +> ach > have discouraged <04549 +macac > our heart $<03824+$ lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 + gadowl > and taller $<07311$ +ruwm > than we ; the cities <05892 + [ are ] great <01419 + gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam> we have $\{$ seen $\}<07200+$ ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . seen DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +> aher > thou hast \{seen\} <07200 +ra>ah > how that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben >, in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until $<05704+$ ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa<> at that time <06256 + , saying <00559 +> amar $>$, Thine eyes $<05869+$ have $\{$ seen $\}<07200+$ ra $>$ ah $>$ all <03605 +kol > that the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh@ nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 + kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . seen DEU 004003 Your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > what the LORD <03068 +Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among <07130 +qereb $>$ you . seen DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 + shakach > the things <01697 +dabar> which <00834 +>aher> thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah $>$, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons < 01121 +ben > ; seen DEU 005024 And ye said <00559 +> amar > , Behold $<02005$ +hen > , the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd > and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice $<06963+$ qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have \{seen\} <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD $<03068+$ Y @ hovah > spake < 00559 +>amar > unto me, saying <00559 +>amar > , I have \{seen\} <07200 +ra>ah $>$ this <02088 + zeh > people <05971 + , and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen DEU 010021 He [ is ] thy praise <08416 +t @hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done $<06213+$ for thee these $<00428+>$ el - leh $>$ great $<01419+$ gadowl $>$ and terrible $<03372$ +yare $\gg$ things , which <00834 +> aher > thine eyes <05869 + have \{seen\} <07200 +ra>ah > . seen DEU 011002 And know $<03045+$ yada < > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada < > , and which <00834 +>aher > have not \{seen\} <07200 $+r a>$ ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym $>$, his greatness <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm<02220 + z@rowa<> , seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah $>$ all $<03605+$ kol > the great $<01419+$ gadowl > acts $<04640+$ Ma of the LORD $<03068+$ Y @hovah > which <00834 +> aher > he did <06213 + . seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 $+\mathrm{s} @>$ or $>$ bread $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 + kol > thy coast $\langle 01366+\mathrm{g} @$ buwl $>$ seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo\gg shall there [ any thing] of the flesh <01320 +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +>amar >, Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam >, neither <03808 +lo>> have our eyes $<05869+\{$ seen $\}<07200+$ ra> ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 +qara>> unto all <03605 +kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them, Ye have \{seen $\}<07200+$ ra>ah $>$ all <03605 +kol > that the LORD <03068 +Y @hovah > did <06213 + before your eyes $<05869+$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par, and unto all $<03605+$ kol > his servants <05650 + , and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003

The great <01419 +gadowl > temptations <04531 + maccah > which <00834 +>aher > thine eyes <05869 + have \{seen\} <07200 +ra>ah >, the signs <00226 +>owth > , and those <01992 +hem > great <01419 +gadowl> miracles <04159 +mowpheth > : seen DEU 029017 And ye have \{seen\} <07200 +ra>ah > their abominations <08251 +shiqquwts >, and their idols <01544 + gilluwl > , wood <06086 + and stone <68> , silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +>aher > [ were ] among them : ) seen DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em >, I have not $\{$ seen \} <07200 $+\mathrm{ra}>$ ah > him ; neither <03808 +lo>> did he acknowledge <05234 + nakar> his brethren <00251 +>ach > , nor <03808 + lo>> knew <03045 +yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah >, and kept <05341 +natsar > thy covenant <01285 +b@riyth > . seest GEN 013015 For all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou \{seest\} <07200 +ra>ah > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @ hovah > that spake <01696 +dabar $>$ unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said <00559 +>amar >, Have I also $<01571+$ gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +> achar > him that seeth <07210 +ro>iy > me ? seest GEN 031043 . And Laban <03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya, [ These ] daughters <01363 +gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben >, and [ these ] cattle <06629 +tso>n > [ are ] my cattle $\langle 06629+$ tso $>\mathrm{n}>$, and all $<03605+\mathrm{kol}>$ that thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ [ is ] mine : and what $<04100+$ mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or <00176 +>ow > unto their children <01121 +ben > which <00834 +> aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed <08104 +shamar > to thyself, see <07200 +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\}<07200+ra>ah> my face <06440 +paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou \{seest \} <07200 +ra>ah > the sun <08121 +shemesh >, and the moon <03394 +yareach >, and the stars <03556 +kowkab >, [ even ] all $<03605+$ kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , shouldest be driven <05080 +nadach $>$ to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations $<05971+$ under < $08478+$ tachath > the whole <03605 + kol > heaven <08064 + shamayim > . seest DEU 012013 Take heed <08104 +shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every $<03605+\mathrm{kol}>$ place $<04725+$ maqowm > that thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah > : seest DEU 020001 . When $<03588+$ kiy > thou goest <03318 +yatsa>> out to battle <04421 + milchamah > against <05921 + thine enemies $<00341+>$ oyeb > , and $\{$ seest $\}<07200+$ ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people $<05971+$ more $<07227+$ rab $>$ than thou, be not afraid <03372 +yare>> of them : for the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee, which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seest DEU 021011 And \{seest\} $<07200+\mathrm{ra}>$ ah > among the captives <07633 +shibyah > a beautiful woman <00802 +>ishshah >, and hast a desire <02836 +chashaq > unto her, that thou wouldest have her to thy wife <00802 +> ishshah > ; seeth GEN 016 013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @hovah > that spake $<01696+$ dabar > unto her, Thou God $<00410+>$ el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that \{seeth\} <07210 +ro>iy > me ? seeth GEN 044031 It shall come <01961 +hayah > to pass, when he \{seeth \} $<07200+\mathrm{ra}>\mathrm{ah}>$ that the lad <05288 +na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants $<05650+$ shall bring <03381 +yarad > down <03381 +yarad > the gray <07872 +seybah > hairs of thy servant $<05650+$ our father $\langle 1>$ with sorrow $<03015+$ yagown $>$ to the grave $<07585+$ sh @ >owl > . seeth EXO 004014 And the anger <00639 +> aph > of the LORD <03068 + Y @ hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh >, and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +>ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well. And also <01571 +gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 +yatsa>> to meet <07125 +qir>ah > thee : and when he $\{$ seeth $\}<07200+r a>$ ah > thee, he will be glad <08056 +sameach > in his heart <03820 +leb > . seeth EXO 012023 For the LORD <03068 +Y @ hovah > will pass $<05674+$ through to smite $<05062+$ nagaph $>$ the Egyptians $<04714+$ Mitsrayim $>$; and when he $\{$ seeth $\}<07200$ $+\mathrm{ra}>$ ah > the blood <01818 + dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 + sh @ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 + Y @ hovah > will pass <06452 + pacach >
over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite <05062 + nagaph > [ you ] . seeth LEV 013020 And if, when the priest <03548 +kohen > \{seeth \} <07200 +ra>ah > it , behold<02009 +hinneh > , it [ be ] in sight <04758 +mar>eh > lower <08217 +shaphal > than the skin <05785 + , and the hair $<08181$ +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a plague <05061 +nega < > of leprosy <06883 +tsara broken $<06524$ +parach > out of the boil <07822 +sh@chiyn > . seeth DEU 032036 For the LORD <03068 + Y @ hovah $>$ shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants $<05650+$, when $<03588+$ kiy $>$ he $\{$ seeth $\}<07200+\mathrm{ra}>$ ah > that [ their ] power <03027 +yad > is gone <00235 $+>$ azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . seethe EXO 016023 And he said <00559 +> amar > unto them, This <01931 +huw>> [ is that ] which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 + shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +> aphah > [ to day ], and seethe <01310 +bashal $>$ that ye will $\{$ seethe $\}<01310+$ bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 + Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boqer > . seethe EXO 016023 And he said <00559 +>amar > unto them , This <01931 +huw \gg [ is that ] which <00834 +>aher > the LORD <03068 +Y @ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 + shabbath > unto the LORD <03068 +Y @ hovah $>$ : bake <00644 +> aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ] , and \{seethe \} <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over $<05736+$ lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning $<01242$ +boqer > . seethe EXO 023019 The first <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow>> into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . Thou shalt not $\{$ seethe $\}<01310+$ bashal > a kid <01423 +g @ diy > in his mother s <00517 +>em > milk <02461 +chalab > . seethe EXO 029031 And thou shalt take <03947 +laqach > the ram <00352 +> ayil > of the consecration <04394 +millu\gg, and \{seethe\} <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725 +maqowm > . seethe EXO 034026 The first <07225 +re>shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +> adamah > thou shalt bring <00935 +bow>> unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not $\{$ seethe $\}<01310+$ bashal > a kid <01423 +g@ diy > in his mother s <00517 +>em > milk <02461 +chalab > . seethe DEU 014021 Ye shall not eat <00398 +> akal > [ of ] any <03605 +kol > thing that dieth <05038 +n@belah > of itself : thou shalt give <05414 +nathan > it unto the stranger <01616 +ger > that [ is ] in thy gates <08179 +sha, that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >. Thou shalt not $\{$ seethe $\}<01310+$ bashal >a kid $<01423+\mathrm{g} @$ diy > in his mother s <00517 +>em > milk <02461 +chalab > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

beseech ^ Php_04_02 / beseech /^Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
beseech ^ Mal_01_09 / beseech /^God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
beseech ^ Mar_07_32 / beseech /^him to put his hand upon him.
beseech ^ Php_04_02 / beseech /^Syntyche, that they be of the same mind in the Lord.
beseech ^ Phm_01_10 / beseech /^thee for my son Onesimus, whom I have begotten in my bonds:
beseech ^ Act_26_03 / beseech /^thee to hear me patiently.
beseech ^ 2 Sa_16_04 / beseech /^thee [that] I may find grace in thy sight, my lord, $O$ king.
beseech ^ 2Sa_13_24 / beseech /^thee, and his servants go with thy servant.
beseech ^ Job_42_04 / beseech /^thee, and I will speak: I will demand of thee, and declare thou unto me.
beseech ^ Psa_116_04 / beseech /^thee, deliver my soul.
beseech ^ $1 \mathrm{Ch} \_21 \_08$ / beseech /^thee, do away the iniquity of thy servant; for I have done very foolishly.
beseech ^ Isa_38_03 / beseech /^thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech ^ 2Jo_01_05 / beseech /^thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
beseech ^ Num_12_11 / beseech /^thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
beseech ^ Neh_01_11 / beseech /^thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
beseech ^ Num_14_17 / beseech /^thee, let the power of my LORD be great, according as thou hast spoken, saying,
beseech ^ Dan_09_16 / beseech /^thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
beseech ^ Jer_38_04 / beseech /^thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
beseech ^ Jon_01_14 / beseech /^thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech ^ Luk_09_38 / beseech /^thee, look upon my son: for he is mine only child.
beseech ^ Jon_04_03 / beseech /^thee, my life from me; for [it is] better for me to die than to live.
beseech ^ Psa_80_14 / beseech /^thee, O God of hosts: look down from heaven, and behold, and visit this vine;
beseech ^ Neh_01_05 / beseech /^thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
beseech ^ 2Ki_20_03 / beseech /^thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech ^ 2Sa_24_10 / beseech /^thee, O LORD, take away the iniquity of thy servant; for I have done very foolishly.
beseech ^ Jon_01_14 / beseech /^thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech ^ Psa_118_25 / beseech /^thee, O LORD: O LORD, I beseech thee, send now prosperity.
beseech ^ Jer_42_02 / beseech /^thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; [for we are left [but] a few of many, as thine eyes do behold us:]
beseech ^ 2Ki_19_19 / beseech /^thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
beseech ^ Psa_118_25 / beseech /^thee, send now prosperity.
beseech ^ Exo_33_18 / beseech /^thee, show me thy glory.
beseech ^ Act_21_39 / beseech /^thee, suffer me to speak unto the people.
beseech ^ 1Sa_23_11 / beseech /^thee, tell thy servant. And the LORD said, He will come down.
beseech ^ Dan_01_12 / beseech /^thee, ten days; and let them give us pulse to eat, and water to drink.
beseech ^ Job_10_09 / beseech /^thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
beseech ^ Psa_119_108 / beseech /^thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
beseech ^ Num_14_19 / beseech /^thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
beseech ^ Jer_38_20 / beseech /^thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
beseech ^ Neh_01_08 / beseech /^thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
beseech ^ 2Ch_06_40 / beseech /^thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
beseech ^ Exo_03_18 / beseech /^thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
beseech ^ Luk_08_28 / beseech /^thee, torment me not.
beseech ^ Isa_64_09 / beseech /^thee, we [are] all thy people.
beseech ^ Num_12_13 / beseech /^thee.
beseech ^ Amo_07_02 / beseech /^thee: by whom shall Jacob arise? for he [is] small.
beseech ^ Amo_07_05 / beseech /^thee: by whom shall Jacob arise? for he [is] small.
beseech ^ Phm_01_09 / beseech /^thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
beseech ^ 2Co_10_01 / beseech /^you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
beseech ^ Eph_04_01 / beseech /^you that ye walk worthy of the vocation wherewith ye are called,
beseech ^ 2Co_02_08 / beseech /^you that ye would confirm [your] love toward him.
beseech ^ Rom_12_01 / beseech /^you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
beseech ^ Gal_04_12 / beseech /^you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all. beseech ^ 1Co_04_16 / beseech /^you, be ye followers of me.
beseech ^ 1Th_04_01 / beseech /^you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
beseech ^ 2Th_02_01 / beseech /^you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
beseech ^ 1Co_01_10 / beseech /^you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
beseech ^ Rom_15_30 / beseech /^you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
beseech ^ Rom_16_17 / beseech /^you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
beseech ^ Heb_13_22 / beseech /^you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
beseech ^ 1Th_04_10 / beseech /^you, brethren, that ye increase more and more;
beseech ^ 1Th_05_12 / beseech /^you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
beseech ^ 1Co_16_15 / beseech /^you, brethren, [ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,]
beseech ^ 2Co_06_01 / beseech /^you] also that ye receive not the grace of God in vain.
beseech ^ 1Pe_02_11 / beseech /^you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beseech ^ 2Co_05_20 / beseech /^you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
beseech ^ Heb_13_19 / beseech /^you] the rather to do this, that I may be restored to you the sooner.
beseech ^ 2Co_10_02 / beseech /^you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
beseeching ^ Luk_07_03 / beseeching /^him that he would come and heal his servant.
beseeching ^ Mat_08_05 / beseeching /^him,
beseeching ^ Mar_01_40 / beseeching /^him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
foreseeing ^ Gal_03_08 / foreseeing /^that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
foreseeth ^ Pro_22_03 / foreseeth /^the evil, and hideth himself: but the simple pass on, and are punished.
foreseeth ^ Pro_27_12 / foreseeth /^the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.

Osee ^ Rom_09_25 / Osee /^I will call them my people, which were not my people; and her beloved, which was not beloved.
oversee ^1Ch_09_29 / oversee /^the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
oversee ^ 2Ch_02_02 / oversee /^them.
overseer ^ ${ }^{\wedge}$ Neh_12_42 / overseer /^
overseer ^ Neh_11_22 / overseer /^also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.
overseer ^ Neh_11_09 / overseer /^and Judah the son of Senuah [was] second over the city.
overseer ^ Gen_39_05 / overseer /^in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
overseer ^ ${ }^{\text {Pro_06_07 / overseer /^} \text { or ruler, }}$
overseer ^ Gen_39_04 / overseer /^over his house, and all [that] he had he put into his hand.
overseer ^ ${ }^{\wedge}$ Neh_11_14 / overseer /^ was] Zabdiel, the son of [one of] the great men.
overseers ^ 2Ch_34_17 / overseers /^and to the hand of the workmen.
overseers ^ $2 \mathrm{Ch} \_34 \_13$ / overseers /^of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.
overseers ^ ${ }^{\text {2 Ch }} \mathbf{3 4} \mathbf{1 2}$ / overseers /^ of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
overseers ^ Act_20_28 / overseers /^to feed the church of God, which he hath purchased with his own blood.
overseers ^ 2Ch_02_18 / overseers /^to set the people a work.
overseers ^ 2Ch_31_13 / overseers /^under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.

Pharisee ^ Act_26_05 / Pharisee /^
Pharisee ^ Php_03_05 / Pharisee /^
Pharisee ${ }^{\wedge}$ Luk_18_10 / Pharisee /^and the other a publican.
Pharisee ^ Luk_11_37 / Pharisee /^besought him to dine with him: and he went in, and sat down to meat.
Pharisee ^ Mat_23_26 / Pharisee /^cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Pharisee ^ Act_05_34 / Pharisee /^named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Pharisee ^ Act_23_06 / Pharisee ${ }^{\wedge}$ of the hope and resurrection of the dead I am called in question.
Pharisee ^ Luk_11_38 / Pharisee /^saw [it], he marvelled that he had not first washed before dinner.
Pharisee ^ Luk_18_11 / Pharisee /^stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

Pharisee ^ Act_23_06 / Pharisee /^the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Pharisee ^ Luk_07_39 / Pharisee /^ which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Pharisee's ^ Luk_07_36 / Pharisee's /^house, and sat down to meat.
Pharisee's ^ Luk_07_37 / Pharisee's /^house, brought an alabaster box of ointment,
Pharisees ^ Joh_01_24 / Pharisees /^
Pharisees ^ Joh_11_47 / Pharisees /^a council, and said, What do we? for this man doeth many miracles.
Pharisees ^ Joh_09_15 / Pharisees /^also asked him how he had received his sight. He said unto them, He
put clay upon mine eyes, and I washed, and do see.
Pharisees ^ Mat_19_03 / Pharisees /^also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Pharisees ^ Mat_16_01 / Pharisees /^also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

Pharisees ^ Luk_16_14 / Pharisees /^also, who were covetous, heard all these things: and they derided him.
Pharisees ^ Mar_07_03 / Pharisees /^and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Pharisees ^ Mar_07_01 / Pharisees /^and certain of the scribes, which came from Jerusalem.
Pharisees ^ Luk_05_17 / Pharisees /^and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Pharisees ^ Luk_07_30 / Pharisees /^and lawyers rejected the counsel of God against themselves, being not baptized of him.

Pharisees ^ Mar_12_13 / Pharisees /^and of the Herodians, to catch him in [his] words.
Pharisees ^ Mat_16_06 / Pharisees /^and of the Sadducees.
Pharisees ^ Mat_16_12 / Pharisees /^ and of the Sadducees.
Pharisees ^ Mat_16_11 / Pharisees /^and of the Sadducees?
Pharisees ^ Mat_03_07 / Pharisees /^and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Pharisees ^ Mar_07_05 / Pharisees /^and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Pharisees ^ Luk_15_02 / Pharisees /^ and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Pharisees ^ Joh_07_32 / Pharisees /^and the chief priests sent officers to take him.
Pharisees ^ Act_23_07 / Pharisees /^and the Sadducees: and the multitude was divided.
Pharisees ^ Joh_07_45 / Pharisees /^and they said unto them, Why have ye not brought him?
Pharisees ^ Joh_11_46 / Pharisees /^and told them what things Jesus had done.
Pharisees ^ Mat_22_15 / Pharisees /^and took counsel how they might entangle him in [his] talk.
Pharisees ^ Mar_08_15 / Pharisees /^^and [of] the leaven of Herod.
Pharisees ^ Mat_12_38 / Pharisees /^answered, saying, Master, we would see a sign from thee.
Pharisees ^ Joh_07_47 / Pharisees /^Are ye also deceived?
Pharisees ^ Luk_05_21 / Pharisees /^began to reason, saying, Who is this which speaketh blasphemies?

Who can forgive sins, but God alone?
Pharisees ^ Luk_11_53 / Pharisees /^began to urge [him] vehemently, and to provoke him to speak of many things:

Pharisees ^ Joh_07_48 / Pharisees /^believed on him?
Pharisees ^ Joh_08_03 / Pharisees /^brought unto him a woman taken in adultery; and when they had set her in the midst,

Pharisees ^ Luk_05_33 / Pharisees /^but thine eat and drink?
Pharisees ^ Mar_08_11 / Pharisees /^came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Pharisees ^ Mar_10_02 / Pharisees /^came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Pharisees ^ Mat_27_62 / Pharisees /^came together unto Pilate,
Pharisees ^ Joh_18_03 / Pharisees /^cometh thither with lanterns and torches and weapons.
Pharisees ^ Act_23_08 / Pharisees /^confess both.
Pharisees ^ Luk_07_36 / Pharisees /^desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisees ^ Mat_09_14 / Pharisees /^fast oft, but thy disciples fast not?
Pharisees ^ Mar_02_18 / Pharisees /^fast, but thy disciples fast not?
Pharisees ^ Luk_11_43 / Pharisees /^for ye love the uppermost seats in the synagogues, and greetings in the markets.

Pharisees ^ Luk_11_42 / Pharisees /^for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Pharisees ^ Luk_19_39 / Pharisees /^from among the multitude said unto him, Master, rebuke thy disciples.

Pharisees ^ Joh_11_57 / Pharisees /^had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

Pharisees ^ Mat_21_45 / Pharisees /^had heard his parables, they perceived that he spake of them.
Pharisees ^ Mat_22_34 / Pharisees /^had heard that he had put the Sadducees to silence, they were gathered together.

Pharisees ^ Joh_04_01 / Pharisees /^had heard that Jesus made and baptized more disciples than John,
Pharisees ^ Act_23_06 / Pharisees /^he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

Pharisees ^ Joh_07_32 / Pharisees /^heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees ^ Mat_12_24 / Pharisees /^heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

Pharisees ^ Joh_09_13 / Pharisees /^him that aforetime was blind.
Pharisees ^ Mat_23_29 / Pharisees /^hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Pharisees ^ Luk_11_44 / Pharisees /^hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Pharisees ^ Mat_23_27 / Pharisees /^hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Pharisees ^ Mat_23_15 / Pharisees /^hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Pharisees ^ Mat_23_14 / Pharisees /^hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Pharisees ^ Mat_23_25 / Pharisees /^hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Pharisees ^ Mat_23_23 / Pharisees /^hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Pharisees ^ Mat_23_13 / Pharisees /^hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Pharisees ^ Luk_11_39 / Pharisees /^make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Pharisees ^ Luk_05_30 / Pharisees /^murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Pharisees ^ Joh_03_01 / Pharisees /^named Nicodemus, a ruler of the Jews:
Pharisees ^ Act_23_09 / Pharisees /^part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Pharisees ^ Mar_02_24 / Pharisees /^said unto him, Behold, why do they on the sabbath day that which is not lawful?

Pharisees ^ Luk_06_02 / Pharisees /^said unto them, Why do ye that which is not lawful to do on the sabbath days?

Pharisees ^ Mat_09_34 / Pharisees /^said, He casteth out devils through the prince of the devils.
Pharisees ^ Mar_02_16 / Pharisees /^saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Pharisees ^ Mat_12_02 / Pharisees /^saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Pharisees ^ Mat_09_11 / Pharisees /^saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Pharisees ^ Luk_13_31 / Pharisees /^saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Pharisees ^ Luk_14_03 / Pharisees /^saying, Is it lawful to heal on the sabbath day?
Pharisees ^ Mat_23_02 / Pharisees /^sit in Moses' seat:
Pharisees ^ Joh_12_19 / Pharisees /^therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Pharisees ^ Joh_08_13 / Pharisees /^therefore said unto him, Thou bearest record of thyself; thy record is not true.

Pharisees ^ Joh_12_42 / Pharisees /^they did not confess [him], lest they should be put out of the synagogue:

Pharisees ^ Joh_09_16 / Pharisees /^This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Pharisees ^ Luk_14_01 / Pharisees /^to eat bread on the sabbath day, that they watched him.
Pharisees ^ Mar_02_18 / Pharisees /^used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees ^ Luk_06_07 / Pharisees /^watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Pharisees ^ Mar_03_06 / Pharisees /^went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Pharisees ^ Mat_12_14 / Pharisees /^ went out, and held a council against him, how they might destroy him.

Pharisees ^ Mat_22_41 / Pharisees /^were gathered together, Jesus asked them,
Pharisees ^ Mat_15_12 / Pharisees /^were offended, after they heard this saying?
Pharisees ^ Luk_17_20 / Pharisees /^ when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Pharisees ^ Act_15_05 / Pharisees /^ which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Pharisees ^ Luk_12_01 / Pharisees /^ which is hypocrisy.
Pharisees ^ Mat_15_01 / Pharisees /^which were of Jerusalem, saying,
Pharisees ^ Joh_09_40 / Pharisees /^ which were with him heard these words, and said unto him, Are we blind also?

Pharisees ^ Mat_05_20 / Pharisees /^ye shall in no case enter into the kingdom of heaven.
see ^ 1Sa_03_02 / see /^
see ^ 1Sa_04_15 / see /^
see ^ $2 \mathrm{Ch} \_30 \_07$ / see /^ see ^ 2 Ki _07_13/see /^
see ^ 2Ki_07_14 / see /^
see ^ Deu_03_28 / see /^ see ^ Deu_28_34 / see /^
see ^ Deu_28_67 / see /^
see ^ Hab_01_01 / see /^
see ^ Isa_13_01 / see /^
see ^ Isa_42_18 / see /^
see ^ Joh_01_46 / see /^
see ^ Joh_09_15 / see /^
see ^ Joh_09_19 / see /^
see ^ Joh_09_25 / see /^
see ^ Joh_11_34 / see /^
see ^ Luk_10_23 / see /^
see ^ Mat_11_04 / see /^
see ^ Psa_94_09 / see /^
see ^ Rev_03_18 / see /^
see ^ Rev_06_01 / see /^
see ^ Rev_06_03 / see /^
see ^ Rev_06_07 / see /^
see ^ Luk_12_54 / see /^a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
see ^ 2Ki_09_17 / see /^a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
see ^ Isa_33_19 / see /^a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
see ^ Zec_05_02 / see /^a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
see ^ Mat_11_08 / see /^A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
see ^ Luk_07_25 / see /^A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
see ^ Joh_04_29 / see /^a man, which told me all things that ever I did: is not this the Christ?
see ^ Mat_11_09 / see /^A prophet? yea, I say unto you, and more than a prophet.
see ^ Luk_07_26 / see /^A prophet? Yea, I say unto you, and much more than a prophet.
see ^ Luk_07_24 / see /^A reed shaken with the wind?
see ^ Mat_11_07 / see /^A reed shaken with the wind?
see ^ Jer_01_11 / see /^a rod of an almond tree.
see ${ }^{\wedge}$ Jer_01_13/see /^a seething pot; and the face thereof [is] toward the north.
see ${ }^{\wedge}$ Mat_12_38/see /^a sign from thee.
see ^ Luk_13_28 / see /^Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
see ^ 2 Pe_01_09 / see /^afar off, and hath forgotten that he was purged from his old sins.
see ${ }^{\wedge} 2 \mathrm{Ch} \_18 \_16$ / see /^all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
 So they brought the king word again.
see ^ $2 \mathrm{Ki} \_22 \_20$ / see /^ all the evil which I will bring upon this place. And they brought the king word again.
see ^ Gen_31_12 / see /^all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for $I$ have seen all that Laban doeth unto thee.
see ^ Mat_24_33 / see /^all these things, know that it is near, [even] at the doors.
see ^ Isa_60_04 / see /^all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
see ^ Isa_48_06 / see /^all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
see ^ Eze_16_37 / see /^all thy nakedness.
see ^ 1Sa_02_32 / see /^ an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
see ^ Job_22_11 / see /^and abundance of waters cover thee.
see ^ Isa_49_07 / see /^and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.
see ^ Jer_06_16 / see /^ and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
see ^ Isa_26_11 / see /^ and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see ${ }^{\wedge}$ Mic_07_16 / see /^and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
see ^ Job_35_05 / see /^and behold the clouds [which] are higher than thou.
see ^ Joh_06_30 / see /^ and believe thee? what dost thou work?
see ^ Mar_15_32 / see /^and believe. And they that were crucified with him reviled him.
see ^ Rom_11_10 / see /^and bow down their back alway.
see ^ Rom_11_08 / see /^and ears that they should not hear;] unto this day.
see ^ Deu_29_04 / see /^and ears to hear, unto this day.
see ^ Psa_52_06 / see /^and fear, and shall laugh at him:
see ^ Isa_60_05 / see /^ and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
see ^ Amo_06_02 / see /^and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
see ^ Luk_10_24 / see /^and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see ^ Mat_13_17 / see /^and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see ^ Gen_48_10 / see /^And he brought them near unto him; and he kissed them, and embraced them.
see ^ Isa_37_17 / see /^and hear all the words of Sennacherib, which hath sent to reproach the living God.
see ^ 2 Ki _19_16 / see /^and hear the words of Sennacherib, which hath sent him to reproach the living God.
see ^ Act_19_26 / see /^and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
see ^ Act_02_33 / see /^ and hear.
see ^ Luk_08_10 / see /^and hearing they might not understand.
see ^ Rev_06_05 / see /^And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
see ^ Luk_21_30 / see /^and know of your own selves that summer is now nigh at hand.
see ^ Isa_41_20 / see /^and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
see ^ Act_03_16 / see /^and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
see ^ Act_28_26 / see /^ and not perceive:
see ^ Mar_04_12 / see /^and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
see ^ 1 Sa_24_15 / see /^ and plead my cause, and deliver me out of thine hand.
see ^ Eze_12_02 / see /^and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see ^ Jer_02_10 / see /^ and send unto Kedar, and consider diligently, and see if there be such a thing.
see ^ Mat_13_14 / see /^and shall not perceive:
see ^ Jer_51_61 / see /^ and shalt read all these words;
see ^ Joh_09_39 / see /^and that they which see might be made blind.
see ^ Gen_45_12 / see /^and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.
see ^ $2 \mathrm{Ki} \_06 \_17$ / see /^And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
see ^ 2 Ki _06_20 / see /^And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.
see ^ 2Ki_23_17 / see /^And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
see ^ Mat_15_31 / see /^and they glorified the God of Israel.
see ^ Rom_15_21 / see /^and they that have not heard shall understand.
see ^ Mar_06_38 / see /^And when they knew, they say, Five, and two fishes.
see ^ Mal_01_05 / see /^and ye shall say, The LORD will be magnified from the border of Israel.
see ^ Mat_13_16/ see /^and your ears, for they hear.
see ^ Isa_52_15 / see /^and [that] which they had not heard shall they consider.
see ^ Jud_21_21 / see /^and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
see ^ Isa_44_18 / see /^and] their hearts, that they cannot understand.
see ^ Rom_07_23 / see /^another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
see ^ Num_23_13 / see /^but the utmost part of them, and shalt not see them all: and curse me them from thence.
see ^ Isa_26_11 / see /^but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see ^ Mat_07_05 / see /^clearly to cast out the mote out of thy brother's eye.

see ^ Act_02_27 / see /^corruption.
see ^ Act_02_31 / see /^corruption.
see ^ Act_13_35 / see /^corruption.
see ^ Psa_16_10 / see /^corruption.
see ^ Psa_49_09 / see /^corruption.
see ^ 1Sa_19_15 / see /^David, saying, Bring him up to me in the bed, that I may slay him.
see ^ Luk_02_26 / see /^death, before he had seen the Lord's Christ.
see ^ Joh_08_51 / see /^death.
see ^ Heb_11_05 / see /^death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
see ^ Psa_89_48 / see /^death? shall he deliver his soul from the hand of the grave? Selah.
see ^ Jer_30_06 / see /^every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see ^ Zep_03_15 / see /^evil any more.
see ^ Isa_52_08 / see /^eye to eye, when the LORD shall bring again Zion.
see ^ Luk_24_39 / see /^for a spirit hath not flesh and bones, as ye see me have.
see ^ 1 Ki_14_04 / see /^for his eyes were set by reason of his age.
see ^ Job_19_27 / see /^for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.

See ^ Exo_16_29 / See /^for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
see ^ Act_22_11 / see /^for the glory of that light, being led by the hand of them that were with me, I came
into Damascus.
see ^ Dan_03_25 / see /^four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
see ^ Exo_03_04 / see /^God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
see ^ Gen_31_50 / see /^God [is] witness betwixt me and thee.
see ^ Mat_05_08 / see /^ ${ }^{\text {God }}$.
see ^ Job_19_26 / see /^God:
see ^ 1Pe_03_10 / see /^good days, let him refrain his tongue from evil, and his lips that they speak no guile:
see ^ Job_07_07 / see /^good.
see ^ Psa_34_12 / see /^good?
see ^ Eze_08_15 / see /^greater abominations than these.
see ^ Eze_08_13 / see /^greater abominations that they do.
see ^ Eze_08_06 / see /^greater abominations.
see ${ }^{\wedge}$ Joh_01_50 / see /^ greater things than these.
see ^ Gen_27_01 / see /^he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.

See ^ Gen_39_14 / See /^he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:
see ^ Joh_01_51 / see /^heaven open, and the angels of God ascending and descending upon the Son of man.
see ^ Lev_20_17 / see /^her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see ^ Mar_05_32 / see /^her that had done this thing.
See ^ Act_08_36 / See /^here is] water; what doth hinder me to be baptized?
See ^ Luk_17_23 / See /^here; or, see there: go not after [them], nor follow [them].
see ^ Php_02_28 / see /^him again, ye may rejoice, and that I may be the less sorrowful.
see ^ 1 Jo_03_02 / see /^him as he is.
see ^ Gen_45_28 / see /^him before I die.
see ^ Luk_23_08 / see /^him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
see ${ }^{\wedge}$ Mar_05_15 / see /^him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
see ^ 2Sa_13_06 / see /^him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.
see ^ Num_23_09 / see /^him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
see ^ Rev_01_07 / see /^him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
see ^ Mar_16_07 / see /^him, as he said unto you.
see ^ Num_24_17 / see /^him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
see ^ Isa_53_02 / see /^him, [there is] no beauty that we should desire him.
see ^ Job_35_14 / see /^him, [yet] judgment [is] before him; therefore trust thou in him.
see ^ Luk_09_09 / see /^him.
see ^ Luk_20_13 / see /^him.
see ^ Lev_13_17 / see /^him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.
see ^ Luk_19_04 / see /^him: for he was to pass that [way].
see ^ Mat_28_07 / see /^him: lo, I have told you.
see ^ Jer_23_24 / see /^him? saith the LORD. Do not I fill heaven and earth? saith the LORD.
see ^ Job_20_09 / see /^him] no more; neither shall his place any more behold him.
see ^ $1 \mathrm{Pe} \_01 \_08 /$ see /^him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
see ^ Job_09_11 / see /^him] not: he passeth on also, but I perceive him not.
see ^ Job_23_09 / see /^him]:
see ^ Lev_13_10 / see /^him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;
see ^ 1 Jo_05_16 / see /^his brother $\sin$ a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
see ^ Job_24_01 / see /^his days?
see ^ Psa_112_08 / see /^his desire] upon his enemies.
see ^ Job_21_20/see /^his destruction, and he shall drink of the wrath of the Almighty.
see ^Act_20_38 / see /^his face no more. And they accompanied him unto the ship.
see ^ Job_33_26 / see /^his face with joy: for he will render unto man his righteousness.
see ^ Rev_22_04 / see /^his face; and his name [shall be] in their foreheads.
see ^ Gen_32_20 / see /^his face; peradventure he will accept of me.
see ^ Psa_97_06 / see /^his glory.
see ^ Lev_20_17 / see /^his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see ^ Jer_22_10 / see /^his native country.
see ^ 1Sa_23_22 / see /^his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
see ^ Rev_16_15 / see /^his shame.
see ^ Isa_53_10 / see /^his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
see ^ 2 Ki_05_07 / see /^how he seeketh a quarrel against me.
see ^ Php_02_23 / see /^how it will go with me.
see ^ Gal_06_11 / see /^how large a letter I have written unto you with mine own hand.
see ^ Act_15_36 / see /^how they do.
see ^ 1Ki_20_07 / see /^how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

See ^ Gen_19_21 / See ${ }^{\wedge}$ I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

See ^ Exo_31_02 / See /^I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:

See ^ Jos_08_08 / See /^I have commanded you.
See ^ Jos_06_02 / See /^I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.
see ${ }^{\wedge}$ Jos_08_01 / see /^I have given into thy hand the king of $\mathbf{A i}$, and his people, and his city, and his land:
see ${ }^{\wedge}$ 1Sa_25_35 / see /^I have hearkened to thy voice, and have accepted thy person.
See ^ Exo_07_01 / See /^I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.
See ^ Deu_30_15 / See /^I have set before thee this day life and good, and death and evil;
See ${ }^{\wedge}$ Gen_41_41 / See /^I have set thee over all the land of Egypt.

See ^ Jer_01_10 / See /^I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.
see ^ 1 Sa_14_29 / see /^I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.

See ^ 2Sa_15_28 / See /^I will tarry in the plain of the wilderness, until there come word from you to certify me.
see ^ 1 Sa_06_09 / see /^if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
see ^ Son_07_12 / see /^if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.
see ^ Gen_08_08 / see /^if the waters were abated from off the face of the ground;
see ^ Lam_01_12 / see /^if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
see ^ Jer_02_10 / see /^if there be such a thing.
see ^ Psa_14_02 / see /^if there were any that did understand, [and] seek God.
see ^ Psa_53_02 / see /^if there were [any] that did understand, that did seek God.
see ^ Psa_139_24 / see /^if [there be any] wicked way in me, and lead me in the way everlasting.
see ${ }^{\wedge}$ Joh_20_25 / see /^in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
see ^ $1 \mathrm{Ki} \_22 \_25 /$ see /^in that day, when thou shalt go into an inner chamber to hide thyself.
see ${ }^{\wedge}$ Son_06_13/see /^in the Shulamite? As it were the company of two armies.
see ^ Deu_28_68 / see /^it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
see ^ Hag_02_03 / see /^it now? [is it] not in your eyes in comparison of it as nothing?
see ^ 2 Ki _07_19 / see /^it with thine eyes, but shalt not eat thereof.
see ^ Job_28_27 / see /^it, and declare it; he prepared it, yea, and searched it out.
see ^ Deu_01_36 / see /^it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
see ^ Eze_12_13/see /^it, though he shall die there.
see ^ Num_14_23 / see /^it:
see ^ Luk_14_18 / see /^it: I pray thee have me excused.
see ^ Job_36_25 / see /^it; man may behold [it] afar off.
see ^ Job_17_15 / see /^it?
see ^ Isa_40_05 / see /^it] together: for the mouth of the LORD hath spoken [it].
see ^ 2 Ki _07_02 / see /^it] with thine eyes, but shalt not eat thereof.
see ^ Deu_34_04 / see /^it] with thine eyes, but thou shalt not go over thither.
see ^ Job_22_19 / see /^it], and are glad: and the innocent laugh them to scorn.
see ${ }^{\wedge}$ Psa_86_17/see /^it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.
see ^ Zec_10_07 / see /^it], and be glad; their heart shall rejoice in the LORD.
see ^ Psa_112_10 / see /^it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
see ^ Zec_09_05 / see /^it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see ^ 2Sa_13_05 / see /^it], and eat [it] at her hand.
see ${ }^{\wedge}$ Psa_40_03 / see /^it], and fear, and shall trust in the LORD.
see ^ Zec_09_05 / see /^it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see ^ ${ }^{\wedge}$ Pro_24_18 / see /^it], and it displease him, and he turn away his wrath from him.
see ^ Psa_107_42 / see /^it], and rejoice: and all iniquity shall stop her mouth.
see ^ Mic_07_10 / see /^it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
see ^ 1 Sa_06_13/see /^it].
see ^ Luk_17_22 / see /^it].
see ^ Mar_12_15/see /^it].
see ^ Psa_10_11/see /^it].
see ^ Psa_37_34 / see /^it].
see ^ Isa_05_19 / see /^it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
see ^ 2Sa_24_03 / see /^it]: but why doth my lord the king delight in this thing?
see ^ $2 \mathrm{Ch} \_22 \_06$ / see /^Jehoram the son of Ahab at Jezreel, because he was sick.
see ^ Isa_33_20 / see /^Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
see ^ Luk_21_20 / see /^Jerusalem compassed with armies, then know that the desolation thereof is nigh. see ^ Joh_06_19 / see /^Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. see ^ Luk_19_03 / see /^Jesus who he was; and could not for the press, because he was little of stature. see ^ Heb_02_09 / see /^Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
see ^ Joh_12_21 / see /^ Jesus.
See ^ 2Sa_14_30 / See /^Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.
see ^ 2Ki_08_29 / see /^Joram the son of Ahab in Jezreel, because he was sick.
see ^ 2 Ki _09_16/see /^ Joram.
see ^ Jer_20_18 / see /^labour and sorrow, that my days should be consumed with shame?
see ^ Jer_20_18 / see /^labour and sorrow, that my days should be consumed with shame?
see ^ Joh_12_09 / see /^Lazarus also, whom he had raised from the dead.
see ^ Joh_03_36 / see /^life; but the wrath of God abideth on him.
see ^ Psa_36_09 / see /^light.
see ^ Psa_49_19 / see /^light.
see ^ Luk_24_39 / see /^me have.
see ^ Mat_23_39 / see /^me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
see ^ Psa_22_07 / see /^me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
see ^ Joh_16_10 / see /^me no more;
see ^ Job_07_08 / see /^me no [more]: thine eyes [are] upon me, and I [am] not.
see ^ Psa_31_11/see /^me without fled from me.
see ^ 2Ki_02_10 / see /^me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
see ${ }^{\wedge}$ Exo_33_20 / see /^ me, and live.
see ^ Joh_16_16/see /^me, because I go to the Father.
see ^ Luk_13_35 / see /^me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
see ^ Mat_28_10 / see /^me.
see ^ Joh_16_16/see /^me: and again, a little while, and ye shall see me, because I go to the Father. see ^ Joh_16_17 / see /^me: and again, a little while, and ye shall see me: and, Because I go to the Father? see ^ Joh_16_19 / see /^me: and again, a little while, and ye shall see me?
see ^ Job_24_15 / see /^ me: and disguiseth [his] face.
see ^ Joh_16_17 / see /^ me: and, Because I go to the Father?
see ^ Joh_14_19 / see /^me: because I live, ye shall live also.
see ^ Psa_119_74 / see /^me; because I have hoped in thy word.
see ^ Joh_16_19 / see /^me?
see ${ }^{\wedge}$ Mar_08_24 / see /^ men as trees, walking.
see ^ Psa_41_06 / see /^me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
see ^ Joh_09_39 / see /^ might be made blind.
see ^ Est_05_13 / see /^Mordecai the Jew sitting at the king's gate.
see ${ }^{\wedge}$ Exo_33_23 / see /^my back parts: but my face shall not be seen.
see ${ }^{\wedge} 1 \mathrm{Sa} \_20 \_29 /$ see /^ my brethren. Therefore he cometh not unto the king's table.
see ^ Joh_08_56 / see /^my day: and he saw [it], and was glad.
see ^ Psa_92_11 / see /^my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.
see ^ Psa_59_10 / see /^my desire] upon mine enemies.
see ^ Psa_118_07 / see /^my desire] upon them that hate me.
see ^ Act_20_25 / see /^my face no more.
see ^ Gen_44_23 / see /^my face no more.
see ^ Exo_10_28 / see /^my face no more; for in [that] day thou seest my face thou shalt die.
see ^ 2Sa_03_13 / see /^my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
see ^ Gen_43_03 / see /^my face, except your brother [be] with you.
see ^ Gen_43_05 / see /^my face, except your brother [be] with you.
see ^ 2Sa_03_13 / see /^ my face.
see ^ 2Sa_14_24 / see /^ my face. So Absalom returned to his own house, and saw not the king's face.
see ^ Exo_33_20 / see /^my face: for there shall no man see me, and live.
see ^ Isa_66_18 / see /^my glory.
see ^ Eze_39_21 / see /^my judgment that I have executed, and my hand that I have laid upon them.
see ^ Psa_139_16 / see /^my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
see ^ Job_31_04 / see /^my ways, and count all my steps?
see ^ Num_11_15 / see /^my wretchedness.
see ^ $\mathbf{2 K i}$ _10_16 / see /^my zeal for the LORD. So they made him ride in his chariot.
see ^ Job_06_21 / see /^my] casting down, and are afraid.
see ^ Psa_94_07 / see /^neither shall the God of Jacob regard [it].
see ^ Job_09_25 / see /^no good.
see ^ Eze_13_23 / see /^no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.
see ^ Rev_18_07 / see /^no sorrow.
see ^ Deu_23_14 / see /^no unclean thing in thee, and turn away from thee.
see ^ Jer_42_14 / see /^no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
see ^ Deu_04_28 / see /^nor hear, nor eat, nor smell.
see ^ Rev_09_20 / see /^nor hear, nor walk:
see ^ Joh_09_39 / see /^not might see; and that they which see might be made blind.
see ^ Psa_74_09 / see /^not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.
see ^ Job_34_32 / see /^not teach thou me: if I have done iniquity, I will do no more.
see ^ Job_37_21 / see /^not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
see ^ Eze_12_12 / see /^not the ground with [his] eyes.
see ^ Eze_12_06 / see /^not the ground: for I have set thee [for] a sign unto the house of Israel.
see ^ Heb_02_08 / see /^not yet all things put under him.
see ^ Dan_05_23 / see /^not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
see ^ Isa_44_09 / see /^not, nor know; that they may be ashamed.
see ^ Rom_08_25 / see /^not, [then] do we with patience wait for [it].
see ^ Psa_115_05 / see /^not:
see ^ Psa_135_16 / see /^not;
see ^ Mat_13_13 / see /^not; and hearing they hear not, neither do they understand.
see ^ Psa_69_23 / see /^not; and make their loins continually to shake.
See ^ Isa_30_10 / See /^not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
see ^ Eze_12_02 / see /^not; they have ears to hear, and hear not: for they [are] a rebellious house.
see ^ Jer_05_21 / see /^not; which have ears, and hear not:
See ^ Deu_32_39 / See /^now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.
see ^ 2Ki_09_34 / see /^now this cursed [woman], and bury her: for she [is] a king's daughter.
see ^ Num_11_23/see /^now whether my word shall come to pass unto thee or not.
see ^ Jer_05_01 / see /^now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.

See ^ 2Sa_07_02 / See /^now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.
see ^ Lam_01_11 / see /^O LORD, and consider; for I am become vile.
see ^ Isa_53_11 / see /^ of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
see ^ $2 \mathrm{Ch} \_\mathbf{1 8 \_ 2 4} /$ see /^on that day when thou shalt go into an inner chamber to hide thyself.
see ^ $2 \mathrm{Ch} \_25 \_17$ / see /^one another in the face.
see ^ Luk_17_22 / see /^ one of the days of the Son of man, and ye shall not see [it].
see ^ Jer_12_04 / see /^our last end.
see ^ Isa_29_18 / see /^out of obscurity, and out of darkness.
see ^ Gal_01_18 / see /^Peter, and abode with him fifteen days.
see ^ 2Ki_03_17 / see /^rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see ^ Act_19_21 / see /^Rome.
See ${ }^{\wedge}$ Heb_08_05 / See $/ \wedge$ saith he, [that] thou make all things according to the pattern showed to thee in the mount.
see ^ 1Sa_15_35 / see /^Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.
see ^ Isa_32_03 / see /^shall not be dim, and the ears of them that hear shall hearken.
see ^ Joh_04_48 / see /^signs and wonders, ye will not believe.
see ^ Jer_05_12 / see /^sword nor famine:
see ^ Deu_01_35 / see /^that good land, which I sware to give unto your fathers,
see ^ 1 Co_16_10 / see /^that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
see ^ Eze_20_48 / see /^that I the LORD have kindled it: it shall not be quenched.
see ^ 1Sa_19_03 / see /^that I will tell thee.
see ^ Act_22_14 / see /^that Just One, and shouldest hear the voice of his mouth.
See ^ 1Th_05_15 / See /^that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].
see ^ Eph_05_33 / see /^that she reverence [her] husband.
see ^ Psa_34_08 / see /^that the LORD [is] good: blessed [is] the man [that] trusteth in him.
see ^ Heb_03_19 / see /^that they could not enter in because of unbelief.
see ${ }^{\wedge}$ Ecc_03_18 / see /^that they themselves are beasts.
see ${ }^{\wedge}$ Deu_28_10 / see /^that thou art called by the name of the LORD; and they shall be afraid of thee.
see ^ Exo_04_21 / see /^that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
see ^ 2Co_08_07 / see /^that ye abound in this grace also.
see ^ Mat_24_06 / see /^that ye be not troubled: for all [these things] must come to pass, but the end is not yet.

See ^ Gen_45_24 / See /^that ye fall not out by the way.
see ^ 2Ch_24_05 / see /^that ye hasten the matter. Howbeit the Levites hastened [it] not.
See ^ Heb_12_25 / See /^that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:
see ^ $1 \mathrm{Pe}_{\mathbf{\prime}} 01 \_22$ / see /^that ye] love one another with a pure heart fervently:
see ^ 1Sa_12_17 / see /^that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
see ${ }^{\wedge}$ Jer_02_19/see /^that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts.
see ^1Sa_24_11 / see /^that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see ^ Lev_13_08 / see /^that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.

See ^ Mat_09_30 / See /^that] no man know [it].
see ^ Exo_05_19 / see /^that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.
see ^ Mat_24_15 / see /^the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, [whoso readeth, let him understand:]
see ^ Mar_13_14 / see /^the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, [let him that readeth understand,] then let them that be in Judaea flee to the mountains:
see ^ Neh_09_09 / see /^the affliction of our fathers in Egypt, and heardest their cry by the Red sea;
see ^ Jos_03_03 / see /^the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.
see ^ Exo_23_05 / see /^the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
see ^ 1Sa_17_28 / see /^ the battle.
see ^ Exo_12_13 / see /^the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
see ^ Exo_16_32 / see /^the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
see ^ Ecc_08_16/see /^the business that is done upon the earth: [for also [there is that] neither day nor night seeth sleep with his eyes:]
see ^ Jud_14_08 / see /^the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.
see ^ 1 Ki_09_12 / see /^the cities which Solomon had given him; and they pleased him not.
see ^ Gen_11_05 / see /^the city and the tower, which the children of men builded.
see ^ Gen_34_01 / see /^the daughters of the land.
see ^ Job_03_09 / see /^the dawning of the day:
see ^ Heb_10_25 / see /^the day approaching.
see ^ Gen_21_16 / see /^the death of the child. And she sat over against [him], and lift up her voice, and wept.
see ^ Est_08_06 / see /^the destruction of my kindred?
see ^ Neh_02_17 / see /^the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
see ${ }^{\wedge}$ Exo_10_05 / see /^the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
see ^ Mat_26_58 / see /^the end.
see ^ Gen_44_34 / see /^the evil that shall come on my father.
see ^ Est_08_06 / see /^the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
see ${ }^{\wedge}$ Son_06_11/see /^the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
see ^ Joh_11_40 / see /^the glory of God?
see ^ Isa_35_02 / see /^the glory of the LORD, [and] the excellency of our God.
see ^ Exo_16_07 / see /^the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?
see ^ Deu_03_25 / see /^the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.
see ^ Psa_128_05 / see /^the good of Jerusalem all the days of thy life.
see ^ Psa_106_05 / see /^the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
see ^ Psa_27_13 / see /^the goodness of the LORD in the land of the living.
see ^ Mat_22_11 / see /^the guests, he saw there a man which had not on a wedding garment:
see ^Act_07_56 / see /^the heavens opened, and the Son of man standing on the right hand of God.
see ^ Lev_14_36 / see /^the house:
see ^ Isa_33_17 / see /^the king in his beauty: they shall behold the land that is very far off.
see ^ Ezr_04_14 / see /^the king's dishonour, therefore have we sent and certified the king;
see ^ 2 Sa_14_32 / see /^the king's face; and if there be [any] iniquity in me, let him kill me.
see ^ Joh_03_03 / see /^the kingdom of God.
see ^ Luk_09_27 / see /^the kingdom of God.
see ^ Luk_07_22 / see /^the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
see ^ Deu_32_52 / see /^the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.
see ^ Num_27_12 / see /^the land which I have given unto the children of Israel.
see ^ Num_32_11 / see /^the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
see ^ Num_14_23 / see /^the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see ^ Num_13_18 / see /^the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;
see ^ Num_32_08 / see /^the land.
see ^ Job_33_28 / see /^the light.
see ^ Luk_08_16 / see /^the light.
see ^ Luk_11_33 / see /^the light.
See ^ Exo_35_30 / See /^the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;
see ^ Isa_38_11 / see /^the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
see ^ Heb_12_14 / see /^the Lord:
see ^ 1 Sa_21_14 / see /^the man is mad: wherefore [then] have ye brought him to me?
see ^ Gen_44_26 / see /^the man's face, except our youngest brother [be] with us.
see ^ Gen_42_09 / see /^the nakedness of the land ye are come.
see ^ Gen_42_12 / see /^the nakedness of the land ye are come.
see ^ Mat_28_06 / see /^the place where the Lord lay.
see ^ Lev_14_36 / see /^the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see ^ Lev_13_30 / see /^the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
see ^ Deu_29_22 / see /^the plagues of that land, and the sicknesses which the LORD hath laid upon it;
see ^ Zec_04_10 / see /^the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
see ^ Lev_13_15/see /^the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.
see ^ Psa_91_08 / see /^the reward of the wicked.
see ^ Job_20_17 / see /^the rivers, the floods, the brooks of honey and butter.
see ^ Luk_03_06 / see /^the salvation of God.
see ^ Isa_52_10 / see /^the salvation of our God.
see ^ 2Ch_20_17 / see /^the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
see ${ }^{\wedge}$ Exo_14_13 / see /^the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see ^ Mat_28_01 / see /^the sepulchre.
see ^ 1Sa_24_11 / see /^the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

See ^ Gen_27_27 / See /^the smell of my son [is] as the smell of a field which the LORD hath blessed:
see ^ Rev_18_09 / see /^the smoke of her burning,
see ^ Joh_06_62 / see /^the Son of man ascend up where he was before?
see ^ Luk_21_27 / see /^the Son of man coming in a cloud with power and great glory.
see ^ Mat_16_28 / see /^the Son of man coming in his kingdom.
see ^ Mat_24_30 / see /^the Son of man coming in the clouds of heaven with power and great glory.
see ^ Mar_13_26 / see /^the Son of man coming in the clouds with great power and glory.
see ^ Mar_14_62 / see /^the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see ^ Mat_26_64 / see /^the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see ^ Luk_12_55 / see /^the south wind blow, ye say, There will be heat; and it cometh to pass.
see ^ Joh_01_33 / see /^the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
see ^ Jer_04_21/ see /^the standard, [and] hear the sound of the trumpet?
see ^ Ecc_07_11 / see /^the sun.
see ^ Psa_58_08 / see /^the sun.
see ^ Eze_33_06 / see /^the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.
see ^ Jer_14_13 / see /^the sword, neither shall ye have famine; but I will give you assured peace in this place.
see ^ Dan_02_08 / see /^the thing is gone from me.
see ^ Luk_10_23 / see /^the things that ye see:
see ^ Num_22_41 / see /^the utmost [part] of the people.
see ^ Rev_01_12 / see /^the voice that spake with me. And being turned, I saw seven golden candlesticks; see ^ Exo_34_10 / see /^the work of the LORD: for it [is] a terrible thing that I will do with thee.
see ^ Psa_66_05 / see /^the works of God: [he is] terrible [in his] doing toward the children of men.
see ^ Psa_107_24 / see /^the works of the LORD, and his wonders in the deep.
see ^ Joh_07_03 / see /^the works that thou doest.
see ^ Joh_18_26 / see /^thee in the garden with him?
see ^ Isa_14_16 / see /^thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
see ^ 1Co_08_10 / see /^thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
see ^ 3Jo_01_14 / see /^thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.
see ^ 2 Ti_01_04 / see /^thee, being mindful of thy tears, that I may be filled with joy;
see ^ 2Sa_13_05 / see /^thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see ^ Gen_12_12 / see /^thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.
see ^ 2 Ki _03_14 / see /^thee.
see ^ Luk_08_20 / see /^thee.
see ^ Rev_11_09 / see /^their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
see ^ Pro_29_16 / see /^their fall.
see ^ Eze_14_22 / see /^their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
see ^ Eze_14_23 / see /^their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
see ^ Exo_14_13 / see /^them again no more for ever.
see ^ Num_23_13 / see /^them all: and curse me them from thence.
see ^ Isa_61_09 / see /^them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
see ^ Psa_64_08 / see /^them shall flee away.
see ^ Eze_32_31 / see /^them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
see ^ Num_23_13 / see /^them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see ^ Psa_64_05 / see /^them?
see ^ Exo_01_16 / see /^them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
see ^ Jam_02_24 / see /^then how that by works a man is justified, and not by faith only.
See ^ Eph_05_15 / See /^then that ye walk circumspectly, not as fools, but as wise,
See ^ Jud_09_37 / See /^there come people down by the middle of the land, and another company come along by the plain of Meonenim.
see ^ Luk_17_23 / see /^there: go not after [them], nor follow [them].
see ^ Joh_09_41 / see /^therefore your sin remaineth.
See ^ 1Sa_23_23 / See /^therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.
see ^ Mar_13_29 / see /^these things come to pass, know that it is nigh, [even] at the doors.
see ^ Luk_21_31 / see /^these things come to pass, know ye that the kingdom of God is nigh at hand.
see ^ Joh_01_39 / see /^ They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
see ${ }^{\wedge}$ Deu_18_16/see /^this great fire any more, that I die not.
see ^ Exo_03_03 / see /^this great sight, why the bush is not burnt.
see ^ 1 Sa_12_16 / see /^this great thing, which the LORD will do before your eyes.
see ^ Jer_22_12 / see /^this land no more.
see ^ Act_25_24 / see /^this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
see ^ Jer_42_18 / see /^this place no more.
see ^ Luk_02_15 / see /^this thing which is come to pass, which the Lord hath made known unto us.
See ^ Ecc_01_10 / See /^this [is] new? it hath been already of old time, which was before us.
see ^ Psa_69_32 / see /^this, and] be glad: and your heart shall live that seek God.
see ^ Isa_66_14 / see /^this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
see ^ Luk_10_24 / see /^those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see ^ Mat_13_17 / see /^those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].

See ^ Rev_22_09 / See /^thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

See ^ Rev_19_10 / See /^thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.
see ^ Rev_06_06 / see /^thou hurt not the oil and the wine.
see ^ Job_10_15 / see /^thou mine affliction;
See ^ Mar_01_44 / See /^thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

See ^ Exo_33_12 / See /^thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

See ^ Mat_08_04 / See /^thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.
see ^ Mat_27_04 / see /^thou [to that].
See ^ Act_23_22 / See /^thou] tell no man that thou hast showed these things to me.
see ^ 1Co_13_12 / see /^through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also $I$ am known.
see ^ Deu_22_04 / see /^thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
see ^ Deu_22_01 / see /^thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother.
see ^ Psa_128_06 / see /^thy children's children, [and] peace upon Israel.
see ^ Son_02_14 / see /^thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
see ^ Exo_10_29 / see /^thy face again no more.
see ^ Gen_48_11 / see /^thy face: and, lo, God hath showed me also thy seed.
See ^ 2Sa_15_03 / See /^thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.
see ${ }^{\wedge}$ Mic_06_09 / see /^thy name: hear ye the rod, and who hath appointed it.
see ^ Psa_63_02 / see /^thy power and thy glory, so [as] I have seen thee in the sanctuary.
see ^ Isa_62_02 / see /^thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

See ^ 1Ki_17_23 / See /^thy son liveth.
see ^ Isa_30_20 / see /^thy teachers:
see ^ Jer_20_12 / see /^thy vengeance on them: for unto thee have I opened my cause.
see ^ Jer_11_20 / see /^thy vengeance on them: for unto thee have I revealed my cause.
see ^ Jer_02_23 / see /^thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
see ^ Neh_04_11 / see /^till we come in the midst among them, and slay them, and cause the work to cease. see ^ 1Ki_12_16 / see /^ to thine own house, David. So Israel departed unto their tents.
see ^ $2 \mathrm{Ch} \_10 \_16$ / see /^to thine own house. So all Israel went to their tents.
see ^ 1 Ti_06_16 / see /^to whom [be] honour and power everlasting. Amen.
see ^ Jos_22_10 / see /^to.
see ^ 1Th_03_06 / see /^us, as we also [to see] you:
see ^ Eze_21_29 / see /^vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
see ^ Eze_13_09 / see /^vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
see ^ Eze_13_16 / see /^visions of peace for her, and [there is] no peace, saith the Lord GOD.
see ^ Act_02_17 / see /^ visions, and your old men shall dream dreams:
see ^ Joe_02_28 / see /^visions:
see ^ Exo_13_17/see /^war, and they return to Egypt:
see ^ Isa_64_09 / see /^we beseech thee, we [are] all thy people.
see ^ 2Sa_24_13/see /^ what answer I shall return to him that sent me.
see ^ Hab_02_01 / see /^ what he will say unto me, and what I shall answer when I am reproved.
see ^ Gen_02_19 / see /^ what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
see ^ Jer_07_12 / see /^ what I did to it for the wickedness of my people Israel.
see ^ Exo_06_01 / see /^what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.
see ^ Mar_05_14 / see /^ what it was that was done.
see ${ }^{\wedge}$ Mar_13_01 / see /^ what manner of stones and what buildings [are here]!
see ^ Ecc_03_22 / see /^ what shall be after him?
see ^ Deu_32_20 / see /^ what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
see ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_22$ / see /^ what thou doest: for at the return of the year the king of Syria will come up against thee.
see ^ Luk_08_35 / see /^ what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
see ^ Gen_37_20 / see /^ what will become of his dreams.
see ^ Jon_04_05 / see /^ what would become of the city.
see ^ Zec_02_02 / see /^ what [is] the breadth thereof, and what [is] the length thereof.
see ^ Eph_03_09 / see /^what [is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:
see ^ Zec_05_05 / see /^what [is] this that goeth forth.
see ^ Ecc_02_03 / see /^what [was] that good for the sons of men, which they should do under the heaven all the days of their life.
see ^ Jer_17_06 / see /^ when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
see ^ Jer_17_08 / see /^ when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
see ^ Num_04_20 / see /^ when the holy things are covered, lest they die.
see ^ 1 Sa_26_16/see /^ where the king's spear [is], and the cruse of water that [was] at his bolster.
see ^ Jer_03_02 / see /^ where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
see ^ Jud_16_05 / see /^ wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
see ^ 1 Sa_14_38/see /^ wherein this sin hath been this day.
see ^ Jer_30_06 / see /^ whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see ^ Mat_27_49 / see /^ whether Elias will come to save him.
see ^ Mar_15_36 / see /^ whether Elias will come to take him down.
see ^ Exo_22_08 / see /^ whether he have put his hand unto his neighbour's goods.
see ^ Gen_37_14 / see /^ whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.
see ^ Est_03_04 / see /^ whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
see ^ Son_06_11 / see /^ whether the vine flourished, [and] the pomegranates budded.
see ^ Exo_04_18 / see /^whether they be yet alive. And Jethro said to Moses, Go in peace.
see ^ Gen_18_21 / see /^ whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
see ^ 1 Sa_14_17 / see /^ who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].
see ^ 2 Ki_03_17 / see /^ wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see ^ Isa_06_10 / see /^with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
see ^ 2Ch_29_08 / see /^ with your eyes.
see ^ Mat_13_15 / see /^ with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
see ${ }^{\wedge}$ Act_28_27 / see /^ with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.
see ^ Joh_12_40 / see /^ with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.

See ^ 1Sa_10_24 / See /^ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

See ^ 2Ki_06_32 / See /^ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?
see ^ Isa_06_09 / see /^ye indeed, but perceive not.
See ^ Mat_24_02 / See /^ ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
see ${ }^{\wedge}$ Mar_ $08 \_18$ / see /^ye not? and having ears, hear ye not? and do ye not remember?
see ^ Jer_02_31 / see /^ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?
see ^ Mat_27_24 / see /^ye [to it].
see ^ Isa_18_03 / see /^ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.
see ^ 1 Sa_24_11 / see /^yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see ^ Joh_16_22 / see /^ you again, and your heart shall rejoice, and your joy no man taketh from you.
see ^ Rom_15_24 / see /^you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
see ^ 1 Co_16_07 / see /^you now by the way; but I trust to tarry a while with you, if the Lord permit.
see ^ Php_01_27 / see /^you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
see ^ Rom_01_11 / see /^you, that I may impart unto you some spiritual gift, to the end ye may be established;
see ^ Heb_13_23 / see /^you.
see ^ 1Th_03_06/see /^you:
see ^ 1Co_01_26 / see /^your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
see ^ 1 Th_02_17 / see /^your face with great desire.
see ^ 1 Th_03_10/see /^your face, and might perfect that which is lacking in your faith?
see ^ Dan_01_10 / see /^your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.
see ^ Gen_31_05 / see /^y your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.
see ^ Mat_05_16 / see /^your good works, and glorify your Father which is in heaven.
see ^ Act_28_20 / see /^you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
seed ${ }^{\wedge} 1$ Ki_18_32 / seed /^
seed ^ 2Sa_04_08 / seed /^
seed ^ Est_09_28 / seed /^
seed ^ ${ }^{\wedge}$ Est_10_03 / seed /^

seed ${ }^{\wedge}$ Gen_21_13/seed/^
seed ^ ${ }^{\wedge}$ Gen_28_13/seed /^
seed ^ Gen_48_11 / seed /^
seed ^ Jer_35_09 / seed /^
seed ^ Mar_12_20 / seed /^
seed ^ Num_05_28 / seed /^
seed ^ Rom_09_08 / seed /^
seed ${ }^{\wedge}$ Deu_11_09 / seed /^a land that floweth with milk and honey.
seed ^ Act_07_05 / seed /^after him, when [as yet] he had no child.
seed ^ ${ }^{\wedge}$ Num_25_13 / seed /^after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
seed ${ }^{\wedge}$ Exo_28_43 / seed /^after him.
seed ^ Gen_17_19 / seed /^after him.
seed ^ Gen_01_12 / seed /^after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed ^ 1Sa_24_21 / seed /^after me, and that thou wilt not destroy my name out of my father's house.
seed ^ ${ }^{\text {Gen_17_07 / seed /^after thee in their generations for an everlasting covenant, to be a God unto thee, }}$ and to thy seed after thee.
seed ^ Gen_17_09 / seed /^after thee in their generations.
seed ^ Gen_35_12 / seed /^after thee will I give the land.
seed ^ Gen_48_04 / seed /^after thee [for] an everlasting possession.
seed ^ ${ }^{\wedge}$ Gen_17_08/seed /^after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
seed ^ 1 Ch_17_11 / seed /^after thee, which shall be of thy sons; and I will establish his kingdom.
seed ^ 2Sa_07_12 / seed /^^after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
seed ^ Gen_17_07 / seed /^after thee.
seed ^ Gen_17_10 / seed /^after thee; Every man child among you shall be circumcised.
seed ^ Deu_04_37 / seed /^after them, and brought thee out in his sight with his mighty power out of Egypt;
seed ^ Deu_10_15 / seed /^after them, [even] you above all people, as [it is] this day.

seed ^ Gen_09_09 / seed /^after you;
seed ^ Gen_07_03 / seed /^alive upon the face of all the earth.
seed ${ }^{\wedge}$ Gen_26_04 / seed /^ all these countries; and in thy seed shall all the nations of the earth be blessed; seed ${ }^{\wedge}$ Psa_106_27 / seed /^also among the nations, and to scatter them in the lands.
seed ^ Gen_13_16 / seed /^also be numbered.
seed ${ }^{\wedge}$ Isa_48_19 / seed /^also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
seed ^ Psa_69_36 / seed /^also of his servants shall inherit it: and they that love his name shall dwell therein.
seed ^ Psa_89_29 / seed /^also will I make [to endure] for ever, and his throne as the days of heaven.
seed ${ }^{\wedge}$ Lev_21_15 / seed /^among his people: for I the LORD do sanctify him.
seed ^ Mat_13_22 / seed /^among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
seed ${ }^{\wedge}$ Lev_22_03 / seed /^among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
seed ^ Jer_22_28 / seed /^and are cast into a land which they know not?
seed ^ Luk_08_05 / seed /^ and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
seed ^ Lev_12_02 / seed /^and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
seed ${ }^{\wedge}$ Job_39_12 / seed /^and gather [it into] thy barn?
seed ^ Jos_24_03 / seed /^and gave him Isaac.
seed ^ Neh_09_08 / seed /^and hast performed thy words; for thou [art] righteous:
seed ^ Gal_03_29 / seed /^and heirs according to the promise.
seed ^ Gen_03_15 / seed /^and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed ^ Jer_36_31 / seed /^and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.
seed ^ Ecc_11_06 / seed /^and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
seed ^ Eze_17_13 / seed /^and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:
seed ${ }^{\wedge}$ Isa_44_03 / seed /^ and my blessing upon thine offspring:
seed ^ Dan_01_03 / seed /^and of the princes;
seed ^ 1 Sa_08_15 / seed /^and of your vineyards, and give to his officers, and to his servants.
seed ${ }^{\wedge}$ Mal_02_03 / seed /^and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
seed ${ }^{\wedge}$ Num_11_07 / seed /^and the colour thereof as the colour of bdellium.
seed ^ Amo_09_13 / seed /^^and the mountains shall drop sweet wine, and all the hills shall melt.
seed ${ }^{\wedge}$ Mar_12_21 / seed /^ and the third likewise.
seed ${ }^{\wedge}$ Exo_32_13 / seed /^and they shall inherit [it] for ever.
seed ${ }^{\wedge}$ 1Sa_20_42 / seed /^ and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed ^ Est_09_27 / seed /^and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
seed ^ 1 Ki_02_33 / seed /^and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed ${ }^{\wedge}$ Heb_11_11 / seed /^ and was delivered of a child when she was past age, because she judged him faithful who had promised.
seed ^ Deu_11_10 / seed /^and wateredst [it] with thy foot, as a garden of herbs:
seed ^ Joh_08_33 / seed /^and were never in bondage to any man: how sayest thou, Ye shall be made free?
seed ^ Isa_66_22 / seed /^ and your name remain.
seed ${ }^{\wedge}$ Lev_11_38 / seed /^and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
seed ^ Gen_15_03 / seed /^and, lo, one born in my house is mine heir.
seed ${ }^{\wedge}$ Gen_01_11 / seed /^and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed ^ Mat_13_38 / seed /^are the children of the kingdom; but the tares are the children of the wicked [one];
seed ${ }^{\wedge}$ Gen_13_16 / seed /^as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed ^ Gen_32_12 / seed /^as the sand of the sea, which cannot be numbered for multitude.
seed ^ Exo_32_13 / seed /^ as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed ${ }^{\wedge}$ Gen_22_17/ seed /^as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy
seed shall possess the gate of his enemies;
seed ^ Gen_21_12 / seed /^be called.
seed ${ }^{\wedge}$ Rom_09_07 / seed /^be called.
seed ${ }^{\wedge}$ Heb_11_18 / seed /^be called:
seed ^ Gen_15_05 / seed /^be.
seed ^ Rom_04_18/seed /^be.
seed ^ Psa_37_25 / seed /^begging bread.
seed ^ Gen_46_07 / seed /^brought he with him into Egypt.
seed ${ }^{\wedge} 1 \mathrm{Pe} \_01 \_23$ / seed /^but of incorruptible, by the word of God, which liveth and abideth for ever.
seed ^ Joh_08_37 / seed /^but ye seek to kill me, because my word hath no place in you.
seed ^ Mat_13_19 / seed /^by the way side.
seed ^ Deu_28_59 / seed /^even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
seed ^ Gen_16_10 / seed /^exceedingly, that it shall not be numbered for multitude.
seed ^ Deu_28_46 / seed /^for ever.
seed ^ Gen_13_15 / seed /^for ever.
seed ^ Luk_01_55 / seed /^for ever.
seed ^ 1Sa_20_42 / seed /^for ever. And he arose and departed: and Jonathan went into the city.
seed ^ 2Ki_05_27 / seed /^for ever. And he went out from his presence a leper [as white] as snow.
seed ${ }^{\wedge} 1 \mathrm{Ki} \_02 \_33$ / seed /^for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed ${ }^{\wedge}$ 2Sa_22_51 / seed /^for evermore.
seed ^ Psa_18_50 / seed /^for evermore.
seed ^ Deu_31_21 / seed /^for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
seed ^ Gen_26_24 / seed /^for my servant Abraham's sake.
seed ${ }^{\wedge}$ Gen_47_23 / seed /^for you, and ye shall sow the land.
seed ^ Psa_21_10 / seed /^from among the children of men.
seed ^ Isa_43_05 / seed /^from the east, and gather thee from the west;
seed ^ Jer_46_27 / seed /^from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
seed ${ }^{\wedge}$ Jer_30_10 / seed /^from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
seed ^ Lev_15_32 / seed /^goeth from him, and is defiled therewith;
seed ^ Lev_22_04 / seed /^goeth from him;
seed ^ Act_13_23 / seed /^hath God according to [his] promise raised unto Israel a Saviour, Jesus:
seed ^ Gen_15_18 / seed /^have I given this land, from the river of Egypt unto the great river, the river Euphrates:
seed ^ Ezr_09_02 / seed /^have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
seed ^ Jer_29_32 / seed /^he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
seed ^ Isa_53_10 / seed /^he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
seed ^ 1 Co_15_38 / seed /^his own body.
seed ^ Jer_02_21 / seed /^how then art thou turned into the degenerate plant of a strange vine unto me?

seed ^ Gen_26_03 / seed /^I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
seed ^ 1Ki_11_14 / seed /^in Edom.
seed ${ }^{\wedge}$ Mat_13_24 / seed /^in his field:
seed ${ }^{\wedge}$ Lev_21_17 / seed /^in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
seed ${ }^{\wedge}$ Mat_13_27 / seed /^in thy field? from whence then hath it tares?
seed ${ }^{\wedge}$ Lev_26_16 / seed /^in vain, for your enemies shall eat it.
seed ^ Gen_04_25 / seed /^instead of Abel, whom Cain slew.
seed ^ Mat_13_20 / seed /^into stony places, the same is he that heareth the word, and anon with joy receiveth it;
seed ^ Mat_13_23 / seed /^into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
seed ^ Mar_04_26 / seed /^into the ground;
seed ^ Job_21_08 / seed /^is established in their sight with them, and their offspring before their eyes.
seed ^ Joe_01_17 / seed /^is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
seed ${ }^{\wedge}$ Jer_49_10 / seed /^is spoiled, and his brethren, and his neighbours, and he [is] not. seed ${ }^{\wedge}$ Mat_13_37 / seed /^is the Son of man;
seed ^ Luk_08_11 / seed /^is the word of God.
seed ${ }^{\wedge}$ Psa_37_26/seed /^is] blessed.
seed ${ }^{\wedge}$ Gen_01_11/seed /^is] in itself, upon the earth: and it was so.
seed ^ Gen_03_15 / seed /^it shall bruise thy head, and thou shalt bruise his heel.
seed ${ }^{\wedge}$ Mar_12_22 / seed /^last of all the woman died also.
seed ^ Deu_30_19 / seed /^may live:
seed ^ Lev_19_19 / seed /^neither shall a garment mingled of linen and woollen come upon thee.
seed ^ Isa_59_21 / seed /^nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed ^ Jer_35_07 / seed /^nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.
seed ${ }^{\wedge}$ Rom_04_16/ seed /^not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
seed ^ Lev_21_21 / seed /^of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
seed ^ Lev_22_04 / seed /^of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed ^ ${ }^{\text {Num_16_40 / seed /^of Aaron, come near to offer incense before the LORD; that he be not as Korah, }}$ and as his company: as the LORD said to him by the hand of Moses.
seed ${ }^{\wedge}$ Psa_105_06 / seed /^of Abraham his servant, ye children of Jacob his chosen.
seed ^ Isa_41_08 / seed /^of Abraham my friend.
seed ^ 2Ch_20_07 / seed /^of Abraham thy friend for ever?
seed ^ Jer_33_26 / seed /^of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed ^ Rom_09_07 / seed /^of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed ^ Rom_11_01 / seed /^of Abraham, [of] the tribe of Benjamin.
seed ${ }^{\wedge}$ Heb_02_16 / seed /^of Abraham.
seed ^ 2Co_11_22 / seed /^of Abraham? so [am] I.
seed ^ Isa_05_10 / seed /^of an homer shall yield an ephah.
seed ${ }^{\wedge}$ Jer_31_27 / seed /^of beast.
seed ^ Lev_15_16 / seed /^of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
seed ${ }^{\wedge}$ Lev_15_17/seed /^of copulation, shall be washed with water, and be unclean until the even.
seed ${ }^{\wedge}$ Lev_15_18 / seed /^of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
seed ^ Rom_01_03 / seed /^of David according to the flesh;
seed ^ Jer_33_22 / seed /^of David my servant, and the Levites that minister unto me.
seed ^ 2Ti_02_08 / seed /^of David was raised from the dead according to my gospel:
seed ^ Joh_07_42 / seed /^of David, and out of the town of Bethlehem, where David was?
seed ^ 1Ki_11_39 / seed /^of David, but not for ever.
seed ^ Jer_07_15 / seed /^of Ephraim.
seed ^ Isa_14_20 / seed /^of evildoers shall never be renowned.
seed ^ Isa_01_04 / seed /^of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
seed ^ Isa_57_04 / seed /^of falsehood,
seed ^ Jer_31_36 / seed /^of Israel also shall cease from being a nation before me for ever.
seed ${ }^{\wedge}$ Isa_45_25 / seed /^of Israel be justified, and shall glory.
seed ${ }^{\wedge}$ Jer_31_37 / seed /^of Israel for all that they have done, saith the LORD.
seed ${ }^{\wedge} 1 \mathrm{Ch} \_16 \_13$ / seed /^ of Israel his servant, ye children of Jacob, his chosen ones.
seed ${ }^{\wedge}$ Neh_09_02 / seed /^of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.
seed ^ 2Ki_17_20 / seed /^of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
seed ^ Psa_22_23 / seed /^of Israel.
seed ^ Jer_33_26 / seed /^of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed ^ Psa_22_23 / seed /^of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed ^ Isa_45_19 / seed /^of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
seed ${ }^{\wedge}$ Jer_31_27 / seed /^of man, and with the seed of beast.
seed ^ Dan_02_43 / seed /^of men: but they shall not cleave one to another, even as iron is not mixed with clay.
seed ^ Gen_19_32 / seed /^of our father.
seed ${ }^{\wedge}$ Gen_19_34 / seed /^of our father.
seed ^ Isa_23_03 / seed /^of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
seed ^ Isa_57_03 / seed /^of the adulterer and the whore.
seed ^ Isa_65_23 / seed /^of the blessed of the LORD, and their offspring with them.
seed ^ Gen_47_24 / seed /^of the field, and for your food, and for them of your households, and for food for your little ones.
seed ^ Jer_23_08 / seed /^of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.
seed ${ }^{\wedge}$ Eze_44_22 / seed /^of the house of Israel, or a widow that had a priest before.
seed ^ Eze_20_05 / seed /^of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
seed ^ Est_06_13 / seed /^of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
seed ^ Eze_17_05 / seed /^of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
seed ^ ${ }^{\wedge}$ Lev_27_30 / seed /^of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
seed ^ Dan_09_01 / seed /^of the Medes, which was made king over the realm of the Chaldeans;
seed ${ }^{\wedge}$ Pro_11_21 / seed /^of the righteous shall be delivered.
seed ${ }^{\wedge}$ Psa_37_28 / seed /^ of the wicked shall be cut off.
seed ^ 1Sa_02_20 / seed /^of this woman for the loan which is lent to the LORD. And they went unto their own home.
seed ^ Eze_43_19 / seed /^of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.
seed ^ Num_20_05 / seed /^or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.
seed ^ Deu_28_38 / seed /^out into the field, and shalt gather [but] little in; for the locust shall consume it.
seed ^ Isa_65_09 / seed /^out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.
seed ^ Lev_18_21 / seed /^pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.
seed ${ }^{\wedge}$ Gen_24_60 / seed /^possess the gate of those which hate them.
seed ^ 1Jo_03_09 / seed /^remaineth in him: and he cannot sin, because he is born of God.
seed ^ ${ }^{\text {2Ch }}$ 22_10 / seed /^royal of the house of Judah.
seed ^ Jer_41_01 / seed /^royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seed ^ 2 Ki_25_25 / seed /^royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seed ^ 2Ki_11_01 / seed /^royal.
seed ^ Isa_59_21 / seed /^saith the LORD, from henceforth and for ever.
seed ^ Gen_28_14 / seed /^shall all the families of the earth be blessed.
seed ${ }^{\wedge}$ Act_03_25 / seed /^ shall all the kindreds of the earth be blessed.
seed ^ Gen_26_04 / seed /^shall all the nations of the earth be blessed;
seed ${ }^{\wedge}$ Gen_22_18 / seed /^ shall all the nations of the earth be blessed; because thou hast obeyed my voice.
seed ^ Gen_15_13 / seed /^shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;
seed ^ Gen_28_14 / seed /^shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed ^ Psa_102_28 / seed /^shall be established before thee.
seed ^ Isa_61_09 / seed /^shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
seed ^ Psa_112_02 / seed /^shall be mighty upon earth: the generation of the upright shall be blessed.
seed ^ Lev_27_16 / seed /^shall be valued] at fifty shekels of silver.
seed ^ Gen_48_19 / seed /^shall become a multitude of nations.
seed ${ }^{\wedge}$ Job_05_25/ seed /^shall be] great, and thine offspring as the grass of the earth.
seed ^ Num_24_07 / seed /^shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.
seed ^ Zec_08_12 / seed /^shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all
these [things].
seed ^ Isa_06_13 / seed /^shall be] the substance thereof.
seed ${ }^{\wedge}$ Psa_126_06 / seed /^shall doubtless come again with rejoicing, bringing his sheaves [with him]. seed ^ Psa_89_36 / seed /^shall endure for ever, and his throne as the sun before me.
seed ^ Psa_25_13 / seed /^shall inherit the earth.
seed ^ Isa_54_03 / seed /^shall inherit the Gentiles, and make the desolate cities to be inhabited.
seed ^ Num_14_24 / seed /^shall possess it.
seed ^ Gen_22_17 / seed /^shall possess the gate of his enemies;
seed ${ }^{\wedge}$ Jer_22_30 / seed /^shall prosper, sitting upon the throne of David, and ruling any more in Judah.
seed ^ ${ }^{\wedge}$ Psa_22_30 / seed /^shall serve him; it shall be accounted to the Lord for a generation.
seed ^ Gal_03_19 / seed /^should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.
seed ^ Gen_38_09 / seed /^should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed ^ Act_07_06 / seed /^should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
seed ^ Mar_04_27 / seed /^should spring and grow up, he knoweth not how.
seed ^ 2Co_09_10 / seed /^sown, and increase the fruits of your righteousness;]
seed ^ ${ }^{\wedge}$ Deu_14_22 / seed /^that the field bringeth forth year by year.
seed ^ Isa_30_23 / seed /^that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
seed ^ Gen_47_19 / seed /^that we may live, and not die, that the land be not desolate.
seed ${ }^{\wedge}$ Est_09_31 / seed /^the matters of the fastings and their cry.
seed ^ Mal_02_15 / seed /^Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seed ^ Lev_27_16 / seed /^thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
seed ^ Rom_04_13 / seed /^through the law, but through the righteousness of faith.
seed ${ }^{\wedge}$ Exo_30_21 / seed /^throughout their generations.
seed ^ Jer_33_26 / seed /^to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed ^ Isa_17_11 / seed /^to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate
sorrow.
seed ${ }^{\wedge}$ Gen_38_09 / seed /^to his brother.
seed ${ }^{\wedge}$ Deu_30_06 / seed /^to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
seed ${ }^{\wedge}$ Gen_26_04 / seed /^ to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed ${ }^{\wedge}$ 2Co_09_10 / seed /^to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;]
seed ${ }^{\wedge}$ Isa_55_10 / seed /^to the sower, and bread to the eater:
seed ${ }^{\wedge}$ Gen_38_08 / seed /^to thy brother.
seed ${ }^{\wedge}$ Gen_01_29 / seed /^to you it shall be for meat.
seed ${ }^{\wedge}$ Luk_20_28 / seed /^unto his brother.
seed ${ }^{\wedge}$ Mar_12_19 / seed /^unto his brother.
seed ${ }^{\wedge}$ Mat_22_24 / seed /^unto his brother.
seed $^{\wedge}$ Lev_20_04 / seed /^unto Molech, and kill him not:
seed ${ }^{\wedge}$ Lev_20_03 / seed /^unto Molech, to defile my sanctuary, and to profane my holy name.
seed ${ }^{\wedge}$ Lev_20_02 / seed /^unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
seed ${ }^{\wedge}$ Gen_01_12 / seed /^was] in itself, after his kind: and God saw that [it was] good.
seed $^{\wedge}$ Rom_09_29 / seed /^ we had been as Sodoma, and been made like unto Gomorrha.
seed ${ }^{\wedge}$ Gal_03_16 / seed /^ were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed ${ }^{\wedge}$ Neh_07_61 / seed /^ whether they [were] of Israel.
seed ${ }^{\wedge}$ Ezr_02_59 / seed /^ whether they [were] of Israel:
seed ${ }^{\wedge}$ Luk_13_19 / seed /^ which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
seed ${ }^{\wedge}$ Mat_13_31 / seed /^ which a man took, and sowed in his field:
seed ${ }^{\wedge}$ Gal_03_16 / seed ${ }^{\wedge}$ which is Christ.
seed ${ }^{\wedge}$ Lev_11_37 / seed /^ which is to be sown, it [shall be] clean.
seed ${ }^{\wedge}$ Rev_12_17 / seed /^${ }^{\wedge}$ which keep the commandments of God, and have the testimony of Jesus Christ.
seed ${ }^{\wedge}$ Rut_04_12 / seed /^${ }^{\text {which }}$ the LORD shall give thee of this young woman.
seed ^ Deu_22_09 / seed /^ which thou hast sown, and the fruit of thy vineyard, be defiled.
seed ^ ${ }^{\wedge}$ Gen_01_29 / seed /^ which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed ${ }^{\wedge}$ Mar_04_31 / seed /^ which, when it is sown in the earth, is less than all the seeds that be in the earth: seed ^ Isa_61_09 / seed /^which] the LORD hath blessed.
seed ${ }^{\wedge}$ Exo_16_31 / seed /^ white; and the taste of it [was] like wafers [made] with honey.
seed ^ Psa_89_04 / seed /^ will I establish for ever, and build up thy throne to all generations. Selah.
seed ^ Exo_33_01 / seed /^ will I give it:
seed ^ Gen_12_07 / seed /^ will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
seed ^ Gen_24_07 / seed /^ will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
seed ^ Gen_46_06 / seed /^with him:
seed ${ }^{\wedge}$ Num_18_19 / seed /^ ${ }^{\text {with }}$ thee.
seed ^ Gen_28_04 / seed /^ with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.
seed ^ Luk_17_06 / seed /^ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
seed ^ Mat_17_20 / seed /^ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
seed ^ Hag_02_19 / seed /^yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
seed's ^ Isa_59_21 / seed's /^seed, saith the LORD, from henceforth and for ever.
seeds ^ Gal_03_16 / seeds /^as of many; but as of one, And to thy seed, which is Christ.
seeds ^ Mat_13_32 / seeds /^but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
seeds ^ Mat_13_04 / seeds /^fell by the way side, and the fowls came and devoured them up:
seeds ^ Deu_22_09 / seeds /^lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seeds ^ Mar_04_31 / seeds /^that be in the earth:
seedtime ${ }^{\wedge}$ Gen_08_22 / seedtime /^and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
seeing ^ Joh_09_07 / seeing /^
seeing ^ Mar_11_13 / seeing /^a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
seeing ^ Num_16_03 / seeing /^all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
seeing ^ Num_15_26 / seeing /^all the people [were] in ignorance.
seeing ^ $2 \mathrm{Pe} \_02 \_08 /$ seeing $/ \wedge$ and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;
seeing ^ Isa_33_15 / seeing /^evil;
seeing ^ Pro_20_12 / seeing /^eye, the LORD hath made even both of them.
seeing ^ Psa_22_08 / seeing /^he delighted in him.
Seeing ^ Eze_17_18 / Seeing /^he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.
seeing ^ Pro_03_29 / seeing /^he dwelleth securely by thee.
seeing ^ Heb_07_25 / seeing /^he ever liveth to make intercession for them.
seeing ^ Act_17_25 / seeing /^he giveth to all life, and breath, and all things;
seeing ^ Exo_21_08 / seeing /^he hath dealt deceitfully with her.
seeing ^ 1Sa_17_36 / seeing /^he hath defied the armies of the living God.
seeing ^ Pro_17_16 / seeing /^he hath] no heart [to it]?
seeing ^ Job_21_22 / seeing /^he judgeth those that are high.
seeing ^ 1 Co_14_16 / seeing /^he understandeth not what thou sayest?
seeing ^ 2Sa_13_39 / seeing /^he was dead.
seeing ^ 1 Sa_24_06 / seeing /^he [is] the anointed of the LORD.
seeing ^ Joh_21_21 / seeing /^him saith to Jesus, Lord, and what [shall] this man [do]?
seeing ^ Heb_11_27 / seeing /^him who is invisible.
seeing ^ Num_35_23 / seeing /^him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:

Seeing ^ Job_14_05 / Seeing /^his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;
seeing ^ Gen_15_02 / seeing /^I go childless, and the steward of my house [is] this Eliezer of Damascus?
seeing ^ 2Sa_15_20 / seeing /^I go whither I may, return thou, and take back thy brethren: mercy and truth
[be] with thee.
seeing ^ Jud_17_13 / seeing /^I have a Levite to [my] priest.
seeing ^ Isa_49_21 / seeing /^I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
seeing ^ 1Sa_16_01 / seeing /^I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
seeing ^ Luk_01_34 / seeing /^I know not a man?
seeing ^ Jos_17_14 / seeing /^I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
seeing ^ Rut_02_10 / seeing /^I [am] a stranger?
seeing ^ Job_21_34 / seeing /^in your answers there remaineth falsehood?
Seeing ^ Job_28_21 / Seeing /^it is hid from the eyes of all living, and kept close from the fowls of the air. seeing ^ Act_02_15 / seeing /^it is [but] the third hour of the day.

Seeing ^ 2 Th_01_06 / Seeing /^it is] a righteous thing with God to recompense tribulation to them that trouble you;

Seeing ^ Rom_03_30 / Seeing /^it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.
seeing ^ Lev_10_17 / seeing /^it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
seeing ^ Jud_13_18 / seeing /^it [is] secret?
seeing ^ 1Ki_01_48 / seeing /^it].
seeing ^ Exo_22_10 / seeing /^it]:
seeing ^ Luk_05_12 / seeing /^Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.

Seeing ^ Isa_42_20 / Seeing /^many things, but thou observest not; opening the ears, but he heareth not. seeing ^ Act_09_07 / seeing /^no man.
seeing ^ Ecc_01_08 / seeing /^nor the ear filled with hearing.
seeing ^ Isa_21_03 / seeing /^of it].
seeing ^ Act_07_24 / seeing /^one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
seeing ^ Exo_04_11 / seeing /^or the blind? have not I the LORD?
seeing ^ Act_03_03 / seeing /^Peter and John about to go into the temple asked an alms.
seeing ^ Mat_13_13 / seeing /^see not; and hearing they hear not, neither do they understand.
seeing ^ Jer_11_15 / seeing /^she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

Seeing ^ Gen_18_18 / Seeing /^that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing ^Act_24_02 / Seeing /^that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
seeing ^ Act_17_24 / seeing /^that he is Lord of heaven and earth, dwelleth not in temples made with hands;
seeing ^ Gen_44_30 / seeing /^that his life is bound up in the lad's life;
seeing ^ 1 Sa_18_23 / seeing /^that I [am] a poor man, and lightly esteemed?
Seeing ^ 2Co_11_18/Seeing /^that many glory after the flesh, I will glory also.
seeing ^ Gen_28_08 / seeing /^that the daughters of Canaan pleased not Isaac his father;
seeing ^ Heb_08_04 / seeing /^that there are priests that offer gifts according to the law:
seeing ^ Jud_19_23 / seeing /^that this man is come into mine house, do not this folly.
seeing ^ Joh_02_18 / seeing /^that thou doest these things?
seeing ^ 2Sa_18_22 / seeing /^that thou hast no tidings ready?
seeing ^ Ezr_09_13 / seeing /^that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
seeing ^ Ecc_02_16 / seeing /^that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.
seeing ^ Col_03_09 / seeing /^that ye have put off the old man with his deeds;
seeing ^ $2 \mathrm{Pe} \_03 \_14$ / seeing /^that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
seeing ^ 2Ch_02_06 / seeing /^the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
seeing ^ Jer_47_07 / seeing /^the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.
seeing ^ Gen_24_56 / seeing /^the LORD hath prospered my way; send me away that I may go to my master.
seeing ^ Rut_01_21 / seeing /^the LORD hath testified against me, and the Almighty hath afflicted me?
seeing ^ 1Sa_25_26 / seeing /^the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seeing ^ 1 Sa_28_16 / seeing /^the LORD is departed from thee, and is become thine enemy?
seeing ^ Act_08_06 / seeing /^the miracles which he did.
seeing ${ }^{\wedge}$ Mat_05_01 / seeing /^the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
seeing ^ Act_16_27 / seeing /^the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
seeing ^ Job_19_28 / seeing /^the root of the matter is found in me?
seeing ^ 2Sa_19_11 / seeing /^the speech of all Israel is come to the king, [even] to his house.
seeing ^ Act_13_11 / seeing /^the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeing ^ Jud_21_16 / seeing /^the women are destroyed out of Benjamin?
seeing ^ 1Ki_11_28 / seeing /^the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.
seeing ^ Mat_09_02 / seeing /^their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
seeing ^ Gen_19_01 / seeing /^them] rose up to meet them; and he bowed himself with his face toward the ground;

Seeing ^ Eze_21_04 / Seeing /^then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing ^ Act_19_36 / Seeing /^then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing ^ Heb_04_14 / Seeing /^then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Seeing ^ 2Co_03_12 / Seeing /^then that we have such hope, we use great plainness of speech:
Seeing ^ 2Pe_03_11 / Seeing /^then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

Seeing ^ Ecc_06_11 / Seeing /^there be many things that increase vanity, what [is] man the better?
seeing ^ $1 \mathrm{Ch} \_12 \_17$ / seeing /^there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].

Seeing ^ Heb_04_06 / Seeing /^therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:
seeing ^ Heb_06_06 / seeing /^they crucify to themselves the Son of God afresh, and put [him] to an open shame.
seeing ^ Mar_04_12 / seeing /^they may see, and not perceive; and hearing they may hear, and not
understand; lest at any time they should be converted, and [their] sins should be forgiven them.
seeing ^ Luk_08_10 / seeing /^they might not see, and hearing they might not understand.
seeing ^ Act_02_31 / seeing /^this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
seeing ^ Luk_23_40 / seeing /^thou art in the same condemnation?
seeing ^ Dan_02_47 / seeing /^thou couldest reveal this secret.
seeing ^ Eze_16_30 / seeing /^thou doest all these [things], the work of an imperious whorish woman;
seeing ^ Hos_04_06 / seeing /^thou hast forgotten the law of thy God, I will also forget thy children.
seeing ^ Gen_22_12 / seeing /^thou hast not withheld thy son, thine only [son] from me.
Seeing ^ Psa_50_17 / Seeing /^thou hatest instruction, and castest my words behind thee.
seeing ^ Neh_02_02 / seeing /^thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
seeing ^ Job_24_01 / seeing /^times are not hidden from the Almighty, do they that know him not see his days?
seeing ^ Eze_22_28 / seeing /^ vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
seeing ^ Heb_12_01 / seeing /^we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
seeing ^ Jud_21_07 / seeing /^ we have sworn by the LORD that we will not give them of our daughters to wives?
seeing ^ 2Co_04_01 / seeing /^we have this ministry, as we have received mercy, we faint not;
seeing ^ Heb_05_11 / seeing /^ ye are dull of hearing.
seeing ^ Gen_26_27 / seeing /^ye hate me, and have sent me away from you?
Seeing ^ 1Pe_01_22 / Seeing /^ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
seeing ^ 2Pe_03_17 / seeing /^ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
seeing ^ Act_13_46 / seeing /^ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
seeing ^ Jos_22_18 / seeing /^ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
seeing ^ Act_28_26 / seeing /^ye shall see, and not perceive:
seeing ^ Mat_13_14 / seeing /^ye shall see, and shall not perceive:
seeing ^ Exo_23_09 / seeing /^ye were strangers in the land of Egypt.
seeing ^ 2Co_11_19 / seeing /^ye [yourselves] are wise.
seeing ^ 2Ki_10_02 / seeing /^ your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;
seek ^ Psa_27_08 / seek /^
seek ^ Heb_11_14 / seek /^a country.
seek ^ 1Sa_26_20 / seek /^a flea, as when one doth hunt a partridge in the mountains.
seek ^ Mal_02_15 / seek /^a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seek ^ 2Co_13_03 / seek /^a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
seek ^ Luk_11_29 / seek /^a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
seek ^ Eze_07_26 / seek /^a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
seek ^ Mar_08_12 / seek /^after a sign? verily I say unto you, There shall no sign be given unto this generation.
seek ^ Psa_10_04 / seek /^after God]: God [is] not in all his thoughts.
seek ^ Deu_22_02 / seek /^after it, and thou shalt restore it to him again.
seek ^ Psa_04_02 / seek /^after leasing? Selah.
seek ^ Psa_38_12 / seek /^after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek ^ Psa_40_14 / seek /^after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
seek ^ Psa_35_04 / seek /^after my soul: let them be turned back and brought to confusion that devise my hurt.
seek ^ Psa_70_02 / seek /^after my soul: let them be turned backward, and put to confusion, that desire my hurt.
seek ^ Psa_54_03 / seek /^after my soul: they have not set God before them. Selah.
seek ^ 2Ch_34_03 / seek /^after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
seek ^ Act_15_17 / seek /^after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
seek ^ Eze_34_06 / seek /^after them].
seek ^ 1Co_01_22 / seek /^after wisdom:
seek ^ Lev_19_31 / seek /^after wizards, to be defiled by them: I [am] the LORD your God.
seek ^ Luk_12_30 / seek /^after: and your Father knoweth that ye have need of these things.
seek ^ Psa_27_04 / seek /^after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
seek ${ }^{\wedge}$ Isa_11_10 / seek /^and his rest shall be glorious.
seek ^ Ecc_01_13 / seek /^and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
seek ^ Deu_12_05 / seek /^and thither thou shalt come:
seek ^ Luk_19_10 / seek /^and to save that which was lost.
seek ^ Luk_11_09 / seek /^and ye shall find; knock, and it shall be opened unto you.
seek ^ Mat_07_07 / seek /^and ye shall find; knock, and it shall be opened unto you:
seek ^ 1Sa_10_02 / seek /^are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
seek ^ Lam_01_11 / seek /^bread; they have given their pleasant things for meat to relieve the soul: see, $\mathbf{O}$ LORD, and consider; for I am become vile.
seek ^ 2Ki_06_19 / seek /^But he led them to Samaria.
seek ^ Dan_09_03 / seek /^by prayer and supplications, with fasting, and sackcloth, and ashes:
seek ^ Nah_03_07 / seek /^comforters for thee?
seek ^ 1 Sa_24_02 / seek /^David and his men upon the rocks of the wild goats.
seek ^ 1Sa_26_02 / seek /^David in the wilderness of Ziph.
seek ^ 1Ch_14_08 / seek /^David. And David heard [of it], and went out against them.
seek ^ 2Sa_05_17 / seek /^David; and David heard [of it], and went down to the hold.
seek ^ Rev_09_06 / seek /^death, and shall not find it; and shall desire to die, and death shall flee from them.
seek ^ Pro_21_06 / seek /^death.
seek ^ Isa_29_15 / seek /^deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seek ^ Luk_15_08 / seek /^diligently till she find [it]?

seek ${ }^{\wedge} 1 \mathrm{Ch}$ _28_08 / seek /^for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
seek ${ }^{\wedge}$ Num_24_01 / seek /^for enchantments, but he set his face toward the wilderness.
seek ${ }^{\wedge}$ Rom_02_07 / seek /^for glory and honour and immortality, eternal life:
seek ^ Mar_01_37 / seek /^for thee.
seek ^ Mar_03_32 / seek ${ }^{\wedge}$ ^for thee.
seek ${ }^{\wedge}$ Lev_13_36 / seek /^for yellow hair; he [is] unclean.
seek ${ }^{\wedge}$ Mat_06_32 / seek /^for your heavenly Father knoweth that ye have need of all these things.
seek ^ 2Ch_30_19 / seek /^God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.
seek ^ 2Ch_19_03 / seek /^God.
seek ^ Psa_14_02 / seek /^God.
seek ${ }^{\wedge}$ Psa_53_02 / seek /^God.
seek ^ Psa_69_32 / seek /^God.

Seek ^Amo_05_14 / Seek /^good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.
seek ^ Jer_02_24 / seek /^her will not weary themselves; in her month they shall find her.
seek ^ Hos_07_10 / seek /^him for all this.
seek ${ }^{\wedge}$ Son_03_02 / seek /^him whom my soul loveth: I sought him, but I found him not.
seek ${ }^{\wedge}$ Deu_04_29 / seek /^him with all thy heart and with all thy soul.
seek ${ }^{\wedge}$ Psa_119_02 / seek /^him with the whole heart.
seek ${ }^{\wedge}$ Son_06_01 / seek /^him with thee.
seek ${ }^{\wedge} 1 \mathrm{Ch}$ _28_09 / seek /^him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
seek ${ }^{\wedge}$ 2Ch_15_02 / seek /^him, he will be found of you; but if ye forsake him, he will forsake you.
seek ${ }^{\wedge}$ Psa_24_06 / seek /^him, that seek thy face, O Jacob. Selah.
seek ${ }^{\wedge}$ Heb_11_06 / seek /^him.
seek ^ Psa_22_26 / seek /^him: your heart shall live for ever.
seek ${ }^{\wedge}$ Ezr_08_22 / seek /^him; but his power and his wrath [is] against all them that forsake him.

Seek ^ Amo_05_08 / Seek /^him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
seek ^ 1Sa_23_25 / seek /^him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
seek ^ $1 \mathrm{Ch} \_16 \_11$ / seek /^his face continually.
seek ^ Psa_105_04 / seek /^his face evermore.
seek ^ 2Ch_31_21 / seek /^his God, he did [it] with all his heart, and prospered.
seek ^ 1Sa_23_15 / seek /^his life: and David [was] in the wilderness of Ziph in a wood.
seek ^ Jer_44_30 / seek /^his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.
seek ^ 1Co_10_24 / seek /^his own, but every man another's [wealth].
seek ^ 1Ki_02_40 / seek /^his servants: and Shimei went, and brought his servants from Gath.
seek ^ Pro_29_10 / seek /^his soul.
seek ^ Jer_05_01 / seek /^in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seek ^ Pro_23_35 / seek /^it yet again.
seek ^ Ecc_08_17 / seek /^it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
seek ^ Mar_16_06 / seek /^Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.
seek ^ Mat_28_05 / seek /^Jesus, which was crucified.
seek ^ Isa_01_17 / seek /^judgment, relieve the oppressed, judge the fatherless, plead for the widow.
seek ^ Jer_02_33 / seek /^love? therefore hast thou also taught the wicked ones thy ways.
Seek ^ 1 Sa_28_07 / Seek /^me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.
seek ^ 1Sa_27_01 / seek /^me any more in any coast of Israel: so shall I escape out of his hand.
seek ^ Isa_58_02 / seek /^me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
seek ^ Pro_08_17 / seek /^me early shall find me.
seek ^ Pro_01_28 / seek /^me early, but they shall not find me:
seek ^ Hos_05_15 / seek /^me early.
seek ^ Job_07_21 / seek /^me in the morning, but I [shall] not [be].
seek ^ Jer_29_13 / seek /^me, and find [me], when ye shall search for me with all your heart.
seek ^ Joh_08_21 / seek /^me, and shall die in your sins: whither I go, ye cannot come.
seek ^ Joh_07_34 / seek /^me, and shall not find [me]: and where I am, [thither] ye cannot come.
seek ^ Joh_07_36 / seek /^me, and shall not find [me]: and where I am, [thither] ye cannot come?
seek ^ Joh_18_08 / seek /^me, let these go their way:
seek ^ Joh_06_26 / seek /^me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
seek ^ Joh_13_33 / seek /^me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
seek ^ Zep_02_03 / seek /^meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek ^ Pro_23_30 / seek /^mixed wine.
seek ^ Gen_37_16 / seek /^my brethren: tell me, I pray thee, where they feed [their flocks].
seek ^ 2Ch_07_14 / seek /^my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
seek ${ }^{\wedge}$ Hos_05_15 / seek $/ \wedge$ my face: in their affliction they will seek me early.
seek ^ Psa_38_12 / seek /^my hurt speak mischievous things, and imagine deceits all the day long.
seek ^ Psa_71_13 / seek /^my hurt.
seek ^ Psa_71_24 / seek /^my hurt.
seek ^ 1Ki_19_10 / seek /^my life, to take it away.
seek ^ 1Ki_19_14 / seek /^my life, to take it away.
seek ${ }^{\wedge}$ Rom_11_03 / seek /^my life.
seek ^ Psa_63_09 / seek /^my soul, to destroy [it], shall go into the lower parts of the earth.
seek ^ 1Co_07_27 / seek /^not a wife.
seek ^ Num_15_39 / seek /^not after your own heart and your own eyes, after which ye use to go a whoring:
seek ^ Amo_05_05 / seek /^not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.
seek ^ Joh_08_50 / seek /^not mine own glory: there is one that seeketh and judgeth.
seek ^ Joh_05_30 / seek /^not mine own will, but the will of the Father which hath sent me.
seek ^ Joh_05_44 / seek /^not the honour that [cometh] from God only?
seek ^ Psa_119_155 / seek /^not thy statutes.
seek ^ 1Co_07_27 / seek /^not to be loosed. Art thou loosed from a wife? seek not a wife.
seek ^ Luk_12_29 / seek /^not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
seek ^ 2Co_12_14 / seek /^not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
seek ^ Gen_43_18 / seek /^occasion against us, and fall upon us, and take us for bondmen, and our asses.
seek ^ Ezr_08_21 / seek /^of him a right way for us, and for our little ones, and for all our substance.
seek ^ Heb_13_14 / seek /^one to come.
seek ^ 1 Sa _16_16 / seek /^out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
seek ^ Psa_10_15 / seek /^ out his wickedness [till] thou find none.
seek ^ Eze_34_12 / seek /^out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seek ^ Ecc_07_25 / seek /^out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
seek ^ 1 Ch_04_39 / seek /^pasture for their flocks.
seek ^ 1Pe_03_11 / seek /^ peace, and ensue it.
seek ^ Psa_34_14 / seek /^ peace, and pursue it.
seek ^ Eze_07_25 / seek /^peace, and [there shall be] none.
seek ^ Rut_03_01 / seek /^rest for thee, that it may be well with thee?
seek ^ Zep_02_03 / seek /^righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek ^ Act_11_25 / seek /^Saul:
seek ^ Mal_03_01 / seek /^shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
seek ^ Nah_03_11 / seek /^strength because of the enemy.
seek ^ Eze_34_16 / seek /^that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
seek ^ 1 Co_14_12 / seek /^that ye may excel to the edifying of the church.
seek ^ 1Sa_09_03 / seek /^the asses.
seek ^ 1Sa_10_14 / seek /^the asses: and when we saw that [they were] no where, we came to Samuel. seek ^ Mal_02_07 / seek /^the law at his mouth: for he [is] the messenger of the LORD of hosts. seek ^ Ezr_07_10 / seek /^the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.

Seek ^ 1Ch_16_11 / Seek /^the LORD and his strength, seek his face continually.
seek ^ 2Ch_11_16 / seek /^the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
seek ^ $2 \mathrm{Ch} \_15 \_13$ / seek /^the LORD God of Israel should be put to death, whether small or great, whether man or woman.
seek ^ Ezr_06_21 / seek /^the LORD God of Israel, did eat,
seek ^ 2Ch_15_12 / seek /^the LORD God of their fathers with all their heart and with all their soul;
seek ^ 2Ch_14_04 / seek /^the LORD God of their fathers, and to do the law and the commandment.
seek ^ Zec_08_22 / seek /^the LORD of hosts in Jerusalem, and to pray before the LORD.
seek ^ Isa_09_13 / seek /^the LORD of hosts.
seek ^ Zec_08_21 / seek /^the LORD of hosts: I will go also.
seek ^ Psa_34_10 / seek /^the LORD shall not want any good [thing].
seek ^ Hos_03_05 / seek /^the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
seek ^ Jer_50_04 / seek /^the LORD their God.
seek ^ Deu_04_29 / seek /^the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek ^ Pro_28_05 / seek /^the LORD understand all [things].
seek ^ 1Ch_22_19 / seek /^the LORD your God; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.
seek ^ Isa_31_01 / seek /^the LORD!
Seek ^ Psa_105_04 / Seek /^the LORD, and his strength: seek his face evermore.
seek ^ 2Ch_20_03 / seek /^the LORD, and proclaimed a fast throughout all Judah.
Seek ^ Amo_05_06 / Seek /^the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and devour [it], and [there be] none to quench [it] in Bethel.
seek ^ Act_17_27 / seek /^the Lord, if haply they might feel after him, and find him, though he be not far
from every one of us:
seek ^ Hos_10_12 / seek /^the LORD, till he come and rain righteousness upon you.
seek ^ 1Ch_16_10 / seek /^the LORD.
seek ^ 2Ch_12_14 / seek /^the LORD.
seek ^ 2Ch_20_04 / seek /^the LORD.
seek ^ Psa_105_03 / seek /^the LORD.
seek ^ Isa_51_01 / seek /^the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
seek ^ Hos_05_06 / seek /^the LORD; but they shall not find [him]; he hath withdrawn himself from them.
seek ^ Jer_29_07 / seek /^the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.
seek ^ Pro_29_26 / seek /^the ruler's favour; but [every] man's judgment [cometh] from the LORD.
seek ^ Neh_02_10 / seek /^the welfare of the children of Israel.
seek ^ Amo_08_12 / seek /^the word of the LORD, and shall not find [it].
seek ^ Mat_02_13 / seek /^the young child to destroy him.
seek ^ Zec_11_16/seek /^the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
seek ^ Psa_69_06 / seek /^thee be confounded for my sake, O God of Israel.
seek ^ Isa_26_09 / seek /^thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
seek ^ Jer_30_14 / seek /^thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
seek ^ Psa_70_04 / seek /^thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
seek ^ Psa_40_16 / seek /^thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
seek ^ Act_10_19 / seek /^thee.
seek ^ Psa_09_10 / seek /^thee.
seek ^ 1Ki_18_10 / seek /^thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.
seek ^ Psa_63_01 / seek /^thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
seek ^ Psa_109_10 / seek /^their bread] also out of their desolate places.
seek ^ Jer_34_21 / seek /^their life, and into the hand of the king of Babylon's army, which are gone up from you.
seek ^ Jer_21_07 / seek /^their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
seek ^ Jer_49_37 / seek /^their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
seek ^ Jer_34_20 / seek /^their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
seek ^ Jer_46_26 / seek /^their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
seek ^ Jer_19_09 / seek /^their lives, shall straiten them.
seek ^ Jer_19_07 / seek /^their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
seek ^ Psa_104_21 / seek /^their meat from God.
seek ^ Php_02_21 / seek /^their own, not the things which are Jesus Christ's.
seek ^ Deu_23_06 / seek /^their peace nor their prosperity all thy days for ever.
seek ^ Ezr_09_12 / seek /^their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.
seek ^ Eze_34_11 / seek /^them out.
seek ^ Isa_41_12 / seek /^them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
seek ^ Hos_02_07 / seek /^them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
seek ^ Jer_45_05 / seek /^them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seek ^ Col_03_01 / seek /^those things which are above, where Christ sitteth on the right hand of God.
seek ^ Pro_07_15 / seek /^thy face, and I have found thee.
seek ^ Psa_24_06 / seek /^thy face, O Jacob. Selah.
seek ^ Psa_122_09 / seek /^thy good.
seek ^ Jer_22_25 / seek /^thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
seek ^ Jer_11_21 / seek /^thy life, saying, Prophesy not in the name of the LORD, that thou die not by our hand:
seek ^ Jer_04_30 / seek /^thy life.
seek ^ Jer_38_16 / seek /^thy life.
seek ^ 2Ki_02_16 / seek /^thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
seek ^ Psa_83_16 / seek /^thy name, O LORD.
seek ^ Psa_119_45 / seek /^thy precepts.
seek ^ Psa_119_176 / seek /^thy servant; for I do not forget thy commandments.
seek ^ 1Sa_25_29 / seek /^thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
seek ^ Gal_02_17 / seek /^to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of $\sin$ ? God forbid.
seek ^ Zec_12_09 / seek /^to destroy all the nations that come against Jerusalem.
seek ^ Luk_13_24 / seek /^to enter in, and shall not be able.
seek ^ Joh_08_40 / seek /^to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
seek ^ Joh_08_37 / seek /^to kill me, because my word hath no place in you.
seek ^ Joh_07_25 / seek /^to kill?
seek ^ Gal_01_10 / seek /^to please men? for if I yet pleased men, I should not be the servant of Christ.
seek ^ Job_20_10 / seek /^to please the poor, and his hands shall restore their goods.
seek ^ Luk_17_33 / seek /^to save his life shall lose it; and whosoever shall lose his life shall preserve it.
seek ^ Isa_19_03 / seek /^to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
seek ^ Job_08_05 / seek /^unto God betimes, and make thy supplication to the Almighty;
seek ^ Job_05_08 / seek /^unto God, and unto God would I commit my cause:
seek ^ Isa_08_19 / seek /^unto their God? for the living to the dead?
Seek ^ Isa_08_19 / Seek /^unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?
seek ^ Isa_41_17 / seek /^ water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
seek ^ Act_10_21 / seek /^what [is] the cause wherefore ye are come?
seek ^ Mat_06_33 / seek /^ye first the kingdom of God, and his righteousness; and all these things shall be
added unto you.
Seek ^ Isa_45_19 / Seek /^ye me in vain: I the LORD speak righteousness, I declare things that are right.
Seek ^ Amo_05_04 / Seek /^ ye me, and ye shall live:
Seek ^ Psa_27_08 / Seek /^ye my face; my heart said unto thee, Thy face, LORD, will I seek.
Seek ^ Isa_34_16 / Seek /^ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.
seek ^ Luk_12_31 / seek /^ye the kingdom of God; and all these things shall be added unto you.
seek ^ Luk_24_05 / seek /^ye the living among the dead?
Seek ^ Isa_55_06 / Seek /^ye the LORD while he may be found, call ye upon him while he is near:
Seek ^ Zep_02_03 / Seek /^ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek ^ Num_16_10 / seek /^ye the priesthood also?
seek ^ Joh_18_04 / seek /^ye?
seek ^ Joh_18_07 / seek /^ye? And they said, Jesus of Nazareth.
seek ^ Joh_01_38 / seek /^ye? They said unto him, Rabbi, [which is to say, being interpreted, Master,] where dwellest thou?
seek ^ Ezr_04_02 / seek /^your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.
seekest ^ Jud_04_22 / seekest /^And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
seekest ^ Pro_02_04 / seekest /^her as silver, and searchest for her as [for] hid treasures;
seekest ^ 2 Sa_17_03/seekest /^is] as if all returned: [so] all the people shall be in peace.
seekest ^ Jer_45_05 / seekest /^thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seekest ^ Gen_37_15 / seekest /^thou?
seekest ^ Joh_04_27 / seekest /^thou? or, Why talkest thou with her?
seekest ^ Joh_20_15 / seekest /^thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
seekest ^ 2Sa_20_19 / seekest /^to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
seekest ^ 1Ki_11_22 / seekest /^to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
seeketh ^ 2Ki_05_07 / seeketh /^a quarrel against me.
seeketh ^ Mat_12_39 / seeketh /^after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
seeketh ^ Mat_16_04 / seeketh /^after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
seeketh ^ Rom_03_11 / seeketh /^after God.
seeketh ^ Jer_30_17 / seeketh /^after.
seeketh ^ Joh_08_50 / seeketh /^and judgeth.
seeketh ^ Pro_18_01 / seeketh /^and] intermeddleth with all wisdom.
seeketh ^ Ecc_07_28 / seeketh /^but I find not: one man among a thousand have I found; but a woman among all those have I not found.
seeketh ^ Pro_17_19 / seeketh /^destruction.
seeketh ^ Luk_11_10 / seeketh /^findeth; and to him that knocketh it shall be opened.
seeketh ^ Mat_07_08 / seeketh /^findeth; and to him that knocketh it shall be opened.
seeketh ^ Rom_11_07 / seeketh /^for; but the election hath obtained it, and the rest were blinded
seeketh ^ Pro_11_27 / seeketh /^good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh ^ Lam_03_25 / seeketh /^him.
seeketh ^ Joh_07_18 / seeketh /^his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh ^ Joh_07_18 / seeketh /^his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh ^ Pro_18_15 / seeketh /^knowledge.
seeketh ^ Pro_15_14 / seeketh /^knowledge: but the mouth of fools feedeth on foolishness.
seeketh ^ Pro_17_09 / seeketh /^love; but he that repeateth a matter separateth [very] friends.
seeketh ^ Pro_11_27 / seeketh /^mischief, it shall come unto him.
seeketh ^ 1Ki_20_07 / seeketh /^mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
seeketh ^ 1Sa_22_23 / seeketh /^my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh ^ 2Sa_16_11 / seeketh /^my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
seeketh ^ 1Sa_20_01 / seeketh /^my life?
seeketh ^ 1Co_13_05 / seeketh /^not her own, is not easily provoked, thinketh no evil;
seeketh ^ Jer_38_04 / seeketh /^not the welfare of this people, but the hurt.
seeketh ^ Pro_17_11 / seeketh /^only rebellion: therefore a cruel messenger shall be sent against him.
seeketh ^ Eze_34_12 / seeketh /^out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seeketh ^ Joh_04_23 / seeketh /^such to worship him.
seeketh ^ Mat_18_12 / seeketh /^that which is gone astray?
seeketh ^ Job_39_29 / seeketh /^the prey, [and] her eyes behold afar off.
seeketh ^ Jer_05_01 / seeketh /^the truth; and I will pardon it.
seeketh ^ 1Sa_24_09 / seeketh /^thy hurt?
seeketh ^ 1Sa_22_23 / seeketh /^thy life: but with me thou [shalt be] in safeguard.
seeketh ^ Joh_07_04 / seeketh /^to be known openly. If thou do these things, show thyself to the world.
seeketh ^ 1Sa_23_10/seeketh /^to come to Keilah, to destroy the city for my sake.
seeketh ^ 1Sa_19_02 / seeketh /^to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
seeketh ^ Psa_37_32 / seeketh /^to slay him.
seeketh ^ Isa_40_20 / seeketh /^unto him a cunning workman to prepare a graven image, [that] shall not be moved.
seeketh ^ Eze_14_10 / seeketh /^unto him];
seeketh ^ Pro_14_06 / seeketh /^wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
seeketh ^ Pro_31_13 / seeketh /^wool, and flax, and worketh willingly with her hands.
seeking ^ Joh_06_24 / seeking /^for Jesus.
seeking ^ Luk_13_07 / seeking /^fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
seeking ^ Mat_13_45 / seeking /^goodly pearls:
seeking ^ Luk_02_45 / seeking /^him.
seeking ^ Isa_16_05 / seeking /^judgment, and hasting righteousness.
seeking ^ 1Co_10_33 / seeking /^mine own profit, but the [profit] of many, that they may be saved.
seeking ^ Mar_08_11 / seeking /^of him a sign from heaven, tempting him.
seeking ^ Mat_12_43 / seeking /^rest, and findeth none.
seeking ^ Luk_11_24 / seeking /^rest; and finding none, he saith, I will return unto my house whence I came out.
seeking ^ Act_13_11/seeking /^some to lead him by the hand.
seeking ^ Est_10_03 / seeking /^the wealth of his people, and speaking peace to all his seed.
seeking ^ Luk_11_54 / seeking /^to catch something out of his mouth, that they might accuse him.
seeking ^ Act_13_08/seeking/^to turn away the deputy from the faith.
seeking ^ 1Pe_05_08 / seeking /^ whom he may devour:
seem ^ 2 Co _10_09 / seem /^as if I would terrify you by letters.
seem ^ Jos_24_15 / seem /^evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
seem ^ Ezr_05_17 / seem /^good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.
seem ^ ${ }^{\text {Ezr_07_18 / seem /^good to thee, and to thy brethren, to do with the rest of the silver and the gold, }}$ that do after the will of your God.
seem ^ ${ }^{\wedge} 1 \mathrm{Ki} \_21 \_02$ / seem /^good to thee, I will give thee the worth of it in money.
seem ^ Est_05_04 / seem /^good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.
seem ^ Jer_40_04 / seem /^good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem ^ 2Sa_19_37 / seem /^good unto thee.
seem ^ 1Sa_24_04 / seem /^good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
seem ^ 2 2Sa_19_38 / seem /^good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.
seem ^ 1Ch_13_02 / seem /^good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
seem ^ Deu_15_18 / seem /^hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.
seem ${ }^{\wedge}$ Jer_40_04 / seem /^ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem ${ }^{\wedge}$ Nah_02_04 / seem /^like torches, they shall run like the lightnings.
seem ^ Neh_09_32 / seem /^little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
seem ${ }^{\wedge}$ Est_08_05 / seem /^right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
seem ${ }^{\wedge} 1 C o \_11 \_16 /$ seem /^ to be contentious, we have no such custom, neither the churches of God.
seem ${ }^{\wedge} 1 C o \_12 \_22 /$ seem /^to be more feeble, are necessary:
seem ^ Jam_01_26 / seem /^to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.
seem ${ }^{\wedge}$ Heb_04_01 / seem /^to come short of it.
seem ${ }^{\wedge}$ Gen_27_12 / seem /^to him as a deceiver; and I shall bring a curse upon me, and not a blessing.
seem ${ }^{\wedge}$ Deu_25_03 / seem /^ vile unto thee.
seemed ${ }^{\wedge}$ Gen_19_14 / seemed /^as one that mocked unto his sons in law.
seemed ${ }^{\wedge}$ Luk_10_21 / seemed /^good in thy sight.
seemed ${ }^{\wedge}$ Mat_11_26 / seemed /^good in thy sight.
seemed ^ 2Sa_03_19 / seemed /^good to Israel, and that seemed good to the whole house of Benjamin.
seemed ${ }^{\wedge}$ Luk_01_03 / seemed /^good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed ${ }^{\wedge}$ Act_15_28 / seemed /^good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed ${ }^{\wedge}$ Jer_18_04 / seemed /^good to the potter to make [it].
seemed ^ 2Sa_03_19 / seemed /^good to the whole house of Benjamin.
seemed ${ }^{\wedge}$ Act_15_25 / seemed /^good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed ^ Ecc_09_13 / seemed /^great unto me:
seemed ^ Jer_27_05 / seemed /^meet unto me.
seemed ^ Gal_02_09 / seemed /^ to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed ^ Gal_02_06 / seemed /^to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed ^ Gal_02_06 / seemed /^to be somewhat] in conference added nothing to me:
seemed ${ }^{\wedge}$ Luk_24_11 / seemed /^to them as idle tales, and they believed them not.
seemed ^ Gen_29_20 / seemed /^unto him [but] a few days, for the love he had to her.
seemeth ^ Jer_40_05 / seemeth /^convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
seemeth ^ Jer_40_04 / seemeth /^good and convenient for thee to go, thither go.
seemeth ^ Jer_26_14 / seemeth /^good and meet unto you.
seemeth ^ Jos_09_25 / seemeth /^good and right unto thee to do unto us, do.
seemeth ^ Est_03_11 / seemeth /^good to thee.
seemeth ^ 2Sa_15_26 / seemeth /^good unto him.
seemeth ^ 2Sa_24_22 / seemeth /^good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.
seemeth ^ 1Sa_14_40 / seemeth /^good unto thee.
seemeth ^ 1Sa_14_36 / seemeth /^good unto thee. Then said the priest, Let us draw near hither unto God.
seemeth ^ Jud_10_15 / seemeth /^good unto thee; deliver us only, we pray thee, this day.
seemeth ^ 1Sa_11_10/seemeth /^good unto you.
seemeth ^ Jud_19_24 / seemeth /^good unto you: but unto this man do not so vile a thing.
seemeth ^ 1Sa_03_18 / seemeth /^him good.
seemeth ^ 2Sa_10_12 / seemeth /^him good.
Seemeth ^ Num_16_09 / Seemeth /^it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seemeth ^ 1Sa_18_23 / Seemeth /^it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth ^ Eze_34_18 / Seemeth /^it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?
seemeth ^ Pro_18_17 / seemeth /^just; but his neighbour cometh and searcheth him.
seemeth ^ Pro_14_12 / seemeth /^right unto a man, but the end thereof [are] the ways of death.
seemeth ^ Pro_16_25 / seemeth /^right unto a man, but the end thereof [are] the ways of death.
seemeth ^ 1Sa_01_23 / seemeth /^thee good; tarry until thou have weaned him; only the LORD establish
his word. So the woman abode, and gave her son suck until she weaned him.
seemeth ^ Act_17_18 / seemeth /^to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
seemeth ^ Heb_12_11 / seemeth /^to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
seemeth ^ 1Co_03_18 / seemeth /^to be wise in this world, let him become a fool, that he may be wise.
seemeth ^ Luk_08_18 / seemeth /^to have.
seemeth ^ Act_25_27 / seemeth /^to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
seemeth ^ Lev_14_35 / seemeth /^to me [there is] as it were a plague in the house:
seemeth ^ 2Sa_18_04 / seemeth /^you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
seemly ^ Pro_26_01 / seemly /^for a fool.
seemly ^ Pro_19_10 / seemly /^for a fool; much less for a servant to have rule over princes.
seen ^ 1Jo_04_20 / seen /^
seen ^ 1Ki_06_18 / seen /^
seen ^ Act_07_44 / seen /^
seen ^ ${ }^{\text {D }}$ Deu_10_21 / seen /^
seen ^ Exo_33_23 / seen /^
seen ^ ${ }^{\wedge}$ Gen_08_05 / seen /^
seen ^ ${ }^{\wedge}$ Gen_22_14 / seen /^
seen ^ Heb_11_01 / seen /^
seen ^ Job_28_07 / seen /^
seen ^ Luk_09_36 / seen /^
seen ^ ${ }^{\wedge}$ Luk_19_37 / seen /^
seen ^ Pro_25_07 / seen /^
seen ^ Isa_09_02 / seen /^a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen ^ Zec_10_02 / seen /^a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seen ${ }^{\wedge} 1 S a \_16 \_18 /$ seen $/ \wedge$ a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant
man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen ^ Luk_24_37 / seen /^a spirit.
seen ^ Eze_13_07 / seen /^a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen ^ Luk_01_22 / seen /^a vision in the temple: for he beckoned unto them, and remained speechless.
seen ^ Luk_24_23 / seen /^a vision of angels, which said that he was alive.
seen ^ Jud_14_02 / seen /^a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen ^ Joh_08_57 / seen /^Abraham?
seen ${ }^{\wedge}$ Lam_03_01 / seen /^affliction by the rod of his wrath.
seen ^ 1Ki_10_04 / seen /^all Solomon's wisdom, and the house that he had built,
seen ^ ${ }^{\wedge}$ Gen_31_12 / seen /^all that Laban doeth unto thee.
seen ^ Deu_29_02 / seen /^all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen ^ Jos_23_03 / seen /^all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen ^ Deu_03_21 / seen /^all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen ^ Jer_44_02 / seen /^all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen ^ Deu_11_07 / seen /^all the great acts of the LORD which he did.
seen ^ Jud_02_07 / seen /^all the great works of the LORD, that he did for Israel.
seen ^ Joh_04_45 / seen /^all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen ${ }^{\wedge}$ Ecc_01_14 / seen /^all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen ^ Lam_03_60 / seen /^all their vengeance [and] all their imaginations against me.
seen ^ 1Ki_20_13 / seen /^all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen ^ Job_13_01 / seen /^all [this], mine ear hath heard and understood it.
seen ^ Jer_23_14 / seen /^also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen ^ ${ }^{\wedge}$ Isa_22_09 / seen /^also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen ^ ${ }^{\wedge}$ Ecc_09_13 / seen /^also under the sun, and it [seemed] great unto me:
seen ^ Jud_05_08 / seen /^among forty thousand in Israel?
seen ^ Act_11_13 / seen /^an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen ${ }^{\wedge}$ Jud_06_22 / seen $/ \wedge$ an angel of the LORD face to face.
seen ^ Psa_119_96 / seen /^an end of all perfection: [but] thy commandment [is] exceeding broad.
seen ^ Hos_06_10 / seen /^an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen ^ Ecc_08_09 / seen /^and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen ^ 2Sa_18_21 / seen /^And Cushi bowed himself unto Joab, and ran.
seen ${ }^{\wedge}$ 1Jo_04_14 / seen /^ and do testify that the Father sent the Son [to be] the Saviour of the world.
seen ^ Joh_15_24 / seen /^and hated both me and my Father.
seen ^ 1Jo_01_03 / seen /^and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen ^ Joh_03_32 / seen /^and heard, that he testifieth; and no man receiveth his testimony.
seen ^ Act_04_20 / seen /^ and heard.
seen ^ Act_22_15 / seen /^ and heard.
seen ^ ${ }^{\text {L Luk_07_22 / seen /^ and heard; how that the blind see, the lame walk, the lepers are cleansed, the }}$ deaf hear, the dead are raised, to the poor the gospel is preached.
seen ^ Job_33_21 / seen /^and his bones [that] were not seen stick out.
seen ^ Deu_04_09 / seen /^and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen ^ Act_26_16 / seen /^and of those things in the which I will appear unto thee;
seen ^ Psa_18_15 / seen /^ and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.
seen ^ Dan_04_09 / seen /^and the interpretation thereof.
seen ^ ${ }^{\text {D }}$ Dan_02_26 / seen /^and the interpretation thereof?
seen ${ }^{\wedge}$ Rev_01_19 / seen /^ and the things which are, and the things which shall be hereafter;
seen ^ Joh_03_11 / seen /^ and ye receive not our witness.

seen ^ Joh_20_29 / seen /^ and [yet] have believed.
seen ^ Job_31_19 / seen /^any perish for want of clothing, or any poor without covering;
seen ^ 2Co_04_18 / seen /^are] eternal.
seen ^ 2Co_04_18 / seen /^are] temporal; but the things which are not seen [are] eternal.
seen ^ Luk_02_20 / seen /^as it was told unto them.
seen ^ ${ }^{\wedge}$ Heb_11_07 / seen /^as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen ^ 2Ch_09_11 / seen /^before in the land of Judah.
seen ^ Act_21_29 / seen /^before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen ^ Rom_01_20 / seen /^being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen ${ }^{\wedge} \mathbf{2 C o} \quad 04 \_18 /$ seen /^but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen ^ Est_09_26 / seen /^concerning this matter, and which had come unto them,
seen ^ Psa_90_15/seen /^evil.
seen ^ Num_14_14/seen /^face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen ^ Jer_23_13 / seen /^folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen ^ Jer_01_12 / seen /^for I will hasten my word to perform it.
seen ${ }^{\wedge}$ 2Co_04_18 / seen /^for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen ^ Lam_02_14 / seen /^for thee false burdens and causes of banishment.
seen ^ $2 \mathrm{Ch} \_05 \_09$ / seen /^from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen ^ Jud_19_30 / seen /^from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen ^ ${ }^{1}$ Jo_04_12 / seen /^God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen ^ Joh_01_18 / seen /^God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen ^ Gen_32_30 / seen /^God face to face, and my life is preserved.
seen ^ 3Jo_01_11 / seen /^God.
seen ^ Jud_13_22 / seen /^God.
seen ^ Lam_01_08 / seen /^her nakedness: yea, she sigheth, and turneth backward.
seen ^ Mar_16_14 / seen /^him after he was risen.
seen ^ Act_01_11/seen /^him go into heaven.
seen ^ Job_20_07 / seen /^him shall say, Where [is] he?
seen ^ Joh_09_08 / seen /^him that he was blind, said, Is not this he that sat and begged?
seen ^ 1 Sa_23_22 / seen /^him there: for it is told me [that] he dealeth very subtly.
seen ^ Joh_09_37 / seen /^him, and it is he that talketh with thee.
seen ^ 1Jo_03_06 / seen /^him, neither known him.
seen ^ $2 \mathrm{Ki}_{-} 23 \_29$ / seen /^him.
seen ^ Joh_14_07 / seen /^him.
seen ^ Deu_33_09 / seen /^him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen ^ Psa_54_07 / seen /^his desire] upon mine enemies.
seen ^ Joh_05_37 / seen /^his shape.
seen ^ Mat_02_02 / seen /^his star in the east, and are come to worship him.
seen ^ Isa_57_18 / seen /^his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen ^ 1Jo_04_20 / seen /^how can he love God whom he hath not seen?
seen ^ $1 \mathrm{Sa} \_24 \_10$ / seen /^how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen ^ Deu_01_31 / seen /^how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen ${ }^{\wedge}$ Rev_22_08 / seen /^I fell down to worship before the feet of the angel which showed me these things.
seen ^ Act_07_34 / seen /^I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen ^ Job_15_17 / seen /^I will declare;
seen ^ Isa_47_03 / seen /^I will take vengeance, and I will not meet [thee as] a man.
seen ^ Act_09_12 / seen /^in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen ${ }^{\wedge}$ Rev_11_19/ seen /^in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen ^ Mat_09_33 / seen ${ }^{\wedge}$ in Israel.
seen ^ Php_04_09 / seen /^in me, do: and the God of peace shall be with you.
seen ^ Psa_48_08 / seen /^in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen ^ Gen_09_14 / seen /^in the cloud:
seen ${ }^{\wedge}$ Ecc_07_15 / seen $/ \wedge$ in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen ^ Dan_09_21 / seen /^in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen ^ Isa_39_04 / seen /^in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen ^ 2Ki_20_15 / seen /^in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen ^ Rom_08_24 / seen /^is not hope: for what a man seeth, why doth he yet hope for?
seen ^ Ecc_05_18 / seen /^it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen ^ Num_27_13 / seen /^it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen ^ 1Jo_01_02 / seen /^it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen ^ Mat_21_32 / seen /^it], repented not afterward, that ye might believe him.
seen ^ Jer_07_11 / seen /^it], saith the LORD.
seen ^ Luk_02_17 / seen /^it], they made known abroad the saying which was told them concerning this child.
seen ^ 1 Sa_06_16 / seen /^it], they returned to Ekron the same day.
seen ${ }^{\wedge}$ Deu_21_07 / seen /^it].
seen ^ Lam_02_16 / seen /^it].
seen ^ Psa_35_21/seen /^it].
seen ${ }^{\wedge} 1 \mathrm{Ki} \_10 \_07 /$ seen /^it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
seen ${ }^{\wedge} 2 \mathrm{Ch} \_09 \_06 /$ seen $\left./ \wedge i t\right]$ : and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen ${ }^{\wedge}$ Psa_10_14/seen /^it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen ^ Job_27_12 / seen /^it]; why then are ye thus altogether vain?
seen ^ 1 Co_09_01 / seen /^Jesus Christ our Lord? are not ye my work in the Lord?
seen ${ }^{\wedge}$ Eze_13_08 / seen /^ lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen ${ }^{\wedge}$ Act_13_31 / seen ${ }^{\wedge}$ many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen ${ }^{\wedge}$ Jud_09_48 / seen /^me do, make haste, [and] do as I [have done].
seen ${ }^{\wedge}$ Joh_14_09 / seen ${ }^{\wedge}$ me hath seen the Father; and how sayest thou [then], Show us the Father?
seen ${ }^{\wedge}$ Job_07_08 / seen ${ }^{\wedge}$ me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen ${ }^{\wedge}$ Job_10_18 / seen $/^{\wedge}$ me!
seen ${ }^{\wedge}$ Joh_06_36 / seen ${ }^{\wedge} \mathrm{me}$, and believe not.
seen ${ }^{\wedge}$ Jer_12_03 / seen $/^{\wedge}$ me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen ${ }^{\wedge}$ Joh_20_29 / seen /^ $\mathbf{m e}$, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen ${ }^{\wedge}$ Gen_31_42 / seen $/^{\wedge}$ mine affliction and the labour of my hands, and rebuked [thee] yesternight. seen ${ }^{\wedge}$ Col_02_01 / seen /^ my face in the flesh;
seen ${ }^{\wedge}$ Num_14_22 / seen /^my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen ${ }^{\wedge}$ Isa_66_19 / seen /^my glory; and they shall declare my glory among the Gentiles.
seen ^ Lam_03_59 / seen /^^my wrong: judge thou my cause.
seen ${ }^{\wedge}$ Ecc_06_06 / seen /^no good: do not all go to one place?
seen ${ }^{\wedge} 1 T i \_06 \_16 /$ seen /^nor can see: to whom [be] honour and power everlasting. Amen.
seen ${ }^{\wedge} 1 \mathrm{Co} \_02 \_09 /$ seen $/^{\wedge}$ nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen ${ }^{\wedge}$ Eze_13_03 / seen /^nothing!
seen ${ }^{\wedge}$ Dan_04_18 / seen /^Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all
the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.

seen ${ }^{\wedge}$ Psa_35_22 / seen /^O LORD: keep not silence: O LORD, be not far from me.
seen ^ 1 Co_15_06 / seen /^of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen ^ 1Ti_03_16 / seen /^ of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen ^ 1 Co_15_05 / seen /^of Cephas, then of the twelve:
seen ^ Mar_16_11 / seen /^of her, believed not.
seen ^ 1 Co_15_07 / seen /^of James; then of all the apostles.
seen ^ 1 Co_15_08 / seen /^of me also, as of one born out of due time.
seen ^ Mat_06_05 / seen /^of men. Verily I say unto you, They have their reward.
seen ^ Mat_23_05 / seen /^of men: they make broad their phylacteries, and enlarge the borders of their garments,

seen ^ Lev_13_07 / seen /^of the priest for his cleansing, he shall be seen of the priest again:
seen ^ Act_01_03 / seen /^of them forty days, and speaking of the things pertaining to the kingdom of God: seen ^ Mat_06_01 / seen /^of them: otherwise ye have no reward of your Father which is in heaven.
seen ^ Lev_05_01 / seen /^or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen ^ 1Ki_08_08 / seen /^out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen ^ Zec_09_14 / seen /^over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen ^ Num_23_21 / seen /^perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen ^ Gen_07_01 / seen /^righteous before me in this generation.
seen ^ Ecc_10_07 / seen /^servants upon horses, and princes walking as servants upon the earth.
seen ${ }^{\wedge}$ Act_10_17/ seen /^ should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen ${ }^{\wedge}$ Exo_10_06 / seen /^since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen ^ Luk_23_08 / seen /^some miracle done by him.
seen ^ Dan_08_06 / seen /^standing before the river, and ran unto him in the fury of his power.
seen ^ Job_33_21 / seen /^stick out.
seen ^ Luk_05_26 / seen /^strange things to day.
seen ^ Isa_66_08 / seen /^such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen ${ }^{\wedge}$ Exo_20_22 / seen /^that I have talked with you from heaven.
seen ^ Isa_16_12 / seen /^that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen ^ ${ }^{\wedge}$ Exo_03_16 / seen /^that which is done to you in Egypt:
seen ^ Lam_01_10 / seen /^that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen ^ Jer_03_06 / seen /^that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen ^ Act_07_34 / seen /^the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen ^ Exo_03_07 / seen /^the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen ^ Act_16_40 / seen /^the brethren, they comforted them, and departed.
seen ^ Deu_11_02 / seen /^the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen ^ Job_38_17 / seen /^the doors of the shadow of death?
seen ${ }^{\wedge}$ Jam_05_11 / seen /^the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen ^ Ecc_04_03 / seen /^the evil work that is done under the sun.
seen ^ Gen_33_10 / seen /^the face of God, and thou wast pleased with me.
seen ^ Joh_06_46 / seen /^the Father, save he which is of God, he hath seen the Father.
seen ^ Joh_06_46 / seen /^the Father.
seen ^ Joh_14_09 / seen /^the Father; and how sayest thou [then], Show us the Father?
seen ^ Isa_44_16 / seen /^the fire:
seen ^ ${ }^{\wedge}$ Ezr_03_12 / seen /^the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen ^ Job_05_03 / seen /^the foolish taking root: but suddenly I cursed his habitation.
seen ^ Act_11_23 / seen /^the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen ^ Isa_06_05 / seen /^the King, the LORD of hosts.
seen ^ Mar_09_01 / seen /^the kingdom of God come with power.
seen ^ Jud_18_09 / seen /^the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen ^ Act_09_27 / seen /^the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen ^ Luk_02_26 / seen /^the Lord's Christ.
seen ^ Joh_20_18 / seen /^the Lord, and [that] he had spoken these things unto her.
seen ${ }^{\wedge}$ Joh_20_25 / seen /^the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen ^ Joh_06_14 / seen /^the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen ^ Exo_03_09 / seen /^the oppression wherewith the Egyptians oppress them.
seen ^ Psa_37_25 / seen /^the righteous forsaken, nor his seed begging bread.
seen ^ Psa_98_03 / seen /^the salvation of our God.
seen ^ Deu_29_03 / seen /^the signs, and those great miracles:
seen ^ Deu_01_28 / seen /^the sons of the Anakims there.
seen ^ Ecc_06_05 / seen /^the sun, nor known [any thing]: this hath more rest than the other.
seen ^ Joh_11_45 / seen /^the things which Jesus did, believed on him.
seen ^ Ecc_03_10 / seen /^the travail, which God hath given to the sons of men to be exercised in it.
seen ${ }^{\wedge}$ Job_38_22 / seen /^the treasures of the hail,
seen ^ Dan_08_15 / seen /^the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen ^ Act_16_10 / seen /^the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen ^ Psa_37_35 / seen /^the wicked in great power, and spreading himself like a green bay tree. seen ^ 2Ch_09_03 / seen /^the wisdom of Solomon, and the house that he had built,
seen ^ ${ }^{\wedge}$ Psa_63_02 / seen /^thee in the sanctuary.
seen ^ Job_08_18 / seen /^thee.
seen ^ Deu_29_17 / seen /^their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen ^ Heb_11_13 / seen /^them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen ^ Jer_46_05 / seen /^them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen ${ }^{\wedge}$ Luk_10_24 / seen /^them]; and to hear those things which ye hear, and have not heard [them]. seen ^ Mat_13_17 / seen /^them]; and to hear [those things] which ye hear, and have not heard [them]. seen ^ $2 \mathrm{Ki} \_20 \_15$ / seen /^there is nothing among my treasures that I have not showed them.
seen ^ Isa_39_04 / seen /^there is nothing among my treasures that I have not showed them.
seen ^ Job_04_08 / seen /^they that plow iniquity, and sow wickedness, reap the same.
seen ^ Jer_13_27 / seen /^thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?

seen ^ 1 Sa_17_25 / seen /^this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen ^ Deu_09_13 / seen /^this people, and, behold, it [is] a stiffnecked people:
seen ^ Exo_32_09 / seen /^this people, and, behold, it [is] a stiffnecked people:
seen ^ ${ }^{\wedge}$ Eze_08_17 / seen /^this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen ^ Eze_08_15 / seen /^this], $\mathbf{O}$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen ^ Eze_47_06/seen /^this]? Then he brought me, and caused me to return to the brink of the river. seen ^ Exo_34_03 / seen /^throughout all the mount; neither let the flocks nor herds feed before that mount.
seen ^ ${ }^{\wedge}$ Gen_33_10 / seen /^thy face, as though I had seen the face of God, and thou wast pleased with me. seen ^ Gen_46_30 / seen /^thy face, because thou [art] yet alive.
seen ^ Psa_68_24 / seen /^thy goings, $\mathbf{O}$ God; [even] the goings of my God, my King, in the sanctuary.
seen ^ Luk_02_30 / seen /^thy salvation,
seen ^ Isa_38_05 / seen /^thy tears: behold, I will add unto thy days fifteen years.
seen ^ 2 Ki_20_05 / seen /^thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen ^ Mar_09_09 / seen /^ till the Son of man were risen from the dead.
seen ^ ${ }^{\wedge}$ 2Sa_17_17 / seen /^to come into the city: and a wench went and told them; and they went and told king David.
seen ^ Exo_14_13 / seen /^to day, ye shall see them again no more for ever.
seen ${ }^{\wedge}$ Ecc_06_01 / seen /^under the sun, and it [is] common among men:
seen ^ Ecc_10_05 / seen /^under the sun, as an error [which] proceedeth from the ruler:
seen ^ Ecc_05_13 / seen /^under the sun, [namely], riches kept for the owners thereof to their hurt.
seen ${ }^{\wedge} 1 \mathrm{Ki} \_10 \_12 /$ seen $/ \wedge$ unto this day.
seen ^ 2Sa_22_11 / seen /^upon the wings of the wind.
seen ^ Isa_60_02 / seen /^ upon thee.
seen ^ Lam_02_14 / seen /^vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen ^ Col_02_18 / seen /^ vainly puffed up by his fleshly mind,
seen ^ Eze_13_06 / seen /^vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen ^ Psa_55_09 / seen /^ violence and strife in the city.
seen ^ Eze_11_24 / seen /^ went up from me.
seen ${ }^{\wedge}$ Heb_11_03 / seen /^ were not made of things which do appear.
seen ^ Exo_19_04 / seen /^ what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen ^ Jos_24_07 / seen /^what I have done in Egypt: and ye dwelt in the wilderness a long season.
seen ^ Eze_08_12 / seen /^ what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen ^ Deu_04_03 / seen /^ what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen ^ 1Ki_13_12 / seen /^ what way the man of God went, which came from Judah.
seen ^ $1 \mathrm{Ch} \_29 \_17$ / seen /^ with joy thy people, which are present here, to offer willingly unto thee.
seen ^ Zec_09_08 / seen /^ with mine eyes.
seen ${ }^{\wedge}$ Joh_08_38 / seen $/ \wedge$ with my Father: and ye do that which ye have seen with your father.
seen ^ 1Jo_01_01 / seen /^ with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen ${ }^{\wedge}$ Deu_16_04 / seen $/ \wedge$ with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen ^ Exo_13_07 / seen /^ with thee in all thy quarters.
seen ^ Exo_13_07 / seen /^ with thee, neither shall there be leaven seen with thee in all thy quarters.
seen ^ Joh_08_38 / seen /^ with your father.
seen ^ $2 \mathrm{Ch} \_05 \_09$ / seen /^ without. And there it is unto this day.
seen ^ 1Ki_08_08 / seen /^ without: and there they are unto this day.
seen ^ 1 Pe_01_08 / seen /^ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen ^ 2Ki_09_26 / seen /^yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seer ^ 1Ch_29_29 / seer /^
Seer ^ 1Sa_09_09 / Seer /^
seer ^ 2Ch_09_29 / seer /^against Jeroboam the son of Nebat?
seer ^ 1Ch_29_29 / seer /^and in the book of Nathan the prophet, and in the book of Gad the seer,
seer ^ ${ }^{2 C h}$ _29_25 / seer /^and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.
seer ^ 2 Ch _16_10/seer /^and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
seer ^ ${ }^{\wedge}$ 1Ch_26_28 / seer /^and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
seer ^ 2 Ch _35_15 / seer /^ and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.
seer ^ 2Ch_29_30 / seer /^And they sang praises with gladness, and they bowed their heads and worshipped.
seer ^ 2Ch_16_07 / seer /^came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
seer ^ 2Ch_12_15 / seer /^concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
seer ^ $1 \mathrm{Ch} \_09 \_22$ / seer /^did ordain in their set office.
seer ^ 1Sa_09_09 / seer /^for [he that is] now [called] a Prophet was beforetime called a Seer.]
seer ^ 1Sa_09_19 / seer /^go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
seer ^ Amo_07_12 / seer /^go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
seer ^ 1Sa_09_11 / seer /^here?
seer ^ ${ }^{1}$ Ch_25_05 / seer /^in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
seer ^ 2Sa_15_27 / seer /^return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
seer ^ 1Ch_21_09 / seer /^saying,
seer ^ 2Sa_24_11 / seer /^saying,
seer ^ 2Ch_19_02 / seer /^went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
seer's ^ 1Sa_09_18 / seer's /^house [is].
seers ^ 2Ch_33_19 / seers /^
seers ^ Mic_03_07 / seers /^be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.
seers ^ Isa_29_10 / seers /^hath he covered.
seers ^ 2 Ki _17_13 / seers /^saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
seers ^ Isa_30_10 / seers /^See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
seers ^ $2 \mathrm{Ch} \_33 \_18$ / seers /^that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.
seest ^ ${ }^{\wedge}$ Deu_12_13 / seest /^
seest ^ Deu_21_11 / seest /^among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest ^ Act_21_20 / seest /^brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest ^ Dan_01_13 / seest /^deal with thy servants.
seest ^ Deu_20_01 / seest /^horses, and chariots, [and] a people more than thou, be not afraid of them: for
the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest ^ Gen_31_43/ seest /^is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest ${ }^{\wedge}$ Jer_32_24 / seest $/ \wedge$ it].
seest ^ Gen_16_13 / seest /^me: for she said, Have I also here looked after him that seeth me?
seest ^ Exo_10_28 / seest /^my face thou shalt die.
seest ^ Isa_58_03 / seest /^not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest ^ Mar_05_31 / seest /^the multitude thronging thee, and sayest thou, Who touched me?
seest ^ Isa_58_07 / seest /^the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
seest ^ Ecc_05_08 / seest /^the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest ^ Jer_20_12 / seest /^the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest ^ Jud_09_36 / seest /^the shadow of the mountains as [if they were] men.
seest ^ Deu_04_19 / seest /^the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.

Seest ^ Pro_22_29 / Seest /^thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Seest ^ Pro_26_12 / Seest /^thou a man wise in his own conceit? [there is] more hope of a fool than of him.
Seest ^ Pro_29_20 / Seest /^thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
seest ^ Job_10_04 / seest /^thou as man seeth?
Seest ^ 1Ki_21_29 / Seest /^thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

Seest ^ Jam_02_22 / Seest /^thou how faith wrought with his works, and by works was faith made perfect?
Seest ^ Jer_07_17 / Seest /^thou not what they do in the cities of Judah and in the streets of Jerusalem?
Seest ^ Mar_13_02 / Seest /^thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Seest ^ Luk_07_44 / Seest /^thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.
seest ^ Eze_08_06 / seest /^thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest ^ Jer_24_03 / seest /^thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
seest ^ Zec_05_02 / seest /^thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seest ^ Amo_08_02 / seest /^thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest ^ Amo_07_08 / seest /^thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
seest ^ Zec_04_02 / seest /^thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seest ^ Jer_01_11 / seest /^thou? And I said, I see a rod of an almond tree.
seest ^ Jer_01_13 / seest /^thou? And I said, I see a seething pot; and the face thereof [is] toward the north. seest ^ Eze_40_04 / seest /^ to the house of Israel.
seest ^ Gen_13_15 / seest /^to thee will I give it, and to thy seed for ever.
seest ${ }^{\wedge}$ Rev_01_11 / seest /^ ${ }^{\text {write }}$ in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seeth ^ Isa_21_06 / seeth /^
seeth ^ Job_10_04 / seeth /^
seeth ^ Eze_39_15 / seeth /^a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.
seeth ^ Luk_16_23 / seeth /^Abraham afar off, and Lazarus in his bosom.
seeth ^ Eze_18_14 / seeth /^all his father's sins which he hath done, and considereth, and doeth not such like,
seeth ^ Job_34_21 / seeth /^all his goings.
seeth ^ 2Ki_02_19 / seeth /^but the water [is] nought, and the ground barren.
seeth ^ Job_28_10 / seeth /^every precious thing.
seeth ^ 1Sa_16_07 / seeth /^for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth ^ Joh_14_17 / seeth /^him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
seeth ^ Joh_12_45 / seeth /^him that sent me.
seeth ^ 1Jo_03_17 / seeth /^his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
seeth ^ Isa_29_23 / seeth /^his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
seeth ^ Mat_06_04 / seeth /^in secret himself shall reward thee openly.
seeth ^ Mat_06_06 / seeth /^in secret shall reward thee openly.
seeth ^ Mat_06_18 / seeth /^in secret, shall reward thee openly.
seeth ^ Eze_12_27 / seeth /^is] for many days [to come], and he prophesieth of the times [that are] far off.
seeth ^ Lev_13_20 / seeth /^it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
seeth ^ Joh_01_29 / seeth /^Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
seeth ^ Joh_14_19 / seeth /^me no more; but ye see me: because I live, ye shall live also.
seeth ^ Joh_12_45 / seeth /^me seeth him that sent me.
seeth ^ 2Co_12_06 / seeth /^me [to be], or [that] he heareth of me.
seeth ^ Isa_47_10 / seeth /^me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I [am], and none else beside me.
seeth ^ Gen_16_13 / seeth /^me?
seeth ^ 1Sa_16_07 / seeth /^not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth ^ Eze_09_09 / seeth /^not.
seeth ^ Job_22_14 / seeth /^not; and he walketh in the circuit of heaven.
seeth ^ Ecc_08_16 / seeth /^sleep with his eyes:]
seeth ^ Psa_37_13 / seeth /^that his day is coming.
seeth ^ Gen_44_31 / seeth /^that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
seeth ^ Deu_32_36 / seeth /^that [their] power is gone, and [there is] none shut up, or left.
seeth ^ Psa_49_10 / seeth /^that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
seeth ^ Exo_12_23 / seeth /^the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
seeth ${ }^{\wedge}$ Joh_21_20 / seeth /^ the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
seeth ${ }^{\wedge}$ Joh_05_19 / seeth /^ the Father do: for what things soever he doeth, these also doeth the Son likewise.
seeth ${ }^{\wedge}$ Joh_11_09 / seeth /^the light of this world.
seeth ${ }^{\wedge}$ Joh_20_06 / seeth /^the linen clothes lie,
seeth ^ Job_08_17/ seeth /^ the place of stones.
seeth ^ Joh_06_40 / seeth /^ the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
seeth ^ Joh_20_01 / seeth /^ the stone taken away from the sepulchre.
seeth ${ }^{\wedge}$ Eze_33_03 / seeth /^ the sword come upon the land, he blow the trumpet, and warn the people;
seeth ${ }^{\wedge}$ Mar_05_38 / seeth $/^{\wedge}$ the tumult, and them that wept and wailed greatly.
seeth ${ }^{\wedge}$ Psa_58_10/ seeth /^the vengeance: he shall wash his feet in the blood of the wicked.
seeth ^ Joh_10_12 / seeth /^ the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
seeth ^ Exo_04_14 / seeth /^thee, he will be glad in his heart.
seeth ${ }^{\wedge}$ Job_42_05 / seeth /^thee.
seeth ${ }^{\wedge}$ Joh_20_12 / seeth /^ two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
seeth ^ Job_28_24 / seeth /^under the whole heaven;
seeth ${ }^{\wedge}$ Eze_08_12 / seeth /^ us not; the LORD hath forsaken the earth.
seeth ${ }^{\wedge}$ Isa_29_15 / seeth /^us? and who knoweth us?
seeth ^ Joh_09_21 / seeth /^ we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
seeth ${ }^{\wedge}$ Isa_28_04 / seeth $/^{\wedge}$ while it is yet in his hand he eateth it up.
seeth ^ Rom_08_24 / seeth /^why doth he yet hope for?
seeth ^ Job_11_11 / seeth /^ wickedness also; will he not then consider [it]?
seethe ${ }^{\wedge}$ Deu_14_21 / seethe /^a kid in his mother's milk.
seethe ^ Exo_23_19 / seethe /^a kid in his mother's milk.
seethe ^ Exo_34_26 / seethe /^a kid in his mother's milk.
seethe ${ }^{\wedge}$ Exo_16_23/ seethe /^and that which remaineth over lay up for you to be kept until the morning. seethe ^ Exo_29_31 / seethe /^his flesh in the holy place.
seethe ^ 2 Ki _04_38 / seethe /^ pottage for the sons of the prophets.
seethe ^ Exo_16_23 / seethe /^that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe ^ Eze_24_05 / seethe /^the bones of it therein.
seethe ^ Zec_14_21 / seethe /^therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
seething ^ Job_41_20 / seething /^pot or caldron.
seething ^ Jer_01_13 / seething /^pot; and the face thereof [is] toward the north.
seething ^ 1Sa_02_13 / seething /^ with a fleshhook of three teeth in his hand;
unseemly ^ Rom_01_27 / unseemly /^and receiving in themselves that recompense of their error which was meet.
unseemly ^ 1Co_13_05 / unseemly /^seeketh not her own, is not easily provoked, thinketh no evil;

## Bible Translation Phrases for Individual word studies

| -Hosee- ......... in Osee 5617 -Hosee- > |
| :---: |
| beseech ......... and , I beseech 1189 -deomai-> |
| beseech ......... and beseech 3870 -parakaleo-> |
| beseech ........ And I beseech 3870 -parakaleo-> |
| beseech ......... and they beseech 3870 -parakaleo-> |
| beseech ........ And we beseech 2065 -erotao-> |
| beseech ........ beseech 3870 -parakaleo-> |
| beseech ......... But I beseech 1189 -deomai-> |
| beseech ......... But I beseech 3870 -parakaleo-> |
| beseech ......... but we beseech 3870 -parakaleo-> |
| beseech ........ did beseech 3870 -parakaleo-> |
| beseech ........ I beseech 1189 -deomai-> |
| beseech ........ I beseech 2065-> |
| beseech ......... I beseech 2065-> |
| beseech ........ I beseech 3870 -parakaleo-> |
| beseech ........ myself beseech 3870 -parakaleo-> |
| beseech ........ we beseech 2065 -erotao-> |
| beseech ........ with him , beseech 3870 -parakaleo-> |
| beseeching ........ beseeching 2065 -erotao-> |
| beseeching ........ beseeching 3870 -parakaleo-> |
| beseeching ........ to him , beseeching 3870 -parakaleo-> |
| foreseeing ........ foreseeing 4275 -proeido-> |
| Osee ......... in Osee 5617 -Hosee-> |
| overseers ........ you overseers 1985 -episkopos-> |
| Pharisee ........ a Pharisee 5330 -Pharisaios-> |
| Pharisee ......... And when the Pharisee 5330 -Pharisaios-> |

Pharisee $\qquad$ meat in the Pharisee s 5330 -Pharisaios->

Pharisee $\qquad$ of a Pharisee 5330 -Pharisaios->

Pharisee ......... Pharisee 5330 -Pharisaios->

Pharisee ......... The Pharisee 5330 -Pharisaios->
Pharisee $\qquad$ the Pharisee s 5330 -Pharisaios->

Pharisee $\qquad$ when the Pharisee 5330 -Pharisaios->

Pharisees $\qquad$ and of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ and Pharisees 5330 -Pharisaios->

Pharisees ......... And some of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ And the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ and the Pharisees 5330 -Pharisaios->

Pharisees ......... And when the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ between the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ But the Pharisees 5330 -Pharisaios->

Pharisees ......... but the Pharisees 5330 -Pharisaios->
Pharisees $\qquad$ But when the Pharisees 5330 -Pharisaios->

Pharisees do we and the Pharisees 5330 -Pharisaios->

Pharisees ......... do ye Pharisees 5330 -Pharisaios->
Pharisees $\qquad$ For the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ him ; and the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ some of the Pharisees 5330 -Pharisaios->

Pharisees ......... that there were Pharisees 5330 -Pharisaios->
Pharisees $\qquad$ that were of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ the disciples of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ the Pharisees 5330 -Pharisaios->

Pharisee The Pharisees 5330 -Pharisaios->

Pharisees their ways to the Pharisees 5330 -Pharisaios->

Pharisees them the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ thou that the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ to the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ unto him the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ unto you , Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ were of the Pharisees 5330 -Pharisaios->

Pharisees $\qquad$ While the Pharisees 5330 -Pharisaios->
see $\qquad$ and do see 0991 -blepo->
see $\qquad$ and see 0991 -blepo->
see and see 1492 -eido->
see . and see 2334 -theoreo->
see $\qquad$ and see how 4459 -pos->
see and see thou hurt 0091 -adikeo->
see $\qquad$ and shall see 1492 -eido->
see $\qquad$ and that they which see 0991 -blepo->
see and they see 0991 -blepo->
see $\qquad$ and they shall see 3700 -optanomai->
see $\qquad$ And they shall see 3708 -horao->
see and ye see 2334 -theoreo->
see $\qquad$ and ye shall not see 3700 -optanomai->
see and ye shall see 3700 -optanomai->
see as ye see 0991 -blepo->
see as ye see 2334 -theoreo->
see $\qquad$ be , let us see 1492 -eido->
see $\qquad$ But I see 0991 -blepo->
see $\qquad$ but I will see 3700 -optanomai->
see $\qquad$ but that they might see 1492 -eido->
see But we see 0991 -blepo->
see $\qquad$ but ye see 2334 -theoreo->
see $\qquad$ Did not I see 1492 -eido->
see did see 1492 -eido->

See $\qquad$ for , See 3708 -horao->
see for that we see 0991 -blepo->
see $\qquad$ for they see 0991 -blepo->
see $\qquad$ for they shall see 3700 -optanomai->
see $\qquad$ for to see 2300 -theaomai->
see $\qquad$ For ye see 0991 -blepo->
see $\qquad$ for you, to see 1492 -eido->

See $\qquad$ he unto me, See 3708 -horao->

See $\qquad$ him , See thou tell 1583 -eklaleo->
see $\qquad$ him ; for we shall see 3700 -optanomai->
see . him when they see 1492 -eido->
see I could not see 1689 -emblepo->
see ......... I see 0991 -blepo->
see I see 2334 -theoreo->
see I shall see 1492 -eido->
see ......... I will see 3700 -optanomai->
see ......... in may see 0991 -blepo->
see $\qquad$ in to see 2300 -theaomai->
see $\qquad$ is that to us? see 3700 -optanomai->
see $\qquad$ let us see 1492 -eido->
see $\qquad$ man see 1492 -eido->
see $\qquad$ may see 2334 -theoreo->
see me, and see 1492 -eido->
see men see 5461 -photizo->
see not might see 0991 -blepo->
see not see 1492 -eido->
see of , they shall see 3700 -optanomai->
see One to see 1492 -eido->
see out to see 1492 -eido->
see person : see 3700 -optanomai->
see $\qquad$ see 0308 -anablepo->
see see 0991 -blepo->

See See 0991 -blepo->
see see 1492 -eido->
see see 2234 -hedeos->
see see 2334 -theoreo->
see see 2396 -ide->

See $\qquad$ See 2400 -idou->
see see 2400 -idou->
see see 3467 -muopazo->

See $\qquad$ See 3708 -horao->
see see 3708 -horao->
see $\qquad$ see that she reverence 5399 -phobeo->
see $\qquad$ see that ye love 0025 -agapao->
see shall not see 3700 -optanomai->
see shall see 0991 -blepo->
see $\qquad$ shall see 1492 -eido->
see $\qquad$ shall see 3070 -Ludia->
see shall see 3700 -optanomai->
see $\qquad$ shall they see 3700 -optanomai->
see shall ye see 3700 -optanomai->
see shalt thou see 1227 -diablepo->
see soon as I shall see 0872 -aphorao->
see that, when ye see 1492 -eido->
see that he should not see 1492 -eido->
see ......... that I may see 1492 -eido->
see that they may not see 0991 -blepo->
see that they may see 1492 -eido->
see that they should not see 0991 -blepo->
see that they should not see 1492 -eido->
see that they which see 0991 -blepo->
see that thou mayest see 0991 -blepo->
see that we may see 1492 -eido->
see that we might see 1492 -eido->
see $\qquad$ the things that ye see 0991 -blepo->
see they may see 0991 -blepo->
see they might not see 0991 -blepo->
see they see 1492 -eido->
see they see 2334 -theoreo->
see $\qquad$ they shall see 0991 -blepo->
see they should see 1492 -eido->
see thou? thou shalt see 3700 -optanomai->
see $\qquad$ thou shalt see 1492 -eido->
see thou shouldest see 3700 -optanomai->
see to see 0991 -blepo->
see $\qquad$ to see 1492 -eido->
see to see 2300 -theaomai->
see to see 2334 -theoreo->
see to see 2477 -historeo->
see to see you :
see $\qquad$ to us , see that ye abound 4052 -perisseuo->

See to you , See 2400 -idou->

See $\qquad$

See $\qquad$ unto me , See 3700 -optanomai->

See unto them , See 0991 -blepo->
see unto you , Ye shall not see 1492 -dido->
see we see 0991 -blepo->
see We see 0991 -blepo->
see we see 3708 -horas->
see while, and ye shall not see 2334 -theoreo->
see while , and ye shall see 3700 -optanomai->
see with us, ye see 2334 -theorem->
see ye out for to see 1492 -edo->
see ye see 0991 -blepo->
see ye see 1492 -edo->
see Ye see 1492 -edo->
see ye see 2334 -theoreo->
see Ye see 3708 -horas->
see ye see 3708 -horas->
see ye see the south 3558 -notos->
see ye shall see 0991 -blepo->
see ye shall see 1492 -ido->
see ye shall see 2334 -theorem->
see $\qquad$ ye shall see 3700 -optanomai->
seed $\qquad$ am I . Are they the seed 4690 -sperma->
seed $\qquad$ and his seed 4690 -sperma-> seed $\qquad$ and the seed 4703 -sporos->
seed $\qquad$ and to his seed 4690 -sperma->
seed $\qquad$ And to thy seed 4690 -sperma->
seed $\qquad$ for his seed 4690 -sperma->
seed $\qquad$ for the seed 4690 -sperma->
seed $\qquad$ he any seed 4690 -sperma->
seed $\qquad$ him the seed 4690 -sperma->
seed $\qquad$ his seed 4703 -sporos->
seed $\qquad$ man s seed 4690 -sperma-> seed $\qquad$ of her seed 4690 -sperma->
seed $\qquad$ of the seed 4690 -sperma->
seed $\qquad$ seed, which 3739 -hos->
seed $\qquad$ seed, ye might say 3004 -lego->
seed $\qquad$ seed, ye shall say 2046 -ereo->
seed $\qquad$ seed 4687 -speiro->
seed $\qquad$ seed 4690 -sperma->
seed seed 4701 -spora->
seed $\qquad$ seed 4703 -sporos->
seed $\qquad$ shall thy seed 4690 -sperma->
seed That his seed 4690 -sperma->
seed $\qquad$ the seed 4687 -speiro->
seed $\qquad$ the seed 4690 -sperma->
seed The seed 4703 -sporos->
seed $\qquad$ they are the seed 4690 -sperma->
seed $\qquad$ to Abraham 11 , and to his seed 4690 -sperma->
seed $\qquad$ to his seed 4690 -sperma->
seed $\qquad$ unto Abraham 11>, And in thy seed 4690 -sperma->
seed $\qquad$ up seed 4690 -sperma->
seed us a seed 4690 -sperma->
seeds $\qquad$ not , And to seeds 4690 -sperma->
seeds $\qquad$ seeds 4690 -sperma->
seeds $\qquad$ seeds fell 4098 -pipto->
seeds $\qquad$ the seeds 4690 -sperma->
seeing $\qquad$ and seeing 0991 -blepo->
seeing ......... And seeing 1492 -eido->
seeing $\qquad$ and seeing 1492 -eido->
seeing as seeing 3708 -horao->
seeing $\qquad$ be , seeing 1893 -epei->
seeing $\qquad$ but seeing 2334 -theoreo->
seeing $\qquad$ by him , seeing he ever 3842 -pantote->
seeing $\qquad$ He seeing 4275 -proeido->
seeing $\qquad$ not seeing 0991 -blepo->
seeing $\qquad$ seeing 0991 -blepo->
seeing $\qquad$ seeing 1063 -gar->
seeing $\qquad$ seeing 1492 -eido->

Seeing $\qquad$ Seeing 1512 -ei per->

Seeing Seeing 1893 -epei->
seeing $\qquad$ seeing 1893 -epei->
seeing $\qquad$ seeing 1894 -epeide->

Seeing $\qquad$ Seeing 1897 -epeiper->
seeing $\qquad$ seeing 3754 -hoti->

Seeing $\qquad$ Seeing that by thee we enjoy 5177 -tugchano->
seeing $\qquad$ seeing that he is Lord 2962 -kurios->
seeing $\qquad$ seeing that there are priests 2409 -hiereus->
seeing $\qquad$ seeing that ye have put 0554 -apekduomai->
seeing $\qquad$ seeing that ye look 4328 -prosdokao->

Seeing $\qquad$ Seeing then 3767 -oun->
seeing $\qquad$ seeing they crucify 0388 -anastauroo->
seeing $\qquad$ seeing we also 2532 -kai->
seeing $\qquad$ seeing we have 2192 -echo->

Seeing $\qquad$ Seeing ye have purified 0048 -hagnizo->
seeing $\qquad$ seeing ye know 4267 -proginosko->
seeing $\qquad$ seeing ye yourselves are wise 5429 -phronimos->
seeing $\qquad$ That seeing 0991 -blepo->
seeing $\qquad$ that seeing 0991 -blepo->
seeing $\qquad$ them , in seeing 0990 -blemma->
seeing $\qquad$ they seeing 0991 -blepo->
seeing $\qquad$ thing , seeing he giveth 1325 -didomi->
seeing $\qquad$ thou unto us, seeing that thou doest 4160 -poieo->
seeing $\qquad$ to you : but seeing 1894 -epeide->
seek And I seek 2212 -zeteo->
seek and seek 2212 -zeteo->
seek $\qquad$ And seek 2212 -zeteo->
seek $\qquad$ and they seek 2212 -zeteo->
seek But seek 2212 -zeteo->
seek $\qquad$ but we seek 1934 -epizeteo->
seek $\qquad$ but ye seek 2212 -zeteo->
seek $\qquad$ do I seek 2212 -zeteo->
seek $\qquad$ for to seek 0327 -anazeteo->
seek gifts, seek 2212 -zeteo->
seek $\qquad$ I seek 2212 -zeteo->
seek $\qquad$ let him seek 2212 -zeteo->
seek men seek 2212 -zeteo->
seek might seek 1567 -ekzeteo->
seek $\qquad$ my way, and ye shall seek 2212 -zeteo->
seek $\qquad$ seek 1567 -ekzeteo->
seek $\qquad$ seek 1934 -epizeteo->
seek $\qquad$ seek 2212 -zeteo->
seek shall seek 2212 -zeteo->
seek that they seek 1934 -epizeteo->
seek $\qquad$ That they should seek 2212 -zeteo->
seek that ye seek 2212 -zeteo->
seek they seek 1934 -epizeteo->
seek $\qquad$ they seek 2212 -zeteo->
seek to seek 2212 -zeteo->
seek $\qquad$ to you: for I seek 2212 -zeteo->
seek $\qquad$ unto you , will seek 2212 -zeteo->
seek unto you, Ye seek 2212 -zeteo->
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seek $\qquad$ with you . Ye shall seek 2212 -zeteo->
seek Ye seek 2212 -zeteo->
seek ye seek 2212 -zeteo->
seek $\qquad$ Ye shall seek 2212 -zeteo->
seek you ; seek 2212 -zeteo->
seekest $\qquad$ seekest 2212 -zeteo->
seeketh $\qquad$ and he that seeketh 2212 -zeteo->
seeketh $\qquad$ and seeketh 2212 -zeteo->
seeketh $\qquad$ but he that seeketh 2212 -zeteo->
seeketh $\qquad$ he seeketh 1934 -epizeteo->
seeketh $\qquad$ itself unseemly , seeketh 2212 -zeteo->
seeketh $\qquad$ seeketh 1934 -epizeteo->
seeketh $\qquad$ seeketh 2212 -zeteo->
seeketh $\qquad$ that seeketh 1567 -ekzeteo->
seeketh $\qquad$ there is one that seeketh 2212 -zeteo->
seeking $\qquad$ for him , and seeking 2212 -zeteo->
seeking $\qquad$ seeking 2212 -zeteo->
seeking $\qquad$ them, seeking 2212 -zeteo->
seeking $\qquad$ things , not seeking 2212 -zeteo->
seeking $\qquad$ with him , seeking 2212 -zeteo->
seem $\qquad$ man seem 1380 -dokeo->
seem $\qquad$ of you should seem 1380 -dokeo->
seem $\qquad$ That I may not seem 1380 -dokeo->
seem $\qquad$ which seem 1380 -dokeo->
seem $\qquad$ you seem 1380 -dokeo->
seemed But of these who seemed 1380 -dokeo->
seemed $\qquad$ For it seemed 1380 -dokeo->
seemed ......... for they who seemed 1380 -dokeo->
seemed ......... It seemed 1380 -dokeo->
seemed $\qquad$ it seemed 2107 -eudokia->
seemed ......... seemed 1380 -dokeo->
seemed $\qquad$ seemed 5316 -phaino->
seemeth $\qquad$ For it seemeth 1380 -dokeo->
seemeth ......... he seemeth 1380 -dokeo->
seemeth $\qquad$ He seemeth 1380 -dokeo->
seemeth $\qquad$ seemeth 1380 -dokeo->
seemeth $\qquad$ you seemeth 1380 -dokeo->
seen $\qquad$ and had been seen 2300 -theaomai->
seen and had seen 1492 -eido->
seen and had seen 2300 -theaomai->
seen And hath seen 1492 -eido->
seen $\qquad$ and have not seen 1492 -eido->
seen and have seen 1492 -eido->
seen $\qquad$ And he was seen 3700 -optanomai->
seen and seen 0991 -blepo->
seen and seen 1492 -eido->
seen $\qquad$ And that he was seen 3700 -optanomai->
seen $\qquad$ and there was seen 3700 -optanomai->
seen And we have seen 2300 -theaomai->
seen and we have seen 3708 -horao->
seen $\qquad$ And when they had seen 1492 -eido-> seen and when they had seen 1492 -eido->
seen are seen 0991 -blepo->
seen $\qquad$ are they that have not seen 1492 -eido->
seen as have not seen 3708 -horao->
seen $\qquad$ as ye have seen 2300 -theaomai->
seen $\qquad$ being seen 3700 -optanomai->
seen but having seen 1492 -eido->
seen $\qquad$ but the things which are not seen 0991 -blepo->
seen $\qquad$ for the things which are seen 0991 -blepo->
seen For they had seen 4308 -proorao->
seen $\qquad$ for to be seen 2300 -theaomai->
seen $\qquad$ for we have seen 1492 -eido->
seen had seen 2334 -theoreo->
seen $\qquad$ hath not seen 1492 -eido->
seen $\qquad$ hath not seen 3708 -horao->
seen $\qquad$ hath not seen 3780 -ouchi->
seen ......... hath seen 1492 -eido->
seen $\qquad$ hath seen 2300 -theaomai->
seen $\qquad$ hath seen 3708 -horao->
seen ......... have I not seen 3708 -horao->
seen $\qquad$ have seen 1492 -eido->
seen $\qquad$ have seen 3708 -horao->
seen ......... having not seen 1492 -eido->
seen $\qquad$ he had seen 1492 -eido->
seen $\qquad$ he hath not seen 3708 -horao->
seen $\qquad$ he hath seen 3708 -horao->
seen $\qquad$ he that hath seen 3708 -horao->
seen $\qquad$ he was seen 3700 -optanomai->
seen ......... him , and have seen 3708 -horao->
seen ......... him , having seen 3708 -horao->
seen $\qquad$ him : and ye, when ye had seen 1492 -eido->
seen ......... I have seen 1492 -eido->
seen ......... I have seen 3708 -horao->
seen $\qquad$ man hath seen 3708 -horao->
seen me hath seen 3708 -horao->
seen $\qquad$ not them which had seen 2300 -theaomai->
seen $\qquad$ of God of things not seen 0991 -blepo->
seen $\qquad$ of things not seen 0991 -blepo->
seen $\qquad$ old , and hast thou seen 3708 -horao->
seen $\qquad$ seen 2529 -kathorao->
seen seen 3700 -optanomai->
seen $\qquad$ seen 3708 -horao->
seen $\qquad$ seen 5316 -phaino->
seen that, he was seen 3700 -optanomai->
seen $\qquad$ that he had seen 3708 -horao->
seen $\qquad$ that is seen 0991 -blepo->
seen that she had seen 3708 -horao->
seen $\qquad$ that they had seen 2334 -theoreo->
seen $\qquad$ that they may be seen 5316 -phaino->
seen that we have seen 3708 -horao->
seen $\qquad$ the things which are not seen 0991 -blepo->
seen $\qquad$ the things which are seen 0991 -blepo->
seen they had seen 3708 -horao->
seen $\qquad$ they have seen 1492 -eido->
seen $\qquad$ things they had seen 1492 -eido->
seen things ye have seen 1492 -eido->
seen $\qquad$ thou hast seen 1492 -eido->
seen $\qquad$ thou hast seen 3708 -horao->
seen to be seen 2300 -theaomai->
seen $\qquad$ to have seen 1492 -eido->
seen $\qquad$ unto him , We have seen 3708 -horao->
seen we have seen 1492 -eido->
seen $\qquad$ We have seen 1492 -eido->
seen $\qquad$ we have seen 3708 -horao->
seen $\qquad$ when they had seen 1492 -eido->
seen $\qquad$ works that they had seen 1492 -eido->
seen $\qquad$ ye have seen 3708 -horao->

Seest $\qquad$ Seest 0991 -blepo->
seest $\qquad$ thou seest 0991 -blepo->
seest $\qquad$ thou seest 0991 -blepo->

Seest $\qquad$ unto him , Seest 0991 -blepo->
seest $\qquad$ unto him , Thou seest 0991 -blepo->
seest $\qquad$ unto him , Thou seest 2334 -theoreo->
seeth $\qquad$ And he that seeth 2334 -theoreo->
seeth $\qquad$ and seeth 0991 -blepo->
seeth $\qquad$ And seeth 2334 -theoreo->
seeth $\qquad$ and seeth 2334 -theoreo->
seeth $\qquad$ and seeth 3708 -horao->
seeth $\qquad$ are not, seeth 2334 -theoreo->
seeth $\qquad$ he seeth 0991 -blepo->
seeth $\qquad$ it seeth 2334 -theoreo->
seeth $\qquad$ me seeth 2334 -theoreo->
seeth $\qquad$ seeth 0991 -blepo->
seeth $\qquad$ seeth 2334 -theoreo->
unseemly $\qquad$ itself unseemly, seeketh 2212 -zeteo->
unseemly $\qquad$ that which is unseemly 0808 -aschemosune->

## Bible Word Index with the full text of each verse

Osee Rom_09_25 As he saith also in \{Osee\}, I will call them my people, which were not my people; and her beloved, which was not beloved.

Pharisee Act_26_05 Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a \{Pharisee\}.

Pharisee Act_23_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a \{Pharisee\}: of the hope and resurrection of the dead $I$ am called in question.

Pharisee Act_05_34 Then stood there up one in the council, a \{Pharisee\}, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

Pharisee Act_23_06 But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a \{Pharisee\}, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisee Luk_18_10 Two men went up into the temple to pray; the one a \{Pharisee\}, and the other a publican.

Pharisee Luk_11_38 And when the \{Pharisee\} saw [it], he marvelled that he had not first washed before dinner.

Pharisee Luk_18_11 The \{Pharisee\} stood and prayed thus with himself, God, I thank thee, that I am not as other men [are], extortioners, unjust, adulterers, or even as this publican.

Pharisee Luk_11_37 And as he spake, a certain \{Pharisee\} besought him to dine with him: and he went in, and sat down to meat.

Pharisee Luk_07_39 Now when the \{Pharisee\} which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

Pharisee Mat_23_26 [Thou] blind \{Pharisee\}, cleanse first that [which is] within the cup and platter, that the outside of them may be clean also.

Pharisee Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a \{Pharisee\};

Pharisee's Luk_07_36 And one of the Pharisees desired him that he would eat with him. And he went into the \{Pharisee's\} house, and sat down to meat.

Pharisee's Luk_07_37 And, behold, a woman in the city, which was a sinner, when she knew that [Jesus] sat at meat in the \{Pharisee's\} house, brought an alabaster box of ointment,

Pharisees Luk_05_30 But their scribes and \{Pharisees\} murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners?

Pharisees Luk_17_20 And when he was demanded of the \{Pharisees\}, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Pharisees Luk_07_36 And one of the \{Pharisees\} desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.

Pharisees Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the \{Pharisees\}, which is hypocrisy.

Pharisees Luk_13_31 The same day there came certain of the \{Pharisees\}, saying unto him, Get thee out, and depart hence: for Herod will kill thee.

Pharisees Luk_11_42 But woe unto you, \{Pharisees\}! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone.

Pharisees Joh_08_13 The \{Pharisees\} therefore said unto him, Thou bearest record of thyself; thy record is not true.

Pharisees Luk_05_21 And the scribes and the \{Pharisees\} began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?

Pharisees Joh_12_42 Nevertheless among the chief rulers also many believed on him; but because of the \{Pharisees\} they did not confess [him], lest they should be put out of the synagogue:

Pharisees Act_23_06 But when Paul perceived that the one part were Sadducees, and the other \{Pharisees\}, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead $I$ am called in question.

Pharisees Act_23_07 And when he had so said, there arose a dissension between the \{Pharisees\} and the Sadducees: and the multitude was divided.

Pharisees Joh_09_15 Then again the \{Pharisees\} also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see.

Pharisees Luk_05_17 And it came to pass on a certain day, as he was teaching, that there were \{Pharisees\} and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

Pharisees Luk_06_02 And certain of the \{Pharisees\} said unto them, Why do ye that which is not lawful to do on the sabbath days?

Pharisees Luk_11_53 And as he said these things unto them, the scribes and the \{Pharisees\} began to urge [him] vehemently, and to provoke him to speak of many things:

Pharisees Luk_14_03 And Jesus answering spake unto the lawyers and \{Pharisees\}, saying, Is it lawful to heal on the sabbath day?

Pharisees Luk_15_02 And the \{Pharisees\} and scribes murmured, saying, This man receiveth sinners, and eateth with them.

Pharisees Luk_16_14 And the \{Pharisees\} also, who were covetous, heard all these things: and they derided him.

Pharisees Joh_18_03 Judas then, having received a band [of men] and officers from the chief priests and \{Pharisees\}, cometh thither with lanterns and torches and weapons.

Pharisees Mat_23_23 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye pay tithe of mint and anise
and cummin, and have omitted the weightier [matters] of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone.

Pharisees Joh_04_01 When therefore the Lord knew how the \{Pharisees\} had heard that Jesus made and baptized more disciples than John,

Pharisees Mat_23_25 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

Pharisees Act_23_09 And there arose a great cry: and the scribes [that were] of the \{Pharisees\}' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

Pharisees Luk_11_43 Woe unto you, \{Pharisees\}! for ye love the uppermost seats in the synagogues, and greetings in the markets.

Pharisees Luk_11_44 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye are as graves which appear not, and the men that walk over [them] are not aware [of them].

Pharisees Luk_14_01 And it came to pass, as he went into the house of one of the chief \{Pharisees\} to eat bread on the sabbath day, that they watched him.

Pharisees Mat_23_15 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

Pharisees Mat_15_01 Then came to Jesus scribes and \{Pharisees\}, which were of Jerusalem, saying,
Pharisees Act_15_05 But there rose up certain of the sect of the \{Pharisees\} which believed, saying, That it was needful to circumcise them, and to command [them] to keep the law of Moses.

Pharisees Joh_01_24 And they which were sent were of the \{Pharisees\}.
Pharisees Joh_03_01 There was a man of the \{Pharisees\}, named Nicodemus, a ruler of the Jews:
Pharisees Joh_07_32 The Pharisees heard that the people murmured such things concerning him; and the \{Pharisees\} and the chief priests sent officers to take him.

Pharisees Joh_07_32 The \{Pharisees\} heard that the people murmured such things concerning him; and the Pharisees and the chief priests sent officers to take him.

Pharisees Joh_07_45 Then came the officers to the chief priests and \{Pharisees\}; and they said unto them, Why have ye not brought him?

Pharisees Joh_07_47 Then answered them the \{Pharisees\}, Are ye also deceived?
Pharisees Joh_07_48 Have any of the rulers or of the \{Pharisees\} believed on him?
Pharisees Joh_08_03 And the scribes and \{Pharisees\} brought unto him a woman taken in adultery; and when they had set her in the midst,

Pharisees Joh_09_13 They brought to the \{Pharisees\} him that aforetime was blind.
Pharisees Joh_09_16 Therefore said some of the \{Pharisees\}, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

Pharisees Joh_09_40 And [some] of the \{Pharisees\} which were with him heard these words, and said unto him, Are we blind also?

Pharisees Joh_11_57 Now both the chief priests and the \{Pharisees\} had given a commandment, that, if any man knew where he were, he should show [it], that they might take him.

Pharisees Joh_12_19 The \{Pharisees\} therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

Pharisees Luk_05_33 And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise [the disciples] of the \{Pharisees\}; but thine eat and drink?

Pharisees Mat_23_27 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead [men's] bones, and of all uncleanness.

Pharisees Mat_12_24 But when the \{Pharisees\} heard [it], they said, This [fellow] doth not cast out devils, but by Beelzebub the prince of the devils.

Pharisees Luk_11_39 And the Lord said unto him, Now do ye \{Pharisees\} make clean the outside of the cup and the platter; but your inward part is full of ravening and wickedness.

Pharisees Joh_11_46 But some of them went their ways to the \{Pharisees\}, and told them what things Jesus had done.

Pharisees Joh_11_47 Then gathered the chief priests and the \{Pharisees\} a council, and said, What do we? for this man doeth many miracles.

Pharisees Mar_07_03 For the \{Pharisees\}, and all the Jews, except they wash [their] hands oft, eat not, holding the tradition of the elders.

Pharisees Mat_12_14 Then the \{Pharisees\} went out, and held a council against him, how they might destroy him.

Pharisees Mat_12_38 Then certain of the scribes and of the \{Pharisees\} answered, saying, Master, we would see a sign from thee.

Pharisees Mat_15_12 Then came his disciples, and said unto him, Knowest thou that the \{Pharisees\} were offended, after they heard this saying?

Pharisees Mat_19_03 The \{Pharisees\} also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause?

Pharisees Mat_22_15 Then went the \{Pharisees\}, and took counsel how they might entangle him in [his] talk.

Pharisees Mat_23_13 But woe unto you, scribes and \{Pharisees\}, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in.

Pharisees Mat_23_14 Woe unto you, scribes and \{Pharisees\}, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

Pharisees Mat_23_29 Woe unto you, scribes and \{Pharisees\}, hypocrites! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous,

Pharisees Mat_27_62 Now the next day, that followed the day of the preparation, the chief priests and \{Pharisees\} came together unto Pilate,

Pharisees Act_23_08 For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the \{Pharisees\} confess both.

Pharisees Luk_06_07 And the scribes and \{Pharisees\} watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

Pharisees Luk_07_30 But the \{Pharisees\} and lawyers rejected the counsel of God against themselves, being not baptized of him.

Pharisees Luk_19_39 And some of the \{Pharisees\} from among the multitude said unto him, Master, rebuke thy disciples.

Pharisees Mar_02_16 And when the scribes and \{Pharisees\} saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners?

Pharisees Mar_02_18 And the disciples of John and of the Pharisees used to fast: and they come and say unto him, Why do the disciples of John and of the \{Pharisees\} fast, but thy disciples fast not?

Pharisees Mar_02_18 And the disciples of John and of the \{Pharisees\} used to fast: and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not?

Pharisees Mar_02_24 And the \{Pharisees\} said unto him, Behold, why do they on the sabbath day that which is not lawful?

Pharisees Mar_03_06 And the \{Pharisees\} went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

Pharisees Mar_07_01 Then came together unto him the \{Pharisees\}, and certain of the scribes, which came from Jerusalem.

Pharisees Mar_07_05 Then the $\{$ Pharisees \} and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Pharisees Mat_12_02 But when the \{Pharisees\} saw [it], they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

Pharisees Mat_16_12 Then understood they how that he bade [them] not beware of the leaven of bread, but of the doctrine of the \{Pharisees\} and of the Sadducees.

Pharisees Mat_21_45 And when the chief priests and \{Pharisees\} had heard his parables, they perceived that he spake of them.

Pharisees Mat_22_41 While the \{Pharisees\} were gathered together, Jesus asked them,
Pharisees Mat_23_02 Saying, The scribes and the $\{$ Pharisees $\}$ sit in Moses' seat:
Pharisees Mat_09_34 But the \{Pharisees\} said, He casteth out devils through the prince of the devils.
Pharisees Mat_05_20 For I say unto you, That except your righteousness shall exceed [the righteousness] of the scribes and \{Pharisees\}, ye shall in no case enter into the kingdom of heaven.

Pharisees Mat_22_34 But when the \{Pharisees\} had heard that he had put the Sadducees to silence, they were gathered together.

Pharisees Mar_08_15 And he charged them, saying, Take heed, beware of the leaven of the \{Pharisees\}, and [of] the leaven of Herod.

Pharisees Mar_10_02 And the \{Pharisees\} came to him, and asked him, Is it lawful for a man to put away [his] wife? tempting him.

Pharisees Mar_12_13 And they send unto him certain of the \{Pharisees\} and of the Herodians, to catch him in [his] words.

Pharisees Mat_09_11 And when the \{Pharisees\} saw [it], they said unto his disciples, Why eateth your Master with publicans and sinners?

Pharisees Mat_09_14 Then came to him the disciples of John, saying, Why do we and the \{Pharisees\} fast oft, but thy disciples fast not?

Pharisees Mat_16_11 How is it that ye do not understand that I spake [it] not to you concerning bread, that ye should beware of the leaven of the \{Pharisees\} and of the Sadducees?

Pharisees Mat_16_06 Then Jesus said unto them, Take heed and beware of the leaven of the \{Pharisees\} and of the Sadducees.

Pharisees Mar_08_11 And the \{Pharisees\} came forth, and began to question with him, seeking of him a sign from heaven, tempting him.

Pharisees Mat_03_07 But when he saw many of the \{Pharisees\} and Sadducees come to his baptism, he said unto them, $O$ generation of vipers, who hath warned you to flee from the wrath to come?

Pharisees Mat_16_01 The \{Pharisees\} also with the Sadducees came, and tempting desired him that he would show them a sign from heaven.

See 1Ki_17_23 And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, \{See\}, thy son liveth.

See 1Sa_10_24 And Samuel said to all the people, \{See\} ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

See 1Sa_23_23 \{See\} therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.

See 1Sa_30_10 Which say to the seers, \{See\} not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:

See 1Th_05_15 \{See\} that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

See 2Ki_06_32 But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, \{See\} ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him?

See 2Sa_07_02 That the king said unto Nathan the prophet, \{See\} now, I dwell in an house of cedar, but the
ark of God dwelleth within curtains.
See 2Sa_14_30 Therefore he said unto his servants, \{See\}, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire.

See 2Sa_15_03 And Absalom said unto him, \{See\}, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee.

See 2Sa_15_28 \{See\}, I will tarry in the plain of the wilderness, until there come word from you to certify me.

See Act_08_36 And as they went on [their] way, they came unto a certain water: and the eunuch said, \{See\}, [here is] water; what doth hinder me to be baptized?

See Act_23_22 So the chief captain [then] let the young man depart, and charged [him, \{See\} thou] tell no man that thou hast showed these things to me.

See Deu_30_15 \{See\}, I have set before thee this day life and good, and death and evil;
See Deu_32_39 \{See\} now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand.

See Ecc_01_10 Is there [any] thing whereof it may be said, \{See\}, this [is] new? it hath been already of old time, which was before us.

See Eph_05_15 \{See\} then that ye walk circumspectly, not as fools, but as wise,
See Exo_07_01 And the LORD said unto Moses, \{See\}, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet.

See Exo_16_29 \{See\}, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

See Exo_31_02 \{See\}, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah:
See Exo_33_12 And Moses said unto the LORD, \{See\}, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight.

See Exo_35_30 And Moses said unto the children of Israel, \{See\}, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah;

See Gen_19_21 And he said unto him, \{See\}, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken.

See Gen_27_27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, \{See\}, the smell of my son [is] as the smell of a field which the LORD hath blessed:

See Gen_39_14 That she called unto the men of her house, and spake unto them, saying, \{See\}, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice:

See Gen_41_41 And Pharaoh said unto Joseph, \{See\}, I have set thee over all the land of Egypt.
See Gen_45_24 So he sent his brethren away, and they departed: and he said unto them, \{See\} that ye fall
not out by the way.

See Heb_08_05 Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, \{See\}, saith he, [that] thou make all things according to the pattern showed to thee in the mount.

See Heb_12_25 \{See\} that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more [shall not] we [escape], if we turn away from him that [speaketh] from heaven:

See Jer_01_10 \{See\}, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant.

See Jos_06_02 And the LORD said unto Joshua, \{See\}, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour.

See Jos_08_08 And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. \{See\}, I have commanded you.

See Jud_09_37 And Gaal spake again and said, \{See\} there come people down by the middle of the land, and another company come along by the plain of Meonenim.

See Luk_17_23 And they shall say to you, \{See\} here; or, see there: go not after [them], nor follow [them].

See Mar_01_44 And saith unto him, \{See\} thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them.

See Mat_08_04 And Jesus saith unto him, \{See\} thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them.

See Mat_09_30 And their eyes were opened; and Jesus straitly charged them, saying, \{See\} [that] no man know [it].

See Mat_24_02 And Jesus said unto them, \{See\} ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.

See Rev_19_10 And I fell at his feet to worship him. And he said unto me, \{See\} [thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy.

See Rev_22_09 Then saith he unto me, \{See\} [thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

Seeing 1Pe_01_22 \{Seeing\} ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:

Seeing 1Sa_42_20 \{Seeing\} many things, but thou observest not; opening the ears, but he heareth not.
Seeing 2Co_03_12 \{Seeing\} then that we have such hope, we use great plainness of speech:
Seeing 2Co_11_18 \{Seeing\} that many glory after the flesh, I will glory also.

Seeing 2Pe_03_11 [\{Seeing\}] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness,

Seeing 2Th_01_06 \{Seeing\} [it is] a righteous thing with God to recompense tribulation to them that trouble
you;
Seeing Act_19_36 \{Seeing\} then that these things cannot be spoken against, ye ought to be quiet, and to do nothing rashly.

Seeing Act_24_02 And when he was called forth, Tertullus began to accuse [him], saying, \{Seeing\} that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,

Seeing Ecc_06_11 \{Seeing\} there be many things that increase vanity, what [is] man the better?
Seeing Eze_17_18 \{Seeing\} he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these [things], he shall not escape.

Seeing Eze_21_04 \{Seeing\} then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Seeing Gen_18_18 \{Seeing\} that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Seeing Heb_04_06 \{Seeing\} therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Seeing Heb_04_14 \{Seeing\} then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast [our] profession.

Seeing Job_28_21 \{Seeing\} it is hid from the eyes of all living, and kept close from the fowls of the air.
Seeing Job_14_05 \{Seeing\} his days [are] determined, the number of his months [are] with thee, thou hast appointed his bounds that he cannot pass;

Seeing Psa_50_17 \{Seeing\} thou hatest instruction, and castest my words behind thee.
Seeing Rom_03_30 \{Seeing\} [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

Seek 1Ch_16_11 \{Seek\} the LORD and his strength, seek his face continually.
Seek 1Sa_08_19 And when they shall say unto you, \{Seek\} unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

Seek 1Sa_28_07 Then said Saul unto his servants, \{Seek\} me a woman that hath a familiar spirit, that I may go to her, and inquire of her. And his servants said to him, Behold, [there is] a woman that hath a familiar spirit at Endor.

Seek 1Sa_34_16 \{Seek\} ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.

Seek 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, \{Seek\} ye me in vain: I the LORD speak righteousness, I declare things that are right.

Seek 1Sa_55_06 \{Seek\} ye the LORD while he may be found, call ye upon him while he is near:
Seek Amo_05_04 For thus saith the LORD unto the house of Israel, $\{$ Seek \} ye me, and ye shall live:
Seek Amo_05_06 \{Seek\} the LORD, and ye shall live; lest he break out like fire in the house of Joseph, and
devour [it], and [there be] none to quench [it] in Bethel.
Seek Amo_05_08 [\{Seek \} him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:

Seek Amo_05_14 \{Seek\} good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

Seek Psa_105_04 \{Seek\} the LORD, and his strength: seek his face evermore.
Seek Psa_27_08 [When thou saidst], \{Seek\} ye my face; my heart said unto thee, Thy face, LORD, will I seek.

Seek Zep_02_03 \{Seek\} ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Seemeth 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, \{Seemeth\} it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth Eze_34_18 [\{Seemeth\} it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Seemeth Num_16_09 [\{Seemeth\} it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seer 1Sa_09_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the seer: for [he that is] now [called] a Prophet was beforetime called a \{Seer\}.)

Seest 1Ki_21_29 \{Seest\} thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: [but] in his son's days will I bring the evil upon his house.

Seest Jam_02_22 \{Seest\} thou how faith wrought with his works, and by works was faith made perfect?
Seest Jer_07_17 \{Seest\} thou not what they do in the cities of Judah and in the streets of Jerusalem?
Seest Luk_07_44 And he turned to the woman, and said unto Simon, \{Seest\} thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped [them] with the hairs of her head.

Seest Mar_13_02 And Jesus answering said unto him, \{Seest\} thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.

Seest Pro_22_29 \{Seest\} thou a man diligent in his business? he shall stand before kings; he shall not stand before mean [men].

Seest Pro_26_12 \{Seest\} thou a man wise in his own conceit? [there is] more hope of a fool than of him.
Seest Pro_29_20 \{Seest\} thou a man [that is] hasty in his words? [there is] more hope of a fool than of him.
beseech 1Co_01_10 Now I \{beseech\} you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
beseech 1Co_04_16 Wherefore I \{beseech\} you, be ye followers of me.
beseech 1Co_16_15 I \{beseech\} you, brethren, (ye know the house of Stephanas, that it is the firstfruits of Achaia, and [that] they have addicted themselves to the ministry of the saints,)
beseech 1Ch_21_08 And David said unto God, I have sinned greatly, because I have done this thing: but now, I \{beseech\} thee, do away the iniquity of thy servant; for I have done very foolishly.
beseech 1Pe_02_11 Dearly beloved, I \{beseech\} [you] as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;
beseech 1Sa_64_09 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we \{beseech\} thee, we [are] all thy people.
beseech 1Sa_38_03 And said, Remember now, O LORD, I \{beseech\} thee, how I have walked before thee in truth and with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech 1Sa_23_11 Will the men of Keilah deliver me up into his hand? will Saul come down, as thy servant hath heard? O LORD God of Israel, I \{beseech\} thee, tell thy servant. And the LORD said, He will come down.
beseech 1Th_04_01 Furthermore then we \{beseech\} you, brethren, and exhort [you] by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, [so] ye would abound more and more.
beseech 1Th_04_10 And indeed ye do it toward all the brethren which are in all Macedonia: but we \{beseech\} you, brethren, that ye increase more and more;
beseech 1Th_05_12 And we \{beseech\} you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;
beseech 2Co_10_01 Now I Paul myself \{beseech\} you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:
beseech 2Ch_06_40 Now, my God, let, I \{beseech\} thee, thine eyes be open, and [let] thine ears [be] attent unto the prayer [that is made] in this place.
beseech 2Co_02_08 Wherefore I \{beseech\} you that ye would confirm [your] love toward him.
beseech 2Co_05_20 Now then we are ambassadors for Christ, as though God did \{beseech\} [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
beseech 2Co_06_01 We then, [as] workers together [with him], \{beseech\} [you] also that ye receive not the grace of God in vain.
beseech 2Co_10_02 But I \{beseech\} [you], that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.
beseech 2Jo_01_05 And now I \{beseech\} thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
beseech 2Ki_19_19 Now therefore, O LORD our God, I \{beseech\} thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou [art] the LORD God, [even] thou only.
beseech 2Ki_20_03 I \{beseech\} thee, O LORD, remember now how I have walked before thee in truth and
with a perfect heart, and have done [that which is] good in thy sight. And Hezekiah wept sore.
beseech 2Sa_13_24 And Absalom came to the king, and said, Behold now, thy servant hath sheepshearers; let the king, I \{beseech\} thee, and his servants go with thy servant.
beseech 2Sa_16_04 Then said the king to Ziba, Behold, thine [are] all that [pertained] unto Mephibosheth. And Ziba said, I humbly \{beseech\} thee [that] I may find grace in thy sight, my lord, $\mathbf{O}$ king.
beseech 2Sa_24_10 And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I \{beseech\} thee, O LORD, take away the iniquity of thy servant; for $I$ have done very foolishly.
beseech 2Th_02_01 Now we \{beseech\} you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
beseech Act_21_39 But Paul said, I am a man [which am] a Jew of Tarsus, [a city] in Cilicia, a citizen of no mean city: and, I \{beseech\} thee, suffer me to speak unto the people.
beseech Act_26_03 Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I \{beseech\} thee to hear me patiently.
beseech Amo_07_02 And it came to pass, [that] when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I \{beseech\} thee: by whom shall Jacob arise? for he [is] small.
beseech Amo_07_05 Then said I, O Lord GOD, cease, I \{beseech\} thee: by whom shall Jacob arise? for he [is] small.
beseech Dan_01_12 Prove thy servants, I \{beseech\} thee, ten days; and let them give us pulse to eat, and water to drink.
beseech Dan_09_16 O Lord, according to all thy righteousness, I \{beseech\} thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people [are become] a reproach to all [that are] about us.
beseech Eph_04_01 I therefore, the prisoner of the Lord, \{beseech\} you that ye walk worthy of the vocation wherewith ye are called,
beseech Exo_03_18 And they shall hearken to thy voice: and thou shalt come, thou and the elders of Israel, unto the king of Egypt, and ye shall say unto him, The LORD God of the Hebrews hath met with us: and now let us go, we \{beseech\} thee, three days' journey into the wilderness, that we may sacrifice to the LORD our God.
beseech Exo_33_18 And he said, I \{beseech\} thee, show me thy glory.
beseech Gal_04_12 Brethren, I \{beseech\} you, be as I [am]; for I [am] as ye [are]: ye have not injured me at all.
beseech Heb_13_22 And I \{beseech\} you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.
beseech Heb_13_19 But I \{beseech\} [you] the rather to do this, that I may be restored to you the sooner.
beseech Jer_38_04 Therefore the princes said unto the king, We \{beseech\} thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.
beseech Jer_38_20 But Jeremiah said, They shall not deliver [thee]. Obey, I \{beseech\} thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live.
beseech Jer_42_02 And said unto Jeremiah the prophet, Let, we \{beseech\} thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, [even] for all this remnant; (for we are left [but] a few of many, as thine eyes do behold us:)
beseech Jon_04_03 Therefore now, O LORD, take, I \{beseech\} thee, my life from me; for [it is] better for me to die than to live.
beseech Jon_01_14 Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we \{beseech\} thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech Job_10_09 Remember, I \{beseech\} thee, that thou hast made me as the clay; and wilt thou bring me into dust again?
beseech Job_42_04 Hear, I \{beseech\} thee, and I will speak: I will demand of thee, and declare thou unto me.
beseech Jon_01_14 Wherefore they cried unto the LORD, and said, We \{beseech\} thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.
beseech Luk_09_38 And, behold, a man of the company cried out, saying, Master, I \{beseech\} thee, look upon my son: for he is mine only child.
beseech Luk_08_28 When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, [thou] Son of God most high? I \{beseech\} thee, torment me not.
beseech Mal_01_09 And now, I pray you, \{beseech\} God that he will be gracious unto us: this hath been by your means: will he regard your persons? saith the LORD of hosts.
beseech Mar_07_32 And they bring unto him one that was deaf, and had an impediment in his speech; and they $\{b e s e e c h\}$ him to put his hand upon him.
beseech Neh_01_08 Remember, I \{beseech\} thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:
beseech Neh_01_05 And said, I \{beseech\} thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments:
beseech Neh_01_11 O Lord, I \{beseech\} thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name: and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer.
beseech Num_12_11 And Aaron said unto Moses, Alas, my lord, I \{beseech\} thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.
beseech Num_12_13 And Moses cried unto the LORD, saying, Heal her now, O God, I \{beseech\} thee.
beseech Num_14_17 And now, I \{beseech\} thee, let the power of my LORD be great, according as thou hast spoken, saying,
beseech Num_14_19 Pardon, I \{beseech\} thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now.
beseech Phm_01_09 Yet for love's sake I rather \{beseech\} [thee], being such an one as Paul the aged, and now also a prisoner of Jesus Christ.
beseech Phm_01_10 I \{beseech\} thee for my son Onesimus, whom I have begotten in my bonds:
beseech Php_04_02 I beseech Euodias, and \{beseech\} Syntyche, that they be of the same mind in the Lord. beseech Php_04_02 I \{beseech\} Euodias, and beseech Syntyche, that they be of the same mind in the Lord. beseech Psa_116_04 Then called I upon the name of the LORD; O LORD, I \{beseech\} thee, deliver my soul.
beseech Psa_118_25 Save now, I beseech thee, O LORD: O LORD, I \{beseech\} thee, send now prosperity. beseech Psa_118_25 Save now, I \{beseech\} thee, O LORD: O LORD, I beseech thee, send now prosperity. beseech Psa_119_108 Accept, I \{beseech\} thee, the freewill offerings of my mouth, O LORD, and teach me thy judgments.
beseech Psa_80_14 Return, we \{beseech\} thee, $O$ God of hosts: look down from heaven, and behold, and visit this vine;
beseech Rom_12_01 I \{beseech\} you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service.
beseech Rom_15_30 Now I \{beseech\} you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
beseech Rom_16_17 Now I \{beseech\} you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them.
beseeching Mar_01_40 And there came a leper to him, \{beseeching\} him, and kneeling down to him, and saying unto him, If thou wilt, thou canst make me clean.
beseeching Mat_08_05 And when Jesus was entered into Capernaum, there came unto him a centurion, \{beseeching\} him,
beseeching Luk_07_03 And when he heard of Jesus, he sent unto him the elders of the Jews, \{beseeching\} him that he would come and heal his servant.
foreseeing Gal_03_08 And the scripture, \{foreseeing\} that God would justify the heathen through faith, preached before the gospel unto Abraham, [saying], In thee shall all nations be blessed.
foreseeth Pro_22_03 A prudent [man] \{foreseeth\} the evil, and hideth himself: but the simple pass on, and are punished.
foreseeth Pro_27_12 A prudent [man] \{foreseeth\} the evil, [and] hideth himself; [but] the simple pass on, [and] are punished.
oversee 1Ch_09_29 [Some] of them also [were] appointed to \{oversee\} the vessels and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices.
oversee 2Ch_02_02 And Solomon told out threescore and ten thousand men to bear burdens, and fourscore thousand to hew in the mountain, and three thousand and six hundred to \{oversee\} them.
overseer Gen_39_04 And Joseph found grace in his sight, and he served him: and he made him \{overseer\} over his house, and all [that] he had he put into his hand.
overseer Gen_39_05 And it came to pass from the time [that] he had made him \{overseer\} in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake; and the blessing of the LORD was upon all that he had in the house, and in the field.
overseer Neh_11_09 And Joel the son of Zichri [was] their \{overseer\}: and Judah the son of Senuah [was] second over the city.
overseer Neh_11_14 And their brethren, mighty men of valour, an hundred twenty and eight: and their \{overseer\} [was] Zabdiel, the son of [one of] the great men.
overseer Neh_11_22 The \{overseer\} also of the Levites at Jerusalem [was] Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah, the son of Micha. Of the sons of Asaph, the singers [were] over the business of the house of God.
overseer Neh_12_42 And Maaseiah, and Shemaiah, and Eleazar, and Uzzi, and Jehohanan, and Malchijah, and Elam, and Ezer. And the singers sang loud, with Jezrahiah [their] \{overseer\}.
overseer Pro_06_07 Which having no guide, \{overseer\}, or ruler,
overseers 2Ch_02_18 And he set threescore and ten thousand of them [to be] bearers of burdens, and fourscore thousand [to be] hewers in the mountain, and three thousand and six hundred \{overseers\} to set the people a work.
overseers 2Ch_31_13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, [were] \{overseers\} under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God.
overseers 2Ch_34_12 And the men did the work faithfully: and the \{overseers\} of them [were] Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set [it] forward; and [other of] the Levites, all that could skill of instruments of music.
overseers 2Ch_34_13 Also [they were] over the bearers of burdens, and [were] \{overseers\} of all that wrought the work in any manner of service: and of the Levites [there were] scribes, and officers, and porters.
overseers $2 \mathrm{Ch} \_34 \_17$ And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the \{overseers\}, and to the hand of the workmen.
overseers Act_20_28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you \{overseers\}, to feed the church of God, which he hath purchased with his own blood.
see 1Co_01_26 For ye \{see\} your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, [are called]:
see 1Co_08_10 For if any man \{see\} thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;
see 1Co_13_12 For now we \{see\} through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.
see 1Co_16_07 For I will not \{see\} you now by the way; but I trust to tarry a while with you, if the Lord permit.
see 1Co_16_10 Now if Timotheus come, \{see\} that he may be with you without fear: for he worketh the work of the Lord, as I also [do].
see 1Jo_03_02 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall \{see\} him as he is.
see 1Jo_05_16 If any man \{see\} his brother sin a sin [which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.
see 1Ki_09_12 And Hiram came out from Tyre to \{see\} the cities which Solomon had given him; and they pleased him not.
see 1Ki_12_16 So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, $O$ Israel: now \{see\} to thine own house, David. So Israel departed unto their tents.
see 1Ki_14_04 And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not \{see\}; for his eyes were set by reason of his age.
see 1Ki_20_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and \{see\} how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
see 1Ki_20_22 And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and \{see\} what thou doest: for at the return of the year the king of Syria will come up against thee.
see 1Ki_22_25 And Micaiah said, Behold, thou shalt \{see\} in that day, when thou shalt go into an inner chamber to hide thyself.
see 1Pe_01_08 Whom having not seen, ye love; in whom, though now ye \{see\} [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
see 1Pe_01_22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [\{see\} that ye] love one another with a pure heart fervently:
see 1Pe_03_10 For he that will love life, and \{see\} good days, let him refrain his tongue from evil, and his lips that they speak no guile:
see 1Sa_02_32 And thou shalt \{see\} an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever.
see 1Sa_03_02 And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not \{see\};
see 1Sa_04_15 Now Eli was ninety and eight years old; and his eyes were dim, that he could not \{see\}.
see 1Sa_05_19 That say, Let him make speed, [and] hasten his work, that we may \{see\} [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]!
see 1Sa_06_09 And he said, Go, and tell this people, Hear ye indeed, but understand not; and \{see\} ye indeed, but perceive not.
see 1Sa_06_09 And \{see\}, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us.
see 1Sa_06_10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they \{see\} with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.
see 1Sa_06_13 And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to \{see\} [it].
see 1Sa_12_16 Now therefore stand and \{see\} this great thing, which the LORD will do before your eyes.
see 1Sa_12_17 [Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and \{see\} that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king.
see 1Sa_13_01 The burden of Babylon, which Isaiah the son of Amoz did \{see\}.
see 1Sa_14_16 They that \{see\} thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms;
see 1Sa_14_17 Then said Saul unto the people that [were] with him, Number now, and \{see\} who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there].
see 1Sa_14_29 Then said Jonathan, My father hath troubled the land: \{see\}, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey.
see 1Sa_14_38 And Saul said, Draw ye near hither, all the chief of the people: and know and \{see\} wherein this sin hath been this day.
see 1Sa_15_35 And Samuel came no more to \{see\} Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.
see 1Sa_17_28 And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest \{see\} the battle.
see 1Sa_18_03 All ye inhabitants of the world, and dwellers on the earth, \{see\} ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.
see 1Sa_19_03 And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I \{see\}, that I will tell thee.
see 1Sa_19_15 And Saul sent the messengers [again] to \{see\} David, saying, Bring him up to me in the bed, that I may slay him.
see 1Sa_20_29 And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and \{see\} my brethren. Therefore he cometh not unto the king's table.
see 1Sa_21_14 Then said Achish unto his servants, Lo, ye \{see\} the man is mad: wherefore [then] have ye brought him to me?
see 1Sa_23_22 Go, I pray you, prepare yet, and know and \{see\} his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
see 1Sa_24_11 Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and \{see\} that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_11 Moreover, my father, see, yea, \{see\} the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_11 Moreover, my father, \{see\}, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.
see 1Sa_24_15 The LORD therefore be judge, and judge between me and thee, and \{see\}, and plead my cause, and deliver me out of thine hand.
see 1Sa_25_35 So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; \{see\}, I have hearkened to thy voice, and have accepted thy person.
see 1Sa_26_11 LORD, [when] thy hand is lifted up, they will not see: [but] they shall \{see\}, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now \{see\} where the king's spear [is], and the cruse of water that [was] at his bolster.
see 1Sa_26_11 LORD, [when] thy hand is lifted up, they will not \{see\}: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them.
see 1Sa_29_18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall \{see\} out of obscurity, and out of darkness.
see 1Sa_30_20 And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall \{see\} thy teachers:
see 1Sa_32_03 And the eyes of them that \{see\} shall not be dim, and the ears of them that hear shall hearken.
see 1Sa_33_20 Look upon Zion, the city of our solemnities: thine eyes shall \{see\} Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken.
see 1Sa_33_17 Thine eyes shall \{see\} the king in his beauty: they shall behold the land that is very far off.
see 1Sa_33_19 Thou shalt not \{see\} a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand.
see 1Sa_35_02 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall \{see\} the glory of the LORD, [and] the excellency of our God.
see 1Sa_37_17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and \{see\}: and hear all the
words of Sennacherib, which hath sent to reproach the living God.
see 1Sa_38_11 I said, I shall not \{see\} the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world.
see 1Sa_40_05 And the glory of the LORD shall be revealed, and all flesh shall \{see\} [it] together: for the mouth of the LORD hath spoken [it].
see 1Sa_41_20 That they may \{see\}, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
see 1Sa_42_18 Hear, ye deaf; and look, ye blind, that ye may \{see\}.
see 1Sa_44_18 They have not known nor understood: for he hath shut their eyes, that they cannot \{see\}; [and] their hearts, that they cannot understand.
see $1 S a \_44 \_09$ They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they \{see\} not, nor know; that they may be ashamed.
see 1Sa_48_06 Thou hast heard, \{see\} all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them.
see 1Sa_49_07 Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall \{see\} and arise, princes also shall worship, because of the LORD that is faithful, [and] the Holy One of Israel, and he shall choose thee.
see 1Sa_52_15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they \{see\}; and [that] which they had not heard shall they consider.
see 1Sa_52_08 Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall \{see\} eye to eye, when the LORD shall bring again Zion.
see 1Sa_52_10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall \{see\} the salvation of our God.
see 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall \{see\} [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
see 1Sa_53_11 He shall \{see\} of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.
see 1 Sa _53_02 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall \{see\} him, [there is] no beauty that we should desire him.
see 1Sa_60_04 Lift up thine eyes round about, and \{see\}: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
see 1Sa_60_05 Then thou shalt \{see\}, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
see 1Sa_61_09 And their seed shall be known among the Gentiles, and their offspring among the people: all that \{see\} them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
see 1Sa_62_02 And the Gentiles shall \{see\} thy righteousness, and all kings thy glory: and thou shalt be
called by a new name, which the mouth of the LORD shall name.
see 1Sa_64_09 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, \{see\}, we beseech thee, we [are] all thy people.
see 1Sa_66_14 And when ye \{see\} [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.
see 1Sa_66_18 For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and \{see\} my glory.
see 1Th_02_17 But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to \{see\} your face with great desire.
see 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to \{see\}] you:
see 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to \{see\} us, as we also [to see] you:
see 1Th_03_10 Night and day praying exceedingly that we might \{see\} your face, and might perfect that which is lacking in your faith?
see 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can \{see\}: to whom [be] honour and power everlasting. Amen.
see 2Ch_10_16 And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, David, \{see\} to thine own house. So all Israel went to their tents.
see 2Ch_18_24 And Micaiah said, Behold, thou shalt \{see\} on that day when thou shalt go into an inner chamber to hide thyself.
see 2Ch_18_16 Then he said, I did \{see\} all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace.
see 2Ch_20_17 Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and \{see\} the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you.
see 2Ch_22_06 And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to \{see\} Jehoram the son of Ahab at Jezreel, because he was sick.
see 2Ch_24_05 And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and \{see\} that ye hasten the matter. Howbeit the Levites hastened [it] not.
see 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us \{see\} one another in the face.
see 2Ch_29_08 Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered
them to trouble, to astonishment, and to hissing, as ye $\{$ see $\}$ with your eyes.
see 2Ch_30_07 And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye \{see\}.
see 2Ch_34_28 Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes \{see\} all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.
see 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [\{see\}] that ye abound in this grace also.
see 2Ki_02_10 And he said, Thou hast asked a hard thing: [nevertheless], if thou \{see\} me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so].
see 2Ki_03_17 For thus saith the LORD, Ye shall not see wind, neither shall ye \{see\} rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see 2Ki_03_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor \{see\} thee.
see 2Ki_03_17 For thus saith the LORD, Ye shall not \{see\} wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.
see 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, $[\mathrm{Am}]$ I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and \{see\} how he seeketh a quarrel against me.
see 2Ki_06_17 And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may \{see\}. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha.
see 2Ki_06_20 And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may \{see\}. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria.
see 2Ki_07_02 Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt \{see\} [it] with thine eyes, but shalt not eat thereof.
see 2Ki_07_13 And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and \{see\}.
see 2Ki_07_14 They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and \{see\}.
see 2Ki_07_19 And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt \{see\} it with thine eyes, but shalt not eat thereof.
see 2Ki_08_29 And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to \{see\} Joram the son of Ahab in Jezreel, because he was sick.
see 2Ki_09_34 And when he was come in, he did eat and drink, and said, Go, \{see\} now this cursed [woman], and bury her: for she [is] a king's daughter.
see 2Ki_09_16 So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to \{see\} Joram.
see 2Ki_09_17 And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I \{see\} a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?
see 2Ki_10_16 And he said, Come with me, and \{see\} my zeal for the LORD. So they made him ride in his chariot.
see 2Ki_19_16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and \{see\}: and hear the words of Sennacherib, which hath sent him to reproach the living God.
see 2Ki_22_20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not \{see\} all the evil which I will bring upon this place. And they brought the king word again.
see 2Ki_23_17 Then he said, What title [is] that that I \{see\}? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel.
see $2 \mathrm{Pe} \_01 \_09$ But he that lacketh these things is blind, and cannot \{see\} afar off, and hath forgotten that he was purged from his old sins.
see 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to \{see\} my face.
see 2Sa_03_13 And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not \{see\} my face, except thou first bring Michal Saul's daughter, when thou comest to see my face.
see 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to \{see\} thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand.
see 2Sa_13_06 So Amnon lay down, and made himself sick: and when the king was come to \{see\} him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand.
see 2Sa_13_05 And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may \{see\} [it], and eat [it] at her hand.
see 2Sa_14_24 And the king said, Let him turn to his own house, and let him not \{see\} my face. So Absalom returned to his own house, and saw not the king's face.
see 2Sa_14_32 And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me \{see\} the king's face; and if there be [any] iniquity in me, let him kill me.
see 2Sa_24_03 And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may \{see\} [it]: but why doth my lord the king delight in this thing?
see 2Sa_24_13 So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land? now advise, and \{see\} what answer I shall return to him that sent me.
see 2Ti_01_04 Greatly desiring to \{see\} thee, being mindful of thy tears, that I may be filled with joy;
see 3Jo_01_14 But I trust I shall shortly \{see\} thee, and we shall speak face to face. Peace [be] to thee. [Our] friends salute thee. Greet the friends by name.
see Act_02_17 And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall \{see\} visions, and your old men shall dream dreams:
see Act_02_27 Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to \{see\} corruption.
see Act_02_31 He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did \{see\} corruption.
see Act_02_33 Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now \{see\} and hear.
see Act_03_16 And his name through faith in his name hath made this man strong, whom ye \{see\} and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
see Act_07_56 And said, Behold, I \{see\} the heavens opened, and the Son of man standing on the right hand of God.
see Act_13_35 Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to \{see\} corruption.
see Act_15_36 And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, [and \{see\}] how they do.
see Act_19_21 After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also \{see\} Rome.
see Act_19_26 Moreover ye \{see\} and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
see Act_20_25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall \{see\} my face no more.
see Act_20_38 Sorrowing most of all for the words which he spake, that they should \{see\} his face no more. And they accompanied him unto the ship.
see Act_22_11 And when I could not \{see\} for the glory of that light, being led by the hand of them that were with me, I came into Damascus.
see Act_22_14 And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and \{see\} that Just One, and shouldest hear the voice of his mouth.
see Act_25_24 And Festus said, King Agrippa, and all men which are here present with us, ye \{see\} this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and [also] here, crying that he ought not to live any longer.
see Act_28_20 For this cause therefore have I called for you, to \{see\} [you], and to speak with [you]: because that for the hope of Israel I am bound with this chain.
see Act_28_26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall $\{$ see\}, and not perceive:
see Act_28_27 For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should \{see\} with [their] eyes, and hear with [their] ears, and understand with [their] heart, and should be converted, and I should heal them.
see Amo_06_02 Pass ye unto Calneh, and \{see\}; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border?
see Dan_01_10 And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he \{see\} your faces worse liking than the children which [are] of your sort? then shall ye make [me] endanger my head to the king.
see Dan_02_08 The king answered and said, I know of certainty that ye would gain the time, because ye $\{$ see $\}$ the thing is gone from me.
see Dan_03_25 He answered and said, Lo, I \{see\} four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God.
see Dan_05_23 But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which \{see\} not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified:
see Deu_01_35 Surely there shall not one of these men of this evil generation \{see\} that good land, which I sware to give unto your fathers,
see Deu_01_36 Save Caleb the son of Jephunneh; he shall \{see\} it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD.
see Deu_03_25 I pray thee, let me go over, and \{see\} the good land that [is] beyond Jordan, that goodly mountain, and Lebanon.
see Deu_03_28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt \{see\}.
see Deu_04_28 And there ye shall serve gods, the work of men's hands, wood and stone, which neither \{see\}, nor hear, nor eat, nor smell.
see Deu_18_16 According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me \{see\} this great fire any more, that I die not.
see Deu_22_01 Thou shalt not \{see\} thy brother's ox or his sheep go astray, and hide thyself from them:
thou shalt in any case bring them again unto thy brother.
see Deu_22_04 Thou shalt not \{see\} thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again.
see Deu_23_14 For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he \{see\} no unclean thing in thee, and turn away from thee.
see Deu_28_34 So that thou shalt be mad for the sight of thine eyes which thou shalt \{see\}.
see Deu_28_67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt \{see\}.
see Deu_28_68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt \{see\} it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you].
see Deu_28_10 And all people of the earth shall \{see\} that thou art called by the name of the LORD; and they shall be afraid of thee.
see Deu_29_04 Yet the LORD hath not given you an heart to perceive, and eyes to \{see\}, and ears to hear, unto this day.
see Deu_29_22 So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they \{see\} the plagues of that land, and the sicknesses which the LORD hath laid upon it;
see Deu_32_52 Yet thou shalt \{see\} the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel.
see Deu_32_20 And he said, I will hide my face from them, I will \{see\} what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith.
see Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to \{see\} [it] with thine eyes, but thou shalt not go over thither.
see Ecc_02_03 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might \{see\} what [was] that good for the sons of men, which they should do under the heaven all the days of their life.
see Ecc_03_18 I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might \{see\} that they themselves are beasts.
see Ecc_03_22 Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to \{see\} what shall be after him?
see Ecc_07_11 Wisdom [is] good with an inheritance: and [by it there is] profit to them that \{see\} the sun.
see Ecc_08_16 When I applied mine heart to know wisdom, and to \{see\} the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:)
see Eph_03_09 And to make all [men] \{see\} what [is] the fellowship of the mystery, which from the
beginning of the world hath been hid in God, who created all things by Jesus Christ:
see Eph_05_33 Nevertheless let every one of you in particular so love his wife even as himself; and the wife [\{see\}] that she reverence [her] husband.
see Est_03_04 Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to \{see\} whether Mordecai's matters would stand: for he had told them that he [was] a Jew.
see Est_05_13 Yet all this availeth me nothing, so long as I \{see\} Mordecai the Jew sitting at the king's gate.
see Est_08_06 For how can I endure to see the evil that shall come unto my people? or how can I endure to \{see\} the destruction of my kindred?
see Est_08_06 For how can I endure to \{see\} the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?
see Exo_01_16 And he said, When ye do the office of a midwife to the Hebrew women, and \{see\} [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live.
see Exo_03_04 And when the LORD saw that he turned aside to \{see\}, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I.
see Exo_03_03 And Moses said, I will now turn aside, and \{see\} this great sight, why the bush is not burnt.
see Exo_04_18 And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and \{see\} whether they be yet alive. And Jethro said to Moses, Go in peace.
see Exo_04_21 And the LORD said unto Moses, When thou goest to return into Egypt, \{see\} that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go.
see Exo_05_19 And the officers of the children of Israel did \{see\} [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task.
see Exo_06_01 Then the LORD said unto Moses, Now shalt thou \{see\} what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land.
see Exo_10_05 And they shall cover the face of the earth, that one cannot be able to \{see\} the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
see Exo_10_29 And Moses said, Thou hast spoken well, I will \{see\} thy face again no more.
see Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, \{see\} my face no more; for in [that] day thou seest my face thou shalt die.
see Exo_12_13 And the blood shall be to you for a token upon the houses where ye [are]: and when I \{see\} the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt.
see Exo_13_17 And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they $\{s e e\}$ war, and they return to Egypt:
see Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall \{see\} them again no more for ever.
see Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and \{see\} the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
see Exo_16_07 And in the morning, then ye shall \{see\} the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us?
see Exo_16_32 And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may \{see\} the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt.
see Exo_22_08 If the thief be not found, then the master of the house shall be brought unto the judges, [to \{see\}] whether he have put his hand unto his neighbour's goods.
see Exo_23_05 If thou \{see\} the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him.
see Exo_33_20 And he said, Thou canst not see my face: for there shall no man \{see\} me, and live.
see Exo_33_23 And I will take away mine hand, and thou shalt \{see\} my back parts: but my face shall not be seen.
see Exo_33_20 And he said, Thou canst not \{see\} my face: for there shall no man see me, and live.
see Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall \{see\} the work of the LORD: for it [is] a terrible thing that I will do with thee.
see Eze_08_06 He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt \{see\} greater abominations.
see Eze_08_13 He said also unto me, Turn thee yet again, [and] thou shalt \{see\} greater abominations that they do.
see Eze_08_15 Then said he unto me, Hast thou seen [this], $O$ son of man? turn thee yet again, [and] thou shalt $\{$ see $\}$ greater abominations than these.
see Eze_12_06 In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou \{see\} not the ground: for I have set thee [for] a sign unto the house of Israel.
see Eze_12_02 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and \{see\} not; they have ears to hear, and hear not: for they [are] a rebellious house.
see Eze_12_02 Son of man, thou dwellest in the midst of a rebellious house, which have eyes to \{see\}, and see not; they have ears to hear, and hear not: for they [are] a rebellious house.
see Eze_12_12 And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he \{see\} not the
ground with [his] eyes.
see Eze_12_13 My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not \{see\} it, though he shall die there.
see Eze_13_09 And mine hand shall be upon the prophets that \{see\} vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.
see Eze_13_16 [To wit], the prophets of Israel which prophesy concerning Jerusalem, and which \{see\} visions of peace for her, and [there is] no peace, saith the Lord GOD.
see Eze_13_23 Therefore ye shall \{see\} no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.
see Eze_14_23 And they shall comfort you, when ye \{see\} their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD.
see Eze_14_22 Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall \{see\} their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it.
see Eze_16_37 Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakedness unto them, that they may \{see\} all thy nakedness.
see Eze_20_48 And all flesh shall \{see\} that I the LORD have kindled it: it shall not be quenched.
see Eze_21_29 Whiles they \{see\} vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.
see Eze_32_31 Pharaoh shall \{see\} them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD.
see Eze_33_06 But if the watchman \{see\} the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.
see Eze_39_21 And I will set my glory among the heathen, and all the heathen shall \{see\} my judgment that $I$ have executed, and my hand that $I$ have laid upon them.
see Ezr_04_14 Now because we have maintenance from [the king's] palace, and it was not meet for us to \{see\} the king's dishonour, therefore have we sent and certified the king;
see Gal_01_18 Then after three years I went up to Jerusalem to \{see\} Peter, and abode with him fifteen days.
see Gal_06_11 Ye \{see\} how large a letter I have written unto you with mine own hand.
see Gen_02_19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to \{see\} what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof.
see Gen_08_08 Also he sent forth a dove from him, to $\{$ see $\}$ if the waters were abated from off the face of the
ground;
see Gen_11_05 And the LORD came down to \{see\} the city and the tower, which the children of men builded.
see Gen_12_12 Therefore it shall come to pass, when the Egyptians shall \{see\} thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive.
see Gen_18_21 I will go down now, and \{see\} whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
see Gen_21_16 And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not \{see\} the death of the child. And she sat over against [him], and lift up her voice, and wept.
see Gen_27_01 And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not \{see\}, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I.
see Gen_31_05 And said unto them, I \{see\} your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.
see Gen_31_12 And he said, Lift up now thine eyes, and \{see\}, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for $I$ have seen all that Laban doeth unto thee.
see Gen_31_50 If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; \{see\}, God [is] witness betwixt me and thee.
see Gen_32_20 And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will \{see\} his face; peradventure he will accept of $\mathbf{m e}$.
see Gen_34_01 And Dinah the daughter of Leah, which she bare unto Jacob, went out to \{see\} the daughters of the land.
see Gen_37_14 And he said to him, Go, I pray thee, \{see\} whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem.
see Gen_37_20 Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall \{see\} what will become of his dreams.
see Gen_42_12 And he said unto them, Nay, but to \{see\} the nakedness of the land ye are come.
see Gen_42_09 And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to \{see\} the nakedness of the land ye are come.
see Gen_43_03 And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not $\{$ see\} my face, except your brother [be] with you.
see Gen_43_05 But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not \{see\} my face, except your brother [be] with you.
see Gen_44_26 And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not \{see\} the man's face, except our youngest brother [be] with us.
see Gen_44_23 And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall \{see\} my face no more.
see Gen_44_34 For how shall I go up to my father, and the lad [be] not with me? lest peradventure I \{see\} the evil that shall come on my father.
see Gen_45_12 And, behold, your eyes \{see\}, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you.
see Gen_45_28 And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and \{see\} him before I die.
see Gen_48_11 And Israel said unto Joseph, I had not thought to \{see\} thy face: and, lo, God hath showed me also thy seed.
see Gen_48_10 Now the eyes of Israel were dim for age, [so that] he could not \{see\}. And he brought them near unto him; and he kissed them, and embraced them.
see Hab_01_01 The burden which Habakkuk the prophet did \{see\}.
see Hab_02_01 I will stand upon my watch, and set me upon the tower, and will watch to \{see\} what he will say unto me , and what $I$ shall answer when $I$ am reproved.
see Hag_02_03 Who [is] left among you that saw this house in her first glory? and how do ye \{see\} it now? [is it] not in your eyes in comparison of it as nothing?
see Heb_02_08 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing [that is] not put under him. But now we \{see\} not yet all things put under him.
see Heb_02_09 But we \{see\} Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.
see Heb_03_19 So we \{see\} that they could not enter in because of unbelief.
see Heb_10_25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye \{see\} the day approaching.
see Heb_11_05 By faith Enoch was translated that he should not \{see\} death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
see Heb_12_14 Follow peace with all [men], and holiness, without which no man shall \{see\} the Lord:
see Heb_13_23 Know ye that [our] brother Timothy is set at liberty; with whom, if he come shortly, I will \{see\} you.
see Jam_02_24 Ye \{see\} then how that by works a man is justified, and not by faith only.
see Jer_01_11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I \{see\} a rod of an almond tree.
see Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I \{see\} a seething pot; and the face thereof [is] toward the north.
see Jer_02_19 Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and \{see\} that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and
that my fear [is] not in thee, saith the Lord GOD of hosts.
see Jer_02_31 O generation, \{see\} ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?
see Jer_02_10 For pass over the isles of Chittim, and \{see\}; and send unto Kedar, and consider diligently, and see if there be such a thing.
see Jer_02_23 How canst thou say, I am not polluted, I have not gone after Baalim? \{see\} thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways;
see Jer_02_10 For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and $\{$ see $\}$ if there be such a thing.
see Jer_03_02 Lift up thine eyes unto the high places, and \{see\} where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness.
see Jer_04_21 How long shall I \{see\} the standard, [and] hear the sound of the trumpet?
see Jer_05_01 Run ye to and fro through the streets of Jerusalem, and \{see\} now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
see Jer_05_12 They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we $\{$ see $\}$ sword nor famine:
see Jer_05_21 Hear now this, $\mathbf{O}$ foolish people, and without understanding; which have eyes, and \{see\} not; which have ears, and hear not:
see Jer_06_16 Thus saith the LORD, Stand ye in the ways, and \{see\}, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein].
see Jer_07_12 But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and \{see\} what I did to it for the wickedness of my people Israel.
see Jer_11_20 But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me \{see\} thy vengeance on them: for unto thee have I revealed my cause.
see Jer_12_04 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not \{see\} our last end.
see Jer_14_13 Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not \{see\} the sword, neither shall ye have famine; but $I$ will give you assured peace in this place.
see Jer_17_06 For he shall be like the heath in the desert, and shall not \{see\} when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited.
see Jer_17_08 For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not $\{$ see $\}$ when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
see Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me
\{see\} thy vengeance on them: for unto thee have I opened my cause.
see Jer_20_18 Wherefore came I forth out of the womb to \{see\} labour and sorrow, that my days should be consumed with shame?
see Jer_22_12 But he shall die in the place whither they have led him captive, and shall \{see\} this land no more.
see Jer_22_10 Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor \{see\} his native country.
see Jer_23_24 Can any hide himself in secret places that I shall not \{see\} him? saith the LORD. Do not I fill heaven and earth? saith the LORD.
see Jer_30_06 Ask ye now, and see whether a man doth travail with child? wherefore do I \{see\} every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see Jer_30_06 Ask ye now, and \{see\} whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness?
see Jer_42_14 Saying, No; but we will go into the land of Egypt, where we shall \{see\} no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:
see Jer_42_18 For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall \{see\} this place no more.
see Jer_51_61 And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt \{see\}, and shalt read all these words;
see Job_03_09 Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it \{see\} the dawning of the day:
see Job_06_21 For now ye are nothing; ye \{see\} [my] casting down, and are afraid.
see Job_07_07 O remember that my life [is] wind: mine eye shall no more \{see\} good.
see Job_07_08 The eye of him that hath seen me shall \{see\} me no [more]: thine eyes [are] upon me, and I [am] not.
see Job_09_11 Lo, he goeth by me, and I \{see\} [him] not: he passeth on also, but I perceive him not.
see Job_09_25 Now my days are swifter than a post: they flee away, they \{see\} no good.
see Job_10_15 If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore \{see\} thou mine affliction;
see Job_17_15 And where [is] now my hope? as for my hope, who shall \{see\} it?
see Job_19_26 And [though] after my skin [worms] destroy this [body], yet in my flesh shall I \{see\} God:
see Job_19_27 Whom I shall \{see\} for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
see Job_20_09 The eye also [which] saw him shall [\{see\} him] no more; neither shall his place any more behold him.
see Job_20_17 He shall not \{see\} the rivers, the floods, the brooks of honey and butter.
see Job_21_20 His eyes shall \{see\} his destruction, and he shall drink of the wrath of the Almighty.
see Job_22_19 The righteous \{see\} [it], and are glad: and the innocent laugh them to scorn.
see Job_22_11 Or darkness, [that] thou canst not \{see\}; and abundance of waters cover thee.
see Job_23_09 On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot \{see\} [him]:
see Job_24_01 Why, seeing times are not hidden from the Almighty, do they that know him not \{see\} his days?
see Job_24_15 The eye also of the adulterer waiteth for the twilight, saying, No eye shall \{see\} me: and disguiseth [his] face.
see Job_28_27 Then did he \{see\} it, and declare it; he prepared it, yea, and searched it out.
see Job_31_04 Doth not he \{see\} my ways, and count all my steps?
see Job_33_26 He shall pray unto God, and he will be favourable unto him: and he shall \{see\} his face with joy: for he will render unto man his righteousness.
see Job_33_28 He will deliver his soul from going into the pit, and his life shall \{see\} the light.
see Job_34_32 [That which] I \{see\} not teach thou me: if I have done iniquity, I will do no more.
see Job_35_05 Look unto the heavens, and \{see\}; and behold the clouds [which] are higher than thou.
see Job_35_14 Although thou sayest thou shalt not \{see\} him, [yet] judgment [is] before him; therefore trust thou in him.
see Job_36_25 Every man may \{see\} it; man may behold [it] afar off.
see Job_37_21 And now [men] \{see\} not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them.
see Joe_02_28 And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall \{see\} visions:
see Joh_01_33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt \{see\} the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.
see Joh_01_39 He saith unto them, Come and \{see\}. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour.
see Joh_01_46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and \{see\}.
see Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt \{see\} greater things than these.
see Joh_01_51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall \{see\} heaven open, and the angels of God ascending and descending upon the Son of man.
see Joh_03_03 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot \{see\} the kingdom of God.
see Joh_03_36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not \{see\} life; but the wrath of God abideth on him.
see Joh_04_29 Come, \{see\} a man, which told me all things that ever I did: is not this the Christ?
see Joh_04_48 Then said Jesus unto him, Except ye \{see\} signs and wonders, ye will not believe.
see Joh_06_19 So when they had rowed about five and twenty or thirty furlongs, they \{see\} Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid.
see Joh_06_30 They said therefore unto him, What sign showest thou then, that we may \{see\}, and believe thee? what dost thou work?
see Joh_06_62 [What] and if ye shall \{see\} the Son of man ascend up where he was before?
see Joh_07_03 His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may \{see\} the works that thou doest.
see Joh_08_51 Verily, verily, I say unto you, If a man keep my saying, he shall never \{see\} death.
see Joh_08_56 Your father Abraham rejoiced to \{see\} my day: and he saw [it], and was glad.
see Joh_09_15 Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do \{see\}.
see Joh_09_25 He answered and said, Whether he be a sinner [or no], I know not: one thing I know, that, whereas I was blind, now I \{see\}.
see Joh_09_39 And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which \{see\} might be made blind.
see Joh_09_39 And Jesus said, For judgment I am come into this world, that they which see not might \{see\}; and that they which see might be made blind.
see Joh_09_19 And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now \{see\}?
see Joh_09_41 Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We \{see\}; therefore your sin remaineth.
see Joh_09_39 And Jesus said, For judgment I am come into this world, that they which \{see\} not might see; and that they which see might be made blind.
see Joh_11_34 And said, Where have ye laid him? They said unto him, Lord, come and \{see\}.
see Joh_11_40 Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest \{see\}
the glory of God?
see Joh_12_21 The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would \{see\} Jesus.
see Joh_12_40 He hath blinded their eyes, and hardened their heart; that they should not \{see\} with [their] eyes, nor understand with [their] heart, and be converted, and I should heal them.
see Joh_12_09 Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might \{see\} Lazarus also, whom he had raised from the dead.
see Joh_14_19 Yet a little while, and the world seeth me no more; but ye \{see\} me: because I live, ye shall live also.
see Joh_16_10 Of righteousness, because I go to my Father, and ye \{see\} me no more;
see Joh_16_16 A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me, because I go to the Father.
see Joh_16_16 A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me, because I go to the Father.
see Joh_16_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me: and, Because I go to the Father?
see Joh_16_17 Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me: and, Because I go to the Father?
see Joh_16_19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me?
see Joh_16_19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me?
see Joh_16_22 And ye now therefore have sorrow: but I will \{see\} you again, and your heart shall rejoice, and your joy no man taketh from you.
see Joh_18_26 One of the servants of the high priest, being [his] kinsman whose ear Peter cut off, saith, Did not I $\{$ see $\}$ thee in the garden with him?
see Joh_20_25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall \{see\} in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
see Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might \{see\} what would become of the city.
see Jos_03_03 And they commanded the people, saying, When ye \{see\} the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it.
see Jos_08_01 And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of
war with thee, and arise, go up to Ai : \{see\}, I have given into thy hand the king of Ai , and his people, and his city, and his land:
see Jos_22_10 And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to $\{$ see $\}$ to.
see Jud_14_08 And after a time he returned to take her, and he turned aside to \{see\} the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion.
see Jud_16_05 And the lords of the Philistines came up unto her, and said unto her, Entice him, and \{see\} wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver.
see Jud_21_21 And \{see\}, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.
see Lam_01_11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: \{see\}, O LORD, and consider; for I am become vile.
see Lam_01_12 [Is it] nothing to you, all ye that pass by? behold, and \{see\} if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger.
see Lev_13_08 And [if] the priest \{see\} that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy.
see Lev_13_10 And the priest shall \{see\} [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising;
see Lev_13_30 Then the priest shall \{see\} the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or beard.
see Lev_13_15 And the priest shall \{see\} the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy.
see Lev_13_17 And the priest shall \{see\} him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean.
see Lev_14_36 Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to \{see\} the house:
see Lev_14_36 Then the priest shall command that they empty the house, before the priest go [into it] to \{see\} the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house:
see Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she \{see\} his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see Lev_20_17 And if a man shall take his sister, his father's daughter, or his mother's daughter, and \{see\} her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.
see Luk_02_26 And it was revealed unto him by the Holy Ghost, that he should not \{see\} death, before he had seen the Lord's Christ.
see Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and \{see\} this thing which is come to pass, which the Lord hath made known unto us.
see Luk_03_06 And all flesh shall \{see\} the salvation of God.
see Luk_06_42 Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou \{see\} clearly to pull out the mote that is in thy brother's eye.
see Luk_07_24 And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to \{see\}? A reed shaken with the wind?
see Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind \{see\}, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
see Luk_07_25 But what went ye out for to \{see\}? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts.
see Luk_07_26 But what went ye out for to \{see\}? A prophet? Yea, I say unto you, and much more than a prophet.
see Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not \{see\}, and hearing they might not understand.
see Luk_08_16 No man, when he hath lighted a candle, covereth it with a vessel, or putteth [it] under a bed; but setteth [it] on a candlestick, that they which enter in may \{see\} the light.
see Luk_08_20 And it was told him [by certain] which said, Thy mother and thy brethren stand without, desiring to \{see\} thee.
see Luk_08_35 Then they went out to \{see\} what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.
see Luk_09_09 And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to \{see\} him.
see Luk_09_27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they \{see\} the kingdom of God.
see Luk_10_24 For I tell you, that many prophets and kings have desired to \{see\} those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see Luk_10_23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which see the things that ye \{see\}:
see Luk_10_23 And he turned him unto [his] disciples, and said privately, Blessed [are] the eyes which \{see\} the things that ye see:
see Luk_10_24 For I tell you, that many prophets and kings have desired to see those things which ye \{see\}, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
see Luk_11_33 No man, when he hath lighted a candle, putteth [it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may \{see\} the light.
see Luk_12_54 And he said also to the people, When ye \{see\} a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is.
see Luk_12_55 And when [ye \{see\}] the south wind blow, ye say, There will be heat; and it cometh to pass.
see Luk_13_28 There shall be weeping and gnashing of teeth, when ye shall \{see\} Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you [yourselves] thrust out.
see Luk_13_35 Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not \{see\} me, until [the time] come when ye shall say, Blessed [is] he that cometh in the name of the Lord.
see Luk_14_18 And they all with one [consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and \{see\} it: I pray thee have me excused.
see Luk_17_22 And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not \{see\} [it].
see Luk_17_22 And he said unto the disciples, The days will come, when ye shall desire to \{see\} one of the days of the Son of man, and ye shall not see [it].
see Luk_17_23 And they shall say to you, See here; or, \{see\} there: go not after [them], nor follow [them].
see Luk_19_03 And he sought to \{see\} Jesus who he was; and could not for the press, because he was little of stature.
see Luk_19_04 And he ran before, and climbed up into a sycamore tree to \{see\} him: for he was to pass that [way].
see Luk_20_13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they \{see\} him.
see Luk_21_20 And when ye shall \{see\} Jerusalem compassed with armies, then know that the desolation thereof is nigh.
see Luk_21_27 And then shall they \{see\} the Son of man coming in a cloud with power and great glory.
see Luk_21_30 When they now shoot forth, ye \{see\} and know of your own selves that summer is now nigh at hand.
see Luk_21_31 So likewise ye, when ye \{see\} these things come to pass, know ye that the kingdom of God is nigh at hand.
see Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to \{see\} him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
see Luk_24_39 Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye \{see\} me have.
see Luk_24_39 Behold my hands and my feet, that it is I myself: handle me, and \{see\}; for a spirit hath not flesh and bones, as ye see me have.
see Mal_01_05 And your eyes shall \{see\}, and ye shall say, The LORD will be magnified from the border of Israel.
see Mar_04_12 That seeing they may \{see\}, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
see Mar_05_14 And they that fed the swine fled, and told [it] in the city, and in the country. And they went out to $\{$ see $\}$ what it was that was done.
see Mar_05_15 And they come to Jesus, and \{see\} him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.
see Mar_05_32 And he looked round about to $\{$ see $\}$ her that had done this thing.
see Mar_06_38 He saith unto them, How many loaves have ye? go and \{see\}. And when they knew, they say, Five, and two fishes.
see Mar_08_18 Having eyes, \{see\} ye not? and having ears, hear ye not? and do ye not remember?
see Mar_08_24 And he looked up, and said, I \{see\} men as trees, walking.
see Mar_12_15 Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may \{see\} [it].
see Mar_13_01 And as he went out of the temple, one of his disciples saith unto him, Master, \{see\} what manner of stones and what buildings [are here]!
see Mar_13_14 But when ye shall \{see\} the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth understand,) then let them that be in Judaea flee to the mountains:
see Mar_13_26 And then shall they \{see\} the Son of man coming in the clouds with great power and glory.
see Mar_13_29 So ye in like manner, when ye shall \{see\} these things come to pass, know that it is nigh, [even] at the doors.
see Mar_14_62 And Jesus said, I am: and ye shall \{see\} the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see Mar_15_32 Let Christ the King of Israel descend now from the cross, that we may \{see\} and believe. And they that were crucified with him reviled him.
see Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us \{see\} whether Elias will come to take him down.
see Mar_16_07 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye \{see\} him, as he said unto you.
see Mat_05_08 Blessed [are] the pure in heart: for they shall \{see\} God.
see Mat_05_16 Let your light so shine before men, that they may \{see\} your good works, and glorify your Father which is in heaven.
see Mat_07_05 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou \{see\} clearly to cast out the mote out of thy brother's eye.
see Mat_11_04 Jesus answered and said unto them, Go and show John again those things which ye do hear and \{see\}:
see Mat_11_07 And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to $\{$ see\}? A reed shaken with the wind?
see Mat_11_08 But what went ye out for to \{see\}? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses.
see Mat_11_09 But what went ye out for to \{see\}? A prophet? yea, I say unto you, and more than a prophet.
see Mat_12_38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would \{see\} a sign from thee.
see Mat_13_15 For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should \{see\} with [their] eyes and hear with [their] ears, and should understand with [their] heart, and should be converted, and I should heal them.
see Mat_13_16 But blessed [are] your eyes, for they \{see\}: and your ears, for they hear.
see Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye \{see\}, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to \{see\} [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
see Mat_13_13 Therefore speak I to them in parables: because they seeing \{see\} not; and hearing they hear not, neither do they understand.
see Mat_13_14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall \{see\}, and shall not perceive:
see Mat_15_31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to \{see\}: and they glorified the God of Israel.
see Mat_16_28 Verily I say unto you, There be some standing here, which shall not taste of death, till they \{see\} the Son of man coming in his kingdom.
see Mat_22_11 And when the king came in to \{see\} the guests, he saw there a man which had not on a wedding garment:
see Mat_23_39 For I say unto you, Ye shall not \{see\} me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord.
see Mat_24_06 And ye shall hear of wars and rumours of wars: \{see\} that ye be not troubled: for all [these things] must come to pass, but the end is not yet.
see Mat_24_15 When ye therefore shall \{see\} the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)
see Mat_24_30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall \{see\} the Son of man coming in the clouds of heaven with power and great glory.
see Mat_24_33 So likewise ye, when ye shall \{see\} all these things, know that it is near, [even] at the doors.
see Mat_26_58 But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to \{see\} the end.
see Mat_26_64 Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye \{see\} the Son of man sitting on the right hand of power, and coming in the clouds of heaven.
see Mat_27_04 Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? \{see\} thou [to that].
see Mat_27_24 When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: \{see\} ye [to it].
see Mat_27_49 The rest said, Let be, let us \{see\} whether Elias will come to save him.
see Mat_28_01 In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to $\{$ see $\}$ the sepulchre.
see Mat_28_06 He is not here: for he is risen, as he said. Come, \{see\} the place where the Lord lay.
see Mat_28_07 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye \{see\} him: lo, I have told you.
see Mat_28_10 Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they \{see\} me.
see Mic_06_09 The LORD'S voice crieth unto the city, and [the man of] wisdom shall \{see\} thy name: hear ye the rod, and who hath appointed it.
see Mic_07_10 Then [she that is] mine enemy shall \{see\} [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
see Mic_07_16 The nations shall \{see\} and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf.
see Neh_02_17 Then said I unto them, Ye \{see\} the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.
see Neh_04_11 And our adversaries said, They shall not know, neither \{see\}, till we come in the midst among them, and slay them, and cause the work to cease.
see Neh_09_09 And didst \{see\} the affliction of our fathers in Egypt, and heardest their cry by the Red sea;
see Num_04_20 But they shall not go in to \{see\} when the holy things are covered, lest they die.
see Num_11_15 And if thou deal thus with me, kill me, I pray thee, out of hand, if $I$ have found favour in
thy sight; and let me not \{see\} my wretchedness.
see Num_11_23 And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt \{see\} now whether my word shall come to pass unto thee or not.
see Num_13_18 And \{see\} the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many;
see Num_14_23 Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me \{see\} it:
see Num_14_23 Surely they shall not \{see\} the land which I sware unto their fathers, neither shall any of them that provoked me see it:
see Num_22_41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might \{see\} the utmost [part] of the people.
see Num_23_09 For from the top of the rocks I \{see\} him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
see Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not \{see\} them all: and curse me them from thence.
see Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt \{see\} but the utmost part of them, and shalt not see them all: and curse me them from thence.
see Num_23_13 And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest \{see\} them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
see Num_24_17 I shall \{see\} him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth.
see Num_27_12 And the LORD said unto Moses, Get thee up into this mount Abarim, and \{see\} the land which I have given unto the children of Israel.
see Num_32_08 Thus did your fathers, when I sent them from Kadeshbarnea to \{see\} the land.
see Num_32_11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall \{see\} the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me:
see Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and \{see\} you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
see Php_02_23 Him therefore I hope to send presently, so soon as I shall \{see\} how it will go with me.
see Php_02_28 I sent him therefore the more carefully, that, when ye \{see\} him again, ye may rejoice, and that I may be the less sorrowful.
see Pro_24_18 Lest the LORD \{see\} [it], and it displease him, and he turn away his wrath from him.
see Pro_29_16 When the wicked are multiplied, transgression increaseth: but the righteous shall \{see\} their fall.
see Psa_106_05 That I may \{see\} the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance.
see Psa_107_24 These \{see\} the works of the LORD, and his wonders in the deep.
see Psa_107_42 The righteous shall \{see\} [it], and rejoice: and all iniquity shall stop her mouth.
see Psa_10_11 He hath said in his heart, God hath forgotten: he hideth his face; he will never \{see\} [it]. see Psa_112_08 His heart [is] established, he shall not be afraid, until he \{see\} [his desire] upon his enemies. see Psa_112_10 The wicked shall \{see\} [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.
see Psa_115_05 They have mouths, but they speak not: eyes have they, but they \{see\} not:
see Psa_118_07 The LORD taketh my part with them that help me: therefore shall I \{see\} [my desire] upon them that hate me.
see Psa_119_74 They that fear thee will be glad when they \{see\} me; because I have hoped in thy word.
see Psa_128_05 The LORD shall bless thee out of Zion: and thou shalt \{see\} the good of Jerusalem all the days of thy life.
see Psa_128_06 Yea, thou shalt \{see\} thy children's children, [and] peace upon Israel.
see Psa_135_16 They have mouths, but they speak not; eyes have they, but they \{see\} not;
see Psa_139_16 Thine eyes did \{see\} my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them.
see Psa_139_24 And \{see\} if [there be any] wicked way in me, and lead me in the way everlasting.
see Psa_14_02 The LORD looked down from heaven upon the children of men, to \{see\} if there were any that did understand, [and] seek God.
see Psa_16_10 For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to \{see\} corruption.
see Psa_22_07 All they that \{see\} me laugh me to scorn: they shoot out the lip, they shake the head, [saying],
see Psa_27_13 [I had fainted], unless I had believed to \{see\} the goodness of the LORD in the land of the living.
see Psa_31_11 I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did \{see\} me without fled from me.
see Psa_34_08 O taste and \{see\} that the LORD [is] good: blessed [is] the man [that] trusteth in him.
see Psa_34_12 What man [is he that] desireth life, [and] loveth [many] days, that he may \{see\} good?
see Psa_36_09 For with thee [is] the fountain of life: in thy light shall we \{see\} light.
see Psa_37_34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt $\{$ see \} [it].
see Psa_40_03 And he hath put a new song in my mouth, [even] praise unto our God: many shall \{see\} [it], and fear, and shall trust in the LORD.
see Psa_41_06 And if he come to \{see\} [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it].
see Psa_49_09 That he should still live for ever, [and] not \{see\} corruption.
see Psa_49_19 He shall go to the generation of his fathers; they shall never \{see\} light.
see Psa_52_06 The righteous also shall \{see\}, and fear, and shall laugh at him:
see Psa_53_02 God looked down from heaven upon the children of men, to \{see\} if there were [any] that did understand, that did seek God.
see Psa_58_08 As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not $\{$ see $\}$ the sun.
see Psa_59_10 The God of my mercy shall prevent me: God shall let me \{see\} [my desire] upon mine enemies.
see Psa_63_02 To \{see\} thy power and thy glory, so [as] I have seen thee in the sanctuary.
see Psa_64_05 They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall \{see\} them?
see Psa_64_08 So they shall make their own tongue to fall upon themselves: all that \{see\} them shall flee away.
see Psa_66_05 Come and \{see\} the works of God: [he is] terrible [in his] doing toward the children of men.
see Psa_69_23 Let their eyes be darkened, that they \{see\} not; and make their loins continually to shake.
see Psa_69_32 The humble shall \{see\} [this, and] be glad: and your heart shall live that seek God.
see Psa_74_09 We \{see\} not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.
see Psa_86_17 Show me a token for good; that they which hate me may \{see\} [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me.
see Psa_89_48 What man [is he that] liveth, and shall not \{see\} death? shall he deliver his soul from the hand of the grave? Selah.
see Psa_91_08 Only with thine eyes shalt thou behold and \{see\} the reward of the wicked.
see Psa_92_11 Mine eye also shall \{see\} [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me.
see Psa_94_07 Yet they say, The LORD shall not \{see\}, neither shall the God of Jacob regard [it].
see Psa_94_09 He that planted the ear, shall he not hear? he that formed the eye, shall he not \{see\}?
see Psa_97_06 The heavens declare his righteousness, and all the people \{see\} his glory.
see Rev_01_07 Behold, he cometh with clouds; and every eye shall \{see\} him, and they [also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
see Rev_01_12 And I turned to \{see\} the voice that spake with me. And being turned, I saw seven golden candlesticks;
see $\operatorname{Rev}$ _03_18 I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and [that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest \{see\}.
see Rev_06_01 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and \{see\}.
see Rev_06_03 And when he had opened the second seal, I heard the second beast say, Come and \{see\}.
see Rev_06_05 And when he had opened the third seal, I heard the third beast say, Come and \{see\}. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand.
see Rev_06_06 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and [\{see\}] thou hurt not the oil and the wine.
see Rev_06_07 And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and \{see\}.
see $\operatorname{Rev} \_09 \_20$ And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can \{see\}, nor hear, nor walk:
see $\operatorname{Rev} \_11 \_09$ And they of the people and kindreds and tongues and nations shall \{see\} their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves.
see Rev_16_15 Behold, I come as a thief. Blessed [is] he that watcheth, and keepeth his garments, lest he walk naked, and they \{see\} his shame.
see Rev_18_07 How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall \{see\} no sorrow.
see Rev_18_09 And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall \{see\} the smoke of her burning,
see Rev_22_04 And they shall \{see\} his face; and his name [shall be] in their foreheads.
see Rom_01_11 For I long to $\{$ see $\}$ you, that I may impart unto you some spiritual gift, to the end ye may be established;
see Rom_07_23 But I \{see\} another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
see Rom_08_25 But if we hope for that we \{see\} not, [then] do we with patience wait for [it].
see Rom_11_08 (According as it is written, God hath given them the spirit of slumber, eyes that they should not $\{$ see\}, and ears that they should not hear;) unto this day.
see Rom_11_10 Let their eyes be darkened that they may not \{see\}, and bow down their back alway.
see Rom_15_21 But as it is written, To whom he was not spoken of, they shall \{see\}: and they that have not heard shall understand.
see Rom_15_24 Whensoever I take my journey into Spain, I will come to you: for I trust to \{see\} you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your [company].
see Son_02_14 O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me \{see\} thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely.
see Son_06_11 I went down into the garden of nuts to see the fruits of the valley, [and] to \{see\} whether the vine flourished, [and] the pomegranates budded.
see Son_06_11 I went down into the garden of nuts to \{see\} the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.
see Son_06_13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye \{see\} in the Shulamite? As it were the company of two armies.
see Son_07_12 Let us get up early to the vineyards; let us \{see\} if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.
see Zec_02_02 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to \{see\} what [is] the breadth thereof, and what [is] the length thereof.
see Zec_04_10 For who hath despised the day of small things? for they shall rejoice, and shall \{see\} the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth.
see Zec_05_02 And he said unto me, What seest thou? And I answered, I \{see\} a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
see Zec_05_05 Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and \{see\} what [is] this that goeth forth.
see Zec_09_05 Ashkelon shall see [it], and fear; Gaza also [shall \{see\} it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see Zec_09_05 Ashkelon shall \{see\} [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.
see Zec_10_07 And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall \{see\} [it], and be glad; their heart shall rejoice in the LORD.
see Zep_03_15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not \{see\} evil any more.
seed 1Ch_16_13 O ye \{seed\} of Israel his servant, ye children of Jacob, his chosen ones.
seed 1Ch_17_11 And it shall come to pass, when thy days be expired that thou must go [to be] with thy fathers, that I will raise up thy \{seed\} after thee, which shall be of thy sons; and I will establish his kingdom.
seed 1Co_15_38 But God giveth it a body as it hath pleased him, and to every \{seed\} his own body.
seed 1Jo_03_09 Whosoever is born of God doth not commit sin; for his \{seed\} remaineth in him: and he cannot sin, because he is born of God.
seed 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his \{seed\} for ever: but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed 1Ki_02_33 Their blood shall therefore return upon the head of Joab, and upon the head of his seed for ever: but upon David, and upon his \{seed\}, and upon his house, and upon his throne, shall there be peace for ever from the LORD.
seed 1Ki_11_14 And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he [was] of the king's \{seed\} in Edom.
seed 1Ki_11_39 And I will for this afflict the \{seed\} of David, but not for ever.
seed 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of \{seed\}.
seed 1Pe_01_23 Being born again, not of corruptible \{seed\}, but of incorruptible, by the word of God, which liveth and abideth for ever.
seed 1Sa_01_04 Ah sinful nation, a people laden with iniquity, a \{seed\} of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
seed 1Sa_05_10 Yea, ten acres of vineyard shall yield one bath, and the \{seed\} of an homer shall yield an ephah.
seed 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy \{seed\} [shall be] the substance thereof.
seed 1Sa_08_15 And he will take the tenth of your \{seed\}, and of your vineyards, and give to his officers, and to his servants.
seed 1Sa_02_20 And Eli blessed Elkanah and his wife, and said, The LORD give thee \{seed\} of this woman for the loan which is lent to the LORD. And they went unto their own home.
seed 1Sa_14_20 Thou shalt not be joined with them in burial, because thou hast destroyed thy land, [and] slain thy people: the \{seed\} of evildoers shall never be renowned.
seed 1Sa_17_11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy \{seed\} to flourish: [but] the harvest [shall be] a heap in the day of grief and of desperate sorrow.
seed 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my seed and thy \{seed\} for
ever. And he arose and departed: and Jonathan went into the city.
seed 1Sa_20_42 And Jonathan said to David, Go in peace, forasmuch as we have sworn both of us in the name of the LORD, saying, The LORD be between me and thee, and between my \{seed\} and thy seed for ever. And he arose and departed: and Jonathan went into the city.
seed 1Sa_23_03 And by great waters the \{seed\} of Sihor, the harvest of the river, [is] her revenue; and she is a mart of nations.
seed 1Sa_24_21 Swear now therefore unto me by the LORD, that thou wilt not cut off my \{seed\} after me, and that thou wilt not destroy my name out of my father's house.
seed 1Sa_30_23 Then shall he give the rain of thy \{seed\}, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.
seed 1Sa_41_08 But thou, Israel, [art] my servant, Jacob whom I have chosen, the \{seed\} of Abraham my friend.
seed 1Sa_43_05 Fear not: for I [am] with thee: I will bring thy \{seed\} from the east, and gather thee from the west;
seed 1Sa_44_03 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy \{seed\}, and my blessing upon thine offspring:
seed 1Sa_45_19 I have not spoken in secret, in a dark place of the earth: I said not unto the \{seed\} of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare things that are right.
seed 1Sa_45_25 In the LORD shall all the \{seed\} of Israel be justified, and shall glory.
seed 1Sa_48_19 Thy \{seed\} also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me.
seed 1Sa_53_10 Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall see [his] \{seed\}, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand.
seed 1Sa_54_03 For thou shalt break forth on the right hand and on the left; and thy \{seed\} shall inherit the Gentiles, and make the desolate cities to be inhabited.
seed 1Sa_55_10 For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give \{seed\} to the sower, and bread to the eater:
seed 1Sa_57_03 But draw near hither, ye sons of the sorceress, the \{seed\} of the adulterer and the whore.
seed 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's \{seed\}, saith the LORD, from henceforth and for ever.
seed 1Sa_57_04 Against whom do ye sport yourselves? against whom make ye a wide mouth, [and] draw out the tongue? [are] ye not children of transgression, a \{seed\} of falsehood,
seed 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy
\{seed\}, nor out of the mouth of thy seed's seed, saith the LORD, from henceforth and for ever.
seed 1Sa_61_09 And their \{seed\} shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.
seed 1Sa_61_09 And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the \{seed\} [which] the LORD hath blessed.
seed 1Sa_65_09 And I will bring forth a \{seed\} out of Jacob, and out of Judah an inheritor of my mountains: and mine elect shall inherit it, and my servants shall dwell there.
seed 1Sa_65_23 They shall not labour in vain, nor bring forth for trouble; for they [are] the \{seed\} of the blessed of the LORD, and their offspring with them.
seed 1Sa_66_22 For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your \{seed\} and your name remain.
seed 2Ch_20_07 [Art] not thou our God, [who] didst drive out the inhabitants of this land before thy people Israel, and gavest it to the \{seed\} of Abraham thy friend for ever?
seed 2Ch_22_10 But when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the \{seed\} royal of the house of Judah.
seed 2Co_09_10 Now he that ministereth seed to the sower both minister bread for [your] food, and multiply your \{seed\} sown, and increase the fruits of your righteousness;)
seed 2Co_09_10 Now he that ministereth \{seed\} to the sower both minister bread for [your] food, and multiply your seed sown, and increase the fruits of your righteousness;)
seed 2Co_11_22 Are they Hebrews? so [am] I. Are they Israelites? so [am] I. Are they the \{seed\} of Abraham? so [am] I.
seed 2Ki_05_27 The leprosy therefore of Naaman shall cleave unto thee, and unto thy \{seed\} for ever. And he went out from his presence a leper [as white] as snow.
seed 2Ki_11_01 And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and destroyed all the $\{$ seed $\}$ royal.
seed 2Ki_17_20 And the LORD rejected all the \{seed\} of Israel, and afflicted them, and delivered them into the hand of spoilers, until he had cast them out of his sight.
seed 2Ki_25_25 But it came to pass in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the \{seed\} royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah.
seed 2Sa_07_12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy \{seed\} after thee, which shall proceed out of thy bowels, and I will establish his kingdom.
seed 2Sa_04_08 And they brought the head of Ishbosheth unto David to Hebron, and said to the king, Behold the head of Ishbosheth the son of Saul thine enemy, which sought thy life; and the LORD hath avenged my lord the king this day of Saul, and of his \{seed\}.
seed 2Sa_22_51 [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his \{seed\} for evermore.
seed 2Ti_02_08 Remember that Jesus Christ of the \{seed\} of David was raised from the dead according to my gospel:
seed Act_03_25 Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy \{seed\} shall all the kindreds of the earth be blessed.
seed Act_07_05 And he gave him none inheritance in it, no, not [so much as] to set his foot on: yet he promised that he would give it to him for a possession, and to his \{seed\} after him, when [as yet] he had no child.
seed Act_07_06 And God spake on this wise, That his \{seed\} should sojourn in a strange land; and that they should bring them into bondage, and entreat [them] evil four hundred years.
seed Act_13_23 Of this man's \{seed\} hath God according to [his] promise raised unto Israel a Saviour, Jesus:
seed Amo_09_13 Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth \{seed\}; and the mountains shall drop sweet wine, and all the hills shall melt.
seed Dan_01_03 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring [certain] of the children of Israel, and of the king's \{seed\}, and of the princes;
seed Dan_02_43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the \{seed\} of men: but they shall not cleave one to another, even as iron is not mixed with clay.
seed Dan_09_01 In the first year of Darius the son of Ahasuerus, of the \{seed\} of the Medes, which was made king over the realm of the Chaldeans;
seed Deu_01_08 Behold, I have set the land before you: go in and possess the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their \{seed\} after them.
seed Deu_04_37 And because he loved thy fathers, therefore he chose their \{seed\} after them, and brought thee out in his sight with his mighty power out of Egypt;
seed Deu_10_15 Only the LORD had a delight in thy fathers to love them, and he chose their \{seed\} after them, [even] you above all people, as [it is] this day.
seed Deu_11_09 And that ye may prolong [your] days in the land, which the LORD sware unto your fathers to give unto them and to their \{seed\}, a land that floweth with milk and honey.
seed Deu_11_10 For the land, whither thou goest in to possess it, [is] not as the land of Egypt, from whence ye came out, where thou sowedst thy \{seed\}, and wateredst [it] with thy foot, as a garden of herbs:
seed Deu_14_22 Thou shalt truly tithe all the increase of thy \{seed\}, that the field bringeth forth year by year.
seed Deu_22_09 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy \{seed\} which thou hast sown, and the fruit of thy vineyard, be defiled.
seed Deu_28_38 Thou shalt carry much \{seed\} out into the field, and shalt gather [but] little in; for the locust shall consume it.
seed Deu_28_46 And they shall be upon thee for a sign and for a wonder, and upon thy \{seed\} for ever.
seed Deu_28_59 Then the LORD will make thy plagues wonderful, and the plagues of thy \{seed\}, [even] great plagues, and of long continuance, and sore sicknesses, and of long continuance.
seed Deu_30_06 And the LORD thy God will circumcise thine heart, and the heart of thy \{seed\}, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.
seed Deu_30_19 I call heaven and earth to record this day against you, [that] I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy \{seed\} may live:
seed Deu_31_21 And it shall come to pass, when many evils and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their \{seed\}: for I know their imagination which they go about, even now, before I have brought them into the land which I sware.
seed Deu_34_04 And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy \{seed\}: I have caused thee to see [it] with thine eyes, but thou shalt not go over thither.
seed Ecc_11_06 In the morning sow thy \{seed\}, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both [shall be] alike good.
seed Est_06_13 And Haman told Zeresh his wife and all his friends every [thing] that had befallen him. Then said his wise men and Zeresh his wife unto him, If Mordecai [be] of the \{seed\} of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.
seed Est_09_27 The Jews ordained, and took upon them, and upon their \{seed\}, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
seed Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their \{seed\}.
seed Est_09_31 To confirm these days of Purim in their times [appointed], according as Mordecai the Jew and Esther the queen had enjoined them, and as they had decreed for themselves and for their \{seed\}, the matters of the fastings and their cry.
seed Est_10_03 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his \{seed\}.
seed Exo_16_31 And the house of Israel called the name thereof Manna: and it [was] like coriander \{seed\}, white; and the taste of it [was] like wafers [made] with honey.
seed Exo_28_43 And they shall be upon Aaron, and upon his sons, when they come in unto the tabernacle of the congregation, or when they come near unto the altar to minister in the holy [place]; that they bear not iniquity, and die: [it shall be] a statute for ever unto him and his \{seed\} after him.
seed Exo_30_21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, [even] to him and to his \{seed\} throughout their generations.
seed Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give unto your \{seed\}, and they shall inherit [it] for ever.
seed Exo_32_13 Remember Abraham, Isaac, and Israel, thy servants, to whom thou swarest by thine own self, and saidst unto them, I will multiply your \{seed\} as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit [it] for ever.
seed Exo_33_01 And the LORD said unto Moses, Depart, [and] go up hence, thou and the people which thou hast brought up out of the land of Egypt, unto the land which I sware unto Abraham, to Isaac, and to Jacob, saying, Unto thy \{seed\} will I give it:
seed Eze_17_05 He took also of the \{seed\} of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
seed Eze_17_13 And hath taken of the king's \{seed\}, and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:
seed Eze_20_05 And say unto them, Thus saith the Lord GOD; In the day when I chose Israel, and lifted up mine hand unto the \{seed\} of the house of Jacob, and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I [am] the LORD your God;
seed Eze_43_19 And thou shalt give to the priests the Levites that be of the \{seed\} of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.
seed Eze_44_22 Neither shall they take for their wives a widow, nor her that is put away: but they shall take maidens of the \{seed\} of the house of Israel, or a widow that had a priest before.
seed Ezr_02_59 And these [were] they which went up from Telmelah, Telharsa, Cherub, Addan, [and] Immer: but they could not show their father's house, and their \{seed\}, whether they [were] of Israel:
seed Ezr_09_02 For they have taken of their daughters for themselves, and for their sons: so that the holy \{seed\} have mingled themselves with the people of [those] lands: yea, the hand of the princes and rulers hath been chief in this trespass.
seed Gal_03_16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy \{seed\}, which is Christ.
seed Gal_03_16 Now to Abraham and his \{seed\} were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.
seed Gal_03_19 Wherefore then [serveth] the law? It was added because of transgressions, till the \{seed\} should come to whom the promise was made; [and it was] ordained by angels in the hand of a mediator.
seed Gal_03_29 And if ye [be] Christ's, then are ye Abraham's \{seed\}, and heirs according to the promise.
seed Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose \{seed\} [is] in itself, upon the earth: and it was so.
seed Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding \{seed\}, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
seed Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose \{seed\} [was] in itself, after his kind: and God saw that [it was] good.
seed Gen_01_12 And the earth brought forth grass, [and] herb yielding \{seed\} after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
seed Gen_01_29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face
of all the earth, and every tree, in the which [is] the fruit of a tree yielding \{seed\}; to you it shall be for meat.
seed Gen_01_29 And God said, Behold, I have given you every herb bearing \{seed\}, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
seed Gen_03_15 And I will put enmity between thee and the woman, and between thy seed and her \{seed\}; it shall bruise thy head, and thou shalt bruise his heel.
seed Gen_03_15 And I will put enmity between thee and the woman, and between thy \{seed\} and her seed; it shall bruise thy head, and thou shalt bruise his heel.
seed Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another \{seed\} instead of Abel, whom Cain slew.
seed Gen_07_03 Of fowls also of the air by sevens, the male and the female; to keep \{seed\} alive upon the face of all the earth.
seed Gen_09_09 And I, behold, I establish my covenant with you, and with your \{seed\} after you;
seed Gen_12_07 And the LORD appeared unto Abram, and said, Unto thy \{seed\} will I give this land: and there builded he an altar unto the LORD, who appeared unto him.
seed Gen_13_15 For all the land which thou seest, to thee will I give it, and to thy \{seed\} for ever.
seed Gen_13_16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy \{seed\} also be numbered.
seed Gen_13_16 And I will make thy \{seed\} as the dust of the earth: so that if a man can number the dust of the earth, [then] shall thy seed also be numbered.
seed Gen_15_03 And Abram said, Behold, to me thou hast given no \{seed\}: and, lo, one born in my house is mine heir.
seed Gen_15_05 And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy \{seed\} be.
seed Gen_15_13 And he said unto Abram, Know of a surety that thy \{seed\} shall be a stranger in a land [that is] not theirs, and shall serve them; and they shall afflict them four hundred years;
seed Gen_15_18 In the same day the LORD made a covenant with Abram, saying, Unto thy \{seed\} have I given this land, from the river of Egypt unto the great river, the river Euphrates:
seed Gen_16_10 And the angel of the LORD said unto her, I will multiply thy \{seed\} exceedingly, that it shall not be numbered for multitude.
seed Gen_17_07 And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy \{seed\} after thee.
seed Gen_17_07 And I will establish my covenant between me and thee and thy \{seed\} after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee.
seed Gen_17_08 And I will give unto thee, and to thy \{seed\} after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.
seed Gen_17_09 And God said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy \{seed\}
after thee in their generations.
seed Gen_17_10 This [is] my covenant, which ye shall keep, between me and you and thy \{seed\} after thee; Every man child among you shall be circumcised.
seed Gen_17_12 And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy \{seed\}.
seed Gen_17_19 And God said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and I will establish my covenant with him for an everlasting covenant, [and] with his \{seed\} after him.
seed Gen_19_32 Come, let us make our father drink wine, and we will lie with him, that we may preserve \{seed\} of our father.
seed Gen_19_34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink wine this night also; and go thou in, [and] lie with him, that we may preserve $\{$ seed $\}$ of our father.
seed Gen_22_17 That in blessing I will bless thee, and in multiplying I will multiply thy \{seed\} as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy seed shall possess the gate of his enemies;
seed Gen_21_12 And God said unto Abraham, Let it not be grievous in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy $\{$ seed $\}$ be called.
seed Gen_21_13 And also of the son of the bondwoman will I make a nation, because he [is] thy \{seed\}.
seed Gen_22_17 That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which [is] upon the sea shore; and thy \{seed\} shall possess the gate of his enemies;
seed Gen_22_18 And in thy \{seed\} shall all the nations of the earth be blessed; because thou hast obeyed my voice.
seed Gen_24_07 The LORD God of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, Unto thy \{seed\} will I give this land; he shall send his angel before thee, and thou shalt take a wife unto my son from thence.
seed Gen_24_60 And they blessed Rebekah, and said unto her, Thou [art] our sister, be thou [the mother] of thousands of millions, and let thy \{seed\} possess the gate of those which hate them.
seed Gen_26_03 Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy \{seed\}, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;
seed Gen_26_04 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy \{seed\} shall all the nations of the earth be blessed;
seed Gen_26_04 And I will make thy seed to multiply as the stars of heaven, and will give unto thy \{seed\} all these countries; and in thy seed shall all the nations of the earth be blessed;
seed Gen_26_04 And I will make thy \{seed\} to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;
seed Gen_26_24 And the LORD appeared unto him the same night, and said, I [am] the God of Abraham thy father: fear not, for I [am] with thee, and will bless thee, and multiply thy \{seed\} for my servant Abraham's sake.
seed Gen_28_04 And give thee the blessing of Abraham, to thee, and to thy \{seed\} with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham.
seed Gen_28_13 And, behold, the LORD stood above it, and said, I [am] the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy \{seed\};
seed Gen_28_14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy \{seed\} shall all the families of the earth be blessed.
seed Gen_28_14 And thy \{seed\} shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.
seed Gen_38_09 And Onan knew that the \{seed\} should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give seed to his brother.
seed Gen_32_12 And thou saidst, I will surely do thee good, and make thy \{seed\} as the sand of the sea, which cannot be numbered for multitude.
seed Gen_35_12 And the land which I gave Abraham and Isaac, to thee I will give it, and to thy \{seed\} after thee will I give the land.
seed Gen_38_08 And Judah said unto Onan, Go in unto thy brother's wife, and marry her, and raise up \{seed\} to thy brother.
seed Gen_38_09 And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled [it] on the ground, lest that he should give \{seed\} to his brother.
seed Gen_46_06 And they took their cattle, and their goods, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his \{seed\} with him:
seed Gen_46_07 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his \{seed\} brought he with him into Egypt.
seed Gen_47_19 Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give [us] \{seed\}, that we may live, and not die, that the land be not desolate.
seed Gen_47_23 Then Joseph said unto the people, Behold, I have bought you this day and your land for Pharaoh: lo, [here is] \{seed\} for you, and ye shall sow the land.
seed Gen_47_24 And it shall come to pass in the increase, that ye shall give the fifth [part] unto Pharaoh, and four parts shall be your own, for \{seed\} of the field, and for your food, and for them of your households, and for food for your little ones.
seed Gen_48_04 And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy \{seed\} after thee [for] an everlasting possession.
me also thy \{seed\}.
seed Gen_48_19 And his father refused, and said, I know [it], my son, I know [it]: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his \{seed\} shall become a multitude of nations.
seed Hag_02_19 Is the \{seed\} yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
seed Heb_02_16 For verily he took not on [him the nature of] angels; but he took on [him] the \{seed\} of Abraham.
seed Heb_11_11 Through faith also Sara herself received strength to conceive \{seed\}, and was delivered of a child when she was past age, because she judged him faithful who had promised.
seed Heb_11_18 Of whom it was said, That in Isaac shall thy \{seed\} be called:
seed Jer_02_21 Yet I had planted thee a noble vine, wholly a right \{seed\}: how then art thou turned into the degenerate plant of a strange vine unto me?
seed Jer_07_15 And I will cast you out of my sight, as I have cast out all your brethren, [even] the whole \{seed\} of Ephraim.
seed Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his \{seed\}: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.
seed Jer_22_28 [Is] this man Coniah a despised broken idol? [is he] a vessel wherein [is] no pleasure? wherefore are they cast out, he and his \{seed\}, and are cast into a land which they know not?
seed Jer_22_30 Thus saith the LORD, Write ye this man childless, a man [that] shall not prosper in his days: for no man of his \{seed\} shall prosper, sitting upon the throne of David, and ruling any more in Judah.
seed Jer_23_08 But, The LORD liveth, which brought up and which led the \{seed\} of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.
seed Jer_33_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his \{seed\} [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed Jer_33_26 Then will I cast away the \{seed\} of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the seed of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed Jer_35_07 Neither shall ye build house, nor sow \{seed\}, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.
seed Jer_35_09 Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor \{seed\}:
seed Jer_36_31 And I will punish him and his \{seed\} and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that $I$ have pronounced against them; but they hearkened not.
seed Jer_30_10 Therefore fear thou not, $\mathbf{O}$ my servant Jacob, saith the LORD; neither be dismayed, 0 Israel: for, lo, I will save thee from afar, and thy \{seed\} from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make [him] afraid.
seed Jer_31_27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the \{seed\} of beast.
seed Jer_31_27 Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the \{seed\} of man, and with the seed of beast.
seed Jer_31_36 If those ordinances depart from before me, saith the LORD, [then] the \{seed\} of Israel also shall cease from being a nation before me for ever.
seed Jer_31_37 Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the \{seed\} of Israel for all that they have done, saith the LORD.
seed Jer_33_22 As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the \{seed\} of David my servant, and the Levites that minister unto me.
seed Jer_33_26 Then will I cast away the seed of Jacob, and David my servant, [so] that I will not take [any] of his seed [to be] rulers over the \{seed\} of Abraham, Isaac, and Jacob: for I will cause their captivity to return, and have mercy on them.
seed Jer_41_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the \{seed\} royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
seed Jer_46_27 But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy \{seed\} from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make [him] afraid.
seed Jer_49_10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his \{seed\} is spoiled, and his brethren, and his neighbours, and he [is] not.
seed Job_05_25 Thou shalt know also that thy \{seed\} [shall be] great, and thine offspring as the grass of the earth.
seed Job_21_08 Their \{seed\} is established in their sight with them, and their offspring before their eyes. seed Job_39_12 Wilt thou believe him, that he will bring home thy \{seed\}, and gather [it into] thy barn? seed Joe_01_17 The \{seed\} is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.
seed Joh_07_42 Hath not the scripture said, That Christ cometh of the \{seed\} of David, and out of the town of Bethlehem, where David was?
seed Joh_08_33 They answered him, We be Abraham's \{seed\}, and were never in bondage to any man: how sayest thou, Ye shall be made free?
seed Joh_08_37 I know that ye are Abraham's \{seed\}; but ye seek to kill me, because my word hath no place in you.
seed Jos_24_03 And I took your father Abraham from the other side of the flood, and led him throughout all the land of Canaan, and multiplied his \{seed\}, and gave him Isaac.
seed Lev_11_37 And if [any part] of their carcase fall upon any sowing \{seed\} which is to be sown, it [shall be] clean.
seed Lev_11_38 But if [any] water be put upon the \{seed\}, and [any part] of their carcase fall thereon, it [shall be] unclean unto you.
seed Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived \{seed\}, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.
seed Lev_15_16 And if any man's \{seed\} of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even.
seed Lev_15_17 And every garment, and every skin, whereon is the \{seed\} of copulation, shall be washed with water, and be unclean until the even.
seed Lev_15_18 The woman also with whom man shall lie [with] \{seed\} of copulation, they shall [both] bathe [themselves] in water, and be unclean until the even.
seed Lev_15_32 This [is] the law of him that hath an issue, and [of him] whose \{seed\} goeth from him, and is defiled therewith;
seed Lev_18_21 And thou shalt not let any of thy \{seed\} pass through [the fire] to Molech, neither shalt thou profane the name of thy God: I [am] the LORD.
seed Lev_19_19 Ye shall keep my statutes. Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled \{seed\}: neither shall a garment mingled of linen and woollen come upon thee.
seed Lev_20_02 Again, thou shalt say to the children of Israel, Whosoever [he be] of the children of Israel, or of the strangers that sojourn in Israel, that giveth [any] of his \{seed\} unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.
seed Lev_20_03 And I will set my face against that man, and will cut him off from among his people; because he hath given of his \{seed\} unto Molech, to defile my sanctuary, and to profane my holy name.
seed Lev_20_04 And if the people of the land do any ways hide their eyes from the man, when he giveth of his \{seed\} unto Molech, and kill him not:
seed Lev_21_15 Neither shall he profane his \{seed\} among his people: for I the LORD do sanctify him.
seed Lev_21_17 Speak unto Aaron, saying, Whosoever [he be] of thy \{seed\} in their generations that hath [any] blemish, let him not approach to offer the bread of his God.
seed Lev_21_21 No man that hath a blemish of the \{seed\} of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire: he hath a blemish; he shall not come nigh to offer the bread of his God.
seed Lev_22_03 Say unto them, Whosoever [he be] of all your \{seed\} among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.
seed Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man
whose $\{$ seed $\}$ goeth from him;
seed Lev_22_04 What man soever of the \{seed\} of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;
seed Lev_26_16 I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and ye shall sow your \{seed\} in vain, for your enemies shall eat it.
seed Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the seed thereof: an homer of barley \{seed\} [shall be valued] at fifty shekels of silver.
seed Lev_27_16 And if a man shall sanctify unto the LORD [some part] of a field of his possession, then thy estimation shall be according to the \{seed\} thereof: an homer of barley seed [shall be valued] at fifty shekels of silver.
seed Lev_27_30 And all the tithe of the land, [whether] of the \{seed\} of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
seed Luk_01_55 As he spake to our fathers, to Abraham, and to his \{seed\} for ever.
seed Luk_08_05 A sower went out to sow his \{seed\}: and as he sowed, some fell by the way side; and it was trodden down, and the fowls of the air devoured it.
seed Luk_08_11 Now the parable is this: The \{seed\} is the word of God.
seed Luk_13_19 It is like a grain of mustard \{seed\}, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
seed Luk_17_06 And the Lord said, If ye had faith as a grain of mustard \{seed\}, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
seed Luk_20_28 Saying, Master, Moses wrote unto us, If any man's brother die, having a wife, and he die without children, that his brother should take his wife, and raise up \{seed\} unto his brother.
seed Mal_02_03 Behold, I will corrupt your \{seed\}, and spread dung upon your faces, [even] the dung of your solemn feasts; and [one] shall take you away with it.
seed Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly \{seed\}. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seed Mar_04_26 And he said, So is the kingdom of God, as if a man should cast \{seed\} into the ground;
seed Mar_04_27 And should sleep, and rise night and day, and the \{seed\} should spring and grow up, he knoweth not how.
seed Mar_04_31 [It is] like a grain of mustard \{seed\}, which, when it is sown in the earth, is less than all the seeds that be in the earth:
seed Mar_12_22 And the seven had her, and left no \{seed\}: last of all the woman died also.
seed Mar_12_19 Master, Moses wrote unto us, If a man's brother die, and leave [his] wife [behind him], and
leave no children, that his brother should take his wife, and raise up \{seed\} unto his brother.
seed Mar_12_20 Now there were seven brethren: and the first took a wife, and dying left no \{seed\}.
seed Mar_12_21 And the second took her, and died, neither left he any \{seed\}: and the third likewise.
seed Mat_13_19 When any one heareth the word of the kingdom, and understandeth [it] not, then cometh the wicked [one], and catcheth away that which was sown in his heart. This is he which received \{seed\} by the way side.
seed Mat_13_20 But he that received the \{seed\} into stony places, the same is he that heareth the word, and anon with joy receiveth it;
seed Mat_13_22 He also that received \{seed\} among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.
seed Mat_13_23 But he that received \{seed\} into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.
seed Mat_13_24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good \{seed\} in his field:
seed Mat_13_27 So the servants of the householder came and said unto him, Sir, didst not thou sow good \{seed\} in thy field? from whence then hath it tares?
seed Mat_13_31 Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard \{seed\}, which a man took, and sowed in his field:
seed Mat_13_37 He answered and said unto them, He that soweth the good \{seed\} is the Son of man;
seed Mat_13_38 The field is the world; the good \{seed\} are the children of the kingdom; but the tares are the children of the wicked [one];
seed Mat_17_20 And Jesus said unto them, Because of your unbelief: for verily I say unto you, If ye have faith as a grain of mustard \{seed\}, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.
seed Mat_22_24 Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up \{seed\} unto his brother.
seed Neh_07_61 And these [were] they which went up [also] from Telmelah, Telharesha, Cherub, Addon, and Immer: but they could not show their father's house, nor their \{seed\}, whether they [were] of Israel.
seed Neh_09_02 And the \{seed\} of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.
seed Neh_09_08 And foundest his heart faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give [it, I say], to his \{seed\}, and hast performed thy words; for thou [art] righteous:
seed Num_05_28 And if the woman be not defiled, but be clean; then she shall be free, and shall conceive \{seed\}.
seed Num_11_07 And the manna [was] as coriander \{seed\}, and the colour thereof as the colour of
bdellium.
seed Num_14_24 But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his \{seed\} shall possess it.
seed Num_16_40 [To be] a memorial unto the children of Israel, that no stranger, which [is] not of the \{seed\} of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.
seed Num_18_19 All the heave offerings of the holy things, which the children of Israel offer unto the LORD, have I given thee, and thy sons and thy daughters with thee, by a statute for ever: it [is] a covenant of salt for ever before the LORD unto thee and to thy \{seed\} with thee.
seed Num_20_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of \{seed\}, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.
seed Num_24_07 He shall pour the water out of his buckets, and his \{seed\} [shall be] in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted.
seed Num_25_13 And he shall have it, and his \{seed\} after him, [even] the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel.
seed Pro_11_21 [Though] hand [join] in hand, the wicked shall not be unpunished: but the \{seed\} of the righteous shall be delivered.
seed Psa_102_28 The children of thy servants shall continue, and their \{seed\} shall be established before thee.
seed Psa_105_06 O ye \{seed\} of Abraham his servant, ye children of Jacob his chosen.
seed Psa_106_27 To overthrow their \{seed\} also among the nations, and to scatter them in the lands.
seed Psa_112_02 His \{seed\} shall be mighty upon earth: the generation of the upright shall be blessed.
seed Psa_126_06 He that goeth forth and weepeth, bearing precious \{seed\}, shall doubtless come again with rejoicing, bringing his sheaves [with him].
seed Psa_18_50 Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his \{seed\} for evermore.
seed Psa_21_10 Their fruit shalt thou destroy from the earth, and their \{seed\} from among the children of men.
seed Psa_22_23 Ye that fear the LORD, praise him; all ye the seed of Jacob, glorify him; and fear him, all ye the $\{$ seed $\}$ of Israel.
seed Psa_22_23 Ye that fear the LORD, praise him; all ye the \{seed\} of Jacob, glorify him; and fear him, all ye the seed of Israel.
seed Psa_22_30 A \{seed\} shall serve him; it shall be accounted to the Lord for a generation.
seed Psa_25_13 His soul shall dwell at ease; and his \{seed\} shall inherit the earth.
seed Psa_37_25 I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his
\{seed\} begging bread.
seed Psa_37_26 [He is] ever merciful, and lendeth; and his \{seed\} [is] blessed.
seed Psa_37_28 For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the $\{$ seed $\}$ of the wicked shall be cut off.
seed Psa_69_36 The \{seed\} also of his servants shall inherit it: and they that love his name shall dwell therein.
seed Psa_89_04 Thy \{seed\} will I establish for ever, and build up thy throne to all generations. Selah. seed Psa_89_29 His \{seed\} also will I make [to endure] for ever, and his throne as the days of heaven. seed Psa_89_36 His \{seed\} shall endure for ever, and his throne as the sun before me.
seed Rev_12_17 And the dragon was wroth with the woman, and went to make war with the remnant of her \{seed\}, which keep the commandments of God, and have the testimony of Jesus Christ.
seed Rom_01_03 Concerning his Son Jesus Christ our Lord, which was made of the \{seed\} of David according to the flesh;
seed Rom_04_13 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his \{seed\}, through the law, but through the righteousness of faith.
seed Rom_04_16 Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the \{seed\}; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,
seed Rom_04_18 Who against hope believed in hope, that he might become the father of many nations, according to that which was spoken, So shall thy \{seed\} be.
seed Rom_09_07 Neither, because they are the seed of Abraham, [are they] all children: but, In Isaac shall thy \{seed\} be called.
seed Rom_09_07 Neither, because they are the \{seed\} of Abraham, [are they] all children: but, In Isaac shall thy seed be called.
seed Rom_09_08 That is, They which are the children of the flesh, these [are] not the children of God: but the children of the promise are counted for the \{seed\}.
seed Rom_09_29 And as Esaias said before, Except the Lord of Sabaoth had left us a \{seed\}, we had been as Sodoma, and been made like unto Gomorrha.
seed Rom_11_01 I say then, Hath God cast away his people? God forbid. For I also am an Israelite, of the \{seed\} of Abraham, [of] the tribe of Benjamin.
seed Rut_04_12 And let thy house be like the house of Pharez, whom Tamar bare unto Judah, of the \{seed\} which the LORD shall give thee of this young woman.
seed Zec_08_12 For the \{seed\} [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].
seed's 1Sa_59_21 As for me, this [is] my covenant with them, saith the LORD; My spirit that [is] upon thee,
and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy \{seed's\} seed, saith the LORD, from henceforth and for ever.
seeds Deu_22_09 Thou shalt not sow thy vineyard with divers \{seeds\}: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.
seeds Gal_03_16 Now to Abraham and his seed were the promises made. He saith not, And to \{seeds\}, as of many; but as of one, And to thy seed, which is Christ.
seeds Mar_04_31 [It is] like a grain of mustard seed, which, when it is sown in the earth, is less than all the \{seeds\} that be in the earth:
seeds Mat_13_04 And when he sowed, some [\{seeds\}] fell by the way side, and the fowls came and devoured them up:
seeds Mat_13_32 Which indeed is the least of all \{seeds\}: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
seedtime Gen_08_22 While the earth remaineth, \{seedtime\} and harvest, and cold and heat, and summer and winter, and day and night shall not cease.
seeing 1Ch_12_17 And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if [ye be come] to betray me to mine enemies, $\{$ seeing $\}$ [there is] no wrong in mine hands, the God of our fathers look [thereon], and rebuke [it].
seeing 1Co_14_16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, \{seeing\} he understandeth not what thou sayest?
seeing 1Ki_01_48 And also thus said the king, Blessed [be] the LORD God of Israel, which hath given [one] to sit on my throne this day, mine eyes even \{seeing\} [it].
seeing 1Ki_11_28 And the man Jeroboam [was] a mighty man of valour: and Solomon \{seeing\} the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.
seeing 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, \{seeing\} I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
seeing 1Sa_33_15 He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from \{seeing\} evil;
seeing 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, \{seeing\} that I [am] a poor man, and lightly esteemed?
seeing 1Sa_16_01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, \{seeing\} I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.
seeing 1Sa_17_36 Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, \{seeing\} he hath defied the armies of the living God.
seeing 1Sa_21_03 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth: I was bowed down at the hearing [of it]; I was dismayed at the \{seeing\} [of it].
seeing 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, \{seeing\} the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.
seeing 1Sa_24_06 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, \{seeing\} he [is] the anointed of the LORD.
seeing 1Sa_28_16 Then said Samuel, Wherefore then dost thou ask of me, \{seeing\} the LORD is departed from thee, and is become thine enemy?
seeing 2Ch_02_06 But who is able to build him an house, \{seeing\} the heaven and heaven of heavens cannot contain him? who [am] I then, that I should build him an house, save only to burn sacrifice before him?
seeing 2Co_11_19 For ye suffer fools gladly, \{seeing\} ye [yourselves] are wise.
seeing 2Co_04_01 Therefore \{seeing\} we have this ministry, as we have received mercy, we faint not;
seeing 2Ki_10_02 Now as soon as this letter cometh to you, \{seeing\} your master's sons [are] with you, and [there are] with you chariots and horses, a fenced city also, and armour;
seeing 2Pe_03_14 Wherefore, beloved, \{seeing\} that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.
seeing 2Pe_02_08 (For that righteous man dwelling among them, in \{seeing\} and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)
seeing 2Pe_03_17 Ye therefore, beloved, \{seeing\} ye know [these things] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.
seeing 2Sa_13_39 And [the soul of] king David longed to go forth unto Absalom: for he was comforted concerning Amnon, \{seeing\} he was dead.
seeing 2Sa_15_20 Whereas thou camest [but] yesterday, should I this day make thee go up and down with us? \{seeing\} I go whither I may, return thou, and take back thy brethren: mercy and truth [be] with thee.
seeing 2Sa_18_22 Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, \{seeing\} that thou hast no tidings ready?
seeing 2Sa_19_11 And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? \{seeing\} the speech of all Israel is come to the king, [even] to his house.
seeing Act_09_07 And the men which journeyed with him stood speechless, hearing a voice, but \{seeing\} no man.
seeing Act_16_27 And the keeper of the prison awaking out of his sleep, and \{seeing\} the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
seeing Act_17_24 God that made the world and all things therein, \{seeing\} that he is Lord of heaven and earth, dwelleth not in temples made with hands;
seeing Act_07_24 And \{seeing\} one [of them] suffer wrong, he defended [him], and avenged him that was oppressed, and smote the Egyptian:
seeing Act_08_06 And the people with one accord gave heed unto those things which Philip spake, hearing and \{seeing\} the miracles which he did.
seeing Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not \{seeing\} the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.
seeing Act_13_46 Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but \{seeing\} ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles.
seeing Act_02_15 For these are not drunken, as ye suppose, \{seeing\} it is [but] the third hour of the day.
seeing Act_02_31 He \{seeing\} this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
seeing Act_03_03 Who \{seeing\} Peter and John about to go into the temple asked an alms.
seeing Act_17_25 Neither is worshipped with men's hands, as though he needed any thing, \{seeing\} he giveth to all life, and breath, and all things;
seeing Act_28_26 Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and \{seeing\} ye shall see, and not perceive:
seeing Col_03_09 Lie not one to another, \{seeing\} that ye have put off the old man with his deeds;
seeing Dan_02_47 The king answered unto Daniel, and said, Of a truth [it is], that your God [is] a God of gods, and a Lord of kings, and a revealer of secrets, \{seeing\} thou couldest reveal this secret.
seeing Ecc_01_08 All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with \{seeing\}, nor the ear filled with hearing.
seeing Ecc_02_16 For [there is] no remembrance of the wise more than of the fool for ever; \{seeing\} that which now [is] in the days to come shall all be forgotten. And how dieth the wise [man]? as the fool.
seeing Exo_22_10 If a man deliver unto his neighbour an ass, or an ox, or a sheep, or any beast, to keep; and it die, or be hurt, or driven away, no man \{seeing\} [it]:
seeing Exo_04_11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or the \{seeing\}, or the blind? have not I the LORD?
seeing Exo_21_08 If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, \{seeing\} he hath dealt deceitfully with her.
seeing Exo_23_09 Also thou shalt not oppress a stranger: for ye know the heart of a stranger, \{seeing\} ye were strangers in the land of Egypt.
seeing Eze_16_30 How weak is thine heart, saith the Lord GOD, \{seeing\} thou doest all these [things], the work of an imperious whorish woman;
seeing Eze_22_28 And her prophets have daubed them with untempered [mortar], \{seeing\} vanity, and divining lies unto them, saying, Thus saith the Lord GOD, when the LORD hath not spoken.
seeing Ezr_09_13 And after all that is come upon us for our evil deeds, and for our great trespass, \{seeing\}
that thou our God hast punished us less than our iniquities [deserve], and hast given us [such] deliverance as this;
seeing Gen_44_30 Now therefore when I come to thy servant my father, and the lad [be] not with us; \{seeing\} that his life is bound up in the lad's life;
seeing Gen_28_08 And Esau \{seeing\} that the daughters of Canaan pleased not Isaac his father;
seeing Gen_15_02 And Abram said, Lord GOD, what wilt thou give me, \{seeing\} I go childless, and the steward of my house [is] this Eliezer of Damascus?
seeing Gen_22_12 And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, \{seeing\} thou hast not withheld thy son, thine only [son] from me.
seeing Gen_19_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot \{seeing\} [them] rose up to meet them; and he bowed himself with his face toward the ground;
seeing Gen_26_27 And Isaac said unto them, Wherefore come ye to me, \{seeing\} ye hate me, and have sent me away from you?
seeing Gen_24_56 And he said unto them, Hinder me not, \{seeing\} the LORD hath prospered my way; send me away that I may go to my master.
seeing Heb_05_11 Of whom we have many things to say, and hard to be uttered, \{seeing\} ye are dull of hearing.
seeing Heb_08_04 For if he were on earth, he should not be a priest, \{seeing\} that there are priests that offer gifts according to the law:
seeing Heb_07_25 Wherefore he is able also to save them to the uttermost that come unto God by him, \{seeing\} he ever liveth to make intercession for them.
seeing Heb_12_01 Wherefore \{seeing\} we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset [us], and let us run with patience the race that is set before us,
seeing Heb_06_06 If they shall fall away, to renew them again unto repentance; \{seeing\} they crucify to themselves the Son of God afresh, and put [him] to an open shame.
seeing Heb_11_27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as \{seeing\} him who is invisible.
seeing Hos_04_06 My people are destroyed for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: \{seeing\} thou hast forgotten the law of thy God, I will also forget thy children.
seeing Jer_11_15 What hath my beloved to do in mine house, [\{seeing\}] she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.
seeing Jer_47_07 How can it be quiet, \{seeing\} the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.
seeing Job_24_01 Why, \{seeing\} times are not hidden from the Almighty, do they that know him not see his days?
seeing Job_21_34 How then comfort ye me in vain, \{seeing\} in your answers there remaineth falsehood?
seeing Job_21_22 Shall [any] teach God knowledge? \{seeing\} he judgeth those that are high.
seeing Job_19_28 But ye should say, Why persecute we him, \{seeing\} the root of the matter is found in me?
seeing Joh_02_18 Then answered the Jews and said unto him, What sign showest thou unto us, \{seeing\} that thou doest these things?
seeing Joh_21_21 Peter \{seeing\} him saith to Jesus, Lord, and what [shall] this man [do]?
seeing Joh_09_07 And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came \{seeing\}.
seeing Jos_17_14 And the children of Joseph spake unto Joshua, saying, Why hast thou given me [but] one lot and one portion to inherit, \{seeing\} I [am] a great people, forasmuch as the LORD hath blessed me hitherto?
seeing Jos_22_18 But that ye must turn away this day from following the LORD? and it will be, [\{seeing\}] ye rebel to day against the LORD, that to morrow he will be wroth with the whole congregation of Israel.
seeing Jud_21_07 How shall we do for wives for them that remain, \{seeing\} we have sworn by the LORD that we will not give them of our daughters to wives?
seeing Jud_21_16 Then the elders of the congregation said, How shall we do for wives for them that remain, \{seeing\} the women are destroyed out of Benjamin?
seeing Jud_13_18 And the angel of the LORD said unto him, Why askest thou thus after my name, \{seeing\} it [is] secret?
seeing Jud_19_23 And the man, the master of the house, went out unto them, and said unto them, Nay, my brethren, [nay], I pray you, do not [so] wickedly; \{seeing\} that this man is come into mine house, do not this folly.
seeing Jud_17_13 Then said Micah, Now know I that the LORD will do me good, \{seeing\} I have a Levite to [my] priest.
seeing Lev_10_17 Wherefore have ye not eaten the sin offering in the holy place, \{seeing\} it [is] most holy, and [God] hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD?
seeing Luk_23_40 But the other answering rebuked him, saying, Dost not thou fear God, \{seeing\} thou art in the same condemnation?
seeing Luk_01_34 Then said Mary unto the angel, How shall this be, \{seeing\} I know not a man?
seeing Luk_05_12 And it came to pass, when he was in a certain city, behold a man full of leprosy: who \{seeing\} Jesus fell on [his] face, and besought him, saying, Lord, if thou wilt, thou canst make me clean.
seeing Luk_08_10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that \{seeing\} they might not see, and hearing they might not understand.
seeing Mar_04_12 That \{seeing\} they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and [their] sins should be forgiven them.
seeing Mar_11_13 And \{seeing\} a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
seeing Mat_05_01 And \{seeing\} the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:
seeing Mat_09_02 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus \{seeing\} their faith said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.
seeing Mat_13_13 Therefore speak I to them in parables: because they \{seeing\} see not; and hearing they hear not, neither do they understand.
seeing Mat_13_14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and \{seeing\} ye shall see, and shall not perceive:
seeing Neh_02_02 Wherefore the king said unto me, Why [is] thy countenance sad, \{seeing\} thou [art] not sick? this [is] nothing [else] but sorrow of heart. Then I was very sore afraid,
seeing Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, \{seeing\} all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
seeing Num_35_23 Or with any stone, wherewith a man may die, \{seeing $\}$ [him] not, and cast [it] upon him, that he die, and [was] not his enemy, neither sought his harm:
seeing Num_15_26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; \{seeing\} all the people [were] in ignorance.
seeing Pro_03_29 Devise not evil against thy neighbour, \{seeing\} he dwelleth securely by thee.
seeing Pro_17_16 Wherefore [is there] a price in the hand of a fool to get wisdom, \{seeing\} [he hath] no heart [to it]?
seeing Pro_20_12 The hearing ear, and the \{seeing\} eye, the LORD hath made even both of them.
seeing Psa_22_08 He trusted on the LORD [that] he would deliver him: let him deliver him, \{seeing\} he delighted in him.
seeing Rut_02_10 Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldest take knowledge of me, \{seeing\} I [am] a stranger?
seeing Rut_01_21 I went out full, and the LORD hath brought me home again empty: why [then] call ye me Naomi, \{seeing\} the LORD hath testified against me, and the Almighty hath afflicted me?
seek 1Ch_04_39 And they went to the entrance of Gedor, [even] unto the east side of the valley, to \{seek\} pasture for their flocks.
seek 1Ch_16_11 Seek the LORD and his strength, \{seek \} his face continually.
seek 1Ch_14_08 And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to \{seek\} David. And David heard [of it], and went out against them.
seek 1Ch_16_10 Glory ye in his holy name: let the heart of them rejoice that \{seek\} the LORD.
ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD.
seek 1Ch_28_08 Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and \{seek\} for all the commandments of the LORD your God: that ye may possess this good land, and leave [it] for an inheritance for your children after you for ever.
seek 1Ch_28_09 And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and understandeth all the imaginations of the thoughts: if thou \{seek\} him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.
seek 1Co_01_22 For the Jews require a sign, and the Greeks \{seek\} after wisdom:
seek 1Co_07_27 Art thou bound unto a wife? seek not to be loosed. Art thou loosed from a wife? \{seek\} not a wife.
seek 1Co_07_27 Art thou bound unto a wife? \{seek \} not to be loosed. Art thou loosed from a wife? seek not a wife.
seek 1Co_10_24 Let no man \{seek \} his own, but every man another's [wealth].
seek 1Co_14_12 Even so ye, forasmuch as ye are zealous of spiritual [gifts], \{seek\} that ye may excel to the edifying of the church.
seek 1Ki_02_40 And Shimei arose, and saddled his ass, and went to Gath to Achish to \{seek\} his servants: and Shimei went, and brought his servants from Gath.
seek 1Ki_18_10 [As] the LORD thy God liveth, there is no nation or kingdom, whither my lord hath not sent to \{seek\} thee: and when they said, [He is] not [there]; he took an oath of the kingdom and nation, that they found thee not.
seek 1Ki_19_10 And he said, I have been very jealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and $I$, [even] I only, am left; and they \{seek\} my life, to take it away.
seek 1Ki_19_14 And he said, I have been very jealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, thrown down thine altars, and slain thy prophets with the sword; and I, [even] I only, am left; and they \{seek\} my life, to take it away.
seek 1Pe_03_11 Let him eschew evil, and do good; let him \{seek\} peace, and ensue it.
seek 1Sa_01_17 Learn to do well; \{seek\} judgment, relieve the oppressed, judge the fatherless, plead for the widow.
seek 1Sa_08_19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people \{seek\} unto their God? for the living to the dead?
seek 1Sa_09_03 And the asses of Kish Saul's father were lost. And Kish said to Saul his son, Take now one of the servants with thee, and arise, go \{seek\} the asses.
seek 1Sa_09_13 For the people turneth not unto him that smiteth them, neither do they \{seek\} the LORD of hosts.
seek 1Sa_10_02 When thou art departed from me to day, then thou shalt find two men by Rachel's
sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to \{seek\} are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
seek 1Sa_10_14 And Saul's uncle said unto him and to his servant, Whither went ye? And he said, To \{seek\} the asses: and when we saw that [they were] no where, we came to Samuel.
seek 1Sa_11_10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles \{seek\}: and his rest shall be glorious.
seek 1Sa_16_16 Let our lord now command thy servants, [which are] before thee, to \{seek\} out a man, [who is] a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.
seek 1Sa_19_03 And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall \{seek\} to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.
seek 1Sa_23_15 And David saw that Saul was come out to \{seek\} his life: and David [was] in the wilderness of Ziph in a wood.
seek 1Sa_23_25 Saul also and his men went to \{seek\} [him]. And they told David: wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard [that], he pursued after David in the wilderness of Maon.
seek 1Sa_24_02 Then Saul took three thousand chosen men out of all Israel, and went to \{seek\} David and his men upon the rocks of the wild goats.
seek 1Sa_25_26 Now therefore, my lord, [as] the LORD liveth, and [as] thy soul liveth, seeing the LORD hath withholden thee from coming to [shed] blood, and from avenging thyself with thine own hand, now let thine enemies, and they that \{seek\} evil to my lord, be as Nabal.
seek 1Sa_25_29 Yet a man is risen to pursue thee, and to \{seek\} thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, [as out] of the middle of a sling.
seek 1Sa_26_02 Then Saul arose, and went down to the wilderness of Ziph, having three thousand chosen men of Israel with him, to \{seek\} David in the wilderness of Ziph.
seek 1Sa_26_09 With my soul have I desired thee in the night; yea, with my spirit within me will I \{seek\} thee early: for when thy judgments [are] in the earth, the inhabitants of the world will learn righteousness.
seek 1Sa_26_20 Now therefore, let not my blood fall to the earth before the face of the LORD: for the king of Israel is come out to \{seek\} a flea, as when one doth hunt a partridge in the mountains.
seek 1Sa_27_01 And David said in his heart, I shall now perish one day by the hand of Saul: [there is] nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to \{seek\} me any more in any coast of Israel: so shall I escape out of his hand.
seek 1Sa_29_15 Woe unto them that \{seek\} deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who seeth us? and who knoweth us?
seek 1Sa_31_01 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because [they are] many; and in horsemen, because they are very strong; but they look not unto the Holy One of Israel, neither \{seek\} the LORD!
seek 1Sa_41_12 Thou shalt \{seek\} them, and shalt not find them, [even] them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.
seek 1Sa_41_17 [When] the poor and needy \{seek\} water, and [there is] none, [and] their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.
seek 1Sa_51_01 Hearken to me, ye that follow after righteousness, ye that \{seek\} the LORD: look unto the rock [whence] ye are hewn, and to the hole of the pit [whence] ye are digged.
seek 1Sa_58_02 Yet they \{seek\} me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.
seek 2Ch_07_14 If my people, which are called by my name, shall humble themselves, and pray, and \{seek\} my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.
seek 2Ch_19_03 Nevertheless there are good things found in thee, in that thou hast taken away the groves out of the land, and hast prepared thine heart to \{seek\} God.
seek 2Ch_15_12 And they entered into a covenant to \{seek\} the LORD God of their fathers with all their heart and with all their soul;
seek 2Ch_15_13 That whosoever would not \{seek\} the LORD God of Israel should be put to death, whether small or great, whether man or woman.
seek 2Ch_11_16 And after them out of all the tribes of Israel such as set their hearts to \{seek\} the LORD God of Israel came to Jerusalem, to sacrifice unto the LORD God of their fathers.
seek 2Ch_12_14 And he did evil, because he prepared not his heart to \{seek\} the LORD.
seek 2Ch_14_04 And commanded Judah to \{seek\} the LORD God of their fathers, and to do the law and the commandment.
seek 2Ch_15_02 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD [is] with you, while ye be with him; and if ye \{seek\} him, he will be found of you; but if ye forsake him, he will forsake you.
seek 2Ch_20_03 And Jehoshaphat feared, and set himself to \{seek\} the LORD, and proclaimed a fast throughout all Judah.
seek 2Ch_20_04 And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to \{seek\} the LORD.
seek 2Ch_30_19 [That] prepareth his heart to \{seek\} God, the LORD God of his fathers, though [he be] not [cleansed] according to the purification of the sanctuary.
seek 2Ch_31_21 And in every work that he began in the service of the house of God, and in the law, and in the commandments, to \{seek\} his God, he did [it] with all his heart, and prospered.
seek 2Ch_34_03 For in the eighth year of his reign, while he was yet young, he began to \{seek\} after the God of David his father: and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images.
seek 2Co_12_14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I \{seek\} not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.
seek 2Co_13_03 Since ye \{seek\} a proof of Christ speaking in me, which to you ward is not weak, but is mighty in you.
seek 2Ki_02_16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and \{seek\} thy master: lest peradventure the spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
seek 2Ki_06_19 And Elisha said unto them, This [is] not the way, neither [is] this the city: follow me, and I will bring you to the man whom ye $\{$ seek $\}$. But he led them to Samaria.
seek 2Sa_05_17 But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to \{seek\} David; and David heard [of it], and went down to the hold.
seek Act_11_25 Then departed Barnabas to Tarsus, for to \{seek\} Saul:
seek Act_15_17 That the residue of men might \{seek\} after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
seek Act_17_27 That they should \{seek\} the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
seek Act_10_19 While Peter thought on the vision, the Spirit said unto him, Behold, three men \{seek\} thee.
seek Act_10_21 Then Peter went down to the men which were sent unto him from Cornelius; and said, Behold, I am he whom ye \{seek\}: what [is] the cause wherefore ye are come?
seek Amo_05_05 But \{seek\} not Bethel, nor enter into Gilgal, and pass not to Beersheba: for Gilgal shall surely go into captivity, and Bethel shall come to nought.
seek Amo_08_12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to $\{$ seek $\}$ the word of the LORD, and shall not find [it].
seek Col_03_01 If ye then be risen with Christ, \{seek\} those things which are above, where Christ sitteth on the right hand of God.
seek Dan_09_03 And I set my face unto the Lord God, to \{seek\} by prayer and supplications, with fasting, and sackcloth, and ashes:
seek Deu_04_29 But if from thence thou shalt seek the LORD thy God, thou shalt find [him], if thou \{seek\} him with all thy heart and with all thy soul.
seek Deu_04_29 But if from thence thou shalt \{seek\} the LORD thy God, thou shalt find [him], if thou seek him with all thy heart and with all thy soul.
seek Deu_12_05 But unto the place which the LORD your God shall choose out of all your tribes to put his name there, [even] unto his habitation shall ye \{seek\}, and thither thou shalt come:
seek Deu_22_02 And if thy brother [be] not nigh unto thee, or if thou know him not, then thou shalt bring it unto thine own house, and it shall be with thee until thy brother \{seek\} after it, and thou shalt restore it to him again.
seek Deu_23_06 Thou shalt not \{seek\} their peace nor their prosperity all thy days for ever.
seek Ecc_01_13 And I gave my heart to \{seek\} and search out by wisdom concerning all [things] that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.
seek Ecc_07_25 I applied mine heart to know, and to search, and to \{seek\} out wisdom, and the reason [of things], and to know the wickedness of folly, even of foolishness [and] madness:
seek Ecc_08_17 Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to \{seek\} [it] out, yet he shall not find [it]; yea farther; though a wise [man] think to know [it], yet shall he not be able to find [it].
seek Eze_07_25 Destruction cometh; and they shall \{seek\} peace, and [there shall be] none.
seek Eze_07_26 Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they \{seek\} a vision of the prophet; but the law shall perish from the priest, and counsel from the ancients.
seek Eze_34_06 My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or [seek\} [after them].
seek Eze_34_11 For thus saith the Lord GOD; Behold, I, [even] I, will both search my sheep, and \{seek \} them out.
seek Eze_34_12 As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I \{seek\} out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seek Eze_34_16 I will \{seek\} that which was lost, and bring again that which was driven away, and will bind up [that which was] broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.
seek Ezr_04_02 Then they came to Zerubbabel, and to the chief of the fathers, and said unto them, Let us build with you: for we \{seek\} your God, as ye [do]; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither.
seek Ezr_06_21 And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to \{seek\} the LORD God of Israel, did eat,
seek Ezr_07_10 For Ezra had prepared his heart to \{seek\} the law of the LORD, and to do [it], and to teach in Israel statutes and judgments.
seek Ezr_08_21 Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to \{seek\} of him a right way for us, and for our little ones, and for all our substance.
seek Ezr_08_22 For I was ashamed to require of the king a band of soldiers and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God [is] upon all them for good that $\{$ seek $\}$ him; but his power and his wrath [is] against all them that forsake him.
seek Ezr_09_12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor \{seek\} their peace or their wealth for ever: that ye may be strong, and eat the good of the land, and leave [it] for an inheritance to your children for ever.
seek Gal_01_10 For do I now persuade men, or God? or do I \{seek\} to please men? for if I yet pleased men, I should not be the servant of Christ.
seek Gal_02_17 But if, while we \{seek\} to be justified by Christ, we ourselves also are found sinners, [is] therefore Christ the minister of $\sin$ ? God forbid.
seek Gen_37_16 And he said, I \{seek\} my brethren: tell me, I pray thee, where they feed [their flocks].
seek Gen_43_18 And the men were afraid, because they were brought into Joseph's house; and they said, Because of the money that was returned in our sacks at the first time are we brought in; that he may \{seek\} occasion against us, and fall upon us, and take us for bondmen, and our asses.
seek Heb_11_06 But without faith [it is] impossible to please [him]: for he that cometh to God must believe that he is, and [that] he is a rewarder of them that diligently \{seek\} him.
seek Heb_11_14 For they that say such things declare plainly that they \{seek\} a country.
seek Heb_13_14 For here have we no continuing city, but we \{seek\} one to come.
seek Hos_02_07 And she shall follow after her lovers, but she shall not overtake them; and she shall \{seek\} them, but shall not find [them]: then shall she say, I will go and return to my first husband; for then [was it] better with me than now.
seek Hos_03_05 Afterward shall the children of Israel return, and \{seek\} the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.
seek Hos_05_06 They shall go with their flocks and with their herds to \{seek\} the LORD; but they shall not find [him]; he hath withdrawn himself from them.
seek Hos_05_15 I will go [and] return to my place, till they acknowledge their offence, and seek my face: in their affliction they will \{seek\} me early.
seek Hos_05_15 I will go [and] return to my place, till they acknowledge their offence, and \{seek\} my face: in their affliction they will seek me early.
seek Hos_07_10 And the pride of Israel testifieth to his face: and they do not return to the LORD their God, nor $\{$ seek $\}$ him for all this.
seek Hos_10_12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to \{seek\} the LORD, till he come and rain righteousness upon you.
seek Jer_02_24 A wild ass used to the wilderness, [that] snuffeth up the wind at her pleasure; in her occasion who can turn her away? all they that \{seek\} her will not weary themselves; in her month they shall find her.
seek Jer_02_33 Why trimmest thou thy way to \{seek\} love? therefore hast thou also taught the wicked ones thy ways.
seek Jer_04_30 And [when] thou [art] spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; [thy] lovers will despise thee, they will \{seek\} thy life.
seek Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and \{seek\} in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
seek Jer_11_21 Therefore thus saith the LORD of the men of Anathoth, that \{seek\} thy life, saying,

Prophesy not in the name of the LORD, that thou die not by our hand:
seek Jer_19_07 And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that \{seek\} their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth.
seek Jer_19_09 And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that \{seek\} their lives, shall straiten them.
seek Jer_21_07 And afterward, saith the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, from the sword, and from the famine, into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that \{seek\} their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy.
seek Jer_22_25 And I will give thee into the hand of them that \{seek\} thy life, and into the hand [of them] whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans.
seek Jer_29_07 And \{seek\} the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace.
seek Jer_29_13 And ye shall \{seek\} me, and find [me], when ye shall search for me with all your heart.
seek Jer_30_14 All thy lovers have forgotten thee; they \{seek\} thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; [because] thy sins were increased.
seek Jer_34_20 I will even give them into the hand of their enemies, and into the hand of them that \{seek\} their life: and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth.
seek Jer_34_21 And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that \{seek\} their life, and into the hand of the king of Babylon's army, which are gone up from you.
seek Jer_38_16 So Zedekiah the king sware secretly unto Jeremiah, saying, [As] the LORD liveth, that made us this soul, I will not put thee to death, neither will I give thee into the hand of these men that \{seek\} thy life.
seek Jer_44_30 Thus saith the LORD; Behold, I will give Pharaohhophra king of Egypt into the hand of his enemies, and into the hand of them that \{seek\} his life; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon, his enemy, and that sought his life.
seek Jer_45_05 And seekest thou great things for thyself? \{seek\} [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seek Jer_46_26 And I will deliver them into the hand of those that \{seek\} their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants: and afterward it shall be inhabited, as in the days of old, saith the LORD.
seek Jer_49_37 For I will cause Elam to be dismayed before their enemies, and before them that \{seek\} their life: and I will bring evil upon them, [even] my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:
seek Jer_50_04 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and \{seek\} the LORD their God.
seek Job_05_08 I would \{seek\} unto God, and unto God would I commit my cause:
seek Job_07_21 And why dost thou not pardon my transgression, and take away mine iniquity? for now shall I sleep in the dust; and thou shalt \{seek\} me in the morning, but I [shall] not [be].
seek Job_08_05 If thou wouldest \{seek\} unto God betimes, and make thy supplication to the Almighty;
seek Job_20_10 His children shall \{seek\} to please the poor, and his hands shall restore their goods.
seek Joh_01_38 Then Jesus turned, and saw them following, and saith unto them, What \{seek\} ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou?
seek Joh_05_30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I \{seek\} not mine own will, but the will of the Father which hath sent me.
seek Joh_05_44 How can ye believe, which receive honour one of another, and \{seek\} not the honour that [cometh] from God only?
seek Joh_06_26 Jesus answered them and said, Verily, verily, I say unto you, Ye \{seek\} me, not because ye saw the miracles, but because ye did eat of the loaves, and were filled.
seek Joh_07_25 Then said some of them of Jerusalem, Is not this he, whom they \{seek\} to kill?
seek Joh_07_34 Ye shall \{seek\} me, and shall not find [me]: and where I am, [thither] ye cannot come.
seek Joh_07_36 What [manner of] saying is this that he said, Ye shall \{seek\} me, and shall not find [me]: and where $I$ am, [thither] ye cannot come?
seek Joh_08_21 Then said Jesus again unto them, I go my way, and ye shall \{seek\} me, and shall die in your sins: whither I go, ye cannot come.
seek Joh_08_37 I know that ye are Abraham's seed; but ye \{seek\} to kill me, because my word hath no place in you.
seek Joh_08_40 But now ye \{seek\} to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.
seek Joh_08_50 And I \{seek\} not mine own glory: there is one that seeketh and judgeth.
seek Joh_13_33 Little children, yet a little while I am with you. Ye shall \{seek\} me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you.
seek Joh_18_04 Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom \{seek\} ye?
seek Joh_18_07 Then asked he them again, Whom \{seek\} ye? And they said, Jesus of Nazareth.
seek Joh_18_08 Jesus answered, I have told you that I am [he]: if therefore ye \{seek\} me, let these go their way:
seek Lam_01_11 All her people sigh, they \{seek \} bread; they have given their pleasant things for meat to
relieve the soul: see, O LORD, and consider; for I am become vile.
seek Lev_13_36 Then the priest shall look on him: and, behold, if the scall be spread in the skin, the priest shall not \{seek\} for yellow hair; he [is] unclean.
seek Lev_19_31 Regard not them that have familiar spirits, neither \{seek\} after wizards, to be defiled by them: I [am] the LORD your God.
seek Luk_11_09 And I say unto you, Ask, and it shall be given you; \{seek\}, and ye shall find; knock, and it shall be opened unto you.
seek Luk_11_29 And when the people were gathered thick together, he began to say, This is an evil generation: they \{seek\} a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
seek Luk_12_29 And \{seek\} not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.
seek Luk_12_30 For all these things do the nations of the world \{seek\} after: and your Father knoweth that ye have need of these things.
seek Luk_12_31 But rather \{seek\} ye the kingdom of God; and all these things shall be added unto you.
seek Luk_13_24 Strive to enter in at the strait gate: for many, I say unto you, will \{seek\} to enter in, and shall not be able.
seek Luk_15_08 Either what woman having ten pieces of silver, if she lose one piece, doth not light a candle, and sweep the house, and \{seek\} diligently till she find [it]?
seek Luk_17_33 Whosoever shall \{seek\} to save his life shall lose it; and whosoever shall lose his life shall preserve it.
seek Luk_19_10 For the Son of man is come to \{seek\} and to save that which was lost.
seek Luk_24_05 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why \{seek \} ye the living among the dead?
seek Mal_02_07 For the priest's lips should keep knowledge, and they should \{seek\} the law at his mouth: for he [is] the messenger of the LORD of hosts.
seek Mal_02_15 And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might \{seek\} a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth.
seek Mal_03_01 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye $\{$ seek $\}$, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.
seek Mar_01_37 And when they had found him, they said unto him, All [men] \{seek\} for thee.
seek Mar_03_32 And the multitude sat about him, and they said unto him, Behold, thy mother and thy brethren without $\{$ seek $\}$ for thee.
seek Mar_08_12 And he sighed deeply in his spirit, and saith, Why doth this generation \{seek\} after a sign? verily I say unto you, There shall no sign be given unto this generation.
seek Mar_16_06 And he saith unto them, Be not affrighted: Ye \{seek\} Jesus of Nazareth, which was
crucified: he is risen; he is not here: behold the place where they laid him.
seek Mat_02_13 And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will \{seek\} the young child to destroy him.
seek Mat_06_32 (For after all these things do the Gentiles \{seek\}:) for your heavenly Father knoweth that ye have need of all these things.
seek Mat_06_33 But \{seek\} ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
seek Mat_07_07 Ask, and it shall be given you; \{seek\}, and ye shall find; knock, and it shall be opened unto you:
seek Mat_28_05 And the angel answered and said unto the women, Fear not ye: for I know that ye \{seek\} Jesus, which was crucified.
seek Nah_03_07 And it shall come to pass, [that] all they that look upon thee shall flee from thee, and say, Nineveh is laid waste: who will bemoan her? whence shall I \{seek\} comforters for thee?
seek Nah_03_11 Thou also shalt be drunken: thou shalt be hid, thou also shalt \{seek\} strength because of the enemy.
seek Neh_02_10 When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard [of it], it grieved them exceedingly that there was come a man to \{seek\} the welfare of the children of Israel.
seek Num_15_39 And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye \{seek $\}$ not after your own heart and your own eyes, after which ye use to go a whoring:
seek Num_16_10 And he hath brought thee near [to him], and all thy brethren the sons of Levi with thee: and \{seek\} ye the priesthood also?
seek Num_24_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to \{seek\} for enchantments, but he set his face toward the wilderness.
seek Php_02_21 For all \{seek\} their own, not the things which are Jesus Christ's.
seek Pro_07_15 Therefore came I forth to meet thee, diligently to \{seek\} thy face, and I have found thee.
seek Pro_08_17 I love them that love me; and those that \{seek\} me early shall find me.
seek Pro_01_28 Then shall they call upon me, but I will not answer; they shall \{seek\} me early, but they shall not find me:
seek Pro_21_06 The getting of treasures by a lying tongue [is] a vanity tossed to and fro of them that \{seek\} death.
seek Pro_23_30 They that tarry long at the wine; they that go to \{seek\} mixed wine.
seek Pro_23_35 They have stricken me, [shalt thou say, and] I was not sick; they have beaten me, [and] I felt [it] not: when shall I awake? I will \{seek\} it yet again.
seek Pro_28_05 Evil men understand not judgment: but they that \{seek\} the LORD understand all [things].
seek Pro_29_10 The bloodthirsty hate the upright: but the just \{seek\} his soul.
seek Pro_29_26 Many \{seek\} the ruler's favour; but [every] man's judgment [cometh] from the LORD.
seek Psa_04_02 O ye sons of men, how long [will ye turn] my glory into shame? [how long] will ye love vanity, [and] \{seek\} after leasing? Selah.
seek Psa_09_10 And they that know thy name will put their trust in thee: for thou, LORD, hast not forsaken them that $\{$ seek $\}$ thee.
seek Psa_104_21 The young lions roar after their prey, and \{seek\} their meat from God.
seek Psa_105_03 Glory ye in his holy name: let the heart of them rejoice that \{seek\} the LORD.
seek Psa_105_04 Seek the LORD, and his strength: \{seek\} his face evermore.
seek Psa_109_10 Let his children be continually vagabonds, and beg: let them \{seek\} [their bread] also out of their desolate places.
seek Psa_10_04 The wicked, through the pride of his countenance, will not \{seek\} [after God]: God [is] not in all his thoughts.
seek Psa_10_15 Break thou the arm of the wicked and the evil [man]: \{seek\} out his wickedness [till] thou find none.
seek Psa_119_02 Blessed [are] they that keep his testimonies, [and that] \{seek\} him with the whole heart. seek Psa_119_155 Salvation [is] far from the wicked: for they \{seek\} not thy statutes.
seek Psa_119_176 I have gone astray like a lost sheep; \{seek\} thy servant; for I do not forget thy commandments.
seek Psa_119_45 And I will walk at liberty: for I \{seek\} thy precepts.
seek Psa_122_09 Because of the house of the LORD our God I will \{seek\} thy good.
seek Psa_14_02 The LORD looked down from heaven upon the children of men, to see if there were any that did understand, [and] \{seek\} God.
seek Psa_22_26 The meek shall eat and be satisfied: they shall praise the LORD that \{seek\} him: your heart shall live for ever.
seek Psa_24_06 This [is] the generation of them that seek him, that \{seek\} thy face, O Jacob. Selah. seek Psa_24_06 This [is] the generation of them that \{seek\} him, that seek thy face, O Jacob. Selah.
seek Psa_27_04 One [thing] have I desired of the LORD, that will I \{seek\} after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in his temple.
seek Psa_27_08 [When thou saidst], Seek ye my face; my heart said unto thee, Thy face, LORD, will I \{seek\}.
seek Psa_34_10 The young lions do lack, and suffer hunger: but they that \{seek\} the LORD shall not want
any good [thing].
seek Psa_34_14 Depart from evil, and do good; \{seek\} peace, and pursue it.
seek Psa_35_04 Let them be confounded and put to shame that \{seek\} after my soul: let them be turned back and brought to confusion that devise my hurt.
seek Psa_38_12 They also that seek after my life lay snares [for me]: and they that \{seek\} my hurt speak mischievous things, and imagine deceits all the day long.
seek Psa_38_12 They also that \{seek\} after my life lay snares [for me]: and they that seek my hurt speak mischievous things, and imagine deceits all the day long.
seek Psa_40_14 Let them be ashamed and confounded together that \{seek\} after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
seek Psa_40_16 Let all those that \{seek\} thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified.
seek Psa_53_02 God looked down from heaven upon the children of men, to see if there were [any] that did understand, that did \{seek\} God.
seek Psa_54_03 For strangers are risen up against me, and oppressors \{seek\} after my soul: they have not set God before them. Selah.
seek Psa_63_01 A Psalm of David, when he was in the wilderness of Judah. O God, thou [art] my God; early will I \{seek\} thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is;
seek Psa_63_09 But those [that] \{seek\} my soul, to destroy [it], shall go into the lower parts of the earth.
seek Psa_69_06 Let not them that wait on thee, O Lord GOD of hosts, be ashamed for my sake: let not those that \{seek\} thee be confounded for my sake, O God of Israel.
seek Psa_69_32 The humble shall see [this, and] be glad: and your heart shall live that \{seek\} God.
seek Psa_70_02 Let them be ashamed and confounded that \{seek\} after my soul: let them be turned backward, and put to confusion, that desire my hurt.
seek Psa_70_04 Let all those that \{seek\} thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified.
seek Psa_71_13 Let them be confounded [and] consumed that are adversaries to my soul; let them be covered [with] reproach and dishonour that \{seek\} my hurt.
seek Psa_71_24 My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that \{seek\} my hurt.
seek Psa_83_16 Fill their faces with shame; that they may \{seek $\}$ thy name, O LORD.
seek Rev_09_06 And in those days shall men \{seek\} death, and shall not find it; and shall desire to die, and death shall flee from them.
seek Rom_02_07 To them who by patient continuance in well doing \{seek\} for glory and honour and immortality, eternal life:
seek Rom_11_03 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they \{seek\} my life.
seek Rut_03_01 Then Naomi her mother in law said unto her, My daughter, shall I not \{seek\} rest for thee, that it may be well with thee?
seek Son_03_02 I will rise now, and go about the city in the streets, and in the broad ways I will \{seek\} him whom my soul loveth: I sought him, but I found him not.
seek Son_06_01 Whither is thy beloved gone, $O$ thou fairest among women? whither is thy beloved turned aside? that we may \{seek\} him with thee.
seek Zec_08_21 And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to \{seek\} the LORD of hosts: I will go also.
seek Zec_08_22 Yea, many people and strong nations shall come to \{seek\} the LORD of hosts in Jerusalem, and to pray before the LORD.
seek Zec_11_16 For, lo, I will raise up a shepherd in the land, [which] shall not visit those that be cut off, neither shall \{seek\} the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces.
seek Zec_12_09 And it shall come to pass in that day, [that] I will \{seek \} to destroy all the nations that come against Jerusalem.
seek Zep_02_03 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, \{seek\} meekness: it may be ye shall be hid in the day of the LORD'S anger.
seek Zep_02_03 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; \{seek\} righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.
seekest 1Ki_11_22 Then Pharaoh said unto him, But what hast thou lacked with me, that, behold, thou \{seekest\} to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.
seekest 2Sa_17_03 And I will bring back all the people unto thee: the man whom thou \{seekest\} [is] as if all returned: [so] all the people shall be in peace.
seekest 2Sa_20_19 I [am one of them that are] peaceable [and] faithful in Israel: thou \{seekest\} to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?
seekest Gen_37_15 And a certain man found him, and, behold, [he was] wandering in the field: and the man asked him, saying, What \{seekest $\}$ thou?
seekest Jer_45_05 And \{seekest\} thou great things for thyself? seek [them] not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.
seekest Joh_04_27 And upon this came his disciples, and marvelled that he talked with the woman: yet no man said, What \{seekest\} thou? or, Why talkest thou with her?
seekest Joh_20_15 Jesus saith unto her, Woman, why weepest thou? whom \{seekest\} thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.
seekest Jud_04_22 And, behold, as Barak pursued Sisera, Jael came out to meet him, and said unto him,

Come, and I will show thee the man whom thou \{seekest\}. And when he came into her [tent], behold, Sisera lay dead, and the nail [was] in his temples.
seekest Pro_02_04 If thou \{seekest\} her as silver, and searchest for her as [for] hid treasures;
seeketh 1Co_13_05 Doth not behave itself unseemly, \{seeketh\} not her own, is not easily provoked, thinketh no evil;
seeketh 1Ki_20_07 Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this [man] \{seeketh\} mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.
seeketh 1Sa_23_10 Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul \{seeketh\} to come to Keilah, to destroy the city for my sake.
seeketh 1Sa_22_23 Abide thou with me, fear not: for he that \{seeketh\} my life seeketh thy life: but with me thou [shalt be] in safeguard.
seeketh 1Sa_24_09 And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David \{seeketh\} thy hurt?
seeketh 1Sa_19_02 But Jonathan Saul's son delighted much in David: and Jonathan told David, saying, Saul my father \{seeketh\} to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret [place], and hide thyself:
seeketh 1Sa_20_01 And David fled from Naioth in Ramah, and came and said before Jonathan, What have I done? what [is] mine iniquity? and what [is] my sin before thy father, that he \{seeketh\} my life?
seeketh 1Sa_22_23 Abide thou with me, fear not: for he that seeketh my life \{seeketh\} thy life: but with me thou [shalt be] in safeguard.
seeketh 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he \{seeketh\} unto him a cunning workman to prepare a graven image, [that] shall not be moved.
seeketh 2Ki_05_07 And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and see how he \{seeketh\} a quarrel against me.
seeketh 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, \{seeketh\} my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
seeketh Ecc_07_28 Which yet my soul \{seeketh\}, but I find not: one man among a thousand have I found; but a woman among all those have I not found.
seeketh Eze_14_10 And they shall bear the punishment of their iniquity: the punishment of the prophet shall be even as the punishment of him that \{seeketh\} [unto him];
seeketh Eze_34_12 As a shepherd \{seeketh\} out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.
seeketh Jer_30_17 For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, [saying], This [is] Zion, whom no man \{seeketh\} after.
seeketh Jer_38_04 Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man \{seeketh\} not the welfare of this people, but the hurt.
seeketh Jer_05_01 Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that \{seeketh\} the truth; and I will pardon it.
seeketh Joh_07_04 For [there is] no man [that] doeth any thing in secret, and he himself \{seeketh\} to be known openly. If thou do these things, show thyself to the world.
seeketh Joh_07_18 He that speaketh of himself \{seeketh\} his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh Joh_04_23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father \{seeketh\} such to worship him.
seeketh Joh_07_18 He that speaketh of himself seeketh his own glory: but he that \{seeketh\} his glory that sent him, the same is true, and no unrighteousness is in him.
seeketh Job_39_29 From thence she \{seeketh\} the prey, [and] her eyes behold afar off.
seeketh Joh_08_50 And I seek not mine own glory: there is one that \{seeketh\} and judgeth.
seeketh Lam_03_25 The LORD [is] good unto them that wait for him, to the soul [that] \{seeketh\} him.
seeketh Luk_11_10 For every one that asketh receiveth; and he that \{seeketh\} findeth; and to him that knocketh it shall be opened.
seeketh Mat_12_39 But he answered and said unto them, An evil and adulterous generation \{seeketh\} after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:
seeketh Mat_16_04 A wicked and adulterous generation \{seeketh\} after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.
seeketh Mat_18_12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and \{seeketh\} that which is gone astray?
seeketh Mat_07_08 For every one that asketh receiveth; and he that \{seeketh\} findeth; and to him that knocketh it shall be opened.
seeketh Pro_15_14 The heart of him that hath understanding \{seeketh\} knowledge: but the mouth of fools feedeth on foolishness.
seeketh Pro_18_15 The heart of the prudent getteth knowledge; and the ear of the wise \{seeketh\} knowledge.
seeketh Pro_31_13 She \{seeketh\} wool, and flax, and worketh willingly with her hands.
seeketh Pro_11_27 He that diligently seeketh good procureth favour: but he that \{seeketh\} mischief, it shall come unto him.
seeketh Pro_11_27 He that diligently \{seeketh\} good procureth favour: but he that seeketh mischief, it shall come unto him.
seeketh Pro_14_06 A scorner \{seeketh\} wisdom, and [findeth it] not: but knowledge [is] easy unto him that understandeth.
seeketh Pro_17_19 He loveth transgression that loveth strife: [and] he that exalteth his gate \{seeketh\} destruction.
seeketh Pro_18_01 Through desire a man, having separated himself, \{seeketh\} [and] intermeddleth with all wisdom.
seeketh Pro_17_09 He that covereth a transgression \{seeketh\} love; but he that repeateth a matter separateth [very] friends.
seeketh Pro_17_11 An evil [man] \{seeketh\} only rebellion: therefore a cruel messenger shall be sent against him.
seeketh Psa_37_32 The wicked watcheth the righteous, and \{seeketh\} to slay him.
seeketh Rom_03_11 There is none that understandeth, there is none that \{seeketh\} after God.
seeketh Rom_11_07 What then? Israel hath not obtained that which he \{seeketh\} for; but the election hath obtained it, and the rest were blinded
seeking 1Co_10_33 Even as I please all [men] in all [things], not \{seeking\} mine own profit, but the [profit] of many, that they may be saved.
seeking 1Pe_05_08 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, \{seeking\} whom he may devour:
seeking 1Sa_16_05 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and \{seeking\} judgment, and hasting righteousness.
seeking Act_13_11 And now, behold, the hand of the Lord [is] upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about \{seeking\} some to lead him by the hand.
seeking Act_13_08 But Elymas the sorcerer (for so is his name by interpretation) withstood them, \{seeking\} to turn away the deputy from the faith.
seeking Est_10_03 For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, \{seeking\} the wealth of his people, and speaking peace to all his seed.
seeking Joh_06_24 When the people therefore saw that Jesus was not there, neither his disciples, they also took shipping, and came to Capernaum, \{seeking\} for Jesus.
seeking Luk_02_45 And when they found him not, they turned back again to Jerusalem, \{seeking\} him.
seeking Luk_11_24 When the unclean spirit is gone out of a man, he walketh through dry places, \{seeking\} rest; and finding none, he saith, I will return unto my house whence I came out.
seeking Luk_11_54 Laying wait for him, and \{seeking\} to catch something out of his mouth, that they might accuse him.
seeking Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come \{seeking\} fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
seeking Mar_08_11 And the Pharisees came forth, and began to question with him, \{seeking\} of him a sign from heaven, tempting him.
seeking Mat_13_45 Again, the kingdom of heaven is like unto a merchant man, \{seeking\} goodly pearls:
seeking Mat_12_43 When the unclean spirit is gone out of a man, he walketh through dry places, \{seeking\} rest, and findeth none.
seem 1Ch_13_02 And David said unto all the congregation of Israel, If [it \{seem\}] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:
seem 1Co_11_16 But if any man \{seem\} to be contentious, we have no such custom, neither the churches of God.
seem 1Co_12_22 Nay, much more those members of the body, which $\{$ seem $\}$ to be more feeble, are necessary:
seem 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it $\{$ seem $\}$ good to thee, I will give thee the worth of it in money.
seem 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall \{seem\} good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.
seem 2Co_10_09 That I may not $\{$ seem $\}$ as if I would terrify you by letters.
seem 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall \{seem\} good unto thee.
seem 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall \{seem\} good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.
seem Deu_15_18 It shall not \{seem\} hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.
seem Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should \{seem\} vile unto thee.
seem Est_05_04 And Esther answered, If [it \{seem\}] good unto the king, let the king and Haman come this day unto the banquet that $I$ have prepared for him.
seem Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [\{seem\}] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:
seem Ezr_05_17 Now therefore, if [it \{seem\}] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.
seem Ezr_07_18 And whatsoever shall \{seem\} good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.
seem Gen_27_12 My father peradventure will feel me, and I shall \{seem\} to him as deceiver; and I shall bring a curse upon me, and not a blessing.
seem Heb_04_01 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should \{seem\} to come short of it.
seem Jam_01_26 If any man among you \{seem\} to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.
seem Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it \{seem\} ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it \{seem\} good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.
seem Jos_24_15 And if it \{seem\} evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.
seem Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall \{seem\} like torches, they shall run like the lightnings.
seem Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble \{seem\} little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.
seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that \{seemed\} good to the whole house of Benjamin.
seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that \{seemed\} good to Israel, and that seemed good to the whole house of Benjamin.
seemed Act_15_25 It \{seemed\} good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed Act_15_28 For it \{seemed\} good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed Ecc_09_13 This wisdom have I seen also under the sun, and it [\{seemed\}] great unto me:
seemed Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who \{seemed\} [to be somewhat] in conference added nothing to me:
seemed Gal_02_06 But of these who \{seemed\} to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing
to me:
seemed Gal_02_09 And when James, Cephas, and John, who \{seemed\} to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed Gen_29_20 And Jacob served seven years for Rachel; and they \{seemed\} unto him [but] a few days, for the love he had to her.
seemed Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he \{seemed\} as one that mocked unto his sons in law.
seemed Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it \{seemed\} meet unto me.
seemed Jer_18_04 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as \{seemed\} good to the potter to make [it].
seemed Luk_01_03 It \{seemed\} good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it \{seemed\} good in thy sight.
seemed Luk_24_11 And their words \{seemed\} to them as idle tales, and they believed them not.
seemed Mat_11_26 Even so, Father: for so it \{seemed\} good in thy sight.
seemeth 1Co_03_18 Let no man deceive himself. If any man among you \{seemeth\} to be wise in this world, let him become a fool, that he may be wise.
seemeth 1Sa_01_23 And Elkanah her husband said unto her, Do what \{seemeth\} thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.
seemeth 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what \{seemeth\} him good.
seemeth 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that \{seemeth\} good unto you.
seemeth 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever \{seemeth\} good unto thee. Then said the priest, Let us draw near hither unto God.
seemeth 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what \{seemeth\} good unto thee.
seemeth 2Sa_18_04 And the king said unto them, What \{seemeth\} you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.
seemeth 2Sa_24_22 And Araunah said unto David, Let my lord the king take and offer up what [\{seemeth\}] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other]
instruments of the oxen for wood.
seemeth 2Sa_10_12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which \{seemeth\} him good.
seemeth 2Sa_15_26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as \{seemeth\} good unto him.
seemeth Act_25_27 For it \{seemeth\} to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.
seemeth Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He \{seemeth\} to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
seemeth Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it $\{$ seemeth $\}$ good to thee.
seemeth Heb_12_11 Now no chastening for the present \{seemeth\} to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.
seemeth Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it \{seemeth\} good and convenient for thee to go, thither go.
seemeth Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it \{seemeth\} convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.
seemeth Jer_26_14 As for me, behold, I [am] in your hand: do with me as \{seemeth\} good and meet unto you.
seemeth Jos_09_25 And now, behold, we [are] in thine hand: as it \{seemeth\} good and right unto thee to do unto us, do.
seemeth Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever \{seemeth\} good unto thee; deliver us only, we pray thee, this day.
seemeth Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what \{seemeth\} good unto you: but unto this man do not so vile a thing.
seemeth Lev_14_35 And he that owneth the house shall come and tell the priest, saying, It \{seemeth\} to me [there is] as it were a plague in the house:
seemeth Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he \{seemeth\} to have.
seemeth Pro_14_12 There is a way which \{seemeth\} right unto a man, but the end thereof [are] the ways of death.
seemeth Pro_16_25 There is a way that \{seemeth\} right unto a man, but the end thereof [are] the ways of death.
seemeth Pro_18_17 [He that is] first in his own cause [\{seemeth\}] just; but his neighbour cometh and searcheth him.
seemly Pro_19_10 Delight is not \{seemly\} for a fool; much less for a servant to have rule over princes.
seemly Pro_26_01 As snow in summer, and as rain in harvest, so honour is not \{seemly\} for a fool.
seen 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I \{seen\} with joy thy people, which are present here, to offer willingly unto thee.
seen 1Co_02_09 But as it is written, Eye hath not \{seen\}, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen 1Co_09_01 Am I not an apostle? am I not free? have I not \{seen\} Jesus Christ our Lord? are not ye my work in the Lord?
seen 1Co_15_05 And that he was \{seen\} of Cephas, then of the twelve:
seen 1Co_15_06 After that, he was \{seen\} of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen 1Co_15_07 After that, he was \{seen\} of James; then of all the apostles.
seen 1Co_15_08 And last of all he was \{seen\} of me also, as of one born out of due time.
seen 1Jo_01_01 That which was from the beginning, which we have heard, which we have \{seen\} with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen 1Jo_01_02 (For the life was manifested, and we have \{seen\} [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)
seen 1Jo_01_03 That which we have \{seen\} and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen 1Jo_03_06 Whosoever abideth in him sinneth not: whosoever sinneth hath not \{seen\} him, neither known him.
seen 1Jo_04_12 No man hath \{seen\} God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen 1Jo_04_14 And we have \{seen\} and do testify that the Father sent the Son [to be] the Saviour of the world.
seen 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not \{seen\}?
seen 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath \{seen\}, how can he love God whom he hath not seen?
seen 1Ki_06_18 And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone \{seen\}.
seen 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place]
before the oracle, and they were not $\{$ seen $\}$ without: and there they are unto this day.
seen 1Ki_08_08 And they drew out the staves, that the ends of the staves were \{seen\} out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_10_04 And when the queen of Sheba had \{seen\} all Solomon's wisdom, and the house that he had built,
seen 1Ki_10_07 Howbeit I believed not the words, until I came, and mine eyes had \{seen\} [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
seen 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were \{seen\} unto this day.
seen 1Ki_13_12 And their father said unto them, What way went he? For his sons had \{seen\} what way the man of God went, which came from Judah.
seen 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou \{seen\} all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen 1Pe_01_08 Whom having not \{seen\}, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have \{seen\} the King, the LORD of hosts.
seen 1Sa_06_16 And when the five lords of the Philistines had \{seen\} [it], they returned to Ekron the same day.
seen 1Sa_09_02 The people that walked in darkness have \{seen\} a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen 1Sa_16_12 And it shall come to pass, when it is \{seen\} that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen 1Sa_16_18 Then answered one of the servants, and said, Behold, I have \{seen\} a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen 1Sa_17_25 And the men of Israel said, Have ye \{seen\} this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen 1Sa_22_09 Ye have \{seen\} also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath \{seen\} him there: for it is told me [that] he dealeth very subtly.
seen 1Sa_24_10 Behold, this day thine eyes have \{seen\} how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen 1Sa_38_05 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard
thy prayer, I have \{seen\} thy tears: behold, I will add unto thy days fifteen years.
seen 1Sa_39_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they \{seen\}: there is nothing among my treasures that $I$ have not showed them.
seen 1Sa_39_04 Then said he, What have they \{seen\} in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have \{seen\} the fire:
seen 1Sa_47_03 Thy nakedness shall be uncovered, yea, thy shame shall be \{seen\}: I will take vengeance, and I will not meet [thee as] a man.
seen 1Sa_57_18 I have \{seen\} his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be \{seen\} upon thee.
seen 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye \{seen\}, O God, beside thee, [what] he hath prepared for him that waiteth for him.
seen 1Sa_66_08 Who hath heard such a thing? who hath \{seen\} such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have \{seen\} my glory; and they shall declare my glory among the Gentiles.
seen 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, \{seen\} of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath \{seen\}, nor can see: to whom [be] honour and power everlasting. Amen.
seen 2Ch_09_03 And when the queen of Sheba had \{seen\} the wisdom of Solomon, and the house that he had built,
seen 2Ch_09_06 Howbeit I believed not their words, until I came, and mine eyes had \{seen\} [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such \{seen\} before in the land of Judah.
seen 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not $\{$ seen\} without. And there it is unto this day.
seen 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were \{seen\} from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not \{seen\} [are] eternal.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are \{seen\} [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not \{seen\}: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 While we look not at the things which are \{seen\}, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Ki_09_26 Surely I have \{seen\} yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 2Ki_20_05 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen 2Ki_20_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them.
seen 2Ki_20_15 And he said, What have they \{seen\} in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen 2Ki_23_29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had \{seen\} him.
seen 2Sa_17_17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be \{seen\} to come into the city: and a wench went and told them; and they went and told king David.
seen 2Sa_18_21 Then said Joab to Cushi, Go tell the king what thou hast \{seen\}. And Cushi bowed himself unto Joab, and ran.
seen 2Sa_22_11 And he rode upon a cherub, and did fly: and he was \{seen\} upon the wings of the wind.
seen 3Jo_01_11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not \{seen\} God.
seen Act_01_03 To whom also he showed himself alive after his passion by many infallible proofs, being \{seen\} of them forty days, and speaking of the things pertaining to the kingdom of God:
seen Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have \{seen\} him go into heaven.
seen Act_04_20 For we cannot but speak the things which we have \{seen\} and heard.
seen Act_07_34 I have seen, I have \{seen\} the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_34 I have \{seen\}, I have seen the affliction of my people which is in Egypt, and I have heard
their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had \{seen\}.
seen Act_09_12 And hath \{seen\} in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had \{seen\} the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen Act_10_17 Now while Peter doubted in himself what this vision which he had \{seen\} should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen Act_11_13 And he showed us how he had \{seen\} an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen Act_11_23 Who, when he came, and had \{seen\} the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen Act_13_31 And he was \{seen\} many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen Act_16_10 And after he had \{seen\} the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen Act_16_40 And they went out of the prison, and entered into [the house of] Lydia: and when they had \{seen\} the brethren, they comforted them, and departed.
seen Act_21_29 (For they had \{seen\} before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)
seen Act_22_15 For thou shalt be his witness unto all men of what thou hast \{seen\} and heard.
seen Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast \{seen\}, and of those things in the which I will appear unto thee;
seen Col_02_01 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not \{seen\} my face in the flesh;
seen Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not \{seen\}, vainly puffed up by his fleshly mind,
seen Dan_04_18 This dream I king Nebuchadnezzar have \{seen\}. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that $I$ have \{seen\}, and the interpretation thereof.
seen Dan_08_06 And he came to the ram that had [two] horns, which I had \{seen\} standing before the river,
and ran unto him in the fury of his power.
seen Dan_02_26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have \{seen\}, and the interpretation thereof?
seen Dan_08_15 And it came to pass, when I, [even] I Daniel, had \{seen\} the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had \{seen\} in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen Deu_04_03 Your eyes have \{seen\} what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have \{seen\}, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have \{seen\} this day that God doth talk with man, and he liveth.
seen Deu_09_13 Furthermore the LORD spake unto me, saying, I have \{seen\} this people, and, behold, it [is] a stiffnecked people:
seen Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have \{seen\} the sons of the Anakims there.
seen Deu_01_31 And in the wilderness, where thou hast \{seen\} how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have \{seen\} all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have \{seen\}.
seen Deu_11_02 And know ye this day: for [I speak] not with your children which have not known, and which have not \{seen\} the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen Deu_11_07 But your eyes have \{seen\} all the great acts of the LORD which he did.
seen Deu_16_04 And there shall be no leavened bread \{seen\} with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen Deu_21_07 And they shall answer and say, Our hands have not shed this blood, neither have our eyes \{seen\} [it].
seen Deu_29_02 And Moses called unto all Israel, and said unto them, Ye have \{seen\} all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen Deu_29_03 The great temptations which thine eyes have \{seen\}, the signs, and those great miracles:
seen Deu_29_17 And ye have \{seen\} their abominations, and their idols, wood and stone, silver and gold, which [were] among them:)
seen Deu_33_09 Who said unto his father and to his mother, I have not \{seen\} him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen Ecc_01_14 I have \{seen\} all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen Ecc_03_10 I have \{seen\} the travail, which God hath given to the sons of men to be exercised in it.
seen Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who hath not \{seen\} the evil work that is done under the sun.
seen Ecc_05_13 There is a sore evil [which] I have \{seen\} under the sun, [namely], riches kept for the owners thereof to their hurt.
seen Ecc_05_18 Behold [that] which I have \{seen\}: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen Ecc_06_01 There is an evil which I have \{seen\} under the sun, and it [is] common among men:
seen Ecc_06_05 Moreover he hath not \{seen\} the sun, nor known [any thing]: this hath more rest than the other.
seen Ecc_06_06 Yea, though he live a thousand years twice [told], yet hath he \{seen\} no good: do not all go to one place?
seen Ecc_07_15 All [things] have I \{seen\} in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen Ecc_08_09 All this have I \{seen\}, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen Ecc_09_13 This wisdom have I \{seen\} also under the sun, and it [seemed] great unto me:
seen Ecc_10_05 There is an evil [which] I have \{seen\} under the sun, as an error [which] proceedeth from the ruler:
seen Ecc_10_07 I have \{seen\} servants upon horses, and princes walking as servants upon the earth.
seen Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had \{seen\} concerning this matter, and which had come unto them,
seen Exo_03_07 And the LORD said, I have surely \{seen\} the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also \{seen\} the oppression wherewith the Egyptians oppress them.
seen Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your
fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [\{seen\}] that which is done to you in Egypt:
seen Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have \{seen\}, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven \{seen\} with thee in all thy quarters.
seen Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be \{seen\} with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have \{seen\} to day, ye shall see them again no more for ever.
seen Exo_19_04 Ye have \{seen\} what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen Exo_20_22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have \{seen\} that $I$ have talked with you from heaven.
seen Exo_32_09 And the LORD said unto Moses, I have \{seen\} this people, and, behold, it [is] a stiffnecked people:
seen Exo_33_23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be \{seen\}.
seen Exo_34_03 And no man shall come up with thee, neither let any man be \{seen\} throughout all the mount; neither let the flocks nor herds feed before that mount.
seen Eze_08_12 Then said he unto me, Son of man, hast thou \{seen\} what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen Eze_08_15 Then said he unto me, Hast thou \{seen\} [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen Eze_08_17 Then he said unto me, Hast thou \{seen\} [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen Eze_11_24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had \{seen\} went up from me.
seen Eze_13_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have \{seen\} nothing!
seen Eze_13_06 They have \{seen\} vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen Eze_13_07 Have ye not \{seen\} a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen Eze_13_08 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and \{seen\} lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen Eze_47_06 And he said unto me, Son of man, hast thou \{seen\} [this]? Then he brought me, and caused me to return to the brink of the river.
seen Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had \{seen\} the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I \{seen\} righteous before me in this generation.
seen Gen_08_05 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains \{seen\}.
seen Gen_09_14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be \{seen\} in the cloud:
seen Gen_22_14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be \{seen\}.
seen Gen_32_30 And Jacob called the name of the place Peniel: for I have \{seen\} God face to face, and my life is preserved.
seen Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had \{seen\} the face of God, and thou wast pleased with me.
seen Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have \{seen\} thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_31_12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for $I$ have $\{$ seen\} all that Laban doeth unto thee.
seen Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath \{seen\} mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen Gen_45_13 And ye shall tell my father of all my glory in Egypt, and of all that ye have \{seen\}; and ye shall haste and bring down my father hither.
seen Gen_46_30 And Israel said unto Joseph, Now let me die, since I have \{seen\} thy face, because thou [art] yet alive.
seen Heb_11_01 Now faith is the substance of things hoped for, the evidence of things not \{seen\}.
seen Heb_11_03 Through faith we understand that the worlds were framed by the word of God, so that things which are \{seen\} were not made of things which do appear.
seen Heb_11_07 By faith Noah, being warned of God of things not \{seen\} as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen Heb_11_13 These all died in faith, not having received the promises, but having \{seen\} them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen Hos_06_10 I have \{seen\} an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have \{seen\} the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen Jer_01_12 Then said the LORD unto me, Thou hast well \{seen\}: for I will hasten my word to perform it.
seen Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou \{seen\} [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen Jer_07_11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have $\{$ seen $\}[i t]$, saith the LORD.
seen Jer_12_03 But thou, O LORD, knowest me: thou hast \{seen\} me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen Jer_13_27 I have \{seen\} thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen Jer_23_13 And I have \{seen\} folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen Jer_23_14 I have \{seen\} also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have \{seen\} all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen Jer_46_05 Wherefore have I \{seen\} them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen Job_04_08 Even as I have \{seen\}, they that plow iniquity, and sow wickedness, reap the same.
seen Job_05_03 I have \{seen\} the foolish taking root: but suddenly I cursed his habitation.
seen Job_07_08 The eye of him that hath \{seen\} me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen Job_08_18 If he destroy him from his place, then [it] shall deny him, [saying], I have not \{seen\} thee.
seen Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had \{seen\} me!
seen Job_13_01 Lo, mine eye hath \{seen\} all [this], mine ear hath heard and understood it.
seen Job_15_17 I will show thee, hear me; and that [which] I have \{seen\} I will declare;
seen Job_20_07 [Yet] he shall perish for ever like his own dung: they which have \{seen\} him shall say, Where [is] he?
seen Job_27_12 Behold, all ye yourselves have \{seen\} [it]; why then are ye thus altogether vain? seen Job_28_07 [There is] a path which no fowl knoweth, and which the vulture's eye hath not \{seen\}: seen Job_31_19 If I have \{seen\} any perish for want of clothing, or any poor without covering;
seen Job_33_21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not \{seen\} stick out.
seen Job_33_21 His flesh is consumed away, that it cannot be \{seen\}; and his bones [that] were not seen stick out.
seen Job_38_17 Have the gates of death been opened unto thee? or hast thou \{seen\} the doors of the shadow of death?
seen Job_38_22 Hast thou entered into the treasures of the snow? or hast thou \{seen\} the treasures of the hail,
seen Joh_03_11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have \{seen\}; and ye receive not our witness.
seen Joh_03_32 And what he hath \{seen\} and heard, that he testifieth; and no man receiveth his testimony.
seen Joh_01_18 No man hath \{seen\} God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen Joh_04_45 Then when he was come into Galilee, the Galilaeans received him, having \{seen\} all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor $\{$ seen $\}$ his shape.
seen Joh_06_14 Then those men, when they had \{seen\} the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen Joh_06_36 But I said unto you, That ye also have \{seen\} me, and believe not.
seen Joh_06_46 Not that any man hath seen the Father, save he which is of God, he hath \{seen\} the Father. seen Joh_06_46 Not that any man hath \{seen\} the Father, save he which is of God, he hath seen the Father.
seen Joh_08_38 I speak that which I have seen with my Father: and ye do that which ye have \{seen\} with your father.
seen Joh_08_38 I speak that which I have \{seen\} with my Father: and ye do that which ye have seen with your father.
seen Joh_08_57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou \{seen\} Abraham?
seen Joh_09_08 The neighbours therefore, and they which before had \{seen\} him that he was blind, said, Is not this he that sat and begged?
seen Joh_09_37 And Jesus said unto him, Thou hast both \{seen\} him, and it is he that talketh with thee.
seen Joh_11_45 Then many of the Jews which came to Mary, and had \{seen\} the things which Jesus did, believed on him.
seen Joh_14_07 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have \{seen\} him.
seen Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath \{seen\} the Father; and how sayest thou [then], Show us the Father?
seen Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath \{seen\} me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_15_24 If I had not done among them the works which none other man did, they had not had sin: but now have they both \{seen\} and hated both me and my Father.
seen Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not \{seen\}, and [yet] have believed.
seen Joh_20_18 Mary Magdalene came and told the disciples that she had \{seen\} the Lord, and [that] he had spoken these things unto her.
seen Joh_20_25 The other disciples therefore said unto him, We have \{seen\} the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen Joh_20_29 Jesus saith unto him, Thomas, because thou hast \{seen\} me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Jos_23_03 And ye have \{seen\} all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have \{seen\} what I have done in Egypt: and ye dwelt in the wilderness a long season.
seen Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had \{seen\} all the great works of the LORD, that he did for Israel.
seen Jud_05_08 They chose new gods; then [was] war in the gates: was there a shield or spear \{seen\} among forty thousand in Israel?
seen Jud_06_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, 0 Lord GOD! for because $I$ have \{seen\} an angel of the LORD face to face.
seen Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have \{seen\} me do, make haste, [and] do as I [have done].
seen Jud_13_22 And Manoah said unto his wife, We shall surely die, because we have \{seen\} God.
seen Jud_18_09 And they said, Arise, that we may go up against them: for we have \{seen\} the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor \{seen\} from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen Jud_14_02 And he came up, and told his father and his mother, and said, I have \{seen\} a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Lam_01_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have \{seen\} her nakedness: yea, she sigheth, and turneth backward.
seen Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath \{seen\} [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have \{seen\} for thee false burdens and causes of banishment.
seen Lam_02_14 Thy prophets have \{seen\} vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have \{seen\} [it].
seen Lam_03_01 I [am] the man [that] hath \{seen\} affliction by the rod of his wrath.
seen Lam_03_59 O LORD, thou hast \{seen\} my wrong: judge thou my cause.
seen Lam_03_60 Thou hast \{seen\} all their vengeance [and] all their imaginations against me.
seen Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath \{seen\} or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen Lev_13_07 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be \{seen\} of the priest again:
seen Lev_13_07 But if the scab spread much abroad in the skin, after that he hath been \{seen\} of the priest for his cleansing, he shall be seen of the priest again:
seen Luk_02_26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had \{seen\} the Lord's Christ.
seen Luk_02_30 For mine eyes have \{seen\} thy salvation,
seen Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he had \{seen\} a vision in the temple: for he beckoned unto them, and remained speechless.
seen Luk_02_17 And when they had \{seen\} [it], they made known abroad the saying which was told them concerning this child.
seen Luk_02_20 And the shepherds returned, glorifying and praising God for all the things that they had
heard and \{seen\}, as it was told unto them.
seen Luk_05_26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have $\{$ seen $\}$ strange things to day.
seen Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have \{seen\} and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had \{seen\}.
seen Luk_10_24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not \{seen\} [them]; and to hear those things which ye hear, and have not heard [them].
seen Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had \{seen\};
seen Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have \{seen\} some miracle done by him.
seen Luk_24_37 But they were terrified and affrighted, and supposed that they had \{seen\} a spirit.
seen Luk_24_23 And when they found not his body, they came, saying, that they had also \{seen\} a vision of angels, which said that he was alive.
seen Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have \{seen\} the kingdom of God come with power.
seen Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man what things they had \{seen\}, till the Son of man were risen from the dead.
seen Mar_16_11 And they, when they had heard that he was alive, and had been \{seen\} of her, believed not.
seen Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had \{seen\} him after he was risen.
seen Mat_02_02 Saying, Where is he that is born King of the Jews? for we have \{seen\} his star in the east, and are come to worship him.
seen Mat_06_01 Take heed that ye do not your alms before men, to be \{seen\} of them: otherwise ye have no reward of your Father which is in heaven.
seen Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be \{seen\} of men. Verily I say unto you, They have their reward.
seen Mat_09_33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so $\{$ seen\} in Israel.
seen Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not \{seen\} [them]; and to hear [those things] which ye hear, and have not heard [them].
seen Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had \{seen\} [it], repented not afterward, that ye might believe him.
seen Mat_23_05 But all their works they do for to be \{seen\} of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art \{seen\} face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen Num_14_22 Because all those men which have \{seen\} my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen Num_23_21 He hath not beheld iniquity in Jacob, neither hath he \{seen\} perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen Num_27_13 And when thou hast \{seen\} it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen Php_04_09 Those things, which ye have both learned, and received, and heard, and \{seen\} in me, do: and the God of peace shall be with you.
seen Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have \{seen\}.
seen Psa_119_96 I have \{seen\} an end of all perfection: [but] thy commandment [is] exceeding broad.
seen Psa_10_14 Thou hast \{seen\} [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen Psa_18_15 Then the channels of waters were \{seen\}, and the foundations of the world were discovered at thy rebuke, $O$ LORD, at the blast of the breath of thy nostrils.
seen Psa_35_21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath \{seen\} [it].
seen Psa_37_25 I have been young, and [now] am old; yet have I not \{seen\} the righteous forsaken, nor his seed begging bread.
seen Psa_37_35 I have \{seen\} the wicked in great power, and spreading himself like a green bay tree. seen Psa_35_22 [This] thou hast \{seen\}, O LORD: keep not silence: O LORD, be not far from me.
seen Psa_48_08 As we have heard, so have we \{seen\} in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen Psa_54_07 For he hath delivered me out of all trouble: and mine eye hath \{seen\} [his desire] upon mine enemies.
seen Psa_55_09 Destroy, O Lord, [and] divide their tongues: for I have \{seen\} violence and strife in the city. seen Psa_63_02 To see thy power and thy glory, so [as] I have \{seen\} thee in the sanctuary.
seen Psa_68_24 They have \{seen\} thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen Psa_90_15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have \{seen\} evil.
seen Psa_98_03 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have \{seen\} the salvation of our God.
seen Rev_01_19 Write the things which thou hast \{seen\}, and the things which are, and the things which shall be hereafter;
seen Rev_11_19 And the temple of God was opened in heaven, and there was \{seen\} in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen Rev_22_08 And I John saw these things, and heard [them]. And when I had heard and \{seen\}, I fell down to worship before the feet of the angel which showed me these things.
seen Rom_01_20 For the invisible things of him from the creation of the world are clearly \{seen\}, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen Rom_08_24 For we are saved by hope: but hope that is \{seen\} is not hope: for what a man seeth, why doth he yet hope for?
seen Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I \{seen\} with mine eyes.
seen Zec_09_14 And the LORD shall be \{seen\} over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen Zec_10_02 For the idols have spoken vanity, and the diviners have \{seen\} a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seer 1Ch_09_22 All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the \{seer\} did ordain in their set office.
seer 1Ch_21_09 And the LORD spake unto Gad, David's \{seer\}, saying,
seer 1Ch_25_05 All these [were] the sons of Heman the king's \{seer\} in the words of God, to lift up the horn. And God gave to Heman fourteen sons and three daughters.
seer 1Ch_26_28 And all that Samuel the \{seer\}, and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated; [and] whosoever had dedicated [any thing, it was] under the hand of Shelomith, and of his brethren.
seer 1Ch_29_29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the seer, and in the book of Nathan the prophet, and in the book of Gad the \{seer\},
seer 1Ch_29_29 Now the acts of David the king, first and last, behold, they [are] written in the book of Samuel the \{seer\}, and in the book of Nathan the prophet, and in the book of Gad the seer,
seer 1Sa_09_09 (Beforetime in Israel, when a man went to inquire of God, thus he spake, Come, and let us go to the \{seer\}: for [he that is] now [called] a Prophet was beforetime called a Seer.)
seer 1Sa_09_11 [And] as they went up the hill to the city, they found young maidens going out to draw water, and said unto them, Is the \{seer\} here?
seer 1Sa_09_19 And Samuel answered Saul, and said, I [am] the \{seer\}: go up before me unto the high place; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that [is] in thine heart.
seer 2Ch_09_29 Now the rest of the acts of Solomon, first and last, [are] they not written in the book of Nathan the prophet, and in the prophecy of Ahijah the Shilonite, and in the visions of Iddo the \{seer\} against Jeroboam the son of Nebat?
seer 2Ch_16_07 And at that time Hanani the \{seer\} came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand.
seer 2Ch_12_15 Now the acts of Rehoboam, first and last, [are] they not written in the book of Shemaiah the prophet, and of Iddo the \{seer\} concerning genealogies? And [there were] wars between Rehoboam and Jeroboam continually.
seer 2Ch_16_10 Then Asa was wroth with the \{seer\}, and put him in a prison house; for [he was] in a rage with him because of this [thing]. And Asa oppressed [some] of the people the same time.
seer 2Ch_19_02 And Jehu the son of Hanani the \{seer\} went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore [is] wrath upon thee from before the LORD.
seer 2Ch_29_25 And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's \{seer\}, and Nathan the prophet: for [so was] the commandment of the LORD by his prophets.
seer 2Ch_29_30 Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David, and of Asaph the \{seer\}. And they sang praises with gladness, and they bowed their heads and worshipped.
seer 2Ch_35_15 And the singers the sons of Asaph [were] in their place, according to the commandment of David, and Asaph, and Heman, and Jeduthun the king's \{seer\}; and the porters [waited] at every gate; they might not depart from their service; for their brethren the Levites prepared for them.
seer 2Sa_15_27 The king said also unto Zadok the priest, [Art not] thou a \{seer\}? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
seer 2Sa_24_11 For when David was up in the morning, the word of the LORD came unto the prophet Gad, David's \{seer\}, saying,
seer Amo_07_12 Also Amaziah said unto Amos, $\mathbf{O}$ thou \{seer\}, go, flee thee away into the land of Judah, and there eat bread, and prophesy there:
seer's 1Sa_09_18 Then Saul drew near to Samuel in the gate, and said, Tell me, I pray thee, where the \{seer's\} house [is].
seers 1Sa_29_10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the \{seers\} hath he covered.
seers 1Sa_30_10 Which say to the \{seers\}, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits:
seers 2Ch_33_18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the \{seers\} that spake to him in the name of the LORD God of Israel, behold, they [are written] in the book of the kings of Israel.
seers 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the \{seers\}.
seers 2Ki_17_13 Yet the LORD testified against Israel, and against Judah, by all the prophets, [and by] all the \{seers\}, saying, Turn ye from your evil ways, and keep my commandments [and] my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.
seers Mic_03_07 Then shall the \{seers\} be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.
seest 1Sa_58_03 Wherefore have we fasted, [say they], and thou \{seest\} not? [wherefore] have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.
seest 1Sa_58_07 [Is it] not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou \{seest\} the naked, that thou cover him; and that thou hide not thyself from thine own flesh?
seest Act_21_20 And when they heard [it], they glorified the Lord, and said unto him, Thou \{seest\}, brother, how many thousands of Jews there are which believe; and they are all zealous of the law:
seest Amo_07_08 And the LORD said unto me, Amos, what \{seest\} thou? And I said, A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel: I will not again pass by them any more:
seest Amo_08_02 And he said, Amos, what \{seest\} thou? And I said, A basket of summer fruit. Then said the LORD unto me, The end is come upon my people of Israel; I will not again pass by them any more.
seest Dan_01_13 Then let our countenances be looked upon before thee, and the countenance of the children that eat of the portion of the king's meat: and as thou \{seest\}, deal with thy servants.
seest Deu_04_19 And lest thou lift up thine eyes unto heaven, and when thou \{seest\} the sun, and the moon, and the stars, [even] all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven.
seest Deu_12_13 Take heed to thyself that thou offer not thy burnt offerings in every place that thou \{seest \}:
seest Deu_20_01 When thou goest out to battle against thine enemies, and \{seest\} horses, and chariots, [and] a people more than thou, be not afraid of them: for the LORD thy God [is] with thee, which brought thee up out of the land of Egypt.
seest Deu_21_11 And \{seest\} among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;
seest Ecc_05_08 If thou \{seest \} the oppression of the poor, and violent perverting of judgment and justice in
a province, marvel not at the matter: for [he that is] higher than the highest regardeth; and [there be] higher than they.
seest Exo_10_28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in [that] day thou \{seest $\}$ my face thou shalt die.
seest Eze_08_06 He said furthermore unto me, Son of man, \{seest\} thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt see greater abominations.
seest Eze_40_04 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall show thee; for to the intent that I might show [them] unto thee [art] thou brought hither: declare all that thou \{seest\} to the house of Israel.
seest Gen_13_15 For all the land which thou \{seest\}, to thee will I give it, and to thy seed for ever.
seest Gen_16_13 And she called the name of the LORD that spake unto her, Thou God \{seest\} me: for she said, Have I also here looked after him that seeth me?
seest Gen_31_43 And Laban answered and said unto Jacob, [These] daughters [are] my daughters, and [these] children [are] my children, and [these] cattle [are] my cattle, and all that thou \{seest\} [is] mine: and what can I do this day unto these my daughters, or unto their children which they have born?
seest Jer_32_24 Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou \{seest\} [it].
seest Jer_24_03 Then said the LORD unto me, What \{seest \} thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.
seest Jer_01_13 And the word of the LORD came unto me the second time, saying, What \{seest\} thou? And I said, I see a seething pot; and the face thereof [is] toward the north.
seest Jer_20_12 But, O LORD of hosts, that triest the righteous, [and] \{seest\} the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause.
seest Jer_01_11 Moreover the word of the LORD came unto me, saying, Jeremiah, what \{seest\} thou? And I said, I see a rod of an almond tree.
seest Job_10_04 Hast thou eyes of flesh? or \{seest\} thou as man seeth?
seest Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou \{seest\} the shadow of the mountains as [if they were] men.
seest Mar_05_31 And his disciples said unto him, Thou \{seest\} the multitude thronging thee, and sayest thou, Who touched me?
seest Rev_01_11 Saying, I am Alpha and Omega, the first and the last: and, What thou \{seest\}, write in a book, and send [it] unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea.
seest Zec_05_02 And he said unto me, What \{seest\} thou? And I answered, I see a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits.
seest Zec_04_02 And said unto me, What \{seest\} thou? And I said, I have looked, and behold a candlestick all [of] gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which [are] upon the top thereof:
seeth 1Jo_03_17 But whoso hath this world's good, and \{seeth\} his brother have need, and shutteth up his bowels [of compassion] from him, how dwelleth the love of God in him?
seeth 1Sa_29_23 But when he \{seeth\} his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel.
seeth 1Sa_47_10 For thou hast trusted in thy wickedness: thou hast said, None \{seeth\} me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, $I$ [am], and none else beside me.
seeth 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD seeth] not as man \{seeth\}; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth 1Sa_16_07 But the LORD said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for [the LORD \{seeth\}] not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.
seeth 1Sa_21_06 For thus hath the Lord said unto me, Go, set a watchman, let him declare what he \{seeth\}.
seeth 1Sa_28_04 And the glorious beauty, which [is] on the head of the fat valley, shall be a fading flower, [and] as the hasty fruit before the summer; which [when] he that looketh upon it \{seeth\}, while it is yet in his hand he eateth it up.
seeth 1Sa_29_15 Woe unto them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who \{seeth\} us? and who knoweth us?
seeth 2Co_12_06 For though I would desire to glory, I shall not be a fool; for I will say the truth: but [now] I forbear, lest any man should think of me above that which he \{seeth\} me [to be], or [that] he heareth of me.
seeth 2Ki_02_19 And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city [is] pleasant, as my lord \{seeth\}: but the water [is] nought, and the ground barren.
seeth Deu_32_36 For the LORD shall judge his people, and repent himself for his servants, when he \{seeth\} that [their] power is gone, and [there is] none shut up, or left.
seeth Ecc_08_16 When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also [there is that] neither day nor night \{seeth\} sleep with his eyes:)
seeth Exo_12_23 For the LORD will pass through to smite the Egyptians; and when he \{seeth\} the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
seeth Exo_04_14 And the anger of the LORD was kindled against Moses, and he said, [Is] not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he \{seeth\} thee, he will be glad in his heart.
seeth Eze_08_12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD \{seeth\} us not; the LORD hath forsaken the earth.
seeth Eze_09_09 Then said he unto me, The iniquity of the house of Israel and Judah [is] exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD \{seeth\} not.
seeth Eze_12_27 Son of man, behold, [they of] the house of Israel say, The vision that he \{seeth\} [is] for many days [to come], and he prophesieth of the times [that are] far off.
seeth Eze_33_03 If when he \{seeth\} the sword come upon the land, he blow the trumpet, and warn the people;
seeth Eze_39_15 And the passengers [that] pass through the land, when [any] \{seeth\} a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.
seeth Eze_18_14 Now, lo, [if] he beget a son, that \{seeth\} all his father's sins which he hath done, and considereth, and doeth not such like,
seeth Gen_16_13 And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that \{seeth\} me?
seeth Gen_44_31 It shall come to pass, when he \{seeth\} that the lad [is] not [with us], that he will die: and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave.
seeth Job_28_24 For he looketh to the ends of the earth, [and] \{seeth\} under the whole heaven;
seeth Job_42_05 I have heard of thee by the hearing of the ear: but now mine eye \{seeth\} thee.
seeth Job_08_17 His roots are wrapped about the heap, [and] \{seeth\} the place of stones.
seeth Job_10_04 Hast thou eyes of flesh? or seest thou as man \{seeth\}?
seeth Job_11_11 For he knoweth vain men: he \{seeth\} wickedness also; will he not then consider [it]?
seeth Job_22_14 Thick clouds [are] a covering to him, that he \{seeth\} not; and he walketh in the circuit of heaven.
seeth Job_28_10 He cutteth out rivers among the rocks; and his eye \{seeth\} every precious thing.
seeth Job_34_21 For his eyes [are] upon the ways of man, and he \{seeth\} all his goings.
seeth Joh_01_29 The next day John \{seeth\} Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.
seeth Joh_14_17 [Even] the Spirit of truth; whom the world cannot receive, because it \{seeth\} him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.
seeth Joh_14_19 Yet a little while, and the world \{seeth\} me no more; but ye see me: because I live, ye shall live also.
seeth Joh_20_01 The first [day] of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and \{seeth\} the stone taken away from the sepulchre.
seeth Joh_10_12 But he that is an hireling, and not the shepherd, whose own the sheep are not, $\{$ seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
seeth Joh_11_09 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he
stumbleth not, because he \{seeth\} the light of this world.
seeth Joh_12_45 And he that seeth me $\{$ seeth $\}$ him that sent me.
seeth Joh_12_45 And he that \{seeth\} me seeth him that sent me.
seeth Joh_20_06 Then cometh Simon Peter following him, and went into the sepulchre, and \{seeth\} the linen clothes lie,
seeth Joh_20_12 And \{seeth\} two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
seeth Joh_21_20 Then Peter, turning about, \{seeth\} the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
seeth Joh_05_19 Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he \{seeth\} the Father do: for what things soever he doeth, these also doeth the Son likewise.
seeth Joh_09_21 But by what means he now \{seeth\}, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself.
seeth Joh_06_40 And this is the will of him that sent me, that every one which \{seeth\} the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.
seeth Lev_13_20 And if, when the priest \{seeth\} it, behold, it [be] in sight lower than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it [is] a plague of leprosy broken out of the boil.
seeth Luk_16_23 And in hell he lift up his eyes, being in torments, and \{seeth\} Abraham afar off, and Lazarus in his bosom.
seeth Mar_05_38 And he cometh to the house of the ruler of the synagogue, and \{seeth\} the tumult, and them that wept and wailed greatly.
seeth Mat_06_18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which $\{$ seeth\} in secret, shall reward thee openly.
seeth Mat_06_06 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which \{seeth\} in secret shall reward thee openly.
seeth Mat_06_04 That thine alms may be in secret: and thy Father which \{seeth\} in secret himself shall reward thee openly.
seeth Psa_37_13 The Lord shall laugh at him: for he \{seeth\} that his day is coming.
seeth Psa_49_10 For he \{seeth\} [that] wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.
seeth Psa_58_10 The righteous shall rejoice when he \{seeth\} the vengeance: he shall wash his feet in the blood of the wicked.
seeth Rom_08_24 For we are saved by hope: but hope that is seen is not hope: for what a man \{seeth\}, why doth he yet hope for?
seethe 2Ki_04_38 And Elisha came again to Gilgal: and [there was] a dearth in the land; and the sons of the prophets [were] sitting before him: and he said unto his servant, Set on the great pot, and \{seethe\} pottage for the sons of the prophets.
seethe Deu_14_21 Ye shall not eat [of] any thing that dieth of itself: thou shalt give it unto the stranger that [is] in thy gates, that he may eat it; or thou mayest sell it unto an alien: for thou [art] an holy people unto the LORD thy God. Thou shalt not \{seethe\} a kid in his mother's milk.
seethe Exo_34_26 The first of the firstfruits of thy land thou shalt bring unto the house of the LORD thy God. Thou shalt not \{seethe\} a kid in his mother's milk.
seethe Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and \{seethe\} that ye will seethe; and that which remaineth over lay up for you to be kept until the morning.
seethe Exo_23_19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not \{seethe\} a kid in his mother's milk.
seethe Exo_29_31 And thou shalt take the ram of the consecration, and \{seethe\} his flesh in the holy place.
seethe Exo_16_23 And he said unto them, This [is that] which the LORD hath said, To morrow [is] the rest of the holy sabbath unto the LORD: bake [that] which ye will bake [to day], and seethe that ye will \{seethe\}; and that which remaineth over lay up for you to be kept until the morning.
seethe Eze_24_05 Take the choice of the flock, and burn also the bones under it, [and] make it boil well, and let them \{seethe\} the bones of it therein.
seethe Zec_14_21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and \{seethe\} therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.
seething 1Sa_02_13 And the priests' custom with the people [was, that], when any man offered sacrifice, the priest's servant came, while the flesh was in \{seething\}, with a fleshhook of three teeth in his hand;
seething Jer_01_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a \{seething\} pot; and the face thereof [is] toward the north.
seething Job_41_20 Out of his nostrils goeth smoke, as [out] of a \{seething\} pot or caldron.
unseemly 1Co_13_05 Doth not behave itself \{unseemly\}, seeketh not her own, is not easily provoked, thinketh no evil;
unseemly Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is \{unseemly\}, and receiving in themselves that recompense of their error which was meet.

## Bible Word Index with Strong's Number with the full text of each verse

beseech ^ 2Co_10_02 But <1161> I \{beseech\} <1189> (5736) you, that I may not <3361> be bold <2292> (5658) when I am present <3918> (5752) with that confidence <4006>, wherewith <3739> I think <3049> (5736) to be bold <5111> (5658) against <1909> some <5100>, which <3588> think <3049> (5740) of us <2248> as <5613> if we walked <4043> (5723) according <2596> to the flesh <4561>.
beseech ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> \{beseech\} <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> < $5011>$ among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:
beseech ^ 2Jo_01_05 And <2532> now <3568> I \{beseech\} <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one another <0240>.
beseech ^ 1Th_04_01 Furthermore <3063> then <3767> we \{beseech\} <2065> (5719) you <5209>, brethren <0080>, and <2532> exhort <3870> (5719) you by <1722> the Lord <2962> Jesus <2424>, that as <2531> ye have received <3880> (5627) of <3844> us <2257> how <4459> ye <5209> ought <1163> (5748) to walk <4043> (5721) and <2532> to please <0700> (5721) God <2316>, so <2443> ye would abound <4052> (5725) more and more <3123>.
beseech ^ 2Co_06_01 We <3870> <0> then <1161>, as workers together <4903> (5723) with him, \{beseech\} $<3870\rangle$ (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.
beseech ^ 1Th_05_12 And <1161> we \{beseech\} <2065> (5719) you <5209>, brethren <0080>, to know <1492> (5760) them which <3588> labour <2872> (5723) among <1722> you <5213>, and <2532> are over <4291> (5734) you <5216> in <1722> the Lord <2962>, and <2532> admonish <3560> (5723) you <5209>;
beseech ^ Act_21_39 But <1161> Paul <3972> said <2036> (5627), I <1473> am <1510> (5748) <3303> a man <0444> which am a Jew <2453> of Tarsus <5018>, a city in Cilicia <2791>, a citizen <4177> of no <3756> mean <0767> city <4172>: and <1161>, I \{beseech\} <1189> (5736) thee <4675>, suffer <2010> (5657) me <3427> to speak <2980> (5658) unto <4314> the people <2992>.
beseech ^ Gal_04_12 Brethren <0080>, I \{beseech\} <1189> (5736) you <5216>, be <1096> (5737) as <5613> I <1473> am; for <3754> I <2504> am as <5613> ye <5210> are: ye have not injured <0091> (5656) me <3165> at all <3762>.
beseech ^ Luk_09_38 And, <2532> behold <2400> (5628), a man <0435> of <0575> the company <3793> cried out $\langle 0310\rangle$ (5656), saying <3004> (5723), Master <1320>, I \{beseech\} <1189> (5736) thee <4675>, look <1914> (5657) upon <1909> my <3450> son <5207>: for <3754> he is <2076> (5748) mine <3427> only child <3439>.
beseech ^ Mar_07_32 And <2532> they bring <5342> (5719) unto him <0846> one that was deaf <2974>, and had an impediment in his speech <3424>; and <2532> they \{beseech\} <3870> (5719) him <0846> to <2443> put <2007> (5632) his hand <5495> upon him <0846>.
beseech ^ Rom_16_17 Now <1161> I \{beseech\} <3870> (5719) you <5209>, brethren <0080>, mark <4648> (5721) them which cause $\langle 4160\rangle$ (5723) divisions $\langle 1370\rangle$ and $\langle 2532\rangle$ offences $\langle 4625\rangle$ contrary $\langle 3844\rangle$ to the doctrine <1322> which <3739> ye <5210> have learned <3129> (5627); and <2532> avoid <1578> (5657) them <0575> <0846>.
beseech ^ 2Co_02_08 Wherefore <1352> I \{beseech\} <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> toward <1519> him <0846>.
beseech ^ Eph_04_01 I <1473> therefore <3767>, the prisoner <1198> of <1722> the Lord <2962>, \{beseech\} <3870> (5719) you <5209> that ye walk <4043> (5658) worthy <0516> of the vocation <2821> wherewith <3739> ye are called <2564> (5681),
beseech ^ Act_26_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are among <2596> the Jews <2453>: wherefore <1352> I \{beseech\} <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.
beseech ^ 2Th_02_01 Now <1161> we \{beseech\} <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering together <1997> unto <1909> him <0846>,
beseech ^ Heb_13_22 And <1161> I \{beseech\} <3870> (5719) you <5209>, brethren <0080>, suffer <0430> (5737) the word <3056> of exhortation <3874>: for <1063> <2532> I have written a letter <1989> (5656) unto you <5213> in <1223> few words <1024>.
beseech ^ Rom_15_30 Now <1161> I \{beseech\} <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive together <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;
beseech ^ 1Pe_02_11 Dearly beloved <0027>, I \{beseech\} <3870> (5719) you as <5613> strangers <3941> and <2532> pilgrims <3927>, abstain from <0567> (5733) fleshly <4559> lusts <1939>, which <3748> war <4754> (5731) against <2596> the soul <5590>;
beseech ^ Luk_08_28 When <1161> he saw <1492> (5631) Jesus <2424>, he cried out <0349> (5660), and <2532> fell down before <4363> (5627) him <0846>, and <2532> with a loud <3173> voice <5456> said <2036> (5627), What <5101> have I <1698> to do with <2532> thee <4671>, Jesus <2424>, thou Son <5207> of God <2316> most high <5310> ? I \{beseech\} <1189> (5736) thee <4675>, torment <0928> (5661) me <3165> not <3361>.
beseech ^ 2Co_05_20 Now then <3767> we are ambassadors <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did \{beseech\} <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.
beseech ^ Rom_12_01 I \{beseech\} <3870> (5719) you <5209> therefore <3767>, brethren <0080>, by <1223> the mercies <3628> of God <2316>, that ye present <3936> (5658) your <5216> bodies <4983> a living <2198> (5723) sacrifice <2378>, holy <0040>, acceptable <2101> unto God <2316>, which is your <5216> reasonable <3050> service <2999>.
beseech ^ Heb_13_19 But <1161> I \{beseech\} <3870> (5719) you the rather <4056> to do <4160> (5658) this <5124>, that <2443> I may be restored <0600> (5686) to you <5213> the sooner <5032>.
beseech ^ Phm_01_09 Yet for < 1223> love's <0026> sake I <3870> <0> rather <3123> \{beseech\} <3870> (5719) thee, being <5607> (5752) such an one <5108> as <5613> Paul <3972> the aged <4246>, and <1161> now <3570> also <2532> a prisoner <1198> of Jesus <2424> Christ <5547>.
beseech ^ Phm_01_10 I \{beseech\} <3870> (5719) thee <4571> for <4012> my <1699> son <5043> Onesimus <3682>, whom <3739> I have begotten <1080> (5656) in <1722> my <3450> bonds <1199>:
beseech ^ Php_04_02 I beseech <3870> (5719) Euodias <2136>, and <2532> \{beseech\} <3870> (5719) Syntyche <4941>, that they be of <5426> <0> the same <0846> mind <5426> (5721) in <1722> the Lord <2962>.
beseech ^ Php_04_02 I \{beseech\} <3870> (5719) Euodias <2136>, and <2532> beseech <3870> (5719) Syntyche <4941>, that they be of <5426> <0> the same <0846> mind <5426> (5721) in <1722> the Lord <2962>.
beseech ^ 1Th_04_10 And <2532> indeed <1063> ye do <4160> (5719) it <0846> toward <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we \{beseech\} <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;
beseech ^ 1Co_01_10 Now <1161> I \{beseech\} <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
beseech ^ 1Co_04_16 Wherefore <3767> I \{beseech\} <3870> (5719) you <5209>, be ye <1096> (5737) followers <3402> of me <3450>.
beseech ^ 1Co_16_15 <1161> I \{beseech\} <3870> (5719) you <5209>, brethren <0080>, (ye know <1492> (5758) the house <3614> of Stephanas <4734>, that <3754> it is <2076> (5748) the firstfruits <0536> of Achaia <0882>, and <2532> that they have addicted <5021> (5656) themselves <1438> to <1519> the ministry <1248> of the saints <0040>,
beseeching ^ Luk_07_03 And <1161> when he heard <0191> (5660) of <4012> Jesus <2424>, he sent <0649> (5656) unto <4314> him <0846> the elders <4245> of the Jews <2453>, \{beseeching\} <2065> (5723) him <0846> that <3704> he would come <2064> (5631) and heal <1295> (5661) his <0846> servant <1401>.
beseeching ^ Mar_01_40 And <2532> there came <2064> (5736) a leper <3015> to <4314> him <0846>, \{beseeching\} <3870> (5723) him <0846>, and <2532> kneeling down <1120> (5723) to him <0846>, and <2532> saying <3004> (5723) unto him <0846>, <3754> If <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
beseeching ^ Mat_08_05 And <1161> when <1525> <0> Jesus <2424> was entered <1525> (5631) into <1519> Capernaum <2584>, there came <4334> (5627) unto him <0846> a centurion <1543>, \{beseeching\} <3870> (5723) him <0846>,
foreseeing ^ Gal_03_08 And <1161> the scripture <1124>, \{foreseeing\} <4275> (5631) that <3754> God <2316> would justify <1344> (5719) the heathen <1484> through <1537> faith <4102>, preached before the gospel <4283> (5662) unto Abraham <0011>, saying, <3754> In <1722> thee <4671> shall <1757> <0> all <3956> nations <1484> be blessed <1757> (5701).

Osee ^ Rom_09_25 As he saith <3004> (5719) also <2532> in <1722> \{Osee\} <5617>, I will call <2564> (5692) them my <3450> people <2992>, which were not <3756> my <3450> people <2992>; and <2532> her beloved <0025> (5772), which was <0025> <0> not <3756> beloved <0025> (5772).
overseers ^ Act_20_28 Take heed <4337> (5720) therefore <3767> unto yourselves <1438>, and <2532> to all <3956> the flock <4168>, over <1722> the which <3739> the Holy <0040> Ghost <4151> hath made <5087> (5639) you <5209> \{overseers\} <1985>, to feed <4165> (5721) the church <1577> of God <2316>, which <3739> he hath purchased <4046> (5668) with <1223> his own <2398> blood <0129>.

Pharisee ^ Mat_23_26 Thou blind <5185> \{Pharisee\} <5330>, cleanse <2511> (5657) first <4412> that
which is within <1787> the cup <4221> and <2532> platter <3953>, that <2443> the outside <1622> of them <0846> may be <1096> (5638) clean <2513> also <2532>.

Pharisee ^ Luk_11_38 And <1161> when the \{Pharisee\} <5330> saw <1492> (5631) it, he marvelled <2296> (5656) that <3754> he had <0907> <0> not <3756> first <4412> washed <0907> (5681) before <4253> dinner <0712>.

Pharisee ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a $\{$ Pharisee $\}$ 5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Pharisee ^ Luk_18_10 Two <1417> men <0444> went up <0305> (5627) into <1519> the temple <2411> to pray <4336> (5664); the one <1520> a \{Pharisee\} <5330>, and <2532> the other <2087> a publican <5057>.

Pharisee ^ Luk_07_39 Now <1161> when the $\{$ Pharisee \} <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> toucheth <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

Pharisee ^ Act_26_05 Which knew <4267> (5723) me <3165> from the beginning <0509>, if <1437> they would <2309> (5725) testify <3140> (5721), that <3754> after <2596> the most straitest <0196> sect <0139> of our <2251> religion <2356> I lived <2198> (5656) a \{Pharisee\} <5330>.

Pharisee ^ Luk_18_11 The \{Pharisee\} <5330> stood <2476> (5685) and prayed <4336> (5711) thus <5023> with <4314> himself <1438>, God <2316>, I thank <2168> (5719) thee <4671>, that <3754> I am <1510> (5748) not <3756> as <5618> other <3062> men <0444> are, extortioners <0727>, unjust <0094>, adulterers <3432>, or <2228> even <2532> as <5613> this <3778> publican <5057>.

Pharisee ^ Luk_11_37 And <1161> as <1722> he spake <2980> (5658), a certain <5100> \{Pharisee \} <5330> besought <2065> (5707) him <0846> to <3704> dine <0709> (5661) with <3844> him <0846>: and <1161> he went in <1525> (5631), and sat down to meat <0377> (5627).

Pharisee ^ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe < $5443>$ of Benjamin <0958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as touching <2596> the law <3551>, a $\{$ Pharisee\} <5330>;

Pharisee ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> Pharisees <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a \{Pharisee\} <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Pharisee ^ Act_05_34 Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a $\{$ Pharisee $\}$ <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> among all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

Pharisee's ^ Luk_07_37 And <2532>, behold <2400> (5628), a woman <1135> in <1722> the city <4172>, which <3748> was <2258> (5713) a sinner <0268>, when she knew <1921> (5631) that <3754> Jesus sat at meat <0345> (5736) in <1722> the $\{$ Pharisee's \} $\mathbf{5 3 3 0}\rangle$ house <3614>, brought <2865> (5660) an alabaster box <0211> of ointment <3464>,

Pharisee's ^ Luk_07_36 And <1161> one <5100> of the Pharisees <5330> desired <2065> (5707) him <0846> that <2443> he would eat <5315> (5632) with <3326> him <0846>. And <2532> he went <1525> (5631) into <1519> the \{Pharisee's\} <5330> house <3614>, and sat down to meat <0347> (5681).

Pharisees ^ Act_23_09 And <1161> there arose <1096> (5633) a great <3173> cry <2906>: and <2532> the scribes <1122> that were of the $\{$ Pharisees $\}<5330>$ ' part <3313> arose <0450> (5631), and strove <1264> (5711), saying <3004> (5723), We find <2147> (5719) no <3762> evil <2556> in <1722> this <5129> man <0444>: but <1161> if <1487> a spirit <4151> or <2228> an angel <0032> hath spoken <2980> (5656) to him <0846>, let us <2313> <0> not <3361> fight <2313> (5725) against God.

Pharisees ^ Act_23_07 And <1161> when he <0846> had <2980> <0> so <5124> said <2980> (5660), there arose <1096> (5633) a dissension <4714> between the $\{$ Pharisees \} <5330> and <2532> the Sadducees <4523>: and <2532> the multitude <4128> was divided <4977> (5681).

Pharisees ^ Act_23_06 But <1161> when Paul <3972> perceived <1097> (5631) that <3754> the one <1520> part <3313> were <2076> (5748) Sadducees <4523>, and <1161> the other <2087> \{Pharisees\} <5330>, he cried out <2896> (5656) in <1722> the council <4892>, Men <0435> and brethren <0080>, I <1473> am <1510> (5748) a Pharisee <5330>, the son <5207> of a Pharisee <5330>: of <4012> the hope <1680> and <2532> resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743).

Pharisees ^ Joh_03_01 < 1161> There was <2258> (5713) a man <0444> of <1537> the \{Pharisees\} <5330>, named <3686> <0846> Nicodemus <3530>, a ruler <0758> of the Jews <2453>:

Pharisees ^ Act_15_05 But <1161> there rose up <1817> (5627) certain <5100> of <0575> the sect <0139> of the $\{$ Pharisees $\}$ <5330> which believed $\langle 4100>$ (5761), saying <3004> (5723), That <3754> it was needful <1163> (5748) to circumcise <4059> (5721) them <0846>, and <5037> to command <3853> (5721) them to keep <5083> (5721) the law <3551> of Moses <3475>.

Pharisees ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the \{Pharisees\} <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988>? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> alone <3441>?

Pharisees ^ Luk_05_33 And <1161> they said <2036> (5627) unto <4314> him <0846>, Why <1302> do <3522> <0> the disciples <3101> of John <2491> fast <3522> (5719) often <4437>, and <2532> make <4160> (5731) prayers <1162>, and <2532> likewise <3668> the disciples <3588> of the \{Pharisees\} <5330>; but <1161> thine <4674> eat <2068> (5719) and <2532> drink <4095> (5719)?

Pharisees ^ Luk_06_02 And <1161> certain <5100> of the \{Pharisees\} <5330> said <2036> (5627) unto them <0846>, Why <5101> do ye <4160> (5719) that which <3739> is <1832> <0> not <3756> lawful $<1832>(5748)$ to do $\langle 4160>(5721)$ on <1722> the sabbath days <4521>?

Pharisees ^ Luk_07_30 But <1161> the \{Pharisees\} <5330> and <2532> lawyers <3544> rejected <0114> (5656) the counsel <1012> of God <2316> against <1519> themselves <1438>, being <0907> <0> not <3361> baptized <0907> (5685) of <5259> him <0846>.

Pharisees ^ Mar_07_01 Then <2532> came together <4863> (5743) unto <4314> him <0846> the \{Pharisees\} <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.

Pharisees ^ Luk_05_30 But <2532> their <0846> scribes <1122> and <2532> \{Pharisees\} <5330> murmured <1111> (5707) against <4314> his <0846> disciples <3101>, saying <3004> (5723), Why <1302> do ye eat <2068> (5719) and <2532> drink <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

Pharisees ^ Joh_12_19 The \{Pharisees\} <5330> therefore <3767> said <2036> (5627) among <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.

Pharisees ^ Joh_12_42 Nevertheless <3676> <3305> among <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the \{Pharisees\} <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

Pharisees ^ Joh_08_13 The \{Pharisees\} <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest record <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> true <0227>.

Pharisees ^ Luk_06_07 And <1161> the scribes <1122> and <2532> \{Pharisees\} <5330> watched <3906> (5707) him <0846>, whether <1487> he would heal <2323> (5692) on <1722> the sabbath day <4521>; that <2443> they might find <2147> (5632) an accusation <2724> against him <0846>.

Pharisees ^ Mat_12_14 Then <1161> the \{Pharisees\} <5330> went out <1831> (5631), and held <2983> (5627) a council <4824> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

Pharisees ^ Joh_09_15 Then <3767> again <3825> the \{Pharisees\} <5330> also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do see <0991> (5719).

Pharisees ^ Joh_18_03 Judas <2455> then <3767>, having received <2983> (5631) a band <4686> of men and <2532> officers <5257> from <1537> the chief priests <0749> and <2532> \{Pharisees\} <5330>, cometh <2064> (5736) thither <1563> with <3326> lanterns <5322> and <2532> torches <2985> and <2532> weapons <3696>.

Pharisees ^ Act_23_08 For <1063> <3303> the Sadducees <4523> say <3004> (5719) that there is <1511> (5750) no <3361> resurrection <0386>, neither <3366> angel <0032>, nor <3383> spirit <4151>: but <1161> the $\{$ Pharisees $\}<5330>$ confess <3670> (5719) both <0297>.

Pharisees ^ Joh_09_13 They brought <0071> (5719) to <4314> the $\{$ Pharisees $\}<5330>$ him <0846> that aforetime <4218> was blind <5185>.

Pharisees ^ Luk_05_17 And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) \{Pharisees\} <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> town <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

Pharisees ^ Mar_02_24 And <2532> the \{Pharisees\} <5330> said <3004> (5707) unto him <0846>, Behold <2396>, why <5101> do they <4160> (5719) on <1722> the sabbath day <4521> that which <3739> is <1832> <0> not <3756> lawful <1832> (5748)?

Pharisees ^ Mar_03_06 And <2532> the \{Pharisees\} <5330> went forth <1831> (5631), and straightway <2112> took <4160> (5707) counsel <4824> with <3326> the Herodians <2265> against <2596> him <0846>, how <3704> they might destroy <0622> (5661) him <0846>.

Pharisees ^ Mat_09_11 And <2532> when the \{Pharisees\} <5330> saw <1492> (5631) it, they said <2036> (5627) unto his <0846> disciples <3101>, Why <1302> eateth <2068> (5719) your <5216> Master <1320>
with <3326> publicans < 5057> and <2532> sinners < $0268>$ ?
Pharisees ^ Mat_09_14 Then <5119> came <4334> (5736) to him <0846> the disciples <3101> of John <2491>, saying <3004> (5723), Why <1302> do we <2249> and <2532> the \{Pharisees\} <5330> fast <3522> (5719) oft <4183>, but <1161> thy <4675> disciples <3101> fast <3522> (5719) not <3756>?

Pharisees ^ Mat_09_34 But <1161> the \{Pharisees\} <5330> said <3004> (5707), He casteth out <1544> (5719) devils <1140> through <1722> the prince <0758> of the devils <1140>.

Pharisees ^ Mat_22_15 Then <5119> went <4198> (5679) the \{Pharisees\} <5330>, and took <2983> (5627) counsel <4824> how <3704> they might entangle <3802> (5661) him <0846> in <1722> his talk <3056>.

Pharisees ^ Mat_22_34 But <1161> when the $\{$ Pharisees $\}<5330>$ had heard <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered together <4863> (5681) <1909> <0846>.

Pharisees ^ Mat_23_13 But <1161> woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye shut up <2808> (5719) the kingdom <0932> of heaven <3772> against <1715> men <0444>: for <1063> ye <5210> neither <3761> go in <1525> (5736) yourselves, neither <3756> suffer ye <0863> (5719) them that are entering <1525> (5740) to go in <1525> (5629).

Pharisees ^ Joh_07_32 The \{Pharisees\} <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the Pharisees <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

Pharisees ^ Joh_07_45 Then <3767> came <2064> (5627) the officers <5257> to <4314> the chief priests <0749> and <2532> \{Pharisees\} <5330>; and <2532> they <1565> said <2036> (5627) unto them <0846>, Why <1302> have ye <0071> <0> not <3756> brought <0071> (5627) him <0846>?

Pharisees ^ Joh_07_32 The Pharisees <5330> heard <0191> (5656) that the people <3793> murmured <1111> (5723) such things <5023> concerning <4012> him <0846>; and <2532> the \{Pharisees\} <5330> and <2532> the chief priests <0749> sent <0649> (5656) officers <5257> to <2443> take <4084> (5661) him <0846>.

Pharisees ^ Joh_07_47 Then <3767> answered <0611> (5662) them <0846> the \{Pharisees\} <5330>, Are <4105> <0> ye <5210> also <2532> deceived <4105> (5769) <3361>?

Pharisees ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of < 1537> the \{Pharisees\} <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can $\langle 1410\rangle$ (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> among <1722> them <0846>.

Pharisees ^ Mar_12_13 And <2532> they send <0649> (5719) unto <4314> him <0846> certain <5100> of the $\{$ Pharisees $\}$ <5330> and <2532> of the Herodians <2265>, to <2443> catch <0064> (5661) him <0846> in his words <3056>.

Pharisees ^ Mat_05_20 For <1063> I say <3004> (5719) unto you <5213>, That <3754> except <3362> your <5216> righteousness <1343> shall exceed <4052> (5661) <4119> the righteousness of the scribes <1122> and <2532> \{Pharisees\} <5330>, ye shall in no case <3364> enter <1525> (5632) into <1519> the kingdom <0932> of heaven <3772>.

Pharisees ^ Mat_16_11 How <4459> is it that <3754> ye do <3539> <0> not <3756> understand <3539> (5719) that I spake <2036> (5627) it not <3756> to you <5213> concerning <4012> bread <0740>, that ye
should beware <4337> (5721) of <0575> the leaven <2219> of the \{Pharisees\} <5330> and <2532> of the Sadducees <4523>?

Pharisees ^ Joh_01_24 And <2532> they which <3588> were sent <0649> (5772) were <2258> (5713) of <1537> the $\{$ Pharisees $\}$ <5330>.

Pharisees ^ Joh_04_01 When <5613> therefore <3767> the Lord <2962> knew <1097> (5627) how <3754> the $\{$ Pharisees\} <5330> had heard <0191> (5656) that <3754> Jesus <2424> made <4160> (5719) and <2532> baptized <0907> (5719) more <4119> disciples <3101> than <2228> John <2491>,

Pharisees ^ Joh_07_48 Have any <3387> of <1537> the rulers <0758> or <2228> of <1537> the \{Pharisees\} <5330> believed <4100> (5656) on <1519> him <0846>?

Pharisees ^ Joh_08_03 And <1161> the scribes <1122> and <2532> \{Pharisees\} <5330> brought <0071> (5719) unto <4314> him <0846> a woman <1135> taken <2638> (5772) in <1722> adultery <3430>; and <2532> when they had set <2476> (5660) her <0846> in <1722> the midst <3319>,

Pharisees ^ Joh_11_57 Now <1161> both <2532> the chief priests <0749> and <2532> the \{Pharisees\} <5330> had given <1325> (5715) a commandment <1785>, that <2443>, if <1437> any man <5100> knew <1097> (5632) where <4226> he were <2076> (5748), he should shew <3377> (5661) it, that <3704> they might take <4084> (5661) him <0846>.

Pharisees ${ }^{\wedge}$ Joh_11_46 But <1161> some <5100> of <1537> them <0846> went their ways <0565> (5627) to <4314> the $\{$ Pharisees $\}$ <5330>, and <2532> told <2036> (5627) them <0846> what things <3739> Jesus <2424> had done <4160> (5656).

Pharisees ${ }^{\wedge}$ Joh_11_47 Then <3767> gathered <4863> (5627) the chief priests <0749> and <2532> the \{Pharisees\} <5330> a council <4892>, and <2532> said <3004> (5707), What <5101> do we <4160> (5719)? for <3754> this <3778> man <0444> doeth <4160> (5719) many <4183> miracles <4592>.

Pharisees ^ Luk_07_36 And <1161> one < 5100> of the \{Pharisees\} <5330> desired <2065> (5707) him <0846> that <2443> he would eat <5315> (5632) with <3326> him <0846>. And <2532> he went <1525> (5631) into <1519> the Pharisee's <5330> house <3614>, and sat down to meat <0347> (5681).

Pharisees ${ }^{\wedge}$ Mar_02_16 And <2532> when the scribes <1122> and <2532> $\{$ Pharisees $\}$ <5330> saw <1492> (5631) him <0846> eat <2068> (5723) with <3326> publicans <5057> and <2532> sinners <0268>, they said <3004> (5707) unto his <0846> disciples <3101>, How <5101> is it that <3754> he eateth <2068> (5719) and <2532> drinketh <4095> (5719) with <3326> publicans <5057> and <2532> sinners <0268>?

Pharisees ^ Mar_02_18 And <2532> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the $\{$ Pharisees $\}<5330>$ fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

Pharisees ^ Mar_07_03 For <1063> the \{Pharisees\} <5330>, and <2532> all <3956> the Jews <2453>, except <3362> they wash <3538> (5672) their hands <5495> oft <4435>, eat <2068> (5719) not <3756>, holding <2902> (5723) the tradition <3862> of the elders <4245>.

Pharisees ^ Mar_07_05 Then <1899> the \{Pharisees\} <5330> and <2532> scribes <1122> asked <1905> (5719) him <0846>, Why <1302> walk <4043> (5719) not <3756> thy <4675> disciples <3101> according <2596> to the tradition <3862> of the elders <4245>, but <0235> eat <2068> (5719) bread <0740> with unwashen <0449> hands <5495>?

Pharisees ^ Mar_10_02 And <2532> the \{Pharisees\} <5330> came to him <4334> (5631), and asked <1905>
(5656) him <0846>, Is it <1487> lawful <1832> (5748) for a man <0435> to put away <0630> (5658) his wife <1135>? tempting <3985> (5723) him <0846>.

Pharisees ^ Mat_03_07 But <1161> when he saw <1492> (5631) many <4183> of the \{Pharisees\} <5330> and <2532> Sadducees <4523> come <2064> (5740) to <1909> his <0846> baptism <0908>, he said <2036> (5627) unto them <0846>, O generation <1081> of vipers <2191>, who <5101> hath warned <5263> (5656) you <5213> to flee <5343> (5629) from <0575> the wrath <3709> to come <3195> (5723)?

Pharisees ^ Mat_12_02 But <1161> when the \{Pharisees\} <5330> saw <1492> (5631) it, they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> disciples <3101> do <4160> (5719) that which $<3739>$ is $\langle 1832\rangle\langle 0\rangle$ not $\langle 3756\rangle$ lawful <1832> (5748) to do $<4160>$ (5721) upon <1722> the sabbath day <4521>.

Pharisees ${ }^{\wedge}$ Mat_12_24 But <1161> when the \{Pharisees\} < 5330 > heard <0191> (5660) it, they said <2036> (5627), This <3778> fellow doth <1544> <0> not <3756> cast out <1544> (5719) devils <1140>, but <1508> by <1722> Beelzebub <0954> the prince <0758> of the devils <1140>.

Pharisees ^ Mat_19_03 The $\{$ Pharisees $\}$ <5330> also <2532> came <4334> (5656) unto him <0846>, tempting <3985> (5723) him <0846>, and <2532> saying <3004> (5723) unto him <0846>, Is it lawful <1487> <1832> (5748) for a man <0444> to put away <0630> (5658) his <0846> wife <1135> for <2596> every <3956> cause <0156>?

Pharisees ^ Mat_21_45 And <2532> when the chief priests <0749> and <2532> \{Pharisees\} <5330> had heard <0191> (5660) his <0846> parables <3850>, they perceived <1097> (5627) that <3754> he spake <3004> (5719) of <4012> them <0846>.

Pharisees ^ Mat_23_14 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye devour <2719> (5719) widows <5503> ©houses <3614>, and <2532> for a pretence <4392> make <4336> <0> long <3117> prayer <4336> (5740): therefore <1223> <5124> ye shall receive <2983> (5695) the greater <4055> damnation <2917>.

Pharisees ^ Mat_23_02 Saying <3004> (5723), The scribes <1122> and <2532> the \{Pharisees\} <5330> sit <2523> (5656) in <1909> Moses <3475> seat <2515>:

Pharisees ^ Luk_19_39 And <2532> some <5100> of the \{Pharisees\} <5330> from <0575> among the multitude < 3793> said <2036> (5627) unto <4314> him <0846>, Master <1320>, rebuke <2008> (5657) thy <4675> disciples <3101>.

Pharisees ^ Mar_08_11 And <2532> the \{Pharisees\} <5330> came forth <1831> (5627), and <2532> began <0756> (5662) to question <4802> (5721) with him <0846>, seeking <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.

Pharisees ^ Mat_16_06 Then <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Take heed <3708> (5720) and <2532> beware <4337> (5720) of <0575> the leaven <2219> of the \{Pharisees\} <5330> and <2532> of the Sadducees <4523>.

Pharisees ^ Mat_16_01 The \{Pharisees\} <5330> also <2532> with the Sadducees <4523> came <4334> (5631), and <2532> tempting <3985> (5723) desired <1905> (5656) him <0846> that he would shew <1925> (5658) them <0846> a sign <4592> from <1537> heaven <3772>.

Pharisees ^ Luk_14_03 And <2532> Jesus <2424> answering <0611> (5679) spake <2036> (5627) unto <4314> the lawyers <3544> and <2532> \{Pharisees\} <5330>, saying <3004> (5723), Is it <1487> lawful <1832> (5748) to heal <2323> (5721) on the sabbath day <4521>?

Pharisees ^ Mar_02_18 And <2532> the disciples < $3101>$ of John <2491> and <2532> of the \{Pharisees\}
<5330> used <2258> (5713) to fast <3522> (5723): and <2532> they come <2064> (5736) and <2532> say <3004> (5719) unto him <0846>, Why do <1302> <3522> <0> the disciples <3101> of John <2491> and <2532> of the Pharisees <5330> fast <3522> (5719), but <1161> thy <4674> disciples <3101> fast <3522> (5719) not <3756>?

Pharisees ^ Mar_08_15 And <2532> he charged <1291> (5710) them <0846>, saying <3004> (5723), Take heed <3708> (5720), beware <0991> (5720) of <0575> the leaven <2219> of the \{Pharisees\} <5330>, and <2532> of the leaven <2219> of Herod <2264>.

Pharisees ^ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the \{Pharisees\} <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) see <1492> (5629) a sign <4592> from <0575> thee <4675>.

Pharisees ^ Mat_15_01 Then <5119> came <4334> (5736) to Jesus <2424> scribes <1122> and <2532> \{Pharisees\} <5330>, which were of <0575> Jerusalem <2414>, saying <3004> (5723),

Pharisees ${ }^{\wedge}$ Mat_15_12 Then <5119> came <4334> (5631) his <0846> disciples <3101>, and said <2036> (5627) unto him <0846>, Knowest thou <1492> (5758) that <3754> the \{Pharisees\} <5330> were offended <4624> (5681), after they heard <0191> (5660) this saying <3056>?

Pharisees ${ }^{\wedge}$ Mat_16_12 Then <5119> understood they <4920> (5656) how that <3754> he bade <2036> (5627) them not <3756> beware <4337> (5721) of <0575> the leaven <2219> of bread <0740>, but <0235> of <0575> the doctrine <1322> of the $\{$ Pharisees $\}<5330>$ and <2532> of the Sadducees <4523>.

Pharisees ^ Mat_22_41 While <1161> the \{Pharisees\} <5330> were gathered together <4863> (5772), Jesus <2424> asked <1905> (5656) them <0846>,

Pharisees ^ Mat_23_15 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> twofold more <1362> the child <5207> of hell <1067> than yourselves <5216>.

Pharisees ${ }^{\wedge}$ Luk_11_44 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye are <2075> (5748) as <5613> graves <3419> which <3588> appear not <0082>, and <2532> the men <0444> that walk <4043> (5723) over <1883> them are <1492> <0> not <3756> aware <1492> (5758) of them.

Pharisees ^ Luk_11_53 And <1161> as he <0846> said <3004> (5723) these things <5023> unto <4314> them <0846>, the scribes <1122> and <2532> the \{Pharisees\} <5330> began <0756> (5662) to urge <1758> (5721) him vehemently <1171>, and <2532> to provoke <0653> <0> him <0846> to speak <0653> (5721) of <4012> many things <4119>:

Pharisees ^ Joh_09_40 And <2532> some of <1537> the \{Pharisees\} <5330> which <3588> were <5607> (5752) with <3326> him <0846> heard <0191> (5656) these words <5023>, and <2532> said <2036> (5627) unto him <0846>, Are <3361> <2070> (5748) we <2249> blind <5185> also <2532>?

Pharisees ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the \{Pharisees\} <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.

Pharisees ^ Luk_14_01 And <2532> it came to pass <1096> (5633), as <1722> he <0846> went <2064> (5629) into <1519> the house <3624> of one <5100> of the chief <0758> \{Pharisees\} <5330> to eat <5315> (5629) bread <0740> on the sabbath <4521> day, that <2532> they <0846> watched <2258> (5713) <3906>
(5734) him <0846>.

Pharisees ^ Luk_15_02 And <2532> the \{Pharisees\} < 5333> and <2532> scribes <1122> murmured <1234> (5707), saying <3004> (5723), This man <3754> <3778> receiveth <4327> (5736) sinners <0268>, and <2532> eateth <4906> (5719) with them <0846>.

Pharisees ^ Luk_11_39 And <1161> the Lord <2962> said <2036> (5627) unto <4314> him <0846>, Now <3568> do <2511> <0> ye <5210> \{Pharisees\} <5330> make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> the platter <4094>; but <1161> your <5216> inward part <2081> is full <1073> (5719) of ravening <0724> and <2532> wickedness <4189>.

Pharisees ^ Luk_11_42 But <0235> woe <3759> unto you <5213>, \{Pharisees\} <5330>! for <3754> ye tithe <0586> (5719) mint <2238> and <2532> rue <4076> and <2532> all manner <3956> of herbs <3001>, and <2532> pass over <3928> (5736) judgment <2920> and <2532> the love <0026> of God <2316>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

Pharisees ^ Luk_11_43 Woe < 3759> unto you < 5213 >, \{Pharisees\} < 5330>! for <3754> ye love <0025> (5719) the uppermost seats $\langle 4410\rangle$ in $<1722>$ the synagogues $\langle 4864>$, and $<2532\rangle$ greetings <0783> in <1722> the markets <0058>.

Pharisees ^ Luk_13_31 The same <1722> <0846> day <2250> there came <4334> (5656) certain <5100> of the $\{$ Pharisees\} <5330>, saying <3004> (5723) unto him <0846>, Get thee out <1831> (5628), and <2532> depart <4198> (5737) hence <1782>: for <3754> Herod <2264> will <2309> (5719) kill <0615> (5658) thee <4571>.

Pharisees ^ Luk_16_14 And <1161> the \{Pharisees\} <5330> also <2532>, who were <5225> (5723) covetous <5366>, heard <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

Pharisees ^ Luk_17_20 And <1161> when he was demanded <1905> (5685) of <5259> the \{Pharisees\} <5330>, when <4219> the kingdom <0932> of God <2316> should come <2064> (5736), he answered <0611> (5662) them <0846> and <2532> said <2036> (5627), The kingdom <0932> of God <2316> cometh <2064> (5736) not <3756> with <3326> observation <3907>:

Pharisees ^ Mat_23_23 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye pay tithe <0586> (5719) of mint <2238> and <2532> anise <0432> and <2532> cummin <2951>, and <2532> have omitted <0863> (5656) the weightier <0926> matters of the law <3551>, judgment <2920>, <2532> mercy <1656>, and <2532> faith <4102>: these <5023> ought ye <1163> (5713) to have done <4160> (5658), and not <3361> to leave <0863> <0> the other <2548> undone <0863> (5721).

Pharisees ^ Mat_23_25 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye make clean <2511> (5719) the outside <1855> of the cup <4221> and <2532> of the platter <3953>, but <1161> within <2081> they are full <1073> (5719) of <1537> extortion <0724> and <2532> excess <0192>.

Pharisees ^ Mat_23_27 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! for <3754> ye are like <3945> (5719) unto whited <2867> (5772) sepulchres <5028>, which <3748> indeed <3303> appear <5316> (5727) beautiful <5611> outward <1855>, but <1161> are within <2081> full <1073> (5719) of dead <3498> men's bones <3747>, and <2532> of all <3956> uncleanness <0167>.

Pharisees ^ Mat_23_29 Woe <3759> unto you <5213>, scribes <1122> and <2532> \{Pharisees\} <5330>, hypocrites <5273>! because <3754> ye build <3618> (5719) the tombs <5028> of the prophets <4396>, and
<2532> garnish <2885> (5719) the sepulchres <3419> of the righteous <1342>,
Pharisees ^ Mat_27_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> \{Pharisees\} <5330> came together <4863> (5681) unto <4314> Pilate <4091>,
see ^ 1Co_01_26 For <1063> ye \{see\} <0991> (5719) your <5216> calling <2821>, brethren <0080>, how that <3754> not <3756> many <4183> wise men <4680> after <2596> the flesh <4561>, not <3756> many <4183> mighty <1415>, not <3756> many <4183> noble <2104>, are called:
see ${ }^{\wedge}$ 1Co_08_10 For <1063> if <1437> any man <5100> \{see\} <1492> (5632) thee <4571> which <3588> hast <2192> (5723) knowledge <1108> sit at meat <2621> (5740) in <1722> the idol's temple <1493>, shall <3618> <0> not <3780> the conscience <4893> of him <0846> which is <5607> (5752) weak <0772> be emboldened <3618> (5701) <1519> to eat <2068> (5721) those things which are offered to idols <1494>;
see ^1Co_13_12 For <1063> now <0737> we \{see\} <0991> (5719) through <1223> a glass <2072>, darkly <1722> <0135>; but <1161> then <5119> face <4383> to <4314> face <4383>: now <0737> I know <1097> (5719) in <1537> part <3313>; but <1161> then <5119> shall I know <1921> (5695) even as <2531> also <2532> I am known <1921> (5681).
see ^ 1Co_16_07 For <1063> I will <2309> (5719) not <3756> \{see\} <1492> (5629) you <5209> now <0737> by <1722> the way <3938>; but <1161> I trust <1679> (5719) to tarry <1961> (5658) a while <5100> <5550> with <4314> you <5209>, if <1437> the Lord <2962> permit <2010> (5725).
see ${ }^{\wedge}$ 1Co_16_10 Now <1161> if <1437> Timotheus <5095> come <2064> (5632), \{see\} <0991> (5720) that <2443> he may be <1096> (5638) with <4314> you <5209> without fear <0870>: for <1063> he worketh <2038> (5736) the work <2041> of the Lord <2962>, as <5613> I <1473> also <2532> do.
see ^ 1Jo_03_02 Beloved <0027>, now <3568> are we <2070> (5748) the sons <5043> of God <2316>, and <2532> it doth <5319> <0> not yet <3768> appear <5319> (5681) what <5101> we shall be <2071> (5704): but <1161> we know <1492> (5758) that <3754>, when <1437> he shall appear <5319> (5686), we shall be <2071> (5704) like <3664> him <0846>; for <3754> we shall \{see\} <3700> (5695) him <0846> as <2531> he is $\langle 2076\rangle$ (5748).
see ^ 1Jo_05_16 If <1437> any man <5100> \{see\} <1492> (5632) his <0846> brother <0080> sin <0264> (5723) a $\sin <0266>$ which is not <3361> unto <4314> death <2288>, he shall ask <0154> (5692), and <2532> he shall give <1325> (5692) him <0846> life <2222> for them that $\sin <0264>$ (5723) not <3361> unto <4314> death <2288>. There is <2076> (5748) a sin <0266> unto <4314> death <2288>: I do not <3756> say <3004> (5719) that <2443> he shall pray <2065> (5661) for <4012> it <1565>.
see ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> seen <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye \{see\} <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):
see ^ 1Pe_01_22 Seeing ye have purified <0048> (5761) your <5216> souls <5590> in <1722> obeying <5218> the truth <0225> through <1223> the Spirit <4151> unto <1519> unfeigned <0505> love of the brethren <5360>, \{see\} that ye love <0025> (5657) one another <0240> with <1537> a pure <2513> heart <2588> fervently <1619>:
see ^ 1Pe_03_10 For <1063> he that will <2309> (5723) love <0025> (5721) life <2222>, and <2532> \{see\} <1492> (5629) good <0018> days <2250>, let him refrain <3973> (5657) his <0846> tongue <1100> from <0575> evil <2556>, and <2532> his <0846> lips < $5491>$ that they speak <2980> (5658) no <3361> guile <1388>:

See ^ 1 Th_05_15 \{See\} <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> among <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.
see ^ 1Th_02_17 But <1161> we <2249>, brethren <0080>, being taken <0642> (5685) from <0575> you <5216> for <4314> a short <5610> time <2540> in presence <4383>, not <3756> in heart <2588>, endeavoured <4704> (5656) the more abundantly <4056> to \{see\} <1492> (5629) your <5216> face <4383> with <1722> great <4183> desire <1939>.
see ^1Th_03_06 But <1161> now <0737> when Timotheus < $5095>$ came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to \{see\} you <5209>:
see ^1Th_03_06 But <1161> now <0737> when Timotheus < $5095>$ came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> always <3842>, desiring greatly <1971> (5723) to \{see\} <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:
see ^ 1Th_03_10 Night < $3571>$ and <2532> day <2250> praying <1189> (5740) exceedingly <1537> <4053> <5228> that <1519> we might \{see\} <1492> (5629) your <5216> face <4383>, and <2532> might perfect <2675> (5658) that which is lacking <5303> in your <5216> faith <4102>?
see ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) \{see\} <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.
see ${ }^{\wedge}$ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> utterance <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, \{see\} that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.
see ${ }^{\wedge}$ 2Pe_01_09 But <1063> he that <3739> lacketh <3361> <3918> (5748) these things <5023> is <2076> (5748) blind <5185>, and cannot \{see\} afar off <3467> (5723), and hath forgotten <3024> <2983> (5631) that he was purged from <2512> his <0846> old <3819> sins <0266>.
see ^ 2Ti_01_04 Greatly desiring <1971> (5723) to \{see\} <1492> (5629) thee <4571>, being mindful <3415> (5772) of thy <4675> tears <1144>, that <2443> I may be filled <4137> (5686) with joy <5479>;
see ^ 3Jo_01_14 But <1161> I trust <1679> (5719) I shall <1492> <0> shortly <2112> \{see\} <1492> (5629) thee <4571>, and <2532> we shall speak <2980> (5692) face <4750> to <4314> face <4750>. Peace <1515> be to thee <4671>. Our friends <5384> salute <0782> (5736) thee <4571>. Greet <0782> (5737) the friends <5384> by <2596> name <3686>.

See ^ Act_08_36 And <1161> as <5613> they went <4198> (5711) on <2596> their way <3598>, they came <2064> (5627) unto <1909> a certain <5100> water <5204>: and <2532> the eunuch <2135> said <5346> (5748), $\{$ See\} <2400> (5628), here is water <5204>; what <5101> doth hinder <2967> (5719) me <3165> to be baptized <0907> (5683)?

See ^ Act_23_22 So <3303> <3767> the chief captain <5506> then let <0630> <0> the young man <3494> depart <0630> (5656), and charged <3853> (5660) him, \{See\} thou tell <1583> (5658) no man <3367> that
<3754> thou hast shewed <1718> (5656) these things <5023> to <4314> me <3165>.
see ^ Act_02_17 And <2532> it shall come to pass <2071> (5704) in <1722> the last <2078> days <2250>, saith <3004> (5719) God <2316>, I will pour out <1632> (5692) of <0575> my <3450> Spirit <4151> upon <1909> all <3956> flesh <4561>: and <2532> your <5216> sons <5207> and <2532> your <5216> daughters <2364> shall prophesy <4395> (5692), and <2532> your <5216> young men <3495> shall \{see\} <3700> (5695) visions <3706>, and <2532> your <5216> old men <4245> shall dream <1797> (5701) dreams <1798>:
see ^ Act_02_27 Because <3754> thou wilt <1459> <0> not <3756> leave <1459> (5692) my <3450> soul <5590> in <1519> hell <0086>, neither <3761> wilt thou suffer <1325> (5692) thine <4675> Holy One <3741> to $\{$ see \} <1492> (5629) corruption <1312>.
see ^ Act_02_31 He seeing this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did \{see\} <1492> (5627) corruption <1312>.
see ^ Act_02_33 Therefore <3767> being <5312> <0> by the right hand <1188> of God <2316> exalted <5312> (5685), and <5037> having received <2983> (5631) of <3844> the Father <3962> the promise <1860> of the Holy <0040> Ghost <4151>, he hath shed forth <1632> (5656) this <5124>, which <3739> ye <5210> now <3568> $\{$ see\} <0991> (5719) and <2532> hear <0191> (5719).
see ${ }^{\wedge}$ Act_03_16 And <2532> his <0846> name <3686> through <1909> faith <4102> in his <0846> name <3686> hath made <4732> <0> this man <5026> strong <4732> (5656), whom <3739> ye \{see\} <2334> (5719) and <2532> know <1492> (5758): yea <2532>, the faith <4102> which is <1325> <0> by <1223> him <0846> hath given <1325> (5656) him <0846> this <5126> perfect soundness <3647> in the presence <0561> of you < 5216> all <3956>.
see ^Act_07_56 And <2532> said <2036> (5627), Behold <2400> (5628), I \{see\} <2334> (5719) the heavens <3772> opened <0455> (5772), and <2532> the Son <5207> of man <0444> standing <2476> (5761) on <1537> the right hand <1188> of God <2316>.
see ^ Act_13_35 Wherefore <1352> he saith <3004> (5719) also <2532> in <1722> another <2087> psalm, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to \{see\} <1492> (5629) corruption <1312>.
see ^ Act_15_36 And <1161> some <5100> days <2250> after <3326> Paul <3972> said <2036> (5627) unto <4314> Barnabas <0921>, <1211> Let us go again <1994> (5660) and visit <1980> (5667) our <2257> brethren <0080> in <2596> every <3956> city <4172> where <1722> <3739> we have preached <2605> (5656) the word <3056> of the Lord <2962>, and \{see\} how <4459> they do <2192> (5719).
see ^ Act_19_21 After <1161> <5613> these things <5023> were ended <4137> (5681), Paul <3972> purposed <5087> (5639) in <1722> the spirit <4151>, when he had passed through <1330> (5631) Macedonia <3109> and <2532> Achaia <0882>, to go <4198> (5738) to <1519> Jerusalem <2419>, saying <2036> (5631), After <3754> <3326> I <3165> have been <1096> (5635) there <1563>, I <3165> must <1163> (5748) also <2532> \{see\} <1492> (5629) Rome <4516>.
see ^ Act_19_26 Moreover <2532> ye \{see\} <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:
see ^ Act_20_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that
<3754> ye <5210> all <3956>, among <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall \{see\} <3700> (5695) my <3450> face <4383> no more <3765>.
see ^ Act_20_38 Sorrowing <3600> (5746) most of all <3122> for <1909> the words <3056> which <3739> he spake <2046> (5715), that <3754> they should <3195> (5719) \{see\} <2334> (5721) his <0846> face <4383> no more <3765>. And <1161> they accompanied <4311> (5707) him <0846> unto <1519> the ship <4143>.
see ^ Act_22_11 And <1161> when <5613> I could <1689> <0> not <3756> \{see\} <1689> (5707) for <0575> the glory <1391> of that <1565> light <5457>, being led by the hand <5496> (5746) of <5259> them that were <4895> (5752) with me <3427>, I came <2064> (5627) into <1519> Damascus <1154>.
see ^ Act_22_14 And <1161> he said <2036> (5627), The God <2316> of our <2257> fathers <3962> hath chosen <4400> (5662) thee <4571>, that thou shouldest know <1097> (5629) his <0846> will <2307>, and <2532> \{see\} <1492> (5629) that Just One <1342>, and <2532> shouldest hear <0191> (5658) the voice <5456> of <1537> his <0846> mouth <4750>.
see ^ Act_25_24 And <2532> Festus <5347> said <5346> (5748), King <0935> Agrippa <0067>, and <2532> all <3956> men <0435> which <3588> are here present <4840> (5752) with us <2254>, ye \{see\} <2334> (5719) this man <5126>, about <4012> whom <3739> all <3956> the multitude <4128> of the Jews <2453> have dealt <1793> (5627) with me <3427>, both <5037> at <1722> Jerusalem <2414>, and <2532> also here <1759>, crying <1916> (5723) that he ought <1163> (5750) not <3361> to live <2198> (5721) any longer <3371>.
see ^ Act_28_20 For <1223> this <5026> cause <0156> therefore <3767> have I called <3870> (5656) for you <5209>, to \{see\} <1492> (5629) you, and <2532> to speak with <4354> (5658) you: because that <1752> for <1063> the hope <1680> of Israel <2474> I am bound with <4029> (5736) this <5026> chain <0254>.
see ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall \{see\}<0991> (5692), and <2532> not <3364> perceive <1492> (5632):
see ${ }^{\wedge}$ Act_28_27 For <1063> the heart <2588> of this <5127> people <2992> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> have they closed <2576> (5656); lest <3379> they should \{see\} <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.

See ^ Eph_05_15 \{See\} <0991> (5720) then <3767> that <4459> ye walk <4043> (5719) circumspectly $<0199>$, not <3361> as <5613> fools <0781>, but <0235> as <5613> wise <4680>,
see ^ Eph_03_09 And <2532> to make <5461> <0> all <3956> men \{see\} <5461> (5658) what <5101> is the fellowship <2842> of the mystery <3466>, which <3588> from <0575> the beginning of the world <0165> hath been hid <0613> (5772) in <1722> God <2316>, who <3588> created <2936> (5660) all things <3956> by <1223> Jesus <2424> Christ <5547>:
see ^ Eph_05_33 Nevertheless <4133> <2532> let <0025> <0> every one <1520> <1538> of you <5210> in particular <2596> so <3779> love <0025> (5720) his <1438> wife <1135> even as <5613> himself <1438>; and <1161> the wife <1135> \{see\} that <2443> she reverence <5399> (5741) her husband <0435>.
see ^ Gal_01_18 Then <1899> after <3326> three <5140> years <2094> I went up <0424> (5627) to <1519> Jerusalem <2414> to \{see\} <2477> (5658) Peter <4074>, and <2532> abode <1961> (5656) with <4314> him <0846> fifteen <1178> days <2250>.
see ^ Gal_06_11 Ye \{see\} <1492> (5628) how large <4080> a letter <1121> I have written <1125> (5656) unto you <5213> with mine own <1699> hand <5495>.

See ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> shadow <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, \{See\} <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.

See ${ }^{\wedge}$ Heb_12_25 \{See\} <0991> (5720) that ye refuse <3868> (5667) not <3361> him that speaketh <2980> (5723). For <1063> if <1487> they <1565> escaped <5343> (5627) not <3756> who refused him <3868> (5666) that spake <5537> (5723) on <1909> earth <1093>, much <4183> more <3123> shall not we <2249> escape, if we turn away from him <0654> (5734) that speaketh from <0575> heaven <3772>:
see ${ }^{\wedge}$ Heb_02_08 Thou hast put <5293> <0> all things <3956> in subjection <5293> (5656) under <5270> his <0846> feet <4228>. For <1063> in <1722> that he put <5293> <0> all <3956> in subjection under <5293> (5658) him <0846>, he left <0863> (5656) nothing that is not <3762> put under <0506> him <0846>. But <1161> now <3568> we \{see\} <3708> (5719) not yet <3768> all things <3956> put under <5293> (5772) him <0846>.
see ^ Heb_02_09 But <1161> we \{see\} <0991> (5719) Jesus <2424>, who <3588> was made <1642> <0> a little <1024> <5100> lower <1642> (5772) than <3844> the angels <0032> for <1223> the suffering <3804> of death <2288>, crowned <4737> (5772) with glory <1391> and <2532> honour <5092>; that <3704> he <1089> <0> by the grace <5485> of God <2316> should taste <1089> (5667) death <2288> for <5228> every man <3956>.
see ^ Heb_03_19 So <2532> we \{see\} <0991> (5719) that <3754> they could <1410> (5675) not <3756> enter in <1525> (5629) because <1223> of unbelief <0570>.
see ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye \{see\} <0991> (5719) the day <2250> approaching <1448> (5723).
see ^ Heb_11_05 By faith <4102> Enoch <1802> was translated <3346> (5681) that he should <1492> <0> not <3361> \{see\} <1492> (5629) death <2288>; and <2532> was <2147> <0> not <3756> found <2147> (5712), because <1360> God <2316> had translated <3346> (5656) him <0846>: for <1063> before <4253> his <0846> translation <3331> he had this testimony <3140> (5769), that he pleased <2100> (5760) God <2316>.
see ^ Heb_12_14 Follow <1377> (5720) peace <1515> with <3326> all <3956> men, and <2532> holiness <0038>, without <5565> which <3739> no man <3762> shall $\{$ see \} <3700> (5695) the Lord <2962>:
see ^ Heb_13_23 Know ye <1097> (5719) that our brother <0080> Timothy <5095> is set at liberty <0630> (5772); with <3326> whom <3739>, if <1437> he come <2064> (5741) shortly <5032>, I will \{see\} <3700> (5695) you <5209>.
see ^ Jam_02_24 Ye \{see\} <3708> (5719) then <5106> how that <3754> by <1537> works <2041> a man <0444> is justified <1344> (5743), and <2532> not <3756> by <1537> faith <4102> only <3440>.
see ^ Joh_12_40 He hath blinded <5186> (5758) their <0846> eyes <3788>, and <2532> hardened <4456> (5758) their <0846> heart <2588>; that <3363> <0> they should <1492> <0> not <3363> \{see\} <1492> (5632) with their eyes <3788>, nor <2532> understand <3539> (5661) with their heart <2588>, and <2532> be converted <1994> (5652), and <2532> I should heal <2390> (5667) them <0846>.
see ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the world <2889> seeth <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> \{see\} <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.
see ^ Joh_16_10 Of <4012> <1161> righteousness <1343>, because <3754> I go <5217> (5719) to <4314> my <3450> Father <3962>, and <2532> ye \{see\} <2334> (5719) me <3165> no more <3765>;
see ^ Joh_16_16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall \{see\} <3700> (5695) me <3165>, because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.
see ^ Joh_16_16 A little while <3397>, and <2532> ye shall <2334> <0> not <3756> \{see\} <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>, because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>.
see ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall \{see\} <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?
see ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> among <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> \{see\} <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?
see ^ Joh_16_19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall \{see\} <3700> (5695) me <3165> ?
see ^ Joh_16_19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) among <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> \{see\} <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165> ?
see ^ Joh_16_22 And <2532> ye <5210> <3303> now <3568> therefore <3767> have <2192> (5719) sorrow <3077>: but <1161> I will $\{$ see \} <3700> (5695) you <5209> again <3825>, and <2532> your <5216> heart <2588> shall rejoice <5463> (5690), and <2532> your <5216> joy <5479> no man <3762> taketh <0142> (5719) from <0575> you <5216>.
see ^ Joh_18_26 One <1520> of <1537> the servants <1401> of the high priest <0749>, being <5607> (5752) his kinsman <4773> whose <3739> ear <5621> Peter <4074> cut off <0609> (5656), saith <3004> (5719), Did <1492> <0> not <3756> I <1473> \{see\} <1492> (5627) thee <4571> in <1722> the garden <2779> with <3326> him <0846>?
see ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have seen <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall \{see\} <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I
will <4100> <0> not <3364> believe <4100> (5692).
see ^ Joh_03_36 He that believeth <4100> (5723) on <1519> the Son <5207> hath <2192> (5719) everlasting <0166> life <2222>: and <1161> he that believeth not <0544> (5723) the Son <5207> shall <3700> <0> not <3756> \{see\} <3700> (5695) life <2222>; but <0235> the wrath <3709> of God <2316> abideth <3306> (5719) on <1909> him <0846>.
see ^ Joh_04_29 Come <1205> (5773), \{see\} <1492> (5628) a man <0444>, which <3739> told <2036> (5627) me <3427> all things <3956> that ever <3745> I did <4160> (5656): is <2076> (5748) not <3385> this $<3778>$ the Christ <5547>?
see ^ Joh_04_48 Then <3767> said <2036> (5627) Jesus <2424> unto <4314> him <0846>, Except <3362> ye \{see\} <1492> (5632) signs <4592> and <2532> wonders <5059>, ye will <4100> <0> not <3364> believe <4100> (5661).
see ^ Joh_06_19 So <3767> when they had rowed <1643> (5761) about <5613> five <4002> and twenty <1501> or <2228> thirty < 5144> furlongs <4712>, they \{see\} <2334> (5719) Jesus <2424> walking <4043> (5723) on <1909> the sea <2281>, and <2532> drawing <1096> (5740) nigh <1451> unto the ship <4143>: and <2532> they were afraid <5399> (5675).
see ^ Joh_06_30 They said <2036> (5627) therefore <3767> unto him <0846>, What <5101> sign <4592> shewest <4160> (5719) thou <4771> then <3767>, that <2443> we may \{see\} <1492> (5632), and <2532> believe <4100> (5661) thee <4671>? what <5101> dost thou work <2038> (5736)?
see ^ Joh_06_62 What and <3767> if <1437> ye shall \{see\} <2334> (5725) the Son <5207> of man <0444> ascend up <0305> (5723) where <3699> he was <2258> (5713) before <4386>?
see ^ Joh_07_03 His <0846> brethren <0080> therefore <3767> said <2036> (5627) unto <4314> him <0846>, Depart <3327> (5628) hence <1782>, and <2532> go <5217> (5720) into <1519> Judaea <2449>, that <2443> thy <4675> disciples <3101> also <2532> may \{see\} <2334> (5661) the works <2041> that <3739> thou <4675> doest <4160> (5719).
see ^ Joh_08_51 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, If <1437> a man <5100> keep <5083> (5661) my <1699> saying <3056>, he shall <2334> <0> never <3364> <1519> <0165> \{see\} <2334> (5661) death <2288>.
see ^ Joh_01_33 And I <2504> knew <1492> (5715) him <0846> not <3756>: but <0235> he that sent <3992> (5660) me <3165> to baptize <0907> (5721) with <1722> water <5204>, the same <1565> said <2036> (5627) unto me <3427>, Upon <1909> whom <3739> <0302> thou shalt \{see\} <1492> (5632) the Spirit <4151> descending <2597> (5723), and <2532> remaining <3306> (5723) on <1909> him <0846>, the same <3778> is <2076> (5748) he which baptizeth <0907> (5723) with <1722> the Holy <0040> Ghost <4151>.
see ^ Joh_01_39 He saith <3004> (5719) unto them <0846>, Come <2064> (5737) and <2532> \{see\} <1492> (5628). They came <2064> (5627) and <2532> saw <1492> (5627) where <4226> he dwelt <3306> (5719), and <2532> abode <3306> (5656) with <3844> him <0846> that <1565> day <2250>: for <1161> it was <2258> (5713) about <5613> the tenth <1182> hour <5610>.
see ^ Joh_01_46 And <2532> Nathanael <3482> said <2036> (5627) unto him <0846>, Can <1410> (5736) there any <5100> good thing <0018> come <1511> (5750) out of <1537> Nazareth <3478> ? Philip <5376> saith <3004> (5719) unto him <0846>, Come <2064> (5736) and <2532> \{see\} <1492> (5657).
see ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig tree <4808>, believest thou <4100> (5719)? thou shalt $\{$ see\} <3700> (5695) greater things <3187> than
these <5130>.
see ${ }^{\wedge}$ Joh_03_03 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, Except <3362> a man <5100> be born $<1080>$ (5686) again <0509>, he cannot <1410> (5736) <3756> \{see\} <1492> (5629) the kingdom <0932> of God <2316>.
see ${ }^{\wedge}$ Joh_08_56 Your <5216> father <3962> Abraham <0011> rejoiced <0021> (5662) to <2443> \{see\} <1492> (5632) my <1699> day <2250> : and <2532> he saw <1492> (5627) it, and <2532> was glad <5463> (5644).
see ${ }^{\wedge}$ Joh_09_41 Jesus <2424> said <2036> (5627) unto them <0846>, If <1487> ye were <2258> (5713) blind <5185>, ye should <0302> have <2192> (5707) no <3756> sin <0266>: but <1161> now <3568> ye say $<3004>$ (5719), <3754>We $\{$ see\} <0991> (5719); therefore <3767> your <5216> sin <0266> remaineth <3306> (5719).
see ${ }^{\wedge}$ Joh_11_34 And <2532> said <2036> (5627), Where <4226> have ye laid <5087> (5758) him <0846>? They said <3004> (5719) unto him <0846>, Lord <2962>, come <2064> (5736) and <2532> \{see\} <1492> (5657).
see ${ }^{\wedge}$ Joh_11_40 Jesus <2424> saith <3004> (5719) unto her <0846>, Said I <2036> (5627) not <3756> unto thee $\langle 4671\rangle$, that $\langle 3754\rangle$, if $\langle 1437>$ thou wouldest believe <4100> (5661), thou shouldest $\{$ see\} <3700> (5695) the glory <1391> of God <2316>?
see ${ }^{\wedge}$ Joh_01_51 And <2532> he saith <3004> (5719) unto him <0846>, Verily <0281>, verily <0281>, I say $<3004>$ (5719) unto you <5213>, Hereafter <0737> <0575> ye shall \{see\}<3700> (5695) heaven <3772> open <0455> (5757), and <2532> the angels <0032> of God <2316> ascending <0305> (5723) and <2532> descending <2597> (5723) upon <1909> the Son <5207> of man <0444>.
see ${ }^{\wedge}$ Joh_09_15 Then <3767> again <3825> the Pharisees < $5330>$ also <2532> asked <2065> (5707) him <0846> how <4459> he had received his sight <0308> (5656). <1161> He said <2036> (5627) unto them <0846>, He put <2007> (5656) clay <4081> upon <1909> mine <3450> eyes <3788>, and <2532> I washed <3538> (5668), and <2532> do \{see\} <0991> (5719).
see ${ }^{\wedge}$ Joh_09_19 And <2532> they asked <2065> (5656) them <0846>, saying <3004> (5723), Is <2076> (5748) this <3778> your <5216> son <5207>, who <3739> ye <5210> say <3004> (5719) <3754> was born <1080> (5681) blind < 5185> ? how <4459> then <3767> doth he <0991> <0> now <0737> \{see\} <0991> (5719)?
see ${ }^{\wedge}$ Joh_09_25 <3767> He <1565> answered <0611> (5662) and <2532> said <2036> (5627), Whether <1487> he be <2076> (5748) a sinner <0268> or no, I know <1492> (5758) not <3756>: one thing <1520> I know <1492> (5758), that <3754>, whereas I was <5607> (5752) blind <5185>, now <0737> I \{see\} <0991> (5719).
see ${ }^{\wedge}$ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723) not $<3361>$ might see <0991> (5725); and <2532> that they which $\{$ see $\}<0991>$ (5723) might be made <1096> (5638) blind <5185>.
see ${ }^{\wedge}$ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which see <0991> (5723) not $<3361>$ might $\{$ see $\}<0991>(5725)$; and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.
see ${ }^{\wedge}$ Joh_09_39 And <2532> Jesus <2424> said <2036> (5627), For <1519> judgment <2917> I <1473> am
come <2064> (5627) into <1519> this <5126> world <2889>, that <2443> they which \{see\} <0991> (5723) not <3361> might see <0991> (5725); and <2532> that they which see <0991> (5723) might be made <1096> (5638) blind <5185>.
see ^ Joh_12_09 Much <4183> people <3793> of <1537> the Jews <2453> therefore <3767> knew <1097> (5627) that <3754> he was <2076> (5748) there <1563>: and <2532> they came <2064> (5627) not <3756> for <1223> Jesus <2424> [sake only <3440>, but <0235> that <2443> they might \{see\} <1492> (5632) Lazarus <2976> also <2532>, whom <3739> he had raised <1453> (5656) from <1537> the dead <3498>.
see ^ Joh_12_21 The same <3778> came <4334> (5656) therefore <3767> to Philip <5376>, which was of <0575> Bethsaida <0966> of Galilee <1056>, and <2532> desired <2065> (5707) him <0846>, saying <3004> (5723), Sir <2962>, we would <2309> (5719) \{see\} <1492> (5629) Jesus <2424>.

See ^ Luk_17_23 And <2532> they shall say <2046> (5692) to you <5213>, \{See\} <2400> (5628) here <5602>; or <2228>, see <2400> (5628) there <1563>: go <0565> <0> not <3361> after <0565> (5632) them, nor <3366> follow <1377> (5661) them.
see ^ Luk_07_24 And <1161> when the messengers <0032> of John <2491> were departed <0565> (5631), he began <0756> (5662) to speak <3004> (5721) unto <4314> the people <3793> concerning <4012> John <2491>, What <5101> went ye out <1831> (5758) into <1519> the wilderness <2048> for to \{see\} <2300> (5664)? A reed <2563> shaken <4531> (5746) with <5259> the wind <0417>?
see ^ Luk_07_25 But <0235> what <5101> went ye out <1831> (5758) for to \{see\} <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? Behold <2400> (5628), they which are <1722> gorgeously <1741> apparelled <2441>, and <2532> live <5225> (5723) delicately <5172>, are <1526> (5748) in <1722> kings' courts <0933>.
see ^ Luk_07_26 But <0235> what <5101> went ye out <1831> (5758) for to \{see\} <1492> (5629)? A prophet <4396>? Yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> much more <4055> than a prophet <4396>.
see ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> seeing <0991> (5723) they might <0991> <0> not <3361> \{see\} <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).
see ^ Luk_08_16 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, covereth <2572> (5719) it <0846> with a vessel <4632>, or <2228> putteth <5087> (5719) it under <5270> a bed <2825>; but <0235> setteth <2007> (5719) it on <1909> a candlestick <3087>, that <2443> they which enter in <1531> (5740) may \{see\} <0991> (5725) the light <5457>.
see ^ Luk_08_20 And <2532> it was told <0518> (5648) him <0846> by certain which said <3004> (5723), Thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> stand <2476> (5758) without <1854>, desiring <2309> (5723) to $\{$ see $\}<1492>(5629)$ thee <4571>.
see ${ }^{\wedge}$ Luk_08_35 Then <1161> they went out <1831> (5627) to \{see\} <1492> (5629) what was done <1096> (5756); and <2532> came <2064> (5627) to <4314> Jesus <2424>, and <2532> found <2147> (5627) the man <0444>, out of <0575> whom <3739> the devils <1140> were departed <1831> (5715), sitting <2521> (5740) at <3844> the feet <4228> of Jesus <2424>, clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).
see ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> another <0240>, Let us <1330> <0> now <1211> go
<1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> \{see\} <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
see ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> \{see\} <1492> (5629) death <2288>, before $\langle 4250\rangle\langle 2228\rangle$ he had seen <1492> (5632) the Lord's <2962> Christ <5547>.
see ^ Luk_03_06 And <2532> all <3956> flesh <4561> shall \{see\} <3700> (5695) the salvation <4992> of God <2316>.
see ^ Luk_06_42 Either <2228> how <4459> canst thou <1410> (5736) say <3004> (5721) to thy <4675> brother <0080>, Brother <0080>, let me <0863> (5628) pull out <1544> (5632) the mote <2595> that is in <1722> thine <4675> eye <3788>, when thou <0991> <0> thyself <0846> beholdest <0991> (5723) not <3756> the beam <1385> that is in <1722> thine <4675> own eye <3788> ? Thou hypocrite <5273>, cast out <1544> (5628) first <4412> the beam <1385> out of <1537> thine own <4675> eye <3788>, and <2532> then $<5119>$ shalt thou \{see\} clearly <1227> (5692) to pull out <1544> (5629) the mote <2595> that is in <1722> thy <4675> brother's <0080> eye <3788>.
see ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have seen <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> \{see\} <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
see ^ Luk_09_09 And <2532> Herod <2264> said <2036> (5627), John <2491> have <0607> <0> I <1473> beheaded <0607> (5656): but <1161> who <5101> is <2076> (5748) this <3778>, of <4012> whom <3739> I <1473> hear <0191> (5719) such things <5108>? And <2532> he desired <2212> (5707) to \{see\} <1492> (5629) him <0846>.
see ^ Luk_09_27 But <1161> I tell <3004> (5719) you <5213> of a truth <0230>, there be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3739> shall <1089> <0> not <3364> taste <1089> (5695) of death <2288>, till <2193> <0302> they \{see\} <1492> (5632) the kingdom <0932> of God <2316>.
see ^ Luk_10_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> are the eyes <3788> which <3588> see <0991> (5723) the things that <3739> ye \{see\} <0991> (5719):
see ^ Luk_10_23 And <2532> he turned him <4762> (5651) unto <4314> his disciples <3101>, and said <2036> (5627) privately <2398> <2596>, Blessed <3107> are the eyes <3788> which <3588> \{see\} <0991> (5723) the things that $<3739>$ ye see $<0991>$ (5719):
see ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> \{see\} <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
see ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to \{see\} <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
see ^ Luk_11_33 <1161> No man <3762>, when he hath lighted <0681> (5660) a candle <3088>, putteth <5087> (5719) it in <1519> a secret place <2926>, neither <3761> under <5259> a bushel <3426>, but <0235> on <1909> a candlestick <3087>, that <2443> they which <3588> come in <1531> (5740) may \{see\} <0991> (5725) the light <5338>.
see ${ }^{\wedge}$ Luk_12_54 And <1161> he said <3004> (5707) also <2532> to the people <3793>, When <3752> ye \{see\} <1492> (5632) a cloud <3507> rise <0393> (5723) out of <0575> the west <1424>, straightway <2112> ye say <3004> (5719), There cometh <2064> (5736) a shower <3655>; and <2532> so <3779> it is <1096> (5736).
see ${ }^{\wedge}$ Luk_13_28 There <1563> shall be <2071> (5704) weeping <2805> and <2532> gnashing <1030> of teeth <3599>, when <3752> ye shall \{see\} <3700> (5667) Abraham <0011>, and <2532> Isaac <2464>, and <2532> Jacob <2384>, and <2532> all <3956> the prophets <4396>, in <1722> the kingdom <0932> of God <2316>, and <1161> you <5209> yourselves thrust <1544> (5746) out <1854>.
see ^ Luk_12_55 And <2532> when <3752> ye \{see\} the south wind <3558> blow <4154> (5723), ye say <3004> (5719), <3754> There will be <2071> (5704) heat <2742>; and <2532> it cometh to pass <1096> (5736).
see ^ Luk_19_03 And <2532> he sought <2212> (5707) to \{see\} <1492> (5629) Jesus <2424> who <5101> he was <2076> (5748); and <2532> could <1410> (5711) not <3756> for <0575> the press <3793>, because <3754> he was <2258> (5713) little <3398> of stature <2244>.
see ^ Luk_19_04 And <2532> he ran <4390> (5631) before <1715>, and climbed up <0305> (5627) into <1909> a sycomore tree <4809> to <2443> \{see\} <1492> (5632) him <0846>: for <3754> he was <3195> (5707) to pass $\langle 1330\rangle(5738)<1223\rangle$ that $\langle 1565\rangle$ way.
see ^ Luk_13_35 Behold <2400> (5628), your <5216> house <3624> is left <0863> (5743) unto you <5213> desolate <2048>: and <1161> verily <0281> I say <3004> (5719) unto you <5213>, <3754> Ye shall <1492> <0> not <3364> \{see\} <1492> (5632) me <3165>, until <2193> <0302> the time come <2240> (5661) when <3753> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
see ^ Luk_14_18 And <2532> they all <3956> with <0575> one <3391> consent began <0756> (5662) to make excuse <3868> (5738). The first <4413> said <2036> (5627) unto him <0846>, I have bought <0059> (5656) a piece of ground <0068>, and <2532> I must <2192> (5719) needs <0318> go <1831> (5629) and <2532> \{see\} <1492> (5629) it <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
see ^ Luk_17_22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The days <2250> will come <2064> (5695), when <3753> ye shall desire <1937> (5692) to see <1492> (5629) one <3391> of the days <2250> of the Son < $5207>$ of man <0444>, and <2532> ye shall <3700> <0> not <3756> \{see\} <3700> (5695) it.
see ^ Luk_17_23 And <2532> they shall say <2046> (5692) to you <5213>, See <2400> (5628) here <5602>; or <2228>, \{see\} <2400> (5628) there <1563>: go <0565> <0> not <3361> after <0565> (5632) them, nor <3366> follow <1377> (5661) them.
see ^ Luk_17_22 And <1161> he said <2036> (5627) unto <4314> the disciples <3101>, The days <2250> will come <2064> (5695), when <3753> ye shall desire <1937> (5692) to \{see\} <1492> (5629) one <3391> of the days <2250> of the Son <5207> of man <0444>, and <2532> ye shall <3700> <0> not <3756> see <3700> (5695) it.
see ^ Luk_21_30 When <3752> they now <2235> shoot forth <4261> (5632), ye \{see\} <0991> (5723) and know <1097> (5719) of <0575> your own selves <1438> that <3754> summer <2330> is <2076> (5748) now
<2235> nigh at hand < 1451>.
see ^ Luk_21_31 So <3779> likewise <2532> ye <5210>, when <3752> ye \{see\} <1492> (5632) these things <5023> come to pass <1096> (5740), know ye <1097> (5720) that <3754> the kingdom <0932> of God <2316> is <2076> (5748) nigh at hand <1451>.
see ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to \{see\} <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have seen <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.
see ^ Luk_24_39 Behold <1492> (5628) my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> (5748) I <1473> myself <0846>: handle <5584> (5657) me <3165>, and <2532> see <1492> (5628); for <3754> a spirit <4151> hath <2192> (5719) not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye \{see\} <2334> (5719) me <1691> have <2192> (5723).
see ^ Luk_20_13 Then <1161> said <2036> (5627) the lord <2962> of the vineyard <0290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they \{see\} <1492> (5631) him <5126>.
see ^ Luk_24_39 Behold <1492> (5628) my <3450> hands <5495> and <2532> my <3450> feet <4228>, that <3754> it is <1510> (5748) I <1473> myself <0846>: handle <5584> (5657) me <3165>, and <2532> \{see\} <1492> (5628); for <3754> a spirit <4151> hath <2192> (5719) not <3756> flesh <4561> and <2532> bones <3747>, as <2531> ye see <2334> (5719) me <1691> have <2192> (5723).
see ^ Luk_21_20 And <1161> when <3752> ye shall \{see\} <1492> (5632) Jerusalem <2419> compassed <2944> (5746) with <5259> armies <4760>, then <5119> know <1097> (5628) that <3754> the desolation <2050> thereof <0846> is nigh <1448> (5758).
see ${ }^{\wedge}$ Luk_21_27 And <2532> then <5119> shall they \{see\} <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> a cloud <3507> with <3326> power <1411> and <2532> great <4183> glory <1391>.

See ^ Mar_01_44 And <2532> saith <3004> (5719) unto him <0846>, \{See\} <3708> (5720) thou say <2036> (5632) nothing <3367> to any man <3367>: but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) for <4012> thy <4675> cleansing <2512> those things <3739> which Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.
see ^ Mar_08_18 Having <2192> (5723) eyes <3788>, \{see\} ye <0991> (5719) not <3756>? and <2532> having <2192> (5723) ears <3775>, hear ye <0191> (5719) not <3756>? and <2532> do ye <3421> <0> not <3756> remember <3421> (5719)?
see ^ Mar_08_24 And <2532> he looked up <0308> (5660), and said <3004> (5707), <3754> I \{see\} <0991> (5719) men <0444> as <5613> <3708> (5719) trees <1186>, walking <4043> (5723).
see ^ Mar_12_15 Shall we give <1325> (5632), or <2228> shall we not <3361> give <1325> (5632)? But <1161> he, knowing <1492> (5761) their <0846> hypocrisy <5272>, said <2036> (5627) unto them <0846>, Why <5101> tempt ye <3985> (5719) me <3165>? bring <5342> (5720) me <3427> a penny <1220>, that <2443> I may \{see\} <1492> (5632) it.
see ^ Mar_13_01 And <2532> as he <0846> went <1607> (5740) out of <1537> the temple <2411>, one <1520> of his <0846> disciples <3101> saith <3004> (5719) unto him <0846>, Master <1320>, \{see\} <2396> what manner <4217> of stones <3037> and <2532> what <4217> buildings <3619> are here!
see ^ Mar_13_14 But <1161> when <3752> ye shall \{see\} <1492> (5632) the abomination <0946> of desolation <2050>, spoken <4483> (5685) of by <5259> Daniel <1158> the prophet <4396>, standing <2476> (5756) $(5625)$ <2476> (5761) where <3699> it ought <1163> (5748) not <3756>, (let him that readeth <0314> (5723) understand <3539> (5720), then <5119> let them <5343> <0> that be in <1722> Judaea <2449> flee <5343> (5720) to <1519> the mountains <3735>:
see ^ Mar_05_15 And <2532> they come <2064> (5736) to <4314> Jesus <2424>, and <2532> \{see\} <2334> (5719) him that was possessed with the devil <1139> (5740), and had <2192> (5761) the legion <3003>, sitting <2521> (5740), and <2532> clothed <2439> (5772), and <2532> in his right mind <4993> (5723): and <2532> they were afraid <5399> (5675).
see ^ Mar_14_62 And <1161> Jesus <2424> said <2036> (5627), I <1473> am <1510> (5748): and <2532> ye shall \{see\} <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of power <1411>, and <2532> coming <2064> (5740) in <3326> the clouds <3507> of heaven <3772>.
see ^ Mar_13_26 And <2532> then <5119> shall they \{see\} <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1722> the clouds <3507> with <3326> great <4183> power <1411> and <2532> glory <1391>.
see ^ Mar_13_29 So <3779> ye <5210> in like manner <2532>, when <3752> ye shall \{see\} <1492> (5632) these things <5023> come to pass <1096> (5740), know <1097> (5720) that <3754> it is <2076> (5748) nigh <1451>, even at <1909> the doors <2374>.
see ^ Mar_15_32 Let <2597> <0> Christ <5547> the King <0935> of Israel <2474> descend <2597> (5628) now <3568> from <0575> the cross <4716>, that <2443> we may \{see\} <1492> (5632) and <2532> believe <4100> (5661). And <2532> they that were crucified <4957> (5772) with him <0846> reviled <3679> (5707) him <0846>.
see ${ }^{\wedge}$ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us \{see\} <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).
see ^ Mar_16_07 But <0235> go your way <5217> (5720), tell <2036> (5628) his <0846> disciples <3101> and <2532> Peter <4074> that <3754> he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>: there <1563> shall ye \{see\} <3700> (5695) him <0846>, as <2531> he said <2036> (5627) unto you <5213>.
see ${ }^{\wedge}$ Mar_05_32 And <2532> he looked round about <4017> (5710) to \{see\} <1492> (5629) her that had done <4160> (5660) this thing <5124>.
see ^ Mar_04_12 That <2443> seeing <0991> (5723) they may \{see\} <0991> (5725), and <2532> not <3361> perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.
see ${ }^{\wedge}$ Mar_05_14 And <1161> they that fed <1006> (5723) the swine <5519> fled <5343> (5627), and <2532> told <0312> (5656) it in <1519> the city <4172>, and <2532> in <1519> the country <0068>. And <2532> they went out <1831> (5627) to \{see\} <1492> (5629) what <5101> it was <2076> (5748) that was done <1096> (5756).
see ^ Mar_06_38 < $1161>$ He saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have
ye <2192> (5719)? go <5217> (5720) and <2532> \{see\} <1492> (5628). And <2532> when they knew <1097> (5631), they say <3004> (5719), Five <4002>, and <2532> two <1417> fishes <2486>.

See ^ Mat_08_04 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, \{See\} <3708> (5720) thou tell <2036> (5632) no man <3367>; but <0235> go thy way <5217> (5720), shew <1166> (5657) thyself <4572> to the priest <2409>, and <2532> offer <4374> (5628) the gift <1435> that <3739> Moses <3475> commanded <4367> (5656), for <1519> a testimony <3142> unto them <0846>.

See ^ Mat_09_30 And <2532> their <0846> eyes <3788> were opened <0455> (5681); and <2532> Jesus <2424> straitly charged <1690> (5662) them <0846>, saying <3004> (5723), \{See\} <3708> (5720) that no man <3367> know <1097> (5720) it.

See ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, \{See\} ye <0991> (5719) not <3756> all <3956> these things <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
see ${ }^{\wedge}$ Mat_11_07 And <1161> as <5130> they departed <4198> (5740), Jesus <2424> began <0756> (5662) to say <3004> (5721) unto the multitudes <3793> concerning <4012> John <2491>, What <5101> went ye <1831> (5627) out into <1519> the wilderness <2048> to \{see\} <2300> (5664)? A reed <2563> shaken $<4531>$ (5746) with <5259> the wind <0417>?
see ^ Mat_11_08 But <0235> what <5101> went ye out <1831> (5627) for to \{see\} <1492> (5629)? A man <0444> clothed <0294> (5772) in <1722> soft <3120> raiment <2440>? behold <2400> (5628), they that wear <5409> (5723) soft <3120> clothing are <1526> (5748) in <1722> kings <0935> houses <3624>.
see ^ Mat_11_09 But <0235> what <5101> went ye out <1831> (5627) for to \{see\} <1492> (5629)? A prophet <4396>? yea <3483>, I say <3004> (5719) unto you <5213>, and <2532> more <4055> than a prophet <4396>.
see ${ }^{\wedge}$ Mat_12_38 Then <5119> certain <5100> of the scribes <1122> and <2532> of the Pharisees <5330> answered <0611> (5662), saying <3004> (5723), Master <1320>, we would <2309> (5719) \{see\} <1492> (5629) a sign <4592> from <0575> thee <4675>.
see ^ Mat_13_13 Therefore <1223> <5124> speak I <2980> (5719) to them <0846> in <1722> parables <3850>: because <3754> they seeing <0991> (5723) \{see\} <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).
see ${ }^{\wedge}$ Mat_13_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), By hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> seeing <0991> (5723) ye shall \{see\} <0991> (5692), and <2532> shall <1492> <0> not <3364> perceive <1492> (5632):
see ^ Mat_13_15 For <1063> this <5127> people's <2992> heart <2588> is waxed gross <3975> (5681), and <2532> their ears <3775> are dull <0917> of hearing <0191> (5656), and <2532> their <0846> eyes <3788> they have closed <2576> (5656); lest at any time <3379> they should \{see\} <1492> (5632) with their eyes <3788>, and <2532> hear <0191> (5661) with their ears <3775>, and <2532> should understand <4920> (5632) with their heart <2588>, and <2532> should be converted <1994> (5661), and <2532> I should heal <2390> (5667) them <0846>.
see ^ Mat_13_16 But <1161> blessed <3107> are your <5216> eyes <3788>, for <3754> they \{see\} <0991> (5719): and <2532> your <5216> ears <3775>, for <3754> they hear <0191> (5719).
see ^ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492>
(5629) those things which <3739> ye \{see\} <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
see ^ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to \{see\} <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492> <0> not <3756> seen <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
see ^ Mat_15_31 Insomuch that <5620> the multitude <3793> wondered <2296> (5658), when they saw <0991> (5723) the dumb <2974> to speak <2980> (5723), the maimed <2948> to be whole <5199>, the lame <5560> to walk <4043> (5723), and <2532> the blind <5185> to \{see\} <0991> (5723): and <2532> they glorified <1392> (5656) the God <2316> of Israel <2474>.
see ^ Mat_16_28 Verily <0281> I say <3004> (5719) unto you <5213>, There be <1526> (5748) some <5100> standing <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <0302> <2193> they \{see\} <1492> (5632) the Son <5207> of man <0444> coming <2064> (5740) in <1722> his <0846> kingdom <0932>.
see ^ Mat_22_11 And <1161> when <1525> <0> the king <0935> came in <1525> (5631) to \{see\} <2300> (5664) the guests <0345> (5740), he saw <1492> (5627) there <1563> a man <0444> which had <1746> <0> not <3756> on <1746> (5765) a wedding <1062> garment <1742>:
see ^ Mat_23_39 For <1063> I say <3004> (5719) unto you <5213>, Ye shall <1492> <0> not <3364> \{see\} <1492> (5632) me <3165> henceforth <0575> <0737>, till <2193> <0302> ye shall say <2036> (5632), Blessed <2127> (5772) is he that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
see ^ Mat_24_06 And <1161> ye shall <3195> (5692) hear <0191> (5721) of wars <4171> and <2532> rumours <0189> of wars <4171>: \{see\} <3708> (5720) that ye be <2360> <0> not <3361> troubled <2360> (5744): for <1063> all <3956> these things must <1163> (5748) come to pass <1096> (5635), but <0235> the end <5056> is <2076> (5748) not yet <3768>.
see ^ Mat_24_15 When <3752> ye therefore <3767> shall \{see\} <1492> (5632) the abomination <0946> of desolation <2050>, spoken of <4483> (5685) by <1223> Daniel <1158> the prophet <4396>, stand <2476> (5756) (5625) <2476> (5761) in <1722> the holy <0040> place <5117>, (whoso readeth <0314> (5723), let him understand <3539> (5720):)
see ^ Mat_24_30 And <2532> then <5119> shall appear <5316> (5691) the sign <4592> of the Son <5207> of man <0444> in <1722> heaven <3772>: and <2532> then <5119> shall <2875> <0> all <3956> the tribes <5443> of the earth <1093> mourn <2875> (5695), and <2532> they shall \{see\} <3700> (5695) the Son <5207> of man <0444> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772> with <3326> power <1411> and <2532> great <4183> glory <1391>.
see ^ Mat_24_33 So <3779> likewise <2532> ye <5210>, when <3752> ye shall \{see\} <1492> (5632) all <3956> these things < 5023>, know <1097> (5719) that <3754> it is <2076> (5748) near <1451>, even at <1909> the doors <2374>.
see ^ Mat_26_58 But <1161> Peter <4074> followed <0190> (5707) him <0846> afar off <0575> <3113> unto <2193> the high priest's <0749> palace <0833>, and <2532> went <1525> (5631) in <2080>, and sat <2521> (5711) with <3326> the servants <5257>, to \{see\} <1492> (5629) the end <5056>.
see ^ Mat_26_64 Jesus <2424> saith <3004> (5719) unto him <0846>, Thou <4771> hast said <2036> (5627): nevertheless <4133> I say <3004> (5719) unto you <5213>, Hereafter <0737> <0575> shall ye \{see\} <3700> (5695) the Son <5207> of man <0444> sitting <2521> (5740) on <1537> the right hand <1188> of
power <1411>, and <2532> coming <2064> (5740) in <1909> the clouds <3507> of heaven <3772>.
see ^ Mat_27_04 Saying <3004> (5723), I have sinned <0264> (5627) in that I have betrayed <3860> (5631) the innocent <0121> blood <0129>. And <1161> they said <2036> (5627), What <5101> is that to <4314> us <2248>? \{see\} <3700> (5695) thou <4771> to that.
see ^ Mat_27_24 When <1161> Pilate <4091> saw <1492> (5631) that <3754> he could prevail <5623> (5719) nothing <3762>, but <0235> that rather <3123> a tumult <2351> was made <1096> (5736), he took <2983> (5631) water <5204>, and washed <0633> (5668) his hands <5495> before <0561> the multitude <3793>, saying <3004> (5723), I am <1510> (5748) innocent <0121> of <0575> the blood <0129> of this <5127> just person <1342>: $\{$ see $\}\langle 3700\rangle$ (5695) ye <5210> to it.
see ^ Mat_27_49 The <1161> rest <3062> said <3004> (5707), Let be <0863> (5628), let us \{see\} <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to save <4982> (5694) him <0846>.
see ^ Mat_28_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) toward <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other < $0243>$ Mary <3137> to $\{$ see\} <2334> (5658) the sepulchre <5028>.
see ^ Mat_28_06 He is <2076> (5748) not <3756> here <5602>: for <1063> he is risen <1453> (5681), as <2531> he said <2036> (5627). Come <1205> (5773), \{see\} <1492> (5628) the place <5117> where <3699> the Lord <2962> lay <2749> (5711).
see ^ Mat_28_07 And <2532> go <4198> (5679) quickly <5035>, and tell <2036> (5628) his <0846> disciples <3101> that <3754> he is risen <1453> (5681) from <0575> the dead <3498>; and <2532>, behold <2400> (5628), he goeth before <4254> (5719) you <5209> into <1519> Galilee <1056>; there <1563> shall ye \{see\} <3700> (5695) him <0846>: lo <2400> (5628), I have told <2036> (5627) you <5213>.
see ${ }^{\wedge}$ Mat_28_10 Then <5119> said <3004> (5719) Jesus <2424> unto them <0846>, Be <5399> <0> not <3361> afraid <5399> (5737): go <0565> (5632) tell <0518> (5657) my <3450> brethren <0080> that <2443> they go <5217> (5720) into <1519> Galilee <1056>, and there <2546> shall they \{see\} <3700> (5695) me <3165>.
see ^ Mat_11_04 Jesus <2424> answered <0611> (5679) and <2532> said <2036> (5627) unto them <0846>, Go <4198> (5679) and shew <0518> <0> John <2491> again <0518> (5657) those things which <3739> ye do hear <0191> (5719) and <2532> \{see\} <0991> (5719):
see ^ Mat_07_05 Thou hypocrite <5273>, first <4412> cast out <1544> (5628) the beam <1385> out of <1537> thine own <4675> eye <3788>; and <2532> then <5119> shalt thou \{see\} clearly <1227> (5692) to cast out <1544> (5629) the mote <2595> out of <1537> thy <4675> brother's <0080> eye <3788>.
see ^ Mat_05_08 Blessed <3107> are the pure <2513> in heart <2588>: for <3754> they <0846> shall \{see\} <3700> (5695) God <2316>.
see ^ Mat_05_16 Let your <5216> light <5457> so <3779> shine <2989> (5657) before <1715> men <0444>, that <3704> they may \{see\} <1492> (5632) your <5216> good <2570> works <2041>, and <2532> glorify <1392> (5661) your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
see ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> \{see\} <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind <5590> striving together <4866> (5723) for the faith <4102> of the gospel <2098>;
see ^ Php_02_23 Him <3303> <5126> therefore <3767> I hope <1679> (5719) to send <3992> (5658)
presently <1824>, so soon as <5613> I <0302> shall \{see\} <0542> (5632) how <4012> it will go with me <1691>.
see ^ Php_02_28 I sent <3992> (5656) him <0846> therefore <3767> the more carefully <4708>, that <2443>, when ye \{see\} <1492> (5631) him <0846> again <3825>, ye may rejoice <5463> (5647), and that I <2504> may be <5600> (5753) the less sorrowful <0253>.

See ^ Rev_19_10 And <2532> I fell <4098> (5627) at <1715> his <0846> feet <4228> to worship <4352> (5658) him <0846>. And <2532> he said <3004> (5719) unto me <3427>, \{See\} <3708> (5720) thou do it not <3361>: I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> that have <2192> (5723) the testimony <3141> of Jesus <2424>: worship <4352> (5657) God <2316>: for <1063> the testimony <3141> of Jesus <2424> is <2076> (5748) the spirit <4151> of prophecy <4394>.

See ^ Rev_22_09 Then <2532> saith he <3004> (5719) unto me <3427>, \{See\} <3708> (5720) thou do it not <3361>: for <1063> I am <1510> (5748) thy <4675> fellowservant <4889>, and <2532> of thy <4675> brethren <0080> the prophets <4396>, and <2532> of them which keep <5083> (5723) the sayings <3056> of this <5127> book <0975>: worship <4352> (5657) God <2316>.
see ^ Rev_01_07 Behold <2400> (5628), he cometh <2064> (5736) with <3326> clouds <3507>; and <2532> every <3956> eye <3788> shall \{see\} <3700> (5695) him <0846>, and <2532> they also which <3748> pierced <1574> (5656) him <0846>: and <2532> all <3956> kindreds <5443> of the earth <1093> shall wail <2875> (5695) because <1909> of him <0846>. Even so <3483>, Amen <0281>.
see ^ Rev_01_12 And <2532> I turned <1994> (5656) to \{see\} <0991> (5721) the voice <5456> that <3748> spake <2980> (5656) with <3326> me <1700>. And <2532> being turned <1994> (5660), I saw <1492> (5627) seven <2033> golden <5552> candlesticks <3087>;
see ^ Rev_03_18 I counsel <4823> (5719) thee <4671> to buy <0059> (5658) of <3844> me <1700> gold <5553> tried <4448> (5772) in <1537> the fire <4442>, that <2443> thou mayest be rich <4147> (5661); and <2532> white <3022> raiment <2440>, that <2443> thou mayest be clothed <4016> (5643), and <2532> that the shame <0152> of thy <4675> nakedness <1132> do <5319> <0> not <3361> appear <5319> (5686); and <2532> anoint <1472> (5657) thine <4675> eyes <3788> with eyesalve <2854>, that <2443> thou mayest \{see\} <0991> (5725).
see ^ Rev_06_01 And <2532> I saw <1492> (5627) when <3753> the Lamb <0721> opened <0455> (5656) one <3391> of <1537> the seals <4973>, and <2532> I heard <0191> (5656), as it were <5613> the noise <5456> of thunder <1027>, one <1520> of <1537> the four <5064> beasts <2226> saying <3004> (5723), Come <2064> (5736) and <2532> \{see\} <0991> (5720).
see ^ Rev_06_03 And <2532> when <3753> he had opened <0455> (5656) the second <1208> seal <4973>, I heard <0191> (5656) the second <1208> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> \{see\} <0991> (5720).
see ^ Rev_06_05 And <2532> when <3753> he had opened <0455> (5656) the third <5154> seal <4973>, I heard <0191> (5656) the third <5154> beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> \{see\} <0991> (5720). And <2532> I beheld <1492> (5627), and <2532> lo <2400> (5628) a black <3189> horse <2462>; and <2532> he that sat <2521> (5740) on <1909> him <0846> had <2192> (5723) a pair of balances <2218> in < 1722> his <0846> hand <5495>.
see ^ Rev_06_06 And <2532> I heard <0191> (5656) a voice <5456> in <1722> the midst <3319> of the four <5064> beasts <2226> say <3004> (5723), A measure <5518> of wheat <4621> for a penny <1220>, and <2532> three <5140> measures <5518> of barley <2915> for a penny <1220>; and <2532> \{see\} thou hurt <0091> (5661) not <3361> the oil <1637> and <2532> the wine <3631>.
see ^ Rev_06_07 And <2532> when <3753> he had opened <0455> (5656) the fourth <5067> seal <4973>, I
heard <0191> (5656) the voice <5456> of the fourth < 5067 > beast <2226> say <3004> (5723), Come <2064> (5736) and <2532> \{see\} <0991> (5720).
see ^ Rev_09_20 And <2532> the rest <3062> of the men <0444> which <3739> were <0615> <0> not <3756> killed <0615> (5681) by <1722> these <5025> plagues <4127> yet <3777> <0> repented <3340> (5656) not <3777> of <1537> the works <2041> of their <0846> hands <5495>, that <3363> <0> they should <4352> <0> not <3363> worship <4352> (5661) devils <1140>, and <2532> idols <1497> of gold <5552>, and <2532> silver <0693>, and <2532> brass <5470>, and <2532> stone <3035>, and <2532> of wood <3585>: which <3739> neither <3777> can <1410> (5736) \{see\} <0991> (5721), nor <3777> hear <0191> (5721), nor <3777> walk <4043> (5721):
see ^ Rev_11_09 And <2532> they <0991> <0> of <1537> the people <2992> and <2532> kindreds <5443> and <2532> tongues <1100> and <2532> nations <1484> shall \{see\} <0991> (5692) their <0846> dead bodies <4430> three <5140> days <2250> and <2532> an half <2255>, and <2532> shall <0863> <0> not <3756> suffer <0863> (5692) their <0846> dead bodies <4430> to be put < $5087>(5683)$ in <1519> graves <3418> .
see ${ }^{\wedge}$ Rev_16_15 Behold <2400> (5628), I come <2064> (5736) as <5613> a thief <2812>. Blessed <3107> is he that watcheth <1127> (5723), and <2532> keepeth <5083> (5723) his <0846> garments <2440>, lest <3363> he walk <4043> (5725) naked <1131>, and <2532> they \{see\} <0991> (5725) his <0846> shame <0808>.
see ^ Rev_18_07 How much <3745> she hath glorified <1392> (5656) herself <1438>, and <2532> lived deliciously <4763> (5656), so much <5118> torment <0929> and <2532> sorrow <3997> give <1325> (5628) her <0846>: for <3754> she saith <3004> (5719) in <1722> her <0846> heart <2588>, I sit <2521> (5736) a queen <0938>, and <2532> am <1510> (5748) no <3756> widow <5503>, and <2532> shall \{see\} <1492> (5632) no <3364> sorrow <3997>.
see ^ Rev_18_09 And <2532> the kings <0935> of the earth <1093>, who <3588> have committed fornication <4203> (5660) and <2532> lived deliciously <4763> (5660) with <3326> her <0846>, shall bewail <2799> (5695) her <0846>, and <2532> lament <2875> (5695) for <1909> her <0846>, when <3752> they shall $\{$ see $\}<0991>$ (5725) the smoke <2586> of her <0846> burning <4451>,
see ^ Rev_22_04 And <2532> they shall \{see\} <3700> (5695) his <0846> face <4383>; and <2532> his <0846> name <3686> shall be in <1909> their <0846> foreheads <3359>.
see ^ Rom_07_23 But <1161> I \{see\} <0991> (5719) another <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of $\sin \langle 0266>$ which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.
see ^ Rom_08_25 But <1161> if <1487> we hope <1679> (5719) for that <3739> we \{see\} <0991> (5719) not <3756>, then do we <0553><0> with <1223> patience <5281> wait for <0553> (5736) it.
see ^ Rom_11_08 (According as <2531> it is written <1125> (5769), God <2316> hath given <1325> (5656) them <0846> the spirit <4151> of slumber <2659>, eyes <3788> that they should <0991> <0> not <3361> \{see\} <0991> (5721), and <2532> ears <3775> that they should <0191> <0> not <3361> hear <0191> (5721);) unto <2193> this <4594> day <2250>.
see ${ }^{\wedge}$ Rom_11_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> \{see\} <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> alway <1275>.
see ^ Rom_15_21 But <0235> as <2531> it is written <1125> (5769), To whom <3739> he <0846> was <0312> <0> not <3756> spoken <0312> (5648) of <4012>, they shall \{see\} <3700> (5695): and <2532> they <3739> that have <0191> <0> not <3756> heard <0191> (5754) shall understand <4920> (5704).
see ^ Rom_15_24 Whensoever < $5613><1437>$ I take my journey <4198> (5741) into <1519> Spain <4681>, I will come <2064> (5695) to <4314> you <5209>: for <1063> I trust <1679> (5719) to \{see\} <2300> (5664) you <5209> in my journey <1279> (5740), and <2532> to be brought on my way <4311> (5683) thitherward <1563> by <5259> you <5216>, if <1437> first <4412> I be <1705> <0> somewhat <3313> filled <1705> (5686) with <0575> your <5216> company.
see ^ Rom_01_11 For <1063> I long <1971> (5719) to \{see\} <1492> (5629) you <5209>, that <2443> I may impart <3330> (5632) unto you <5213> some <5100> spiritual <4152> gift <5486>, to the end <1519> ye <5209> may be established <4741> (5683);
seed ${ }^{\wedge}$ 1Co_15_38 But <1161> God <2316> giveth <1325> (5719) it <0846> a body <4983> as <2531> it hath pleased him <2309> (5656), and <2532> to every <1538> \{seed\} <4690> his own <2398> body <4983>.
seed ^ 1Jo_03_09 Whosoever <3956> is born <1080> (5772) of <1537> God <2316> doth <4160> (5719) not <3756> commit $\sin$ <0266>; for <3754> his <0846> \{seed\} <4690> remaineth <3306> (5719) in <1722> him <0846>: and <2532> he cannot <3756> <1410> (5736) sin <0264> (5721), because <3754> he is born <1080> (5769) of <1537> God <2316>.
seed ^ 1Pe_01_23 Being born again <0313> (5746), not <3756> of <1537> corruptible <5349> \{seed\} <4701>, but <0235> of incorruptible <0862>, by <1223> the word <3056> of God <2316>, which liveth <2198> (5723) and <2532> abideth <3306> (5723) for <1519> ever <0165>.
seed ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) seed <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> \{seed\} sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>;)
seed ${ }^{\wedge}$ 2Co_11_22 Are they <1526> (5748) Hebrews <1445>? so am I <2504>. Are they <1526> (5748) Israelites <2475>? so am I <2504>. Are they <1526> (5748) the \{seed\} <4690> of Abraham <0011>? so am I <2504>.
seed ^ 2Co_09_10 Now <1161> he that ministereth <2023> (5723) \{seed\} <4690> to the sower <4687> (5723) both <2532> minister <5524> (5659) bread <0740> for <1519> your food <1035>, and <2532> multiply <4129> (5659) your <5216> seed sown <4703>, and <2532> increase <0837> (5659) the fruits <1081> of your <5216> righteousness <1343>;)
seed ^ 2Ti_02_08 Remember <3421> (5720) that Jesus <2424> Christ <5547> of <1537> the \{seed\} <4690> of David <1138> was raised < 1453> (5772) from <1537> the dead <3498> according to <2596> my <3450> gospel <2098>:
seed ${ }^{\wedge}$ Act_03_25 Ye <5210> are <2075> (5748) the children <5207> of the prophets <4396>, and <2532> of the covenant <1242> which <3739> God <2316> made <1303> (5639) with <4314> our <2257> fathers <3962>, saying <3004> (5723) unto <4314> Abraham <0011>, And <2532> in thy <4675> \{seed\} <4690> shall <1757> <0> all <3956> the kindreds <3965> of the earth <1093> be blessed <1757> (5701).
seed ^ Act_07_05 And <2532> he gave <1325> (5656) him <0846> none <3756> inheritance <2817> in <1722> it <0846>, no, not <3761> so much as to set <0968> <0> his foot <4228> on <0968>: yet <2532> he promised <1861> (5662) that he would give <1325> (5629) it <0846> to him <0846> for <1519> a possession <2697>, and <2532> to his <0846> \{seed\} <4690> after <3326> him <0846>, when as yet he <0846> had <5607> (5752) no <3756> child <5043>.
seed ^ Act_07_06 And <1161> God <2316> spake <2980> (5656) on this wise <3779>, That <3754> his <0846> \{seed\} <4690> should <2071> (5704) sojourn <3941> in <1722> a strange <0245> land <1093>; and <2532> that they should bring <1402> <0> them <0846> into bondage <1402> (5692), and <2532> entreat
them evil <2559> (5692) four hundred < 5071> years <2094>.
seed ^ Act_13_23 Of <0575> this man's <5127> \{seed\} <4690> hath <1453> <0> God <2316> according <2596> to his promise <1860> raised <1453> (5656) unto Israel <2474> a Saviour <4990>, Jesus <2424>:
seed ^ Gal_03_16 Now < $1161>$ to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds $\langle 4690\rangle$, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> \{seed\} <4690>, which <3739> is <2076> (5748) Christ <5547>.
seed ${ }^{\wedge}$ Gal_03_16 Now <1161> to Abraham <0011> and <2532> his <0846> \{seed\} <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to seeds <4690>, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.
seed ^ Gal_03_19 Wherefore <5101> then <3767> serveth the law <3551> ? It was added <4369> (5681) because of <5484> transgressions <3847>, till <0891> <3739> the \{seed\} <4690> should come <2064> (5632) to whom <3739> the promise was made <1861> (5766); and it was ordained <1299> (5651) by <1223> angels <0032> in <1722> the hand <5495> of a mediator <3316>.
seed ^ Gal_03_29 And <1161> if <1487> ye <5210> be Christ's <5547>, then <0686> are ye <2075> (5748) Abraham's <0011> \{seed\} <4690>, and <2532> heirs <2818> according <2596> to the promise <1860>.
seed ^ Heb_02_16 For <1063> verily <1222> he took <1949> <0> not <3756> on <1949> (5736) him the nature of angels <0032>; but <0235> he took on <1949> (5736) him the \{seed\} <4690> of Abraham <0011>.
seed ^ Heb_11_11 Through faith <4102> also <2532> Sara <4564> herself <0846> received <2983> (5627) strength <1411> to <1519> conceive <2602> \{seed\} <4690>, and <2532> was delivered of a child <5088> (5627) when she was past <3844> age <2540> <2244>, because <1893> she judged <2233> (5662) him faithful <4103> who had promised <1861> (5666).
seed ${ }^{\wedge}$ Heb_11_18 Of <4314> whom <3739> it was said <2980> (5681), That <3754> in <1722> Isaac <2464> shall <2564> <0> thy <4671> \{seed\} <4690> be called <2564> (5701):
seed ^ Joh_07_42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> cometh <2064> (5736) of <1537> the \{seed\} <4690> of David <1138>, and <2532> out of <0575> the town <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?
seed ^ Joh_08_33 They answered <0611> (5662) him <0846>, We be <2070> (5748) Abraham's <0011> \{seed\} <4690>, and <2532> were <1398> <0> never <4455> in bondage <1398> (5758) to any man <3762>: how <4459> sayest <3004> (5719) thou <4771>, <3754> Ye shall be made <1096> (5695) free <1658>?
seed ^ Joh_08_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> \{seed\} <4690>; but <0235> ye seek <2212> (5719) to kill <0615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.
seed ${ }^{\wedge}$ Luk_01_55 As <2531> he spake <2980> (5656) to <4314> our <2257> fathers <3962>, to Abraham <0011>, and <2532> to his <0846> \{seed\} <4690> for <1519> ever <0165>.
seed ^ Luk_08_05 A sower <4687> (5723) went out <1831> (5627) to sow <4687> (5658) his <0846> \{seed\} <4703>: and <2532> as <1722> he <0846> sowed <4687> (5721), some <3739> <3303> fell <4098> (5627) by <3844> the way side <3598>; and <2532> it was trodden down <2662> (5681), and <2532> the fowls <4071> of the air <3772> devoured <2719> (5627) it <0846>.
seed ${ }^{\wedge}$ Luk_08_11 Now <1161> the parable <3850> is <2076> (5748) this <3778>: The $\{$ seed $\}<4703>$ is
<2076> (5748) the word <3056> of God <2316>.
seed ${ }^{\wedge}$ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard \{seed\} <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> tree <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.
seed ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If < 1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard \{seed\} <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> tree, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.
seed ^ Luk_20_28 Saying <3004> (5723), Master <1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <1437> any man's <5100> brother <0080> die <0599> (5632), having <2192> (5723) a wife <1135>, and <2532> he <3778> die <0599> (5632) without children <0815>, that <2443> his <0846> brother <0080> should take <2983> (5632) his wife <1135>, and <2532> raise up <1817> (5661) \{seed\} <4690> unto his <0846> brother <0080>.
seed ${ }^{\wedge}$ Mar_04_31 It is like <5613> a grain <2848> of mustard \{seed\} <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the seeds <4690> that be <2076> (5748) in <1909> the earth <1093>:
seed ^ Mar_12_19 Master < 1320>, Moses <3475> wrote <1125> (5656) unto us <2254>, If <3754> <1437> a man's <5100> brother <0080> die <0599> (5632), and <2532> leave <2641> (5632) his wife <1135> behind him, and <2532> leave <0863> (5632) no <3361> children <5043>, that <2443> his <0846> brother <0080> should take <2983> (5632) his <0846> wife <1135>, and <2532> raise up <1817> (5661) \{seed\} <4690> unto his <0846> brother <0080>.
seed ^ Mar_12_20 Now there were <2258> (5713) seven <2033> brethren <0080>: and <2532> the first <4413> took <2983> (5627) a wife <1135>, and <2532> dying <0599> (5723) left <0863> (5656) no <3756> \{seed\} <4690>.
seed ${ }^{\wedge}$ Mar_12_21 And <2532> the second <1208> took <2983> (5627) her <0846>, and <2532> died <0599> (5627), <2532> neither <3761> left <0863> (5656) he <0846> any \{seed\} <4690>: and <2532> the third <5154> likewise <5615>.
seed ${ }^{\wedge}$ Mar_12_22 And <2532> the seven <2033> had <2983> (5627) her <0846>, and <2532> left <0863> (5656) no <3756> \{seed\} <4690>: last <2078> of all <3956> the woman <1135> died <0599> (5627) also <2532>.
seed ${ }^{\wedge}$ Mar_04_26 And <2532> he said <3004> (5707), So <3779> is <2076> (5748) the kingdom <0932> of God <2316>, as <5613> if <1437> a man <0444> should cast <0906> (5632) \{seed\} <4703> into <1909> the ground <1093>;
seed ^ Mar_04_27 And <2532> should sleep <2518> (5725), and <2532> rise <1453> (5747) night <3571> and <2532> day <2250>, and <2532> the \{seed\} <4703> should spring <0985> (5725) and <2532> grow up <3373> (5747), he <0846> knoweth <1492> (5758) not <3756> how <5613>.
seed ^ Mat_13_19 When any <3956> one heareth <0191> (5723) the word <3056> of the kingdom <0932>, and <2532> understandeth <4920> (5723) it not <3361>, then cometh <2064> (5736) the wicked <4190> one, and <2532> catcheth away <0726> (5719) that which <3588> was sown <4687> (5772) in <1722> his <0846> heart <2588>. This <3778> is <2076> (5748) he which received $\{$ seed\} <4687> (5651) by <3844> the way side <3598>.
seed ^ Mat_13_20 But <1161> he that received the \{seed\} <4687> (5651) into <1909> stony places <4075>, the same <3778> is <2076> (5748) he that heareth <0191> (5723) the word <3056>, and <2532> anon <2117> with <3326> joy <5479> receiveth <2983> (5723) it <0846>;
seed ^ Mat_13_22 He also <1161> that received \{seed\} <4687> (5651) among <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.
seed ^ Mat_13_31 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard \{seed\} <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:
seed ^ Mat_13_37 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, He that soweth <4687> (5723) the good <2570> \{seed\} <4690> is <2076> (5748) the Son <5207> of man <0444>;
seed ${ }^{\wedge}$ Mat_13_38 <1161> The field <0068> is <2076> (5748) the world <2889>; <1161> the good <2570> \{seed\} <4690> are <3778> <1526> (5748) the children <5207> of the kingdom <0932>; but <1161> the tares <2215> are <1526> (5748) the children <5207> of the wicked <4190> one;
seed ^ Mat_17_20 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, Because <1223> of your <5216> unbelief <0570>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102> as <5613> a grain <2848> of mustard \{seed\} <4615>, ye shall say <2046> (5692) unto this <5129> mountain <3735>, Remove <3327> (5628) hence <1782> to yonder place <1563>; and <2532> it shall remove <3327> (5695); and <2532> nothing <3762> shall be impossible <0101> (5692) unto you <5213>.
seed ${ }^{\wedge}$ Mat_22_24 Saying <3004> (5723), Master <1320>, Moses <3475> said <2036> (5627), If <1437> a man <5100> die <0599> (5632), having <2192> (5723) no <3361> children <5043>, his <0846> brother <0080> shall marry <1918> (5692) his <0846> wife <1135>, and <2532> raise up <0450> (5692) \{seed\} <4690> unto his <0846> brother <0080>.
seed ^ Mat_13_23 But <1161> he that received \{seed\} <4687> (5651) into <1909> the good <2570> ground <1093> is <2076> (5748) he <3778> that heareth <0191> (5723) the word <3056>, and <2532> understandeth <4920> (5723) it; which <3739> also <1211> beareth fruit <2592> (5719), and <2532> bringeth forth <4160> (5719), some <3739> <3303> an hundredfold <1540>, <1161> some <3739> sixty <1835>, <1161> some <3739> thirty <5144>.
seed ^ ${ }^{\wedge}$ Mat_13_24 Another <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> \{seed\} <4690> in <1722> his <0846> field <0068>:
seed ${ }^{\wedge}$ Mat_13_27 So <1161> the servants <1401> of the householder <3617> came <4334> (5631) and said <2036> (5627) unto him <0846>, Sir <2962>, didst <4687> <0> not <3780> thou sow <4687> (5656) good <2570> \{seed\} <4690> in <1722> thy <4674> field <0068>? from whence <4159> then <3767> hath it <2192> (5719) tares <2215>?
seed ^ Rev_12_17 And <2532> the dragon <1404> was wroth <3710> (5681) with <1909> the woman <1135>, and <2532> went <0565> (5627) to make <4160> (5658) war <4171> with <3326> the remnant <3062> of her <0846> \{seed\} <4690>, which <3588> keep <5083> (5723) the commandments <1785> of God <2316>, and <2532> have <2192> (5723) the testimony <3141> of Jesus <2424> Christ <5547>.
seed ${ }^{\wedge}$ Rom_01_03 Concerning <4012> his <0846> Son <5207> Jesus <2424> Christ <5547> our <2257> Lord <2962>, which <3588> was made <1096> (5637) of <1537> the \{seed\} <4690> of David <1138>
according <2596> to the flesh <4561>;
seed ^ Rom_04_13 For <1063> the promise <1860>, that he should be <1511> (5750) the <0846> heir <2818> of the world <2889>, was not <3756> to Abraham <0011>, or <2228> to his <0846> \{seed\} <4690>, through <1223> the law <3551>, but <0235> through <1223> the righteousness <1343> of faith <4102>.
seed ^ Rom_04_16 Therefore <1223> <5124> it is of <1537> faith <4102>, that <2443> it might be by <2596> grace <5485>; to the end <1519> the promise <1860> might be <1511> (5750) sure <0949> to all <3956> the $\{$ seed \} <4690>; not <3756> to that only <3440> which is of <1537> the law <3551>, but <0235> to that also <2532> which is of <1537> the faith <4102> of Abraham <0011>; who <3739> is <2076> (5748) the father <3962> of us <2257> all <3956>,
seed ^ Rom_04_18 Who <3739> against <3844> hope <1680> believed <4100> (5656) in <1909> hope <1680>, that <1519> he <0846> might become <1096> (5635) the father <3962> of many <4183> nations <1484>, according <2596> to that which was spoken <2046> (5772), So <3779> shall <2071> <0> thy <4675> \{seed\} <4690> be <2071> (5704).
seed ^ Rom_09_07 Neither <3761>, because <3754> they are <1526> (5748) the seed <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> \{seed\} <4690> be called <2564> (5701).
seed ^ Rom_09_07 Neither < 3761>, because <3754> they are <1526> (5748) the \{seed\} <4690> of Abraham <0011>, are they all <3956> children <5043>: but <0235>, In <1722> Isaac <2464> shall <2564> <0> thy <4671> seed <4690> be called <2564> (5701).
seed ^ Rom_09_08 That is <5123> (5748), They which are the children <5043> of the flesh <4561>, these <5023> are not <3756> the children <5043> of God <2316>: but <0235> the children <5043> of the promise <1860> are counted <3049> (5736) for <1519> the \{seed\} <4690>.
seed ^ Rom_09_29 And <2532> as <2531> Esaias <2268> said before <4280> (5758), Except <1508> the Lord <2962> of Sabaoth <4519> had left <1459> (5627) us <2254> a \{seed\} <4690>, we had been <0302> <1096> (5675) as <5613> Sodoma <4670>, and <2532> been made like <0302> <3666> (5681) unto <5613> Gomorrha <1116>.
seed ^ Rom_11_01 I say <3004> (5719) then <3767>, <3361> Hath <0683> <0> God <2316> cast away <0683> (5662) his <0846> people <2992> ? God forbid <3361> <1096> (5636). For <1063> I <1473> also <2532> am <1510> (5748) an Israelite <2475>, of <1537> the \{seed\} <4690> of Abraham <0011>, of the tribe <5443> of Benjamin <0958>.
seeds ^ Gal_03_16 Now <1161> to Abraham <0011> and <2532> his <0846> seed <4690> were <4483> <0> the promises <1860> made <4483> (5681). He saith <3004> (5719) not <3756>, And <2532> to \{seeds\} <4690>, as <5613> of <1909> many <4183>; but <0235> as <5613> of <1909> one <1520>, And <2532> to thy <4675> seed <4690>, which <3739> is <2076> (5748) Christ <5547>.
seeds ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> \{seeds\} <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
seeds ^ Mar_04_31 It is like <5613> a grain <2848> of mustard seed <4615>, which <3739>, when <3752> it is sown <4687> (5652) in <1909> the earth <1093>, is less <3398> than all <3956> the \{seeds\} <4690> that be <2076> (5748) in <1909> the earth <1093>:
seeds ^ Mat_13_04 And <2532> when <1722> he <0846> sowed <4687> (5721), some <3739> <3303>
\{seeds\} fell <4098> (5627) by <3844> the way side < 3598>, and <2532> the fowls <4071> came <2064> (5627) and <2532> devoured <2719> <0> them <0846> up <2719> (5627):

Seeing ^ 1Pe_01_22 \{Seeing\} ye have purified <0048> (5761) your <5216> souls <5590> in <1722> obeying <5218> the truth <0225> through <1223> the Spirit <4151> unto <1519> unfeigned <0505> love of the brethren <5360>, see that ye love <0025> (5657) one another <0240> with <1537> a pure <2513> heart <2588> fervently <1619>:
seeing ^ 1Co_14_16 Else <1893> when <1437> thou shalt bless <2127> (5661) with the spirit <4151>, how <4459> shall he that occupieth <0378> (5723) the room <5117> of the unlearned <2399> say <2046> (5692) Amen <0281> at <1909> thy <4674> giving of thanks <2169>, \{seeing\} <1894> he understandeth <1492> (5758) not <3756> what <5101> thou sayest <3004> (5719)?

Seeing ^ 2Th_01_06 $\{$ Seeing $\}<1512>$ it is a righteous thing <1342> with <3844> God <2316> to recompense <0467> (5629) tribulation <2347> to them that trouble <2346> (5723) you <5209>;

Seeing ^ 2Pe_03_11 \{Seeing\} then <3767> that all <3956> these things <5130> shall be dissolved <3089> (5746), what manner <4217> of persons ought <1163> (5748) ye <5209> to be <5225> (5721) in <1722> all holy <0040> conversation <0391> and <2532> godliness <2150>,

Seeing ^ 2Co_03_12 \{Seeing\} then <3767> that we have <2192> (5723) such <5108> hope <1680>, we use <5530> (5736) great <4183> plainness of speech <3954>:

Seeing ^ 2Co_11_18 \{Seeing\} that <1893> many <4183> glory <2744> (5736) after <2596> the flesh <4561>, I will glory <2744>(5695) also <2504>.
seeing ^ 2Co_11_19 For <1063> ye suffer <0430> (5736) fools <0878> gladly <2234>, \{seeing\} ye yourselves are <5607> (5752) wise <5429>.
seeing ^ 2Co_04_01 Therefore $\{$ seeing $\}$ <1223> <5124> we have <2192> (5723) this <5026> ministry <1248>, as <2531> we have received mercy <1653> (5681), we faint <1573> (5719) not <3756>;
seeing ^ 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) among <1722> them <0846>, in \{seeing\} <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;)
seeing ^ $2 \mathrm{Pe} \_03 \_17 \mathrm{Ye}$ <5210> therefore <3767>, beloved <0027>, \{seeing\} ye know these things before <4267> (5723), beware <5442> (5732) lest <3363> ye also <1601> <0>, being led away <4879> (5685) with the error <4106> of the wicked <0113>, fall from <1601> (5632) your own <2398> stedfastness <4740>.
seeing ^ 2Pe_03_14 Wherefore <1352>, beloved <0027>, \{seeing\} that ye look for <4328> (5723) such things <5023>, be diligent <4704> (5657) that ye may be found <2147> (5683) of him <0846> in <1722> peace <1515>, without spot <0784>, and <2532> blameless <0298>.

Seeing ^ Act_19_36 \{Seeing\} <5607> (5752) then <3767> that these things <5130> cannot be spoken against <0368>, ye <5209> ought <1163> (5752) <2076> (5748) to be <5225> (5721) quiet <2687> (5772), and <2532> to do <4238> (5721) nothing <3367> rashly <4312>.

Seeing ^ Act_24_02 And <1161> when he <0846> was called forth <2564> (5685), Tertullus <5061> began <0756> (5662) to accuse <2723> (5721) him, saying <3004> (5723), \{Seeing\} that by <1223> thee <4675> we enjoy <5177> (5723) great <4183> quietness <1515>, and <2532> that very worthy deeds <2735> are done <1096> (5740) unto this <5129> nation <1484> by <1223> thy <4674> providence <4307>,
seeing ^ Act_08_06 And <5037> the people <3793> with one accord <3661> gave heed <4337> (5707) unto those things which Philip <5376> spake <3004> (5746) <5259>, hearing <1722> <0191> (5721) <0846> and
<2532> $\{$ seeing $\}$ <0991> (5721) the miracles <4592> which <3739> he did <4160> (5707).
seeing ^ Act_09_07 And <1161> the men <0435> which <3588> journeyed <4922> (5723) with him <0846> stood <2476> (5715) speechless <1769>, hearing <0191> (5723) <3303> a voice <5456>, but <1161> \{seeing\} <2334> (5723) no man <3367>.
seeing ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> \{seeing\} <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) seeking <2212> (5707) some to lead him by the hand <5497>.
seeing ^ Act_07_24 And <2532> \{seeing\} <1492> (5631) one <5100> of them suffer wrong <0091> (5746), he defended <0292> (5662) him, and <2532> avenged <1557> <4160> (5656) him that was oppressed <2669> (5746), and smote <3960> (5660) the Egyptian <0124>:
seeing ^Act_03_03 Who <3739> \{seeing\} <1492> (5631) Peter <4074> and <2532> John <2491> about <3195> (5723) to go <1524> (5750) into <1519> the temple <2411> asked <2065> (5707) (5625) <2983> (5629) an alms <1654>.
seeing ^ Act_02_15 For <1063> these <3778> are <3184> <0> not <3756> drunken <3184> (5719), as <5613> ye <5210> suppose <5274> (5719), \{seeing\} <1063> it is <2076> (5748) but the third <5154> hour $<5610>$ of the day <2250>.
seeing ^ Act_02_31 He \{seeing\} this before <4275> (5631) spake <2980> (5656) of <4012> the resurrection <0386> of Christ <5547>, that <3754> his <0846> soul <5590> was <2641> <0> not <3756> left <2641> (5681) in <1519> hell <0086>, neither <3761> his <0846> flesh <4561> did see <1492> (5627) corruption <1312>.
seeing ^ Act_28_26 Saying <3004> (5723), Go <4198> (5676) unto <4314> this <5126> people <2992>, and <2532> say <2036> (5628), Hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> \{seeing\} <0991> (5723) ye shall see <0991> (5692), and <2532> not <3364> perceive <1492> (5632):
seeing ^ Act_13_46 Then <1161> Paul <3972> and <2532> Barnabas <0921> waxed bold <3955> (5666), and said <2036> (5627), It was <2258> (5713) necessary <0316> that the word <3056> of God <2316> should <2980> <0> first <4412> have been spoken <2980> (5683) to you <5213>: but <1161> \{seeing\} <1894> ye put <0683> <0> it <0846> from you <0683> (5736), and <2532> judge <2919> (5719) yourselves <1438> unworthy <3756> <0514> of everlasting <0166> life <2222>, lo <2400> (5628), we turn <4762> (5743) to <1519> the Gentiles <1484>.
seeing ^ Act_16_27 And <1161> the keeper of the prison <1200> awaking <1096> (5637) out of his sleep <1853>, and <2532> \{seeing\} <1492> (5631) the prison <5438> doors <2374> open <0455> (5772), he drew out <4685> (5671) his sword <3162>, and would <3195> (5707) have killed <0337> (5721) himself <1438>, supposing <3543> (5723) that the prisoners <1198> had been fled <1628> (5755).
seeing ^ Act_17_24 God <2316> that made <4160> (5660) the world <2889> and <2532> all things <3956> therein <1722> <0846>, \{seeing\} that he <3778> is <5225> (5723) Lord <2962> of heaven <3772> and <2532> earth <1093>, dwelleth <2730> (5719) not <3756> in <1722> temples <3485> made with hands <5499>;
seeing ^ Act_17_25 Neither <3761> is worshipped <2323> (5743) with <5259> men's <0444> hands <5495>, as though he needed <4326> (5740) any thing <5100>, \{seeing\} he <0846> giveth <1325> (5723) to all <3956> life <2222>, and <2532> breath <4157>, and <2596> all things <3956>;
seeing ^ Col_03_09 Lie <5574> (5732) not <3361> one to another <1519> <0240>, \{seeing\} that ye have put off <0554> (5666) the old <3820> man <0444> with <4862> his <0846> deeds <4234>;

Seeing ^ Heb_04_06 \{Seeing\} <1893> therefore <3767> it remaineth <0620> (5743) that some <5100> must enter <1525> (5629) therein <1519> <0846>, and <2532> they to whom it was first <4386> preached <2097> (5685) entered <1525> <0> not <3756> in <1525> (5627) because <1223> of unbelief <0543>:

Seeing ^ Heb_04_14 \{Seeing\} <2192> <0> then <3767> that we have <2192> (5723) a great <3173> high priest <0749>, that is passed into <1330> (5756) the heavens <3772>, Jesus <2424> the Son <5207> of God <2316>, let us hold fast <2902> (5725) our profession <3671>.
seeing ^ Heb_05_11 Of <4012> whom <3739> we <2254> have <3056> <0> many things <4183> to say <3056>, and <2532> hard <1421> to be uttered <3004> (5721), \{seeing\} <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.
seeing ^ Heb_11_27 By faith <4102> he forsook <2641> (5627) Egypt <0125>, not <3361> fearing <5399> (5679) the wrath <2372> of the king <0935>: for <1063> he endured <2594> (5656), as <5613> \{seeing\} <3708> (5723) him who is invisible <0517>.
seeing ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the uttermost <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, \{seeing\} he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.
seeing ^ Heb_08_04 For <1063> if <1487> <3303> he were <2258> (5713) on <1909> earth <1093>, he should <0302> not <3761> be <2258> (5713) a priest <2409>, \{seeing\} that there are <5607> (5752) priests <2409> that offer <4374> (5723) gifts <1435> according <2596> to the law <3551>:
seeing ^ Heb_12_01 Wherefore <5105> \{seeing\} we also <2532> are <2192> (5723) compassed about <4029> (5740) <2254> with so great <5118> a cloud <3509> of witnesses <3144>, let <0659> <0> us <2249> lay aside <0659> (5642) every <3956> weight <3591>, and <2532> the $\sin$ <0266> which doth so easily beset <2139> us, and let us run <5143> (5725) with <1223> patience <5281> the race <0073> that is set before <4295> (5740) us <2254>,
seeing ^ Heb_06_06 If <2532> they shall fall away <3895> (5631), to renew them <0340> (5721) again <3825> unto <1519> repentance <3341>; \{seeing\} they crucify <0388> <0> to themselves <1438> the Son <5207> of God <2316> afresh <0388> (5723), and <2532> put him to an open shame <3856> (5723).
seeing ^ Joh_21_21 Peter <4074> \{seeing\} <1492> (5631) him <5126> saith <3004> (5719) to Jesus <2424>, Lord <2962>, and <1161> what <5101> shall this man <3778> do?
seeing ^ Joh_09_07 And <2532> said <2036> (5627) unto him <0846>, Go <5217> (5720), wash <3538> (5669) in <1519> the pool <2861> of Siloam <4611>, (which <3739> is by interpretation <2059> (5743), Sent <0649> (5772).) He went his way <0565> (5627) therefore <3767>, and <2532> washed <3538> (5668), and <2532> came <2064> (5627) \{seeing\} <0991> (5723).
seeing ^ Joh_02_18 Then <3767> answered <0611> (5662) the Jews <2453> and <2532> said <2036> (5627) unto him <0846>, What <5101> sign <4592> shewest thou <1166> (5719) unto us <2254>, \{seeing\} that <3754> thou doest <4160> (5719) these things <5023>?
seeing ^ Luk_01_34 Then <1161> said <2036> (5627) Mary <3137> unto <4314> the angel <0032>, How <4459> shall <2071> <0> this <5124> be <2071> (5704), \{seeing\} <1893> I know <1097> (5719) not <3756> a man <0435>?
seeing ^ Luk_05_12 And <2532> it came to pass <1096> (5633), when he <0846> was <1511> (5750) <1722> in <1722> a certain <3391> city <4172>, <2532> behold <2400> (5628) a man <0435> full <4134> of leprosy
<3014>: who <2532> \{seeing\} <1492> (5631) Jesus <2424> fell <4098> (5631) on <1909> his face <4383>, and besought <1189> (5681) him <0846>, saying <3004> (5723), Lord <2962>, if <1437> thou wilt <2309> (5725), thou canst <1410> (5736) make <2511> <0> me <3165> clean <2511> (5658).
seeing ^ Luk_08_10 And <1161> he said <2036> (5627), Unto you <5213> it is given <1325> (5769) to know <1097> (5629) the mysteries <3466> of the kingdom <0932> of God <2316>: but <1161> to others <3062> in <1722> parables <3850>; that <2443> \{seeing\} <0991> (5723) they might <0991> <0> not <3361> see <0991> (5725), and <2532> hearing <0191> (5723) they might <4920> <0> not <3361> understand <4920> (5725).
seeing ^ Luk_23_40 But <1161> the other <2087> answering <0611> (5679) rebuked <2008> (5707) him <0846>, saying <3004> (5723), Dost <5399> <0> not <3761> thou <4771> fear <5399> (5736) God <2316>, \{seeing\} <3754> thou art <1488> (5748) in <1722> the same <0846> condemnation <2917>?
seeing ^ Mat_13_14 And <2532> in <1909> them <0846> is fulfilled <0378> (5743) the prophecy <4394> of Esaias <2268>, which <3588> saith <3004> (5723), By hearing <0189> ye shall hear <0191> (5692), and <2532> shall <4920> <0> not <3364> understand <4920> (5655); and <2532> \{seeing\} <0991> (5723) ye shall see <0991> (5692), and <2532> shall <1492><0> not <3364> perceive <1492> (5632):
seeing ^ Mat_13_13 Therefore < $1223><5124>$ speak I <2980> (5719) to them <0846> in <1722> parables <3850>: because <3754> they \{seeing\} <0991> (5723) see <0991> (5719) not <3756>; and <2532> hearing <0191> (5723) they hear <0191> (5719) not <3756>, neither <3761> do they understand <4920> (5719).
seeing ^ Mat_09_02 And <2532>, behold <2400> (5628), they brought <4374> (5707) to him <0846> a man sick of the palsy <3885>, lying <0906> (5772) on <1909> a bed <2825>: and <2532> Jesus <2424> \{seeing\} <1492> (5631) their <0846> faith <4102> said <2036> (5627) unto the sick of the palsy <3885>; Son <5043>, be of good cheer <2293> (5720); thy <4675> sins <0266> be forgiven <0863> (5769) thee <4671>.
seeing ^ Mar_04_12 That <2443> \{seeing\} <0991> (5723) they may see <0991> (5725), and <2532> not $<3361>$ perceive <1492> (5632); and <2532> hearing <0191> (5723) they may hear <0191> (5725), and <2532> not <3361> understand <4920> (5725); lest at any time <3379> they should be converted <1994> (5661), and <2532> their sins <0265> should be forgiven <0863> (5686) them <0846>.
seeing ${ }^{\wedge}$ Mar_11_13 And <2532> \{seeing\} <1492> (5631) a fig tree <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was <2258> (5713) not <3756> yet.
seeing ^ Mat_05_01 And <1161> \{seeing\} <1492> (5631) the multitudes <3793>, he went up <0305> (5627) into <1519> a mountain <3735>: and <2532> when he <0846> was set <2523> (5660), his <0846> disciples <3101> came <4334> (5656) unto him < $0846>$ :

Seeing ^ Rom_03_30 \{Seeing\} <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> uncircumcision <0203> through <1223> faith <4102>.
seek ^ 1Co_01_22 For <2532> <1894> the Jews <2453> require <0154> (5719) a sign <4592>, and <2532> the Greeks <1672> \{seek\} <2212> (5719) after wisdom <4678>:
seek ^ 1Co_07_27 Art thou bound <1210> (5769) unto a wife <1135>? seek <2212> (5720) not <3361> to be loosed <3080>. Art thou loosed <3089> (5769) from <0575> a wife <1135> ? \{seek\} <2212> (5720) not <3361> a wife <1135>.
seek ^ 1Co_07_27 Art thou bound <1210> (5769) unto a wife <1135>? \{seek\} <2212> (5720) not <3361> to
be loosed <3080>. Art thou loosed <3089> (5769) from <0575> a wife <1135> ? seek <2212> (5720) not $<3361>$ a wife <1135>.
seek ^ 1Co_10_24 Let <2212> <0> no man <3367> \{seek\} <2212> (5720) his own <1438>, but <0235> every man <1538> another's <2087> wealth.
seek ${ }^{\wedge}$ 1Co_14_12 Even <2532> so <3779> ye <5210>, forasmuch as <1893> ye are <2075> (5748) zealous <2207> of spiritual <4151> gifts, \{seek\} <2212> (5720) that <2443> ye may excel <4052> (5725) to <4314> the edifying <3619> of the church <1577>.
seek ^ 1Pe_03_11 Let him eschew <1578> (5657) <0575> evil <2556>, and <2532> do <4160> (5657) good <0018>; let him \{seek\} <2212> (5657) peace <1515>, and <2532> ensue <1377> (5657) it <0846>.
seek ^ 2Co_12_14 Behold <2400> (5628), the third time <5154> I am <2192> (5719) ready <2093> to come <2064> (5629) to <4314> you <5209>; and <2532> I will <2655> <0> not <3756> be burdensome <2655> (5692) to you <5216>: for <1063> I \{seek\} <2212> (5719) not <3756> yours <5216>, but <0235> you <5209>: for <1063> the children <5043> ought <3784> (5719) not <3756> to lay up <2343> (5721) for the parents <1118>, but <0235> the parents <1118> for the children <5043>.
seek ^ 2Co_13_03 Since <1893> ye \{seek\} <2212> (5719) a proof <1382> of Christ <5547> speaking <2980> (5723) in <1722> me <1698>, which <3739> to <1519> you-ward <5209> is <0770> <0> not <3756> weak $\langle 0770\rangle(5719)$, but $\langle 0235\rangle$ is mighty $\langle 1414\rangle(5719)$ in $\langle 1722\rangle$ you <5213>.
seek ^ Act_10_19 While <1161> Peter <4074> thought <1760> (5740) on <4012> the vision <3705>, the Spirit <4151> said <2036> (5627) unto him <0846>, Behold <2400> (5628), three <5140> men <0435> \{seek\} <2212> (5719) thee <4571>.
seek ^ Act_10_21 Then <1161> Peter <4074> went down <2597> (5631) to <4314> the men <0435> which <3588> were sent <0649> (5772) unto <4314> him <0846> from <0575> Cornelius <2883>; and said <2036> (5627), Behold <2400> (5628), I <1473> am <1510> (5748) he whom <3739> ye \{seek\} <2212> (5719): what $<5101>$ is the cause <0156> wherefore <1223> <3739> ye are come <3918> (5748)?
seek ^ Act_11_25 Then <1161> departed <1831> (5627) Barnabas <0921> to <1519> Tarsus <5019>, for to \{seek\} <0327> (5658) Saul <4569>:
seek ^ Act_15_17 That <3704> <0302> the residue <2645> of men <0444> might \{seek\} after <1567> (5661) the Lord <2962>, and <2532> all <3956> the Gentiles <1484>, upon <1909> whom <3739> my <3450> name <3686> is called <1941> (5769) <1909> <0846>, saith <3004> (5719) the Lord <2962>, who <3588> doeth <4160> (5723) all <3956> these things <5023>.
seek ^ Act_17_27 That they should \{seek\} <2212> (5721) the Lord <2962>, if <1487> haply <0686> they might feel <5584> (5659) after him <0846>, and <2532> find him <2147> (5630), though <2544> he be <5225> (5723) not <3756> far <3112> from <0575> every <1538> one <1520> of us <2257>:
seek ^ Col_03_01 If <1487> ye <4891> <0> then <3767> be risen <4891> (5681) with Christ <5547>, \{seek\} <2212> (5720) those things which are above <0507>, where <3757> Christ <5547> sitteth <2076> (5748) <2521> (5740) on <1722> the right hand <1188> of God <2316>.
seek ^ Gal_01_10 For <1063> do I <3982> <0> now <0737> persuade <3982> (5719) men <0444>, or <2228> God <2316>? or <2228> do I \{seek\} <2212> (5719) to please <0700> (5721) men <0444>? for <1063> if <1487> I <0700> <0> yet <2089> pleased <0700> (5707) men <0444>, I should <0302> not <3756> be <2252> (5713) the servant <1401> of Christ <5547>.
seek ^ Gal_02_17 But <1161> if <1487>, while we \{seek\} <2212> (5723) to be justified <1344> (5683) by <1722> Christ <5547>, we <2147> <0> ourselves <0846> also <2532> are found <2147> (5681) sinners
<0268>, is therefore <0687> Christ < 5547> the minister < 1249> of $\sin$ <0266> ? God forbid < 3361> <1096> (5636).
seek ^ Heb_11_06 But <1161> without <5565> faith <4102> it is impossible <0102> to please <2100> (5658) him: for <1063> he that cometh <4334> (5740) to God <2316> must <1163> (5748) believe <4100> (5658) that <3754> he is <2076> (5748), and <2532> that he is <1096> (5736) a rewarder <3406> of them that diligently $\{$ seek $\}<1567>$ (5723) him <0846>.
seek ^ Heb_11_14 For < 1063> they that say <3004> (5723) such things <5108> declare plainly <1718> (5719) that <3754> they $\{$ seek $\}<1934>$ (5719) a country <3968>.
seek ${ }^{\wedge}$ Heb_13_14 For <1063> here <5602> have we <2192> (5719) no <3756> continuing <3306> (5723) city <4172>, but <0235> we $\{$ seek\} one <1934> (5719) to come <3195> (5723).
seek ${ }^{\wedge}$ Joh_01_38 Then <1161> Jesus <2424> turned <4762> (5651), and <2532> saw <2300> (5666) them <0846> following <0190> (5723), and saith <3004> (5719) unto them <0846>, What <5101> \{seek\} ye <2212> (5719)? <1161> They said <2036> (5627) unto him <0846>, Rabbi <4461>, (which <3739> is to say <3004> (5743), being interpreted <2059> (5746), Master <1320>, where <4226> dwellest thou <3306> (5719)?
seek ^ Joh_05_30 I <1473> can <1410> (5736) of <0575> mine own self <1683> do <4160> (5721) nothing <3756> <3762>: as <2531> I hear <0191> (5719), I judge <2919> (5719): and <2532> my <1699> judgment <2920> is <2076> (5748) just <1342>; because <3754> I \{seek\} <2212> (5719) not <3756> mine own <1699> will <2307>, but <0235> the will <2307> of the Father <3962> which hath sent <3992> (5660) me <3165>.
seek ^ Joh_05_44 How <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of another <3844> <0240>, and <2532> \{seek\} <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?
seek ^ Joh_06_26 Jesus <2424> answered <0611> (5662) them <0846> and <2532> said <2036> (5627), Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Ye \{seek\} <2212> (5719) me <3165>, not <3756> because <3754> ye saw <1492> (5627) the miracles <4592>, but <0235> because <3754> ye did eat <5315> (5627) of <1537> the loaves <0740>, and <2532> were filled <5526> (5681).
seek ^ Joh_07_25 Then <3767> said <3004> (5707) some <5100> of <1537> them of Jerusalem <2415>, Is <2076> (5748) not <3756> this <3778> he, whom <3739> they $\{$ seek $\}<2212>$ (5719) to kill <0615> (5658)?
seek ^ Joh_07_34 Ye shall \{seek\} <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).
seek ^ Joh_07_36 What <5101> manner of saying <3056> is <2076> (5748) this <3778> that <3739> he said <2036> (5627), Ye shall \{seek\} <2212> (5692) me <3165>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) me: and <2532> where <3699> I <1473> am <1510> (5748), thither ye <5210> cannot <3756> <1410> (5736) come <2064> (5629)?
seek ^ Joh_08_21 Then <3767> said <2036> (5627) Jesus <2424> again <3825> unto them <0846>, I <1473> go my way <5217> (5719), and <2532> ye shall \{seek\} <2212> (5692) me <3165>, and <2532> shall die <0599> (5695) in <1722> your <5216> sins <0266>: whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629).
seek ^ Joh_08_37 I know <1492> (5758) that <3754> ye are <2075> (5748) Abraham's <0011> seed <4690>; but <0235> ye \{seek\} <2212> (5719) to kill <0615> (5658) me <3165>, because <3754> my <1699> word <3056> hath <5562> <0> no <3756> place <5562> (5719) in <1722> you <5213>.
seek ^ Joh_08_40 But <1161> now <3568> ye \{seek\} <2212> (5719) to kill <0615> (5658) me <3165>, a man <0444> that <3739> hath told <2980> (5758) you <5213> the truth <0225>, which <3739> I have heard <0191> (5656) of <3844> God <2316>: this <5124> did <4160> (5656) not <3756> Abraham <0011>.
seek ^ Joh_08_50 And <1161> I <1473> \{seek\} <2212> (5719) not <3756> mine own <3450> glory <1391>: there is <2076> (5748) one that seeketh <2212> (5723) and <2532> judgeth <2919> (5723).
seek ^ Joh_13_33 Little children <5040>, yet <2089> a little while <3397> I am <1510> (5748) with <3326> you <5216>. Ye shall \{seek\} <2212> (5692) me <3165>: and <2532> as <2531> I said <2036> (5627) unto the Jews <2453>, <3754> Whither <3699> I <1473> go <5217> (5719), ye <5210> cannot <3756> <1410> (5736) come <2064> (5629); so <2532> now <0737> I say <3004> (5719) to you <5213>.
seek ^ Joh_18_04 Jesus <2424> therefore <3767>, knowing <1492> (5761) all things <3956> that should come <2064> (5740) upon <1909> him <0846>, went forth <1831> (5631), and said <2036> (5627) unto them <0846>, Whom <5101> \{seek\} ye <2212> (5719)?
seek ^ Joh_18_07 Then <3767> asked he <1905> (5656) them <0846> again <3825>, Whom <5101> \{seek \} ye <2212> (5719)? And <1161> they said <2036> (5627), Jesus <2424> of Nazareth <3480>.
seek ^ Joh_18_08 Jesus <2424> answered <0611> (5662), I have told <2036> (5627) you <5213> that <3754> I <1473> am <1510> (5748) he: if <1487> therefore <3767> ye \{seek\} <2212> (5719) me <1691>, let <0863> (5628) these <5128> go their way <5217> (5721):
seek ^ Luk_11_09 And <2504> I say <3004> (5719) unto you <5213>, Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; \{seek\} <2212> (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <0455> (5691) unto you <5213>.
seek ^ Luk_11_29 And <1161> when the people <3793> were gathered thick together <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they $\{$ seek $\}$ <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given < 1325> (5701) it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.
seek ^ Luk_12_29 And <2532> \{seek\} <2212> (5720) not <3361> ye <5210> what <5101> ye shall eat <5315> (5632), or <2228> what <5101> ye shall drink <4095> (5632), <2532> neither <3361> be ye of doubtful mind <3349> (5744).
seek ^ Luk_12_30 For <1063> all <3956> these things <5023> do <1934> <0> the nations <1484> of the world <2889> \{seek\} after <1934> (5719): and <1161> your <5216> Father <3962> knoweth <1492> (5758) that <3754> ye have need <5535> (5719) of these things <5130>.
seek ^ Luk_12_31 But rather <4133> \{seek\} ye <2212> (5720) the kingdom <0932> of God <2316>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.
seek ^ Luk_13_24 Strive <0075> (5737) to enter in <1525> (5629) at <1223> the strait <4728> gate <4439>: for <3754> many <4183>, I say <3004> (5719) unto you <5213>, will \{seek\} <2212> (5692) to enter in <1525> (5629), and <2532> shall <2480> <0> not <3756> be able <2480> (5692).
seek ^ Luk_15_08 Either <2228> what <5101> woman <1135> having <2192> (5723) ten <1176> pieces of silver <1406>, if <1437> she lose <0622> (5661) one <3391> piece <1406>, doth not <3780> light <0681> (5719) a candle <3088>, and <2532> sweep <4563> (5719) the house <3614>, and <2532> \{seek\} <2212> (5719) diligently <1960> till <2193> <3755> she find <2147> (5632) it?
seek ^ Luk_17_33 Whosoever <3739> <1437> shall \{seek\} <2212> (5661) to save <4982> (5658) his <0846> life <5590> shall lose <0622> (5692) it <0846>; and <2532> whosoever <3739> <1437> shall lose <0622> (5661) his <0846> life shall preserve <2225> (5692) it <0846>.
seek ${ }^{\wedge}$ Luk_19_10 For < $1063>$ the $\operatorname{Son}<5207>$ of man <0444> is come <2064> (5627) to \{seek\} <2212> (5658) and <2532> to save <4982> (5658) that which was lost <0622> (5756).
seek ${ }^{\wedge}$ Luk_24_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) their faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, Why <5101> \{seek\} ye <2212> (5719) the living <2198> (5723) among <3326> the dead <3498>?
seek ${ }^{\wedge}$ Mar_01_37 And <2532> when they had found <2147> (5631) him <0846>, they said <3004> (5719) unto him <0846>, <3754> All <3956> men \{seek\} <2212> (5719) for thee <4571>.
seek ${ }^{\wedge}$ Mar_03_32 And <2532> the multitude <3793> sat <2521> (5711) about <4012> him <0846>, and $<1161>$ they said <2036> (5627) unto him <0846>, Behold <2400> (5628), thy <4675> mother <3384> and <2532> thy <4675> brethren <0080> without <1854> \{seek\} for <2212> (5719) thee <4571>.
seek ${ }^{\wedge}$ Mar_08_12 And <2532> he sighed deeply <0389> (5660) in his <0846> spirit <4151>, and saith $<3004>$ (5719), Why <5101> doth <1934> <0> this <3778> generation <1074> \{seek\} after <1934> (5719) a sign <4592> ? verily <0281> I say <3004> (5719) unto you <5213>, There shall no <1487> sign <4592> be given <1325> (5701) unto this <5026> generation <1074>.
seek ^ Mar_16_06 And <1161> he saith <3004> (5719) unto them <0846>, Be <1568> <0> not <3361> affrighted <1568> (5744): Ye \{seek\} <2212> (5719) Jesus <2424> of Nazareth <3479>, which <3588> was crucified <4717> (5772): he is risen <1453> (5681); he is <2076> (5748) not <3756> here <5602> : behold <2396> the place < 5117> where <3699> they laid < $5087>$ (5656) him <0846>.
seek ^ Mat_02_13 And <1161> when they <0846> were departed <0402> (5660), behold <2400> (5628), the angel <0032> of the Lord <2962> appeareth <5316> (5727) to Joseph <2501> in <2596> a dream <3677>, saying <3004> (5723), Arise <1453> (5685), and take <3880> (5628) the young child <3813> and <2532> his $<0846>$ mother <3384>, and <2532> flee < $5343>(5720)$ into <1519> Egypt <0125>, and <2532> be thou <2468> (5749) there <1563> until <2193> I <0302> bring <2036> <0> thee <4671> word <2036> (5632): for <1063> Herod <2264> will <3195> (5719) \{seek\} <2212> (5721) the young child <3813> to destroy <0622> (5658) him <0846>.
seek ${ }^{\wedge}$ Mat_06_32 (For <1063> after <1934> <0> all <3956> these things < 5023> do the Gentiles <1484> \{seek\} <1934> (5719):) for <1063> your <5216> heavenly <3770> Father <3962> knoweth <1492> (5758) that <3754> ye have need < 5535> (5719) of all <0537> these things <5130>.
seek ^ Mat_06_33 But <1161> \{seek\} ye <2212> (5720) first <4412> the kingdom <0932> of God <2316>, and <2532> his <0846> righteousness <1343>; and <2532> all <3956> these things <5023> shall be added <4369> (5701) unto you <5213>.
seek ^ Mat_07_07 Ask <0154> (5720), and <2532> it shall be given <1325> (5701) you <5213>; \{seek\} $<2212>$ (5720), and <2532> ye shall find <2147> (5692); knock <2925> (5720), and <2532> it shall be opened <0455> (5691) unto you <5213>:
seek ${ }^{\wedge}$ Mat_28_05 And <1161> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto the women <1135>, Fear <5399> (5737) not <3361> ye <5210> : for <1063> I know <1492> (5758) that <3754> ye $\{$ seek $\}<2212>$ (5719) Jesus <2424>, which <3588> was crucified <4717> (5772).
seek ${ }^{\wedge}$ Php_02_21 For <1063> all <3956> \{seek\} <2212> (5719) their own <1438>, not <3756> the things which are <3588> Jesus <2424> Christ's <5547>.
seek ${ }^{\wedge}$ Rev_09_06 And <2532> in <1722> those <1565> days <2250> shall men <0444> \{seek\} <2212> (5692)
death <2288>, and <2532> shall <2147> <0> not <3756> find <2147> (5692) it <0846>; and <2532> shall
desire <1937> (5692) to die <0599> (5629), and < 2532> death <2288> shall flee < $5343>$ (5695) from <0575> them <0846>.
seek ^ Rom_02_07 To them who by <3303> <2596> patient continuance <5281> in well <0018> doing <2041> \{seek\} <2212> (5723) for glory <1391> and <2532> honour <5092> and <2532> immortality <0861>, eternal <0166> life <2222>:
seek ^ Rom_11_03 Lord <2962>, they have killed <0615> (5656) thy <4675> prophets <4396>, and <2532> digged down <2679> (5656) thine <4675> altars <2379>; and I <2504> am left <5275> (5681) alone <3441>, and <2532> they $\{$ seek $\}<2212>$ (5719) my <3450> life <5590>.
seekest ^ Joh_20_15 Jesus <2424> saith <3004> (5719) unto her <0846>, Woman <1135>, why <5101> weepest thou <2799> (5719)? whom <5101> \{seekest\} thou <2212> (5719)? She <1565>, supposing <1380> (5723) <3754> him to be <2076> (5748) the gardener <2780>, saith <3004> (5719) unto him <0846>, Sir <2962>, if <1487> thou <4771> have borne <0941> <0> him <0846> hence <0941> (5656), tell <2036> (5628) me <3427> where <4226> thou hast laid <5087> (5656) him <0846>, and I <2504> will take <0142> <0> him <0846> away <0142> (5692).
seekest ^ Joh_04_27 And <2532> upon <1909> this <5129> came <2064> (5627) his <0846> disciples <3101>, and <2532> marvelled <2296> (5656) that <3754> he talked <2980> (5707) with <3326> the woman <1135>: yet <3305> no man <3762> said <2036> (5627), What <5101> \{seekest\} thou <2212> (5719)? or <2228>, Why <5101> talkest thou <2980> (5719) with <3326> her <0846>?
seeketh ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> himself <1438> \{seeketh\} <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.
seeketh ^ Mat_12_39 But <1161> he answered <0611> (5679) and said <2036> (5627) unto them <0846>, An evil <4190> and <2532> adulterous <3428> generation <1074> \{seeketh\} after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) to it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>:
seeketh ^ Joh_08_50 And <1161> I <1473> seek <2212> (5719) not <3756> mine own <3450> glory <1391>: there is <2076> (5748) one that $\{$ seeketh $\}<2212>$ (5723) and <2532> judgeth <2919> (5723).
seeketh ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that \{seeketh\} <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) true <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.
seeketh ^ Mat_07_08 For < 1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that $\{$ seeketh <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <0455> (5691).
seeketh ^ Mat_18_12 How <5101> think <1380> (5719) ye <5213>? if <1437> <5100> a man <0444> have <1096> (5638) an hundred <1540> sheep <4263>, and <2532> one <1520> of <1537> them <0846> be gone astray $\langle 4105>$ (5686), doth he $\langle 0863\rangle\langle 0\rangle$ not $\langle 3780>$ leave $\langle 0863>$ (5631) the ninety and nine $\langle 1768\rangle$, and goeth <4198> (5679) into <1909> the mountains <3735>, and \{seeketh\} <2212> (5719) that which <3588> is gone astray <4105> (5746)?
seeketh ^ Rom_11_07 What <5101> then <3767>? Israel <2474> hath <2013> <0> not <3756> obtained <2013> (5627) that <5127> which <3739> he \{seeketh\} for <1934> (5719); but <1161> the election <1589> hath obtained it <2013> (5627), and <1161> the rest <3062> were blinded <4456> (5681)
seeketh ^ Rom_03_11 There is <2076> (5748) none <3756> that understandeth <4920> (5723), there is <2076> (5748) none <3756> that \{seeketh\} after <1567> (5723) God <2316>.
seeketh ^ Joh_07_04 For <1063> there is no man <3762> that doeth <4160> (5719) any thing <5100> in <1722> secret <2927>, and <2532> he himself <0846> \{seeketh\} <2212> (5719) to be <1511> (5750) known openly <1722> <3954>. If <1487> thou do <4160> (5719) these things <5023>, shew <5319> (5657) thyself <4572> to the world <2889>.
seeketh ^ Mat_16_04 A wicked <4190> and <2532> adulterous <3428> generation <1074> \{seeketh\} after <1934> (5719) a sign <4592>; and <2532> there shall no <3756> sign <4592> be given <1325> (5701) unto it <0846>, but <1508> the sign <4592> of the prophet <4396> Jonas <2495>. And <2532> he left <2641> (5631) them <0846>, and departed <0565> (5627).
seeketh ^ Luk_11_10 For <1063> every one <3956> that asketh <0154> (5723) receiveth <2983> (5719); and <2532> he that \{seeketh\} <2212> (5723) findeth <2147> (5719); and <2532> to him that knocketh <2925> (5723) it shall be opened <0455> (5691).
seeketh ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself unseemly <0807> (5719), \{seeketh\} <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;
seeketh ^ Joh_04_23 But <0235> the hour <5610> cometh <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the true <0228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <0225>: for <2532> <1063> the Father <3962> \{seeketh\} <2212> (5719) such <5108> to worship <4352> (5723) him <0846>.
seeking ^ Act_13_11 And <2532> now <3568>, behold <2400> (5628), the hand <5495> of the Lord <2962> is upon <1909> thee <4571>, and <2532> thou shalt be <2071> (5704) blind <5185>, not <3361> seeing <0991> (5723) the sun <2246> for <0891> a season <2540>. And <1161> immediately <3916> there fell <1968> (5627) on <1909> him <0846> a mist <0887> and <2532> a darkness <4655>; and <2532> he went about <4013> (5723) \{seeking\} <2212> (5707) some to lead him by the hand <5497>.
seeking ^ 1Co_10_33 Even as <2531> I <2504> please <0700> (5719) all <3956> men in all <3956> things, not <3361> \{seeking\} <2212> (5723) mine own <1683> profit <4851> (5723), but <0235> the profit <3588> of many <4183>, that <2443> they may be saved <4982> (5686).
seeking ^ Joh_06_24 When <3753> the people <3793> therefore <3767> saw <1492> (5627) that <3754> Jesus <2424> was <2076> (5748) not <3756> there <1563>, neither <3761> his <0846> disciples <3101>, they <0846> also <2532> took <1684> (5627) <1519> shipping <4143>, and <2532> came <2064> (5627) to <1519> Capernaum <2584>, \{seeking\} for <2212> (5723) Jesus <2424>.
seeking ^ Luk_02_45 And <2532> when they found <2147> (5631) him <0846> not <3361>, they turned back again <5290> (5656) to <1519> Jerusalem <2419>, \{seeking\} <2212> (5723) him <0846>.
seeking ^ Luk_11_24 When <3752> the unclean <0169> spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, \{seeking\} <2212> (5723) rest <0372>; and <2532> finding <2147> (5723) none <3361>, he saith <3004> (5719), I will return <5290> (5692) unto <1519> my <3450> house <3624> whence <3606> I came out <1831> (5627).
seeking ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) \{seeking\} <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?
seeking ^ 1Pe_05_08 Be sober < 3525> (5657), be vigilant <1127> (5657); because <3754> your <5216> adversary <0476> the devil <1228>, as <5613> a roaring <5612> (5740) lion <3023>, walketh about <4043> (5719), $\{$ seeking $\} 2212>$ (5723) whom <5101> he may devour <2666> (5632):
seeking ^ Act_13_08 But <1161> Elymas <1681> the sorcerer <3097> (for < $1063>$ so <3779> is his <0846> name <3686> by interpretation <3177> (5743)) withstood <0436> (5710) them <0846>, \{seeking\} <2212> (5723) to turn away <1294> (5658) the deputy <0446> from <0575> the faith <4102>.
seeking ^ Mar_08_11 And <2532> the Pharisees < 5330> came forth <1831> (5627), and <2532> began <0756> (5662) to question <4802> (5721) with him <0846>, \{seeking\} <2212> (5723) of <3844> him <0846> a sign <4592> from <0575> heaven <3772>, tempting <3985> (5723) him <0846>.
seeking ^ Mat_12_43 <1161> When <3752> the unclean < $0169>$ spirit <4151> is gone <1831> (5632) out of <0575> a man <0444>, he walketh <1330> (5736) through <1223> dry <0504> places <5117>, \{seeking\} <2212> (5723) rest <0372>, and <2532> findeth <2147> (5719) none <3756>.
seeking ^ Luk_11_54 Laying wait for <1748> (5723) him <0846>, and <2532> \{seeking\} <2212> (5723) to catch <2340> (5658) something <5100> out of <1537> his <0846> mouth <4750>, that <2443> they might accuse <2723> (5661) him <0846>.
seeking ^ Mat_13_45 Again <3825>, the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a merchant <1713> man <0444>, \{seeking\} <2212> (5723) goodly <2570> pearls <3135>:
seem ^ 1Co_11_16 But <1161> if any man <1536> \{seem\} <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.
seem ^ ${ }^{\wedge}$ 1Co_12_22 Nay <0235>, much <4183> more <3123> those members <3196> of the body <4983>, which $\{$ seem $\}<1380>$ (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:
seem ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> \{seem\} <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> by <1223> letters <1992>.
seem ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should $\{$ seem $\}$ <1380> (5725) to come short of it <5302> (5760).
seem ^ Jam_01_26 If any man <1536> among <1722> you <5213> \{seem\} <1380> (5719) to be <1511> (5750) religious <2357>, and bridleth <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.
seemed ^ Act_15_25 It \{seemed\} good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,
seemed ^ Act_15_28 For <1063> it \{seemed\} good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;
seemed ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> \{seemed\} <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.
seemed ^ Gal_02_06 But <1161> of <0575> these who \{seemed\} <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:
seemed ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who \{seemed\} <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:
seemed ^ Luk_01_03 It \{seemed\} <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
seemed ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it \{seemed\} <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.
seemed ^ Luk_24_11 And <2532> their <0846> words <4487> \{seemed\} <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they believed <0569> <0> them <0846> not <0569> (5707).
seemed ^ Mat_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it \{seemed\} <1096> (5633) good <2107> in thy <4675> sight <1715>.
seemeth ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> \{seemeth\} <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.
seemeth ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) \{seemeth\} <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.
seemeth ^ Act_25_27 For <1063> it \{seemeth\} <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.
seemeth ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? $<1161>$ other some, $\mathrm{He}\{$ seemeth $\}$ <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.
seemeth ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he \{seemeth\} <1380> (5719) to have <2192> (5721).
seen ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> \{seen\} <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.
seen ^ 1Co_09_01 Am <1510> (5748) I not <3756> an apostle <0652> ? am <1510> (5748) I not <3756> free <1658> ? have I not <3780> \{seen\} <3708> (5758) Jesus <2424> Christ <5547> our <2257> Lord <2962>? are <2075> (5748) not <3756> ye <5210> my <3450> work <2041> in <1722> the Lord <2962>?
seen ^ 1Co_15_05 And <2532> that <3754> he was \{seen\} <3700> (5681) of Cephas <2786>, then <1534> of the twelve <1427>:
seen ^ 1Co_15_06 After that <1899>, he was \{seen\} <3700> (5681) of above <1883> five hundred <4001> brethren <0080> at once <2178>; of <1537> whom <3739> the greater part <4119> remain <3306> (5719) unto <2193> this present <0737>, but <1161> some <5100> <2532> are fallen asleep <2837> (5681).
seen ^ 1Co_15_07 After that <1899>, he was \{seen\} <3700> (5681) of James <2385>; then <1534> of all <3956> the apostles <0652>.
seen ^ 1Co_15_08 And <1161> last <2078> of all <3956> he was \{seen\} <3700> (5681) of me also <2504>, as <5619> of one born out of due time <1626>.
seen ^ 1 1Jo_01_01 That which <3739> was <2258> (5713) from <0575> the beginning <0746>, which <3739> we have heard <0191> (5754), which <3739> we have \{seen\} <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled <5584> (5656), of <4012> the Word <3056> of life <2222>;
seen ^ 1Jo_01_02 (For <2532> the life <2222> was manifested <5319> (5681), and <2532> we have \{seen\} <3708> (5758) it, and <2532> bear witness <3140> (5719), and <2532> shew <0518> (5719) unto you <5213> that eternal <0166> life <2222>, which <3748> was <2258> (5713) with <4314> the Father <3962>, and <2532> was manifested <5319> (5681) unto us <2254>;
seen ^ 1Jo_01_03 That which <3739> we have \{seen\} <3708> (5758) and <2532> heard <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> Christ <5547>.
seen ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> \{seen\} <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.
seen ^ 1Jo_04_12 No man <3762> hath \{seen\} <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.
seen ^ 1Jo_04_14 And <2532> we <2249> have \{seen\} <2300> (5766) and <2532> do testify <3140> (5719) that <3754> the Father <3962> sent <0649> (5758) the Son <5207> to be the Saviour <4990> of the world <2889>.
seen ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> \{seen\} <3708> (5758)?
seen ^ 1 Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath \{seen\} <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?
seen ^ 1Pe_01_08 Whom <3739> having <1492> <0> not <3756> \{seen\} <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):
seen ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, \{seen\} <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up <0353> (5681) into <1722> glory <1391>.
seen ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath $\{$ seen\} <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.
 which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> \{seen\} <0991> (5746) are eternal <0166>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are \{seen\} <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> \{seen\} <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are $\{$ seen $\}<0991>(5746)$, but $<0235>$ at the things which are $<0991><0>$ not $<3361>$ seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> \{seen\} <3708> (5758) God <2316>.
seen ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being $\{$ seen $\}<3700>$ (5740) of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:
seen ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have \{seen\}
<2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.
seen ^ Act_04_20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have $\{$ seen $\}<1492>$ (5627) and <2532> heard <0191> (5656).
seen ^ Act_07_34 I have seen <1492> (5631), I have \{seen\} <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.
seen ^ Act_07_34 I have \{seen\} <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.
seen ^ Act_07_44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he had \{seen\} <3708> (5715).
seen ^ Act_09_12 And <2532> hath \{seen\} <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).
seen ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had \{seen\} <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.
seen ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had \{seen\} <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,
seen ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had \{seen\} <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;
seen ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> had \{seen\} <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.
seen ^ Act_13_31 And he <3739> was $\{$ seen\} < 3700> (5681) many <1909> <4119> days <2250> of them which came up with <4872> (5631) him <0846> from <0575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.
seen ^ Act_16_10 And <1161> after <5613> he had \{seen\} <1492> (5627) the vision <3705>, immediately <2112> we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.
seen ^ Act_16_40 And <1161> they went <1831> (5631) out of <1537> the prison <5438>, and entered <1525> (5627) into <1519> the house of Lydia <3070>: and <2532> when they had \{seen\} <1492> (5631) the brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> departed <1831> (5627).
seen ^ Act_21_29 (For <1063> they had <2258> (5713) \{seen\} before <4308> (5761) with <4862> him <0846> in <1722> the city <4172> Trophimus <5161> an Ephesian <2180>, whom <3739> they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)
seen ^ Act_22_15 For <3754> thou shalt be <2071> (5704) his <0846> witness <3144> unto <4314> all <3956> men <0444> of what <3739> thou hast \{seen\} <3708> (5758) and <2532> heard <0191> (5656).
seen ${ }^{\wedge}$ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy <4675> feet <4228>: for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister <5257> and <2532> a witness <3144> both <5037> of these things which <3739> thou hast $\{$ seen $\}<1492>$ (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
seen ^ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> \{seen\} <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
seen ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels <0032>, intruding into <1687> (5723) those things which <3739> he hath <3708> <0> not <3361> \{seen\} <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,
seen ^ Heb_11_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> \{seen\} <0991> (5746).
seen ^ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are \{seen\} <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).
seen ^ Heb_11_07 By faith <4102> Noah < 3575>, being warned of God <5537> (5685) of <4012> things not <3369><0> \{seen\} <0991> (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
seen ^ Heb_11_13 These <3778> all <3956> died <0599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <0235> having \{seen\} <1492> (5631) them <0846> afar off <4207>, and <2532> were persuaded of <3982> (5685) them, and <2532> embraced <0782> (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on <1909> the earth <1093>.
seen ^ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience < $5281>$ of Job <2492>, and <2532> have \{seen\} <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.
seen ^ Joh_01_18 No man <3762> hath \{seen\} <3708> (5758) God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.
seen ^ Joh_03_11 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, We speak <2980> (5719) that <3754> <3739> we do know <1492> (5758), and <2532> testify <3140> (5719) that <3739> we have $\{$ seen $\}$ <3708> (5758); and <2532> ye receive <2983> (5719) not <3756> our <2257> witness <3141>.
seen ^ Joh_03_32 And <2532> what <3739> he hath \{seen\} <3708> (5758) and <2532> heard <0191> (5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <0846> testimony <3141>.
seen ^ Joh_04_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having \{seen\} <3708> (5761) all the things <3956> that <3739> he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they <0846> also <2532> went <2064> (5627) unto <1519> the feast <1859>.
seen ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> \{seen\} <3708> (5758) his <0846> shape <1491>.
seen ^ Joh_06_14 Then <3767> those men <0444>, when they had \{seen\} <1492> (5631) the miracle <4592> that <3739> Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754> <3778> is <2076> (5748) of a truth <0230> that prophet <4396> that should come <2064> (5740) into <1519> the world <2889>.
seen ^ Joh_06_36 But <0235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> also <2532> have $\{$ seen\} <3708> (5758) me <3165>, and <2532> believe <4100> (5719) not <3756>.
seen ^ Joh_06_46 Not <3756> that <3754> any man <5100> hath seen <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath \{seen\} <3708> (5758) the Father <3962>.
seen ^ Joh_06_46 Not <3756> that <3754> any man <5100> hath \{seen\} <3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath seen <3708> (5758) the Father <3962>.
seen ^ Joh_08_38 I <1473> speak <2980> (5719) that which <3739> I have seen <3708> (5758) with <3844> my <3450> Father <3962>: and <2532> ye <5210> do <4160> (5719) that <3767> which <3739> ye have \{seen\} <3708> (5758) with <3844> your <5216> father <3962>.
seen ^ Joh_08_38 I <1473> speak <2980> (5719) that which <3739> I have \{seen\} <3708> (5758) with <3844> my <3450> Father <3962>: and <2532> ye <5210> do <4160> (5719) that <3767> which <3739> ye have seen <3708> (5758) with <3844> your <5216> father <3962>.
seen ^ Joh_08_57 Then <3767> said <2036> (5627) the Jews <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou \{seen\} <3708> (5758) Abraham <0011>?
seen ^ Joh_09_08 The neighbours <1069> therefore < 3767>, and <2532> they which before <4386> had \{seen\} <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is <2076> (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?
seen ^ Joh_09_37 And <1161> Jesus <2424> said <2036> (5627) unto him <0846>, Thou hast <3708> <0> both <2532> \{seen\} <3708> (5758) him <0846>, and <2532> it is <2076> (5748) he <1565> that talketh $<2980>$ (5723) with <3326> thee <4675>.
seen ^ Joh_11_45 Then < 3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064>
(5631) to <4314> Mary <3137>, and <2532> had \{seen\} <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.
seen ^ Joh_14_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have \{seen\} <3708> (5758) him <0846>.
seen ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath \{seen\} <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?
seen ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath \{seen\} <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?
seen ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> $\{$ seen $\}<3708>(5758)$ and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.
seen ^ Joh_20_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she had \{seen\} <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these things <5023> unto her <0846>.
seen ^ Joh_20_25 The other <0243> disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have \{seen\} <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692).
seen ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> \{seen\} <1492> (5631), and <2532> yet have believed <4100> (5660).
seen ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast $\{$ seen\} <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).
seen ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had \{seen\} <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.
seen ^ Luk_02_17 And <1161> when they had \{seen\} <1492> (5631) it, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012> this <5127> child <3813>.
seen ^ Luk_02_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the things <3956> that <3739> they had heard
<0191> (5656) and <2532> \{seen\} <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.
seen ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had $\{$ seen\} <1492> (5632) the Lord's <2962> Christ <5547>.
seen ^ Luk_02_30 For <3754> mine <3450> eyes <3788> have \{seen\} <1492> (5627) thy <4675> salvation <4992>,
seen ${ }^{\wedge}$ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had \{seen\} <1492> (5627);
seen ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have \{seen\} <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.
seen ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> also <2532> \{seen\} <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).
seen ^ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they had \{seen\} <2334> (5721) a spirit <4151>.
seen ^ Luk_05_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, saying <3004> (5723), <3754> We have \{seen\} <1492> (5627) strange things <3861> to day <4594>.
seen ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have \{seen\} <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
seen ${ }^{\wedge}$ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had \{seen\} <3708> (5758).
seen ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> \{seen\} <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
seen ^ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> <0302> they have $\{$ seen\} <1492> (5632) the kingdom <0932> of God <2316> come <2064> (5756) with
<1722> power <1411>.
seen ^ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had \{seen\} <1492> (5627), till <1508> <3752> the Son <5207> of man <0444> were risen <0450> (5632) from <1537> the dead <3498>.
seen ^ Mar_16_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been \{seen\} <2300> (5681) of <5259> her <0846>, believed not <0569> (5656).
seen ${ }^{\wedge}$ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven < 1733 > as they <0846> sat at meat <0345> (5740), and <2532> upbraided <3679> (5656) them with their <0846> unbelief <0570> and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had \{seen\} <2300> (5666) him <0846> after he was risen <1453> (5772).
seen ^ Mat_02_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the Jews <2453>? for <1063> we have \{seen\} <1492> (5627) his <0846> star <0792> in <1722> the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.
seen ^ Mat_06_01 Take heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be \{seen\} <4314> <2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
seen ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be \{seen\} <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
seen ^ Mat_09_33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> $\{$ seen $\}$ 5316> (5648) in <1722> Israel <2474>.
seen ${ }^{\wedge}$ Mat_13_17 For < $1063>$ verily < $0281>$ I say <3004> (5719) unto you <5213>, That <3754> many <4183> prophets <4396> and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492><0> not <3756> \{seen\} <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
seen ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way <3598> of righteousness <1343>, and <2532> ye believed <4100> (5656) him <0846> not <3756>: but <1161> the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and <1161> ye <5210>, when ye had \{seen\} <1492> (5631) it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
seen ^ Mat_23_05 But <1161> all < 3956> their < $0846>$ works <2041> they do <4160> (5719) for <4314> to be $\{$ seen $\}<2300>(5683)$ of men <0444>: <1161> they make broad <4115> (5719) their <0846> phylacteries <5440>, and <2532> enlarge <3170> (5719) the borders <2899> of their <0846> garments <2440>,
seen ^ Php_04_09 Those things <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> heard <0191> (5656), and <2532> \{seen\} <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.
seen ^ Rev_01_19 Write <1125> (5657) the things which <3739> thou hast \{seen\} <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
seen ${ }^{\wedge}$ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was $\{$ seen\} <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.
seen ^ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> \{seen\} <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.
seen ${ }^{\wedge}$ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly \{seen\} <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
seen ^ Rom_08_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is $\{$ seen $\}<0991>(5746)$ is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?
seest ^ Act_21_20 And <1161> when they heard <0191> (5660) it, they glorified <1392> (5707) the Lord <2962>, and <5037> said <2036> (5627) unto him <0846>, Thou \{seest\} <2334> (5719), brother <0080>, how many <4214> thousands <3461> of Jews <2453> there are <1526> (5748) which <3588> believe <4100> (5761); and <2532> they are <5225> (5719) all <3956> zealous <2207> of the law <3551>:

Seest ^ Jam_02_22 \{Seest\} thou <0991> (5719) how <3754> faith <4102> wrought <4903> (5707) with his <0846> works <2041>, and <2532> by <1537> works <2041> was <5048> <0> faith <4102> made perfect <5048> (5681)?

Seest ^ Luk_07_44 And <2532> he turned <4762> (5651) to <4314> the woman <1135>, and said <5346> (5713) unto Simon <4613>, \{Seest\} thou <0991> (5719) this <5026> woman <1135>? I entered <1525> (5627) into <1519> thine <4675> house <3614>, thou gavest me <1325> (5656) no <3756> water <5204> for <1909> my <3450> feet <4228>: but <1161> she <3778> (5625) <0846> hath washed <1026> (5656) my <3450> feet <4228> with tears <1144>, and <2532> wiped <1591> (5656) them with the hairs <2359> of her <0846> head <2776>.

Seest ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, \{Seest\} thou <0991> (5719) these <5025> great <3173> buildings <3619>? there shall <0863> <0> not <3364> be left <0863> (5686) one stone <3037> upon <1909> another <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
seest ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou \{seest $\}<0991>$ (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> touched <0680> (5662) me <3450>?
seest ^ Rev_01_11 Saying <3004> (5723), I <1473> am <1510> (5748) Alpha <1> and <2532> Omega <5598>, the first <4413> and <2532> the last <2078>: and <2532>, What <3739> thou \{seest\} <0991> (5719), write <1125> (5657) in <1519> a book <0975>, and <2532> send <3992> (5657) it unto the seven <2033> churches <1577> which <3588> are in <1722> Asia <0773>; unto <1519> Ephesus <2181>, and <2532> unto <1519> Smyrna <4667>, and <2532> unto <1519> Pergamos <4010>, and <2532> unto <1519>

Thyatira <2363>, and <2532> unto <1519> Sardis <4554>, and <2532> unto <1519> Philadelphia <5359>, and <2532> unto <1519> Laodicea <2993>.
seeth ^ 1Jo_03_17 But <1161> whoso <3739> <0302> hath <2192> (5725) this world's <2889> good <0979>, and <2532> \{seeth\} <2334> (5725) his <0846> brother <0080> have <2192> (5723) need <5532>, and <2532> shutteth up <2808> (5661) his <0846> bowels <4698> of compassion from <0575> him <0846>, how <4459> dwelleth <3306> (5719) the love <0026> of God <2316> in <1722> him <0846>?
seeth ^ 2Co_12_06 For <1063> though <1437> I would desire <2309> (5661) to glory <2744> (5664), I shall <2071> <0> not <3756> be <2071> (5704) a fool <0878>; for <1063> I will say <2046> (5692) the truth <0225>: but <1161> now I forbear <5339> (5736), lest <3361> any man <5100> should think <3049> (5667) of <1519> me <1691> above <5228> that which <3739> he $\{$ seeth $<$ <0991> (5719) me <3165> to be, or <2228> that he heareth <0191> (5719) of <5100> <1537> me <1700>.
seeth ^ Joh_20_01 < 1161> The first <3391> day of the week <4521> cometh <2064> (5736) Mary <3137> Magdalene <3094> early <4404>, when it was <5607> (5752) yet <2089> dark <4653>, unto <1519> the sepulchre <3419>, and <2532> \{seeth\} <0991> (5719) the stone <3037> taken away <0142> (5772) from <1537> the sepulchre <3419>.
seeth ^ Joh_20_06 Then <3767> cometh <2064> (5736) Simon <4613> Peter <4074> following <0190> (5723) him <0846>, and <2532> went <1525> (5627) into <1519> the sepulchre <3419>, and <2532> \{seeth\} <2334> (5719) the linen clothes <3608> lie <2749> (5740),
seeth ^ Joh_21_20 Then <1161> Peter <4074>, turning about <1994> (5651), \{seeth\} <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and <2532> said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?
seeth ^ Joh_09_21 But < 1161> by what means <4459> he <0991> <0> now <3568> \{seeth\} <0991> (5719), we know <1492> (5758) not <3756>; or <2228> who <5101> hath opened <0455> (5656) his <0846> eyes <3788>, we <2249> know <1492> (5758) not <3756>: he <0846> is <2192> (5719) of age <2244>; ask <2065> (5657) him <0846>: he <0846> shall speak <2980> (5692) for <4012> himself <0848>.
seeth ^ Joh_06_40 And <1161> this <5124> is <2076> (5748) the will <2307> of him that sent <3992> (5660) me <3165>, that <2443> every one <3956> which <3588> \{seeth\} <2334> (5723) the Son <5207>, and <2532> believeth <4100> (5723) on <1519> him <0846>, may have <2192> (5725) everlasting <0166> life <2222>: and <2532> I <1473> will raise <0450> <0> him <0846> up <0450> (5692) at the last <2078> day <2250>.
seeth ^ Joh_14_17 Even the Spirit <4151> of truth <0225>; whom <3739> the world <2889> cannot <3756> <1410> (5736) receive <2983> (5629), because <3754> it \{seeth\} <2334> (5719) him <0846> not <3756>, neither <3761> knoweth <1097> (5719) him <0846>: but <1161> ye <5210> know <1097> (5719) him <0846>; for <3754> he dwelleth <3306> (5719) with <3844> you <5213>, and <2532> shall be <2071> (5704) in <1722> you <5213>.
seeth ^ Joh_14_19 Yet <2089> a little while <3397>, and <2532> the world <2889> \{seeth\} <2334> (5719) me <3165> no more <3765>; but <1161> ye <5210> see <2334> (5719) me <3165>: because <3754> I <1473> live <2198> (5719), ye <5210> shall live <2198> (5695) also <2532>.
seeth ^ Joh_12_45 And <2532> he that seeth <2334> (5723) me <1691> \{seeth\} <2334> (5719) him that sent <3992> (5660) me <3165>.
seeth ^ Joh_05_19 Then <3767> answered <0611> (5662) Jesus <2424> and <2532> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, The Son <5207> can
<1410> (5736) <3756> do <4160> (5721) nothing <3762> of <0575> himself <1438>, but <3362> what <5100> he $\{$ seeth $<0991>$ (5725) the Father <3962> do <4160> (5723): for <1063> what things soever <3739> <0302> he <1565> doeth <4160> (5725), these <5023> also <2532> doeth <4160> (5719) the Son <5207> likewise <3668>.
seeth ^ Joh_10_12 But <1161> he that is <5607> (5752) an hireling <3411>, and <2532> not <3756> the shepherd <4166>, whose <3739> own <2398> the sheep <4263> are <1526> (5748) not <3756>, \{seeth\} <2334> (5719) the wolf <3074> coming <2064> (5740), and <2532> leaveth <0863> (5719) the sheep <4263>, and <2532> fleeth <5343> (5719): and <2532> the wolf <3074> catcheth <0726> (5719) them <0846>, and <2532> scattereth <4650> (5719) the sheep <4263>.
seeth ^ Joh_12_45 And <2532> he that \{seeth\} <2334> (5723) me <1691> seeth <2334> (5719) him that sent <3992> (5660) me <3165>.
seeth ^ Joh_20_12 And <2532> \{seeth\} <2334> (5719) two <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had lain <2749> (5711).
seeth ^ Joh_01_29 The next day <1887> John <2491> \{seeth\} <0991> (5719) Jesus <2424> coming <2064> (5740) unto <4314> him <0846>, and <2532> saith <3004> (5719), Behold <2396> the Lamb <0286> of God <2316>, which <3588> taketh away <0142> (5723) the sin <0266> of the world <2889>.
seeth ^ Joh_11_09 Jesus <2424> answered <0611> (5662), Are there <1526> (5748) not <3780> twelve <1427> hours <5610> in the day <2250> ? If <1437> any man <5100> walk <4043> (5725) in <1722> the day <2250>, he stumbleth <4350> (5719) not <3756>, because <3754> he \{seeth\} <0991> (5719) the light <5457> of this <5127> world <2889>.
seeth ^ Luk_16_23 And <2532> in <1722> hell <0086> he lift up <1869> (5660) his <0846> eyes <3788>, being <5225> (5723) in <1722> torments <0931>, and \{seeth\} <3708> (5719) Abraham <0011> afar <3113> off <0575>, and <2532> Lazarus <2976> in <1722> his <0846> bosom <2859>.
seeth ^ Mar_05_38 And <2532> he cometh <2064> (5736) to <1519> the house <3624> of the ruler of the synagogue <0752>, and <2532> \{seeth\} <2334> (5719) the tumult <2351>, and them that wept <2799> (5723) and <2532> wailed <0214> (5723) greatly <4183>.
seeth ^ Mat_06_04 That <3704> thine <4675> alms < $1654>$ may be <5600> (5753) in <1722> secret <2927>: and <2532> thy <4675> Father <3962> which <3588> \{seeth\} <0991> (5723) in <1722> secret <2927> himself <0846> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.
seeth ^ Mat_06_06 But <1161> thou <4771>, when <3752> thou prayest <4336> (5741), enter <1525> (5628) into <1519> thy <4675> closet <5009>, and <2532> when thou hast shut <2808> (5660) thy <4675> door <2374>, pray <4336> (5663) to thy <4675> Father <3962> which <3588> is in <1722> secret <2927>; and <2532> thy <4675> Father <3962> which <3588> \{seeth\} <0991> (5723) in <1722> secret <2927> shall reward <0591> (5692) thee <4671> openly <1722> <5318>.
seeth ^ Mat_06_18 That <3704> thou appear <5316> (5652) not <3361> unto men <0444> to fast <3522> (5723), but <0235> unto thy <4675> Father <3962> which <3588> is in <1722> secret <2927>: and <2532> thy <4675> Father <3962>, which <3588> \{seeth\} <0991> (5723) in <1722> secret <2927>, shall reward <0591> (5692) thee <4671> openly <1722> <5318>.
seeth ^ Rom_08_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is seen <0991> (5746) is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> \{seeth\} <0991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?
unseemly ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631)
the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is \{unseemly\} <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
unseemly ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself \{unseemly\} <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;
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-):see Mat_24_06 And ye shall hear (0191-akouo -) of wars (4171 -polemos -) and rumours ( $\mathbf{0 1 8 9}$-akoe -) of wars ( 4171 -polemos $\{-$ ):see $\}(3708$-horao -) that ye be not troubled ( 2360 -throeo -):for all ( 3956 -pas -) [ these things ] must ( 1163 -dei -) come ( 1096 -ginomai -) to pass , but the end ( 5056 -telos -) is not yet ( $\mathbf{3 7 6 8}$ oupo -) .
-)seed Gal_03_29 And if ( 1487 -ei -) ye [ be ] Christ s ( 5547 -Christos -), then ( 0686 -ara -) are ye Abraham s (0011 -Abraam \{-)seed\} (4690 -sperma -) , and heirs (2818-kleronomos -) according (2596 -kata -) to the promise (1860 -epaggelia -) .
-)seed Joh_08_33 They answered (0611 -apokrinomai -) him , We be Abraham s ( 0011 -Abraam $\{-$ )seed $\}$ ( 4690 -sperma -), and were never ( 4455 -popote -) in bondage ( 1398 -douleuo -) to any ( 3762 -oudeis -) man:how (4459 -pos -) sayest ( $\mathbf{3 0 0 4}$-lego -) thou , Ye shall be made ( 1096 -ginomai -) free ( 1658 -eleutheros ) ?
-)seed Joh_08_37 I know ( 1097 -ginosko -) that ye are Abraham s ( 0011 -Abraam \{-)seed\} ( 4690 -sperma -) ; but ye seek ( 2212 -zeteo -) to kill ( 0615 -apokteino -) me , because ( 3754 -hoti -) my word ( 3056 -logos -) hath no (3756-ou -) place ( 5562 -choreo -) in you .
-Hosee Rom_09_25. As he saith (3004-lego -) also (2532-kai -) in Osee (5617 \{-Hosee\} -), I will call (2564kaleo -) them my people (2992-laos -), which were not my people (2992-laos -) ; and her beloved (0025agapao -), which was not beloved (0025-agapao -) .
:seek Psa_10_15 Break ( 07665 +shabar ) thou the arm ( 02220 +z@rowa() of the wicked ( 07563 +rasha() and the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () [ man ] \{:seek\} ( 01875 +darash ) out his wickedness ( 07562 +resha( ) [ till ] thou find (04672 +matsa) ) none (01077 +bal ).
):see 1Sa_14_29 Then said (00559 +)amar ) Jonathan (03129 +Yownathan ), My father (1) hathtroubled
(05916 +(akar ) the land (00776 +)erets \{):see\} (07200 +ra)ah ), I pray (04994 +na) ) you , how (03588 +kiy ) mine eyes ( 05869 +(ayin ) have been enlightened ( 00215 +)owr ), because ( 03588 +kiy ) I tasted ( 02938 + ta(am ) a little (04592 +m@(at ) of this (02088 +zeh ) honey (01706 +d@bash ) .
):see Jos_08_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ), Fear ( 03372 +yare) ) not , neither ( $00408+$ )al ) be thou dismayed ( 02865 +chathath ):take ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of war $(04421+$ milchamah $)$ with thee , and arise ( 06965 +quwm ) , go ( 05927 +(alah ) up to $\mathrm{Ai}(05857+(\mathrm{Ay}\{ ):$ see $(07200+r a)$ ah ) , I have given ( 05414 +nathan ) into thy hand ( 03027 +yad ) the king ( 04428 +melek ) of $\mathrm{Ai}(05857$ +(Ay) , and his people ( $05971+(\mathrm{am})$ ) and his city ( $05892+(\mathrm{iyr})$, and his land ( $00776+$ )erets ) :
):see Lam_01_11 All (03605 +kol ) her people (05971 +(am ) sigh (00584 +)anach ), they seek (01245 +baqash ) bread ( 03899 +lechem ) ; they have given ( 05414 +nathan ) their pleasant ( 04622 +ma(tsowr ) things for meat ( 00400 +)okel ) to relieve ( 07725 +shuwb ) the soul ( 05315 +nephesh \{):see\} ( 07200 +ra)ah ), O LORD (03068 +Y@hovah ) , and consider (05027 +nabat ) ; for I am become ( 01961 +hayah ) vile ( 02151 +zalal ).
):seek Psa_105_04 Seek (01875 +darash ) the LORD (03050 +Yahh ), and his strength (05797 +(oz \{):seek \} ( 01245 +baqash ) his face ( 06440 +paniym ) evermore ( 08548 +tamiyd ) .

Osee Rom_09_25 . As he saith (3004-lego -) also (2532-kai -) in \{Osee\} ( 5617 -Hosee -) , I will call (2564kaleo -) them my people (2992 -laos -) , which were not my people (2992 -laos -) ; and her beloved (0025agapao -), which was not beloved (0025-agapao -) .

Pharisee Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one ( 5100 -tis -) in the council (4892sunedrion -) , a \{Pharisee\} (5330 -Pharisaios -) , named (3686-onoma -) Gamaliel ( 1059 -Gamaliel -) , a doctor ( $\mathbf{3 5 4 7}$-nomodidaskalos -) of the law ( 3547 -nomodidaskalos -), had in reputation ( $\mathbf{5 0 9 3}$-timios -) among all (3956-pas -) the people (2992-laos -), and commanded (2753 -keleuo -) to put ( 4160 -poieo -) the apostles ( $\mathbf{0 6 5 2}$-apostolos -) forth (1854-exo -) a little ( $\mathbf{1 0 2 4}$-brachus -) space (1024 -brachus -) ;

Pharisee Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one ( 1520 -heis -) part ( $\mathbf{3 3 1 3}$-meros -) were Sadducees ( 4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees ( 5330 -Pharisaios -) , he cried ( 2896 -krazo -) out in the council (4892 -sunedrion -), Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -), I am ( 1510 -eimi -) a Pharisee ( 5330 -Pharisaios -), the son ( 5207 -huios -) of a \{Pharisee\} (5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( 0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -).

Pharisee Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097 -ginosko -) that the one ( 1520 -heis -) part (3313 -meros -) were Sadducees (4523 -Saddoukaios -) , and the other (2087 -heteros -) Pharisees ( 5330 -Pharisaios -) , he cried ( 2896 -krazo -) out in the council (4892 -sunedrion -), Men ( $\mathbf{0 4 3 5}$-aner -) [ and ] brethren ( 0080 -adephos -), I am ( 1510 -eimi -) a \{Pharisee\} ( 5330 -Pharisaios -), the son ( 5207 -huios -) of a Pharisee ( 5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( 0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

Pharisee Act_26_05 Which knew (4267-proginosko -) me from the beginning ( 0509 -anothen -) , if (1437ean -) they would (2309-thelo -) testify ( $\mathbf{3 1 4 0}$-martureo -), that after (2596-kata -) the most straitest (0196 -akribestatos -) sect (0139-hairesis -) of our religion (2356 -threskeia -) I lived (2198-zao -) a \{Pharisee\} (5330 -Pharisaios -).

Pharisee Luk_07_36 . And one 5100 -tis - of the Pharisees 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him . And he went 1525 -eiserchomai - into 1519 -eis - the \{Pharisee\} s 5330 -Pharisaios - house 3614 -oikia - , and sat 0347 -anaklino - down 0347 -anaklino - to meat .

Pharisee Luk_07_37 And , behold 2400 -idou - , a woman 1135 -gune - in the city 4172 -polis - , which 3748 hostis - was a sinner 0268 -hamartolos - , when she knew 1921 -epiginosko - that [ Jesus ] sat 0345 anakeimai - at 0345 -anakeimai - meat in the \{Pharisee\} s 5330 -Pharisaios - house 3614 -oikia - , brought 2865 -komizo - an alabaster 0211 -alabastron - box 0211 -alabastron - of ointment 3464 -muron - ,

Pharisee Luk_07_39 Now 1161 -de - when the \{Pharisee\} 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [ it ] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 gune - [ this $\mathbf{3 5 8 8}$-ho - is ] that toucheth $\mathbf{0 6 8 0}$-haptomai - him:for she is a sinner $\mathbf{0 2 6 8}$-hamartolos - .

Pharisee Luk_11_37. And as he spake 2980 -laleo - , a certain 5100 -tis - \{Pharisee\} 5330 -Pharisaios besought 2065 -erotao - him to dine 0709 -aristao - with him:and he went 1525 -eiserchomai - in , and sat 0377 -anapipto - down 0377 -anapipto - to meat .

Pharisee Luk_11_38 And when the \{Pharisee\} 5330 -Pharisaios - saw 1492 -eido - [ it ] , he marvelled 2296 thaumazo - that he had not first 4412 -proton - washed 0907 -baptizo - before 4253 -pro - dinner 0712 ariston - .

Pharisee Luk_18_10 Two 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a \{Pharisee\} 5330 -Pharisaios - , and the other 2087 -heteros - a publican 5057 -telones - .

Pharisee Luk_18_11 The \{Pharisee\} 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 proseuchomai - thus 5023 -tauta - with himself 1438 -heautou - , God 2316 -theos - , I thank 2168 eucharisteo - thee, that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [ are ], extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai as this 3778 -houtos - publican 5057 -telones - .

Pharisee Mat_23_26 [ Thou ] blind (5185-tuphlos -) \{Pharisee\} (5330 -Pharisaios -) , cleanse (2511 katharizo -) first (4412 -proton -) that [ which is ] within (1787-entos -) the cup (4221 -poterion -) and platter (3953-paropsis -), that the outside ( $\mathbf{1 6 2 3}$-hektos -) of them may be clean ( 2513 -katharos -) also (2532-kai -).

Pharisee Php_03_05 Circumcised (4061 -peritome -) the eighth (3637-oktaemeros -) day ( 2250 -hemera -), of the stock ( 1085 -genos -) of Israel (2474-Israel -), , of ] the tribe ( 5443 -phule -) of Benjamin (0958Beniamin -) , an Hebrew ( $\mathbf{1 4 4 6}$-Hebrais -) of the Hebrews ( 1445 -Hebraios -) ; as touching ( 2596 -kata -) the law (3551 -nomos -), , \{Pharisee\} (5330 -Pharisaios -) ;

Pharisees Act_15_05 But there rose ( 1817 -exanistemi -) up certain ( 5100 -tis -) of the sect ( 0139 -hairesis -) of the $\{$ Pharisees $\}(5330$-Pharisaios -) which believed ( 4100 -pisteuo -), saying ( $\mathbf{3 0 0 4}$-lego -), That it was needful (1163 -dei -) to circumcise (4059 -peritemno -) them , and to command (3853 -paraggello -) [ them ] to keep ( $\mathbf{5 0 8 3}$-tereo -) the law ( $\mathbf{3 5 5 1}$-nomos -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -).

Pharisees Act_23_06 . But when Paul (3972 -Paulos -) perceived (1097-ginosko -) that the one ( 1520 -heis -) part ( $\mathbf{3 3 1 3}$-meros -) were Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios -) , and the other (2087-heteros -) \{Pharisees\} ( 5330 -Pharisaios -), he cried (2896 -krazo -) out in the council (4892 -sunedrion -), Men (0435-aner -) [ and ] brethren ( 0080 -adephos -) , I am ( 1510 -eimi -) a Pharisee ( 5330 -Pharisaios -) , the son ( 5207 -huios -) of a Pharisee ( 5330 -Pharisaios -):of the hope ( 1680 -elpis -) and resurrection ( $\mathbf{0 3 8 6}$-anastasis -) of the dead ( $\mathbf{3 4 9 8}$-nekros -) I am called (2919 -krino -) in question (2919 -krino -) .

Pharisees Act_23_07 And when he had so (5124-touto -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the \{Pharisees\} (5330 -Pharisaios -) and the Sadducees (4523-

Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .
Pharisees Act_23_08 For the Sadducees ( 4523 -Saddoukaios -) say (3004-lego -) that there is no ( $\mathbf{3 3 6 1}$-me -) resurrection ( $\mathbf{0 3 8 6}$-anastasis -), neither ( 3366 -mede -) angel ( 0032 -aggelos -), nor ( 3383 -mete -) spirit (4151 -pneuma -):but the \{Pharisees\} (5330 -Pharisaios -) confess (3670 -homologeo -) both (0297amphoteros -).

Pharisees Act_23_09 And there arose (1096-ginomai -) a great ( 3173 -megas -) cry (2906 -krauge -):and the scribes ( 1122 -grammateus -) [ that were ] of the \{Pharisees\} ( 5330 -Pharisaios -) part ( $\mathbf{3 3 1 3}$-meros -) arose ( 0450 -anistemi -) , and strove ( 1264 -diamachomai -) , saying ( $\mathbf{3 0 0 4}$-lego -), We find (2147 -heurisko -) no ( 3762 -oudeis -) evil ( 2556 -kakos -) in this ( 5129 -toutoi -) man ( 0444 -anthropos -):but if ( 1487 -ei -) a spirit (4151 -pneuma -) or (2228-e -) an angel (0032-aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

Pharisees Joh_01_24 And they which (3588-ho -) were sent (0649-apostello -) were of the \{Pharisees\} (5330 -Pharisaios -).

Pharisees Joh_03_01 . There was a man (0444-anthropos -) of the \{Pharisees\} (5330 -Pharisaios -) , named (3686 -onoma -) Nicodemus ( $\mathbf{3 5 3 0}$-Nikodemos -), a ruler (0758 -archon -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) :

Pharisees Joh_04_01 . When ( 5613 -hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) the Lord (2962 -kurios -) knew ( 1097 ginosko -) how (3754 -hoti -) the \{Pharisees\} ( 5330 -Pharisaios -) had heard (0191 -akouo -) that Jesus (2424 -Iesous -) made ( 4160 -poieo -) and baptized ( 0907 -baptizo -) more (4119 -pleion -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) than (2228-e -) John (2491 -Ioannes -),

Pharisees Joh_07_32 The Pharisees (5330 -Pharisaios -) heard ( $\mathbf{0 1 9 1}$-akouo -) that the people ( $\mathbf{3 7 9 3}$-ochlos -) murmured ( 1111 gogguzo -) such ( 5023 -tauta -) things concerning (4012-peri -) him ; and the \{Pharisees\} (5330 -Pharisaios -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) sent (0649apostello -) officers ( 5257 -huperetes -) to take (4084-piazo -) him .

Pharisees Joh_07_32 The \{Pharisees\} (5330 -Pharisaios -) heard (0191-akouo -) that the people (3793 ochlos -) murmured (1111 gogguzo -) such ( 5023 -tauta -) things concerning ( 4012 -peri -) him ; and the Pharisees ( 5330 -Pharisaios -) and the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) sent ( 0649 apostello -) officers ( 5257 -huperetes -) to take (4084-piazo -) him .

Pharisees Joh_07_45 . Then ( $\mathbf{3 7 6 7}$-oun -) came ( $\mathbf{2 0 6 4}$-erchomai -) the officers ( 5257 -huperetes -) to the chief (0749-archiereus -) priests (0749 -archiereus -) and \{Pharisees\} (5330 -Pharisaios -) ; and they said (2036-epo -) unto them , Why ( $\mathbf{1 3 0 2}$-diati -) have ye not brought (0071-ago -) him ?

Pharisees Joh_07_47 Then (3767-oun -) answered (0611 -apokrinomai -) them the \{Pharisees\} (5330Pharisaios -), Are ye also (2532-kai -) deceived (4105-planao -) ?

Pharisees Joh_07_48 Have any ( $\mathbf{3 3 8 7}$-metis -) of the rulers ( 0758 -archon -) or (2228-e -) of the \{Pharisees\} ( 5330 -Pharisaios -) believed ( 4100 -pisteuo -) on ( $\mathbf{1 5 1 9}$-eis -) him ?

Pharisees Joh_08_03 And the scribes ( 1122 -grammateus -) and \{Pharisees\} ( 5330 -Pharisaios -) brought (0071-ago -) unto him a woman (1135-gune -) taken (2638-katalambano -) in adultery ( 3430 -moicheia -) ; and when they had set (2476-histemi -) her in the midst ( $\mathbf{3 3 1 9}$-mesos -),

Pharisees Joh_08_13 The \{Pharisees\} (5330 -Pharisaios -) therefore (3767-oun -) said (2036 -epo -) unto him , Thou bearest ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) of thyself (4572 -seautou -) ; thy record (3141 marturia -) is not true ( 0227 -alethes -) .

Pharisees Joh_09_13 . They brought (0071-ago -) to the \{Pharisees\} (5330 -Pharisaios -) him that aforetime (4218 -pote -) was blind ( 5185 -tuphlos -) .

Pharisees Joh_09_15 Then (3767-oun -) again (3825-palin -) the \{Pharisees\} ( $\mathbf{5 3 3 0}$-Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459 -pos -) he had received (0308-anablepo -) his sight (0308anablepo -) . He said (2036-epo -) unto them , He put (2007-epitithemi -) clay (4081 -pelos -) upon mine ( 3450 -mou -) eyes ( 3788 -ophthalmos -), and I washed (3538-nipto -), and do see ( 0991 -blepo -) .

Pharisees Joh_09_16 Therefore ( $\mathbf{3 7 6 7}$-oun -) said (3004-lego -) some (5100 -tis -) of the \{Pharisees\} (5330Pharisaios -) , This ( 3778 -houtos -) man ( 0444 -anthropos -) is not of God (2316 -theos -), because (3754hoti -) he keepeth ( 5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others ( 0243 -allos -) said (3004lego -) , How (4459 -pos -) can ( 1410 -dunamai -) a man ( 0444 -anthropos -) that is a sinner (0268 hamartolos -) do ( $\mathbf{4 1 6 0}$-poieo -) such ( 5108 -toioutos -) miracles ( $\mathbf{4 5 9 2}$-semeion -)? And there was a division (4978 -schisma -) among (1722 -en -) them .

Pharisees Joh_09_40 And [ some ] of the \{Pharisees\} ( 5330 -Pharisaios -) which ( $\mathbf{3 5 8 8}$-ho -) were with him heard ( 0191 -akouo -) these ( 5023 -tauta -) words , and said (2036-epo -) unto him , Are we blind (5185tuphlos -) also (2532-kai -) ? * 41 Jesus ( 2424 -Iesous -) said ( 2036 -epo -) unto them , If ( $\mathbf{1 4 8 7}$-ei -) ye were blind ( 5185 -tuphlos -), ye should have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) sin ( 0266 -hamartia -):but now ( 3568 nun -) ye say ( $\mathbf{3 0 0 4}$-lego -), We see ( $\mathbf{0 9 9 1}$-blepo -) ; therefore ( $\mathbf{3 7 6 7}$-oun -) your ( 5216 -humon -) sin ( 0266 hamartia -) remaineth (3306-meno -).

Pharisees Joh_11_46 But some ( $\mathbf{5 1 0 0}$-tis -) of them went ( 0565 -aperchomai -) their ways to the \{Pharisees\} ( 5330 -Pharisaios -), and told (2036-epo -) them what ( $\mathbf{3 7 3 9}$-hos -) things Jesus ( $\mathbf{2 4 2 4}$-Iesous -) had done (4160 -poieo -) .

Pharisees Joh_11_47 Then ( $\mathbf{3 7 6 7}$-oun -) gathered ( 4863 -sunago -) the chief ( 0749 -archiereus -) priests (0749-archiereus -) and the \{Pharisees\} ( 5330 -Pharisaios -) a council (4892 -sunedrion -), and said (3004lego -), What (5101 -tis -) do (4160 -poieo -) we ? for this ( $\mathbf{3 7 7 8}$-houtos -) man ( 0444 -anthropos -) doeth (4160 -poieo -) many (4183 -polus -) miracles (4592 -semeion -) .

Pharisees Joh_11_57 Now (1161 -de -) both (2532 -kai -) the chief (0749 -archiereus -) priests (0749 archiereus -) and the \{Pharisees\} ( 5330 -Pharisaios -) had given ( $\mathbf{1 3 2 5}$-didomi -) a commandment ( 1785 entole -) , that , if ( 1437 -ean -) any ( 5100 -tis -) man knew ( 1097 -ginosko -) where ( 4226 -pou -) he were , he should shew (3377-menuo -) [ it ] , that they might take (4084-piazo -) him .

Pharisees Joh_12_19 The \{Pharisees\} (5330 -Pharisaios -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{2 0 3 6}$-epo -) among ( 4314 -pros -) themselves ( 1438 -heautou -) , Perceive ( 2334 -theoreo -) ye how ( $\mathbf{3 7 5 4}$-hoti -) ye prevail ( 5623 -opheleo -) nothing ( 3762 -oudeis -) ? behold ( 2396 -ide -) , the world ( 2889 -kosmos -) is gone ( 0565 aperchomai -) after (3694-opiso -) him .

Pharisees Joh_12_42 . Nevertheless ( $\mathbf{3 3 0 5}$-mentoi -) among ( 1537 -ek -) the chief ( 0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him ; but because ( 1223 -dia -) of the \{Pharisees\} ( 5330 -Pharisaios -) they did not confess ( $\mathbf{3 6 7 0}$-homologeo -) [ him ] , lest (3361-me -) they should be put ( $\mathbf{1 0 9 6}$-ginomai -) out of the synagogue (0656-aposunagogos -) :

Pharisees Joh_18_03 Judas (2455-Ioudas -) then (3767-oun -), having received (2983 -lambano -) a band (4686-speira -) [ of men ] and officers ( 5257 -huperetes -) from the chief ( 0749 -archiereus -) priests ( 0749 archiereus -) and \{Pharisees\} ( 5330 -Pharisaios -) , cometh (2064 -erchomai -) thither ( 1563 -ekei -) with lanterns ( 5322 -phanos -) and torches (2985-lampas -) and weapons (3696-hoplon -) .

Pharisees Luk_05_17. And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 hemera - , as he was teaching 1321 -didasko - , that there were $\{$ Pharisees $\mathbf{5 3 3 0}$-Pharisaios - and doctors

3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

Pharisees Luk_05_21 And the scribes 1122 -grammateus - and the \{Pharisees\} 5330 -Pharisaios - began 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 dunamai - forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - alone 3441 -monos - ?

Pharisees Luk_05_30 But their scribes 1122 -grammateus - and \{Pharisees\} 5330 -Pharisaios - murmured 1111 gogguzo - against 4314 -pros - his disciples 3101 -mathetes - , saying 3004 -lego - , Why 1302 -diati - do ye eat 2068 -esthio - and drink 4095 -pino - with publicans 5052 -telesphoreo - and sinners 0268 -hamartolos -?

Pharisees Luk_05_33 And they said 2036 -epo - unto him , Why 1302 -diati - do the disciples 3101 -mathetes - of John 2491 -Ioannes - fast 3522 -nesteuo - often 4437 -puknos - , and make 4160 -poieo - prayers 1162 deesis - , and likewise 3668 -homoios - [ the disciples ] of the \{Pharisees\} 5330 -Pharisaios - ; but thine 4674 sos - eat 2068 -esthio - and drink 4095 -pino - ?

Pharisees Luk_06_02 And certain 5100 -tis - of the \{Pharisees\} 5330 -Pharisaios - said 2036 -epo - unto them, Why 5101 -tis - do 4160 -poieo - ye that which 3739 -hos - is not lawful 1832 -exesti - to do 4160 poieo - on 1722 -en - the sabbath 4521 -sabbaton - days?

Pharisees Luk_06_07 And the scribes 1122 -grammateus - and \{Pharisees\} 5330 -Pharisaios - watched 3906 -paratereo - him , whether 1487 -ei - he would heal 2323 -therapeuo - on 1722 -en - the sabbath 4521 sabbaton - day ; that they might find 2147 -heurisko - an accusation 2724 -kategoria - against him .

Pharisees Luk_07_30 But the \{Pharisees\} 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected 0114 atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 -heautou - , being not baptized 0907 -baptizo - of him .

Pharisees Luk_07_36 . And one 5100 -tis - of the \{Pharisees\} 5330 -Pharisaios - desired 2065 -erotao - him that he would eat 5315 -phago - with him. And he went 1525 -eiserchomai - into 1519 -eis - the Pharisee s 5330 -Pharisaios - house 3614 -oikia - , and sat 0347 -anaklino - down 0347 -anaklino - to meat .

Pharisees Luk_11_39 And the Lord 2962 -kurios - said 2036 -epo - unto him , Now 3568 -nun - do ye \{Pharisees\} 5330 -Pharisaios - make 2511 -katharizo - clean 2511 -katharizo - the outside 1855 -exothen - of the cup 4221 -poterion - and the platter 4094 -pinax - ; but your 5216 -humon - inward 2081 -esothen - part is full 1073 -gemo - of ravening 0724 -harpage - and wickedness 4189 -poneria - .

Pharisees Luk_11_42 But woe 3759 -ouai - unto you, \{Pharisees\} 5330 -Pharisaios - ! for ye tithe 0586 apodekatoo - mint 2238 -heduosmon - and rue 4076 -peganon - and all 3956 -pas - manner of herbs 3001 lachanon - , and pass 3928 -parerchomai - over 3928 -parerchomai - judgment 2920 -krisis - and the love 0026 -agape - of God 2316 -theos -:these 5023 -tauta - ought 1163 -dei - ye to have done 4160 -poieo - , and not to leave 0863 -aphiemi - the other 2548 -kakeinos - undone .

Pharisees Luk_11_43 Woe 3759 -ouai - unto you , \{Pharisees\} 5330 -Pharisaios - ! for ye love $\mathbf{0 0 2 5}$-agapao the uppermost 4410 -protokathedria - seats 4410 -protokathedria - in the synagogues 4864 -sunagoge - , and greetings 0783 -aspasmos - in the markets 0058 -agora - .

Pharisees Luk_11_44 Woe 3759 -ouai - unto you , scribes 1122 -grammateus - and \{Pharisees\} 5330 Pharisaios - , hypocrites 5273 -hupokrites - ! for ye are as graves 3419 -mnemeion - which 3588 -ho - appear

0082 -adelos - not , and the men 0444 -anthropos - that walk 4043 -peripateo - over 1883 -epano - [ them ] are not aware 1492 -eido - [ of them ] .

Pharisees Luk_11_53 And as he said 3004 -lego - these 5023 -tauta - things unto them, the scribes 1122 grammateus - and the \{Pharisees\} 5330 -Pharisaios - began 0756 -archomai - to urge 1758 -enecho - [ him ] vehemently 1171 -deinos - , and to provoke 0653 -apostomatizo - him to speak 0653 -apostomatizo - of many 4119 -pleion - things :

Pharisees Luk_12_01. In the mean time, when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the \{Pharisees\} 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .

Pharisees Luk_13_31. The same 0846 -autos - day 2250 -hemera - there came 4334 -proserchomai - certain 5100 -tis - of the \{Pharisees\} 5330 -Pharisaios - , saying 3004 -lego - unto him , Get 1831 -exerchomai - thee out, and depart 4198 -poreuomai - hence 1782 -enteuthen -:for Herod 2264 -Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

Pharisees Luk_14_01. And it came 1096 -ginomai - to pass , as he went 2064 -erchomai - into 1519 -eis - the house 3624 -oikos - of one 5100 -tis - of the chief $\mathbf{0 7 5 8}$-archon - \{Pharisees\} 5330 -Pharisaios - to eat 5315 phago - bread 0740 -artos - on the sabbath 4521 -sabbaton - day , that they watched 3906 -paratereo - him .

Pharisees Luk_14_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - spake 2036 -epo - unto the lawyers 3544 -nomikos - and \{Pharisees\} 5330 -Pharisaios - , saying 3004 -lego - , Is it lawful 1832 -exesti-to heal 2323 -therapeuo - on the sabbath 4521 -sabbaton - day?

Pharisees Luk_15_02 And the \{Pharisees\} 5330 -Pharisaios - and scribes $\mathbf{1 1 2 2}$-grammateus - murmured 1234 -diagogguzo - , saying 3004 -lego - , This 3778 -houtos - man receiveth 4327 -prosdechomai - sinners 0268 -hamartolos - , and eateth 4906 -sunesthio - with them .

Pharisees Luk_16_14 And the \{Pharisees\} 5330 -Pharisaios - also 2532 -kai - , who were covetous 5366 philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo-him .

Pharisees Luk_17_20 . And when he was demanded 1905 -eperotao - of the \{Pharisees\} 5330 -Pharisaios - , when 4218 -pote - the kingdom 0932 -basileia - of God 2316 -theos - should come 2064 -erchomai - , he answered 0611 -apokrinomai - them and said 2036 -epo - , The kingdom 0932 -basileia - of God 2316 -theos - cometh 2064 -erchomai - not with observation 3907 -parateresis - :

Pharisees Luk_19_39 And some 5100 -tis - of the \{Pharisees\} 5330 -Pharisaios - from among the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

Pharisees Mar_02_16 And when the scribes ( 1122 -grammateus -) and \{Pharisees\} ( 5330 -Pharisaios -) saw ( 1492 -eido -) him eat ( 2068 -esthio -) with publicans ( 5052 -telesphoreo -) and sinners ( $\mathbf{0 2 6 8}$-hamartolos -), they said ( $\mathbf{3 0 0 4}$-lego -) unto his disciples ( $\mathbf{3 1 0 1}$-mathetes -), How ( 5101 -tis -) is it that he eateth (2068 esthio -) and drinketh (4095-pino -) with publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) ?

Pharisees Mar_02_18 . And the disciples (3101-mathetes -) of John (2491 -Ioannes -) and of the Pharisees ( 5330 -Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -): and they come ( 2064 -erchomai -) and say (3004-lego -) unto him , Why ( $\mathbf{1 3 0 2}$-diati -) do the disciples (3101 -mathetes -) of John (2491 -Ioannes -) and
of the \{Pharisees $\}$ ( 5330 -Pharisaios -) fast ( 3522 -nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast (3522 nesteuo -) not?

Pharisees Mar_02_18. And the disciples (3101 -mathetes -) of John (2491-Ioannes -) and of the \{Pharisees\} ( 5330 -Pharisaios -) used ( 1510 -eimi -) to fast ( 3522 -nesteuo -): and they come ( 2064 -erchomai -) and say ( 3004 -lego -) unto him, Why ( $\mathbf{1 3 0 2}$-diati -) do the disciples ( $\mathbf{3 1 0 1}$-mathetes -) of John ( 2491 -Ioannes -) and of the Pharisees ( $\mathbf{5 3 3 0}$-Pharisaios -) fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but thy disciples ( $\mathbf{3 1 0 1}$-mathetes -) fast ( $\mathbf{3 5 2 2}$ nesteuo -) not?

Pharisees Mar_02_24 And the \{Pharisees\} (5330 -Pharisaios -) said (3004-lego -) unto him , Behold (2396ide -), why ( 5101 -tis -) do ( $\mathbf{4 1 6 0}$-poieo -) they on (1722-en -) the sabbath (4521 -sabbaton -) day that which ( $\mathbf{3 7 3 9}$-hos -) is not lawful (1832 -exesti -) ?

Pharisees Mar_03_06 And the \{Pharisees\} (5330 -Pharisaios -) went (1831 -exerchomai -) forth (1831exerchomai -), and straightway (2112 -eutheos -) took ( 4160 -poieo -) counsel (4824 -sumboulion -) with the Herodians (2265-Herodianoi -) against (2596-kata -) him , how (3704-hopos -) they might destroy (0622apollumi -) him .

Pharisees Mar_07_01 . Then (2532 -kai -) came (4863 -sunago -) together (4863 -sunago -) unto him the \{Pharisees\} (5330 -Pharisaios -), and certain (5100-tis -) of the scribes ( 1122 -grammateus -), which came (2064 -erchomai -) from Jerusalem (2414-Hierosoluma -) .

Pharisees Mar_07_03 For the \{Pharisees\} (5330 -Pharisaios -) , and all (3956 -pas -) the Jews (2453 Ioudaios -) , except (3362-ean me -) they wash ( 3538 -nipto -) [ their ] hands ( 5495 -cheir -) oft ( 4435 pugme -) , eat (2068-esthio -) not , holding (2902 -krateo -) the tradition (3862-paradosis -) of the elders (4245-presbuteros -).

Pharisees Mar_07_05 Then (1899 -epeita -) the \{Pharisees\} ( 5330 -Pharisaios -) and scribes (1122grammateus -) asked ( 1905 -eperotao -) him, Why ( 1302 -diati -) walk (4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596-kata -) to the tradition (3862 -paradosis -) of the elders (4245presbuteros -), but eat ( 2068 -esthio -) bread ( $\mathbf{0 7 4 0}$-artos -) with unwashen ( 0449 -aniptos -) hands ( 5495 cheir -) ?

Pharisees Mar_08_11 And the \{Pharisees\} (5330 -Pharisaios -) came (1831 -exerchomai -) forth (1831exerchomai -), and began (0756-archomai -) to question (4802 -suzeteo -) with him , seeking ( 2212 -zeteo -) of him a sign ( $\mathbf{4 5 9 2}$-semeion -) from heaven ( 3772 -ouranos -) , tempting ( 3985 -peirazo -) him .

Pharisees Mar_08_15 And he charged (1291 -diastellomai -) them , saying (3004-lego -), Take heed (3708horao -) , beware ( 0991 -blepo -) of the leaven ( 2219 -zume -) of the \{Pharisees\} ( 5330 -Pharisaios -) , and [ of ] the leaven ( 2219 -zume -) of Herod (2264-Herodes -) .

Pharisees Mar_10_02 And the \{Pharisees\} (5330 -Pharisaios -) came (4334-proserchomai -) to him , and asked (1905-eperotao -) him , Is it lawful (1832 -exesti -) for a man ( $\mathbf{0 4 3 5}$-aner -) to put ( 0630 -apoluo -) away (0630 -apoluo -) [ his ] wife (1135-gune -) ? tempting (3985-peirazo -) him .

Pharisees Mar_12_13 . And they send ( 0649 -apostello -) unto him certain ( 5100 -tis -) of the \{Pharisees\} ( 5330 -Pharisaios -) and of the Herodians ( $\mathbf{2 2 6 5}$-Herodianoi -) , to catch ( 0064 -agreuo -) him in [ his ] words (3056-logos -) .

Pharisees Mat_03_07 . But when he saw (1492 -eido -) many ( $\mathbf{4 1 8 3}$-polus -) of the \{Pharisees\} ( 5330 Pharisaios -) and Sadducees (4523 -Saddoukaios -) come (2064 -erchomai -) to his baptism (0908 -baptisma ) , he said (2036-epo -) unto them , O generation (1081 -gennema -) of vipers ( 2191 -echidna -) , who ( 5101 tis -) hath warned ( 5263 -hupodeiknumi -) you to flee ( 5343 -pheugo -) from the wrath ( 3709 -orge -) to
come (3195-mello -)?

Pharisees Mat_05_20 For I say (3004 -lego -) unto you , That except (3362 -ean me -) your (5216 -humon -) righteousness ( 1343 -dikaiosune -) shall exceed (4052 -perisseuo -) [ the righteousness ( 1343 -dikaiosune -)] of the scribes ( 1122 -grammateus -) and \{Pharisees\} ( 5330 -Pharisaios -), ye shall in no ( 3364 -ou me -) case ( 3364 -ou me -) enter ( 1525 -eiserchomai -) into (1519 -eis -) the kingdom (0932 -basileia -) of heaven (3772ouranos -) .

Pharisees Mat_09_11 And when the \{Pharisees\} (5330 -Pharisaios -) saw (1492 -eido -) [ it ] , they said (4483 -rheo -) unto his disciples (3101 -mathetes -) , Why (1302 -diati -) eateth (2068 -esthio -) your (5216 -humon ) Master (1320 -didaskalos -) with publicans (5052 -telesphoreo -) and sinners (0268 -hamartolos -)?

Pharisees Mat_09_14 . Then (5119 -tote -) came (4334 -proserchomai -) to him the disciples (3101 -mathetes -) of John (2491 -Ioannes -) , saying (3004-lego -) , Why (1302 -diati -) do we and the \{Pharisees ( 5330 Pharisaios -) fast (3522 -nesteuo -) oft (4183 -polus -) , but thy disciples (3101 -mathetes -) fast (3522 nesteuo -) not?

Pharisees Mat_09_34 But the \{Pharisees\} (5330 -Pharisaios -) said (3004 -lego -) , He casteth (1544 -ekballo -) out devils (1140 -daimonion -) through (1722-en -) the prince (0758-archon -) of the devils (1140daimonion -) .

Pharisees Mat_12_02 But when the \{Pharisees\} (5330 -Pharisaios -) saw (1492 -eido -) [ it ] , they said (2036 -epo -) unto him , Behold (2400 -idou -) , thy disciples (3101 -mathetes -) do (4160 -poieo -) that which (3739 -hos -) is not lawful (1832 -exesti -) to do (4160 -poieo -) upon the sabbath (4521 -sabbaton -) day .

Pharisees Mat_12_14. Then (1161 -de -) the \{Pharisees\} (5330 -Pharisaios -) went ( 1831 -exerchomai -) out , and held (2983 -lambano -) a council (4824 -sumboulion -) against (2596-kata -) him , how (3704 -hopos -) they might destroy (0622 -apollumi -) him .

Pharisees Mat_12_24 But when the \{Pharisees\} (5330 -Pharisaios -) heard (0191 -akouo -) [ it ] , they said (2036-epo -) , This (3778-houtos -) [ fellow ] doth not cast (1544 -ekballo -) out devils (1140 -daimonion -) , but by Beelzebub (0954 -Beelzeboul -) the prince (0758-archon -) of the devils ( 1140 -daimonion -) .

Pharisees Mat_12_38. Then (5119 -tote -) certain (5100 -tis -) of the scribes ( 1122 -grammateus -) and of the \{Pharisees\} (5330 -Pharisaios -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , Master (1320 didaskalos -) , we would (2309 -thelo -) see (1492 -eido -) a sign (4592 -semeion -) from thee .

Pharisees Mat_15_01. Then (5119 -tote -) came (4334 -proserchomai -) to Jesus ( 2424 -Iesous -) scribes (1122 -grammateus -) and \{Pharisees\} (5330 -Pharisaios -) , which (3588-ho -) were of Jerusalem (2414Hierosoluma -) , saying (3004 -lego -),

Pharisees Mat_15_12 Then (5119-tote -) came (4334 -proserchomai -) his disciples (3101 -mathetes -), and said (2036 -epo -) unto him , Knowest (1492 -eido -) thou that the \{Pharisees\} ( 5330 -Pharisaios -) were offended (4624 -skandalizo -) , after they heard (0191 -akouo -) this (3588-ho -) saying (3056-logos -) ?

Pharisees Mat_16_01. The \{Pharisees\} (5330 -Pharisaios -) also (2532 -kai -) with the Sadducees (4523 Saddoukaios -) came (4334 -proserchomai -) , and tempting (3985 -peirazo -) desired (1905 -eperotao -) him that he would shew (1925 -epideiknumi -) them a sign (4592 -semeion -) from heaven (3772 -ouranos -) .

Pharisees Mat_16_06 Then (1161 -de -) Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Take heed (3708 -horao -) and beware (4337-prosecho -) of the leaven (2219-zume -) of the \{Pharisees ( 5330 -Pharisaios -) and of the Sadducees (4523 -Saddoukaios -) .

Pharisees Mat_16_11 How (4459 -pos -) is it that ye do not understand (3539 -noieo -) that I spake (2036 epo -) [ it ] not to you concerning (4012 -peri -) bread ( 0740 -artos -), that ye should beware ( 4337 -prosecho -) of the leaven (2219-zume -) of the \{Pharisees\} (5330 -Pharisaios -) and of the Sadducees (4523Saddoukaios -) ?

Pharisees Mat_16_12 Then (5119-tote -) understood (4920 -suniemi -) they how that he bade (2036-epo -) [ them ] not beware ( 4337 -prosecho -) of the leaven ( 2219 -zume -) of bread ( 0740 -artos -) , but of the doctrine ( $\mathbf{1 3 2 2}$-didache -) of the $\{$ Pharisees $\}(5330$-Pharisaios -) and of the Sadducees ( $\mathbf{4 5 2 3}$-Saddoukaios ).

Pharisees Mat_19_03 . The \{Pharisees\} ( 5330 -Pharisaios -) also (2532 -kai -) came (4334 -proserchomai -) unto him , tempting ( 3985 -peirazo -) him , and saying ( 3004 -lego -) unto him , Is it lawful ( 1832 -exesti -) for a man ( 0444 -anthropos -) to put ( 0630 -apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -) for every (3956 -pas -) cause ( 0156 -aitia -)?

Pharisees Mat_21_45 And when the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and \{Pharisees\} (5330 -Pharisaios -) had heard (0191 -akouo -) his parables (3850 -parabole -) , they perceived (1097ginosko -) that he spake (3004-lego -) of them .

Pharisees Mat_22_15. Then (5119-tote -) went (4198 -poreuomai -) the \{Pharisees\} (5330 -Pharisaios -), and took (2983-lambano -) counsel (4824 -sumboulion -) how (3704 -hopos -) they might entangle (3802pagideuo -) him in [ his ] talk ( 3056 -logos -) .

Pharisees Mat_22_34 . But when the \{Pharisees\} (5330 -Pharisaios -) had heard (0191-akouo -) that he had put the Sadducees (4523-Saddoukaios -) to silence (5392-phimoo -) , they were gathered (4863 -sunago -) together (0864-aphikneomai -) .

Pharisees Mat_22_41 . While the \{Pharisees\} (5330 -Pharisaios -) were gathered (4863 -sunago -) together (4863 -sunago -), Jesus (2424-Iesous -) asked (1905-eperotao -) them ,

Pharisees Mat_23_02 Saying (3004-lego -) , The scribes (1122 -grammateus -) and the \{Pharisees\} (5330Pharisaios -) sit (2523 -kathizo -) in Moses (3475-Moseus -) seat (2515 -kathedra -) :

Pharisees Mat_23_13 . But woe (3759-ouai -) unto you , scribes ( 1122 -grammateus -) and \{Pharisees\} ( 5330 -Pharisaios -), hypocrites ( 5273 -hupokrites -) ! for ye shut (2808-kleio -) up the kingdom (0932 -basileia -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) against ( 1715 -emprosthen -) men ( 0444 -anthropos -):for ye neither ( $\mathbf{3 7 6 1}$-oude -) go (1525 -eiserchomai -) in [ yourselves ], neither (3756-ou -) suffer ( 0863 -aphiemi -) ye them that are entering ( $\mathbf{1 5 2 5}$-eiserchomai -) to go ( $\mathbf{1 5 2 5}$-eiserchomai -) in .

Pharisees Mat_23_14 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye devour ( 2719 -katesthio -) widows ( 5503 -chera -) houses ( $\mathbf{3 6 1 4}$-oikia -), and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117makros -) prayer (4336-proseuchomai -):therefore (5124-touto -) ye shall receive (2983 -lambano -) the greater (4055-perissoteros -) damnation (2917-krima -) .

Pharisees Mat_23_15 Woe (3759 -ouai -) unto you , scribes ( 1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye compass ( 4013 -periago -) sea ( 2281 -thalassa -) and land ( 3584 -xeros -) to make ( 4160 -poieo -) one ( 1520 -heis -) proselyte ( 4339 -proselutos -), and when ( 3752 -hotan -) he is made ( 1096 -ginomai -), ye make ( 4160 -poieo -) him twofold ( 1366 -distomos -) more the child ( $\mathbf{5 2 0 7}$-huios -) of hell (1067 -geena -) than yourselves ( $\mathbf{5 2 1 6}$-humon -) .

Pharisees Mat_23_23 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -), hypocrites ( 5273 -hupokrites -) ! for ye pay ( 0586 -apodekatoo -) tithe ( 0586 -apodekatoo -) of
mint (2238-heduosmon -) and anise (0432 -anethon -) and cummin (2951 -kuminon -), and have omitted ( 0863 -aphiemi -) the weightier ( 0926 -barus -) [ matters ] of the law ( 3551 -nomos -) , judgment ( 2920 krisis -) , mercy ( 1656 -eleos -), and faith (4102 -pistis -):these ( 5023 -tauta -) ought ( 1163 -dei -) ye to have done (4160 -poieo -), and not to leave (0863-aphiemi -) the other (2548-kakeinos -) undone .

Pharisees Mat_23_25 Woe (3759-ouai -) unto you , scribes (1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye make ( 2511 -katharizo -) clean (2511 -katharizo -) the outside ( $\mathbf{1 8 5 5}$-exothen -) of the cup ( $\mathbf{4 2 2 1}$-poterion -) and of the platter ( $\mathbf{3 9 5 3}$-paropsis -) , but within ( 2081 -esothen -) they are full ( $\mathbf{1 0 7 3}$-gemo -) of extortion ( 0724 -harpage -) and excess ( 0192 -akrasia -) .

Pharisees Mat_23_27 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye are like ( $\mathbf{3 9 4 5}$-paromoiazo -) unto whited (2867koniao -) sepulchres ( $\mathbf{5 0 2 8}$-taphos -), which ( $\mathbf{3 7 4 8}$-hostis -) indeed ( 3303 -men -) appear ( 5316 -phaino -) beautiful ( 5611 -horaios -) outward ( 1855 -exothen -) , but are within ( 2081 -esothen -) full ( $\mathbf{1 0 7 3}$-gemo -) of dead (3498-nekros -) [ men s ] bones (3747-osteon -) , and of all (3956-pas -) uncleanness ( 0167 -akatharsia -).

Pharisees Mat_23_29 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and \{Pharisees\} (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! because ( 3754 -hoti -) ye build ( 3618 -oikodomeo -) the tombs ( $\mathbf{5 0 2 8}$-taphos -) of the prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and garnish ( $\mathbf{2 8 8 5}$-kosmeo -) the sepulchres ( 3419 -mnemeion -) of the righteous (1342-dikaios -),

Pharisees Mat_27_62 Now (1161-de -) the next (1887-epaurion -) day (1887-epaurion -), that followed (3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749archiereus -) and \{Pharisees\} ( 5330 -Pharisaios -) came (4863 -sunago -) together (4863 -sunago -) unto Pilate (4091 -Pilatos -),

See 1Ki_17_23 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) the child (03206 +yeled ), and brought ( 03381 +yarad ) him down ( 03381 +yarad ) out of the chamber ( 05944 +(aliyah ) into the house ( 01004 +bayith ) , and delivered ( 05414 +nathan ) him unto his mother (00517 +)em ):and Elijah ( 00452 +)Eliyah ) said (00559 +)amar ) , \{See\} (07200 +ra)ah ), thy son (01121 +ben ) liveth (02416 +chay ).

See 1Sa_10_24 And Samuel ( 08050 +Sh@muw)el ) said ( 00559 +)amar ) to all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ ) $\{$ See $\}(07200+\mathrm{ra})$ ah $)$ ye him whom ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) hath chosen ( 00977 +bachar ) , that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) him among all ( 03605 + kol ) the people ( $05971+(\mathrm{am})$ ? And all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ shouted ( 07321 +ruwa( ) , and said (00559 +)amar ) , God save (02421 +chayah ) the king (04428 +melek ) .

See 1Sa_23_23 \{See\} (07200 +ra)ah ) therefore, and take knowledge ( $03045+$ yada () of all ( $03605+\mathrm{kol}$ ) the lurking ( 04224 +machabe) ) places where he hideth (2244) himself , and come ( 07725 +shuwb ) ye again $(07725+$ shuwb ) to me with the certainty ( 03559 +kuwn ) , and I will go ( 01980 +halak) with you:and it shall come ( 01961 +hayah ) to pass , if ( 00518 +)im ) he be in the land ( 00776 +)erets ), that I will search ( 02664 +chaphas ) him out throughout all ( $03605+\mathrm{kol}$ ) the thousands ( 00505 +)eleph ) of Judah ( 03063 +Y@huwdah ) .

See 1Th_05_15 \{See\} (3708-horao -) that none ( 5100 -tis -) render ( 0591 -apodidomi -) evil ( 2556 -kakos -) for evil (2556-kakos -) unto any ( 5100 -tis -) [ man ] ; but ever ( 3842 -pantote -) follow ( 1377 -dioko -) that which ( $\mathbf{3 5 8 8}$-ho -) is good ( 0018 -agathos -) , both ( 2532 -kai -) among ( 1519 -eis -) yourselves ( 1438 heautou -) , and to all (3956-pas -) [ men ] .

See 2Ki_06_32 But Elisha ( 00477 +)Eliysha( ) sat ( 03427 +yashab ) in his house ( 01004 +bayith ) , and the elders ( 02205 +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king] sent ( $07971+$ shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( 02962 +terem ) the messenger ( 04397 +mal)ak ) came
$(00935+$ bow ) ) to him , he said (00559 + )amar ) to the elders (02205 +zaqen ), \{See\} (07200 +ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to take (05493 +cuwr ) away mine head ( 07218 +ro)sh ) ? look (07200 +ra)ah ), when the messenger ( 04397 +mal)ak ) cometh ( 00935 +bow) ) , shut ( 05462 + cagar ) the door ( 01817 +deleth ) , and hold ( 03905 +lachats ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( 06963 +qowl ) of his master $s$ ( 00113 +)adown ) feet (07272 +regel ) behind (00310 +)achar ) him?

See 2Sa_07_02 That the king ( 04428 +melek ) said (00559 + )amar ) unto Nathan ( 05416 +Nathan ) the prophet (05030 +nabiy) ) , \{See\} (07200 +ra)ah ) now (04994 +na) ), I dwell (03427 +yashab ) in an house ( 01004 +bayith ) of cedar ( 00730 +)erez ) , but the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) dwelleth (03427 +yashab ) within (08432 +tavek ) curtains (03407 +y@riy(ah ) .

See 2Sa_14_30 Therefore he said (00559 + )amar ) unto his servants (05650 + (ebed ) , \{See\} (07200 +ra)ah ), Joab s (03097 + Yow)ab ) field (02513 +chelqah ) is near (00413 + )el ) mine ( $03027+$ yad ) , and he hath barley (08184 +s@ (orah ) there (08033 +sham ) ; go (03212 +yalak ) and set it on fire (00784 +)esh ) . And Absalom s (53) servants (05650 + (ebed ) set the field (02513 +chelqah ) on fire (00784 +)esh ) .

See 2Sa_15_03 And Absalom (53) said (00559 +)amar ) unto him , \{See\} (07200 +ra)ah ), thy matters (01697 + dabar ) [ are ] good (02896 +towb ) and right (05228 + nakoach ) ; but [ there is ] no (00369 + )ayin ) man [ deputed ] of the king (04428 +melek ) to hear (08085 +shama( ) thee .

See 2Sa_15_28 \{See\} $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$, I will tarry $(04102+$ mahahh $)$ in the plain $(06160+($ arabah $)$ of the wilderness ( 04057 +midbar ) , until ( 05704 +(ad ) there come ( 00935 +bow) ) word ( 01697 +dabar ) from you to certify ( 05046 +nagad ) me .

See Act_08_36 And as they went (4198-poreuomai -) on (2596-kata -) [ their ] way (3598-hodos -), they came (2064 -erchomai -) unto a certain ( 5100 -tis -) water ( 5204 -hudor -): and the eunuch ( 2135 -eunouchos -) said (5346 -phemi -) , \{See\} (2400 -idou -) , [ here is ] water (5204 -hudor -) ; what (5101 -tis -) doth hinder (2967 -koluo -) me to be baptized (0907 -baptizo -) ?

See Act_23_22 So (3767-oun -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) [ then ] let (0630 apoluo -) the young (3494 -neanias -) man (3494 -neanias -) depart ( 0630 -apoluo -) , and charged (3853 paraggello -) [ him , \{See\} thou ] tell ( 1583 -eklaleo -) no (3367 -medeis -) man (3367-medeis -) that thou hast shewed ( 1718 -emphanizo -) these ( 5023 -tauta -) things to me .

See Deu_30_15. \{See\} (07200 +ra) ah ), I have set (05414 +nathan ) before (06440 +paniym ) thee this day (03117 +yowm ) life (02416 +chay ) and good (02896 + towb ) , and death (04194 +maveth ) and evil (07451 +ra( ) ;

See Deu_32_39. \{See\} (07200 +ra)ah ) now (06258 + (attah ) that I, [ even ] I , [ am ] he , and [ there is ] no $(00369+)$ ayin $) \operatorname{god}(00430+)$ elohiym $)$ with me:I kill ( 04191 +muwth ), and I make alive (02421 +chayah ); I wound ( 04272 +machats ), and I heal ( 07495 +rapha) ):neither ( $00369+$ )ayin ) [ is there any ] that can deliver ( 05337 +natsal ) out of my hand (03027 + yad ) .

See Ecc_01_10 Is there [ any ] thing (01697 +dabar ) whereof it may be said (00559 +) amar ), \{See\} (07200 +ra)ah ) , this ( 02088 +zeh ) [ is ] new ( 02319 +chadash ) ? it hath been ( 01961 +hayah ) already (03528 +k@bar ) of old (05769 + (owlam ) time , which (00834 +) aher ) was before (06440 +paniym ) us .

See Eph_05_15 \{See\} (0991 -blepo -) then (3767-oun -) that ye walk (4043 -peripateo -) circumspectly (0199 -akribos -) , not as fools (0781 -asophos -) , but as wise (4680 -sophos - -oneidismos -) ,

See Exo_07_01 . And the LORD (03068 + Y @hovah ) said (00559 + )amar ) unto Moses (04872 +Mosheh ), \{See\} (07200 +ra)ah ) , I have made (05414 +nathan ) thee a god (00430 + )elohiym ) to Pharaoh (06547
+Par(oh ):and Aaron (00175 +)Aharown ) thy brother (00251 +)ach ) shall be thy prophet (05030 +nabiy) ) .
See Exo_16_29 \{See\} (07200 +ra)ah ), for that the LORD (03068 +Y@hovah ) hath given (05414 +nathan ) you the sabbath ( 07676 +shabbath ) , therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of two ( 08147 +sh @ nayim ) days ( 03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ), let no ( 00408 + )al ) man ( 00376 +)iysh ) go ( $\mathbf{0 3 3 1 8}$ +yatsa) ) out of his place ( 04725 +maqowm ) on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) .

See Exo_31_02 \{See\} (07200 +ra)ah ), I have called (07121 +qara) ) by name (08034 +shem ) Bezaleel ( 01212 +B @ tsal)el ) the son ( 01121 +ben ) of Uri ( $00221+$ )Uwriy ) , the son ( 01121 +ben ) of Hur ( 02354 + Chuwr ) , of the tribe ( 04294 +matteh ) of Judah ( $03063+$ Y @huwdah ) :

See Exo_33_12. And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the LORD (03068 +Y @hovah ), $\{$ See $\}(07200+$ ra $)$ ah ) , thou sayest ( $00559+$ )amar ) unto me , Bring ( $05927+($ alah ) up this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ): and thou hast not let me know ( 03045 +yada() whom thou wilt send ( $07971+$ shalach ) with me . Yet thou hast said ( 00559 +)amar ), I know ( 03045 +yada( ) thee by name ( 08034 +shem ) , and thou hast also (01571 +gam ) found (04672 +matsa) ) grace (02580 +chen ) in my sight (05869 +(ayin ) .

See Exo_35_30 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel (03478 + Yisra)el ) , \{See\} (07200 +ra)ah ), the LORD (03068 +Y @hovah ) hath called (07121 +qara) ) by name ( 08034 +shem ) Bezaleel ( $01212+$ B@tsal)el ) the son ( 01121 +ben ) of Uri ( $00221+$ +Uwriy ) , the son ( 01121 +ben ) of Hur ( 02354 +Chuwr ) , of the tribe ( 04294 +matteh ) of Judah ( 03063 +Y @huwdah ) ;

See Gen_19_21 And he said ( 00559 +) amar ) unto him , \{See\} ( 02009 +hinneh ), I have accepted ( 05375 +nasa) ) thee concerning this ( 02088 +zeh ) thing ( 01697 +dabar ) also ( 01571 +gam ), that I will not overthrow ( 02015 +haphak ) this city ( 05892 +(iyr ) , for the which (00834 +)aher ) thou hast spoken (01696 +dabar ) .

See Gen_27_27 And he came (05066 +nagash ) near (05066 +nagash ), and kissed (05401 +nashaq ) him:and he smelled ( 07306 +ruwach ) the smell ( 07381 +reyach ) of his raiment ( 00899 +beged ) , and blessed ( 01288 +barak ) him , and said (00559 +)amar ) , \{See\} (07200 +ra)ah ), the smell (07381 +reyach ) of my son ( 01121 +ben ) [ is ] as the smell ( 07381 +reyach ) of a field ( $07704+$ sadeh ) which ( $00834+$ )aher ) the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) :

See Gen_39_14 That she called (07121 +qara) ) unto the men ( 00582 +)enowsh ) of her house ( 01004 +bayith ), and spake ( 00559 +)amar ) unto them , saying ( 00559 +)amar ), \{See\} ( 07200 +ra)ah ), he hath brought ( 00935 +bow) ) in an Hebrew ( 05680 +(Ibriy ) unto us to mock ( 06711 +tsachaq ) us; he came ( 00935 +bow) ) in unto me to lie ( 07901 +shakab ) with me , and I cried ( 07121 +qara) ) with a loud ( 01419 +gadowl ) voice (06963 +qowl ) :

See Gen_41_41 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , \{See\} ( 07200 +ra)ah ), I have set ( 05414 +nathan ) thee over ( $05921+(\mathrm{al})$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of Egypt (04714 +Mitsrayim ) .

See Gen_45_24 So he sent ( 07971 +shalach ) his brethren ( 00251 +)ach ) away , and they departed ( 03212 +yalak ): and he said ( 00559 +)amar ) unto them , \{See\} that ye fall ( 07264 +ragaz ) not out by the way (01870 +derek ) .

See Heb_08_05 Who (3748-hostis -) serve ( $\mathbf{3 0 0 0}$-latreuo -) unto the example ( 5262 -hupodeigma -) and shadow ( 4639 -skia -) of heavenly ( 2032 -epouranios -) things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished ( 5537 -chrematizo -) of God ( 5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle (4633-skene -):for , \{See\} (3708-horao -), saith (5346-phemi -) he , [ that ] thou make
(4160 -poieo -) all (3956 -pas -) things according (2596 -kata -) to the pattern (5179-tupos -) shewed (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .

See Heb_12_25 \{See\} (0991 -blepo -) that ye refuse (3868 -paraiteomai -) not him that speaketh (2980 -laleo ) . For if ( $\mathbf{1 4 8 7}$-ei -) they escaped ( 5343 -pheugo -) not who refused ( 3868 -paraiteomai -) him that spake ( 5537 -chrematizo -) on ( 1909 -epi -) earth ( 1093 -ge -), much ( 4183 -polus -) more ( $\mathbf{3 1 2 3}$-mallon -) [ shall not ] we [ escape ( 5343 -pheugo -) ] , if we turn ( 0654 -apostrepho -) away ( 0654 -apostrepho -) from him that [ speaketh ] from heaven (3772-ouranos -) :

See Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the seers (07200 +ra)ah ), \{See\} (07200 +ra)ah ) not ; and to the prophets ( 02374 +chozeh ) , Prophesy ( 02372 +chazah ) not unto us right ( 05229 +n@kochah ) things, speak ( 01696 +dabar ) unto us smooth ( 02513 +chelqah ) things , prophesy ( 02372 +chazah ) deceits (04123 +mahathallah ) :

See Jer_01_10 \{See\} (07200 +ra)ah ), I have this ( 02088 +zeh ) day ( 03117 +yowm ) set ( 06485 +paqad ) thee over ( $05921+($ al $)$ the nations ( $01471+$ gowy ) and over ( $05921+($ al $)$ the kingdoms ( 04467 +mamlakah ) , to root ( $\mathbf{0 5 4 2 8}$ +nathash ) out , and to pull ( 05422 +nathats ) down , and to destroy (6) , and to throw ( 02040 +harac ) down (02040 +harac ), to build (01129 +banah ), and to plant (05193 +nata().

See Jos_06_02 And the LORD (03068 +Y @hovah ) said (00559 +)amar ) unto Joshua (03091 +Y @howshuwa( ) , \{See\} (07200 +ra)ah ), I have given (05414 +nathan ) into thine hand (03027 +yad ) Jericho ( $03405+$ Y @ riychow ) , and the king ( 04428 +melek ) thereof , [ and ] the mighty ( 01368 +gibbowr ) men of valour ( $\mathbf{0 2 4 2 8}+$ +chayil ) .

See Jos_08_08 And it shall be, when ye have taken ( 08610 +taphas ) the city ( 05892 +(iyr ), [ that ] ye shall set ( 03341 +yatsath ) the city ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) on fire ( $00784+$ )esh ) :according to the commandment ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) shall ye do (06213 +(asah ). \{See\} (07200 +ra)ah ), I have commanded ( $06680+$ tsavah ) you .

See Jud_09_37 And Gaal ( 01603 +Ga(al ) spake ( 01696 +dabar ) again and said ( 00559 +)amar ) , \{See\} ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( $05971+(\mathrm{am}$ ) down ( 03381 +yarad ) by the middle ( 02872 +tabbuwr ) of the land ( 00776 +)erets ), and another ( 00259 +)echad ) company ( 07218 +ro)sh ) come ( 00935 +bow) ) along by the plain ( 00436 +)elown ) of Meonenim ( 06049 +(anan ) .

See Luk_17_23 And they shall say 2046 -ereo - to you , \{See\} 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei -:go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow 1377 dioko - [ them ] .

See Mar_01_44 And saith (3004-lego -) unto him , \{See\} (3708-horao -) thou say (2036-epo -) nothing (3367-medeis -) to any ( 3367 -medeis -) man ( 3367 -medeis -):but go ( 5217 -hupago -) thy way , shew (1166deiknuo -) thyself (4572-seautou -) to the priest (2409-hiereus -), and offer (4374 -prosphero -) for thy cleansing ( 2512 -katharismos -) those things which ( $\mathbf{3 7 3 9}$-hos -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded (4367prostasso -), for a testimony ( $\mathbf{3 1 4 2}$-marturion -) unto them .

See Mat_08_04 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , \{See\} (3708-horao -) thou tell (2036-epo -) no ( 3367 -medeis -) man ( 3367 -medeis -) ; but go ( 5217 -hupago -) thy way , shew (1166deiknuo -) thyself (4572-seautou -) to the priest (2409-hiereus -), and offer (4374-prosphero -) the gift ( $\mathbf{1 4 3 5}$-doron -) that Moses ( $\mathbf{3 4 7 5}$-Moseus -) commanded (4367-prostasso -), for a testimony (3142marturion -) unto them .

See Mat_09_30 And their eyes (3788 -ophthalmos -) were opened ( 0455 -anoigo -) ; and Jesus ( 2424 -Iesous ) straitly charged ( 1690 -embrimaomai -) them , saying ( 3004 -lego -), \{See\} (3708-horao -) [ that ] no (3762 -oudeis -) man (3367-medeis -) know (1097 -ginosko -) [ it ] .

See Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them , \{See\} (0991 -blepo -) ye not all (3956-pas -) these ( 5023 -tauta -) things? verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .

See Rev_19_10 And I fell (4098 -pipto -) at (1715-emprosthen -) his feet (4228 -pous -) to worship (4352proskuneo -) him. And he said (3004-lego -) unto me, \{See\} (3700-optanomai -) [ thou do it ] not:I am ( 1510 -eimi -) thy fellowservant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) that have (2192echo -) the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus ( 2424 -Iesous -):worship (4352 -proskuneo -) God (2316 theos -):for the testimony ( $\mathbf{3 1 4 1}$-marturia -) of Jesus (2424-Iesous -) is the spirit (4151 -pneuma -) of prophecy (4394-propheteia -).

See Rev_22_09 Then (2532-kai -) saith (3004-lego -) he unto me, \{See\} (3708-horao -) [ thou do it ] not:for I am (1510 -eimi -) thy fellowservant ( 4889 -sundoulos -), and of thy brethren ( 0080 -adephos -) the prophets ( 4396 -prophetes -) , and of them which keep ( 5083 -tereo -) the sayings ( $\mathbf{3 0 5 6}$-logos -) of this ( 5127 -toutou -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

Seeing 1Pe_01_22 \{Seeing\} ye have purified (0048 -hagnizo -) your ( 5216 -humon -) souls ( 5590 -psuche -) in obeying ( $\mathbf{5 2 1 8}$-hupakoe -) the truth ( $\mathbf{0 2 2 5}$-aletheia -) through ( $\mathbf{1 2 2 3}$-dia -) the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) unto unfeigned ( 0505 -anupokritos -) love ( 5360 -philadelphia -) of the brethren ( $\mathbf{5 3 6 0}$-philadelphia -), [ see that ye ] love (0025-agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) with a pure ( 2513 -katharos -) heart ( 2588 -kardia -) fervently ( 1619 -ektenos -) :

Seeing 2Co_03_12. \{Seeing\} then (3767-oun -) that we have ( 2192 -echo -) such ( $\mathbf{5 1 0 8}$-toioutos -) hope ( 1680 -elpis -), we use ( 5530 -chraomai -) great (4183 -polus -) plainness (3954 -parrhesia -) of speech :

Seeing 2Co_11_18 \{Seeing\} (1893 -epei -) that many ( 4183 -polus -) glory ( 2744 -kauchaomai -) after (2596kata -) the flesh (4561-sarx -), I will glory (2744 -kauchaomai -) also (2504 -kago -) .

Seeing 2Pe_03_11.[ [Seeing\} ] then (3767-oun -) [ that ] all (3956 -pas -) these ( $\mathbf{5 1 3 0}$-touton -) things shall be dissolved ( $\mathbf{3 0 8 9}$-luo -), what ( 4217 -potapos -) manner ( 4217 -potapos -) [ of persons ] ought ( $\mathbf{1 1 6 3}$-dei -) ye to be in [ all ] holy (0040 -hagios -) conversation ( 0391 -anastrophe -) and godliness ( 2150 -eusebeia -),

Seeing 2Th_01_06 \{Seeing\} (1512 -ei per -) [ it is ] a righteous ( 1342 -dikaios -) thing with God (2316 -theos ) to recompense ( $\mathbf{0 4 6 7}$-antapodidomi -) tribulation ( 2347 -thlipsis -) to them that trouble ( $\mathbf{2 3 4 6}$-thlibo -) you ;

Seeing Act_19_36 \{Seeing\} then ( $\mathbf{3 7 6 7}$-oun -) that these ( $\mathbf{5 1 3 0}$-touton -) things cannot ( 0368 -anantirrhetos -) be spoken ( 0369 -anantirrhetos -) against ( 0368 -anantirrhetos -), ye ought ( 1163 -dei -) to be quiet ( 2687 katastello -) , and to do ( $\mathbf{4 1 6 0}$-poieo -) nothing ( 3367 -medeis -) rashly (4312 -propetes -).

Seeing Act_24_02 And when he was called (2564-kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began ( 0756 -archomai -) to accuse ( 2723 -kategoreo -) [ him ] , saying ( $\mathbf{3 0 0 4}$-lego -), \{Seeing\} that by thee we enjoy ( 5177 -tugchano -) great ( 4183 -polus -) quietness ( 1515 -eirene -), and that very ( 2735 katorthoma -) worthy ( 2735 -katorthoma -) deeds ( 2735 -katorthoma -) are done ( 1096 -ginomai -) unto this (5129-toutoi -) nation (1484-ethnos -) by thy providence (4307-pronoia -),

Seeing Ecc_06_11 . \{Seeing\} (03588 + kiy ) there be many (07235 +rabah ) things (01697 +dabar ) that increase ( 07235 +rabah ) vanity ( 01892 +hebel ), what ( 04100 +mah ) [ is ] man ( 00120 +)adam ) the better (03148 + yowther ) ?

Seeing Eze_17_18 \{Seeing\} he despised (00959 +bazah ) the oath (00423 +)alah ) by breaking (06565 +parar
) the covenant ( 01285 +b@riyth ) , when , lo ( 02009 +hinneh ) , he had given ( 05414 +nathan ) his hand ( 03027 +yad ) , and hath done ( $06213+$ (asah ) all $(03605+\mathrm{kol})$ these $(00428+$ el - leh ) [ things ] , he shall not escape (04422 +malat) .

Seeing Eze_21_04 \{Seeing\} (03282 +ya(an ) then that I will cut ( 03772 +karath ) off from thee the righteous ( 06662 +tsaddiyq ) and the wicked ( 07563 +rasha( ) , therefore shall my sword ( 02719 +chereb ) go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his sheath ( $08593+\operatorname{ta}($ ar $)$ against ( $00413+$ )el ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) from the south ( 05045 +negeb ) to the north ( $06828+$ tsaphown ) :

Seeing Gen_18_18 \{Seeing\} that Abraham (85) shall surely become ( 01961 +hayah ) a great ( 01419 +gadowl ) and mighty ( $06099+($ atsuwm ) nation ( $01471+$ gowy ) , and all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be blessed ( 01288 +barak ) in him ?

Seeing Heb_04_06 \{Seeing\} (1893 -epei -) therefore ( $\mathbf{3 7 6 7}$-oun -) it remaineth ( 0620 -apoleipo -) that some ( 5100 -tis -) must enter ( 1525 -eiserchomai -) therein ( 0846 -autos -) , and they to whom it was first (4386proteron -) preached (2097-euaggelizo -) entered ( $\mathbf{1 5 2 5}$-eiserchomai -) not in because ( $\mathbf{1 2 2 3}$-dia -) of unbelief (0543 -apeitheia -) :

Seeing Heb_04_14 \{Seeing\} then (3767-oun -) that we have (2192 -echo -) a great ( $\mathbf{3 1 7 3}$-megas -) high ( 0749 -archiereus -) priest ( $\mathbf{0 7 4 9}$-archiereus -) , that is passed ( 1330 -dierchomai -) into the heavens ( $\mathbf{3 7 7 2}$ ouranos -) , Jesus (2424-Iesous -) the Son (5207-huios -) of God (2316 -theos -), let us hold (2902 -krateo -) fast [ our ] profession ( $\mathbf{3 6 7 1}$-homologia -).

Seeing Isa_42_20 \{Seeing\} (07200 +ra)ah ) many (07227 +rab ) things, but thou observest (08104 +shamar ) not ; opening (06491 +paqach ) the ears (00241 +)ozen ) , but he heareth (08085 +shama() not .

Seeing Job_14_05 \{Seeing\} (00518 +)im ) his days (03117 +yowm ) [ are ] determined ( 02782 +charats ) , the number ( 04557 +micpar ) of his months ( $\mathbf{0 2 3 2 0}$ +chodesh ) [ are ] with thee, thou hast appointed ( 06213 +(asah ) his bounds ( $02706+$ choq ) that he cannot $(03808+10)$ ) pass ( 05674 +(abar ) ;

Seeing Job_28_21 \{Seeing\} it is hid ( 05956 +(alam ) from the eyes ( 05869 +(ayin ) of all ( 03605 +kol ) living ( 02416 +chay ) , and kept ( 05641 +cathar ) close ( 05641 +cathar ) from the fowls ( $05775+$ (owph ) of the air (08064 +shamayim ) .

Seeing Psa_50_17 \{Seeing\} thou hatest (08130 +sane) ) instruction (04148 +muwcar ), and castest (07993 +shalak ) my words ( 01697 +dabar ) behind ( 00310 +)achar ) thee .

Seeing Rom_03_30 \{Seeing\} (1897-epeiper -) [it is ] one ( $\mathbf{1 5 2 0}$-heis -) God (2316 -theos -), which ( $\mathbf{3 7 3 9}$-hos -) shall justify ( 1344 -dikaioo -) the circumcision ( 4061 -peritome -) by faith ( 4102 -pistis -), and uncircumcision (0203-akrobustia -) through (1223-dia -) faith (4102 -pistis -) .

Seek 1Ch_16_11 \{Seek\} (01875 +darash ) the LORD (03068 +Y @hovah ) and his strength (05797 +(oz ), seek ( 01245 +baqash ) his face ( 06440 +paniym ) continually (08548 +tamiyd ).

Seek 1Sa_28_07 . Then said (00559 +) amar ) Saul (07586 +Sha)uwl ) unto his servants ( 05650 +(ebed ), \{Seek\} ( 01245 +baqash ) me a woman ( 00802 +)ishshah ) that hath ( 01172 +ba(alah ) a familiar spirit ( 00178 +)owb ) , that I may go ( 03212 +yalak ) to her, and enquire ( 01875 +darash ) of her . And his servants ( 05650 +(ebed ) said ( 00559 +)amar ) to him , Behold ( 02009 +hinneh ), [ there is ] a woman ( 00802 +)ishshah ) that hath (01172 +ba(alah ) a familiar spirit (00178 +)owb ) at Endor (05874 +(Eyn - Do)r ) .

Seek Amo_05_04 . For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+Y$ @hovah ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , \{Seek\} ( 01875 +darash ) ye me , and ye shall live ( 02421 +chayah ) :

Seek Amo_05_06 \{Seek\} ( 01875 +darash ) the LORD ( 03068 +Y @hovah ) , and ye shall live ( 02421 +chayah ) ; lest ( 06435 +pen ) he break ( 06743 +tsalach ) out like fire ( 00784 +)esh ) in the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) , and devour ( 00398 +)akal ) [ it ] , and [ there be ] none ( 00369 +)ayin ) to quench (03518 +kabah ) [ it ] in Bethel (01008 +Beyth - )El ) .

Seek Amo_05_08 [ \{Seek \} him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion ( $03685+\mathrm{K} @$ ciyl ) , and turneth (02015 +haphak ) the shadow (06757 +tsalmaveth ) of death ( $06757+$ tsalmaveth ) into the morning ( 01242 +boqer ) , and maketh the day ( $03117+$ yowm ) dark ( 02821 +chashak ) with night ( 03915 +layil ):that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea ( 03220 +yam ) , and poureth ( 08210 +shaphak ) them out upon the face ( 06440 +paniym ) of the earth (00776 +)erets ):The LORD (03068 +Y @ hovah ) [ is ] his name (08034 +shem ) :

Seek Amo_05_14 \{Seek\} ( 01875 +darash ) good ( 02896 +towb ) , and not evil ( 07451 +ra() , that ye may live ( 02421 +chayah ):and so ( 03651 +ken ) the LORD ( $03068+$ Y@hovah ) , the God (00430 +)elohiym ) of hosts (06635 + tsaba) ), shall be with you , as ye have spoken (00559 +)amar ).

Seek Isa_08_19 And when (03588 +kiy ) they shall say (00559 +)amar ) unto you , \{Seek ( 01875 +darash ) unto them that have familiar spirits ( 00178 +)owb ) , and unto wizards ( 03049 +yidd@ (oniy ) that peep (06850 +tsaphaph ) , and that mutter (01897 +hagah ):should not a people (05971 +(am ) seek (01875 +darash ) unto their God (00430 +)elohiym ) ? for the living (02416 +chay ) to the dead ( 04191 +muwth ) ?

Seek Isa_34_16 \{Seek\} ( 01875 +darash ) ye out of the book ( 05612 +cepher ) of the LORD ( 03068 +Y @hovah ) , and read (07121 +qara) ):no (03808 +lo) ) one ( 00259 +)echad ) of these ( 02007 +hennah ) shall fail ( $05737+($ adar $)$, none shall want ( 06485 +paqad ) her mate ( $07468+\mathrm{r} @$ (uwth ):for my mouth ( 06310 +peh ) it hath commanded ( 06680 +tsavah ) , and his spirit ( 07307 +ruwach ) it hath gathered ( 06908 +qabats ) them .

Seek Isa_45_19 I have not spoken (01696 +dabar ) in secret (05643 +cether ), in a dark ( 02822 +choshek ) place ( 04725 +maqowm ) of the earth ( 00776 +)erets ):I said ( $00559+$ )amar ) not unto the seed ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ) , \{Seek\} ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @ hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ), I declare (05046 +nagad ) things that are right (04339 + meyshar ) .

Seek Isa_55_06 . \{Seek $\}(01875$ +darash ) ye the LORD ( 03068 +Y@hovah ) while he may be found ( 04672 +matsa) ), call (07121 +qara) ) ye upon him while he is near (07138 +qarowb ) :

Seek Psa_105_04 \{Seek\} (01875 +darash ) the LORD (03050 +Yahh ), and his strength (05797 +(oz ):seek ( 01245 +baqash ) his face ( 06440 +paniym ) evermore ( 08548 +tamiyd ) .

Seek Psa_27_08 [ When thou saidst (00559 +)amar ) ] , \{Seek ( 01245 +baqash ) ye my face ( 06440 +paniym ) ; my heart ( 03820 +leb ) said ( 00559 +)amar ) unto thee , Thy face ( 06440 +paniym ), LORD ( 03068 +Y @hovah ) , will I seek (01245 +baqash ) .

Seek Zep_02_03 \{Seek\} ( 01245 +baqash ) ye the LORD ( 03068 +Y @hovah ) , all ( $03605+$ kol ) ye meek $(06035+($ anav ) of the earth ( $00776+$ )erets ) , which ( $00834+$ )aher ) have wrought ( $06466+\mathrm{pa}(\mathrm{al})$ his judgment ( 04941 +mishpat ) ; seek ( 01245 +baqash ) righteousness ( 06664 +tsedeq ) , seek ( 01245 +baqash ) meekness ( 06038 +(anavah ):it may ( 00194 +)uwlay ) be ye shall be hid ( 05641 +cathar ) in the day ( 03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) .

Seemeth 1Sa_18_23 And Saul s (07586 +Sha)uwl ) servants ( 05650 +(ebed ) spake ( 01696 +dabar ) those $(00428+$ )el - leh ) words $(01697$ +dabar ) in the ears $(00241+$ )ozen ) of David ( 01732 +David ) . And David (01732 +David ) said (00559 +)amar ), \{Seemeth\} (05869 +(ayin ) it to you [ a ] light (07043 +qalal ) [ thing ]
to be a king s(04428 +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ), seeing that I [am ] a poor ( 07326 +ruwsh ) man ( 00376 +)iysh ), and lightly ( 07034 +qalah ) esteemed ( 07043 +qalal ) ?

Seemeth Eze_34_18 [ \{Seemeth $\mathbf{( 0 5 8 6 9}$ +(ayin ) it ] a small (04592 +m@(at) thing unto you to haveeaten ( 07462 +ra(ah ) up the good ( 02896 +towb ) pasture ( $04829+\operatorname{mir}(\mathrm{eh})$, but ye must tread ( 07429 +ramac ) down with your feet ( 07272 +regel) the residue ( $03499+$ yether ) of your pastures ( $04829+\mathrm{mir}(\mathrm{eh})$ ? and to have drunk ( 08354 +shathah ) of the deep ( 04950 +mishqa() waters ( 04325 +mayim ), but ye must foul ( 007515 + +raphas (eduwth ) the residue ( 03498 +yathar ) with your feet ( 07272 +regel ) ?

Seemeth Num_16_09 [ \{Seemeth\} it but ] a small (04592 +m@(at ) thing unto you , that the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) hath separated ( 00914 +badal ) you from the congregation ( 05712 +(edah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), to bring ( 07126 +qarab ) you near ( 07138 +qarowb ) to himself to do ( 05647 +(abad ) the service ( 05656 +(abodah ) of the tabernacle ( 04908 +mishkan ) of the LORD ( 03068 + Y @ hovah ) , and to stand (05975 +(amad ) before (06440 +paniym ) the congregation (05712 +(edah ) to minister (08334 +sharath ) unto them ?

Seer 1Sa_09_09 ( Beforetime in Israel (03478 + Yisra)el ), when a man (00376 +)iysh ) went ( 03212 +yalak ) to enquire ( $\mathbf{0 1 8 7 5}$ +darash ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) he spake ( 00559 +)amar ), Come ( 03212 +yalak ), and let us go ( 03212 +yalak ) to the seer ( $07200+$ ra) ah ):for [ he that is ] now (03117 +yowm ) [ called ] a Prophet ( 05030 +nabiy) ) was beforetime ( 06440 +paniym ) called ( 07121 +qara) ) a \{Seer\} (07200 +ra)ah ) .)

Seest 1Ki_21_29 \{Seest ( 07200 +ra)ah ) thou how (03588 +kiy ) Ahab (00256 +)Ach)ab ) humbleth(03665 +kana( ) himself before ( 06440 +paniym ) me ? because ( 03588 +kiy ) he humbleth ( 03665 +kana( ) himself before ( 06440 +paniym ) me , I will not bring ( 00935 +bow) ) the evil ( 07451 +ra( ) in his days ( 03117 +yowm ):[ but ] in his son $s$ ( 01121 +ben ) days ( 03117 +yowm ) will I bring ( 00935 +bow) ) the evil ( 07451 +ra() upon his house (01004 +bayith ).

Seest Jam_02_22 \{Seest\} ( $\mathbf{0 9 9 1}$-blepo -) thou how (3754 -hoti -) faith ( $\mathbf{4 1 0 2}$-pistis -) wrought (4903 sunergeo -) with his works (2041 -ergon -), and by works (2041 -ergon -) was faith (4102 -pistis -) made ( 5048 -teleioo -) perfect ( 5048 -teleioo -)?

Seest Jer_07_17 \{Seest $\}(07200+r a)$ ah $)$ thou not what ( 04100 +mah ) they do (06213 +(asah ) in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) and in the streets ( 02351 +chuwts ) of Jerusalem (03389 +Y@ruwshalaim)?

Seest Luk_07_44 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , \{Seest $\mathbf{0 9 9 1}$-blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous -:but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - .

Seest Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036-epo -) unto him , \{Seest \} ( 0991 -blepo -) thou these ( $\mathbf{5 0 2 5}$-tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left ( 0863 -aphiemi -) one stone ( 3037 -lithos -) upon another , that shall not be thrown (2647kataluo -) down (2647 -kataluo -) .

Seest Pro_22_29 . \{Seest (02372 +chazah ) thou a man (00376 +)iysh ) diligent (04106 +mahiyr ) in his business ( 04399 +m@la)kah ) ? he shall stand ( 03320 +yatsab ) before ( 06440 +paniym ) kings ( 04428 +melek ) ; he shall not stand (03320 +yatsab ) before (06440 +paniym ) mean (02823 +chashok ) [ men ] .

Seest Pro_26_12 . \{Seest $\}(07200+r a)$ ah ) thou a man ( $00376+$ )iysh ) wise ( $\mathbf{0 2 4 5 0}+$ chakam $)$ in his own conceit ( 05869 +(ayin ) ? [ there is ] more hope ( $08615+$ tiqvah ) of a fool $(03684+\mathrm{k} @$ ciyl ) than of him .

Seest Pro_29_20 . \{Seest $\}$ ( 02372 +chazah ) thou a man (00376 +)iysh ) [ that is ] hasty ( 00213 +)uwts ) in his words ( 01697 +dabar ) ? [ there is ] more hope ( $08615+$ tiqvah ) of a fool ( $03684+\mathrm{k} @$ ciyl ) than of him .
beseech 1Ch_21_08 And David (01732 +David ) said (00559 +)amar ) unto God (00430 +)elohiym ) , I have sinned ( 02398 +chata) ) greatly ( $03966+\mathrm{m} @($ od $)$, because ( 00834 +)aher ) I have done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ):but now (06258 +(attah ) , I \{beseech\} (04994 +na) ) thee , do (05674 +(abar) away ( 05674 +(abar ) the iniquity ( 05771 +(avon ) of thy servant ( 05650 +(ebed) ; for I have done very ( 03966 +m@ $@$ (od ) foolishly ( 05528 +cakal ) .
beseech 1Co_01_10 . Now ( $\mathbf{1 1 6 1}$-de -) I \{beseech\} ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -) , by the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ ( 5547 -Christos -) , that ye all ( $\mathbf{3 9 5 6}$-pas -) speak ( 3004 -lego -) the same ( 0846 -autos -) thing , and [ that ] there be no ( 3361 -me -) divisions ( 4978 -schisma -) among ( 1722 -en -) you ; but [ that ] ye be perfectly ( $\mathbf{2 6 7 5}$-katartizo -) joined (2675 -katartizo -) together (2675-katartizo -) in the same ( 0846 -autos -) mind ( $\mathbf{3 5 6 3}$-nous -) and in the same (0846-autos -) judgment ( 1106 -gnome -) .
beseech 1Co_04_16 Wherefore (3767-oun -) I \{beseech\} (3870 -parakaleo -) you , be ye followers (3402mimetes -) of me .
beseech 1Co_16_15 I \{beseech\} ( 3870 -parakaleo -) you , brethren ( 0080 -adephos -), ( ye know ( 1492 -eido ) the house ( $\mathbf{3 6 1 4}$-oikia -) of Stephanas ( 4734 -Stephanas -) , that it is the firstfruits ( 0536 -aparche -) of Achaia (0882-Achaia -), and [ that ] they have addicted ( 5021 -tasso -) themselves ( 1438 -heautou -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) ,)
beseech 1Pe_02_11 Dearly beloved (0027-agapetos -) , I \{beseech\} ( 3870 -parakaleo -) [ you ] as strangers (3941 -paroikos -) and pilgrims (3927-parepidemos -) , abstain (0567-apechomai -) from fleshly (4559 sarkikos -) lusts (1939-epithumia -), which (3748-hostis -) war (4754 -strateuomai -) against (2596 -kata -) the soul (5590 -psuche -) ;
beseech 1Sa_23_11 Will the men ( 01167 +ba(al ) of Keilah (07084 +Q@(iylah ) deliver (05462 +cagar ) me up into his hand ( 03027 +yad ) ? will Saul ( 07586 +Sha)uwl ) come ( 03381 +yarad ) down ( 03381 +yarad ) , as thy servant ( 05650 +(ebed ) hath heard ( 08085 +shama() ? O LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , I \{beseech\} $(04994+$ na) ) thee , tell ( 05046 +nagad ) thy servant (05650 +(ebed ) . And the LORD (03068 + Y @hovah ) said (00559 +)amar ), He will come (03381 +yarad ) down (03381 +yarad ) .
beseech 1Th_04_01 . Furthermore ( $\mathbf{3 0 6 3}$-loipon -) then ( $\mathbf{3 7 6 7}$-oun -) we \{beseech\} ( $\mathbf{2 0 6 5}$-erotao -) you , brethren (0080 -adephos -) , and exhort (3870 -parakaleo -) [ you ] by the Lord (2962 -kurios -) Jesus (2424Iesous -), that as ye have received ( $\mathbf{3 8 8 0}$-paralambano -) of us how ( 4459 -pos -) ye ought ( 1163 -dei -) to walk (4043 -peripateo -) and to please ( 0700 -aresko -) God (2316 -theos -), [ so ] ye would abound (4052perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) .
beseech 1Th_04_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it toward (1519-eis -) all (3956-pas -) the brethren ( $\mathbf{0 0 8 0}$-adephos -) which ( $\mathbf{3 5 8 8}$-ho -) are in all ( $\mathbf{3 6 5 0}$-holos -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -):but we $\{b e s e e c h\} ~(3870$-parakaleo -) you , brethren ( 0080 -adephos -) , that ye increase ( $\mathbf{4 0 5 2}$-perisseuo -) more ( $\mathbf{3 1 2 3}$-mallon -) and more ( $\mathbf{3 1 2 3}$-mallon -) ;
beseech 1Th_05_12 And we \{beseech\} (2065-erotao -) you , brethren ( 0080 -adephos -) , to know ( 1492 -eido -) them which ( $\mathbf{3 5 8 8}$-ho -) labour (2872 -kopiao -) among (1722-en -) you , and are over ( $\mathbf{4 2 9 1}$-proistemi -) you in the Lord (2962-kurios -), and admonish (3560 -noutheteo -) you ;
beseech 2Ch_06_40 Now (06258 +(attah ), my God (00430 +)elohiym ) , let , I \{beseech\} (04994 +na) ) thee ,
thine eyes ( 05869 +(ayin ) be open ( 06605 +pathach ) , and [ let ] thine ears ( $00241+$ )ozen ) [ be ] attent $(07183+q a s h s h a b)$ unto the prayer $(08605+t @ p h i l l a h)$ [ that is made ] in this ( 02088 +zeh $)$ place $(04725$ +maqowm ) .
beseech 2Co_02_08 Wherefore (1352 -dio -) I \{beseech\} (3870 -parakaleo -) you that ye would confirm (2964 -kuroo -) [ your ] love (0026 -agape -) toward (1519 -eis -) him .
beseech 2Co_05_20 Now then we are ambassadors (4243 -presbeuo -) for Christ ( 5547 -Christos -) , as though God (2316 -theos -) did \{beseech\} (3870 -parakaleo -) [ you ] by us:we pray ( 1189 -deomai -) [ you ] in Christ s (5547 -Christos -) stead (5228-huper -) , be ye reconciled (2644 -katallasso -) to God (2316 -theos -).
beseech 2Co_06_01 . We then (3767-oun -) , [ as ] workers (4903 -sunergeo -) together (4903 -sunergeo -) [ with him ] , \{beseech\} (3870 -parakaleo -) [ you ] also (2532-kai -) that ye receive ( $\mathbf{1 2 0 9}$-dechomai -) not the grace (5485 -charis -) of God (2316 -theos -) in vain (2756 -kenos -) .
beseech 2Co_10_01. Now (1161 -de -) I Paul (3972 -Paulos -) myself \{beseech\} (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547-Christos -), who (3739hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722-en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you :
beseech 2Co_10_02 But I \{beseech\} (1189 -deomai -) [ you ] , that I may not be bold ( 2292 -tharrheo -) when I am present ( 3918 -pareimi -) with that confidence (4006-pepoithesis -), wherewith ( 3739 -hos -) I think (3049 -logizomai -) to be bold (5111 tolmao -) against (1909 -epi -) some ( 5100 -tis -) , which ( 3588 -ho -) think (3049 -logizomai -) of us as if we walked (4043 -peripateo -) according (2596 -kata -) to the flesh (4561 -sarx -).
beseech 2Jo_01_05. And now (3568-nun -) I \{beseech\} (2065 -erotao -) thee , lady ( 2959 -Kuria -) , not as though I wrote ( 1125 -grapho -) a new ( 2537 -kainos -) commandment ( 1785 -entole -) unto thee, but that which (3739-hos -) we had (2192 -echo -) from the beginning (0746-arche -), that we love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .
beseech 2Ki_19_19 Now ( 06258 +(attah ) therefore , O LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) , I \{beseech\} (04994 + na) ) thee , save (03467 +yasha( ) thou us out of his hand (03027 +yad ), that all $(03605+\mathrm{kol})$ the kingdoms $(04467+$ mamlakah ) of the earth $(00776+$ )erets ) may know ( 03045 +yada( ) that thou [ art ] the LORD (03068 + Y @hovah ) God (00430 + )elohiym ) , [ even ] thou only (00905 +bad).
beseech 2Ki_20_03 I \{beseech\} (00577 +) anna) ) thee, O LORD (03068 + Y @hovah ) , remember (02142 +zakar ) now (04994 +na) ) how (00834 +)aher ) I have walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth $(00571+)$ emeth ) and with a perfect ( $08003+$ shalem ) heart ( 03824 +lebab ), and have done $(06213+($ asah $)$ [ that which is $] \operatorname{good}(02896+$ towb $)$ in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 + gadowl ) .
beseech 2Sa_13_24 And Absalom (53) came (00935 +bow) ) to the king (04428 +melek ) , and said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ), thy servant (05650 +(ebed ) hath sheepshearers (01494 +gazaz ) ; let (03381 +yarad ) the king (04428 +melek ), I \{beseech\} (04994 +na) ) thee , and his servants (05650 + (ebed ) go (03212 + yalak ) with thy servant (05650 + (ebed ) .
beseech 2Sa_16_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba) ) , Behold (02009 +hinneh ) , thine [ are ] all ( $03605+\mathrm{kol}$ ) that [ pertained ] unto Mephibosheth ( 04648 +M@phiybosheth ) . And Ziba (06717 + Tsiyba) ) said (00559 + )amar ) , I humbly (07812 +shachah ) \{beseech\} thee [ that ] I may find (04672 +matsa) ) grace (02580 +chen ) in thy sight (05869 +(ayin ) , my
lord (00113 +)adown ) , O king (04428 +melek ) .
beseech 2Sa_24_10. And David s (01732 +David ) heart (03820 +leb ) smote (05221 +nakah ) him after $(00310$ +)achar ) that he had numbered (05608 +caphar ) the people (05971 + (am ) . And David (01732 +David ) said (00559 + )amar ) unto the LORD (03068 + Y @hovah ), I have sinned ( 02398 +chata) ) greatly (03966 +m@(od ) in that I have done (06213 +(asah ):and now (06258 +(attah ) , I \{beseech\} (04994 +na) ) thee , O LORD (03068 + Y @ hovah ) , take (05674 + (abar ) away (05674 +(abar ) the iniquity (05771 +(avon ) of thy servant ( 05650 +(ebed ) ; for I have done very ( $03966+m @(0 d)$ foolishly ( 05528 +cakal ) .
beseech 2Th_02_01. Now (1161 -de -) we \{beseech\} (2065 -erotao -) you , brethren ( 0080 -adephos -) , by the coming (3952 -parousia -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547 -Christos -) , and [ by ] our gathering (1997 -episunagoge -) together (1997 -episunagoge -) unto him ,
beseech Act_21_39 But Paul (3972 -Paulos -) said (2036 -epo -) , I am (1510 -eimi -) a man (0444 -anthropos -) [ which am ] a Jew (2453 -Ioudaios -) of Tarsus ( 5018 -Tarseus -) , [ a city ] in Cilicia (2791 -Kilikia -), a citizen (4177 -polites -) of no (3756-ou -) mean (0767-asemos -) city (4172 -polis -):and , I \{beseech\} (1189deomai -) thee , suffer (2010 -epitrepo -) me to speak (2980 -laleo -) unto the people (2992 -laos -) .
beseech Act_26_03 Especially (3122 -malista -) [ because I know ] thee to be expert ( 1109 -gnostes -) in all (3956 -pas -) customs ( 1485 -ethos -) and questions ( 2213 -zetema -) which are among ( 2596 -kata -) the Jews (2453 -Ioudaios -): wherefore (1352 -dio -) I \{beseech\} (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .
beseech Amo_07_02 And it came (01961 +hayah ) to pass, [ that ] when (00518 +)im ) they had made an end $(03615+$ kalah $)$ of eating $(00398+)$ akal $)$ the grass $(06212+($ eseb $)$ of the land $(00776+)$ erets $)$, then I said (00559 + )amar ) , O Lord (00136 + )Adonay ) GOD (03069 + Y @hovih ) , forgive (05545 +calach ) , I \{beseech $\}(04994+n a)$ ) thee:by whom ( $04310+$ miy ) shall Jacob (03290 +Ya(aqob ) arise (06965 +quwm ) ? for he [ is ] small (06996 +qatan ) .
beseech Amo_07_05 Then said (00559 +)amar ) I , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , cease ( 02308 +chadal ) , I \{beseech\} $(04994$ +na) ) thee:by whom ( 04310 +miy ) shall Jacob ( $03290+$ Ya(aqob ) arise ( 06965 +quwm ) ? for he [ is ] small (06996 +qatan ) .
beseech Dan_01_12 Prove (05254 +nacah ) thy servants (05650 +(ebed ), I \{beseech\} (04994 +na) ) thee , ten (06235 + (eser ) days (03117 +yowm ) ; and let them give ( 05414 +nathan ) us pulse ( 02235 +zeroa( ) to eat (00398 + ) akal ) , and water (04325 +mayim ) to drink (08354 +shathah ) .
beseech Dan_09_16 O Lord (00136 + )Adonay ) , according to all (03605 + kol ) thy righteousness (06666 +ts@daqah ) , I \{beseech\} (04994 +na) ) thee , let thine anger (00639 +)aph ) and thy fury (02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( $05892+(\mathrm{iyr})$ Jerusalem ( $03389+$ Y @ruwshalaim ), thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our $\operatorname{sins}(02399+c h e t)$ ), and for the iniquities (05771 +(avon ) of our fathers (1) , Jerusalem (03389 + Y @ruwshalaim ) and thy people (05971 $+(\mathrm{am})$ [ are become ] a reproach ( $02781+$ cherpah ) to all (03605 + kol ) [ that are ] about (05439 +cabiyb ) us .
beseech Eph_04_01. I therefore (3767-oun -) , the prisoner (1198-desmios -) of the Lord (2962 -kurios -), \{beseech\} ( 3870 -parakaleo -) you that ye walk ( 4043 -peripateo -) worthy ( 0516 -axios -) of the vocation (2821 -klesis -) wherewith (3739 -hos -) ye are called (2564 -kaleo -),
beseech Exo_03_18 And they shall hearken (08085 +shama( ) to thy voice (06963 +qowl ): and thou shalt come ( $00935+$ bow) ) , thou and the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra) el ) , unto the king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and ye shall say ( 00559 +)amar ) unto him , The LORD (03068 + Y @hovah ) God (00430 + )elohiym ) of the Hebrews ( 05680 +(Ibriy ) hath met ( 07136 +qarah ) with us: and
now ( 06258 +(attah ) let us go (03212 +yalak ), we \{beseech\} ( 04994 +na) ) thee , three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , that we may sacrifice ( 02076 +zabach ) to the LORD ( 03068 +Y @hovah ) our God (00430 +)elohiym ) .
beseech Exo_33_18 And he said (00559 +)amar ), I \{beseech\} (04994 +na) ) thee, shew (07200 +ra)ah ) me thy glory (03519 +kabowd ) .
beseech Gal_04_12 . Brethren (0080 -adephos -) , I \{beseech\} (1189-deomai -) you, be as I [ am ] ; for I [ am ] as ye [ are ]:ye have not injured ( 0091 -adikeo -) me at ( 3762 -oudeis -) all ( $\mathbf{3 7 6 2}$-oudeis -) .
beseech Heb_13_19 But I \{beseech\} (3870 -parakaleo -) [ you ] the rather (4056 -perissoteros -) to do (4160 poieo -) this ( $\mathbf{5 1 2 4}$-touto -), that I may be restored ( $\mathbf{0 6 0 0}$-apokathistemi -) to you the sooner ( $\mathbf{5 0 3 2}$-tachion -).
beseech Heb_13_22 And I \{beseech\} ( 3870 -parakaleo -) you , brethren (0080 -adephos -) , suffer (0430 anechomai -) the word ( $\mathbf{3 0 5 6}$-logos -) of exhortation ( 3874 -paraklesis -):for I have written ( 1989 -epistello ) a letter ( 1989 -epistello -) unto you in few ( 1024 -brachus -) words .
beseech Isa_38_03 And said (00559 +)amar ) , Remember (02142 +zakar ) now (04994 +na) ) , O LORD (03068 + Y @ hovah ) , I \{beseech\} (00577 +)anna) ) thee , how (00834 +)aher ) I have walked (01980 +halak ) before $(06440$ +paniym ) thee in truth $(00571+)$ emeth ) and with a perfect ( $08003+$ shalem ) heart $(03820$ +leb ) , and have done ( 06213 +(asah ) [ that which is ] good ( $02896+$ towb ) in thy sight ( 05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadowl ).
beseech Isa_64_09 Be not wroth (07107 +qatsaph ) very (03966 +m@(od ) sore (03966 +m@(od) , O LORD ( 03068 +Y @ hovah ) , neither ( 00408 +)al ) remember ( 02142 +zakar ) iniquity ( $05771+$ (avon ) for ever $(05703+($ ad $):$ behold ( $02005+$ hen ) , see $(05027$ +nabat ) , we $\{b e s e e c h\}(04994+n a))$ thee, we [ are ] all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$.
beseech Jer_38_04 Therefore the princes ( 08269 +sar ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , We \{beseech\} ( 04994 +na) ) thee, let this ( 02088 +zeh ) man ( $00376+$ )iysh ) be put to death $(04191$ +muwth ):for thus he weakeneth ( 07503 +raphah ) the hands $(03027+\mathrm{yad})$ of the men $(00582+$ )enowsh ) of war ( 04421 +milchamah ) that remain ( 07604 +sha)ar ) in this ( 02063 +zo)th ) city $(05892+(\mathrm{iyr})$, and the hands $(03027+$ yad ) of all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$, in speaking ( $01696+$ dabar ) such $(00428+$ )el leh ) words ( 01697 +dabar ) unto them:for this ( 02088 +zeh ) man ( 00376 +)iysh ) seeketh ( 01875 +darash ) not the welfare ( 07965 +shalowm ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, but the hurt ( $07451+\mathrm{ra}()$.
beseech Jer_38_20 But Jeremiah (03414 +Yirm@yah ) said (00559 +) amar ), They shall not deliver (05414 +nathan ) [ thee ]. Obey ( $08085+\operatorname{shama}()$, I \{beseech $(04994+n a)$ ) thee, the voice $(06963+$ qowl $)$ of the LORD (03068 + Y @hovah ), which (00834 +)aher ) I speak ( 01696 +dabar ) unto thee:so it shall be well (03190 + yatab ) unto thee , and thy soul ( 05315 +nephesh ) shall live ( 02421 +chayah ) .
beseech Jer_42_02 And said (00559 +)amar ) unto Jeremiah (03414 +Yirm@ yah ) the prophet (05030 +nabiy) ) , Let , we \{beseech\} ( 04994 +na) ) thee, our supplication ( $08467+\mathrm{t} @$ chinnah ) be accepted ( 05307 +naphal ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) thee, and pray ( 06419 +palal ) for us unto the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , [ even ] for all ( $03605+\mathrm{kol}$ ) this $(02063+\mathrm{zo})$ th $)$ remnant $(07611+$ sh @ $)$ eriyth ) ; ( for we are left ( $07604+$ sha) ar ) [ but ] a few ( $04592+\mathrm{m@}$ (at ) of many ( 07235 +rabah ), as thine eyes (05869 +(ayin ) do behold (07200 +ra)ah ) us:)
beseech Job_10_09 Remember (02142 +zakar ), I \{beseech\} (04994 +na) ) thee, that thou hast made (06213 $+($ asah ) me as the clay ( 02563 +chomer ) ; and wilt thou bring ( 07725 +shuwb ) me into ( 00413 +)el ) dust (06083 + (aphar ) again (07725 +shuwb ) ?
beseech Job_42_04 Hear (08085 +shama( ) , I \{beseech\} (04994 +na) ) thee , and I will speak (01696 +dabar ):I will demand ( 07592 +sha)al ) of thee, and declare ( 03045 +yada() thou unto me .
beseech Jon_01_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said (00559 +)amar ) , We beseech (00577 +)anna) ) thee, O LORD ( $03068+$ Y @hovah ) , we \{beseech\} (00577 +)anna) ) thee, let us not perish (6) for this ( 02088 +zeh ) man s ( 00376 +)iysh ) life ( 05315 +nephesh ) , and lay (05414 +nathan ) not upon us innocent ( 05355 +naqiy ) blood ( 01818 +dam ):for thou , O LORD (03068 $+Y @ h o v a h$ ) , hast done (06213 +(asah ) as it pleased (02654 +chaphets ) thee .
beseech Jon_01_14 Wherefore they cried (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said ( 00559 +)amar ) , We $\{$ beseech $\}(00577$ +)anna) ) thee, O LORD ( $03068+$ Y@hovah ) , we beseech ( 00577 + )anna) ) thee, let us not perish (6) for this ( 02088 +zeh ) man s ( 00376 +)iysh ) life ( 05315 +nephesh ) , and lay (05414 +nathan ) not upon us innocent ( 05355 +naqiy ) blood ( 01818 +dam ):for thou , O LORD (03068 $+\mathrm{Y} @$ hovah ) , hast done (06213 +(asah ) as it pleased (02654 +chaphets ) thee .
beseech Jon_04_03 Therefore now (06258 +(attah ) , O LORD (03068 +Y @hovah ) , take (03947 +laqach ), I \{beseech\} ( 04994 +na) ) thee, my life ( 05315 +nephesh ) from me ; for [ it is ] better ( $02896+$ towb ) for me to die (04194 +maveth ) than to live (02416 +chay ) .
beseech Luk_08_28 When he saw 1492 -eido - Jesus 2424 -Iesous - , he cried 0349 -anakrazo - out , and fell 4363 -prospipto - down before 4363 -prospipto - him , and with a loud 3173 -megas - voice 5456 -phone said 2036 -epo - , What 5101 -tis - have I to do with thee, Jesus 2424 -Iesous - , [ thou ] Son 5207 -huios - of God 2316 -theos - most 5310 -hupsistos - high 5310 -hupsistos - ? I \{beseech\} 1189 -deomai - thee , torment 0928 -basanizo - me not .
beseech Luk_09_38 And , behold 2400 -idou - , a man 0435 -aner - of the company 3793 -ochlos - cried 0310 -anaboao - out , saying 3004 -lego - , Master 1320 -didaskalos - , I \{beseech\} 1189 -deomai - thee , look 1614 ekteino - upon my son 5207 -huios -:for he is mine 3427 -moi - only 3439 -monogenes - child 3439 monogenes -.
beseech Mal_01_09 And now (06258 +(attah ), I pray (04994 +na) ) you , \{beseech\} God (00410 +)el ) that he will be gracious ( 02603 +chanan ) unto us:this ( 02063 +zo)th ) hath been ( 01961 +hayah ) by your means (03027 + yad ): will he regard (05375 +nasa) ) your persons (06440 +paniym ) ? saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
beseech Mar_07_32 And they bring ( 5342 -phero -) unto him one that was deaf ( 2974 -kophos -) , and had an impediment ( $\mathbf{3 4 2 4}$-mogilalos -) in his speech ( $\mathbf{3 4 2 4}$-mogilalos -) ; and they \{beseech\} ( $\mathbf{3 8 7 0}$-parakaleo -) him to put (2007-epitithemi -) his hand ( 5495 -cheir -) upon him .
beseech Neh_01_05. And said (00559 +)amar ) , I \{beseech\} (00577 +)anna) ) thee, O LORD (03068 $+Y$ @hovah ) God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ), the great ( 01419 +gadowl ) and terrible (03372 +yare) ) God ( 00410 +)el ) , that keepeth ( 08104 +shamar ) covenant ( 01285 +b@riyth ) and mercy ( 02617 +checed ) for them that love ( 00157 +)ahab ) him and observe ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) :
beseech Neh_01_08 Remember (02142 +zakar ), I \{beseech\} (04994 +na) ) thee, the word ( 01697 +dabar ) that thou commandedst ( 06680 +tsavah ) thy servant ( 05650 +(ebed ) Moses ( 04872 +Mosheh ) , saying ( 00559 +)amar ), , If ] ye transgress ( 04603 +ma(al ), I will scatter ( 06327 +puwts ) you abroad ( 06327 +puwts ) among the nations ( $05971+(\mathrm{am})$ :
beseech Neh_01_11 O Lord ( 00136 +)Adonay ), I \{beseech\} (00577 +)anna) ) thee, let now ( 04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive $(07183+q$ ashshab ) to the prayer $(08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 +(ebed ) , and to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servants ( 05650 +(ebed ) , who desire ( 02655
+chaphets ) to fear (03372 +yare) ) thy name (08034 +shem ): and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( 05650 +(ebed ) this day ( 03117 +yowm ) , and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s (04428 +melek ) cupbearer (04945 +mashqeh ).
beseech Num_12_11 And Aaron ( 00175 +)Aharown ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ), Alas (00994 +biy ), my lord (00113 +)adown ), I \{beseech\} (04994 +na) ) thee, lay (07896 +shiyth ) not the $\sin (02403+c h a t t a)$ ah ) upon us, wherein ( 00834 +)aher ) we have done foolishly ( 02973 +ya)al ), and wherein (00834 +)aher ) we have sinned ( 02398 +chata) ) .
beseech Num_12_13 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) cried ( 06817 +tsa(aq ) unto the LORD ( 03068 +Y @hovah ) , saying (00559 +)amar ), Heal (07495 +rapha) ) her now (04994 +na) ), O God (00410 +)el ), I \{beseech\} (04994 +na) ) thee.
beseech Num_14_17 And now ( 06258 +(attah ), I \{beseech\} ( 04994 +na) ) thee, let the power ( $03581+$ koach ) of my Lord ( 00136 +)Adonay ) be great ( 01431 +gadal ) , according as thou hast spoken ( 01696 +dabar ), saying (00559 +)amar ),
beseech Num_14_19 Pardon (05545 +calach ) , I \{beseech\} (04994 +na) ) thee , the iniquity ( 05771 +(avon ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ according unto the greatness ( $\mathbf{0 1 4 3 3}+$ godel ) of thy mercy $(02617$ +checed ) , and as thou hast forgiven ( 05375 +nasa) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, from Egypt ( 04714 +Mitsrayim ) even until ( 05704 +(ad ) now ( 02008 +hennah ) .
beseech Phm_01_09 Yet for love s (0026-agape -) sake I rather ( $\mathbf{3 1 2 3}$-mallon -) \{beseech\} ( $\mathbf{3 8 7 0}$-parakaleo -) [ thee ] , being ( 5607 -on -) such ( 5108 -toioutos -) an one as Paul ( 3972 -Paulos -) the aged ( 4246 presbutes -) , and now (3570 -nuni -) also (2532-kai -) a prisoner (1198-desmios -) of Jesus (2424-Iesous -) Christ (5547-Christos -).
beseech Phm_01_10 I \{beseech\} (3870 -parakaleo -) thee for my son (5043-teknon -) Onesimus (3682Onesimos -), whom ( $\mathbf{3 7 3 9}$-hos -) I have begotten ( $\mathbf{1 0 8 0}$-gennao -) in my bonds ( $\mathbf{1 1 9 9}$-desmon -) :
beseech Php_04_02 I beseech (3870 -parakaleo -) Euodias (2136 -Euodia -) , and \{beseech\} (3870 -parakaleo -) Syntyche (4941-Suntuche -), that they be of the same (0846-autos -) mind (5426 -phroneo -) in the Lord (2962 -kurios -) .
beseech Php_04_02 I \{beseech\} (3870 -parakaleo -) Euodias (2136 -Euodia -) , and beseech (3870 -parakaleo -) Syntyche (4941 -Suntuche -) , that they be of the same ( 0846 -autos -) mind ( 5426 -phroneo -) in the Lord (2962 -kurios -) .
beseech Psa_116_04 Then called ( 07121 +qara) ) I upon the name ( 08034 +shem ) of the LORD ( 03068 +Y@hovah ) ; O LORD (03068 +Y@hovah ) , I \{beseech\} (00577 +)anna) ) thee, deliver (04422 +malat ) my soul (05315 +nephesh ).
beseech Psa_118_25 Save (03467 +yasha( ) now (04994 +na) ), I beseech (00577 +)anna) ) thee, O LORD (03068 + Y @hovah ): O LORD (03068 + Y@hovah ) , I \{beseech\} (00577 +)anna) ) thee, send now (04994 +na) ) prosperity (06743 +tsalach ) .
beseech Psa_118_25 Save (03467 +yasha( ) now (04994 +na) ) , I \{beseech\} (00577 +)anna) ) thee, O LORD ( 03068 +Y @ hovah ):O LORD (03068 + Y @hovah ), I beseech (00577 +)anna) ) thee, send now (04994 +na) ) prosperity (06743 +tsalach ) .
beseech Psa_119_108 + Accept (07521 +ratsah ), I \{beseech\} (04994 +na) ) thee , the freewill (05071 +n@dabah ) offerings of my mouth (06310 +peh ), O LORD (03068 +Y@hovah ) , and teach (03925
+lamad ) me thy judgments (04941 +mishpat ) .
beseech Psa_80_14 Return ( 07725 +shuwb ), we $\{b e s e e c h\}(04994+n a)$ ) thee , $\mathbf{O} \operatorname{God}(00430+$ )elohiym ) of hosts ( 06635 +tsaba) ):look ( 05027 +nabat ) down from heaven ( 08064 +shamayim ) , and behold ( 07200 +ra)ah ) , and visit (06485 +paqad ) this ( 02063 +zo)th ) vine ( 01612 +gephen ) ;
beseech Rom_12_01 . I \{beseech\} (3870 -parakaleo -) you therefore ( $\mathbf{3 7 6 7}$-oun -) , brethren ( $\mathbf{0 0 8 0}$-adephos ) , by the mercies ( $\mathbf{3 6 2 8}$-oiktirmos -) of God ( 2316 -theos -) , that ye present ( $\mathbf{3 9 3 6}$-paristemi -) your ( 5216 humon -) bodies ( 4983 -soma -) a living (2198-zao -) sacrifice ( 2378 -thusia -), holy ( 0040 -hagios -), acceptable ( 2101 -euarestos -) unto God ( 2316 -theos -) , [ which is ] your ( $\mathbf{5 2 1 6}$-humon -) reasonable ( $\mathbf{3 0 5 0}$ logikos -) service (2999 -latreia -) .
beseech Rom_15_30. Now (1161 -de -) I \{beseech\} ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -) , for the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ s (5547-Christos -) sake, and for the love (0026agape -) of the Spirit (4151 -pneuma -), that ye strive (4865-sunagonizomai -) together (4865sunagonizomai -) with me in [ your ( $\mathbf{3 5 8 8}$-ho -) ] prayers ( $\mathbf{4 3 3 5}$-proseuche -) to God (2316 -theos -) for me ;
beseech Rom_16_17. Now ( $\mathbf{1 1 6 1}$-de -) I \{beseech\} ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( 0080 -adephos -) , mark ( 4648 -skopeo -) them which cause ( 4160 -poieo -) divisions ( 1370 -dichostsis -) and offences (4625skandalon -) contrary ( $\mathbf{3 8 4 4}$-para -) to the doctrine ( $\mathbf{1 3 2 2}$-didache -) which ( $\mathbf{3 7 3 9}$-hos -) ye have learned (3129 -manthano -) ; and avoid (1578 -ekklino -) them .
beseeching Luk_07_03 And when he heard 0191 -akouo - of Jesus 2424 -Iesous - , he sent 0649 -apostello unto him the elders 4245 -presbuteros - of the Jews 2453 -Ioudaios - , \{beseeching\} 2065 -erotao - him that he would come 2064 -erchomai - and heal 1295 -diasozo - his servant 1401 -doulos - .
beseeching Mar_01_40 . And there came (2064-erchomai -) a leper (3015-lepros -) to him , \{beseeching\} ( 3870 -parakaleo -) him , and kneeling ( 1120 -gonupeteo -) down to him , and saying ( 3004 -lego -) unto him , If (1437-ean -) thou wilt (2309 -thelo -), thou canst ( $\mathbf{1 4 1 0}$-dunamai -) make ( 2511 -katharizo -) me clean (2511 -katharizo -) .
beseeching Mat_08_05 . And when Jesus (2424-Iesous -) was entered (1525 -eiserchomai -) into (1519 -eis -) Capernaum (2584-Kapernaoum -), there came (4334-proserchomai -) unto him a centurion (1543hekatontarches -) , \{beseeching\} (3870 -parakaleo -) him ,
foreseeing Gal_03_08 And the scripture (1124 -graphe -) , \{foreseeing\} (4275-proeido -) that God (2316 theos -) would justify ( $\mathbf{1 3 4 4}$-dikaioo -) the heathen ( $\mathbf{1 4 8 4}$-ethnos -) through ( 1537 -ek -) faith ( $\mathbf{4 1 0 2}$-pistis -) , preached ( $\mathbf{4 2 8 3}$-proeuaggelizomai -) before ( 4283 -proeuaggelizomai -) the gospel ( $\mathbf{4 2 8 3}$-proeuaggelizomai -) unto Abraham (11) , [ saying ] , In thee shall all (3956 -pas -) nations (1484 -ethnos -) be blessed (1757eneulogeo -) .
foreseeth Pro_22_03 . A prudent ( 06175 +(aruwm ) [ man ] \{foreseeth $(07200+r a)$ ah ) the evil ( 07451 +ra() , and hideth ( 05641 +cathar ) himself:but the simple ( $06612+\mathrm{p} @$ thiy ) pass ( $05674+($ abar ) on , and are punished (06064 +(anash ) .
foreseeth Pro_27_12. A prudent ( 06175 +(aruwm ) [ man ] \{foreseeth\} ( 07200 +ra) ah ) the evil ( $07451+\mathrm{ra}$ () , [ and ] hideth (05641 +cathar ) himself ; [ but ] the simple (06612 +p@thiy ) pass ( 05674 +(abar ) on , [ and ] are punished (06064 +(anash ) .
me:seeing Hos_04_06. My people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ are destroyed ( 01820 +damah ) for lack ( 01097 +b@liy ) of knowledge ( 01847 +da(ath ):because ( 03588 +kiy ) thou hast rejected ( 03988 +ma)ac ) knowledge ( 01847 $+\mathrm{da}(\mathrm{ath})$, I will also reject ( $03988+\mathrm{ma}$ )ac ) thee, that thou shalt be no priest ( $03547+$ kahan ) to \{me:seeing\} thou hast forgotten (07911 +shakach ) the law ( $\mathbf{0 8 4 5 1}+$ towrah ) of thy God (00430 +)elohiym ),

I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .
oversee 1Ch_09_29 [ Some ] of them also [ were ] appointed ( 04487 +manah ) to \{oversee\} the vessels ( 03627 $+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) of the sanctuary ( 06944 +qodesh ) , and the fine flour ( 05560 +coleth ) , and the wine ( 03196 +yayin ), and the oil ( 08081 +shemen ) , and the frankincense (03828 +1@bownah ) , and the spices (01314 +besem ).
oversee 2Ch_02_02 And Solomon ( $\mathbf{0 8 0 1 0}+$ Sh@lomoh ) told ( 05608 +caphar ) out threescore ( 07657 +shib(iym .) and ten thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) to bear ( 05445 +cabal ) burdens ( 05449 +cabbal ) , and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ) to hew ( 02672 +chatsab ) in the mountain ( 02022 +har ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred (03967 +me)ah ) to \{oversee\} (05329 +natsach ) them .
overseer Gen_39_04 And Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) found ( $\mathbf{0 4 6 7 2}$ +matsa) ) grace ( $\mathbf{0 2 5 8 0}$ +chen ) in his sight ( 05869 +(ayin ) , and he served ( 08334 +sharath ) him:and he made him \{overseer\} ( 06485 +paqad ) over ( $05921+($ al $)$ his house ( 01004 +bayith ) , and all ( $03605+\mathrm{kol}$ ) [ that ] he had ( $03426+$ yesh ) he put (05414 +nathan ) into his hand (03027 +yad ).
overseer Gen_39_05 And it came ( 01961 +hayah ) to pass from the time [ that ] he had ( 03426 +yesh ) made him \{overseer\} (06485 +paqad ) in his house (01004 +bayith ), and over (05921 +(al) all ( $03605+\mathrm{kol}$ ) that he had ( 03426 +yesh ) , that the LORD (03068 + Y @hovah ) blessed ( 01288 +barak ) the Egyptian s ( 04713 +Mitsriy ) house ( 01004 +bayith ) for Joseph $\mathrm{s}(03130$ +Yowceph ) sake ( 01558 +galal ) ; and the blessing ( 01293 +B @rakah ) of the LORD ( 03068 +Y @hovah ) was upon all ( $03605+\mathrm{kol}$ ) that he had ( 03426 +yesh ) in the house ( 01004 +bayith ) , and in the field ( 07704 +sadeh ) .
overseer Neh_11_09 And Joel ( 03100 +Yow)el ) the son ( 01121 +ben ) of Zichri ( 02147 +Zikriy ) [ was ] their \{overseer\} (06496 +paqiyd ):and Judah (03063 +Y@huwdah ) the son ( 01121 +ben ) of Senuah ( 05574 +C@nuw)ah ) [ was ] second (04932 +mishneh ) over (05921 +(al ) the city (05892 +(iyr ) .
overseer Neh_11_14 And their brethren ( 00251 +)ach ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , an hundred ( 03967 +me) ah ) twenty ( 06242 +(esriym ) and eight ( $08083+$ sh@moneh ):and their \{overseer\} ( 06496 +paqiyd ) [ was ] Zabdiel ( 02068 +Zabdiy)el ) , the son ( 01121 +ben ) of [ one of ] the great (01419 +gadowl ) men .
overseer Neh_11_22 The \{overseer\} (06496 +paqiyd ) also of the Levites ( 03881 +Leviyiy ) at Jerusalem ( 03389 + Y @ ruwshalaim ) [ was ] Uzzi ( 05813 +(Uzziy ) the son ( 01121 +ben ) of Bani ( 01137 +Baniy ) , the son ( 01121 +ben ) of Hashabiah ( 02811 +Chashabyah ) , the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ) , the son ( 01121 +ben ) of Micha ( 04316 +Miyka) ). Of the sons ( 01121 +ben ) of Asaph $(00623+)$ Acaph ) , the singers ( 07891 +shiyr ) [ were ] over ( 05048 +neged ) the business ( $04399+\mathrm{m} @ l a)$ kah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
overseer Neh_12_42 And Maaseiah ( 04641 +Ma(aseyah ) , and Shemaiah ( 08098 +Sh@ma(yah ) , and Eleazar (00499 +)El(azar ) , and Uzzi (05813 +(Uzziy ) , and Jehohanan (03076 +Y @howchanan ), and Malchijah (04441 +Malkiyah ) , and Elam (05867 +(Eylam ) , and Ezer (05829 +(Ezer ) . And the singers (07891 +shiyr ) sang (07891 +shiyr ) loud (08085 +shama( ) , with Jezrahiah ( 03156 +Yizrachyah ) [ their ] \{overseer\} (06496 +paqiyd ).
overseer Pro_06_07 Which (00834 +)aher ) having no (00369 +)ayin ) guide (07101 +qatsiyn ) , \{overseer\} (07860 +shoter ) , or ruler (04910 +mashal ),
overseers 2Ch_02_18 And he set ( 06213 +(asah ) threescore ( 07657 +shib(iym .) and ten thousand ( 00505 + )eleph ) of them [ to be ] bearers ( 05449 +cabbal ) of burdens ( $05449+$ cabbal ) , and fourscore ( 08084 + sh @ moniym ) thousand ( 00505 +)eleph ) [ to be ] hewers ( 02672 +chatsab ) in the mountain ( 02022 +har ),
and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( $\mathbf{0 0 5 0 5}+$ )eleph ) and six ( 08337 +shesh ) hundred ( 03967 +me)ah ) \{overseers ( 05329 +natsach ) to set the people ( $05971+(\mathrm{am})$ ) a work ( 05647 +(abad ) .
overseers 2Ch_31_13 And Jehiel (03171 + Y @ chiy)el ) , and Azaziah (05812 +(Azazyahuw ), and Nahath ( 05184 +Nachath ) , and Asahel ( 06214 +(Asah)el ) , and Jerimoth (03406 +Y @ riymowth ), and Jozabad (03107 + Yowzabad ) , and Eliel (00447 +)Eliy)el ) , and Ismachiah (03253 +Yicmakyahuw ) , and Mahath ( 04287 +Machath ) , and Benaiah ( $01141+$ B @ nayah ) , [ were ] \{overseers ( 06496 +paqiyd ) under the hand ( 03027 +yad ) of Cononiah ( 03562 +Kownanyahuw ) and Shimei ( $\mathbf{0 8 0 9 6}+$ Shim(iy ) his brother ( 00251 + )ach ) , at the commandment ( 04662 +miphqad ) of Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) , and Azariah ( 05838 +(Azaryah ) the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
overseers 2Ch_34_12 And the men did ( 08083 +sh@moneh ) the ( 08141 +shaneh ) work faithfully: and ( 04427 +malak ) the \{overseers\} of them ( 05750 +(owd ) [ were ( 05288 +na(ar ) ] Jahath and ( 02490 +chalal ) Obadiah , the ( 01875 +darash ) Levites, of the ( 00430 +)elohiym ) sons of ( 01732 +David ) Merari ; and (1) Zechariah and Meshullam , of the ( 08141 +shaneh ) sons of ( 02490 +chalal ) the Kohathites ( 02891 +taher ) , to (03063 + Y @huwdah ) set [ it (03389 +Y @ ruwshalaim ) ] forward ; and [ other (01116 +bamah ) of ] the Levites, all (00842 +) asherah ) that could skill ( $\mathbf{0 6 4 5 6}+\mathrm{p} @$ ciyl ) of instruments of musick (04541 +maccekah ) .
overseers 2Ch_34_13 Also [ they were ( 05422 +nathats ) ] over ( 05422 +nathats ) the bearers ( 04196 +mizbeach ) of burdens ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , and [ were ] \{overseers\} ( 06440 +paniym ) of all that ( 02553 +chamman ) wrought the work in ( 04605 +ma(al ) any ( $05921+($ al $)$ manner of service ( 01438 +gada( ):and ( 01438 +gada( ) of the Levites ( 00842 +) asherah ) [ there were ] scribes ( $06456+\mathrm{p} @$ ciyl ) , and officers , and porters (04541 +maccekah ).
overseers 2Ch_34_17 And they have gathered ( 05413 +nathak ) together the money ( $03701+$ keceph ) that was found ( 04672 +matsa) ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and have delivered ( 05414 +nathan ) it into ( $05921+$ (al ) the hand ( 03027 +yad ) of the \{overseers ( 06485 +paqad ) , and to the hand ( $03027+$ yad ) of the workmen .
overseers Act_20_28 Take heed (4337-prosecho -) therefore unto yourselves ( $\mathbf{1 4 3 8}$-heautou -), and to all ( 3956 -pas -) the flock ( 4168 -poimnion -) , over ( 1722 -en -) the which ( 3739 -hos -) the Holy ( 0040 -hagios -) Ghost (4151 -pneuma -) hath made ( 5087 -tithemi -) you \{overseers\} (1985-episkopos -), to feed (4165poimaino -) the church (1577-ekklesia -) of God (2316-theos -), which (3739-hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .
person:see Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail ( 5623 -opheleo ) nothing ( 3762 -oudeis -), but [ that ] rather ( $\mathbf{3 1 2 3}$-mallon -) a tumult ( 2351 -thorubos -) was made ( 1096 ginomai -), he took (2983-lambano -) water ( 5204 -hudor -), and washed ( 0633 -aponipto -) [ his ] hands ( 5495 -cheir -) before ( 0561 -apenanti -) the multitude ( 3793 -ochlos -), saying ( $\mathbf{3 0 0 4}$-lego -), I am ( 1510 eimi -) innocent ( 0121 -athoos -) of the blood ( 0129 -haima -) of this ( $\mathbf{5 1 2 7}$-toutou -) just ( $\mathbf{1 3 4 2}$-dikaios -) \{person:see\} (3700-optanomai -) ye [ to it ] .
see 1Co_01_26 For ye \{see\} ( 0991 -blepo -) your ( $\mathbf{5 2 1 6}$-humon -) calling ( 2821 -klesis -) , brethren ( 0080 adephos -) , how that not many ( 4183 -polus -) wise ( 4680 -sophos - -oneidismos -) men after ( 2596 -kata -) the flesh (4561-sarx -), not many (4183 -polus -) mighty ( 1415 -dunatos -), not many (4183 -polus -) noble (2104 -eugenes -), [ are called ]:
see 1Co_08_10 For if (1437-ean -) any (5100 -tis -) man \{see\} (1492 -eido -) thee which (3588-ho -) hast (2192 -echo -) knowledge (1108-gnosis -) sit (2621 -katakeimai -) at (2621 -katakeimai -) meat in the idol s ( 1493 -eidoleion -) temple, shall not the conscience ( 4893 -suneidesis -) of him which is weak ( 0772 -asthenes -) be emboldened ( 3618 -oikodomeo -) to eat (2068-esthio -) those ( 3588 -ho -) things which are offered
(1494 -eidolothuton -) to idols (1494 -eidolothuton -) ;
see 1Co_13_12 For now (0737-arti -) we \{see\} (0991-blepo -) through ( $\mathbf{1 2 2 3}$-dia -) a glass ( 2072 -esoptron -) , darkly ( 0135 -ainigma -) ; but then ( 5119 -tote -) face ( 4383 -prosopon -) to face ( 4383 -prosopon -):now (0737-arti -) I know ( 1097 -ginosko -) in part ( $\mathbf{3 3 1 3}$-meros -) ; but then ( 5119 -tote -) shall I know (1921 epiginosko -) even (2531 -kathos -) as also (2532 -kai -) I am known (1921 -epiginosko -) .
see 1Co_16_07 For I will (2309-thelo -) not \{see\} (1492 -eido -) you now (0737-arti -) by the way (3938parodos -) ; but I trust ( 1679 -elpizo -) to tarry (1961 -epimeno -) a while ( 5099 -tino -) with you , if (1437ean -) the Lord (2962-kurios -) permit (2010-epitrepo -) .
see 1Co_16_10 . Now (1161 -de -) if (1437 -ean -) Timotheus ( $\mathbf{5 0 9 5}$-Timotheos -) come ( 2064 -erchomai -), \{see\} (0991 -blepo -) that he may be with you without (0870 -aphobos -) fear ( 0870 -aphobos -):for he worketh (2038 -ergazomai -) the work (2041-ergon -) of the Lord (2962 -kurios -) , as I also (2532-kai -) [ do ].
see 1Jo_03_02 Beloved (0027-agapetos -), now (3568-nun -) are we the sons ( 5043 -teknon -) of God ( 2316 theos -), and it doth not yet ( 3768 -oupo -) appear ( 5319 -phaneroo -) what ( 5101 -tis -) we shall be:but we know (1492 -eido -) that , when (1437-ean -) he shall appear ( 5319 -phaneroo -), we shall be like (3664homoios -) him ; for we shall \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) him as he is .
see 1Jo_05_16 If ( 1437 -ean -) any ( $\mathbf{5 1 0 0}$-tis -) man \{see\} ( 1492 -eido -) his brother ( 0080 -adephos -) sin (0264-hamartano -) a sin (0266 -hamartia -) [ which is ] not unto death (2288-thanatos -) , he shall ask ( 0154 -aiteo -), and he shall give ( 1325 -didomi -) him life ( 2222 -zoe -) for them that sin ( 0264 -hamartano ) not unto death ( $\mathbf{2 2 8 8}$-thanatos -). There is a sin ( $\mathbf{0 2 6 6}$-hamartia -) unto death ( 2288 -thanatos -):I do not say (3004 -lego -) that he shall pray (2065-erotao -) for it .
see 1Ki_09_12 And Hiram ( 02438 +Chiyram ) came ( 03318 +yatsa) ) out from Tyre ( 06865 +Tsor ) to \{see\} $(07200+\mathrm{ra})$ ah ) the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) which ( $00834+$ )aher ) Solomon ( $08010+$ Sh@lomoh ) had given (05414 +nathan ) him ; and they pleased him not .
see 1Ki_12_16. So when all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) saw ( $07200+\mathrm{ra}$ ) ah ) that the king ( $\mathbf{0 4 4 2 8}$ +melek ) hearkened ( 08085 +shama( ) not unto them , the people ( 05971 +(am ) answered ( 01697 +dabar ) the king ( 04428 +melek ), saying ( 00559 +)amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David ) ? neither ( $03808+10$ ) ) [ have we ] inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):to your tents ( $\mathbf{0 0 1 6 8}+$ )ohel ) , O Israel ( $03478+$ Yisra)el ):now (06258 +(attah ) \{see\} (07200 +ra)ah ) to thine own house (01004 +bayith ), David (01732 +David ) . So Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) departed (03212 +yalak ) unto their tents (00168 +)ohel ) .
see 1Ki_14_04 And Jeroboam s ( 03379 +Yarob(am ) wife ( 00802 +)ishshah ) did ( 06213 +(asah ) so (03651 +ken ), and arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Shiloh ( 07887 +Shiyloh ) , and came ( 00935 +bow) ) to the house ( 01004 +bayith ) of Ahijah ( 00281 +)Achiyah ) . But Ahijah ( 00281 +)Achiyah ) could ( $03201+$ yakol ) not $\{$ see\} $(07200+r a)$ ah ) ; for his eyes ( 05869 +(ayin ) were set ( 06965 +quwm ) by reason of his age (07869 +seyb ) .
see 1Ki_20_07 Then the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) called ( 07121 +qara) ) all ( 03605 +kol ) the elders ( 02205 +zaqen ) of the land ( 00776 +)erets ), and said ( 00559 +)amar ), Mark ( 03045 +yada( ) , I pray ( 04994 +na) ) you , and \{see\} ( 07200 +ra)ah ) how ( 03588 +kiy ) this ( 02088 +zeh ) [ man ] seeketh ( 01245 +baqash ) mischief ( 07451 +ra( ):for he sent ( $07971+$ shalach ) unto me for my wives ( 00802 +)ishshah ) , and for my children ( 01121 +ben ) , and for my silver ( $03701+$ keceph ) , and for my gold (02091 + zahab ) ; and I denied (04513 +mana() him not .
see 1Ki_20_22 . And the prophet (05030 + nabiy) ) came (05066 + nagash ) to the king ( 04428 +melek ) of

Israel ( 03478 +Yisra)el ) , and said ( 00559 +) amar ) unto him , Go (03212 + yalak ), strengthen ( 02388 +chazaq ) thyself , and mark (03045 +yada( ), and \{see\} (07200 +ra)ah ) what thou doest (06213 +(asah ):for at the return ( $08666+\mathrm{t}$ @shuwbah ) of the year ( $08141+$ shaneh ) the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) will come ( $05927+$ (alah ) up against ( $05921+($ al $)$ thee .
see 1Ki_22_25 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), Behold (02009 +hinneh ) , thou shalt $\{\operatorname{see}\}(07200+r a)$ ah ) in that day (03117 +yowm ), when (00834 +)aher ) thou shalt go (00935 +bow) ) into an inner ( 02315 +cheder ) chamber ( $\mathbf{0 2 3 1 5}$ +cheder ) to hide (02247 +chabah ) thyself .
see 1Pe_01_08 Whom ( 3739 -hos -) having not seen ( 1492 -eido -), ye love ( 0025 -agapao -) ; in whom , though now (0737-arti -) ye \{see\} (3708-horao -) [ him ] not, yet (1161-de -) believing (4100 -pisteuo -), ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392doxazo -) :
see 1Pe_01_22 Seeing ye have purified ( 0048 -hagnizo -) your ( 5216 -humon -) souls ( 5590 -psuche -) in obeying ( 5218 -hupakoe -) the truth ( 0225 -aletheia -) through ( $\mathbf{1 2 2 3}$-dia -) the Spirit ( 4151 -pneuma -) unto unfeigned ( $\mathbf{0 5 0 5}$-anupokritos -) love ( 5360 -philadelphia -) of the brethren ( $\mathbf{5 3 6 0}$-philadelphia -), , [see\} that ye ] love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) with a pure ( 2513 -katharos -) heart (2588-kardia -) fervently (1619 -ektenos -) :
see 1Pe_03_10 For he that will (2309-thelo -) love (0025-agapao -) life ( 2222 -zoe -), and \{see\} (1492 -eido -) good (0018-agathos -) days ( 2250 -hemera -), let him refrain (3973 -pauo -) his tongue ( 1100 -glossa -) from evil (2556-kakos -), and his lips (5491 -cheilos -) that they speak (2980 -laleo -) no (3361-me -) guile (1388dolos -) :
see 1Sa_02_32 And thou shalt \{see\} (05027 +nabat ) an enemy (06862 + tsar ) [ in my ] habitation (04583 + ma( 0 wn ) , in all ( $03605+\mathrm{kol}$ ) [ the wealth ] which ( $00834+$ )aher ) [ God ] shall give ( 03190 +yatab ) Israel ( $03478+$ Yisra)el ):and there shall not be an old ( 02205 +zaqen ) man in thine house ( 01004 +bayith ) for ever .
see 1Sa_03_02 And it came (01961 +hayah ) to pass at that time (03117 +yowm ), when Eli (05941 +(Eliy ) [ was ] laid ( 07901 +shakab ) down ( 07901 +shakab ) in his place ( 04725 +maqowm ), and his eyes ( 05869 $+($ ayin $)$ began $(02490+$ chalal ) to wax $\operatorname{dim}(03544+$ keheh $)$, [ that ] he could ( $03201+$ yakol ) not \{see\} (07200 +ra)ah );
see 1Sa_04_15 Now Eli ( 05941 +(Eliy ) was ninety ( 08673 +tish(iym ) and eight ( 08083 +sh@moneh ) years ( 08141 +shaneh ) old ( 01121 +ben ) ; and his eyes ( 05869 +(ayin ) were $\operatorname{dim}(06965+q u w m)$ ), that he could (03201 + yakol ) not \{see\} (07200 +ra)ah ).
see 1Sa_06_09 And \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ), if ( 00518 +)im ) it goeth ( 05927 +(alah ) up by the way ( 01870 +derek ) of his own coast ( $01366+\mathrm{g}$ @buwl ) to Bethshemesh ( 01053 +Beyth Shemesh ), [ then ] he hath done ( $\mathbf{0 6 2 1 3}+($ asah $)$ us this ( $02063+z o)$ th ) great ( 01419 +gadowl ) evil ( 07451 +ra( ):but if ( $00518+$ )im ) not , then we shall know ( 03045 +yada( ) that [ it is ] not his hand ( 03027 +yad ) [ that ] smote ( 05060 +naga( ) us:it [ was ] a chance ( 04745 +miqreh ) [ that ] happened ( 01961 +hayah ) to us .
see 1Sa_06_13 And [ they of ] Bethshemesh ( 01053 +Beyth Shemesh ) [ were ] reaping ( 07114 +qatsar ) their wheat ( $\mathbf{0 2 4 0 6}+$ chittah ) harvest ( 07105 +qatsiyr ) in the valley ( 06010 +(emeq ): and they lifted ( 05375 +nasa) ) up their eyes ( 05869 +(ayin ) , and saw ( $07200+$ ra) ah ) the ark ( 00727 +)arown ) , and rejoiced (08055 +samach ) to \{see\} (07200 +ra)ah ) [it ].
see 1Sa_12_16. Now ( 06258 +(attah ) therefore ( $\mathbf{0 1 5 7 1}+$ gam ) stand ( 03320 +yatsab ) and \{see\} (07200 +ra)ah ) this ( 02088 +zeh ) great ( 01419 +gadowl ) thing ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) will do (06213 +(asah ) before your eyes (05869 +(ayin ) .
see 1Sa_12_17 [ Is it ] not wheat ( 02406 +chittah ) harvest ( 07105 +qatsiyr ) to day ( $\mathbf{0 3 1 1 7}$ +yowm ) ? I will call (07121 +qara) ) unto the LORD (03068 + Y @hovah ) , and he shall send (05414 +nathan ) thunder ( 06963 +qowl ) and rain ( 04306 +matar ) ; that ye may perceive ( 03045 +yada() and \{see\} ( 07200 +ra)ah ) that your wickedness ( $07451+\mathrm{ra}$ () [ is ] great ( $07227+\mathrm{rab}$ ) , which ( 00834 +)aher ) ye have done ( 06213 +(asah) in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of the LORD ( $03068+$ Y @hovah ) , in asking ( $07592+$ sha)al ) you a king ( 04428 +melek ) .
see 1Sa_14_17 Then said ( 00559 +)amar ) Saul ( $07586+$ Sha) uwl ) unto the people ( 05971 +(am ) that [ were ] with him , Number ( 06485 +paqad ) now ( $04994+$ na) ) , and \{see\} ( $07200+\mathrm{ra}$ )ah ) who ( 04310 +miy ) is gone ( 01980 +halak ) from us. And when they had numbered ( 06485 +paqad ), behold ( 02009 +hinneh ), Jonathan ( 03129 +Yownathan ) and his armourbearer ( $03627+\mathrm{k} @$ liy ) [ were ] not [ there ] .
see 1Sa_14_38 And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), Draw ye near ( 05066 +nagash ) hither ( 01988 +halom ) , all ( $03605+\mathrm{kol}$ ) the chief ( $06438+$ pinnah ) of the people ( $05971+(\mathrm{am})$ :and know ( 03045 +yada( ) and \{see\} $(07200+$ ra $)$ ah $)$ wherein $(04100+$ mah $)$ this $(02088+$ zeh $) \sin (02403+$ chatta ah $)$ hath been ( 01961 +hayah ) this ( 02088 +zeh ) day ( 03117 +yowm ) .
see 1Sa_15_35 And Samuel ( 08050 +Sh@muw)el ) came no ( 03808 +lo) ) more ( 03254 +yacaph ) to \{see\} ( 07200 +ra)ah ) Saul ( $07586+$ Sha) uwl ) until ( $05704+($ ad $)$ the day ( $03117+$ yowm ) of his death (04194 +maveth ):nevertheless ( 03588 +kiy ) Samuel ( 08050 +Sh@muw)el ) mourned (56) for Saul ( 07586 +Sha)uwl ): and the LORD ( 03068 +Y@hovah ) repented ( 05162 +nacham ) that he had ( 01961 +hayah ) made Saul (07586 +Sha)uwl ) king (04427 +malak ) over (05921 +(al ) Israel (03478 +Yisra)el ).
see 1Sa_17_28 And Eliab ( 00446 +)Eliy)ab ) his eldest ( 01419 +gadowl ) brother ( 00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s(00446 +)Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ), and he said (00559 + )amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( 04592 +m@(at) sheep ( $06629+$ tso $)$ ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada() thy pride ( 02087 +zadown ), and the naughtiness ( 07455 +roa( ) of thine heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down ( 03381 +yarad ) that thou mightest $\{$ see $\}(07200+$ ra) ah $)$ the battle $(04421+$ milchamah $)$.
see 1Sa_19_03 And I will go ( 03318 +yatsa) ) out and stand ( 05975 +(amad ) beside ( 03027 +yad ) my father (1) in the field ( 07704 +sadeh ) where ( 00834 +)aher ) thou [ art ] , and I will commune ( 01696 +dabar ) with my father (1) of thee ; and what ( 04100 +mah ) I \{see\} ( $07200+\mathrm{ra})$ ah ) , that I will tell ( 05046 +nagad ) thee .
see 1Sa_19_15 And Saul ( 07586 +Sha)uwl ) sent ( 07971 +shalach ) the messengers ( 04397 +mal)ak ) [ again ] to $\{$ see $\}(07200+r a)$ ah ) David (01732 +David ) , saying (00559 +)amar ), Bring (05927 +(alah ) him up to me in the bed ( 04296 +mittah ), that I may slay ( 04191 +muwth ) him .
see 1Sa_20_29 And he said (00559 +)amar ), Let me go (07971 +shalach ), I pray (04994 +na) ) thee ; for our family ( 04940 +mishpachah ) hath a sacrifice ( 02077 +zebach ) in the city ( 05892 +(iyr ) ; and my brother ( $00251+$ )ach ) , he hath commanded ( 06680 +tsavah ) me [ to be there ] : and now ( 06258 +(attah ), if $(\mathbf{0 0 5 1 8}+$ )im ) I have found $(04672$ +matsa) ) favour $(02580$ +chen ) in thine eyes $(05869+($ ayin ) , let me get ( 04422 +malat ) away ( 04422 +malat ), I pray (04994 +na) ) thee, and \{see\} (07200 +ra)ah ) my brethren ( 00251 +)ach ). Therefore he cometh ( 00935 +bow) ) not unto the king s ( 04428 +melek ) table (07979 +shulchan ) .
see 1Sa_21_14 Then said (00559 +)amar ) Achish (00397 +)Akiysh ) unto his servants (05650 +(ebed ) , Lo ( 02009 +hinneh ) , ye \{see\} ( $07200+$ ra $)$ ah ) the man ( $00376+$ )iysh ) is mad ( $07696+\operatorname{shaga}()$ :wherefore ( 04100 +mah ) [ then ] have ye brought ( 00935 +bow) ) him to me ?
see 1Sa_23_22 Go (03212 +yalak ), I pray (04994 +na) ) you , prepare ( 03559 +kuwn ) yet , andknow (03045 +yada() and \{see\} ( 07200 +ra)ah ) his place ( 04725 +maqowm ) where ( 00834 +)aher ) his haunt ( 07272 +regel ) is , [ and ] who ( $\mathbf{0 4 3 1 0}+$ miy ) hath seen ( 07200 +ra)ah ) him there ( 08033 +sham ):for it is told (00559 +)amar ) me [ that ] he dealeth very subtilly (06191 +(aram ).
see 1Sa_24_11 Moreover , my father (1), see (07200 +ra)ah ), yea (00637 +)aph ), see (07200 +ra)ah ) the skirt ( $\mathbf{0 3 6 7 1}+$ +kanaph ) of thy robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ in my hand ( $03027+$ yad ) :for in that I cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of thy robe ( $04598+\mathrm{m} @(\mathrm{iyl}$ ) , and killed ( 02026 +harag ) thee not , know ( 03045 +yada( ) thou and \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that [ there is ] neither ( 00369 +)ayin ) evil ( $07451+\mathrm{ra}($ ) nor transgression ( 06588 + pesha ( ) in mine hand ( 03027 +yad ) , and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 +tsadah ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
see 1Sa_24_11 Moreover, my father (1) , see (07200 +ra)ah ), yea (00637 +)aph ), \{see\} (07200 +ra)ah ) the skirt ( 03671 +kanaph ) of thy robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ in my hand ( $03027+$ yad ) :for in that I cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of thy robe ( $\mathbf{0 4 5 9 8}+\mathrm{m} @$ (iyl ) , and killed ( 02026 +harag ) thee not , know (03045 +yada () thou and see ( 07200 +ra)ah ) that [ there is ] neither ( $00369+$ )ayin ) evil ( $07451+\mathrm{ra}$ () nor transgression ( 06588 +pesha( ) in mine hand ( 03027 +yad ) , and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 +tsadah ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
see 1Sa_24_11 Moreover, my father (1) , \{see\} (07200 +ra)ah ), yea (00637 +)aph ), see (07200 +ra)ah ) the skirt ( $\mathbf{0 3 6 7 1}$ +kanaph ) of thy robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ in my hand ( $03027+$ yad ):for in that $I$ cut ( 03772 +karath ) off the skirt ( 03671 + kanaph ) of thy robe ( 04598 +m@(iyl) , and killed ( 02026 +harag ) thee not , know (03045 +yada( ) thou and see (07200 +ra)ah ) that [ there is ] neither (00369 +)ayin ) evil (07451 +ra() nor transgression ( 06588 +pesha( ) in mine hand ( 03027 +yad ), and I have not sinned ( 02398 +chata) ) against thee ; yet thou huntest ( 06658 +tsadah ) my soul ( 05315 +nephesh ) to take ( 03947 +laqach ) it .
see 1Sa_24_15 The LORD (03068 +Y @hovah ) therefore be judge (01784 +Diynay ), and judge (08199 +shaphat ) between ( 00996 +beyn ) me and thee, and \{see\} ( 07200 +ra)ah ), and plead ( 07378 +riyb ) my cause ( 07379 +riyb ) , and deliver ( 08199 +shaphat ) me out of thine hand ( 03027 +yad ) .
see 1Sa_25_35 So David ( 01732 +David ) received ( 03947 +laqach ) of her hand ( 03027 +yad ) [ that ] which ( 00834 +)aher ) she had brought ( 00935 +bow) ) him , and said ( 00559 +)amar ) unto her, Go (05927 +(alah ) up in peace ( $07965+$ shalowm ) to thine house ( 01004 +bayith ) ; \{see\} ( $07200+$ ra) ah ), I have hearkened ( 08085 +shama( ) to thy voice ( 06963 +qowl ) , and have accepted ( 05375 +nasa) ) thy person (06440 +paniym ).
see 1Sa_26_16 This ( 02088 +zeh ) thing ( 01697 +dabar ) [ is ] not good ( 02896 +towb ) that thou hast done ( 06213 +(asah ) . [ As ] the LORD ( 03068 +Y @hovah ) liveth ( 02416 +chay ) , ye [ are ] worthy ( 01121 +ben ) to die ( 04194 +maveth ) , because ( 00834 +)aher ) ye have not kept ( 08104 +shamar ) your master ( 00113 +)adown ) , the LORD S (03068 +Y @hovah ) anointed (04899 +mashiyach ). And now (06258 +(attah ) \{see\} ( 07200 +ra)ah ) where ( 00335 +)ay ) the king s ( 04428 +melek ) spear ( 02595 +chaniyth ) [ is ] , and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( $04763+\mathrm{m} @ \mathbf{r a}$ )ashah ) .
see 1Th_02_17. But we, brethren (0080 -adephos -), being taken (0642 -aporphanizo -) from you for a short ( $\mathbf{5 6 1 0}$-hora -) time ( $\mathbf{2 5 4 0}$-kairos -) in presence ( $\mathbf{4 3 8 3}$-prosopon -) , not in heart ( $\mathbf{2 5 8 8}$-kardia -), endeavoured (4704-spoudazo -) the more (4056-perissoteros -) abundantly (4056-perissoteros -) to \{see\} ( 1492 -eido -) your ( $\mathbf{5 2 1 6}$-humon -) face ( 4383 -prosopon -) with great (4183 -polus -) desire ( 1939 epithumia -).
see 1Th_03_06 . But now ( 0737 -arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought ( 2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097-euaggelizo -) of your ( 5216 -humon -) faith ( 4102 -pistis -) and charity (0026 -agape -), and that ye have (2192 -echo -) good
(0018 -agathos -) remembrance (3417-mneia -) of us always (3842 -pantote -), desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532-kai -) [ to \{see\} ] you :
see 1Th_03_06 . But now ( 0737 -arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought ( 2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your ( 5216 -humon -) faith ( 4102 -pistis -) and charity (0026-agape -), and that ye have (2192 -echo -) good (0018-agathos -) remembrance (3417-mneia -) of us always (3842-pantote -), desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to \{see\} (1492 -eido -) us , as we also ( $\mathbf{2 5 3 2}$-kai -) [ to see ] you :
see 1Th_03_10 Night (3571 -nux -) and day ( 2250 -hemera -) praying (1189 -deomai -) exceedingly (4053 perissos -) that we might \{see\} ( 1492 -eido -) your ( 5216 -humon -) face ( 4383 -prosopon -) , and might perfect (2675-katartizo -) that which is lacking ( $\mathbf{5 3 0 3}$-husterema -) in your ( $\mathbf{5 2 1 6}$-humon -) faith (4102pistis -) ?
see 1Ti_06_16 Who (3588-ho -) only (3441-monos -) hath (2192 -echo -) immortality ( 0110 -athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach (0676-aprositos -) unto ; whom (3739-hos -) no (3762 -oudeis -) man (0444-anthropos -) hath seen (1492eido -) , nor (3761 -oude -) can ( 1410 -dunamai -) \{see\} ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour (5092-time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .
see 2Ch_10_16 And when all ( $03605+$ kol ) Israel ( 03478 +Yisra)el ) [ saw ( 07200 +ra)ah ) ] that the king ( 04428 +melek ) would not hearken ( 08085 +shama( ) unto them , the people ( $05971+(\mathrm{am})$ answered ( 07725 +shuwb ) the king ( $\mathbf{0 4 4 2 8}$ +melek ), saying (00559 +)amar ), What ( 04100 +mah ) portion ( 02506 +cheleq ) have we in David ( 01732 +David ) ? and [ we have ] none ( $03808+10$ ) ) inheritance ( 05159 +nachalah ) in the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ):every man ( $00376+$ )iysh ) to your tents ( 00168 +)ohel ), 0 Israel ( $03478+$ Yisra $)$ el ):[ and ] now (06258 +(attah ), David (01732 +David ), \{see\} (07200 +ra)ah ) to thine own house ( 01004 +bayith ) . So all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) went ( 03212 +yalak ) to their tents $(00168+)$ ohel ) .
see 2Ch_18_16 Then he said (00559 +)amar ), I did \{see\} (07200 +ra)ah ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) scattered ( 06327 +puwts ) upon the mountains ( 02022 +har ) , as sheep ( 06629 +tso)n ) that have no (00369 +)ayin ) shepherd (07462 +ra(ah ):and the LORD (03068 + Y @ hovah ) said (00559 +)amar ), These ( 00428 +)el - leh ) have no $(03808+10)$ ) master ( 00113 +)adown ) ; let them return ( 07725 +shuwb ) [ therefore ] every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) .
see 2Ch_18_24 And Micaiah (04321 +Miykay@huw ) said (00559 +)amar ), Behold (02009 +hinneh ), thou shalt $\{$ see $\}(07200+r a)$ ah $)$ on that day ( 03117 +yowm ) when ( 00834 +)aher ) thou shalt go ( 00935 +bow) ) into an inner ( 02315 +cheder ) chamber ( 02315 +cheder ) to hide (2244) thyself .
see 2Ch_20_17 Ye shall not [ need ] to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) in this ( $\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) [ battle ] :set ( $\mathbf{0 3 3 2 0}$ +yatsab ) yourselves, stand ( $05975+(\operatorname{amad})$ ye [ still ] , and \{see\} $(07200+r a)$ ah $)$ the salvation ( 03444 $+y @$ shuw(ah ) of the LORD (03068 +Y@hovah ) with you, O Judah (03063 +Y @huwdah ) and Jerusalem ( 03389 +Y @ ruwshalaim ):fear (03372 +yare) ) not , nor ( 00408 +)al ) be dismayed ( 02865 +chathath ) ; to morrow ( 04279 +machar ) go ( 03318 +yatsa) ) out against ( 06440 +paniym ) them:for the LORD ( 03068 + Y @hovah ) [ will be ] with you .
see 2Ch_22_06 And he returned ( 07725 +shuwb ) to be healed ( 07495 +rapha) ) in Jezreel ( 03157 +Yizr@(e)I) because ( 03588 +kiy ) of the wounds ( 04347 +makkah ) which ( 00834 +)aher ) were given (05221 +nakah ) him at Ramah (07414 +Ramah ), when he fought (03898 +lacham ) with Hazael (02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( 00758 +)Aram ). And Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Jehoram ( 03088 +Y @howram ) king ( 04428 +melek ) of Judah ( 03063 +Y@huwdah ) went (03381 +yarad ) down ( $03381+$ yarad ) to \{see\} ( 07200 +ra)ah ) Jehoram ( $03088+$ Y@howram ) the son ( 01121 +ben ) of Ahab ( $00256+$ )Ach)ab ) at Jezreel ( $03157+$ Yizr@(e)l), because ( 03588 +kiy ) he was sick
see 2Ch_24_05 And he gathered ( 06908 +qabats ) together the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and said ( 00559 +)amar ) to them , Go ( 03318 +yatsa) ) out unto the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ), and gather ( 06908 +qabats ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) money ( 03701 +keceph ) to repair ( 02388 +chazaq ) the house ( 01004 +bayith ) of your God (00430 + )elohiym ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ), and \{see\} that ye hasten ( 04116 +mahar ) the matter (01697 +dabar ). Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .
see 2Ch_25_17. Then Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) took advice ( 03289 +ya(ats ) , and sent ( 07971 +shalach ) to Joash ( $03101+$ Yow)ash ) , the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y @how)achaz ) , the son ( 01121 +ben ) of Jehu ( 03058 +Yehuw) ) , king ( 04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ), Come (03212 +yalak ), let us \{see\} (07200 +ra)ah ) one another in the face ( 06440 +paniym ) .
see 2Ch_29_08 Wherefore the wrath ( 07110 +qetseph ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) was upon Judah (03063 +Y @huwdah ) and Jerusalem (03389 +Y @ ruwshalaim ) , and he hath delivered (05414 +nathan ) them to trouble ( 02189 +za(avah ) , to astonishment ( $08047+$ shammah ) , and to hissing ( $08322+$ sh $@$ reqah ) , as ye $\{\mathrm{see}\}(07200+\mathrm{ra})$ ah ) with your eyes ( $05869+($ ayin ) .
see 2Ch_30_07 And be not ye like your fathers (1) , and like your brethren ( 00251 +)ach ), which ( 00834 + )aher ) trespassed ( 04603 +ma(al ) against the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) of their fathers (1), [ who ] therefore gave (05414 +nathan ) them up to desolation (08047 +shammah ), as ye \{see\} (07200 +ra)ah ).
see 2Ch_34_28 Behold ( 02005 +hen ) , I will gather ( 00622 +)acaph ) thee to thy fathers (1), and thou shalt be gathered ( 00622 +)acaph ) to thy grave ( 06913 +qeber ) in peace ( $07965+$ shalowm ), neither ( $03808+10$ ) ) shall thine eyes $(05869+($ ayin $)\{$ see $\}(07200+r a) a h) ~ a l l ~(03605+\mathrm{kol})$ the evil $(07451+\mathrm{ra}()$ that I will bring ( 00935 +bow) ) upon this ( 02088 +zeh ) place ( 04725 +maqowm ) , and upon the inhabitants ( 03427 +yashab ) of the same. So they brought ( 07725 +shuwb ) the king ( 04428 +melek ) word ( 01697 +dabar ) again (07725 +shuwb ).
see 2Co_08_07 . Therefore ( 0235 -alla -) , as ye abound (4052 -perisseuo -) in every ( 0376 -anaperos -) [ thing , in ] faith ( 4102 -pistis -), and utterance ( $\mathbf{3 0 5 6}$-logos -), and knowledge ( 1108 -gnosis -), and [ in ] all (3956-pas -) diligence (4710 -spoude -), and [ in ] your (5209-humas -) love (0026-agape -) to us, [ \{see\} ] that ye abound (4052 -perisseuo -) in this ( 5124 -touto -) grace ( 5485 -charis -) also (2532 -kai -) .
see 2Jo_01_14 But I trust (1679 -elpizo -) I shall shortly (2112 eutheos -) \{see\} ( 1492 -eido -) thee, and we shall speak ( 2980 -laleo -) face ( $\mathbf{4 7 5 0}$-stoma -) to face ( 4750 -stoma -) . Peace ( 1515 -eirene -) [ be ] to thee . [ Our ] friends ( 5384 -philos -) salute ( 0782 -aspazomai -) thee . Greet ( 0782 -aspazomai -) the friends ( 5384 philos -) by name (3686 -onoma -) .
see 2Ki_02_10 And he said (00559 +)amar ), Thou hast asked (07592 +sha)al ) a hard (07185 +qashah ) thing:[ nevertheless ] , if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou \{see\} ( 07200 +ra)ah ) me [ when I am ] taken ( 03947 +laqach ) from thee, it shall be so $(\mathbf{0 3 6 5 1}+\mathrm{ken})$ unto thee ; but if $(00518+$ )im ) not , it shall not be [ so ] .
see 2Ki_03_14 And Elisha ( 00477 +)Eliysha( ) said ( 00559 +)amar ) , [ As ] the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) liveth ( 02416 +chay ), before ( 06440 +paniym ) whom ( 00834 +)aher ) I stand ( 05975 +(amad ) , surely ( 03588 +kiy ) , were it not that I regard ( 05375 +nasa) ) the presence ( 06440 +paniym ) of Jehoshaphat ( 03092 +Y @howshaphat ) the king ( 04428 +melek ) of Judah (03063 + Y@huwdah ) , I would not look (05027 +nabat ) toward (00413 +)el ) thee, nor (00518 +)im ) \{see\} (07200 $+r a)$ ah ) thee .
see 2Ki_03_17 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) , Ye shall not see $(07200+$ ra ah ) wind ( 07307 +ruwach ) , neither $(03808+10)$ ) shall ye \{see\} ( 07200 +ra)ah ) rain ( 01653 +geshem ) ; yet that valley ( 05158 + nachal ) shall be filled ( 04390 +male) ) with water ( 04325 +mayim ) , that ye may drink ( 08354 +shathah ) , both ye, and your cattle ( 04735 +miqneh ) , and your beasts ( 00929 +b@hemah ) .
see 2Ki_03_17 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Ye shall not \{see\} $(07200+r a)$ ah $)$ wind ( 07307 +ruwach ) , neither ( $03808+10$ ) ) shall ye see ( $07200+$ ra) ah ) rain ( 01653 +geshem ) ; yet that valley ( 05158 +nachal ) shall be filled ( 04390 +male) ) with water ( 04325 +mayim ) , that ye may drink ( 08354 +shathah ) , both ye, and your cattle ( 04735 +miqneh ) , and your beasts ( 00929 +b@hemah ) .
see 2Ki_05_07 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) had read (07121 +qara) ) the letter (05612 +cepher ), that he rent (07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ), to kill (04191 +muwth ) and to make alive ( $\mathbf{0 2 4 2 1}+$ chayah ) , that this ( 02088 +zeh ) man doth send ( 07971 +shalach ) unto me to recover (00622 +)acaph ) a man ( 00376 +)iysh ) of his leprosy ( 06883 +tsara(ath ) ? wherefore consider ( 03045 +yada( ) , I pray (04994 +na) ) you , and \{see\} (07200 +ra)ah ) how (03588 +kiy ) he seeketh (00579 +)anah ) a quarrel ( 00579 +)anah ) against me .
see 2Ki_06_17 And Elisha ( 00477 +)Eliysha( ) prayed (06419 +palal ), and said (00559 +)amar ) , LORD $(03068+$ Y @hovah ) , I pray $(04994+$ na) ) thee , open ( 06491 +paqach ) his eyes $(05869+($ ayin $)$, that he may \{see\} (07200 +ra)ah ). And the LORD (03068 + Y @hovah ) opened (06491 +paqach ) the eyes (05869 +(ayin ) of the young ( 05288 +na(ar ) man ; and he saw ( 07200 +ra)ah ):and, behold ( 02009 +hinneh ) , the mountain ( 02022 +har ) [ was ] full ( 04390 +male) ) of horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) of fire (00784 +)esh ) round (05439 + cabiyb ) about Elisha (00477 +)Eliysha( ) .
see 2Ki_06_20 And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ) into Samaria (08111 +Shom@ rown ) , that Elisha (00477 +)Eliysha( ) said (00559 +)amar ) , LORD (03068 +Y @hovah ) , open ( 06491 +paqach ) the eyes ( 05869 +(ayin ) of these ( 00428 +)el - leh ) [ men ] , that they may \{see\} ( 07200 +ra)ah ) . And the LORD ( $03068+$ Y @ hovah ) opened ( 06491 +paqach ) their eyes ( 05869 +(ayin ), and they saw ( $07200+\mathrm{ra})$ ah ) ; and , behold ( 02009 +hinneh ) , [ they were ] in the midst ( $08432+$ tavek ) of Samaria (08111+Shom@rown ) .
see 2Ki_07_02 Then a lord ( 07991 +shaliysh ) on ( 05921 +(al ) whose ( 00834 +)aher ) hand ( 03027 +yad ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) leaned ( 08172 +sha(an ) answered ( $\mathbf{0 6 0 3 0}+$ +(anah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , [ if ] the LORD (03068 + Y @hovah ) would make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ), thou shalt $\{$ see $\}(07200+r a)$ ah ) [ it ] with thine eyes ( 05869 +(ayin ) , but shalt not eat ( 00398 +)akal ) thereof.
see 2Ki_07_13 And one ( 00259 +)echad ) of his servants ( 05650 +(ebed ) answered ( 06030 +(anah ) and said (00559 +)amar ), Let [ some ] take (03947 +laqach ) , I pray (04994 + na) ) thee, five ( 02568 +chamesh ) of the horses ( 05483 +cuwc ) that remain ( $07604+$ sha)ar ), which ( $00834+$ )aher ) are left ( $07604+$ sha) ar ) in the city , (behold , they [ are ] as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of Israel ( 03478 +Yisra)el ) that are left ( 07604 +sha)ar ) in it:behold ( 02009 +hinneh ), [ I say ], they [ are ] even as all ( $03605+\mathrm{kol}$ ) the multitude ( 01995 +hamown ) of the Israelites ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) that are consumed ( 08552 +tamam ):) and let us send (07971 +shalach ) and \{see\} (07200 +ra)ah ) .
see 2Ki_07_14 They took ( 03947 +laqach ) therefore two ( 08147 +sh@nayim ) chariot ( 07393 +rekeb ) horses ( 05483 +cuwc ) ; and the king ( 04428 +melek ) sent ( 07971 +shalach ) after ( 00310 +)achar ) the host (04264 +machaneh ) of the Syrians (00758 +)Aram ), saying (00559 +)amar ), Go (03212 +yalak ) and \{see\}
see 2Ki_07_19 And that lord ( 07991 +shaliysh ) answered ( 06030 +(anah ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and said ( 00559 +)amar ), Now , behold ( 02009 +hinneh ), [ if ] the LORD ( 03068 +Y @hovah ) should make ( 06213 +(asah ) windows ( 00699 +)arubbah ) in heaven ( 08064 +shamayim ) , might such ( 02088 +zeh ) a thing ( 01697 +dabar ) be ? And he said ( 00559 +)amar ), Behold ( 02009 +hinneh ) , thou shalt \{see\} (07200 +ra)ah ) it with thine eyes (05869 +(ayin ), but shalt not eat (00398 +)akal ) thereof .
see 2Ki_08_29 And king ( $\mathbf{0 4 4 2 8}$ +melek ) Joram ( 03141 +Yowram ) went ( 07725 +shuwb ) back ( 07725 +shuwb ) to be healed ( 07495 +rapha) ) in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathrm{l})$ of the wounds ( $\mathbf{0 4 3 4 7}$ +makkah ) which ( 00834 +)aher ) the Syrians ( 00761 +)Arammiy ) had given ( 05221 +nakah ) him at Ramah ( 07414 +Ramah ) , when he fought ( 03898 +lacham ) against Hazael ( 02371 +Chaza)el ) king ( 04428 +melek ) of Syria ( $\mathbf{0} 0758$ +)Aram ) . And Ahaziah ( 00274 +)Achazyah ) the son ( 01121 +ben ) of Jehoram ( 03088 +Y @howram ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ) went ( 03381 +yarad ) down ( 03381 +yarad ) to \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) Joram ( $03141+$ Yowram ) the son ( 01121 +ben ) of Ahab ( 00256 +)Ach)ab ) in Jezreel ( 03157 +Yizr@(e)l) , because ( 03588 +kiy ) he was sick ( 02470 +chalah ) .
see 2Ki_09_16. So Jehu (03058 + Yehuw) ) rode ( 07392 +rakab ) in a chariot , and went ( 03212 +yalak ) to Jezreel (03157 +Yizr@(e)I) ; for Joram (03141 +Yowram ) lay ( 07901 +shakab ) there ( $08033+$ sham ) . And Ahaziah (00274 +)Achazyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) was come ( 03381 +yarad ) down (03381 +yarad ) to \{see\} (07200 +ra)ah ) Joram (03141 +Yowram ) .
see 2Ki_09_17 And there stood ( 05975 +(amad ) a watchman ( 06822 +tsaphah ) on ( 05921 +(al) the tower ( 04026 +migdal ) in Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathbf{l}$ ) , and he spied ( 07200 +ra) ah ) the company ( 08229 +shiph(ah ) of Jehu (03058 + Yehuw) ) as he came ( $\mathbf{0 0 9 3 5}$ +bow) ) , and said ( 00559 +)amar ), I \{see\} (07200 +ra)ah ) a company (08229 +shiph(ah ) . And Joram (03188 + yachas ) said (00559 +)amar ), Take (03947 +laqach ) an horseman ( 07395 +rakkab ) , and send ( 07971 +shalach ) to meet ( $07125+$ qir)ah ) them , and let him say (00559 +)amar ), [ Is it ] peace (07965 +shalowm ) ?
see 2Ki_09_34 And when he was come ( 00935 +bow) ) in , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and said (00559 +)amar ), Go (06485 +paqad ), \{see\} now (04994 +na) ) this (02063 +zo)th ) cursed ( 00779 +)arar ) [ woman ] , and bury ( 06912 +qabar ) her:for she [is ] a king s ( 04428 +melek ) daughter (01323 +bath ).
see 2Ki_10_16 And he said (00559 +)amar ), Come (03212 +yalak ) with me , and \{see\} (07200 +ra)ah ) my zeal ( 07068 +qin)ah ) for the LORD ( 03068 +Y@hovah ). So they made him ride ( 07392 +rakab ) in his chariot (07393 +rekeb ) .
see 2Ki_19_16 LORD (03068 +Y @hovah ) , bow ( 05186 +natah ) down ( 05186 +natah ) thine ear ( 00241 +)ozen ) , and hear ( 08085 +shama ( ):open ( 06491 +paqach ) , LORD ( $03068+$ Y @hovah ), thine eyes ( 05869 +(ayin ), and \{see\} ( 07200 +ra) ah ): and hear ( 08085 +shama () the words ( 01697 +dabar ) of Sennacherib ( 05576 +Cancheriyb ), which ( 00834 +)aher ) hath sent ( 07971 +shalach ) him to reproach ( 02778 +charaph . ) the living ( $\mathbf{0 2 4 1 6}$ +chay ) God (00430 +)elohiym ) .
see 2Pe_01_09 But he that lacketh (3918 -pareimi -) these ( $\mathbf{5 0 2 3}$-tauta -) things is blind ( 5185 -tuphlos -), and cannot (3467-muopazo -) \{see\} (3467-muopazo -) afar (3467-muopazo -) off , and hath forgotten (2983 -lambano -) that he was purged (2512 -katharismos -) from his old (3819 -palai -) sins ( 0266 -hamartia -) .
see 2Sa_03_13 And he said ( 00559 +)amar ), Well ( 02896 +towb ) ; I will make ( 03772 +karath ) a league ( $01285+b$ @ riyth ) with thee:but one ( $00259+$ )echad ) thing ( $01697+$ dabar ) I require ( $07592+$ sha)al ) of thee , that is , Thou shalt not see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) my face ( 06440 +paniym ) , except thou first (06440 +paniym ) bring (00935 +bow) ) Michal (04324 +Miykal) Saul s (07586 +Sha)uwl ) daughter (01323 +bath )
, when thou comest (00935 +bow) ) to \{see\} (07200 +ra)ah ) my face (06440 +paniym ).
see 2Sa_03_13 And he said (00559 +)amar ), Well ( 02896 +towb ) ; I will make ( 03772 +karath ) a league ( $01285+b$ @ riyth ) with thee:but one $(00259+$ )echad ) thing ( $01697+$ dabar ) I require ( $07592+$ sha)al ) of thee, that is , Thou shalt not \{see\} $(07200+$ ra $)$ ah $)$ my face ( 06440 +paniym ) , except thou first ( 06440 +paniym ) bring ( $\mathbf{0 0 9 3 5}$ +bow) ) Michal (04324 +Miykal ) Saul s (07586 +Sha)uwl ) daughter (01323 +bath ) , when thou comest ( 00935 +bow) ) to see ( 07200 +ra)ah ) my face ( 06440 +paniym ) .
see 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down ( $07901+$ shakab ) on ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ thy bed ( $04904+$ mishkab ), and make thyself sick ( 02470 +chalah ):and when thy father (1) cometh (00935 +bow) ) to see (07200 +ra)ah ) thee, say (00559 +)amar ) unto him , I pray ( 04994 +na) ) thee , let my sister ( 00269 +)achowth ) Tamar ( 08559 +Tamar ) come ( 00935 +bow) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( 06213 +(asah ) the meat ( 01279 +biryah ) in my sight (05869 +(ayin ), that I may \{see\} (07200 +ra)ah ) [it ] and eat (00398 +)akal ) [ it ] at her hand (03027 +yad ) .
see 2Sa_13_05 And Jonadab (03122 +Yawnadab ) said (00559 +)amar ) unto him , Lay (07901 +shakab ) thee down ( 07901 +shakab ) on ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) thy bed ( 04904 +mishkab ), and make thyself sick ( 02470 +chalah ): and when thy father (1) cometh (00935 +bow) ) to \{see\} (07200 +ra)ah ) thee, say (00559 +)amar ) unto him , I pray ( 04994 +na) ) thee , let my sister ( 00269 +)achowth ) Tamar (08559 + Tamar ) come (00935 +bow) ) , and give ( 01262 +barah ) me meat ( 03899 +lechem ) , and dress ( $06213+$ (asah ) the meat ( 01279 +biryah ) in my sight ( 05869 +(ayin ), that I may see ( 07200 +ra)ah ) [ it ], and eat (00398 +)akal ) [ it ] at her hand (03027 +yad ) .
see 2Sa_13_06 So Amnon ( 00550 +)Amnown ) lay ( 07901 +shakab ) down ( 07901 +shakab ), and made himself sick ( $\mathbf{0 2 4 7 0}+$ chalah ):and when the king ( 04428 +melek ) was come ( 00935 +bow) ) to \{see\} ( 07200 +ra)ah ) him , Amnon ( 00550 +)Amnown ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , I pray $(04994+n a)$ ) thee, let Tamar ( 08559 + Tamar ) my sister ( 00269 +)achowth ) come ( 00935 +bow) ), and make ( 03823 +labab ) me a couple ( 08147 +sh@ nayim ) of cakes ( 03834 +labiybah ) in my sight ( 05869 +(ayin ), that I may eat (01262 +barah ) at her hand (03027 +yad ).
see 2Sa_14_24 And the king ( 04428 +melek ) said ( 00559 +)amar ) , Let him turn ( 05437 +cabab ) to his own house ( 01004 +bayith ) , and let him not \{see\} (07200 +ra)ah ) my face (06440 +paniym ). So (03651 +ken ) Absalom (53) returned (05437 +cabab ) to his own house (01004 +bayith ), and saw (07200 +ra)ah ) not the king $s(04428$ +melek ) face ( 06440 +paniym ) .
see 2Sa_14_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ), Behold (02009 +hinneh ), I sent ( 07971 + shalach ) unto thee , saying ( 00559 +)amar ), Come ( 00935 +bow) ) hither, that I may send ( 07971 +shalach ) thee to the king ( 04428 +melek ) , to say ( 00559 +)amar ), Wherefore ( 04100 +mah ) am I come ( 00935 +bow) ) from Geshur ( 01650 +G@shuwr ) ? [it had been ] good ( 02896 +towb ) for me [ to have been ] there ( 08033 +sham ) still:now ( $06258+($ attah ) therefore let me \{see\} ( $07200+\mathrm{ra}$ )ah ) the king s ( 04428 +melek ) face ( 06440 +paniym ) ; and if ( 00518 +)im ) there be [ any ] iniquity ( 05771 +(avon ) in me, let him kill (04191 +muwth ) me .
see 2Sa_24_03 And Joab (03097 +Yow)ab ) said ( 00559 +)amar ) unto the king ( 04428 +melek ), Now the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) add ( 03254 +yacaph ) unto the people ( $05971+(\mathrm{am})$ , how many soever they be , an hundredfold , and that the eyes ( 05869 +(ayin ) of my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) may \{see\} ( $07200+\mathrm{ra})$ ah ) [ it ] :but why ( 04100 +mah ) doth my lord (00113 + )adown ) the king ( 04428 +melek ) delight ( 02654 +chaphets ) in this ( 02088 +zeh ) thing ( 01697 +dabar ) ?
see 2Sa_24_13 So Gad (01410 +Gad ) came (00935 +bow) ) to David (01732 +David ) , and told (05046 +nagad ) him , and said ( 00559 +)amar ) unto him , Shall seven ( 07651 +sheba() years ( 08141 +shaneh ) of famine ( 07458 +ra(ab) come ( 00935 +bow) ) unto thee in thy land ( 00776 +)erets ) ? or wilt thou flee ( 05127
+nuwc ) three ( 07969 +shalowsh ) months ( 02320 +chodesh ) before ( 06440 +paniym ) thine enemies ( 06862 +tsar ), while they pursue ( 07291 +radaph ) thee ? or that there be three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days ( 03117 +yowm ) pestilence ( 01698 +deber ) in thy land ( $00776+$ )erets ) ? now ( 06258 +(attah ) advise ( 03045 +yada( ), and \{see\} ( $07200+\mathrm{ra})$ ah ) what ( $\mathbf{0 4 1 0 0}+$ mah ) answer ( $01697+$ dabar ) I shall return ( 07725 +shuwb ) to him that sent (07971 +shalach ) me .
see 2Ti_01_04 Greatly (1971 -epipotheo -) desiring (1971-epipotheo -) to \{see\} (1492 -eido -) thee , being mindful (3403 -mimnesko -) of thy tears (1144 -dakru -) , that I may be filled (4137-pleroo -) with joy ( 5479 -chara -) ;
see Act_02_17 And it shall come (1511 -einai -) to pass in the last (2078 -eschatos -) days ( $\mathbf{2 2 5 0}$-hemera -), saith (3004-lego -) God (2316 -theos -), I will pour ( 1632 -ekcheo -) out of my Spirit ( $\mathbf{4 1 5 1}$-pneuma -) upon all ( $\mathbf{3 9 5 6}$-pas -) flesh ( 4561 -sarx -):and your ( 5216 -humon -) sons ( 5207 -huios -) and your ( $\mathbf{5 2 1 6}$-humon -) daughters ( 2364 -thugater -) shall prophesy ( 4395 -propheteuo -), and your ( 5216 -humon -) young ( $\mathbf{3 4 9 5}$ neaniskos -) men ( 3495 -neaniskos -) shall \{see\} ( $\mathbf{3 0 7 0}$-Ludia -) visions ( $\mathbf{3 7 0 6}$-horasis -) , and your ( 5216 humon -) old (4245-presbuteros -) men shall dream (1798 -enupnion -) dreams ( $\mathbf{1 7 9 7}$-enupniazomai -) :
see Act_02_27 Because (3754 -hoti -) thou wilt not leave (1459 -egkataleipo -) my soul ( 5590 -psuche -) in hell (0086 -haides -) , neither ( 3761 -oude -) wilt thou suffer ( 1325 -didomi -) thine ( $\mathbf{4 6 7 5}$-sou -) Holy ( 3741 hosios -) One to \{see\} (1492 -eido -) corruption (1312 -diaphthora -) .
see Act_02_31 He seeing ( 4275 -proeido -) this before ( 4275 -proeido -) spake ( 2980 -laleo -) of the resurrection (0386-anastasis -) of Christ ( 5547 -Christos -) , that his soul ( 5590 -psuche -) was not left (2641 -kataleipo -) in hell (0086 -haides -), neither (3761 -oude -) his flesh (4561-sarx -) did \{see\} (1492 -eido -) corruption (1312 -diaphthora -) .
see Act_02_33 Therefore ( $\mathbf{3 7 6 7}$-oun -) being by the right ( 1188 -dexios -) hand of God ( 2316 -theos -) exalted ( 5312 -hupsoo -), and having received (2983 -lambano -) of the Father ( $\mathbf{3 9 6 2}$-pater -) the promise ( $\mathbf{1 8 6 0}$ epaggelia -) of the Holy ( $\mathbf{0 0 4 0}$-hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth (1632 ekcheo -) this (5124 -touto -), which (3739-hos -) ye now (3568-nun -) \{see\} (0991-blepo -) and hear (0191-akouo-).
see Act_03_16 And his name (3686-onoma -) through (1909-epi -) faith (4102 -pistis -) in his name (3686onoma -) hath made (4732-stereoo -) this (5026-taute -) man strong (4732 -stereoo -), whom (3739-hos -) ye \{see\} (2334-theoreo -) and know (1492-eido -):yea (2532-kai -), the faith (4102-pistis -) which is by him hath given ( $\mathbf{1 3 2 5}$-didomi -) him this ( $\mathbf{5 1 2 6}$-touton -) perfect ( $\mathbf{3 6 4 7}$-holokleria -) soundness ( $\mathbf{3 6 4 7}$-holokleria -) in the presence ( 0561 -apenanti -) of you all ( 3956 -pas -) .
see Act_07_56 And said (2036-epo -) , Behold (2400 -idou -), I \{see\} (2334 -theoreo -) the heavens (3772 ouranos -) opened ( 0455 -anoigo -), and the Son ( 5207 -huios -) of man ( 0444 -anthropos -) standing (2476histemi -) on (1537-ek -) the right ( 1188 -dexios -) hand of God (2316 -theos -) .
see Act_13_35 Wherefore (1352-dio -) he saith (3004 -lego -) also (2532 -kai -) in another (2087 -heteros -) [ psalm ], Thou shalt not suffer (1325-didomi -) thine (4675-sou -) Holy (3741 -hosios -) One to \{see\} (1492eido -) corruption (1312 -diaphthora -) .
see Act_15_36 . And some (5100 -tis -) days ( 2250 -hemera -) after ( 3326 -meta -) Paul ( 3972 -Paulos -) said (2036 -epo -) unto Barnabas (0921 -Barnabas -), Let us go (1994 -epistrepho -) again (1994 -epistrepho -) and visit (1980 -episkeptomai -) our brethren ( 0080 -adephos -) in every ( 3956 -pas -) city ( 4172 -polis -) where ( $\mathbf{3 7 3 9}$-hos -) we have preached ( 2605 -kataggello -) the word ( $\mathbf{3 0 5 6}$-logos -) of the Lord ( 2962 -kurios -) , [ and \{see\} ] how (4459-pos -) they do (2192 -echo -) .
see Act_19_21 . After (5613 -hos -) these (5023 -tauta -) things were ended (4137-pleroo -), Paul (3972 -

Paulos -) purposed ( 5087 -tithemi -) in the spirit (4151 -pneuma -), when he had passed ( 1330 -dierchomai ) through (1330 -dierchomai -) Macedonia (3109-Makedonia -) and Achaia (0882-Achaia -) , to go (4198poreuomai -) to Jerusalem ( $\mathbf{2 4 1 9}$-Hierousalem -), saying (2036-epo -), After (3326-meta -) I have been ( 1096 -ginomai -) there ( 1563 -ekei -), I must (1163 -dei -) also (2532 -kai -) \{see\} (1492 -eido -) Rome (4516 Rhome -) .
see Act_19_26 Moreover (2532-kai -) ye \{see\} (2334 -theoreo -) and hear (0191-akouo -), that not alone ( 3440 -monon -) at Ephesus ( 2181 -Ephesos -), but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773 -Asia -) , this ( 3778 -houtos -) Paul ( 3972 -Paulos -) hath persuaded ( 3982 -peitho -) and turned ( 3179 -methistemi -) away ( 3179 -methistemi -) much ( $\mathbf{2 4 2 5}$-hikanos -) people ( $\mathbf{3 7 9 3}$-ochlos -) , saying ( $\mathbf{3 0 0 4}$ -lego -) that they be no (3756-ou -) gods (2316-theos -), which ( 3588 -ho -) are made ( $\mathbf{1 0 9 6}$-ginomai -) with hands (5495-cheir -) :
see Act_20_25 And now (3568-nun -), behold (2400 -idou -), I know (1492 -eido -) that ye all (3956-pas -), among (1722-en -) whom ( $\mathbf{3 7 3 9}$-hos -) I have gone ( $\mathbf{1 3 3 0}$-dierchomai -) preaching ( $\mathbf{2 7 8 4}$-kerusso -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -), shall \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) my face ( 4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .
see Act_20_38 Sorrowing (3600 -odunao -) most (3122 -malista -) of all (3122 -malista -) for the words (3056 -logos -) which ( $\mathbf{3 7 3 9}$-hos -) he spake ( 2046 -ereo -) , that they should ( $\mathbf{3 1 9 5}$-mello -) \{see\} (2234-hedeos -) his face ( 4383 -prosopon -) no ( $\mathbf{3 7 6 5}$-ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) . And they accompanied (4311 propempo -) him unto the ship (4143-ploion -) .
see Act_22_11 And when ( 5613 -hos -) I could not \{see\} (1689 -emblepo -) for the glory (1391 -doxa -) of that light ( 5457 -phos -) , being led ( 5496 -cheiragogeo -) by the hand ( 5496 -cheiragogeo -) of them that were with me, I came (2064 -erchomai -) into (1519 -eis -) Damascus (1154 -Damaskos -) .
see Act_22_14 And he said (2036-epo -), The God (2316-theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) hath chosen (4400 -procheirizomai -) thee , that thou shouldest know (1097-ginosko -) his will (2307-thelema -) , and \{see\} (1492 -eido -) that Just (1342 -dikaios -) One , and shouldest hear (0191 -akouo -) the voice (5456 phone -) of his mouth (4750 -stoma -) .
see Act_25_24 And Festus (5347-Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067Agrippas -) , and all ( $\mathbf{3 9 5 6}$-pas -) men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) are here ( 4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye \{see\} (2334-theoreo -) this ( $\mathbf{5 1 2 6}$-touton -) man , about ( $\mathbf{4 0 1 2}$-peri -) whom (3739 -hos -) all ( 3956 -pas -) the multitude ( 4128 -plethos -) of the Jews ( 2453 -Ioudaios -) have dealt ( 1793 -entugchano -) with me , both ( 5037 -te -) at (1722 -en -) Jerusalem ( $\mathbf{2 4 1 4}$-Hierosoluma -) , and [ also ] here ( 1759 -enthade -), crying (1916 -epiboao -) that he ought ( 1163 -dei -) not to live ( 2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .
see Act_28_20 For this ( $\mathbf{5 0 2 6}$-taute -) cause ( 0156 -aitia -) therefore (3767-oun -) have I called ( $\mathbf{3 8 7 0}$ parakaleo -) for you , to \{see\} ( $\mathbf{1 4 9 2}$-eido -) [ you ] , and to speak (4354 -proslaleo -) with [ you ]:because ( 1063 -gar -) that for the hope ( 1680 -elpis -) of Israel ( 2474 -Israel -) I am bound ( 4029 -perikeimai -) with this ( $\mathbf{5 0 2 6}$-taute -) chain ( $\mathbf{0 2 5 4}$-halusis -) .
see Act_28_26 Saying (3004-lego -), Go (4198 -poreuomai -) unto this ( $\mathbf{5 1 2 6}$-touton -) people ( 2992 -laos -), and say (2036-epo -), Hearing ( 0189 -akoe -) ye shall hear ( 0191 -akouo -), and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall \{see\} (0991 -blepo -) , and not perceive (1492 -eido -) :
see Act_28_27 For the heart ( 2588 -kardia -) of this ( 5127 -toutou -) people (2992 -laos -) is waxed ( 3975 pachuno -) gross ( 3975 -pachuno -) , and their ears ( 3775 -ous -) are dull ( 0917 -bareos -) of hearing ( 0191 akouo -) , and their eyes ( 3788 -ophthalmos -) have they closed ( 2576 -kammuo -) ; lest ( 3379 -mepote -) they should \{see\} (1492 -eido -) with [ their ] eyes (3788-ophthalmos -), and hear (0191 -akouo -) with [ their ]
ears (3775-ous -) , and understand (4920 -suniemi -) with [ their ] heart ( 2588 -kardia -), and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .
see Amo_06_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ), and \{see\} (07200 +ra)ah ) ; and from thence ( 08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 + Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 +P@lishtiy ): [ be they ] better ( 02896 +towb ) than ( 04480 +min ) these ( $00428+$ )el - leh ) kingdoms ( 04467 +mamlakah ) ? or their border ( $01366+$ g@buwl ) greater ( 07227 +rab ) than your border ( $01366+\mathrm{g} @$ buwl )?
see Dan_01_10 And the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) said ( 00559 +)amar ) unto Daniel (01840 +Daniye)l ), I fear (03373 +yare) ) my lord (00113 +)adown ) the king ( 04428 +melek ), who (00834 +)aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why ( $04100+$ mah $)$ should he $\{$ see $\}(07200+r a)$ ah $)$ your faces $(06440+$ paniym $)$ worse ( $02196+$ za $($ aph $)$ liking than $(04480+\min )$ the children $(03206+$ yeled $)$ which $(00834+)$ aher ) [ are ] of your sort ( 01524 +giyl ) ? then shall ye make [ me ] endanger ( 02325 +chuwb ) my head ( $07218+$ ro $)$ sh $)$ to the king (04428 +melek ) .
see Dan_02_08 The king (04430 +melek ) answered (06032 + (anah ) and said (00560 +)amar ), I know $(03046+y @ d a()$ of certainty ( $03330+y a t s t s i y b)$ that ye would gain ( $02084+z @ b a n)$ the time (05732 +(iddan ), because ye \{see\} ( 02370 +chaza) ) the thing ( $04406+$ millah $)$ is gone $(00230+$ )azad ) from me .
see Dan_03_25 He answered (06032 +(anah ) and said (00560 +) amar ), Lo (01888 +he) ), I \{see\} (02370 +chaza) ) four (00703 + )arba( ) men (01400 +g@bar ) loose (08271 +sh@re) ), walking (01981 +halak ) in the midst $(01459+$ gav $)$ of the fire $(05135+n u w r)$, and they have ( $00383+$ )iythay ) no ( 03809 +la) ) hurt $(02257+c h a b a l)$; and the form (07299 +rev ) of the fourth (07244 +r@biy (ay ) is like (01821 +d@mah ) the Son (01247 +bar ) of God (00426 + )elahh ) .
see Dan_05_23 But hast lifted (07313 +ruwm ) up thyself against ( 05922 +(al ) the Lord (04756 +mare) ) of heaven ( 08065 +shamayin ) ; and they have brought ( 00858 +)athah ) the vessels ( $03984+m a)$ n ) of his house ( 01005 +bayith ) before ( 06925 +qodam ) thee , and thou , and thy lords ( 07261 +rabr@ban ) , thy wives (07695 +shegal ) , and thy concubines ( 03904 +l@chenah ) , have drunk ( 08355 +sh @thah ) wine ( 02562 +chamar ) in them ; and thou hast praised (07624 +sh@bach ) the gods ( 00426 +)elahh ) of silver (03702 +k@caph ) , and gold (01722 +d@hab ) , of brass (05174 +n@chash ) , iron (06523 +parzel ), wood $(00636+) a()$, and stone (69) , which (01768 + diy ) \{see\} (02370 +chaza) ) not, nor (03809 +la) ) hear (08086 +sh@ma( ) , nor (03809 +la) ) know (03046 +y@da( ):and the God (00426 +)elahh ) in whose (01768 +diy ) hand (03028 +yad ) thy breath (05396 +nishma) ) [ is ] , and whose [ are ] all (03606 +kol ) thy ways (00735 +)orach ), hast thou not glorified (01922 +hadar ) :
see Deu_01_35 Surely $(00518+)$ im $)$ there shall not one $(00376+)$ iysh $)$ of these $(00428+)$ el - leh $)$ men (00582 + )enowsh ) of this ( 02088 +zeh ) evil ( 07451 +ra( ) generation ( 01755 +dowr ) \{see\} ( $07200+$ ra)ah ) that good (02896 +towb ) land (00776 +)erets ), which (00834 +)aher ) I sware (07650 +shaba( ) to give (05414 +nathan ) unto your fathers (1),
see Deu_01_36 Save (02108 +zuwlah ) Caleb (03612 +Kaleb ) the son (01121 +ben ) of Jephunneh (03312 +Y@phunneh ) ; he shall \{see\} (07200 +ra)ah ) it , and to him will I give (05414 +nathan ) the land (00776 + )erets ) that he hath trodden ( 01869 +darak ) upon , and to his children ( 01121 +ben ), because he hath wholly (04390 +male) ) followed (00310 + )achar ) the LORD (03068 +Y @hovah ) .
see Deu_03_25 I pray (04994 +na) ) thee, let me go (05674 +(abar ) over (05674 +(abar ), and \{see\} (07200 $+r a)$ ah $)$ the good ( $02896+$ towb ) land $(00776+)$ erets ) that [is ] beyond ( $05676+($ eber ) Jordan (03383 +Yarden ), that goodly (02896 +towb ) mountain (02022 +har ), and Lebanon (03844 +L@banown ) .
see Deu_03_28 But charge (06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) , and encourage (02388 +chazaq ) him , and strengthen (00553 +)amats ) him:for he shall go (05674 +(abar ) over (05674 +(abar ) before ( 06440 +paniym ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and he shall cause them to inherit (05157 +nachal ) the land (00776 +)erets ) which (00834 +)aher ) thou shalt \{see\} (07200 +ra)ah ) .
see Deu_04_28 And there ( 08033 +sham ) ye shall serve ( 05647 +(abad ) gods ( 00430 +)elohiym ), the work (04639 +ma(aseh ) of men s (00120 +)adam ) hands (03027 +yad ), wood (06086 +(ets) and stone (68) , which (00834 + )aher ) neither (03808 +lo) ) \{see\} (07200 +ra)ah ) , nor (03808 +lo) ) hear (08085 +shama( ) , nor (03808 +lo) ) eat (00398 + )akal ) , nor (03808 +lo) ) smell (07306 +ruwach ) .
see Deu_18_16 According to all ( $03605+\mathrm{kol})$ that thou desiredst (07592 +sha)al ) of the LORD (03068 $+Y$ @hovah ) thy God (00430 + )elohiym ) in Horeb (02722 +Choreb ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal ) , saying (00559 +)amar ) , Let me not hear (08085 + shama( ) again (03254 +yacaph ) the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) my God ( 00430 +)elohiym ), neither $(03808+l o)$ ) let me \{see\} $(07200+r a)$ ah $)$ this $(02063+z o)$ th $)$ great ( 01419 +gadowl ) fire $(00784+)$ esh $)$ any more (05750 + (owd ), that I die (04191 +muwth ) not .
see Deu_22_01. Thou shalt not \{see\} (07200 +ra)ah ) thy brother s (00251 +) ach ) ox (07794 +showr ) or (00176 +) ow ) his sheep ( 07716 +seh ) go astray ( 05080 +nadach ) , and hide ( 05956 +(alam ) thyself from them:thou shalt in any case ( $07725+$ shuwb ) bring ( $07725+$ shuwb ) them again ( $07725+$ shuwb ) unto thy brother (00251 +) ach ) .
see Deu_22_04 Thou shalt not \{see\} (07200 +ra)ah ) thy brother s (00251 + )ach ) ass (02543 +chamowr ) or (00176 +) ow ) his ox (07794 +showr ) fall (05307 +naphal ) down by the way (01870 +derek ), and hide ( 05956 +(alam ) thyself from them:thou shalt surely help ( 06965 +quwm ) him to lift ( 06965 +quwm ) [ them ] up again .
see Deu_23_14 For the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) walketh (01980 +halak ) in the midst ( 07130 + qereb ) of thy camp ( 04264 +machaneh ) , to deliver ( 05337 +natsal ) thee , and to give (05414 +nathan ) up thine enemies ( $00341+$ )oyeb ) before ( 06440 +paniym ) thee ; therefore shall thy camp (04264 +machaneh ) be holy (06918 +qadowsh ):that he \{see\} (07200 +ra)ah ) no (03808 +lo) ) unclean (06172 + (ervah ) thing (01697 +dabar ) in thee , and turn (07725 +shuwb ) away from thee .
see Deu_28_10 And all (03605 + kol ) people (05971 + (am ) of the earth (00776 + )erets ) shall \{see\} (07200 +ra)ah ) that thou art called (07121 +qara) ) by the name (08034 +shem ) of the LORD (03068 +Y@hovah ) ; and they shall be afraid (03372 +yare) ) of thee .
see Deu_28_34 So that thou shalt be mad ( 07696 +shaga( ) for the sight ( 04758 +mar)eh ) of thine eyes (05869 + (ayin ) which (00834 +)aher ) thou shalt \{see\} (07200 +ra)ah ) .
see Deu_28_67 In the morning ( 01242 +boqer ) thou shalt say ( 00559 +) amar ) , Would God it were even (06153 + (ereb ) ! and at even (06153 + (ereb ) thou shalt say (00559 +)amar ), Would God it were morning ( 01242 +boqer ) ! for the fear ( 06343 +pachad ) of thine heart ( 03824 +lebab ) wherewith ( 00834 +)aher ) thou shalt fear ( 06342 +pachad ) , and for the sight ( 04758 +mar)eh ) of thine eyes ( 05869 +(ayin ) which (00834 +)aher ) thou shalt \{see\} (07200 +ra)ah ) .
see Deu_28_68 And the LORD (03068 + Y @hovah ) shall bring (07725 +shuwb ) thee into Egypt (04714 +Mitsrayim ) again ( 07725 +shuwb ) with ships ( $00591+$ )oniyah ) , by the way ( 01870 +derek ) whereof (00834 +)aher ) I spake (00559 +)amar ) unto thee , Thou shalt \{see\} (07200 +ra)ah ) it no (03808 +lo) ) more ( 05750 +(owd ) again (03254 +yacaph ):and there ( 08033 +sham ) ye shall be sold ( 04376 +makar ) unto your enemies ( 00341 +)oyeb ) for bondmen ( 05650 +(ebed ) and bondwomen ( $08198+$ shiphchah ), and no (00369 +)ayin ) man shall buy (07069 +qanah ) [ you ] .
see Deu_29_04 Yet the LORD (03068 +Y @hovah ) hath not given (05414 +nathan ) you an heart (03820 +leb ) to perceive (03045 +yada( ) , and eyes (05869 +(ayin ) to \{see\} (07200 +ra)ah ), and ears (00241 + )ozen ) to hear ( 08085 +shama( ), unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
see Deu_29_22 So that the generation ( 01755 +dowr ) to come ( 00314 +)acharown ) of your children ( 01121 +ben ) that shall rise ( 06965 +quwm ) up after ( 00310 +)achar ) you , and the stranger ( 05237 +nokriy ) that shall come ( 00935 +bow) ) from a far ( 07350 +rachowq ) land ( 00776 +)erets ), shall say ( 00559 +)amar ), when they \{see\} ( 07200 +ra)ah ) the plagues ( 04347 +makkah ) of that land ( $00776+$ )erets ) , and the sicknesses (08463 + tachaluw) ) which (00834 +)aher ) the LORD (03068 + Y @ hovah ) hath laid (02470 +chalah ) upon it ;
see Deu_32_20 And he said ( 00559 +) amar ) , I will hide ( 05641 +cathar ) my face ( 06440 +paniym ) from them , I will \{see\} ( 07200 +ra)ah ) what ( 04100 +mah ) their end ( 00319 +)achariyth ) [ shall be ] :for they [ are ] a very froward ( 08419 +tahpukah ) generation ( 01755 +dowr ), children ( 01121 +ben ) in whom [ is ] no (03808 +lo) ) faith (00529 +)emuwn ) .
see Deu_32_52 Yet ( $\mathbf{0 3 5 8 8}+$ +kiy ) thou shalt \{see\} ( $\mathbf{0 7 2 0 0}$ +ra)ah ) the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) before ( 05048 +neged ) [ thee ] ; but thou shalt not go ( 00935 +bow) ) thither ( 08033 +sham ) unto the land ( 00776 +)erets ) which (00834 +)aher ) I give (05414 +nathan ) the children (01121 +ben ) of Israel ( 03478 +Yisra)el ) .
see Deu_34_04 And the LORD ( 03068 +Y@hovah ) said ( 00559 +)amar ) unto him , This ( 02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 + shaba( ) unto Abraham (85) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy seed ( 02233 +zera ( ):I have caused thee to \{see\} ( 07200 +ra)ah ) [it ] with thine eyes ( 05869 +(ayin ), but thou shalt not go (05674 +(abar ) over (05674 +(abar ) thither (08033 +sham ).
see Ecc_02_03 I sought ( 08446 +tuwr ) in mine heart ( $\mathbf{0 3 8 2 0}+$ leb ) to give ( $\mathbf{0 4 9 0 0}$ +mashak ) myself unto wine ( 03196 + yayin ) , yet acquainting ( 05090 +nahag ) mine heart ( 03820 +leb ) with wisdom ( 02451 +chokmah ) ; and to lay hold ( 00270 +)achaz ) on folly ( 05531 +cikluwth ) , till ( 05704 +(ad ) I might \{see\} $(07200+r a)$ ah ) what ( $00335+$ )ay ) [ was ] that good ( $02896+$ towb ) for the sons ( 01121 +ben ) of men (00120 +)adam ), which (00834 +)aher ) they should do (06213 +(asah ) under (08478 +tachath ) the heaven (08064 + shamayim ) all ( 04557 +micpar ) the days ( 03117 +yowm ) of their life ( 02416 +chay ) .
see Ecc_03_18 I said ( 00559 +)amar ) in mine heart ( 03820 +leb ) concerning ( 05921 +(al) the estate ( 01700 +dibrah ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ), that God ( 00430 +)elohiym ) might manifest ( 01305 +barar ) them , and that they might \{see\} ( 07200 +ra)ah ) that they themselves ( 01992 +hem ) are beasts (00929 +b@hemah ).
see Ecc_03_22 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) I perceive ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) that [ there is ] nothing ( 00369 +)ayin ) better ( 02896 +towb ), than that a man ( $\mathbf{0 0 1 2 0}+$ +)adam ) should rejoice ( 08055 +samach ) in his own works ( 04639 +ma(aseh ) ; for that [ is ] his portion ( 02506 +cheleq ):for who ( $04310+$ miy ) shall bring ( 00935 +bow) ) him to \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) shall be after ( 00310 +)achar ) him ?
see Ecc_07_11 . Wisdom ( 02451 +chokmah ) [ is ] good ( 02896 +towb ) with an inheritance ( 05159 +nachalah ): and [ by it there is ] profit ( $\mathbf{0 3 1 4 8}+$ yowther ) to them that \{see\} (07200 +ra)ah ) the sun (08121 +shemesh ) .
see Ecc_08_16 When (00834 +)aher ) I applied (05414 +nathan ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) wisdom ( 02451 +chokmah ), and to \{see\} ( $07200+$ ra) ah ) the business ( $06045+$ (inyan ) that is done ( 06466 +pa(al ) upon the earth ( 00776 +)erets ):( for also ( $01571+\mathrm{gam}$ ) [ there is that ] neither day ( 03117 + yowm ) nor night ( 03915 +layil ) seeth ( $\mathbf{0 7 2 0 0}+$ ra)ah ) sleep ( 08142 +shehah ) with his eyes ( 05869 +(ayin ):)
see Eph_03_09 And to make ( 5461 -photizo -) all (3956-pas -) [ men ] \{see\} ( 5461 -photizo -) what ( 5101 -tis -) [ is ] the fellowship ( $\mathbf{2 8 4 2}$-koinonia -) of the mystery ( $\mathbf{3 4 6 6}$-musterion -), which ( $\mathbf{3 5 8 8}$-ho -) from the beginning of the world ( 0165 -aion -) hath been hid ( 0613 -apokrupto -) in God (2316 -theos -), who (3588ho -) created (2936-ktizo -) all (3956 -pas -) things by Jesus (2424-Iesous -) Christ (5547-Christos -) :
see Eph_05_33 Nevertheless (4133 -plen -) let every ( 1520 -heis -) one of you in particular ( 1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135-gune -) even ( 5613 -hos -) as himself ( 1438 -heautou -) ; and the wife ( 1135 -gune -) [ \{see\} ] that she reverence ( 5399 -phobeo -) [ her ] husband ( 0435 -aner -) .
see Est_03_04 Now it came ( 01961 +hayah ) to pass , when they spake ( 00559 +)amar ) daily ( 03117 +yowm ) unto him , and he hearkened ( 08085 +shama( ) not unto them , that they told ( 05046 +nagad ) Haman ( 02001 +Haman ) , to \{see\} ( 07200 +ra) ah ) whether Mordecai s ( 04782 +Mord@kay ) matters (01697 +dabar ) would stand (05975 +(amad) :for he had told (05046 +nagad) them that he [ was ] a Jew (03064 +Y@huwdiy ) .
see Est_05_13 Yet all ( 03605 +kol ) this ( 02088 +zeh ) availeth ( 07737 +shavah ) me nothing ( 00369 +)ayin ) , so (06256 +(eth) long (06256 +(eth ) as I \{see\} (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) the Jew ( 03064 +Y @huwdiy ) sitting (03427 + yashab ) at the king s (04428 +melek ) gate (08179 +sha(ar ) .
see Est_08_06 For how (00346 +)ayeh ) can (03201 +yakol ) I endure ( 03201 +yakol ) to see ( 07200 +ra)ah ) the evil ( $07451+\mathrm{ra}()$ that shall come ( 04672 +matsa) ) unto my people ( $05971+(\mathrm{am}$ ) ? or how ( 00346 + )ayeh ) can ( 03201 +yakol ) I endure ( $03201+$ yakol ) to \{see\} ( $07200+$ ra)ah ) the destruction (13) of my kindred (04138 +mowledeth ) ?
see Est_08_06 For how (00346 +)ayeh ) can (03201 +yakol ) I endure (03201 +yakol ) to \{see\} (07200 +ra)ah ) the evil ( $07451+\mathrm{ra}()$ that shall come ( 04672 +matsa) ) unto my people ( $05971+(\mathrm{am})$ ) or how (00346 + )ayeh ) can ( $03201+$ yakol ) I endure ( $03201+$ yakol ) to see ( $07200+$ ra) ah ) the destruction (13) of my kindred (04138 +mowledeth ) ?
see Exo_01_16 And he said ( 00559 +)amar ), When ye do the office of a midwife ( 03205 +yalad) to the Hebrew ( 05680 +(Ibriy) women, and \{see\} (07200 +ra)ah ) [ them ] upon the stools (70); if it [be ] a son ( 01121 +ben ) , then ye shall kill ( 04191 +muwth ) him:but if it [ be ] a daughter ( 01323 +bath ), then she shall live (02425 +chayay ).
see Exo_03_03 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) , I will now (04994 +na) ) turn (05493 +cuwr ) aside , and \{see\} ( 07200 +ra)ah ) this ( 02088 +zeh ) great ( 01419 +gadowl ) sight ( 04758 +mar)eh ), why ( 04069 +madduwa () the bush ( 05572 +c@nah ) is not burnt ( 01197 +ba(ar ) .
see Exo_03_04 And when the LORD (03068 + Y @ hovah ) saw ( 07200 +ra)ah ) that he turned ( 05493 +cuwr
 (08432 + tavek ) of the bush ( 05572 +c@nah ), and said ( 00559 +)amar ), Moses ( 04872 +Mosheh ), Moses (04872 +Mosheh ). And he said (00559 +)amar ), Here (02009 +hinneh ) [ am ] I .
see Exo_04_18 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) went ( 03212 +yalak ) and returned ( 07725 +shuwb ) to Jethro ( 03503 +Yithrow ) his father ( 02859 +chathan ) in law ( 02859 +chathan ), and said ( 00559 +)amar ) unto him , Let me go ( 03212 +yalak ), I pray ( 04994 +na) ) thee , and return ( 07725 +shuwb ) unto my brethren (00251 +)ach ) which (00834 +)aher ) [ are ] in Egypt (04714 +Mitsrayim ), and \{see\} (07200 +ra)ah ) whether ( 05750 +(owd ) they be yet ( 05750 +(owd ) alive ( 02416 +chay ) . And Jethro ( 03503 +Yithrow ) said (00559 + )amar ) to Moses (04872 +Mosheh ), Go (03212 +yalak ) in peace (07965 +shalowm ) .
see Exo_04_21 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), When thou goest ( 03212 +yalak ) to return ( 07725 +shuwb ) into Egypt ( 04714 +Mitsrayim ) , \{see\} ( $\mathbf{0 7 2 0 0}$ $+r a)$ ah ) that thou do ( $06213+($ asah $)$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ those wonders ( $04159+$ mowpheth ) before ( 06440
+paniym ) Pharaoh ( $06547+\operatorname{Par}(0 h)$, which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thine hand (03027 +yad ):but I will harden ( 02388 +chazaq ) his heart ( 03820 +leb ) , that he shall not let the people (05971 + (am ) go (07971 +shalach ) .
see Exo_05_19 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) did \{see\} ( 07200 +ra)ah ) [ that ] they [ were ] in evil ( 07451 +ra( ) [ case ] , after it was said ( 00559 +)amar ) , Ye shall not minish ( 01639 +gara( ) [ ought ] from your bricks ( 03843 +1@benah ) of your daily ( 03117 +yowm ) task (01697 +dabar ) .
see Exo_06_01. Then the LORD ( 03068 +Y@ hovah ) said ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Now (06258 +(attah ) shalt thou \{see\} ( 07200 +ra)ah ) what I will do (06213 +(asah ) to Pharaoh (06547 $+\operatorname{Par}(o h)$ :for with a strong ( 02389 +chazaq ) hand ( 03027 +yad ) shall he let them go ( 07971 +shalach ) , and with a strong ( 02389 +chazaq ) hand ( 03027 +yad ) shall he drive ( 01644 +garash ) them out of his land (00776 +)erets ).
see Exo_10_05 And they shall cover ( 03680 +kacah ) the face ( 05869 +(ayin ) of the earth ( 00776 +)erets ) , that one cannot ( $03808+1 \mathrm{lo}$ ) ) be able ( $03201+$ yakol ) to \{see\} ( $07200+$ ra)ah ) the earth ( $00776+$ )erets ): and they shall eat ( $00398+$ )akal ) the residue ( $03499+$ yether ) of that which is escaped ( $06413+p @$ leytah ) , which remaineth ( 07604 +sha)ar ) unto you from the hail ( 01259 +barad ), and shall eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+$ (ets ) which groweth ( $06779+$ tsamach ) for you out of the field ( 07704 +sadeh ) :
see Exo_10_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me , take heed ( 08104 +shamar ) to thyself , \{see\} ( 07200 +ra)ah ) my face ( 06440 +paniym ) no ( 03808 +lo) ) more ( $\mathbf{0 3 2 5 4}$ +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou seest ( 07200 +ra)ah ) my face ( 06440 +paniym ) thou shalt die (04191 +muwth ) .
see Exo_10_29 And Moses (04872 +Mosheh ) said (00559 +)amar ), Thou hast spoken (01696 +dabar ) well ( 03651 +ken ) , I will \{see\} ( 07200 +ra)ah ) thy face ( 06440 +paniym ) again ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 05750 +(owd ).
see Exo_12_13 And the blood ( 01818 +dam ) shall be to you for a token ( 00226 +)owth ) upon the houses ( 01004 +bayith ) where ( 00834 +)aher ) ye [ are ] :and when I \{see\} ( 07200 +ra)ah ) the blood ( 01818 +dam ) , I will pass ( 06452 +pacach ) over ( $05921+($ al $)$ you , and the plague ( 05063 +negeph ) shall not be upon you to destroy (04889 +mashchiyth ) [ you ], when I smite (05221 +nakah ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
see Exo_13_17. And it came ( 01961 +hayah ) to pass, when Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ had let the people ( $05971+(\mathrm{am})$ go $(07971+$ shalach ) , that God ( 00430 +)elohiym ) led ( 05148 +nachah ) them not [ through ] the way ( 01870 +derek ) of the land ( $00776+$ )erets ) of the Philistines $(06430+$ P@lishtiy ) , although ( 03588 +kiy ) that [ was ] near (07138 +qarowb ) ; for God (00430 +)elohiym ) said (00559 +)amar ), Lest (06435 +pen ) peradventure the people ( $05971+(\mathrm{am})$ repent ( 05162 +nacham ) when they \{see\} ( 07200 +ra)ah ) war (04421 +milchamah ) , and they return (07725 +shuwb ) to Egypt (04714 +Mitsrayim ) :
see Exo_14_13 And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( 05971 +(am ), Fear (03372 + yare) ) ye not , stand (03320 + yatsab ) still , and see (07200 +ra)ah ) the salvation (03444 $+y @ \operatorname{shuw}(a h)$ of the LORD ( $03068+$ Y @ hovah ) , which ( $00834+$ )aher ) he will shew ( $06213+($ asah ) to you to day ( 03117 +yowm ):for the Egyptians ( $04714+$ Mitsrayim ) whom ( $00834+$ )aher ) ye have seen ( 07200 $+r a)$ ah $)$ to day ( 03117 +yowm ), ye shall \{see\} ( 07200 +ra)ah ) them again ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 05750 +(owd ) for ever ( 05769 +(owlam ) .
see Exo_14_13 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +)amar ) unto the people ( 05971 +(am ), Fear (03372 +yare) ) ye not , stand (03320 + yatsab ) still , and \{see\} (07200 +ra)ah ) the salvation (03444
+y@shuw(ah ) of the LORD (03068 +Y@hovah ), which (00834 +)aher ) he will shew (06213 +(asah ) to you to day ( 03117 +yowm ):for the Egyptians ( 04714 +Mitsrayim ) whom ( 00834 +)aher ) ye have seen ( 07200 + ra) ah ) to day ( 03117 +yowm ), ye shall see ( 07200 +ra)ah ) them again ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 05750 +(owd ) for ever ( 05769 +(owlam ) .
see Exo_16_07 And in the morning ( 01242 +boqer ) , then ye shall \{see\} ( 07200 +ra)ah ) the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ) ; for that he heareth ( 08085 +shama( ) your murmurings $(08519+t @ l u w n a h)$ against ( $05921+(a l)$ the LORD ( $03068+Y @ h o v a h):$ and what ( 04100 +mah ) [ are ] we , that ye murmur ( 03885 +luwn ) against ( $05921+($ al $)$ us ?
see Exo_16_32 . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ), This (02088 +zeh ) [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) commandeth ( 06680 +tsavah ) , Fill ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ) an omer ( $06016+($ omer ) of it to be kept ( $04931+$ mishmereth ) for your generations ( $01755+$ dowr ) ; that they may \{see\} ( 07200 +ra) ah ) the bread ( 03899 +lechem ) wherewith ( 00834 +)aher ) I have fed ( $00398+$ )akal ) you in the wilderness ( 04057 +midbar ), when I brought ( 03318 +yatsa) ) you forth (03318 +yatsa) ) from the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
see Exo_22_08 If (00518 +)im ) the thief (01590 +gannab ) be not found (04672 +matsa) ), then the master ( 01167 +ba(al ) of the house ( 01004 +bayith ) shall be brought ( $\mathbf{0 7 1 2 6}+$ qarab ) unto the judges ( 00430 +)elohiym ), [ to \{see\}] whether he have put ( 07971 +shalach ) his hand ( 03027 +yad ) unto his neighbour $s$ (07453 +rea() goods (04399 +m@la)kah ).
see Exo_23_05 If ( 03588 +kiy ) thou \{see\} ( 07200 +ra)ah ) the ass ( 02543 +chamowr ) of him that hateth ( 08130 +sane) ) thee lying ( 07257 +rabats ) under ( 08478 +tachath ) his burden ( 04853 +massa) ), and wouldest forbear ( 02308 +chadal ) to help ( 05800 +(azab ) him , thou shalt surely help ( 05800 +(azab ) with him .
see Exo_33_20 And he said (00559 +) amar ), Thou canst ( 03201 +yakol ) not see ( 07200 +ra)ah )my face (06440 + paniym ):for there shall no (03808 +lo) ) man (00120 +)adam ) \{see\} (07200 +ra)ah ) me, and live (02425 +chayay ) .
see Exo_33_20 And he said (00559 +)amar ), Thou canst (03201 +yakol ) not \{see\} (07200 +ra)ah )my face ( 06440 +paniym ):for there shall no ( $03808+10$ ) ) man ( 00120 +)adam ) see ( $07200+\mathrm{ra}$ )ah ) me , and live (02425 +chayay ) .
see Exo_33_23 And I will take ( 05493 +cuwr ) away mine hand ( 03709 +kaph ) , and thou shalt \{see\} (07200 +ra)ah ) my back ( 00268 +)achowr ) parts:but my face ( 06440 +paniym ) shall not be seen ( 07200 +ra)ah ) .
see Exo_34_10. And he said (00559 +)amar ), Behold (02009 +hinneh ), I make (03772 +karath ) a covenant ( $01285+$ b @ riyth ):before ( 05048 +neged ) all $(03605+\mathrm{kol})$ thy people $(05971+(\mathrm{am})$ I will do ( 06213 +(asah ) marvels ( 06381 +pala) ), such as have not been done ( 01254 +bara) ) in all ( $03605+\mathrm{kol}$ ) the earth $(00776+$ )erets ), nor in any ( $03605+\mathrm{kol}$ ) nation ( $01471+$ gowy ): and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ among ( $07310+\mathrm{r} @$ vayah ) which ( $00834+$ )aher ) thou [ art ] shall \{see\} (07200 +ra)ah ) the work ( 04639 +ma(aseh ) of the LORD (03068 + Y @hovah ):for it [ is ] a terrible ( 03372 +yare) ) thing that I will do (06213 +(asah ) with thee .
see Eze_08_06 He said (00559 +)amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), seest ( 07200 +ra)ah ) thou what ( 04100 +mah ) they do ( $06213+($ asah ) ? [ even ] the great ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth ( 06213 +(asah ) here ( $\mathbf{0 6 3 1 1}+$ poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( $05750+(0 w d)$, [ and ] thou shalt $\{$ see $\}(07200+$ ra ah ) greater ( 01419 +gadowl ) abominations ( $08441+$ tow (ebah ) .
see Eze_08_13 . He said ( 00559 +)amar ) also unto me , Turn ( 07725 +shuwb ) thee yet ( 05750 +(owd ) again ( 05750 +(owd ) , [ and ] thou shalt \{see\} (07200 +ra)ah ) greater (01419 + gadowl ) abominations (08441 +tow(ebah ) that they do (06213 +(asah ) .
see Eze_08_15 Then said ( 00559 +)amar ) he unto me , Hast thou seen ( 07200 +ra)ah ) [ this ] , O son ( 01121 +ben ) of man ( $\mathbf{0 0 1 2 0}+$ ) adam ) ? turn ( $07725+$ shuwb ) thee yet $(05750+(0 w d)$ again $(05750+($ owd ) , [ and ] thou shalt \{see\} ( $07200+$ ra) ah $)$ greater ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) than these (00428 +)el - leh ) .
see Eze_12_02 Son (01121 +ben ) of man ( 00120 +)adam ) , thou dwellest ( 03427 +yashab ) in the midst ( 08432 +tavek ) of a rebellious ( $04805+$ m@riy ) house ( 01004 +bayith ), which ( 00834 +)aher ) have eyes ( 05869 +(ayin ) to see ( 07200 +ra)ah ), and \{see\} ( $07200+$ ra)ah ) not ; they have ears ( 00241 +)ozen ) to hear ( 08085 +shama ( ) , and hear ( 08085 +shama( ) not:for they [ are ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
see Eze_12_02 Son (01121 +ben ) of man (00120 +)adam ), thou dwellest (03427 + yashab ) in the midst ( 08432 +tavek ) of a rebellious ( $04805+$ m@riy ) house ( 01004 +bayith ), which ( 00834 +)aher ) have eyes $(05869+($ ayin ) to \{see\} $(07200+r a)$ ah ), and see ( $07200+$ ra)ah ) not ; they have ears ( 00241 +)ozen ) to hear ( 08085 +shama ( ) , and hear ( 08085 +shama ( ) not:for they [ are ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
see Eze_12_06 In their sight ( 05869 +(ayin ) shalt thou bear ( 05375 +nasa) ) [ it ] upon [ thy ] shoulders (03802 +katheph ) , [ and ] carry (03318 + yatsa) ) [ it ] forth (03318 +yatsa) ) in the twilight (05939 +(alatah ):thou shalt cover ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) thy face ( 06440 +paniym ) , that thou \{see\} ( $07200+$ ra) ah ) not the ground ( 00776 +)erets ):for I have set ( 05414 +nathan ) thee [ for ] a sign ( 04159 +mowpheth ) unto the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
see Eze_12_12 And the prince ( 05387 +nasiy) ) that [is ] among ( 08432 +tavek ) them shall bear ( 05375 +nasa) ) upon [ his ] shoulder ( 03802 +katheph ) in the twilight ( 05939 +(alatah ), and shall go (03318 +yatsa) ) forth ( 03318 +yatsa) ):they shall dig ( 02864 +chathar ) through the wall ( 07023 +qiyr ) to carry (03318 + yatsa) ) out thereby:he shall cover ( 03680 + kacah ) his face ( 06440 +paniym ) , that he \{see\} ( 07200 $+r a)$ ah ) not the ground ( 00776 +)erets ) with [ his ] eyes ( 05869 +(ayin ) .
see Eze_12_13 My net ( 07568 +resheth ) also will I spread ( 06566 +paras ) upon him , and he shall be taken ( 08610 +taphas ) in my snare ( 04686 +matsuwd ) :and I will bring ( 00935 +bow) ) him to Babylon (00894 +Babel ) [ to ] the land ( 00776 +)erets ) of the Chaldeans ( 03779 +Kasday ) ; yet shall he not \{see\} (07200 $+r a)$ ah ) it , though he shall die (04191 +muwth ) there (08033 +sham ).
see Eze_13_09 And mine hand (03027 + yad ) shall be upon the prophets ( 05030 +nabiy) ) that \{see\} ( 02374 +chozeh ) vanity ( 07723 +shav) ), and that divine ( 07080 +qacam ) lies ( 03576 +kazab ):they shall not be in the assembly ( $05475+$ cowd ) of my people ( $05971+(\mathrm{am})$ ) neither $(03808+\mathrm{lo})$ ) shall they be written $(03789$ +kathab ) in the writing ( 03791 +kathab ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , neither ( 03808 +lo) ) shall they enter ( 00935 +bow) ) into the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra)el ) ; and ye shall know (03045 + yada() that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
see Eze_13_16 [ To wit ] , the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Israel ( 03478 +Yisra)el ) which prophesy ( 05012 +naba) ) concerning ( 00413 +)el ) Jerusalem ( 03389 +Y@ ruwshalaim ), and which \{see\} ( 02374 +chozeh ) visions ( 02377 +chazown ) of peace ( 07965 +shalowm ) for her , and [ there is ] no ( $\mathbf{0 0 3 6 9}+$ )ayin ) peace ( 07965 +shalowm ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) .
see Eze_13_23 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) ye shall \{see\} ( 02372 +chazah ) no ( 03808 +lo) ) more ( 05750 +(owd ) vanity ( 07723 +shav) ), nor ( $03808+10$ ) ) divine ( 07181 +qashab ) divinations ( 07081 +qecem ):for $I$ will deliver (05337 +natsal ) my people ( 05971 +(am ) out of your hand ( 03027 +yad ):and ye shall know ( 03045
+yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
see Eze_14_22 Yet , behold ( 02009 +hinneh ) , therein shall be left ( 03498 +yathar ) a remnant ( 06413 $+p @ l e y t a h$ ) that shall be brought ( 03318 +yatsa) ) forth ( 04163 +mowtsa)ah ), [ both ] sons ( 01121 +ben ) and daughters ( 01121 +ben ):behold ( 02009 +hinneh ) , they shall come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) unto you , and ye shall \{see\} ( 07200 +ra)ah ) their way ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall be comforted ( 05162 +nacham ) concerning ( 05921 +(al ) the evil ( 07451 +ra() that I have brought ( 00935 +bow) ) upon Jerusalem ( $03389+$ Y @ ruwshalaim ), , even ] concerning ( 00854 +)eth ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that I have brought ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) upon it .
see Eze_14_23 And they shall comfort ( 05162 +nacham ) you , when ye \{see\} ( 07200 +ra) ah ) their ways ( 01870 +derek ) and their doings ( 05949 +(aliylah ):and ye shall know ( 03045 +yada( ) that I have not done ( 06213 +(asah ) without ( $02600+$ chinnam ) cause ( 02600 +chinnam ) all ( $03605+\mathrm{kol}$ ) that $I$ have done (06213 + (asah ) in it , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
see Eze_16_37 Behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) thy lovers (00157 +)ahab ), with whom (00834 +)aher ) thou hast taken pleasure (06148 +(arab) , and all ( $03605+\mathrm{kol}$ ) [ them ] that thou hast loved ( 00157 +)ahab ), with all ( $03605+\mathrm{kol}$ ) [ them ] that thou hast hated ( 08130 +sane) ) ; I will even gather ( 06908 +qabats ) them round ( 05439 +cabiyb ) about against ( $05921+(a l)$ thee , and will discover ( 01540 +galah ) thy nakedness ( 06172 +(ervah ) unto them , that they may \{see\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) thy nakedness ( 06172 +(ervah ).
see Eze_20_48 And all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) shall \{see\} ( 07200 +ra)ah ) that I the LORD ( 03068 +Y @ hovah ) have kindled ( 01197 +ba(ar ) it:it shall not be quenched ( 03518 +kabah ) .
see Eze_21_29 Whiles they \{see\} ( 02372 +chazah ) vanity ( 07723 +shav) ) unto thee, whiles they divine ( 07080 +qacam ) a lie ( 03576 +kazab ) unto thee , to bring ( 05414 +nathan ) thee upon the necks ( 06677 +tsavva)r ) of [ them that are ] slain ( 02491 +chalal ), of the wicked ( 07563 +rasha( ), whose ( 00834 +)aher ) day ( 03117 +yowm ) is come ( 00935 +bow) ), when ( 06256 +(eth ) their iniquity ( 05771 +(avon ) [ shall have ] an end (07093 +qets ).
see Eze_32_31 Pharaoh (06547 + Par(oh ) shall \{see\} (07200 +ra)ah ) them , and shall be comforted ( 05162 +nacham ) over ( 05921 +(al) all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ), [ even ] Pharaoh ( 06547 $+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his army ( $\mathbf{0 2 4 2 8}+$ chayil ) slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) .
see Eze_33_06 But if (03588 +kiy ) the watchman (06822 +tsaphah ) \{see\} (07200 +ra)ah ) the sword (02719 +chereb ) come ( 00935 +bow) ) , and blow ( $08628+\operatorname{taqa}($ ) not the trumpet ( 07782 +showphar ), and the people ( 05971 +(am ) be not warned ( 02094 +zahar ) ; if the sword ( 02719 +chereb ) come ( 00935 +bow) ), and take ( 03947 +laqach ) [ any ] person ( 05315 +nephesh ) from among them, he is taken ( 03947 +laqach ) away in his iniquity ( $05771+($ avon $)$; but his blood ( 01818 +dam ) will I require ( 01875 +darash ) at the watchman s ( 06822 +tsaphah ) hand ( 03027 +yad ) .
see Eze_39_21 And I will set (05414 +nathan ) my glory ( 03519 +kabowd ) among the heathen ( 01471 +gowy ), and all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) shall \{see\} ( $07200+\mathrm{ra}$ )ah ) my judgment ( 04941 +mishpat ) that I have executed ( 06213 +(asah ) , and my hand ( 03027 +yad ) that $I$ have laid ( 07760 +summ ) upon them .
see Ezr_04_14 Now ( $03705+\mathrm{k} @$ (an ) because we have maintenance ( $04415+\mathrm{m} @$ lach ) from [ the king s ( 04430 +melek ) ] palace ( 01964 +heykal ) , and it was not meet ( 00749 +)arak ) for us to \{see\} ( 02370 +chaza) ) the king s ( $\mathbf{0 4 4 3 0}+$ melek ) dishonour ( 06173 +(arvah ) , therefore have we sent ( 07972 +sh @lach ) and certified (03064 +Y@huwdiy ) the king (04430 +melek );
see Gal_01_18 Then (1899 -epeita -) after (2596 -kata -) three ( $\mathbf{5 1 4 0}$-treis -) years ( $\mathbf{2 0 9 4}$-etos -) I went ( 0424 -anerchomai -) up to Jerusalem (2414-Hierosoluma -) to \{see\} (2477-historeo -) Peter (4074 -Petros -) , and abode (1961 -epimeno -) with him fifteen (1178 -dekapente -) days (2250 -hemera -) .
see Gal_06_11. Ye \{see\} (1492 -eido -) how (4080 -pelikos -) large (4080 -pelikos -) a letter ( 1121 -gramma -) I have written ( $\mathbf{1 1 2 5}$-grapho -) unto you with mine ( 1699 -emos -) own hand ( 5495 -cheir -).
see Gen_02_19 And out of the ground (00127 +)adamah ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) formed ( 03335 +yatsar ) every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , and every ( $03605+\mathrm{kol}$ ) fowl ( 05775 +(owph ) of the air ( 08064 +shamayim ) ; and brought ( 00935 +bow) ) [ them ] unto Adam ( 00120 +)adam ) to \{see\} ( 07200 +ra)ah ) what ( 04100 +mah ) he would call ( 07121 +qara) ) them:and whatsoever Adam (00120 +)adam ) called (07121 +qara) ) every living (02416 +chay ) creature ( 05315 +nephesh ), that [ was ] the name ( 08034 +shem ) thereof .
see Gen_08_08 Also he sent ( 07971 +shalach ) forth a dove ( 03123 +yownah ) from him , to \{see\} ( 07200 $+r a)$ ah ) if the waters ( 04325 +mayim ) were abated ( 07043 +qalal ) from off ( $05921+($ al $)$ the face $(06440$ +paniym ) of the ground (00127 +)adamah );
see Gen_11_05. And the LORD ( 03068 +Y @ hovah ) came ( 03381 +yarad ) down ( 03381 +yarad ) to \{see\} $(07200+\mathrm{ra})$ ah $)$ the city $(05892+(\mathrm{iyr})$ and the tower $(04026+$ migdal ), which $(00834+$ )aher ) the children ( 01121 +ben ) of men ( 00120 +)adam ) builded (01129 +banah ) .
see Gen_12_12 Therefore it shall come ( 00935 +bow) ) to pass , when ( 03588 +kiy ) the Egyptians ( 04713 + Mitsriy ) shall \{see\} (07200 +ra)ah ) thee, that they shall say (00559 +)amar ), This ( $02063+$ zo)th ) [ is ] his wife ( 00802 +)ishshah ): and they will kill ( 02026 +harag ) me , but they will save ( 02421 +chayah ) thee alive (02421 +chayah ) .
see Gen_18_21 I will go (03381 +yarad ) down (03381 +yarad ) now (04994 +na) ) , and \{see\} (07200 +ra)ah ) whether they have done ( $06213+($ asah $)$ altogether ( $03617+$ kalah ) according to the cry ( $06818+$ tsa(aqah ) of it , which is come ( 00935 +bow) ) unto me ; and if ( 00518 +)im ) not , I will know ( 03045 +yada( ) .
see Gen_21_16 And she went ( 03212 +yalak ), and sat ( 03427 +yashab ) her down over ( 05048 +neged ) against ( 05048 + neged ) [ him ] a good ( 07368 +rachaq ) way off , as it were a bowshot:for ( 07198 +qesheth ) she said ( 00559 +)amar ) , Let me not $\{$ see $\}(07200+r a)$ ah ) the death ( 04194 +maveth ) of the child ( 03206 +yeled ). And she sat ( 03427 + yashab ) over ( 05048 +neged ) against ( 05048 +neged ) [ him ] , and lift ( 05375 +nasa) ) up her voice ( 06963 +qowl ), and wept ( 01058 +bakah ) .
see Gen_27_01 . And it came ( 01961 +hayah ) to pass , that when ( 03588 +kiy ) Isaac ( 03327 +Yitschaq ) was old ( 02204 +zaqen ) , and his eyes ( 05869 +(ayin ) were $\operatorname{dim}(03543+$ kahah ) , so that he could not \{see\} ( 07200 +ra)ah ) , he called ( 07121 +qara) ) Esau ( 06215 +(Esav ) his eldest ( 01419 +gadowl ) son ( 01121 +ben ) , and said (00559 +)amar ) unto him , My son (01121 +ben ): and he said (00559 +)amar ) unto him , Behold (02009 +hinneh ), [ here am ] I .
see Gen_31_05 And said ( 00559 +)amar ) unto them , I \{see\} ( 07200 +ra)ah ) your father s (1) countenance ( 06440 +paniym ), that it [ is ] not toward me as before ; but the God ( 00430 +)elohiym ) of my father (1) hath been ( 01961 +hayah ) with me .
see Gen_31_12 And he said (00559 +) amar ) , Lift (05375 +nasa) ) up now (04994 +na) ) thine eyes (05869 $+($ ayin $)$, and \{see\} ( $07200+\mathrm{ra})$ ah ) , all $(03605+\mathrm{kol})$ the rams ( $06260+($ attuwd ) which leap ( $05927+($ alah $)$ upon the cattle ( 06629 +tso)n ) [ are ] ringstraked ( 06124 +(aqod) , speckled ( 05348 +naqod ), and grisled ( 01261 +barod ):for I have seen ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) that Laban ( 03837 +Laban ) doeth ( 06213 $+($ asah ) unto thee .
see Gen_31_50 If ( 00518 +)im ) thou shalt afflict ( $06031+($ anah $)$ my daughters $(01363+$ gobahh $)$, or if (00518 +)im ) thou shalt take (03947 +laqach ) [ other ] wives (00802 + )ishshah ) beside (05921 +(al) my daughters $(01363+$ gobahh $)$, no $(03808+l o))$ man $(00376+)$ iysh $)$ [ is ] with us ; $\{$ see $\}(07200+r a)$ ah ), God $(00430+)$ elohiym $)$ [ is ] witness $(05707+($ ed $)$ betwixt $(00996+$ beyn $)$ me and thee .
see Gen_32_20 And say (00559 +)amar ) ye moreover ( 01571 +gam ), Behold ( 02009 +hinneh ), thy servant (05650 + (ebed ) Jacob (03290 + Ya(aqob ) [ is ] behind (00310 + )achar ) us. For he said (00559 +)amar ) , I will appease ( 06440 +paniym ) him with the present ( 04503 +minchah ) that goeth ( 01980 +halak ) before (06440 +paniym ) me , and afterward I will \{see\} (07200 +ra)ah ) his face (06440 +paniym ) ; peradventure (00194 +)uwlay ) he will accept ( 05375 +nasa) ) of me .
see Gen_34_01 . And Dinah (01783 +Diynah ) the daughter (01323 +bath ) of Leah (03812 +Le)ah ), which (00834 +) aher ) she bare ( 03205 + yalad ) unto Jacob ( $03290+$ Ya(aqob ) , went ( $03318+$ yatsa) ) out to \{see\} $(07200+r a)$ ah $)$ the daughters $(01363+$ gobahh $)$ of the land $(00776+)$ erets ) .
see Gen_37_14 And he said (00559 + )amar ) to him , Go (03212 + yalak ), I pray (04994 +na) ) thee , \{see\} $(07200+r a)$ ah ) whether it be well ( 07965 +shalowm ) with thy brethren ( $00251+$ )ach ) , and well ( 07965 +shalowm ) with the flocks ( 06629 +tso)n ) ; and bring ( 07725 +shuwb ) me word ( 01697 +dabar ) again ( 07725 +shuwb ) . So he sent ( 07971 +shalach ) him out of the vale ( 06010 +(emeq ) of Hebron (02275 +Chebrown ) , and he came (00935 +bow) ) to Shechem (07927 +Sh@kem ) .
see Gen_37_20 Come ( 03212 +yalak ) now ( $06258+($ attah $)$ therefore , and let us slay (2026harag ) him , and cast ( 07993 +shalak ) him into some $(00259+)$ echad ) pit ( 00953 +bowr ) , and we will say ( 00559 +)amar ) , Some evil (07451 +ra( ) beast (02416 +chay ) hath devoured (00398 + )akal ) him:and we shall \{see\} (07200 +ra)ah ) what ( 04100 +mah ) will become ( 01961 +hayah ) of his dreams ( 02472 +chalowm ) .
see Gen_42_09 And Joseph ( 03130 +Yowceph ) remembered ( 02142 +zakar ) the dreams ( 02472 +chalowm ) which $(00834+$ )aher ) he dreamed $(02492$ +chalam ) of them , and said ( $00559+$ )amar ) unto them , Ye [ are ] spies $(07270+$ ragal $)$; to $\{$ see $\}(07200+r a) a h)$ the nakedness $(06172+($ ervah $)$ of the land $(00776+)$ erets ) ye are come (00935 +bow) ) .
see Gen_42_12 And he said (00559 + )amar ) unto them , Nay (03808 +lo) ), but to \{see\} (07200 +ra)ah ) the nakedness ( $06172+($ ervah $)$ of the land $(00776+)$ erets ) ye are come ( $00935+$ bow) ) .
see Gen_43_03 And Judah (03063 + Y @huwdah ) spake (00559 + )amar ) unto him , saying (00559 +)amar ), The man (00376 +)iysh ) did solemnly (05749 + (uwd ) protest (05749 +(uwd ) unto us , saying (00559 +)amar ), Ye shall not \{see\} (07200 +ra)ah ) my face (06440 + paniym ) , except (01115 +biltiy ) your brother (00251 +)ach ) [ be ] with you .
see Gen_43_05 But if (00518 +)im ) thou wilt not send (07971 +shalach ) [ him ] , we will not go (03381 +yarad ) down (03381 +yarad ):for the man (00376 +)iysh ) said (00559 + )amar ) unto us, Ye shall not \{see\} (07200 +ra) ah ) my face (06440 +paniym ) , except (01115 +biltiy ) your brother (00251 +)ach ) [ be ] with you .
see Gen_44_23 And thou saidst ( 00559 +)amar ) unto thy servants ( 05650 +(ebed ), Except your youngest (06996 +qatan ) brother ( 00251 +)ach ) come (03381 +yarad ) down (03381 +yarad ) with you , ye shall \{see\} (07200 +ra)ah ) my face (06440 +paniym ) no (03808 +lo) ) more (03254 +yacaph ) .
see Gen_44_26 And we said (00559 +)amar ), We cannot go (03381 +yarad ) down (03381 +yarad ):if $(00518+)$ im ) our youngest $(06996+q a t a n)$ brother $(00251+)$ ach ) be with us , then will we go (03381 +yarad ) down (03381 + yarad ):for we may (03201 +yakol ) not \{see\} (07200 +ra)ah ) the man s (00376 +)iysh ) face ( 06440 +paniym ) , except ( 00369 +)ayin ) our youngest ( 06996 +qatan ) brother ( 00251 +)ach ) [ be ] with us .
see Gen_44_34 For how (00349 +)eyk ) shall I go (05927 +(alah ) up to my father (1) , and the lad ( 05288 +na(ar ) [ be ] not with me ? lest ( 06435 + pen ) peradventure I \{see\} ( $07200+\mathrm{ra}$ )ah ) the evil ( $07451+\mathrm{ra}$ () that shall come (04672 +matsa) ) on my father (1).
see Gen_45_12 And , behold (02009 +hinneh ), your eyes ( 05869 +(ayin ) \{see\} ( 07200 +ra)ah ), and the eyes ( 05869 +(ayin ) of my brother ( 00251 +) ach ) Benjamin ( 01144 +Binyamiyn ), that [it is ] my mouth (06310 +peh ) that speaketh (01696 +dabar ) unto you .
see Gen_45_28 And Israel (03478 +Yisra)el ) said (00559 +)amar ), [ It is ] enough (07227 +rab ) ; Joseph ( 03130 +Yowceph ) my son ( 01121 +ben ) [ is ] yet ( 05750 +(owd ) alive ( 02416 +chay ):I will go ( 03212 +yalak ) and \{see\} (07200 +ra)ah ) him before ( 02962 +terem ) I die ( 04191 +muwth ) .
see Gen_48_10 Now the eyes ( 05869 +(ayin ) of Israel ( 03478 +Yisra)el ) were dim ( 03513 +kabad ) for age ( 02207 +zoqen ) , [ so that ] he could ( $03201+$ yakol ) not $\{$ see $\}(07200+$ ra $)$ ah ). And he brought ( 05066 +nagash ) them near ( 05066 +nagash ) unto him ; and he kissed ( 05401 +nashaq ) them , and embraced (02263 +chabaq ) them .
see Gen_48_11 And Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ), I had not thought (06419 +palal ) to \{see\} (07200 +ra)ah ) thy face (06440 +paniym ): and , lo (02009 +hinneh ), God ( 00430 +)elohiym ) hath shewed ( 07200 +ra)ah ) me also ( 01571 +gam ) thy seed ( 02233 +zera() .
see Hab_01_01 . The burden (04853 +massa) ) which (00834 +)aher ) Habakkuk (02265 +Chabaqquwq ) the prophet (05030 +nabiy) ) did \{see\} (02372 +chazah ).
see Hab_02_01 . I will stand ( 05975 +(amad ) upon my watch ( $04931+$ mishmereth ) , and set ( 03320 +yatsab ) me upon the tower ( 04692 +matsowr ), and will watch ( 06822 +tsaphah ) to \{see\} ( 07200 +ra)ah ) what ( 04100 +mah ) he will say ( 01696 +dabar ) unto me , and what ( 04100 +mah ) I shall answer ( 07725 +shuwb ) when (05921 +(al) I am reproved ( 08433 +towkechah ).
see Hag_02_03 Who (04310 +miy ) [ is ] left ( 07604 +sha)ar ) among you that saw ( 07200 +ra)ah ) this ( 02088 +zeh ) house ( 01004 +bayith ) in her first ( $\mathbf{0 7 2 2 3}$ +ri) shown ) glory ( 03519 +kabowd ) ? and how $(04100+$ mah $)$ do ye $\{\mathrm{see}\}(07200+$ ra $)$ ah $)$ it now $(06258+(a t t a h) ?$ [ is it ] not in your eyes $(05869+(a y i n)$ in comparison ( $03644+\mathrm{k} @$ mow ) of it as nothing ( $00369+$ )ayin ) ?
see Heb_02_08 Thou hast put ( $\mathbf{5 2 9 3}$-hupotasso -) all (3956 -pas -) things in subjection ( $\mathbf{5 2 9 3}$-hupotasso -) under ( 5270 -hupokato -) his feet (4228 -pous -) . For in that he put ( 5293 -hupotasso -) all (3956-pas -) in subjection ( 5293 -hupotasso -) under him , he left ( 0863 -aphiemi -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) [ that is ] not put ( 0506 -anupotaktos -) under ( 0506 -anupotaktos -) him . But now ( 3568 -nun -) we \{see\} ( 3708 -horao -) not yet (3768-oupo -) all (3956-pas -) things put ( 5293 -hupotasso -) under ( 5293 -hupotasso -) him .
see Heb_02_09 But we \{see\} (0991 -blepo -) Jesus ( 2424 -Iesous -) , who ( 3588 -ho -) was made ( 1642 -elattoo -) a little ( 1024 -brachus -) lower ( 1642 -elattoo -) than ( 3844 -para -) the angels ( 0032 -aggelos -) for the suffering ( $\mathbf{3 8 0 4}$-pathema -) of death ( 2288 -thanatos -) , crowned ( 4737 -stephanoo -) with glory ( 1391 -doxa -) and honour ( $\mathbf{5 0 9 2}$-time -) ; that he by the grace ( 5485 -charis -) of God (2316 -theos -) should taste ( 1089 geuomai -) death ( $\mathbf{2 2 8 8}$-thanatos -) for every ( 3956 -pas -) man .
see Heb_03_19 So (2532-kai -) we \{see\} (0991 -blepo -) that they could (1410 -dunamai -) not enter (1525eiserchomai -) in because ( $\mathbf{1 2 2 3}$-dia -) of unbelief ( 0570 -apaistia -) .
see Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438heautou -) together ( 1997 -episunagoge -), as the manner ( 1485 -ethos -) of some ( 5100 -tis -) [ is ] ; but exhorting ( 3870 -parakaleo -) [ one another ]:and so ( 5118 -tosoutos -) much ( $\mathbf{5 1 1 8}$-tosoutos -) the more
(3123 -mallon -) , as ye \{see\} (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .
see Heb_11_05 By faith (4102 -pistis -) Enoch ( $\mathbf{1 8 0 2}$-Enok -) was translated ( 3346 -metatithemi -) that he should not \{see\} (1492 -eido -) death ( 2288 -thanatos -) ; and was not found (2147-heurisko -) , because ( 1360 -dioti -) God ( 2316 -theos -) had translated ( 3346 -metatithemi -) him:for before ( 4253 -pro -) his translation (3331 -metathesis -) he had this testimony (3140 -martureo -) , that he pleased (2100 -euaresteo ) God (2316 -theos -) .
see Heb_12_14 Follow ( 1377 -dioko -) peace ( 1515 -eirene -) with all ( 3956 -pas -) [ men ] , and holiness ( 0038 -hagiasmos -), without ( 5565 -choris -) which ( $\mathbf{3 7 3 9}$-hos -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) shall \{see\} (3700 -optanomai -) the Lord (2962-kurios -) :
see Heb_13_23 Know (1097 -ginosko -) ye that [ our ] brother (0080 -adephos -) Timothy ( 5095 -Timotheos ) is set ( $\mathbf{0 6 3 0}$-apoluo -) at ( 0630 -apoluo -) liberty ( 0630 -apoluo -) ; with whom ( $\mathbf{3 7 3 9}$-hos -) , if ( 1437 -ean -) he come (2064 -erchomai -) shortly ( 5032 -tachion -), I will \{see\} (3700 -optanomai -) you .
see Isa_05_19 That say (00559 +)amar ), Let him make speed ( 04116 +mahar ), [ and ] hasten ( 02363 +chuwsh ) his work ( 04639 +ma(aseh ) , that we may \{see\} ( 07200 +ra) ah ) [ it ] :and let the counsel ( 06098 +(etsah ) of the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) draw nigh ( $\mathbf{0 7 1 2 6}$ +qarab ) and come (00935 +bow) ), that we may know ( 03045 +yada( ) [ it ] !
see Isa_06_09 . And he said (00559 +) amar ) , Go (03212 +yalak ) , and tell (00559 +) amar ) this (02088 +zeh ) people ( $05971+(\mathrm{am})$ ), Hear ( $08085+$ shama( ) ye indeed, but understand ( $00995+$ biyn ) not ; and \{see\} ( 07200 +ra)ah ) ye indeed, but perceive ( 03045 +yada( ) not .
see Isa_06_10 Make the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of this ( 02088 +zeh ) people ( $05971+($ am $)$ fat ( 08082 +shamen ) , and make their ears ( $00241+$ )ozen ) heavy ( $03513+$ kabad ) , and shut ( $08173+$ sha(a() their eyes $(05869$ +(ayin ) ; lest ( 06435 +pen ) they \{see\} ( 07200 +ra)ah ) with their eyes ( 05869 +(ayin ), and hear ( 08085 +shama( ) with their ears ( 00241 +)ozen ) , and understand ( 00995 +biyn ) with their heart ( 03824 +lebab ), and convert ( 07725 +shuwb ) , and be healed ( 07495 +rapha) ) .
see Isa_13_01 . The burden ( 04853 +massa) ) of Babylon ( 00894 +Babel ), which ( 00834 +)aher ) Isaiah ( 03470 +Y @ sha(yah ) the son ( 01121 +ben ) of Amoz (00531 +)Amowts ) did \{see\} (02372 +chazah ) .
see Isa_14_16 They that \{see\} ( 07200 +ra)ah ) thee shall narrowly look ( 07688 +shagach ) upon thee , [ and ] consider ( 00995 +biyn ) thee, [ saying ( 00559 +)amar ), Is ] this ( 02088 +zeh ) the man ( 00376 +)iysh ) that made the earth ( $\mathbf{0 0 7 7 6}$ +)erets ) to tremble ( 07264 +ragaz ) , that did shake ( 07493 +ra(ash ) kingdoms (04467 +mamlakah );
see Isa_18_03 All ( $03605+\mathrm{kol}$ ) ye inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ) , and dwellers ( 07931 +shakan ) on the earth ( 00776 +)erets ), \{see\} ( $07200+\mathrm{ra}$ )ah ) ye, when he lifteth ( 05375 +nasa) ) up an ensign ( 05251 +nec ) on the mountains ( 02022 +har ) ; and when he bloweth ( $08628+\operatorname{taqa}()$ a trumpet (07782 +showphar ), hear (08085 + shama() ye .
see Isa_26_11 LORD ( 03068 +Y @hovah ) , [ when ] thy hand ( 03027 +yad ) is lifted ( 05375 +nasa) ) up , they will not see ( 02372 +chazah ):[ but ] they shall \{see\} ( 02372 +chazah ), and be ashamed ( 00954 +buwsh ) for [ their ] envy ( $07068+$ qin $)$ ah ) at the people ( $05971+(\mathrm{am})$; yea ( $00637+$ )aph ), the fire ( $00784+$ )esh ) of thine enemies ( $06862+$ tsar ) shall devour ( $00398+$ )akal ) them .
see Isa_26_11 LORD (03068 + Y @hovah ) , [ when ] thy hand (03027 +yad ) is lifted (05375 +nasa) ) up , they will not \{see\} ( 02372 +chazah ): [ but ] they shall see ( 02372 +chazah ) , and be ashamed ( 00954 +buwsh ) for [ their ] envy ( $07068+$ qin $)$ ah ) at the people ( $05971+(\mathrm{am})$; yea ( 00637 +)aph ), the fire ( $00784+$ )esh ) of thine enemies ( $06862+$ tsar ) shall devour ( 00398 +)akal ) them .
see Isa_29_18 And in that day ( 03117 +yowm ) shall the deaf ( 02795 +cheresh ) hear ( 08085 +shama( ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) , and the eyes ( 05869 +(ayin ) of the blind ( 05787 +(ivver ) shall \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) out of obscurity ( $\mathbf{0 0 6 5 2}+$ ) ophel ) , and out of darkness ( 02822 +choshek ).
see Isa_30_20 And [ though ] the Lord (00136 +)Adonay ) give (05414 +nathan ) you the bread (03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 + kanaph ) into a corner ( $03671+$ kanaph ) any more ( 05750 +(owd ) , but thine eyes ( 05869 +(ayin ) shall \{see\} ( 07200 +ra)ah ) thy teachers ( 03384 +yarah ) :
see Isa_32_03 And the eyes ( 05869 +(ayin ) of them that \{see\} ( 07200 +ra)ah ) shall not be dim ( 08159 +sha(ah ), and the ears ( $00241+$ )ozen ) of them that hear ( 08085 +shama() shall hearken ( 07181 +qashab )
see Isa_33_17 Thine eyes ( 05869 +(ayin ) shall \{see\} ( 02372 +chazah ) the king ( 04428 +melek ) in his beauty ( 03308 +yophiy ):they shall behold ( $07200+$ ra)ah ) the land ( $00776+$ )erets ) that is very ( 04801 +merchaq ) far (04801 +merchaq ) off .
see Isa_33_19 Thou shalt not $\{$ see $\}(07200+$ ra $)$ ah $)$ a fierce ( $03267+$ ya(az ) people ( $05971+(\mathrm{am})$ ) , a people ( $05971+(\mathrm{am})$ ) of a deeper ( $06012+(\mathrm{ameq})$ ) speech ( $08193+$ saphah ) than thou canst perceive $(08085$ + shama () ; of a stammering ( $03932+\mathrm{la}(\mathrm{ag})$ tongue ( 03956 +lashown ), [ that thou canst ] not understand (00998 +biynah ).
see Isa_33_20 Look ( $\mathbf{0 2 3 7 2}$ +chazah ) upon Zion ( 06726 +Tsiyown ) , the city ( $\mathbf{0 7 1 5 1}$ +qiryah ) of our solemnities ( 04150 +mow(ed ):thine eyes ( 05869 +(ayin ) shall \{see\} ( 07200 +ra)ah ) Jerusalem ( 03389 +Y @ ruwshalaim ) a quiet ( 07600 +sha)anan ) habitation ( 05116 +naveh ), a tabernacle ( 00168 +)ohel ) [ that ] shall not be taken ( $06813+$ tsa(an ) down ; not one of the stakes ( 03489 + yathed ) thereof shall ever ( 05331 +netsach ) be removed ( 05265 +naca( ) , neither ( 01077 +bal ) shall any ( $03605+\mathrm{kol}$ ) of the cords (02256 +chebel ) thereof be broken (05423 +nathaq ).
see Isa_35_02 It shall blossom (06524 +parach ) abundantly (06524 +parach ), and rejoice ( 01523 +giyl ) even ( 00637 +)aph ) with joy ( 01525 + giylah ) and singing ( 07442 +ranan ):the glory ( 03519 +kabowd ) of Lebanon ( 03844 +L@banown ) shall be given ( 05414 +nathan ) unto it , the excellency ( 01926 +hadar ) of Carmel ( 03760 +Karmel ) and Sharon ( 08289 +Sharown ) , they shall \{see\} (07200 +ra)ah ) the glory ( 03519 +kabowd ) of the LORD (03068 +Y @hovah ) , [ and ] the excellency (01926 +hadar ) of our God (00430 +)elohiym ) .
see Isa_37_17 Incline ( 05186 +natah ) thine ear ( 00241 +)ozen ) , O LORD ( $03068+\mathrm{Y} @$ hovah ) , and hear ( 08085 +shama () ; open ( 06491 +paqach ) thine eyes ( 05869 +(ayin ) , O LORD ( $03068+$ Y @hovah ) , and \{see\} ( 07200 +ra)ah ):and hear ( 08085 +shama( ) all ( 03605 +kol ) the words ( 01697 +dabar ) of Sennacherib ( 05576 +Cancheriyb ) , which ( 00834 +)aher ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living ( 02416 +chay ) God (00430 +)elohiym ) .
see Isa_38_11 I said (00559 +)amar ), I shall not \{see\} (07200 +ra)ah ) the LORD (03050 + Yahh ), [ even ] the LORD ( 03050 +Yahh ) , in the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of the living ( 02416 +chay ):I shall behold ( 07200 +ra)ah ) man (00120 +)adam ) no (03808 +lo) ) more with the inhabitants (03427 +yashab ) of the world (02309 +chedel ) .
see Isa_40_05 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) shall be revealed ( 01540 +galah ) , and all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) shall \{see\} (07200 +ra) ah ) [ it ] together (03162 +yachad ):for the mouth (06310 +peh ) of the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ]
see Isa_41_20 That they may \{see\} (07200 +ra)ah ), and know ( 03045 +yada( ) , and consider ( 07760 +suwm ) , and understand ( 07919 +sakal ) together ( 03162 +yachad ) , that the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) hath done ( 06213 +(asah ) this $(02063+$ zo $)$ th ) , and the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath created (01254 +bara) ) it .
see Isa_42_18. Hear ( 08085 +shama( ) , ye deaf ( 02795 +cheresh ) ; and look ( 05027 +nabat ), ye blind (05787 +(ivver ), that ye may \{see\} (07200 +ra)ah ).
see Isa_44_09. They that make ( 03335 +yatsar ) a graven ( 06459 +pecel ) image [ are ] all ( $03605+\mathrm{kol}$ ) of them vanity ( 08414 +tohuw ) ; and their delectable ( 02530 +chamad ) things shall not profit ( 03276 +ya(al ) ; and they [ are ] their own witnesses ( 05707 +(ed ) ; they \{see\} ( 07200 +ra)ah ) not , nor ( 01077 +bal ) know (03045 + yada( ) ; that they may be ashamed ( 00954 +buwsh ) .
see Isa_44_18 They have not known (03045 +yada() nor understood ( 00995 +biyn ):for he hath shut ( 02902 +tuwach ) their eyes (05869 +(ayin ), that they cannot \{see\} (07200 +ra)ah ); [ and ] their hearts (03826 +libbah ), that they cannot understand (07919 + sakal ) .
see Isa_48_06 Thou hast heard ( 08085 +shama( ) , \{see\} ( 02372 +chazah ) all ( $03605+\mathrm{kol}$ ) this ; and will not ye declare ( 05046 +nagad ) [ it ] ? I have shewed ( 08085 +shama() thee new ( 02319 +chadash ) things from this time ( 06258 +(attah ) , even hidden (05341 +natsar ) things, and thou didst not know (03045 +yada() them .
see Isa_49_07. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , the Redeemer ( 01350 +ga)al ) of Israel ( 03478 +Yisra)el ), [ and ] his Holy (06918 +qadowsh ) One , to him whom man ( 05315 +nephesh ) despiseth ( $\mathbf{0 0 9 6 0}$ +bazoh ) , to him whom the nation ( 01471 +gowy ) abhorreth ( 08581 +ta(ab ), to a servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of rulers ( 04910 +mashal ) , Kings ( $\mathbf{0 4 4 2 8}$ +melek ) shall \{see\} (07200 +ra)ah ) and arise ( $06965+$ quwm ) , princes ( 08269 +sar ) also shall worship ( 07812 +shachah ), because ( 04616 +ma(an ) of the LORD ( $03068+$ Y @hovah ) that is faithful ( 00539 +)aman ) , [ and ] the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ), and he shall choose ( 00977 +bachar ) thee .
see Isa_52_08 Thy watchmen ( 06822 +tsaphah ) shall lift ( 05375 +nasa) ) up the voice ( 06963 +qowl ) ; with the voice ( 06963 +qowl ) together ( 03162 +yachad ) shall they sing ( 07442 +ranan ):for they shall \{see\} $(07200+\mathrm{ra})$ ah $)$ eye $(05869+($ ayin $)$ to eye ( $05869+($ ayin ) , when the LORD ( $03068+$ Y @hovah ) shall bring (07725 + shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ) .
see Isa_52_10 The LORD (03068 + Y @ hovah ) hath made bare (02834 +chasaph ) his holy (06944 +qodesh ) arm ( 02220 +z@rowa( ) in the eyes ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the nations ( $01471+$ gowy ) ; and all $(03605+\mathrm{kol})$ the ends $(00657+)$ ephec ) of the earth $(00776+)$ erets ) shall \{see\} $(07200+$ ra)ah $)$ the salvation (03444 +y @shuw(ah ) of our God (00430 +)elohiym ) .
see Isa_52_15 So (03651 + ken ) shall he sprinkle (05137 +nazah ) many (07227 +rab ) nations ( 01471 +gowy ) ; the kings ( $\mathbf{0 4 4 2 8}+$ melek ) shall shut ( 07092 +qaphats ) their mouths ( $06310+$ peh ) at him:for [ that ] which ( $00834+$ )aher ) had not been told ( 05608 +caphar ) them shall they \{see\} ( $07200+$ ra) ah ) ; and [ that ] which (00834 +)aher ) they had not heard (08085 + shama() shall they consider (00995 +biyn ) .
see Isa_53_02 For he shall grow ( 05927 +(alah ) up before ( 06440 +paniym ) him as a tender ( 03126 +yowneq ) plant , and as a root ( 08328 +sheresh ) out of a dry ( 06723 +tsiyah ) ground ( 00776 +)erets ):he hath no $(03808+l o)$ ) form ( $08389+$ to ar ) nor ( $03808+10$ ) ) comeliness ( 01926 +hadar ) ; and when we shall \{see\} $(07200+r a)$ ah $) \mathbf{h i m}$, [ there is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) beauty $(04758+$ mar)eh ) that we should desire $(02530$ +chamad ) him .
see Isa_53_10 . Yet it pleased ( 02654 +chaphets ) the LORD ( 03068 +Y @hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief ( 02470 +chalah ):when ( $00518+$ )im ) thou shalt make ( $\mathbf{0 7 7 6 0}+\mathrm{suwm}$ ) his soul ( 05315 +nephesh ) an offering for sin ( 00817 +)asham ), he shall \{see\} ( $07200+\mathrm{ra})$ ah ) [ his ] seed ( 02233 +zera( ) , he shall prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) , and the pleasure ( 02656 +chephets ) of the LORD (03068 +Y@hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .
see Isa_53_11 He shall \{see\} (07200 +ra)ah ) of the travail ( 05999 +(amal ) of his soul ( 05315 +nephesh ) , [ and ] shall be satisfied ( 07646 +saba( ):by his knowledge ( 01847 +da(ath ) shall my righteous ( 06662 +tsaddiyq ) servant ( 05650 +(ebed ) justify ( 06663 +tsadaq ) many ( 07227 +rab ) ; for he shall bear ( 05445 +cabal ) their iniquities (05771 +(avon ) .
see Isa_60_04 Lift (05375 +nasa) ) up thine eyes ( $\mathbf{0 5 8 6 9}+$ (ayin ) round ( 05439 +cabiyb ) about , and \{see\} ( $07200+\mathrm{ra}$ )ah ): all ( $03605+\mathrm{kol}$ ) they gather ( $06908+$ qabats ) themselves together , they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 +bow) ) from far ( 07350 +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( $05921+($ al $)$ [ thy ] side ( $06654+$ tsad ) .
see Isa_60_05 Then (00227 +) az ) thou shalt \{see\}, and flow (05102 +nahar ) together , and thine heart ( 03824 +lebab ) shall fear ( 06342 +pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) of the Gentiles ( 01471 +gowy ) shall come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) unto thee .
see Isa_61_09 And their seed ( 02233 +zera( ) shall be known ( 03045 +yada( ) among the Gentiles ( 01471 +gowy ) , and their offspring (06631 +tse)etsa) ) among (08432 +tavek) the people (05971 +(am ):all (03605 $+\mathrm{kol})$ that $\{\operatorname{see}\}(07200+\mathrm{ra})$ ah ) them shall acknowledge ( 05234 +nakar ) them, that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ).
see Isa_62_02 And the Gentiles (01471 +gowy ) shall \{see\} (07200 +ra) ah ) thy righteousness ( 06664 +tsedeq ) , and all ( $03605+\mathrm{kol}$ ) kings ( 04428 +melek ) thy glory ( 03519 +kabowd ): and thou shalt be called ( 07121 +qara) ) by a new ( 02319 +chadash ) name ( 08034 +shem ) , which ( 00834 +)aher ) the mouth ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) shall name ( 08034 +shem ) .
see Isa_64_09 Be not wroth (07107 +qatsaph ) very ( $03966+m @(o d)$ sore ( $03966+m @($ od $)$, O LORD ( $03068+$ Y @hovah ) , neither ( 00408 +)al ) remember ( 02142 +zakar ) iniquity ( $05771+$ (avon ) for ever $(05703+($ ad $):$ behold $(02005+$ hen $),\{$ see $\}(05027+$ nabat $)$, we beseech $(04994+n a))$ thee, we [ are ] all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$.
see Isa_66_14 And when ye \{see\} ( 07200 +ra)ah ) [ this ], your heart ( 03820 +leb ) shall rejoice ( 07797 +suws ), and your bones ( $\mathbf{0 6 1 0 6}$ +(etsem ) shall flourish ( 06524 +parach ) like an herb ( 01877 +deshe) ): and the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) shall be known ( 03045 +yada ) toward ( 00854 + )eth ) his servants ( 05650 +(ebed ) , and [ his ] indignation ( 02194 +za(am ) toward ( 00854 +)eth ) his enemies ( 00341 +) oyeb ).
see Isa_66_18 For I [ know ] their works ( 04639 +ma(aseh ) and their thoughts ( 04284 +machashabah ):it shall come ( 00935 +bow) ) , that I will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) and tongues ( 03956 +lashown ) ; and they shall come ( 00935 +bow) ) , and \{see\} ( $07200+\mathrm{ra})$ ah ) my glory ( 03519 +kabowd) .
see Jam_02_24 Ye \{see\} (3708-horao -) then ( 5106 -toinun -) how that by works ( 2041 -ergon -) a man ( 0444 -anthropos -) is justified (1344-dikaioo -), and not by faith (4102-pistis -) only ( $\mathbf{3 4 4 0}$-monon -) .
see Jer_01_11 . Moreover the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came ( 01961 +hayah ) unto me , saying ( 00559 +) amar ), Jeremiah ( $03414+$ Yirm@yah ), what ( 04100 +mah ) seest ( 07200 + ra)ah ) thou ? And I said (00559 +)amar ), I \{see\} (07200 +ra)ah ) a rod (04731 +maqqel ) of an almond
see Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the second ( 08145 +sheniy ) time, saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( $07200+\mathrm{ra}$ )ah ) thou ? And I said (00559 +)amar ), I \{see\} (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ); and the face ( 06440 +paniym ) thereof [ is ] toward ( 06440 +paniym ) the north ( 06828 +tsaphown ) .
see Jer_02_10 For pass (05674 +(abar ) over (05674 +(abar ) the isles (00339 +)iy ) of Chittim (03794 +Kittiy ) , and see (07200 +ra)ah ) ; and send ( 07971 +shalach ) unto Kedar (06938 +Qedar ), and consider (00995 +biyn ) diligently (03966 +m@(od), and \{see\} (07200 +ra)ah ) if there be such $(02063+z o)$ th $)$ a thing .
see Jer_02_10 For pass ( 05674 +(abar ) over ( 05674 +(abar ) the isles ( 00339 +)iy ) of Chittim ( 03794 +Kittiy ) , and \{see\} ( 07200 +ra)ah ) ; and send ( 07971 +shalach ) unto Kedar ( 06938 +Qedar ) , and consider ( 00995 +biyn ) diligently (03966 +m@(od), and see (07200 +ra)ah ) if there be such (02063 +zo)th ) a thing .
see Jer_02_19 Thine own wickedness ( 07451 +ra() shall correct ( 03256 +yacar ) thee, and thy backslidings ( $04878+\mathrm{m}$ @shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada () therefore and \{see\} $(07200+\mathrm{ra})$ ah ) that [ it is ] an evil ( $07451+\mathrm{ra}$ () [ thing ] and bitter ( 04751 +mar ), that thou hast forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and that my fear ( 06345 +pachdah ) [ is ] not in thee, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) of hosts ( $06635+$ tsaba) ) .
see Jer_02_23 How (00349 +)eyk ) canst thou say (00559 +)amar ), I am not polluted (02930 +tame) ) , I have not gone ( 01980 +halak ) after ( 00310 +)achar ) Baalim ( $01168+$ Ba(al ) ? \{see\} ( 07200 +ra)ah ) thy way ( 01870 +derek ) in the valley ( 01516 +gay) ), know ( 03045 +yada() what ( 04100 +mah ) thou hast done (06213 +(asah ):[ thou art ] a swift (07031 + qal ) dromedary (01072 +bikrah ) traversing (08308 +sarak ) her ways ( 01870 +derek) ;
see Jer_02_31 O generation ( 01755 +dowr ), \{see\} ( 07200 +ra) ah ) ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ). Have I been (01961 +hayah ) a wilderness (04057 +midbar ) unto Israel (03478 +Yisra)el ) ? a land ( 00776 +)erets ) of darkness ( 03991 +ma)phel@yah ) ? wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() say ( 00559 +)amar ) my people ( 05971 +(am ), We are lords ( 07300 +ruwd ) ; we will come ( 00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) unto thee ?
see Jer_03_02 Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto the high ( $08205+$ sh @ phiy ) places , and \{see\} ( 07200 +ra)ah ) where ( $00375+$ )eyphoh ) thou hast not been lien ( $07693+$ shagal ) with. In the ways ( 01870 +derek ) hast thou sat ( 03427 +yashab ) for them , as the Arabian ( 06163 +(Arabiy ) in the wilderness ( 04057 +midbar ) ; and thou hast polluted ( 02610 +chaneph ) the land ( $00776+$ )erets ) with thy whoredoms ( $02184+\mathrm{z} @$ nuwth ) and with thy wickedness ( $07451+\mathrm{ra}()$.
see Jer_04_21 How (05704 +(ad) long (05704 +(ad) shall I \{see\} (07200 +ra)ah ) the standard (05251 +nec ) , [ and ] hear ( 08085 +shama( ) the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) ?
see Jer_05_01 . Run ( 07751 +shuwt ) ye to and fro ( 07751 +shuwt ) through the streets ( 02351 +chuwts ) of Jerusalem (03389 + Y @ruwshalaim ) , and \{see\} (07200 +ra)ah ) now (04994 +na) ) , and know (03045 +yada ( ) , and seek ( 01245 +baqash ) in the broad ( 07339 +r@chob ) places thereof, if ( 00518 +)im ) ye can find ( 04672 +matsa) ) a man ( 00376 +)iysh ), if ( $\mathbf{0 0 5 1 8 + \text { )im ) there be [ any ] that executeth ( } 0 6 2 1 3 + ( \text { asah } ) ~}$ judgment ( 04941 +mishpat ), that seeketh ( 01245 +baqash ) the truth ( 00530 +)emuwnah ) ; and I will pardon ( 05545 +calach ) it .
see Jer_05_12 They have belied (03584 +kachash ) the LORD (03068 + Y @hovah ), and said (00559 +) amar ), [ It is ] not he ; neither ( 03808 +lo) ) shall evil ( 07451 +ra() come ( 00935 +bow) ) upon us ; neither ( 03808 +lo) ) shall we \{see\} (07200 +ra)ah ) sword (02719 +chereb ) nor famine (07458 +ra(ab ) :
see Jer_05_21 Hear (08085 +shama( ) now (04994 +na) ) this (02063 +zo)th ), O foolish (05530 +cakal ) people ( $05971+(\mathrm{am})$ ) , and without $(00369+$ )ayin ) understanding ( 03820 +leb ) ; which have eyes ( 05869 +(ayin ), and \{see\} (07200 +ra)ah ) not ; which have ears (00241 +)ozen ), and hear (08085 +shama( ) not :
see Jer_06_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Stand (05975 +(amad ) ye in the ways ( 01870 +derek ), and \{see\} ( 07200 +ra) ah ), and ask ( 07592 +sha)al ) for the old $(05769+($ owlam ) paths ( 05410 +nathiyb ) , where ( $00335+$ )ay ) [ is ] the good ( $02896+$ towb ) way ( 01870 +derek ) , and walk ( 03212 +yalak ) therein , and ye shall find ( 04672 +matsa) ) rest ( 04771 +margowa() for your souls ( 05315 +nephesh ) . But they said ( 00559 +)amar ) , We will not walk ( 03212 +yalak ) [ therein ] .
see Jer_07_12 But go ( 03212 +yalak ) ye now ( 04994 +na) ) unto my place ( 04725 +maqowm ) which ( 00834 + )aher ) [ was ] in Shiloh ( 07887 +Shiyloh ), where I set ( 07931 +shakan ) my name ( 08034 +shem ) at the first ( 07223 +ri)shown ) , and \{see\} ( 07200 +ra)ah ) what I did ( 06213 +(asah ) to it for the wickedness (07451 +ra() of my people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ Israel ( $\mathbf{0} 3478+$ Yisra)el ) .
see Jer_11_20 But , O LORD (03068 +Y @ hovah ) of hosts (06635 +tsaba) ) , that judgest (08199 +shaphat ) righteously ( 06664 +tsedeq ) , that triest ( 00974 +bachan ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ), let me $\{\operatorname{see}\}(07200+r a)$ ah $)$ thy vengeance $(05360+n @ q a m a h)$ on them:for unto thee have $I$ revealed ( 01540 +galah ) my cause ( 07379 +riyb ) .
see Jer_12_04 How ( 05704 +(ad ) long ( 05704 +(ad ) shall the land ( 00776 +)erets ) mourn (56), and the herbs ( 06212 +(eseb ) of every ( $03605+\mathrm{kol}$ ) field ( 07704 +sadeh ) wither ( $03001+$ yabesh ), for the wickedness ( 07451 +ra() of them that dwell ( 03427 +yashab ) therein ? the beasts ( 00929 +b @hemah ) are consumed ( 05595 +caphah ) , and the birds ( 05775 +(owph ) ; because ( 03588 +kiy ) they said ( 00559 + )amar ), He shall not $\{$ see $\}(07200+r a)$ ah $)$ our last ( 00319 +)achariyth ) end .
see Jer_14_13 Then said (00559 +)amar ) I , Ah (00162 +)ahahh ), Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ! behold ( 02009 +hinneh ) , the prophets ( 05030 +nabiy) ) say ( 00559 +)amar ) unto them , Ye shall not $\{$ see $\}(07200+r a)$ ah ) the sword ( 02719 +chereb ) , neither $(03808+10)$ ) shall ye have famine ( 07458 +ra(ab ) ; but I will give ( 05414 +nathan ) you assured ( 00571 +)emeth ) peace ( 07965 +shalowm ) in this ( 02088 +zeh ) place ( 04725 +maqowm ).
see Jer_17_06 For he shall be like the heath ( 06176 +(arow(er ) in the desert ( 6160 (arabah ) , and shall not \{see\} ( 07200 +ra)ah ) when ( 03588 +kiy ) good ( $\mathbf{0 2 8 9 6}+$ towb ) cometh ( 00935 +bow) ) ; but shall inhabit ( 07931 +shakan ) the parched ( 02788 +charer ) places in the wilderness ( 04057 +midbar ), [ in ] a salt ( $04420+\mathrm{m} @$ lechah ) land ( $00776+$ )erets ) and not inhabited (03427 +yashab ) .
see Jer_17_08 For he shall be as a tree ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters ( 04325 +mayim ) , and [ that ] spreadeth ( 07971 +shalach ) out her roots ( 08328 +sheresh ) by the river ( 03105 +yuwbal ) , and shall not \{see\} ( 07200 +ra) ah ) when ( 03588 +kiy ) heat ( 02527 +chom ) cometh ( 00935 +bow) ) , but her leaf ( 05929 +(aleh ) shall be green ( 07488 +ra(anan ) ; and shall not be careful ( 01672 +da)ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ), neither ( 03808 +lo) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).
see Jer_20_12 But , O LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ), that triest ( 00974 +bachan ) the righteous ( 06662 +tsaddiyq ) , [ and ] seest ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me \{see\} ( 07200 +ra)ah ) thy vengeance ( 05360 +n@qamah ) on them:for unto thee have I opened ( 01540 + galah ) my cause (07379 +riyb ) .
see Jer_20_18 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) came ( $\mathbf{0 3 3 1 8}+$ +yatsa) ) I forth ( 03318 +yatsa) ) out of the womb ( 07358 +rechem ) to \{see\} ( 07200 +ra)ah ) labour ( 05999 +(amal ) and sorrow ( 03015 +yagown ), that my days ( 03117 +yowm ) should be consumed ( 03615 +kalah ) with shame ( 01322 +bosheth ) ?
see Jer_22_10 . Weep ( 01058 +bakah ) ye not for the dead ( 04191 +muwth ), neither ( 00408 +)al ) bemoan ( 05110 +nuwd ) him:[ but ] weep ( 01058 +bakah ) sore for him that goeth ( 01980 +halak) away:for he shall return $(07725$ +shuwb ) no $(03808+10)$ ) more ( $05750+($ owd $)$, nor \{see\} $(07200+r a)$ ah $)$ his native ( 04138 +mowledeth ) country (00776 +)erets ).
see Jer_22_12 But he shall die ( $\mathbf{0 4 1 9 1}$ +muwth ) in the place ( 04725 +maqowm ) whither they have led him captive ( 01540 +galah ) , and shall \{see\} ( 07200 +ra)ah ) this ( 02063 +zo)th ) land ( 00776 +)erets ) no ( 03808 +lo) ) more (05750 +(owd ).
see Jer_23_24 Can any (00376 +)iysh ) hide (05641 +cathar ) himself in secret ( 04565 +mictar ) places that I shall not $\{$ see\} ( 07200 +ra)ah ) him ? saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ) . Do not I fill ( 04390 +male) ) heaven ( 08064 +shamayim ) and earth ( 00776 +)erets ) ? saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y @hovah ) .
see Jer_30_06 Ask (07592 +sha)al ) ye now (04994 +na) ), and see (07200 +ra)ah ) whether (00518 +)im ) a man ( 02145 +zakar ) doth travail ( 03205 +yalad ) with child ( 03205 +yalad ) ? wherefore ( 04069 +madduwa( ) do I \{see\} ( 07200 +ra)ah ) every ( 03605 +kol ) man ( 01397 +geber ) with his hands ( 03027 +yad ) on ( 05921 +(al ) his loins ( 02504 +chalats ), as a woman in travail ( 03205 +yalad ), and all ( 03605 +kol ) faces ( 06440 +paniym ) are turned ( 02015 +haphak ) into paleness ( 03420 +yeraqown ) ?
see Jer_30_06 Ask (07592 +sha)al ) ye now (04994 +na) ) , and \{see\} (07200 +ra)ah ) whether (00518 +)im ) a man ( 02145 +zakar ) doth travail ( 03205 +yalad ) with child ( 03205 +yalad ) ? wherefore ( 04069 +madduwa( ) do I see ( 07200 +ra)ah ) every ( 03605 +kol ) man ( 01397 +geber ) with his hands ( 03027 +yad ) on ( 05921 +(al ) his loins ( 02504 +chalats ), as a woman in travail ( 03205 +yalad ), and all ( $03605+\mathrm{kol}$ ) faces ( 06440 +paniym ) are turned ( 02015 +haphak ) into paleness ( 03420 +yeraqown ) ?
see Jer_42_14 Saying ( 00559 +)amar ) , No ( 03808 +lo) ) ; but we will go ( 00935 +bow) ) into the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ), where ( 00834 +)aher ) we shall \{see\} ( 07200 +ra)ah ) no ( 03808 +lo) ) war ( 04421 +milchamah ), nor ( $03808+10$ ) ) hear ( $08085+$ shama( ) the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ) , nor ( 03808 +lo) ) have hunger ( 07456 +ra(eb ) of bread ( 03899 +lechem ) ; and there ( 08033 +sham ) will we dwell ( 03427 +yashab ) :
see Jer_42_18 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; As mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) hath been poured ( 05413 +nathak ) forth upon the inhabitants ( 03427 +yashab ) of Jerusalem ( 03389 +Y @ ruwshalaim ) ; so ( 03651 +ken ) shall my fury ( 02534 +chemah ) be poured ( 05413 +nathak ) forth upon you , when ye shall enter (00935 +bow) ) into (00935 +bow) ) Egypt (04714 +Mitsrayim ): and ye shall be an execration ( 00423 +)alah ), and an astonishment ( 08047 +shammah ) , and a curse $(07045+q @ l a l a h)$, and a reproach ( $02781+$ cherpah ) ; and ye shall $\{$ see $\}(07200+r a)$ ah $)$ this ( 02088 +zeh ) place ( 04725 +maqowm ) no ( $03808+10$ ) ) more ( 05750 +(owd ) .
see Jer_51_61 And Jeremiah (03414 +Yirm@yah ) said (00559 +)amar ) to Seraiah (08304 +S@rayah ), When thou comest (00935 +bow) ) to Babylon (00894 +Babel) , and shalt \{see\} (07200 +ra)ah ), and shalt read (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) words ( 01697 +dabar ) ;
see Job_03_09 Let the stars ( 03556 +kowkab ) of the twilight ( 05399 +nesheph ) thereof be dark ( 02821 +chashak ) ; let it look ( 06960 +qavah ) for light ( 00216 +)owr ), but [ have ] none ( 00369 +)ayin ) ; neither $(00408+)$ al $)$ let it $\{$ see $\}(07200+r a)$ ah $)$ the dawning ( $06079+($ aph $($ aph $)$ of the day $(07837+$ shachar ) :
see Job_06_21 For now (06258 + (attah ) ye are nothing (03808 +lo) ) ; ye \{see\} (07200 +ra)ah ) [ my ] casting ( 02866 +chathath ) down, and are afraid (03372 +yare) ).
see Job_07_07 . O remember ( 02142 +zakar ) that my life ( 02416 +chay ) [ is ] wind ( 07307 +ruwach ):mine eye ( 05869 +(ayin ) shall no ( 03808 +lo) ) more ( 07725 +shuwb ) \{see\} (07200 +ra)ah ) good (02896 +towb ).
see Job_07_08 The eye ( 05869 +(ayin ) of him that hath seen ( 07210 +ro)iy ) me shall \{see\} ( 07789 +shuwr ) me no ( 03808 +lo) ) [ more ] :thine eyes ( 05869 +(ayin ) [ are ] upon me , and I [ am ] not .
see Job_09_11 Lo (02005 +hen ), he goeth (05674 +(abar ) by me , and I \{see\} (07200 +ra)ah ) [ him ] not:he passeth (02498 +chalaph ) on also, but I perceive (00995 +biyn ) him not .
see Job_09_25. Now my days ( 03117 +yowm ) are swifter ( 07043 +qalal ) than ( 04480 +min ) a post ( 07323 +ruwts ):they flee (01272 +barach ) away , they \{see\} (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ).
see Job_10_15 If ( 00518 +)im ) I be wicked ( 07561 +rasha( ), woe ( 00480 +)al@lay ) unto me ; and [ if ( 00518 +)im ) ] I be righteous ( 06662 +tsaddiyq ), [ yet ] will I not lift ( 05375 +nasa) ) up my head ( 07218 +ro)sh ) . [ I am ] full ( $07646+$ saba( ) of confusion ( 07036 +qalown ) ; therefore \{see\} ( $07200+\mathrm{ra}$ )ah ) thou mine affliction (06040 +(oniy ) ;
see Job_17_15 And where [ is ] now ( $\mathbf{0 0 6 4 5}+$ )ephow ) my hope ( 08615 +tiqvah ) ? as for my hope ( 08615 +tiqvah ), who (04310 +miy ) shall \{see\} (07789 +shuwr ) it ?
see Job_19_26 And [ though ] after ( 00310 +)achar ) my skin ( 05785 +(owr ) [ worms ] destroy ( 05362 +naqaph ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ body ], yet in my flesh ( 01320 +basar ) shall I \{see\} (02372 +chazah ) God (00433 +)elowahh ) :
see Job_19_27 Whom (00834 +)aher ) I shall \{see\} ( 02372 +chazah ) for myself , and mine eyes ( 05869 +(ayin ) shall behold (07200 +ra)ah ), and not another ( 02114 +zuwr ) ; [ though ] my reins ( 03629 +kilyah ) be consumed ( 03615 +kalah ) within ( 02436 +cheyq ) me .
see Job_20_09 The eye ( 05869 +(ayin ) also [ which ] saw ( 07805 +shazaph ) him shall [ \{see\} him ] no ( 03808 +lo) ) more ( 03254 +yacaph ) ; neither ( 03808 +lo) ) shall his place ( 04725 +maqowm ) any more ( 05750 +(owd ) behold (07789 +shuwr ) him .
see Job_20_17 He shall not $\{$ see $\}(07200+$ ra $)$ ah $)$ the rivers ( 06390 +p@laggah ), the floods ( 05104 +nahar ) , the brooks ( 05158 + nachal ) of honey ( 01706 +d@bash ) and butter ( 02529 +chem) ah ) .
see Job_21_20 His eyes ( 05869 +(ayin ) shall \{see\} ( 07200 +ra)ah ) his destruction ( 03589 +kiyd ) , and he shall drink (08354 +shathah ) of the wrath (02534 +chemah ) of the Almighty (07706 +Shadday ) .
see Job_22_11 Or (00176 +)ow ) darkness ( 02822 +choshek ), [ that ] thou canst not \{see\} (07200 +ra)ah ); and abundance ( $08229+\operatorname{shiph}($ ah $)$ of waters ( $\mathbf{0 4 3 2 5}+$ mayim ) cover ( $03680+$ kacah ) thee .
see Job_22_19 The righteous (06662 +tsaddiyq ) \{see\} (07200 +ra)ah ) [ it ] , and are glad (08056 +sameach ): and the innocent ( 05355 +naqiy ) laugh ( 03932 +la(ag ) them to scorn .
 ), but I cannot ( $03808+10$ ) ) behold ( 02372 +chazah ) [ him ] :he hideth ( $05848+($ ataph ) himself on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ), that I cannot $(03808+10)$ ) \{see\} (07200 +ra)ah ) [ him ]:
see Job_24_01 . Why ( 04069 +madduwa ( ) , seeing ( 07200 +ra)ah ) times ( 06256 +(eth ) are not hidden (06845 +tsaphan ) from the Almighty ( 07706 +Shadday ) , do they that know (05234 +nakar ) him not \{see\} ( 02372 +chazah ) his days (03117 +yowm ) ?
see Job_24_15 The eye ( 05869 +(ayin ) also of the adulterer ( 05003 +na)aph ) waiteth ( 08104 +shamar ) for
the twilight (05399 + nesheph ) , saying (00559 +)amar ) , No (03808 +lo) ) eye (05869 +(ayin ) shall \{see\} (07789 +shuwr ) me:and disguiseth (05643 +cether ) [ his ] face (06440 +paniym ).
see Job_28_27 Then (00227 +) az ) did he \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) it , and declare ( 05608 +caphar ) it ; he prepared ( 03559 +kuwn ) it , yea ( 01571 +gam ) , and searched ( 02713 +chaqar ) it out .
see Job_31_04 Doth not he \{see\} (07200 +ra)ah ) my ways (01870 +derek ) , and count (05608 +caphar ) all ( $03605+\mathrm{kol}$ ) my steps ( $06806+$ tsa(ad ) ?
see Job_33_26 He shall pray ( 06279 +(athar ) unto God ( 00433 +)elowahh ) , and he will be favourable ( 07520 +ratsad ) unto him: and he shall \{see\} ( 07200 +ra)ah ) his face ( 06440 +paniym ) with joy ( 08643 +t@ruw(ah ):for he will render ( 07725 +shuwb ) unto man (00582 +)enowsh ) his righteousness (06666 +ts@daqah ).
see Job_33_28 He will deliver ( 06299 +padah ) his soul ( 05315 +nephesh ) from going ( 05674 +(abar ) into the pit ( 07845 +shachath ) , and his life ( 02416 +chay ) shall \{see\} (07200 +ra)ah ) the light ( 00216 +)owr ) .
see Job_34_32 [ That which ] I \{see\} (02372 +chazah ) not teach (03384 +yarah ) thou me:if (00518 +)im ) I have done ( 06466 +pa(al ) iniquity ( $\mathbf{0 5 7 6 6}+(\mathrm{evel}$ ) , I will do ( 06466 +pa(al ) no ( 03808 +lo) ) more .
see Job_35_05 Look ( 05027 +nabat ) unto the heavens ( 08064 +shamayim ), and \{see\} ( 07200 +ra)ah ) ; and behold ( 07789 +shuwr ) the clouds ( 07834 +shachaq ) [ which ( 00834 +)aher ) ] are higher ( 01361 +gabahh ) than thou .
see Job_35_14 . Although thou sayest (00559 +)amar ) thou shalt not \{see\} (07789 +shuwr ) him , [ yet ] judgment ( $\mathbf{0 1 7 7 9}+$ diyn ) [ is ] before ( $\mathbf{0 6 4 4 0}+$ paniym ) him ; therefore trust ( $\mathbf{0 2 3 4 2}+$ chuwl ) thou in him .
see Job_36_25 Every ( 03605 +kol ) man (00120 +)adam ) may \{see\} (02372 +chazah ) it ; man (00582 +)enowsh ) may behold ( 05027 +nabat ) [ it ] afar ( 07350 +rachowq ) off .
see Job_37_21 . And now (06258 +(attah ) [ men ] \{see\} (07200 +ra)ah ) not the bright (00925 +bahiyr ) light ( 00216 +)owr ) which ( 01931 +huw) ) [ is ] in the clouds ( 07834 +shachaq ):but the wind ( 07307 +ruwach ) passeth (05674 +(abar) , and cleanseth (02891 +taher) them .
see Joe_02_28 . And it shall come ( 01961 +hayah ) to pass afterward, [ that ] I will pour ( 08210 +shaphak ) out my spirit ( 07307 +ruwach ) upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) ; and your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) shall prophesy ( 05012 +naba) ), your old ( 02205 +zaqen ) men shall dream ( $\mathbf{0 2 4 9 2}$ +chalam ) dreams ( $\mathbf{0 2 4 7 2}$ +chalowm ) , your young ( 00970 +bachuwr ) men shall \{see\} (07200 +ra)ah ) visions (02384 +chizzayown ) :
see Joh_01_33 And I knew (1492 -eido -) him not:but he that sent ( 3992 -pempo -) me to baptize ( 0907 baptizo -) with water ( 5204 -hudor -), the same ( 1565 -ekeinos -) said ( 2036 -epo -) unto me , Upon whom (3739-hos -) thou shalt \{see\} (1492 -eido -) the Spirit (4151 -pneuma -) descending (2597-katabaino -) , and remaining ( $\mathbf{3 3 0 6}$-meno -) on ( 1909 -epi -) him , the same ( $\mathbf{3 7 7 8}$-houtos -) is he which baptizeth ( 0907 baptizo -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
see Joh_01_39 He saith (3004-lego -) unto them , Come (2064 -erchomai -) and \{see\} (1492 -eido -) . They came (2064 -erchomai -) and saw ( 1492 -eido -) where ( 4226 -pou -) he dwelt ( 3306 -meno -) , and abode ( 3306 -meno -) with him that day ( 2250 -hemera -):for it was about ( 5613 -hos -) the tenth ( 1182 -dekatos -) hour (5610 -hora -) .
see Joh_01_46 And Nathanael (3482 -Nathanael -) said (2036-epo -) unto him , Can (1410 -dunamai -) there any ( $\mathbf{5 1 0 0}$-tis -) good (0018-agathos -) thing come (1511 -einai -) out of Nazareth (3478-Nazareth -) ? Philip
(5376 -Philippos -) saith (3004-lego -) unto him , Come (2064 -erchomai -) and \{see\} (1492 -eido -) .
see Joh_01_50 Jesus (2424-Iesous -) answered ( 0611 -apokrinomai -) and said (2036-epo -) unto him , Because ( $\mathbf{3 7 5 4}$-hoti -) I said (2036-epo -) unto thee, I saw ( $\mathbf{1 4 9 2}$-eido -) thee under ( $\mathbf{5 2 7 3}$-hupokrites -) the fig (4808 -suke -) tree (4808-suke -), believest (4100 -pisteuo -) thou ? thou shalt \{see\} (3700 -optanomai -) greater (3187-meizon -) things than these ( $\mathbf{5 1 3 0}$-touton -) .
see Joh_01_51 And he saith (3004-lego -) unto him , Verily ( 0281 -amen -), verily ( 0281 -amen -) , I say (3004-lego -) unto you , Hereafter (0737-arti -) ye shall \{see\} (3700 -optanomai -) heaven ( 3772 -ouranos -) open ( 0455 -anoigo -), and the angels (0032 -aggelos -) of God ( 2316 -theos -) ascending ( 0305 -anabaino -) and descending ( $\mathbf{2 5 9 7}$-katabaino -) upon the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) .
see Joh_03_03 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036-epo -) unto him , Verily (0281 -amen -), verily ( $\mathbf{0 2 8 1}$-amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto thee, Except ( $\mathbf{3 3 6 2}$-ean me -) a man ( 5100 -tis -) be born ( $\mathbf{1 0 8 0}$-gennao -) again ( $\mathbf{0 5 0 9}$-anothen -) , he cannot ( 1410 -dunamai -) \{see\} ( 1492 -eido -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) .
see Joh_03_36 He that believeth ( $\mathbf{4 1 0 0}$-pisteuo -) on (1519 -eis -) the Son ( 5207 -huios -) hath (2192 -echo -) everlasting (0166-aionios -) life (2222-zoe -): and he that believeth (0544-apeitheo -) not the Son (5207huios -) shall not \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) life ( 2222 -zoe -) ; but the wrath (3709-orge -) of God (2316theos -) abideth ( $\mathbf{3 3 0 6}$-meno -) on ( 1909 -epi -) him .
see Joh_04_29 Come ( $\mathbf{1 2 0 5}$-deute -) , \{see\} (1492 -eido -) a man ( $\mathbf{0 4 4 4}$-anthropos -), which ( $\mathbf{3 7 3 9}$-hos -) told (2036-epo -) me all (3956-pas -) things that ever (3745-hosos -) I did (4160 -poieo -):is not this (3778houtos -) the Christ ( 5547 -Christos -) ?
see Joh_04_48 Then (3767-oun -) said (2036-epo -) Jesus ( 2424 -Iesous -) unto him , Except ( 3362 -ean me ) ye \{see\} (1492 -eido -) signs (4591 -semaino -) and wonders ( 5059 -teras -), ye will not believe (4100pisteuo -) .
see Joh_06_19 So (3767-oun -) when they had rowed (1643 -elauno -) about ( 5613 -hos -) five ( 4002 -pente -) and twenty ( $\mathbf{1 5 0 1}$-eikosi -) or (2228-e -) thirty ( 5144 -triakonta -) furlongs ( 4712 -stadion -) , they \{see\} (2334-theoreo -) Jesus (2424-Iesous -) walking (4043 -peripateo -) on (1909 -epi -) the sea (2281 -thalassa -) , and drawing ( 1096 -ginomai -) nigh ( 1451 -eggus -) unto the ship (4143 -ploion -):and they were afraid (5399 -phobeo -).
see Joh_06_30 They said (2036-epo -) therefore (3767-oun -) unto him , What ( $\mathbf{5 1 0 1}$-tis -) sign (4592semeion -) shewest ( 4160 -poieo -) thou then ( 3767 -oun -) , that we may \{see\} ( 1492 -eido -), and believe ( 4100 -pisteuo -) thee ? what ( 5101 -tis -) dost thou work (2038 -ergazomai -) ?
see Joh_06_62 [ What ] and if (1437-ean -) ye shall \{see\} ( 2334 -theoreo -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man (0444-anthropos -) ascend ( $\mathbf{0 3 0 5}$-anabaino -) up where ( 3699 -hopou -) he was before (4386-proteron -) ?
see Joh_07_03 His brethren ( 0080 -adephos -) therefore ( $\mathbf{3 7 6 7}$-oun -) said (2036-epo -) unto him , Depart (3327-metabaino -) hence ( 1782 -enteuthen -), and go ( 5217 -hupago -) into Judaea ( 2449 -Ioudaia -) , that thy disciples ( 3101 -mathetes -) also (2532-kai -) may \{see\} (2334 -theoreo -) the works (2041 -ergon -) that thou doest (4160 -poieo -) .
see Joh_08_51 . Verily ( 0281 -amen -), verily ( 0281 -amen -), I say (3004 -lego -) unto you , If (1437-ean -) a man (5100 -tis -) keep (5083-tereo -) my saying (3056-logos -) , he shall never (0165-aion -) \{see\} (2334theoreo -) death (2288-thanatos -) .
see Joh_08_56 Your (5216 -humon -) father (3962 -pater -) Abraham (0011 -Abraam -)rejoiced (0021 -
agalliao -) to \{see\} (1492 -eido -) my day (2250 -hemera -): and he saw (1492 -eido -) [ it ] , and was glad (5463 -chairo -).
see Joh_09_15 Then (3767 -oun -) again (3825 -palin -) the Pharisees (5330 -Pharisaios -) also (2532 -kai -) asked (2065 -erotao -) him how (4459-pos -) he had received ( 0308 -anablepo -) his sight ( 0308 -anablepo -) . He said (2036-epo -) unto them , He put (2007-epitithemi -) clay ( 4081 -pelos -) upon mine ( 3450 -mou -) eyes (3788-ophthalmos -), and I washed (3538 -nipto -), and do \{see\} (0991 -blepo -) .
see Joh_09_19 And they asked (2065 -erotao -) them , saying (3004-lego -) , Is this ( $\mathbf{3 7 7 8}$-houtos -) your ( 5216 -humon -) son ( $\mathbf{5 2 0 7}$-huios -), who ( 3739 -hos -) ye say ( $\mathbf{3 0 0 4}$-lego -) was born ( $\mathbf{1 0 8 0}$-gennao -) blind ( 5185 -tuphlos -) ? how ( 4459 -pos -) then ( 3767 -oun -) doth he now (0737-arti-) \{see\} ( 0991 -blepo -) ?
see Joh_09_25 He answered (0611 -apokrinomai -) and said (2036-epo -), Whether (1487-ei -) he be a sinner (0268-hamartolos -) [ or no ] , I know (1492 -eido -) not:one (1520 -heis -) thing I know (1492 -eido -) , that , whereas I was blind ( 5185 -tuphlos -) , now (0737-arti -) I \{see\} (0991-blepo -) .
see Joh_09_39 . And Jesus (2424-Iesous -) said (2036-epo -), For judgment (2917-krima -) I am come (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) this ( 5126 -touton -) world ( 2889 -kosmos -) , that they which see ( 0991 blepo -) not might see ( 0991 -blepo -) ; and that they which \{see\} (0991 -blepo -) might be made ( 1096 ginomai -) blind (5185-tuphlos -) .
see Joh_09_39 . And Jesus (2424-Iesous -) said (2036-epo -) , For judgment (2917-krima -) I am come (2064 -erchomai -) into (1519-eis -) this (5126 -touton -) world (2889 -kosmos -), that they which see (0991blepo -) not might \{see\} (0991-blepo -) ; and that they which see (0991 -blepo -) might be made (1096ginomai -) blind (5185-tuphlos -) .
see Joh_09_39 . And Jesus (2424 -Iesous -) said (2036-epo -), For judgment (2917-krima -) I am come (2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis -) this ( 5126 -touton -) world ( 2889 -kosmos -) , that they which \{see\} (0991 -blepo -) not might see ( 0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 ginomai -) blind (5185-tuphlos -) .
see Joh_09_40 And [ some ] of the Pharisees ( 5330 -Pharisaios -) which ( 3588 -ho -) were with him heard ( 0191 -akouo -) these ( 5023 -tauta -) words , and said (2036-epo -) unto him , Are we blind ( 5185 -tuphlos -) also ( $\mathbf{2 5 3 2}$-kai -) ? * 41 Jesus ( 2424 -Iesous -) said ( 2036 -epo -) unto them , If ( $\mathbf{1 4 8 7}$-ei -) ye were blind ( 5185 -tuphlos -), ye should have ( 2192 -echo -) no (3756-ou -) sin ( 0266 -hamartia -):but now ( 3568 -nun -) ye say ( $\mathbf{3 0 0 4}$-lego -), We \{see\} ( 0991 -blepo -) ; therefore ( 3767 -oun -) your ( 5216 -humon -) $\sin$ ( 0266 hamartia -) remaineth (3306-meno -).
see Joh_11_34 And said (2036-epo -) , Where ( $\mathbf{4 2 2 6}$-pou -) have ye laid ( 5087 -tithemi -) him ? They said (3004-lego -) unto him , Lord (2962 -kurios -) , come (2064 -erchomai -) and \{see\} (1492 -eido -) .
see Joh_11_40 Jesus (2424-Iesous -) saith (3004 -lego -) unto her , Said (2036-epo -) I not unto thee , that , if (1437-ean -) thou wouldest believe ( 4100 -pisteuo -) , thou shouldest \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) the glory ( 1391 -doxa -) of God (2316 -theos -) ?
see Joh_12_09 Much ( $\mathbf{4 1 8 3}$-polus -) people ( $\mathbf{3 7 9 3}$-ochlos -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) therefore ( $\mathbf{3 7 6 7}$ oun -) knew ( 1097 -ginosko -) that he was there ( 1563 -ekei -): and they came (2064 -erchomai -) not for Jesus (2424-Iesous -) sake only (3440 -monon -) , but that they might \{see\} (1492 -eido -) Lazarus (2976 Lazaros -) also (2532-kai -), whom (3739 -hos -) he had raised (1453 -egeiro -) from the dead (3498 -nekros -) .
see Joh_12_21 The same ( $\mathbf{3 7 7 8}$-houtos -) came ( 4334 -proserchomai -) therefore ( $\mathbf{3 7 6 7}$-oun -) to Philip ( 5376 -Philippos -) , which was of Bethsaida ( 0966 -Bethsaida -) of Galilee (1056-Galilaia -) , and desired
(2065 -erotao -) him , saying (3004 -lego -) , Sir (2962 -kurios -) , we would (2309 -thelo -) \{see\} (1492 -eido -) Jesus (2424-Iesous -) .
see Joh_12_40 He hath blinded ( 5186 -tuphloo -) their eyes ( 3788 -ophthalmos -) , and hardened (4456poroo -) their heart ( 2588 -kardia -) ; that they should not \{see\} (1492 -eido -) with [ their ] eyes (3788ophthalmos -) , nor (2532-kai -) understand (3539-noieo -) with [ their ] heart ( 2588 -kardia -) , and be converted (1994 -epistrepho -), and I should heal (2390 -iaomai -) them .
see Joh_14_19 Yet (2089 -eti -) a little (3397-mikron -) while , and the world (2889 -kosmos -) seeth (2334theoreo -) me no ( $\mathbf{3 7 6 5}$-ouketi -) more (2089 -eti -) ; but ye \{see\} (2334-theoreo -) me:because ( $\mathbf{3 7 5 4}$-hoti -) I live (2198-zao -), ye shall live (2198 -zao -) also (2532-kai -).
see Joh_16_10 Of righteousness ( 1343 -dikaiosune -) , because ( 3754 -hoti -) I go ( 5217 -hupago -) to my Father (3962-pater -) , and ye \{see\} (2334-theoreo -) me no (3765-ouketi -) more (2089 -eti -);
see Joh_16_16 . A little (3397-mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825palin -) , a little ( 3397 -mikron -) while , and ye shall \{see\} ( 3700 -optanomai -) me , because ( 3754 -hoti -) I go (5217-hupago -) to the Father (3962 -pater -) .
see Joh_16_16 . A little (3397-mikron -) while , and ye shall not \{see\} ( 2334 -theoreo -) me:and again (3825palin -) , a little ( 3397 -mikron -) while , and ye shall see ( $\mathbf{3 7 0 0}$-optanomai -) me , because ( $\mathbf{3 7 5 4}$-hoti -) I go ( 5217 -hupago -) to the Father (3962 -pater -) .
see Joh_16_17 Then ( $\mathbf{3 7 6 7}$-oun -) said (2036 -epo -) [ some ] of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) among (4314 -pros -) themselves ( 0240 -allelon -), What ( 5101 -tis -) is this ( 5124 -touto -) that he saith ( 3004 -lego -) unto us , A little ( 3397 -mikron -) while , and ye shall not see ( 2334 -theoreo -) me:and again ( $\mathbf{3 8 2 5}$-palin -) , a little ( 3397 -mikron -) while, and ye shall \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) me:and , Because ( 3754 -hoti -) I go ( 5217 -hupago -) to the Father (3962 -pater -) ?
see Joh_16_17 Then ( $\mathbf{3 7 6 7}$-oun -) said (2036 -epo -) [ some ] of his disciples ( $\mathbf{3 1 0 1}$-mathetes -) among (4314 -pros -) themselves ( 0240 -allelon -), What ( 5101 -tis -) is this ( 5124 -touto -) that he saith ( 3004 -lego -) unto us , A little ( 3397 -mikron -) while , and ye shall not \{see\} (2334-theoreo -) me:and again ( $\mathbf{3 8 2 5}$-palin -) , a little ( $\mathbf{3 3 9 7}$-mikron -) while , and ye shall see ( $\mathbf{3 7 0 0}$-optanomai -) me:and , Because ( $\mathbf{3 7 5 4}$-hoti -) I go ( 5217 -hupago -) to the Father (3962 -pater -) ?
see Joh_16_19 Now (3767-oun -) Jesus (2424-Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036-epo -) unto them , Do ye enquire ( 2212 -zeteo -) among ( 3326 -meta -) yourselves ( 0240 -allelon -) of that I said (2036-epo -), A little ( 3397 -mikron -) while , and ye shall not see ( 2334 -theoreo -) me:and again ( 3825 -palin -), a little ( 3397 -mikron -) while , and ye shall \{see\} (3700 -optanomai -) me ?
see Joh_16_19 Now (3767-oun -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) knew ( 1097 -ginosko -) that they were desirous ( 2309 -thelo -) to ask (2065 -erotao -) him , and said (2036-epo -) unto them , Do ye enquire (2212 -zeteo -) among ( 3326 -meta -) yourselves ( 0240 -allelon -) of that I said (2036-epo -), A little ( 3397 -mikron -) while , and ye shall not \{see\} (2334-theoreo-) me:and again (3825-palin -), a little (3397-mikron -) while , and ye shall see (3700 -optanomai -) me ?
see Joh_16_22 And ye now (3568 -nun -) therefore ( $\mathbf{3 7 6 7}$-oun -) have ( $\mathbf{2 1 9 2}$-echo -) sorrow ( $\mathbf{3 0 7 7}$-lupe ):but I will \{see\} ( 3700 -optanomai -) you again ( 3825 -palin -) , and your ( 5216 -humon -) heart ( 2588 kardia -) shall rejoice ( 5463 -chairo -), and your ( $\mathbf{5 2 1 6}$-humon -) joy ( 5479 -chara -) no ( $\mathbf{3 7 6 2}$-oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) taketh ( 0142 -airo -) from you .
see Joh_18_26 One ( $\mathbf{1 5 2 0}$-heis -) of the servants ( $\mathbf{1 4 0 1}$-doulos -) of the high ( $\mathbf{0 7 4 9}$-archiereus -) priest (0749
-archiereus -) , being (5607-on -) [ his ] kinsman (4773 -suggenes -) whose (3739-hos -) ear (5621 -otion -) Peter (4074-Petros -) cut (0609-apokopto -) off (0609-apokopto -), saith (3004-lego -), Did not I \{see\} ( 1492 -eido -) thee in the garden ( 2779 -kepos -) with him ?
see Joh_20_25 The other ( $\mathbf{0 2 4 3}$-allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego ) unto him , We have seen ( 3708 -horao -) the Lord (2962 -kurios -) . But he said (2036-epo -) unto them , Except ( 3362 -ean me -) I shall \{see\} ( 1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails (2247-helos -), and put (0906 -ballo -) my finger (1147-daktulos -) into (1519 -eis -) the print (5179tupos -) of the nails ( 2247 -helos -) , and thrust ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( 1519 -eis -) his side ( 4125 -pleura -), I will not believe ( 4100 -pisteuo -) .
see Jon_04_05 . So Jonah ( 03124 +Yonah ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and sat (03427 +yashab ) on the east ( 06924 +qedem ) side ( 06924 +qedem ) of the city ( $05892+$ (iyr ) , and there ( 08033 +sham ) made ( 06213 +(asah ) him a booth ( $05521+$ cukkah ) , and sat ( 03427 +yashab ) under ( 08478 +tachath ) it in the shadow ( $06738+$ tsel ) , till $(05704+($ ad $)$ he might $\{$ see $\}(07200+$ ra $)$ ah $)$ what ( 04100 +mah ) would become ( 01961 +hayah ) of the city ( 05892 +(iyr ) .
see Jos_03_03 And they commanded (06680 +tsavah ) the people (05971 +(am ), saying (00559 +)amar ), When ye $\{$ see $\}(07200+r a)$ ah ) the ark ( $00727+$ )arown ) of the covenant ( $01285+$ b@riyth ) of the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) , and the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) bearing ( 05375 +nasa) ) it , then ye shall remove ( 05265 +naca( ) from your place ( 04725 +maqowm ) , and go (01980 +halak ) after (00310 +)achar ) it .
see Jos_22_10 . And when they came ( 00935 +bow) ) unto the borders ( 01552 +g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @ \mathrm{na}(\mathrm{an})$ ), the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( 02677 +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( $04519+$ M@ nashsheh ) built ( 01129 +banah ) there ( 08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) by Jordan ( 03383 +Yarden ) , a great ( 01419 +gadowl ) altar ( 04196 +mizbeach ) to \{see\} (04758 +mar)eh ) to .
see Jud_14_08 And after a time ( 03117 +yowm ) he returned ( 07725 +shuwb ) to take ( 03947 +laqach ) her , and he turned ( 05493 +cuwr ) aside to $\{$ see $\}(07200+r a)$ ah ) the carcase ( 04658 +mappeleth ) of the lion ( 00738 +)ariy ): and , behold ( 02009 +hinneh ) , [ there was ] a swarm ( 05712 +(edah ) of bees ( 01682 +d@bowrah ) and honey ( 01706 +d@bash ) in the carcase ( 01472 +g@ viyah ) of the lion ( $00738+$ )ariy ) .
see Jud_16_05 And the lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) came ( 05927 +(alah ) up unto her , and said (00559 +)amar ) unto her , Entice ( 06601 +pathah ) him , and \{see\} ( 07200 +ra)ah ) wherein ( $\mathbf{0 4 1 0 0}+$ mah ) his great ( $\mathbf{0 1 4 1 9}$ +gadowl) strength ( 03581 +koach ) [ lieth ] , and by what ( $\mathbf{0 4 1 0 0}$ +mah ) [ means ] we may prevail ( 03201 +yakol ) against him , that we may bind ( 00631 +)acar ) him to afflict ( $06031+($ anah ) him:and we will give ( 05414 +nathan ) thee every ( 00376 +)iysh ) one ( 00376 +)iysh ) of us eleven hundred ( 03967 +me)ah ) [ pieces ] of silver ( 03701 +keceph ) .
see Jud_21_21 And \{see\} (07200 +ra)ah ), and , behold (02009 +hinneh ) , if (00518 +)im ) the daughters ( 01121 +ben ) of Shiloh ( 07887 +Shiyloh ) come ( 03318 +yatsa) ) out to dance ( $02342+$ chuwl ) in dances ( $04246+$ + @ chowlah ) , then come ( 03318 +yatsa) ) ye out of the vineyards ( $03754+$ kerem ) , and catch ( 02414 +chataph ) you every man ( $00376+$ )iysh ) his wife ( 00802 +)ishshah ) of the daughters ( $\mathbf{0 1 1 2 1}+$ ben ) of Shiloh ( 07887 +Shiyloh ) , and go ( 01980 +halak ) to the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) .
 ( 05027 +nabat ), and \{see\} ( $07200+$ ra) ah ) if ( 00518 +)im ) there be any sorrow ( 04341 +mak) ob ) like unto my sorrow ( 04341 +mak)ob ) , which ( 00834 +)aher ) is done ( $05953+$ (alal ) unto me, wherewith ( 00834 + )aher ) the LORD ( 03068 +Y@hovah ) hath afflicted ( 03013 +yagah ) [ me ] in the day ( 03117 +yowm ) of
his fierce (02740 +charown ) anger (00639 +)aph ) .
see Lev_13_08 And [ if ] the priest ( 03548 +kohen ) \{see\} (07200 +ra)ah ) that, behold ( 02009 +hinneh ), the scab ( $\mathbf{0 4 5 5 6}$ +micpachath ) spreadeth ( 06581 +pasah ) in the skin ( $05785+(0 w r$ ) , then the priest ( 03548 +kohen ) shall pronounce him unclean (02930 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .
see Lev_13_10 And the priest ( 03548 +kohen ) shall \{see\} ( 07200 +ra)ah ) [ him ] : and , behold ( 02009 +hinneh ) , [ if ] the rising ( 07613 +s@)eth ) [ be ] white ( 03836 +laban ) in the skin ( 05785 +(owr ) , and it have turned ( 02015 +haphak) the hair ( $08181+\mathrm{se}(\mathrm{ar})$ white ( 03836 +laban ) , and [ there be ] quick ( 04241 +michyah ) raw ( 02416 +chay ) flesh (01320 +basar ) in the rising (07613 +s@)eth ) ;
see Lev_13_15 And the priest ( 03548 +kohen ) shall \{see\} ( 07200 +ra) ah ) the raw ( 02416 +chay ) flesh ( 01320 +basar ) , and pronounce him to be unclean ( 02930 +tame) ) : [ for ] the raw ( 02416 +chay ) flesh (01320 +basar ) [ is ] unclean (02931 +tame) ) : it [ is ] a leprosy (06883 +tsara(ath ) .
see Lev_13_17 And the priest ( 03548 +kohen ) shall \{see\} ( 07200 +ra)ah ) him : and , behold ( 02009 +hinneh ), [ if ] the plague ( 05061 +nega( ) be turned ( 02015 +haphak ) into white ( 03836 +laban ) ; then the priest ( 03548 +kohen ) shall pronounce [ him ] clean ( 02891 +taher ) [ that hath ] the plague ( 05061 +nega() : he [ is ] clean ( 02889 +tahowr ) .
see Lev_13_30 Then the priest ( 03548 +kohen ) shall \{see\} ( 07200 +ra) ah ) the plague ( 05061 +nega( ) : and , behold ( 02009 +hinneh ), if ( $03588+$ kiy ) it [ be ] in sight ( 04758 +mar)eh ) deeper ( $06013+(\mathbf{a m o q})$ ) than ( 04480 +min ) the skin ( $05785+(\mathrm{owr})$; [ and there be ] in it a yellow ( $06669+$ tsahob ) thin ( $01851+\mathrm{daq}$ ) hair ( $08181+\operatorname{se}($ ar $)$; then the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) shall pronounce him unclean ( $02930+$ tame ) ) : it [is ] a dry ( 05424 +netheq ) scall ( 05424 +netheq ) , [ even ] a leprosy ( $06883+$ tsara(ath ) upon the head ( 07218 +ro)sh ) or (00176 +)ow ) beard (02206 +zaqan ) .
see Lev_14_36 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they empty ( 06437 +panah ) the house ( 01004 +bayith ) , before ( 02962 +terem ) the priest ( 03548 +kohen ) go ( 00935 +bow) ) [ into it ] to see $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah ) the plague ( $05061+$ nega ( ) , that all $(03605+\mathrm{kol})$ that $[$ is ] in the house ( 01004 +bayith ) be not made unclean ( 02930 +tame) ) : and afterward the priest ( 03548 +kohen ) shall go $(00935+$ bow ) ) in to $\{$ see $\}(07200+r a)$ ah $)$ the house $(01004+$ bayith ) :
see Lev_14_36 Then the priest ( 03548 +kohen ) shall command ( 06680 +tsavah ) that they empty ( 06437 +panah ) the house ( 01004 +bayith ) , before ( 02962 +terem ) the priest ( 03548 +kohen ) go ( 00935 +bow) ) [ into it ] to \{see\} $(07200+\mathrm{ra})$ ah $)$ the plague $(05061+n e g a()$, that all $(03605+\mathrm{kol})$ that $[$ is ] in the house ( 01004 +bayith ) be not made unclean ( 02930 +tame) ) : and afterward the priest ( 03548 +kohen ) shall go (00935 +bow) ) in to see (07200 +ra) ah ) the house (01004 +bayith ) :
see Lev_20_17 And if (00834 +) aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ), his father s(1) daughter ( 01323 +bath ), or ( 00176 +)ow ) his mother s ( 00517 +)em ) daughter ( 01323 +bath ) , and see ( 07200 +ra) ah ) her nakedness ( 06172 +(ervah ), and she \{see\} ( 07200 $+\mathrm{ra})$ ah ) his nakedness ( 06172 +(ervah ) ; it [ is ] a wicked ( 02617 +checed ) thing ; and they shall be cut ( 03772 +karath ) off in the sight ( 05869 +(ayin ) of their people ( $05971+(\mathrm{am})$ ) he hath uncovered ( 01540 +galah ) his sister s (00269 +)achowth ) nakedness ( 06172 +(ervah ) ; he shall bear ( 05375 +nasa) ) his iniquity ( 05771 +(avon ) .
see Lev_20_17 And if (00834 +)aher ) a man (00376 +)iysh ) shall take (03947 +laqach ) his sister (00269 +)achowth ), his father s(1) daughter ( 01323 +bath ), or ( 00176 +)ow ) his mother $s(00517$ +)em ) daughter ( 01323 +bath ), and \{see\} ( 07200 +ra)ah ) her nakedness ( 06172 +(ervah ), and she see ( 07200 +ra)ah ) his nakedness ( 06172 +(ervah ) ; it [ is ] a wicked ( 02617 +checed ) thing ; and they shall be cut ( 03772 +karath ) off in the sight ( 05869 +(ayin ) of their people ( $05971+(\mathrm{am})$ ) he hath uncovered ( 01540 +galah ) his sister s (00269 +)achowth ) nakedness ( 06172 +(ervah ) ; he shall bear ( 05375 +nasa) ) his
iniquity (05771 +(avon ) .
see Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and \{see\} 1492 -eido - this 5124 -touto - thing 4487 rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .
see Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 pneuma - , that he should not \{see\} 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had seen 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .
see Luk_03_06 And all 3956 -pas - flesh 4561 -sarx - shall \{see\} 3700 -optanomai - the salvation 4992 soterion - of God 2316 -theos - .
see Luk_06_42 Either 2228 -e - how 4459 -pos - canst 1410 -dunamai - thou say 3004 -lego - to thy brother 0080 -adephos - , Brother 0080 -adephos - , let 0863 -aphiemi - me pull 1544 -ekballo - out the mote 2595 karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself 0846 -autos - beholdest 0991 -blepo - not the beam 1385 -dokos - that is in thine 4675 -sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 -sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou \{see\} 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s 0080 -adephos eye 3788 -ophthalmos - .
see Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have seen 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos \{see\} 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
see Luk_07_24 And when the messengers 0032 -aggelos - of John 2491 -Ioannes - were departed 0565 aperchomai - , he began 0756 -archomai - to speak 3004 -lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to \{see\} 2300 -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind 0417 -anemos - ?
see Luk_07_25 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A man 0444 anthropos - clothed 0294 -amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho delicately 5172 -truphe - , are in kings 0933 -basileion - courts .
see Luk_07_26 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 -perissoteros - more 4055perissoteros - than 3844 -para - a prophet 4396 -prophetes - .
see Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy in parables 3850 -parabole - ; that seeing 0991 -blepo - they might not \{see\} 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .
see Luk_08_16 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -
luchnos - , covereth 2572 -kalupto - it with a vessel 4632 -skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 -epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 -eisporeuomai - in may \{see\} 0991 -blepo - the light 5457 -phos -
see Luk_08_20 And it was told 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 -histemi - without 1854 -exo - , desiring 2309 thelo - to \{see\} 1492 -eido - thee .
see Luk_08_35 Then 1161 -de - they went 1831 -exerchomai - out to \{see\} 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 -sophroneo - mind 4993 -sophroneo -:and they were afraid 5399 phobeo - .
see Luk_09_09 And Herod 2264 -Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded 0607 apokephalizo -:but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear 0191 -akouo - such 3634 -hoios - things ? And he desired 2212 -zeteo - to \{see\} 1492 -eido - him .
see Luk_09_27 But I tell 3004 -lego - you of a truth 0230 -alethos - , there be some 5100 -tis - standing 2476 histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death 2288 -thanatos - , till 2193 -heos - they \{see\} 1492 -eido - the kingdom 0932 -basileia - of God 2316 -theos - .
see Luk_10_23 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho - see 0991 -blepo - the things that ye \{see\} 0991 -blepo - :
see Luk_10_23 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho - \{see\} 0991 -blepo - the things that ye see 0991 -blepo - :
see Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye \{see\} 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
see Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to \{see\} 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
see Luk_11_33 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 luchnos - , putteth 5087 -tithemi - [ it ] in a secret 2926 -krupte - place, neither 3761 -oude - under 5259 hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho come 1531 -eisporeuomai - in may \{see\} 0991 -blepo - the light 5338 -pheggos - .
see Luk_12_54 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan ye \{see\} 1492 -eido - a cloud 3507 -nephele - rise 0393 -anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 -erchomai - a shower 3655 -ombros - ; and so 3779 -houto-it is .
see Luk_12_55 And when 3753 -hote - [ ye \{see\} ] the south 3558 -notos - wind blow 4154 -pneo - , ye say

3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass .
see Luk_13_28 There 1563 -ekei - shall be weeping 2805 -klauthmos - and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall \{see\} 3700 -optanomai - Abraham 11 , and Isaac 2464 Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom 0932 basileia - of God 2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo - out .
see Luk_13_35 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left 0863 -aphiemi - unto you desolate 2048 -eremos -:and verily 0281 -amen - I say $\mathbf{3 0 0 4}$-lego - unto you, Ye shall not \{see\} 1492 -eido me, until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 -epo - , Blessed 2127 -eulogeo - [ is ] he that cometh 2064 -erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - .
see Luk_14_18 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 -paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 -epo - unto him , I have bought 0059 -agorazo - a piece of ground 0068 -agros - , and I must 2192 -echo - needs 0318 -anagke - go 1831 -exerchomai - and \{see\} 1492 -eido - it:I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - .
see Luk_17_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not \{see\} 3700 -optanomai - [it ].
see Luk_17_22 And he said 2036 -epo - unto the disciples 3101 -mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to \{see\} 1492 -eido - one 3391 mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [it ].
see Luk_17_23 And they shall say 2046 -ereo - to you ,See 2400 -idou - here 5602 -hode - ; or 2228 -e - , \{see\} 2400 -idou - there 1563 -ekei -:go 0565 -aperchomai - not after [ them ], nor 3364 -ou me - follow 1377 -dioko - [ them ].
see Luk_19_03 And he sought 2212 -zeteo - to \{see\} 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros of stature 2244 -helikia - .
see Luk_19_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to \{see\} 1492 -eido - him:for he was to pass 1330 -dierchomai - that [ way ].
see Luk_20_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the vineyard 0290 -ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 huios -:it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they \{see\} 1492 -eido - him .
see Luk_21_20 . And when 3752 -hotan - ye shall \{see\} 1492 -eido - Jerusalem 2419 -Hierousalem compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 -ginosko - that the desolation 2050 -eremosis - thereof 0846 -autos - is nigh 1448 -eggizo -.
see Luk_21_27 And then 5119 -tote - shall they \{see\} 3700 -optanomai - the Son 5207 -huios - of man 0444 anthropos - coming 2064 -erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - .
see Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo -, ye \{see\} 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .
see Luk_21_31 So 3779 -houto - likewise 2532 -kai - ye , when 3752 -hotan - ye \{see\} 1492 -eido - these 5023 tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom 0932 -basileia - of God 2316 -theos - is nigh 1451 -eggus - at 1451 -eggus - hand .
see Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to \{see\} 1492 -eido - him of a long 2425 hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 ginomai - by him .
see Luk_24_39 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself:handle 5584 -pselaphao - me , and see 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye \{see\} 2334 -theoreo - me have 2192 -echo - .
see Luk_24_39 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself:handle 5584 -pselaphao - me, and \{see\} 1492 -eido - ; for a spirit 4151 -pneuma - hath 2192 -echo not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - .
see Mal_01_05 And your eyes ( 05869 +(ayin ) shall \{see\} (07200 +ra)ah ), and ye shall say(00559 +)amar ), The LORD ( $03068+$ Y @hovah ) will be magnified ( 01431 +gadal ) from the border ( $01366+\mathrm{g} @$ buwl ) of Israel (03478 +Yisra)el ) .
see Mar_04_12 That seeing (0991 -blepo -) they may \{see\} (0991 -blepo -), and not perceive (1492 -eido -) ; and hearing ( 0191 -akouo -) they may hear ( 0191 -akouo -), and not understand ( 4920 -suniemi -) ; lest ( 3379 -mepote -) at (3379-mepote -) any ( 3379 -mepote -) time ( 3379 -mepote -) they should be converted ( 1994 -epistrepho -), and [ their ] sins ( 0265 -hamartema -) should be forgiven ( 0863 -aphiemi -) them .
see Mar_05_14 And they that fed ( 1006 -bosko -) the swine ( 5519 -choiros -) fled ( 5343 -pheugo -) , and told (0312 -anaggello -) [ it ] in the city (4172 -polis -) , and in the country ( 0068 -agros -) . And they went ( 1831 exerchomai -) out to \{see\} ( 1492 -eido -) what ( 5101 -tis -) it was that was done ( 1096 -ginomai -).
see Mar_05_15 And they come (2064 -erchomai -) to Jesus (2424-Iesous -) , and \{see\} (2334 -theoreo -) him that was possessed (1139-daimonizomai -) with the devil (1139 -daimonizomai -), and had (2192 -echo -) the legion (3003 -legeon -) , sitting ( 2521 -kathemai -) , and clothed (2439 -himatizo -) , and in his right (4993 sophroneo -) mind (4993 -sophroneo -):and they were afraid (5399-phobeo -).
see Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to \{see\} (1492 -eido -) her that had done (4160-poieo -) this (5124 -touto -) thing .
see Mar_06_38 He saith (3004-lego -) unto them , How (4214-posos -) many (4214-posos -) loaves (0740 artos -) have (2192-echo -) ye ? go (5217-hupago -) and \{see\} (1492 -eido -). And when they knew (1097ginosko -), they say (3004-lego -), Five (4000 -pentakischilioi -), and two (1417-duo -) fishes (2486 -ichthus -).
see Mar_08_18 Having (2192 -echo -) eyes (3788 -ophthalmos -) , \{see\} (0991 -blepo -) ye not $\boldsymbol{?}$ and having (2192 -echo -) ears ( $\mathbf{3 7 7 5}$-ous -), hear ( 0191 -akouo -) ye not ? and do ye not remember ( 3421 -mnemoneuo -) ?
see Mar_08_24 And he looked (0308-anablepo -) up , and said (3004-lego -) , I \{see\} (0991 -blepo -) men
(0444-anthropos -) as trees (1186 -dendron -), walking (4043 -peripateo -) .
see Mar_12_15 Shall we give ( $\mathbf{1 3 2 5}$-didomi -), or ( 2228 -e -) shall we not give ( $\mathbf{1 3 2 5}$-didomi -) ? But he , knowing (1492 -eido -) their hypocrisy ( 5272 -hupokrisis -) , said (2036-epo -) unto them , Why ( 5101 -tis -) tempt (3985-peirazo -) ye me ? bring ( 5342 -phero -) me a penny ( 1220 -denarion -), that I may \{see\} (1492 -eido -) [ it ] .
see Mar_13_01. And as he went ( 1607 -ekporeuomai -) out of the temple ( 2411 -hieron -), one ( 1520 -heis -) of his disciples ( 3101 -mathetes -) saith (3004-lego -) unto him , Master ( $\mathbf{1 3 2 0}$-didaskalos -), , \{see\} (2396 ide -) what (4217-potapos -) manner (4217-potapos -) of stones (3037-lithos -) and what (4217-potapos -) buildings (3619-oikodome -) [ are here ] !
see Mar_13_14 . But when (3752 -hotan -) ye shall \{see\} (1492 -eido -) the abomination (0946 -bdelugma -) of desolation (2050 -eremosis -) , spoken (4483 -rheo -) of by Daniel (1158-Daniel -) the prophet (4396 prophetes -) , standing ( 2476 -histemi -) where ( $\mathbf{3 6 9 9}$-hopou -) it ought ( 1163 -dei -) not , (let him that readeth ( 0314 -anaginosko -) understand ( 3539 -noieo -), ) then ( 5119 -tote -) let them that be in Judaea (2449-Ioudaia -) flee ( 5343 -pheugo -) to the mountains (3735-oros -) :
see Mar_13_26 And then (5119-tote -) shall they \{see\} (3700 -optanomai -) the Son (5207 -huios -) of man ( 0444 -anthropos -) coming (2064 -erchomai -) in the clouds ( $\mathbf{3 5 0 7}$-nephele -) with great ( 4183 -polus -) power ( 1411 -dunamis -) and glory ( 1391 -doxa -) .
see Mar_13_29 So (2532-kai -) ye in like ( 2532 -kai -) manner ( $\mathbf{3 7 7 9}$-houto -), when ( 3752 -hotan -) ye shall \{see\} (1492 -eido -) these ( 5023 -tauta -) things come ( 1096 -ginomai -) to pass , know (1097-ginosko -) that it is nigh ( 1451 -eggus -), [ even ] at (1909-epi -) the doors (2374 -thura -) .
see Mar_14_62 And Jesus (2424-Iesous -) said (2036-epo -) , I am (1510 -eimi -):and ye shall \{see\} (3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right (1188-dexios -) hand of power (1411 -dunamis -), and coming (2064 -erchomai -) in the clouds (3507nephele -) of heaven (3772-ouranos -) .
see Mar_15_32 Let Christ ( 5547 -Christos -) the King (0935-basileus -) of Israel (2474 -Israel -) descend ( 2597 -katabaino -) now ( 3568 -nun -) from the cross ( 4716 -stauros -), that we may \{see\} (1492 -eido -) and believe (4100 -pisteuo -) . And they that were crucified (4957-sustauroo -) with him reviled (3679-oneidizo ) him .
see Mar_15_36 And one ( $\mathbf{1 5 2 0}$-heis -) ran ( 5143 -trecho -) and filled ( 1072 -gemizo -) a spunge ( 4699 spoggos -) full of vinegar ( $\mathbf{3 6 9 0}$-oxos -) , and put ( 4060 -peritithemi -) [ it ] on ( 4060 -peritithemi -) a reed (2563 -kalamos -), and gave (4222 -potizo -) him to drink (4222-potizo -) , saying (3004 -lego -) , Let (0863aphiemi -) alone ( 0863 -aphiemi -) ; let us \{see\} ( 1492 -eido -) whether ( 1487 -ei -) Elias ( $\mathbf{2 2 4 3}$-Helias -) will come (2064 -erchomai -) to take (2507-kathaireo -) him down (2507-kathaireo -) .
see Mar_16_07 But go ( $\mathbf{5 2 1 7}$-hupago -) your way , tell (2036-epo -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -) and Peter ( $\mathbf{4 0 7 4}$-Petros -) that he goeth ( 4254 -proago -) before ( $\mathbf{4 2 5 4}$-proago -) you into ( $\mathbf{1 5 1 9}$-eis -) Galilee ( 1056 -Galilaia -):there ( 1563 -ekei -) shall ye \{see\} (3700 -optanomai -) him , as he said (2036-epo -) unto you .
see Mat_05_08 Blessed (3107-makarios -) [ are ] the pure (2513 -katharos -) in heart (2588 -kardia -):for they shall \{see\} (3700-optanomai -) God (2316-theos -) .
see Mat_05_16 Let your ( $\mathbf{5 2 1 6}$-humon -) light ( 5457 -phos -) so ( $\mathbf{3 7 7 9}$-houto -) shine ( 2989 -lampo -) before ( 1715 -emprosthen -) men ( $\mathbf{0 4 4 4}$-anthropos -), that they may \{see\} ( 1492 -eido -) your ( 5216 -humon -) good ( 2570 -kalos -) works (2041 -ergon -), and glorify ( $\mathbf{1 3 9 2}$-doxazo -) your ( 5216 -humon -) Father ( $\mathbf{3 9 6 2}$-pater
-) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
see Mat_07_05 Thou hypocrite ( 5273 -hupokrites -) , first ( 4412 -proton -) cast ( $\mathbf{1 5 4 4}$-ekballo -) out the beam ( 1385 -dokos -) out of thine ( 4675 -sou -) own eye ( 3788 -ophthalmos -) ; and then ( 5119 -tote -) shalt thou \{see\} (1227-diablepo -) clearly ( 1227 -diablepo -) to cast ( 1544 -ekballo -) out the mote ( $\mathbf{2 5 9 5}$-karphos ) out of thy brother $s$ ( 0080 -adephos -) eye ( 3788 -ophthalmos -) .
see Mat_11_04 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Go (4198 -poreuomai -) and shew (0518 -apaggello -) John (2491 -Ioannes -) again (0518 -apaggello -) those things which ( $\mathbf{3 7 3 9}$-hos -) ye do hear (0191 -akouo -) and \{see\} (0991-blepo -) :
see Mat_11_07 . And as they departed (4198 -poreuomai -), Jesus (2424-Iesous -) began (0756 -archomai -) to say ( $\mathbf{3 0 0 4}$-lego -) unto the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) concerning ( 4012 -peri -) John ( 2491 -Ioannes -), What ( 5101 -tis -) went ( 1831 -exerchomai -) ye out into ( 1519 -eis -) the wilderness ( 2048 -eremos -) to \{see\} (2300 -theaomai -) ? A reed ( $\mathbf{2 5 6 3}$-kalamos -) shaken ( $\mathbf{4 5 3 1}$-saleuo -) with the wind ( 0417 -anemos -) ?
see Mat_11_08 But what ( $\mathbf{5 1 0 1}$-tis -) went ( 1831 -exerchomai -) ye out for to \{see\} ( $\mathbf{1 4 9 2}$-eido -) ? A man ( $\mathbf{0 4 4 4}$-anthropos -) clothed ( $\mathbf{0 2 9 4}$-amphiennumi -) in soft ( $\mathbf{3 1 2 0}$-malakos -) raiment ( $\mathbf{2 4 4 0}$-himation -) ? behold (2400 -idou -) , they that wear (5409 -phoreo -) soft (3120 -malakos -) [ clothing ] are in kings (0935basileus -) houses (3624-oikos -) .
see Mat_11_09 But what ( 5101 -tis -) went ( 1831 -exerchomai -) ye out for to \{see\} ( 1492 -eido -) ? A prophet (4396 -prophetes -) ? yea (3483-nai -), I say (3004-lego -) unto you , and more (4055 -perissoteros -) than a prophet (4396 -prophetes -).
see Mat_12_38 . Then ( 5119 -tote -) certain ( 5100 -tis -) of the scribes ( 1122 -grammateus -) and of the Pharisees ( 5330 -Pharisaios -) answered (0611 -apokrinomai -), saying (3004-lego -), Master (1320 didaskalos -) , we would (2309-thelo -) \{see\} (1492 -eido -) a sign (4592 -semeion -) from thee .
see Mat_13_13 Therefore ( $\mathbf{5 1 2 4}$-touto -) speak ( $\mathbf{2 9 8 0}$-laleo -) I to them in parables ( $\mathbf{3 8 5 0}$-parabole ):because (3754-hoti -) they seeing (0991 -blepo -) \{see\} (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761-oude -) do they understand (4920 -suniemi -) .
see Mat_13_14 And in them is fulfilled (0378-anapleroo -) the prophecy (4394 -propheteia -) of Esaias ( 2268 -Hesaias -), which ( 3588 -ho -) saith ( 3004 -lego -), By hearing ( 0189 -akoe -) ye shall hear ( 0191 -akouo -), and shall not understand (4920 -suniemi -) ; and seeing (0991-blepo -) ye shall \{see\} (0991 -blepo -) , and shall not perceive ( 1492 -eido -) :
see Mat_13_15 For this ( $\mathbf{5 1 2 7}$-toutou -) people s (2992-laos -) heart ( 2588 -kardia -) is waxed ( $\mathbf{3 9 7 5}$ pachuno -) gross ( $\mathbf{3 9 7 5}$-pachuno -), and [ their ] ears ( 3775 -ous -) are dull ( 0917 -bareos -) of hearing ( 0191 -akouo -) , and their eyes ( 3788 -ophthalmos -) they have closed (2576-kammuo -) ; lest ( 3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time ( 3379 -mepote -) they should \{see\} ( 1492 -eido -) with [ their ] eyes (3788-ophthalmos -), and hear (0191-akouo -) with [ their ] ears ( $\mathbf{3 7 7 5}$-ous -), and should understand (4920 -suniemi -) with [ their ] heart (2588-kardia -), and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .
see Mat_13_16 But blessed ( 3107 -makarios -) [ are ] your ( 5216 -humon -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , for they \{see\} (0991 -blepo -): and your ( 5216 -humon -) ears ( $\mathbf{3 7 7 5}$-ous -), for they hear ( 0191 -akouo -) .
see Mat_13_17 For verily ( $\mathbf{0 2 8 1}$-amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939-epithumia -) to see (1492eido -) [ those things ] which ( 3739 -hos -) ye \{see\} ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ]; and to hear ( 0191 -akouo -) [ those things ] which ( 3739 -hos -) ye hear ( 0191 -akouo -), and have not heard
see Mat_13_17 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939-epithumia -) to \{see\} (1492eido -) [ those things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not seen ( 1492 -eido -) [ them ] ; and to hear (0191-akouo -) [ those things ] which (3739-hos -) ye hear (0191-akouo -) , and have not heard (0191 -akouo -) [ them ].
see Mat_15_31 Insomuch (5620 -hoste -) that the multitude (3793 -ochlos -) wondered ( $\mathbf{2 2 9 6}$-thaumazo -), when they saw ( 0991 -blepo -) the dumb ( 2974 -kophos -) to speak ( 2980 -laleo -) , the maimed ( 2948 -kullos -) to be whole ( 5199 -hugies -) , the lame ( 5560 -cholos -) to walk (4043-peripateo -), and the blind ( 5185 tuphlos -) to \{see\} (0991 -blepo -):and they glorified (1392 -doxazo -) the God (2316-theos -) of Israel (2474Israel -) .
see Mat_16_28 Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , There be some ( $\mathbf{5 1 0 0}$-tis -) standing (2476 -histemi -) here ( 5602 -hode -) , which ( $\mathbf{3 7 4 8}$-hostis -) shall not taste ( 1089 -geuomai -) of death (2288 thanatos -), till (2193 -heos -) they \{see\} (1492 -eido -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) coming (2064 -erchomai -) in his kingdom (0932 -basileia -) .
see Mat_22_11 And when the king ( 0935 -basileus -) came ( 1525 -eiserchomai -) in to \{see\} ( 2300 -theaomai ) the guests ( 0345 -anakeimai -), he saw ( 1492 -eido -) there ( 1563 -ekei -) a man ( 0444 -anthropos -) which had (1746-enduo -) not on (1746 -enduo -) a wedding ( 1062 -gamos -) garment ( 1742 -enduma -) :
see Mat_23_39 For I say (3004-lego -) unto you , Ye shall not \{see\} (1492 -eido -) me henceforth (0737-arti ) , till (2193-heos -) ye shall say (2036-epo -), Blessed (2127-eulogeo -) [ is ] he that cometh (2064 -erchomai -) in the name ( $\mathbf{3 6 8 6}$-onoma -) of the Lord (2962 -kurios -) .
see Mat_24_15 When ( $\mathbf{3 7 5 2}$-hotan -) ye therefore ( 3767 -oun -) shall \{see\} ( 1492 -eido -) the abomination (0946-bdelugma -) of desolation (2050 -eremosis -), spoken (4483 -rheo -) of by Daniel ( 1158 -Daniel -) the prophet (4396 -prophetes -) , stand (2476-histemi -) in the holy (0040 -hagios -) place ( 5117 -topos -) , ( whoso readeth (0314-anaginosko -) , let him understand (3539 -noieo -):)
see Mat_24_30 And then (5119-tote -) shall appear (5316-phaino -) the sign (4592 -semeion -) of the Son ( 5207 -huios -) of man ( 0444 -anthropos -) in heaven ( 3772 -ouranos -): and then ( 5119 -tote -) shall all ( 3956 -pas -) the tribes ( 5443 -phule -) of the earth ( 1093 -ge -) mourn ( 2875 -kopto -), and they shall \{see\} (3700optanomai -) the Son ( $\mathbf{5 2 0 7}$-huios -) of man ( 0444 -anthropos -) coming ( 2064 -erchomai -) in the clouds ( 3507 -nephele -) of heaven (3772 -ouranos -) with power ( 1411 -dunamis -) and great (4183 -polus -) glory (1391 -doxa -) .
see Mat_24_33 So (3779 -houto -) likewise ( 2532 -kai -) ye , when ( 3752 -hotan -) ye shall \{see\} (1492 -eido -) all (3956-pas -) these ( 5023 -tauta -) things , know (1097-ginosko -) that it is near (1451-eggus -), [ even ] at (1909-epi -) the doors (2374 -thura -) .
see Mat_26_58 But Peter (4074-Petros -) followed ( $\mathbf{0 1 9 0}$-akoloutheo -) him afar ( $\mathbf{3 1 1 3}$-makrothen -) off ( 0575 -apo -) unto the high ( 0749 -archiereus -) priest s ( 0749 -archiereus -) palace ( 0833 -aule -), and went ( 1525 -eiserchomai -) in , and sat (2521 -kathemai -) with the servants ( 5257 -huperetes -) , to \{see\} (1492eido -) the end (5056-telos -) .
see Mat_26_64 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thou hast said (2036 -epo ):nevertheless ( $\mathbf{4 1 3 3}$-plen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Hereafter (0737-arti -) shall ye \{see\} (3700 optanomai -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) sitting ( 2521 -kathemai -) on ( 1537 -ek -) the right ( 1188 -dexios -) hand of power ( 1411 -dunamis -) , and coming (2064 -erchomai -) in the clouds ( 3507 nephele -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
see Mat_27_04 Saying ( $\mathbf{3 0 0 4}$-lego -) , I have sinned (0264 -hamartano -) in that I have betrayed ( $\mathbf{3 8 6 0}$ paradidomi -) the innocent ( 0121 -athoos -) blood ( 0129 -haima -) . And they said ( 2036 -epo -), What ( 5101 -tis -) [ is that ] to us? \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) thou [ to that ] .
see Mat_27_49 The rest (3062 -loipoy -) said (3004 -lego -) , Let (0863 -aphiemi -) be , let us \{see\} (1492 -eido -) whether (1487-ei -) Elias ( 2243 -Helias -) will come (2064 -erchomai -) to save (4982 -sozo -) him .
see Mat_28_01 . In the end (3796-opse -) of the sabbath ( 4521 -sabbaton -) , as it began ( 2020 -epiphosko -) to dawn (2020 -epiphosko -) toward (1519 -eis -) the first (3391-mia -) [ day ] of the week (4521 -sabbaton -) , came (2064 -erchomai -) Mary (3137-Maria -) Magdalene (3094-Magdalene -) and the other (0243 -allos ) Mary (3137-Maria -) to \{see\} (2334 -theoreo -) the sepulchre ( 5028 -taphos -) .
see Mat_28_06 He is not here ( 5602 -hode -):for he is risen ( 1453 -egeiro -), as he said ( 2036 -epo -) . Come ( $\mathbf{1 2 0 5}$-deute -) , \{see\} ( 1492 -eido -) the place ( 5117 -topos -) where ( $\mathbf{3 6 9 9}$-hopou -) the Lord (2962 -kurios -) lay (2749-keimai -).
see Mat_28_07 And go (4198 -poreuomai -) quickly (5035-tachu -) , and tell (2036 -epo -) his disciples (3101 -mathetes -) that he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and , behold (2400 -idou -) , he goeth (4254 -proago -) before (4254 -proago -) you into (1519 -eis -) Galilee (1056-Galilaia -) ; there ( 1563 ekei -) shall ye \{see\} ( $\mathbf{3 7 0 0}$-optanomai -) him:lo (2400 -idou -) , I have told (2036 -epo -) you .
see Mat_28_10 Then (5119 -tote -) said (3004 -lego -) Jesus (2424 -Iesous -) unto them , Be not afraid (5399phobeo -):go (0565-aperchomai -) tell ( 0518 -apaggello -) my brethren ( 0080 -adephos -) that they go ( 5217 hupago -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , and there ( 1563 -ekei -) shall they \{see\} ( $\mathbf{3 7 0 0}$ optanomai -) me .
see Mic_06_09. The LORD S ( 03068 +Y @hovah ) voice ( 06963 +qowl ) crieth ( 07121 +qara) ) unto the city ( 05892 +(iyr ) , and [ the man of ] wisdom ( 08454 +tuwshiyah ) shall \{see\} ( 07200 +ra)ah ) thy name ( 08034 +shem ):hear (08085 +shama() ye the rod (04294 +matteh ), and who (04310 +miy ) hath appointed (03259 +ya(ad) it.
see Mic_07_10 Then [ she that is ] mine enemy (00341 +)oyeb ) shall \{see\} ( 07200 +ra)ah ) [ it ] , and shame (00955 +buwshah ) shall cover ( 03680 +kacah ) her which said ( 00559 +)amar ) unto me, Where (00346 + )ayeh ) is the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) ? mine eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ shall behold ( 07200 +ra)ah ) her:now ( 06258 +(attah ) shall she be trodden ( 04823 +mirmac ) down as the mire (02916 +tiyt ) of the streets (02351 +chuwts ) .
see Mic_07_16 The nations ( 01471 +gowy ) shall \{see\} ( 07200 +ra)ah ) and be confounded ( 00954 +buwsh ) at all ( $03605+\mathrm{kol}$ ) their might ( $01369+\mathrm{g} @$ buwrah ):they shall lay ( $07760+$ suwm ) [ their ] hand ( 03027 +yad ) upon [ their ] mouth ( 06310 +peh ) , their ears ( $00241+$ )ozen ) shall be deaf ( 02790 +charash ) .
see Neh_02_17 Then said (00559 +)amar ) I unto them , Ye \{see\} (07200 +ra)ah ) the distress (07451 +ra( ) that we [ are ] in , how ( 00834 + )aher ) Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) [ lieth ] waste ( $\mathbf{0 2 7 2 0}$ +chareb ) , and the gates ( $08179+$ sha(ar ) thereof are burned ( $03341+$ yatsath ) with fire ( $00784+$ )esh ):come ( 03212 +yalak ) , and let us build ( 01129 +banah ) up the wall ( 02346 +chowmah ) of Jerusalem ( 03389 +Y@ruwshalaim ) , that we be no (03808 +lo) ) more ( 05720 +(Adiyn ) a reproach ( 02781 +cherpah ) .
see Neh_04_11 And our adversaries ( 06862 +tsar ) said ( 00559 +)amar ) , They shall not know ( 03045 +yada( ), neither ( 03808 +lo) ) \{see\} ( 07200 +ra)ah ), till ( 05704 +(ad ) we come ( 00935 +bow) ) in the midst ( 08432 +tavek ) among ( 08432 +tavek ) them , and slay ( 02026 +harag ) them , and cause the work ( 04399 $+m @ 1 a) k a h)$ to cease (07673 +shabath ) .
see Neh_09_09 And didst \{see\} (07200 +ra)ah ) the affliction (06040 +(oniy ) of our fathers (1) in Egypt ( 04714 +Mitsrayim ) , and heardest ( 08085 +shama() their cry ( $02201+\mathrm{za}(\mathrm{aq})$ ) by the Red ( 05488 +cuwph ) sea (03220 +yam );
see Num_04_20 But they shall not go (00935 +bow) ) in to \{see\} (07200 +ra)ah ) when the holy (06944 +qodesh ) things are covered ( 01104 +bala( ), lest they die (04191 +muwth ) .
see Num_11_15 And if ( $\mathbf{0 0 5 1 8}+$ )im ) thou deal ( 06213 +(asah ) thus ( 03602 +kakah ) with me , kill ( 02026 +harag ) me , I pray $(04994+n a)$ ) thee, out of hand ( 02026 +harag ) , if ( 00518 +)im ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ) ; and let me not \{see\} ( 07200 +ra)ah ) my wretchedness ( $07451+\mathrm{ra}()$.
see Num_11_23 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , Is the LORD S (03068 + Y @ hovah ) hand (03027 + yad ) waxed short (07114 +qatsar) ? thou shalt \{see\} (07200 + ra)ah ) now ( $06258+($ attah $)$ whether my word ( 01697 +dabar ) shall come ( $07136+q a r a h$ ) to pass unto thee or not .
see Num_13_18 And \{see\} ( 07200 +ra)ah ) the land ( 00776 +)erets ), what ( 04100 +mah ) it [is ] ; and the people ( $05971+(\mathrm{am})$ ) that dwelleth (03427 +yashab ) therein ( $05921+($ al $)$, whether they [ be ] strong ( 02389 +chazaq ) or weak (07504 +rapheh ), few (04592 +m@(at) or many (07227 +rab );
see Num_14_23 Surely ( 00518 +)im ) they shall not see ( $07200+$ ra) ah ) the land ( 00776 +)erets ) which I sware ( $\mathbf{0 7 6 5 0}$ +shaba( ) unto their fathers (1), neither ( $03808+1 \mathrm{lo}$ ) ) shall any ( $03605+\mathrm{kol}$ ) of them that provoked (05006 +na)ats ) me \{see\} (07200 +ra)ah ) it :
see Num_14_23 Surely ( 00518 +)im ) they shall not \{see\} ( 07200 +ra)ah ) the land ( 00776 +)erets ) which I sware ( 07650 +shaba( ) unto their fathers (1), neither ( $03808+10$ ) ) shall any ( $03605+\mathrm{kol}$ ) of them that provoked (05006 +na)ats ) me see ( $07200+$ ra)ah ) it :
see Num_22_41 And it came ( 01961 +hayah ) to pass on the morrow ( 01242 +boqer ) , that Balak ( 01111 +Balaq ) took (03947 +laqach ) Balaam (01109 +Bil(am ) , and brought (05927 +(alah ) him up into the high ( 01116 +bamah ) places of Baal ( 01168 +Ba(al ) , that thence ( 08033 +sham ) he might \{see\} (07200 +ra)ah ) the utmost (07097 +qatseh ) [ part ] of the people ( $05971+(\mathrm{am})$.
see Num_23_09 For from the top ( 07218 +ro)sh ) of the rocks ( 06697 +tsuwr ) I \{see\} ( 07200 +ra)ah ) him , and from the hills ( 01389 +gib(ah ) I behold ( 07789 +shuwr ) him:lo ( 02005 +hen ) , the people ( $05971+(\mathrm{am}$ ) shall dwell ( 07931 +shakan ) alone ( 00909 +badad ) , and shall not be reckoned ( 02803 +chashab ) among the nations ( 01471 +gowy ) .
see Num_23_13 . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , Come (03212 +yalak ), I pray $(04994+n a)$ ) thee, with me unto another ( 00312 +)acher ) place ( $04725+$ maqowm ), from whence thou mayest see ( $07200+$ ra) ah ) them:thou shalt see $(07200+r a)$ ah ) but the utmost ( 07097 +qatseh ) part of them , and shalt not $\{$ see $\}(07200+r a)$ ah ) them all ( $03605+\mathrm{kol}$ ) :and curse ( $06895+$ +qabab $)$ me them from thence ( 08033 +sham ) .
see Num_23_13 . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him, Come (03212 +yalak ), I pray ( 04994 +na) ) thee, with me unto another ( 00312 +)acher ) place ( 04725 +maqowm ), from whence thou mayest see $(07200+r a)$ ah $)$ them:thou shalt $\{$ see $(07200+r a)$ ah $)$ but the utmost $(07097+$ qatseh $)$ part of them , and shalt not see ( $07200+\mathrm{ra})$ ah ) them all ( $03605+\mathrm{kol}$ ):and curse ( $06895+$ qabab ) me them from thence ( 08033 +sham ) .
see Num_23_13 . And Balak (01111 +Balaq ) said (00559 +)amar ) unto him , Come (03212 +yalak ), I pray (04994 +na) ) thee, with me unto another (00312 +)acher ) place ( 04725 +maqowm ), from whence thou
mayest \{see\} ( 07200 +ra)ah ) them:thou shalt see ( 07200 +ra)ah ) but the utmost ( 07097 +qatseh ) part of them , and shalt not see $(07200+r a)$ ah ) them all ( $03605+\mathrm{kol}$ ): and curse ( $06895+$ qabab $)$ me them from thence ( 08033 +sham ) .
see Num_24_17 I shall \{see\} (07200 +ra)ah ) him , but not now (06258 +(attah ):I shall behold (07789 +shuwr ) him , but not nigh (07126 +qarab ):there shall come (01869 +darak ) a Star (03556 +kowkab ) out of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) , and a Sceptre ( $\mathbf{0 7 6 2 6}$ +shebet ) shall rise ( $\mathbf{0 6 9 6 5}$ +quwm ) out of Israel ( $\mathbf{0} 3478$ +Yisra)el ) , and shall smite ( $\mathbf{0 4 2 7 2}$ +machats ) the corners ( $\mathbf{0 6 2 8 5}+\mathrm{pe}$ )ah ) of Moab ( $\mathbf{0 4 1 2 4}+\mathrm{Mow}$ )ab ) , and destroy (06979 +quwr ) all ( $03605+\mathrm{kol})$ the children $(01121$ +ben ) of Sheth $(08352+$ Sheth $)$.
see Num_27_12 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Get (05927 + (alah ) thee up into ( 00413 +)el ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) mount ( $\mathbf{0 2 0 2 2}$ +har ) Abarim ( 05682 +(Abarim ) , and \{see\} (07200 +ra)ah ) the land (00776 +)erets ) which (00834 +)aher ) I have given (05414 +nathan ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
see Num_32_08 Thus ( 03541 +koh ) did (06213 +(asah ) your fathers (1) , when I sent (07971 + shalach ) them from Kadeshbarnea ( 06947 +Qadesh Barnea() to $\{\operatorname{see}\}(07200+r a)$ ah ) the land ( $00776+$ )erets ) .
see Num_32_11 Surely ( 00518 +)im ) none of the men ( 00582 +)enowsh ) that came ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , from twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) and
 sware (07650 +shaba( ) unto Abraham (85) , unto Isaac (03327 + Yitschaq ) , and unto Jacob (03290 +Ya(aqob ) ; because ( $\mathbf{0 3 5 8 8}+$ kiy ) they have not wholly ( $\mathbf{0 4 3 9 0}+$ male) ) followed ( 00310 +)achar ) me :
see Php_01_27. Only (3440 -monon -) let your conversation (4176 -politeuomai -) be as it becometh (0516axios -) the gospel (2098 -euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064 erchomai -) and \{see\} ( 1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -), I may hear ( 0191 akouo -) of your ( 5216 -humon -) affairs ( 4012 -peri -) , that ye stand ( 4739 -steko -) fast in one ( 1520 -heis -) spirit (4151 -pneuma -), with one (3391-mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) together (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
see Php_02_23 Him therefore ( $\mathbf{3 7 6 7}$-oun -) I hope ( 1679 -elpizo -) to send ( 3992 -pempo -) presently ( 1824 exautes -) , so ( 5613 -hos -) soon as I shall \{see\} ( 0872 -aphorao -) how ( 4012 -peri -) it will go with me .
see Php_02_28 I sent ( 3992 -pempo -) him therefore ( $\mathbf{3 7 6 7}$-oun -) the more ( 4708 -spoudaioteros -) carefully (4708-spoudaioteros -), that , when ye \{see\} (1492-eido -) him again (3825-palin -), ye may rejoice (5463chairo -) , and that I may be the less (0253-alupoteros -) sorrowful (0253 -alupoteros -) .
see Pro_24_18 Lest (06435 +pen ) the LORD (03068 +Y@hovah ) \{see\} (07200 +ra)ah ) [ it ] , and it displease him , and he turn ( 07725 +shuwb ) away his wrath ( 00639 +) aph ) from him .
see Pro_29_16 . When the wicked ( 07563 +rasha( ) are multiplied ( 07235 +rabah ) , transgression ( 06588 +pesha( ) increaseth (07235 +rabah ):but the righteous (06662 +tsaddiyq ) shall \{see\} (07200 +ra)ah ) their fall (04658 + mappeleth ) .
see Psa_106_05 That I may \{see\} ( 07200 +ra)ah ) the good ( 02896 +towb ) of thy chosen ( 00972 +bachiyr ), that I may rejoice ( 08055 +samach ) in the gladness ( $08057+$ simchah ) of thy nation ( $01471+$ gowy ), that I may glory ( 01984 +halal ) with thine inheritance ( 05159 +nachalah ).
see Psa_107_24 These ( 01992 +hem ) \{see\} ( 07200 +ra) ah ) the works ( 04639 +ma(aseh ) of the LORD $(03068+$ Y @hovah ) , and his wonders (06381 +pala) ) in the deep ( $04688+\mathrm{m} @$ tsowlah ) .
see Psa_107_42 The righteous (03477 +yashar ) shall \{see\} (07200 +ra)ah ) [it ] , and rejoice (08055
+samach ):and all (03605 +kol ) iniquity (05766 +(evel) shall stop (07092 +qaphats ) her mouth (06310 +peh ).
see Psa_10_11 He hath said (00559 +)amar ) in his heart (03820 +leb ), God (00410 +)el ) hath forgotten ( 07911 +shakach ):he hideth ( 05641 +cathar ) his face ( 06440 +paniym ) ; he will never \{see\} ( 07200 +ra)ah ) [ it ] .
see Psa_112_08 His heart ( 03820 +leb ) [ is ] established ( 05564 +camak ) , he shall not be afraid ( 03372 +yare) ) , until ( 05704 +(ad ) he \{see\} ( 07200 +ra)ah ) [ his desire ] upon his enemies ( 06862 +tsar ) .
see Psa_112_10 The wicked (07563 +rasha() shall \{see\} ( 07200 +ra)ah ) [ it ] , and be grieved ( $03707+\mathrm{ka}(\mathrm{ac}$ ) ; he shall gnash ( $\mathbf{0 2 7 8 6}+$ charaq ) with his teeth ( 08127 +shen ) , and melt ( 04549 +macac ) away:the desire ( $08378+$ ta)avah ) of the wicked ( 07563 +rasha( ) shall perish (6) .
see Psa_115_05 They have mouths ( 06310 +peh ) , but they speak ( 01696 +dabar ) not:eyes ( 05869 +(ayin ) have they, but they \{see\} ( $07200+$ ra)ah ) not :
see Psa_118_07 The LORD (03068 +Y @hovah ) taketh my part with them that help (05826 +(azar ) me:therefore shall I \{see\} ( $07200+\mathrm{ra}$ )ah ) [ my desire ] upon them that hate ( 08130 +sane) ) me .
see Psa_119_074. They that fear (03373 +yare) ) thee will be glad (08056 +sameach ) when they \{see\} (07200 +ra)ah ) me ; because ( 03588 +kiy ) I have hoped ( 03176 +yachal ) in thy word ( 01697 +dabar ) .
see Psa_128_05 The LORD ( 03068 +Y @hovah ) shall bless ( 01288 +barak ) thee out of Zion (6726Tsiyown ): and thou shalt \{see\} (07200 +ra)ah ) the good (02898 +tuwb ) of Jerusalem (03389 +Y@ruwshalaim ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) .
see Psa_128_06 Yea , thou shalt \{see\} (07200 +ra)ah ) thy children s (01121 +ben ) children (01121 +ben ) , [ and ] peace ( 07965 +shalowm ) upon Israel ( $03478+$ Yisra)el ) .
see Psa_135_16 They have mouths (06310 +peh ) , but they speak (01696 +dabar ) not ; eyes (05869 +(ayin ) have they, but they \{see\} (07200 +ra)ah ) not ;
see Psa_139_16 Thine eyes ( 05869 +(ayin ) did \{see\} ( 07200 +ra)ah ) my substance ( 01564 +golem ) , yet being unperfect ; and in thy book ( 05612 +cepher ) all ( $03605+\mathrm{kol}$ ) [ my members ] were written ( 03789 +kathab ), [ which ] in continuance ( 03117 +yowm ) were fashioned ( 03335 +yatsar ), when [ as yet there was ] none of them .
see Psa_139_24 And \{see\} ( 07200 +ra)ah ) if ( 00518 +)im ) [ there be any ] wicked ( 06090 +(otseb ) way ( 01870 +derek ) in me , and lead ( 05148 +nachah ) me in the way ( 01870 +derek ) everlasting ( 05769 +(owlam ) .
see Psa_14_02 The LORD (03068 +Y @ hovah ) looked (08559 +Tamar ) down (03381 +yarad ) from heaven ( 08064 +shamayim ) upon the children ( 01121 +ben ) of men ( 00120 +)adam ), to \{see\} ( 07200 +ra)ah ) if there were any that did understand (07919 +sakal ) , [ and ] seek ( 01875 +darash ) God ( 00430 +)elohiym ) .
see Psa_16_10 For thou wilt not leave ( 05800 +(azab ) my soul ( 05315 +nephesh ) in hell ( 07585 +sh @) owl ) ; neither ( 03808 +lo) ) wilt thou suffer ( 05414 +nathan ) thine Holy ( 02623 +chaciyd ) One to \{see\} ( 07200 + ra)ah ) corruption (07845 +shachath ).
see Psa_22_07 All (03605 + kol ) they that \{see\} (07200 +ra)ah ) me laugh (03932 +la(ag ) me to scorn:they shoot ( 06362 +patar ) out the lip ( 08193 +saphah ) , they shake ( 05128 +nuwa() the head ( 07218 +ro)sh ) , [ saying ] ,
see Psa_27_13 [ I had fainted ] , unless (03884 +luwle) ) I had believed (00539 +)aman ) to \{see\} (07200 +ra)ah ) the goodness ( 02898 +tuwb ) of the LORD ( $03068+$ Y @hovah ) in the land ( $00776+$ )erets ) of the living (02416 +chay ).
see Psa_31_11 I was a reproach ( 02781 +cherpah ) among all ( 03605 +kol ) mine enemies ( 06887 +tsarar ) , but especially ( $03966+\mathrm{m} @$ (od ) among my neighbours ( 07934 +shaken ), and a fear ( $06343+$ pachad ) to mine acquaintance ( $\mathbf{0 3 0 4 5}$ +yada( ):they that did \{see\} ( 07200 +ra)ah ) me without ( 02351 +chuwts ) fled (05074 +nadad ) from me.
see Psa_34_08 O taste (02938 +ta(am ) and \{see\} (07200 +ra)ah ) that the LORD (03068 +Y @hovah ) [ is ] good ( 02896 +towb ):blessed ( 00835 +)esher ) [ is ] the man ( 01397 +geber ) [ that ] trusteth ( 02620 +chacah ) in him .
see Psa_34_12 What ( $\mathbf{0 4 3 1 0}$ +miy ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) [ is he that ] desireth ( $\mathbf{0 2 6 5 5}+$ chaphets ) life ( $\mathbf{0 2 4 1 6}$ +chay ), [ and ] loveth (00157 +)ahab ) [ many ] days ( 03117 +yowm ), that he may \{see\} ( $07200+\mathrm{ra})$ ah ) good (02896 +towb ) ?
see Psa_36_09 For with thee [ is ] the fountain ( 04726 +maqowr ) of life ( 02416 +chay ):in thy light ( 00216 + )owr ) shall we \{see\} (07200 +ra)ah ) light (00216 +)owr ).
see Psa_37_34 . Wait (06960 +qavah ) on the LORD (03068 + Y @hovah ) , and keep (08104 +shamar ) his way ( 01870 +derek ) , and he shall exalt ( 07311 +ruwm ) thee to inherit ( 03423 +yarash ) the land ( 00776 + )erets ): when the wicked ( 07563 +rasha( ) are cut ( 03772 +karath ) off , thou shalt \{see\} ( 07200 +ra)ah ) [ it ].
see Psa_40_03 And he hath put ( 05414 +nathan ) a new ( 02319 +chadash ) song ( 07892 +shiyr ) in my mouth ( 06310 +peh ) , [ even ] praise ( $08416+\mathrm{t} @$ hillah ) unto our God ( 00430 +)elohiym ):many ( 07227 +rab ) shall \{see\} ( 07200 +ra)ah ) [ it ] , and fear (03372 +yare) ), and shall trust ( 00982 +batach ) in the LORD (03068 +Y@hovah ) .
see Psa_41_06 And if ( 00518 +)im ) he come ( 00935 +bow) ) to \{see\} ( 07200 +ra)ah ) [ me ] , he speaketh ( 01696 +dabar ) vanity ( 07723 +shav) ):his heart ( 03820 +leb ) gathereth ( 06908 +qabats ) iniquity ( 00205 +)aven ) to itself ; [ when ] he goeth (03318 + yatsa) ) abroad (02351 +chuwts ), he telleth (01696 +dabar ) [ it ].
see Psa_49_09 That he should still (05750 +(owd ) live (02421 +chayah ) for ever (05331 +netsach ) , [ and ] not $\{$ see $\}(07200+r a)$ ah $)$ corruption (07845 +shachath ) .
see Psa_49_19 He shall go (00935 +bow) ) to the generation ( 01755 +dowr ) of his fathers (1) ; they shall never \{see\} (07200 +ra)ah ) light (00216 +)owr ).
see Psa_52_06 . The righteous (06662 +tsaddiyq ) also shall \{see\} (07200 +ra)ah ), and fear (03372 +yare) ), and shall laugh (07832 +sachaq ) at (05921 +(al ) him :
see Psa_53_02 God (00430 +)elohiym ) looked ( 08259 +shaqaph ) down from heaven ( 08064 +shamayim ) upon the children ( 01121 +ben ) of men ( 00120 +)adam ), to $\{\operatorname{see}\}(07200+\mathrm{ra})$ ah ) if there were [ any ] that did understand (07919 +sakal) , that did seek (01875 +darash ) God (00430 +)elohiym ) .
see Psa_58_08 As a snail ( 07642 +shabluwl ) [ which ] melteth ( 08557 +temec ), let [ every one of them ] pass ( 01980 +halak ) away:[ like ] the untimely ( 05309 +nephel) birth ( 05309 +nephel ) of a woman ( 00802 +)ishshah ) , [ that ] they may not \{see\} (02372 +chazah ) the sun (08121 +shemesh ) .
see Psa_59_10 The God ( 00430 +)elohiym ) of my mercy ( 02617 +checed ) shall prevent ( 06923 +qadam ) me:God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) shall let me $\{$ see $\}(07200+r a)$ ah ) [ my desire ] upon mine enemies (08324 +sharar ) .
see Psa_63_02 To \{see\} ( 07200 +ra)ah ) thy power ( 05797 +(oz ) and thy glory ( 03519 +kabowd ) , so ( 03651 +ken ) [ as ] I have seen ( 02372 +chazah ) thee in the sanctuary ( 06944 +qodesh ) .
see Psa_64_05 They encourage ( 02388 +chazaq ) themselves [ in ] an evil ( 07451 +ra( ) matter ( 01697 +dabar ):they commune ( 05608 +caphar ) of laying ( 02934 +taman ) snares ( $\mathbf{0 4 1 7 0}$ +mowqesh ) privily (02934 +taman ) ; they say (00559 +)amar ), Who (04310 +miy ) shall \{see\} (07200 +ra)ah ) them ?
see Psa_64_08 So they shall make their own tongue ( 03956 +lashown ) to fall ( 03782 +kashal ) upon themselves:all ( $03605+\mathrm{kol}$ ) that \{see\} ( 07200 +ra)ah ) them shall flee (05074 +nadad ) away .
see Psa_66_05 Come (03212 + yalak ) and \{see\} (07200 +ra)ah ) the works ( 04659 +miph(al ) of God (00430 + )elohiym ): [ he is ] terrible (03372 +yare) ) [ in his ] doing (05949 +(aliylah ) toward (05921 +(al) the children ( 01121 +ben ) of men ( 00120 +)adam ).
see Psa_69_23 Let their eyes (05869 +(ayin ) be darkened (02821 +chashak ) , that they \{see\} (07200 +ra)ah ) not ; and make their loins ( 04975 +mothen ) continually ( 08548 +tamiyd ) to shake ( 04571 +ma(ad ) .
see Psa_69_32 The humble (06041 +(aniy ) shall \{see\} (07200 +ra)ah ) [ this , and ] be glad (08056 +sameach ): and your heart (03824 +lebab ) shall live (02421 +chayah ) that seek (01875 +darash ) God (00430 +)elohiym ).
see Psa_74_09 We \{see\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) not our signs ( $\mathbf{0 0 2 2 6}+$ +)owth ): [ there is ] no ( $\mathbf{0 0 3 6 9}+$ +)ayin ) more ( $05750+($ owd ) any prophet ( 05030 +nabiy) ):neither ( $03808+10$ ) ) [ is there ] among ( $00854+$ )eth ) us any that knoweth (03045 +yada( ) how (05704 +(ad) long (05704 +(ad) .
see Psa_86_17 Shew (06213 +(asah ) me a token (00226 +)owth ) for good (02896 +towb ) ; that they which hate ( 08130 +sane) ) me may \{see\} ( 07200 +ra)ah ) [ it ] , and be ashamed ( 00954 +buwsh ):because ( 03588 +kiy ) thou , LORD (03068 + Y @hovah ) , hast holpen (05826 +(azar ) me , and comforted (05162 +nacham ) me.
see Psa_89_48 What ( 04310 +miy ) man ( 01397 +geber ) [ is he that ] liveth ( 02421 +chayah ), and shall not \{see\} ( 07200 +ra)ah ) death ( 04194 +maveth )? shall he deliver ( 04422 +malat ) his soul ( 05315 +nephesh ) from the hand (03027 +yad) of the grave ( 07585 +sh@)owl ) ? Selah ( 05542 +celah ) .
see Psa_91_08 Only ( 07535 +raq ) with thine eyes ( 05869 +(ayin ) shalt thou behold ( 05027 +nabat ) and \{see\} $(07200+r a)$ ah $)$ the reward ( $08011+$ shillumah $)$ of the wicked ( 07563 +rasha( ) .
see Psa_92_11 Mine eye ( 05869 +(ayin ) also shall \{see\} ( 05027 +nabat ) [ my desire ] on mine enemies ( 07790 +shuwr ) , [ and ] mine ears ( 00241 +)ozen ) shall hear ( 08085 +shama( ) [ my desire ] of the wicked $(07489+\mathrm{ra}(\mathrm{a}()$ that rise $\mathbf{( 0 6 9 6 5}+$ quwm $)$ up against ( $05921+(\mathrm{al})$ me .
see Psa_94_07 Yet they say ( 00559 +)amar ), The LORD ( 03050 +Yahh ) shall not \{see\} ( 07200 +ra)ah ), neither (03808 +lo) ) shall the God (00430 +)elohiym ) of Jacob (03290 + Ya(aqob ) regard (00995 +biyn ) [it ].
see Psa_94_09 He that planted (05193 +nata( ) the ear (00241 +)ozen ), shall he not hear ( 08085 +shama( ) ? he that formed (03335 + yatsar ) the eye (05869 + (ayin ), shall he not \{see\} (05027 +nabat) ?
see Psa_97_06 The heavens (08064 +shamayim ) declare (05046 +nagad ) his righteousness (06664 +tsedeq )
, and all (03605 +kol ) the people (05971 +(am ) \{see\} (07200 +ra)ah ) his glory (03519 +kabowd ) .
see Rev_01_07 Behold (2400 -idou -) , he cometh (2064 -erchomai -) with clouds (3507 -nephele -) ; and every (3956 -pas -) eye (3788 -ophthalmos -) shall \{see\} (3700 -optanomai -) him , and they [ also ] which (3748-hostis -) pierced (1574 -ekkenteo -) him:and all (3956 -pas -) kindreds ( 5443 -phule -) of the earth (1093 -ge -) shall wail (2875 -kopto -) because (1909 -epi -) of him . Even (3483 -nai -) so (3483 -nai -) , Amen (0281 -amen -) .
see Rev_01_12 And I turned (1994 -epistrepho -) to \{see\} (0991 -blepo -) the voice ( 5456 -phone -) that spake (2980 -laleo -) with me . And being turned (1994 -epistrepho -), I saw (1492 -eido -) seven (2033 -hepta -) golden (5552 -chruseos -) candlesticks (3087 -luchnia -) ;
see Rev_03_18 I counsel (4823 -sumbouleuo -) thee to buy (0059-agorazo -) of me gold (5553 -chrusion -) tried (4448-puroo -) in the fire (4442 -pur -) , that thou mayest be rich (4147 -plouteo -) ; and white (3022 leukos -) raiment ( 2440 -himation -), that thou mayest be clothed ( 4016 -periballo -), and [ that ] the shame (0152 -aischune -) of thy nakedness (1132 -gumnotes -) do not appear (5319 -phaneroo -) ; and anoint (1472 -egchrio -) thine (4675-sou -) eyes (3788-ophthalmos -) with eyesalve ( 2854 -kollourion -), that thou mayest \{see\} (0991 -blepo -) .
see Rev_06_01. And I saw (1492 -eido -) when (3753 -hote -) the Lamb (0721 -arnion -) opened (0455anoigo -) one ( 3391 -mia -) of the seals ( 4973 -sphragis -), and I heard ( 0191 -akouo -), as it were the noise ( 5456 -phone -) of thunder ( 1027 -bronte -) , one ( 1520 -heis -) of the four (5064 -tessares -) beasts (2226 zoon -) saying (3004-lego -) , Come (2064 -erchomai -) and \{see\} (0991 -blepo -) .
see Rev_06_03 . And when (3753 -hote -) he had opened ( 0455 -anoigo -) the second ( 1208 -deuteros -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the second (1208 -deuteros -) beast (2226 -zoon -) say (3004 -lego -) , Come (2064 -erchomai -) and \{see\} (0991 -blepo -) .
see Rev_06_05 And when (3753 -hote -) he had opened (0455-anoigo -) the third (5154 -tritos -) seal (4973sphragis -) , I heard (0191 -akouo -) the third ( 5154 -tritos -) beast ( 2226 -zoon -) say ( 3004 -lego -), Come (2064 -erchomai -) and \{see\} (0991 -blepo -) . And I beheld (1492 -eido -) , and lo (2400 -idou -) a black (3189 -melas -) horse (2462 -hippos -) ; and he that sat (2521 -kathemai -) on (1909 -epi -) him had (2192 -echo -) a pair ( 2218 -zugos -) of balances (3976 -pede -) in his hand (5495 -cheir -) .
see Rev_06_06 And I heard (0191 -akouo -) a voice (5456 -phone -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the four ( 5064 -tessares -) beasts ( 2226 -zoon -) say (3004 -lego -), A measure ( 5518 -choinix -) of wheat (4621 -sitos -) for a penny ( 1220 -denarion -) , and three ( 5140 -treis -) measures ( 5518 -choinix -) of barley ( 2915 -krithe -) for a penny ( 1220 -denarion -) ; and [ \{see\} ] thou hurt ( 0091 -adikeo -) not the oil (1637 -elaion -) and the wine (3631 -oinos -).
see Rev_06_07 And when (3753 -hote -) he had opened (0455 -anoigo -) the fourth ( 5067 -tetartos -) seal (4973 -sphragis -) , I heard (0191 -akouo -) the voice ( 5456 -phone -) of the fourth ( 5067 -tetartos -) beast (2226-zoon -) say (3004-lego -) , Come (2064 -erchomai -) and \{see\} (0991 -blepo -) .
see Rev_09_20 And the rest (3062 -loipoy -) of the men ( 0444 -anthropos -) which ( $\mathbf{3 7 3 9}$-hos -) were not killed ( 0615 -apokteino -) by these ( 5025 -tautais -) plagues (4127 -plege -) yet repented ( 3340 -metanoeo -) not of the works (2041 -ergon -) of their hands ( 5495 -cheir -) , that they should not worship (4352proskuneo -) devils (1140 -daimonion -), and idols ( 1497 -eidolon -) of gold ( 5552 -chruseos -), and silver (0693 -argureos -) , and brass ( 5470 -chalkeos -) , and stone ( 3035 -lithinos -) , and of wood ( 3585 -xulinos ): which (3739-hos -) neither (3777-oute -) can (1410 -dunamai -) \{see\} (0991-blepo -), nor (3777-oute -) hear (0191 -akouo -) , nor (3777 -oute -) walk (4043 -peripateo -) :
see Rev_11_09 And they of the people (2992 -laos -) and kindreds (5443 -phule -) and tongues (1100 -glossa -
) and nations ( 1484 -ethnos -) shall \{see\} (0991 -blepo -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) and an half ( $\mathbf{2 2 5 5}$-hemisu -), and shall not suffer ( $\mathbf{0 8 6 3}$-aphiemi -) their dead (4430 -ptoma -) bodies (4430 -ptoma -) to be put ( 5087 -tithemi -) in graves ( $\mathbf{3 4 1 8} \mathbf{- m n e m a}$-) .
see Rev_16_15 Behold (2400 -idou -), I come (2064 -erchomai -) as a thief (2812 -kleptes -) . Blessed (3107makarios -) [ is ] he that watcheth ( 1127 -gregoreuo -), and keepeth ( 5083 -tereo -) his garments ( 2440 himation -) , lest ( 3361 -me -) he walk (4043 -peripateo -) naked (1131-gumnos -), and they \{see\} (0991blepo -) his shame (0808-aschemosune -) .
see Rev_18_07 How (3745-hosos -) much ( $\mathbf{3 7 4 5}$-hosos -) she hath glorified ( $\mathbf{1 3 9 2}$-doxazo -) herself ( 1438 heautou -), and lived deliciously (4763 -streniao -), so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) torment ( 0929 -basanismos -) and sorrow ( 3997 -penthos -) give ( 1325 -didomi -) her:for she saith ( 3004 -lego -) in her heart (2588-kardia -), I sit (2521 -kathemai -) a queen (0938-basilissa -), and am (1510 -eimi -) no ( $\mathbf{3 7 5 6}$-ou -) widow ( 5503 -chera -), and shall \{see\} (1492 -eido -) no (3364-ou me -) sorrow ( 3997 -penthos -)
see Rev_18_09 . And the kings ( 0935 -basileus -) of the earth ( 1093 -ge -), who ( 3588 -ho -) have committed (4203 -porneuo -) fornication (4203 -porneuo -) and lived deliciously (4763 -streniao -) with her , shall bewail (2799 -klaio -) her , and lament (2875-kopto -) for her , when (3752-hotan -) they shall \{see\} (0991 blepo -) the smoke ( 2586 -kapnos -) of her burning (4451-purosis -),
see Rev_22_04 And they shall \{see\} (3708 -horao -) his face (4383 -prosopon -) ; and his name (3686-onoma -) [ shall be ] in their foreheads ( $\mathbf{3 3 5 9}$-metopon -) .
see Rom_01_11 For I long (1971 -epipotheo -) to \{see\} (1492 -eido -) you , that I may impart (3330 metadidomi -) unto you some ( 5100 -tis -) spiritual ( $\mathbf{4 1 5 2}$-pneumatikos -) gift ( 5486 -charisma -), to the end ( 1519 -eis -) ye may be established (4741 -sterizo -) ;
see Rom_07_23 But I \{see\} (0991 -blepo -) another (2087-heteros -) law ( $\mathbf{3 5 5 1}$-nomos -) in my members ( 3196 -melos -), warring ( 0497 -antistrateuomai -) against ( 0497 -antistrateuomai -) the law ( 3551 -nomos -) of my mind ( $\mathbf{3 5 6 3}$-nous -), and bringing ( 0163 -aichmalotizo -) me into captivity ( 0163 -aichmalotizo -) to the law ( $\mathbf{3 5 5 1}$-nomos -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) which ( $\mathbf{3 5 8 8} \mathbf{- h o}$-) is in my members ( $\mathbf{3 1 9 6}$-melos -) .
see Rom_08_25 But if (1487-ei -) we hope (1679-elpizo -) for that we \{see\} (0991-blepo -) not , [ then ] do we with patience ( 5281 -hupomone -) wait (0553-apekdechomai -) for [ it ] .
see Rom_11_08 ( According as it is written (1125-grapho -), God ( 2316 -theos -) hath given ( 1325 -didomi -) them the spirit ( 4151 -pneuma -) of slumber ( 2659 -katanuxis -), eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) that they should not \{see\} (0991-blepo -), and ears (3775-ous -) that they should not hear (0191-akouo -) ; ) unto this (4594 -semeron -) day (2250 -hemera -) .
see Rom_11_10 Let their eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) be darkened ( 4654 -skotizo -), that they may not \{see\} (0991 -blepo -) , and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back ( 3577 -notos -) alway (1275-diapantos -).
see Rom_15_21 But as it is written ( 1125 -grapho -), To whom (3739 -hos -) he was not spoken (0312anaggello -) of , they shall \{see\} ( 3700 -optanomai -): and they that have not heard ( 0191 -akouo -) shall understand (4920 -suniemi -) .
see Rom_15_24 Whensoever (1437 -ean -) I take my journey (4198 -poreuomai -) into ( $\mathbf{1 5 1 9}$-eis -) Spain (4681 -Spania -) , I will come (2064 -erchomai -) to you:for I trust (1679-elpizo -) to \{see\} (2300 -theaomai -) you in my journey ( 1279 -diaporeuomai -) , and to be brought (4311 -propempo -) on my way (4311propempo -) thitherward (1563 -ekei -) by you , if (1437-ean -) first (4412 -proton -) I be somewhat (3313 -
meros -) filled (1705-empiplemi -) with your ( 5216 -humon -) [ company ] .
see Son_02_14. O my dove ( 03123 +yownah ), [ that art ] in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , in the secret ( 05643 +cether ) [ places ] of the stairs ( 04095 +madregah ), let me \{see\} ( 07200 +ra)ah ) thy countenance ( 04758 +mar)eh ), let me hear ( 08085 +shama( ) thy voice ( 06963 +qowl ) ; for sweet ( 06149 +(areb ) [ is ] thy voice ( $\mathbf{0 6 9 6 3}+$ qowl ) , and thy countenance ( 04758 +mar)eh ) [ is ] comely (05000 +na)veh ) .
see Son_06_11.I went ( 03381 +yarad ) down ( 03381 +yarad ) into ( 00413 +)el ) the garden ( 01594 +ginnah ) of nuts $(93)$ to see $(07200+r a)$ ah ) the fruits (3) of the valley ( 05158 +nachal ), [ and ] to \{see\} ( $07200+\mathrm{ra})$ ah ) whether the vine ( 01612 + gephen ) flourished ( 06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .
see Son_06_11 . I went ( 03381 +yarad ) down ( 03381 +yarad ) into ( 00413 +)el ) the garden ( 01594 +ginnah ) of nuts $(93)$ to $\{s e e\}(07200+r a)$ ah $)$ the fruits (3) of the valley $(05158+$ nachal ), , and ] to see $(07200+\mathrm{ra})$ ah ) whether the vine ( 01612 +gephen ) flourished ( 06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .
see Son_06_13 Return (07725 +shuwb ), return (07725 +shuwb ), O Shulamite ( 07759 +Shuwlammiyth ) ; return ( 07725 +shuwb ) , return ( 07725 +shuwb ) , that we may look ( 02372 +chazah ) upon thee. What ( 04100 +mah ) will ye $\{$ see $\}(02372$ +chazah ) in the Shulamite ( 07759 +Shuwlammiyth ) ? As it were the company ( 04246 +m@chowlah ) of two armies ( 04264 +machaneh ) .
see Son_07_12 Let us get up early ( 07925 +shakam ) to the vineyards ( 03754 +kerem ) ; let us \{see\} ( 07200 + ra) ah ) if the vine ( 01612 +gephen ) flourish ( 06524 +parach ) , [ whether ] the tender grape ( 05563 +c@madar ) appear ( 06524 +parach ) , [ and ] the pomegranates ( 07416 +rimmown ) bud ( 05132 +nuwts ) forth ( 05132 +nuwts ):there will I give ( 05414 +nathan ) thee my loves ( 01730 +dowd ) .
see Zec_02_02 Then said (00559 +)amar ) I , Whither (00575 +)an ) goest (01980 +halak ) thou ? And he said ( 00559 +)amar ) unto me , To measure ( 04058 +madad ) Jerusalem ( $03389+$ Y @ ruwshalaim ) , to \{see\} ( 07200 +ra)ah ) what ( 04100 +mah ) [ is ] the breadth (07341 +rochab ) thereof , and what ( 04100 +mah ) [ is ] the length $(00753+$ )orek ) thereof .
see Zec_04_10 For who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) hath despised ( 00937 +buwz ) the day ( 03117 +yowm ) of small ( 06996 +qatan ) things? for they shall rejoice ( $08055+$ samach ) , and shall \{see\} ( $07200+$ ra) ah ) the plummet in the hand ( 03027 +yad ) of Zerubbabel ( 02216 +Z@ rubbabel ) [ with ] those (00428 +)el - leh ) seven ( 07651 +sheba( ) ; they [ are ] the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @ hovah ) , which run ( 07751 +shuwt ) to and fro ( $\mathbf{0 7 7 5 1}+$ shuwt ) through the whole $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ earth $(\mathbf{0 0 7 7 6}+)$ erets ) .
see Zec_05_02 And he said ( 00559 +)amar ) unto me, What ( 04100 +mah ) seest ( $07200+\mathrm{ra})$ ah ) thou ? And I answered ( 00559 +)amar ) , I \{see\} ( $07200+$ ra) ah ) a flying ( $05774+($ uwph $)$ roll ( $04040+\mathrm{m} @$ gillah ) ; the length ( 00753 +)orek ) thereof [ is ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof ten ( 06235 +(eser ) cubits ( 00520 +)ammah ) .
see Zec_05_05. Then the angel ( 04397 +mal)ak ) that talked ( 01696 +dabar ) with me went ( 03318 +yatsa) ) forth (03318 + yatsa) ), and said ( 00559 +)amar ) unto me , Lift ( 05375 +nasa) ) up now ( 04994 +na) ) thine eyes $(05869+($ ayin $)$, and $\{\operatorname{see}\}(07200+r a)$ ah $)$ what $(04100+$ mah $)$ [ is ] this $(02063+z o)$ th $)$ that goeth (03318 +yatsa) ) forth (03318 +yatsa) ).
see Zec_09_05 Ashkelon (00831 +)Ashq@lown ) shall see (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ; Gaza ( 05804 +(Azzah ) also [ shall \{see\} it ], and be very ( $03966+\mathrm{m} @($ od $)$ sorrowful ( 02342 +chuwl ), and Ekron ( $06138+($ Eqrown ) ; for her expectation ( 04007 +mabbat ) shall be ashamed ( 00954 +buwsh ) ; and the king ( 04428 +melek ) shall perish (6) from Gaza ( 05804 +(Azzah ) , and Ashkelon ( $00831+$ )Ashq@lown ) shall
not be inhabited (03427 + yashab ) .
see Zec_09_05 Ashkelon (00831 +)Ashq@lown ) shall \{see\} (07200 +ra)ah ) [ it ] , and fear (3372yare) ) ; Gaza ( 05804 +(Azzah ) also [ shall see it ] , and be very ( $03966+m @(0 d)$ sorrowful ( 02342 +chuwl ) , and Ekron ( 06138 +(Eqrown ) ; for her expectation ( 04007 +mabbat ) shall be ashamed ( 00954 +buwsh ) ; and the king ( 04428 +melek ) shall perish (6) from Gaza ( 05804 +(Azzah ), and Ashkelon ( 00831 +)Ashq@lown ) shall not be inhabited (03427 + yashab ) .
see Zec_10_07 And [ they of ] Ephraim ( 00669 +)Ephrayim ) shall be like a mighty ( 01368 +gibbowr ) [ man ], and their heart ( 03820 +leb ) shall rejoice ( 08055 +samach ) as through wine ( 03196 +yayin ):yea , their children ( 01121 +ben ) shall \{see\} ( 07200 +ra)ah ) [ it ] , and be glad ( 08056 +sameach ) ; their heart ( 03820 +leb ) shall rejoice ( 01523 +giyl ) in the LORD ( 03068 +Y @ hovah ) .
see Zep_03_15 The LORD (03068 +Y@hovah ) hath taken (05493 +cuwr ) away ( 05493 +cuwr ) thy judgments ( 04941 +mishpat ) , he hath cast ( 06437 +panah ) out thine enemy ( 00341 +)oyeb ):the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , [ even ] the LORD ( $03068+$ Y @hovah ) , [ is ] in the midst $(07130$ +qereb ) of thee:thou shalt not $\{$ see $\}(07200+r a)$ ah $)$ evil ( $07451+$ ra( ) any more ( 05750 +(owd ) .
seed 1Ch_16_13 O ye \{seed\} ( 02233 +zera( ) of Israel ( 03478 +Yisra)el ) his servant ( 05650 +(ebed ) , ye children ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}$ +Ya(aqob ) , his chosen ( $\mathbf{0 0 9 7 2}$ +bachiyr ) ones .
seed 1Ch_17_11 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) thy days ( 03117 +yowm ) be expired ( 04390 +male) ) that thou must go ( 03212 +yalak ) [ to be ] with thy fathers (1), that I will raise ( 06965 +quwm ) up thy \{seed\} ( 02233 +zera() after ( 00310 +)achar ) thee, which ( 00834 +)aher ) shall be of thy sons ( 01121 +ben ) ; and I will establish ( 03559 +kuwn ) his kingdom ( 04438 +malkuwth ) .
seed 1Co_15_38 But God (2316 -theos -) giveth ( $\mathbf{1 3 2 5}$-didomi -) it a body (4983 -soma -) as it hath pleased (2309 -thelo -) him , and to every ( $\mathbf{1 5 3 8}$-hekastos -) \{seed\} (4690 -sperma -) his own (2398 -idios -) body (4983 -soma -) .
seed 1Jo_03_09 Whosoever ( $\mathbf{3 5 8 8}$-ho -) is born ( 1080 -gennao -) of God ( 2316 -theos -) doth not commit (4160 -poieo -) $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) ; for his \{seed\} (4690 -sperma -) remaineth ( $\mathbf{3 3 0 6}$-meno -) in him:and he cannot ( $\mathbf{1 4 1 0}$-dunamai -) sin ( $\mathbf{0 2 6 4}$-hamartano -), because ( $\mathbf{3 7 5 4}$-hoti -) he is born ( $\mathbf{1 0 8 0}$-gennao -) of God (2316-theos -) .
seed 1Ki_02_33 Their blood ( 01818 +dam ) shall therefore return ( 07725 +shuwb ) upon the head ( 07218 +ro)sh ) of Joab ( 03097 +Yow)ab ), and upon the head ( $\mathbf{0 7 2 1 8}+$ ro $)$ sh ) of his seed ( 02233 +zera( ) for ever ( 05769 +(owlam ):but upon David (01732 +David ) , and upon his \{seed\} ( 02233 +zera( ) , and upon his house ( 01004 +bayith ) , and upon his throne ( $\mathbf{0 3 6 7 8}+$ kicce ) ) , shall there be peace ( 07965 +shalowm ) for ever (05769 +(owlam ) from the LORD (03068 +Y@hovah ) .
seed 1Ki_02_33 Their blood ( 01818 +dam ) shall therefore return ( 07725 +shuwb ) upon the head ( 07218 +ro)sh ) of Joab (03097 +Yow)ab ), and upon the head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of his \{seed\} ( 02233 +zera( ) for ever (05769 + (owlam ):but upon David (01732 +David ), and upon his seed ( 02233 +zera( ), and upon his house ( 01004 +bayith ) , and upon his throne ( 03678 +kicce) ) , shall there be peace ( $\mathbf{0 7 9 6 5}+$ +shalowm ) for ever ( 05769 +(owlam ) from the LORD (03068 +Y@hovah ) .
seed 1Ki_11_14 . And the LORD ( 03068 +Y @hovah ) stirred ( 06965 +quwm ) up an adversary ( 07854 +satan ) unto Solomon ( $\mathbf{0 8 0 1 0}$ +Sh @lomoh ), Hadad ( 01908 +Hadad ) the Edomite ( 00130 +)Edomiy ):he [ was ] of the king $s(04428+$ melek $)\{$ seed $\}(02233+z e r a()$ in Edom ( $00123+$ +Edom ) .
seed 1Ki_11_39 And I will for this (02063 +zo)th ) afflict (06031 +(anah ) the \{seed\} (02233 +zera( ) of David (01732 +David ), but not for ever .
seed 1Ki_18_32 And with the stones ( 68 ) he built ( 01129 +banah ) an altar ( 04196 +mizbeach ) in the name ( 08034 +shem ) of the LORD (03068 + Y @ hovah ): and he made ( $06213+($ asah ) a trench ( $08585+\mathrm{t} @($ alah ) about ( 05439 +cabiyb ) the altar ( 04196 +mizbeach ) , as great ( 01004 +bayith ) as would contain ( 01004 +bayith ) two measures (05429 +c@)ah ) of \{seed\} (02233 +zera( ) .
seed 1Pe_01_23 Being born (0313 -anagennao -) again (0313 -anagennao -) , not of corruptible (5349phthartos -) \{seed\} (4701-spora -) , but of incorruptible ( 0862 -aphthartos -) , by the word ( $\mathbf{3 0 5 6}$-logos -) of God (2316 -theos -) , which liveth (2198-zao -) and abideth (3306 -meno -) for ever (0165-aion -) .
seed 1Sa_02_20 And Eli (05941 +(Eliy ) blessed (01288 +barak ) Elkanah (00511 +)Elqanah ) and his wife ( 00802 +)ishshah ) , and said ( 00559 +)amar ) , The LORD ( $03068+$ Y @hovah ) give ( 07760 +suwm ) thee \{seed\} (02233 +zera( ) of this ( $02063+$ zo $)$ th ) woman ( $00802+$ )ishshah ) for the loan ( $07596+$ sh @)elah ) which $(00834+$ )aher ) is lent $(07592+$ sha)al ) to the LORD $(03068+Y @ h o v a h)$. And they went $(01980$ +halak ) unto their own home ( 04725 +maqowm ) .
seed 1Sa_08_15 And he will take the tenth ( 06237 +(asar ) of your \{seed\} ( 02233 +zera( ) , and of your vineyards ( 03754 +kerem ) , and give ( 05414 +nathan ) to his officers ( 05631 +cariyc ), and to his servants (05650 + (ebed ) .
seed 1Sa_20_42 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) to David (01732 +David ), Go ( 03212 +yalak ) in peace ( 07965 +shalowm ), forasmuch as we have sworn ( 07650 +shaba( ) both ( 08174 +Sha(aph ) of us in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ), saying ( 00559 +)amar ), The LORD ( 03068 +Y @hovah ) be between ( 00996 +beyn ) me and thee , and between ( 00996 +beyn ) my seed ( 02233 +zera( ) and thy \{seed\} ( 02233 +zera() for ever ( 05769 +(owlam ). And he arose ( 06965 +quwm ) and departed ( 03212 +yalak ):and Jonathan ( $03083+$ Y @hownathan ) went ( 00935 +bow) ) into the city (05892 +(iyr ) .
seed 1Sa_20_42 And Jonathan (03083 +Y @hownathan ) said (00559 +)amar ) to David (01732 +David ) , Go ( 03212 +yalak ) in peace ( 07965 +shalowm ), forasmuch as we have sworn ( 07650 +shaba( ) both ( 08174 +Sha(aph ) of us in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ), saying ( 00559 +)amar ), The LORD ( $03068+Y$ @ hovah ) be between ( 00996 +beyn ) me and thee, and between ( 00996 +beyn ) my \{seed\} ( 02233 +zera( ) and thy seed ( 02233 +zera( ) for ever ( 05769 +(owlam ). And he arose $(06965$ +quwm ) and departed ( 03212 +yalak ):and Jonathan ( $03083+$ Y @hownathan ) went ( 00935 +bow) ) into the city (05892 +(iyr ) .
seed 1Sa_24_21 Swear ( 07650 +shaba( ) now ( 06258 +(attah ) therefore unto me by the LORD ( 03068 + Y @hovah ) , that thou wilt not cut ( 03772 +karath ) off my \{seed\} ( 02233 +zera( ) after ( 00310 +)achar ) me, and that thou wilt not destroy ( 08045 +shamad ) my name ( 08034 +shem ) out of my father $s$ (1) house (01004 +bayith ).
seed 2Ch_20_07 [ Art ] not thou our God ( 00430 +)elohiym ), [ who ] didst drive ( 03423 +yarash ) out the inhabitants ( 03427 +yashab ) of this $(02063+z o)$ th ) land ( 00776 +)erets ) before ( 06440 +paniym ) thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) , and gavest ( 05414 +nathan ) it to the $\{$ seed $\}$ ( $02233+$ zera( ) of Abraham (85) thy friend (00157 +)ahab ) for ever ( 05769 +(owlam ) ?
seed 2Ch_22_10 . But when Athaliah (06271 +(Athalyah ) the mother (00517 +)em ) of Ahaziah (00274 +)Achazyah ) saw (07200 +ra)ah ) that her son (01121 +ben ) was dead (04191 +muwth ) , she arose (06965 +quwm ) and destroyed ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) the $\{\operatorname{seed}\}(02233+z e r a()$ royal ( 04467 +mamlakah ) of the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) .
seed 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) seed ( 4690 -sperma -) to the sower (4687-speiro -) both (2532-kai -) minister (5524-choregeo -) bread (0740-artos -) for [ your ] food
( 1035 -brosis -) , and multiply (4129 -plethuno -) your ( 5216 -humon -) \{seed\} (4703 -sporos -) sown , and increase (0837-auzano -) the fruits (1081 -gennema -) of your ( 5216 -humon -) righteousness ( $\mathbf{1 3 4 3}$ dikaiosune -) ; )
seed 2Co_09_10 Now (1161 -de -) he that ministereth (2023 -epichoregeo -) \{seed\} (4690 -sperma -) to the sower ( 4687 -speiro -) both ( 2532 -kai -) minister ( 5524 -choregeo -) bread ( 0740 -artos -) for [ your ] food ( 1035 -brosis -), and multiply ( 4129 -plethuno -) your ( 5216 -humon -) seed ( 4703 -sporos -) sown , and increase (0837-auzano -) the fruits (1081 -gennema -) of your ( $\mathbf{5 2 1 6}$-humon -) righteousness ( $\mathbf{1 3 4 3}$ dikaiosune -) ; )
seed 2Co_11_22 . Are they Hebrews (1445-Hebraios -) ? so (2504 -kago -) [ am ] I . Are they Israelites (2475 -Israelites -) ? so (2504-kago -) [ am ] I . Are they the \{seed\} (4690 -sperma -) of Abraham (11) ? so (2504kago -) [ am ] I .
seed 2Ki_05_27 The leprosy ( 06883 +tsara(ath ) therefore of Naaman ( $05283+\mathrm{Na}($ aman $)$ shall cleave ( 01692 +dabaq ) unto thee, and unto thy \{seed\} ( 02233 +zera() for ever ( 05769 +(owlam ). And he went ( 03318 +yatsa) ) out from his presence ( 06440 +paniym ) a leper ( 06879 +tsara( ) [ as white ] as snow ( 07950 +sheleg ) .
seed 2Ki_11_01 . And when Athaliah (06271 +(Athalyah ) the mother (00517 +)em ) of Ahaziah (00274 +)Achazyah ) saw ( 07200 +ra) ah ) that her son ( 01121 +ben ) was dead ( 04191 +muwth ) , she arose ( 06965 +quwm ) and destroyed (6) all ( $03605+\mathrm{kol}$ ) the $\{$ seed $\}(02233+z e r a()$ royal ( 04467 +mamlakah ) .
seed 2Ki_17_20 And the LORD (03068 +Y @hovah ) rejected (03988 +ma)ac ) all ( $03605+\mathrm{kol}$ ) the \{seed\} ( 02233 +zera( ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and afflicted ( $06031+$ (anah ) them , and delivered ( 05414 +nathan ) them into the hand ( 03027 +yad ) of spoilers ( 08154 +shacah ) , until ( 05704 +(ad ) he had cast ( 07993 +shalak ) them out of his sight ( 06440 +paniym ) .
seed 2Sa_04_08 And they brought ( 00935 +bow) ) the head ( 07218 +ro)sh ) of Ishbosheth ( 00378 +)Iysh Bosheth ) unto David (01732 +David) to Hebron (02275 +Chebrown ), and said (00559 +)amar ) to the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) the head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of Ishbosheth ( $\mathbf{0 0 3 7 8}+$ )Iysh - Bosheth ) the son ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) thine enemy ( $00341+$ )oyeb ) , which ( $00834+$ )aher ) sought ( 01245 +baqash ) thy life ( 05315 +nephesh ) ; and the LORD ( $03068+$ Y @hovah ) hath avenged my lord ( $03068+$ Y @ hovah ) the king ( 04428 +melek ) this ( 02088 +zeh ) day ( 03117 +yowm ) of Saul (07586 +Sha)uwl ) , and of his \{seed\} (02233 +zera() .
seed 2Sa_07_12 And when ( 03588 +kiy ) thy days ( 03117 +yowm ) be fulfilled ( 04390 +male) ) , and thou shalt sleep ( $07901+$ shakab ) with thy fathers (1) , I will set ( 06965 +quwm ) up thy \{seed\} ( 02233 +zera() after ( 00310 +)achar ) thee, which ( 00834 +)aher ) shall proceed ( 03318 +yatsa) ) out of thy bowels ( 04578 +me(ah ), and I will establish ( 03559 +kuwn ) his kingdom (04467 +mamlakah ) .
seed 2Sa_22_51 [ He is ] the tower (01431 +gadal ) of salvation (03444 +y@shuw(ah ) for his king (04428 +melek ): and sheweth ( 06213 +(asah ) mercy ( 02617 +checed ) to his anointed ( 04899 +mashiyach ) , unto David (01732 +David ) , and to his \{seed\} (02233 +zera() for evermore ( 05769 +(owlam ) .
seed 2Ti_02_08 . Remember (3421 -mnemoneuo -) that Jesus (2424-Iesous -) Christ ( 5547 -Christos -) of the \{seed\} (4690 -sperma -) of David (1138 -Dabid -) was raised (1453 -egeiro -) from the dead (3498 -nekros -) according (2596 -kata -) to my gospel (2098 -euaggelion -) :
seed Act_03_25 Ye are the children ( 5207 -huios -) of the prophets ( 4396 -prophetes -), and of the covenant ( $\mathbf{1 2 4 2}$-diatheke -) which ( $\mathbf{3 7 3 9}$-hos -) God (2316 -theos -) made ( $\mathbf{1 3 0 3}$-diatithemai -) with our fathers ( 3962 -pater -) , saying ( 3004 -lego -) unto Abraham (11), And in thy \{seed\} (4690 -sperma -) shall all (3956-pas -) the kindreds ( $\mathbf{3 9 6 5}$-patria -) of the earth (1093 -ge -) be blessed (1757-eneulogeo -) .
seed Act_07_05 And he gave ( $\mathbf{1 3 2 5}$-didomi -) him none ( $\mathbf{3 7 5 6}$-ou -) inheritance ( $\mathbf{2 8 1 7}$-kleronomia -) in it , no , not [ so much as ] to set ( 0968 -bema -) his foot ( 4228 -pous -) on:yet ( 2532 -kai -) he promised ( 1861 epaggello -) that he would give ( 1325 -didomi -) it to him for a possession ( 2697 -kataschesis -), and to his \{seed\} (4690 -sperma -) after (3326 -meta -) him , when [ as yet ] he had ( 5607 -on -) no ( $\mathbf{3 7 5 6}$-ou -) child (5043 -teknon -) .
seed Act_07_06 And God (2316 -theos -) spake ( 2980 -laleo -) on this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -), That his \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) should sojourn ( $\mathbf{3 9 4 1}$-paroikos -) in a strange ( 0245 -allotrios -) land ( $\mathbf{1 0 9 3}$ -ge -) ; and that they should bring ( 1402 -douloo -) them into bondage (1402-douloo -), and entreat (2559kakoo -) [ them ] evil (2559 -kakoo -) four hundred ( 5071 -tetrakosioi -) years (2094 -etos -) .
seed Act_13_23 Of this ( $\mathbf{5 1 2 7}$-toutou -) man s \{seed\} (4690 -sperma -) hath God ( 2316 -theos -) according ( $\mathbf{2 5 9 6}$-kata -) to [ his ] promise ( $\mathbf{1 8 6 0}$-epaggelia -) raised ( $\mathbf{1 4 5 3}$-egeiro -) unto Israel ( $\mathbf{2 4 7 4}$-Israel -) a Saviour (4990 -soter -), Jesus (2424-Iesous -) :
seed Amo_09_13 Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith( 05002 $+n @)$ um ) the LORD ( $03068+$ Y @hovah ) , that the plowman ( 02790 +charash ) shall overtake ( 05066 +nagash ) the reaper ( 07114 +qatsar ) , and the treader ( 01869 +darak ) of grapes ( 06025 +(enab ) him that soweth ( 04900 +mashak ) \{seed ( 02233 +zera( ) ; and the mountains ( 02022 +har ) shall drop ( 05197 +nataph ) sweet ( $06071+($ aciyc $)$ wine $(06071+($ aciyc $)$, and all $(03605+\mathrm{kol})$ the hills ( $01389+$ gib(ah ) shall melt (04127 +muwg ) .
seed Dan_01_03 And the king ( 04428 +melek ) spake ( 00559 +)amar ) unto Ashpenaz ( 00828 +)Ashp@naz ) the master ( 07227 +rab ) of his eunuchs ( 05631 +cariyc ) , that he should bring ( 00935 +bow) ) [ certain ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , and of the king s ( 04410 +m@luwkah ) \{seed\} ( 02233 +zera( ) , and of the princes (06579 +partam ) ;
seed Dan_02_43 And whereas (01768 +diy ) thou sawest (02370 +chaza) ) iron (06523 +parzel ) mixed ( 06151 +(arab ) with miry ( 02917 +tiyn ) clay ( 02635 +chacaph ) , they shall mingle ( $06151+$ (arab ) themselves with the $\{$ seed $\}(02234+z @ r a()$ of men ( $00606+$ )enash ):but they shall not cleave ( 01693 +d@baq ) one ( 01836 +den ) to another ( 01836 +den ) , even ( 01887 +he) ) as iron ( 06523 +parzel ) is not mixed ( 06151 +(arab ) with clay ( 02635 +chacaph ) .
seed Dan_09_01. In the first (00259 +)echad ) year (08141 +shaneh ) of Darius (01867 +Dar(yavesh ) the son ( 01121 +ben ) of Ahasuerus ( 00325 +)Achashverowsh ), of the \{seed\} ( 02233 +zera( ) of the Medes ( 04074 +Maday ) , which ( 00834 +)aher ) was made king ( 04427 +malak ) over ( $05921+(\mathrm{al})$ the realm ( 04438 +malkuwth ) of the Chaldeans (03778 +Kasdiy ) ;
seed Deu_01_08 Behold (07200 +ra)ah ), I have set (05414 +nathan ) the land (00776 +)erets ) before (06440 +paniym ) you:go (00935 +bow) ) in and possess ( 03423 +yarash ) the land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) sware (07650 +shaba( ) unto your fathers (1), Abraham (85) , Isaac (03327 + Yitschaq ) , and Jacob (03290 + Ya(aqob ) , to give (05414 + nathan ) unto them and to their \{seed\} (02233 +zera( ) after (00310 +)achar ) them .
seed Deu_04_37 And because he loved (00157 +)ahab ) thy fathers (1) , therefore he chose (00977 +bachar ) their \{seed\} (02233 +zera( ) after ( 00310 +)achar ) them , and brought ( 03318 +yatsa) ) thee out in his sight ( 06440 +paniym ) with his mighty ( 01419 +gadowl ) power ( 03581 +koach ) out of Egypt ( 04714 +Mitsrayim );
seed Deu_10_15 Only (07535 +raq ) the LORD ( 03068 +Y @hovah ) had a delight ( 02836 +chashaq ) in thy fathers (1) to love (00157 +)ahab ) them, and he chose (00977 +bachar ) their \{seed\} ( 02233 +zera( ) after (00310 +) achar ) them , [ even ] you above all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$, as [it is ] this ( $02088+\mathrm{zeh}$
) day (03117 +yowm ).
seed Deu_11_09 And that ye may prolong ( 00748 +)arak ) [ your ] days ( 03117 +yowm ) in the land ( 00127 +)adamah ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) sware ( 07650 +shaba( ) unto your fathers (1) to give (05414 +nathan ) unto them and to their \{seed\} ( 02233 +zera( ) , a land ( 00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab) and honey (01706 +d@bash ) .
seed Deu_11_10 For the land ( $\mathbf{0 0 7 7 6}$ +)erets ), whither thou goest ( $\mathbf{0 0 9 3 5}$ +bow) ) in to possess ( $\mathbf{0} 3423$ +yarash ) it , [ is ] not as the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), from whence ye came (03318 + yatsa) ) out, where ( 00834 +)aher ) thou sowedst ( 02232 +zara() thy \{seed\} ( 02233 +zera() , and wateredst ( 08248 +shaqah ) [ it ] with thy foot ( 07272 +regel ) , as a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) :
seed Deu_14_22. Thou shalt truly tithe (06237 +(asar ) all (03605 +kol ) the increase ( $08393+t$ @buw)ah ) of thy \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera( ) , that the field ( 07704 +sadeh ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) year ( 08141 +shaneh ) by year ( 08141 +shaneh ) .
seed Deu_22_09 Thou shalt not sow ( 02232 +zara() thy vineyard ( 03754 +kerem ) with divers ( 03610 +kil)ayim ) seeds:lest ( 06435 +pen ) the fruit ( $04395+\mathrm{m} @ 1 \mathrm{le})$ ah ) of thy \{seed\} ( 02233 +zera( ) which ( 00834 + )aher ) thou hast sown (02232 +zara( ) , and the fruit ( $08393+\mathrm{t}$ @buw)ah ) of thy vineyard ( $03754+\mathrm{kerem}$ ) , be defiled (06942 +qadash ) .
seed Deu_28_38 Thou shalt carry (03318 +yatsa) ) much (07227 +rab ) \{seed\} (02233 +zera( ) out into the field (07704 +sadeh ), and shalt gather (00622 +)acaph ) [ but ] little (04592 +m@(at ) in ; for the locust (00697 +)arbeh ) shall consume ( 02628 +chacal ) it .
seed Deu_28_46 And they shall be upon thee for a sign ( 00226 +)owth ) and for a wonder ( 04159 +mowpheth ) , and upon thy \{seed\} (02233 +zera( ) for ever ( 05769 +(owlam ) .
seed Deu_28_59 Then the LORD (03068 + Y @hovah ) will make (06381 +pala) ) thy plagues (04347 +makkah ) wonderful ( 06381 +pala) ) , and the plagues ( 04347 +makkah ) of thy \{seed\} ( 02233 +zera( ) , [ even ] great ( 01419 +gadowl ) plagues ( 04347 +makkah ), and of long continuance ( 00539 +)aman ), and sore ( 07451 +ra() sicknesses ( $\mathbf{0 2 4 8 3}$ +choliy ), and of long continuance ( 00539 +)aman ).
seed Deu_30_06 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will circumcise (04135 +muwl ) thine heart ( 03824 +lebab ) , and the heart ( 03824 +lebab ) of thy \{seed\} ( 02233 +zera( ) , to love (00157 +)ahab ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) with all ( $03605+\mathrm{kol}$ ) thine heart ( $\mathbf{0 3 8 2 4}$ +lebab ) , and with all ( $03605+\mathrm{kol}$ ) thy soul ( $\mathbf{0 5 3 1 5}+$ nephesh ) , that thou mayest live ( 02416 +chay ).
seed Deu_30_19 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to record ( 05749 +(uwd ) this day ( 03117 +yowm ) against you , [ that ] I have set ( 05414 +nathan ) before ( 06440 +paniym ) you life ( 02416 +chay ) and death ( 04194 +maveth ), blessing ( $01293+$ B@rakah ) and cursing ( $07045+\mathrm{q} @$ lalah ) :therefore choose ( 00977 +bachar ) life ( 02416 +chay ) , that both thou and thy \{seed\} (02233 +zera( ) may live (02421 +chayah ) :
seed Deu_31_21 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) many ( 07227 +rab ) evils ( $07451+\mathrm{ra}$ () and troubles ( $06869+$ tsarah ) are befallen ( 04672 +matsa) ) them , that this ( $02063+\mathrm{zo}$ )th ) song ( $07892+$ shiyr ) shall testify ( 06030 +(anah ) against ( 06440 +paniym ) them as a witness ( $05707+($ ed $)$; for it shall not be forgotten ( $\mathbf{0 7 9 1 1}+$ shakach ) out of the mouths ( 06310 +peh ) of their $\{$ seed $\}(02233+$ zera( ):for I know (03045 + yada () their imagination (03336 +yetser ) which (00834 +)aher ) they go (06213 +(asah ) about ( $06213+($ asah ) , even now ( 03117 +yowm ) , before ( 02962 +terem ) I have brought ( 00935 +bow) ) them into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) I sware (07650 +shaba( ) .
seed Deu_34_04 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , This ( 02063 +zo)th ) [ is ] the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( 00834 +)aher ) I sware ( $\mathbf{0 7 6 5 0}+$ +shaba( ) unto Abraham ( 85 ) , unto Isaac ( 03327 +Yitschaq ) , and unto Jacob ( 03290 +Ya(aqob ) , saying ( 00559 +)amar ), I will give ( 05414 +nathan ) it unto thy \{seed\} ( 02233 +zera( ):I have caused thee to see ( 07200 +ra)ah ) [ it ] with thine eyes ( 05869 +(ayin ) , but thou shalt not go (05674 +(abar ) over (05674 +(abar ) thither (08033 +sham ).
seed Ecc_11_06 In the morning ( 01242 +boqer ) sow ( 02232 +zara( ) thy \{seed\} ( 02233 +zera( ) , andin the evening ( 06153 +(ereb ) withhold ( 03240 +yanach ) not thine hand ( 03027 +yad ):for thou knowest ( 03045 +yada( ) not whether ( 00335 +)ay ) shall prosper ( 03787 +kasher ) , either this ( $02088+$ zeh ) or ( $00176+$ ) ow ) that , or whether ( $\mathbf{0 0 5 1 8}+$ )im ) they both ( $08147+$ sh @ nayim ) [ shall be ] alike ( 00259 +)echad ) good (02896 +towb ) .
seed Est_06_13 And Haman (02001 +Haman ) told (05608 +caphar ) Zeresh ( 02238 +Zeresh ) his wife ( $00802+$ )ishshah ) and all ( $03605+\mathrm{kol}$ ) his friends $(00157+$ )ahab ) every $(03605+\mathrm{kol})$ [ thing ] that had befallen ( 07136 +qarah ) him . Then said ( 00559 +)amar ) his wise ( $\mathbf{0 2 4 5 0}$ +chakam ) men and Zeresh ( 02238 +Zeresh ) his wife ( 00802 +)ishshah ) unto him , If ( 00518 +)im ) Mordecai ( 04782 +Mord @kay ) [ be ] of the \{seed\} ( 02233 +zera() of the Jews ( $03064+$ Y @ huwdiy ) , before ( 06440 +paniym ) whom ( 00834 +)aher ) thou hast begun ( 02490 +chalal ) to fall ( 05307 +naphal ) , thou shalt not prevail ( $03201+$ yakol ) against him , but shalt surely (03588 +kiy ) fall (05307 +naphal ) before (06440 +paniym ) him .
seed Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their \{seed\} ( 02233 +zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them, so as it should not fail (05674 +(abar ) , that they would keep ( 06213 +(asah ) these ( 00428 +)el - leh ) two ( $08147+$ sh@ nayim ) days ( 03117 +yowm ) according to their writing ( 03791 +kathab ) , and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man ) every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
seed Est_09_28 And [ that ] these ( 00428 +)el - leh ) days ( 03117 +yowm ) [ should be ] remembered ( 02142 +zakar ) and kept (06213 +(asah ) throughout every generation (01755 +dowr ) , every family ( 04940 +mishpachah ), every province ( 04082 +m@ diynah ), and every city ( 05892 +(iyr ) ; and [ that ] these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( 06332 +Puwr ) should not fail ( 05674 +(abar ) from among ( 08432 +tavek ) the Jews ( $03064+$ Y @ huwdiy ) , nor ( $03808+10$ ) ) the memorial ( 02143 +zeker ) of them perish $(05486$ +cuwph ) from their $\{$ seed $\}(02233+$ zera ( ) .
seed Est_09_31 To confirm ( 06965 +quwm ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) of Purim ( 06332 +Puwr ) in their times ( $02165+z @$ man ) [ appointed ] , according as Mordecai ( 04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) and Esther ( 00635 +)Ecter ) the queen ( 04436 +malkah ) had enjoined ( 06965 +quwm ) them , and as they had decreed ( 06965 +quwm ) for themselves ( 05315 +nephesh ) and for their \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera( ) , the matters ( 01697 +dabar ) of the fastings $(06685+$ tsowm ) and their cry $(02201$ +za(aq ).
seed Est_10_03 For Mordecai ( 04782 +Mord@kay ) the Jew ( 03064 +Y @huwdiy ) [ was ] next ( 04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) , and great ( 01419 +gadowl ) among the Jews ( $03064+$ Y @huwdiy ) , and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his brethren ( $00251+$ )ach ) , seeking ( 01875 +darash ) the wealth ( $02896+$ towb ) of his people ( $05971+(\mathrm{am})$, and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+\mathrm{kol}$ ) his \{seed\} ( 02233 +zera () .
seed Exo_16_31 And the house (01004 +bayith ) of Israel (03478 +Yisra)el ) called (07121 +qara) ) the name ( 08034 +shem ) thereof Manna ( 04478 +man ):and it [ was ] like coriander ( 01407 +gad ) \{seed\} ( 02233 +zera( ), white ( 03836 +laban ) ; and the taste ( $02940+\operatorname{ta}(\mathrm{am})$ ) of it [ was ] like wafers ( 06838 +tsappiychith ) [ made ] with honey (01706 +d@bash ) .
seed Exo_28_43 And they shall be upon Aaron ( 00175 +)Aharown ) , and upon his sons ( 01121 +ben ),
when they come ( 00935 +bow) ) in unto the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ), or ( 00176 +) ow ) when they come ( 05066 +nagash ) near ( 05066 +nagash ) unto the altar ( 04196 +mizbeach ) to minister ( 08334 +sharath ) in the holy ( 06944 +qodesh ) [ place ] ; that they bear (05375 +nasa) ) not iniquity ( $05771+($ avon $)$, and die ( 04191 +muwth ):[ it shall be ] a statute ( 02708 +chuqqah ) for ever $(05769$ +(owlam ) unto him and his \{seed\} ( 02233 +zera( ) after ( 00310 +)achar ) him .
seed Exo_30_21 So they shall wash ( 07364 +rachats ) their hands ( 03027 +yad ) and their feet ( 07272 +regel ), that they die ( 04191 +muwth ) not:and it shall be a statute ( $02706+$ choq ) for ever ( $05769+($ owlam ) to them , [ even ] to him and to his \{seed\} ( 02233 +zera() throughout their generations ( $01755+$ dowr ) .
seed Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 + Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants ( 05650 +(ebed ), to whom ( 00834 +)aher ) thou swarest ( 07650 +shaba( ) by thine own self , and saidst ( 01696 +dabar ) unto them , I will multiply ( 07235 +rabah ) your seed ( 02233 +zera() as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and all ( $03605+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $00776+$ )erets ) that I have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your \{seed\} ( 02233 +zera ( ) , and they shall inherit ( 05157 +nachal ) [ it ] for ever ( 05769 +(owlam ) .
seed Exo_32_13 Remember (02142 +zakar ) Abraham (85) , Isaac (03327 +Yitschaq ) , and Israel (03478 +Yisra)el ) , thy servants ( 05650 +(ebed ), to whom ( 00834 +)aher ) thou swarest ( 07650 +shaba( ) by thine own self , and saidst ( 01696 +dabar ) unto them , I will multiply ( 07235 +rabah ) your \{seed\} ( 02233 +zera() as the stars ( $03556+$ kowkab ) of heaven ( $08064+$ shamayim ) , and all $(03605+\mathrm{kol})$ this $(02063+\mathrm{zo})$ th $)$ land ( 00776 +)erets ) that $I$ have spoken ( 00559 +)amar ) of will I give ( 05414 +nathan ) unto your seed (02233 +zera( ) , and they shall inherit (05157 + nachal ) [it ] for ever (05769 +(owlam ) .
seed Exo_33_01 . And the LORD (03068 +Y@hovah ) said (01696 +dabar ) unto Moses ( 04872 +Mosheh ) , Depart ( 03212 +yalak ), [ and ] go ( 05927 +(alah ) up hence ( 02088 +zeh ) , thou and the people ( 05971 $+($ am $)$ which $(00834+$ )aher ) thou hast brought ( $05927+($ alah ) up out of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , unto the land ( 00776 +)erets ) which ( 00834 +)aher ) I sware ( 07650 +shaba( ) unto Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 + Ya(aqob ), saying (00559 +)amar ), Unto thy \{seed\} (02233 +zera() will I give (05414 +nathan ) it :
seed Eze_17_05 He took (03947 +laqach ) also of the \{seed\} (02233 +zera() of the land (00776 +)erets ), and planted it in a fruitful ( 02233 +zera() field ( 07704 +sadeh ) ; he placed ( 03947 +laqach ) [ it ] by great ( 07227 +rab ) waters ( 04325 +mayim ) , [ and ] set ( 07760 +suwm ) it [ as ] a willow ( $06851+$ tsaphtsaphah ) tree.
seed Eze_17_13 And hath taken (03947 +laqach ) of the king s (04410 +m@luwkah ) \{seed\} (02233 +zera( ), and made ( 03772 +karath ) a covenant ( $01285+b$ @riyth ) with him , and hath taken ( 00935 +bow) ) an oath $(00423+)$ alah ) of him:he hath also taken (03947 +laqach ) the mighty (00352 +)ayil) of the land (00776 + )erets ) :
seed Eze_20_05 . And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; In the day ( 03117 +yowm ) when I chose ( 00977 +bachar ) Israel ( 03478 +Yisra)el ) , and lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto the \{seed\} ( 02233 +zera( ) of the house ( 01004 +bayith ) of Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob})$ ) , and made myself known ( 03045 +yada( ) unto them in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when I lifted ( 05375 +nasa) ) up mine hand (03027 + yad ) unto them, saying (00559 +)amar ) , I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) ;
seed Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the \{seed $\}(02233+$ zera ( ) of Zadok ( 06659 +Tsadowq ) , which approach ( 07126 +qarab ) unto me , to minister (08334 +sharath ) unto me, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , a young bullock (06499 + par ) for a sin (02403 +chatta)ah ) offering .
seed Eze_44_22 Neither ( 03808 +lo) ) shall they take ( 03947 +laqach ) for their wives ( 00802 +)ishshah ) a widow ( 00490 +)almanah ) , nor her that is put ( 01644 +garash ) away:but they shall take ( 03947 +laqach ) maidens ( 01330 +b@thuwlah ) of the \{seed\} ( 02233 +zera() of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), or a widow ( 00490 +)almanah ) that had ( 01961 +hayah ) a priest ( 03548 +kohen ) before .
seed Ezr_02_59 And these ( 00428 +)el - leh ) [ were ] they which went ( 05927 +(alah ) up from Telmelah ( 08528 + Tel Melach ) , Telharsa (08521 + Tel Charsha) ) , Cherub (03743 +K@ruwb ) , Addan (00135 +)Addan ), [ and ] Immer (00564 +)Immer ):but they could (03201 + yakol) not shew (05046 +nagad ) their father $s$ (1) house ( 01004 +bayith ), and their $\{$ seed $\}(02233+$ zera ( ) , whether ( $00518+$ )im ) they [ were ] of Israel (03478 +Yisra)el ) :
seed Ezr_09_02 For they have taken (05375 +nasa) ) of their daughters ( 01121 +ben ) for themselves ( 01992 +hem ) , and for their sons ( 01121 +ben ):so that the holy ( 06944 +qodesh ) \{seed\} ( 02233 +zera( ) have mingled ( $06148+(\mathrm{arab})$ ) themselves with the people ( $05971+(\mathrm{am})$ of [ those ] lands ( $00776+$ )erets ): yea , the hand ( $03027+$ yad ) of the princes $(08269+$ sar ) and rulers ( 05461 +cagan ) hath been ( 01961 +hayah ) chief ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) in this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) trespass ( $04604+\mathrm{ma}(\mathrm{al})$ ).
seed Gal_03_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed (4690 -sperma -) were the promises ( $\mathbf{1 8 6 0}$-epaggelia -) made ( 4483 -rheo -) . He saith ( $\mathbf{3 0 0 4}$-lego -) not , And to seeds ( $\mathbf{4 6 9 0}$-sperma -) , as of many ( 4183 -polus -) ; but as of one (1520 -heis -), And to thy \{seed\} (4690 -sperma -), which (3739hos -) is Christ ( 5547 -Christos -) .
seed Gal_03_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his \{seed\} (4690 -sperma -) were the promises ( $\mathbf{1 8 6 0}$-epaggelia -) made ( 4483 -rheo -) . He saith ( $\mathbf{3 0 0 4}$-lego -) not , And to seeds ( $\mathbf{4 6 9 0}$-sperma -) , as of many ( 4183 -polus -) ; but as of one (1520 -heis -) , And to thy seed (4690 -sperma -) , which (3739hos -) is Christ ( 5547 -Christos -) .
seed Gal_03_19 . Wherefore ( $\mathbf{5 1 0 1}$-tis -) then ( $\mathbf{3 7 6 7}$-oun -) [ serveth ] the law ( $\mathbf{3 5 5 1}$-nomos -) ? It was added (4369 -prostithemi -) because ( 5484 -charin -) of transgressions ( $\mathbf{3 8 4 7}$-parabasis -), till ( 3757 -hou -) the \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) should come (2064 -erchomai -) to whom (3739-hos -) the promise (1861epaggello -) was made ( 1861 -epaggello -) ; [ and it was ] ordained ( 1299 -diatasso -) by angels ( 0032 -aggelos -) in the hand ( 5495 -cheir -) of a mediator ( 3316 -mesites -) .
seed Gen_01_11 And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth (00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) , [ and ] the fruit ( 06529 +p@ riy ) tree ( 06086 +(ets ) yielding ( 06213 +(asah ) fruit ( $06529+p @$ riy ) after his kind ( 04327 +miyn ), whose ( 00834 +)aher ) \{seed\} ( 02233 +zera( ) [ is ] in itself , upon the earth ( 00776 +)erets ):and it was so $\mathbf{( 0 3 6 5 1}+\mathrm{ken}$ ) .
seed Gen_01_11 And God (00430 +)elohiym ) said (00559 +)amar ), Let the earth (00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara() \{seed\} (02233 +zera( ) , [ and ] the fruit ( $06529+\mathrm{p} @$ riy ) tree ( 06086 +(ets ) yielding ( $06213+($ asah ) fruit (06529 +p@riy ) after his kind (04327 +miyn ), whose (00834 +)aher ) seed (02233 +zera( ) [ is ] in itself , upon the earth ( 00776 +)erets ):and it was so $\mathbf{( 0 3 6 5 1}+\mathrm{ken})$.
seed Gen_01_12 And the earth (00776 +)erets ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) grass (01877 +deshe) ) , [ and ] herb (06212 +(eseb ) yielding (02232 +zara( ) seed ( 02233 +zera( ) after his kind ( 04327 +miyn ) , and the tree ( 06086 +(ets ) yielding ( $06213+($ asah ) fruit ( $06529+$ p@riy ), whose ( $00834+$ )aher ) \{seed\} (02233 +zera( ) [ was ] in itself , after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw $(07200+r a) a h)$ that $[$ it was $]$ good ( $02896+$ towb ) .
seed Gen_01_12 And the earth (00776 + )erets ) brought (03318 +yatsa) ) forth (03318 +yatsa) ) grass (01877 +deshe) ) , [ and ] herb (06212 + (eseb ) yielding (02232 + zara( ) \{seed\} (02233 +zera( ) after his kind (04327 +miyn ) , and the tree ( 06086 +(ets ) yielding ( $06213+($ asah $)$ fruit ( $06529+p @$ riy ) , whose ( 00834 +)aher ) seed (02233 +zera( ) [ was ] in itself , after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [it was ] good (02896 +towb ) .
seed Gen_01_29. And God (00430 + )elohiym ) said (00559 + )amar ), Behold (02009 +hinneh ), I have given ( 05414 +nathan ) you every ( 03605 +kol ) herb ( 06212 +(eseb ) bearing ( 02232 +zara( ) seed ( 02233 +zera( ), which ( $00834+$ )aher ) [ is ] upon the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), and every $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, in the which $(00834+)$ aher ) [ is ] the fruit $(06529+p @$ riy ) of a tree $(06086+($ ets $)$ yielding ( 02232 +zara ( ) \{seed $\}(02233+$ zera ( ) ; to you it shall be for meat (00402 +)oklah ) .
seed Gen_01_29. And God (00430 + )elohiym ) said (00559 + )amar ), Behold (02009 +hinneh ), I have given ( 05414 +nathan ) you every ( $03605+\mathrm{kol}$ ) herb ( 06212 +(eseb ) bearing ( 02232 +zara( ) \{seed\} (02233 +zera( ) , which (00834 + ) aher ) [ is ] upon the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), and every $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$, in the which $(00834+)$ aher ) [ is ] the fruit $(06529+p @ r i y)$ of a tree $(06086$ +(ets ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) ; to you it shall be for meat ( 00402 +)oklah )
seed Gen_03_15 And I will put ( 07896 +shiyth ) enmity ( 00342 +)eybah ) between ( 00996 +beyn ) thee and the woman $(00802+)$ ishshah $)$, and between $(00996+$ beyn ) thy seed $(02233+$ zera ( ) and her $\{\operatorname{seed}\}(02233$ +zera( ) ; it shall bruise ( 07779 +shuwph ) thy head ( 07218 +ro)sh ) , and thou shalt bruise ( 07779 +shuwph ) his heel (06119 + (aqeb ) .
seed Gen_03_15 And I will put ( 07896 +shiyth ) enmity ( 00342 +)eybah ) between ( 00996 +beyn ) thee and the woman (00802 +)ishshah ), and between (00996 +beyn ) thy \{seed\} (02233 +zera( ) and her seed (02233 +zera( ) ; it shall bruise ( 07779 +shuwph ) thy head ( 07218 +ro) sh ) , and thou shalt bruise ( 07779 +shuwph ) his heel (06119 + (aqeb ) .
seed Gen_04_25. And Adam (00120 +)adam ) knew (03045 +yada( ) his wife (00802 +)ishshah ) again $(05750+($ owd $)$; and she bare ( $03205+$ yalad $)$ a son $(01121+$ ben ) , and called ( $07121+$ qara) ) his name (08034 +shem ) Seth (08352 +Sheth ):For God (00430 + )elohiym ) , [ said she ] , hath appointed (07896 +shiyth ) me another (00312 + ) acher ) \{seed\} (02233 + zera( ) instead (08478 + tachath ) of Abel (01893 +Hebel ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
seed Gen_07_03 Of fowls (05775 + (owph ) also (01571 +gam ) of the air (08064 +shamayim ) by sevens ( 07651 +sheba ( ) , the male ( 02145 +zakar ) and the female ( $05347+$ n@qebah ) ; to keep \{seed\} (02233 +zera( ) alive ( 02421 +chayah ) upon the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ).
seed Gen_09_09 And I , behold ( 02005 +hen ) , I establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) with you , and with your $\{$ seed $\}(02233+z e r a()$ after (00310 +)achar ) you ;
seed Gen_12_07 And the LORD (03068 + Y @hovah ) appeared (07200 +ra)ah ) unto Abram (87) , and said $(00559+)$ amar $)$, Unto thy $\{\operatorname{seed}\}(02233+z e r a()$ will I give (05414 +nathan ) this ( $02063+$ zo $)$ th ) land $(00776+)$ erets $)$ :and there $(08033+$ sham $)$ builded $(01129+b a n a h)$ he an altar ( $04196+$ mizbeach $)$ unto the LORD (03068 + Y @hovah ) , who (04310 +miy ) appeared (07200 +ra)ah ) unto him .
seed Gen_13_15 For all ( $03605+\mathrm{kol})$ the land $(00776+)$ erets ) which $(00834+)$ aher $)$ thou seest ( 07200 +ra)ah ), to thee will I give (05414 +nathan ) it , and to thy \{seed\} (02233 +zera( ) for ever (05769 +(owlam )
seed Gen_13_16 And I will make ( 07760 +suwm ) thy seed ( 02233 +zera( ) as the dust ( 06083 +(aphar ) of the earth ( $00776+$ )erets ):so (00834 +)aher ) that if ( $00518+$ )im ) a man ( $00376+$ )iysh ) can ( $03201+$ yakol ) number ( 04487 +manah ) the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , [ then ] shall thy \{seed\} ( 02233 +zera () also (01571 +gam ) be numbered (04487 +manah ).
seed Gen_13_16 And I will make ( 07760 +suwm ) thy \{seed\} ( 02233 +zera( ) as the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):so ( $\mathbf{0 0 8 3 4}+$ +)aher ) that if ( $00518+$ +)im ) a man ( $00376+$ )iysh ) can ( $03201+$ yakol ) number ( 04487 +manah ) the dust ( 06083 +(aphar ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), , then ] shall thy seed (02233 +zera( ) also (01571 +gam ) be numbered (04487 +manah ) .
seed Gen_15_03 And Abram (87) said (00559 +)amar ), Behold (02005 +hen ), to me thou hast given (05414 +nathan ) no (03808 +lo) ) \{seed\} (02233 +zera( ):and , lo (02009 +hinneh ), one born (01121 +ben ) in my house ( 01004 +bayith ) is mine heir ( 03423 +yarash ) .
seed Gen_15_05 And he brought (03318 +yatsa) ) him forth (03318 + yatsa) ) abroad ( 02351 +chuwts ), and said (00559 +)amar ), Look (05027 +nabat ) now (04994 +na) ) toward heaven (08064 +shamayim ) , and tell ( 05608 +caphar ) the stars ( 03556 +kowkab ), if ( 00518 +)im ) thou be able ( $03201+$ yakol ) to number ( 05608 +caphar ) them:and he said ( 00559 +)amar ) unto him , So ( 03541 +koh ) shall thy \{seed\} (02233 +zera( ) be .
seed Gen_15_13 And he said (00559 +) amar ) unto Abram (87) , Know (03045 + yada( ) of a surety (03045 +yada( ) that thy $\{$ seed $\}(02233+$ zera( ) shall be a stranger ( 01616 +ger ) in a land ( 00776 +)erets ) [ that is ] not theirs ( 01992 +hem ) , and shall serve ( 05647 +(abad ) them ; and they shall afflict ( $06031+($ anah $)$ them four (00702 +)arba( ) hundred (03967 +me)ah ) years (08141 +shaneh );
seed Gen_15_18 In the same ( 01931 +huw) ) day ( 03117 +yowm ) the LORD ( $03068+\mathrm{Y} @$ hovah ) made (03772 + karath ) a covenant ( 01285 +b @ riyth ) with Abram (87) , saying (00559 +)amar ), Unto thy \{seed\} ( 02233 +zera( ) have I given ( 05414 +nathan ) this ( 02063 +zo)th ) land ( 00776 +)erets ), from the river (05104 +nahar ) of Egypt ( 04714 +Mitsrayim ) unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) :
seed Gen_16_10 . And the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto her , I will multiply ( 07235 +rabah ) thy \{seed $\}(02233$ +zera() exceedingly ( 07235 +rabah ) , that it shall not be numbered ( 05608 +caphar ) for multitude ( 07230 +rob ) .
seed Gen_17_07. And I will establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) between ( 00996 +beyn ) me and thee and thy seed ( 02233 +zera() after ( 00310 +)achar ) thee in their generations ( 01755 +dowr ) for an everlasting ( $\mathbf{0 5 7 6 9 + ( 0 w l a m )}$ ) covenant ( $01285+$ b @ riyth ) , to be a God ( 00430 +)elohiym ) unto thee, and to thy \{seed\} (02233 +zera() after (00310 +)achar ) thee .
seed Gen_17_07. And I will establish ( 06965 +quwm ) my covenant ( 01285 +b@riyth ) between ( 00996 +beyn ) me and thee and thy \{seed\} ( 02233 +zera( ) after ( 00310 +)achar ) thee in their generations ( 01755 +dowr ) for an everlasting ( $\mathbf{0 5 7 6 9}+($ owlam ) covenant ( $01285+\mathrm{b}$ @ riyth ) , to be a God ( 00430 +)elohiym ) unto thee , and to thy seed ( 02233 +zera( ) after ( 00310 +)achar ) thee .
seed Gen_17_08 And I will give ( 05414 +nathan ) unto thee, and to thy \{seed\} (02233 +zera() after (00310 + )achar ) thee, the land ( 00776 +)erets ) wherein thou art a stranger ( 04033 +maguwr ) , all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ), for an everlasting ( 05769 +(owlam ) possession (00272 +)achuzzah ) ; and I will be their God (00430 +)elohiym ) .
seed Gen_17_09 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85), Thou shalt keep ( 08104 +shamar ) my covenant ( 01285 +b@riyth ) therefore , thou , and thy \{seed\} ( 02233 +zera( ) after ( 00310 +)achar ) thee in their generations ( 01755 +dowr ) .
seed Gen_17_10 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ is ] my covenant ( 01285 +b @ riyth ) , which ( 00834 +)aher ) ye shall keep ( 08104 +shamar ) , between ( 00996 +beyn ) me and you and thy \{seed\} ( 02233 +zera( ) after ( 00310 + )achar ) thee ; Every ( $03605+\mathrm{kol}$ ) man ( 02145 +zakar ) child among you shall be circumcised ( 04135 +muwl).
seed Gen_17_12 And he that is eight ( 08083 +sh@moneh ) days ( 03117 +yowm ) old ( 01121 +ben ) shall be circumcised ( 04135 +muwl ) among you , every ( $03605+\mathrm{kol}$ ) man ( 02145 +zakar ) child in your generations ( 01755 +dowr ) , he that is born ( 03211 +yaliyd ) in the house ( 01004 +bayith ) , or bought ( 04736 +miqnah ) with money ( $03701+$ keceph ) of any ( $03605+\mathrm{kol}$ ) stranger , which ( $00834+$ )aher ) [ is ] not of thy \{seed\} (02233 +zera().
seed Gen_17_19 And God (00430 +)elohiym ) said (00559 +)amar ), Sarah (08283 +Sarah ) thy wife (00802 +)ishshah ) shall bear (03205 +yalad ) thee a son ( 01121 +ben ) indeed ( 61 ) ; and thou shalt call ( 07121 +qara) ) his name ( 08034 +shem ) Isaac ( 03327 +Yitschaq ):and I will establish ( 06965 +quwm ) my covenant ( 01285 +b@ riyth ) with him for an everlasting ( 05769 +(owlam ) covenant ( 01285 +b@riyth ) , [ and ] with his \{seed\} (02233 +zera( ) after (00310 +)achar ) him .
seed Gen_19_32 Come ( 03212 +yalak ) , let us make our father (1) drink ( 08248 +shaqah ) wine ( 03196 +yayin ) , and we will lie ( 07901 +shakab ) with him , that we may preserve ( 02421 +chayah ) \{seed\} ( 02233 +zera( ) of our father (1) .
seed Gen_19_34 And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ) , that the firstborn (01067 +bekiyrah ) said (00559 +)amar ) unto the younger ( 06810 +tsa(iyr ), Behold ( 02005 +hen ) , I lay ( 07901 +shakab ) yesternight ( 00570 +)emesh ) with my father (1):let us make him drink ( 08248 +shaqah ) wine ( 03196 +yayin ) this night ( 03915 +layil ) also ( 01571 +gam ) ; and go ( 00935 +bow) ) thou in , [ and ] lie ( $07901+$ shakab ) with him , that we may preserve ( $02421+$ chayah ) \{seed\} ( 02233 +zera( ) of our father (1) .
seed Gen_21_12 And God (00430 +)elohiym ) said (00559 +)amar ) unto Abraham (85) , Let it not be grievous ( 07489 +ra(a() in thy sight ( 05869 +(ayin ) because ( $05921+($ al $)$ of the lad ( 05288 +na(ar ) , and because ( $05921+($ al $)$ of thy bondwoman ( $00519+$ )amah ) ; in all ( $03605+\mathrm{kol}$ ) that Sarah ( 08283 +Sarah ) hath said ( 00559 +)amar ) unto thee, hearken ( 08085 +shama() unto her voice ( 06963 +qowl ) ; for in Isaac (03327 +Yitschaq ) shall thy \{seed\} (02233 +zera() be called (07121 +qara) ).
seed Gen_21_13 And also of the son (01121 +ben ) of the bondwoman ( 00519 +)amah ) will I make ( 07760 +suwm ) a nation ( 01471 +gowy ), because ( 03588 +kiy ) he [ is ] thy \{seed\} ( 02233 +zera( ).
seed Gen_22_17 That in blessing ( 01288 +barak ) I will bless ( 01288 +barak ) thee, and in multiplying ( 07235 +rabah ) I will multiply ( 07235 +rabah ) thy seed ( 02233 +zera() as the stars ( 03556 +kowkab ) of the heaven ( $08064+$ shamayim ) , and as the sand ( $02344+$ chowl ) which ( $00834+$ )aher ) [ is ] upon the sea ( 03220 +yam ) shore ( 08193 +saphah ) ; and thy \{seed\} ( 02233 +zera( ) shall possess ( 03423 +yarash ) the gate ( 08179 +sha(ar ) of his enemies (00341 +)oyeb );
seed Gen_22_17 That in blessing ( 01288 +barak ) I will bless ( 01288 +barak ) thee, and in multiplying ( 07235 +rabah ) I will multiply ( 07235 +rabah ) thy $\{$ seed $\}(02233$ +zera( ) as the stars ( 03556 +kowkab ) of the heaven ( $08064+$ shamayim ) , and as the sand ( 02344 +chowl ) which ( 00834 +)aher ) [ is ] upon the sea ( 03220 +yam ) shore ( 08193 +saphah ) ; and thy seed ( 02233 +zera() shall possess ( 03423 +yarash ) the gate (08179 +sha(ar ) of his enemies (00341 +)oyeb );
seed Gen_22_18 And in thy \{seed\} ( 02233 +zera( ) shall all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 +barak ) ; because thou hast obeyed ( 08085 +shama() my voice (06963 +qowl ).
seed Gen_24_07 The LORD ( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of heaven ( 08064 +shamayim ) , which ( 00834 +)aher ) took ( 03947 +laqach ) me from my father s(1) house ( 01004 +bayith ), and from the land ( 00776 +)erets ) of my kindred ( 04138 +mowledeth ) , and which ( 00834 +)aher ) spake ( 01696 +dabar ) unto me , and that sware ( 07650 +shaba( ) unto me , saying ( 00559 +)amar ) , Unto thy \{seed\} ( 02233 +zera( ) will I give ( 05414 +nathan ) this land ( 00776 +)erets ) ; he shall send ( 07971 +shalach ) his angel ( 04397 +mal)ak ) before ( 06440 +paniym ) thee , and thou shalt take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) unto my son ( 01121 +ben ) from thence ( 08033 +sham ) .
seed Gen_24_60 And they blessed (01288 +barak ) Rebekah (07259 + Ribqah ), and said (00559 +)amar ) unto her , Thou [ art ] our sister ( 00269 +)achowth ) , be thou [ the mother ] of thousands ( $00505+$ )eleph ) of millions ( $07233+\mathbf{r} @$ babah ) , and let thy \{seed\} ( 02233 +zera( ) possess ( 03423 +yarash ) the gate ( 08179 + sha(ar ) of those which hate ( 08130 +sane) ) them .
seed Gen_26_03 Sojourn ( 01481 +guwr ) in this $(02063+$ zo $)$ th ) land ( 00776 +)erets ), and I will be with thee, and will bless ( 01288 +barak ) thee ; for unto thee , and unto thy \{seed\} ( 02233 +zera( ) , I will give ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) these ( $00411+$ )el ) countries ( $00776+$ )erets ), and I will perform ( 06965 +quwm ) the oath (07621 +sh@buw(ah ) which (00834 +)aher ) I sware (07650 +shaba( ) unto Abraham (85) thy father (1) ;
seed Gen_26_04 And I will make thy seed ( 02233 +zera( ) to multiply ( 07235 +rabah ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and will give ( 05414 +nathan ) unto thy seed ( 02233 +zera() all ( $03605+\mathrm{kol}$ ) these ( $00411+$ )el ) countries ( $00776+$ )erets ) ; and in thy \{seed $(02233+$ zera ( ) shall all ( 03605 +kol) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 +barak ) ;
seed Gen_26_04 And I will make thy seed ( $\mathbf{0 2 2 3 3}$ +zera( ) to multiply ( 07235 +rabah ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and will give ( 05414 +nathan ) unto thy \{seed\} ( 02233 +zera( ) all $(03605+\mathrm{kol})$ these $(00411+)$ el ) countries ( $00776+$ )erets ) ; and in thy seed ( $02233+$ zera () shall all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 +barak ) ;
seed Gen_26_04 And I will make thy \{seed\} ( 02233 +zera() to multiply ( 07235 +rabah ) as the stars ( 03556 +kowkab ) of heaven ( 08064 +shamayim ) , and will give ( 05414 +nathan ) unto thy seed ( 02233 +zera() all $(03605+\mathrm{kol})$ these $(\mathbf{0 0 4 1 1}+$ )el ) countries ( $00776+$ )erets ) ; and in thy seed ( $\mathbf{0 2 2 3 3}$ +zera() shall all ( 03605 +kol) the nations ( 01471 +gowy ) of the earth ( 00776 +)erets ) be blessed ( 01288 +barak ) ;
seed Gen_26_24 And the LORD ( 03068 +Y @ hovah ) appeared ( 07200 +ra) ah ) unto him the same ( 01931 +huw) ) night ( 03915 +layil ) , and said ( 00559 +)amar ) , I [ am ] the God ( 00430 +)elohiym ) of Abraham (85) thy father (1):fear (03372 +yare) ) not, for I [ am ] with thee, and will bless ( $\mathbf{0 1 2 8 8}+\mathrm{barak}$ ) thee, and multiply ( 07235 +rabah ) thy \{seed\} ( 02233 +zera( ) for my servant ( 05650 +(ebed ) Abraham s (85) sake (05668 +(abuwr ) .
seed Gen_28_04 And give (05414 +nathan ) thee the blessing (01293 +B@rakah ) of Abraham (85) , to thee , and to thy \{seed\} ( 02233 +zera() with thee ; that thou mayest inherit ( 03423 +yarash ) the land ( 00776 + )erets ) wherein thou art a stranger ( 04033 +maguwr ), which ( 00834 +)aher ) God ( 00430 +)elohiym ) gave (05414 +nathan ) unto Abraham (85) .
seed Gen_28_13 And , behold ( 02009 +hinneh ) , the LORD ( 03068 +Y @hovah ) stood ( 05324 +natsab ) above ( 05921 +(al) it , and said ( 00559 +)amar ) , I [ am ] the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Abraham (85) thy father (1), and the God (00430 +)elohiym ) of Isaac (03327 +Yitschaq ):the land ( 00776 +)erets ) whereon thou liest ( 07901 +shakab ) , to thee will I give ( 05414 +nathan ) it , and to thy \{seed\} (02233 +zera( ) ;
seed Gen_28_14 And thy seed ( 02233 +zera() shall be as the dust (06083 +(aphar ) of the earth (00776
+)erets ) , and thou shalt spread ( 06555 +parats ) abroad ( 06555 +parats ) to the west ( 03220 +yam ) , and to the east ( 06924 +qedem ) , and to the north ( 06828 +tsaphown ), and to the south ( 05045 +negeb ) :and in thee and in thy \{seed\} ( 02233 +zera() shall all ( $03605+\mathrm{kol}$ ) the families ( $\mathbf{0 4 9 4 0}+$ mishpachah ) of the earth ( 00127 +) adamah ) be blessed ( 01288 +barak ) .
seed Gen_28_14 And thy \{seed\} ( 02233 +zera( ) shall be as the dust ( 06083 +(aphar ) of the earth ( 00776 + )erets ), and thou shalt spread ( 06555 +parats ) abroad ( 06555 +parats ) to the west ( 03220 +yam ) , and to the east ( 06924 +qedem ), and to the north ( $06828+$ tsaphown ), and to the south ( 05045 +negeb ) :and in thee and in thy seed ( $02233+$ zera( ) shall all $(03605+\mathrm{kol})$ the families ( 04940 +mishpachah ) of the earth ( 00127 +) adamah ) be blessed ( 01288 +barak ) .
seed Gen_32_12 And thou saidst ( 00559 +)amar ), I will surely do thee good ( 03190 +yatab ) , and make $(07760+$ suwm ) thy \{seed $\}(02233+$ zera ( ) as the sand ( 02344 +chowl ) of the sea ( 03220 +yam ) , which (00834 +)aher ) cannot (03808 +lo) ) be numbered (05608 +caphar ) for multitude (07230 +rob ) .
seed Gen_35_12 And the land (00776 +)erets ) which (00834 +)aher ) I gave ( 05414 +nathan ) Abraham (85) and Isaac (03327 +Yitschaq ) , to thee I will give ( 05414 +nathan ) it , and to thy \{seed $\}(02233+z e r a()$ after ( 00310 +)achar ) thee will I give ( 05414 +nathan ) the land ( 00776 +)erets ) .
seed Gen_38_08 And Judah (03063 +Y @huwdah ) said (00559 +)amar ) unto Onan (00209 +)Ownan ), Go ( 00935 +bow) ) in unto thy brother s ( $00251+$ )ach ) wife ( 00802 +)ishshah ) , and marry ( 02992 +yabam ) her , and raise ( 06965 +quwm ) up $\{\operatorname{seed}\}(02233+$ zera( ) to thy brother ( $00251+$ )ach ) .
seed Gen_38_09 And Onan (00209 +)Ownan ) knew (03045 +yada() that the seed ( 02233 +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( $00518+$ )im ) he went ( 00935 +bow) ) in unto his brother $\mathrm{s}(\mathbf{0 0 2 5 1}+)$ ach ) wife $(\mathbf{0 0 8 0 2}+$ )ishshah ), that he spilled ( $\mathbf{0 7 8 4 3}$ +shachath ) [ it ] on the ground ( 00776 + )erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) $\{$ seed $\}(02233$ +zera() to his brother (00251 +)ach ) .
seed Gen_38_09 And Onan (00209 +)Ownan ) knew (03045 +yada( ) that the \{seed\} ( 02233 +zera( ) should not be his ; and it came ( 01961 +hayah ) to pass, when ( 00518 +)im ) he went ( 00935 +bow) ) in unto his brother s ( $00251+$ )ach ) wife ( 00802 +)ishshah ), that he spilled ( 07843 +shachath ) [ it ] on the ground ( 00776 +)erets ), lest ( 01115 +biltiy ) that he should give ( 05414 +nathan ) seed ( 02233 +zera() to his brother (00251 +)ach ).
seed Gen_46_06 And they took (03947 +laqach ) their cattle ( 04735 +miqneh ) , and their goods (07399 $+r @ k u w s h)$, which ( 00834 +)aher ) they had gotten ( 07408 +rakash ) in the land ( 00776 +)erets ) of Canaan (03667 +K@na(an ) , and came (00935 +bow) ) into Egypt (04714 +Mitsrayim ), Jacob (03290 +Ya(aqob ) , and all (03605 +kol ) his \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera( ) with him :
seed Gen_46_07 His sons ( 01121 +ben ) , and his sons ( 01121 +ben ) sons ( 01121 +ben ) with him , his daughters ( 01363 +gobahh ) , and his sons ( 01121 +ben ) daughters ( 01363 +gobahh ) , and all ( 03605 +kol ) his \{seed\} ( 02233 +zera( ) brought ( 00935 +bow) ) he with him into Egypt ( 04714 +Mitsrayim ) .
seed Gen_47_19 Wherefore ( 04100 +mah ) shall we die ( 04191 +muwth ) before thine eyes ( 05869 +(ayin ), both ( 01571 +gam ) we and our land ( 00127 +)adamah ) ? buy ( 07069 +qanah ) us and our land (00127 + )adamah ) for bread ( 03899 +lechem ), and we and our land ( 00127 +)adamah ) will be servants ( 05650 $+($ ebed ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ :and give ( 05414 +nathan ) [ us ] \{seed\} ( 02233 +zera( ) , that we may live ( 02421 +chayah ), and not die ( 04191 +muwth ), that the land ( 00127 +)adamah ) be not desolate (03456 +yasham ) .
seed Gen_47_23 Then Joseph ( 03130 +Yowceph ) said ( 00559 +)amar ) unto the people ( 05971 +(am ), Behold ( 02009 +hinneh ) , I have bought ( 07069 +qanah ) you this day ( 03117 +yowm ) and your land
(00127 +)adamah ) for Pharaoh (06547 +Par(oh ):lo (01883 +dethe) ), [ here is ] \{seed\} (02233 +zera( ) for you , and ye shall sow (02232 +zara() the land (00127 +)adamah ).
seed Gen_47_24 And it shall come ( 01961 +hayah ) to pass in the increase ( $08393+\mathrm{t}$ @buw)ah ), that ye shall give (05414 +nathan ) the fifth (02549 +chamiyshiy ) [ part ] unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and four (00702 +)arba( ) parts (03027 +yad ) shall be your own, for \{seed\} ( 02233 +zera() of the field ( 07704 +sadeh ), and for your food ( 00400 +)okel ), and for them of your households ( 01004 +bayith ), and for food (00398 + )akal ) for your little (02945 +taph ) ones .
seed Gen_48_04 And said ( 00559 +)amar ) unto me , Behold ( 02005 +hen ), I will make thee fruitful ( 06509 +parah ) , and multiply ( 07235 +rabah ) thee, and I will make ( 05414 +nathan ) of thee a multitude ( 06951 +qahal ) of people ( $05971+(\mathrm{am})$; and will give ( 05414 +nathan ) this ( 02063 +zo)th ) land ( 00776 +)erets ) to thy \{seed\} (02233 +zera( ) after ( 00310 +)achar ) thee [ for ] an everlasting (05769 +(owlam ) possession (00272 +)achuzzah ) .
seed Gen_48_11 And Israel (03478 +Yisra)el ) said ( 00559 +)amar ) unto Joseph ( 03130 +Yowceph ) , I had not thought ( 06419 +palal ) to see ( 07200 +ra)ah ) thy face ( 06440 +paniym ): and , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , God (00430 +)elohiym ) hath shewed (07200 +ra)ah ) me also (01571 +gam ) thy \{seed\} (02233 +zera() .
seed Gen_48_19 And his father (1) refused (03985 +ma)en ), and said (00559 +)amar ), I know (03045 +yada( ) [ it ], my son ( 01121 +ben ), I know ( 03045 +yada( ) [ it ] :he also ( 01571 +gam ) shall become ( 01961 +hayah ) a people ( $05971+(\mathrm{am})$ ) and he also ( $01571+$ gam ) shall be great ( 01431 +gadal ):but truly ( 00199 +)uwlam ) his younger ( 06996 +qatan ) brother ( $00251+$ )ach ) shall be greater ( 01431 +gadal ) than he, and his \{seed\} ( 02233 +zera( ) shall become ( 01961 +hayah ) a multitude ( $\mathbf{0 4 3 9 3}+\mathrm{m} @ l \mathrm{l}$ ) ) of nations (01471 +gowy ).
seed Hag_02_19 Is the \{seed\} (02233 +zera() yet ( 05750 +(owd ) in the barn ( $04035+$ m@guwrah ) ? yea , as yet $(05704+(a d)$ the vine $(01612+$ gephen ) , and the fig $(08384+t @)$ en ) tree, and the pomegranate ( 07416 +rimmown ) , and the olive ( 02132 +zayith ) tree ( 06086 +(ets ), hath not brought ( 05375 +nasa) ) forth ( 05375 +nasa) ):from this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) will I bless ( 01288 +barak ) [ you ] .
seed Heb_02_16 For verily ( 1222 -depou -) he took (1949 -epilambanomai -) not on ( 1949 -epilambanomai -) [ him the nature of ] angels (0032-aggelos -) ; but he took (1949 -epilambanomai -) on (1949 epilambanomai -) [ him ] the \{seed\} (4690 -sperma -) of Abraham (11) .
seed Heb_11_11 Through faith (4102 -pistis -) also (2532 -kai -) Sara (4564 -Sarrha -) herself (0846 -autos -) received (2983 -lambano -) strength (1411 -dunamis -) to conceive (2602 -katabole -) \{seed\} (4690 -sperma -) , and was delivered ( 5088 -tikto -) of a child ( 5088 -tikto -) when she was past ( 3844 -para -) age ( 2244 helikia -) , because (1893 -epei -) she judged (2233-hegeomai -) him faithful (4103-pistos -) who had promised (1861 -epaggello -) .
seed Heb_11_18 Of whom ( $\mathbf{3 7 3 9}$-hos -) it was said (2980 -laleo -), That in Isaac (2464 -Isaak -) shall thy \{seed\} (4690 -sperma -) be called (2564 -kaleo -) :
seed Isa_01_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 +gowy ), a people (05971 +(am ) laden ( 03515 +kabed ) with iniquity ( $05771+($ avon ) , a \{seed\} ( 02233 +zera( ) of evildoers ( $07489+\mathrm{ra}(\mathbf{a}()$ ), children ( 01121 +ben ) that are corrupters ( 07843 +shachath ):they have forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , they have provoked ( 05006 +na)ats ) the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) unto anger ( 05006 +na)ats ) , they are gone ( 02114 +zuwr ) away backward ( 00268 +)achowr ) .
seed Isa_05_10 Yea ( $\mathbf{0 3 5 8 8}$ +kiy ) , ten ( 06235 +(eser ) acres ( 06776 +tsemed ) of vineyard ( 03754 +kerem ) shall yield (06213 + (asah ) one ( 00259 +)echad ) bath ( 01324 +bath ), and the $\{$ seed $(02233+$ zera( ) of an
homer (02563 +chomer ) shall yield (06213 +(asah ) an ephah (00374 +)eyphah ) .
seed Isa_06_13 But yet ( 05750 +(owd ) in it [ shall be ] a tenth ( 06224 +(asiyriy ), and [ it ] shall return (07725 +shuwb ), and shall be eaten (01197 +ba(ar ): as a teil (00424 +)elah ) tree, and as an oak (00437 + )allown ), whose ( 00834 +)aher ) substance ( 04678 +matstsebeth ) [ is ] in them, when ( 00834 +)aher ) they cast ( 07995 +shalleketh ) [ their leaves:so ] the holy ( 06944 +qodesh ) \{seed\} ( 02233 +zera( ) [ shall be ] the substance ( $\mathbf{0 4 6 7 8}+$ matstsebeth ) thereof .
seed Isa_14_20 Thou shalt not be joined ( 03161 +yachad ) with them in burial ( 06900 +q@buwrah ) , because ( $\mathbf{0 3 5 8 8}$ + kiy ) thou hast destroyed ( 07843 +shachath ) thy land ( 00776 +)erets ), [ and ] slain ( 02026 +harag ) thy people ( $05971+(\mathrm{am})$ :the $\{$ seed $\}(02233+$ zera ( ) of evildoers ( $\mathbf{0 7 4 8 9}+\mathrm{ra}(\mathrm{a}()$ ) shall never be renowned (07121 +qara) ).
seed Isa_17_11 In the day ( 03117 +yowm ) shalt thou make thy plant ( 05194 +neta ( ) to grow ( 07735 +suwg ) , and in the morning ( 01242 +boqer ) shalt thou make thy \{seed\} ( 02233 +zera() to flourish ( 06524 +parach ):[ but ] the harvest ( 07105 +qatsiyr ) [ shall be ] a heap ( 05067 +ned ) in the day ( 03117 +yowm ) of grief ( 02470 +chalah ) and of desperate ( $00605+$ )anash ) sorrow ( $03511+\mathrm{k} @$ )eb ) .
seed Isa_23_03 And by great ( 07227 +rab ) waters ( 04325 +mayim ) the \{seed\} ( 02233 +zera( ) of Sihor ( 07883 +Shiychowr ) , the harvest ( $07105+$ qatsiyr ) of the river $(02975+y @$ (or ), $[$ is ] her revenue ( 08393 $+t @ b u w) a h)$; and she is a mart ( 05505 +cachar ) of nations ( 01471 +gowy ) .
seed Isa_30_23 Then shall he give ( 05414 +nathan ) the rain ( 04306 +matar ) of thy \{seed $\mathbf{~ ( ~} 02233$ +zera( ) , that thou shalt sow ( 02232 +zara( ) the ground ( 00127 +)adamah ) withal ; and bread ( $03899+$ lechem ) of the increase ( $08393+t @$ buw)ah ) of the earth ( $00127+$ )adamah ) , and it shall be fat ( 01879 +dashen ) and plenteous ( 08082 +shamen ) :in that day ( 03117 +yowm ) shall thy cattle ( 04735 +miqneh ) feed ( 07462 +ra(ah ) in large (07337 +rachab ) pastures (03733 +kar ).
seed Isa_41_08 But thou , Israel (03478 +Yisra)el ) , [ art ] my servant (05650 +(ebed ), Jacob (03290 +Ya(aqob ) whom (00834 +)aher ) I have chosen (00977 +bachar ), the \{seed\} ( 02233 +zera( ) of Abraham (85) my friend (00157 +)ahab ).
seed Isa_43_05 Fear (03372 +yare) ) not:for I [ am ] with thee:I will bring (00935 +bow) ) thy \{seed\} (02233 +zera() from the east ( 04217 +mizrach ) , and gather ( 06908 +qabats ) thee from the west ( 04628 +ma(arab );
seed Isa_44_03 For I will pour (03332 +yatsaq ) water ( 04325 +mayim ) upon him that is thirsty ( 06771 +tsame) ), and floods ( 05140 +nazal ) upon the dry ( 03004 + yabbashah ) ground:I will pour (03332 +yatsaq ) my spirit (07307 +ruwach ) upon thy \{seed\} ( 02233 +zera() , and my blessing ( 01293 +B @rakah ) upon thine offspring (06631 +tse)etsa) ) :
seed Isa_45_19 I have not spoken (01696 +dabar ) in secret (05643 +cether ), in a dark (02822 +choshek ) place ( 04725 +maqowm ) of the earth ( 00776 +)erets ):I said ( $00559+$ )amar ) not unto the \{seed\} ( 02233 +zera( ) of Jacob ( 03290 +Ya(aqob ), Seek ( 01245 +baqash ) ye me in vain ( 08414 +tohuw ):I the LORD (03068 +Y @hovah ) speak (01696 +dabar ) righteousness (06664 +tsedeq ), I declare (05046 +nagad ) things that are right (04339 + meyshar ) .
seed Isa_45_25 In the LORD ( 03068 +Y @hovah ) shall all ( 03605 +kol ) the \{seed\} ( 02233 +zera( ) of Israel ( 03478 +Yisra)el ) be justified ( 06663 +tsadaq ) , and shall glory ( 01984 +halal ) .
seed Isa_48_19 Thy \{seed\} ( 02233 +zera( ) also had been ( 01961 +hayah ) as the sand ( 02344 +chowl ) , and the offspring ( $06631+$ tse $)$ etsa) ) of thy bowels ( 04578 +me(ah ) like the gravel ( 04579 +me(ah ) thereof ; his name ( 08034 +shem ) should not have been cut ( 03772 +karath ) off nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) destroyed ( 08045
+shamad ) from before (06440 +paniym ) me .
seed Isa_53_10 . Yet it pleased (02654 +chaphets ) the LORD (03068 + Y @hovah ) to bruise (01792 +daka) ) him ; he hath put [ him ] to grief ( 02470 +chalah ):when ( 00518 +)im ) thou shalt make ( 07760 +suwm ) his soul ( 05315 +nephesh ) an offering for $\sin (00817$ +)asham ), he shall see ( 07200 +ra)ah ) [ his ] \{seed\} ( 02233 +zera( ) , he shall prolong ( 00748 +)arak ) [ his ] days ( 03117 +yowm ) , and the pleasure ( 02656 +chephets ) of the LORD (03068 +Y @ hovah ) shall prosper (06743 +tsalach ) in his hand (03027 +yad ) .
seed Isa_54_03 For thou shalt break ( 06555 +parats ) forth on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) and on the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) ; and thy \{seed\} ( 02233 +zera() shall inherit ( 03423 +yarash ) the Gentiles ( $01471+$ gowy ) , and make the desolate ( $08077+$ sh@mamah ) cities ( $05892+(\mathrm{iyr}$ ) to be inhabited (03427 +yashab ).
seed Isa_55_10 For as the rain ( 01653 +geshem ) cometh ( 03381 +yarad ) down ( 03381 +yarad ) , and the snow ( 07950 +sheleg ) from heaven ( 08064 +shamayim ), and returneth ( 07725 +shuwb ) not thither ( 08033 +sham ) , but watereth ( 07301 +ravah ) the earth ( 00776 +)erets ) , and maketh it bring ( $03205+$ yalad ) forth ( 03205 +yalad ) and bud ( 06779 +tsamach ) , that it may give ( 05414 +nathan ) \{seed $\}(02233+$ zera( ) to the sower (02232 +zara( ), and bread (03899 +lechem ) to the eater (00398 +)akal ) :
seed Isa_57_03. But draw near ( $\mathbf{0 7 1 2 6}$ +qarab ) hither, ye sons ( 01121 +ben ) of the sorceress ( 06049 $+($ anan ) , the $\{$ seed $\}(02233+$ zera ( ) of the adulterer $(05003+n a)$ aph $)$ and the whore $(02181+$ zanah ) .
seed Isa_57_04 Against (05921 +(al) whom ( $\mathbf{0 4 3 1 0}$ +miy) do ye sport ( 06026 +(anag ) yourselves ? against ( $05921+(\mathrm{al})$ whom ( $\mathbf{0 4 3 1 0}+$ miy ) make ye a wide ( 07337 +rachab ) mouth ( 06310 +peh ), [ and ] draw ( 00748 +)arak ) out the tongue ( 03956 +lashown ) ? [ are ] ye not children ( 03206 +yeled ) of transgression (06588 + pesha( ) , a \{seed\} (02233 +zera( ) of falsehood (08267 +sheqer ),
seed Isa_59_21 As for me, this ( 02063 +zo)th ) [ is ] my covenant ( 01285 +b@riyth ) with them , saith (00559 +)amar ) the LORD ( $03068+Y$ @ hovah ) ; My spirit ( 07307 +ruwach ) that [ is ] upon thee, and my words ( 01697 +dabar ) which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thy mouth ( 06310 +peh ) , shall not depart ( $\mathbf{0 4 1 8 5}+$ muwsh ) out of thy mouth ( $\mathbf{0 6 3 1 0}$ +peh ), nor out of the mouth ( $06310+$ peh ) of thy seed ( 02233 +zera( ) , nor out of the mouth ( 06310 +peh ) of thy seed $s(02233+z e r a()$ \{seed $\}(02233+$ zera ( ) , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , from henceforth (03254 + yacaph ) and for ever ( 05769 +(owlam ) .
seed Isa_59_21 As for me, this ( 02063 +zo)th ) [ is ] my covenant ( 01285 +b @riyth ) with them , saith (00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; My spirit ( 07307 +ruwach ) that [ is ] upon thee , and my words ( 01697 +dabar ) which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thy mouth ( 06310 +peh ) , shall not depart ( $\mathbf{0 4 1 8 5}+$ muwsh ) out of thy mouth ( 06310 +peh ) , nor out of the mouth $(06310$ +peh ) of thy seed ( 02233 +zera( ) , nor out of the mouth ( 06310 +peh ) of thy \{seed\} s ( 02233 +zera() seed ( 02233 +zera( ) , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , from henceforth (03254 + yacaph ) and for ever (05769 +(owlam ) .
seed Isa_59_21 As for me, this ( 02063 +zo)th ) [ is ] my covenant ( 01285 +b @riyth ) with them , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) ; My spirit ( 07307 +ruwach ) that [ is ] upon thee , and my words ( 01697 +dabar ) which ( 00834 +)aher ) I have put ( 07760 +suwm ) in thy mouth ( 06310 +peh ) , shall not depart ( $\mathbf{0 4 1 8 5}+$ muwsh ) out of thy mouth ( $\mathbf{0 6 3 1 0}+$ peh ) , nor out of the mouth ( 06310 +peh ) of thy \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera( ), nor out of the mouth ( 06310 +peh ) of thy seed $\mathrm{s}(02233$ +zera() seed ( 02233 +zera() , saith (00559 +)amar ) the LORD (03068 + Y @hovah ) , from henceforth (03254 + yacaph ) and for ever (05769 +(owlam ) .
seed Isa_61_09 And their seed (02233 +zera( ) shall be known (03045 + yada( ) among the Gentiles (01471 +gowy ) , and their offspring (06631 +tse)etsa) ) among (08432 +tavek ) the people (05971 +(am ):all (03605
+kol ) that see (07200 +ra)ah ) them shall acknowledge (05234 +nakar ) them , that they [ are ] the \{seed\} ( 02233 +zera( ) [ which ] the LORD (03068 + Y @ hovah ) hath blessed (01288 +barak ) .
seed Isa_61_09 And their \{seed\} ( 02233 +zera( ) shall be known (03045 + yada( ) among the Gentiles (01471 +gowy ) , and their offspring ( 06631 +tse)etsa) ) among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ :all ( 03605 $+k o l$ ) that see ( $07200+\mathrm{ra}$ )ah ) them shall acknowledge ( 05234 +nakar ) them , that they [ are ] the seed (02233 +zera( ) [ which ] the LORD (03068 +Y@hovah ) hath blessed (01288 +barak ) .
seed Isa_65_09 And I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) a \{seed\} ( 02233 +zera( ) out of Jacob ( 03290 +Ya(aqob ) , and out of Judah ( 03063 +Y @huwdah ) an inheritor ( 03423 +yarash ) of my mountains ( 02022 +har ): and mine elect ( 00972 +bachiyr ) shall inherit ( $\mathbf{0 3 4 2 3}$ + yarash ) it , and my servants ( 05650 +(ebed ) shall dwell (07931 +shakan ) there (08033 +sham ) .
seed Isa_65_23 They shall not labour (03021 +yaga() in vain ( 07385 +riyq ), nor ( 03808 +lo) ) bring ( 03205 +yalad ) forth ( 03205 +yalad ) for trouble ( 00928 +behalah ) ; for they [ are ] the \{seed\} ( 02233 +zera( ) of the blessed ( 01288 +barak ) of the LORD ( $03068+$ Y @hovah ) , and their offspring ( $06631+$ tse $)$ etsa) ) with them .
seed Isa_66_22 For as the new ( 02319 +chadash ) heavens ( 08064 +shamayim ) and the new ( 02319 +chadash ) earth ( 00776 +)erets ) , which ( 00834 +)aher ) I will make ( 06213 +(asah ) , shall remain ( 05975 $+($ amad ) before (06440 +paniym ) me, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , so (03651 +ken ) shall your \{seed\} (02233 +zera() and your name (08034 +shem) remain ( $05975+(\operatorname{amad})$.
seed Jer_02_21 Yet I had planted ( 05193 +nata( ) thee a noble vine ( 08321 +soreq ), wholly ( $03605+\mathrm{kol}$ ) a right ( 00571 +)emeth ) \{seed\} ( 02233 +zera( ):how ( 00349 +)eyk ) then art thou turned ( 02015 +haphak ) into the degenerate ( 05494 +cuwr ) plant of a strange ( 05237 +nokriy ) vine ( 01612 +gephen ) unto me ?
seed Jer_07_15 And I will cast ( 07993 +shalak ) you out of my sight ( 06440 +paniym ) , as I have cast ( 07993 +shalak ) out all ( $03605+\mathrm{kol}$ ) your brethren ( $00251+$ )ach ), [ even ( 00853 +)eth )] the whole ( $03605+\mathrm{kol}$ ) \{seed\} (02233 +zera( ) of Ephraim (00669 +)Ephrayim ) .
seed Jer_22_28 [ Is ] this ( $\mathbf{0 2 0 8 8}$ +zeh ) man (00376 +)iysh ) Coniah (03659 +Konyahuw ) a despised (00959 +bazah ) broken ( 05310 +naphats ) idol ( 06089 +(etseb ) ? [ is he ] a vessel ( $03627+\mathrm{k}$ @liy ) wherein [ is ] no ( 00363 +)iylan ) pleasure ( 02656 +chephets ) ? wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) are they cast ( 07993 +shalak ) out , he and his \{seed\} ( 02233 +zera( ) , and are cast ( 02904 +tuwl ) into ( 05921 +(al) a land ( 00776 +)erets ) which (00834 +)aher ) they know (03045 +yada( ) not ?
seed Jer_22_30 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ), Write (03789 +kathab ) ye this ( 02088 +zeh ) man ( 00376 +)iysh ) childless ( 06185 +(ariyriy ), a man ( 01397 +geber ) [ that ] shall not prosper ( $06743+$ tsalach ) in his days ( 03117 +yowm ):for no ( $03808+10$ ) ) man ( $00376+$ )iysh ) of his \{seed\} (02233 +zera( ) shall prosper ( 06743 +tsalach ) , sitting ( 03427 +yashab ) upon the throne (03678 + kicce) ) of David (01732 +David ) , and ruling ( 04910 +mashal ) any more ( 05750 +(owd ) in Judah (03063 +Y@huwdah ) .
seed Jer_23_08 But , The LORD (03068 + Y @hovah ) liveth (02416 +chay ), which (00834 +)aher ) brought ( 05927 +(alah ) up and which ( 00834 +)aher ) led ( 00935 +bow) ) the $\{$ seed $\}(02233$ +zera ( ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) out of the north ( 06828 +tsaphown ) country ( 00776 +)erets ), and from all ( $03605+\mathrm{kol}$ ) countries ( 00776 +)erets ) whither I had driven ( 05080 +nadach ) them ; and they shall dwell (03427 +yashab ) in their own land (00127 +)adamah ).
seed Jer_29_32 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish ( 06485 +paqad ) Shemaiah ( 08098 +Sh@ma(yah ) the Nehelamite ( 05161 +Nechelamiy ) , and his \{seed\} (02233 +zera( ):he shall not have ( 01961 +hayah ) a man
(00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither $(03808+10)$ ) shall he behold $(07200+r a)$ ah ) the good ( $02896+$ towb ) that I will do ( $06213+($ asah $)$ for my people ( $05971+(\mathrm{am})$, saith $(05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) ; because ( $03588+\mathrm{kiy}$ ) he hath taught ( 01696 +dabar ) rebellion (05627 +carah ) against (05921 +(al) the LORD (03068 +Y@hovah ).
seed Jer_30_10. Therefore fear (03372 +yare) ) thou not , O my servant ( 05650 +(ebed ) Jacob ( 03290 + Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be dismayed ( 02865 +chathath ) , O Israel ( 03478 +Yisra)el ):for , lo ( 02009 +hinneh ), I will save ( 03467 +yasha( ) thee from afar ( $\mathbf{0 7 3 5 0}+$ rachowq ) , and thy $\{$ seed $\}(02233+$ zera ( ) from the land $(\mathbf{0 0 7 7 6}+$ )erets ) of their captivity ( 07628 +sh@biy ) ; and Jacob ( 03290 +Ya(aqob ) shall return ( 07725 +shuwb ) , and shall be in rest ( 08252 +shaqat ), and be quiet ( 07599 +sha) an ), and none ( 00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .
seed Jer_31_27. Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ) , saith ( 05002 $+n @)$ um ) the LORD (03068 + Y @hovah ) , that I will sow (02232 +zara( ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) with the seed ( 02233 +zera( ) of man ( 00120 +)adam ) , and with the \{seed\} ( 02233 +zera() of beast ( 00929 +b@hemah ) .
seed Jer_31_27. Behold (02009 +hinneh ), the days ( 03117 +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) , that I will sow ( 02232 +zara( ) the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and the house ( 01004 +bayith ) of Judah ( $03063+$ Y @huwdah ) with the \{seed \} ( 02233 +zera () of man ( 00120 +)adam ) , and with the seed ( 02233 +zera() of beast ( 00929 +b@hemah ) .
seed Jer_31_36 If (00518 +)im ) those ( 00428 +)el - leh ) ordinances ( 02706 +choq ) depart ( 04185 +muwsh ) from before ( 06440 +paniym ) me , saith ( $05002+n @$ )um ) the LORD ( $03068+$ Y @hovah ), [ then ] the \{seed\} (02233 +zera( ) of Israel ( $03478+$ Yisra)el ) also ( 01571 +gam ) shall cease $(07673+$ shabath $)$ from being ( 01961 +hayah ) a nation ( $01471+$ gowy ) before ( 06440 +paniym ) me for ever .
seed Jer_31_37 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; If (00518 +)im ) heaven ( 08064 +shamayim ) above ( 04605 +ma(al ) can be measured ( 04058 +madad ), and the foundations ( 04146 +mowcadah ) of the earth ( 00776 +)erets ) searched ( 02713 +chaqar ) out beneath ( 04295 +mattah ) , I will also ( $01571+$ gam $)$ cast $(03988+\mathrm{ma})$ ac $)$ off all $(03605+\mathrm{kol})$ the $\{$ seed $\}(02233+z e r a()$ of Israel $(03478+$ Yisra el ) for all ( $03605+\mathrm{kol})$ that they have done ( $06213+($ asah $)$, saith $(05002+n @)$ um ) the LORD (03068 + Y@hovah ) .
seed Jer_33_22 As the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) cannot ( 03808 +lo) ) be numbered ( 05608 +caphar ) , neither ( 03808 +lo) ) the sand ( 02344 +chowl) of the sea ( 03220 +yam ) measured ( 04058 +madad ):so ( 03651 +ken ) will I multiply ( 07235 +rabah ) the \{seed $\}(02233$ +zera( ) of David ( 01732 +David ) my servant ( 05650 +(ebed ) , and the Levites ( 03881 +Leviyiy ) that minister (08334 + sharath ) unto me .
seed Jer_33_26 Then (01571 +gam ) will I cast ( 03988 +ma)ac ) away the seed ( 02233 +zera() of Jacob ( $03290+$ Ya(aqob ) , and David ( 01732 +David ) my servant ( 05650 +(ebed ), $[$ so ] that I will not take ( 03947 +laqach ) [ any ] of his seed ( 02233 +zera( ) [ to be ] rulers ( 04910 +mashal ) over ( 00413 +)el ) the \{seed \} ( 02233 +zera () of Abraham (85) , Isaac ( $03446+$ Yischaq ) , and Jacob ( $03290+\mathrm{Ya}$ (aqob ):for I will cause their captivity (07622 +sh@buwth ) to return ( 07725 +shuwb ), and have mercy ( 07355 +racham ) on them
seed Jer_33_26 Then ( 01571 +gam ) will I cast ( 03988 +ma)ac ) away the seed ( 02233 +zera( ) of Jacob ( $03290+$ Ya(aqob ) , and David ( 01732 +David ) my servant ( 05650 +(ebed ), [ so ] that I will not take (03947 +laqach ) [ any ] of his \{seed\} ( 02233 +zera( ) [ to be ] rulers ( 04910 +mashal ) over ( 00413 +)el ) the seed ( 02233 +zera( ) of Abraham (85), Isaac ( $03446+$ Yischaq ) , and Jacob ( $03290+$ Ya(aqob ):for I will cause
their captivity (07622 +sh@buwth ) to return (07725 +shuwb ), and have mercy (07355 +racham ) on them
seed Jer_33_26 Then ( 01571 +gam ) will I cast ( 03988 +ma)ac ) away the \{seed\} ( 02233 +zera() of Jacob ( 03290 +Ya(aqob ) , and David ( 01732 +David ) my servant ( 05650 +(ebed ), [ so ] that I will not take ( 03947 +laqach ) [ any ] of his seed ( 02233 +zera( ) [ to be ] rulers ( 04910 +mashal ) over ( 00413 +)el ) the seed ( 02233 +zera( ) of Abraham (85) , Isaac ( $03446+$ Yischaq ) , and Jacob ( $03290+$ Ya(aqob ):for I will cause their captivity (07622 +sh@buwth ) to return ( 07725 +shuwb ) , and have mercy ( 07355 +racham ) on them
seed Jer_35_07 Neither ( 03808 +lo) ) shall ye build ( 01129 +banah ) house ( 01004 +bayith ) , nor ( 03808 +lo) ) sow ( 02232 +zara( ) \{seed $\}(02233+$ zera ( ) , nor ( $03808+\mathrm{lo}$ ) ) plant ( 05193 +nata() vineyard ( 03754 +kerem ) , nor ( $03808+10$ ) ) have [ any ] :but all ( $03605+\mathrm{kol}$ ) your days ( 03117 +yowm ) ye shall dwell ( 03427 + yashab ) in tents ( 00168 +)ohel ) ; that ye may live ( 02421 +chayah ) many ( 07227 +rab ) days ( 03117 +yowm ) in the land ( 00127 +)adamah ) where ye [ be ] strangers ( $01481+$ guwr ) .
seed Jer_35_09 Nor (01115 +biltiy ) to build (01129 +banah ) houses (01004 +bayith ) for us to dwell (03427 +yashab ) in:neither ( 03808 +lo) ) have ( 01961 +hayah ) we vineyard ( 03754 +kerem ) , nor field ( 07704 +sadeh ), nor \{seed\} (02233 +zera( ):
seed Jer_36_31 And I will punish ( 06485 +paqad ) him and his \{seed\} ( 02233 +zera( ) and his servants ( 05650 +(ebed ) for their iniquity ( 05771 +(avon ) ; and I will bring ( 00935 +bow) ) upon them , and upon the inhabitants (03427 + yashab ) of Jerusalem ( $03389+\mathrm{Y} @$ ruwshalaim ) , and upon the men ( 00376 +)iysh ) of Judah ( $03063+$ Y @huwdah ) , all ( $03605+\mathrm{kol}$ ) the evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () that I have pronounced ( 01691 +Diblayim ) against (00413 +)el) them ; but they hearkened (08085 +shama( ) not .
seed Jer_41_01. Now it came ( 01961 +hayah ) to pass in the seventh ( 07637 +sh@biy(iy ) month ( 02320 +chodesh ) , [ that ] Ishmael ( $03458+$ Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( 00476 +)Eliyshama( ), of the $\{\operatorname{seed}\}(02233+$ zera( ) royal ( 04410 $+m @ l u w k a h$ ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there ( 08033 +sham ) they did ( 06213 $+($ asah $)$ eat ( $00398+$ )akal ) bread ( 03899 +lechem ) together ( 03162 +yachad ) in Mizpah ( 04709 +Mitspah )
seed Jer_46_27 But fear (03372 +yare) ) not thou , O my servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) , and be not dismayed ( 02865 +chathath ), $O$ Israel ( $03478+$ Yisra) el ):for , behold ( 02005 +hen ), I will save ( 03467 +yasha ( ) thee from afar ( 07350 +rachowq ) off , and thy \{seed\} ( 02233 +zera() from the land ( 00776 + )erets ) of their captivity ( 07633 +shibyah ) ; and Jacob ( $03290+\mathrm{Ya}($ aqob ) shall return ( 07725 +shuwb ) , and be in rest ( 08252 +shaqat ) and at ease ( 07599 +sha)an ), and none ( 00369 +)ayin ) shall make [ him ] afraid (02729 +charad ) .
seed Jer_49_10 But I have made Esau ( 06215 +(Esav ) bare ( 02834 +chasaph ), I have uncovered ( 01540 +galah ) his secret ( $\mathbf{0 4 5 6 5}$ +mictar ) places, and he shall not be able ( 03201 + yakol ) to hide ( 02247 +chabah ) himself:his \{seed\} ( 02233 +zera () is spoiled ( 07703 +shadad ), and his brethren ( 00251 +) ach ) , and his neighbours ( $07934+$ shaken ) , and he [ is ] not .
seed Job_05_25 Thou shalt know (03045 +yada( ) also that thy \{seed\} (02233 +zera( ) [ shall be ] great $(07227+\mathrm{rab})$, and thine offspring ( $06631+$ tse $)$ etsa) ) as the grass $(06212+($ eseb $)$ of the earth $(00776$ + )erets ).
seed Job_21_08 Their \{seed\} ( 02233 +zera( ) is established ( 03559 +kuwn ) in their sight ( 06440 +paniym ) with them , and their offspring (06631 +tse)etsa) ) before their eyes (05869 +(ayin ).
seed Job_39_12 Wilt thou believe ( $\mathbf{0 0 5 3 9}$ +)aman ) him , that he will bring ( 07725 +shuwb ) home ( 07725 +shuwb ) thy \{seed\} (02233 +zera( ) , and gather (00622 +)acaph ) [ it into ] thy barn (01637 +goren ) ?
seed Joe_01_17 The \{seed $\}(06507+p @$ rudah $)$ is rotten ( 05685 +(abash ) under ( 08478 +tachath ) their clods ( 04053 +migraphah ) , the garners ( 00214 +)owtsar ) are laid desolate ( 08074 +shamem ) , the barns ( 04460 +mamm@gurah ) are broken ( 02040 +harac ) down ( 02040 +harac ) ; for the corn ( 01715 +dagan ) is withered (03001 +yabesh ) .
seed Joh_07_42 Hath not the scripture (1124 -graphe -) said (2036-epo -), That Christ (5547 -Christos -) cometh (2064 -erchomai -) of the \{seed\} ( 4690 -sperma -) of David (1138-Dabid -), and out of the town (2968 -kome -) of Bethlehem (0965 -Bethleem -), where (3699 -hopou -) David (1138 -Dabid -) was ?
seed Jos_24_03 And I took (03947 +laqach ) your father (1) Abraham (85) from the other (05676 +(eber ) side ( 05676 +(eber ) of the flood ( 05104 +nahar ) , and led ( 03212 +yalak ) him throughout all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , and multiplied ( 07235 +rabah ) his \{seed\} ( 02233 +zera( ) , and gave (05414 +nathan ) him Isaac (03327 +Yitschaq ) .
seed Lev_11_37 And if ( 03588 +kiy ) [ any part ] of their carcase ( 05038 +n@belah ) fall ( 05307 +naphal ) upon any ( $03605+\mathrm{kol}$ ) sowing ( 02221 +zeruwa() $\{$ seed $\}(02233+$ zera ( ) which ( $00834+$ )aher ) is to be sown (02232 +zara( ) , it [ shall be ] clean ( 02889 +tahowr ) .
seed Lev_11_38 But if ( 03588 +kiy ) [ any ] water ( $\mathbf{0 4 3 2 5}$ +mayim ) be put ( 05414 +nathan ) upon the \{seed\} ( 02233 +zera( ) , and [ any part ] of their carcase ( 05038 +n@belah ) fall ( 05307 +naphal ) thereon ( 05921 +(al ) , it [ shall be ] unclean (02931 +tame) ) unto you .
seed Lev_12_02 Speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ) , If ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) a woman ( 00802 +)ishshah ) have conceived ( 02232 +zara( ) \{seed\} ( 02233 +zera( ), and born ( 03205 +yalad ) a man ( 02145 +zakar ) child : then she shall be unclean ( 02930 +tame) ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; according to the days ( 03117 +yowm ) of the separation ( 05079 +niddah ) for her infirmity (01738 +davah ) shall she be unclean (02930 +tame) ) .
seed Lev_15_16 And if ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) any man $\mathrm{s}(\mathbf{0 0 3 7 6}+$ )iysh ) \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera() of copulation ( $\mathbf{0 7 9 0 2}$ + sh@ kabah ) go (03318 +yatsa) ) out from him , then he shall wash ( 07364 +rachats ) all ( $03605+$ kol ) his flesh ( 01320 +basar ) in water ( 04325 +mayim ) , and be unclean ( 02930 +tame) ) until ( $05704+(\mathrm{ad})$ the even (06153 +(ereb ) .
seed Lev_15_17 And every ( 03605 +kol ) garment ( 00899 +beged ) , and every ( 03605 +kol ) skin ( 05785 $+($ owr ) , whereon is the $\{$ seed $\}(02233+$ zera ( ) of copulation ( $07902+$ sh @ kabah ), shall be washed ( 03526 +kabac ) with water ( 04325 +mayim ) , and be unclean ( $02930+$ tame ) ) until ( $05704+($ ad $)$ the even $(06153$ $+($ ereb ) .
seed Lev_15_18 The woman ( 00802 +)ishshah ) also with whom ( 00834 +)aher ) man ( 00376 +)iysh ) shall lie ( 07901 +shakab ) [ with ] \{seed\} ( 02233 +zera() of copulation ( $07902+$ sh @ kabah ), they shall [ both ] bathe (07364 +rachats ) [ themselves ] in water (04325 +mayim ) , and be unclean ( 02930 +tame) ) until (05704 $+($ ad ) the even (06153 +(ereb ) .
seed Lev_15_32 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of him that hath an issue ( 02100 +zuwb ), and [ of him ] whose ( 00834 +)aher ) \{seed\} ( 02233 +zera( ) goeth ( 03318 +yatsa) ) from him , and is defiled (02930 +tame) ) therewith ;
seed Lev_18_21 And thou shalt not let any of thy \{seed\} (02233 +zera( ) pass (05674 +(abar ) through [ the fire ] to Molech ( $\mathbf{0 4 4 3 2}+$ Molek ) , neither ( $03808+10$ ) ) shalt thou profane ( 02490 +chalal ) the name ( 08034
+shem ) of thy God (00430 +)elohiym ) : I [ am ] the LORD (03068 +Y@hovah ) .
seed Lev_19_19. Ye shall keep ( 08104 +shamar ) my statutes ( 02708 +chuqqah ) . Thou shalt not let thy cattle ( $00929+b$ @hemah ) gender ( 07250 +raba () with a diverse ( 03610 +kil)ayim ) kind : thou shalt not sow (02232 +zara( ) thy field ( 07704 +sadeh ) with mingled ( $03610+$ kil)ayim ) \{seed\} : neither ( $03808+\mathrm{lo}$ ) ) shall a garment ( $\mathbf{0 0 8 9 9}+$ beged ) mingled ( $03610+$ kil)ayim ) of linen ( 08162 +sha(atnez ) and woollen ( 08162 + sha(atnez ) come (05927 +(alah ) upon thee .
seed Lev_20_02 Again , thou shalt say (00559 +)amar ) to the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , Whosoever ( 00376 +)iysh ) [ he be ] of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , or of the strangers ( 01616 +ger ) that sojourn ( 01481 +guwr ) in Israel ( $03478+$ Yisra) el ), that giveth ( 05414 +nathan ) [ any ] of his \{seed\} ( 02233 +zera( ) unto Molech ( 04432 +Molek ) ; he shall surely be put to death ( 04191 +muwth ) : the people ( $05971+(\mathrm{am})$ of the land ( 00776 +)erets ) shall stone ( 07275 +ragam ) him with stones (68) .
seed Lev_20_03 And I will set ( 05414 +nathan ) my face ( 06440 +paniym ) against that man ( 00376 +)iysh ) , and will cut ( 03772 +karath ) him off from among ( 07130 +qereb ) his people ( 05971 +(am ) ; because ( 03588 +kiy ) he hath given ( 05414 +nathan ) of his \{seed\} ( 02233 +zera() unto Molech ( 04432 +Molek ) , to defile ( 02930 +tame) ) my sanctuary ( 04720 +miqdash ) , and to profane ( 02490 +chalal ) my holy ( 06944 +qodesh ) name (08034 +shem ) .
seed Lev_20_04 And if ( 00518 +)im ) the people ( 05971 +(am ) of the land ( 00776 +)erets ) do any ways hide ( 05956 +(alam ) their eyes ( 05869 +(ayin ) from the man ( 00376 +)iysh ), when he giveth ( 05414 +nathan ) of his \{seed\} (02233 +zera( ) unto Molech (04432 +Molek ) , and kill ( $\mathbf{0 4 1 9 1}+$ muwth ) him not :
seed Lev_21_15 Neither ( 03808 +lo) ) shall he profane ( 02490 +chalal ) his \{seed\} ( 02233 +zera() among his people ( 05971 +(am ) : for I the LORD (03068 +Y@hovah ) do sanctify (06942 +qadash ) him .
seed Lev_21_17 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ), saying (00559 +)amar ), Whosoever [ he be ] of thy \{seed\} ( 02233 +zera( ) in their generations ( 01755 +dowr ) that hath ( 01961 +hayah ) [ any ] blemish ( 03971 +m) uwm ), let him not approach ( 07126 +qarab ) to offer ( 07126 +qarab ) the bread ( 03899 +lechem ) of his God (00430 +)elohiym ) .
seed Lev_21_21 No man ( 00376 +)iysh ) that hath a blemish ( $03971+m)$ uwm ) of the $\{$ seed $\}(02233+z e r a()$ of Aaron ( $00175+$ )Aharown ) the priest ( 03548 +kohen ) shall come ( 05066 +nagash ) nigh ( 05066 +nagash ) to offer ( 07126 +qarab ) the offerings of the LORD ( $03068+$ Y @ hovah ) made by fire : he hath a blemish (03971 +m)uwm ) ; he shall not come ( 05066 +nagash ) nigh ( 05066 +nagash ) to offer ( 07126 +qarab ) the bread ( 03899 +lechem ) of his God (00430 +)elohiym )
seed Lev_22_03 Say ( 00559 +)amar ) unto them , Whosoever [ he be ] of all ( $03605+\mathrm{kol}$ ) your \{seed\} (02233 +zera( ) among your generations ( 01755 +dowr ), that goeth ( 07126 +qarab ) unto the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el ) hallow (06942 +qadash ) unto the LORD ( $03068+$ Y @ hovah ), having his uncleanness ( 02932 +tum)ah ) upon him , that soul ( 05315 +nephesh ) shall be cut ( 03772 +karath ) off from my presence ( 06440 +paniym ) : I [ am ] the LORD (03068 +Y@hovah ) .
seed Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the seed ( 02233 +zera( ) of Aaron $(00175+$ )Aharown ) [ is ] a leper ( $06879+$ tsara ( ) , or ( $00176+$ )ow ) hath a running ( 02100 +zuwb ) issue ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal ) of the holy ( 06944 +qodesh ) things, until ( 05704 +(ad ) he be clean ( 02891 +taher ). And whoso toucheth ( 05060 +naga( ) any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( $00176+$ )ow ) a man ( $00376+$ )iysh ) whose ( 00834 + )aher ) $\{$ seed $\}$ goeth (03318 +yatsa) ) from him ;
seed Lev_22_04 What ( 00376 +)iysh ) man ( 00376 +)iysh ) soever of the \{seed\} ( 02233 +zera() of Aaron ( $00175+$ )Aharown ) [ is ] a leper ( 06879 +tsara( ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) hath a running ( $\mathbf{0 2 1 0 0}+\mathrm{zuwb}$ ) issue ( 02100 +zuwb ) ; he shall not eat ( 00398 +)akal) of the holy ( 06944 +qodesh ) things, until ( 05704 +(ad ) he be clean ( $02891+$ taher ). And whoso toucheth ( 05060 +naga () any ( $03605+\mathrm{kol}$ ) thing [ that is ] unclean ( 02931 +tame) ) [ by ] the dead ( 05315 +nephesh ) , or ( 00176 +)ow ) a man ( 00376 +)iysh ) whose (00834 +)aher ) seed goeth (03318 +yatsa) ) from him ;
seed Lev_26_16 I also ( 00637 +) aph ) will do ( 06213 +(asah ) this unto you ; I will even appoint ( 06485 +paqad ) over you terror ( 00928 +behalah ) , consumption ( 07829 +shachepheth ) , and the burning ( 06920 +qaddachath ) ague ( 06920 +qaddachath ) , that shall consume ( 03615 +kalah ) the eyes ( 05869 +(ayin ), and cause sorrow ( 01727 +duwb ) of heart ( 05315 +nephesh ) : and ye shall sow ( 02232 +zara() your \{seed\} ( 02233 +zera( ) in vain ( 07385 +riyq ) , for your enemies ( $00341+$ )oyeb ) shall eat ( $00398+$ )akal ) it .
seed Lev_27_16 And if ( 00518 +)im ) a man ( 00376 +)iysh ) shall sanctify ( 06942 +qadash ) unto the LORD ( $03068+$ Y @ hovah ) [ some part ] of a field (07704 + sadeh ) of his possession (00272 +)achuzzah ) , then thy estimation ( $06187+($ erek ) shall be according $(06310+$ peh ) to the seed $(02233+$ zera ( ) thereof : an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) \{seed\} ( 02233 +zera( ) [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
seed Lev_27_16 And if ( 00518 +)im ) a man ( 00376 +)iysh ) shall sanctify ( 06942 +qadash ) unto the LORD ( $03068+$ Y @hovah ) [ some part ] of a field (07704 + sadeh ) of his possession (00272 +)achuzzah ) , then thy estimation ( $06187+($ erek $)$ shall be according ( 06310 +peh ) to the $\{$ seed $(02233$ +zera( ) thereof : an homer ( 02563 +chomer ) of barley ( $08184+\mathrm{s} @$ (orah ) seed ( 02233 +zera( ) [ shall be valued ] at fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) .
seed Lev_27_30 And all ( $03605+\mathrm{kol}$ ) the tithe ( 04643 +ma(aser ) of the land ( $00776+$ )erets ), [ whether ] of the $\{$ seed $\}\left(02233+\right.$ zera ( ) of the land $(\mathbf{0 0 7 7 6}+)$ erets ), , or ] of the fruit $\left(06529+\mathbf{p}^{( }\right.$riy ) of the tree ( 06086 $+($ ets $)$, [ is ] the LORD S (03068 +Y@hovah ) : [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ).
seed Luk_01_55 As he spake 2980 -laleo - to our fathers 3962 -pater - , to Abraham 11 , and to his \{seed\} 4690 -sperma - for ever 0165 -aion - .
seed Luk_08_05 A sower 4687 -speiro - went 1831 -exerchomai - out to sow 4687 -speiro - his \{seed\} 4703 sporos -: and as he sowed 4687 -speiro - , some 3588 -ho - fell 4098 -pipto - by the way 3598 -hodos - side 3844 -para - ; and it was trodden 2662 -katapateo - down 2662 -katapateo - , and the fowls 4071 -peteinon of the air 3772 -ouranos - devoured 2719 -katesthio - it .
seed Luk_08_11 Now 1161 -de - the parable 3850 -parabole - is this 3778 -houtos -:The \{seed\} 4703 -sporos is the word 3056 -logos - of God 2316 -theos - .
seed Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - \{seed\} , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
seed Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - \{seed \}, ye might say 3004 -lego - unto this 5026 taute - sycamine 4807 -sukaminos - tree , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .
seed Luk_20_28 Saying 3004 -lego - , Master 1320 -didaskalos - , Moses 3475 -Moseus - wrote 1125 -grapho

- unto us , If 1437 -ean - any 5100 -tis - man s 5100 -tis - brother 0080 -adephos - die 0599 -apothnesko - , having 2192 -echo - a wife 1135 -gune - , and he die 0599 -apothnesko - without 0815 -ateknos - children 0815 -ateknos - , that his brother 0080 -adephos - should take 2983 -lambano - his wife 1135 -gune - , and raise 1817 -exanistemi - up \{seed\} 4690 -sperma - unto his brother 0080 -adephos - .
seed Mal_02_03 Behold ( 02005 +hen ) , I will corrupt ( 01605 +ga(ar ) your \{seed\} ( 02233 +zera( ) , and spread ( 02219 +zarah ) dung ( 06569 +peresh ) upon your faces ( 06440 +paniym ), [ even ] the dung ( 06569 +peresh ) of your solemn ( 02282 +chag ) feasts ( 02282 +chag ) ; and [ one ] shall take ( 05375 +nasa) ) you away with it .
seed Mal_02_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue ( $07605+$ sh @)ar ) of the spirit ( 07307 +ruwach ) . And wherefore ( 04100 +mah ) one ( 00259 +)echad ) ? That he might seek ( 01245 +baqash ) a godly ( 00430 +)elohiym ) \{seed\} ( 02233 +zera( ). Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , and let none ( 00408 +)al ) deal treacherously ( 00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
seed Mar_04_26 And he said (3004-lego -) , So (3779 -houto -) is the kingdom (0932 -basileia -) of God ( 2316 -theos -), as if (1487-ei -) a man ( 0444 -anthropos -) should cast ( 0906 -ballo -) \{seed\} (4703 -sporos -) into (1909-epi -) the ground (1093-ge -) ;
seed Mar_04_27 And should sleep ( 2518 -katheudo -) , and rise ( 1453 -egeiro -) night ( 3571 -nux -) and day (2250 -hemera -) , and the \{seed\} (4703 -sporos -) should spring ( 0985 -blastano -) and grow ( 3373 -mekuno ) up , he knoweth (1492 -eido -) not how ( 5613 -hos -) .
seed Mar_04_31 [ It is ] like (5613 -hos -) a grain (2848-kokkos -) of mustard (4615 -sinapi -) \{seed\} (4690 sperma -), which ( 3739 -hos -), when ( 3752 -hotan -) it is sown ( 4687 -speiro -) in the earth ( 1093 -ge -) , is less ( 3398 -mikros -) than all (3956 -pas -) the seeds ( $\mathbf{4 6 9 0}$-sperma -) that be in the earth ( $\mathbf{1 0 9 3}$-ge -) :
seed Mar_12_19 Master ( 1320 -didaskalos -) , Moses ( $\mathbf{3 4 7 5}$-Moseus -) wrote ( 1125 -grapho -) unto us , If ( 1437 -ean -) a man s ( 5100 -tis -) brother ( 0080 -adephos -) die ( 0599 -apothnesko -), and leave (2641 kataleipo -) [ his ] wife (1135-gune -) [ behind (2641-kataleipo -) him ] , and leave (0863 -aphiemi -) no ( $\mathbf{3 3 6 1}$-me -) children ( 5043 -teknon -), that his brother ( 0080 -adephos -) should take ( $\mathbf{2 9 8 3}$-lambano -) his wife ( 1135 -gune -) , and raise ( 1817 -exanistemi -) up \{seed\} (4690 -sperma -) unto his brother (0080 adephos -).
seed Mar_12_20 Now (3767-oun -) there were seven (2033 -hepta -) brethren ( 0080 -adephos -):and the first (4413 -protos -) took (2983 -lambano -) a wife (1135-gune -) , and dying (0599 -apothnesko -) left (0863 aphiemi -) no (3756-ou -) \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) .
seed Mar_12_21 And the second (1208-deuteros -) took (2983 -lambano -) her, and died (0599 -apothnesko -) , neither (3761 -oude -) left (0863 -aphiemi -) he any \{seed\} (4690 -sperma -): and the third (5154 -tritos -) likewise (5615 -hosautos -) .
seed Mar_12_22 And the seven (2033 -hepta -) had (2983 -lambano -) her , and left (0863 -aphiemi -) no (3756-ou -) \{seed\} (4690 -sperma -):last (2078-eschatos -) of all (3956-pas -) the woman (1135-gune -) died (0599-apothnesko -) also (2532 -kai -) .
seed Mat_13_19 When any (3956 -pas -) one heareth ( $\mathbf{0 1 9 1}$-akouo -) the word ( 3056 -logos -) of the kingdom (0932 -basileia -), and understandeth (4920 -suniemi -) [ it ] not , then cometh (2064 -erchomai -) the wicked (4190 -poneros -) [ one ] , and catcheth (0726-harpazo -) away ( 0726 -harpazo -) that which ( 3588 -ho -) was sown ( 4687 -speiro -) in his heart ( 2588 -kardia -) . This ( $\mathbf{3 7 7 8}$-houtos -) is he which ( 3588 ho -) received (4687-speiro -) \{seed\} (4687-speiro -) by the way ( 3598 -hodos -) side ( 3844 -para -) .
seed Mat_13_20 But he that received (4687-speiro -) the \{seed\} (4687 -speiro -) into (1909 -epi -) stony (4075 -petrodes -) places , the same ( $\mathbf{3 7 7 8}$-houtos -) is he that heareth ( $\mathbf{0 1 9 1}$-akouo -) the word ( $\mathbf{3 0 5 6}$-logos -), and anon (2117-euthus -) with joy (5479 -chara -) receiveth (2983 -lambano -) it ;
seed Mat_13_22 He also (1161 -de -) that received (4687-speiro -) \{seed\} (4687 -speiro -) among (1519 -eis -) the thorns ( 0173 -akantha -) is he that heareth ( 0191 -akouo -) the word ( $\mathbf{3 0 5 6}$-logos -) ; and the care ( 3308 merimna -) of this ( 5127 -toutou -) world ( 0165 -aion -) , and the deceitfulness ( 0539 -apate -) of riches (4149 -ploutos -) , choke ( 4846 -sumpnigo -) the word ( $\mathbf{3 0 5 6}$-logos -), and he becometh ( 1096 -ginomai -) unfruitful (0175-akarpos -) .
seed Mat_13_23 But he that received (4687-speiro -) \{seed\} (4687-speiro -) into (1909 -epi -) the good (2570 -kalos -) ground ( 1093 -ge -) is he that heareth ( 0191 -akouo -) the word ( 3056 -logos -), and understandeth (4920 -suniemi -) [ it ] ; which (3739 -hos -) also (1211 -de -) beareth (2592 -karpophoreo -) fruit (2592 karpophoreo -) , and bringeth (4160 -poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -), some ( $\mathbf{3 3 0 3}$-men -) an hundredfold ( 1540 -hekaton -), some ( 1161 -de -) sixty (1835 -hexekonta -), some (1161 -de -) thirty ( 5144 -triakonta -) .
seed Mat_13_24 . Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908 -paratithemi -) unto them , saying (3004-lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is likened ( 3666 -homoioo -) unto a man ( 0444 -anthropos -) which sowed ( 4687 -speiro -) good ( 2570 -kalos ) \{seed\} (4690 -sperma -) in his field (0068-agros -) :
seed Mat_13_27 So (1161 -de -) the servants ( 1401 -doulos -) of the householder ( $\mathbf{3 6 1 7}$-oikodespotes -) came (4334 -proserchomai -) and said (2063 -eruthros -) unto him , Sir (2962-kurios -), didst not thou sow (4687speiro -) good (2570 -kalos -) \{seed\} (4690 -sperma -) in thy field (0068-agros -) ? from whence (4159pothen -) then ( $\mathbf{3 7 6 7}$-oun -) hath (2192 -echo -) it tares ( $\mathbf{2 2 1 5}$-zizanion -) ?
seed Mat_13_31 Another (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth (3908paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) to a grain (2848-kokkos -) of mustard (4615-sinapi -) \{seed\}, which (3739-hos -) a man (0444-anthropos -) took (2983 -lambano -), and sowed (4687-speiro -) in his field (0068 -agros -) :
seed Mat_13_37 He answered (0611 -apokrinomai -) and said (2036-epo -) unto them , He that soweth (4687 -speiro -) the good ( $\mathbf{2 5 7 0}$-kalos -) \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) is the Son ( 5207 -huios -) of man ( $\mathbf{0 4 4 4}$-anthropos -) ;
seed Mat_13_38 The field ( 0068 -agros -) is the world ( 2889 -kosmos -) ; the good ( 2570 -kalos -) \{seed\} ( 4690 -sperma -) are the children ( 5207 -huios -) of the kingdom ( 0932 -basileia -) ; but the tares ( 2215 zizanion -) are the children ( $\mathbf{5 2 0 7}$-huios -) of the wicked (4190 -poneros -) [ one ];
seed Mat_17_20 And Jesus (2424-Iesous -) said (2036-epo -) unto them , Because ( $\mathbf{1 2 2 3}$-dia -) of your ( 5216 -humon -) unbelief ( $\mathbf{0 5 7 0}$-apaistia -):for verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , If (1437-ean -) ye have (2192-echo -) faith (4102 -pistis -) as a grain (2848-kokkos -) of mustard (4615-sinapi -) \{seed\} , ye shall say ( 2046 -ereo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Remove ( 3327 -metabaino -) hence ( 1782 -enteuthen -) to yonder ( 1563 -ekei -) place ; and it shall remove ( 3327 -metabaino -) ; and nothing ( 3762 -oudeis -) shall be impossible ( 0101 -adunateo -) unto you .
seed Mat_22_24 Saying (3004-lego -), Master (1320 -didaskalos -), Moses (3475 -Moseus -) said (2036 -epo -) , If ( 1437 -ean -) a man ( 5100 -tis -) die ( 0599 -apothnesko -), having ( 2192 -echo -) no ( 3361 -me -) children ( 5043 -teknon -) , his brother ( 0080 -adephos -) shall marry ( 1918 -epigambreuo -) his wife (1135gune -) , and raise ( $\mathbf{0 4 5 0}$-anistemi -) up \{seed\} ( 4690 -sperma -) unto his brother ( 0080 -adephos -) .
seed Neh_07_61 And these ( 00428 +)el - leh ) [ were ] they which went ( 05927 +(alah ) up [ also ] from Telmelah (08528 + Tel Melach ), Telharesha (08521 +Tel Charsha) ), Cherub (03743 +K@ruwb ), Addon
(00114 +)Addown ) , and Immer (00564 +)Immer ):but they could (03201 +yakol ) not shew (05046 +nagad ) their father $s$ house ( 01004 +bayith ), nor their \{seed\} ( 02233 +zera( ), whether ( 00518 +)im ) they [ were ] of Israel ( $03478+$ Yisra)el ) .
seed Neh_09_02 And the \{seed\} ( 02233 +zera( ) of Israel ( 03478 +Yisra)el ) separated ( 00914 +badal ) themselves from all ( $03605+\mathrm{kol}$ ) strangers , and stood ( $05975+(\operatorname{amad})$ and confessed ( $03034+$ yadah ) their sins (02403 +chatta)ah ), and the iniquities (05771 +(avon) of their fathers (1) .
seed Neh_09_08 And foundest ( $\mathbf{0 4 3 7 2}$ +mikceh ) his heart ( 03824 +lebab ) faithful ( 00539 +)aman ) before ( 06440 + paniym ) thee, and madest ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with him to give ( 05414 +nathan ) the land (00776 +)erets ) of the Canaanites ( $03669+\mathrm{K} @$ na(aniy ), the Hittites ( 02850 +Chittiy ) , the Amorites ( $00567+$ )Emoriy ) , and the Perizzites ( $06522+\mathrm{P} @$ rizziy ) , and the Jebusites ( 02983 +Yebuwciy ) , and the Girgashites ( 01622 +Girgashiy ) , to give ( 05414 +nathan ) [ it , I say ] , to his \{seed\} ( 02233 +zera( ) , and hast performed ( 06965 +quwm ) thy words ( 01697 +dabar ) ; for thou [ art ] righteous (06662 +tsaddiyq ) :
seed Num_05_28 And if ( 00518 +)im ) the woman ( 00802 +)ishshah ) be not defiled ( 02930 +tame) ) , but be clean ( 02889 +tahowr ) ; then she shall be free ( 05352 +naqah ) , and shall conceive ( 02232 +zara() \{seed\} (02233 +zera( ) .
seed Num_11_07 And the manna ( 04478 +man ) [ was ] as coriander ( 01407 +gad ) \{seed $\}(02233$ +zera( ) , and the colour ( $\mathbf{0 5 8 6 9}+$ (ayin ) thereof as the colour ( 05869 +(ayin ) of bdellium ( 00916 +b@dolach ) .
seed Num_14_24 But my servant ( 05650 +(ebed ) Caleb ( 03612 +Kaleb ), because ( 06118 +(eqeb ) he had ( 01961 +hayah ) another ( 00312 +) acher ) spirit ( 07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully ( 04392 +male) ) , him will I bring ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) whereinto he went ( 00935 +bow) ) ; and his \{seed $\}(02233$ +zera() shall possess ( 03423 +yarash ) it .
seed Num_16_40 [ To be ] a memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), that no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) stranger, which ( 00834 +)aher ) [ is ] not of the \{seed\} ( 02233 +zera( ) of Aaron (00175 +)Aharown ), come (07126 +qarab ) near (07126 +qarab ) to offer incense ( $07004+q$ @ toreth ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) ; that he be not as Korah (07141 +Qorach ) , and as his company ( 05712 +(edah ): as the LORD ( $03068+$ Y @hovah ) said ( 01696 +dabar ) to him by the hand (03027 +yad ) of Moses (04872 +Mosheh ).
seed Num_18_19 All ( $03605+\mathrm{kol}$ ) the heave ( $08641+\mathrm{t} @$ ruwmah ) offerings ( $08641+\mathrm{t}$ @ruwmah ) of the holy ( $\mathbf{0 6 9 4 4}$ +qodesh ) things , which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) offer ( 07311 +ruwm ) unto the LORD ( 03068 +Y @hovah ) , have I given ( 05414 +nathan ) thee, and thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) with thee, by a statute $(02706+c h o q)$ for ever ( 05769 +(owlam ):it [ is ] a covenant ( 01285 +b@riyth ) of salt ( 04417 +melach ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto thee and to thy $\{$ seed $\}(02233+$ zera ( ) with thee .
seed Num_20_05 And wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) have ye made us to come ( 05927 +(alah ) up out of Egypt ( 04714 +Mitsrayim ) , to bring ( 00935 +bow) ) us in unto this ( 02088 +zeh ) evil ( 07451 +ra( ) place ( 04725 +maqowm ) ? it [ is ] no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) place $(\mathbf{0 4 7 2 5}+$ maqowm ) of $\{$ seed $\}(\mathbf{0 2 2 3 3}+$ zera () , or of figs $(08384$ $+t @$ )en ), or of vines ( 01612 +gephen ), or of pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) ; neither ( 00369 +)ayin ) [ is ] there any water ( $\mathbf{0 4 3 2 5}$ +mayim ) to drink ( 08354 +shathah ) .
seed Num_24_07 He shall pour ( 05140 +nazal ) the water ( 04325 +mayim ) out of his buckets $(01805+d @ l i y$ ) , and his \{seed\} ( 02233 +zera( ) [ shall be ] in many ( 07227 +rab ) waters ( 04325 +mayim ) , and his king ( 04428 +melek ) shall be higher ( 07311 +ruwm ) than Agag (90) , and his kingdom ( 04438 +malkuwth ) shall be exalted (05375 +nasa) ).
seed Num_25_13 And he shall have ( 01961 +hayah ) it , and his \{seed\} ( 02233 +zera( ) after ( 00310 +)achar ) him , [ even ] the covenant ( $01285+b$ @ riyth ) of an everlasting ( 05769 +(owlam ) priesthood ( 03550 $+k @ h u n n a h$ ) ; because he was zealous ( 07065 +qana) ) for his God ( 00430 +)elohiym ), and made an atonement ( 03722 +kaphar ) for the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( $03478+$ Yisra)el ) .
seed Pro_11_21 . [ Though ] hand (03027 +yad ) [ join ] in hand (03027 +yad ), the wicked (07451 +ra() shall not be unpunished ( 05352 +naqah ):but the \{seed\} ( 02233 +zera() of the righteous ( 06662 +tsaddiyq ) shall be delivered ( 04422 +malat ) .
seed Psa_102_28 The children ( 01121 +ben ) of thy servants ( 05650 +(ebed ) shall continue ( 07931 +shakan ) , and their \{seed\} ( 02233 +zera() shall be established ( 03559 +kuwn ) before ( 06440 +paniym ) thee .
seed Psa_105_06 O ye \{seed $\}(02233$ +zera( ) of Abraham (85) his servant ( 05650 +(ebed ) , ye children ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) his chosen ( 00972 +bachiyr ) .
seed Psa_106_27 To overthrow ( 05307 +naphal ) their \{seed\} ( 02233 +zera( ) also among the nations ( 01471 +gowy ) , and to scatter (02219 +zarah ) them in the lands ( 00776 +)erets ) .
seed Psa_112_02 His \{seed\} (02233 +zera( ) shall be mighty ( 01368 + gibbowr ) upon earth ( 00776 +)erets ):the generation ( 01755 +dowr ) of the upright ( 03477 +yashar ) shall be blessed ( 01288 +barak ) .
seed Psa_126_06 He that goeth (03212 +yalak ) forth and weepeth (01058 +bakah ), bearing ( 05375 +nasa) ) precious ( 04901 +meshek ) \{seed\} ( 02233 +zera( ) , shall doubtless come ( 00935 +bow) ) again with rejoicing (07440 +rinnah ) , bringing (05375 +nasa) ) his sheaves (00485 +)alummah ) [ with him ] .
seed Psa_18_50 Great ( 01431 +gadal ) deliverance ( $03444+y @$ shuw (ah ) giveth he to his king ( 04428 +melek ) ; and sheweth ( 06213 +(asah ) mercy ( 02617 +checed ) to his anointed ( 04899 +mashiyach ) , to David (01732 +David ) , and to his \{seed\} (02233 +zera( ) for evermore (05769 +(owlam ) .
seed Psa_21_10 Their fruit ( $06529+p @$ riy ) shalt thou destroy (6) from the earth ( 00776 +)erets ) , and their \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera() from among the children ( $\mathbf{0 1 1 2 1}+$ ben ) of men ( $\mathbf{0 0 1 2 0}+$ )adam ) .
seed Psa_22_23 Ye that fear (03373 +yare) ) the LORD (03068 +Y@hovah ) , praise (01984 +halal ) him ; all ( $03605+\mathrm{kol}$ ) ye the seed ( 02233 +zera( ) of Jacob ( $03290+$ Ya(aqob ), glorify ( 03513 +kabad ) him ; and

seed Psa_22_23 Ye that fear (03373 +yare) ) the LORD ( 03068 +Y@hovah ) , praise ( 01984 +halal ) him ; all $(03605+\mathrm{kol})$ ye the $\{$ seed $\}(02233+$ zera ( ) of Jacob ( $03290+$ Ya(aqob ) , glorify ( $03513+\mathrm{kabad})$ him ; and fear ( $\mathbf{0 1 4 8 1}+$ guwr ) him , all ( $03605+\mathrm{kol}$ ) ye the seed ( 02233 +zera() of Israel ( $03478+$ Yisra)el ) .
seed Psa_22_30 A \{seed\} ( $\mathbf{0 2 2 3 3}$ +zera() shall serve ( 05647 +(abad ) him ; it shall be accounted ( 05608 +caphar ) to the Lord ( 00136 +)Adonay ) for a generation ( 01755 +dowr ) .
seed Psa_25_13 His soul ( 05315 +nephesh ) shall dwell ( 03885 +luwn ) at ease ( 02896 +towb ) ; and his \{seed\} ( 02233 +zera( ) shall inherit (03423 +yarash ) the earth ( 00776 +)erets ).
seed Psa_37_25 I have been ( 01961 +hayah ) young ( 05288 +na(ar ) , and [ now ] am old (02204 +zaqen ) ; yet have I not seen ( $07200+\mathrm{ra})$ ah ) the righteous ( 06662 +tsaddiyq ) forsaken ( $05800+(\mathrm{azab})$, nor his \{seed\} (02233 +zera( ) begging (01245 +baqash ) bread ( 03899 +lechem ).
seed Psa_37_26 [ He is ] ever merciful (02603 +chanan ) , and lendeth (03867 +lavah ) ; and his \{seed\} ( 02233 +zera( ) [ is ] blessed (01293 +B@ rakah ) .
seed Psa_37_28 For the LORD ( 03068 +Y @hovah ) loveth (00157 +) ahab ) judgment ( 04941 +mishpat ), and forsaketh ( $\mathbf{0 5 8 0 0}+$ (azab ) not his saints ( 02623 +chaciyd ) ; they are preserved ( $\mathbf{0 8 1 0 4}+$ shamar ) for ever ( 05769 +(owlam ):but the $\{$ seed $\}(02233+$ zera( ) of the wicked ( 07563 +rasha() shall be cut ( 03772 +karath ) off .
seed Psa_69_36 The \{seed\} (02233 +zera( ) also of his servants ( 05650 +(ebed ) shall inherit ( 05157 +nachal ) it:and they that love ( 00157 +)ahab ) his name ( 08034 +shem ) shall dwell ( 07931 +shakan ) therein .
seed Psa_89_04 Thy \{seed\} (02233 +zera( ) will I establish (03559 +kuwn ) for ever ( 05769 +(owlam ) , and build ( 01129 +banah ) up thy throne ( 03678 +kicce) ) to all generations ( 01755 +dowr ) . Selah ( 05542 +celah ).
seed Psa_89_29 His \{seed\} ( 02233 +zera( ) also will I make ( 07760 +suwm ) [ to endure ] for ever ( 05703 $+($ ad $)$, and his throne ( 03678 +kicce) ) as the days ( 03117 +yowm ) of heaven ( 08064 +shamayim ) .
seed Psa_89_36 His \{seed\} (02233 +zera( ) shall endure ( 01961 +hayah ) for ever ( 05769 +(owlam ) , and his throne ( 03678 +kicce) ) as the sun ( 08121 +shemesh ) before ( 06440 +paniym ) me .
seed Rev_12_17 And the dragon ( 1404 -drakon -) was wroth ( $\mathbf{3 7 1 0}$-orgizo -) with the woman ( 1135 -gune -) , and went ( 0565 -aperchomai -) to make ( 4160 -poieo -) war ( 4171 -polemos -) with the remnant ( 3062 loipoy -) of her \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) , which ( 3588 -ho -) keep ( 5083 -tereo -) the commandments ( 1785 entole -) of God (2316 -theos -), and have (2192 -echo -) the testimony (3141 -marturia -) of Jesus (2424Iesous -) Christ (5547-Christos -).
seed Rom_01_03 Concerning (4012 -peri -) his Son (5207-huios -) Jesus (2424 -Iesous -) Christ (5547Christos -) our Lord (2962 -kurios -) , which (3588-ho -) was made (1096 -ginomai -) of the \{seed\} (4690sperma -) of David (1138-Dabid -) according (2596 -kata -) to the flesh (4561 -sarx -) ;
seed Rom_04_13 For the promise ( 1860 -epaggelia -) , that he should be the heir ( 2818 -kleronomos -) of the world (2889-kosmos -), [ was ] not to Abraham (11), or (2228-e -) to his \{seed\} (4690 -sperma -) , through ( $\mathbf{1 2 2 3}$-dia -) the law ( $\mathbf{3 5 5 1}$-nomos -), but through ( $\mathbf{1 2 2 3}$-dia -) the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) of faith (4102-pistis -) .
seed Rom_04_16 Therefore ( 5124 -touto -) [ it is ] of faith (4102 -pistis -) , that [ it might be ] by grace ( 5485 -charis -) ; to the end ( $\mathbf{1 5 1 9}$-eis -) the promise ( 1860 -epaggelia -) might be sure ( 0949 -bebaios -) to all ( 3956 -pas -) the \{seed\} ( 4690 -sperma -) ; not to that only ( $\mathbf{3 4 4 0}$-monon -) which is of the law ( $\mathbf{3 5 5 1}$-nomos -), but to that also (2532-kai -) which is of the faith ( $\mathbf{4 1 0 2}$-pistis -) of Abraham (11) ; who (3739-hos -) is the father (3962 -pater -) of us all (3956-pas -),
seed Rom_04_18 Who (3739-hos -) against (3844 -para -) hope (1680 -elpis -) believed (4100 -pisteuo -) in hope ( 1680 -elpis -), that he might become ( 1096 -ginomai -) the father ( 3962 -pater -) of many ( 4183 -polus -) nations ( 1484 -ethnos -) , according ( 2596 -kata -) to that which was spoken (2046-ereo -), So (3779houto -) shall thy \{seed\} (4690 -sperma -) be .
seed Rom_09_07 Neither ( 3761 -oude -), because ( 3754 -hoti -) they are the seed ( 4690 -sperma -) of Abraham (11) , [ are they ] all (3956 -pas -) children (5043 -teknon -):but, In Isaac (2464 -Isaak -) shall thy \{seed\} (4690 -sperma -) be called (2564 -kaleo -) .
seed Rom_09_07 Neither (3761 -oude -) , because ( $\mathbf{3 7 5 4}$-hoti -) they are the \{seed\} ( $\mathbf{4 6 9 0}$-sperma -) of Abraham (11), [ are they ] all (3956 -pas -) children ( 5043 -teknon -):but , In Isaac ( $\mathbf{2 4 6 4}$-Isaak -) shall thy seed (4690 -sperma -) be called (2564 -kaleo -) .
seed Rom_09_08 That is , They which are the children ( 5043 -teknon -) of the flesh ( 4561 -sarx -) , these ( 5023 -tauta -) [ are ] not the children ( 5043 -teknon -) of God ( 2316 -theos -):but the children ( 5043 -teknon -) of the promise ( $\mathbf{1 8 6 0}$-epaggelia -) are counted ( $\mathbf{3 0 4 9}$-logizomai -) for the $\{$ seed $\}(\mathbf{4 6 9 0}$-sperma -) .
seed Rom_09_29 And as Esaias (2268-Hesaias -) said (4280 -proereo -) before (4280 -proereo -), Except ( 1508 -ei me -) the Lord (2962 -kurios -) of Sabaoth (4519 -sabaoth -) had left ( 1459 -egkataleipo -) us a \{seed\} (4690 -sperma -) , we had been ( 1096 -ginomai -) as Sodoma (4670 -Sodoma -), and been made (3666 -homoioo -) like ( $\mathbf{3 6 6 6}$-homoioo -) unto Gomorrha ( $\mathbf{1 1 1 6}$-Gomorrha -) .
seed Rom_11_01 . I say (2046-ereo -) then (3767-oun -), Hath God (2316 -theos -) cast (0683 -apotheomai -) away (0683 -apotheomai -) his people (2992-laos -) ? God (1096 -ginomai -) forbid (1096 -ginomai -) . For I also (2532-kai -) am ( $\mathbf{1 5 1 0}$-eimi -) an Israelite ( 2475 -Israelites -), of the \{seed\} ( 4690 -sperma -) of Abraham (11), , of ] the tribe (5443 -phule -) of Benjamin (0958-Beniamin -) .
seed Rut_04_12 And let thy house ( 01004 +bayith ) be like the house ( 01004 +bayith ) of Pharez ( 06557 +Perets ), whom (00834 +)aher ) Tamar (08559 + Tamar ) bare ( 03205 + yalad ) unto Judah (03063 + Y@huwdah ) , of the \{seed\} ( 02233 +zera( ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) shall give ( 05414 +nathan ) thee of this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) young ( 05291 +na(arah ) woman ( 05291 +na(arah ).
seed Zec_08_12 For the \{seed\} (02233 +zera( ) [ shall be ] prosperous ( $\mathbf{0 7 9 6 5}$ +shalowm ) ; the vine ( 01612 +gephen ) shall give ( 05414 +nathan ) her fruit ( $06529+\mathrm{p} @$ riy ) , and the ground ( 00776 +)erets ) shall give ( 05414 +nathan ) her increase ( $02981+y$ @buwl ) , and the heavens ( 08064 +shamayim ) shall give ( 05414 +nathan ) their dew ( 02919 +tal ) ; and I will cause the remnant ( 07611 +sh @)eriyth ) of this ( 02088 +zeh ) people (05971 +(am ) to possess (05157 +nachal ) all (03605 +kol ) these (00428 +)el - leh ) [ things ].
seeds Gal_03_16 Now (1161 -de -) to Abraham (0011 -Abraam -)and his seed ( $\mathbf{4 6 9 0}$-sperma -) were the promises ( 1860 -epaggelia -) made ( 4483 -rheo -) . He saith ( $\mathbf{3 0 0 4}$-lego -) not, And to \{seeds\} ( $\mathbf{4 6 9 0}$-sperma -) , as of many (4183 -polus -) ; but as of one ( $\mathbf{1 5 2 0}$-heis -), And to thy seed ( 4690 -sperma -), which (3739 hos -) is Christ ( 5547 -Christos -) .
seeds Mar_04_31 [ It is ] like ( 5613 -hos -) a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed (4690 sperma -) , which ( $\mathbf{3 7 3 9}$-hos -), when ( $\mathbf{3 7 5 2}$-hotan -) it is sown ( 4687 -speiro -) in the earth ( 1093 -ge -) , is less (3398-mikros -) than all (3956-pas -) the \{seeds\} (4690-sperma -) that be in the earth (1093-ge -) :
seeds Mat_13_04 And when (3588-ho -) he sowed (4687-speiro -) , some (3588-ho -) [ \{seeds\} ] fell (4098pipto -) by the way ( 3598 -hodos -) side ( $\mathbf{3 8 4 4}$-para -), and the fowls (4071 -peteinon -) came (2064 erchomai -) and devoured (2719-katesthio -) them up :
seeds Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( 3303 -men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) \{seeds\} (4690 -sperma -):but when (3752 -hotan -) it is grown (0837-auzano -) , it is the greatest ( 3187 meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -), and becometh ( 1096 -ginomai -) a tree ( 1186 -dendron -), so ( 5620 -hoste -) that the birds ( 4071 -peteinon -) of the air ( 3772 -ouranos -) come ( 2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846-autos -) .
seeds:lest Deu_22_09 Thou shalt not sow ( 02232 +zara( ) thy vineyard ( 03754 +kerem ) with divers ( 03610 +kil)ayim ) \{seeds:lest $\}(06435+$ pen ) the fruit ( $04395+$ m@le)ah ) of thy seed ( 02233 +zera( ) which ( 00834 + )aher ) thou hast sown ( 02232 +zara( ) , and the fruit ( $08393+t @$ buw)ah ) of thy vineyard ( $03754+\mathrm{kerem}$ ) , be defiled (06942 +qadash ) .
seedtime Gen_08_22 While ( 05750 +(owd ) the earth ( 00776 +)erets ) remaineth ( 03117 +yowm ) , \{seedtime\} ( 02233 +zera() and harvest ( 07105 +qatsiyr ) , and cold ( 07120 +qor ) and heat ( 02527 +chom ) , and summer ( 07019 +qayits ) and winter ( 02779 +choreph ) , and day ( 03117 +yowm ) and night ( 03915 +layil ) shall not cease (07673 +shabath ) .
seeing 1Ch_12_17 And David (01732 +David ) went (03318 +yatsa) ) out to meet ( 06440 +paniym ) them , and answered ( $06030+($ anah $)$ and said ( $00559+$ )amar ) unto them , If ( $00518+$ )im ) ye be come ( 00935 +bow) ) peaceably ( 07965 +shalowm ) unto me to help ( 05826 +(azar ) me , mine heart ( 03824 +lebab ) shall be knit ( 03162 +yachad ) unto you:but if ( 00518 +)im ) [ ye be come ] to betray ( 07411 +ramah ) me to mine enemies ( 06862 +tsar ) , \{seeing\} [ there is ] no ( 03808 +lo) ) wrong ( 02555 +chamac ) in mine hands ( 03709 +kaph ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of our fathers (1) look ( 07200 +ra) ah ) [ thereon ] , and rebuke ( 03198 +yakach ) [ it ] .
seeing 1Co_14_16 Else (1893 -epei -) when (1437-ean -) thou shalt bless ( 2127 -eulogeo -) with the spirit (4151 -pneuma -), how (4459-pos -) shall he that occupieth (0378-anapleroo -) the room ( 5117 -topos -) of the unlearned ( $\mathbf{2 3 9 9}$-idiotes -) say ( 2046 -ereo -) Amen ( 0281 -amen -) at ( 1909 -epi -) thy giving of thanks (2169 -eucharistia -), \{seeing\} (1894 -epeide -) he understandeth (1492 -eido -) not what (5101 -tis -) thou sayest (3004-lego -) ?
seeing 1Ki_01_48 And also (01571 +gam ) thus (03602 +kakah ) said (00559 +)amar ) the king (04428 +melek ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ), which ( 00834 +)aher ) hath given ( 05414 +nathan ) [ one ] to sit ( 03427 +yashab ) on ( $05921+$ (al ) my throne ( 03678 +kicce) ) this day ( 03117 +yowm ) , mine eyes ( $05869+($ ayin $)$ even $\{$ seeing\} (07200 +ra)ah ) [it ].
seeing 1Ki_11_28 And the man ( 00376 +)iysh ) Jeroboam ( 03379 +Yarob(am ) [ was ] a mighty ( 01368 +gibbowr ) man of valour ( 02428 +chayil ):and Solomon ( $08010+$ Sh@lomoh ) \{seeing\} ( $07200+$ ra)ah ) the young ( 05288 +na(ar ) man that he was industrious, he made him ruler ( 06485 +paqad ) over all ( 03605 +kol ) the charge ( 05447 +cebel ) of the house ( 01004 +bayith ) of Joseph ( 03130 +Yowceph ) .
seeing 1Sa_16_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , How ( 05704 +(ad ) long ( 05704 +(ad ) wilt thou mourn (56) for Saul (07586 +Sha)uwl ) , \{seeing\} I have rejected (03988 +ma)ac ) him from reigning (04427 +malak ) over (05921 +(al) Israel (03478 +Yisra)el ) ? fill ( $\mathbf{0 4 3 9 0}$ +male) ) thine horn ( 07161 +qeren ) with oil ( 08081 +shemen ) , and go ( 03212 +yalak ) , I will send ( 07971 +shalach ) thee to Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal Lachmiy ):for I have provided ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) me a king ( $\mathbf{0 4 4 2 8}+$ +melek ) among his sons ( $\mathbf{0 1 1 2 1}$ +ben ) .
seeing 1Sa_17_36 Thy servant ( 05650 +(ebed ) slew ( 05221 +nakah ) both ( 01571 +gam ) the lion ( 00738 +)ariy ) and the bear ( 01677 +dob ): and this ( 02088 +zeh ) uncircumcised ( 06189 +(arel ) Philistine ( 06430 $+\mathrm{P} @$ lishtiy ) shall be as one ( 00259 +)echad ) of them , \{seeing\} ( 03588 +kiy ) he hath defied ( 02778 +charaph . ) the armies ( 04634 +ma(arakah ) of the living ( 02416 +chay ) God ( 00430 +)elohiym ) .
seeing 1Sa_18_23 And Saul s ( 07586 +Sha)uwl ) servants ( 05650 +(ebed ) spake ( 01696 +dabar ) those $(00428+)$ el - leh ) words ( 01697 +dabar ) in the ears $(00241+$ )ozen ) of David ( $01732+$ David ) . And David ( 01732 +David ) said ( 00559 +)amar ), Seemeth ( 05869 +(ayin ) it to you [ a ] light ( 07043 +qalal ) [ thing ] to be a king $s(04428+$ melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ), \{seeing\} that $I$ [ am ] a poor (07326 +ruwsh ) man (00376 +)iysh ), and lightly (07034 +qalah ) esteemed (07043 +qalal ) ?
seeing 1Sa_24_06 And he said (00559 +)amar ) unto his men ( 00582 +)enowsh ) , The LORD ( 03068 + Y @ hovah ) forbid ( $\mathbf{0 2 4 8 6}$ +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 + Y @ hovah ) anointed (04899 +mashiyach ), to stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against him , \{seeing\} he [ is ] the anointed (04899 +mashiyach ) of the LORD (03068 +Y @hovah ) .
seeing 1Sa_25_26 Now ( 06258 +(attah ) therefore , my lord ( 00113 +)adown ) , [ as ] the LORD ( 03068 $+Y @ h o v a h)$ liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , \{seeing\} the LORD (03068 + Y @hovah ) hath withholden (04513 +mana() thee from coming (00935 +bow) ) to [ shed ]
blood ( 01818 +dam ), and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ) , now ( 06258 +(attah ) let thine enemies ( 00341 +)oyeb ), and they that seek ( 01245 +baqash ) evil ( 07451 +ra() to my lord (00113 +)adown ), be as Nabal (05037 +Nabal ) .
seeing 1Sa_28_16 Then said (00559 +)amar ) Samuel (08050 +Sh@muw)el ), Wherefore ( 04100 +mah ) then dost thou ask ( 07592 +sha)al ) of me , \{seeing\} the LORD ( $03068+$ Y @ hovah ) is departed ( 05493 +cuwr ) from thee, and is become ( 01961 +hayah ) thine enemy ( $06145+$ (ar ) ?
seeing 2Ch_02_06 But who ( 04310 +miy ) is able to build ( 01129 +banah ) him an house ( 01004 +bayith ) , \{seeing\} the heaven ( 08064 +shamayim ) and heaven ( 08064 +shamayim ) of heavens ( $08064+$ shamayim ) cannot ( $03808+10$ ) ) contain ( $03557+$ kuwl ) him ? who ( 04310 +miy ) [ am ] I then , that I should build ( 01129 +banah ) him an house ( 01004 +bayith ), save ( 00518 +)im ) only to burn ( 06999 +qatar ) sacrifice before ( 06440 +paniym ) him ?
seeing 2Co_04_01 . Therefore ( 5124 -touto -) \{seeing\} we have (2192 -echo -) this ( $\mathbf{5 0 2 6}$-taute -) ministry ( 1248 -diakonia -), as we have received ( 1653 -eleeo -) mercy ( 1653 -eleeo -), we faint ( 1573 -ekkakeo -) not ;
seeing 2Co_11_19 For ye suffer (0430 -anechomai -) fools (0878 -aphron -) gladly (2234 -hedeos -) , \{seeing\} ye [ yourselves ] are wise ( 5429 -phronimos -) .
seeing 2Ki_10_02 Now ( 06258 +(attah ) as soon as this ( $\mathbf{0 2 0 8 8}+$ zeh ) letter ( 05612 +cepher ) cometh ( 00935 +bow) ) to you, \{seeing\} your master s ( 00113 +)adown ) sons ( 01121 +ben ) [ are ] with you, and [ there are ] with you chariots ( 07393 +rekeb ) and horses ( 05483 +cuwc ) , a fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ) also , and armour (05402 +nesheq ) ;
seeing 2Pe_02_08 ( For that righteous ( 1342 -dikaios -) man dwelling ( 1460 -egkatoikeo -) among ( 1722 -en ) them , in \{seeing\} ( 0990 -blemma -) and hearing ( 0189 -akoe -), vexed ( 0928 -basanizo -) [ his ] righteous ( $\mathbf{1 3 4 2}$-dikaios -) soul ( 5590 -psuche -) from day ( 2250 -hemera -) to day ( 2250 -hemera -) with [ their ] unlawful (0459-anomos -) deeds (2041-ergon -) ; )
seeing 2Pe_03_14 Wherefore ( 1352 -dio -) , beloved ( 0027 -agapetos -) , \{seeing\} that ye look (4328prosdokao -) for such ( 5023 -tauta -) things , be diligent (4704-spoudazo -) that ye may be found (2147heurisko -) of him in peace ( 1515 -eirene -), without ( 0784 -aspilos -) spot ( 0784 -aspilos -), and blameless (0298-amometos -).
seeing 2Pe_03_17 Ye therefore (3767-oun -) , beloved (0027-agapetos -), \{seeing\} ye know (4267proginosko -) [ these things ] before ( 4267 -proginosko -), beware ( 5442 -phulasso -) lest ( 3361 -me -) ye also (4879 -sunapago -), being led (4879 -sunapago -) away (4879 -sunapago -) with the error (4106 -plane -) of the wicked (0113-athesmos -), fall ( 1601 -ekpipto -) from your ( 3588 -ho -) own (2398 -idios -) stedfastness (4740 -sterigmos -).
seeing 2Sa_13_39 And [ the soul of ] king ( 04428 +melek ) David ( 01732 +David ) longed ( 03615 +kalah ) to go (03318 + yatsa) ) forth ( 03318 + yatsa) ) unto Absalom (53):for he was comforted ( 05162 +nacham ) concerning (05921 +(al) Amnon (00550 +)Amnown ), \{seeing\} he was dead (04191 +muwth ).
seeing 2Sa_15_20 Whereas thou camest (00935 +bow) ) [ but ] yesterday (08543 +t@mowl ), should I this day ( 03117 +yowm ) make thee go ( 03212 +yalak ) up and down ( 05128 +nuwa() with us ? \{seeing\} I go ( 01980 +halak ) whither I may , return ( $07725+$ shuwb ) thou , and take back ( 07725 +shuwb ) thy brethren $(00251+)$ ach $): m e r c y(02617+$ checed $)$ and truth $(00571+)$ emeth ) [ be ] with thee .
seeing 2Sa_18_22 Then said ( 00559 +)amar ) Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of Zadok (06659 +Tsadowq ) yet (05750 +(owd) again (03254 +yacaph ) to Joab (03097 +Yow)ab ), But
howsoever , let me , I pray (04994 +na) ) thee , also (01571 + gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ), Wherefore wilt thou run (07323 +ruwts ), my son (01121 +ben ) , \{seeing\} that thou hast no (00369 + )ayin ) tidings (01309 +b@sowrah ) ready (04672 +matsa) )?
seeing 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 +Tsadowq ) and to Abiathar (54) the priests (03548 + kohen ) , saying (00559 +)amar ) , Speak (01696 +dabar ) unto the elders (02205 +zaqen ) of Judah (03063 + Y @huwdah ) , saying (00559 +) amar ), Why $(04100+$ mah $)$ are ye the last $(00314+)$ acharown ) to bring ( $07725+$ shuwb ) the king ( $04428+$ melek ) back (07725 +shuwb ) to his house (01004 +bayith ) ? \{seeing\} the speech (01697 +dabar ) of all (03605 +kol ) Israel $(03478+$ Yisra $)$ el ) is come (00935 +bow) ) to the king (04428 +melek ) , [ even ] to his house (01004 +bayith ) .
seeing Act_02_15 For these (3778-houtos -) are not drunken (3184 -methuo -) , as ye suppose (5274hupolambano -) , \{seeing\} ( 1063 -gar -) it is [ but ] the third (5154 -tritos -) hour ( 5610 -hora -) of the day (2250 -hemera -) .
seeing Act_02_31 He \{seeing\} (4275 -proeido -) this before (4275 -proeido -) spake (2980 -laleo -) of the resurrection ( 0386 -anastasis -) of Christ ( 5547 -Christos -) , that his soul ( 5590 -psuche -) was not left ( 2641 -kataleipo -) in hell (0086 -haides -) , neither (3761 -oude -) his flesh (4561 -sarx -) did see (1492 -eido -) corruption (1312 -diaphthora -) .
seeing Act_03_03 Who (3739-hos -) \{seeing\} (1492 -eido -) Peter (4074 -Petros -) and John (2491 -Ioannes -) about (3195 -mello -) to go (1524 -eiseimi -) into (1519 -eis -) the temple (2411 -hieron -) asked (2065 -erotao -) an alms (1654 -eleemosune -) .
seeing Act_07_24 And \{seeing\} (1492 -eido -) one (5100 -tis -) [ of them ] suffer wrong (0091 -adikeo -), he defended (0292-amunomai -) [ him ] , and avenged (1557 -ekdikesis -) him that was oppressed (2669kataponeo -) , and smote (3960 -patasso -) the Egyptian (0124 -Aiguptios -) :
seeing Act_08_06 And the people (3793 -ochlos -) with one (3661 -homothumadon -) accord (3661homothumadon -) gave ( 4337 -prosecho -) heed (4337-prosecho -) unto those ( 3588 -ho -) things which Philip ( 5376 -Philippos -) spake (3004 -lego -) , hearing (0191 -akouo -) and \{seeing\} (0991 -blepo -) the miracles (4592 -semeion -) which he did (4160 -poieo -) .
seeing Act_09_07 And the men (0435-aner -) which (3588-ho -) journeyed (4922 -sunodeuo -) with him stood (2476 -histemi -) speechless (1769-enneos -) , hearing (0191 -akouo -) a voice ( 5456 -phone -) , but \{seeing\} (2334 -theoreo -) no (3367-medeis -) man (3367-medeis -).
seeing Act_13_11 And now (3568-nun -) , behold (2400 -idou -) , the hand ( 5495 -cheir -) of the Lord (2962 kurios -) [ is ] upon thee, and thou shalt be blind ( 5185 -tuphlos -), not \{seeing\} ( 0991 -blepo -) the sun (2246 -helios -) for a season (2540 -kairos -) . And immediately (3916 -parachrema -) there fell (1968epipipto -) on ( 1909 -epi -) him a mist ( 0887 -achlus -) and a darkness (4655-skotos -) ; and he went (4013periago -) about (4013 -periago -) seeking (2212 -zeteo -) some to lead (5497 -cheiragogos -) him by the hand (5497 -cheiragogos -) .
seeing Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036-epo -), It was necessary (0316 -anagkaios -) that the word (3056-logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980laleo -) to you:but \{seeing\} (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919-krino -) yourselves ( 1438 -heautou -) unworthy ( 0514 -axios -) of everlasting ( 0166 -aionios -) life ( 2222 -zoe -), lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .
seeing Act_16_27 And the keeper ( 1200 -desmophulax -) of the prison ( 1200 -desmophulax -) awaking ( 1853 -exupnos -) out of his sleep ( 1853 -exupnos -), and \{seeing\} ( 1492 -eido -) the prison ( 5438 -phulake -) doors ( 2374 -thura -) open ( $\mathbf{0 4 5 5}$-anoigo -), he drew ( $\mathbf{4 6 8 5}$-spao -) out his sword ( $\mathbf{3 1 6 2}$-machaira -), and would ( 3195 -mello -) have killed (0337-anaireo -) himself ( $\mathbf{1 4 3 8}$-heautou -), supposing ( $\mathbf{3 5 4 3}$-nomizo -) that the prisoners ( 1198 -desmios -) had been fled (1628 -ekpheugo -) .
seeing Act_17_24 God (2316 -theos -) that made (4160 -poieo -) the world (2889 -kosmos -) and all (3956 pas -) things therein ( 0846 -autos -) , \{seeing\} that he is Lord ( 2962 -kurios -) of heaven ( 3772 -ouranos -) and earth (1093 -ge -), dwelleth (2730 -katoikeo -) not in temples (3485 -naos -) made ( 5499 -cheiropoietos -) with hands (5499 -cheiropoietos -) ;
seeing Act_17_25 Neither ( $\mathbf{3 7 6 1}$-oude -) is worshipped ( $\mathbf{2 3 2 3}$-therapeuo -) with men $\mathbf{s}$ ( $\mathbf{0 4 4 4}$-anthropos -) hands ( 5495 -cheir -), as though he needed (4326-prosdeomai -) any ( 5100 -tis -) thing, $\{$ seeing\} he giveth ( $\mathbf{1 3 2 5}$-didomi -) to all (3956-pas -) life (2222-zoe -), and breath (4157-pnoe -), and all (3956-pas -) things ;
seeing Act_28_26 Saying (3004-lego -), Go (4198 -poreuomai -) unto this ( $\mathbf{5 1 2 6}$-touton -) people (2992 -laos -) , and say (2036-epo -) , Hearing ( 0189 -akoe -) ye shall hear ( 0191 -akouo -), and shall not understand (4920 -suniemi -) ; and \{seeing\} (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :
seeing Col_03_09 Lie ( 5574 -pseudomai -) not one ( 0240 -allelon -) to another ( 0240 -allelon -), \{seeing\} that ye have put ( 0554 -apekduomai -) off ( 0554 -apekduomai -) the old ( $\mathbf{3 8 2 0}$-palaios -) man ( 0444 -anthropos -) with his deeds (4234 -praxis -) ;
seeing Dan_02_47 The king ( 04430 +melek ) answered (06032 +(anah ) unto Daniel (01841 +Daniye)l ) , and said ( 00560 +)amar ) , Of a truth ( $07187+q$ @showt ) [ it is ] , that your God ( $00426+$ )elahh ) [ is ] a God $(00426$ +)elahh ) of gods ( 00426 +)elahh ), and a Lord ( 04756 +mare) ) of kings ( 04430 +melek ), and a revealer ( $01541+\mathrm{g} @ 1$ lah ) of secrets ( 07328 +raz ) , \{seeing ( 01768 +diy ) thou couldest ( $03202+\mathbf{y} @ \mathrm{kel}$ )

seeing Ecc_01_08 All (03605 +kol ) things (01697 +dabar ) [ are ] full of labour (03023 +yagea( ) ; man ( 00376 +)iysh ) cannot utter ( 01696 +dabar ) [ it ] :the eye ( 05869 +(ayin ) is not satisfied ( 07646 +saba( ) with $\{$ seeing $\}(07200+r a)$ ah $),$ nor $(03808+10))$ the ear $(00241+$ )ozen $)$ filled $(04390+$ male $)$ ) with hearing (08085 +shama( ).
seeing Ecc_02_16 For [ there is ] no (00369 +)ayin ) remembrance ( 02146 +zikrown ) of the wise ( 02450 +chakam ) more ( $05973+(\mathrm{im})$ than ( $05973+(\mathrm{im})$ ) of the fool ( $03684+\mathrm{k} @$ ciyl ) for ever ( $05769+(\mathrm{owlam})$ ); \{seeing\} that which now ( $03528+\mathrm{k}$ @bar ) [ is ] in the days ( 03117 +yowm ) to come ( $00935+$ bow) ) shall all $(03605+\mathrm{kol})$ be forgotten ( $07911+$ shakach ) . And how ( 00349 +)eyk ) dieth ( 04191 +muwth ) the wise ( 02450 +chakam ) [ man ] ? as the fool ( $03684+\mathrm{k} @ c \mathrm{ciyl}$ ) .
seeing Exo_04_11 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto him , Who (04310 +miy ) hath made ( 07760 +suwm ) man s ( 00120 +)adam ) mouth ( 06310 +peh ) ? or ( $00176+$ )ow ) who ( 04310 +miy ) maketh ( 07760 +suwm ) the dumb ( 00483 +)illem ), or ( $00176+$ )ow ) deaf ( $02795+$ cheresh ) , or $(00176+$ )ow ) the $\{$ seeing $(06493+$ piqqeach ) , or ( $00176+$ )ow ) the blind ( $05787+$ (ivver ) ? have not $I$ the LORD (03068 + Y @hovah ) ?
seeing Exo_21_08 If ( 00518 +)im ) she please not her master (00113 +)adown ), who (00834 + )aher ) hath betrothed ( 03259 +ya(ad ) her to himself , then shall he let her be redeemed ( 06299 +padah ):to sell ( 04376 +makar ) her unto a strange ( 05237 +nokriy ) nation ( $05971+(\mathrm{am})$ he shall have no ( $03808+10$ ) ) power ( 04910 +mashal ) , \{seeing\} he hath dealt deceitfully ( 00898 +bagad ) with her .
seeing Exo_22_10 If (03588 + kiy ) a man (00376 +)iysh ) deliver (05414 +nathan ) unto his neighbour (07453
+rea( ) an ass (02543 +chamowr ), or (00176 +)ow ) an ox (07794 +showr ), or (00176 +)ow ) a sheep (07716 + seh ) , or $(00176+)$ ow $)$ any ( $03605+\mathrm{kol}$ ) beast ( $00929+\mathrm{b} @$ hemah ), to keep ( $08104+$ shamar ) ; and it die ( 04191 +muwth ) , or ( 00176 +)ow ) be hurt ( 07665 +shabar ) , or ( 00176 +) ow ) driven ( 07617 +shabah ) away, no (00369 +)ayin ) man \{seeing\} (07200 +ra)ah ) [ it ] :
seeing Exo_23_09 Also thou shalt not oppress ( 03905 +lachats ) a stranger ( 01616 +ger ):for ye know (03045 +yada() the heart ( 05315 +nephesh ) of a stranger ( 01616 +ger ) , \{seeing\} ( 03588 +kiy ) ye were strangers ( 01616 +ger ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
seeing Eze_16_30 How ( 04100 +mah ) weak ( 00535 +)amal ) is thine heart ( 03826 +libbah ) , saith ( 05002 $+\mathrm{n} @)$ um ) the Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) , \{seeing\} thou doest (06213 +(asah ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] , the work ( 04639 +ma(aseh ) of an imperious ( 07986 +shalleteth ) whorish ( 02181 +zanah ) woman ( 00802 +)ishshah ) ;
seeing Eze_22_28 And her prophets (05030 +nabiy) ) have daubed ( 02902 +tuwach ) them with untempered ( 08602 +taphel ) [ morter ] , \{seeing\} vanity ( 07723 +shav) ) , and divining ( 07080 +qacam ) lies ( 03576 + kazab ) unto them , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , when the LORD (03068 + Y @ hovah ) hath not spoken (01696 +dabar ).
seeing Ezr_09_13 And after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) that is come ( $00935+$ bow) ) upon us for our evil ( 07451 +ra() deeds ( 04639 +ma(aseh ) , and for our great ( 01419 +gadowl ) trespass ( 00819 +)ashmah ), \{seeing\} ( 03588 +kiy ) that thou our God ( 00430 +)elohiym ) hast punished ( 02820 +chasak ) us less ( 04295 +mattah ) than ( $\mathbf{0 4 4 8 0}+\mathbf{m i n}$ ) our iniquities ( $05771+($ avon ) [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance ( $06413+\mathrm{p}$ @leytah ) as this (02063 +zo)th ) ;
seeing Gen_15_02 . And Abram (87) said (00559 +)amar ) , Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , what ( $\mathbf{0 4 1 0 0}$ +mah ) wilt thou give ( 05414 +nathan ) me , \{seeing\} I go ( 01980 +halak ) childless ( 06185 +(ariyriy ), and the steward of my house ( 01004 +bayith ) [ is ] this ( 01931 +huw) ) Eliezer (00461 +)Eliy(ezer ) of Damascus (01834 +Dammeseq ) ?
seeing Gen_19_01 . And there came ( 00935 +bow) ) two ( 08147 +sh@ nayim ) angels ( 04397 +mal)ak ) to Sodom ( $05467+$ C@ dom ) at even ( $06153+$ (ereb ) ; and Lot ( $03876+$ Lowt ) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C@dom ): and Lot ( $03876+$ Lowt ) \{seeing\} ( $07200+$ ra) ah ) [ them ] rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
seeing Gen_22_12 And he said ( 00559 +)amar ), Lay ( 07971 +shalach ) not thine hand ( 03027 +yad ) upon the lad ( 05288 +na(ar ), neither ( 00408 +)al ) do ( $06213+($ asah ) thou any ( $03972+$ m@uwmah ) thing unto him:for now ( 06258 +(attah ) I know ( 03045 +yada( ) that thou fearest ( 03373 +yare) ) God (00430 +)elohiym ), \{seeing\} (07200 +ra)ah ) thou hast not withheld ( $\mathbf{0 2 8 2 0}+$ +chasak ) thy son ( 01121 +ben ), thine only (03162 +yachad ) [ son ] from me .
seeing Gen_24_56 And he said (00559 +)amar ) unto them , Hinder (00309 +)achar ) me not , \{seeing\} the LORD (03068 +Y @hovah ) hath prospered (06743 +tsalach ) my way ( 01870 +derek ) ; send ( 07971 +shalach ) me away that I may go (03212 +yalak) to my master (00113 +)adown ) .
seeing Gen_26_27 And Isaac (03327 +Yitschaq ) said (00559 +)amar ) unto them , Wherefore (04069 +madduwa( ) come ( 00935 +bow) ) ye to me , \{seeing\} ( 07200 +ra)ah ) ye hate ( 08130 +sane) ) me, and have sent ( 07971 +shalach ) me away from you ?
seeing Gen_28_08 And Esau (06215 +(Esav ) \{seeing ( 07200 +ra)ah ) that the daughters ( 01363 +gobahh ) of Canaan (03667 +K@na(an ) pleased not Isaac (03327 +Yitschaq ) his father (1) ;
seeing Gen_44_30 Now ( 06258 +(attah ) therefore when I come ( 00935 +bow) ) to thy servant ( 05650 +(ebed ) my father (1) , and the lad ( 05288 +na(ar ) [ be ] not with us ; \{seeing\} that his life ( 05315 +nephesh ) is bound (07194 +qashar) up in the lad s (05288 +na(ar ) life ;
seeing Heb_05_11 Of whom ( 3739 -hos -) we have many (4183 -polus -) things to say ( $\mathbf{3 0 5 6}$-logos -) , and hard (1421 -dusermeneutos -) to be uttered (3004-lego -) , \{seeing\} ( $\mathbf{1 8 9 3}$-epei -) ye are dull ( $\mathbf{3 5 7 6}$-nothros ) of hearing ( 0189 -akoe -) .
seeing Heb_06_06 If they shall fall ( 3895 -parapipto -) away ( $\mathbf{3 8 9 5}$-parapipto -), to renew ( 0340 -anakainizo -) them again ( 3825 -palin -) unto repentance ( 3341 -metanoia -) ; \{seeing\} they crucify ( 0388 -anastauroo -) to themselves ( 1438 -heautou -) the Son ( 5207 -huios -) of God ( 2316 -theos -) afresh ( $\mathbf{0 3 8 8}$-anastauroo -) , and put (3856 -paradeigmatizo -) [ him ] to an open ( $\mathbf{3 8 5 6}$-paradeigmatizo -) shame ( $\mathbf{3 8 5 6}$-paradeigmatizo -).
seeing Heb_07_25 Wherefore (3606-hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 sozo -) them to the uttermost (3838-panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , \{seeing\} he ever ( $\mathbf{3 8 4 2}$-pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .
seeing Heb_08_04 For if ( 1487 -ei -) he were on ( 1909 -epi -) earth ( 1093 -ge -), he should not be a priest ( 2409 -hiereus -) , \{seeing\} that there are priests (2409-hiereus -) that offer (4374-prosphero -) gifts ( $\mathbf{1 4 3 5}$ doron -) according ( $\mathbf{2 5 9 6}$-kata -) to the law ( 3551 -nomos -) :
seeing Heb_11_27 By faith (4102 -pistis -) he forsook (2641 -kataleipo -) Egypt (0125-Aiguptos -) , not fearing ( 5399 -phobeo -) the wrath ( 2372 -thumos -) of the king ( 0935 -basileus -):for he endured (2594kartereo -) , as \{seeing\} ( $\mathbf{3 7 0 8}$-horao -) him who is invisible (0517-aoratos -) .
seeing Heb_12_01 . Wherefore ( $\mathbf{5 1 0 5}$-toigaroun -) \{seeing\} we also (2532 -kai -) are compassed (4029perikeimai -) about (4029 -perikeimai -) with so (5118-tosoutos -) great ( $\mathbf{5 1 1 8}$-tosoutos -) a cloud (3509nephos -) of witnesses ( $\mathbf{3 1 4 4}$-martus -) , let us lay ( 0659 -apotithemi -) aside ( 0659 -apotithemi -) every ( 3956 -pas -) weight ( 3591 -ogkos -) , and the $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) which doth so easily beset ( 2139 -euperistatos ) [ us ] , and let us run ( 5143 -trecho -) with patience ( 5281 -hupomone -) the race ( 0073 -agon -) that is set (4295 -prokeimai -) before (4295 -prokeimai -) us ,
seeing Isa_21_03 Therefore are my loins ( 04975 +mothen ) filled ( 04390 +male) ) with pain ( 02479 +chalchalah ):pangs ( 06735 +tsiyr ) have taken ( 00270 +)achaz ) hold ( 00270 +)achaz ) upon me , as the pangs ( $06735+$ tsiyr ) of a woman that travaileth ( $03205+$ yalad ):I was bowed ( $05791+$ (avath ) down at the hearing (08085 +shama() [ of it ]; I was dismayed ( 00926 +bahal ) at the $\{$ seeing $(07200+r a)$ ah $)$ [ of it ].
seeing Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@daqah ), and speaketh ( 01696 +dabar ) uprightly ( 04339 +meyshar ) ; he that despiseth ( 03988 +ma)ac ) the gain ( 01214 +batsa( ) of oppressions ( 04642 +ma(ashaqqah ) , that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ) , that stoppeth ( $00331+$ )atam ) his ears ( $00241+$ )ozen ) from hearing ( 08085 +shama ) of blood ( 01818 +dam ), and shutteth ( 06105 +(atsam ) his eyes ( 05869 +(ayin ) from \{seeing\} (07200 +ra)ah ) evil (07451 +ra() ;
seeing Isa_49_21 Then shalt thou say (00559 +)amar ) in thine heart (03824 +lebab ), Who (04310 +miy ) hath begotten ( 03205 +yalad ) me these ( 00428 +)el - leh ) , \{seeing\} I have lost ( 07908 +sh@kowl ) my children , and am desolate ( 01565 + galmuwd ), a captive ( 01473 + gowlah ), and removing ( 05493 +cuwr ) to and fro ? and who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) hath brought ( 01431 +gadal ) up these ( 02007 +hennah ) ? Behold ( 02005 +hen ) , I was left $(07604$ +sha)ar ) alone ( 00905 +bad ) ; these $(00428+$ )el - leh ) , where $(00375$ +)eyphoh ) [ had ] they [ been ] ?
seeing Jer_11_15 What ( $\mathbf{0 4 1 0 0}+$ mah ) hath my beloved ( $\mathbf{0 3 0 3 9}+\mathbf{y}$ @ diyd ) to do in mine house ( 01004 +bayith ) , [ \{seeing\} ] she hath wrought ( $06213+($ asah ) lewdness ( $04209+\mathrm{m} @$ zimmah ) with many ( 07227 +rab ) , and the holy ( 06944 +qodesh ) flesh ( 01320 +basar ) is passed ( 05674 +(abar ) from thee ? when (03588 +kiy ) thou doest evil ( 07451 +ra() , then ( 00227 +) az ) thou rejoicest ( 05937 +(alaz ) .
seeing Jer_47_07 How (00349 +)eyk ) can it be quiet ( 08252 +shaqat ) , \{seeing\} the LORD (03068
 and against $(00413+)$ el $)$ the sea ( 03220 +yam ) shore ( 02348 +chowph ) ? there ( 08033 +sham ) hath he appointed (03259 +ya(ad ) it .
seeing Job_19_28 But ye should say ( 00559 +)amar ), Why ( 04100 +mah ) persecute ( 07291 +radaph ) we him , \{seeing\} the root ( 08328 +sheresh ) of the matter ( 01697 +dabar ) is found ( 04672 +matsa) ) in me ?
seeing Job_21_22 Shall [ any ] teach (03925 +lamad ) God (00410 +)el ) knowledge (01847 +da(ath ) ? \{seeing\} he judgeth (08199 +shaphat ) those that are high (07311 +ruwm ) .
seeing Job_21_34 How (00349 +)eyk ) then comfort ( 05162 +nacham ) ye me in vain ( 01892 +hebel ) , \{seeing\} in your answers ( $08666+\mathbf{t}$ @shuwbah ) there remaineth (07604 +sha)ar ) falsehood ( $04604+$ ma(al ) ?
seeing Job_24_01. Why (04069 +madduwa ) , \{seeing\} (07200 +ra)ah ) times (06256 +(eth ) are not hidden ( 06845 +tsaphan ) from the Almighty ( 07706 +Shadday ) , do they that know (05234 +nakar ) him not see ( 02372 +chazah ) his days (03117 +yowm ) ?
seeing Joh_02_18 Then ( $\mathbf{3 7 6 7}$-oun -) answered ( 0611 -apokrinomai -) the Jews ( 2453 -Ioudaios -) and said (2036 -epo -) unto him , What ( 5101 -tis -) sign (4592 -semeion -) shewest ( $\mathbf{1 1 6 6}$-deiknuo -) thou unto us , \{seeing\} that thou doest (4160-poieo -) these (5023-tauta -) things ?
seeing Joh_09_07 And said (2036-epo -) unto him , Go ( 5217 -hupago -) , wash ( 3538 -nipto -) in the pool (2861 -kolumbethra -) of Siloam (4611 -Siloam -), ( which is by interpretation (2059 -hermeneuo -) , Sent ( 0649 -apostello -) .) He went ( 0565 -aperchomai -) his way therefore ( 3767 -oun -), and washed ( 3538 nipto -) , and came (2064 -erchomai -) \{seeing\} (0991 -blepo -) .
seeing Joh_21_21 Peter (4074-Petros -) \{seeing\} (1492 -eido -) him saith (3004-lego -) to Jesus (2424-Iesous -) , Lord (2962 -kurios -) , and what ( $\mathbf{5 1 0 1}$-tis -) [ shall ] this (3778-houtos -) man [ do ] ?
seeing Jos_17_14 . And the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) spake ( $\mathbf{0 1 6 9 6}$ +dabar ) unto Joshua (03091 +Y @howshuwa ( ) , saying (00559 +) amar ), Why ( 04069 +madduwa( ) hast thou given ( 05414 +nathan ) me [ but ] one ( 00259 +)echad ) lot ( 01486 +gowral ) and one ( 00259 +)echad ) portion ( 02256 +chebel ) to inherit ( 05159 +nachalah ) , \{seeing\} I [ am ] a great ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ , forasmuch ( $05704+(\operatorname{ad})$ as the LORD ( $03068+$ Y @hovah ) hath blessed ( 01288 +barak ) me hitherto ?
seeing Jos_22_18 But that ye must turn ( 07725 +shuwb ) away this day ( 03117 +yowm ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y@hovah ) ? and it will be , [ \{seeing\} ] ye rebel ( 04775 +marad ) to day ( 03117 +yowm ) against the LORD ( $03068+$ Y @hovah ) , that to morrow ( 04279 +machar ) he will be wroth ( $07107+$ qatsaph ) with the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of Israel ( 03478 +Yisra)el ) .
seeing Jud_13_18 And the angel ( 04397 +mal)ak ) of the LORD ( $03068+\mathbf{Y} @$ hovah ) said ( 00559 +)amar ) unto him, Why ( $04100+$ mah $)$ askest $(07592+$ sha)al ) thou thus $(02088+$ zeh $)$ after my name $(08034+$ shem ), \{seeing\} it [is ] secret (06383 +pil)iy ) ?
seeing Jud_17_13 Then said (00559 +)amar ) Micah (04318 +Miykah ), Now (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y @hovah ) will do me good (03190 +yatab ) , \{seeing\} (03588 +kiy ) I have (01961 +hayah ) a Levite (03881 +Leviyiy ) to [ my ] priest (03548 +kohen ) .
seeing Jud_19_23 And the man ( 00376 +)iysh ) , the master ( 01167 +ba(al ) of the house ( 01004 +bayith ), went (03318 +yatsa) ) out unto them, and said (00559 + )amar ) unto them , Nay (00408 +)al ) , my brethren (00251 +)ach ) , [ nay ] , I pray (04994 +na) ) you , do not [ so ] wickedly (07489 +ra(a() ; \{seeing\} (00310 + )achar ) that this ( 02088 +zeh ) man ( $00376+$ )iysh ) is come $(00935+$ bow $)$ ) into $(00413+)$ el ) mine house (01004 +bayith ) , do (06213 + (asah ) not this (02063 +zo)th ) folly (05039 +n@balah ) .
seeing Jud_21_07 How ( 04100 +mah ) shall we do ( 06213 +(asah ) for wives ( 00802 +)ishshah ) for them that remain (03498 +yathar ) , \{seeing\} (07200 +ra)ah ) we have sworn (07650 +shaba( ) by the LORD (03068 $+Y @ h o v a h)$ that we will not give (05414 + nathan ) them of our daughters (01121 +ben ) to wives (00802 +)ishshah )?
seeing Jud_21_16. Then the elders ( 02205 +zaqen ) of the congregation (05712 +(edah ) said (00559 +)amar ) , How ( 04100 +mah ) shall we do ( $06213+($ asah ) for wives ( $00802+$ )ishshah ) for them that remain (03498 +yathar ) , \{seeing\} (03588 + kiy ) the women (00802 +)ishshah ) are destroyed (08045 +shamad ) out of Benjamin (01144 +Binyamiyn )?
seeing Lev_10_17 Wherefore ( 04069 +madduwa( ) have ye not eaten ( 00398 +)akal ) the sin ( 02403 +chatta)ah ) offering in the holy ( 06944 +qodesh ) place ( 04725 +maqowm ) , \{seeing\} ( $03588+\mathrm{kiy}$ ) it [is ] most ( 06944 +qodesh ) holy ( 06944 +qodesh ) , and [God ] hath given ( 05414 +nathan ) it you to bear (05375 +nasa) ) the iniquity (05771 +(avon ) of the congregation (05712 +(edah ), to make atonement (03722 +kaphar ) for them before (06440 +paniym ) the LORD (03068 + Y @hovah ) ?
seeing Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 -touto - be , \{seeing\} 1893 -epei - I know 1097 -ginosko - not a man 0435 -aner - ?
seeing Luk_05_12. And it came 1096 -ginomai - to pass, when 3588 -ho - he was in a certain 1520 -heis city 4172 -polis - , behold 2400 -idou - a man 0435 -aner - full 4134 -pleres - of leprosy 3014 -lepra -:who 2532 -kai - \{seeing\} 1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on 1909 -epi - [ his ] face 4383 prosopon - , and besought 1189 -deomai - him , saying 3004 -lego - , Lord 2962 -kurios - , if 1437 -ean - thou wilt 2309 -thelo - , thou canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -katharizo - .
seeing Luk_08_10 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 -musterion - of the kingdom 0932 -basileia - of God 2316 -theos -:but to others 3062 -loipoy in parables 3850 -parabole - ; that \{seeing\} 0991 -blepo - they might not see 0991 -blepo - , and hearing 0191 -akouo - they might not understand 4920 -suniemi - .
seeing Luk_23_40 But the other 2087 -heteros - answering 0611 -apokrinomai - rebuked 2008 -epitimao him , saying 3004 -lego - , Dost not thou fear 5399 -phobeo - God 2316 -theos - , \{seeing\} 3754 -hoti - thou art 1488 -ei - in the same 0846 -autos - condemnation 2917 -krima - ?
seeing Mar_04_12 That \{seeing\} (0991 -blepo -) they may see (0991 -blepo -) , and not perceive (1492 -eido -) ; and hearing (0191 -akouo -) they may hear (0191 -akouo -), and not understand (4920 -suniemi -) ; lest (3379-mepote -) at (3379-mepote -) any (3379 -mepote -) time (3379 -mepote -) they should be converted (1994 -epistrepho -) , and [ their ] sins (0265 -hamartema -) should be forgiven (0863 -aphiemi -) them .
seeing Mar_11_13 And \{seeing\} (1492 -eido -) a fig (4808 -suke -) tree (4808 -suke -) afar (3113 -makrothen ) off having (2192 -echo -) leaves ( 5444 -phullon -) , he came ( 2064 -erchomai -) , if ( 1487 -ei -) haply ( 0686 ara -) he might find ( 2147 -heurisko -) any ( 1536 -ei tis -) thing thereon ( 0846 -autos -): and when he came (2064 -erchomai -) to it , he found (2147 -heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -) ;
for the time ( 2540 -kairos -) of figs (4810 -sukon -) was not [ yet ] .
seeing Mat_05_01 . And \{seeing\} (1492 -eido -) the multitudes ( 3793 -ochlos -), he went ( 0305 -anabaino -) up into ( 1519 -eis -) a mountain ( 3735 -oros -): and when he was set ( 2523 -kathizo -) , his disciples ( 3101 mathetes -) came (4334-proserchomai -) unto him :
seeing Mat_09_02 And , behold (2400 -idou -) , they brought (4374 -prosphero -) to him a man sick (3885paralutikos -) of the palsy ( 3885 -paralutikos -) , lying ( 0906 -ballo -) on ( 1909 -epi -) a bed ( 2825 -kline ):and Jesus ( $\mathbf{2 4 2 4}$-Iesous -) \{seeing\} ( 1492 -eido -) their faith ( 4102 -pistis -) said ( 4483 -rheo -) unto the sick ( 3885 -paralutikos -) of the palsy ( 3885 -paralutikos -) ; Son ( 5043 -teknon -) , be of good cheer (2293 tharseo -) ; thy sins (0266 -hamartia -) be forgiven (0863 -aphiemi -) thee .
seeing Mat_13_13 Therefore ( $\mathbf{5 1 2 4}$-touto -) speak ( 2980 -laleo -) I to them in parables ( $\mathbf{3 8 5 0}$-parabole ):because ( 3754 -hoti -) they \{seeing\} ( 0991 -blepo -) see ( 0991 -blepo -) not ; and hearing ( 0191 -akouo -) they hear ( $\mathbf{0 1 9 1}$-akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .
seeing Mat_13_14 And in them is fulfilled (0378-anapleroo -) the prophecy (4394 -propheteia -) of Esaias ( 2268 -Hesaias -), which (3588-ho -) saith (3004-lego -) , By hearing (0189 -akoe -) ye shall hear (0191akouo -) , and shall not understand (4920 -suniemi -) ; and \{seeing\} (0991 -blepo -) ye shall see (0991 -blepo ), and shall not perceive (1492 -eido -) :
seeing Neh_02_02 Wherefore the king ( 04428 +melek ) said ( 00559 +) amar ) unto me , Why ( 04069 +madduwa( ) [ is ] thy countenance ( 06440 +paniym ) sad ( 07451 +ra( ) , \{seeing\} thou [ art ] not sick ( 02470 +chalah ) ? this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] nothing ( 00369 +)ayin ) [ else ] but sorrow ( 07455 +roa( ) of heart ( 03820 +leb ) . Then I was very ( 03966 +m@(od ) sore ( 07235 +rabah ) afraid (03372 +yare) ),
seeing Num_15_26 And it shall be forgiven ( 05545 +calach ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ), and the stranger ( 01616 +ger ) that sojourneth ( 01481 +guwr ) among ( 08432 +tavek ) them ; \{seeing\} ( 03588 +kiy ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ were ] in ignorance ( $07684+$ sh @ gagah ) .
seeing Num_16_03 And they gathered (06950 +qahal ) themselves together against (05921 +(al ) Moses ( 04872 +Mosheh ) and against ( $\mathbf{0 5 9 2 1}+($ al $)$ Aaron ( 00175 +)Aharown ) , and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( 07227 +rab ) upon you, \{seeing\} ( 03588 +kiy ) all ( $03605+$ kol ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 +qadowsh ) , every ( $03605+\mathrm{kol}$ ) one of them , and the LORD (03068 + Y @hovah ) [ is ] among (08432 +tavek ) them:wherefore ( 04069 +madduwa ) then lift ( 05375 +nasa) ) ye up yourselves above ( 05921 +(al ) the congregation ( 06951 +qahal ) of the LORD ( 03068 +Y @hovah ) ?
seeing Num_35_23 Or (00176 +)ow ) with any ( $03605+\mathrm{kol})$ stone ( 68 ), wherewith ( 00834 +)aher ) a man may die ( 04191 +muwth ) , \{seeing\} ( 07200 +ra)ah ) [ him ] not , and cast ( 05307 +naphal ) [ it ] upon him , that he die ( 04191 +muwth ) , and [ was ] not his enemy (00341 +)oyeb ), neither ( 03808 +lo) ) sought ( 01245 +baqash ) his harm (07451 +ra( ) :
seeing Pro_03_29 Devise (02790 +charash ) not evil (07451 +ra() against (05921 +(al) thy neighbour (07453 +rea( ) , \{seeing\} (07200 +ra)ah ) he dwelleth (03427 +yashab ) securely (00983 +betach ) by thee .
seeing Pro_17_16. Wherefore [ is there ] a price ( $\mathbf{0 4 2 4 2 + m @ c h i y r}$ ) in the hand ( $03027+$ yad $)$ of a fool ( $03684+\mathrm{k} @$ ciyl ) to get ( 07069 +qanah ) wisdom ( 02451 +chokmah ) , \{seeing\} [ he hath ] no (00369 +)ayin ) heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) [ to it ] ?
seeing Pro_20_12 . The hearing ( 08085 +shama( ) ear ( 00241 +)ozen ) , and the \{seeing\} ( 07200 +ra)ah ) eye ( 05869 +(ayin ) , the LORD ( 03068 +Y@hovah ) hath made (06213 +(asah ) even ( 01571 +gam ) both (08147
+sh@nayim ) of them .
seeing Psa_22_08 He trusted ( 01556 +galal ) on ( 00413 +)el ) the LORD ( $03068+$ Y @hovah ) [ that ] he would deliver ( 06403 +palat ) him:let him deliver ( 05337 +natsal ) him , \{seeing\} he delighted ( 02654 +chaphets) in him .
seeing Rut_01_21 I went (01980 +halak ) out full ( 04390 +male) ) , and the LORD ( 03068 +Y @hovah )hath brought ( 07725 +shuwb ) me home ( 07725 +shuwb ) again ( 07725 +shuwb ) empty ( 07387 +reyqam ):why ( 04100 +mah ) [ then ] call ( 07121 +qara) ) ye me Naomi ( $05281+\mathrm{No}$ (omiy ) , \{seeing\} the LORD ( 03068 + Y@hovah ) hath testified (06030 +(anah ) against me , and the Almighty (07706 +Shadday ) hath afflicted (07489 +ra(a() me ?
seeing Rut_02_10 Then she fell ( 05307 +naphal ) on ( 05921 +(al ) her face ( 06440 +paniym ) , and bowed ( 07812 + shachah ) herself to the ground ( 00776 +)erets ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa ( ) have I found ( 04672 +matsa) ) grace ( 02580 +chen ) in thine eyes ( 05869 +(ayin ) , that thou shouldest take knowledge ( 05234 +nakar ) of me , \{seeing\} I [ am ] a stranger (05237 +nokriy ) ?
seek 1Ch_04_39 And they went ( 03212 +yalak ) to the entrance ( 03996 +mabow) ) of Gedor ( 01446 +G@dor ), [ even ] unto the east ( 04217 +mizrach ) side ( 04217 +mizrach ) of the valley ( 01516 +gay) ) , to \{seek\} (01245 +baqash ) pasture ( $\mathbf{0 4 8 2 9}+\operatorname{mir}($ eh $)$ for their flocks $(06629+$ tso $)$ n ) .
seek 1Ch_14_08. And when the Philistines ( 06430 +P@lishtiy ) heard ( 08085 +shama() that David ( 01732 +David ) was anointed ( 04886 +mashach ) king ( 04428 +melek ) over ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) , all ( $03605+\mathrm{kol}$ ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went $(05927+($ alah $)$ up to $\{$ seek $\}$ (01245 +baqash ) David (01732 +David ) . And David (01732 +David ) heard (08085 +shama( ) [ of it ] , and went (03318 +yatsa) ) out against (06640 +ts@ buw ) them .
seek 1Ch_16_10 Glory ( 01984 +halal ) ye in his holy ( 06944 +qodesh ) name ( 08034 +shem ):let the heart ( 03820 +leb ) of them rejoice ( 08055 +samach ) that \{seek\} ( 01245 +baqash ) the LORD ( 03068 +Y@hovah )
seek 1Ch_16_11 Seek (01875 +darash ) the LORD (03068 +Y @ hovah ) and his strength (05797 +(oz) , \{seek $\mathbf{( 0 1 2 4 5}$ +baqash ) his face ( 06440 +paniym ) continually ( 08548 +tamiyd ) .
seek 1Ch_22_19 Now ( 06258 +(attah ) set ( 05414 +nathan ) your heart ( 03824 +lebab ) and your soul ( 05315 +nephesh ) to \{seek\} ( 01875 +darash ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) ; arise ( 06965 +quwm ) therefore , and build ( 01129 +banah ) ye the sanctuary ( 04720 +miqdash ) of the LORD $(03068+Y @ h o v a h)$ God ( $00430+$ )elohiym ) , to bring ( $00935+$ bow) ) the ark ( $00727+$ )arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( $03068+$ Y @hovah ) , and the holy ( 06944 +qodesh ) vessels ( $03627+\mathrm{k} @$ liy ) of God ( 00430 +)elohiym ) , into the house ( 01004 +bayith ) that is to be built ( 01129 +banah ) to the name ( $08034+$ shem ) of the LORD ( $03068+$ Y@hovah ) .
seek 1Ch_28_08 Now ( 06258 +(attah ) therefore in the sight ( 05869 +(ayin ) of all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) the congregation ( 06951 +qahal ) of the LORD ( $03068+\mathrm{Y} @$ hovah ) , and in the audience ( 00241 +)ozen ) of our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , keep ( 08104 +shamar ) and \{seek\} ( 01875 +darash ) for all ( 03605 +kol ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ):that ye may possess ( 03423 +yarash ) this good ( 02896 +towb ) land ( 00776 +)erets ), and leave ( 05157 +nachal ) [ it ] for an inheritance ( 05157 +nachal ) for your children ( 01121 +ben ) after ( 00310 +)achar ) you for ever (05769 +(owlam ).
seek 1Ch_28_09 And thou , Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) , know ( 03045 +yada() thou the God ( 00430 +)elohiym ) of thy father ( 25 ) , and serve $(05647+(\operatorname{abad})$ him with a perfect ( 08003 +shalem ) heart ( 03820 +leb ) and with a willing ( 02655 +chaphets ) mind ( 05315 +nephesh ):for the LORD
( 03068 +Y@hovah ) searcheth ( 01875 +darash ) all ( $03605+$ kol ) hearts (03824 +lebab ) , and understandeth ( $\mathbf{0 0 9 9 5}+$ biyn ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the imaginations ( $\mathbf{0 3 3 3 6}+$ yetser ) of the thoughts ( 04284 +machashabah ):if ( 00518 +)im ) thou \{seek\} ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of thee ; but if ( 00518 +)im ) thou forsake ( 05800 +(azab ) him , he will cast ( $\mathbf{0 2 1 8 6}$ +zanach ) thee off for ever (05703 +(ad) .
seek 1Co_01_22 For the Jews (2453-Ioudaios -) require (0154 -aiteo -) a sign (4592 -semeion -) , and the Greeks (1672 -Hellen -) \{seek\} (2212 -zeteo -) after wisdom (4678 -sophia -) :
seek 1Co_07_27 Art thou bound ( 1210 -deo -) unto a wife ( 1135 -gune -) ? seek ( 2212 -zeteo -) not to be loosed (3089-luo -) . Art thou loosed (3080 -lusis -) from a wife (1135-gune -) ? \{seek\} (2212 -zeteo -) not a wife (1135-gune -) .
seek 1Co_07_27 Art thou bound ( $\mathbf{1 2 1 0}$-deo -) unto a wife ( 1135 -gune -) ? \{seek\} ( 2212 -zeteo -) not to be loosed ( $\mathbf{3 0 8 9}$-luo -) . Art thou loosed ( $\mathbf{3 0 8 0}$-lusis -) from a wife ( $\mathbf{1 1 3 5}$-gune -) ? seek ( $\mathbf{2 2 1 2}$-zeteo -) not a wife (1135-gune -) .
seek 1Co_10_24 Let no (3367-medeis -) man (3367-medeis -) \{seek\} (2212 -zeteo -) his own (1438 -heautou ), but every ( 1538 -hekastos -) man another s (2087-heteros -) [ wealth ].
seek 1Co_14_12 Even ( 2532 -kai -) so (3779 -houto -) ye , forasmuch ( 1893 -epei -) as ye are zealous ( 2207 zelotes -) of spiritual ( 4151 -pneuma -) [ gifts ] , \{seek\} (2212 -zeteo -) that ye may excel (4052-perisseuo -) to the edifying ( $\mathbf{3 6 1 9}$-oikodome -) of the church ( 1577 -ekklesia -) .
seek 1Ki_02_40 And Shimei ( 08096 +Shim(iy ) arose ( 06965 +quwm ), and saddled ( 02280 +chabash ) his ass (02543 +chamowr ) , and went ( 03212 +yalak ) to Gath ( 01661 +Gath ) to Achish ( 00397 +)Akiysh ) to \{seek\} ( 01245 +baqash ) his servants ( 05650 +(ebed ):and Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ), and brought ( 00935 +bow) ) his servants ( 05650 +(ebed ) from Gath ( 01661 +Gath ) .
seek 1Ki_18_10 [ As ] the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) liveth ( 02416 +chay ), there is no ( 00518 +)im ) nation ( $01471+$ gowy ) or kingdom ( 04467 +mamlakah ), whither my lord ( 00113 + )adown ) hath not sent ( 07971 +shalach ) to \{seek\} ( 01245 +baqash ) thee:and when they said ( 00559 +)amar ), [ He is ] not [ there ] ; he took an oath ( 07650 +shaba( ) of the kingdom ( 04467 +mamlakah ) and nation ( 01471 +gowy ), that they found (04672 +matsa) ) thee not .
seek 1Ki_19_10 And he said ( 00559 +)amar ), I have been very jealous ( 07065 +qana) ) for the LORD ( 03068 +Y@ hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of hosts ( 06635 +tsaba) ):for the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( $01285+\mathrm{b}$ @ riyth ) , thrown ( 02040 +harac ) down ( 02040 +harac ) thine altars ( 04196 +mizbeach ) , and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I , [ even ] I only ( 00905 +bad ) , am left ( 03498 +yathar ) ; and they \{seek\} (01245 +baqash ) my life ( 05315 +nephesh ) , to take ( 03947 +laqach ) it away .
seek 1Ki_19_14 And he said ( 00559 +)amar ) , I have been very jealous ( 07065 +qana) ) for the LORD ( $03068+$ Y @ hovah ) God ( 00430 +)elohiym ) of hosts ( $06635+$ tsaba) ):because ( 03588 +kiy ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) have forsaken ( 05800 +(azab ) thy covenant ( 01285 +b@riyth ), thrown ( 02040 +harac ) down ( 02040 +harac ) thine altars ( 04196 +mizbeach ), and slain ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) with the sword ( 02719 +chereb ) ; and I, [ even ] I only ( 00905 +bad ) , am left (03498 + yathar ) ; and they \{seek\} ( 01245 +baqash ) my life (05315 + nephesh ) , to take (03947 +laqach ) it away .
seek 1Pe_03_11 Let him eschew (1578 -ekklino -) evil (2556-kakos -), and do (4160 -poieo -) good (0018agathos -) ; let him \{seek\} (2212 -zeteo -) peace (1515-eirene -), and ensue (1377-dioko -) it .
seek 1Sa_09_03 . And the asses (00860 +)athown ) of Kish (07027 + Qiysh ) Saul s ( 07586 +Sha)uwl ) father (1) were lost (6) . And Kish (07027 + Qiysh ) said ( $00559+$ )amar ) to Saul ( 07586 +Sha)uwl ) his son ( $\mathbf{0 1 1 2 1}$ +ben ), Take ( 03947 +laqach ) now ( $04994+$ na) ) one $(00259+$ )echad ) of the servants $(05650$ +(ebed ) with thee , and arise ( 06965 +quwm ) , go ( 03212 +yalak ) \{seek\} ( 01245 +baqash ) the asses ( 00860 +)athown ) .
seek 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ) , thenthou shalt find ( 04672 +matsa) ) two ( 08147 +sh@nayim ) men ( 00582 +)enowsh ) by Rachel s ( 07354 +Rachel ) sepulchre ( 06900 +q@buwrah ) in the border ( $01366+\mathrm{g} @$ buwl ) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( 01980 +halak ) to \{seek\} ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo (02009 +hinneh ), thy father (1) hath left ( 05203 +natash ) the care ( 01697 +dabar ) of the asses ( 00860 +)athown ), and sorroweth (01672 + da) ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son ( 01121 +ben ) ?
seek 1Sa_10_14 And Saul s (07586 +Sha)uwl ) uncle ( 01730 +dowd ) said ( 00559 +)amar ) unto him and to his servant ( 05288 +na(ar ), Whither ( 00575 +)an ) went ( 01980 +halak ) ye? And he said ( 00559 +)amar ), To \{seek\} ( $01245+$ baqash ) the asses ( $00860+$ )athown ):and when we saw ( $07200+\mathrm{ra}$ )ah ) that [ they were ] no ( 00369 +)ayin ) where ( 00370 +)aiyn ), we came ( 00935 +bow) ) to Samuel ( 08050 +Sh@muw)el ) .
seek 1Sa_16_16 Let our lord ( 00113 +)adown ) now ( 04994 +na) ) command ( 00559 +)amar ) thy servants ( 05650 +(ebed ) , [ which are ] before ( 06440 +paniym ) thee , to \{seek\} ( 01245 +baqash ) out a man ( 00376 + )iysh ), [ who is ] a cunning ( 03045 +yada( ) player ( 05059 +nagan ) on an harp ( 03658 +kinnowr ): and it shall come ( 01961 +hayah ) to pass , when the evil ( 07451 +ra() spirit ( 07307 +ruwach ) from God (00430 +)elohiym ) is upon thee, that he shall play ( 05059 +nagan ) with his hand ( 03027 +yad ) , and thou shalt be well ( 02895 +towb ) .
seek 1Sa_23_15 And David ( 01732 +David ) saw ( 07200 +ra)ah ) that Saul ( 07586 +Sha)uwl ) was come (03318 + yatsa) ) out to \{seek\} (01245 +baqash ) his life (05315 +nephesh ):and David (01732 +David ) [ was ] in the wilderness ( 04057 +midbar ) of Ziph ( $02128+$ Ziyph ) in a wood ( 02793 +choresh ) .
seek 1Sa_23_25 Saul (07586 +Sha)uwl ) also and his men (00582 +)enowsh ) went ( 03212 +yalak ) to \{seek \} ( 01245 +baqash ) [ him ] . And they told ( 05046 +nagad ) David ( 01732 +David ):wherefore he came ( 03381 +yarad ) down ( 03381 +yarad ) into a rock ( 05553 +cela( ) , and abode ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) of Maon ( 04584 +Ma(own ) . And when Saul ( 07586 +Sha)uwl ) heard ( 08085 +shama( ) [ that ] , he pursued (07291 +radaph ) after (00310 +)achar ) David (01732 +David ) in the wilderness (04057 +midbar ) of Maon (04584 +Ma(own ) .
seek 1Sa_24_02 Then Saul ( 07586 +Sha)uwl ) took ( 03947 +laqach ) three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) chosen ( 00970 +bachuwr ) men ( $00376+$ )iysh ) out of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) , and went (03212 +yalak ) to \{seek\} ( 01245 +baqash ) David ( 01732 +David ) and his men (00582 + )enowsh ) upon the rocks ( $06697+$ tsuwr ) of the wild ( $03277+$ ya(el ) goats ( $03277+\mathrm{ya}(\mathrm{el})$.
seek 1Sa_25_26 Now (06258 +(attah ) therefore , my lord (00113 +)adown ), [ as ] the LORD (03068 + Y @ hovah ) liveth ( 02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), seeing the LORD ( $03068+$ Y @hovah ) hath withholden ( 04513 +mana() thee from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 +dam ), and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ), now ( 06258 +(attah ) let thine enemies ( $00341+$ )oyeb ) , and they that \{seek\} ( 01245 +baqash ) evil ( $07451+\mathrm{ra}()$ to my lord (00113 +)adown ), be as Nabal (05037 +Nabal ) .
seek 1Sa_25_29 Yet a man ( $\mathbf{0 0 1 2 0}$ +)adam ) is risen ( $\mathbf{0 6 9 6 5}$ +quwm ) to pursue ( 07291 +radaph ) thee, and to \{seek ( 01245 +baqash ) thy soul ( 05315 +nephesh ):but the soul ( 05315 +nephesh ) of my lord ( 00113 +)adown ) shall be bound ( 06887 +tsarar ) in the bundle ( 06872 +ts@ rowr ) of life ( 02416 +chay ) with the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) ; and the souls ( 05315 +nephesh ) of thine enemies
(00341 +)oyeb ), them shall he sling (07049 + qala( ) out , [ as out ] of the middle (08432 +tavek ) of a sling (07050 +qela( ) .
seek 1Sa_26_02 Then Saul ( 07586 +Sha)uwl ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Ziph ( 02128 +Ziyph ) , having three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) chosen ( 00970 +bachuwr ) men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) with him , to \{seek\} ( 01245 +baqash ) David ( 01732 +David ) in the wilderness ( 04057 +midbar ) of Ziph ( 02128 +Ziyph ) .
seek 1Sa_26_20 Now ( 06258 +(attah ) therefore, let not my blood ( 01818 +dam ) fall ( 05307 +naphal ) to the earth ( 00776 +)erets ) before ( $\mathbf{0 5 0 4 8}$ +neged ) the face ( 06440 +paniym ) of the LORD ( 03068 +Y@hovah ):for the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out to $\{$ seek $\}$ ( 01245 +baqash ) a flea ( 06550 +par(osh ) , as when ( 00834 +)aher ) one doth hunt ( 07291 +radaph ) a partridge ( 07124 +qore) ) in the mountains ( 02022 +har ) .
seek 1Sa_27_01 . And David (01732 +David ) said (00559 +)amar ) in his heart ( 03820 +leb ) , I shall now ( 06258 +(attah ) perish ( 05595 +caphah ) one ( 00259 +)echad ) day ( 03117 +yowm ) by the hand ( $03027+$ yad ) of Saul ( 07586 +Sha)uwl ): [ there is ] nothing ( 00369 +)ayin ) better ( 02896 +towb ) for me than ( 03588 +kiy ) that I should speedily ( 04422 +malat ) escape ( 04422 +malat ) into ( 00413 +)el ) the land ( 00776 + )erets ) of the Philistines ( $06430+$ +P@lishtiy ) ; and Saul ( 07586 +Sha) uwl ) shall despair ( 02976 +ya)ash ) of me, to \{seek\} ( 01245 +baqash ) me any ( $03605+\mathrm{kol}$ ) more ( $05750+(0 w d)$ in any ( $03605+\mathrm{kol}$ ) coast ( 01366 + @buwl ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):so shall I escape ( 04422 +malat ) out of his hand ( $03027+$ yad ).
seek 2Ch_07_14 If my people ( 05971 +(am ), which ( 00834 +)aher ) are called ( 07121 +qara) ) by my name (08034 +shem ) , shall humble (03665 + kana( ) themselves, and pray (06419 + palal ), and \{seek\} (01245 +baqash ) my face ( 06440 +paniym ) , and turn ( 07725 +shuwb ) from their wicked ( 07451 +ra() ways ( 01870 +derek ) ; then will I hear ( 08085 +shama( ) from heaven ( 08064 +shamayim ) , and will forgive (05545 + calach ) their $\sin (02403$ +chatta)ah ) , and will heal (07495 +rapha) ) their land (00776 +)erets ) .
seek 2Ch_11_16 And after ( 00310 +)achar ) them out of all ( $03605+\mathrm{kol}$ ) the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) such as set ( 05414 +nathan ) their hearts ( 03824 +lebab ) to \{seek\} ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ) God ( $00430+$ )elohiym ) of Israel ( $03478+$ Yisra)el ) came ( $00935+$ bow) ) to Jerusalem (03389 + Y @ ruwshalaim ) , to sacrifice ( 02076 +zabach ) unto the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) of their fathers (1) .
seek 2Ch_12_14 And he did (06213 +(asah ) evil ( 07451 +ra( ) , because ( 03588 +kiy ) he prepared ( 03559 +kuwn ) not his heart ( $\mathbf{0 3 8 2 0}+$ leb ) to $\{$ seek $\}(01875$ +darash ) the LORD ( $03068+$ Y @hovah ) .
seek 2Ch_14_04 And commanded (00559 +)amar ) Judah (03063 +Y @huwdah ) to \{seek\} (01875 +darash ) the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of their fathers (1) , and to do (06213 +(asah ) the law ( 08451 +towrah ) and the commandment ( 04687 +mitsvah ) .
seek 2Ch_15_02 And he went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) Asa ( 00609 +)Aca) ) , and said (00559 +)amar ) unto him , Hear (08085 + shama( ) ye me, Asa ( 00609 +)Aca) ), and all ( 03605 +kol ) Judah ( $03063+$ Y @huwdah ) and Benjamin (01144 +Binyamiyn ) ; The LORD (03068 +Y@hovah ) [ is ] with you , while ye be with him ; and if ( 00518 +)im ) ye \{seek\} ( 01875 +darash ) him , he will be found ( 04672 +matsa) ) of you ; but if ( $\mathbf{0 0 5 1 8}+$ )im ) ye forsake ( $\mathbf{0 5 8 0 0}$ +(azab ) him , he will forsake ( 05800 +(azab ) you .
seek 2Ch_15_12 And they entered ( 00935 +bow) ) into a covenant ( 01285 +b @ riyth ) to \{seek\}(01875 +darash ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of their fathers (1) with all (03605 +kol ) their heart (03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) their soul ( 05315 +nephesh ) ;
seek 2Ch_15_13 That whosoever ( 03605 +kol ) would not \{seek ( 01875 +darash ) the LORD (03068 $+Y$ @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) should be put to death ( $\mathbf{0 4 1 9 1}$ +muwth ) , whether $(04480+$ min $)$ small $(06996+q a t a n)$ or $(05704+(a d)$ great $(01419+$ gadowl $)$, whether man $(00376$ + )iysh ) or ( $05704+($ ad $)$ woman ( 00802 +)ishshah ) .
seek 2Ch_19_03 Nevertheless (61) there are good ( 02896 +towb ) things ( 01697 +dabar ) found ( 04672 +matsa) ) in thee, in that thou hast taken (01197 +ba(ar ) away (01197 +ba(ar ) the groves (00842 +)asherah ) out of the land ( 00776 +)erets ) , and hast prepared ( 03559 +kuwn ) thine heart ( 03824 +lebab ) to \{seek\} (01875 +darash ) God (00430 +)elohiym ).
seek 2Ch_20_03 And Jehoshaphat (03092 +Y @ howshaphat ) feared (03372 +yare) ) , and set (05414 +nathan ) himself ( 06440 +paniym ) to \{seek\} ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) , and proclaimed ( 07121 +qara) ) a fast ( 06685 +tsowm ) throughout ( $05921+($ al $)$ all ( $03605+$ kol ) Judah (03063 +Y@huwdah ) .
seek 2Ch_20_04 And Judah (03063 +Y @huwdah ) gathered (06908 +qabats ) themselves together , to ask ( 01245 +baqash ) [ help ] of the LORD (03068 +Y @hovah ):even ( 01571 +gam ) out of all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) they came ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) to \{seek\} ( 01245 +baqash ) the LORD (03068 + Y @hovah ) .
seek 2Ch_30_19 [ That ] prepareth ( 03559 +kuwn ) his heart ( 03824 +lebab ) to \{seek ( 01875 +darash ) God (00430 +)elohiym ) , the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of his fathers (1) , though [ he be ] not [ cleansed ] according to the purification ( 02893 +tohorah ) of the sanctuary ( 06944 +qodesh ) .
seek 2Ch_31_21 And in every ( 03605 +kol ) work ( 04639 +ma(aseh ) that he began ( 02490 +chalal ) in the service ( 05656 +(abodah ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and in the law ( 08451 +towrah ) , and in the commandments ( 04687 +mitsvah ) , to \{seek\} ( 01875 +darash ) his God ( 00430 +)elohiym ) , he did ( 06213 +(asah ) [ it ] with all ( $03605+\mathrm{kol}$ ) his heart ( 03824 +lebab ) , and prospered (06743 +tsalach ) .
seek 2Ch_34_03 For in (08605 +t@phillah ) the eighth year of his reign (06279 +(athar ), while he was yet ( $03605+\mathrm{kol}$ ) young, he began to \{seek\} ( 04604 +ma(al) after the God ( 04725 +maqowm ) of ( 00834 +)aher ) David his (01129 +banah ) father (01116 +bamah ): and in the (05975 +(amad) twelfth year (00842 + )asherah ) he began ( $06456+$ p $^{( }$ciyl ) to purge ( 06440 +paniym ) Judah and Jerusalem ( 03665 +kana() from ( 02009 +hinneh ) the high places (03789 +kathab ), and ( $05921+$ (al) the groves ( 01697 +dabar ) , and the carved ( 02374 +chozeh ) images, and the molten images .
seek 2Co_12_14 Behold (2400 -idou -), the third ( 5154 -tritos -) time I am ready ( 2093 -hetoimos -) to come (2064 -erchomai -) to you ; and I will not be burdensome (2655-katanarkao -) to you:for I \{seek\} (2212zeteo -) not yours ( 5216 -humon -), but you:for the children ( $\mathbf{5 0 4 3}$-teknon -) ought ( $\mathbf{3 7 8 4}$-opheilo -) not to lay ( 2343 -thesaurizo -) up for the parents ( $\mathbf{1 1 1 8}$-goneus -), but the parents ( 1118 -goneus -) for the children (5043 -teknon -).
seek 2Co_13_03 Since ( 1893 -epei -) ye \{seek\} ( 2212 -zeteo -) a proof ( 1382 -dokime -) of Christ ( 5547 Christos -) speaking (2980 -laleo -) in me, which ( $\mathbf{3 7 3 9}$-hos -) to you -ward ( 5209 -humas -) is not weak (0770 -astheneo -), but is mighty ( 1414 -dunateo -) in you .
seek 2Ki_02_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ) , there be with thy servants ( 05650 +(ebed ) fifty ( 02572 +chamishshiym ) strong ( 02428 +chayil ) men ; let them go (03212 + yalak ) , we pray ( 04994 +na) ) thee, and \{seek\} ( 01245 +baqash ) thy master ( 00113 +)adown ):lest ( 06435 +pen ) peradventure the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) hath taken ( 05375 +nasa) ) him up , and cast ( 07993 +shalak ) him upon some ( 00259 +)echad ) mountain (02022 +har ) , or (00176 +) ow ) into some (00259 +)echad ) valley (01516 + gay) ). And he said (00559
+)amar ), Ye shall not send (07971 +shalach ) .
seek 2Ki_06_19 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto them , This [ is ] not the way ( 01870 +derek ) , neither $(03808+10)$ ) [ is ] this $(02090+z o h)$ the city ( $05892+(\mathrm{iyr})$ :follow me , and I will bring ( 03212 +yalak ) you to the man ( 00376 +)iysh ) whom ( 00834 +)aher ) ye \{seek\} ( 01245 +baqash ) . But he led (03212 +yalak) them to Samaria (08111 +Shom@rown ) .
seek 2Sa_05_17. But when the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) heard ( 08085 +shama() that they had anointed ( $\mathbf{0 4 8 8 6}$ +mashach ) David ( 01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 + Yisra)el ) , all ( $03605+\mathrm{kol}$ ) the Philistines ( $06430+$ P@lishtiy ) came ( $05927+$ (alah ) up to $\{$ seek $\}(01245$ +baqash ) David (01732 +David ) ; and David (01732 +David ) heard (08085 +shama( ) [ of it ] , and went (03381 + yarad ) down (03381 + yarad ) to the hold (04686 +matsuwd ).
seek Act_10_19 . While Peter (4074-Petros -) thought ( 1760 -enthumeomai -) on ( $\mathbf{4 0 1 2}$-peri -) the vision ( 3705 -horama -) , the Spirit (4151 -pneuma -) said (2036-epo -) unto him , Behold (2400 -idou -) , three ( 5140 -treis -) men ( 0435 -aner -) \{seek ( 2212 -zeteo -) thee .
seek Act_10_21 Then (1161 -de -) Peter (4074 -Petros -) went (2597 -katabaino -) down (2597 -katabaino -) to the men ( $\mathbf{0 4 3 5}$-aner -) which ( $\mathbf{3 5 8 8}$-ho -) were sent ( $\mathbf{0 6 4 9}$-apostello -) unto him from Cornelius (2883Kornelios -) ; and said (2036-epo -), Behold (2400 -idou -), I am (1510 -eimi -) he whom (3739-hos -) ye \{seek\} (2212 -zeteo -):what ( $\mathbf{5 1 0 1}$-tis -) [ is ] the cause ( 0156 -aitia -) wherefore ( $\mathbf{3 7 3 9}$-hos -) ye are come (3918-pareimi -) ?
seek Act_11_25 Then (1161 -de -) departed (1831 -exerchomai -) Barnabas (0921 -Barnabas -) to Tarsus ( 5019 -Tarsos -) , for to \{seek\} (0327-anazeteo -) Saul (4569 -Saulos -) :
seek Act_15_17 That the residue ( 2645 -kataloipos -) of men ( $\mathbf{0 4 4 4}$-anthropos -) might \{seek\} ( 1567 -ekzeteo -) after ( 1567 -ekzeteo -) the Lord ( 2962 -kurios -), and all ( 3956 -pas -) the Gentiles ( 1484 -ethnos -) , upon whom ( 3739 -hos -) my name ( 3686 -onoma -) is called ( 1941 -epikaleomai -), saith ( 3004 -lego -) the Lord (2962 -kurios -) , who (3588-ho -) doeth (4160 -poieo -) all (3956-pas -) these (5023 -tauta -) things .
seek Act_17_27 That they should \{seek\} (2212 -zeteo -) the Lord (2962-kurios -), if (1487-ei -) haply (0686 -ara -) they might feel ( 5584 -pselaphao -) after him , and find (2147-heurisko -) him , though (2544kaitoige -) he be not far ( $\mathbf{3 1 1 2}$-makran -) from every ( 1538 -hekastos -) one ( 1520 -heis -) of us :
seek Amo_05_05 But \{seek ( 01875 +darash ) not Bethel ( 01008 +Beyth - )El ), nor ( 03808 +lo) ) enter (00935 +bow) ) into Gilgal ( 01537 +Gilgal ) , and pass ( 05674 +(abar ) not to Beersheba ( 00884 +B @)er Sheba( ):for Gilgal (01537 +Gilgal ) shall surely go into captivity ( 01540 +galah ) , and Bethel ( 01008 +Beyth - )El ) shall come (01961 +hayah ) to nought (00205 +)aven ) .
seek Amo_08_12 And they shall wander ( 05128 +nuwa() from sea ( 03220 +yam ) to sea ( 03220 +yam ) , and from the north ( $06828+$ tsaphown ) even to the east ( 04217 +mizrach ) , they shall run ( $07751+$ shuwt ) to and fro ( 07751 +shuwt ) to $\{$ seek ( 01245 +baqash ) the word ( 01697 +dabar ) of the LORD ( 03068 $+Y @ h o v a h$ ) , and shall not find (04672 +matsa) ) [ it ] .
seek Col_03_01 . If ( 1487 -ei -) ye then ( $\mathbf{3 7 6 7}$-oun -) be risen ( 4891 -sunegeiro -) with Christ ( 5547 -Christos -) , \{seek\} (2212-zeteo -) those ( 3588 -ho -) things which are above ( 0507 -ano -), where ( 3757 -hou -) Christ ( 5547 -Christos -) sitteth (2521 -kathemai -) on (1722-en -) the right (1188 -dexios -) hand of God (2316 theos -) .
seek Dan_09_03 And I set ( 05414 +nathan ) my face ( 06440 +paniym ) unto the Lord ( 00136 +)Adonay ) God ( 00430 +)elohiym ) , to \{seek\} ( 01245 +baqash ) by prayer ( $08605+\mathrm{t} @$ phillah ) and supplications (08469 +tachanuwn ) , with fasting (06685 +tsowm ) , and sackcloth (08242 +saq ) , and ashes (00665
+)epher ):
seek Deu_04_29 But if from thence ( 08033 +sham ) thou shalt seek (01245 +baqash ) the LORD (03068 +Y @hovah ) thy God ( 00430 +)elohiym ) , thou shalt find ( 04672 +matsa) ) [ him ] , if (03588 +kiy ) thou \{seek\} (01875 + darash ) him with all ( $03605+\mathrm{kol}$ ) thy heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) thy soul (05315 +nephesh ) .
seek Deu_04_29 But if from thence ( 08033 +sham ) thou shalt \{seek\} (01245 +baqash ) the LORD (03068 +Y@hovah ) thy God (00430 + )elohiym ) , thou shalt find (04672 +matsa) ) [ him ] , if (03588 +kiy ) thou seek ( 01875 +darash ) him with all ( $03605+\mathrm{kol}$ ) thy heart ( 03824 +lebab ) and with all ( $03605+\mathrm{kol}$ ) thy soul (05315 +nephesh ) .
seek Deu_12_05. But unto the place ( 04725 +maqowm ) which ( 00834 +)aher ) the LORD (03068 +Y@hovah ) your God ( 00430 +)elohiym ) shall choose ( 00977 +bachar ) out of all ( $03605+\mathrm{kol}$ ) your tribes ( 07626 +shebet ) to put ( 07760 +suwm ) his name ( 08034 +shem ) there ( $08033+$ sham ) , [ even ] unto his habitation (07933 +sheken ) shall ye \{seek\} (01875 + darash ) , and thither (08033 +sham ) thou shalt come (00935 +bow) ) :
seek Deu_22_02 And if (00518 + )im ) thy brother ( 00251 +)ach ) [ be ] not nigh (07126 +qarab ) unto thee , or if thou know ( 03045 +yada( ) him not , then thou shalt bring ( 00622 +)acaph ) it unto thine own house $(01004+$ bayith $)$, and it shall be with thee until $(05704+($ ad $)$ thy brother $(00251+)$ ach ) \{seek\} (01875 +darash ) after it , and thou shalt restore (07725 + shuwb ) it to him again (07725 +shuwb ) .
seek Deu_23_06 Thou shalt not \{seek\} (01875 +darash ) their peace ( 07965 +shalowm ) nor their prosperity (02896 + towb ) all (03605 +kol ) thy days (03117 +yowm ) for ever (05769 + (owlam ) .
seek Ecc_01_13 And I gave (05414 +nathan ) my heart (03820 +leb ) to \{seek\} (01875 +darash ) and search ( $08446+$ tuwr ) out by wisdom ( $02451+$ chokmah ) concerning ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ [ things ] that are done ( 06466 +pa(al ) under ( 08478 +tachath ) heaven ( 08064 +shamayim ):this ( 01931 +huw) ) sore $(07451$ +ra( ) travail ( 06045 +(inyan ) hath God ( 00430 +)elohiym ) given ( 05414 +nathan ) to the sons (01121 +ben ) of man (00120 + )adam ) to be exercised (06031 + (anah ) therewith .
seek Ecc_07_25 I applied ( 05437 +cabab ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ), and to search ( 08446 +tuwr ) , and to \{seek\} ( 01245 +baqash ) out wisdom ( 02451 +chokmah ) , and the reason ( 02808 +cheshbown ) [ of things ] , and to know (03045 +yada( ) the wickedness ( 07562 +resha( ) of folly (03689 +kecel ) , even of foolishness (05531 +cikluwth ) [ and ] madness (01947 +howlelah ) :
seek Ecc_08_17 Then I beheld (07200 +ra)ah ) all (03605 + kol ) the work (04639 +ma(aseh ) of God (00430 $+)$ elohiym ) , that a man (00120 +) adam ) cannot find ( $04672+$ matsa) ) out the work ( $04639+m a($ aseh $)$ that is done ( $06466+\mathrm{pa}(\mathrm{al})$ under ( 08478 +tachath ) the sun ( 08121 +shemesh ):because ( 00834 +) aher ) though (00834 +) aher ) a man (00120 + )adam ) labour (05998 + (amal ) to \{seek\} (01245 +baqash ) [ it ] out , yet he shall not find (04672 +matsa) ) [ it ] ; yea (01571 + gam ) further ( 03254 +yacaph ) ; though (00518 + )im ) a wise ( 02450 +chakam ) [ man ] think (00559 +)amar ) to know (03045 +yada( ) [ it ] , yet shall he not be able (03201 + yakol ) to find (04672 +matsa) ) [ it ] .
seek Eze_07_25 Destruction (07089 +q@phadah ) cometh (00935 +bow) ) ; and they shall \{seek\} (01245 +baqash ) peace ( 07965 +shalowm ) , and [ there shall be ] none ( 00369 +)ayin ) .
seek Eze_07_26 Mischief (01943 +hovah ) shall come (00935 +bow) ) upon mischief (01943 +hovah ), and rumour ( $08052+\operatorname{sh} @ m u w($ ah $)$ shall be upon rumour ( $08052+\operatorname{sh} @ m u w($ ah $)$; then shall they \{seek $\}(01245$ +baqash ) a vision ( 02377 +chazown ) of the prophet ( 05030 +nabiy) ) ; but the law ( 08451 +towrah ) shall perish (6) from the priest ( $03548+$ kohen ) , and counsel ( $06098+($ etsah $)$ from the ancients $(02204$ +zaqen ) .
seek Eze_34_06 My sheep ( 06629 +tso)n ) wandered ( 07686 +shagah ) through all ( $03605+\mathrm{kol}$ ) the mountains ( 02022 +har ), and upon every ( 03605 +kol ) high ( 07311 +ruwm ) hill ( 01389 +gib(ah ):yea , my flock ( $06629+$ tso $)$ n ) was scattered ( 06327 +puwts ) upon all ( $03605+\mathrm{kol}$ ) the face ( $06440+$ paniym ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , and none ( 00369 +)ayin ) did search ( 01875 +darash ) or \{seek\} ( 01245 +baqash ) [ after them ] .
seek Eze_34_11 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 + Y @ hovih ) ; Behold (02005 +hen ) , I , [ even ] I , will both search ( 01875 +darash ) my sheep ( 06629 +tso)n ), and \{seek\} (01239 +baqar ) them out .
seek Eze_34_12 As a shepherd ( 07462 +ra(ah ) seeketh ( 01243 +baqqarah ) out his flock ( 05739 +(eder ) in the day ( 03117 +yowm ) that he is among ( 08432 +tavek ) his sheep ( $06629+$ tso $)$ n ) that are ] scattered ( 06566 +paras ) ; so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) will I \{seek\} ( 01239 +baqar ) out my sheep ( $06629+$ tso $) \mathrm{n}$ ) , and will deliver ( 05337 +natsal ) them out of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) where they have been scattered (06327 +puwts ) in the cloudy ( 06051 +(anan ) and dark ( 06205 +(araphel) day ( 03117 +yowm ) .
seek Eze_34_16 I will \{seek\} ( 01245 +baqash ) that which was lost (6) , and bring ( 07725 +shuwb ) again ( 07725 +shuwb ) that which was driven ( 05080 +nadach ) away , and will bind ( 02280 +chabash ) up [ that which was ] broken ( 07665 +shabar ) , and will strengthen ( 02388 +chazaq ) that which was sick ( 02470 +chalah ):but I will destroy ( 08045 +shamad ) the fat ( 08082 +shamen ) and the strong ( 02389 +chazaq ) ; I will feed ( 07462 +ra(ah ) them with judgment ( 04941 +mishpat ) .
seek Ezr_04_02 Then they came ( 05066 +nagash ) to Zerubbabel ( 02216 +Z@rubbabel ) , and to the chief $(07218$ +ro)sh ) of the fathers (1), and said (00559 +)amar ) unto them , Let us build ( 01129 +banah ) with you:for we \{seek\} ( 01875 +darash ) your God ( 00430 +)elohiym ) , as ye [ do ] ; and we do sacrifice ( 02076 +zabach ) unto him since the days ( 03117 +yowm ) of Esarhaddon ( 00634 +)Ecar - Chaddown ) king ( 04428 +melek ) of Assur (00804 +)Ashshuwr ) , which brought (05927 + (alah ) us up hither .
seek Ezr_06_21 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which were come ( 07725 +shuwb ) again ( 07725 +shuwb ) out of captivity ( 01473 +gowlah ) , and all ( $03605+\mathrm{kol}$ ) such as had separated ( 06395 +palah ) themselves unto them from the filthiness $(\mathbf{0 2 9 3 2}+$ tum $)$ ah ) of the heathen ( 01471 +gowy ) of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) , to \{seek\} ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ), did eat (00398 +)akal ),
seek Ezr_07_10 For Ezra (05830 +(Ezra) ) had prepared (03559 +kuwn ) his heart ( 03824 +lebab ) to \{seek\} ( 01875 +darash ) the law ( 08451 +towrah ) of the LORD ( 03068 +Y @hovah ), and to do ( 06213 +(asah ) [ it ] , and to teach ( 03925 +lamad ) in Israel ( 03478 +Yisra)el ) statutes ( 02706 +choq ) and judgments (04941 +mishpat ) .
seek Ezr_08_21 . Then I proclaimed (07121 +qara) ) a fast ( $\mathbf{0 6 6 8 5}+$ tsowm ) there ( 08033 +sham ) , at ( 05921 $+($ al ) the river ( 05104 +nahar ) of Ahava ( 00163 +)Ahava) ) , that we might afflict ( $06031+($ anah ) ourselves before ( $\mathbf{0 6 4 4 0}$ +paniym ) our God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , to \{seek\} ( 01245 +baqash ) of him a right ( 03477 +yashar ) way ( $\mathbf{0 1 8 7 0}+$ derek ) for us , and for our little ( $02945+$ taph ) ones, and for all ( $03605+\mathrm{kol}$ ) our substance (07399 +r@kuwsh ) .
seek Ezr_08_22 For I was ashamed (00954 +buwsh ) to require (07592 +sha)al ) of the king (04428 +melek ) a band ( 02428 +chayil ) of soldiers ( 02428 +chayil ) and horsemen ( 06571 +parash ) to help ( 05826 +(azar ) us against the enemy ( 00341 +)oyeb ) in the way ( 01870 +derek ):because ( 03588 +kiy ) we had spoken $(00559+$ )amar ) unto the king ( 04428 +melek ), saying ( 00559 +)amar ), The hand ( 03027 +yad ) of our God ( 00430 +)elohiym ) [ is ] upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) them for good ( 02896 +towb ) that \{seek\} ( 01245 +baqash ) him ; but his power ( $05797+(\mathrm{oz})$ and his wrath $(00639+$ )aph ) [ is ] against ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) them that forsake ( 05800 +(azab ) him .
seek Ezr_09_12 Now ( 06258 +(attah ) therefore give ( 05414 +nathan ) not your daughters ( 01121 +ben ) unto their sons ( 01121 +ben ) , neither ( 00408 +)al ) take ( 05375 +nasa) ) their daughters ( 01121 +ben ) unto your sons ( 01121 +ben ) , nor ( $03808+10$ ) ) \{seek\} ( 01875 +darash ) their peace ( 07965 +shalowm ) or their wealth ( 02896 +towb ) for ever ( 05769 +(owlam ):that ye may be strong ( 02388 +chazaq ), and eat ( 00398 +)akal ) the good ( 02898 +tuwb ) of the land ( 00776 +)erets ) , and leave [ it ] for an inheritance ( 03423 +yarash ) to your children ( 01121 +ben ) for ever ( 05769 +(owlam ) .
seek Gal_01_10 . For do I now (0737-arti -) persuade (3982 -peitho -) men (0444-anthropos -), or (2228-e ) God (2316-theos -) ? or (2228-e -) do I \{seek\} (2212-zeteo -) to please (0700 -aresko -) men (0444anthropos -) ? for if ( $\mathbf{1 4 8 7 - e i}$-) I yet (2089-eti -) pleased ( 0700 -aresko -) men ( $\mathbf{0 4 4 4}$-anthropos -) , I should not be the servant ( $\mathbf{1 4 0 1}$-doulos -) of Christ ( $\mathbf{5 5 4 7}$-Christos -) .
seek Gal_02_17 But if ( 1487 -ei -), while we \{seek ( 2212 -zeteo -) to be justified ( $\mathbf{1 3 4 4}$-dikaioo -) by Christ ( 5547 -Christos -) , we ourselves also ( 2532 -kai -) are found ( 2147 -heurisko -) sinners ( $\mathbf{0 2 6 8}$-hamartolos -), [ is ] therefore ( $\mathbf{0 6 8 6}$-ara -) Christ ( 5547 -Christos -) the minister ( $\mathbf{1 2 4 9}$-diakonos -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia ) ? God (1096 -ginomai -) forbid (1096 -ginomai -) .
seek Gen_37_16 And he said (00559 +)amar ) , I \{seek\} (01245 +baqash ) my brethren (00251 +)ach ):tell (05046 +nagad ) me , I pray (04994 +na) ) thee, where (00375 +)eyphoh ) they feed (07462 +ra(ah ) [ their flocks ] .
seek Gen_43_18 And the men ( 00582 +)enowsh ) were afraid ( 03372 +yare) ), because ( 03588 +kiy ) they were brought ( 00935 +bow) ) into Joseph s ( 03130 +Yowceph ) house ( 01004 +bayith ) ; and they said ( 00559 +)amar ), Because of the money ( 03701 +keceph ) that was returned ( 07725 +shuwb ) in our sacks ( 00572 + )amtachath ) at the first ( $08462+\mathrm{t} @$ chillah ) time ( $08462+\mathrm{t} @$ chillah ) are we brought ( 00935 +bow) ) in ; that he may \{seek\} ( 01556 + galal ) occasion ( 01556 +galal ) against ( $05921+($ al $)$ us , and fall ( 05307 +naphal ) upon us , and take ( 03947 +laqach ) us for bondmen ( 05650 +(ebed ) , and our asses ( 02543 +chamowr ) .
seek Heb_11_06 But without (5565 -choris -) faith ( $\mathbf{4 1 0 2}$-pistis -) [ it is ] impossible ( 0102 -adunatos -) to please (2100 -euaresteo -) [ him ]:for he that cometh (4334-proserchomai -) to God (2316 -theos -) must ( 1163 -dei -) believe ( $\mathbf{4 1 0 0}$-pisteuo -) that he is , and [ that ] he is a rewarder ( $\mathbf{3 4 0 6}$-misthapodotes -) of them that diligently ( $\mathbf{1 5 6 7}$-ekzeteo -) \{seek $\}(1567$-ekzeteo -) him .
seek Heb_11_14 For they that say ( $\mathbf{3 0 0 4}$-lego -) such ( 5108 -toioutos -) things declare ( 1718 -emphanizo -) plainly (1718 -emphanizo -) that they \{seek\} (1934 -epizeteo -) a country (3968-patris -) .
seek Heb_13_14 For here ( 5602 -hode -) have ( 2192 -echo -) we no ( $\mathbf{3 7 5 6}$-ou -) continuing ( 3306 -meno -) city (4172 -polis -), but we \{seek\} (1934 -epizeteo -) one to come (3195-mello -) .
seek Hos_02_07 And she shall follow (07291 +radaph ) after (00310 +) achar ) her lovers (00157 +)ahab ), but she shall not overtake ( 05381 +nasag ) them ; and she shall \{seek\} ( 01245 +baqash ) them , but shall not find ( $\mathbf{0 4 6 7 2}+$ matsa) ) [ them ] :then shall she say ( 00559 +)amar ), I will go ( 03212 +yalak ) and return ( 07725 +shuwb ) to my first ( $07223+$ ri)shown ) husband ( $00376+$ )iysh ) ; for then ( $00227+$ )az ) [ was it ] better ( 02896 +towb ) with me than now ( $06258+($ attah ) .
seek Hos_03_05 Afterward ( 00310 +)achar ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) return ( 07725 +shuwb ) , and \{seek\} ( 01245 +baqash ) the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , and David (01732 +David ) their king ( 04428 +melek ) ; and shall fear ( 06342 +pachad ) the LORD (03068 + Y @hovah ) and his goodness ( 02898 +tuwb ) in the latter (00319 +)achariyth ) days (03117 +yowm).
seek Hos_05_06 They shall go (03212 +yalak ) with their flocks (06629 +tso)n ) and with their herds (01241
+baqar ) to \{seek\} (01245 +baqash ) the LORD (03068 +Y@hovah ) ; but they shall not find (04672 +matsa) ) [ him ] ; he hath withdrawn ( 02502 +chalats ) himself from them .
seek Hos_05_15 I will go ( 03212 +yalak ) [ and ] return ( 07725 +shuwb ) to my place ( 04725 +maqowm ), till ( $05704+(a d)$ they acknowledge their offence ( $\mathbf{0 0 8 1 6}+$ ) asham ) , and seek ( $01245+$ baqash ) my face ( 06440 +paniym ):in their affliction ( 06862 +tsar ) they will \{seek\} (07836 +shachar ) me early (07836 +shachar ) .
seek Hos_05_15 I will go ( 03212 +yalak ) [ and ] return ( 07725 +shuwb ) to my place ( 04725 +maqowm ), till ( 05704 +(ad ) they acknowledge their offence ( 00816 +)asham ), and \{seek\} ( 01245 +baqash ) my face ( 06440 +paniym ) :in their affliction ( 06862 +tsar ) they will seek ( 07836 +shachar ) me early (07836 +shachar ) .
seek Hos_07_10 And the pride ( 01347 +ga)own ) of Israel ( 03478 +Yisra)el ) testifieth ( 06030 +(anah ) to his face ( 06440 +paniym ) :and they do not return ( 07725 +shuwb ) to the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) \{seek\} ( 01245 +baqash ) him for all $(03605+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$.
seek Hos_10_12 Sow (02232 +zara( ) to yourselves in righteousness (06666 +ts@daqah ), reap (07114 +qatsar ) in mercy ( 02617 +checed ) ; break ( 05214 +niyr ) up your fallow ( 05215 +niyr ) ground:for [ it is ] time ( $06256+($ eth ) to $\{$ seek $\mathbf{~ ( ~} 01875$ +darash ) the LORD ( $03068+$ Y @hovah ) , till ( $05704+($ ad $)$ he come ( 00935 +bow) ) and rain ( 03384 +yarah ) righteousness ( $06664+$ tsedeq ) upon you .
seek Isa_01_17 Learn (03925 +lamad ) to do well (03190 +yatab ) ; \{seek ( 01875 +darash ) judgment (04941 +mishpat ), relieve (00833 +)ashar ) the oppressed ( 02541 +chamowts ), judge ( 08199 +shaphat ) the fatherless (03490 +yathowm ) , plead (07378 +riyb ) for the widow (00490 +)almanah ) .
seek Isa_08_19 And when (03588 +kiy ) they shall say (00559 +)amar ) unto you , Seek ( 01875 +darash ) unto them that have familiar spirits ( 00178 +)owb ) , and unto wizards ( 03049 +yidd@ (oniy ) that peep ( 06850 +tsaphaph ) , and that mutter ( 01897 +hagah ):should not a people ( $05971+$ (am ) \{seek\} (01875 +darash ) unto their God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) ? for the living ( 02416 +chay ) to the dead ( 04191 +muwth ) ?
seek Isa_09_13 For the people ( 05971 +(am ) turneth ( 07725 +shuwb ) not unto him that smiteth ( 05221 +nakah ) them , neither $(03808+10)$ ) do they $\{$ seek $\}(01875+$ darash $)$ the LORD $(03068+$ Y @hovah ) of hosts (06635 +tsaba) ).
seek Isa_11_10 . And in that day ( 03117 +yowm ) there shall be a root ( 08328 +sheresh ) of Jesse ( 03448 +Yishay ), which ( 00834 +)aher ) shall stand ( 05975 +(amad) for an ensign ( 05251 +nec ) of the people ( $05971+(\mathrm{am})$ ) to it shall the Gentiles ( 01471 +gowy ) \{seek $\}(01875$ +darash ) :and his rest (04496 +m@nuwchah ) shall be glorious ( 03519 +kabowd ) .
seek Isa_19_03 And the spirit ( 07307 +ruwach ) of Egypt ( 04714 +Mitsrayim ) shall fail ( 01238 +baqaq ) in the midst ( 07130 +qereb ) thereof ; and I will destroy ( 01104 +bala( ) the counsel ( 06098 +(etsah ) thereof:and they shall \{seek\} ( 01875 +darash ) to the idols ( 00457 +)eliyl ) , and to the charmers ( 00328 +)at ), and to them that have familiar spirits ( $00178+$ ) owb ) , and to the wizards ( 03049 +yidd@ (oniy ) .
seek Isa_26_09 With my soul ( 05315 +nephesh ) have I desired ( 00183 +) avah ) thee in the night ( 03915 +layil ) ; yea ( 00637 +)aph ) , with my spirit ( 07307 +ruwach ) within ( 07130 +qereb ) me will I \{seek \} (07836 +shachar ) thee early ( 07836 +shachar ):for when (00834 +)aher ) thy judgments ( 04941 +mishpat ) [ are ] in the earth ( 00776 +)erets ) , the inhabitants ( 03427 +yashab ) of the world ( 08398 +tebel ) will learn (03925 +lamad ) righteousness (06664 +tsedeq ).
seek Isa_29_15 Woe (01945 +howy ) unto them that \{seek\} deep (06009 +(amaq ) to hide (05641 +cathar )
their counsel ( $06098+($ etsah $)$ from the LORD ( $03068+$ Y @ hovah ) , and their works ( 04639 +ma(aseh ) are in the dark ( 04285 +machshak ) , and they say (00559 +)amar ), Who (04310 +miy ) seeth (07200 +ra)ah ) us? and who ( 04310 +miy ) knoweth (03045 +yada( ) us?
seek Isa_31_01. Woe (01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt (04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay (08172 +sha(an ) on (05921 +(al ) horses (05483 +cuwc ) , and trust ( 00982 +batach ) in chariots ( 07393 +rekeb ), because ( 03588 +kiy ) [ they are ] many ( 07227 +rab ) ; and in horsemen ( 06571 +parash ) , because ( 03588 +kiy ) they are very ( 03966 +m@(od) strong ( 06105 +(atsam ) ; but they look ( 08159 +sha(ah ) not unto the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) \{seek\} ( 01875 +darash ) the LORD ( $03068+$ Y @hovah ) !
seek Isa_41_12 Thou shalt \{seek\} (01245 +baqash ) them , and shalt not find (04672 +matsa) ) them , [ even ] them that contended ( 04695 +matstsuwth ) with thee:they that war ( 04421 +milchamah ) against thee shall be as nothing ( 00369 +)ayin ), and as a thing of nought ( 00657 +)ephec ).
seek Isa_41_17 [ When ] the poor (06041 +(aniy) and needy (34) \{seek\} ( 01245 +baqash ) water ( 04325 +mayim ), and [ there is ] none ( 00369 +)ayin ), [ and ] their tongue ( 03956 +lashown ) faileth ( 05405 +nashath ) for thirst (06772 +tsama) ) , I the LORD (03068 +Y @hovah ) will hear (06030 +(anah ) them , I the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) will not forsake ( 05800 +(azab ) them .
seek Isa_51_01. Hearken ( 08085 +shama( ) to me, ye that follow ( 07291 +radaph ) after ( 0310 )achar ) righteousness ( 06664 +tsedeq ) , ye that \{seek\} (01245 +baqash ) the LORD (03068 +Y@hovah ):look (05027 +nabat ) unto the rock ( 06697 +tsuwr ) [ whence ] ye are hewn ( 02672 +chatsab ), and to the hole ( 04618 +ma(anah ) of the pit ( 00953 +bowr ) [ whence ] ye are digged ( 05365 +naqar ) .
seek Isa_58_02 Yet they \{seek\} ( 01875 +darash ) me daily ( 03117 +yowm ) , and delight ( 02654 +chaphets ) to know ( 01847 +da(ath ) my ways ( 01870 +derek ) , as a nation ( 01471 +gowy ) that did ( $06213+($ asah ) righteousness ( $06666+$ ts @ daqah ) , and forsook ( 05800 +(azab ) not the ordinance ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):they ask ( 07592 +sha)al ) of me the ordinances ( $\mathbf{0 4 9 4 1}+$ mishpat ) of justice ( 06664 +tsedeq ) ; they take delight ( 02654 +chaphets ) in approaching ( 07132 +q@rabah ) to God ( 00430 +)elohiym ) .
seek Jer_02_24 A wild ( 06501 +pere) ) ass ( 06501 +pere) ) used ( 03928 +limmuwd ) to the wilderness ( 04057 +midbar ) , [ that ] snuffeth ( 07602 +sha)aph ) up the wind ( 07307 +ruwach ) at her pleasure ; in her occasion ( 08385 +ta)anah ) who ( 04310 +miy ) can turn ( 07725 +shuwb ) her away ? all ( $03605+\mathrm{kol}$ ) they that \{seek\} ( 01245 +baqash ) her will not weary ( 03286 +ya(aph ) themselves ; in her month ( 02320 +chodesh ) they shall find (04672 +matsa) ) her .
seek Jer_02_33 Why ( $\mathbf{0 4 1 0 0}+$ mah ) trimmest ( 03190 +yatab ) thou thy way ( 01870 +derek ) to $\{$ seek $\mathbf{~ ( ~} 01245$ +baqash ) love ( 00160 +)ahabah ) ? therefore ( 03651 +ken ) hast thou also ( 01571 +gam ) taught ( 03925 +lamad ) the wicked ( 07451 +ra() ones thy ways ( 01870 +derek ).
seek Jer_04_30 And [ when ] thou [ art ] spoiled (07703 +shadad ), what ( 04100 +mah ) wilt thou do (06213 $+($ asah ) ? Though ( 03588 +kiy ) thou clothest ( 03847 +labash ) thyself with crimson ( 08144 +shaniy ), though ( 03588 +kiy ) thou deckest ( 05710 +(adah ) thee with ornaments ( 05716 +(adiy ) of gold ( 02091 +zahab ) , though ( 03588 + kiy ) thou rentest ( 07167 +qara() thy face ( 05869 +(ayin ) with painting ( 06320 +puwk ) , in vain ( 07723 +shav) ) shalt thou make thyself fair (03302 +yaphah ) ; [ thy ] lovers (05689 +(agab ) will despise (03988 +ma)ac ) thee, they will \{seek\} (01245 +baqash ) thy life (05315 +nephesh ) .
seek Jer_05_01. Run ( 07751 +shuwt ) ye to and fro ( 07751 +shuwt ) through the streets ( $\mathbf{0} 2351$ +chuwts ) of Jerusalem (03389 + Y @ruwshalaim ) , and see (07200 +ra)ah ) now (04994 + na) ), and know (03045 +yada( ) , and \{seek\} ( 01245 +baqash ) in the broad ( $07339+r @$ chob ) places thereof , if ( $00518+$ )im ) ye can find $(04672+$ matsa) ) a man ( $00376+$ )iysh ), if ( $00518+$ )im ) there be [ any ] that executeth ( $06213+($ asah $)$
judgment (04941 +mishpat ) , that seeketh (01245 +baqash ) the truth (00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .
seek Jer_11_21 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of the men (00582 +)enowsh ) of Anathoth ( 06068 +(Anathowth ) , that \{seek\} ( 01245 +baqash ) thy life ( 05315 +nephesh ) , saying ( 00559 +)amar ) , Prophesy ( 05012 +naba) ) not in the name ( 08034 +shem ) of the LORD (03068 + Y @hovah ), that thou die ( 04191 +muwth ) not by our hand (03027 +yad ) :
seek Jer_19_07 And I will make void ( 01238 +baqaq ) the counsel ( 06098 +(etsah ) of Judah ( 03063 +Y @huwdah ) and Jerusalem ( 03389 +Y@ruwshalaim ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ) ; and I will cause them to fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) before ( 06440 +paniym ) their enemies ( $00341+$ )oyeb ) , and by the hands ( 03027 +yad ) of them that \{seek\} ( 01245 +baqash ) their lives ( 05315 +nephesh ): and their carcases ( 05038 +n@belah ) will I give ( 05414 +nathan ) to be meat ( 03978 +ma)akal ) for the fowls ( 05775 +(owph ) of the heaven ( 08064 +shamayim ) , and for the beasts ( 00929 +b@hemah ) of the earth (00776 +)erets ) .
seek Jer_19_09 And I will cause them to eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of their sons ( 01121 +ben ) and the flesh ( 01320 +basar ) of their daughters ( 01121 +ben ) , and they shall eat ( 00398 +)akal ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) the flesh ( 01320 +basar ) of his friend ( 07453 +rea( ) in the siege ( 04692 +matsowr ) and straitness ( $\mathbf{0 4 6 8 9}$ +matsowq ) , wherewith ( 00834 +)aher ) their enemies ( 00341 +)oyeb ) , and they that \{seek\} (01245 +baqash ) their lives (05315 + nephesh ) , shall straiten ( $06693+$ tsuwq ) them .
seek Jer_21_07 And afterward , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ), I will deliver ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and his servants ( 05650 +(ebed ) , and the people ( $05971+(\mathrm{am})$, and such as are left $(07604+$ sha )ar ) in this ( 02063 +zo)th ) city ( $\mathbf{0 5 8 9 2}$ +(iyr) from the pestilence ( 01698 +deber ) , from the sword ( 02719 +chereb ) , and from the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , into the hand ( $03027+\mathrm{yad}$ ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of their enemies ( $00341+$ )oyeb ) , and into the hand ( $03027+$ yad ) of those that \{seek\} ( 01245 +baqash ) their life ( 05315 +nephesh ): and he shall smite ( 05221 +nakah ) them with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; he shall not spare ( 02347 +chuwc ) them , neither ( $03808+10$ ) ) have pity ( 02550 +chamal ), nor (03808 +lo) ) have mercy (07355 +racham ) .
seek Jer_22_25 And I will give ( 05414 +nathan ) thee into the hand ( 03027 +yad ) of them that $\{$ seek $\mathbf{~ ( ~} 01245$ +baqash ) thy life ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) [ of them ] whose face ( 06440 +paniym ) thou fearest ( $01481+$ guwr ) , even into the hand (03027 +yad ) of Nebuchadrezzar (05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) .
seek Jer_29_07 And \{seek\} ( 01875 +darash ) the peace ( 07965 +shalowm ) of the city ( 05892 +(iyr ) whither I have caused you to be carried ( 01540 +galah ) away captives ( 01540 +galah ) , and pray ( 06419 +palal ) unto the LORD ( $03068+$ Y @hovah ) for it:for in the peace ( $07965+$ shalowm ) thereof shall ye have peace (07965 +shalowm ) .
seek Jer_29_13 And ye shall \{seek\} (01245 +baqash ) me , and find (04672 +matsa) ) [ me ] , when (03588 +kiy ) ye shall search ( 01875 +darash ) for me with all ( $03605+\mathrm{kol}$ ) your heart ( 03824 +lebab ) .
seek Jer_30_14 All (03605 +kol ) thy lovers (00157 +)ahab ) have forgotten (07911 +shakach ) thee ; they \{seek\} ( 01875 +darash ) thee not ; for I have wounded ( 05221 +nakah ) thee with the wound ( 04347 +makkah ) of an enemy ( 00341 +)oyeb ) , with the chastisement ( 04148 +muwcar ) of a cruel ( 00394 +)akzariy ) one, for the multitude ( 07230 +rob ) of thine iniquity ( 05771 +(avon ); [ because ] thy sins (02403 +chatta)ah ) were increased (06105 +(atsam ) .
seek Jer_34_20 I will even give ( 05414 +nathan ) them into the hand ( 03027 +yad ) of their enemies ( 00341 + )oyeb ) , and into the hand ( 03027 +yad ) of them that \{seek\} ( 01245 +baqash ) their life ( 05315 +nephesh ): and their dead ( $05038+n @$ belah ) bodies ( $05038+n @$ belah ) shall be for meat ( 03978 +ma)akal ) unto the fowls ( $05775+($ owph ) of the heaven ( 08064 +shamayim ) , and to the beasts ( $00929+b @ h e m a h)$ of the earth (00776 +)erets ) .
seek Jer_34_21 And Zedekiah (06667 +Tsidqiyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) and his princes ( 08269 +sar ) will I give ( 05414 +nathan ) into the hand ( $03027+$ yad ) of their enemies ( $00341+$ )oyeb ) , and into the hand ( $03027+$ yad ) of them that \{seek\} ( 01245 +baqash ) their life ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Babylon s ( $\mathbf{0 0 8 9 4}+$ Babel ) army ( 02428 +chayil ) , which are gone ( 05927 +(alah ) up from you .
seek Jer_38_16 So Zedekiah ( 06667 +Tsidqiyah ) the king ( 04428 +melek ) sware ( 07650 +shaba( ) secretly ( 05643 +cether ) unto Jeremiah ( 03414 +Yirm@ yah ) , saying ( 00559 +)amar ) , [ As ] the LORD ( 03068 + Y@hovah ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , that made ( 06213 +(asah ) us this $(02063+$ zo )th ) soul ( 05315 +nephesh ), I will not put thee to death ( 04191 +muwth ), neither ( $00518+$ )im ) will I give ( 05414 +nathan ) thee into the hand (03027 +yad ) of these (00428 +)el - leh ) men (00582 +)enowsh ) that \{seek\} (01245 +baqash ) thy life ( 05315 +nephesh ) .
seek Jer_44_30 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; Behold (02005 +hen ), I will give ( $\mathbf{0 5 4 1 4}$ +nathan ) Pharaohhophra ( $06548+\operatorname{Par}(\mathrm{oh}$ Chophra( ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Egypt ( 04714 +Mitsrayim ) into the hand ( 03027 +yad ) of his enemies ( $00341+$ )oyeb ), and into the hand ( 03027 +yad ) of them that \{seek\} ( 01245 +baqash ) his life ( 05315 +nephesh ) ; as I gave ( 05414 +nathan ) Zedekiah ( 06667 +Tsidqiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) into the hand (03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , his enemy (00341 +)oyeb ) , and that sought ( 01245 +baqash ) his life ( 05315 +nephesh ) .
seek Jer_45_05 And seekest ( 01245 +baqash ) thou great ( 01419 +gadowl ) things for thyself ? \{seek ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( $07998+$ shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
seek Jer_46_26 And I will deliver ( 05414 +nathan ) them into the hand ( 03027 +yad ) of those that \{seek\} ( 01245 +baqash ) their lives ( 05315 +nephesh ) , and into the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) , and into the hand ( 03027 +yad ) of his servants ( 05650 +(ebed ): and afterward it shall be inhabited ( 07931 +shakan ), as in the days ( 03117 +yowm ) of old (06924 +qedem ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
seek Jer_49_37 For I will cause Elam ( 05867 +(Eylam ) to be dismayed ( 02865 +chathath ) before ( 06440 +paniym ) their enemies ( 00341 +)oyeb ) , and before ( 06440 +paniym ) them that \{seek\} ( 01245 +baqash ) their life ( 05315 +nephesh ): and I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon them , [ even ( 00853 + )eth ) ] my fierce ( 02740 +charown ) anger ( 00639 +)aph ) , saith ( 05002 +n@)um ) the LORD ( 03068 + Y @ hovah ) ; and I will send (07971 +shalach ) the sword ( 02719 +chereb ) after ( 00310 +)achar ) them , till ( 05704 +(ad ) I have consumed ( 03615 +kalah ) them :
seek Jer_50_04 In those ( $\mathbf{0 1 9 9 2}$ +hem ) days ( 03117 +yowm ) , and in that time ( 06256 +(eth ) , saith ( 05002 $+n @)$ um ) the LORD ( $03068+$ Y @ hovah ) , the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall come ( 00935 +bow) ), they and the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) together ( 03162 +yachad ) , going ( 01980 +halak ) and weeping ( 01058 +bakah ):they shall go (03212 +yalak ) , and \{seek\} (01245 +baqash ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .
seek Job_05_08 I would \{seek\} ( 01875 +darash ) unto God ( 00410 +)el ) , and unto God (00430 +)elohiym ) would I commit ( 07760 +suwm ) my cause ( 01700 +dibrah ) :
seek Job_07_21 And why ( 04100 +mah ) dost thou not pardon ( 05375 +nasa) ) my transgression ( 06588 +pesha ( ) , and take (05674 +(abar ) away (05674 +(abar ) mine iniquity (05771 +(avon ) ? for now (06258 $+($ attah ) shall I sleep ( 07901 +shakab ) in the dust ( 06083 +(aphar) ; and thou shalt \{seek\} ( 07836 +shachar ) me in the morning ( 07836 +shachar ), but I [ shall ] not [ be ] .
seek Job_08_05 If ( 00518 +)im ) thou wouldest \{seek\} ( 07836 +shachar ) unto God ( 00410 +)el ) betimes ( 07836 + shachar ) , and make thy supplication (02603 +chanan ) to the Almighty ( 07706 +Shadday ) ;
seek Job_20_10 . His children ( 01121 +ben ) shall \{seek\} to please ( 07521 +ratsah ) the poor ( 01800 +dal ) , and his hands ( 03027 +yad ) shall restore ( 07725 +shuwb ) their goods ( $\mathbf{0 0 2 0 2}+$ ) own ).
seek Joh_01_38 Then (1161 -de -) Jesus (2424 -Iesous -) turned (4762 -strepho -), and saw (2300 -theaomai ) them following ( 0190 -akoloutheo -) , and saith (3004-lego -) unto them, What ( 5101 -tis -) \{seek\} (2212zeteo -) ye ? They said (2036-epo -) unto him , Rabbi (4461-rhabbi -), ( which is to say ( 3004 -lego -) , being interpreted (2059 -hermeneuo -) , Master ( $\mathbf{1 3 2 0}$-didaskalos -), , where (4226 -pou -) dwellest (3306 -meno -) thou?
seek Joh_05_30 I can ( 1410 -dunamai -) of mine ( 1683 -emautou -) own self ( 1683 -emautou -) do ( 4160 poieo -) nothing ( 3762 -oudeis -):as I hear ( 0191 -akouo -), I judge ( 2919 -krino -): and my judgment (2920 krisis -) is just ( 1342 -dikaios -) ; because (3754-hoti -) I \{seek\} ( 2212 -zeteo -) not mine ( 1699 -emos -) own will (2307-thelema -) , but the will (2307-thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992-pempo -) me .
seek Joh_05_44 How (4459-pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -), which receive (2983 lambano -) honour ( 1391 -doxa -) one ( 0240 -allelon -) of another ( 0240 -allelon -), and \{seek\} ( 2212 -zeteo -) not the honour (1391-doxa -) that [ cometh ] from God (2316-theos -) only (3441-monos -) ?
seek Joh_06_26 Jesus (2424-Iesous -) answered (0611-apokrinomai -) them and said (2036-epo -) , Verily ( 0281 -amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , Ye \{seek\} (2212 -zeteo -) me , not because ( 3754 -hoti -) ye saw ( 1492 -eido -) the miracles ( 4592 -semeion -), but because ( 3754 -hoti -) ye did eat ( 5315 -phago -) of the loaves ( $\mathbf{0 7 4 0}$-artos -), and were filled ( $\mathbf{5 5 2 6}$-chortazo -) .
seek Joh_07_25 Then (3767-oun -) said ( $\mathbf{3 0 0 4}$-lego -) some ( $\mathbf{5 1 0 0}$-tis -) of them of Jerusalem (2414Hierosoluma -) , Is not this ( $\mathbf{3 7 7 8}$-houtos -) he , whom (3739-hos -) they \{seek\} (2212 -zeteo -) to kill (0615-apokteino-)?
seek Joh_07_34 Ye shall \{seek (2212-zeteo -) me , and shall not find (2147 -heurisko -) [ me ]:and where (3699-hopou -) I am (1510 -eimi -), [ thither ] ye cannot (1410 -dunamai -) come (2064 -erchomai -) .
seek Joh_07_36 What (5101-tis -) [ manner of ] saying ( $\mathbf{3 0 5 6}$-logos -) is this ( $\mathbf{3 7 7 8}$-houtos -) that he said (2036-epo -), Ye shall \{seek\} (2212 -zeteo -) me, and shall not find (2147-heurisko -) [ me ]:and where (3699-hopou -) I am ( 1510 -eimi -), [ thither ] ye cannot ( 1410 -dunamai -) come (2064 -erchomai -) ?
seek Joh_08_21 . Then ( $\mathbf{3 7 6 7}$-oun -) said (2036-epo -) Jesus ( 2424 -Iesous -) again ( $\mathbf{3 8 2 5}$-palin -) unto them , I go ( 5217 -hupago -) my way , and ye shall \{seek\} (2212 -zeteo -) me, and shall die ( 0599 -apothnesko -) in your ( 5216 -humon -) sins ( 0266 -hamartia -):whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( 5217 -hupago -), ye cannot (1410 -dunamai -) come (2064 -erchomai -) .
seek Joh_08_37 I know (1097 -ginosko -) that ye are Abraham s (0011 -Abraam -)seed (4690 -sperma -) ; but ye \{seek ( 2212 -zeteo -) to kill ( 0615 -apokteino -) me , because ( 3754 -hoti -) my word ( 3056 -logos -)
hath no (3756 -ou -) place (5562 -choreo -) in you .
seek Joh_08_40 But now (3568 -nun -) ye \{seek\} (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444anthropos -) that hath told (2980 -laleo -) you the truth ( $\mathbf{0 2 2 5}$-aletheia -), which ( $\mathbf{3 7 3 9}$-hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 -touto -) did (4160 -poieo -) not Abraham (11) .
seek Joh_08_50 And I \{seek\} (2212 -zeteo -) not mine (3450 -mou -) own glory (1391 -doxa -):there is one that seeketh (2212 -zeteo -) and judgeth (2919 -krino -) .
seek Joh_13_33 Little (5040 -teknion -) children (5040 -teknion -), yet (2089 -eti -) a little ( $\mathbf{3 3 9 7}$-mikron -) while I am (1510 -eimi -) with you . Ye shall \{seek\} (2212-zeteo -) me:and as I said (2036 -epo -) unto the Jews (2453-Ioudaios -), Whither ( $\mathbf{3 6 9 9}$-hopou -) I go ( 5217 -hupago -), ye cannot ( 1410 -dunamai -) come (2064 -erchomai -) ; so (2532 -kai -) now (0737-arti -) I say (3004 -lego -) to you .
seek Joh_18_04 Jesus ( $\mathbf{2 4 2 4}$-Iesous -) therefore ( $\mathbf{3 7 6 7}$-oun -) , knowing ( 1492 -eido -) all (3956 -pas -) things that should come (2064 -erchomai -) upon him , went (1831-exerchomai -) forth (1831-exerchomai -) , and said (2036-epo -) unto them , Whom (5101-tis -) \{seek\} (2212-zeteo -) ye ?
seek Joh_18_07 Then (3767-oun -) asked (1905 -eperotao -) he them again (3825 -palin -), Whom ( $\mathbf{5 1 0 1}$-tis -) \{seek\} (2212 -zeteo -) ye ? And they said (2036-epo -), Jesus (2424-Iesous -) of Nazareth (3478-Nazareth -).
seek Joh_18_08 Jesus (2424-Iesous -) answered (0611 -apokrinomai -), I have told (2036 -epo -) you that I am ( 1510 -eimi -) [ he ]:if ( 1487 -ei -) therefore ( 3767 -oun -) ye \{seek\} ( 2212 -zeteo -) me , let ( 0863 -aphiemi -) these (5128-toutous -) go (5217-hupago -) their way :
seek Lam_01_11 All ( 03605 +kol ) her people ( $05971+(\mathrm{am})$ sigh ( 00584 +)anach ) , they \{seek\} ( 01245 +baqash ) bread ( 03899 +lechem ) ; they have given ( 05414 +nathan ) their pleasant ( $\mathbf{0 4 6 2 2}$ +ma(tsowr ) things for meat ( $00400+$ )okel ) to relieve ( $07725+$ shuwb ) the soul ( 05315 +nephesh ):see ( $07200+$ ra)ah ), O LORD (03068 + Y @hovah ) , and consider (05027 +nabat ) ; for I am become (01961 +hayah ) vile (02151 +zalal ) .
seek Lev_13_36 Then the priest ( 03548 +kohen ) shall look ( 07200 +ra)ah ) on him : and , behold ( 02009 +hinneh ), if the scall ( 05424 +netheq ) be spread ( 06581 +pasah ) in the skin ( $05785+(0 w r)$, the priest (03548 + kohen ) shall not \{seek\} (01239 +baqar ) for yellow (06669 +tsahob ) hair (08181 +se(ar ) ; he [ is ] unclean (02931 +tame) ).
seek Lev_19_31 Regard (06437 +panah ) not them that have familiar spirits ( 00178 +)owb ), neither ( 00408 + )al ) \{seek $\}(01245+$ baqash $)$ after ( $00413+$ )el ) wizards ( 03049 +yidd@ (oniy ), to be defiled ( $02930+$ tame $)$ ) by them : I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) .
seek Luk_11_09 And I say 3004 -lego - unto you, Ask 0154 -aiteo - , and it shall be given 1325 -didomi - you ; \{seek\} 2212 -zeteo - , and ye shall find 2147 -heurisko - ; knock 2925 -krouo - , and it shall be opened 0455 -anoigo - unto you .
seek Luk_11_29. And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick together 1865 epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 -poneros generation 1074 -genea -:they \{seek\} 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .
seek Luk_12_29 And \{seek\} 2212 -zeteo - not ye what 5101 -tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -tis - ye shall drink 4095 -pino - , neither 3361 -me - be ye of doubtful 3349 -meteorizo - mind .
seek Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - \{seek\} 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater knoweth $\mathbf{1 4 9 2}$-eido - that ye have need 5535 -chreizo - of these $\mathbf{5 1 3 0}$-touton - things .
seek Luk_12_31 But rather 4133 -plen - \{seek\} 2212 -zeteo - ye the kingdom 0932 -basileia - of God 2316 theos - ; and all 3956 -pas - these 5023 -tauta - things shall be added 4369 -prostithemi - unto you .
seek Luk_13_24 Strive 0075 -agonizomai - to enter 1525 -eiserchomai - in at $\mathbf{1 2 2 3}$-dia - the strait 4728 stenos - gate 4439 -pule -:for many 4183 -polus - , I say 3004 -lego - unto you, will \{seek\} 2212 -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .
seek Luk_15_08 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose 0622 -apollumi - one 3391 -mia piece 1406 -drachme - , doth not light 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and \{seek\} 2212 -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 heurisko - [it ] ?
seek Luk_17_33 Whosoever 1437 -ean - shall \{seek\} 2212 -zeteo - to save 4982 -sozo - his life 5590 -psuche shall lose 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose 0622 -apollumi - his life 5590 -psuche shall preserve 2225 -zoogoneo-it .
seek Luk_19_10 For the Son 5207 -huios - of man 0444 -anthropos - is come 2064 -erchomai - to \{seek\} 2212 -zeteo - and to save 4982 -sozo - that which was lost 0622 -apollumi - .
seek Luk_24_05 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [ their ] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them, Why 5101 -tis - \{seek\} 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?
seek Mal_02_07 For the priest s ( 03548 +kohen ) lips ( 08193 +saphah ) should keep ( 02287 +chagag ) knowledge ( 01847 +da(ath ) , and they should \{seek\} ( 01245 +baqash ) the law ( 08451 +towrah ) at his mouth ( 06310 +peh ):for he [ is ] the messenger ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) of hosts (06635 +tsaba) ) .
seek Mal_02_15 And did (06213 +(asah ) not he make (06213 +(asah ) one (00259 +)echad ) ? Yet had he the residue ( $07605+$ sh @)ar ) of the spirit ( 07307 +ruwach ) . And wherefore ( 04100 +mah ) one ( 00259 +)echad ) ? That he might \{seek\} ( 01245 +baqash ) a godly ( 00430 +)elohiym ) seed ( 02233 +zera( ). Therefore take heed ( 08104 +shamar ) to your spirit ( 07307 +ruwach ) , and let none ( $00408+$ )al ) deal treacherously ( 00898 +bagad ) against the wife ( 00802 +)ishshah ) of his youth ( 05271 +na(uwr ) .
seek Mal_03_01 . Behold (02005 +hen ), I will send ( 07971 +shalach ) my messenger ( 04397 +mal)ak ) , and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord ( 00113 +)adown ), whom ( 00834 +)aher ) ye \{seek\} ( 01245 +baqash ) , shall suddenly ( 06597 +pith)owm ) come ( 00935 +bow) ) to his temple ( 01964 +heykal ), even the messenger ( $04397+$ mal)ak) of the covenant ( 01285 +b@riyth ), whom ( 00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ), he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
seek Mar_01_37 And when they had found (2147-heurisko -) him , they said (3004-lego -) unto him , All (3956-pas -) [ men ] \{seek\} (2212 -zeteo -) for thee .
seek Mar_03_32 And the multitude (3793 -ochlos -) sat (2521 -kathemai -) about (4012 -peri -) him , and they said (2036-epo -) unto him , Behold (2396 -ide -) , thy mother (3384-meter -) and thy brethren (0080adephos -) without (1854-exo-) \{seek\} (2212-zeteo -) for thee .
seek Mar_08_12 And he sighed (0389 -anastenazo -) deeply (0389 -anastenazo -) in his spirit (4151 -pneuma -) , and saith ( $\mathbf{3 0 0 4}$-lego -), Why ( 5101 -tis -) doth this ( 3778 -houtos -) generation ( 1074 -genea -) \{seek \} (1934-epizeteo -) after ( 1934 -epizeteo -) a sign ( 4592 -semeion -) ? verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , There shall no (1487-ei -) sign (4592 -semeion -) be given ( 1325 -didomi -) unto this ( 5026 -taute ) generation (1074 -genea -) .
seek Mar_16_06 And he saith (3004-lego -) unto them , Be not affrighted (1568 -ekthambeo -):Ye \{seek\} (2212-zeteo -) Jesus (2424-Iesous -) of Nazareth (3478 -Nazareth -), which (3588-ho -) was crucified (4717 -stauroo -):he is risen (1453 -egeiro -) ; he is not here ( 5602 -hode -):behold (2396 -ide -) the place (5117topos -) where ( 3699 -hopou -) they laid ( 5087 -tithemi -) him .
seek Mat_02_13 . And when they were departed ( 0402 -anachoreo -) , behold (2400 -idou -) , the angel (0032 -aggelos -) of the Lord ( 2962 -kurios -) appeareth ( 5316 -phaino -) to Joseph ( 2501 -Ioseph -) in a dream ( 3677 -onar -), saying ( 3004 -lego -), Arise ( 1453 -egeiro -), and take ( 3880 -paralambano -) the young ( 3813 -paidion -) child ( 3813 -paidion -) and his mother ( 3384 -meter -) , and flee ( 5343 -pheugo -) into ( 1519 -eis -) Egypt ( 0125 -Aiguptos -), and be thou there ( 1563 -ekei -) until (2193-heos -) I bring (2036-epo -) thee word (2036-epo -):for Herod ( 2264 -Herodes -) will ( $\mathbf{3 1 9 5}$-mello -) \{seek ( $\mathbf{2 2 1 2}$-zeteo -) the young (3813 -paidion -) child (3813 -paidion -) to destroy (0622 -apollumi -) him .
seek Mat_06_32 ( For after (1934 -epizeteo -) all (0537-hapas -) these ( 5023 -tauta -) things do the Gentiles ( 1484 -ethnos -) \{seek\} ( 1934 -epizeteo -):) for your ( 5216 -humon -) heavenly ( 3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 touton -) things .
seek Mat_06_33 But \{seek\} (2212 -zeteo -) ye first (4412 -proton -) the kingdom (0932 -basileia -) of God (2316-theos -), and his righteousness ( 1343 -dikaiosune -) ; and all (3956-pas -) these ( 5023 -tauta -) things shall be added (4369-prostithemi -) unto you .
seek Mat_07_07 . Ask (0154 -aiteo -) , and it shall be given (1325 -didomi -) you ; \{seek\} (2212 -zeteo -) , and ye shall find (2147-heurisko -) ; knock (2925-krouo -), and it shall be opened ( $\mathbf{0 4 5 5}$-anoigo -) unto you :
seek Mat_28_05 And the angel (0032 -aggelos -) answered ( 0611 -apokrinomai -) and said (2036-epo -) unto the women ( 1135 -gune -), Fear ( 5399 -phobeo -) not ye:for I know ( 1492 -eido -) that ye \{seek\} ( 2212 -zeteo -) Jesus (2424-Iesous -), which (3588 -ho -) was crucified (4717-stauroo -).
seek Nah_03_07 And it shall come ( 01961 +hayah ) to pass , [ that ] all ( 03605 +kol ) they that look ( 07200 +ra)ah ) upon thee shall flee ( 05074 +nadad ) from thee, and say ( 00559 +)amar ), Nineveh ( 05210 + Niyn @ veh ) is laid waste ( 07703 +shadad ):who ( 04310 +miy ) will bemoan ( 05110 +nuwd ) her ? whence (00370 +)aiyn ) shall I \{seek\} (01245 +baqash ) comforters (05162 +nacham ) for thee ?
seek Nah_03_11 Thou also (01571 +gam ) shalt be drunken (07937 +shakar ):thou shalt be hid (05956 +(alam ) , thou also ( 01571 +gam ) shalt \{seek\} ( 01245 +baqash ) strength ( $\mathbf{0 4 5 8 1}$ +ma(owz) because of the enemy (00341 +)oyeb ) .
seek Neh_02_10 When Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ) , and Tobiah ( 02900 +Towbiyah ) the servant ( 05650 +(ebed ) , the Ammonite ( 05984 +(Ammowniy ), heard ( 08085 +shama( ) [ of it ] , it grieved ( $07489+\mathrm{ra}(\mathrm{a}()$ ) them exceedingly ( 01419 +gadowl ) that there was come ( $00935+$ bow) ) a man ( 00120 +)adam ) to \{seek\} ( 01245 +baqash ) the welfare ( 02896 +towb ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
seek Num_15_39 And it shall be unto you for a fringe ( 06734 +tsiytsith ), that ye may look ( 07200 +ra) ah ) upon it , and remember ( 02142 +zakar ) all ( $03605+\mathrm{kol}$ ) the commandments ( $04687+$ mitsvah ) of the

LORD (03068 + Y @hovah ) , and do (06213 +(asah ) them ; and that ye \{seek\} (08446 +tuwr ) not after ( 00310 +)achar ) your own heart ( 03824 +lebab ) and your own eyes ( 05869 +(ayin ) , after ( 00310 +)achar ) which (00834 +) aher ) ye use to go a whoring ( 02181 +zanah ) :
seek Num_16_10 And he hath brought ( 07126 +qarab ) thee near ( 07138 +qarowb ) [ to him ] , and all ( $03605+\mathrm{kol}$ ) thy brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Levi ( $03878+$ Leviy ) with thee:and \{seek\} ( 01245 +baqash ) ye the priesthood ( $03550+\mathrm{k} @$ hunnah ) also ( 01571 +gam ) ?
seek Num_24_01 . And when Balaam ( $\mathbf{0 1 1 0 9 + B i l ( a m ~ ) ~ s a w ~ ( 0 7 2 0 0 ~ + r a ) a h ~ ) ~ t h a t ~ i t ~ p l e a s e d ~ ( ~} \mathbf{0 2 8 9 5}+$ towb ) the LORD ( 03068 +Y @hovah ) to bless ( 01288 +barak ) Israel ( 03478 +Yisra)el ), he went ( 01980 +halak ) not , as at other ( 00312 +)acher ) times ( 06471 +pa(am ) , to \{seek\} ( 07125 +qir)ah ) for enchantments ( 05172 +nachash ) , but he set ( 07896 +shiyth ) his face ( 06440 +paniym ) toward ( 00413 +)el ) the wilderness (04057 +midbar ) .
seek Php_02_21 For all (3956 -pas -) \{seek\} (2212 -zeteo -) their own , not the things which are Jesus (2424Iesous -) Christ s (5547-Christos -) .
seek Pro_01_28 Then (00227 +)az ) shall they call (07121 +qara) ) upon me , but I will not answer ( 06030 +(anah ) ; they shall \{seek\} (07836 +shachar ) me early (07836 +shachar ), but they shall not find (04672 +matsa) ) me :
seek Pro_07_15 Therefore came (03318 +yatsa) ) I forth (03318 + yatsa) ) to meet ( 07125 +qir)ah ) thee , diligently ( $\mathbf{0 7 8 3 6}$ +shachar ) to \{seek\} ( $\mathbf{0 7 8 3 6}$ +shachar ) thy face ( 06440 +paniym ) , and $I$ have found (04672 +matsa) ) thee .
seek Pro_08_17 I love (00157 +)ahab ) them that love (00157 +)ahab ) me ; and those that \{seek\} (07836 +shachar ) me early (07836 + shachar ) shall find (04672 +matsa) ) me .
seek Pro_21_06. The getting ( 06467 +po(al ) of treasures ( 00214 +)owtsar ) by a lying (8267sheqer ) tongue ( 03956 +lashown ) [ is ] a vanity ( 01892 +hebel ) tossed ( 05086 +nadaph ) to and fro of them that \{seek\} (01245 +baqash ) death (04194 +maveth ).
seek Pro_23_30 They that tarry (00309 +)achar ) long at (05921 +(al) the wine (03196 +yayin ) ; they that go ( 00935 +bow) ) to $\{$ seek $\}(02713$ +chaqar ) mixed ( 04469 +mamcak ) wine ( 04469 +mamcak ) .
seek Pro_23_35 They have stricken (05221 +nakah ) me, [ shalt thou say (00559 +)amar ), and ] I was not sick ( 02470 +chalah ) ; they have beaten ( 01986 +halam ) me, [ and ] I felt ( 03045 +yada( ) [ it ] not:when ( 04970 +mathay ) shall I awake ( 06974 +quwts ) ? I will \{seek\} ( 01245 +baqash ) it yet again ( 05750 +(owd )
seek Pro_28_05 . Evil (07451 +ra() men (00582 +)enowsh ) understand (00995 +biyn ) not judgment (04941 +mishpat ):but they that \{seek\} ( 01245 +baqash ) the LORD ( 03068 +Y @hovah ) understand ( 00995 +biyn ) all ( $03605+\mathrm{kol}$ ) [ things ] .
seek Pro_29_10 . The bloodthirsty hate (08130 +sane) ) the upright ( 08535 +tam ):but the just ( 03477 +yashar ) \{seek\} (01245 +baqash ) his soul ( 05315 +nephesh ) .
seek Pro_29_26 . Many (07227 +rab ) \{seek\} (01245 +baqash ) the ruler s (04910 +mashal ) favour (06440 +paniym ) ; but [ every ] man s ( 00376 +)iysh ) judgment ( 04941 +mishpat ) [ cometh ] from the LORD (03068 + Y @hovah ) .
seek Psa_04_02 O ye sons ( 01121 +ben ) of men ( 00376 +)iysh ) , how ( 05704 +(ad ) long ( 05704 +(ad) [ will ye turn ] my glory ( 03519 +kabowd ) into shame ( $03639+\mathrm{k}$ @limmah ) ? [ how long ] will ye love ( 00157
+)ahab ) vanity (07385 +riyq ) , [ and ] \{seek\} (01245 +baqash ) after leasing (03577 +kazab ) ? Selah (05542 +celah ) .
seek Psa_09_10 And they that know (03045 +yada( ) thy name (08034 +shem ) will put their trust (00982 +batach ) in thee:for thou , LORD (03068 +Y @hovah ) , hast not forsaken (05800 +(azab ) them that \{seek\} (01875 +darash ) thee .
seek Psa_104_21 The young ( $03715+\mathrm{k} @$ phiyr ) lions ( $03715+\mathrm{k} @$ phiyr ) roar ( 07580 +sha)ag ) after their prey ( 02964 +tereph ) , and \{seek\} ( 01245 +baqash ) their meat ( 00400 +)okel ) from God ( $\mathbf{0 0 4 1 0}+$ )el ) .
seek Psa_105_03 Glory (01984 +halal ) ye in his holy (06944 +qodesh ) name (08034 +shem ):let the heart ( 03820 +leb ) of them rejoice ( 08055 +samach ) that \{seek\} ( 01245 +baqash ) the LORD ( 03050 +Yahh ) .
seek Psa_109_10 Let his children ( 01121 +ben ) be continually vagabonds ( 05128 +nuwa( ), and beg ( 07592 +sha)al ):let them \{seek\} ( 01875 +darash ) [ their bread ] also out of their desolate ( $\mathbf{0 2 7 2 3}$ +chorbah ) places .
seek Psa_10_04 The wicked ( 07563 +rasha( ) , through the pride ( 01363 +gobahh ) of his countenance (00639 +)aph ) , will not \{seek\} (01875 +darash ) [ after God ] :God (00430 +)elohiym ) [ is ] not in all (03605 + kol ) his thoughts (04209 +m@zimmah ) .
seek Psa_119_002 Blessed ( 00835 +)esher ) [ are ] they that keep (05341 +natsar ) his testimonies (05713 +(edah ), [ and that ] \{seek\} (01875 +darash ) him with the whole ( $03605+\mathrm{kol}$ ) heart ( 03820 +leb ) .
seek Psa_119_045 . And I will walk (01980 +halak ) at liberty (07342 +rachab ):for I \{seek\} (01875 +darash ) thy precepts ( 06490 +piqquwd ) .
seek Psa_119_155 +. Salvation (03444 +y@shuw(ah ) [ is ] far (07350 +rachowq ) from the wicked (07563 +rasha( ):for they \{seek\} (01875 +darash ) not thy statutes (02706 +choq ) .
seek Psa_119_176 +. I have gone ( 08582 +ta(ah ) astray (08582 +ta(ah ) like a lost (6) sheep (07716 +seh ) ; \{seek\} ( 01245 +baqash ) thy servant ( 05650 +(ebed ) ; for I do not forget ( 07911 +shakach ) thy commandments ( 04687 +mitsvah ) .
seek Psa_122_09 Because ( $\mathbf{0 4 6 1 6}$ +ma(an ) of the house ( 01004 +bayith ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) our God (00430 +)elohiym ) I will \{seek\} ( 01245 +baqash ) thy good ( 02896 +towb ) .
seek Psa_14_02 The LORD (03068 +Y @hovah ) looked (08559 +Tamar ) down (03381 +yarad ) from heaven ( 08064 +shamayim ) upon the children ( 01121 +ben ) of men ( 00120 +) adam ), to see ( $07200+\mathrm{ra}$ ) ah ) if there were any that did understand (07919 +sakal ), , and ] \{seek\} (01875 +darash ) God (00430 +)elohiym ).
seek Psa_22_26 The meek (06035 +(anav ) shall eat (00398 +)akal ) and be satisfied (07646 +saba( ):they shall praise (01984 +halal ) the LORD (03068 +Y @hovah ) that \{seek\} (01875 +darash ) him:your heart (03824 +lebab ) shall live (02421 +chayah ) for ever (05703 +(ad) .
seek Psa_24_06 This ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ is ] the generation ( $\mathbf{0 1 7 5 5}$ +dowr ) of them that seek ( 01875 +darash ) him , that \{seek\} ( 01245 +baqash ) thy face ( 06440 +paniym ) , O Jacob ( 03290 +Ya(aqob ) . Selah ( 05542 +celah ) .
seek Psa_24_06 This ( 02088 +zeh ) [ is ] the generation ( 01755 +dowr ) of them that \{seek ( 01875 +darash ) him , that seek (01245 +baqash ) thy face (06440 +paniym ) , O Jacob (03290 +Ya(aqob ) . Selah (05542 +celah ).
seek Psa_27_04 One (00259 +)echad ) [ thing ] have I desired (07592 +sha)al ) of the LORD (3068Y @hovah ) , that will I \{seek\} ( 01245 +baqash ) after ; that I may dwell (03427 + yashab ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) all $(03605+\mathrm{kol})$ the days $(03117+$ yowm ) of my life $(\mathbf{0 2 4 1 6}+\mathrm{chay})$, to behold ( 02372 +chazah ) the beauty ( $05278+$ no(am ) of the LORD ( $03068+$ Y @hovah ) , and to enquire (01239 +baqar ) in his temple (01964 +heykal ).
seek Psa_27_08 [ When thou saidst (00559 +)amar ) ], Seek ( 01245 +baqash ) ye my face ( 06440 +paniym ) ; my heart ( 03820 +leb ) said ( 00559 +)amar ) unto thee, Thy face ( 06440 +paniym ) , LORD ( 03068 +Y @hovah ) , will I \{seek\} (01245 +baqash ).
seek Psa_34_10 The young (03715 +k@phiyr ) lions (03715 +k@phiyr ) do (06213 +(asah ) lack (07326 +ruwsh ) , and suffer hunger ( 07456 +ra(eb ):but they that \{seek\} ( 01875 +darash ) the LORD ( 03068 +Y@ hovah ) shall not want ( 02637 +chacer ) any ( $03605+\mathrm{kol}$ ) good ( $\mathbf{0 2 8 9 6}+$ towb ) [ thing ] .
seek Psa_34_14 Depart (05493 +cuwr ) from evil (07451 +ra() , and do (06213 +(asah ) good (02896 +towb ) ; \{seek\} ( 01245 +baqash ) peace ( 07965 +shalowm ) , and pursue ( 07291 +radaph ) it .
seek Psa_35_04 Let them be confounded ( 00954 +buwsh ) and put to shame ( 03637 +kalam ) that \{seek\} ( 01245 +baqash ) after my soul ( 05315 +nephesh ):let them be turned ( 05472 +cuwg ) back ( 00268 +)achowr ) and brought ( 02659 +chapher ) to confusion ( 02659 +chapher ) that devise ( 02803 +chashab ) my hurt (07451 +ra().
seek Psa_38_12 . They also that seek ( 01245 +baqash ) after my life ( 05315 +nephesh ) lay snares ( 05367 +naqash ) [ for me ] :and they that \{seek\} (01875 +darash ) my hurt (07451 +ra() speak (01696 +dabar ) mischievous ( $\mathbf{0 1 9 4 2}$ +havvah ) things , and imagine ( 01897 +hagah ) deceits ( $\mathbf{0 4 8 2 0}+$ +mirmah ) all (03605 +kol ) the day ( 03117 +yowm ) long .
seek Psa_38_12. They also that \{seek\} ( 01245 +baqash ) after my life ( 05315 +nephesh ) lay snares ( 05367 +naqash ) [ for me ] :and they that seek ( 01875 +darash ) my hurt ( 07451 +ra() speak ( 01696 +dabar ) mischievous ( 01942 +havvah ) things , and imagine ( 01897 +hagah ) deceits ( 04820 +mirmah ) all ( 03605 +kol ) the day ( 03117 +yowm ) long .
seek Psa_40_14 Let them be ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) together ( 03162 +yachad ) that \{seek\} ( 01245 +baqash ) after my soul ( 05315 +nephesh ) to destroy ( 05595 +caphah ) it ; let them be driven ( 05472 +cuwg ) backward ( 00268 +)achowr ) and put to shame ( 03637 +kalam ) that wish (02655 +chaphets ) me evil (07451 +ra() .
seek Psa_40_16 Let all ( $03605+\mathrm{kol}$ ) those that \{seek\} ( 01245 +baqash ) thee rejoice ( 07797 +suws ) and be glad ( 08056 +sameach ) in thee:let such as love $(00157+$ )ahab ) thy salvation ( $08668+$ t @shuw $($ ah $)$ say ( 00559 +)amar ) continually ( 08548 +tamiyd ) , The LORD ( 03068 +Y @hovah ) be magnified ( 01431 +gadal ).
seek Psa_53_02 God ( 00430 +)elohiym ) looked ( 08259 +shaqaph ) down from heaven ( 08064 +shamayim ) upon the children ( 01121 +ben ) of men $(00120$ +)adam ) , to see $(07200+r a)$ ah $)$ if there were [ any ] that did understand (07919 +sakal ) , that did \{seek\} (01875 +darash ) God (00430 +)elohiym ) .
seek Psa_54_03 For strangers ( 02114 +zuwr ) are risen ( 06965 +quwm ) up against ( 05921 +(al) me , and oppressors ( 06184 +(ariyts ) \{seek\} ( 01245 +baqash ) after my soul ( 05315 +nephesh ):they have not set $(07760+$ suwm ) God (00430 +)elohiym ) before (05048 + neged ) them . Selah (05542 +celah ) .
seek Psa_63_01 . A Psalm ( $\mathbf{0 4 2 1 0}$ +mizmowr ) of David ( 01732 +David ), when he was ( 01961 +hayah ) in the wilderness (04057 +midbar ) of Judah (03063 +Y@huwdah ) . O God (00430 +)elohiym ) , thou [ art ]
my God (00410 +)el ) ; early (07836 +shachar ) will I \{seek\} (07836 +shachar ) thee:my soul (05315 +nephesh ) thirsteth ( $\mathbf{0 6 7 7 0}+$ tsame) ) for thee, my flesh ( $\mathbf{0 1 3 2 0}$ +basar ) longeth ( $\mathbf{0 3 6 4 2}+\mathrm{kamahh}$ ) for thee in a dry ( 06723 +tsiyah ) and thirsty land ( $00776+$ )erets ), where no ( 01097 +b@liy ) water ( 04325 +mayim ) is ;
seek Psa_63_09 But those [ that ] \{seek\} ( 01245 +baqash ) my soul ( 05315 +nephesh ) , to destroy ( 07722 +show) ) [ it ] , shall go (00935 +bow) ) into the lower (08482 +tachtiy ) parts of the earth (00776 +)erets ) .
seek Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee, O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not those that \{seek\} ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, $\mathbf{O}$ God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
seek Psa_69_32 The humble ( 06041 +(aniy ) shall see ( 07200 +ra)ah ) [ this , and ] be glad ( 08056 +sameach ): and your heart (03824 +lebab ) shall live (02421 +chayah ) that \{seek\} (01875 +darash ) God (00430 +)elohiym ) .
seek Psa_70_02 Let them be ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) that \{seek\} ( 01245 +baqash ) after my soul ( 05315 +nephesh ):let them be turned ( 05472 +cuwg ) backward ( 00268 + )achowr ) , and put to confusion ( 03637 +kalam ) , that desire ( $\mathbf{0 2 6 5 5}+$ chaphets ) my hurt (07451 +ra() .
seek Psa_70_04 Let all ( $03605+\mathrm{kol}$ ) those that \{seek\} ( 01245 +baqash ) thee rejoice ( 07797 +suws ) and be glad (08056 +sameach ) in thee:and let such as love (00157 +)ahab ) thy salvation (03444 +y @shuw(ah ) say ( 00559 +)amar ) continually ( 08548 +tamiyd ) , Let God ( 00430 +)elohiym ) be magnified ( 01431 +gadal ) .
seek Psa_71_13 Let them be confounded ( 00954 +buwsh ) [ and ] consumed ( 03615 +kalah ) that are adversaries ( 07853 +satan ) to my soul ( 05315 +nephesh ) ; let them be covered ( 05844 +(atah ) [ with ] reproach ( $02781+$ cherpah ) and dishonour ( $03639+\mathrm{k} @$ limmah ) that \{seek\} ( $01245+$ baqash ) my hurt (07451 +ra( ) .
seek Psa_71_24 My tongue (03956 +lashown ) also (01571 +gam ) shall talk (01897 +hagah ) of thy righteousness ( $06666+$ ts @ daqah ) all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm ) long:for they are confounded (00954 +buwsh ), for they are brought (02659 +chapher ) unto shame ( 02659 +chapher ) , that \{seek\} (01245 +baqash ) my hurt (07451 +ra() .
seek Psa_83_16 Fill (04390 +male) ) their faces (06440 +paniym ) with shame (07036 +qalown ) ; that they may \{seek\} (01245 +baqash ) thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) .
seek Rev_09_06 And in those ( 1565 -ekeinos -) days ( 2250 -hemera -) shall men ( 0444 -anthropos -) \{seek (2212 -zeteo -) death ( 2288 -thanatos -), and shall not find (2147-heurisko -) it ; and shall desire (1937epithumeo -) to die ( 0599 -apothnesko -), and death ( 2288 -thanatos -) shall flee ( 5343 -pheugo -) from them
seek Rom_02_07 To them who by patient ( $\mathbf{5 2 8 1}$-hupomone -) continuance ( $\mathbf{5 2 8 1}$-hupomone -) in well ( 0018 -agathos -) doing (2041 -ergon -) \{seek\} (2212 -zeteo -) for glory ( $\mathbf{1 3 9 1}$-doxa -) and honour ( 5092 -time -) and immortality (0861 -aphthrsia -), eternal (0166-aionios -) life (2222 -zoe -) :
seek Rom_11_03 Lord (2962 -kurios -) , they have killed (0615 -apokteino -) thy prophets (4396 -prophetes ) , and digged ( 2679 -kataskapto -) down (2679 -kataskapto -) thine (4675-sou -) altars ( 2379 -thusiasterion ) ; and I am left ( 5275 -hupoleipo -) alone ( 3441 -monos -) , and they \{seek\} ( 2212 -zeteo -) my life ( 5590 psuche -).
+chamowth ) said (00559 +)amar ) unto her , My daughter (01323 +bath ), shall I not \{seek\} (01245 +baqash ) rest ( 04494 +manowach ) for thee, that it may be well ( 03190 +yatab ) with thee ?
seek Son_03_02 I will rise ( 06965 +quwm ) now ( 04994 +na) ) , and go ( 05437 +cabab ) about ( 05437 +cabab ) the city ( 05892 +(iyr ) in the streets ( 07784 +shuwq ) , and in the broad ( 07339 +r@chob ) ways ( 07339 +r@chob ) I will \{seek\} ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought him , but I found (04672 +matsa) ) him not .
seek Son_06_01 . Whither ( $\mathbf{0 0 5 7 5}+$ +)an ) is thy beloved ( 01730 +dowd ) gone ( 01980 +halak ) , $\mathbf{O}$ thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? whither ( $00575+$ )an ) is thy beloved ( 01730 +dowd ) turned ( 06437 +panah ) aside ( 06437 +panah ) ? that we may \{seek\} ( 01245 +baqash ) him with thee .
seek Zec_08_21 And the inhabitants (03427 + yashab ) of one (00259 +)echad ) [ city ] shall go (01980 +halak ) to another ( 00259 +)echad ) , saying ( 00559 +)amar ) , Let us go ( 03212 +yalak ) speedily ( 01980 +halak ) to pray ( $\mathbf{0 2 4 7 0}+$ chalah ) before the LORD ( $03068+$ Y @hovah ) , and to $\{$ seek $\}(01245+$ baqash ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ):I will go (03212 +yalak ) also (01571 +gam ) .
seek Zec_08_22 Yea , many (07227 +rab ) people ( 05971 +(am ) and strong (06099 +(atsuwm ) nations ( 01471 +gowy ) shall come ( 00935 +bow) ) to \{seek\} ( 01245 +baqash ) the LORD ( 03068 +Y@hovah ) of hosts ( $\mathbf{0 6 6 3 5}+$ tsaba) ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , and to pray ( 02470 +chalah ) before the LORD (03068 + Y@hovah ) .
seek Zec_11_16 For , lo , I will raise ( 06965 +quwm ) up a shepherd ( 07462 +ra(ah ) in the land ( 00776 + )erets ) , [ which ] shall not visit ( 06485 +paqad ) those that be cut ( 03582 +kachad ) off , neither ( 03808 +lo) ) shall \{seek\} ( 01245 +baqash ) the young ( 05288 +na(ar ) one , nor ( 03808 +lo) ) heal ( 07495 +rapha) ) that that is broken ( $07665+$ shabar ) , nor ( $03808+10$ ) ) feed ( $03557+\mathrm{kuwl}$ ) that that standeth (05324 +natsab ) still:but he shall eat ( 00398 +)akal ) the flesh ( 01320 +basar ) of the fat ( 01277 +bariy) ) , and tear (06561 +paraq ) their claws (06541 +parcah ) in pieces .
seek Zec_12_09 . And it shall come (01961 +hayah ) to pass in that day ( 03117 +yowm ) , [ that ] I will \{seek \} ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that come ( 00935 +bow) ) against (05921 +(al) Jerusalem (03389 +Y @ruwshalaim ) .
seek Zep_02_03 Seek (01245 +baqash ) ye the LORD (03068 + Y @ hovah ) , all ( 03605 +kol ) ye meek ( 06035 +(anav) of the earth (00776 +)erets ), which (00834 +)aher ) have wrought (06466 +pa(al ) his judgment (04941 +mishpat ) ; seek (01245 +baqash ) righteousness (06664 +tsedeq ), \{seek\} (01245 +baqash ) meekness ( 06038 +(anavah ):it may ( 00194 +)uwlay ) be ye shall be hid ( 05641 +cathar ) in the day ( 03117 +yowm ) of the LORD S (03068 +Y@hovah ) anger (00639 +)aph ) .
seek Zep_02_03 Seek ( 01245 +baqash ) ye the LORD ( 03068 +Y @hovah ) , all ( 03605 +kol ) ye meek ( 06035 +(anav) of the earth ( 00776 +)erets ), which ( 00834 +)aher ) have wrought ( $06466+\mathrm{pa}(\mathrm{al})$ ) his judgment ( 04941 +mishpat ) ; \{seek\} ( 01245 +baqash ) righteousness ( 06664 +tsedeq ) , seek ( 01245 +baqash ) meekness ( 06038 +(anavah ):it may ( 00194 +)uwlay ) be ye shall be hid ( 05641 +cathar ) in the day ( 03117 +yowm ) of the LORD S (03068 + Y @hovah ) anger (00639 +)aph ) .
seekest 1Ki_11_22 Then Pharaoh ( 06547 +Par(oh ) said ( 00559 +)amar ) unto him , But what ( 04100 +mah ) hast thou lacked ( 02638 +chacer ) with me , that , behold ( 02009 +hinneh ) , thou \{seekest $\}$ ( 01245 +baqash ) to go ( 03212 +yalak ) to thine own country ( 00776 +)erets ) ? And he answered ( 00559 +)amar ) , Nothing ( $03808+10$ ) ):howbeit let me go ( 07971 +shalach ) in any wise .
seekest 2Sa_17_03 And I will bring ( 07725 +shuwb ) back ( 07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ unto thee:the man ( $00376+$ )iysh ) whom ( $00834+$ )aher ) thou \{seekest\} ( 01245 +baqash ) [ is ] as if all ( $03605+\mathrm{kol}$ ) returned ( $07725+$ shuwb ):[ so ] all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shall be in
peace ( 07965 +shalowm ) .
seekest 2Sa_20_19 I [ am one of them that are ] peaceable ( 07999 +shalam ) [ and ] faithful ( 00539 +)aman ) in Israel ( $03478+$ Yisra)el ):thou \{seekest\} ( 01245 +baqash ) to destroy ( 04191 +muwth ) a city ( $05892+(\mathrm{iyr}$ ) and a mother ( $00517+$ )em ) in Israel ( $03478+$ Yisra)el ):why ( 04100 +mah ) wilt thou swallow ( 01104 +bala( ) up the inheritance ( 05159 + nachalah ) of the LORD ( $03068+$ Y @hovah ) ?
seekest Gen_37_15 And a certain man ( 00376 +)iysh ) found ( 04672 +matsa) ) him , and , behold ( 02009 +hinneh ), [ he was ] wandering ( $08582+$ ta(ah ) in the field ( 07704 +sadeh ): and the man ( 00376 +)iysh ) asked ( $07592+$ sha)al $)$ him , saying ( 00559 +)amar ), What ( 04100 +mah ) \{seekest $(01245+$ baqash $)$ thou ?
 ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) evil ( 07451 +ra( ) upon all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y@hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( 07998 +shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
seekest Joh_04_27. And upon this ( $\mathbf{5 1 2 9}$-toutoi -) came (2064 -erchomai -) his disciples ( $\mathbf{3 1 0 1}$-mathetes -), and marvelled ( 2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135-gune -):yet ( 3305 mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036-epo -), What (5101 -tis -) \{seekest (2212 zeteo -) thou ? or (2228-e -), Why ( 5101 -tis -) talkest (2980 -laleo -) thou with her ?
seekest Joh_20_15 Jesus (2424-Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -), why (5101tis -) weepest (2799-klaio -) thou ? whom (5101-tis -) \{seekest\} (2212 -zeteo -) thou ? She , supposing (1380 dokeo -) him to be the gardener (2780 -kepouros -) , saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Sir (2962-kurios -) , if (1487-ei -) thou have borne ( 0941 -bastazo -) him hence , tell ( 2036 -epo -) me where ( 4226 -pou -) thou hast laid ( 5087 -tithemi -) him , and I will take ( 0142 -airo -) him away .
seekest Jud_04_22 And , behold (02009 +hinneh ) , as Barak (01301 +Baraq ) pursued (07291 +radaph ) Sisera ( 05516 +Ciyc@ra) ) , Jael ( $03278+$ Ya(el ) came ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him , and said ( 00559 +)amar ) unto him , Come ( 03212 +yalak ), and I will shew ( $07200+$ ra)ah ) thee the man $(00376+$ )iysh ) whom ( $00834+$ )aher ) thou \{seekest\} ( 01245 +baqash ). And when he came ( 00935 +bow) ) into her [ tent ] , behold ( 02009 +hinneh ) , Sisera ( 05516 +Ciyc@ ra) ) lay (05307 +naphal ) dead (04191 +muwth ) , and the nail (03489 +yathed ) [ was ] in his temples ( 07451 +ra() .
seekest Pro_02_04 If (00518 +)im ) thou \{seekest\} (01245 +baqash ) her as silver (03701 +keceph ) , and searchest (02664 +chaphas ) for her as [ for ] hid (04301 +matmown ) treasures (04301 +matmown ) ;
seeketh 1Co_13_05 Doth not behave (0807-aschemoneo -) itself unseemly , \{seeketh\} ( 2212 -zeteo -) not her own (1438 -heautou -), is not easily provoked (3947-paroxuno -), thinketh (3049-logizomai -) no (3756-ou -) evil (2556 -kakos -) ;
seeketh 1Ki_20_07 Then the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) called ( 07121 +qara) ) all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of the land ( $00776+$ )erets ), and said ( $00559+$ )amar ), Mark ( 03045 +yada ( ) , I pray ( 04994 +na) ) you , and see ( 07200 +ra) ah ) how ( 03588 +kiy ) this ( 02088 +zeh ) [ man ] \{seeketh\} ( 01245 +baqash ) mischief ( 07451 +ra( ):for he sent ( $07971+$ shalach ) unto me for my wives (00802 +)ishshah ), and for my children ( 01121 +ben ), and for my silver ( 03701 +keceph ), and for my gold ( 02091 +zahab ) ; and I denied (04513 +mana( ) him not .
seeketh 1Sa_19_02 But Jonathan (03083 +Y @hownathan ) Saul s (07586 +Sha)uwl ) son ( 01121 +ben ) delighted ( 02654 +chaphets ) much ( $03966+\mathrm{m} @($ od ) in David (01732 +David ): and Jonathan (03083 +Y@hownathan ) told (05046 +nagad ) David (01732 +David ) , saying (00559 +)amar ), Saul (07586
+Sha)uwl ) my father (1) \{seeketh\} (01245 +baqash ) to kill (04191 +muwth ) thee:now (06258 +(attah ) therefore , I pray $(04994+n a))$ thee , take heed $(08104+$ shamar ) to thyself until $(05704+($ ad $)$ the morning ( 01242 +boqer ) , and abide ( 03427 + yashab ) in a secret ( 05643 +cether ) [ place ] , and hide (2244) thyself :
seeketh 1Sa_20_01. And David (01732 +David ) fled (01272 +barach ) from Naioth (05121 +Naviyth ) in Ramah ( 07414 +Ramah ) , and came ( 00935 +bow) ) and said ( 00559 +)amar ) before ( 06440 +paniym ) Jonathan (03083 + Y @ hownathan ) , What ( $\mathbf{0 4 1 0 0}$ +mah ) have I done ( 06213 +(asah ) ? what ( 04100 +mah ) [ is ] mine iniquity ( $05771+$ (avon ) ? and what ( 04100 +mah ) [ is ] my $\sin (02403$ +chatta)ah ) before ( 06440 +paniym ) thy father (1), that he \{seeketh\} (01245 +baqash ) my life (05315 +nephesh ) ?
seeketh 1Sa_22_23 Abide (03427 +yashab ) thou with me , fear (03372 +yare) ) not:for he that seeketh ( 01245 +baqash ) my life ( 05315 +nephesh ) \{seeketh\} ( 01245 +baqash ) thy life ( 05315 +nephesh ):but with me thou [ shalt be ] in safeguard ( 04931 +mishmereth ) .
seeketh 1Sa_22_23 Abide (03427 +yashab ) thou with me , fear (03372 +yare) ) not:for he that \{seeketh\} ( 01245 +baqash ) my life ( 05315 +nephesh ) seeketh ( 01245 +baqash ) thy life ( 05315 +nephesh ):but with me thou [ shalt be ] in safeguard ( 04931 +mishmereth ) .
seeketh 1Sa_23_10 Then said (00559 +)amar ) David (01732 +David ), O LORD (03068 +Y @hovah ) God $(00430$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , thy servant ( 05650 +(ebed ) hath certainly heard ( 08085 +shama( ) that Saul (07586 +Sha)uwl ) \{seeketh\} (01245 +baqash ) to come (00935 +bow) ) to Keilah (07084 +Q@(iylah ) , to destroy (07843 +shachath ) the city (05892 +(iyr ) for my sake (05668 +(abuwr ) .
seeketh 1Sa_24_09 . And David (01732 +David ) said (00559 +)amar ) to Saul (07586 +Sha)uwl ), Wherefore ( 04100 +mah ) hearest ( 08085 +shama( ) thou men s ( 00120 +)adam ) words ( 01697 +dabar ) , saying (00559 +)amar ) , Behold (02009 +hinneh ), David (01732 +David ) \{seeketh\} (01245 +baqash ) thy hurt (07451 +ra() ?
seeketh 2Ki_05_07 And it came ( 01961 +hayah ) to pass , when the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) had read ( 07121 +qara) ) the letter ( 05612 +cepher ) , that he rent ( 07167 +qara( ) his clothes (00899 +beged ) , and said (00559 +)amar ) , [ Am ] I God (00430 +)elohiym ), to kill (04191 +muwth ) and to make alive ( $\mathbf{0 2 4 2 1}+$ chayah ) , that this ( 02088 +zeh ) man doth send ( 07971 +shalach ) unto me to recover ( 00622 +)acaph ) a man ( 00376 +)iysh ) of his leprosy ( 06883 +tsara(ath ) ? wherefore consider ( 03045 +yada( ) , I pray ( 04994 +na) ) you , and see ( 07200 +ra)ah ) how ( 03588 +kiy ) he $\{$ seeketh $\}(00579$ +)anah ) a quarrel ( $00579+$ )anah ) against me .
seeketh 2Sa_16_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52), and to all (03605 +kol ) his servants ( $\mathbf{0 5 6 5 0}+$ (ebed ), Behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , my son ( 01121 +ben ), which ( 00834 +)aher ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) of my bowels ( 04578 +me(ah ), \{seeketh\} ( 01245 +baqash ) my life (05315 + nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite ( 01145 +Ben - y @miyniy ) [ do it ]? let ( 03240 +yanach ) him alone, and let ( 03240 +yanach ) him curse (07043 +qalal ) ; for the LORD (03068 + Y @hovah ) hath bidden (00559 +)amar ) him .
seeketh Ecc_07_28 Which (00834 +)aher ) yet ( $\mathbf{0 5 7 5 0}+$ +(owd ) my soul ( 05315 +nephesh ) \{seeketh\}(01245 +baqash ), but I find ( 04672 +matsa) ) not:one ( 00259 +)echad ) man ( 00120 +)adam ) among a thousand ( 00505 +)eleph ) have I found ( 04672 +matsa) ) ; but a woman ( 00802 +)ishshah ) among all ( $03605+\mathrm{kol}$ ) those ( $\mathbf{0 0 4 2 8}+$ )el - leh ) have I not found (04672 +matsa) ) .
seeketh Eze_14_10 And they shall bear (05375 +nasa) ) the punishment (05771 +(avon ) of their iniquity ( 05771 +(avon ):the punishment ( 05771 +(avon ) of the prophet ( 05030 +nabiy) ) shall be even as the punishment ( 05771 +(avon ) of him that \{seeketh\} ( 01875 +darash ) [ unto him ] ;
seeketh Eze_34_12 As a shepherd (07462 +ra(ah ) \{seeketh\} (01243 +baqqarah ) out his flock (05739 +(eder
) in the day ( 03117 +yowm ) that he is among ( 08432 +tavek ) his sheep ( $06629+$ tso $)$ ) [ that are ] scattered ( 06566 +paras ) ; so ( 03651 +ken ) will I seek ( 01239 +baqar ) out my sheep ( 06629 +tso)n ) , and will deliver ( 05337 +natsal ) them out of all ( $03605+\mathrm{kol}$ ) places ( $\mathbf{0 4 7 2 5}+$ maqowm ) where they have been scattered (06327 +puwts ) in the cloudy ( $06051+($ anan ) and dark (06205 +(araphel) day (03117 +yowm ) .
seeketh Isa_40_20 He that [ is ] so impoverished ( 05533 +cakan ) that he hath no ( 03808 +lo) ) oblation ( $08641+\mathrm{t} @$ ruwmah ) chooseth ( 00977 +bachar ) a tree ( 06086 +(ets ) [ that ] will not rot ( 07537 +raqab ) ; he \{seeketh\} ( 01245 +baqash ) unto him a cunning ( 02450 +chakam ) workman ( 02796 +charash ) to prepare ( 03559 +kuwn ) a graven ( 06459 + pecel ) image , [ that ] shall not be moved ( 04131 +mowt ) .
seeketh Jer_05_01 . Run ( 07751 +shuwt ) ye to and fro ( 07751 +shuwt ) through the streets ( 02351 +chuwts ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and see ( 07200 +ra) ah ) now ( 04994 +na) ), and know ( 03045 +yada ( ) , and seek ( 01245 +baqash ) in the broad ( $07339+r @$ chob ) places thereof , if ( $00518+$ )im ) ye can find ( 04672 +matsa) ) a man ( 00376 +)iysh ) , if $(00518+$ )im ) there be [ any ] that executeth $(06213+($ asah $)$ judgment ( 04941 +mishpat ), that \{seeketh\} ( 01245 +baqash ) the truth ( 00530 +)emuwnah ) ; and I will pardon ( 05545 +calach ) it .
seeketh Jer_30_17 For I will restore ( 05927 +(alah ) health ( 00724 +)aruwkah ) unto thee , and I will heal ( 07495 +rapha) ) thee of thy wounds ( 04347 +makkah ) , saith the LORD ( $03068+$ Y@hovah ) ; because ( 03588 + kiy ) they called ( 07121 +qara) ) thee an Outcast ( 05080 +nadach ), [ saying ], This ( 01931 +huw) ) [ is ] Zion (06726 +Tsiyown ), whom no (00369 +)ayin ) man \{seeketh\} (01875 +darash ) after (00310 +)achar ).
seeketh Jer_38_04 Therefore the princes ( 08269 +sar ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , We beseech $(04994+n a)$ ) thee, let this ( 02088 +zeh ) man ( 00376 +)iysh ) be put to death ( 04191 +muwth ):for thus he weakeneth ( 07503 +raphah ) the hands ( $03027+$ yad ) of the men $(00582+$ )enowsh ) of war ( 04421 +milchamah ) that remain ( 07604 +sha)ar ) in this ( 02063 +zo)th ) city ( 05892 +(iyr ) , and the hands $(03027+$ yad ) of all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$, in speaking ( $01696+$ dabar $)$ such $(00428+$ )el leh ) words ( 01697 +dabar ) unto them:for this ( 02088 +zeh ) man ( 00376 +)iysh ) \{seeketh\} ( 01875 +darash ) not the welfare ( 07965 +shalowm ) of this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, but the hurt ( $07451+\mathrm{ra}()$.
seeketh Job_39_29 From thence (08033 +sham ) she \{seeketh\} (02658 +chaphar ) the prey (00400 +)okel ) , [ and ] her eyes ( 05869 +(ayin ) behold ( 05027 +nabat ) afar ( 07350 +rachowq ) off .
seeketh Joh_04_23 But the hour ( 5610 -hora -) cometh (2064 -erchomai -) , and now ( 3568 -nun -) is , when ( 3753 -hote -) the true ( $\mathbf{0 2 2 8}$-alethinos -) worshippers ( 4353 -proskunetes -) shall worship ( 4352 -proskuneo -) the Father (3962 -pater -) in spirit (4151 -pneuma -) and in truth (0225-aletheia -):for the Father (3962pater -) \{seeketh\} (2212-zeteo -) such (5108-toioutos -) to worship (4352-proskuneo -) him .
seeketh Joh_07_04 For [ there is ] no (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) [ that ] doeth ( 4160 -poieo -) any ( 5100 -tis -) thing in secret (2927-kruptos -), and he himself ( 0846 -autos -) \{seeketh\} ( 2212 -zeteo -) to be known openly ( $\mathbf{3 9 5 4}$-parrhesia -) . If ( 1487 -ei -) thou do ( 4160 -poieo -) these ( 5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 -seautou -) to the world (2889-kosmos -) .
seeketh Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that \{seeketh\} (2212 -zeteo -) his glory ( 1391 -doxa -) that sent ( $\mathbf{3 9 9 2}$-pempo -) him , the same ( $\mathbf{3 7 7 8}$-houtos -) is true ( 0227 -alethes -), and no ( $\mathbf{3 7 5 6}$-ou -) unrighteousness (0093-adikia -) is in him .
seeketh Joh_07_18 He that speaketh (2980 -laleo -) of himself ( 1438 -heautou -) \{seeketh ( 2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory ( 1391 -doxa -) that sent ( 3992 -pempo -) him , the same ( 3778 -houtos -) is true ( 0227 -alethes -), and no ( 3756 -ou -) unrighteousness (0093-adikia -) is in him .
seeketh Joh_08_50 And I seek (2212 -zeteo -) not mine (3450 -mou -) own glory ( $\mathbf{1 3 9 1}$-doxa -):there is one that $\{$ seeketh ( 2212 -zeteo -) and judgeth (2919-krino -) .
seeketh Lam_03_25 The LORD ( 03068 +Y @hovah ) [ is ] good ( 02896 +towb ) unto them that wait (6960qavah ) for him , to the soul (05315 +nephesh ) [ that ] \{seeketh\} (01875 +darash ) him .
seeketh Luk_11_10 For every 3956 -pas - one that asketh 0154 -aiteo - receiveth 2983 -lambano - ; and he that \{seeketh\} 2212 -zeteo - findeth 2147 -heurisko - ; and to him that knocketh 2925 -krouo - it shall be opened 0455 -anoigo - .
seeketh Mat_07_08 For every (3956 -pas -) one that asketh (0154 -aiteo -) receiveth (2983 -lambano -) ; and he that \{seeketh\} (2212 -zeteo -) findeth (2147-heurisko -) ; and to him that knocketh (2925 -krouo -) it shall be opened (0455-anoigo -) .
seeketh Mat_12_39 But he answered (0611 -apokrinomai -) and said (2036-epo -) unto them , An evil (4190 -poneros -) and adulterous ( 3428 -moichalis -) generation (1074 -genea -) \{seeketh\} (1934 -epizeteo -) after ( 1934 -epizeteo -) a sign (4592 -semeion -) ; and there shall no ( $\mathbf{3 7 5 6}$-ou -) sign ( 4592 -semeion -) be given ( $\mathbf{1 3 2 5}$-didomi -) to it , but the sign (4592 -semeion -) of the prophet (4396 -prophetes -) Jonas ( $\mathbf{2 4 9 5}$-Ionas -) :
seeketh Mat_16_04 A wicked (4190 -poneros -) and adulterous ( $\mathbf{3 4 2 8}$-moichalis -) generation ( 1074 -genea ) \{seeketh\} (1934-epizeteo -) after (1934-epizeteo -) a sign (4592 -semeion -) ; and there shall no (3756-ou -) sign ( 4592 -semeion -) be given ( 1325 -didomi -) unto it , but the sign (4592 -semeion -) of the prophet (4396 prophetes -) Jonas ( $\mathbf{2 4 9 5}$-Ionas -) . And he left (2641 -kataleipo -) them , and departed (0565-aperchomai -)
seeketh Mat_18_12 How ( 5101 -tis -) think ( 1380 -dokeo -) ye ? if ( 1437 -ean -) a man ( 0444 -anthropos -) have ( 1099 -glukus -) an hundred ( 1540 -hekaton -) sheep ( 4263 -probaton -), and one ( $\mathbf{1 5 2 0}$-heis -) of them be gone (4105-planao -) astray (4105 -planao -), doth he not leave (0863 -aphiemi -) the ninety ( 1768 ennenekontaennea -) and nine ( 1768 -ennenekontaennea -), and goeth (4198-poreuomai -) into (1909-epi -) the mountains ( $\mathbf{3 7 3 5}$-oros -) , and \{seeketh\} (2212 -zeteo -) that which ( 3588 -ho -) is gone astray (4105planao -) ?
seeketh Pro_11_27.He that diligently (07836 +shachar ) seeketh (07836 +shachar ) good (02896 +towb ) procureth ( 01245 +baqash ) favour ( 07522 +ratsown ):but he that $\{$ seeketh $\}(01875$ +darash ) mischief ( 07451 +ra( ) , it shall come ( 00935 +bow) ) unto him .
seeketh Pro_11_27. He that diligently (07836 +shachar ) \{seeketh\} (07836 +shachar ) good (02896 +towb ) procureth ( 01245 +baqash ) favour ( 07522 +ratsown ):but he that seeketh ( 01875 +darash ) mischief ( 07451 $+r a()$, it shall come (00935 +bow) ) unto him .
seeketh Pro_14_06 . A scorner (03887 +luwts ) \{seeketh\} (01245 +baqash ) wisdom (02451 +chokmah ), and [ findeth (04672 +matsa) ) it ] not:but knowledge ( 01847 +da(ath ) [ is ] easy ( 07043 +qalal ) unto him that understandeth (00995 +biyn ).
seeketh Pro_15_14. The heart ( $\mathbf{0 3 8 2 0}$ +leb ) of him that hath understanding ( 00995 +biyn ) \{seeketh\} ( 01245 +baqash ) knowledge ( 01847 +da(ath ):but the mouth ( 06310 +peh ) of fools ( $03684+\mathrm{k} @$ ciyl ) feedeth (07462 +ra(ah ) on foolishness (00200 +)ivveleth ).
seeketh Pro_17_09. He that covereth (03680 +kacah ) a transgression (06588 +pesha( ) \{seeketh\} (01245 +baqash ) love ( 00160 +)ahabah ) ; but he that repeateth ( 08138 +shanah ) a matter ( 01697 +dabar ) separateth (06504 +parad ) [ very ] friends (00441 +)alluwph ).
seeketh Pro_17_11 . An evil (07451 +ra() [ man ] \{seeketh\} (01245 +baqash ) only (00389 +)ak ) rebellion ( $04805+\mathrm{m} @$ riy ):therefore a cruel (00394 +)akzariy ) messenger ( $04397+$ mal)ak ) shall be sent (07971 +shalach ) against him .
seeketh Pro_17_19 . He loveth (00157 +)ahab ) transgression (06588 +pesha( ) that loveth (00157 +)ahab ) strife ( 04683 +matstsah ):[ and ] he that exalteth ( 01361 +gabahh ) his gate ( 06607 +pethach ) \{seeketh\} (01245 +baqash ) destruction (07667 +sheber ) .
seeketh Pro_18_01 . Through desire (08378 +ta)avah ) a man , having separated (06504 +parad ) himself , \{seeketh ( 01245 +baqash ) [ and ] intermeddleth ( 01566 +gala( ) with all ( $03605+\mathrm{kol}$ ) wisdom ( 08454 +tuwshiyah ) .
seeketh Pro_18_15. The heart ( $\mathbf{0 3 8 2 0}$ +leb ) of the prudent ( 00995 +biyn ) getteth ( 07069 +qanah ) knowledge ( $\mathbf{0 1 8 4 7}+\mathrm{da}($ ath $)$; and the ear ( $00241+$ )ozen ) of the wise ( 02450 +chakam ) \{seeketh\} ( 01245 +baqash ) knowledge (01847 +da(ath ).
seeketh Pro_31_13 She \{seeketh\} (01875 +darash ) wool (06785 +tsemer ) , and flax (06593 +pishteh ) , and worketh ( 06213 +(asah ) willingly ( 02656 +chephets ) with her hands ( 03709 +kaph ) .
seeketh Psa_37_32 The wicked ( 07563 +rasha( ) watcheth ( 06822 +tsaphah ) the righteous ( 06662 +tsaddiyq ), and \{seeketh\} (01245 +baqash ) to slay (04191 +muwth ) him .
seeketh Rom_03_11 There is none ( $\mathbf{3 7 5 6}$-ou -) that understandeth (4920 -suniemi -) , there is none ( $\mathbf{3 7 5 6}$-ou -) that \{seeketh\} (1567-ekzeteo -) after (1567 -ekzeteo -) God (2316 -theos -) .
seeketh Rom_11_07 What (5101 -tis -) then (3767-oun -) ? Israel (2474 -Israel -) hath not obtained (2013 epitugchano -) that which ( 3739 -hos -) he \{seeketh\} (1934-epizeteo -) for ; but the election (1589-ekloge -) hath obtained (2013 -epitugchano -) it , and the rest (3062-loipoy -) were blinded (4456-poroo -)
seeking 1Co_10_33 Even (2504-kago -) as I please (0700 -aresko -) all (3956-pas -) [ men ] in all (3956-pas ) [ things ] , not \{seeking\} (2212 -zeteo -) mine ( 1683 -emautou -) own ( $\mathbf{1 6 8 3}$-emautou -) profit ( 4851 sumphero -) , but the [ profit (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982sozo -) .
seeking 1Pe_05_08 . Be sober ( 3525 -nepho -) , be vigilant ( 1127 -gregoreuo -) ; because ( $\mathbf{3 7 5 4}$-hoti -) your ( 5216 -humon -) adversary ( 0476 -antidikos -) the devil ( 1228 -diabolos -), as a roaring ( 5612 -oruomai -) lion ( $\mathbf{3 0 2 3}$-leon -), walketh (4043 -peripateo -) about (4043 -peripateo -), \{seeking\} (2212 -zeteo -) whom (5101 -tis -) he may devour (2666 -katapino -) :
seeking Act_13_08 But Elymas (1681 -Elumas -) the sorcerer (3097-magos -) ( for so (3779 -houto -) is his name ( $\mathbf{3 6 8 6}$-onoma -) by interpretation ( 3177 -methermeneuo -) ) withstood ( 0436 -anthistemi -) them , \{seeking\} (2212 -zeteo -) to turn ( $\mathbf{1 2 9 4}$-diastrepho -) away ( $\mathbf{1 2 9 4}$-diastrepho -) the deputy ( 0446 -anthupatos -) from the faith (4102-pistis -) .
seeking Act_13_11 And now (3568 -nun -) , behold ( 2400 -idou -), the hand ( 5495 -cheir -) of the Lord ( 2962 -kurios -) [ is ] upon thee, and thou shalt be blind ( 5185 -tuphlos -) , not seeing ( 0991 -blepo -) the sun (2246 -helios -) for a season ( 2540 -kairos -) . And immediately ( 3916 -parachrema -) there fell (1968 -epipipto -) on (1909-epi -) him a mist (0887-achlus -) and a darkness (4655-skotos -) ; and he went (4013 -periago -) about (4013 -periago -) \{seeking\} (2212 -zeteo -) some to lead (5497-cheiragogos -) him by the hand (5497cheiragogos -) .
seeking Est_10_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932
+mishneh ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ), and great (01419 +gadowl ) among the Jews ( $03064+$ Y @huwdiy ) , and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his brethren ( $00251+$ )ach ) , \{seeking\} ( 01875 +darash ) the wealth ( $02896+$ towb ) of his people ( $05971+(\mathrm{am})$ ), and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+\mathrm{kol}$ ) his seed ( $02233+$ zera ) .
seeking Isa_16_05 And in mercy ( 02617 +checed ) shall the throne ( 03678 +kicce) ) be established ( 03559 +kuwn ): and he shall sit ( 03427 +yashab ) upon it in truth ( 00571 +)emeth ) in the tabernacle ( 00168 +)ohel ) of David (01732 +David ) , judging (08199 +shaphat ) , and \{seeking\} (01875 +darash ) judgment (04941 +mishpat ), and hasting (04106 +mahiyr ) righteousness (06664 +tsedeq ).
seeking Joh_06_24 When ( $\mathbf{3 7 5 3}$-hote -) the people ( 3793 -ochlos -) therefore ( $\mathbf{3 7 6 7}$-oun -) saw ( 1492 -eido -) that Jesus ( $\mathbf{2 4 2 4}$-Iesous -) was not there ( $\mathbf{1 5 6 3}$-ekei -) , neither ( $\mathbf{3 7 6 1}$-oude -) his disciples ( $\mathbf{3 1 0 1}$-mathetes ) , they also ( 2532 -kai -) took ( 1519 -eis -) shipping ( 4143 -ploion -), and came ( 2064 -erchomai -) to Capernaum (2584-Kapernaoum -), \{seeking\} (2212 -zeteo -) for Jesus (2424-Iesous -) .
seeking Luk_02_45 And when they found 2147 -heurisko - him not , they turned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , \{seeking\} 2212 -zeteo him .
seeking Luk_11_24 When 3752 -hotan - the unclean 0169 -akathartos - spirit 4151 -pneuma - is gone 1831 exerchomai - out of a man 0444 -anthropos - , he walketh 1330 -dierchomai - through 1223 -dia - dry 0504 anudros - places 5117 -topos - , \{seeking\} 2212 -zeteo - rest 0372 -anapausis - ; and finding 2147 -heurisko none 3361 -me - , he saith 3004 -lego - , I will return 5290 -hupostrepho - unto my house 3624 -oikos whence 3606 -hothen - I came 1831 -exerchomai - out .
seeking Luk_11_54 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and \{seeking\} 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse 2723 -kategoreo-him .
seeking Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - \{seeking\} 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati cumbereth 2673 -katargeo - it the ground 1093 -ge - ?
seeking Mar_08_11 And the Pharisees (5330 -Pharisaios -) came (1831 -exerchomai -) forth (1831exerchomai -) , and began ( 0756 -archomai -) to question (4802 -suzeteo -) with him , \{seeking\} ( 2212 -zeteo -) of him a sign ( $\mathbf{4 5 9 2}$-semeion -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) , tempting ( $\mathbf{3 9 8 5}$-peirazo -) him .
seeking Mat_12_43 When (3752 -hotan -) the unclean ( 0169 -akathartos -) spirit ( 4151 -pneuma -) is gone ( 1831 -exerchomai -) out of a man ( 0444 -anthropos -) , he walketh ( 1330 -dierchomai -) through ( $\mathbf{1 2 2 3}$-dia ) dry ( 0504 -anudros -) places ( 5117 -topos -) , \{seeking ( 2212 -zeteo -) rest (0372 -anapausis -), and findeth (2147 -heurisko -) none (3756-ou -) .
seeking Mat_13_45 Again ( 3825 -palin -), the kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( 3664 -homoios -) unto a merchant ( 1713 -emporos -) man ( 0444 -anthropos -), \{seeking\} ( 2212 -zeteo -) goodly ( 2573 -kalos -) pearls ( $\mathbf{3 1 3 5}$-margarites -) :
seem 1Ch_13_02 And David (01732 +David ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , If ( $\mathbf{0 0 5 1 8}+$ )im ) [ it \{seem\} ] good ( $02895+$ towb ) unto you , and [ that it be ] of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , let us send ( $07971+$ shalach ) abroad ( 06555 +parats ) unto our brethren ( $00251+$ )ach ) every where, [ that are ] left ( $07604+$ sha) ar ) in all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Israel $(03478+$ Yisra $)$ el ), and with them [ also ] to the priests
( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) [ which are ] in their cities ( 05892 +(iyr ) [ and ] suburbs (04054 +migrash ), that they may gather (06908 +qabats ) themselves unto us :
seem 1Co_11_16 But if ( 1487 -ei -) any ( 5100 -tis -) man \{seem\} ( 1380 -dokeo -) to be contentious ( 5380 philoneikos -) , we have (2192 -echo -) no (3756-ou -) such ( 5108 -toioutos -) custom (4914 -sunetheia -), neither ( $\mathbf{3 7 6 1}$-oude -) the churches ( 1577 -ekklesia -) of God (2316 -theos -) .
seem 1Co_12_22 Nay ( $\mathbf{0 2 3 5}$-alla -) , much ( $\mathbf{4 1 8 3}$-polus -) more ( $\mathbf{3 1 2 3}$-mallon -) those ( $\mathbf{3 5 8 8}$-ho -) members ( 3196 -melos -) of the body (4983 -soma -), which \{seem\} ( $\mathbf{1 3 8 0}$-dokeo -) to be more feeble ( 0772 -asthenes -) , are necessary (0316 -anagkaios -) :
seem 1Ki_21_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth ( 05022 +Nabowth ), saying (00559 +)amar ), Give (05414 +nathan ) me thy vineyard (03754 +kerem ), that I may have (01961 +hayah ) it for a garden ( 01588 +gan ) of herbs ( 03419 +yaraq ) , because ( 03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house ( 01004 +bayith ): and I will give ( 05414 +nathan ) thee for it a better ( 02896 +towb ) vineyard ( 03754 +kerem ) than it ; [ or ( $00176+$ )ow ) ], if ( $00518+$ )im ) it $\{$ seem $\}$ good ( $02896+$ towb ) to thee, I will give ( 05414 +nathan ) thee the worth ( $04242+\mathrm{m} @$ chiyr ) of it in money ( $03701+$ keceph ) .
seem 1Sa_24_04 And the men ( 00582 +)enowsh ) of David ( 01732 +David ) said ( 00559 +)amar ) unto him , Behold ( 02009 +hinneh ) the day ( 03117 +yowm ) of which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) said ( 00559 +)amar ) unto thee, Behold ( 02009 +hinneh ), I will deliver ( 05414 +nathan ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad ) , that thou mayest do (06213 +(asah ) to him as it shall \{seem\} good ( 03190 +yatab ) unto thee. Then David ( 01732 +David ) arose ( 06965 +quwm ) , and cut ( 03772 +karath ) off the skirt ( 03671 +kanaph ) of Saul s ( 07586 +Sha)uwl ) robe ( 04598 +m@(iyl) privily (03909 +lat) .
seem 2Co_10_09 That I may not \{seem\} ( 1380 -dokeo -) as if I would terrify ( 1629 -ekphobeo -) you by letters (1992 -epistole -) .
seem 2Sa_19_37 Let thy servant ( 05650 +(ebed ) , I pray ( 04994 +na) ) thee , turn ( 07725 +shuwb ) back ( 07725 +shuwb ) again ( 07725 +shuwb ) , that I may die ( 04191 +muwth ) in mine own city ( 05892 +(iyr ) , [ and be buried ] by the grave ( 06913 +qeber ) of my father (1) and of my mother ( 00517 +)em ). But behold ( 02009 +hinneh ) thy servant ( 05650 +(ebed ) Chimham ( $03643+$ Kimham ) ; let him go ( 05674 +(abar ) over ( 05674 +(abar ) with my lord ( $03068+Y$ @hovah ) the king ( 04428 +melek ) ; and do (06213 +(asah ) to him what shall \{seem\} good (02896 +towb ) unto thee .
seem 2Sa_19_38 And the king (04428 +melek ) answered (00559 +)amar ), Chimham (03643 +Kimham ) shall go ( $\mathbf{0 5 6 7 4}+$ (abar ) over with me, and I will do ( 06213 +(asah ) to him that which shall \{seem\} good ( 02896 +towb ) unto thee:and whatsoever thou shalt require ( 00977 +bachar ) of me, [ that ] will I do (06213 + (asah ) for thee .
seem Deu_15_18 It shall not \{seem\} (07185 +qashah ) hard (07185 +qashah ) unto thee, when thou sendest ( 07971 +shalach ) him away free ( 02670 +chophshiy ) from thee ; for he hath been worth ( 07939 +sakar ) a double ( 04932 +mishneh ) hired ( 07916 +sakiyr ) servant ( 07916 +sakiyr ) [ to thee ] , in serving ( 05647 +(abad ) thee six (08337 +shesh ) years (08141 +shaneh ): and the LORD (03068 +Y@hovah ) thy God $(00430$ +)elohiym ) shall bless ( 01288 +barak ) thee in all $(03605+\mathrm{kol})$ that thou doest $(06213+($ asah $)$.
seem Deu_25_03 Forty ( 00705 +)arba(iym ) stripes ( 05221 +nakah ) he may give him , [ and ] not exceed ( 03254 + yacaph ):lest ( 06435 +pen ) , [ if ] he should exceed ( 03254 +yacaph ) , and beat ( 05221 +nakah ) him above ( $05921+(\mathrm{al})$ these with many ( 07227 +rab ) stripes ( 04347 +makkah ), then thy brother ( 00251 + )ach ) should $\{$ seem $(07034$ +qalah $)$ vile ( 07034 +qalah ) unto thee .
seem Est_05_04 And Esther (00635 +)Ecter ) answered (00559 +)amar ), If (00518 +)im ) [it \{seem\}] good
(02895 +towb ) unto the king (04428 +melek ), let the king (04428 +melek ) and Haman (02001 +Haman ) come ( 00935 +bow) ) this day ( 03117 +yowm ) unto the banquet ( 04960 +mishteh ) that $I$ have prepared (06213 +(asah ) for him .
seem Est_08_05 And said ( 00559 +)amar ) , If ( $\mathbf{0 0 5 1 8}+$ +)im ) it please ( 02896 +towb ) the king ( 04428 +melek ), and if ( 00518 +)im ) I have found favour ( $\mathbf{0 2 5 8 0}+$ chen ) in his sight ( 05869 +(ayin ), and the thing ( 01697 +dabar ) [ \{seem\} ] right ( 03787 +kasher ) before ( 06440 +paniym ) the king ( 04428 +melek ), and I [ be ] pleasing ( 02896 +towb ) in his eyes ( 05869 +(ayin ) , let it be written ( 03789 +kathab ) to reverse ( 07725 +shuwb ) the letters ( 05612 +cepher ) devised ( 04284 +machashabah ) by Haman ( 02001 +Haman ) the son ( 01121 +ben ) of Hammedatha ( 04099 +M@ datha) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y @huwdiy ) which (00834 +)aher ) [ are ] in all ( $03605+\mathrm{kol}$ ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :
seem Ezr_05_17 Now ( $03705+\mathrm{k}$ @ (an ) therefore, if ( 02006 +hen ) [ it \{seem\} ] good ( 02869 +tab ) to the king ( 04430 +melek ) , let there be search $(01240+b @ q a r)$ made in the king s $\mathbf{( 0 4 4 3 0}+$ melek ) treasure ( $01596+\mathrm{g} @$ naz ) house ( 01005 +bayith ) , which ( 01768 +diy ) [ is ] there ( 08536 +tam ) at Babylon ( 00895 +Babel ), whether ( 02006 +hen ) it be [ so ] , that a decree ( $02942+\mathrm{t} @$ ( em ) was made ( 07761 +suwm ) of Cyrus ( 03567 +Kowresh ) the king ( $\mathbf{0 4 4 3 0}$ +melek ) to build ( 01124 +b@na) ) this ( $\mathbf{0 1 7 9 1}$ +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) at Jerusalem ( 03390 +Y@ruwshalem (Chald ) ), and let the king ( 04430 +melek ) send ( $07972+$ sh @lach ) his pleasure ( $07470+r$ @ uwth ) to us concerning ( $05922+(\mathrm{al})$ this ( 01836 +den ) matter (01836 +den ) .
seem Ezr_07_18 And whatsoever shall \{seem\} (03191 +y@tab ) good (03191 +y@tab) to thee, and to thy brethren ( 00252 +)ach ) , to do ( 05648 +(abad) with the rest ( $07606+$ sh @)ar) of the silver ( $03702+\mathrm{k} @$ caph ) and the gold ( $01722+\mathrm{d} @$ hab ) , that do ( $05648+($ abad $)$ after the will ( $07470+r @ u w t h)$ of your God (00426 +)elahh ) .
seem Gen_27_12 My father (1) peradventure (00194 +)uwlay ) will feel ( $\mathbf{0 4 9 5 9}$ +mashash ) me , and I shall \{seem\} to him as a deceiver ( $08591+\operatorname{ta}(\mathbf{a}()$; and I shall bring ( $00935+$ bow) ) a curse ( $07045+\mathbf{q} @$ lalah ) upon me , and not a blessing ( 01293 +B@rakah ) .
seem Heb_04_01. Let us therefore ( $\mathbf{3 7 6 7}$-oun -) fear ( 5399 -phobeo -), lest ( 3379 -mepote -), a promise ( 1860 -epaggelia -) being left ( 2641 -kataleipo -) [ us ] of entering ( 1525 -eiserchomai -) into ( 1519 -eis -) his rest ( $\mathbf{2 6 6 3}$-katapausis -), any ( 5100 -tis -) of you should \{seem\} ( 1380 -dokeo -) to come ( 5302 -hustereo -) short (5302 -hustereo -) of it .
seem Jam_01_26 If (1487-ei -) any ( 1536 -ei tis -) man among (1722-en -) you \{seem\} ( 1380 -dokeo -) to be religious ( $\mathbf{2 3 5 7}$-threskos -), and bridleth ( 5468 -chalinagogeo -) not his tongue ( $\mathbf{1 1 0 0}$-glossa -), but deceiveth (0538-apatao -) his own (0848-hautou -) heart ( 2588 -kardia -), this ( 5127 -toutou -) man $s$ religion (2356 -threskeia -) [ is ] vain (3152-mataios -) .
seem Jer_40_04 And now ( 06258 +(attah ), behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand ( $03027+$ yad ) . If ( $\mathbf{0 0 5 1 8}+$ )im ) it seem ( 05869 +(ayin ) good ( $\mathbf{0 2 8 9 6}+$ towb ) unto thee to come ( $00935+$ bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if $(00518+)$ im $)$ it $\{\mathrm{seem}\}(05869+($ ayin $)$ ill $(07489+\mathrm{ra}(\mathrm{a}()$ unto thee to come $(00935+$ bow $))$ with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( 00413 +)el ) it seemeth ( 05869 +(ayin ) good ( 02896 +towb ) and convenient ( 03477 +yashar ) for thee to go ( 03212 +yalak ) , thither ( $08033+$ sham ) go (03212 +yalak ) .
seem Jer_40_04 And now ( 06258 +(attah ) , behold ( 02009 +hinneh ), I loose ( 06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $00246+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand
( 03027 +yad ) . If ( $\mathbf{0} 0518+$ )im ) it $\{$ seem $\}(05869+($ ayin $)$ good ( $02896+$ towb ) unto thee to come ( 00935 +bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if ( $\mathbf{0 0 5 1 8}+$ ) im ) it seem ( 05869 +(ayin ) ill ( 07489 +ra(a() unto thee to come ( 00935 +bow) ) with me into Babylon (00894 + Babel) , forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol) the land (00776 +)erets ) [ is ] before ( 06440 +paniym ) thee:whither ( $00413+$ )el ) it seemeth (05869 +(ayin ) good ( 02896 +towb ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , thither (08033 +sham ) go (03212 +yalak ) .
seem Jos_24_15. And if ( 00518 +)im ) it \{seem\} evil ( 07489 +ra(a) ) unto you to serve ( 05647 +(abad ) the LORD ( 03068 +Y@hovah ) , choose ( 00977 +bachar ) you this day ( 03117 +yowm ) whom ( 04310 +miy ) ye will serve ( 05647 +(abad ) ; whether ( 00518 +)im ) the gods ( 00430 +)elohiym ) which ( 00834 +)aher ) your fathers (1) served ( 05647 +(abad) that [ were ] on the other ( 05676 +(eber ) side ( $05676+($ eber ) of the flood ( 05104 + nahar ), or the gods ( 00430 +)elohiym ) of the Amorites ( $00567+$ )Emoriy ), in whose ( 00834 + )aher ) land ( 00776 +)erets ) ye dwell ( 03427 +yashab ):but as for me and my house ( 01004 +bayith ), we will serve ( $05647+($ abad $)$ the LORD ( $03068+$ Y @hovah ) .
seem Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ), they shall justle ( 08264 +shaqaq ) one against another ( 08264 +shaqaq ) in the broad ( 07339 +r@chob ) ways:they shall $\{$ seem $\}(04758+$ mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( $\mathbf{0 1 3 0 0}+$ baraq ) .
seem Neh_09_32 Now ( 06258 +(attah ) therefore , our God ( 00430 +)elohiym ) , the great ( 01419 +gadowl ), the mighty ( 01368 +gibbowr ) , and the terrible ( 03372 +yare) ) God ( 00410 +)el ) , who keepest ( 08104 +shamar ) covenant ( $01285+\mathrm{b} @$ riyth ) and mercy ( 02617 +checed ) , let not all ( $03605+\mathrm{kol}$ ) the trouble ( $08513+\mathbf{t} @ l a)$ ah $)$ \{seem $\}(04591+m a(a t)$ little ( $04591+m a(a t)$ before ( 06440 +paniym ) thee, that hath come ( $\mathbf{0 4 6 7 2}+$ matsa) ) upon us, on our kings ( $\mathbf{0 4 4 2 8}+$ melek ), on our princes ( 08269 +sar ), and on our priests ( 03548 +kohen ), and on our prophets ( 05030 +nabiy) ), and on our fathers ( 1 ), and on all ( 03605 +kol ) thy people ( $05971+(\mathrm{am})$ ) , since the time ( 03117 +yowm ) of the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ).
seemed 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 + yalak ) also (01571 + gam ) to speak (01696 +dabar ) in the ears ( $\mathbf{0 0 2 4 1}+$ )ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 $+\mathrm{kol})$ that seemed $(05869+($ ayin $)$ good ( $02896+$ towb ) to Israel $(03478+$ Yisra)el ), and that \{seemed\} ( 05869 +(ayin ) good to the whole ( 03605 +kol ) house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
seemed 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 + gam ) to speak (01696 +dabar ) in the ears ( 00241 +)ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 + kol ) that \{seemed $(05869+($ ayin $)$ good ( $02896+$ towb ) to Israel ( $03478+$ Yisra)el ), and that seemed ( 05869 +(ayin ) good to the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
seemed Act_15_25 It \{seemed\} ( 1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one ( 3661 -homothumadon -) accord ( 3661 -homothumadon -) , to send ( 3992 -pempo -) chosen ( 1586 eklegomai -) men ( 0435 -aner -) unto you with our beloved ( 0027 -agapetos -) Barnabas ( 0921 -Barnabas -) and Paul (3972-Paulos -),
seemed Act_15_28 For it \{seemed\} (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay ( 2007 -epitithemi -) upon you no ( 3367 -medeis -) greater ( 4119 -pleion -) burden ( 0922 baros -) than ( $\mathbf{4 1 3 3}$-plen -) these ( 5130 -touton -) necessary ( 1876 -epanagkes -) things ;
seemed Ecc_09_13 . This ( 02090 +zoh ) wisdom ( 02451 +chokmah ) have I seen ( 07200 +ra) ah ) also ( 01571 +gam ) under (08478 +tachath ) the sun (08121 +shemesh ), and it [ \{seemed\} ] great (01419 +gadowl) unto
me :
seemed Gal_02_06 But of these who seemed ( 1380 -dokeo -) to be somewhat ( $\mathbf{5 1 0 0}$-tis -), ( whatsoever they were , it maketh ( 1308 -diaphero -) no ( $\mathbf{3 7 6 2}$-oudeis -) matter ( $\mathbf{1 3 0 8}$-diaphero -) to me:God ( 2316 -theos -) accepteth (2983 -lambano -) no (3756-ou -) man s ( $\mathbf{0 4 4 4}$-anthropos -) person (4383 -prosopon -):) for they who \{seemed\} ( 1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323 prosanatithemi -) nothing (3762 -oudeis -) to me :
seemed Gal_02_06 But of these who \{seemed\} (1380 -dokeo -) to be somewhat ( $\mathbf{5 1 0 0}$-tis -), ( whatsoever they were, it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no ( $\mathbf{3 7 6 2}$-oudeis -) matter ( $\mathbf{1 3 0 8}$-diaphero -) to me:God (2316 theos -) accepteth (2983 -lambano -) no (3756-ou -) man s (0444-anthropos -) person (4383 -prosopon -):) for they who seemed ( 1380 -dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) nothing (3762 -oudeis -) to me :
seemed Gal_02_09 And when James (2385-Iakobos -) , Cephas (2786-Kephas -), and John (2491 -Ioannes -) , who (3588-ho -) \{seemed\} ( 1380 -dokeo -) to be pillars (4769 -stulos -), perceived (1097 -ginosko -) the grace ( 5485 -charis -) that was given ( 1325 -didomi -) unto me , they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842-koinonia -) ; that we [ should go ] unto the heathen (1484-ethnos -) , and they unto the circumcision (4061-peritome -) .
seemed Gen_19_14 And Lot ( 03876 +Lowt ) went ( 03318 +yatsa) ) out , and spake ( 01696 +dabar ) unto his sons ( $\mathbf{0 2 8 6 0}$ +chathan ) in law ( 02859 +chathan ) , which married ( 03947 +laqach ) his daughters ( 01363 +gobahh ) , and said ( 00559 +)amar ) , Up , get ( 03318 +yatsa) ) you out of this ( 02088 +zeh ) place ( 04725 +maqowm ) ; for the LORD ( 03068 +Y @ hovah ) will destroy ( 07843 +shachath ) this city ( 05892 +(iyr ) . But he \{seemed\} as one that mocked (06711 +tsachaq ) unto his sons ( 02860 +chathan ) in law ( 02859 +chathan ) .
seemed Gen_29_20 And Jacob ( 03290 +Ya(aqob ) served ( 05647 +(abad ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) for Rachel ( 07354 + Rachel ) ; and they \{seemed\} unto him [ but ] a few ( 00259 +)echad ) days ( 03117 +yowm ) , for the love ( 00160 +)ahabah ) he had to her .
seemed Jer_18_04 And the vessel ( $03627+\mathrm{k} @$ liy ) that he made ( 06213 +(asah ) of clay ( 02563 +chomer ) was marred ( 07843 +shachath ) in the hand ( 03027 +yad ) of the potter ( 03335 +yatsar ):so he made ( 06213 $+($ asah ) it again (07725 +shuwb ) another ( $00312+$ )acher ) vessel ( $03627+\mathrm{k} @$ liy ) , as \{seemed\} (05869 +(ayin ) good (03474 + yashar ) to the potter (03335 +yatsar ) to make (06213 +(asah ) [ it ] .
seemed Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( $00929+b @$ hemah ) that [ are ] upon the ground ( $00776+$ )erets ), by my great ( $\mathbf{0 1 4 1 9}$ +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( 02220 +z@rowa() , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it \{seemed $\}(05869+($ ayin $)$ meet ( 03474 +yashar ) unto me .
seemed Luk_01_03 It \{seemed\} 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write $\mathbf{1 1 2 5}$-grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
seemed Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it \{seemed\} 2107 -eudokia - good in thy sight 1715 -emprosthen - .
seemed Luk_24_11 And their words 4487 -rhema - \{seemed\} 5316 -phaino - to them as idle 3026 -leros tales 3026 -leros - , and they believed 0569 -apisteo - them not .
seemed Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it \{seemed\} (2107eudokia -) good (2107 -eudokia -) in thy sight (1715-emprosthen -) .
seemeth 1Co_03_18 . Let no (3367-medeis -) man (3367-medeis -) deceive (1818 -exapatao -) himself (1438heautou -) . If ( $\mathbf{1 4 8 7 - e i}$-) any ( $\mathbf{1 5 3 6}$-ei tis -) man among ( 1722 -en -) you \{seemeth ( $\mathbf{1 3 8 0}$-dokeo -) to be wise ( 4680 -sophos - oneidismos -) in this ( 5129 -toutoi -) world ( 0165 -aion -), let him become ( 1096 ginomai -) a fool ( $\mathbf{3 4 7 4}$-moros -), that he may be wise ( $\mathbf{4 6 8 0}$-sophos - -oneidismos -) .
seemeth 1Sa_01_23 And Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) said (00559 +)amar ) unto her , Do (06213 +(asah ) what \{seemeth\} (05869 +(ayin ) thee good (02896 +towb ) ; tarry (03427 +yashab ) until ( 05704 +(ad) thou have weaned ( 01580 +gamal ) him ; only ( 00389 +)ak ) the LORD ( 03068 +Y@hovah ) establish ( 06965 +quwm ) his word ( 01697 +dabar ). So the woman ( 00802 +)ishshah ) abode (03427 + yashab ) , and gave her son ( 01121 +ben ) suck ( 03243 +yanaq ) until ( $05704+($ ad $)$ she weaned (01580 + gamal ) him .
seemeth 1Sa_03_18 And Samuel ( 08050 +Sh@muw)el ) told (05046 +nagad ) him every ( $03605+\mathrm{kol}$ ) whit (01697 + dabar ) , and hid ( 03582 + kachad ) nothing ( 03808 +lo) ) from him . And he said ( 00559 +)amar ) , It [ is ] the LORD ( $03068+$ Y @hovah ):let him do (06213 +(asah ) what \{seemeth\} ( 05869 +(ayin ) him good (02896 +towb ).
seemeth 1Sa_11_10 Therefore the men (00582 +)enowsh ) of Jabesh ( 03003 +Yabesh ) said ( 00559 +)amar ) , To morrow ( 04279 +machar ) we will come ( 03318 +yatsa) ) out unto you , and ye shall do ( 06213 +(asah ) with us all $(03605+\mathrm{kol})$ that $\{$ seemeth $\}(05869+($ ayin $)$ good ( $02896+$ towb ) unto you .
seemeth 1Sa_14_36 . And Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), Let us go ( 03381 +yarad ) down (03381 + yarad ) after (00310 +) achar ) the Philistines ( $06430+$ P@lishtiy ) by night ( 03915 +layil ) , and spoil (00962 +bazaz ) them until ( 05704 +(ad ) the morning ( 01242 +boqer ) light ( $00216+$ )owr ), and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ), Do (06213 +(asah ) whatsoever ( $03605+\mathrm{kol}$ ) \{seemeth\} ( $\mathbf{0 5 8 6 9}+($ ayin ) good ( $\mathbf{0 2 8 9 6}+$ towb ) unto thee . Then said ( 00559 + )amar ) the priest ( 03548 +kohen ) , Let us draw near ( 07126 +qarab ) hither ( 01988 +halom ) unto God (00430 +)elohiym ) .
seemeth 1Sa_14_40 Then said ( 00559 +)amar ) he unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ), Be ye on one ( 00259 +)echad ) side ( 05676 +(eber ), and I and Jonathan ( 03129 +Yownathan ) my son ( 01121 +ben ) will be on the other ( 00259 +)echad ) side ( 05676 +(eber ) . And the people ( $05971+(\mathrm{am})$ ) said ( 00559 +)amar ) unto Saul (07586 + Sha)uwl ) , Do (06213 +(asah) what \{seemeth\} (05869 +(ayin ) good (02896 +towb ) unto thee .
seemeth 2Sa_10_12 Be of good courage ( 02388 +chazaq ), and let us play the men ( 02388 +chazaq ) for our people ( $05971+(\mathrm{am})$ ) , and for the cities ( $05892+(\mathrm{iyr})$ of our God ( 00430 +)elohiym ):and the LORD ( 03068 +Y @hovah ) do (06213 +(asah ) that which \{seemeth\} (05869 +(ayin ) him good (02896 +towb ) .
seemeth 2Sa_15_26 But if (00518 +)im ) he thus ( 03541 +koh ) say ( 00559 +)amar ), I have no ( 03808 +lo) ) delight ( 02654 +chaphets ) in thee ; behold ( 02005 +hen ), [ here am ] I , let him do ( 06213 +(asah ) to me as \{seemeth\} (05869 +(ayin ) good (02896 +towb ) unto him .
seemeth 2Sa_18_04 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto them , What (00834 +)aher ) \{seemeth\} ( 05869 +(ayin ) you best ( 03190 +yatab ) I will do ( 06213 +(asah ). And the king ( 04428 +melek ) stood ( $05975+($ amad $)$ by the gate $(08179+$ sha(ar ) side $(03027+$ yad ) , and all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ came ( $03318+$ yatsa) ) out by hundreds ( $03967+\mathrm{me}$ ) ah ) and by thousands ( $00505+$ )eleph ) .
seemeth 2Sa_24_22 And Araunah (00728 +)Aravnah ) said (00559 +)amar ) unto David (01732 +David ) , Let my lord ( 00113 +)adown ) the king ( 04428 +melek ) take ( 03947 +laqach ) and offer ( 05927 +(alah ) up what [ \{seemeth $\}(05869+($ ayin $)]$ good ( 02896 +towb ) unto him:behold $(07200+r a)$ ah ), [ here be ] oxen ( 01241 +baqar ) for burnt ( 05930 +(olah ) sacrifice, and threshing ( 04173 +mowrag ) instruments and [ other ] instruments ( $03627+\mathrm{k} @$ liy ) of the oxen ( 01241 +baqar ) for wood ( $06086+($ ets ) .
seemeth Act_17_18 Then (1161 -de -) certain ( 5100 -tis -) philosophers ( 5386 -philosophos -) of the Epicureans (1946-Epikoureios -) , and of the Stoicks (4770 -Stoikos -), encountered (4820 -sumballo -) him . And some ( 5100 -tis -) said ( $\mathbf{3 0 0 4}$-lego -), What ( 5101 -tis -) will ( $\mathbf{2 3 0 9}$-thelo -) this ( $\mathbf{3 7 7 8}$-houtos -) babbler ( 4691 -spermologos -) say ( $\mathbf{3 0 0 4}$-lego -) ? other ( 1161 -de -) some ( 3588 -ho -), He \{seemeth\} ( 1380 dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange ( $\mathbf{3 5 8 1}$-xenos -) gods ( $\mathbf{1 1 4 0}$ -daimonion -):because (3754-hoti -) he preached (2907-kreas -) unto them Jesus (2424-Iesous -), and the resurrection (0386-anastasis -) .
seemeth Act_25_27 For it \{seemeth\} (1380 -dokeo -) to me unreasonable (0249-alogos -) to send (3992pempo -) a prisoner ( 1198 -desmios -) , and not withal to signify ( 4591 -semaino -) the crimes ( 0156 -aitia -) [ laid ] against ( $\mathbf{2 5 9 6}$-kata -) him .
seemeth Est_03_11 And the king (04428 +melek ) said (00559 +)amar ) unto Haman (02001 +Haman ), The silver ( $03701+$ keceph ) [ is ] given ( 05414 +nathan ) to thee , the people ( $05971+(\mathrm{am})$ also , to do ( 06213 $+($ asah $)$ with them as it $\{$ seemeth $\}(05869+($ ayin $)$ good ( $02896+$ towb $)$ to thee .
seemeth Heb_12_11 Now (1161 -de -) no (3756-ou -) chastening (3809-paideia -) for the present (3918pareimi -) \{seemeth\} ( $\mathbf{1 3 8 0}$-dokeo -) to be joyous ( 5479 -chara -), but grievous ( 3077 -lupe -):nevertheless ( 1161 -de -) afterward ( 5305 -husteron -) it yieldeth ( 0591 -apodidomi -) the peaceable ( 1516 -eirenikos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) of righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) unto them which are exercised ( 1128 -gumnazo -) thereby (0846-autos -).
seemeth Jer_26_14 As for me , behold ( 02005 +hen ) , I [ am ] in your hand (03027 +yad ):do (06213 +(asah ) with me as $\{$ seemeth $(05869+($ ayin $)$ good ( 02896 +towb ) and meet ( $03477+$ yashar ) unto you .
seemeth Jer_40_04 And now (06258 +(attah ), behold (02009 +hinneh ), I loose (06605 +pathach ) thee this day ( 03117 +yowm ) from the chains ( $\mathbf{0 0 2 4 6}+$ )aziqqiym ) which ( $00834+$ )aher ) [ were ] upon thine hand ( 03027 +yad ) . If ( $\mathbf{0 0 5 1 8}+$ +)im ) it seem ( 05869 +(ayin ) good ( $02896+$ towb ) unto thee to come ( 00935 +bow) ) with me into Babylon ( 00894 +Babel ) , come ( 00935 +bow) ) ; and I will look ( 07760 +suwm ) well unto thee:but if ( $\mathbf{0 0 5 1 8}+$ )im ) it seem ( 05869 +(ayin ) ill ( 07489 +ra(a() unto thee to come ( 00935 +bow) ) with me into Babylon (00894 +Babel ), forbear (02308 +chadal ):behold (07200 +ra)ah ), all (03605 +kol) the land ( $00776+$ )erets ) [ is ] before ( 06440 +paniym ) thee:whither ( $00413+$ )el ) it \{seemeth $(05869+($ ayin $)$ good ( 02896 +towb ) and convenient ( 03477 + yashar ) for thee to go ( 03212 +yalak ) , thither ( $08033+$ sham ) go (03212 +yalak ) .
seemeth Jer_40_05 Now while he was not yet (05750 +(owd ) gone ( 07725 +shuwb ) back ( 07725 +shuwb ) , [ he said ], Go ( $\mathbf{0 7 7 2 5}+$ shuwb ) back ( 07725 +shuwb ) also to Gedaliah ( 01436 +G@dalyah ) the son ( 01121 +ben ) of Ahikam ( $\mathbf{0 0 2 9 6}$ +)Achiyqam ) the son ( 01121 +ben ) of Shaphan (08227 +shaphan ) , whom (00834 + )aher ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel) hath made governor ( 06485 +paqad ) over the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( 03063 +Y@huwdah ) , and dwell ( 03427 +yashab ) with him among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ :or ( $00176+$ ) ow ) go ( 03212 +yalak ) wheresoever it \{seemeth\} ( 05869 + (ayin ) convenient ( 03477 +yashar ) unto thee to go ( 03212 +yalak ). So the captain ( 07227 +rab ) of the guard ( 02876 +tabbach ) gave ( 05414 +nathan ) him victuals ( 00737 +)aruchah ) and a reward ( 04864 +mas)eth ) , and let him go (07971 +shalach ) .
seemeth Jos_09_25 And now (06258 +(attah ), behold ( 02005 +hen ), we [ are ] in thine hand (03027 +yad
):as it \{seemeth\} (05869 +(ayin ) good (02896 +towb ) and right (03477 + yashar ) unto thee to do (06213 + (asah ) unto us , do (06213 +(asah ) .
seemeth Jud_10_15 And the children (01121 +ben ) of Israel (03478 + Yisra)el ) said ( $\mathbf{0 0 5 5 9}+$ )amar ) unto the LORD (03068 + Y @hovah ), We have sinned (02398 +chata) ): do (06213 +(asah ) thou unto us whatsoever ( $03605+\mathrm{kol}$ ) \{seemeth\} ( 05869 +(ayin ) good ( 02896 +towb ) unto thee ; deliver ( 05337 +natsal ) us only ( 00389 +)ak ), we pray ( 04994 +na) ) thee , this ( 02088 +zeh ) day ( 03117 +yowm ) .
seemeth Jud_19_24 Behold ( 02009 +hinneh ) , [ here is ] my daughter ( 01323 +bath ) a maiden ( 01330 +b@thuwlah ) , and his concubine ( 06370 +piylegesh ) ; them I will bring ( 03318 +yatsa) ) out now (04994 + na) ) , and humble ( $06031+($ anah $)$ ye them , and do ( $06213+($ asah $)$ with them what $\{$ seemeth $\}(05869$ +(ayin ) good ( 02896 +towb ) unto you:but unto this ( 02088 +zeh ) man ( 00376 +)iysh ) do ( 06213 +(asah ) not so (02063 +zo)th ) vile (05039 +n@balah ) a thing (01697 +dabar ).
seemeth Lev_14_35 And he that owneth the house ( 01004 +bayith ) shall come ( 00935 +bow) ) and tell ( 05046 +nagad ) the priest ( $03548+$ kohen ), saying (00559 +)amar ), It \{seemeth\} ( $07200+$ ra)ah ) to me [ there is ] as it were a plague ( 05061 +nega( ) in the house ( 01004 +bayith ) :
seemeth Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he \{seemeth\} 1380 -dokeo - to have 2192 -echo - .
seemeth Pro_14_12. There is a way ( 01870 +derek ) which \{seemeth\} ( 06440 +paniym ) right (03477 +yashar ) unto a man ( 00376 +)iysh ), but the end ( 00319 +)achariyth ) thereof [ are ] the ways ( 01870 +derek ) of death (04194 +maveth ) .
seemeth Pro_16_25. There is a way ( 01870 +derek ) that \{seemeth $\mathbf{( 0 6 4 4 0}+$ paniym $)$ right $(03477$ +yashar ) unto a man ( $00376+$ )iysh ), but the end ( 00319 +)achariyth ) thereof [ are ] the ways ( 01870 +derek ) of death (04194 +maveth ).
seemeth Pro_18_17. [ He that is ] first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) in his own cause ( 07379 +riyb ) [ \{seemeth\} ] just ( 06662 +tsaddiyq ) ; but his neighbour ( 07453 +rea() cometh ( 00935 +bow) ) and searcheth ( 02713 +chaqar ) him .
seemly Pro_19_10 . Delight (08588 +ta(anuwg ) is not \{seemly\} (05000 +na)veh ) for a fool (03684 +k@ciyl) ; much ( 00637 +)aph ) less for a servant ( 05650 +(ebed ) to have rule ( 04910 +mashal ) over princes ( 08269 +sar ).
seemly Pro_26_01 . As snow ( 07950 +sheleg ) in summer ( 07019 +qayits ), and as rain ( 04306 +matar ) in harvest ( 07105 +qatsiyr ), so ( $03651+$ ken ) honour ( 03519 +kabowd ) is not $\{\operatorname{seemly}\}(05000+$ na) veh ) for a fool (03684 + k @ciyl) .
seen 1Ch_29_17 I know ( 03045 +yada( ) also , my God ( 00430 +)elohiym ) , that thou triest ( 00974 +bachan ) the heart ( 03824 +lebab ) , and hast pleasure ( 07521 +ratsah ) in uprightness ( 03476 +yosher ) . As for me, in the uprightness ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) things:and now ( $06258+($ attah $)$ have I \{seen\} $(07200+\mathrm{ra})$ ah $)$ with joy ( $08057+$ simchah ) thy people ( $05971+(\mathrm{am})$, which are present ( 04672 +matsa) ) here ( $06311+$ poh ) , to offer willingly ( 05068 +nadab ) unto thee .
seen 1Co_02_09 But as it is written ( 1125 -grapho -), Eye (3788 -ophthalmos -) hath not \{seen\} (1492 -eido ), nor (3756-ou -) ear ( 3775 -ous -) heard ( 0191 -akouo -), neither ( 3756 -ou -) have entered ( 0305 anabaino -) into (1909-epi -) the heart (2588-kardia -) of man (0444-anthropos -) , the things which (3739-
hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025-agapao -) him .
seen 1Co_09_01 . Am (1510 -eimi -) I not an apostle ( 0652 -apostolos -) ? am ( $\mathbf{1 5 1 0}$-eimi -) I not free ( 1658 eleutheros -) ? have I not \{seen\} (3708-horao -) Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) our Lord (2962-kurios -) ? are not ye my work (2041 -ergon -) in the Lord (2962 -kurios -) ?
seen 1Co_15_05 And that he was \{seen\} (3700 -optanomai -) of Cephas ( 2786 -Kephas -), then ( 1534 -eita -) of the twelve (1427-dodeka -) :
seen 1Co_15_06 After ( 1899 -epeita -) that , he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) five (4001 -pentakosioi -) hundred (4001 -pentakosioi -) brethren (0080 -adephos -) at (2178 -ephapax -) once (2178-ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part (4119-pleion -) remain (3306meno -) unto this present (0737-arti -) , but some ( $\mathbf{5 1 0 0}$-tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
seen 1Co_15_07 After (1899-epeita -) that , he was \{seen\} (3700 -optanomai -) of James ( $\mathbf{2 3 8 5}$-Iakobos -) ; then ( 1534 -eita -) of all ( $\mathbf{3 9 5 6}$-pas -) the apostles ( 0652 -apostolos -).
seen 1Co_15_08 And last (2078-eschatos -) of all (3956-pas -) he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of me also ( 2504 -kago -) , as of one born (1626 -ektroma -) out of due time .
seen 1Jo_01_01 . That which ( $\mathbf{3 7 3 9}$-hos -) was from the beginning ( 0746 -arche -) , which ( 3739 -hos -) we have heard (0191 -akouo -), which (3739-hos -) we have \{seen\} (3708-horao -) with our eyes (3788ophthalmos -) , which ( 3739 -hos -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled ( 5584 -pselaphao -) , of the Word ( $\mathbf{3 0 5 6}$-logos -) of life (2222-zoe -) ;
seen 1Jo_01_02 ( For the life ( 2222 -zoe -) was manifested ( 5319 -phaneroo -), and we have \{seen\} ( 3708 horao -) [ it ] , and bear ( 3140 -martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -), and shew ( 0518 -apaggello -) unto you that eternal ( 0166 -aionios -) life ( 2222 -zoe -), which ( $\mathbf{3 7 4 8}$-hostis -) was with the Father ( 3962 -pater -) , and was manifested ( 5319 -phaneroo -) unto us ; )
seen 1Jo_01_03 That which ( $\mathbf{3 7 3 9}$-hos -) we have \{seen\} ( 3708 -horao -) and heard ( 0191 -akouo -) declare ( 0518 -apaggello -) we unto you , that ye also ( 2532 -kai -) may have (2192 -echo -) fellowship (2842 koinonia -) with us:and truly (1161-de -) our fellowship (2842-koinonia -) [ is ] with the Father ( $\mathbf{3 9 6 2}$-pater -) , and with his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
seen 1Jo_03_06 Whosoever (3588-ho -) abideth ( 3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever ( 3588 -ho -) sinneth (0264-hamartano -) hath not \{seen\} (3708-horao -) him , neither (3761oude -) known ( 1097 -ginosko -) him .
seen 1Jo_04_12 No (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) hath \{seen\} ( 2300 -theaomai -) God ( 2316 -theos -) at (4455-popote -) any ( 4455 -popote -) time ( 4455 -popote -) . If ( 1437 -ean -) we love ( 0026 -agape -) one ( 0240 -allelon -) another ( 0240 -allelon -), God (2316 -theos -) dwelleth ( 3306 -meno -) in us , and his love (0025-agapao -) is perfected ( 5048 -teleioo -) in us .
seen 1Jo_04_14 . And we have \{seen\} (2300 -theaomai -) and do testify (3140 -martureo -) that the Father (3962 -pater -) sent ( 0649 -apostello -) the Son ( 5207 -huios -) [ to be ] the Saviour (4990 -soter -) of the world (2889-kosmos -) .
seen 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -) , and hateth ( 3404 -miseo -) his brother ( 0080 -adephos -) , he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 agapao -) not his brother ( 0080 -adephos -) whom ( 3739 -hos -) he hath seen ( 3708 -horao -), how ( 4459 -pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739-hos -) he hath not \{seen\}
seen 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -) , and hateth (3404-miseo -) his brother ( 0080 -adephos -), he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 agapao -) not his brother (0080 -adephos -) whom (3739-hos -) he hath \{seen\} (3708-horao -), how (4459pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739-hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -) ?
seen 1Ki_06_18 And the cedar ( 00730 +)erez ) of the house ( 01004 +bayith ) within ( $6441 \mathrm{p} @$ niymah ) [ was ] carved ( 04734 +miqla(ath ) with knops ( 06497 +peqa() and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ):all ( $03605+\mathrm{kol}$ ) [ was ] cedar ( 00730 +)erez ) ; there was no ( 00369 +)ayin ) stone ( 68 ) \{seen\} (07200 +ra)ah ) .
seen 1Ki_08_08 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ), that the ends ( 07218 +ro)sh ) of the staves $(00905+b a d)$ were seen $(07200+r a)$ ah ) out in the holy ( 06944 +qodesh ) [ place ] before the oracle $(01687+d @$ biyr $)$, and they were not $\{$ seen $\}(07200+r a)$ ah $)$ without ( $02351+c h u w t s)$ :and there ( 08033 +sham ) they are unto this ( 02088 +zeh ) day ( 03117 +yowm ).
seen 1Ki_08_08 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ), that the ends ( 07218 +ro)sh ) of the staves ( 00905 +bad ) were $\{$ seen\} $(07200+r a)$ ah $)$ out in the holy ( 06944 +qodesh ) [ place ] before the oracle ( $01687+\mathbf{d} @$ biyr $)$, and they were not seen $(07200+\mathrm{ra})$ ah ) without ( 02351 +chuwts ):and there ( 08033 +sham ) they are unto this ( 02088 +zeh ) day ( 03117 +yowm ).
seen 1Ki_10_04 And when the queen ( $\mathbf{0 4 4 3 6}$ +malkah ) of Sheba ( 07614 +Sh@ba) ) had \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) Solomon s(08010 +Sh@lomoh ) wisdom (02451 +chokmah ) , and the house (01004 +bayith ) that he had built (01129 +banah ),
seen 1Ki_10_07 Howbeit I believed ( 00539 +)aman ) not the words ( 01697 +dabar ), until ( 05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had \{seen\} ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( 02896 +towb ) exceedeth ( 03254 +yacaph ) the fame ( $08052+$ sh @ muw(ah ) which ( 00834 +)aher ) I heard (08085 + shama( ) .
seen 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) trees ( $\mathbf{0 6 0 8 6}+$ (ets ) pillars ( 04552 +mic(ad ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and for the king s ( 04428 +melek ) house ( 01004 +bayith ) , harps ( 03658 +kinnowr ) also and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ):there came ( 00935 +bow) ) no ( 03808 +lo) ) such ( 03651 +ken ) almug ( 00484 +)almuggiym ) trees $(06086+($ ets $)$, nor $(03808+10))$ were $\{$ seen\} $(07200+$ ra $)$ ah $)$ unto this (02088 +zeh ) day (03117 +yowm ) .
seen 1Ki_13_12 And their father (1) said ( 01696 +dabar ) unto them, What way ( 01870 +derek ) went ( 01980 +halak ) he ? For his sons ( 01121 +ben ) had \{seen\} ( 07200 +ra)ah ) what ( 00834 +)aher ) way ( 01870 +derek ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) went ( 01980 +halak ), which ( 00834 +)aher ) came (00935 +bow) ) from Judah (03063 +Y @huwdah ) .
seen 1Ki_20_13 And , behold ( 02009 +hinneh ) , there came ( 05066 +nagash ) a prophet ( 05030 +nabiy) ) unto Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ), Hast thou \{seen\} ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) great ( 01419 +gadowl ) multitude ( 01995 +hamown ) ? behold ( 02005 +hen ) , I will deliver ( 05414 +nathan ) it into thine hand ( 03027 +yad ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) .
seen 1Pe_01_08 Whom (3739-hos -) having not \{seen\} (1492-eido -), ye love (0025-agapao -) ; in whom ,
though now (0737-arti -) ye see (3708-horao -) [ him ] not , yet ( 1161 -de -) believing (4100 -pisteuo -), ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392doxazo -) :
seen 1Sa_06_16 And when the five ( 02568 +chamesh ) lords ( 05633 +ceren ) of the Philistines ( 06430 +P@lishtiy ) had \{seen\} (07200 +ra)ah ) [it ] , they returned (07725 +shuwb ) to Ekron (06138 +(Eqrown ) the same (01931 +huw) ) day (03117 +yowm ) .
seen 1Sa_16_18 Then answered ( $06030+($ anah $)$ one $(00259+)$ echad ) of the servants ( 05288 +na(ar ), and said (00559 +)amar ) , Behold (02009 +hinneh ) , I have \{seen\} (07200 +ra)ah ) a son (01121 +ben ) of Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ) , [ that is ] cunning ( $03045+y a d a()$ in playing (05059 +nagan ) , and a mighty (01368 + gibbowr ) valiant (02428 +chayil ) man , and a man (00376 +)iysh ) of war ( 04421 +milchamah ) , and prudent ( 00995 +biyn ) in matters ( 01697 +dabar ), and a comely (08389 + to )ar ) person (00376 +)iysh ) , and the LORD (03068 + Y@hovah ) [ is ] with him .
seen 1Sa_17_25 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +) amar ), Have ye \{seen\} $(07200+r a)$ ah $)$ this $(02088+$ zeh $)$ man $(00376+)$ iysh $)$ that is come $(05927+($ alah $)$ up $?$ surely ( 03588 +kiy ) to defy ( 02778 +charaph . ) Israel ( $03478+$ Yisra) el ) is he come ( 05927 +(alah ) up:and it shall be , [ that ] the man (00376 +)iysh ) who (00834 +)aher ) killeth (05221 +nakah ) him , the king (04428 +melek ) will enrich ( $06238+($ ashar $)$ him with great $(01419$ +gadowl ) riches ( $06239+($ osher ) , and will give (05414 +nathan ) him his daughter (01323 +bath ) , and make (06213 +(asah ) his father s (1) house (01004 +bayith ) free (02670 + chophshiy ) in Israel (03478 + Yisra)el ) .
seen 1Sa_23_22 Go (03212 +yalak ), I pray (04994 +na) ) you , prepare ( 03559 +kuwn ) yet , andknow (03045 +yada( ) and see ( 07200 +ra)ah ) his place ( 04725 +maqowm ) where ( $00834+$ )aher ) his haunt (07272 + regel ) is , [ and ] who (04310 +miy ) hath \{seen\} (07200 +ra)ah ) him there (08033 +sham ):for it is told (00559 + )amar ) me [ that ] he dealeth very subtilly (06191 + (aram ) .
seen 1Sa_24_10 Behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) thine eyes ( 05869 +(ayin ) have \{seen\} (07200 +ra)ah ) how (00834 +)aher ) that the LORD (03068 + Y @hovah ) had delivered (05414 +nathan ) thee to day ( 03117 +yowm ) into mine hand ( $03027+$ yad $)$ in the cave ( $04631+m @($ arah $):$ and [ some ] bade (00559 + )amar ) [ me ] kill ( 02026 +harag ) thee:but [ mine eye ] spared ( 02347 +chuwc ) thee ; and I said (00559 + ) amar ) , I will not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) .
seen 1Ti_03_16 And without (3672 -homologoumenos -) controversy ( 3672 -homologoumenos -) great (3173 -megas -) is the mystery ( 3466 -musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest ( 5319 -phaneroo -) in the flesh ( 4561 -sarx -) , justified ( 1344 -dikaioo -) in the Spirit ( 4151 -pneuma -), \{seen\} (3700 -optanomai -) of angels (0032-aggelos -) , preached (2784 -kerusso -) unto the Gentiles (1484ethnos -) , believed (4100 -pisteuo -) on in the world ( 2889 -kosmos -), received ( 0353 -analambano -) up into (1722 -en -) glory (1391 -doxa -) .
seen 1Ti_06_16 Who (3588-ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -), dwelling ( 3611 -oikeo -) in the light ( 5457 -phos -) which (3739-hos -) no (3762 -oudeis -) man can approach (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath \{seen\} (1492eido -), nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739-hos -) [ be ] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .
seen 2Ch_05_09 And they drew (00748 + )arak ) out the staves (00905 +bad ) [ of the ark (00727 +)arown )] , that the ends $(07218+r o)$ sh ) of the staves $(00905+b a d)$ were seen $(07200+r a)$ ah $)$ from the ark before the oracle ( $01687+d @ b i y r)$; but they were not $\{\operatorname{seen}\}(07200+r a)$ ah ) without ( $02351+c h u w t s)$. And there (08033 +sham ) it is unto this (02088 +zeh ) day (03117 +yowm ) .
seen 2Ch_05_09 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ) [ of the ark ( 00727 +)arown )] , that the ends $(07218+r o)$ sh $)$ of the staves $(00905+$ bad $)$ were $\{$ seen $\}(07200+$ ra ah $)$ from the ark before the oracle $(01687+d @ b i y r)$; but they were not seen $(07200+r a)$ ah ) without ( 02351 +chuwts ). And there ( 08033 +sham ) it is unto this ( 02088 +zeh ) day ( $03117+$ yowm ) .
seen 2Ch_09_03 And when the queen ( 04436 +malkah ) of Sheba ( 07614 +Sh@ba) ) had \{seen\} (07200 $+r a)$ ah ) the wisdom ( 02451 +chokmah ) of Solomon ( $08010+$ Sh@lomoh ), and the house ( 01004 +bayith ) that he had built ( 01129 +banah ),
seen 2Ch_09_06 Howbeit I believed (00539 +)aman ) not their words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had \{seen\} ( 07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( 04768 +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest ( 03254 +yacaph ) the fame ( 08052 $+\operatorname{sh} @ \operatorname{muw}(a h)$ that I heard ( $08085+\operatorname{shama}($ ) .
seen 2Ch_09_11 And the king ( 04428 +melek ) made ( 06213 +(asah ) [ of ] the algum ( 00418 +)alguwmmiym ) trees ( 06086 +(ets ) terraces ( $04546+$ m@cillah ) to the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$ ) and to the king s ( 04428 +melek ) palace ( 01004 +bayith ), and harps ( 03658 +kinnowr ) and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ): and there were none ( $03808+10$ ) ) such ( 01992 +hem ) \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) .
seen 2Co_04_18 While we look (4648 -skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -), but at (4648 -skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not \{seen\} (0991 -blepo -) [ are ] eternal (0166-aionios -) .
seen 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at ( 4648 -skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are \{seen\} (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [ are ] eternal (0166-aionios -) .
seen 2Co_04_18 While we look (4648 -skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at ( 4648 -skopeo -) the things which are not \{seen\} ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991-blepo -) [ are ] eternal (0166 -aionios -) .
seen 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are \{seen\} (0991blepo -) , but at (4648-skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991 -blepo -) [ are ] eternal (0166-aionios -) .
seen 2Jo_01_11 Beloved (0027-agapetos -), follow (3401 -mimeomai -) not that which is evil (2556-kakos -) , but that which is good ( 0018 -agathos -) . He that doeth ( 0015 -agathopoieo -) good ( 0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554-kakopoieo -) evil (2554-kakopoieo -) hath not \{seen\} (3780 ouchi -) God (2316 -theos -) .
seen 2Ki_09_26 Surely I have \{seen\} ( 07200 +ra)ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( 05022 +Nabowth ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; and I will requite ( $\mathbf{0 7 9 9 9}+$ shalam ) thee in this ( $02063+\mathrm{zo})$ th ) plat ( 02513 +chelqah ) , saith (05002 +n@) um ) the LORD (03068 +Y @hovah ). Now (06258 +(attah ) therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of ground ] , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) .
seen 2Ki_20_05 Turn (07725 +shuwb ) again (07725 +shuwb ) , and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain ( 05057 +nagiyd ) of my people ( $05971+(\mathrm{am})$ ), Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the LORD (03068 + Y @ hovah ) , the God ( 00430 +)elohiym ) of David (01732 +David ) thy father (1), I have heard ( $08085+$ shama ( ) thy prayer ( $08605+\mathrm{t} @$ phillah ), I have \{seen\} ( $07200+$ ra) ah ) thy tears ( 01832 +dim(ah ):behold ( 02005 +hen ), I will heal (07495 +rapha) ) thee:on the third (07992 +sh@liyshiy ) day ( 03117 +yowm ) thou shalt go ( 05927 +(alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) .
seen 2Ki_20_15 And he said ( 00559 +)amar ), What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they \{seen\} ( $07200+\mathrm{ra}$ )ah ):there is nothing (01697 + dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( 07200 +ra)ah ) them .
seen 2Ki_20_15 And he said (00559 +)amar ), What ( 04100 +mah ) have they \{seen\} ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( 07200 +ra)ah ):there is nothing ( 01697 +dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( 07200 +ra)ah ) them .
seen 2Sa_17_17 Now Jonathan (03083 +Y @hownathan ) and Ahimaaz (00290 +)Achiyma(ats ) stayed ( 05975 +(amad ) by Enrogel ( 05883 +(Eyn Rogel ) ; for they might ( 03201 +yakol ) not be \{seen\} (07200 +ra)ah ) to come ( 00935 +bow) ) into the city ( 05892 +(iyr ):and a wench ( 08198 +shiphchah ) went ( 00980 +Bachuriym ) and told ( 05046 +nagad ) them ; and they went ( 03212 +yalak ) and told ( 05046 +nagad ) king (04428 +melek ) David (01732 +David ) .
seen 2Sa_18_21 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) to Cushi (03569 +Kuwshiy ), Go (03212 +yalak ) tell ( 05046 +nagad ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) what ( $00834+$ )aher ) thou hast \{seen\} ( $07200+\mathrm{ra}$ )ah ) . And Cushi ( 03569 +Kuwshiy ) bowed (07812 +shachah ) himself unto Joab (03097 +Yow)ab ) , and ran (07323 +ruwts ) .
seen 2Sa_22_11 And he rode ( 07392 +rakab ) upon a cherub ( $03742+\mathrm{k}$ @ ruwb ) , and did fly ( 05774 +(uwph ):and he was $\{$ seen $\}(07200+r a)$ ah $)$ upon the wings ( $03671+$ kanaph ) of the wind ( 07307 +ruwach ) .
seen Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438heautou -) alive ( 2198 -zao -) after ( $\mathbf{3 3 2 6}$-meta -) his passion ( $\mathbf{3 9 5 8}$-pascho -) by many ( $\mathbf{4 1 8 3}$-polus -) infallible proofs ( $\mathbf{5 0 3 9}$-tekmerion -) , being \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( $\mathbf{5 0 6 2}$-tessarakonta -) days ( 2250 -hemera -) , and speaking ( $\mathbf{3 0 0 4}$-lego -) of the things pertaining ( 4012 -peri -) to the kingdom (0932-basileia -) of God (2316 -theos -) :
seen Act_01_11 Which (3739-hos -) also (2532 -kai -) said (2036 -epo -), Ye men ( $\mathbf{0 4 3 5}$-aner -) of Galilee ( 1056 -Galilaia -), why ( 5101 -tis -) stand ( 2476 -histemi -) ye gazing ( 1689 -emblepo -) up into ( 1519 -eis -) heaven (3772-ouranos -) ? this ( 3778 -houtos -) same ( $\mathbf{3 7 7 8}$-houtos -) Jesus ( 2424 -Iesous -), which ( $\mathbf{3 5 8 8}$ ho -) is taken ( 0353 -analambano -) up from you into ( 1519 -eis -) heaven ( 3772 -ouranos -), shall so ( 3779 houto -) come (2064 -erchomai -) in like ( 3779 -houto -) manner ( 5158 -tropos -) as ye have $\{$ seen\} ( 2300 theaomai -) him go (4198 -poreuomai -) into (1519 -eis -) heaven (3772 -ouranos -) .
seen Act_04_20 For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 -hos -) we have $\{$ seen $\}(1492$-eido -) and heard (0191 -akouo -).
seen Act_07_34 I have seen ( 1492 -eido -) , I have \{seen\} ( 1492 -eido -) the affliction ( 2561 -kakosis -) of my people (2992 -laos -) which ( 3588 -ho -) is in Egypt ( 0125 -Aiguptos -), and I have heard ( 0191 -akouo -) their groaning (4726 -stenagmos -), and am come (2597-katabaino -) down (2597-katabaino -) to deliver
(1807-exaireo -) them . And now (3568 -nun -) come (1204 -deuro -) , I will send (0649 -apostello -) thee into ( 1519 -eis -) Egypt ( 0125 -Aiguptos -) .
seen Act_07_34 I have \{seen\} (1492 -eido -), I have seen (1492 -eido -) the affliction ( 2561 -kakosis -) of my people ( 2992 -laos -) which ( 3588 -ho -) is in Egypt ( 0125 -Aiguptos -), and I have heard ( 0191 -akouo -) their groaning (4726-stenagmos -), and am come ( 2597 -katabaino -) down ( 2597 -katabaino -) to deliver ( 1807 -exaireo -) them . And now (3568 -nun -) come ( 1204 -deuro -), I will send ( 0649 -apostello -) thee into ( 1519 -eis -) Egypt ( 0125 -Aiguptos -) .
seen Act_07_44 Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299-diatasso -), speaking (2980 laleo -) unto Moses ( $\mathbf{3 4 7 5}$-Moseus -), that he should make ( 4160 -poieo -) it according ( $\mathbf{2 5 9 6}$-kata -) to the fashion ( 5179 -tupos -) that he had \{seen\} (3708-horao -).
seen Act_09_12 And hath \{seen\} ( 1492 -eido -) in a vision ( $\mathbf{3 7 0 5}$-horama -) a man ( 0435 -aner -) named (3686 -onoma -) Ananias ( 0367 -Ananias -) coming ( 1525 -eiserchomai -) in , and putting ( 2007 -epitithemi -) [ his ] hand ( 5495 -cheir -) on (2007 -epitithemi -) him , that he might receive ( 0308 -anablepo -) his sight (0308-anablepo -).
seen Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 -diegeomai -) unto them how ( 4459 -pos -) he had \{seen\} ( 1492 -eido -) the Lord ( 2962 -kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached (3954 -parrhesia -) boldly (3955parrhesiazomai -) at ( $\mathbf{1 7 2 2}$-en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .
seen Act_10_17 Now (1161 -de -) while ( 5613 -hos -) Peter (4074 -Petros -) doubted ( $\mathbf{1 2 8 0}$-diaporeo -) in himself ( 1438 -heautou -) what ( 5101 -tis -) this ( $\mathbf{3 5 8 8}$-ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( $\mathbf{3 7 3 9}$-hos -) he had \{seen\} ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( 0435 -aner -) which ( 3588 -ho -) were sent ( 0649 -apostello -) from Cornelius ( 2883 -Kornelios -) had made ( 1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613-Simon -) house (3614 -oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
seen Act_11_13 And he shewed ( 0518 -apaggello -) us how (4459-pos -) he had \{seen\} ( 1492 -eido -) an angel ( 0032 -aggelos -) in his house ( 3624 -oikos -), which stood ( 2476 -histemi -) and said ( 2036 -epo -) unto him , Send (0649-apostello -) men ( $\mathbf{0 4 3 5}$-aner -) to Joppa ( $\mathbf{2 4 4 5}$-Ioppe -), and call ( $\mathbf{3 3 4 3}$-metapempo -) for Simon (4613 -Simon -), whose (3588 -ho -) surname ( 1941 -epikaleomai -) is Peter (4074 -Petros -) ;
seen Act_11_23 Who ( $\mathbf{3 7 3 9}$-hos -), when he came ( 3854 -paraginomai -), and had \{seen\} ( 1492 -eido -) the grace ( 5485 -charis -) of God (2316 -theos -), was glad ( 5463 -chairo -), and exhorted ( 3870 -parakaleo -) them all (3956 -pas -) , that with purpose ( 4286 -prothesis -) of heart ( 2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .
seen Act_13_31 And he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) many ( $\mathbf{4 1 1 9}$-pleion -) days ( $\mathbf{2 2 5 0}$-hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056-Galilaia -) to Jerusalem (2419Hierousalem -) , who (3748-hostis -) are his witnesses (3144-martus -) unto the people (2992-laos -) .
seen Act_16_10 And after (5613 -hos -) he had \{seen\} (1492 -eido -) the vision ( $\mathbf{3 7 0 5}$-horama -), immediately ( 2112 eutheos -) we endeavoured ( 2212 -zeteo -) to go ( 1831 -exerchomai -) into ( 1519 -eis -) Macedonia ( $\mathbf{3 1 0 9}$-Makedonia -), assuredly (4822 -sumbibazo -) gathering ( 4822 -sumbibazo -) that the Lord (2962 -kurios -) had called (4341 -proskaleomai -) us for to preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto them .
seen Act_16_40 And they went (1831 -exerchomai -) out of the prison ( 5438 -phulake -), and entered ( 1525 eiserchomai -) into ( 1519 -eis -) [ the house of ] Lydia ( 3070 -Ludia -): and when they had \{seen\} ( 1492 -eido ) the brethren ( 0080 -adephos -) , they comforted (3870 -parakaleo -) them , and departed (1831exerchomai -).
seen Act_21_29 ( For they had \{seen\} (4308 -proorao -) before (4308 -proorao -) with him in the city (4172polis -) Trophimus ( $\mathbf{5 1 6 1}$-Trophimos -) an Ephesian (2180 -Ephesios -), whom ( $\mathbf{3 7 3 9 - h o s ~ - ) ~ t h e y ~ s u p p o s e d ~}$ (3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 hieron -) .)
seen Act_22_15 For thou shalt be his witness ( 3144 -martus -) unto all (3956-pas -) men ( 0444 -anthropos -) of what ( $\mathbf{3 7 3 9}$-hos -) thou hast $\{$ seen $\}(3708$-horao -) and heard (0191-akouo -) .
seen Act_26_16 But rise ( $\mathbf{0 4 5 0}$-anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose, to make ( 4400 procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( 3739 -hos -) thou hast \{seen\} (1492 -eido -), and of those things in the which ( 3739 -hos -) I will appear (3700-optanomai -) unto thee ;
seen Col_02_01 . For I would ( 2309 -thelo -) that ye knew (1492 -eido -) what ( 2245 -helikos -) great ( $\mathbf{2 2 4 5}$ helikos -) conflict (0073-agon -) I have (2192-echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993-Laodikeia -), and [ for ] as many (3745-hosos -) as have not \{seen\} (3708-horao -) my face (4383prosopon -) in the flesh (4561 -sarx -) ;
seen Col_02_18 Let no (3367-medeis -) man (3367-medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary (2309-thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels ( 0032 -aggelos -) , intruding ( 1687 -embateuo -) into those things which ( 3739 -hos -) he hath not \{seen\} ( 3708 -horao -), vainly ( 1500 -eike -) puffed ( 5448 -phusioo -) up by his fleshly mind (3563 -nous -),
seen Dan_02_26 The king ( 04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel ( 01841 +Daniye)I ), whose ( 01768 +diy ) name ( 08036 +shum ) [ was ] Belteshazzar ( 01096 +Belt @sha)tstsar ), Art (00383 +)iythay ) thou able ( $03546+\mathrm{k} @$ hal ) to make known ( $03046+\mathrm{y} @ \mathrm{da}$ () unto me the dream ( 02493 +chelem ) which ( 01768 +diy ) I have \{seen\} (02370 +chaza) ) , and the interpretation (06591 $+\mathbf{p}$ @shar ) thereof?
seen Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar ), master (00729 +)araz ) of the magicians (02749 +chartom ) , because ( $\mathbf{0 1 7 6 8}+$ diy ) I know ( $03046+y @ d a()$ that the spirit ( 07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( $00426+$ )elahh ) [ is ] in thee , and no secret ( $07328+$ raz ) troubleth ( 00598 +)anac ) thee, tell ( 00560 +)amar ) me the visions ( 02376 +chezev ) of my dream ( 02493 +chelem ) that $I$ have \{seen\} (02370 +chaza) ), and the interpretation ( $06591+\mathrm{p} @$ shar ) thereof.
seen Dan_04_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have \{seen\} (02370 +chaza) ). Now thou, O Belteshazzar ( 01096 +Belt@sha)tstsar ) , declare ( 00560 +)amar ) the interpretation ( $06591+\mathrm{p}$ @shar ) thereof, forasmuch as all ( $03606+\mathrm{kol}$ ) the wise ( 02445 +chakkiym ) [ men ] of my kingdom ( 04437 +malkuw ) are not able ( $03202+y @$ kel ) to make known (03046 +y@da() unto me the interpretation (06591 +p@shar ):but thou [ art ] able (03546 +k@hal) ; for the spirit (07308 +ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ) [ is ] in thee .
seen Dan_08_06 And he came ( 00935 +bow) ) to the ram ( 00352 +)ayil ) that had [ two ] horns ( 07161 +qeren ), which (00834 +)aher ) I had \{seen\} (07200 +ra)ah ) standing ( 05975 +(amad) before ( 06440 +paniym ) the river ( $\mathbf{0 0 1 8 0}$ +)uwbal ), and ran ( $\mathbf{0 7 3 2 3}$ +ruwts ) unto him in the fury ( 02534 +chemah ) of his power (03581 +koach ).
seen Dan_08_15. And it came ( 01961 +hayah ) to pass, when I , [ even ] I Daniel ( 01840 +Daniye)I ) , had \{seen\} (07200 +ra)ah ) the vision (02377 +chazown ), and sought ( 01245 +baqash ) for the meaning (00998 +biynah ) , then , behold ( 02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ before $(05048$ +neged ) me as the appearance ( 04758 +mar)eh ) of a man ( 01397 +geber ) .
seen Dan_09_21 Yea, whiles I [ was ] speaking ( 01696 +dabar ) in prayer ( $08605+t @$ phillah ) , even the man ( 00376 +)iysh ) Gabriel ( 01403 +Gabriy)el ), whom ( 00834 +)aher ) I had \{seen\} ( 07200 +ra)ah ) in the vision ( 02377 +chazown ) at the beginning ( $08462+\mathrm{t} @$ chillah ) , being caused to fly ( $03286+\mathrm{ya}(\mathrm{aph})$ swiftly (03288 +y@aph ) , touched (05060 +naga() me about the time ( $06256+($ eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .
seen Deu_01_28 Whither ( 00575 +)an ) shall we go ( 05927 +(alah ) up ? our brethren ( 00251 +)ach ) have discouraged ( 04549 +macac ) our heart ( 03824 +lebab ) , saying ( 00559 +) amar ), The people ( $05971+(\mathrm{am}$ ) [ is ] greater ( 01419 +gadowl ) and taller ( 07311 +ruwm ) than we ; the cities ( 05892 +(iyr) [ are ] great ( 01419 +gadowl ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have \{seen\} (07200 +ra)ah ) the sons (01121 +ben ) of the Anakims (06062 +(Anaqiy ) there (08033 +sham ).
seen Deu_01_31 And in the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) , where ( $\mathbf{0 0 8 3 4}+$ )aher ) thou hast \{seen\} ( 07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) bare ( 05375 +nasa) ) thee , as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ) , in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) that ye went ( 01980 +halak ), until ( 05704 +(ad ) ye came ( 00935 +bow) ) into ( 05704 +(ad) this place ( 04725 +maqowm ).
seen Deu_03_21. And I commanded (06680 +tsavah ) Joshua (03091 +Y @howshuwa() at that time (06256 +(eth ), saying (00559 +)amar ), Thine eyes (05869 +(ayin ) have \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) hath done ( $06213+($ asah $)$ unto these $(00428+$ )el - leh ) two ( $08147+$ sh @ nayim ) kings ( 04428 +melek ):so ( $03651+\mathrm{ken}$ ) shall the LORD ( 03068 + Y @ hovah ) do (06213 +(asah ) unto all (03605 +kol ) the kingdoms (04467 +mamlakah ) whither thou passest (05674 +(abar ).
seen Deu_04_03 Your eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) what the LORD ( $03068+\mathrm{Y}$ @hovah ) did (06213 +(asah ) because of Baalpeor (01187 +Ba(al P@(owr ):for all (03605 +kol ) the men (00376 +)iysh ) that followed Baalpeor (01187 +Ba(al P@(owr ), the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath destroyed ( 08045 +shamad ) them from among ( 07130 +qereb ) you .
seen Deu_04_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself, and keep (08104 +shamar ) thy soul ( 05315 +nephesh ) diligently ( $03966+\mathrm{m} @($ od $)$, lest $(06435+$ pen ) thou forget $(07911$ +shakach ) the things ( 01697 +dabar ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have $\{$ seen $\}(07200+$ ra) ah ) , and lest ( 06435 +pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada( ) them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
seen Deu_05_24 And ye said (00559 +)amar ) , Behold ( 02005 +hen ) , the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) hath shewed ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his voice ( $06963+$ qowl ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have $\{$ seen $(07200+$ ra) ah ) this ( $02088+$ zeh ) day ( 03117 +yowm ) that God ( 00430 +)elohiym ) doth talk ( 01696 +dabar ) with man ( 00120 +)adam ) , and he liveth ( 02425 +chayay ) .
seen Deu_09_13 Furthermore the LORD (03068 + Y @hovah ) spake (00559 + )amar ) unto me, saying (00559 +)amar ), I have \{seen\} (07200 +ra)ah ) this (02088 +zeh ) people (05971 +(am ), and , behold (02009
+hinneh ) , it [ is ] a stiffnecked people (05971 +(am ):
seen Deu_10_21 He [ is ] thy praise ( $08416+t$ @hillah ), and he [ is ] thy God (00430 +)elohiym ), that hath done ( 06213 +(asah ) for thee these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) things, which (00834 + )aher ) thine eyes ( 05869 +(ayin ) have $\{$ seen $(07200+$ ra)ah ) .
seen Deu_11_02 And know (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children ( 01121 +ben ) which ( 00834 +)aher ) have not known ( 03045 +yada( ), and which ( 00834 +)aher ) have not \{seen\} ( 07200 +ra) ah ) the chastisement ( 04148 +muwcar ) of the LORD ( $03068+$ Y@hovah ) your God ( 00430 +)elohiym ) , his greatness ( 01433 +godel ) , his mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and his stretched (05186 +natah ) out arm (02220 +z@ rowa( ),
seen Deu_11_07 But your eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the great ( 01419 +gadowl ) acts ( $\mathbf{0 4 6 4 0}+\mathrm{Ma}$ (say ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) which ( 00834 +)aher ) he did ( 06213 $+($ asah ) .
seen Deu_16_04 And there shall be no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) leavened ( 07603 +s@) or ) bread \{seen\} ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g}$ @ buwl ) seven ( $07651+$ sheba( ) days ( 03117 +yowm ) ; neither ( $03808+10$ ) ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( $\mathbf{0 2 0 7 6}+$ zabach ) the first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) day ( 03117 +yowm ) at even ( 06153 +(ereb ), remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
seen Deu_21_07 And they shall answer (06030 +(anah ) and say (00559 +)amar ), Our hands (3027yad) have not shed ( 08210 +shaphak ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) blood ( 01818 +dam ), neither ( $03808+10$ ) ) have our eyes ( 05869 +(ayin ) \{seen\} (07200 +ra)ah ) [ it ] .
seen Deu_29_02 And Moses (04872 +Mosheh ) called (07121 +qara) ) unto all (03605 +kol ) Israel (03478 +Yisra)el ), and said (00559 +)amar ) unto them, Ye have \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol})$ that the LORD ( $03068+$ Y @hovah ) did ( 06213 +(asah ) before your eyes ( 05869 +(ayin ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and unto all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and unto all ( $03605+\mathrm{kol}$ ) his land ( 00776 +)erets ) ;
seen Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes $(05869+($ ayin $)$ have $\{$ seen $\}(07200+$ ra ah ) , the signs $(00226+)$ owth ), and those $(01992+$ hem ) great (01419 +gadowl ) miracles (04159 +mowpheth ) :
seen Deu_29_17 And ye have \{seen\} ( 07200 +ra)ah ) their abominations ( 08251 +shiqquwts ), and their idols ( 01544 +gilluwl ) , wood ( 06086 +(ets ) and stone (68) , silver ( 03701 +keceph ) and gold ( 02091 +zahab ), which (00834 +)aher ) [ were ] among them:)
seen Deu_33_09 Who said ( 00559 +)amar ) unto his father (1) and to his mother ( 00517 +)em ), I have not \{seen\} ( 07200 +ra)ah ) him ; neither $(03808+10)$ ) did he acknowledge ( 05234 +nakar ) his brethren ( 00251 +)ach ) , nor ( 03808 +lo) ) knew ( 03045 +yada( ) his own children ( 01121 +ben ):for they have observed ( 08104 + shamar ) thy word ( 00565 +)imrah ) , and kept ( 05341 +natsar ) thy covenant ( 01285 +b@riyth ) .
seen Ecc_01_14 I have \{seen\} $(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ the works $(04639+\mathrm{ma}($ aseh $)$ that are done ( 06466 +pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) ; and , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) and vexation ( $07469+\mathrm{r} @$ (uwth ) of spirit ( 07307 +ruwach ) .
seen Ecc_03_10 I have \{seen\} (07200 +ra)ah ) the travail (06045 +(inyan ), which (00834 +)aher ) God ( 00430 +)elohiym ) hath given ( 05414 +nathan ) to the sons ( 01121 +ben ) of men ( 00120 +)adam ) to be exercised (06031 +(anah ) in it .
seen Ecc_04_03 Yea, better (02896 +towb ) [ is he ] than both (08147 +sh@nayim ) they , which (00834 +)aher ) hath not yet (05728 + (aden ) been (01961 +hayah ), who (00834 +)aher ) hath not \{seen\} (07200 +ra) ah ) the evil ( 07451 +ra() work ( 04639 +ma(aseh ) that is done ( $06466+$ pa(al ) under ( 08478 +tachath ) the sun (08121 +shemesh ) .
seen Ecc_05_13 There is a sore ( 02470 +chalah ) evil (07451 +ra( ) [ which ] I have \{seen\} (07200 +ra)ah ) under (08478 + tachath ) the sun (08121 + shemesh ) , [ namely ], riches (06239 + (osher ) kept (08104 +shamar ) for the owners ( 01167 +ba(al ) thereof to their hurt (07451 +ra( ) .
seen Ecc_05_18 . Behold (02009 +hinneh ) [ that ] which (00834 +) aher ) I have \{seen\} (07200 +ra)ah ):[ it is ] good ( 02896 +towb ) and comely ( 03303 +yapheh ) [ for one ] to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 $+($ amal $)$ that he taketh $(05998+($ amal $)$ under $(08478+$ tachath $)$ the sun $(08121+$ shemesh $)$ all (04557 +micpar ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , which ( 00834 +)aher ) God ( 00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion (02506 +cheleq ) .
seen Ecc_06_01 . There is an evil (07451 +ra( ) which (00834 +)aher ) I have \{seen\} (07200 +ra)ah ) under (08478 + tachath ) the sun ( 08121 +shemesh ), and it [is ] common (07227 +rab ) among (05921 +(al) men (00120 +)adam ) :
seen Ecc_06_05 Moreover ( 01571 +gam ) he hath not \{seen\} (07200 +ra)ah ) the sun ( 08121 +shemesh ), nor $(03808+10)$ ) known (03045 +yada( ) [ any thing ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other ( 02088 +zeh ) .
seen Ecc_06_06 Yea (00432 +)illuw ), though he live ( 02421 +chayah ) a thousand ( 00505 +)eleph ) years ( 08141 +shaneh ) twice ( 06471 +pa(am ) [ told ] , yet hath he \{seen\} (07200 +ra)ah ) no (03808 +lo) ) good (02896 +towb ):do not all (03605 +kol ) go (01980 +halak ) to one (00259 +)echad ) place (04725 +maqowm ) ?
seen Ecc_07_15 All ( $03605+\mathrm{kol})$ [ things ] have I \{seen\} ( 07200 +ra)ah $)$ in the days $(03117$ +yowm $)$ of my vanity ( 01892 +hebel ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness (06664 +tsedeq ), and there is a wicked (07563 +rasha( ) [ man ] that prolongeth (00748 +)arak ) [ his life ] in his wickedness ( 07451 +ra( ) .
seen Ecc_08_09 . All (03605 +kol ) this (02088 +zeh ) have I \{seen\} (07200 +ra)ah ) , and applied (05414 +nathan ) my heart ( 03820 +leb ) unto every ( $03605+\mathrm{kol}$ ) work ( 04639 +ma(aseh ) that is done (06466 +pa(al ) under ( $08478+$ tachath $)$ the sun $(08121+$ shemesh $):$ [ there is ] a time $(06256+(e t h)$ wherein $(00834$ +)aher ) one man (00120 + )adam ) ruleth (07980 + shalat ) over another to his own hurt (07451 +ra( ) .
seen Ecc_09_13 . This ( 02090 +zoh ) wisdom ( 02451 +chokmah ) have I \{seen\} (07200 +ra)ah ) also (01571 +gam ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , and it [ seemed ] great (01419 +gadowl ) unto me :
seen Ecc_10_05 There is an evil (07451 +ra( ) [ which ] I have \{seen\} (07200 +ra)ah ) under (08478 +tachath ) the sun (08121 + shemesh ) , as an error ( $07684+\operatorname{sh} @$ gagah ) [ which ] proceedeth (03318 +yatsa) ) from the ruler (07989 +shalliyt ) :
seen Ecc_10_07 I have $\{\operatorname{seen}\}(07200+r a) a h)$ servants ( 05650 +(ebed ) upon horses ( 05483 +cuwc ), and princes $(08269$ +sar ) walking ( 01980 +halak ) as servants ( 05650 +(ebed ) upon the earth ( 00776 +)erets ) .
seen Est_09_26 Wherefore they called (07121 +qara) ) these (00428 + ) el - leh ) days ( 03117 +yowm ) Purim ( 06332 +Puwr ) after ( $05921+($ al $)$ the name ( 08034 +shem ) of Pur ( $06332+$ Puwr ) . Therefore for all (03605 + kol ) the words (01697 + dabar ) of this letter (00107 +)iggereth ) , and [ of that ] which (04100
+mah ) they had \{seen\} (07200 +ra)ah ) concerning (05921 +(al) this (03602 +kakah ) matter (03602 +kakah ) , and which ( 04100 +mah ) had come ( 05060 +naga ( ) unto them ,
seen Exo_03_07. And the LORD (03068 + Y @hovah ) said (00559 +)amar ), I have surely \{seen\} (07200 $+r a)$ ah ) the affliction ( $06040+($ oniy $)$ of my people ( $05971+(\mathrm{am})$ which ( 00834 +)aher ) [ are ] in Egypt ( 04714 +Mitsrayim ) , and have heard ( 08085 +shama( ) their cry ( 06818 +tsa(aqah ) by reason ( 06440 +paniym ) of their taskmasters ( 05065 +nagas ) ; for I know ( 03045 +yada( ) their sorrows ( 04341 +mak) ob );
seen Exo_03_09 Now ( 06258 +(attah ) therefore , behold ( 02009 +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) is come ( 00935 +bow) ) unto me:and $I$ have also ( 01571 +gam ) \{seen\} (07200 +ra)ah ) the oppression (03906 +lachats ) wherewith (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats ) them .
seen Exo_03_16. Go (03212 + yalak ), and gather (00622 +) acaph ) the elders ( 02205 +zaqen ) ofIsrael ( 03478 +Yisra)el ) together , and say ( 00559 +)amar ) unto them , The LORD ( 03068 +Y@hovah ) God $(00430$ +)elohiym ) of your fathers (1) , the God ( 00430 +)elohiym ) of Abraham (85) , of Isaac (03327 +Yitschaq ) , and of Jacob ( 03290 +Ya(aqob ) , appeared ( 07200 +ra)ah ) unto me , saying ( 00559 +)amar ), I have surely visited ( 06485 +paqad ) you , and [ \{seen\} ] that which ( 00834 +)aher ) is done ( 06213 +(asah ) to you in Egypt (04714 +Mitsrayim ) :
seen Exo_10_06 And they shall fill (04390 +male) ) thy houses (01004 +bayith ), and the houses (01004 +bayith ) of all ( $03605+\mathrm{kol}$ ) thy servants $\mathbf{( 0 5 6 5 0}$ +(ebed) ) and the houses ( 01004 +bayith ) of all ( 03605 +kol ) the Egyptians ( 04714 +Mitsrayim ) ; which ( 00834 +)aher ) neither ( $03808+10$ ) ) thy fathers (1) , nor (03808 +lo) ) thy fathers (1) fathers (1) have \{seen\} ( $07200+\mathrm{ra})$ ah ), since ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) the day ( 03117 + yowm ) that they were upon the earth ( 00127 +)adamah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) . And he turned ( 06437 +panah ) himself , and went ( $03318+$ yatsa) ) out from Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$.
seen Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba () days ( 03117 +yowm ) ; and there shall no $(03808+l o)$ ) leavened ( 02557 +chametz ) bread be seen ( 07200 +ra)ah ) with thee, neither ( $03808+10$ ) ) shall there be leaven ( $07603+\mathrm{s} @)$ or ) \{seen\} ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g}$ @buwl ) .
seen Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba() days $(03117+$ yowm ) ; and there shall no $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) leavened ( 02557 +chametz ) bread be $\{$ seen $\}(07200$ +ra)ah ) with thee, neither ( $03808+10)$ ) shall there be leaven $(07603+s @)$ or ) seen ( 07200 +ra)ah ) with thee in all ( 03605 +kol ) thy quarters ( 01366 +g @buwl ) .
seen Exo_14_13 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ) , Fear (03372 + yare) ) ye not , stand (03320 + yatsab ) still , and see ( 07200 +ra) ah ) the salvation (03444 $+y @ \operatorname{shuw}(a h)$ of the LORD ( $03068+$ Y @hovah ) , which ( $00834+$ )aher ) he will shew ( $06213+($ asah ) to you to day ( 03117 +yowm ):for the Egyptians ( 04714 +Mitsrayim ) whom ( 00834 +)aher ) ye have \{seen\} (07200 +ra)ah ) to day ( 03117 +yowm ) , ye shall see ( 07200 +ra)ah ) them again ( 03254 +yacaph ) no ( $03808+10$ ) ) more (05750 +(owd ) for ever (05769 +(owlam ).
seen Exo_19_04 Ye have \{seen\} (07200 +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 +Mitsrayim ) , and [ how ] I bare ( 05375 +nasa) ) you on (05921 +(al ) eagles (05404 +nesher ) wings ( 03671 +kanaph ), and brought ( 00935 +bow) ) you unto myself .
seen Exo_20_22 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ), Thus ( 03541 +koh ) thou shalt say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Ye have \{seen\} (07200 +ra)ah ) that I have talked (01696 +dabar) with you from heaven (08064 +shamayim).
seen Exo_32_09 And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , I have $\{$ seen $\}(07200+r a)$ ah $)$ this $(02088+$ zeh ) people $(05971+(a m)$, and , behold ( $02009+$ hinneh ) , it [is ] a stiffnecked people ( $05971+(\mathrm{am})$ :
seen Exo_33_23 And I will take ( 05493 +cuwr ) away mine hand ( 03709 +kaph ), and thou shalt see ( 07200 +ra)ah ) my back ( 00268 +)achowr ) parts:but my face ( 06440 +paniym ) shall not be \{seen\} ( 07200 +ra)ah )
seen Exo_34_03 And no ( 03808 +lo) ) man ( 00376 +)iysh ) shall come ( 05927 +(alah ) up with thee , neither $(00408+)$ al $)$ let any man $(00376+)$ iysh $)$ be $\{\operatorname{seen}\}(07200+\mathrm{ra})$ ah $)$ throughout all $(03605+\mathrm{kol})$ the mount ( 02022 +har ) ; neither ( 00408 +)al ) let the flocks ( $06629+$ tso)n ) nor ( 00408 +)al ) herds ( 01241 +baqar ) feed ( 07462 +ra(ah ) before that mount ( 02022 +har ) .
seen Eze_08_12 Then said (00559 +)amar ) he unto me, Son (01121 +ben ) of man (00120 +)adam ), hast thou \{seen\} ( $07200+$ ra)ah ) what ( 00834 +)aher ) the ancients ( 02204 +zaqen ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) do ( 06213 +(asah ) in the dark ( 02822 +choshek ), every man ( 00376 +)iysh ) in the chambers ( 02315 +cheder ) of his imagery ( 04906 +maskiyth ) ? for they say ( 00559 +)amar ), The LORD ( 03068 +Y@hovah ) seeth ( 07200 +ra)ah ) us not ; the LORD ( 03068 +Y@hovah ) hath forsaken (05800 + (azab ) the earth ( $00776+$ )erets ) .
seen Eze_08_15 Then said ( 00559 +)amar ) he unto me , Hast thou \{seen\} ( 07200 +ra)ah ) [ this ], O son ( 01121 +ben ) of man ( 00120 +)adam ) ? turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( $05750+(0 w d)$ , [ and ] thou shalt see ( $07200+\mathrm{ra}$ )ah ) greater ( $\mathbf{( 0 1 4 1 9}+$ gadowl ) abominations ( 08441 +tow(ebah ) than these (00428 +)el - leh ).
seen Eze_08_17 Then he said ( 00559 +)amar ) unto me, Hast thou \{seen\} ( 07200 +ra)ah ) [ this ], O son ( 01121 +ben ) of man ( 00120 +)adam ) ? Is it a light ( 07043 +qalal ) thing to the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) that they commit ( 06213 +(asah ) the abominations ( $08441+$ tow (ebah ) which ( 00834 +)aher ) they commit ( 06213 +(asah ) here ( 06311 +poh ) ? for they have filled ( 04390 +male) ) the land ( 00776 +)erets ) with violence ( 02555 +chamac ), and have returned ( 07725 +shuwb ) to provoke me to anger ( $03707+\mathrm{ka}(\mathrm{ac})$ :and , lo ( $\mathbf{0 2 0 0 9}+$ hinneh ) , they put ( $07971+$ shalach ) the branch ( $02156+\mathrm{z} @$ mowrah ) to their nose (00639 +)aph ) .
seen Eze_11_24 Afterwards the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and brought (00935 +bow) ) me in a vision ( 04758 +mar)eh ) by the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) into Chaldea (03778 +Kasdiy ) , to them of the captivity (01473 + gowlah ) . So the vision ( 04758 +mar)eh ) that I had \{seen\} ( $07200+$ ra) ah ) went ( 05927 +(alah ) up from me .
seen Eze_13_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Woe ( 01945 +howy ) unto the foolish ( 05036 +nabal ) prophets ( 05030 +nabiy) ) , that follow their own spirit (07307 +ruwach ) , and have \{seen\} (07200 +ra)ah ) nothing (01115 +biltiy ) !
seen Eze_13_06 They have \{seen\} (02372 +chazah ) vanity (07723 +shav) ) and lying (03577 +kazab ) divination (07081 +qecem ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) saith (05002 +n@)um ): and the LORD ( $03068+$ Y @hovah ) hath not sent ( $07971+$ shalach ) them:and they have made [ others ] to hope ( 03176 +yachal ) that they would confirm ( 06965 +quwm ) the word ( 01697 +dabar ) .
seen Eze_13_07 Have ye not \{seen\} ( 02372 +chazah ) a vain ( 07723 +shav) ) vision ( 04236 +machazeh ) , and have ye not spoken ( 01696 +dabar ) a lying ( 03577 +kazab ) divination ( 04738 +miqcam ), whereas ye say (00559 +)amar ) , The LORD (03068 +Y @hovah ) saith ( 05002 +n@)um ) [ it ] ; albeit I have not spoken (00559 +)amar ) ?
seen Eze_13_08 Therefore (03651 +ken ) thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye have spoken (01696 +dabar ) vanity (07723 +shav) ), and \{seen\} (02372 +chazah ) lies (03576 + kazab ), therefore (03651 +ken ), behold (02005 +hen ) , I [ am ] against (00413 + )el ) you , saith (05002 + n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
seen Eze_47_06 And he said (00559 + )amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), hast thou $\{$ seen $\}(07200+r a)$ ah $)$ [ this ] ? Then he brought $(03212+$ yalak $)$ me , and caused me to return ( 07725 +shuwb ) to the brink ( 08193 +saphah ) of the river ( 05158 + nachal ) .
seen Ezr_03_12 But many ( 07227 +rab ) of the priests ( 03548 +kohen ) and Levites ( $03881+L e v i y i y$ ) and chief $(07218+r o)$ sh $)$ of the fathers (1) , [ who were ] ancient ( 02204 +zaqen ) men , that had $\{\operatorname{seen\} }(07200$ +ra)ah ) the first (07223 +ri)shown ) house (01004 +bayith ), when (03588 + kiy ) the foundation (03245 +yacad ) of this ( 02088 +zeh ) house ( 01004 +bayith ) was laid before ( 06440 +paniym ) their eyes $(05870$ +(ayin ) , wept (01058 +bakah ) with a loud (01419 + gadowl ) voice ( 06963 +qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw (ah ) aloud for joy (08057 + simchah ) :
seen Gen_07_01. And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Noah (05146 +Noach ), Come (00935 +bow) ) thou and all (03605 + kol ) thy house (01004 +bayith ) into (00413 +)el ) the ark ( 08392 +tebah ) ; for thee have I \{seen\} ( $07200+$ ra) ah ) righteous ( 06662 +tsaddiyq ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) generation (01755 +dowr ) .
seen Gen_08_05 And the waters ( 04325 +mayim ) decreased ( 02637 +chacer ) continually ( 01980 +halak ) until (05704 +(ad) the tenth (06224 +(asiyriy) month (02320 +chodesh ):in the tenth (06224 +(asiyriy) [ month ] , on the first ( 00259 +)echad ) [ day ( 03117 +yowm )] of the month ( $02320+$ chodesh ), were the tops ( 07218 +ro)sh ) of the mountains (02022 +har ) \{seen\} (07200 +ra)ah ).
seen Gen_09_14 And it shall come (00935 +bow) ) to pass, when I bring (06049 + (anan ) a cloud (06051 $+($ anan $)$ over $(05921+($ al $)$ the earth $(00776+)$ erets $)$, that the bow $(07198+$ qesheth $)$ shall be $\{$ seen\} $(07200$ $+r a)$ ah $)$ in the cloud (06051 +(anan ) :
seen Gen_22_14 And Abraham (85) called (07121 +qara) ) the name (08034 +shem ) of that place (04725 +maqowm ) Jehovahjireh (03070 + Y @hovah yireh ):as it is said (00559 +)amar ) [ to ] this day (03117 +yowm ) , In the mount ( 02022 +har ) of the LORD (03068 + Y @hovah ) it shall be $\{$ seen $\}(07200+r a)$ ah ) .
seen Gen_31_12 And he said (00559 +)amar ), Lift (05375 +nasa) ) up now (04994 +na) ) thine eyes (05869 $+($ ayin $)$, and see $(07200+r a)$ ah $)$, all $(03605+\mathrm{kol})$ the rams ( $06260+($ attuwd $)$ which leap $(05927+($ alah $)$ upon the cattle $(06629+$ tso $) n$ ) [ are ] ringstraked $(06124+(\operatorname{aqod})$, speckled $(05348+$ naqod $)$, and grisled (01261 +barod ):for I have $\{\operatorname{seen}\}(07200+r a)$ ah ) all ( $03605+\mathrm{kol})$ that Laban ( 03837 +Laban ) doeth (06213 + (asah ) unto thee .
seen Gen_31_42 Except ( 03884 +luwle) ) the God (00430 + )elohiym ) of my father (1), the God (00430 +)elohiym ) of Abraham (85) , and the fear (06343 + pachad ) of Isaac (03327 + Yitschaq ) , had been (01961 +hayah ) with me , surely ( 03588 +kiy ) thou hadst sent ( 07971 +shalach ) me away now ( 06258 +(attah ) empty (07387 +reyqam ) . God (00430 + )elohiym ) hath \{seen\} (07200 +ra)ah ) mine affliction (06040 +(oniy ) and the labour ( $03018+y @$ giya( ) of my hands ( 03709 +kaph ) , and rebuked ( $03198+$ yakach ) [ thee ] yesternight ( $00570+$ )emesh ) .
seen Gen_32_30 And Jacob (03290 + Ya(aqob ) called (07121 +qara) ) the name ( 08034 +shem ) of the place (04725 +maqowm ) Peniel (06439 +P@nuw)el ):for I have \{seen\} (07200 +ra)ah ) God (00430 +)elohiym ) face ( 06440 +paniym ) to face ( 06440 +paniym ) , and my life ( 05315 +nephesh ) is preserved ( 05337 +natsal ) .
seen Gen_33_10 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Nay (00408 +)al ), I pray (04994 +na) ) thee , if ( $\mathbf{0 0 5 1 8}+$ +im ) now ( 04994 +na) ) I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( 03027 +yad ):for therefore I have seen ( $07200+$ ra) ah ) thy face ( 06440 +paniym ) , as though I had \{seen\} ( $07200+\mathrm{ra})$ ah $)$ the face ( 06440 +paniym ) of God ( 00430 +)elohiym ) , and thou wast pleased ( 07521 +ratsah ) with me .
seen Gen_33_10 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Nay (00408 +)al ) , I pray (04994 +na) ) thee, if ( 00518 +)im ) now ( $04994+$ na) ) I have found ( 04672 +matsa) ) grace $(02580$ +chen ) in thy sight ( 05869 +(ayin ) , then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( 03027 +yad ):for therefore I have \{seen\} ( $07200+\mathrm{ra})$ ah $)$ thy face ( 06440 +paniym ) , as though I had seen ( $07200+\mathrm{ra})$ ah $)$ the face ( 06440 +paniym ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and thou wast pleased ( 07521 +ratsah ) with me .
seen Gen_45_13 And ye shall tell ( 05046 +nagad ) my father (1) of all ( 03605 +kol ) my glory ( 03519 +kabowd ) in Egypt ( 04714 +Mitsrayim ) , and of all ( $03605+\mathrm{kol}$ ) that ye have \{seen\} ( 07200 +ra)ah ) ; and ye shall haste ( 04116 +mahar ) and bring (03381 +yarad ) down (03381 +yarad ) my father hither .
seen Gen_46_30 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph (03130 +Yowceph ), Now ( 06471 +pa(am ) let me die ( $04191+$ muwth ) , since ( 00310 +)achar ) I have \{seen\} (07200 +ra)ah ) thy face (06440 +paniym ) , because (03588 +kiy ) thou [ art ] yet (05750 +(owd ) alive (02416 +chay ) .
seen Heb_11_01 . Now ( 1161 -de -) faith ( 4102 -pistis -) is the substance ( 5287 -hupostasis -) of things ( 4229 pragma -) hoped ( 1679 -elpizo -) for , the evidence ( 1650 -elegchos -) of things not \{seen\} (0991 -blepo -) .
seen Heb_11_03 Through faith (4102 -pistis -) we understand ( 3539 -noieo -) that the worlds ( 0165 -aion -) were framed ( 2675 -katartizo -) by the word (4487-rhema -) of God ( 2316 -theos -), so ( $\mathbf{1 5 1 9}$-eis -) that things which ( 3588 -ho -) are \{seen\} ( 0991 -blepo -) were not made ( 1096 -ginomai -) of things which do appear (5316 -phaino -).
seen Heb_11_07 By faith ( $\mathbf{4 1 0 2}$-pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -) , being warned ( 5537 -chrematizo -) of God of things not \{seen\} ( 0991 -blepo -) as yet ( 3369 -medepo -) , moved ( 2125 -eulabeomai -) with fear ( 2125 eulabeomai -) , prepared ( 2680 -kataskeuazo -) an ark ( 2787 -kibotos -) to the saving ( 4991 -soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( $\mathbf{3 7 3 9}$-hos -) he condemned ( 2632 -katakrino -) the world ( $\mathbf{2 8 8 9}$-kosmos -) , and became ( 1096 -ginomai -) heir ( $\mathbf{2 8 1 8}$-kleronomos -) of the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102 -pistis -) .
seen Heb_11_13 These ( $\mathbf{3 7 7 8}$-houtos -) all (3956 -pas -) died ( 0599 -apothnesko -) in faith ( 4102 -pistis -) , not having received (2983 -lambano -) the promises ( $\mathbf{1 8 6 0}$-epaggelia -), but having \{seen\} ( 1492 -eido -) them afar (4207-porrhothen -) off , and were persuaded ( 3982 -peitho -) of [ them ] , and embraced ( 0782 aspazomai -) [ them ] , and confessed ( $\mathbf{3 6 7 0}$-homologeo -) that they were strangers ( 3581 -xenos -) and pilgrims (3927-parepidemos -) on (1909-epi -) the earth (1093 -ge -) .
seen Hos_06_10 I have \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) an horrible ( 08186 +sha(aruwrah ) thing in the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ):there ( 08033 +sham ) [ is ] the whoredom ( 02184 +z@nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel (03478 +Yisra)el ) is defiled (02930 +tame) ) .
seen Isa_06_05 . Then said (00559 +)amar ) I, Woe ( 00188 +)owy ) [ is ] me ! for I am undone ( 01820 +damah ) ; because ( 03588 +kiy ) I [ am ] a man ( 00376 +)iysh ) of unclean (02931 +tame) ) lips ( 08193 +saphah ) , and I dwell ( 03427 +yashab ) in the midst ( 08432 +tavek ) of a people ( $05971+(\mathrm{am})$ of unclean ( 02931 +tame) ) lips ( 08193 +saphah ):for mine eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) the King (04428 +melek ) , the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
seen Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have \{seen\} ( 07200 +ra)ah ) a great ( 01419 +gadowl ) light ( $00216+$ )owr ):they that dwell ( 03427 +yashab ) in the
land ( 00776 +)erets ) of the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ), upon them hath the light (00216 +)owr ) shined (05050 +nagahh ).
seen Isa_16_12 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) it is \{seen\} ( 07200 +ra)ah ) that Moab ( $04124+$ Mow)ab ) is weary ( $03811+$ la) ah ) on ( $05921+(a l)$ the high ( 01116 +bamah ) place , that he shall come ( 00935 +bow) ) to his sanctuary ( 04720 +miqdash ) to pray ( 06419 +palal ) ; but he shall not prevail (03201 +yakol) .
seen Isa_22_09 Ye have \{seen\} (07200 +ra)ah ) also the breaches ( 01233 +b@qiya() of the city ( 05892 +(iyr ) of David ( 01732 +David ) , that they are many ( 07231 +rabab ) : and ye gathered ( 06908 +qabats ) together the waters ( 04325 +mayim ) of the lower ( 08481 +tachtown ) pool ( 01295 +b@rekah ) .
seen Isa_38_05 Go (01980 +halak ) , and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God (00430 +)elohiym ) of David ( 01732 +David ) thy father (1) , I have heard ( $08085+$ shama( ) thy prayer ( $08605+\mathrm{t} @$ phillah ) , I have \{seen\} $(07200+r a)$ ah $)$ thy tears ( $01832+\operatorname{dim}($ ah $):$ behold ( $02005+$ hen $)$, I will add ( $03254+$ yacaph $)$ unto thy days (03117 +yowm ) fifteen (06240 +(asar ) years (08141 +shaneh ).
seen Isa_39_04 Then said (00559 +)amar ) he , What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house ( 01004 +bayith ) ? And Hezekiah ( $\mathbf{0 2 3 9 6}$ +Chizqiyah ) answered ( 00559 +)amar ), All ( 03605 +kol ) that [ is ] in mine house ( 01004 +bayith ) have they \{seen\} ( $07200+$ ra)ah ):there is nothing among my treasures $\mathbf{( 0 0 2 1 4 + ) o w t s a r}$ ) that I have not shewed ( $07200+\mathrm{ra})$ ah ) them .
seen Isa_39_04 Then said ( 00559 +)amar ) he , What ( 04100 +mah ) have they \{seen\} ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) that $[$ is ] in mine house ( 01004 +bayith ) have they seen $(07200+r a)$ ah ):there is nothing among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
seen Isa_44_16 He burneth ( 08313 +saraph ) part ( 02677 +chetsiy ) thereof in the fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) ; with part ( 02677 +chetsiy ) thereof he eateth ( 00398 +)akal ) flesh ( 01320 +basar ) ; he roasteth ( 00740 +)Ari)el ) roast ( $06748+$ tsaliy ) , and is satisfied ( $07646+$ saba( ):yea ( $00637+$ )aph ) , he warmeth ( 02552 +chamam ) [ himself ] , and saith (00559 +)amar ), Aha ( 00253 +)ach ) , I am warm (02552 +chamam ), I have \{seen\} ( 07200 +ra)ah ) the fire (00217 +)uwr ) :
seen Isa_47_03 Thy nakedness ( 06172 +(ervah ) shall be uncovered ( 01540 +galah ), yea ( 01571 +gam ) , thy shame ( $\mathbf{0 2 7 8 1}$ +cherpah ) shall be \{seen\} ( $07200+$ ra)ah ):I will take ( 03947 +laqach ) vengeance ( 05359 +naqam ) , and I will not meet (06293 +paga( ) [ thee as ] a man (00120 +)adam ) .
seen Isa_57_18 I have \{seen\} ( 07200 +ra)ah ) his ways ( 01870 +derek ), and will heal ( 07495 +rapha) ) him:I will lead ( 05148 +nachah ) him also , and restore ( 07999 +shalam ) comforts ( 05150 +nichuwm ) unto him and to his mourners (57) .
seen Isa_60_02 For , behold ( 02009 +hinneh ) , the darkness ( 02822 +choshek ) shall cover ( 03680 +kacah ) the earth $(\mathbf{0 0 7 7 6}+$ )erets ) , and gross ( $\mathbf{0 6 2 0 5}+$ (araphel ) darkness ( 06205 +(araphel) the people ( 03816 +1@om ):but the LORD ( $03068+$ Y @hovah ) shall arise ( 02224 +zarach ) upon thee , and his glory (03519 +kabowd ) shall be $\{$ seen $\}(07200+r a)$ ah $)$ upon thee .
seen Isa_64_04 For since the beginning ( 05769 +(owlam ) of the world ( 05769 +(owlam ) [ men ] have not heard ( $\mathbf{0 8 0 8 5}+$ shama( ), nor ( $03808+10$ ) ) perceived ( $00238+$ )azan ) by the ear ( $00238+$ )azan ), neither $(03808+10))$ hath the eye ( 05869 +(ayin ) \{seen\} ( $07200+$ ra) ah ), O God ( 00430 +)elohiym ) , beside ( 02108 +zuwlah ) thee, [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .
seen Isa_66_08 Who (04310 +miy ) hath heard (08085 + shama() such (02063 +zo)th ) a thing ? who (00834
+)aher ) hath \{seen\} (07200 +ra)ah ) such ( 00428 +)el - leh ) things ? Shall the earth ( 00776 +)erets ) be made to bring ( $\mathbf{0 2 3 4 2}+$ chuwl ) forth ( $\mathbf{0 2 3 4 2}+$ chuwl ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) day ( 03117 +yowm ) ? [ or ] shall a nation ( 01471 +gowy ) be born ( 03205 +yalad ) at once ( $06471+\mathrm{pa}(\mathrm{am})$ ) for as soon ( 01571 +gam ) as Zion (06726 +Tsiyown ) travailed (02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) her children (01121 +ben ) .
seen Isa_66_19 And I will set ( 07760 +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) those ( $\mathbf{0 1 9 9 2}$ +hem ) that escape ( 06412 +paliyt ) of them unto the nations ( $01471+$ gowy ), [ to ] Tarshish ( 08659 +Tarshiysh ) , Pul ( 06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the bow ( 07198 +qesheth ), [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles ( 00339 +)iy ) afar ( 07350 +rachowq ) off , that have not heard ( 08085 +shama() my fame ( 08088 +shema( ), neither ( 03808 +lo) ) have \{seen\} ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( 05046 +nagad ) my glory ( 03519 +kabowd ) among the Gentiles ( 01471 +gowy ) .
seen Jam_05_11 Behold ( $\mathbf{2 4 0 0}$-idou -), we count ( $\mathbf{3 1 0 6}$-makarizo -) them happy ( 3106 -makarizo -) which endure ( 5278 -hupomeno -) . Ye have heard ( $\mathbf{0 1 9 1}$-akouo -) of the patience ( $\mathbf{5 2 8 1}$-hupomone -) of Job (2492 -Iob -) , and have \{seen\} (1492 -eido -) the end ( 5056 -telos -) of the Lord ( 2962 -kurios -) ; that the Lord (2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184-polusplagchnos -), and of tender (3629oiktirmon -) mercy ( $\mathbf{3 6 2 9}$-oiktirmon -) .
seen Jer_01_12 Then said (00559 +) amar ) the LORD ( 03068 +Y @hovah ) unto me, Thou hast well ( 03190 +yatab ) \{seen\} (07200 +ra)ah ):for I will hasten (08245 +shaqad ) my word (01697 +dabar ) to perform (06213 +(asah ) it .
seen Jer_03_06 . The LORD ( 03068 +Y @ hovah ) said ( 00559 +)amar ) also unto me in the days ( 03117 +yowm ) of Josiah ( $\mathbf{0 2 9 7 7}+\mathbf{Y o}$ )shiyah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ), Hast thou \{seen\} ( $07200+\mathrm{ra}$ )ah ) [ that ] which ( 00834 +)aher ) backsliding ( 04878 +m@shuwbah ) Israel ( $03478+$ Yisra)el ) hath done ( $06213+($ asah ) ? she is gone ( 01980 +halak ) up upon every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) and under every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and there ( $08033+$ sham ) hath played the harlot ( 02181 +zanah ) .
seen Jer_07_11 Is this ( $\mathbf{0 2 0 8 8}$ +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , become ( 01961 +hayah ) a den ( $04631+\mathrm{m} @$ (arah ) of robbers ( $\mathbf{0} 6530$ $+\mathrm{p} @$ riyts ) in your eyes ( $\mathbf{0 5 8 6 9}+($ ayin $)$ ? Behold ( 02009 +hinneh ) , even ( 01571 +gam ) I have $\{$ seen $\}(07200$ +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ).
seen Jer_12_03 But thou , O LORD (03068 + Y @hovah ) , knowest (03045 +yada( ) me:thou hast \{seen\} $(07200+r a)$ ah $)$ me , and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) toward ( 00854 +)eth ) thee:pull $(05423$ +nathaq ) them out like sheep $(06629+$ tso $)$ n ) for the slaughter $(02873$ +tabach ) , and prepare ( 06942 +qadash ) them for the day ( $03117+$ yowm ) of slaughter ( 02028 +haregah ) .
seen Jer_13_27 I have \{seen\} ( $\mathbf{0 7 2 0 0}$ +ra)ah ) thine adulteries ( 05004 +ni) uph ) , and thy neighings ( 04684 +matshalah ), the lewdness ( 02154 +zimmah ) of thy whoredom ( $02184+z @$ nuwth ), [ and ] thine abominations ( 08251 +shiqquwts ) on ( 05921 +(al) the hills ( 01389 +gib(ah ) in the fields ( 07704 +sadeh ) . Woe (00188 + ) owy ) unto thee, O Jerusalem ( 03389 +Y @ ruwshalaim ) ! wilt thou not be made clean (02891 +taher ) ? when [ shall it ] once (05750 +(owd ) [ be ] ?
seen Jer_23_13 And I have \{seen\} ( 07200 +ra)ah ) folly ( 08604 +tiphlah ) in the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Samaria (08111 +Shom@rown ) ; they prophesied ( 05012 +naba) ) in Baal ( 01168 +Ba(al ) , and caused my people ( $05971+(\mathrm{am})$ Israel $(03478+$ Yisra $)$ el $)$ to $\operatorname{err}(08582+$ ta(ah ) .
seen Jer_23_14 I have \{seen\} ( 07200 +ra) ah ) also in the prophets ( 05030 +nabiy) ) of Jerusalem ( 03389 +Y@ruwshalaim ) an horrible (08186 +sha(aruwrah ) thing:they commit (05003 +na)aph ) adultery (05003
+na)aph ) , and walk ( 01980 +halak ) in lies ( 08267 +sheqer ):they strengthen ( 02388 +chazaq ) also the hands ( 03027 +yad ) of evildoers ( 07489 +ra(a() , that none ( 01115 +biltiy ) doth return ( 07725 +shuwb ) from his wickedness ( $07451+\mathrm{ra}()$ :they are all ( $03605+\mathrm{kol}$ ) of them unto me as Sodom ( $05467+\mathrm{C} @$ dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 + (Amorah ) .
seen Jer_44_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) ; Ye have \{seen\} ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that I have brought ( 00935 +bow) ) upon Jerusalem ( 03389 + Y @ ruwshalaim ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr) of Judah ( $03063+$ Y @huwdah ) ; and , behold ( 02009 +hinneh ) , this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( $\mathbf{0 3 1 1 7}+$ yowm ) they [ are ] a desolation ( $02723+$ chorbah ), and no (00369 +)ayin ) man dwelleth (03427 + yashab) therein ,
seen Jer_46_05 Wherefore ( 04069 +madduwa( ) have I \{seen\} ( 07200 +ra)ah ) them dismayed ( 02844 +chath ) [ and ] turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) ? and their mighty ( 01368 +gibbowr ) ones are beaten ( 03807 +kathath ) down, and are fled ( 05127 +nuwc ) apace, and look ( 06437 +panah ) not back (06437 + panah ):[ for ] fear (04032 +magowr ) [ was ] round (05439 +cabiyb ) about, saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
seen Job_04_08 Even as I have \{seen\} (07200 +ra)ah ), they that plow (02790 +charash ) iniquity ( 00205 +)aven ) , and sow ( 02232 +zara( ) wickedness ( 05999 +(amal ) , reap (07114 +qatsar ) the same .
seen Job_05_03 I have \{seen\} ( 07200 +ra)ah ) the foolish ( 00191 +)eviyl ) taking root ( 08327 +sharash ):but suddenly ( 06597 +pith )owm ) I cursed (05344 +naqab ) his habitation (05116 +naveh ).
seen Job_07_08 The eye ( 05869 +(ayin ) of him that hath \{seen\} ( 07210 +ro)iy ) me shall see ( 07789 +shuwr ) me no ( 03808 +lo) ) [ more ] :thine eyes ( 05869 +(ayin ) [ are ] upon me, and I [ am ] not .
seen Job_08_18 If ( $\mathbf{0 0 5 1 8}+$ +)im ) he destroy ( 01104 +bala( ) him from his place ( $\mathbf{0 4 7 2 5}$ +maqowm ), then [it ] shall deny (03584 +kachash ) him , [ saying ] , I have not \{seen\} (07200 +ra)ah ) thee .
seen Job_10_18 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) then hast thou brought (03318 +yatsa) ) me forth (03318 +yatsa) ) out of the womb ( 07358 +rechem ) ? Oh that I had given ( 01478 +gava( ) up the ghost ( 01478 +gava() , and no (03808 +lo) ) eye (05869 +(ayin ) had \{seen\} (07200 +ra)ah ) me !
seen Job_13_01 . Lo (02005 +hen ) , mine eye (05869 +(ayin ) hath \{seen\} (07200 +ra)ah ) all (03605 +kol ) [ this ] , mine ear (00241 +)ozen ) hath heard ( 08085 +shama( ) and understood ( 00995 +biyn ) it .
seen Job_15_17 . I will shew ( 02331 +chavah ) thee, hear ( 08085 +shama( ) me ; and that [ which ] I have \{seen\} (02372 +chazah ) I will declare (05608 +caphar );
seen Job_20_07 [ Yet ] he shall perish (6) for ever (05331 +netsach ) like his own dung (01561 + gelel ):they which have \{seen\} (07200 +ra)ah ) him shall say (00559 +)amar ), Where (00335 +)ay ) [ is ] he ?
seen Job_27_12 Behold ( 02005 +hen ) , all ( 03605 +kol ) ye yourselves have \{seen\} ( 02372 +chazah ) [ it ]; why ( $\mathbf{0 4 1 0 0}+$ mah ) then are ye thus ( $\mathbf{0 2 0 8 8}+$ zeh ) altogether vain ( 01891 +habal) ?
seen Job_28_07 [ There is ] a path ( 05410 +nathiyb ) which no ( 03808 +lo) ) fowl ( 05861 +(ayit ) knoweth ( 03045 +yada ( ) , and which the vulture s (00344 +)ayah ) eye ( 05869 +(ayin ) hath not \{seen\} (07805 +shazaph ) :
seen Job_31_19 If ( 00518 +)im ) I have \{seen\} ( 07200 +ra)ah ) any perish (6) for want ( 01097 +b@liy ) of clothing ( $03830+1 @$ buwsh ) , or any poor (34) without ( 00369 +)ayin ) covering ( $03682+\mathrm{k} @$ cuwth ) ;
seen Job_33_21 His flesh ( 01320 +basar ) is consumed ( 03615 +kalah ) away , that it cannot ( 03808 +lo) ) be seen ( 07210 +ro)iy ) ; and his bones ( 06106 +(etsem ) [ that ] were not \{seen\} ( 07200 +ra)ah ) stick ( 08205 + sh@phiy ) out.
seen Job_33_21 His flesh ( 01320 +basar ) is consumed ( 03615 + kalah ) away , that it cannot ( 03808 +lo) ) be \{seen\} ( 07210 +ro)iy ) ; and his bones ( 06106 +(etsem ) [ that ] were not seen ( 07200 +ra) ah ) stick ( 08205 +sh@phiy ) out.
seen Job_38_17 Have the gates ( 08179 +sha(ar ) of death ( 04194 +maveth ) been opened ( 01540 +galah ) unto thee ? or hast thou \{seen\} (07200 +ra)ah ) the doors (08179 + sha(ar ) of the shadow (06757 + tsalmaveth ) of death (06757 +tsalmaveth ) ?
seen Job_38_22 Hast thou entered (00935 +bow) ) into (00413 +)el ) the treasures ( 00214 +)owtsar ) of the snow (07950 +sheleg ) ? or hast thou \{seen\} (07200 +ra)ah ) the treasures (00214 +)owtsar ) of the hail (01259 +barad ) ,
seen Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) hath \{seen\} (3708-horao -) God (2316 -theos -) at (4455-popote -) any (4455-popote -) time (4455-popote -) ; the only (3439-monogenes -) begotten (3439monogenes -) Son (5207-huios -) , which ( 3588 -ho -) is in the bosom (2859 -kolpos -) of the Father (3962pater -), he hath declared (1834-exegeomai -) [ him ].
seen Joh_03_11 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say (3004 -lego -) unto thee, We speak (2980 -laleo -) that we do know (1492 -eido -), and testify ( 3140 -martureo -) that we have \{seen\} ( 3708 -horao -) ; and ye receive (2983-lambano -) not our witness (3141 -marturia -).
seen Joh_03_32 And what (3739-hos -) he hath \{seen\} (3708-horao -) and heard ( 0191 -akouo -), that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141-marturia -) .
seen Joh_04_45 Then ( 3767 -oun -) when ( 3753 -hote -) he was come ( 2064 -erchomai -) into ( 1519 -eis -) Galilee ( 1056 -Galilaia -) , the Galilaeans ( 1057 -Galilaios -) received ( 1209 -dechomai -) him , having \{seen\} (3708 -horao -) all (3956-pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414 Hierosoluma -) at (1722-en -) the feast (1859-heorte -):for they also (2532-kai -) went (2064 -erchomai -) unto the feast ( $\mathbf{1 8 5 9}$-heorte -) .
seen Joh_05_37 And the Father ( 3962 -pater -) himself ( 0846 -autos -), which hath sent ( 3992 -pempo -) me , hath borne witness ( $\mathbf{3 1 4 0}$-martureo -) of me . Ye have neither ( $\mathbf{3 7 7 7}$-oute -) heard ( $\mathbf{0 1 9 1}$-akouo -) his voice (5456-phone -) at (4455-popote -) any (4455-popote -) time (4455-popote -), nor (3777-oute -) \{seen\} ( 3708 -horao -) his shape ( 1491 -eidos -).
seen Joh_06_14 Then (3767-oun -) those (3588-ho -) men ( 0444 -anthropos -), when they had \{seen\} (1492eido -) the miracle (4592 -semeion -) that Jesus (2424-Iesous -) did (4160 -poieo -), said (3004 -lego -) , This ( 3778 -houtos -) is of a truth ( 0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064erchomai -) into ( 1519 -eis -) the world (2889-kosmos -) .
seen Joh_06_36 But I said (2036-epo -) unto you , That ye also (2532-kai -) have \{seen\} (3708-horao -) me , and believe (4100 -pisteuo -) not .
seen Joh_06_46 Not that any ( $\mathbf{5 1 0 0}$-tis -) man hath seen ( $\mathbf{3 7 0 8}$-horao -) the Father ( 3962 -pater -), save ( 1508 -ei me -) he which ( $\mathbf{3 5 8 8}$-ho -) is of God (2316 -theos -), he hath \{seen\} ( $\mathbf{3 7 0 8}$-horao -) the Father (3962 -pater -) .
seen Joh_06_46 Not that any (5100 -tis -) man hath \{seen\} (3708-horao -) the Father (3962 -pater -) , save
(1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708 -horao -) the Father (3962 -pater -) .
seen Joh_08_38 . I speak ( 2980 -laleo -) that which ( $\mathbf{3 7 3 9}$-hos -) I have seen ( $\mathbf{3 7 0 8}$-horao -) with my Father ( 3962 -pater -): and ye do ( $\mathbf{4 1 6 0}$-poieo -) that which ( 3739 -hos -) ye have \{seen\} ( 3708 -horao -) with your ( 5216 -humon -) father ( 3962 -pater -) .
seen Joh_08_38 . I speak (2980 -laleo -) that which ( $\mathbf{3 7 3 9}$-hos -) I have \{seen\} ( $\mathbf{3 7 0 8}$-horao -) with my Father ( $\mathbf{3 9 6 2}$-pater -): and ye do ( $\mathbf{4 1 6 0}$-poieo -) that which ( $\mathbf{3 7 3 9}$-hos -) ye have seen ( $\mathbf{3 7 0 8}$-horao -) with your ( 5216 -humon -) father ( 3962 -pater -) .
seen Joh_08_57 Then (3767-oun -) said (2036-epo -) the Jews (2453-Ioudaios -) unto him , Thou art (2192echo -) not yet (2532-kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou \{seen\} (3708horao -) Abraham (11) ?
seen Joh_09_08 . The neighbours ( 1069 -geiton -) therefore (3767-oun -) , and they which before (4386proteron -) had \{seen\} (2334-theoreo -) him that he was blind (5185-tuphlos -), said (3004-lego -), Is not this ( $\mathbf{3 7 7 8}$-houtos -) he that sat (2521 -kathemai -) and begged (4319-prosaiteo -) ?
seen Joh_09_37 And Jesus (2424-Iesous -) said (2036-epo -) unto him , Thou hast both (2532-kai -) \{seen\} ( 3708 -horao -) him , and it is he that talketh (2980 -laleo -) with thee .
seen Joh_11_45 . Then (3767-oun -) many ( $\mathbf{4 1 8 3}$-polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary ( $\mathbf{3 1 3 7}$-Maria -), and had \{seen\} (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424-Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519-eis -) him .
seen Joh_14_07 If (1487-ei -) ye had known (1097-ginosko -) me , ye should have known ( 1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737-arti -) ye know (1097-ginosko -) him , and have \{seen\} (3708-horao -) him .
seen Joh_14_09 Jesus (2424-Iesous -) saith (3004 -lego -) unto him , Have I been (1510 -eimi -) so (5118tosoutos -) long ( 5118 -tosoutos -) time ( 5550 -chronos -) with you , and yet hast thou not known (1097ginosko -) me, Philip ( 5376 -Philippos -) ? he that hath seen (3708-horao -) me hath \{seen\} ( $\mathbf{3 7 0 8}$-horao -) the Father (3962 -pater -) ; and how (4459-pos -) sayest (3004-lego -) thou [ then ] , Shew ( $\mathbf{1 1 6 6}$-deiknuo -) us the Father (3962 -pater -) ?
seen Joh_14_09 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Have I been ( $\mathbf{1 5 1 0}$-eimi -) so ( 5118 tosoutos -) long ( 5118 -tosoutos -) time ( 5550 -chronos -) with you , and yet hast thou not known (1097ginosko -) me , Philip ( 5376 -Philippos -) ? he that hath \{seen\} ( $\mathbf{3 7 0 8}$-horao -) me hath seen ( 3708 -horao -) the Father (3962 -pater -) ; and how (4459-pos -) sayest (3004-lego -) thou [ then ] , Shew ( 1166 -deiknuo -) us the Father (3962-pater -) ?
seen Joh_15_24 If (1487-ei -) I had not done (4160 -poieo -) among (1722 -en -) them the works (2041 -ergon -) which ( 3739 -hos -) none ( 3762 -oudeis -) other ( 0243 -allos -) man did ( 4160 -poieo -), they had not had (2192 -echo -) sin ( $\mathbf{0 2 6 6}$-hamartia -):but now ( 3568 -nun -) have they both (2532-kai -) \{seen\} (3708 -horao ) and hated (3404-miseo -) both (2532 -kai -) me and my Father (3962 -pater -) .
seen Joh_20_18 Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told (0518-apaggello -) the disciples (3101 -mathetes -) that she had \{seen\} (3708-horao -) the Lord (2962kurios -) , and [ that ] he had spoken (2036-epo -) these ( 5023 -tauta -) things unto her .
seen Joh_20_25 The other ( 0243 -allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego -) unto him , We have \{seen\} (3708 -horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them ,

Except (3362 -ean me -) I shall see ( 1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails ( 2247 -helos -) , and put ( $\mathbf{0 9 0 6}$-ballo -) my finger ( 1147 -daktulos -) into ( 1519 -eis -) the print ( 5179 tupos -) of the nails ( 2247 -helos -), and thrust ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( 1519 -eis -) his side (4125-pleura -) , I will not believe (4100 -pisteuo -) .
seen Joh_20_29 Jesus ( 2424 -Iesous -) saith (3004 -lego -) unto him , Thomas ( 2381 -Thomas -) , because (3754 -hoti -) thou hast seen ( $\mathbf{3 7 0 8}$-horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not \{seen\} (1492 -eido -), and [ yet ] have believed (4100 -pisteuo -) .
seen Joh_20_29 Jesus ( 2424 -Iesous -) saith (3004-lego -) unto him , Thomas ( 2381 -Thomas -), because (3754-hoti -) thou hast \{seen\} (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not seen (1492 -eido -), and [ yet ] have believed (4100-pisteuo -) .
seen Jos_23_03 And ye have \{seen\} (07200 +ra)ah ) all (03605 +kol ) that the LORD (03068 +Y @hovah ) your God ( $00430+$ )elohiym ) hath done ( $06213+($ asah $)$ unto all ( $03605+\mathrm{kol})$ these $(00428+$ )el - leh ) nations ( 01471 +gowy ) because ( 06440 +paniym ) of you ; for the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) [ is ] he that hath fought ( 03898 +lacham ) for you .
seen Jos_24_07 And when they cried ( 06817 +tsa( $\mathbf{a q}$ ) unto the LORD ( 03068 +Y @hovah ), he put ( 07760 +suwm ) darkness ( $\mathbf{0 3 9 9 0}+\mathrm{ma}$ )aphel ) between ( 00996 +beyn ) you and the Egyptians ( $\mathbf{0 4 7 1 3}$ +Mitsriy ), and brought ( 00935 +bow) ) the sea ( 03220 +yam ) upon them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have $\{$ seen $\}(07200+r a)$ ah ) what I have done ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ):and ye dwelt ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) a long ( 07227 +rab ) season (03117 +yowm ) .
seen Jud_02_07 And the people ( 05971 +(am ) served ( 05647 +(abad ) the LORD ( 03068 +Y @hovah ) all $(03605+\mathrm{kol})$ the days $(03117+$ yowm ) of Joshua $(03091+$ Y @howshuwa ( ) , and all ( $03605+\mathrm{kol})$ the days (03117 +yowm ) of the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) that outlived Joshua ( $03091+$ Y @howshuwa () , who (00834 $+)$ aher ) had \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) all $(03605+\mathrm{kol})$ the great $(01419+$ gadowl $)$ works $(04639+$ ma(aseh ) of the LORD (03068 + Y @hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .
seen Jud_05_08 They chose (00977 +bachar ) new ( 02319 +chadash ) gods ( 00430 +)elohiym ) ; then ( 00227 + )az ) [ was ] war ( 03901 +lachem ) in the gates ( 08179 +sha(ar ):was there a shield ( 04043 +magen ) or spear ( 07420 +romach ) \{seen\} ( $07200+$ ra)ah ) among forty ( 00705 +)arba(iym ) thousand ( $00505+$ )eleph ) in Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ?
seen Jud_06_22 And when Gideon ( 01439 +Gid(own ) perceived ( 07200 +ra)ah ) that he [ was ] an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ), Gideon ( 01439 +Gid(own ) said ( 00559 +)amar ) , Alas ( 00160 +)ahabah ) , O Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ! for because I have \{seen\} (07200 + ra) ah ) an angel ( $\mathbf{0 4 3 9 7}+$ mal)ak ) of the LORD ( $03068+$ Y @ hovah ) face ( 06440 +paniym ) to face ( 06440 +paniym).
seen Jud_09_48 And Abimelech (40) gat (05927 +(alah ) him up to mount (02022 +har ) Zalmon (06756 +Tsalmown ), he and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him ; and Abimelech (40) took ( 03947 +laqach ) an axe ( 07134 +qardom ) in his hand ( 03027 +yad ), and cut ( 03772 +karath ) down ( $03381+$ yarad ) a bough ( $07754+$ sowk ) from the trees $(06086+($ ets ) , and took ( 05375 +nasa) ) it , and laid ( 07760 +suwm ) [ it ] on ( $05921+($ al $)$ his shoulder ( $07926+$ sh @ kem ), and said ( $00559+$ )amar ) unto the people ( $05971+(\mathrm{am})$ that $[$ were ] with him , What $(04100+$ mah $)$ ye have \{seen\} $(07200+$ ra) ah $)$ me do (06213 +(asah ), make haste (04116 +mahar ) , [ and ] do (06213 +(asah ) as I [ have done ].
seen Jud_13_22 And Manoah (04495 +Manowach ) said (00559 +)amar ) unto his wife (00802 +)ishshah ), We shall surely die ( $\mathbf{0 4 1 9 1}+$ muwth ) , because ( 03588 +kiy ) we have \{seen\} ( $07200+\mathrm{ra})$ ah ) God ( 00430 +)elohiym ).
seen Jud_14_02 And he came ( 05927 +(alah ) up , and told ( 05046 +nagad ) his father (1) and his mother $(00517+) \mathrm{em})$, and said ( 00559 +)amar ), I have $\{\operatorname{seen}\}(07200+\mathrm{ra})$ ah $)$ a woman $(00802$ +)ishshah $)$ in Timnath ( $08553+$ Timnah ) of the daughters ( 01121 +ben ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ):now ( 06258 $+($ attah $)$ therefore get ( 03947 +laqach ) her for me to wife (00802 +)ishshah ) .
seen Jud_18_09 And they said (00559 +)amar ) , Arise ( 06965 +quwm ), that we may go ( 05927 +(alah ) up against ( $05921+($ al $)$ them:for we have $\{$ seen $\}(07200+r a)$ ah ) the land $(00776+$ )erets ), and , behold ( 02009 +hinneh ), it [ is ] very ( $03966+\mathrm{m} @(\operatorname{od})$ good ( $02896+$ towb $)$ :and [ are ] ye still ( 02814 +chashah ) ? be not slothful (06101 +(atsal ) to go (03212 +yalak ), [ and ] to enter ( 00935 +bow) ) to possess ( 03423 +yarash ) the land (00776 +)erets ).
seen Jud_19_30 And it was so , that all ( 03605 +kol ) that saw ( 07200 +ra)ah ) it said ( 00559 +)amar ), There was no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) such ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) deed done ( 01961 +hayah ) nor ( 03908 +lachash ) \{seen\} ( $07200+$ ra) ah ) from the day ( 03117 +yowm ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( $\mathbf{0 5 9 2 7}+($ alah $)$ up out of the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) unto this $(02088+$ zeh ) day ( 03117 +yowm ):consider ( 07760 +suwm ) of it , take advice ( 05779 +(uwts ), and speak ( 01696 +dabar ) [ your minds ] .
seen Lam_01_08 Jerusalem (03389 +Y @ruwshalaim ) hath grievously ( 02399 +chet) ) sinned (02398 +chata) ) ; therefore she is removed ( $05206+$ niydah ) :all ( $03605+\mathrm{kol}$ ) that honoured ( $03513+\mathrm{kabad}$ ) her despise ( 02107 +zuwl ) her , because ( 03588 +kiy ) they have \{seen\} ( $07200+\mathrm{ra}$ )ah ) her nakedness ( 06172 +(ervah ):yea ( 01571 +gam ) , she sigheth ( 00584 +)anach ) , and turneth ( 07725 +shuwb ) backward ( 00268 +)achowr ).
seen Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) upon all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ her pleasant ( $04621+\mathrm{ma}($ atsad ) things:for she hath \{seen\} (07200 +ra)ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom ( 00834 +)aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
seen Lam_02_14 Thy prophets (05030 +nabiy) ) have seen ( 02372 +chazah ) vain ( 07723 +shav) ) and foolish ( 08602 +taphel ) things for thee:and they have not discovered ( 01540 +galah ) thine iniquity ( 05771 +(avon) , to turn ( 07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have \{seen\} ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( 04065 +madduwach ) .
seen Lam_02_14 Thy prophets (05030 +nabiy) ) have \{seen\} (02372 +chazah ) vain (07723 +shav) ) and foolish ( 08602 +taphel ) things for thee:and they have not discovered ( 01540 + galah ) thine iniquity ( 05771 $+($ avon ) , to turn ( 07725 +shuwb ) away thy captivity ( $07622+$ sh@buwth ) ; but have seen ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( 04065 +madduwach ) .
seen Lam_02_16 All ( 03605 +kol ) thine enemies ( 00341 +)oyeb ) have opened ( 06475 +patsah ) their mouth ( 06310 +peh ) against ( $05921+($ al ) thee:they hiss ( $08319+$ sharaq ) and gnash ( $02786+$ charaq ) the teeth (08127 + shen ):they say (00559 +)amar ), We have swallowed ( 01104 +bala( ) [ her ] up:certainly ( 00389 + )ak ) this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) that we looked ( 06960 +qavah ) for ; we have found (04672 +matsa) ), we have \{seen\} (07200 +ra)ah ) [ it ] .
seen Lam_03_01 . I [ am ] the man (01397 +geber ) [ that ] hath \{seen\} (07200 +ra)ah ) affliction (06040 $+($ oniy ) by the rod ( 07626 +shebet ) of his wrath ( 05678 +(ebrah ).
seen Lam_03_59 O LORD (03068 +Y @hovah ) , thou hast \{seen\} (07200 +ra)ah ) my wrong (5792(avvathah ):judge ( 08199 +shaphat ) thou my cause ( 04941 +mishpat ) .
seen Lam_03_60 Thou hast \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) their vengeance ( 05360 +n@qamah ) [ and ] all ( $03605+\mathrm{kol}$ ) their imaginations ( 04284 +machashabah ) against me .
seen Lev_05_01. And if ( 03588 +kiy ) a soul ( 05315 +nephesh ) $\sin (02398$ +chata) ) , and hear (08085 +shama( ) the voice ( $06963+$ qowl ) of swearing ( $00423+$ )alah ) , and [ is ] a witness ( $05707+($ ed $)$, whether $(00176+)$ ow ) he hath \{seen\} (07200 +ra)ah ) or (00176 +) ow ) known (03045 +yada( ) [ of it ] ; if (00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ).
seen Lev_13_07 But if ( 00518 +)im ) the scab ( 04556 +micpachath ) spread ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , after ( 00310 +)achar ) that he hath been seen ( 07200 +ra) ah ) of the priest ( 03548 +kohen ) for his cleansing ( $02893+$ tohorah ), he shall be \{seen\} ( 07200 $+r a)$ ah ) of the priest ( 03548 +kohen ) again ( 08145 +sheniy ) :
seen Lev_13_07 But if ( 00518 +)im ) the scab ( 04556 +micpachath ) spread ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , after ( 00310 +)achar ) that he hath been \{seen\} ( 07200 +ra)ah ) of the priest ( 03548 +kohen ) for his cleansing ( 02893 +tohorah ), he shall be seen ( 07200 $+r a)$ ah ) of the priest ( 03548 +kohen ) again ( 08145 +sheniy ) :
seen Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he had \{seen\} 3708 -horao - a vision 3701 -optasia in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno speechless 2974 -kophos - .
seen Luk_02_17 And when they had \{seen\} 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .
seen Luk_02_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had heard 0191 -akouo and \{seen\} 1492 -eido - , as it was told 2980 -laleo - unto them .
seen Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had \{seen\} 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .
seen Luk_02_30 For mine 3450 -mou - eyes 3788 -ophthalmos - have \{seen\} 1492 -eido - thy salvation 4992 soterion - ,
seen Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have \{seen\} 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .
seen Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have \{seen\} 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
seen Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous was found 2147 -heurisko - alone 3441 -monos - And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any

3762 -oudeis - of those things which 3739 -hos - they had \{seen\} 3708 -horao - .
seen Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not \{seen\} 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
seen Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had \{seen\} 1492 -eido -;
seen Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have \{seen\} 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 ginomai - by him .
seen Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 erchomai - , saying 3004 -lego - , that they had also 2532 -kai - \{seen\} 3708 -horao - a vision 3701 -optasia of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .
seen Luk_24_37 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had \{seen\} 2334 -theoreo - a spirit 4151 -pneuma - .
seen Mar_09_01. And he said (3004-lego -) unto them , Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That there be some ( $\mathbf{5 1 0 0}$-tis -) of them that stand ( $\mathbf{2 4 7 6}$-histemi -) here ( 5602 -hode -), which ( $\mathbf{3 7 4 8}$-hostis -) shall not taste ( 1089 -geuomai -) of death (2288-thanatos -) , till (2193 -heos -) they have \{seen\} (1492eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 dunamis -).
seen Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735oros -) , he charged ( 1291 -diastellomai -) them that they should tell ( 1334 -diegeomai -) no ( 3367 -medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) what ( $\mathbf{3 7 3 9}$-hos -) things they had \{seen\} ( 1492 -eido -), till ( $\mathbf{3 7 5 2}$-hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead ( 3498 -nekros -) .
seen Mar_16_11 And they , when they had heard ( 0191 -akouo -) that he was alive ( 2198 -zao -), and had been \{seen\} (2300 -theaomai -) of her , believed (0569-apisteo -) not .
seen Mar_16_14 . Afterward ( 5305 -husteron -) he appeared ( 5319 -phaneroo -) unto the eleven (1733 hendeka -) as they sat ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( 0570 -apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because ( $\mathbf{3 7 5 4}$-hoti -) they believed (4100 -pisteuo -) not them which had \{seen\} ( $\mathbf{2 3 0 0}$-theaomai -) him after he was risen ( 1453 -egeiro -) .
seen Mat_02_02 Saying (3004-lego -), Where ( 4226 -pou -) is he that is born ( 5088 -tikto -) King (0935basileus -) of the Jews (2453-Ioudaios -) ? for we have \{seen\} ( 1492 -eido -) his star (0792 -aster -) in the east (0395-anatole -), and are come (2064 -erchomai -) to worship (4352-proskuneo -) him .
seen Mat_06_01 . Take heed (4337-prosecho -) that ye do (4160 -poieo -) not your ( 5216 -humon -) alms ( 1654 -eleemosune -) before ( 1715 -emprosthen -) men ( 0444 -anthropos -), to be \{seen\} ( 2300 -theaomai -) of them:otherwise ( $\mathbf{1 4 9 0}$-ei de me ( ge ) -) ye have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) reward ( 3408 -misthos -) of
your (5216 -humon -) Father (3962 -pater -) which (3588-ho -) is in heaven (3772 -ouranos -) .
seen Mat_06_05 . And when ( $\mathbf{3 7 5 2}$-hotan -) thou prayest (4336-proseuchomai -), thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137-gonia -) of the streets (4113plateia -) , that they may be \{seen\} ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , They have ( 0568 -apecho -) their reward ( 3408 -misthos -) .
seen Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974kophos -) spake (2980 -laleo -): and the multitudes ( 3793 -ochlos -) marvelled ( 2296 -thaumazo -), saying (3004-lego -), It was never (3763 -oudepote -) so (3779 -houto -) \{seen\} (5316 -phaino -) in Israel (2474Israel -) .
seen Mat_13_17 For verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , That many ( 4183 -polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939-epithumia -) to see (1492eido -) [ those things ] which ( 3739 -hos -) ye see (0991-blepo -), and have not \{seen\} ( 1492 -eido -) [ them ]; and to hear (0191-akouo -) [ those things ] which (3739-hos -) ye hear ( 0191 -akouo -) , and have not heard (0191 -akouo -) [ them ] .
seen Mat_21_32 For John (2491-Ioannes -) came ( 2064 -erchomai -) unto you in the way ( $\mathbf{3 5 9 8}$-hodos -) of righteousness ( 1343 -dikaiosune -) , and ye believed ( 4100 -pisteuo -) him not:but the publicans ( 5052 telesphoreo -) and the harlots (4204-porne -) believed (4100-pisteuo-) him:and ye, when ye had \{seen\} (1492 -eido -) [ it ] , repented (3338-metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100 -pisteuo -) him .
seen Mat_23_05 But all (3956-pas -) their works (2041 -ergon -) they do (4160-poieo -) for to be \{seen\} (2300 -theaomai -) of men (0444-anthropos -):they make (4115-platuno -) broad (4115-platuno -) their phylacteries ( $\mathbf{5 4 4 0}$-phulakterion -), and enlarge ( $\mathbf{3 1 7 0}$-megaluno -) the borders ( $\mathbf{2 8 9 9}$-kraspedon -) of their garments (2440 -himation -),
seen Num_14_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this (02063 + zo)th ) land ( $00776+$ )erets ):[ for ] they have heard ( 08085 +shama( ) that thou LORD ( $03068+$ Y @hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ), that thou LORD (03068 +Y@hovah ) art \{seen\} (07200 +ra)ah ) face ( 05869 +(ayin) to face ( $05869+($ ayin ) , and [ that ] thy cloud (06051 $+($ anan $)$ standeth $(05975+($ amad $)$ over $(05921+(a l)$ them , and [ that ] thou goest ( 01980 +halak ) before ( 06440 +paniym ) them , by day ( 03119 +yowmam ) time in a pillar ( 05982 +(ammuwd) of a cloud ( 06051 +(anan ), and in a pillar (05982 +(ammuwd) of fire (00784 +)esh ) by night (03915 +layil ) .
seen Num_14_22 Because ( 03588 + kiy ) all ( $03605+\mathrm{kol}$ ) those ( 00582 +)enowsh ) men ( 00582 +)enowsh ) which have \{seen\} ( 07200 +ra)ah ) my glory ( 03519 +kabowd ), and my miracles ( $00226+$ )owth ), which (00834 +)aher ) I did ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( $06235+($ eser ) times , and have not hearkened (08085 + shama( ) to my voice ( 06963 +qowl ) ;
seen Num_23_21 He hath not beheld ( 05027 +nabat ) iniquity ( 00205 +)aven ) in Jacob ( 03290 +Ya(aqob ), neither ( $03808+10$ ) ) hath he $\{$ seen $\}(07200+r a)$ ah $)$ perverseness $(05999+($ amal ) in Israel ( $03478+$ Yisra)el ):the LORD (03068 + Y @hovah ) his God (00430 +)elohiym ) [ is ] with him , and the shout (08643 $+t @ r u w(a h)$ of a king ( 04428 +melek ) [ is ] among them .
seen Num_27_13 And when thou hast \{seen\} (07200 +ra)ah ) it , thou also (01571 +gam ) shalt be gathered ( 00622 +)acaph ) unto thy people ( $05971+(\mathrm{am})$, as Aaron ( $00175+$ )Aharown ) thy brother ( $00251+$ )ach ) was gathered (00622 +)acaph ).
seen Php_04_09 Those (5023-tauta -) things , which (3739-hos -) ye have both (2532 -kai -) learned (3129manthano -) , and received ( 3880 -paralambano -), and heard ( 0191 -akouo -), and \{seen\} ( 1492 -eido -) in me , do (4238 -prasso -): and the God (2316 -theos -) of peace ( 1515 -eirene -) shall be with you .
seen Pro_25_07 For better ( 02896 +towb ) [ it is ] that it be said ( 00559 +)amar ) unto thee, Come ( 05927 $+($ alah ) up hither ; than that thou shouldest be put lower ( $08213+$ shaphel ) in the presence $(06440+$ paniym ) of the prince ( $\mathbf{0 5 0 8 1}$ +nadiyb ) whom ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have $\{$ seen\} ( 07200 +ra)ah ).
seen Psa_10_14 Thou hast \{seen\} ( 07200 +ra)ah ) [ it ] ; for thou beholdest (05027 +nabat ) mischief ( 05999 +(amal) and spite (03708 +ka(ac ), to requite (05414 +nathan ) [ it ] with thy hand (03027 +yad ):the poor $(02489+$ chel @ka) ) committeth (05800 +(azab ) himself unto thee ; thou art the helper (05826 +(azar ) of the fatherless (03490 +yathowm ).
seen Psa_119_096 . I have \{seen\} ( 07200 +ra)ah ) an end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) perfection ( 08502 +tiklah ): [ but ] thy commandment (04687 +mitsvah ) [ is ] exceeding (03966 +m@(od) broad (07342 +rachab ) .
seen Psa_18_15 Then the channels ( 00650 +)aphiyq ) of waters ( 04325 +mayim ) were \{seen\} ( 07200 +ra)ah ), and the foundations ( 04146 +mowcadah ) of the world ( 08398 +tebel ) were discovered ( 01540 +galah ) at thy rebuke $(01606+\mathrm{g} @($ arah $), O$ LORD $(03068+Y @ h o v a h)$ ) at the blast ( $05397+n @$ shamah ) of the breath (07307 +ruwach ) of thy nostrils (00639 +)aph ).
seen Psa_35_21 Yea, they opened their mouth ( 06310 +peh ) wide ( 07337 +rachab ) against ( 05921 +(al) me , [ and ] said (00559 +)amar ), Aha (00253 +)ach ), aha (00253 +)ach ), our eye (05869 +(ayin ) hath \{seen\} (07200 +ra)ah ) [it ].
seen Psa_35_22 [ This ] thou hast \{seen\} (07200 +ra)ah ), O LORD (03068 +Y @hovah ):keep not silence ( 02790 +charash ): $\mathbf{O}$ Lord ( $03068+Y$ @ hovah ) , be not far (07368 +rachaq ) from me .
seen Psa_37_25 I have been ( 01961 +hayah ) young ( 05288 +na(ar ) , and [ now ] am old ( 02204 +zaqen ) ; yet have I not $\{$ seen $\}(07200+r a)$ ah ) the righteous ( 06662 +tsaddiyq ) forsaken ( 05800 +(azab ) , nor his seed ( 02233 +zera( ) begging ( 01245 +baqash ) bread ( 03899 +lechem ) .
seen Psa_37_35 I have \{seen\} (07200 +ra)ah ) the wicked (07563 +rasha( ) in great power (06184 +(ariyts ), and spreading ( 06168 +(arah ) himself like a green ( $07488+$ ra(anan ) bay ( 00249 +)ezrach ) tree .
seen Psa_48_08 . As we have heard ( 08085 +shama( ) , so ( 03651 +ken ) have we \{seen\} ( 07200 +ra)ah ) in the city ( 05892 +(iyr ) of the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , in the city ( 05892 +(iyr ) of our God ( 00430 +)elohiym ):God ( 00430 +)elohiym ) will establish ( 03559 +kuwn ) it for ever ( 05769 +(owlam ). Selah (05542 +celah ).
seen Psa_54_07 For he hath delivered ( 05337 +natsal ) me out of all ( 03605 +kol ) trouble ( 06869 +tsarah ): and mine eye ( 05869 +(ayin ) hath \{seen\} ( 07200 +ra)ah ) [ his desire ] upon mine enemies ( 00341 +)oyeb )
seen Psa_55_09. Destroy (01104 +bala( ), O Lord (00136 +)Adonay ), [ and ] divide (06385 +palag ) their tongues ( 03956 +lashown ):for I have \{seen\} ( 07200 +ra)ah ) violence ( 02555 +chamac ) and strife (07379 +riyb ) in the city ( 05892 +(iyr ).
seen Psa_63_02 To see ( 07200 +ra)ah ) thy power ( 05797 +(oz ) and thy glory ( 03519 +kabowd ) , so ( 03651 +ken ) [ as ] I have \{seen\} (02372 +chazah ) thee in the sanctuary ( 06944 +qodesh ) .
seen Psa_68_24 They have \{seen\} (07200 +ra)ah ) thy goings ( 01979 +haliykah ), $\mathbf{O} \mathbf{~ G o d}(00430$ +)elohiym ) ; [ even ] the goings ( $\mathbf{0 1 9 7 9}$ +haliykah ) of my God ( 00410 +)el ) , my King ( 04428 +melek ), in the sanctuary (06944 +qodesh ) .
seen Psa_90_15 Make us glad ( 08056 +sameach ) according to the days ( 03117 +yowm ) [ wherein ] thou hast afflicted ( $06031+($ anah $)$ us , [ and ] the years ( $08141+$ shaneh ) [ wherein ] we have $\{$ seen $\}(07200$ +ra)ah ) evil (07451 +ra().
seen Psa_98_03 He hath remembered ( 02142 +zakar ) his mercy ( 02617 +checed ) and his truth (00530 + )emuwnah ) toward the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ):all ( $03605+\mathrm{kol}$ ) the ends $(00657+$ )ephec ) of the earth ( 00776 +)erets ) have \{seen\} ( $07200+\mathrm{ra}$ )ah ) the salvation ( $03444+\mathrm{y} @$ shuw $(\mathrm{ah}$ ) of our God ( 00430 +)elohiym ) .
seen Rev_01_19 Write (1125-grapho -) the things which ( $\mathbf{3 7 3 9}$-hos -) thou hast \{seen\} ( 1492 -eido -) , and the things which ( $\mathbf{3 7 3 9}$-hos -) are , and the things which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( $\mathbf{5 0 2 3}$-tauta -) ;
seen Rev_11_19 And the temple ( $\mathbf{3 4 8 5}$-naos -) of God ( 2316 -theos -) was opened ( 0455 -anoigo -) in heaven ( 3772 -ouranos -) , and there was \{seen\} ( 3700 -optanomai -) in his temple ( 3485 -naos -) the ark (2787kibotos -) of his testament ( 1242 -diatheke -): and there were lightnings (0796-astrape -) , and voices (5456phone -) , and thunderings ( 1027 -bronte -), and an earthquake ( 4578 -seismos -), and great ( $\mathbf{3 1 7 3}$-megas -) hail (5464 -chalaza -) .
seen Rev_22_08 And I John (2491-Ioannes -) saw (0991 -blepo -) these ( 5023 -tauta -) things , and heard (0191-akouo -) [ them ] . And when (3753 -hote -) I had heard (0191-akouo -) and \{seen\} (0991 -blepo -) , I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before ( 1715 -emprosthen -) the feet (4228 -pous -) of the angel ( 0032 -aggelos -) which ( 3588 -ho -) shewed ( 1166 -deiknuo -) me these ( 5023 -tauta -) things .
seen Rom_01_20 For the invisible ( 0517 -aoratos -) things of him from the creation (2937-ktisis -) of the world (2889-kosmos -) are clearly (2529 -kathorao -) \{seen\} (2529 -kathorao -) , being understood (3539noieo -) by the things that are made ( 4161 -poiema -) , [ even ] his eternal (0126-aidios -) power (1411dunamis -) and Godhead ( 2305 -theiotes -) ; so ( $\mathbf{1 5 1 9}$-eis -) that they are without ( 0379 -anapologetos -) excuse (0379-anapologetos -) :
seen Rom_08_24 For we are saved (4982-sozo -) by hope ( 1680 -elpis -):but hope ( 1680 -elpis -) that is \{seen\} ( 0991 -blepo -) is not hope ( 1680 -elpis -):for what a man ( 5100 -tis -) seeth ( 0991 -blepo -), why ( 5101 -tis -) doth he yet hope ( 1679 -elpizo -) for ?
seen Zec_09_08 And I will encamp ( 02583 +chanah ) about mine house ( 01004 +bayith ) because of the army ( 04675 +matstsabah ) , because of him that passeth ( 05674 +(abar ) by , and because of him that returneth ( 07725 +shuwb ):and no $(03808+10)$ ) oppressor ( 05065 +nagas ) shall pass ( $05674+$ (abar ) through them any more ( $05750+($ owd ):for now ( $06258+($ attah $)$ have I \{seen\} ( $07200+$ ra)ah ) with mine eyes (05869 +(ayin ).
seen Zec_09_14 And the LORD ( 03068 +Y @hovah ) shall be \{seen\} (07200 +ra)ah ) over ( 05921 +(al) them , and his arrow ( 02671 +chets ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) as the lightning ( 01300 +baraq ): and the Lord (00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) shall blow ( $08628+$ taqa ( ) the trumpet ( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( $05591+\mathrm{ca}(\mathrm{ar})$ of the south (08486 +teyman).
seen Zec_10_02 For the idols ( 08655 +t @ raphiym ) have spoken ( 01696 +dabar ) vanity ( 00205 +)aven ), and the diviners ( 07080 +qacam ) have \{seen\} ( 02372 +chazah ) a lie ( 08267 +sheqer ), and have told ( 01696 +dabar ) false ( 07723 +shav) ) dreams ( 02472 +chalowm ) ; they comfort ( 05162 +nacham ) in vain ( 01892 +hebel ):therefore they went ( 05265 +naca() their way as a flock ( $06629+$ tso $)$ ) , they were troubled ( 06031
+(anah ) , because (03588 +kiy ) [ there was ] no (00369 + )ayin ) shepherd (07462 +ra(ah ) .
seer 1Ch_09_22 All ( $03605+\mathrm{kol})$ these [ which were ] chosen ( 01305 +barar ) to be porters $(07778+\operatorname{show}(\mathrm{er}$ ) in the gates ( 05592 +caph ) [ were ] two hundred ( $03967+m e)$ ah ) and twelve. These ( 01992 +hem ) were reckoned $(03187$ +yachas ) by their genealogy ( 03188 +yachas ) in their villages ( 02691 +chatser ), whom David (01732 + David ) and Samuel (08050 +Sh@muw)el ) the \{seer\} (07200 +ra)ah ) did ordain (03245 +yacad ) in their set (00530 + )emuwnah ) office .
seer 1Ch_21_09 And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Gad (01410 +Gad ), David s (01732 + David ) \{seer\} (02374 +chozeh ) , saying (00559 + )amar ) ,
seer 1Ch_25_05 All ( $03605+\mathrm{kol})$ these $(00428+) \mathrm{el}$ - leh ) [ were ] the sons ( $01121+$ ben $)$ of Heman ( 01968 +Heyman ) the king $s(04428$ +melek ) \{seer\} (02374 +chozeh ) in the words (01697 +dabar ) of God (00430 +)elohiym ) , to lift ( 07311 +ruwm ) up the horn ( 07161 +qeren ) . And God ( 00430 +)elohiym ) gave ( 05414 +nathan ) to Heman (01968 +Heyman ) fourteen sons ( 01121 +ben ) and three ( 07969 +shalowsh ) daughters (01121 +ben ) .
seer 1Ch_26_28 And all (03605 +kol ) that Samuel (08050 +Sh@muw)el ) the \{seer\} (07200 +ra)ah ), and Saul (07586 +Sha) uwl ) the son (01121 +ben ) of Kish (07027 + Qiysh ) , and Abner (74) the son (01121 +ben ) of Ner ( $05369+$ Ner ) , and Joab ( $03097+$ Yow $)$ ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) , had dedicated ( 06942 +qadash ) ; [ and ] whosoever ( $03605+\mathrm{kol}$ ) had dedicated ( 06942 +qadash ) [ any thing , it was ] under ( $05921+($ al $)$ the hand $(03027+$ yad $)$ of Shelomith $(08019+S h @ l o m i y t h)$, and of his brethren (00251 + )ach ) .
seer 1Ch_29_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king ( 04428 +melek ) , first $(07223+r i)$ shown ) and last (00314 + )acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 + dabar ) of Samuel ( 08050 +Sh@muw)el ) the seer ( 07200 +ra)ah ), and in the book (01697 +dabar ) of Nathan ( $05416+$ Nathan ) the prophet ( 05030 +nabiy) ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the \{seer\} (02374 +chozeh ) , 30 With all ( $03605+\mathrm{kol}$ ) his reign (04438 +malkuwth ) and his might ( 01369 +g@buwrah ) , and the times that went (05674 +(abar ) over (05674 $+($ abar ) him , and over (05921 +(al ) Israel (03478 +Yisra)el ), and over (05921 +(al) all (03605 +kol ) the kingdoms ( 04467 +mamlakah ) of the countries (00776 + )erets ) .
seer 1Ch_29_29 Now the acts (01697 +dabar ) of David (01732 +David ) the king ( 04428 +melek ), first $(07223+r i)$ shown ) and last (00314 +)acharown ) , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (01697 +dabar ) of Samuel (08050 +Sh@muw)el ) the \{seer\} (07200 +ra)ah ), and in the book (01697 + dabar ) of Nathan (05416 + Nathan ) the prophet (05030 +nabiy) ) , and in the book (01697 +dabar ) of Gad (01410 +Gad ) the seer ( 02374 +chozeh ) , 30 With all ( 03605 +kol ) his reign ( 04438 +malkuwth ) and his might ( $01369+\mathrm{g} @$ buwrah ) , and the times that went (05674 +(abar ) over (05674 $+($ abar ) him , and over (05921 +(al ) Israel (03478 + Yisra)el ), and over (05921 +(al) all (03605 +kol ) the kingdoms (04467 +mamlakah ) of the countries (00776 +)erets ) .
seer 1Sa_09_09 ( Beforetime in Israel (03478 + Yisra)el ), when a man (00376 +)iysh ) went (03212 +yalak ) to enquire ( 01875 +darash ) of God ( 00430 +)elohiym ) , thus ( $03541+\mathrm{koh}$ ) he spake ( 00559 +)amar ), Come (03212 +yalak ) , and let us go (03212 +yalak ) to the \{seer\} (07200 +ra)ah ):for [ he that is ] now ( 03117 +yowm ) [ called ] a Prophet ( 05030 +nabiy) ) was beforetime ( 06440 +paniym ) called (07121 +qara) ) a Seer (07200 +ra)ah ) . )
seer 1Sa_09_11. [ And ] as they went (05927 + (alah ) up the hill (04608 +ma(aleh ) to the city (05892 +(iyr ) , they found (04672 +matsa) ) young (05291 + na(arah ) maidens (05291 + na(arah ) going (03318 +yatsa) ) out to draw (07579 + sha) ab ) water (04325 +mayim ) , and said (00559 + )amar ) unto them , Is the \{seer\} (07200 +ra)ah ) here (02088 +zeh )?
seer 1Sa_09_18. Then Saul (07586 +Sha)uwl ) drew near (05066 +nagash ) to Samuel (08050 +Sh@muw)el ) in the gate (08179 + sha(ar ), and said (00559 +)amar ), Tell (05046 +nagad ) me , I pray (04994 +na) ) thee , where the $\{$ seer $\} \mathbf{s}(07200+r a)$ ah $)$ house ( 01004 +bayith ) [ is ] .
seer 1Sa_09_19 And Samuel (08050 +Sh@muw)el ) answered (06030 +(anah ) Saul (07586 +Sha)uwl ) , and said (00559 +)amar ), I [ am ] the \{seer\} (07200 +ra)ah ):go (05927 +(alah ) up before (06440 +paniym ) me unto the high ( 01116 +bamah ) place ; for ye shall eat ( 00398 +)akal ) with me to day ( 03117 +yowm ) , and to morrow ( 01242 +boqer ) I will let thee go ( 07971 +shalach ) , and will tell ( 05046 +nagad ) thee all ( 03605 +kol ) that [ is ] in thine heart ( 03824 +lebab ) .
seer 2Ch_09_29 Now the rest ( 07605 +sh@)ar ) of the acts ( 01697 +dabar ) of Solomon ( $08010+$ Sh@lomoh ) , first ( 07223 +ri)shown ) and last ( 00314 +)acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ), and in the prophecy ( 05016 +n@buw)ah ) of Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ), and in the visions ( 02378 +chazowth ) of Iddo ( $\mathbf{0 3 2 6 0}+\mathrm{Y} @$ (diy ) the $\{$ seer $\}(02374+$ chozeh ) against ( $05921+(a l)$ Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( $05028+\mathrm{N} @$ bat ) ?
seer 2Ch_12_15 Now the acts ( 01697 +dabar ) of Rehoboam ( 07346 +R@chab(am ), first ( 07223 +ri) shown ) and last ( 00314 +)acharown ), [ are ] they not written ( 03789 +kathab ) in the book ( 01697 +dabar ) of Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy) ), and of Iddo (05714 +(Iddow ) the \{seer\} ( 02374 +chozeh ) concerning genealogies ( 03187 +yachas ) ? And [ there were ] wars ( 04421 +milchamah ) between Rehoboam ( $07346+$ R@chab(am ) and Jeroboam ( 03379 +Yarob(am ) continually .
seer 2Ch_16_07. And at that time ( 06256 +(eth ) Hanani ( 02607 +Chananiy ) the \{seer\} ( 07200 +ra)ah ) came ( 00935 +bow) ) to Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah (03063 +Y @huwdah ) , and said (00559 +)amar ) unto him , Because thou hast relied ( 08172 +sha(an ) on ( $05921+($ al $)$ the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) , and not relied ( 08172 +sha(an ) on ( $05921+(a l)$ the LORD ( 03068 $+Y @ h o v a h)$ thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , therefore is the host ( 02428 +chayil) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) escaped ( 04422 +malat ) out of thine hand ( $03027+$ yad ) .
seer 2Ch_16_10 Then Asa ( 00609 +)Aca) ) was wroth ( 03707 +ka(ac ) with the \{seer\} ( 07200 +ra)ah ), and put ( 05414 +nathan ) him in a prison ( 04115 +mahpeketh ) house ( 01004 +bayith ); for [ he was ] in a rage (02197 +za(aph ) with him because (05921 +(al ) of this ( 02063 +zo)th ) [ thing ]. And Asa ( $00609+$ )Aca) ) oppressed ( 07533 +ratsats ) [ some ] of the people ( $05971+(\mathrm{am})$ the same ( 01931 +huw) ) time ( 06256 +(eth ).
seer 2Ch_19_02 And Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Hanani ( 02607 +Chananiy ) the $\{$ seer\} ( 02374 +chozeh ) went ( 03318 +yatsa) ) out to meet ( 06440 +paniym ) him , and said ( 00559 +)amar ) to king ( 04428 +melek ) Jehoshaphat ( 03092 +Y@howshaphat ) , Shouldest thou help ( 05826 +(azar ) the ungodly ( 07563 +rasha ( ) , and love ( 00157 +)ahab ) them that hate ( 08130 +sane) ) the LORD ( $03068+Y$ @hovah ) ? therefore $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ [ is ] wrath $(\mathbf{0 7 1 1 0}+q e t s e p h)$ upon thee from before $(\mathbf{0 6 4 4 0}+\mathrm{paniym})$ the LORD (03068 +Y @hovah ).
seer 2Ch_29_25 And he set ( 05975 +(amad) the Levites ( 03881 +Leviyiy ) in the house ( 01004 +bayith ) of the LORD (03068 +Y@hovah ) with cymbals ( $04700+\mathrm{m} @$ tseleth ) , with psalteries ( 05035 +nebel ) , and with harps ( 03658 +kinnowr ) , according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) , and of Gad ( 01410 +Gad ) the king s ( 04428 +melek ) \{seer\} ( 02374 +chozeh ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ):for [ so was ] the commandment ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) by his prophets (05030 +nabiy) ) .
seer 2Ch_29_30 Moreover Hezekiah ( 02396 +Chizqiyah ) the king ( 04428 +melek ) and the princes ( 08269 +sar ) commanded ( 00559 +)amar ) the Levites ( 03881 +Leviyiy ) to sing ( 01984 +halal ) praise ( 01984 +halal ) unto the LORD (03068 + Y @hovah ) with the words (01697 +dabar) of David (01732 +David ) , and
of Asaph (00623 + )Acaph ) the $\{\operatorname{seer}\}(02374$ +chozeh ) . And they sang praises ( 01984 +halal ) with gladness $(08057+$ simchah $)$, and they bowed ( 06915 +qadad ) their heads and worshipped ( 07812 +shachah ) .
seer 2Ch_35_15 And the singers ( 07891 +shiyr ) the sons ( 01121 +ben ) of Asaph ( $00623+$ )Acaph) [ were ] in their place ( $04612+\mathrm{ma}$ (amad ) , according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) , and Asaph (00623 +)Acaph ), and Heman (01968 +Heyman ), and Jeduthun (03038 +Y @duwthuwn ) the king s (04428 +melek ) \{seer\} ( 02374 +chozeh ) ; and the porters ( $07778+\operatorname{show}(\mathrm{er})$ [ waited ] at every gate ( 08179 +sha(ar ) ; they might not depart ( 05493 +cuwr ) from their service ( 05656 +(abodah ) ; for their brethren (00251 + )ach ) the Levites ( 03881 +Leviyiy ) prepared ( 03559 +kuwn ) for them .
seer 2Sa_15_27 The king (04428 +melek ) said (00559 +) amar ) also unto Zadok (06659 + Tsadowq ) the priest ( 03548 +kohen ) , [ Art not ] thou a \{seer\} (07200 + ra)ah ) ? return (07725 +shuwb ) into the city ( 05892 +(iyr ) in peace ( 07965 +shalowm ) , and your two ( 08147 +sh@nayim ) sons ( 01121 +ben ) with you , Ahimazz (00290 +)Achiyma(ats ) thy son (01121 +ben ) , and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Abiathar (54) .
seer 2Sa_24_11 For when David ( 01732 +David ) was up in the morning ( 01242 +boqer ), the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) came (01961 +hayah ) unto the prophet (05030 +nabiy) ) Gad (01410 +Gad ) , David s (01732 +David ) \{seer\} (02374 +chozeh ) , saying (00559 +)amar ) ,
seer Amo_07_12 Also Amaziah (00558 +)Amatsyah ) said (00559 +)amar ) unto Amos (05986 +(Amowc ), $\mathbf{O}$ thou \{seer\} ( 02374 +chozeh ) , go (03212 +yalak ), flee ( 01272 +barach ) thee away into ( $00413+$ )el ) the land (00776 +)erets ) of Judah (03063 +Y @huwdah ) , and there (08033 +sham ) eat (00398 +)akal ) bread (03899 +lechem ) , and prophesy (05012 +naba) ) there (08033 +sham ) :
seers $2 \mathrm{Ch} \_33 \_18$ Now the $(04519+M @$ nashsheh ) rest of ( $03063+Y$ @huwdah ) the acts of ( $03427+$ yashab ) Manasseh , and (03389 + Y @ ruwshalaim ) his prayer (08582 +ta(ah ) unto his God (06213 +(asah ), and $(07451+\mathrm{ra}()$ the $(04480+$ min $)$ words of $(01471+$ gowy $)$ the $(00834+)$ aher $)$ \{seers $\}$ that $(03068+Y @ h o v a h$ ) spake to ( 08045 + shamad ) him ( 06440 +paniym ) in the $(01121$ +ben ) name of $(03478+$ Yisra) el ) the LORD God of Israel , behold , they [ are written ] in the book of the kings of Israel .
seers 2Ch_33_19 His prayer also (03068 + Y @hovah ) , and (01696 +dabar ) [ how God (04519 +M@nashsheh ) ] was intreated of him (05971 +(am) , and all his sin , and (07181 +qashab ) his trespass , and the places wherein he built high places, and set up groves and graven images, before he was humbled:behold , they [ are ] written among the sayings of the \{seers\} .
seers 2Ki_17_13 Yet the LORD (03068 +Y@hovah ) testified (05749 +(uwd ) against Israel (03478 +Yisra)el ) , and against Judah ( $03063+Y @ h u w d a h)$, by all ( $03605+\mathrm{kol}$ ) the prophets $(05030+n a b i y)$ ), [ and by ] all $(03605+\mathrm{kol})$ the $\{$ seers $\}(02374+$ chozeh $)$, saying $(00559+)$ amar $)$, Turn $(07725+$ shuwb ) ye from your evil ( 07451 +ra( ) ways ( 01870 +derek ) , and keep ( 08104 +shamar ) my commandments ( 04687 +mitsvah ) [ and $]$ my statutes ( $02708+$ chuqqah ) , according to all ( $03605+\mathrm{kol}$ ) the law ( $08451+$ towrah ) which (00834 +)aher ) I commanded ( 06680 +tsavah ) your fathers (1) , and which (00834 +)aher ) I sent (07971 +shalach ) to you by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) .
seers Isa_29_10 For the LORD ( $03068+Y$ @hovah ) hath poured ( 05258 +nacak ) out upon you the spirit (07307 +ruwach ) of deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) , and hath closed (06105 +(atsam ) your eyes ( $05869+($ ayin $)$ :the prophets $(05030+$ nabiy) ) and your rulers $(07218+$ ro $)$ sh ) , the $\{$ seers $\}(02374$ +chozeh ) hath he covered (03680 + kacah ) .
seers Isa_30_10 Which (00834 +)aher ) say (00559 +)amar ) to the \{seers\} (07200 +ra)ah ), See (07200 +ra)ah ) not ; and to the prophets ( 02374 +chozeh ) , Prophesy ( 02372 +chazah ) not unto us right (05229 +n@kochah ) things , speak (01696 + dabar ) unto us smooth (02513 +chelqah ) things , prophesy (02372 +chazah ) deceits (04123 +mahathallah ) :
seers Mic_03_07 Then shall the \{seers\} (02374 +chozeh ) be ashamed (00954 +buwsh ) , and the diviners ( 07080 +qacam ) confounded ( 02659 +chapher ):yea , they shall all ( $03605+\mathrm{kol}$ ) cover ( $05844+($ atah $)$ their lips (08222 +sapham ) ; for [ there is ] no (00369 +)ayin ) answer (04617 +ma(aneh ) of God (00430 +)elohiym ).
seest Act_21_20 And when they heard (0191 -akouo -) [ it ] , they glorified (1392 -doxazo -) the Lord (2962 kurios -) , and said (2036-epo -) unto him , Thou \{seest \} (2334-theoreo -), brother ( $\mathbf{0 0 8 0}$-adephos -) , how (4214-posos -) many ( $\mathbf{4 2 1 4}$-posos -) thousands ( $\mathbf{3 4 6 1}$-murias -) of Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) there are which ( 3588 -ho -) believe ( 4100 -pisteuo -) ; and they are all ( 3956 -pas -) zealous ( 2207 -zelotes -) of the law ( 3551 -nomos -) :
seest Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Amos (05986 +(Amowc ), what (04100 +mah ) \{seest\} (07200 +ra)ah ) thou? And I said (00559 +)amar ), A plumbline ( 00594 +) anak ) . Then said ( 00559 +)amar ) the Lord ( 00136 +)Adonay ), Behold ( 02005 +hen ), I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+(\mathrm{am})$ Israel (03478 + Yisra)el ):I will not again (03254 +yacaph ) pass (05674 +(abar ) by them any more (05750 +(owd) :
seest Amo_08_02 And he said (00559 +)amar ), Amos (05986 +(Amowc ), what (04100 +mah ) \{seest\} ( 07200 +ra)ah ) thou ? And I said ( 00559 +)amar ), A basket ( $03619+\mathrm{k} @ l \mathrm{lub}$ ) of summer ( 07019 +qayits ) fruit . Then said ( $00559+$ )amar ) the LORD ( $03068+$ Y @hovah ) unto me, The end ( 07093 +qets ) is come ( 00935 +bow) ) upon my people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) ; I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( $\mathbf{0 5 7 5 0}+($ owd ) .
seest Dan_01_13 Then let our countenances ( 04758 +mar)eh ) be looked ( $07200+r a$ )ah ) upon before ( 06440 +paniym ) thee, and the countenance ( 04758 +mar)eh ) of the children ( 03206 +yeled ) that eat ( 00398 +)akal ) of the portion ( 06598 +pathbag ) of the king s ( 04428 +melek ) meat ( 06598 +pathbag ):and as thou \{seest\} (07200 +ra)ah ), deal (06213 +(asah ) with thy servants (05650 +(ebed) .
seest Deu_04_19 And lest ( 06435 +pen ) thou lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) unto heaven ( 08064 +shamayim ) , and when thou \{seest $(07200+$ ra $)$ ah ) the sun ( 08121 +shemesh ) , and the moon ( 03394 +yareach ) , and the stars ( 03556 +kowkab ) , [ even ] all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven ( 08064 +shamayim ) , shouldest be driven ( 05080 +nadach ) to worship ( 07812 +shachah ) them , and serve $(05647+(\operatorname{abad})$ them , which $(00834+)$ aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) hath divided ( 02505 +chalaq ) unto all ( $03605+\mathrm{kol}$ ) nations ( $\mathbf{0 5 9 7 1}+$ +(am ) under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) .
seest Deu_12_13 Take heed ( $\mathbf{0 8 1 0 4}$ +shamar ) to thyself that thou offer ( 05927 +(alah ) not thy burnt ( 05930 $+($ olah $)$ offerings in every $(03605+$ kol $)$ place $(04725+$ maqowm $)$ that thou $\{$ seest $\}(07200+r a)$ ah $):$
seest Deu_20_01. When ( 03588 +kiy ) thou goest ( 03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( 05921 +(al ) thine enemies ( 00341 +)oyeb ), and \{seest\} ( 07200 +ra)ah ) horses ( 05483 +cuwc ), and chariots ( 07393 +rekeb ) , [ and ] a people ( $05971+(\mathrm{am})$ more $(07227+\mathrm{rab})$ than thou , be not afraid (03372 + yare) ) of them:for the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) [ is ] with thee , which (00834 +)aher ) brought ( $05927+($ alah $)$ thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) .
seest Deu_21_11 And \{seest\} ( 07200 +ra)ah ) among the captives ( 07633 +shibyah ) a beautiful woman (00802 +)ishshah ) , and hast a desire ( 02836 +chashaq ) unto her, that thou wouldest have her to thy wife (00802 +)ishshah ) ;
seest Ecc_05_08 If (00518 +)im ) thou \{seest $\}(07200+r a)$ ah $)$ the oppression (06233 +(osheq ) of the poor
(07326 +ruwsh ) , and violent ( 01499 +gezel ) perverting of judgment ( 04941 +mishpat ) and justice ( 06664 +tsedeq ) in a province ( $04082+$ m@diynah ), marvel ( $08539+$ tamahh ) not at ( $05921+($ al $)$ the matter ( 02659 +chapher ):for [ he that is ] higher ( 01364 +gaboahh ) than ( $05921+(\mathrm{al})$ the highest ( 01364 +gaboahh ) regardeth ( 08104 +shamar ) ; and [ there be ] higher ( 01364 +gaboahh ) than ( $05921+(\mathrm{al})$ they .
seest Exo_10_28 And Pharaoh (06547 +Par(oh ) said (00559 +)amar ) unto him , Get (03212 +yalak ) thee from me, take heed ( $08104+$ shamar ) to thyself, see $(07200+$ ra) ah ) my face ( 06440 +paniym ) no ( 03808 +lo) ) more ( 03254 +yacaph ) ; for in [ that ] day ( 03117 +yowm ) thou \{seest $\}(07200+$ ra)ah $)$ my face (06440 +paniym ) thou shalt die (04191 +muwth ) .
seest Eze_08_06 He said ( 00559 +)amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), \{seest $\}(07200+r a)$ ah $)$ thou what ( 04100 +mah ) they do ( $06213+($ asah ) ? [ even ] the great ( 01419 +gadowl ) abominations ( $\mathbf{0 8 4 4 1}+$ tow (ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth ( 06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( $07725+$ shuwb ) thee yet ( 05750 +(owd) again ( 05750 +(owd ) , [ and ] thou shalt see $(07200+r a)$ ah $)$ greater ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) .
seest Eze_40_04 And the man ( 00376 +)iysh ) said ( 01696 +dabar ) unto me, Son ( 01121 +ben ) of man $(00120+$ )adam ) , behold ( 07200 +ra)ah ) with thine eyes ( 05869 +(ayin ), and hear ( 08085 +shama() with thine ears ( $00241+$ )ozen ) , and set ( 07760 +suwm ) thine heart ( 03820 +leb ) upon all $(03605+\mathrm{kol})$ that I shall shew ( $07200+\mathrm{ra})$ ah ) thee; for to the intent $(04616$ +ma(an ) that I might shew ( $07200+\mathrm{ra}$ )ah ) [ them ] unto thee [ art ] thou brought ( 00935 +bow) ) hither:declare ( 05046 +nagad ) all ( $03605+\mathrm{kol}$ ) that thou \{seest $\mathbf{( 0 7 2 0 0}+\mathrm{ra})$ ah $)$ to the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
seest Gen_13_15 For all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) which ( $00834+$ )aher ) thou $\{$ seest $\}(07200$ $+r a)$ ah ) , to thee will I give (05414 +nathan ) it , and to thy seed (02233 +zera() for ever ( 05769 +(owlam ) .
seest Gen_16_13 And she called (07121 +qara) ) the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) that spake ( 01696 +dabar ) unto her, Thou God ( 00410 +)el ) \{seest ( 07210 +ro)iy ) me:for she said ( 00559 +)amar ) , Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) after (00310 +)achar ) him that seeth ( $\mathbf{0 7 2 1 0}+$ ro $)$ iy ) me ?
seest Gen_31_43 . And Laban (03837 +Laban ) answered (06030 +(anah ) and said (00559 +)amar ) unto Jacob ( 03290 +Ya(aqob ) , [ These ] daughters ( 01363 +gobahh ) [ are ] my daughters ( 01363 +gobahh ), and [ these ] children ( 01121 +ben ) [ are ] my children ( 01121 +ben ), and [ these ] cattle ( $06629+$ tso $)$ ) [ are ] my cattle ( $06629+$ tso $)$ ) , and all ( $03605+\mathrm{kol}$ ) that thou \{seest\} ( $07200+\mathrm{ra}$ )ah ) [ is ] mine:and what ( 04100 +mah ) can I do ( 06213 +(asah ) this day ( 03117 +yowm ) unto these my daughters ( $\mathbf{0 1 3 6 3}+$ gobahh ) , or ( 00176 +)ow ) unto their children ( 01121 +ben ) which ( 00834 +)aher ) they have born ( 03205 +yalad ) ?
seest Isa_58_03. Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) have we fasted ( 06684 +tsuwm ), [ say they ], and thou \{seest\} $(07200+$ ra) ah ) not ? [ wherefore ] have we afflicted ( $06031+($ anah $)$ our soul ( 05315 +nephesh ) , and thou takest no ( 03808 +lo) ) knowledge ( 03045 +yada( ) ? Behold ( 02005 +hen ) , in the day ( 03117 +yowm ) of your fast ( $06685+$ tsowm ) ye find ( 04672 +matsa) ) pleasure ( 02656 +chephets ), and exact ( 05065 +nagas ) all ( $03605+\mathrm{kol}$ ) your labours ( $06092+$ (atseb ) .
seest Isa_58_07 [ Is it ] not to deal ( 06536 +parac ) thy bread ( 03899 +lechem ) to the hungry ( 07456 +ra(eb ) , and that thou bring ( 00935 +bow) ) the poor ( 06041 +(aniy ) that are cast ( 04788 +maruwd ) out to thy house ( 01004 +bayith ) ? when ( 03588 +kiy ) thou \{seest $\}(07200+\mathrm{ra})$ ah ) the naked ( $06174+(\operatorname{arowm})$ ) that thou cover ( $\mathbf{0 3 6 8 0}+$ +kacah ) him ; and that thou hide ( 05956 +(alam ) not thyself from thine own flesh (01320 +basar ) ?
seest Jer_01_11 . Moreover the word (01697 + dabar ) of the LORD (03068 + Y @ hovah ) came (01961
+hayah ) unto me , saying (00559 +)amar ), Jeremiah (03414 +Yirm@yah ), what (04100 +mah ) \{seest\} ( 07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see ( 07200 +ra)ah ) a rod ( 04731 +maqqel ) of an almond ( 08247 +shaqed ) tree .
seest Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) came ( 01961 +hayah ) unto me the second (08145 + sheniy ) time, saying (00559 +)amar ), What (04100 +mah ) \{seest ( 07200 +ra)ah ) thou? And I said ( 00559 +)amar ) , I see ( 07200 +ra)ah ) a seething ( 05301 +naphach ) pot ( 05518 + ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] toward ( 06440 +paniym ) the north ( 06828 +tsaphown ) -
seest Jer_20_12 But , O LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , that triest (00974 +bachan ) the righteous ( 06662 +tsaddiyq ) , [ and ] \{seest\} ( 07200 +ra)ah ) the reins ( 03629 +kilyah ) and the heart ( 03820 +leb ) , let me see ( 07200 +ra)ah ) thy vengeance ( 05360 +n@qamah ) on them:for unto thee have I opened ( 01540 +galah ) my cause ( 07379 +riyb ) .
seest Jer_24_03 Then said (00559 +)amar ) the LORD (03068 +Y @hovah ) unto me, What (04100 +mah ) \{seest $\}(07200+r a)$ ah ) thou , Jeremiah (03414 +Yirm@ yah ) ? And I said (00559 +)amar ), Figs (08384 +t@)en ) ; the good (02896 +towb ) figs (08384 +t@)en ), very (03966 +m@(od) good (02896 +towb ); and the evil $(07451+r a()$, very $(03966+m @(o d)$ evil $(07451+r a()$, that cannot $(03808+10))$ be eaten $(00398$ +)akal ), they are so evil (07455 +roa( ) .
seest Jer_32_24 Behold ( 02009 +hinneh ) the mounts ( 05550 +col@lah ) , they are come ( 00935 +bow) ) unto the city ( 05892 +(iyr ) to take ( $\mathbf{0 3 9 2 0}$ +lakad ) it ; and the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand ( 03027 +yad ) of the Chaldeans ( 03778 +Kasdiy ) , that fight ( 03898 +lacham ) against ( $05921+(\mathrm{al})$ it , because ( 06440 +paniym ) of the sword ( 02719 +chereb ), and of the famine ( 07458 +ra(ab ), and of the pestilence ( 01698 +deber ): and what ( 00834 +)aher ) thou hast spoken ( 01696 +dabar ) is come ( 01961 +hayah ) to pass ; and , behold (02009 +hinneh ) , thou \{seest $\}(07200$ +ra)ah ) [ it ] .
seest Job_10_04 Hast thou eyes (05869 +(ayin ) of flesh (01320 +basar ) ? or \{seest\} (07200 +ra)ah ) thou as man (00582 +)enowsh ) seeth (07200 +ra)ah )?
seest Jud_09_36 And when Gaal ( 01603 +Ga(al ) saw ( 07200 +ra)ah ) the people ( 05971 +(am ) , he said (00559 +)amar ) to Zebul ( 02083 +Z@bul ) , Behold ( 02009 +hinneh ) , there come ( 03381 +yarad ) people $(05971+(\mathrm{am})$ down $(03381+$ yarad $)$ from the top $(07218+$ ro $)$ sh $)$ of the mountains $(02022$ +har ). And Zebul ( $02083+$ Z@bul ) said ( 00559 +)amar ) unto him , Thou \{seest $\}(07200+r a)$ ah ) the shadow ( 06738 + tsel ) of the mountains ( 02022 +har ) as [ if they were ] men ( 00582 +)enowsh ) .
seest Mar_05_31 And his disciples (3101 -mathetes -) said (3004-lego -) unto him , Thou \{seest\} (0991 -blepo -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -) thronging (4918 -sunthlibo -) thee , and sayest ( $\mathbf{3 0 0 4}$-lego -) thou , Who ( 5101 -tis -) touched (0680 -haptomai -) me ?
seest Rev_01_11 Saying (3004-lego -) , I am (1510 -eimi -) Alpha (0001-a -) and Omega ( 5598 -omega -), the first (4413 -protos -) and the last (2078-eschatos -): and , What (3739 -hos -) thou \{seest \} (0991 -blepo -), write ( 1125 -grapho -) in a book ( 0975 -biblion -), and send ( 3992 -pempo -) [ it ] unto the seven ( 2033 hepta -) churches ( 1577 -ekklesia -) which ( 3588 -ho -) are in Asia (0773-Asia -) ; unto Ephesus (2181Ephesos -) , and unto Smyrna ( 4667 -Smurna -), and unto Pergamos (4010 -Pergamos -), and unto Thyatira (2363-Thuateira -) , and unto Sardis (4554-Sardeis -) , and unto Philadelphia (5359Philadelpheia -) , and unto Laodicea (2993 -Laodikeia -) .
seest Zec_04_02 And said (00559 +)amar ) unto me , What ( 04100 +mah ) \{seest $\mathbf{( 0 7 2 0 0}+\mathrm{ra})$ ah ) thou ? And I said ( 00559 +)amar ) , I have looked ( 07200 +ra)ah ) , and behold ( 02005 +hen ) a candlestick ( 04501 $+m @$ nowrah ) all ( $03605+\mathrm{kol}$ ) [ of ] gold ( 02091 +zahab ) , with a bowl ( 01543 +gullah ) upon the top (07218 +ro)sh ) of it , and his seven (07651 +sheba( ) lamps (05216 +niyr ) thereon (05921 +(al ) , and seven
(07651 +sheba( ) pipes ( 04166 +muwtsaqah ) to the seven (07651 +sheba() lamps ( 05216 +niyr ) , which [ are ] upon the top $(07218+r o)$ sh $)$ thereof :
seest Zec_05_02 And he said (00559 +)amar ) unto me , What (04100 +mah ) \{seest ( 07200 +ra)ah ) thou ? And I answered ( 00559 +)amar ) , I see ( 07200 +ra) ah ) a flying ( 05774 +(uwph ) roll ( 04040 +m@gillah ) ; the length ( 00753 +)orek ) thereof [ is ] twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ), and the breadth ( 07341 +rochab ) thereof ten ( 06235 +(eser ) cubits ( 00520 +)ammah ).
seeth 1Jo_03_17 But whoso (0302-an -) hath ( 2192 -echo -) this ( $\mathbf{3 5 8 8}$-ho -) world s ( $\mathbf{2 8 8 9}$-kosmos -) good ( 0979 -bios -) , and \{seeth\} ( 2334 -theoreo -) his brother ( 0080 -adephos -) have ( 2192 -echo -) need ( 5532 chreia -) , and shutteth ( 2808 -kleio -) up his bowels ( 4698 -splagchnon -) [ of compassion ] from him , how (4459 -pos -) dwelleth (3306-meno -) the love (0026-agape -) of God (2316 -theos -) in him ?
seeth 1Sa_16_07 But the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Samuel (08050 +Sh@muw)el ), Look ( 05027 +nabat ) not on ( 00413 +)el ) his countenance ( 04758 +mar)eh ), or on the height ( 01364 +gaboahh ) of his stature ( 06967 +qowmah ) ; because ( 03588 +kiy ) I have refused ( 03988 +ma)ac ) him:for [ the LORD ( 03068 +Y@hovah ) seeth ( 07200 +ra)ah )] not as man ( 00120 +)adam ) \{seeth $\mathbf{( 0 7 2 0 0}+\mathrm{ra})$ ah ) ; for man ( $\mathbf{0 0 1 2 0}+$ +)adam ) looketh ( 07200 +ra)ah ) on the outward ( 05869 +(ayin ) appearance ( 05869 +(ayin ), but the LORD ( 03068 +Y@hovah ) looketh ( 07200 +ra)ah ) on the heart (03824 +lebab ) .
seeth 1Sa_16_07 But the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ), Look (05027 +nabat ) not on (00413 +)el ) his countenance ( 04758 +mar)eh ), or on the height ( 01364 +gaboahh ) of his stature ( 06967 +qowmah ) ; because ( 03588 +kiy ) I have refused ( 03988 +ma)ac ) him:for [ the LORD ( $03068+$ Y @hovah ) \{seeth\} ( 07200 +ra)ah )] not as man ( 00120 +)adam ) seeth ( 07200 +ra)ah ) ; for man ( 00120 +)adam ) looketh ( 07200 +ra)ah ) on the outward ( 05869 +(ayin ) appearance ( 05869 +(ayin ) , but the LORD ( $03068+$ Y@hovah ) looketh ( $07200+$ ra) ah ) on the heart (03824 +lebab ) .
seeth 2Co_12_06 For though (1437 -ean -) I would desire (2309 -thelo -) to glory (2744 -kauchaomai -) , I shall not be a fool (0878-aphron -) ; for I will say (2046-ereo -) the truth (0225-aletheia -):but [ now ] I forbear ( 5339 -pheidomai -), lest ( 3361 -me -) any ( 5100 -tis -) man should think ( $\mathbf{3 0 4 9}$-logizomai -) of me above ( 5228 -huper -) that which ( 3739 -hos -) he \{seeth\} (0991-blepo -) me [ to be ] , or (2228-e -) [ that ] he heareth (0191 -akouo -) of me .
seeth 2Ki_02_19. And the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Elisha (00477 +)Eliysha( ), Behold ( 02009 +hinneh ), I pray ( 04994 +na) ) thee , the situation ( 04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr) [ is ] pleasant ( 02896 +towb ), as my lord ( 00113 +)adown ) \{seeth\} $(07200+\mathrm{ra})$ ah ):but the water ( 04325 +mayim ) [ is ] naught ( $07451+\mathrm{ra}$ () , and the ground ( $00776+$ )erets ) barren (07921 +shakol) .
seeth Deu_32_36 For the LORD (03068 +Y @hovah ) shall judge (01777 +diyn ) his people ( 05971 +(am ), and repent ( 05162 +nacham ) himself for his servants ( 05650 +(ebed ), when ( 03588 +kiy ) he \{seeth\} ( 07200 $+\mathrm{ra})$ ah ) that [ their ] power ( 03027 +yad ) is gone ( $00235+$ )azal ) , and [ there is ] none ( $00657+$ )ephec ) shut ( 06113 +(atsar ) up , or left ( 05800 +(azab ) .
seeth Ecc_08_16 When ( 00834 +)aher ) I applied ( 05414 +nathan ) mine heart ( 03820 +leb ) to know ( 03045 +yada( ) wisdom ( 02451 +chokmah ), and to see ( 07200 +ra)ah ) the business ( $06045+$ (inyan ) that is done ( 06466 + pa(al ) upon the earth ( 00776 +)erets ):( for also ( 01571 +gam ) [ there is that ] neither day ( 03117 +yowm ) nor night ( 03915 +layil ) \{seeth\} ( 07200 +ra)ah ) sleep ( 08142 +shehah ) with his eyes ( 05869 +(ayin ):)
seeth Exo_04_14 And the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) was kindled (02734
+charah ) against Moses (04872 +Mosheh ) , and he said (00559 +)amar ) , [ Is ] not Aaron (00175 +)Aharown ) the Levite ( 03881 +Leviyiy ) thy brother ( 00251 +) ach ) ? I know ( 03045 +yada( ) that he can speak ( 01696 +dabar ) well . And also (01571 + gam ), behold (02009 +hinneh ) , he cometh (03318 + yatsa) ) forth ( $03318+$ yatsa) ) to meet $(07125+$ qir $)$ ah $)$ thee:and when he $\{$ seeth $\}(07200+r a)$ ah $)$ thee , he will be glad (08056 +sameach ) in his heart (03820 +leb ) .
seeth Exo_12_23 For the LORD (03068 + Y @hovah ) will pass (05674 + (abar ) through to smite (05062 +nagaph ) the Egyptians (04714 +Mitsrayim ) ; and when he \{seeth\} (07200 +ra)ah ) the blood (01818 +dam ) upon the lintel ( $04947+$ mashqowph ) , and on $(05921+(a l)$ the two $(08147+$ sh @ nayim ) side posts (04201 +m@zuwzah ) , the LORD (03068 + Y @hovah ) will pass (06452 +pacach ) over (05921 +(al) the door (06607 + pethach ) , and will not suffer (05414 +nathan ) the destroyer (07843 +shachath ) to come (00935 +bow) ) in unto your houses (01004 +bayith ) to smite (05062 + nagaph ) [ you ] .
seeth Eze_08_12 Then said ( 00559 +)amar ) he unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), hast thou seen $(07200+r a)$ ah ) what ( 00834 +)aher ) the ancients ( 02204 +zaqen ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) do (06213 + (asah ) in the dark ( 02822 +choshek ), every man (00376 +)iysh ) in the chambers ( 02315 +cheder ) of his imagery ( 04906 +maskiyth ) ? for they say ( 00559 +)amar ), The LORD (03068 + Y @hovah ) \{seeth \} (07200 +ra)ah ) us not ; the LORD (03068 + Y @hovah ) hath forsaken $(05800+($ azab $)$ the earth $(00776+)$ erets $)$.
seeth Eze_09_09 Then said (00559 + )amar ) he unto me , The iniquity (05771 +(avon ) of the house (01004 +bayith ) of Israel ( $03478+$ Yisra) el ) and Judah ( $03063+$ Y @huwdah ) [ is ] exceeding (03966 +m@(od ) great ( 01419 +gadowl ) , and the land $(00776+$ )erets ) is full ( 04390 +male) ) of blood ( 01818 +dam ), and the city (05892 +(iyr ) full ( 04390 +male) ) of perverseness ( 04297 +mutteh ):for they say (00559 +)amar ) , The LORD (03068 + Y @hovah ) hath forsaken (05800 + (azab ) the earth (00776 +)erets ) , and the LORD (03068 + Y @hovah ) \{seeth\} (07200 +ra)ah ) not .
seeth Eze_12_27 Son (01121 +ben ) of man (00120 + )adam ), behold ( 02009 +hinneh ), [ they of ] the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) say ( 00559 +)amar ), The vision ( 02377 +chazown ) that he \{seeth\} (02372 +chazah ) [ is ] for many (07227 +rab ) days (03117 +yowm ) [ to come ] , and he prophesieth (05012 + naba) ) of the times (06256 + (eth ) [ that are ] far (07350 +rachowq ) off .
seeth Eze_18_14 Now, lo ( 02009 +hinneh ), [ if ] he beget ( 03205 +yalad ) a son ( 01121 +ben ), that \{seeth\} $(07200+r a) a h)$ all ( $03605+\mathrm{kol})$ his father $\mathrm{s}(1) \operatorname{sins}(02403+\operatorname{chatta})$ ah $)$ which ( $00834+$ )aher ) he hath done $(06213+($ asah $)$, and considereth $(07200+r a) a h)$, and doeth (06213 +(asah ) not such (02007 +hennah ) like
seeth Eze_33_03 If when he $\{$ seeth $\}(07200+r a)$ ah $)$ the sword ( 02719 +chereb ) come ( $00935+$ bow $)$ ) upon the land $(00776+)$ erets ) , he blow ( $08628+\operatorname{taqa}()$ the trumpet $(07782+$ showphar ) , and warn (02094 +zahar ) the people (05971 +(am ) ;
seeth Eze_39_15 And the passengers (05674 +(abar ) [ that ] pass (05674 +(abar ) through the land (00776 +)erets ), when [ any ] \{seeth\} (07200 +ra)ah ) a man s (00120 +)adam ) bone (06106 +(etsem ), then shall he set ( 01129 +banah ) up a sign ( $06725+$ tsiyuwn ) by it, till ( $05704+($ ad $)$ the buriers ( 06912 +qabar ) have buried (06912 +qabar ) it in the valley (01516 +gay) ) of Hamongog (01996 +Hamown Gowg ) .
seeth Gen_16_13 And she called (07121 +qara) ) the name (08034 +shem ) of the LORD (03068 +Y @hovah ) that spake (01696 +dabar ) unto her , Thou God (00410 + )el ) seest (07210 +ro)iy ) me:for she said (00559 +)amar ) , Have I also (01571 +gam ) here (01988 +halom ) looked (07200 +ra)ah ) after (00310 +)achar ) him that $\{$ seeth $\}(07210+r o) i y)$ me ?
seeth Gen_44_31 It shall come ( 01961 +hayah ) to pass, when he \{seeth\} (07200 +ra)ah ) that the lad (05288 +na(ar ) [ is ] not [ with us ] , that he will die (04191 +muwth ): and thy servants (05650 +(ebed ) shall bring
(03381 + yarad ) down ( 03381 + yarad ) the gray ( 07872 +seybah ) hairs of thy servant ( 05650 +(ebed ) our father (1) with sorrow (03015 +yagown ) to the grave ( $07585+$ sh @)owl ) .
seeth Isa_21_06 For thus ( 03541 + koh ) hath the Lord ( 00136 +)Adonay ) said ( 00559 +)amar ) unto me, Go (03212 + yalak ), set (05975 +(amad ) a watchman (06822 +tsaphah ), let him declare (05046 +nagad ) what (00834 +)aher ) he \{seeth (07200 +ra)ah ).
seeth Isa_28_04 And the glorious (06643 +ts@biy ) beauty (08597 +tiph)arah ), which (00834 +)aher ) [ is ] on $(05921+($ al $)$ the head $(07218+$ ro $)$ sh ) of the fat $(08081+$ shemen ) valley $(01516+$ gay $)$ ), shall be a fading ( 05034 +nabel ) flower ( 06733 +tsiytsah ), [ and ] as the hasty ( 01061 +bikkuwr ) fruit ( 01061 +bikkuwr ) before ( $\mathbf{0 2 9 6 2}$ +terem ) the summer ( 07019 +qayits ) ; which ( 00834 +)aher ) [ when ] he that looketh ( 07200 + ra)ah ) upon it $\{$ seeth $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$, while it is yet $(05750+(0 w d)$ in his hand $(03709+$ kaph $)$ he eateth (01104 +bala( ) it up .
seeth Isa_29_15 Woe (01945 +howy ) unto them that seek deep (06009 +(amaq ) to hide (05641 +cathar ) their counsel ( $06098+($ etsah ) from the LORD ( $03068+$ Y @ hovah ) , and their works ( $04639+$ ma(aseh ) are in the dark ( 04285 +machshak ) , and they say ( 00559 +)amar ) , Who ( 04310 +miy ) \{seeth\} (07200 +ra)ah ) us ? and who ( 04310 +miy ) knoweth ( 03045 +yada( ) us ?
seeth Isa_29_23 But when ( 03588 + kiy ) he \{seeth\} ( 07200 +ra)ah ) his children $(03206$ +yeled ) , the work ( 04639 +ma(aseh ) of mine hands ( 03027 +yad ) , in the midst ( 07130 +qereb ) of him , they shall sanctify ( 06942 +qadash ) my name ( 08034 +shem ) , and sanctify ( 06942 +qadash ) the Holy ( 06918 +qadowsh ) One of Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}($ aqob ) , and shall fear ( $\mathbf{0 6 2 0 6}+($ arats ) the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) .
seeth Isa_47_10 For thou hast trusted ( 00982 +batach ) in thy wickedness ( 07451 +ra( ):thouhast said $(00559+$ amar ) , None ( $00369+$ )ayin ) \{seeth $(07200+$ ra)ah ) me . Thy wisdom ( 02451 +chokmah ) and thy knowledge ( $01847+\mathrm{da}($ ath $)$ ) it hath perverted $(07725+$ shuwb ) thee ; and thou hast said ( $00559+$ )amar ) in thine heart ( 03820 +leb ) , I [ am ] , and none ( 00657 +)ephec ) else ( 05750 +(owd ) beside ( 00657 + )ephec ) me.
seeth Job_08_17 His roots ( 08328 +sheresh ) are wrapped ( 05440 +cabak ) about ( 05440 +cabak ) the heap $(01530+$ gal $),[$ and $]\{$ seeth $\}(02372$ +chazah ) the place ( 01004 +bayith ) of stones (68) .
seeth Job_10_04 Hast thou eyes ( 05869 +(ayin ) of flesh ( 01320 +basar ) ? or seest ( $07200+$ ra) ah ) thou as man (00582 +)enowsh ) \{seeth\} (07200 +ra)ah )?
seeth Job_11_11 For he knoweth ( 03045 +yada( ) vain ( 07723 +shav) ) men ( 04962 +math ):he \{seeth\} (07200 +ra)ah ) wickedness (00205 +)aven ) also ; will he not then consider (00995 +biyn ) [it ] ?
seeth Job_22_14 Thick clouds ( 05645 +(ab ) [ are ] a covering ( 05643 +cether ) to him , that he \{seeth\} ( 07200 +ra)ah ) not ; and he walketh ( 01980 +halak ) in the circuit ( 02329 +chuwg ) of heaven ( 08064 +shamayim ).
seeth Job_28_10 He cutteth ( 01234 +baqa( ) out rivers ( $02975+y$ @ (or ) among the rocks ( 06697 +tsuwr ) ; and his eye (05869 + (ayin ) \{seeth\} (07200 +ra)ah ) every (03605 +kol) precious (03366 +y@qar ) thing .
seeth Job_28_24 For he looketh ( 05027 +nabat ) to the ends ( 07098 +qatsah ) of the earth ( 00776 +)erets ) , [ and ] \{seeth\} ( 07200 +ra)ah ) under (08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) ;
seeth Job_34_21 For his eyes ( 05869 +(ayin ) [ are ] upon the ways ( 01870 +derek ) of man ( 00376 +)iysh ), and he $\{$ seeth $\}(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ his goings ( $06806+$ tsa(ad ).
seeth Job_42_05 I have heard ( 08085 +shama( ) of thee by the hearing ( 08088 +shema( ) of the ear ( 00241 +)ozen ):but now ( 06258 +(attah ) mine eye ( 05869 +(ayin ) \{seeth\} ( 07200 +ra)ah ) thee .
seeth Joh_01_29 . The next (1887-epaurion -) day (1887-epaurion -) John (2491 -Ioannes -) \{seeth\} (0991 blepo -) Jesus (2424-Iesous -) coming (2064 -erchomai -) unto him , and saith (3004 -lego -), Behold (2396ide -) the Lamb ( 0286 -amnos -) of God (2316-theos -), which ( $\mathbf{3 5 8 8}$-ho -) taketh ( $\mathbf{0 1 4 2}$-airo -) away the sin ( 0266 -hamartia -) of the world ( 2889 -kosmos -) .
seeth Joh_05_19 Then (3767-oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036epo -) unto them , Verily ( $\mathbf{0 2 8 1}$-amen -), verily ( 0281 -amen -), I say ( 3004 -lego -) unto you , The Son ( 5207 -huios -) can ( 1410 -dunamai -) do ( 4160 -poieo -) nothing ( 3762 -oudeis -) of himself ( 1438 -heautou -) , but what ( 5100 -tis -) he \{seeth\} ( $\mathbf{0 9 9 1}$-blepo -) the Father ( 3962 -pater -) do ( $\mathbf{4 1 6 0}$-poieo -):for what ( 5100 -tis -) things soever (0302-an -) he doeth ( 4160 -poieo -), these ( 5023 -tauta -) also (2532 -kai -) doeth ( 4160 -poieo -) the Son ( $\mathbf{5 2 0 7}$-huios -) likewise ( $\mathbf{3 6 6 8}$-homoios -) .
seeth Joh_06_40 And this ( 5124 -touto -) is the will (2307-thelema -) of him that sent ( $\mathbf{3 9 9 2}$-pempo -) me , that every ( 3956 -pas -) one which ( 3588 -ho -) \{seeth\} (2334 -theoreo -) the Son ( $\mathbf{5 2 0 7}$-huios -), and believeth ( 4100 -pisteuo -) on ( 1519 -eis -) him , may have (2192 -echo -) everlasting ( 0166 -aionios -) life (2222-zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .
seeth Joh_09_21 But by what (4459-pos -) means (4459-pos -) he now ( 3568 -nun -) \{seeth\} ( 0991 -blepo -), we know (1492 -eido -) not ; or (2228-e -) who ( 5101 -tis -) hath opened ( 0455 -anoigo -) his eyes ( 3788 ophthalmos -) , we know ( 1492 -eido -) not:he is of age ( 2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 -hautou -) .
seeth Joh_10_12 But he that is an hireling ( 3411 -misthotos -) , and not the shepherd ( 4166 -poimen -), whose ( $\mathbf{3 7 3 9}$-hos -) own ( $\mathbf{2 3 9 8}$-idios -) the sheep ( $\mathbf{4 2 6 3}$-probaton -) are not , \{seeth\} (2334 -theoreo -) the wolf (3074-lukos -) coming (2064 -erchomai -), and leaveth (0863-aphiemi -) the sheep (4263 -probaton -), and fleeth ( 5343 -pheugo -):and the wolf ( 3074 -lukos -) catcheth ( 0726 -harpazo -) them , and scattereth (4650 -skorpizo -) the sheep (4263 -probaton -) .
seeth Joh_11_09 Jesus (2424-Iesous -) answered ( $\mathbf{0 6 1 1}$-apokrinomai -), Are there not twelve ( $\mathbf{1 4 2 7}$-dodeka -) hours ( 5610 -hora -) in the day ( 2250 -hemera -) ? If ( 1437 -ean -) any ( 5100 -tis -) man walk ( 4043 peripateo -) in the day ( 2250 -hemera -), he stumbleth ( 4350 -proskopto -) not , because ( 3754 -hoti -) he \{seeth\} (0991 -blepo -) the light (5457-phos -) of this (5127-toutou -) world (2889-kosmos -).
seeth Joh_12_45 And he that seeth (2334 -theoreo -) me \{seeth\} (2334 -theoreo -) him that sent (3992 -pempo -) me .
seeth Joh_12_45 And he that \{seeth\} (2334-theoreo -) me seeth ( 2334 -theoreo -) him that sent (3992 -pempo -) me.
seeth Joh_14_17 [ Even ] the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) ; whom (3739 -hos -) the world (2889-kosmos -) cannot ( 1410 -dunamai -) receive ( 2983 -lambano -), because ( $\mathbf{3 7 5 4}$-hoti -) it \{seeth\} (2334-theoreo -) him not , neither (3761 -oude -) knoweth (1097-ginosko -) him:but ye know (1492 -eido -) him ; for he dwelleth ( $\mathbf{3 3 0 6}$-meno -) with you , and shall be in you .
seeth Joh_14_19 Yet (2089 -eti -) a little ( 3397 -mikron -) while , and the world (2889 -kosmos -) \{seeth\} (2334 -theoreo -) me no (3765-ouketi -) more (2089 -eti -) ; but ye see (2334 -theoreo -) me:because (3754hoti -) I live (2198-zao -), ye shall live (2198 -zao -) also (2532 -kai -) .
seeth Joh_20_01 . The first (3391 -mia -) [ day ] of the week ( 4521 -sabbaton -) cometh (2064 -erchomai -) Mary ( $\mathbf{3 1 3 7}$-Maria -) Magdalene (3094 -Magdalene -) early (4404 -proi -), when it was yet (2089 -eti -) dark
(4653 -skotia -) , unto the sepulchre ( 3419 -mnemeion -) , and \{seeth\} (0991 -blepo -) the stone (3037-lithos ) taken (0142 -airo -) away from the sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) .
seeth Joh_20_06 Then (3767-oun -) cometh (2064 -erchomai -) Simon (4613 -Simon -) Peter (4074 -Petros -) following ( 0190 -akoloutheo -) him , and went ( 1525 -eiserchomai -) into ( 1519 -eis -) the sepulchre ( 3419 mnemeion -) , and \{seeth\} (2334-theoreo -) the linen (3608-othonion -) clothes (3608 -othonion -) lie (2749keimai -),
seeth Joh_20_12 And \{seeth\} (2334 -theoreo -) two (1417-duo -) angels (0032 -aggelos -) in white (3022leukos -) sitting ( 2516 -kathezomai -), the one ( 1520 -heis -) at ( 4314 -pros -) the head ( 2776 -kephale -), and the other (1520 -heis -) at (4314 -pros -) the feet (4228-pous -), where (3699 -hopou -) the body (4983 -soma -) of Jesus (2424-Iesous -) had lain (2749 -keimai -) .
seeth Joh_21_20 . Then (1161 -de -) Peter (4074 -Petros -) , turning (1994 -epistrepho -) about (1994 epistrepho -) , \{seeth\} ( 0991 -blepo -) the disciple ( 3101 -mathetes -) whom ( $\mathbf{3 7 3 9}$-hos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous ) loved ( 0025 -agapao -) following ( 0190 -akoloutheo -) ; which ( $\mathbf{3 7 3 9}$-hos -) also (2532 -kai -) leaned ( 0377 anapipto -) on (1909 -epi -) his breast (4738-stethos -) at (1722-en -) supper ( $\mathbf{1 1 7 3}$-deipnon -) , and said ( 2036 -epo -) , Lord ( $\mathbf{2 9 6 2}$-kurios -), which ( 5101 -tis -) is he that betrayeth ( $\mathbf{3 8 6 0}$-paradidomi -) thee ?
seeth Lev_13_20 And if , when the priest (03548 +kohen ) \{seeth\} (07200 +ra)ah ) it , behold(02009 +hinneh ), it [ be ] in sight ( 04758 +mar)eh ) lower ( 08217 +shaphal ) than the skin ( $05785+(0 w r$ ), and the hair ( $08181+$ se (ar ) thereof be turned ( 02015 +haphak ) white ( 03836 +laban ) ; the priest ( 03548 +kohen ) shall pronounce him unclean ( 02930 +tame) ) : it [ is ] a plague (05061 +nega( ) of leprosy ( 06883 +tsara(ath ) broken (06524 + parach ) out of the boil (07822 +sh@chiyn ).
seeth Luk_16_23 And in hell 0086 -haides - he lift 1869 -epairo - up his eyes 3788 -ophthalmos - , being 5225 -huparcho - in torments 0931 -basanos - , and \{seeth\} 3708 -horao - Abraham 0011 -Abraam - afar 3113 makrothen - off 0575 -apo - , and Lazarus 2976 -Lazaros - in his bosom 2859 -kolpos - .
seeth Mar_05_38 And he cometh (2064 -erchomai -) to the house ( 3624 -oikos -) of the ruler ( 0752 archisunagogos -) of the synagogue (0752-archisunagogos -) , and \{seeth\} (2334 -theoreo -) the tumult (2351 -thorubos -) , and them that wept (2799-klaio -) and wailed (0214-alalazo -) greatly (4183-polus -) .
seeth Mat_06_04 That thine (4675-sou -) alms (1654 -eleemosune -) may be in secret (2927-kruptos -):and thy Father ( $\mathbf{3 9 6 2}$-pater -) which ( 3588 -ho -) \{seeth\} ( 0991 -blepo -) in secret ( 2729 -katischuo -) himself (0846-autos -) shall reward (0591 -apodidomi -) thee openly (5318 -phaneros -) .
seeth Mat_06_06 But thou , when (3752 -hotan -) thou prayest (4336-proseuchomai -) , enter (1525eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) thy closet ( 5009 -tameion -), and when thou hast shut ( 2808 -kleio -) thy door (2374 -thura -), pray (4336 -proseuchomai -) to thy Father (3962 -pater -) which (3588-ho -) is in secret (2729-katischuo -) ; and thy Father (3962 -pater -) which (3588-ho -) \{seeth\} (0991 -blepo -) in secret (2729 -katischuo -) shall reward ( 0591 -apodidomi -) thee openly ( 5318 -phaneros -).
seeth Mat_06_18 That thou appear ( 5316 -phaino -) not unto men ( 0444 -anthropos -) to fast ( $\mathbf{3 5 2 2}$-nesteuo -) , but unto thy Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in secret ( 2729 -katischuo -): and thy Father (3962 -pater -) , which (3588-ho -) \{seeth\} (0991 -blepo -) in secret (2729 -katischuo -) , shall reward (0591apodidomi -) thee openly ( 5318 -phaneros -) .
seeth Psa_37_13 The Lord (00136 +)Adonay ) shall laugh (07832 +sachaq ) at him:for he \{seeth\}(07200 + ra)ah ) that his day ( 03117 +yowm ) is coming ( 00935 +bow) ) .
seeth Psa_49_10 For he $\{$ seeth $\}(07200$ +ra)ah ) [ that ] wise ( 02450 +chakam ) men die ( 04191 +muwth ), likewise the fool (03684 +k@ciyl) and the brutish (01197 +ba(ar ) person perish (6), and leave (05800
$+(a z a b)$ their wealth (02428 +chayil ) to others (00312 +)acher ) .
seeth Psa_58_10 The righteous ( 06662 +tsaddiyq ) shall rejoice ( 08055 +samach ) when ( 03588 +kiy ) he \{seeth ( 02372 +chazah ) the vengeance ( 05359 +naqam ):he shall wash ( 07364 +rachats ) his feet ( 06471 +pa( am ) in the blood ( 01818 +dam ) of the wicked ( 07563 +rasha( ) .
seeth Rom_08_24 For we are saved (4982 -sozo -) by hope ( 1680 -elpis -):but hope ( 1680 -elpis -) that is seen (0991-blepo -) is not hope ( 1680 -elpis -):for what a man ( 5100 -tis -) \{seeth\} (0991 -blepo -) , why ( 5101 -tis ) doth he yet hope ( 1679 -elpizo -) for ?
seethe 2Ki_04_38 . And Elisha ( 00477 +)Eliysha( ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to Gilgal ( 01537 +Gilgal ):and [ there was ] a dearth ( $\mathbf{0 7 4 5 8}+\mathrm{ra}(\mathbf{a b})$ in the land ( $00776+$ )erets ) ; and the sons $(01121$ +ben ) of the prophets ( 05030 +nabiy) ) [ were ] sitting ( 03427 +yashab ) before ( 06440 +paniym ) him:and he said ( 00559 +)amar ) unto his servant ( 05288 +na(ar ) , Set ( 08239 +shaphath ) on the great (01419 +gadowl ) pot ( $05518+$ ciyr ) , and \{seethe\} ( 01310 +bashal ) pottage ( 05138 +naziyd ) for the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ).
seethe Deu_14_21 Ye shall not eat ( 00398 +)akal ) [ of ] any ( $03605+\mathrm{kol}$ ) thing that dieth ( $05038+\mathrm{n} @$ belah ) of itself:thou shalt give ( 05414 +nathan ) it unto the stranger ( 01616 +ger ) that [ is ] in thy gates ( 08179 +sha(ar ), that he may eat ( $00398+$ )akal ) it ; or ( $00176+$ )ow ) thou mayest sell ( 04376 +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 +qadowsh ) people ( $05971+(\mathrm{am})$ unto the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) . Thou shalt not \{seethe\} (01310 +bashal ) a kid (01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ) .
seethe Exo_16_23 And he said ( 00559 +)amar ) unto them , This ( 01931 +huw) ) [ is that ] which (00834 + )aher ) the LORD ( $03068+$ Y @hovah ) hath said ( 01696 +dabar ), To morrow ( 04279 +machar ) [ is ] the rest ( 07677 +shabbathown ) of the holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) unto the LORD (03068 +Y@ hovah ):bake (00644 +)aphah ) [ that ] which (00834 +)aher ) ye will bake ( 00644 +)aphah ) [ to day ] , and seethe ( 01310 +bashal ) that ye will \{seethe\} ( 01310 +bashal ) ; and that which remaineth ( 05736 +(adaph ) over ( $\mathbf{0 5 7 3 6}$ +(adaph ) lay ( 03241 +Yaniym ) up for you to be kept ( $\mathbf{0 4 9 3 1}+$ +mishmereth ) until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
seethe Exo_16_23 And he said ( 00559 +)amar ) unto them , This ( 01931 +huw) ) [ is that ] which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath said ( 01696 +dabar ), To morrow ( 04279 +machar ) [ is ] the rest (07677 +shabbathown ) of the holy ( 06944 +qodesh ) sabbath ( 07676 +shabbath ) unto the LORD ( $03068+$ Y @ hovah ):bake ( 00644 +)aphah ) [ that ] which ( $00834+$ )aher ) ye will bake ( 00644 +)aphah ) [ to day ] , and \{seethe\} ( 01310 +bashal ) that ye will seethe ( 01310 +bashal ) ; and that which remaineth ( 05736 +(adaph ) over ( 05736 +(adaph ) lay ( 03241 +Yaniym ) up for you to be kept ( $\mathbf{0 4 9 3 1}+$ mishmereth ) until ( $05704+($ ad $)$ the morning ( 01242 +boqer ) .
seethe Exo_23_19 The first ( $\mathbf{0 7 2 2 5}+$ re $)$ shiyth ) of the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) of thy land ( 00127 +)adamah ) thou shalt bring ( 00935 +bow) ) into the house ( 01004 +bayith ) of the LORD ( 03068 + Y@hovah ) thy God (00430 +)elohiym ) . Thou shalt not \{seethe\} (01310 +bashal ) a kid (01423 +g@diy ) in his mother $s(00517+$ )em ) milk ( 02461 +chalab ) .
seethe Exo_29_31 And thou shalt take (03947 +laqach ) the ram ( 00352 +)ayil ) of the consecration ( 04394 +millu) ) , and \{seethe\} (01310 +bashal ) his flesh (01320 +basar ) in the holy (06918 +qadowsh ) place (04725 +maqowm ).
seethe Exo_34_26 The first ( $\mathbf{0 7 2 2 5}+$ re)shiyth ) of the firstfruits ( $\mathbf{0 1 0 6 1}$ +bikkuwr ) of thy land (00127 +)adamah ) thou shalt bring ( 00935 +bow) ) unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ) thy God (00430 +)elohiym ) . Thou shalt not \{seethe\} (01310 +bashal ) akid (01423 +g@diy ) in his mother s (00517 +)em ) milk (02461 +chalab ).
seethe Eze_24_05 Take (03947 +laqach ) the choice ( 04005 +mibchar ) of the flock ( 06629 +tso) n ) , and burn ( 01754 +duwr ) also ( 01571 +gam ) the bones ( 06106 +(etsem ) under ( 08478 +tachath ) it , [ and ] make it boil ( 07570 +rathach ) well ( 07571 +rethach ) , and let them \{seethe\} ( 01310 +bashal ) the bones (06106 +(etsem ) of it therein (08432 +tavek ) .
seethe Zec_14_21 Yea , every ( 03605 +kol ) pot ( 05518 +ciyr ) in Jerusalem ( 03389 +Y@ruwshalaim ) and in Judah ( $03063+$ Y @huwdah ) shall be holiness ( 06944 +qodesh ) unto the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) of hosts ( $06635+$ tsaba) ): and all ( $03605+\mathrm{kol}$ ) they that sacrifice ( 02076 +zabach ) shall come ( 00935 +bow) ) and take ( 03947 +laqach ) of them , and \{seethe\} ( 01310 +bashal ) therein:and in that day ( 03117 +yowm ) there shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) the Canaanite ( $03669+$ K@ na(aniy ) in the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) .
seething 1Sa_02_13 And the priests ( 03548 +kohen ) custom ( 04941 +mishpat ) with the people ( $05971+($ am ) [ was , that ] , when any ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ) offered ( 02076 +zabach ) sacrifice ( 02077 +zebach ) , the priest s ( 03548 +kohen ) servant ( 05288 +na(ar ) came ( 00935 +bow) ), while the flesh ( 01320 +basar ) was in \{seething\} ( 01310 +bashal ), with a fleshhook ( 04207 +mazleg ) of three ( 07969 +shalowsh ) teeth (08127 + shen ) in his hand (03027 +yad) ;
seething Jer_01_13 And the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me the second ( 08145 +sheniy ) time , saying ( 00559 +)amar ), What ( 04100 +mah ) seest ( 07200 + ra)ah ) thou? And I said (00559 +)amar ), I see ( $07200+$ ra)ah ) a \{seething\} ( 05301 +naphach ) pot ( 05518 + ciyr ) ; and the face ( 06440 +paniym ) thereof [ is ] toward ( 06440 +paniym ) the north ( 06828 +tsaphown )
seething Job_41_20 Out of his nostrils (05156 +n@chiyr ) goeth (03318 + yatsa) ) smoke (06227 +(ashan ), as [ out ] of a \{seething\} ( 05301 +naphach ) pot ( 01731 +duwd ) or caldron ( $00100+$ )agmown ) .
unseemly 1Co_13_05 Doth not behave ( 0807 -aschemoneo -) itself \{unseemly\} , seeketh ( 2212 -zeteo -) not her own ( $\mathbf{1 4 3 8}$-heautou -) , is not easily provoked ( $\mathbf{3 9 4 7}$-paroxuno -) , thinketh ( $\mathbf{3 0 4 9}$-logizomai -) no (3756 -ou -) evil (2556 -kakos -) ;
unseemly Rom_01_27 And likewise (3668-homoios -) also (2532-kai -) the men ( $\mathbf{0 7 3 0}$-arrhen -) , leaving (0863 -aphiemi -) the natural ( $\mathbf{5 4 4 6}$-phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 -ekkaio -) in their lust ( $\mathbf{3 7 1 5}$-orexis -) one ( $\mathbf{0 2 4 0}$-allelon -) toward ( $\mathbf{1 5 1 9}$-eis -) another ( $\mathbf{0 2 4 0}$-allelon ) ; men ( 0730 -arrhen -) with men ( $\mathbf{0 7 3 0}$-arrhen -) working ( 2716 -katergazomai -) that which is \{unseemly\} (0808-aschemosune -), and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that recompence ( 0489 -antimisthia -) of their error ( 4106 -plane -) which ( $\mathbf{3 7 3 9}$-hos -) was meet ( 1163 -dei -) .

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see , $1 \mathrm{CO}, 1: 26,1 \mathrm{CO}, 8: 10,1 \mathrm{CO}, 13: 12,1 \mathrm{CO}, 16: 7,1 \mathrm{CO}, 16: 10$ see , $1 \mathrm{JO}, 3: 2,1 \mathrm{JO}, 5: 16$ see , $1 \mathrm{KI}, 9: 12$, $1 \mathrm{KI}, 12: 16$, $1 \mathrm{KI}, 14: 4$, $1 \mathrm{KI}, 17: 23$, $1 \mathrm{KI}, 20: 7$, $1 \mathrm{KI}, 20: 22$, $1 \mathrm{KI}, 22: 25$ see , $1 \mathrm{PE}, 1: 8$, $1 \mathrm{PE}, 1: 22$, 1 PE , 3:10 see, 1SA, 2:32, 1SA , 3:2, 1SA , 4:15, 1SA , 6:9, 1SA , 6:13, 1SA, 10:24, 1SA, 12:16, 1SA, 12:17, 1SA , 14: 17, 1SA , 14:29, 1SA , 14:38, 1SA , 15:35, 1SA , 17:28, 1SA , 19:3, 1SA , 19:15, 1SA , 20:29, 1SA, 21:14, 1SA , 23:22, 1SA , 23:23, 1SA , 24:11, 1SA , 24:11, 1SA , 24: 11, 1SA , 24:15, 1SA , 25:35, 1 SA , $26: 16$ see , $1 \mathrm{TH}, 2: 17$, $1 \mathrm{TH}, 3: 6,1 \mathrm{TH}, 3: 6,1 \mathrm{TH}, 3: 10,1 \mathrm{TH}, 5: 15$ see , $1 \mathrm{TI}, 6: 16$ see , $2 \mathrm{CH}, 10: 16$, $2 \mathrm{CH}, 18: 16,2 \mathrm{CH}, 18: 24,2 \mathrm{CH}, 20: 17,2 \mathrm{CH}, 22: 6,2 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13:3, EZE , 13:6, EZE , 13:7, EZE , 13:8, EZE , 47: 6 seen , EZR , 3:12 seen GE , 7:1, GE , 8:5 , GE , 9:14, GE , 22:14, GE , 31:12, GE , 31:42, GE , 32:30, GE , 33:10, GE , 33:10 , GE , 45:13, GE , 46:30 seen , HEB , 11:1, HEB , 11:3 , HEB , 11:7, HEB , 11:13 seen , HO , 6:10 seen , ISA , 6:5 , ISA , 9:2, ISA , 16:12, ISA , 22:9, ISA , 38:5, ISA , 39:4 , ISA , 39:4, ISA , 44:16, ISA , 47:3 , ISA , 57:18, ISA , 60:2 , ISA , 64:4, ISA , 66:8, ISA , 66:19 seen , JAS , 5:11 seen , JER , 1:12, JER , 3:6, JER , 7:11, JER , 12:3, JER , 13:27, JER , 23:13 , JER , 23:14, JER , 44:2 , JER , 46:5 seen , JG , 2:7, JG , 5:8 , JG , 6:22 , JG , 9:48, JG , 13: 22, JG, 14:2, JG, 18:9, JG, 19:30 seen, JOB , 4:8, JOB , 5:3, JOB , 7:8, JOB , 8:18, JOB , 10:18, JOB , 13:1, JOB , 15:17, JOB , 20:7, JOB , 27:12 , JOB , 28:7, JOB , 31:19, JOB , 33:21, JOB , 33:21, JOB , 38:17, JOB , 38:22 seen , JOH , 1:18, JOH , 3:11, JOH , 3:32, JOH , 4:45, JOH , 5:37, JOH , 6:14, JOH , 6:36 , JOH , 6:46 , JOH , 6: 46 , JOH , 8:38 , JOH , 8:38, JOH , 8:57, JOH , 9:8 , JOH , 9:37, JOH , 11:45, JOH , 14:7, JOH , 14:9, JOH , 14:9, JOH , 15:24, JOH , 20:18, JOH , 20:25, JOH , 20:29, JOH , 20:29 seen , JOS , 23:3, JOS , 24:7 seen , LA , 1:8, LA , 1:10, LA , 2:14, LA , 2:14, LA , 2: 16 , LA , 3:1, LA , 3:59, LA , 3:60 seen , LE , 5:1, LE , 13:7, LE , 13:7 seen , LU , 1:22, LU , 2:17, LU , 2:20, LU , 2:26, LU , 2:30, LU , 5:26, LU , 7:22 , LU , 9:36, LU , 10:24, LU , 19:37, LU , 23:8, LU , 24:23, LU , 24:37 seen , MR , 9:1 , MR ,

9:9, MR , 16:11, MR , 16:14 seen, MT , 2:2, MT , 6:1, MT , 6:5, MT , 9:33, MT , 13: 17 , MT , 21:32, MT, $23: 5$ seen , NU , $14: 14, \mathrm{NU}, 14: 22$, NU , 23:21, NU , 27:13 seen , PHP , $4: 9$ seen , PR , 25:7 seen , PS , 10:14, PS , 18:15, PS , 35:21, PS , 35:22 , PS , 37:25, PS , 37:35 , PS , 48:8 , PS , 54:7 , PS , 55:9, PS , 63:2 , PS , 68:24 , PS , 90:15 , PS , 98:3 , PS , 119: 96 seen , RE , 1:19, RE , 11:19, RE , $22: 8$ seen , RO , 1:20, RO , 8:24 seen , ZEC , $9: 8$, ZEC , 9:14, ZEC , 10:2 seest , 1KI , 21:29 seest , AC , 21:20 seest , AM, 7:8, AM, 8:2 seest , DA , $1: 13$ seest , DE , 4:19, DE , 12:13, DE , 20:1, DE , 21:11 seest, EC , $5: 8$ seest , EX , 10:28 seest , EZE , 8:6 , EZE , 40:4 seest , GE , 13:15, GE , 16:13 , GE , 31:43 seest , ISA , 58:3 , ISA , 58:7 seest , JAS , 2:22 seest , JER , 1:11, JER , 1:13, JER , 7:17, JER , 20:12, JER , 24:3, JER , 32:24 seest , JG, 9:36 seest , JOB , 10:4 seest , LU , 7:44 seest , MR , 5:31, MR , 13:2 seest , PR , 22:29, PR , 26:12, PR , 29:20 seest , RE , 1:11 seest , ZEC , 4:2, ZEC , 5:2 Arabia 0688 \# Arabia \{ar-ab-ee'-ah\}; of Hebrew origin [6152]; Arabia , a region of Asia: -\{Arabia\}.[ql ${ }^{* * *}$. arage. See 686 and 1065.[ql Cis 2797 \# Kis \{kis\}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -- \{Cis \}.[q1 ***. kichremi. See 5531.[ql Drusilla 1409 \# Drousilla \{droo'-sil-lah\}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- \{Drusilla\}.[q1 ***. dumi. See 1416.[ql Enoch 1802 \# Enok \{en-oke'\}; of Hebrew origin [2585]; Enoch (i. e. Chanok), an antediluvian: -- \{Enoch \}.[ql ***. ex. See 1537.[ql God 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, $+\{$ God $\}$ forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375$, 3378 . [q1 I 1473 \# ego \{ego'\}; a primary pronoun of the first person I (only expressed when emphatic): -- \{I\}, me. For the other cases and the plural see $1691,1698,1700,2248,2249,2254,2257$, etc. [q1 I $1510 \#$ eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): --am , have been, X it is $\{\mathrm{I}\}$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql Lamech 2984 \# Lamech \{lam'-ekh\}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -\{Lamech\}.[q1 ***. lamma. See 2982. [ql Meleas 3190 \# Meleas \{mel-eh-as'\}; of uncertain origin; Meleas, an Israelite: -- \{Meleas\}.[ql ***. melei. See 3199.[ql Often 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. \{Often\} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[q1 Osee 5617 \# Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- \{Osee\}.[ql Pharisee 5330 \# Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- \{Pharisee\}. [ql Pilate 4091 \# Pilatos \{pil-at'-os \}; of Latin origin; close- pressed, i.e. firm; Pilatus, a Roman: -- \{Pilate\}.[q1 ***. pimplemi. See 4130.[q1 Prisca 4251 \# Priska \{pris'-kah\}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -- \{Prisca\}. See also 4252. [ql Rahab 4460 \# Rhaab \{hrah-ab'\}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanitess: -\{Rahab\}. See also 4477. [ql Saul 4569 \# Saulos \{sow'-los \}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- \{Saul\}. [q1 ${ }^{* * *}$. sautou. etc. See 4572 . [ql See 3588 \# ho $\{$ ho \}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. \{See\} 3739. [ql Tertullus 5061 \# Tertullos \{ter'-tool-los\}; of uncertain derivation; Tertullus, a Roman: -- \{Tertullus \}.[q1 ${ }^{* * *}$. tessara. See5064.[q1 Theudas 2333 \# Theudas \{thyoo-das'\}; of uncertain origin; Theudas, an Israelite: -- \{Theudas \}.[ql ***. theo. See 5087.[q1 Titus 5103 \# Titos \{tee'-tos \}; of Latin origin but uncertain signification; Titus, a Christian: -- \{Titus \}.[q1 ***. tio. See 5099.[q1 ***. to. See 3588.[ql a 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- $\{\mathrm{a}\}(-\mathrm{n},-\mathrm{ny}$, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql a 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in $\{\mathrm{a}\}$ glass.[ql a 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + \{a\} year ago.[ql ***. petaomai. See 4072.[ql a 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -far, $\{\mathrm{a}\}$ great way off. See also 4207. [ql about 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) \{about \}.[q1 ***. kuklos. See 2945.[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about \}.[q1 ***. peridremo. See 4063.[q1 ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 . [ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an
extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql abundantly 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly\}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql account 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on \{account \}. [q1 ***. hellomai. See 138.[q1 affection 3806 \# pathos \{path'-os \}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -(inordinate) \{affection\}, lust. [ql ***. patho. See 3958.[ql after 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust \{after\}, X please well, there is, to be, was.[q1 ***. heineken. See 1752.[ql after 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, looking \{after\}.[q1 ***. prosdremo. See 4370.[ql after 1534 \# eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - \{after\} that(-ward), furthermore, then. See also 1899. [ql after 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- \{after\}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql again 1364 \# dis \{dece\}; adverb from 1417; twice: -- \{again\}, twice.[ql ***. Dis. See 2203.[ql against 2713 \# katenanti \{kat-en'-an-tee \}; from 2596 and 1725; directly opposite: -- before, over \{against\}.[ql ${ }^{* * *}$. katenegko. See 2702.[ql against 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over \{against\}, in the presence of.[q1 ${ }^{* * *}$. apepo. See 550. [ql aged 4247 \# presbutis \{pres-boo'-tis \}; feminine of 4246; an old woman: -- \{aged \} woman.[q1 ${ }^{* * *}$. pretho. See 4092. [ql ago 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a year \{ago\}.[ql ***. petaomai. See 4072.[ql air 0109 \# aer \{ahayr'\}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- \{air\}. Compare 5594.[q1 ***. atha. See 3134. [ql albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- \{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}.[ql ***. scheo. See 2192.[ql alone 1439 \# eao $\{$ eh-ah'-o \}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let ( $\{$ alone \}), suffer. See also 1436. [ql also 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -- presbyter, \{also\} an elder.[q1 ${ }^{* * *}$. sumphago. See 4906.[ql although 1487 \# ei $\{\mathrm{i}\}$; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([\{al- ])though \}, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536$, 1537. See also 1437. [ql always 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always\}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql am 1511 \# einai $\{i ' n a h e e ~\} ; ~ p r e s e n t ~ i n f i n i t i v e ~ f r o m ~ 1510 ; ~ t o ~ e x i s t: ~--~\{a m ~\}, ~ a r e, ~ c o m e, ~ i s, ~ X ~ l u s t ~ a f t e r, ~ X ~$ please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql am 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- \{am\}, have been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q] among 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, \{among\}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql an 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os\}; from 4862 and 4245; a co-presbyter: -- presbyter, also \{an\} elder.[q1 ***. sumphago. See 4906. [ql an 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (\{an-\}, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql and 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (\{and\}) if, (if) so, (what-, whither)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[q1 another 1520 \# heis \{hice \}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one ( $\{$ another\}), only, other, some. See also $1527,3367,3391,3762$.[ql any 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative
one]) whether: -- $\{$ any $\}$ but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql any 4458 \# pos \{poce\}; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by \{any\} (some) means, perhaps. See 1513, 3381. Compare 4459.[q1 are 1511 \# einai $\left\{i^{\prime}-\right.$ nahee $\}$; present infinitive from 1510; to exist: -- am, \{are\}, come, is, X lust after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql array 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- \{array\}, clothe (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql as 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch \{as \}, if, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in 1489, 1490, $1499,1508,1509,1512,1513,1536,1537$. See also 1437.[ql as 1751 \# eneimi \{en'-i-mee \}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762 . [ql as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as \}, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[ql as 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold \{as\} in a glass.[ql as 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ( $\{$ as \}), such as, what (manner of), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql as 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such \{as\}, what (manner of), which.[ql ***. oio. See 5342. [ql ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 ; a little donkey: -- young \{ass \}.[q1 ***. onao. See 3685.[ql at 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, \{at \}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql at 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- set \{at \} nought. See also 1848.[ql avoid 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to \{avoid\}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware \}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send \{away\} (forth). [q1 ${ }^{* * *}$. ekpeirissou. See 1537 and 4053 .[q1 bad 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: - \{bad\}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191 .[ql be 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, \{be\} in bonds, knit, tie, wind. See also 1163, 1189. [ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, \{be\} sure, tell, understand, wish, wot. Compare 3700.[ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- \{be\} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql be 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to \{be\}, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql be 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to \{be\}) put to death, kill, mortify.[ql ***. thano. See 2348. [ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, \{be\} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe,
should. See also 3785.[ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (\{be \}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [q1 be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (\{be\}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), \{be\} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql beam 1385 \# dokos \{dok-os'\}; from 1209 (through the idea of holding up); a stick of timber: -- \{beam\}. [ql ***. doko. See 1380.[ql because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ${ }^{* * *}$. hina me. See 3363.[ql because 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, \{because\} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql become 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- $\{$ become $\}$ dead, (cause to be) put to death, kill, mortify.[ql ${ }^{* * *}$. thano. See 2348 . [ql been 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have \{been \}, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql before 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -foresee, saw \{before\}.[ql ***. proeireo. See 4280.[ql before 2713 \# katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- \{before\}, over against.[q1 ${ }^{* * *}$. katenegko. See 2702 . [ql before 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- \{before \}, contrary, over against, in the presence of.[q1 ***. apepo. See 550. [ql before 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see \{before\}.[ql before 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- \{before \}, but, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(ever). See 3361.[ql ${ }^{* * *}$. ean me. See 3361.[ql behold 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - - \{behold\} as in a glass.[ql behold 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, \{behold\}, X can (+ not tell), consider, (have) know(ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql behove 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o \}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- \{behove\}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql beseech 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441.[q1 ${ }^{* * *}$. deon. See 1163.[ql betrayer 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- \{betrayer\}, traitor.[ql ***. prodremo. See 4390 .[ql bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189.[q1 bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ***. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 . [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- $\{$ bind $\}$ about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022 .[ql bonds

1210 \# deo $\{$ deh'-o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds \}, knit, tie, wind. See also 1163, 1189.[ql bound 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be \{bound \}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[q1 break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break \} through (up).[ql ${ }^{* * *}$. Dios. See 2203.[ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break\} (forth), burst, rend, tear.[ql briefly 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because of (that), \{briefly \}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql brimstone 2306 \# theiodes \{thi-o'-dace\}; from 2303 and 1491; sulphur-like, i.e. sulphurous: -- \{brimstone\}.[ql ***. theleo. See 2309.[ql broidered 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- \{broidered\} hair.[ql ***. pleion. See 4119.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst \}, rend, tear. [ql but 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, \{but\}, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[ql but 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet \{but \}. See also 3364, 3372. [ql but 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any \{but \} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, \{by\} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, \{by\} occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, \{by\}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql by 4458 \# pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, $\{b y\}$ any (some) means, perhaps. See 1513, 3381. Compare 4459 . [ql can 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X \{can\} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql cannot 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [\{can-]not\}, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364,3372 . [ql cannot 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative
implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [\{can-]not \}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot\} see far off.[q1 cast 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- \{cast\} (down, out), scatter abroad, throw.[ql cause 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (\{cause\} to be) put to death, kill, mortify.[q1 ***. thano. See 2348.[ql cause...fore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (\{cause)...fore\}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql certain 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, \{certain\}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql chamber 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret \{chamber\}, closet, storehouse.[ql ${ }^{* * *}$. tanun. See 3568.[ql clearly 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991 ; to look through, i.e. recover full vision: -- see \{clearly \}.[ql closet 5009 \# tameion $\{$ tam-i'-on $\}$; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, \{closet\}, storehouse.[q1 ***. tanun. See 3568.[ql clothe 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, \{clothe\} (with), endue, have (put) on.[ql ***. enegko. See 5342.[ql come 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, \{come\}, is, X lust after, X please well, there is, to be, was.[q1 ***. heineken. See 1752.[q1 commit 1439 \# eao $\{$ eh-ah'-o $\}$; of uncertain affinity; to let be, i.e. permit or leave alone: -- \{commit \}, leave, let (alone), suffer. See also 1436. [ql compounds 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in \{compounds\} in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql confess 1843 \# exomologeo \{ex-om-ol-og-eh'-o \}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - \{confess\}, profess, promise.[q1 ***. exon. See 1832.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), \{consider\}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql contrary 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, \{contrary\}, over against, in the presence of.[q1 ***. apepo. See 550. [ql dead 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become \{dead\}, (cause to be) put to death, kill, mortify.[q1 ${ }^{* * *}$. thano. See 2348. [ql death 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to \{death\}, kill, mortify.[q1 ***. thano. See 2348. [ql debt 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) \{debt \}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. [q1 deliver 1659 \# eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- \{deliver\}, make free.[q1 ${ }^{* * *}$. eleutho. See 2064.[ql discreet 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- \{discreet \}, sober, temperate.[ql ***. ta. See 3588. [ql down 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run \{down\}.[q1 ***. kataphago. See 2719.[ql down 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus
differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (\{down\}, out), scatter abroad, throw.[ql due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql dwell 3611 \# oikeo \{oy-keh'-o\}; from 3624; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- \{dwell\}. See also 3625.[ql elder 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -presbyter, also an \{elder\}.[ql ***. sumphago. See 4906.[ql endue 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue\}, have (put) on.[ql ***. enegko. See 5342.[ql evil 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- \{evil\} report.[q1 ${ }^{* * *}$. duo. See 1416 . [ql evil 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, \{evil\}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql except 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, \{except \}, (and) if, (if) so, (what-, whither)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[q1 expectation 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - \{expectation\}, looking after.[q1 ***. prosdremo. See 4370.[ql far 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see \{far\} off.[ql far 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- \{far\}, a great way off. See also 4207.[ql fellowservant 4889 \# sundoulos \{soon'-doo-los \}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- \{fellowservant \}.[ql ${ }^{* * *}$. sundremo. See 4936.[ql for 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, \{for\} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203. [ql for 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, \{for\} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[q1 ***. hina me. See 3363. [ql forasmuch 1487 \# ei $\{\mathrm{i}\}$; a primary particle of conditionality; if, whether, that, etc.: -- \{forasmuch\} as, if, that, ([al- ])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536$, 1537. See also 1437. [ql forbear 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X (forbear\}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378.[ql forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God \{forbid\}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql foresee 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee\}, saw before.[ql ${ }^{* * *}$. proeireo. See 4280 . [ql foresee 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee \}, see before.[ql forth 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send away (\{forth\}).[q1 ***. ekpeirissou. See 1537 and 4053. [ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to
sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql free 1659 \# eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make \{free\}.[q1 ***. eleutho. See 2064.[ql from 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, \{from \}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203. [ql furthermore 1534 \# eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), \{furthermore\}, then. See also 1899. [ql given 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly \{given\} to idolatry.[q1 ${ }^{* * *}$. kateleutho. See 2718. [ql glass 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a \{glass \}.[ql great 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a \{great \} way off. See also 4207. [ql grievous 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, \{grievous \}, harm, lewd, malicious, wicked(-ness). See also 4191. [q1 guilty 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be \{guilty \} (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql hair 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- broidered \{hair\}.[ql ***. pleion. See 4119. [ql haply 4458 \# pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- \{haply\}, by any (some) means, perhaps. See 1513, 3381. Compare 4459. [ql harm 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, \{harm\}, lewd, malicious, wicked(-ness). See also 4191. [ql have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762 . [ql have 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, \{have\} (put) on.[q1 ***. enegko. See 5342.[ql have 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, \{have\} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[q1 have 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (\{have \}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql he 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- \{he \}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778 . [ql he 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, \{he\}, she, it, etc.[ql. ***. ho. See 3739.[ql henceforth 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -\{henceforth\}, + hereafter, of late, soon, present, this (time). See also 3569, 3570. [ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + \{hereafter \}, of late, soon, present, this (time). See also 3569, 3570.[ql ho 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. \{ho\}. See 3739.[ql hold 5084 \# teresis \{tay'-ray-sis \}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- \{hold\}. [ql ***. ten, tes. See 3588. [ql husk 2769 \# keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768 ; something horned, i.e. (specially) the pod of the carob-tree: -- \{husk\}.[q1 ***. kerao. See 2767.[ql idolatry 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: --
wholly given to \{idolatry \}.[q1 ${ }^{* * *}$. kateleutho. See 2718.[ql if 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, $\{i f\}$, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536,1537$. See also 1437 .[ql if 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) \{if\}, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[ql if 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, ( $\{$ if \}) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql impute 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- \{impute\}, put on account. [q1 ${ }^{* * *}$. hellomai. See 138.[ql in 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, $\left\{\right.$ in \} the presence of.[ql ${ }^{* * *}$. apepo. See 550 .[ql in 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be \{in\} bonds, knit, tie, wind. See also 1163, 1189. [ql in 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, \{in\}, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql in 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ( $\left\{\right.$ in \}, self with). [ql ${ }^{* * *}$. empletho. See 1705.[ql in 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as \{in\} a glass.[ql in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds \{in\} substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise \{in\}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used $\{$ in $\}$ compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql indebted 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o \}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ( $\{$ indebted \}), (must) need(-s), ought, owe, should. See also 3785 .[ql inordinate 3806 \# pathos $\{$ path'-os \}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (\{inordinate\}) affection, lust. [q1 ***. patho. See 3958. [ql intent 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the $\{$ intent $\}$ (that), lest, so as, (so) that, (for) to. Compare 3363. [q1 ${ }^{* * *}$. hina me. See 3363.[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there $\{$ is \}, to be, was.[ql ***. heineken. See 1752.[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, \{is\}, X lust after, X please well, there is, to be, was.[q1 ***. heineken. See 1752. [ql is 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it \{is $\}$ I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql it 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, \{it \}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql it 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X \{it\} is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql it 3588 \# ho $\{$ ho \}; including the feminine he $\{$ hay \}; and the neuter to $\{$ to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, \{it\}, etc.[ql. ***. ho.

See 3739.[q1 jasper 2393 \# iaspis \{ee'-as-pis\}; probably of foreign origin [see 3471]; "jasper", a gem: -\{jasper\}.[ql kill 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, \{kill\}, mortify.[ql ***. thano. See 2348.[ql knit 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, \{knit\}, tie, wind. See also 1163, 1189.[q1 know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[ql know 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) \{know\}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql lack 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + \{lack \}, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql late 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of \{late\}, soon, present, this (time). See also 3569, 3570.[ql lay 1747 \# enedra \{en-ed'-rah\}; feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose: -- \{lay \} wait. See also 1749. [ql leave 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, \{leave\}, let (alone), suffer. See also 1436. [ql lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), \{lest\}, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql lest 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, \{lest \}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql let 1439 \# eao \{ehah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, \{let\} (alone), suffer. See also 1436. [ql lewd 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, \{lewd\}, malicious, wicked(-ness). See also 4191.[ql long 3756 \# ou $\{\mathrm{oo}\}$; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + \{long\}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[q1 look 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), \{look\} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, \{looking\} after.[q1 ${ }^{* * *}$. prosdremo. See 4370. [ql lust 1511 \# einai $\left\{\mathrm{i}^{\prime}-\right.$ nahee $\} ;$ present infinitive from 1510; to exist: -- am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752. [ql lust 3806 \# pathos $\{$ path'-os \}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust \}. [q1 ${ }^{* * *}$. patho. See 3958.[ql make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441.[ql ***. deon. See 1163.[ql make 1659 \# eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, \{make\} free.[q1 ***. eleutho. See 2064.[ql malicious 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, \{malicious\}, wicked(-ness). See also 4191 . [ql man 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, \{man\}, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql man 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an
aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X \{man\}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql manner 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ( $\left\{\right.$ manner\} of), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql marble 3139 \# marmaros \{mar'-mar-os\}; from marmairo (to glisten); marble (as sparkling white): -- \{marble\}.[q1 ***. martur. See 3144.[ql me 1473 \# ego \{ego'\}; a primary pronoun of the first person I (only expressed when emphatic): -- I, \{me\}. For the other cases and the plural see $1691,1698,1700,2248,2249,2254,2257$, etc. [ql means 4458 \# pos \{poce\}; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) \{means\}, perhaps. See 1513, 3381. Compare 4459.[ql meek 4239 \# praus \{prah-ooce'\}; apparently a primary word; mild, i.e. (by implication) humble: -- \{meek\}. See also 4235 .[ql merciful 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- \{merciful\}, of tender mercy.[q1 ${ }^{* * *}$. oimai. See 3633.[ql mercy 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- merciful, of tender \{mercy\}.[ql ***. oimai. See 3633. [ql mind 3675 \# homophron \{hom-of'-rone\}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one \{mind\}.[q1 ***. omoo. See 3660.[ql mortify 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, \{mortify \}.[q1 ***. thano. See 2348. [ql must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (\{must \}) need(-s), ought, owe, should. See also 3785.[ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay \}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.[ql neither 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, \{neither\}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [ql neither 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -any but (that), X forbear, + God forbid, + lack, lest, \{neither\}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql ness 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked( $\{-$ ness $\}$ ). See also 4191.[ql never 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364,3372 . [ql never 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, \{never\}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql no 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, \{no\} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql no 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, \{no\} (X man), none, [can-]not, + nothing, + special, un([- worthy]), when, + without, + yet but. See also 3364, 3372. [ql none 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither,
never, no (X man), \{none\}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [ql none 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none\}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql nor 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, \{nor\}, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can ( $+\{$ not $\}$ tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that \{not \}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql nothing 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -+ long, nay, neither, never, no (X man), none, [can-]not, + \{nothing \}, + special, un([-worthy]), when, + without, + yet but. See also 3364,3372 . [ql nothing 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, \{nothing\}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q1 nought 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- set at \{nought\}. See also 1848.[ql occasion 1223 \# dia $\{$ dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by \{occasion\} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203.[ql of 0561 \# apenanti \{ap-en'-an-tee \}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence $\{$ of $\}$.[q1 ***. apepo. See 550.[q1 of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, $\{$ of $\}$, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion $\{$ of $\}$, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because \{of \} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason \{of \}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203.[ql of 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece ( $\left\{\right.$ of \} silver).[q1 ${ }^{* * *}$. dremo. See 5143.[ql of 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, \{of\} late, soon, present, this (time). See also 3569, 3570.[ql of 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: - merciful, \{of \} tender mercy.[q1 ${ }^{* * *}$. oimai. See 3633.[q1 of 3675 \# homophron \{hom-of'-rone \}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- \{of \} one mind.[ql ***. omoo. See 3660. [ql of 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739, and 3745; such or what sort of
(as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner \{of\}), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}. [ql off 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far \{off \}.[ql off 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way \{off\}. See also 4207.[ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look ( $\{$ on \}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 on 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put \{on\} account.[q1 ${ }^{* * *}$. hellomai. See 138.[ql on 1746 \# enduo \{endoo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) \{on\}. [q1 ${ }^{* * *}$. enegko. See 5342 .[ql one 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, \{one\} (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql one 3675 \# homophron \{hom-of'-rone\}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of \{one \} mind.[q1 ${ }^{* * *}$. omoo. See 3660 . [ql one 3588 \# ho \{ho\}; including the feminine he $\{$ hay \}; and the neuter to $\{$ to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, \{one\}, he, she, it, etc.[ql. ***. ho. See 3739.[ql one 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one \}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql only 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, ny, certain), + abundantly, man, one (another), \{only\}, other, some. See also 1527, 3367, 3391, 3762.[ql or 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (\{or\}), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql other 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, \{other\}, some. See also 1527, 3367, 3391, 3762.[ql other 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the \{other\} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql other 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757.[ql ought 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), \{ought \}, owe, should. See also 3785.[ql out 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, \{out\}), scatter abroad, throw.[ql over 2713 \# katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- before, \{over\} against.[ql ${ }^{* * *}$. katenegko. See 2702.[ql over 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, \{over\} against, in the presence of.[q1 ${ }^{* * *}$. apepo. See 550.[ql over 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- run \{over\}.[q1 ***. huperekperissou. See 5228 and 1537 and 4053. [ql owe 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, \{owe\}, should. See also 3785.[ql peacemaker 1518 \# eirenopoios \{i-ray-nop-oy-os'\}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- \{peacemaker\}.[q1 ***. eiro. See 1515, 4483, 5346.[ql perceive 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive\}, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 perhaps 4458 \# pos \{poce \}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, \{perhaps\}. See 1513, 3381.

Compare 4459. [ql piece 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -\{piece\} (of silver).[q1 ***. dremo. See 5143.[ql plait 4120 \# pleko \{plek'-o\}; a primary word; to twine or braid: -\{plait\}.[ql ***. pleon. See 4119. [ql please 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, \{pray\} (to), make request. Compare 4441 . [ql ${ }^{* * *}$. deon. See 1163.[ql presbyter 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -- \{presbyter\}, also an elder. [ql ${ }^{* * *}$. sumphago. See 4906 . [ql presence 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the $\left\{\right.$ presence \} of.[q1 ${ }^{* * *}$. apepo. See 550 .[ql present 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, \{present\}, this (time). See also 3569,3570 . [ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[ql profess 1843 \# exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, \{profess\}, promise.[ql ***. exon. See 1832. [ql promise 1843 \# exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: -- confess, profess, \{promise\}.[q1 ***. exon. See 1832 .[ql proud 5244 \# huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- \{proud\}.[ql ${ }^{* * *}$. huperlian. See 5228 and 3029. [ql put 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, \{put\} on account.[q1 ***. hellomai. See 138. [ql put 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (\{put\}) on.[ql ***. enegko. See 5342.[ql put 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) \{put\} to death, kill, mortify.[q1 ${ }^{* * *}$. thano. See 2348. [ql reason 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by \{reason\} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql relations 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same \{relations \}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q1 rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend \}, tear.[q1 report 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- evil \{report\}.[ql ***. duo. See 1416.[ql request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[ql ***. deon. See 1163.[q1 roll 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- \{roll\} together. See also 1667.[ql round 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (\{round \}) about.[q1 ***. kuklos. See 2945.[ql run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down.[q1 ***. kataphago. See 2719.[ql run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- \{run\} over.[q1 ***. huperekperissou. See 5228 and 1537 and 4053.[ql sail 4126 \# pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- \{sail\}. See also 4130.[q1 sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql same 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (\{same\}, very), X their, X them, they, this, those. See also 3778. [ql same 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art.
prefixed: -- he, it, the other (\{same \}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql same $3361 \#$ me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the $\{$ same $\}$ relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql saw 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- foresee, \{saw\} before.[q1 ***. proeireo. See 4280 . [ql scatter 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), \{scatter\} abroad, throw.[ql secret 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor, akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- $\{$ secret $\}$ chamber, closet, storehouse.[q1 ***. tanun. See 3568.[ql see 0542 \# apeido $\{$ ap-i'-do \}; from 575 and the same as 1492 ; to see fully: -- \{see\}. [ql see 0308 \# anablepo \{an-ab-lep'-o\}; from 303 and 991 ; to look up; by implication, to recover sight: -- look (up), \{see \}, receive sight.[q1 see 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700. [ql see 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991; to look through, i.e. recover full vision: -- \{see\} clearly.[ql see 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991 ; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.[ql see 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700 . [ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see \}.[ql see 2529 \# kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.[ql see 2396 \# ide \{id'eh\}; second person singular imperative active of 1492; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}. [ql see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.[ql see 2300 \# theaomai $\{$ theh-ah'-om-ahee $\}$; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700.[q1 see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708 ); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}. [ql see 3467 \# muopazo \{moo-ope-ad'-zo \}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot \{see\} far off.[q1 see 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, \{see \}, take heed.[ql see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'tomahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.[ql see 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see\} before.[ql see 5461 \# photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}. [ql self 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, \{self \} with). [ql ${ }^{* * *}$. empletho. See 1705.[ql selfsame 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), \{selfsame\}, that (same, very), X their, X them, they, this, those. See also 3778.[ql send 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- \{send\} away (forth).[ql ***. ekpeirissou. See 1537 and 4053. [ql set 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- \{set\} at nought. See also 1848. [ql she 3588 \# ho \{ho\}; including the feminine he $\{$ hay \}; and the neuter to $\{$ to $\}$; in all their inflections; the def. article; the (sometimes to
be supplied, at others omitted, in English idiom): -- the, this, that, one, he, \{she\}, it, etc.[ql. ***. ho. See 3739.[q1 should 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, \{should\}. See also 3785.[ql sift 4617 \# siniazo \{sin-ee-ad'-zo \}; from sinion (a sieve); to riddle (figuratively): -- \{sift\}.[ql ***. sita. See 4621.[ql silver 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece (of \{silver\}). [ql ***. dremo. See 5143.[ql snare 3803 \# pagis \{pag-ece'\}; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): -\{snare\}.[q1 ***. Pagos. See 697.[ql so 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) \{so\}, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(ever). See 3361.[ql ${ }^{* * *}$. ean me. See 3361 . [ql so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 so 2443 \# hina \{hin'-ah \}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql so 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- \{so\} (as), such as, what (manner of), which.[q1 ***. oio. See 5342.[q1 sober 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, \{sober\}, temperate.[q1 ***. ta. See 3588.[q1 some 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, \{some\}. See also 1527, 3367, 3391, 3762. [ql some 4458 \# pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (\{some\}) means, perhaps. See 1513, 3381. Compare 4459. [ql some 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757. [ql soon 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, \{soon\}, present, this (time). See also 3569, 3570.[ql special 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch $\{$ ookh $\}$; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + \{special \}, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql storehouse 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, \{storehouse\}.[ql ${ }^{* * *}$. tanun. See 3568 .[ql substantially 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in \{substantially\} the same relations. See also 3362, 3363, 3364, 3372, 3373 , 3375, 3378 . [ql such 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762. [ql such 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), \{such\} as, what (manner of), which.[q1 ***. oio. See 5342. [ql suffer 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), \{suffer\}. See also 1436.[ql sure 1492 \# eido $\left\{i^{\prime}-\right.$ do $\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be \{sure\}, tell, understand, wish, wot. Compare 3700.[ql surely 2229 \#e \{ay \}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- \{surely\}.[q1 ***. he. See 3588.[q1 ${ }^{* * *}$. he. See 3739.[q1 ***. ei. See 5600 . [ql tear 4486 \# rhegnumi \{hrayg'-noo-mee \}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to
joyful emotions: -- break (forth), burst, rend, \{tear\}.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700.[ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql temperate 4998 \# sophron \{so'-frone \}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, \{temperate\}.[ql ***. ta. See 3588.[ql tender 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- merciful, of \{tender\} mercy.[ql ***. oimai. See 3633. [ql tetrarch 5076 \# tetrarches \{tet-rar'-khace\}; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"): -- \{tetrarch\}.[q1 ***. teucho. See 5177.[ql that 1534 \# eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after \{that\}(-ward), furthermore, then. See also 1899. [ql that 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, \{that (same, very), X their, X them, they, this, those. See also 3778. [ql that 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, \{that\}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql that 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -forasmuch as, if, \{that\}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536,1537$. See also 1437.[ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363. [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 that 3739 \# hos $\{$ hos \}; including feminine he $\{$ hay \}; and neuter ho $\{$ ho $\}$; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.[ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because of (\{that \}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, $\{$ that \}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql that 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, \{that \} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375,3378 . [ql that $3361 \#$ me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ( $\{$ that $\}$ ), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql the 0561 \# apenanti \{ap-en'-an-tee \}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in $\left\{\right.$ the \} presence of.[ql ${ }^{* * *}$. apepo. See 550 . [ql the 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, \{the\} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to \{the\} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql the 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- \{the \}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who,
which, what, that: -- one, (an-, \{the \}) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql the 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially \{the\} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql their 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X \{their\}, X them, they, this, those. See also 3778. [ql them 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X \{them \}, they, this, those. See also 3778. [ql then 1534 \# eita \{i'tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, \{then\}. See also 1899. [q1 there 5105 \# toigaroun \{toy-gar-oon'\}; from 5104 and 1063 and 3767 ; truly for then, i.e. consequently: --\{there-\}(where-)fore. [ql ${ }^{* * *}$. toige. See 2544 . [ql there 1511 \# einai $\left\{i^{\prime}-\right.$ nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, \{there \} is, to be, was.[q1 ***. heineken. See 1752.[q1 thereby 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, \{thereby \}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203. [ql therefore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, \{therefore \}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql they 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, \{they\}, this, those. See also 3778. [ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things \} as...have. See also 1762.[ql third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly).[ql ***. triches, etc. See 2359. [ql this 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, \{this \}, those. See also 3778. [q1 this 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, \{this\} (time). See also 3569, 3570. [ql this 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, \{this\}, that, one, he, she, it, etc.[ql. ${ }^{* * *}$. ho. See 3739. [ql those 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, \{those\}. See also 3778. [ql thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -\{thou\}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. [ql though 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, \{though\}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql though 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X \{though\}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through\} (up).[q1 ***. Dios. See 2203. [ql through 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though,
\{through\}(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203. [ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}. [ql tie 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, \{tie\}, wind. See also 1163,
1189. [ql time 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or
emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (\{time \}). See also 3569, 3570.[ql to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (\{to\}), make request. Compare 4441.[q1 ***. deon. See 1163.[ql to 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, \{to\} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql to 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), $\{$ to \}, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), \{to\} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql to 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, \{to\} be, was.[ql ${ }^{* * *}$. heineken. See 1752.[ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put \{to\} death, kill, mortify.[ql ***. thano. See 2348. [ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause \{to\} be) put to death, kill, mortify.[ql ***. thano. See 2348. [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) \{to\}. Compare 3363.[ql ***. hina me. See 3363. [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to \} the intent (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ***. hina me. See 3363.[ql to 2712 \# kateidolos \{kat-i'-do-los\}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given \{to\} idolatry.[ql ***. kateleutho. See 2718.[ql together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667. [ql traitor 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, \{traitor\}.[q1 ***. prodremo. See 4390. [ql twice 1364 \# dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}. [q1 ***. Dis. See 2203. [ql un 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, \{un\}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql un 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, $\{$ un \}([- worthy]), when, + without, + yet but. See also 3364,3372 . [ql understand 1492 \# eido $\{1$ i'-do \}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand\}, wish, wot. Compare 3700.[ql up 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break through ( $\left\{\right.$ up \}). [ql ${ }^{* * *}$. Dios. See 2203. [ql used 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often \{used\} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql very 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, \{very\}), X their, X them, they, this, those. See also 3778. [ql vision 3701 \# optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700 ; visuality, i.e. (concretely) an apparition: - $\left\{\right.$ vision \}.[ql ${ }^{* * *}$. optomai. See 3700 . [ql wait 1747 \# enedra \{en-ed'-rah\}; feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose: -- lay \{wait \}. See also 1749.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql was 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, \{was \}.[ql ${ }^{* * *}$. heineken. See 1752.[ql was 1510 \# eimi \{imee'\}; the first person singular present indicative; a
prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I , \{was\}. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql way 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great \{way\} off. See also 4207. [ql well 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please \{well\}, there is, to be, was. [ql ${ }^{* * *}$. heineken. See 1752. [ql what 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, $\left\{\right.$ what \} (manner of), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql what 3739 \# hos $\{$ hos \}; including feminine he \{hay \}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what \}, which, who(-m, -se), etc. See also 3757. [ql what 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (\{what-\}, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(ever). See 3361.[ql ${ }^{* * *}$. ean me. See 3361. [ql when 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), \{when \}, + without, + yet but. See also 3364, 3372. [ql when 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, \{when \}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ${ }^{* * *}$. ean me. See 3361. [ql wherefore 5105 \# toigaroun \{toy-gar-oon'\}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-(\{ where- )fore\}.[q1 ***. toige. See 2544.[q1 wherefore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, $\{$ wherefore \}, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql whether 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, \{whether\}. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536$, 1537. See also 1437. [ql whether 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), \{whether\} (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql which 3634 \# hoios \{hoy'-os\}; probably akin to 3588, 3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), \{which\}.[ql ***. oio. See 5342. [ql which 3739 \# hos \{hos \}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, \{which\}, who(-m, -se), etc. See also 3757.[ql whithersoever 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, \{whither-)soever\}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql who 3739 \# hos \{hos \}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, $\{$ who\} (-m, -se), etc. See also 3757.[ql whoso 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [\{who-]so\}(-ever). See 3361.[q1 ***. ean me. See 3361.[q1 wholly 2712 \# kateidolos \{kat-i'-do-los \}; from 2596 (intensive) and 1497; utterly idolatrous: -- \{wholly \} given to idolatry.[ql ***. kateleutho. See 2718. [ql whom 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to $\{$ whom \}, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191 .[ql will 1479 \# ethelothreskeia
\{eth-el-oth-race-ki'-ah\}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: --
\{will\} worship.[q1 ***. ethelo. See 2309. [ql wind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, \{wind\}. See also 1163, 1189. [ql wise 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X \{wise \} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql wish 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700.[ql with 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self \{with\}).[ql ***. empletho. See 1705.[ql with 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (\{with \}), endue, have (put) on.[q1 ${ }^{* * *}$. enegko. See 5342.[ql with 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, $\left\{\right.$ with \}(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203. [ql without 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + \{without \}, + yet but. See also 3364, 3372. [ql without 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], \{without\}. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql woman 4247 \# presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- aged \{woman \}.[q1 ***. pretho. See 4092. [ql worship 1479 \# ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- will \{worship\}.[ql ***. ethelo. See 2309. [ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, \{wot\}. Compare 3700.[ql year 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a \{year\} ago.[ql ***. petaomai. See 4072. [ql yet 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, $+\{$ yet $\}$ but. See also 3364, 3372. [ql yet 4452 \# ро \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- \{yet\}, even; used only in comp. See $3369,3380,3764,3768$, 4455 . [ql young 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688 ; a little donkey: -- \{young \} ass.[q1 ${ }^{* * *}$. onao. See 3685 . [ql youthful 3512 \# neoterikos \{neh-o-ter'-ik-os \}; from the comparative of 3501 ; appertaining to younger persons, i.e. juvenile: -- \{youthful\}.[ql ***. neoteros. See 3501.[ql see Interlinear Index Study see GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 + kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol> fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 +> adam > to \{see\} <07200 $+\mathrm{ra}>$ ah $>$ what $<04100+$ mah > he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara>> every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . see GEN 008008 Also he sent <07971 +shalach > forth a dove <03123 +yownah > from him , to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ if the waters $<04325+$ mayim > were abated $<07043+$ qalal > from off <05921 + the face <06440 +paniym > of the ground <00127 +>adamah > ; see GEN 011005 . And the LORD <03068

+ Y @ hovah > came <03381 +yarad> down <03381 +yarad> to $\{$ see $\}<07200+$ ra>ah > the city $<05892+$ and the tower <04026 +migdal > , which <00834 +>aher > the children <01121 +ben > of men <00120 +>adam > builded $<01129$ +banah >. see GEN 012012 Therefore it shall come <00935 +bow \gg to pass, when <03588 +kiy > the Egyptians <04713 +Mitsriy > shall \{see\} <07200 +ra>ah > thee, that they shall say <00559 +>amar > , This $<02063+$ zo >th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me, but they will save $<02421+$ chayah > thee alive <02421 +chayah > . see GEN 018021 I will go <03381 +yarad > down <03381 + yarad > now <04994 +na>>, and \{see\}<07200 +ra>ah> whether they have done <06213 + altogether <03617
+ kalah > according to the cry <06818 +tsa of it, which is come < $00935+$ bow \gg unto me ; and if <00518 +>im > not, I will know <03045 +yada<>. See GEN 019021 And he said <00559 +>amar > unto him, \{See\} <02009 +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > thing <01697 +dabar > also $<01571+$ gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +>aher > thou hast spoken <01696 +dabar > . see GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +>amar>, Let me not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the death $<04194$ +maveth > of the child <03206 +yeled >. And she sat <03427+yashab > over <05048 +neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl >, and wept <01058 +bakah >. see GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 + kahah >, so that he could not \{see\} <07200 $+\mathrm{ra}>$ ah $>$, he called <07121 +qara>> Esau <06215 + his eldest <01419 + gadowl > son <01121 +ben > , and said $<00559$ +>amar > unto him , My son <01121 +ben > : and he said <00559 +> amar > unto him, Behold <02009 +hinneh > , [ here am ] I . See GEN 027027 And he came <05066 +nagash > near <05066 +nagash > , and kissed $<05401$ +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him, and said <00559 +>amar>, \{See\} <07200 +ra>ah > , the smell $<07381+$ reyach > of my son <01121 +ben > [ is ] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +> aher > the LORD <03068 + Y @hovah > hath blessed <01288 +barak > : see GEN 031005 And said <00559 +>amar > unto them, I \{see\} <07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [ is ] not toward me as before ; but the God <00430 +>elohiym > of my father < $1>$ hath been <01961 +hayah > with me . see GEN 031012 And he said <00559 +>amar > , Lift <05375 + nasa\gg up now <04994 + na\gg thine eyes $<05869+$, and $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$, all <03605 +kol > the rams $<06260+$ which leap $<05927+$ upon the cattle <06629 + tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod $>$, and grisled $<01261+$ barod > : for I have seen <07200 +ra>ah > all <03605 +kol> that Laban <03837 +Laban > doeth $<06213$ + unto thee . see GEN 031050 If $<00518+>$ im $>$ thou shalt afflict <06031 + my daughters <01363 + gobahh $>$, or if $\langle 00518+>$ im $>$ thou shalt take $<03947$ +laqach $>$ [ other ] wives $<00802+>$ ishshah $>$ beside $<05921+$ my daughters <01363 +gobahh > , no <03808 +lo>> man <00376 +>iysh > [ is ] with us; \{see \} $<07200+\mathrm{ra}>$ ah > , God <00430 +>elohiym > [ is ] witness <05707 + betwixt <00996 + beyn > me and thee . see GEN 032020 And say <00559 +>amar > ye moreover <01571 +gam>, Behold <02009 +hinneh > , thy servant $<05650+$ Jacob <03290 +Ya [ is ] behind <00310 +>achar > us. For he said <00559 +>amar > , I will appease $<06440+$ paniym > him with the present <04503 +minchah > that goeth <01980 +halak > before <06440 +paniym > me , and afterward I will \{see\} <07200 +ra>ah > his face <06440 + paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa>> of me . see GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah > , which <00834 +>aher > she bare <03205 +yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to $\{$ see $\}<07200+$ ra> ah > the daughters <01363 + gobahh > of the land <00776 +>erets > . see GEN 037014 And he said <00559 +>amar > to him, Go <03212 +yalak >, I pray <04994 +na>> thee, $\{$ see $\}<07200+$ ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar $>$ again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow>> to Shechem <07927 +Sh@kem > . see GEN 037020 Come <03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him , and cast <07993 + shalak > him into some $<00259+>$ echad > pit <00953 +bowr > , and we will say <00559 +> amar >, Some evil <07451 +ra<> beast $<02416+$ chay > hath devoured <00398 +>akal > him : and we shall $\{$ see $\}<07200+$ ra> ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm >. See GEN 039014 That she called <07121 +qara>> unto the men <00582 +> enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 +>amar > , \{See\} <07200 +ra>ah >, he hath brought <00935 +bow>> in an Hebrew $<05680$ + unto us to mock <06711 +tsachaq > us; he came <00935 +bow>> in unto me to lie <07901 +shakab > with me, and I cried <07121 +qara>> with a loud <01419 + gadowl > voice <06963 +qowl > : See GEN 041041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, \{See\} <07200 +ra>ah >, I have set <05414 +nathan > thee over <05921 + all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see GEN 042009 And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams $<02472$ +chalowm > which <00834 +> aher > he dreamed <02492 +chalam > of them , and said <00559 +>amar > unto them, Ye [ are ] spies $<07270+$ ragal >; to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the nakedness $<06172+$ of the land $<00776$ +>erets > ye are come <00935 +bow>> . see GEN 042012 And he said <00559 +>amar > unto them, Nay <03808 +lo>>, but to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the nakedness <06172 + of the land <00776 +>erets > ye are
come <00935 +bow>>. see GEN 043003 And Judah <03063 +Y @huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +> iysh > did solemnly <05749 + protest <05749 + unto us, saying <00559 +>amar >, Ye shall not $\{$ see \} <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . see GEN 043005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ], we will not go <03381 +yarad > down <03381 +yarad > : for the man <00376 +>iysh > said $<00559+>$ amar > unto us, Ye shall not $\{$ see \} <07200 +ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . see GEN 044023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +> ach > come <03381 +yarad > down <03381 +yarad> with you, ye shall $\{$ see $\}<07200+$ ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > . see GEN 044026 And we said <00559 +> amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 + qatan > brother <00251 +> ach > be with us , then will we go <03381 +yarad> down <03381 +yarad> : for we may <03201 +yakol> not \{see\}<07200 +ra>ah $>$ the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach > [ be ] with us . see GEN 044034 For how <00349 +>eyk > shall I go <05927 + up to my father <1>, and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I \{see\} <07200 +ra>ah $>$ the evil <07451 +ra< > that shall come <04672 +matsa\gg on my father <1> . see GEN 045012 And, behold $<02009+$ hinneh > , your eyes <05869 + \{see \} <07200 +ra>ah > , and the eyes <05869 + of my brother <00251 $+>$ ach > Benjamin <01144 +Binyamiyn > , that [it is ] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you . See GEN 045024 So he sent <07971 +shalach > his brethren <00251 +>ach > away, and they departed <03212 +yalak > : and he said <00559 +>amar > unto them, \{See\} that ye fall <07264 +ragaz > not out by the way <01870 + derek > . see GEN 045028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough $<07227+$ rab > ; Joseph <03130 +Yowceph > my son <01121 +ben > [ is ] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and \{see\} <07200 +ra>ah > him before <02962 +terem > I die <04191 +muwth > . see GEN 048010 Now the eyes <05869 + of Israel <03478 +Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [ so that ] he could <03201 +yakol > not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$. And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them, and embraced $<02263$ +chabaq > them . see GEN 048011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph > , I had not thought <06419 + palal > to \{see\} <07200 +ra>ah > thy face <06440 + paniym > : and, lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571 +gam > thy seed <02233 +zera<>. see EXO 001016 And he said <00559 +>amar >, When ye do the office of a midwife $<03205+$ yalad> to the Hebrew <05680 + women, and $\{$ see $\}<07200+$ ra>ah > [ them ] upon the stools <70> ; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter <01323 +bath > , then she shall live <02425 +chayay > . see EXO 003003 And Moses < 04872 +Mosheh > said <00559 +> amar > , I will now <04994 +na>> turn <05493 +cuwr > aside, and \{see\}<07200 +ra>ah > this <02088 +zeh > great $<01419+$ gadowl > sight <04758 +mar>eh >, why <04069 + madduwa<> the bush <05572 $+\mathrm{c} @$ nah $>$ is not burnt $<01197+$ ba . see EXO 003004 And when the LORD <03068 +Y @ hovah > saw <07200 +ra>ah > that he turned $<05493+$ cuwr > aside to $\{$ see \} <07200 +ra>ah >, God <00430 +>elohiym > called <07121 +qara>> unto him out of the midst <08432 + tavek > of the bush <05572 +c@nah >, and said <00559 +>amar >, Moses <04872 +Mosheh > , Moses <04872 +Mosheh >. And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . see EXO 004018 . And Moses <04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro $<03503+$ Yithrow > his father <02859 +chathan > in law <02859 +chathan >, and said <00559 +>amar > unto him, Let me go <03212 +yalak >, I pray <04994 +na>> thee, and return <07725 +shuwb > unto my brethren <00251 +>ach > which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim >, and \{see\} <07200 +ra>ah > whether $<05750+$ they be yet $<05750+$ alive $<02416+$ chay $>$. And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . see EXO 004021 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , \{see\} <07200 +ra>ah > that thou do $<06213+$ all $<03605+\mathrm{kol}>$ those wonders $<04159+$ mowpheth $>$ before $<06440+$ paniym > Pharaoh <06547 + Par, which <00834 +> aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden $<02388$ +chazaq > his heart <03820 +leb > , that he shall not let the people <05971 + go <07971 +shalach > . see EXO 005019 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > did $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ that ] they [ were ] in evil <07451 +ra<> [ case ], after it was said <00559 +>amar > , Ye shall not minish <01639 + gara<> [ ought ] from your bricks <03843 +1@ benah > of your daily <03117 +yowm > task <01697 +dabar > . see EXO 006001 . Then the LORD <03068 + Y @hovah > said <00559 +> amar $>$ unto Moses <04872 +Mosheh >, Now <06258 + shalt thou $\{$ see $\}<07200+r a>$ ah > what I will do $<06213+$ to

Pharaoh <06547 +Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 + shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets > . See EXO 007001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , \{See\} <07200 +ra>ah >, I have made <05414 +nathan > thee a god <00430 +>elohiym > to Pharaoh <06547 +Par: and Aaron <00175 +>Aharown > thy brother <00251 +> ach > shall be thy prophet $<05030+$ nabiy $\gg$. see EXO 010005 And they shall cover $<03680+$ kacah $>$ the face $<05869+$ of the earth <00776 +>erets > , that one cannot <03808 +lo>> be able <03201 +yakol> to \{see \}<07200 +ra>ah > the earth <00776 +>erets > : and they shall eat <00398 +>akal> the residue <03499 +yether > of that which is escaped <06413 + p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol> tree <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : see EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him , Get $<03212+$ yalak > thee from me , take heed <08104 +shamar> to thyself, $\{$ see $\}<07200+$ ra> ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 + ra>ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . see EXO 010029 And Moses <04872 + Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken > , I will \{see\} $<07200+$ ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo>> more <05750 + . see EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses $<01004$ +bayith > where <00834 +>aher > ye [ are ] : and when I \{see\} <07200 +ra>ah > the blood <01818 +dam $>$, I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be upon you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > . see EXO 013017 . And it came <01961 +hayah > to pass, when Pharaoh <06547 +Par had let the people $<05971+$ go $<07971+$ shalach $>$, that God $<00430+>$ elohiym $>$ led $<05148+$ nachah $>$ them not [ through ] the way <01870 + derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar $>$, Lest <06435 + pen > peradventure the people <05971 + repent <05162 +nacham > when they \{see\} <07200 $+r a>$ ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 + yowm > , ye shall $\{$ see $\}<07200+$ ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . see EXO 014013 And Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab> still, and \{see\} <07200 +ra>ah > the salvation <03444 $+y @$ shuw of the LORD <03068 + Y @hovah > , which <00834 +>aher > he will shew <06213 + to you to day $<03117+$ yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher> ye have seen <07200 +ra>ah $>$ to day <03117 +yowm >, ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>> more $<05750+$ for ever $<05769+$. see EXO 016007 And in the morning <01242 +boqer > , then ye shall $\{$ see \} $<07200+\mathrm{ra}>\mathrm{ah}>$ the glory <03519 +kabowd > of the LORD < $03068+$ Y @ hovah > ; for that he heareth <08085 + shama < > your murmurings < $08519+$ t @luwnah > against < $05921+$ the LORD < $03068+$ Y @hovah > : and what $<04100+$ mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 + us ? See EXO 016029 \{See\} $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676+$ shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 $+>$ iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . see EXO 016032 . And Moses < 04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 + dabar > which <00834 +> aher > the LORD <03068 + Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations $<01755+$ dowr > ; that they may $\{$ see $\}<07200+\mathrm{ra}>$ ah > the bread <03899 +lechem > wherewith <00834 +> aher > I have fed <00398 +> akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa\gg you forth <03318 +yatsa\gg from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see EXO 022008 If $<00518+>$ im > the thief <01590 +gannab > be not found <04672 +matsa>>, then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to \{see\} ] whether he have put $<07971+$ shalach $>$ his hand $<03027+$ yad $>$ unto his neighbour s <07453 +rea< > goods $<04399+$ m@la>kah > . see EXO 023005 If <03588 +kiy > thou $\{$ see $\}<07200+r a>$ ah > the ass <02543
+chamowr > of him that hateth <08130 +sane>> thee lying <07257 +rabats > under <08478 + tachath > his burden <04853 +massa>>, and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help $<05800+$ with him. See EXO 031002 \{See\} <07200 +ra>ah >, I have called <07121 +qara>> by name <08034 + shem > Bezaleel <01212 + B @tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben $>$ of Hur <02354 +Chuwr > , of the tribe <04294 +matteh > of Judah <03063 +Y @huwdah > : See EXO 033012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y @hovah > , \{See\} <07200 + ra>ah > , thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou wilt send <07971 + shalach > with me. Yet thou hast said <00559 +>amar >, I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found $<04672+$ matsa $\gg$ grace $<02580$ +chen > in my sight <05869 + . see EXO 033020 And he said <00559 $+>$ amar > , Thou canst <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no $<03808+$ lo $\gg$ man $<00120+>$ adam $>\{$ see $\}<07200+$ ra>ah > me, and live $<02425+$ chayay $>$. see EXO 033 020 And he said <00559 +>amar >, Thou canst <03201 +yakol > not \{see\} <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +> adam > see <07200 +ra>ah > me, and live <02425 +chayay > . see EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt \{see \} <07200 +ra>ah > my back <00268 +> achowr> parts : but my face <06440 +paniym > shall not be seen $<07200+\mathrm{ra}>\mathrm{ah}>$. see EXO 034010 . And he said <00559 +>amar >, Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 +b@riyth > : before <05048 + neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala>>, such as have not been done <01254 +bara\gg in all <03605 +kol $>$ the earth <00776 +>erets >, nor in any <03605 +kol > nation <01471 + gowy > : and all <03605 +kol > the people <05971 + among <07310 +r@ vayah > which <00834 +>aher> thou [ art ] shall \{see\}<07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y @hovah > : for it [ is ] a terrible <03372 +yare\gg thing that I will do <06213 + with thee. See EXO 035030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , \{See\}<07200 +ra>ah > , the LORD <03068 +Y @hovah > hath called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @ tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr > , of the tribe < 04294 +matteh > of Judah <03063 + Y @huwdah > ; see LEV 013008 And [ if ] the priest <03548 +kohen > \{see\} <07200 +ra>ah > that, behold <02009 +hinneh > , the scab <04556 + micpachath > spreadeth <06581 + pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy <06883 +tsara . see LEV 013010 And the priest <03548 + kohen > shall \{see\} <07200 +ra>ah > [ him ] : and, behold $<02009$ +hinneh > , [ if ] the rising <07613 +s@>eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; see LEV 013015 And the priest $<03548+$ kohen $>$ shall $\{$ see $\}<07200+$ ra>ah > the raw $<02416+$ chay $>$ flesh $<01320+$ basar $>$, and pronounce him to be unclean <02930 +tame>> : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame\gg : it [ is ] a leprosy <06883 +tsara. see LEV 013017 And the priest <03548 +kohen > shall $\{$ see $\}<07200+$ ra>ah > him : and, behold <02009 + hinneh > , [ if ] the plague $<05061+$ nega $<>$ be turned $<02015$ +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [ him ] clean <02891 +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . see LEV 013030 Then the priest <03548 + kohen > shall $\{$ see $\}<07200+$ ra>ah > the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin $<01851+$ daq $>$ hair $<08181+$ se ; then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard $<02206$ +zaqan > . see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go $<00935$ +bow \gg [ into it ] to see <07200 +ra>ah > the plague <05061 +nega<>, that all <03605 +kol > that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to \{see\} <07200 +ra>ah > the house <01004 +bayith > : see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow>> [ into it ] to \{see\}<07200 $+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$, that all $<03605+\mathrm{kol}>$ that $[$ is ] in the house $<01004+$ bayith $>$ be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to see $<07200+\mathrm{ra}>$ ah > the house <01004 +bayith > : see LEV 020017 And if <00834 +> aher > a man <00376 +> iysh $>$ shall take <03947 +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or
$<00176$ +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra> ah > her nakedness $<06172+$, and she $\{$ see $\}<07200+\mathrm{ra}>$ ah > his nakedness $<06172+$; it [is ] a wicked $<02617+$ checed $>$ thing ; and they shall be cut <03772 + karath > off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered $<01540$ +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa\gg his iniquity <05771 + . see LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take <03947 +laqach $>$ his sister <00269 +>achowth >, his father s <1> daughter <01323 +bath >, or <00176 +>ow > his mother s $<00517$ +>em > daughter <01323 +bath >, and \{see\}<07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > thing; and they shall be cut $<03772+$ karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . see NUM 004020 But they shall not go <00935 +bow>> in to $\{$ see $\}<07200+$ ra>ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they die <04191 +muwth > . see NUM 011015 And if $<00518+>$ im > thou deal <06213 + thus <03602 + kakah > with me, kill <02026 +harag > me, I pray <04994 +na>> thee, out of hand <02026 +harag >, if <00518 +>im > I have found <04672 +matsa\gg favour <02580 + chen > in thy sight <05869 + ; and let me not $\{$ see $\}<07200+$ ra> ah > my wretchedness <07451 +ra<> . see NUM 011023 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 + Y @hovah > hand <03027 +yad > waxed short <07114 +qatsar> ? thou shalt \{see\}<07200 + ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . see NUM 013018 And $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets > , what <04100 +mah > it [ is ] ; and the people $<05971+$ that dwelleth $<03427+$ yashab $>$ therein $<05921+$, whether they [be ] strong $<02389$ +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; see NUM 014023 Surely $<00518+>$ im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I sware <07650 +shaba< > unto their fathers <1>, neither <03808 +lo$\rangle>$ shall any $\langle 03605+\mathrm{kol}\rangle$ of them that provoked $\langle 05006+$ na $\rangle$ ats $\rangle$ me $\{$ see $\}<07200+$ ra>ah > it : see NUM 014023 Surely <00518 $+>$ im > they shall not $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets > which I sware <07650 +shaba < > unto their fathers <1>, neither <03808 +lo\gg shall any $<03605+\mathrm{kol}>$ of them that provoked $<05006+$ na>ats > me see $<07200+$ ra>ah > it : see NUM 022041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil, and brought <05927 + him up into the high <01116 +bamah > places of Baal $<01168+\mathrm{Ba}$, that thence <08033 + sham > he might $\{$ see $\}<07200+\mathrm{ra}>$ ah > the utmost <07097 +qatseh > [ part ] of the people $<05971+$. see NUM 023009 For from the top $<07218+$ ro>sh > of the rocks <06697 +tsuwr > I $\{$ see $\}<07200+\mathrm{ra}>\mathrm{ah}>\mathrm{him}$, and from the hills <01389 + gib I behold <07789 + shuwr > him : lo <02005 +hen > , the people $<05971+$ shall dwell $<07931+$ shakan $>$ alone $<00909+$ badad $>$, and shall not be reckoned $<02803$ +chashab > among the nations <01471 + gowy > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher $>$ place $<04725+$ maqowm > , from whence thou mayest see $<07200+\mathrm{ra}>$ ah $>$ them : thou shalt see $<07200$ + ra>ah > but the utmost $<07097+$ qatseh $>$ part of them, and shalt not $\{$ see $\}<07200+$ ra>ah $>$ them all $<03605$ $+\mathrm{kol}>$ : and curse <06895 +qabab > me them from thence <08033 +sham>. see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt $\{$ see $\}<07200+r a>$ ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 $+\mathrm{ra}>$ ah $>$ them all $<03605+\mathrm{kol}>$ : and curse $<06895+$ qabab > me them from thence $<08033+$ sham $>$. see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 + na \gg thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest \{see \} <07200 +ra>ah > them : thou shalt see <07200 +ra>ah > but the utmost <07097 +qatseh > part of them , and shalt not see $<07200+\mathrm{ra}>\mathrm{ah}>$ them all $<03605+\mathrm{kol}>$ : and curse $<06895+\mathrm{qabab}>$ me them from thence <08033 +sham > . see NUM 024017 I shall \{see\} <07200 +ra>ah > him, but not now <06258 + : I shall behold $<07789$ +shuwr > him, but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 + kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel $<03478+$ Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab > , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . see NUM 027012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan $>$ unto the children <01121 +ben > of Israel <03478 +Yisra>el > . see NUM 032008 Thus <03541 +koh > did $<06213+$ your fathers <1>, when I sent <07971 + shalach > them from Kadeshbarnea <06947 +Qadesh Barnea<
$>$ to $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets > . see NUM 032011 Surely <00518 +>im > none of the men <00582 +> enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years $<08141+$ shaneh > old $<01121+$ ben > and upward <04605 + ma, shall $\{$ see $\}<07200+$ ra> ah > the land <00127 +> adamah > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 + Yitschaq > , and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male>> followed <00310 +>achar > me : see DEU 001035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these $<00428+>$ el - leh $>$ men $<00582+>$ enowsh $>$ of this $<02088+$ zeh $>$ evil $<07451+$ ra $<>$ generation $<01755$ + dowr > \{see \} <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware <07650 +shaba < > to give <05414 +nathan > unto your fathers <1> , see DEU 001036 Save <02108 +zuwlah > Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; he shall \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden $<01869+$ darak > upon, and to his children <01121 +ben > , because he hath wholly <04390 +male>> followed $<00310$ +> achar > the LORD <03068 + Y @hovah > . see DEU 003025 I pray <04994 +na>>> thee, let me go $<05674+$ over $<05674+$, and $\{$ see $\}<07200+$ ra>ah > the good $<02896+$ towb > land <00776 +>erets > that [is ] beyond <05676 + Jordan <03383 +Yarden >, that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . see DEU 003028 But charge <06680 +tsavah > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , and encourage <02388 +chazaq > him , and strengthen <00553 +> amats > him : for he shall go $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt \{see\} <07200 $+\mathrm{ra}>$ ah > . see DEU 004028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work $<04639+$ ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> , which <00834 +> aher > neither <03808 +lo>> \{see\} <07200 +ra>ah >, nor <03808 +lo>> hear <08085 +shama< > , nor <03808 +lo>> eat <00398 +>akal>, nor <03808 +lo>> smell <07306 +ruwach >. see DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al>of the LORD <03068 +Y @hovah > thy God $<00430+>$ elohiym > in Horeb <02722 +Choreb > in the day <03117 +yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl $>$ of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , neither < $03808+$ lo>> let me $\{$ see $\}<07200$ + ra>ah > this <02063 +zo>th > great <01419 + gadowl > fire <00784 +> esh > any more <05750 + , that I die $<04191$ +muwth > not . see DEU 022001 . Thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ thy brother s <00251 +>ach > ox $<07794$ +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . see DEU 022004 Thou shalt not \{see\} <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek > , and hide $<05956+$ thyself from them : thou shalt surely help <06965 +quwm $>$ him to lift <06965 +quwm > [ them ] up again . see DEU 023014 For the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before $<06440$ +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he $\{$ see $\}<07200+\mathrm{ra}>$ ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar> in thee, and turn <07725 +shuwb > away from thee . see DEU 028010 And all <03605 +kol > people <05971 + of the earth <00776 $+>$ erets > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > that thou art called <07121 +qara>> by the name <08034 +shem > of the LORD <03068 +Y @ hovah > ; and they shall be afraid <03372 +yare>> of thee . see DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight < $04758+$ mar>eh > of thine eyes < $05869+$ which <00834 +> aher > thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > . see DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +>amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith $<00834+>$ aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt $\{$ see $\}<07200+$ ra> ah > . see DEU 028068 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 + derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen $<05650+$ and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ] . see DEU 029004 Yet the LORD <03068 +Y @ hovah > hath not given <05414 +nathan > you an heart $<03820+$ leb $>$ to perceive $<03045+\mathrm{yada}<>$, and eyes $<05869+$ to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$, and ears $<00241$
+>ozen > to hear <08085 +shama < > , unto this <02088 +zeh > day <03117 +yowm > . see DEU 029022 So that the generation $<01755+$ dowr $>$ to come $<00314+>$ acharown $>$ of your children $<01121+$ ben $>$ that shall rise <06965 +quwm > up after <00310 +> achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar > , when they \{see\} $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 + Y @hovah > hath laid <02470 +chalah > upon it ; See DEU 030015 . \{See \}<07200 +ra>ah >, I have set <05414 +nathan > before <06440 +paniym > thee this day $<03117$ +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 +ra< >; see DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym $>$ from them, I will $\{$ see $\}<07200+r a>$ ah $>$ what $<04100+$ mah $>$ their end $<00319+>$ achariyth $>$ [ shall be ] : for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn>. See DEU 032039 . \{See\} <07200 +ra>ah > now <06258 + that I, [ even ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha\gg : neither <00369 +> ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad >. see DEU 032052 Yet <03588 +kiy > thou shalt $\{$ see $\}<07200+$ ra> ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow>> thither <08033 +sham > unto the land <00776 +>erets > which $<00834$ +> aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . see DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac $<03327+$ Yitschaq >, and unto Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 + nathan > it unto thy seed <02233 +zera<> : I have caused thee to $\{$ see $\}<07200+$ ra> ah > [ it ] with thine eyes $<05869+$, but thou shalt not go $<05674+$ over $<05674+$ thither $<08033+$ sham > . see JOS 003003 And they commanded $<06680+$ tsavah $>$ the people $<05971+$, saying <00559 +>amar >, When ye $\{$ see $\}<07200+$ ra $>$ ah $>$ the ark <00727 +> arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites < $03881+$ Leviyiy > bearing <05375 +nasa\gg it , then ye shall remove <05265 +naca<> from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it. See JOS 006002 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , $\{$ See $\}<07200+$ ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Jericho <03405 + Y @riychow > , and the king <04428 +melek > thereof, [ and ] the mighty <01368 + gibbowr > men of valour <02428 +chayil>. see JOS 008001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, Fear <03372 +yare>> not, neither <00408 +>al > be thou dismayed $<02865+$ chathath > : take <03947 +laqach > all <03605 +kol > the people <05971 + of war <04421 +milchamah $>$ with thee, and arise <06965 +quwm >, go <05927 + up to $\mathrm{Ai}<05857+:\{$ see $\}<07200+$ ra>ah > , I have given $<05414$ +nathan > into thy hand <03027 +yad > the king <04428 +melek > of $\mathrm{Ai}<05857+$, and his people $<05971+$, and his city $<05892+$, and his land $<00776+>$ erets $>$ : See JOS 008008 And it shall be, when ye have taken <08610 + taphas > the city <05892 + , [ that ] ye shall set <03341 +yatsath > the city <05892 + on fire $<00784+>$ esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y @hovah > shall ye do $<06213+$. $\{$ See $\}<07200+\mathrm{ra}>$ ah $>$, I have commanded $<06680+$ tsavah $>$ you . see JOS 022010 . And when they came <00935 +bow\gg unto the borders <01552 +g @liylah > of Jordan <03383 +Yarden > , that [ are ] in the land <00776 +>erets > of Canaan <03667+K@na, the children <01121 +ben > of Reuben <07205 +R @ >uwben $>$ and the children <01121 +ben > of Gad <01410 +Gad> and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > built <01129 +banah > there <08033 +sham > an altar < $04196+$ mizbeach > by Jordan <03383 + Yarden > , a great <01419 + gadowl> altar <04196 +mizbeach > to \{see\} <04758 +mar>eh $>$ to . See JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , \{See \} $<02009+$ hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow\gg along by the plain <00436 +>elown > of Meonenim <06049 + . see JUDG 014008 And after a time <03117 +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her, and he turned <05493 +cuwr $>$ aside to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the carcase <04658 +mappeleth > of the lion $<00738+>$ ariy > : and, behold <02009 +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcase <01472 +g @ viyah > of the lion <00738 +>ariy > . see JUDG 016005 And the lords <05633 +ceren $>$ of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and said <00559 +> amar > unto her , Entice <06601 + pathah > him, and $\{$ see $\}<07200+$ ra>ah > wherein $<04100+$ mah $>$ his great $<01419+$ gadowl $>$ strength <03581 + koach > [ lieth ] , and by what <04100 +mah > [ means ] we may prevail <03201 +yakol >
against him , that we may bind <00631 +> acar > him to afflict < $06031+$ him : and we will give < 05414 +nathan > thee every $<00376+>$ iysh $>$ one $<00376+>$ iysh $>$ of us eleven hundred <03967 + me >ah > [ pieces ] of silver $<03701+$ keceph > . see JUDG 021021 And \{see\} <07200 +ra>ah >, and, behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa\gg out to dance <02342 +chuwl > in dances <04246 +m @chowlah > , then come <03318 +yatsa>> ye out of the vineyards <03754 + kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah >of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . see 1SA 002032 And thou shalt $\{$ see $\}<05027+$ nabat > an enemy <06862 + tsar > [ in my ] habitation <04583 +ma, in all <03605 +kol > [ the wealth ] which <00834 +>aher > [ God ] shall give <03190 +yatab > Israel <03478 +Yisra>el> : and there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > for ever . see 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm > , when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal> to wax dim <03544 +keheh > , [ that ] he could $<03201+$ yakol > not $\{$ see $\}<07200+\mathrm{ra}>$ ah > ; see 1SA 004015 Now Eli <05941 + was ninety <08673 +tish and eight $<08083+$ sh @ moneh $>$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$; and his eyes $<05869+$ were dim $<06965+$ quwm > , that he could <03201 +yakol > not \{see\} <07200 +ra>ah >. see 1SA 006009 And \{see\} $<07200+$ ra>ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 $+\mathrm{g} @$ buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great <01419 + gadowl > evil <07451 +ra<> : but if <00518 +>im > not, then we shall know <03045 +yada< > that [ it is ] not his hand <03027+yad > [ that ] smote <05060 +naga< > us : it [ was ] a chance <04745 +miqreh > [ that ] happened <01961 +hayah > to us . see 1SA 006013 And [ they of ] Bethshemesh <01053 +Beyth Shemesh > [ were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the valley <06010 + : and they lifted <05375 +nasa>> up their eyes <05869 + , and saw <07200 +ra>ah > the ark $<00727+>$ arown >, and rejoiced <08055 +samach > to $\{$ see $\}<07200+$ ra> ah > [it ]. See 1SA 010024 And Samuel <08050 +Sh@muw>el > said <00559 +> amar > to all <03605 +kol> the people <05971 + , \{See\} <07200 +ra>ah > ye him whom <00834 +> aher > the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar $>$, that [ there is ] none $<00369+>$ ayin $>$ like $<03644+\mathrm{k} @$ mow $>$ him among all $<03605+\mathrm{kol}>$ the people $<05971+$ ? And all <03605 +kol> the people <05971 + shouted <07321 +ruwa < > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . see 1SA 012016 . Now <06258 + therefore <01571 + gam > stand <03320 +yatsab> and $\{$ see $\}<07200+$ ra> ah > this $<02088+$ zeh $>$ great $<01419+$ gadowl $>$ thing $<01697$ +dabar > , which <00834 +>aher > the LORD <03068 +Y @hovah > will do <06213 + before your eyes $<05869+$. see 1SA 012017 [ Is it ] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara\gg unto the LORD <03068 + Y @hovah > , and he shall send <05414 +nathan $>$ thunder <06963 +qowl > and rain <04306 +matar > ; that ye may perceive <03045 +yada < > and \{see\} <07200 $+\mathrm{ra}>$ ah > that your wickedness <07451 +ra<> [ is ] great <07227 +rab >, which <00834 +>aher > ye have done $<06213+$ in the sight $<05869+$ of the LORD <03068 + Y @hovah > , in asking <07592 +sha>al > you a king $<04428$ +melek > . see 1SA 014017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people $<05971+$ that [ were ] with him, Number <06485 + paqad > now <04994 +na>>, and \{see \}<07200 +ra>ah > who $<04310+$ miy $>$ is gone $<01980+$ halak $>$ from us. And when they had numbered $<06485+$ paqad $>$, behold $<02009$ +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [ were ] not [ there ] . see 1SA 014029 Then said <00559 +>amar > Jonathan <03129 + Yownathan > , My father <1> hathtroubled $<05916+$ the land <00776 +>erets > : \{see\} <07200 +ra>ah>, I pray <04994 +na>> you , how <03588 +kiy > mine eyes <05869 + have been enlightened <00215 +>owr > , because <03588 +kiy > I tasted <02938 +ta a little <04592 +m@ of this <02088 +zeh > honey <01706 +d@bash > . see 1SA 014038 And Saul <07586 +Sha>uwl > said <00559 +>amar > , Draw ye near <05066 +nagash > hither <01988 +halom >, all <03605 +kol > the chief $<06438+$ pinnah > of the people <05971 + : and know <03045 +yada<> and \{see\} <07200 +ra>ah > wherein $<04100+$ mah $>$ this $<02088+$ zeh $>\sin <02403+$ chatta $>$ ah $>$ hath been <01961 +hayah $>$ this $<02088+$ zeh $>$ day $<03117+$ yowm > . see 1SA 015035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo>> more <03254 +yacaph > to $\{$ see $\}<07200+$ ra>ah > Saul $<07586+$ Sha>uwl $>$ until $<05704+$ the day $<03117+$ yowm $>$ of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@muw>el > mourned <56> for Saul $<07586+$ Sha $>$ uwl > : and the LORD <03068 + Y @ hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl > king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . see 1SA 017028 And Eliab <00446 +>Eliy>ab > his eldest <01419 + gadowl > brother < $00251+>$ ach > heard $<08085+$ shama < > when he spake <01696 + dabar > unto the men <00582 +> enowsh > ; and Eliab s <00446 $+>$ Eliy $>$ ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said
<00559 +>amar > , Why <04100 +mah > camest <03381 +yarad > thou down <03381 +yarad> hither ? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 +tso>n> in the wilderness <04057 +midbar > ? I know <03045 +yada<> thy pride <02087 +zadown > , and the naughtiness <07455 +roa<> of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 +yarad > that thou mightest $\{$ see $\}<07200+$ ra>ah > the battle <04421+milchamah > . see 1 SA 019003 And I will go <03318 +yatsa>> out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +> aher > thou [ art ] , and I will commune <01696 +dabar > with my father <1> of thee ; and what $<04100+$ mah $>$ I $\{$ see $\}<07200+$ ra>ah > , that I will tell <05046 +nagad > thee . see 1SA 019015 And Saul <07586 + Sha>uwl > sent <07971 + shalach > the messengers <04397 + mal>ak > [ again ] to \{see\} <07200 $+\mathrm{ra}>$ ah > David <01732 +David > , saying <00559 +>amar > , Bring <05927 + him up to me in the bed <04296 +mittah > , that I may slay <04191 +muwth > him . see 1SA 020029 And he said <00559 +>amar >, Let me go $<07971+$ shalach > , I pray <04994 +na>> thee ; for our family <04940 +mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258 + , if <00518 +>im > I have found <04672 +matsa\gg favour <02580 +chen > in thine eyes $<05869+$, let me get $<04422+$ malat > away $<04422+$ malat $>$, I pray $<04994+$ na\gg thee , and $\{$ see $\}$ $<07200+\mathrm{ra}>$ ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow>> not unto the king s $<04428+$ melek > table <07979 +shulchan > . see 1SA 021014 Then said <00559 +>amar > Achish <00397 $+>$ Akiysh > unto his servants <05650 + , Lo <02009 +hinneh >, ye \{see\}<07200 +ra>ah > the man <00376 $+>$ iysh > is mad <07696 + shaga < > : wherefore < $04100+$ mah > [ then ] have ye brought <00935 +bow \gg him to me ? see 1SA $023022 \mathrm{Go}<03212+$ yalak > , I pray <04994 +na>> you, prepare <03559 +kuwn > yet, andknow $<03045+$ yada < > and $\{$ see $\}<07200+\mathrm{ra}>$ ah > his place <04725 +maqowm > where <00834 +> aher > his haunt $<07272+$ regel > is , [ and ] who <04310 + miy > hath seen $<07200+$ ra> ah > him there $<08033+$ sham > : for it is told <00559 +>amar > me [ that ] he dealeth very subtilly <06191 + . See 1SA 023023 \{See\} <07200 +ra>ah > therefore, and take knowledge <03045 +yada<> of all <03605+kol> the lurking <04224 +machabe>> places where he hideth <2244> himself, and come <07725 +shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all $<03605+\mathrm{kol}>$ the thousands <00505 +>eleph > of Judah <03063 +Y @huwdah > . see 1SA 024011 Moreover , my father <1>, see <07200 +ra>ah >, yea <00637 +> aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 $+\mathrm{m} @$ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 + kanaph > of thy robe <04598 $+\mathrm{m} @$, and killed <02026 +harag > thee not, know <03045 +yada< > thou and \{see \} <07200 $+\mathrm{ra}>$ ah > that [ there is ] neither <00369 +> ayin > evil <07451 +ra<> nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee ; yet thou huntest $<06658$ +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . see 1SA 024011 Moreover , my father 〈1>, see <07200 +ra>ah >, yea <00637 +>aph >, \{see\} <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe $<04598+\mathrm{m} @$ in my hand $<03027+$ yad $>$ : for in that I cut <03772 +karath > off the skirt <03671 + kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045 +yada<> thou and see $<07200+r a>$ ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra<> nor transgression <06588 +pesha< $>$ in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . see 1SA 024011 Moreover, my father <1> , $\{$ see $\}<07200+$ ra>ah > , yea <00637 +>aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe $<04598+\mathrm{m} @$ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe $<04598+$ m@ , and killed <02026 +harag > thee not, know <03045 +yada < > thou and see <07200 $+\mathrm{ra}>$ ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra<> nor transgression <06588 +pesha< > in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee ; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . see 1SA 024015 The LORD <03068 +Y @hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee, and $\{$ see $\}<07200+$ ra> ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . see 1SA 025035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow>> him , and said <00559 +>amar > unto her, Go <05927 + up in peace <07965 +shalowm > to thine house <01004 +bayith > ; \{see \}<07200 +ra>ah >, I have hearkened <08085 +shama<> to thy voice <06963 +qowl > , and have accepted $<05375$ +nasa>> thy person <06440 + paniym > . see 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @hovah > liveth $<02416$ +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +> aher > ye have
not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y @hovah > anointed $<04899$ +mashiyach >. And now <06258 + \{see \}<07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . see 2SA 003013 And he said <00559 +> amar > , Well <02896 +towb > ; I will make <03772 + karath > a league <01285 +b@ riyth > with thee : but one <00259 +>echad > thing $<01697+$ dabar > I require $<07592+$ sha $>\mathrm{al}>$ of thee , that is, Thou shalt not see $<07200+\mathrm{ra}>\mathrm{ah}>$ my face <06440 +paniym >, except thou first <06440 +paniym > bring <00935 +bow>> Michal <04324 + Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow>> to \{see\}<07200 +ra>ah > my face <06440 +paniym > . see 2SA 003013 And he said <00559 +>amar >, Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +>echad > thing <01697 +dabar $>$ I require < $07592+$ sha $>$ al > of thee, that is, Thou shalt not $\{$ see $\}<07200+$ ra>ah > my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow>> Michal <04324 +Miykal > Saul s <07586 +Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow>> to see <07200 +ra> ah > my face <06440 +paniym >. See 2SA 007002 That the king <04428 +melek > said <00559 +>amar > unto Nathan <05416 + Nathan > the prophet <05030 +nabiy>>, \{See\} <07200 +ra>ah > now <04994 +na>>, I dwell <03427 +yashab > in an house <01004 +bayith > of cedar <00730 +>erez > , but the ark <00727 +> arown > of God $<00430$ +>elohiym > dwelleth <03427 +yashab > within <08432 + tavek > curtains <03407 +y @riy. see 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him, Lay <07901 +shakab > thee down $<07901+$ shakab > on <05921 + thy bed <04904 + mishkab > , and make thyself sick <02470 +chalah > : and when thy father < $1>$ cometh <00935 +bow>> to see < $07200+$ ra>ah > thee, say <00559 +> amar > unto him , I pray <04994 +na>> thee, let my sister <00269 +> achowth > Tamar <08559 +Tamar> come <00935 +bow\gg , and give $<01262+$ barah > me meat <03899 +lechem > , and dress < $06213+$ the meat $<01279+$ biryah $>$ in my sight $<05869+$, that I may $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ [ it ], and eat $<00398+>$ akal > [ it ] at her hand $<03027+\mathrm{yad}$ $>$. see 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 +> amar > unto him, Lay <07901 + shakab $>$ thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah $>$ : and when thy father <1> cometh <00935 +bow>> to $\{$ see \} <07200 + ra>ah > thee, say <00559 +>amar > unto him , I pray <04994 +na>> thee, let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow>> , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah $>$ in my sight <05869 + , that I may see <07200 +ra>ah > [ it ] , and eat <00398 +>akal > [ it ] at her hand <03027 +yad > . see 2SA 013006 So Amnon <00550 +>Amnown > lay <07901 + shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428 +melek > was come <00935 +bow>> to \{see \} $<07200+\mathrm{ra}$ >ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na>> thee, let Tamar <08559 +Tamar > my sister <00269 +> achowth > come <00935 +bow\gg , and make <03823 +labab > me a couple <08147 +sh@nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . see 2SA 014024 And the king <04428 +melek > said <00559 +>amar > , Let him turn <05437 + cabab > to his own house <01004 +bayith > , and let him not \{see\} $<07200+$ ra>ah > my face <06440 +paniym>. So <03651 +ken> Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 + ra> ah > not the king s <04428 +melek > face <06440 +paniym >. See 2SA 014030 Therefore he said <00559 +>amar > unto his servants <05650 + , \{See\} <07200 + ra> ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +>esh >. And Absalom s <53> servants $<05650+$ set the field $<02513+$ chelqah $>$ on fire $<00784+>$ esh $>$. see 2SA 014032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab >, Behold <02009 +hinneh > , I sent $<07971+$ shalach > unto thee, saying <00559 +>amar>, Come <00935 +bow>> hither, that I may send <07971 + shalach > thee to the king <04428 +melek > , to say <00559 +>amar >, Wherefore <04100 +mah > am I come <00935 +bow>> from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me \{see \}<07200 + ra>ah > the king s <04428 +melek > face $<06440+$ paniym $>$; and if $<00518+>$ im $>$ there be [ any ] iniquity $<05771+$ in me, let him kill <04191 +muwth > me. See 2SA 015003 And Absalom <53> said <00559 +>amar> unto him , \{See\}<07200 +ra>ah >, thy matters <01697 +dabar > [ are ] good <02896 +towb > and right <05228 +nakoach > ; but [ there is ] no $<00369+>$ ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama< > thee. See 2SA 015 $028\{$ See $\}<07200+\mathrm{ra}>$ ah $>$, I will tarry <04102 +mahahh > in the plain $<06160+$ of the wilderness <04057 +midbar > , until <05704 + there come <00935 +bow>> word <01697 +dabar > from you to certify <05046 +nagad > me . see 2SA 024003 And Joab <03097 + Yow > ab > said <00559 +> amar > unto the king <04428 +melek > , Now the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > add < 03254 +yacaph > unto the
people $<05971+$, how many soever they be , an hundredfold, and that the eyes $<05869+$ of my lord $<00113$ +>adown > the king <04428 +melek > may \{see \} <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord <00113 +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? see 2SA 024013 So Gad <01410 +Gad > came <00935 +bow\gg to David <01732 +David > , and told $<05046$ +nagad > him , and said <00559 +> amar > unto him, Shall seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra come <00935 +bow \gg unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies <06862 +tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 +shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 $+y a d a<>$, and $\{$ see \} <07200 + ra>ah > what <04100 +mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 + shalach > me . see 1KI 009012 And Hiram <02438 +Chiyram > came $<03318$ +yatsa>>out from Tyre <06865 +Tsor > to \{see\} <07200 +ra>ah> the cities <05892 + which <00834 +>aher > Solomon <08010 +Sh@lomoh > had given <05414 +nathan > him ; and they pleased him not . see 1KI 012016 . So when all <03605 +kol> Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 + melek > hearkened <08085 +shama < > not unto them , the people <05971 + answered <01697 +dabar > the king $<04428$ +melek >, saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo>> [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 + \{see\} $<07200+$ ra>ah > to thine own house <01004 +bayith > , David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel >. see 1KI 014004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow>> to the house <01004 +bayith > of Ahijah <00281 +>Achiyah >. But Ahijah <00281 +>Achiyah > could <03201 + yakol> not $\{$ see $\}<07200+$ ra>ah > ; for his eyes $<05869$ + were set < 06965 +quwm > by reason of his age <07869 +seyb > . See 1KI 017023 And Elijah <00452 +>Eliyah > took <03947 +laqach > the child <03206 +yeled > , and brought <03381 +yarad > him down $<03381+$ yarad > out of the chamber <05944 + into the house <01004 + bayith > , and delivered <05414 +nathan > him unto his mother <00517 +>em > : and Elijah <00452 +>Eliyah > said <00559 +>amar > , \{See\} <07200 $+r a>$ ah > , thy son <01121 +ben > liveth <02416 +chay > . see 1KI 020007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara>> all <03605+kol> the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +>amar > , Mark <03045 +yada<>, I pray <04994 +na>> you, and \{see\} $<07200+$ ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 $+\mathrm{ra}<>$ : for he sent <07971 +shalach > unto me for my wives <00802 +> ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 +zahab > ; and I denied <04513 +mana< $>$ him not . see 1KI 020022 . And the prophet <05030 + nabiy\gg came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him, Go <03212 +yalak >, strengthen $<02388+$ chazaq > thyself, and mark <03045 +yada<> , and $\{$ see $\}<07200+\mathrm{ra}>$ ah > what thou doest <06213 + : for at the return <08666 $+t$ @shuwbah > of the year <08141 +shaneh > the king <04428 +melek > of Syria <00758 +>Aram > will come <05927 + up against <05921 + thee . see 1KI 022025 And Micaiah <04321 +Miykay @huw $>$ said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt $\{$ see $\}<07200+$ ra>ah > in that day <03117 +yowm > , when <00834 +> aher > thou shalt go <00935 +bow\gg into an inner <02315 +cheder > chamber $<02315$ +cheder > to hide <02247 +chabah > thyself . see 2KI 002010 And he said <00559 +>amar > , Thou hast asked <07592 + sha>al > a hard <07185 +qashah > thing: [ nevertheless ], if <00518 +>im > thou \{see\}<07200 $+\mathrm{ra}>\mathrm{ah}>\mathrm{me}[$ when I am ] taken <03947 +laqach > from thee, it shall be so $<03651+$ ken > unto thee ; but if $<00518+>$ im > not, it shall not be [ so ] . see 2KI 003014 And Elisha <00477 +> Eliysha < > said <00559 +>amar > , [ As ] the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> liveth <02416 +chay > , before $<06440$ +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard $<05375$ +nasa>> the presence <06440 +paniym > of Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > , I would not look <05027 +nabat > toward <00413 +>el> thee, nor <00518 +> im > \{see\} <07200 +ra>ah > thee . see 2KI 003017 For thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Ye shall not see <07200 +ra> ah > wind <07307 +ruwach > , neither <03808 + lo>> shall ye $\{$ see $\}<07200+$ ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled <04390 +male\gg with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye, and your cattle $<04735+$ miqneh > , and your beasts <00929 +b@hemah > . see 2KI 003017 For thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah >, Ye shall not \{see\}<07200 +ra>ah > wind <07307 +ruwach > , neither <03808 +lo>> shall ye see <07200 +ra>ah> rain <01653 +geshem > ; yet that valley <05158 +nachal
> shall be filled <04390 +male\gg with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . see 2KI 005007 And it came <01961 +hayah > to pass, when the king <04428 +melek > of Israel <03478 +Yisra>el > had read <07121 +qara\gg the letter <05612 +cepher > , that he rent <07167 +qara<> his clothes <00899 +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 + muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara ? wherefore consider <03045 +yada < > , I pray <04994 +na>> you, and \{see\} $<07200+$ ra>ah > how <03588 +kiy > he seeketh <00579 +> anah > a quarrel <00579 +> anah > against me . see 2KI 006017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +> amar > , LORD $<03068+$ Y @hovah > , I pray <04994 +na>> thee, open <06491 +paqach > his eyes <05869 + , that he may \{see \}<07200 +ra>ah>. And the LORD <03068 +Y @ hovah > opened <06491 +paqach> the eyes <05869 + of the young <05288 +na man ; and he saw <07200 $+\mathrm{ra}>$ ah > : and, behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390 +male\gg of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire $<00784$ +>esh > round <05439 + cabiyb > about Elisha <00477 +>Eliysha<>. see 2KI 006020 And it came $<01961$ +hayah > to pass, when they were come <00935 +bow>> into Samaria <08111 +Shom@rown > , that Elisha <00477 + > Eliysha < > said <00559 +>amar > , LORD <03068 + Y @hovah > , open <06491 +paqach > the eyes $<05869+$ of these $<00428+>\mathrm{el}-$ leh $>$ [ men ] , that they may $\{$ see $\}<07200+\mathrm{ra}>\mathrm{ah}>$. And the LORD $<03068+$ Y @ hovah > opened <06491 +paqach > their eyes <05869 + , and they saw <07200 +ra>ah >; and , behold <02009 +hinneh > , [ they were ] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown > . See 2KI 006032 But Elisha <00477 +>Eliysha < > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 $+>$ iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came $<00935$ +bow>> to him, he said <00559 +>amar > to the elders <02205 +zaqen >, $\{$ See $\}<07200+$ ra>ah > ye how <03588 + kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take $<05493+$ cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra> ah > , when the messenger <04397 +mal>ak > cometh <00935 +bow\gg, shut <05462 +cagar > the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 + deleth > : [ is ] not the sound <06963 +qowl> of his master s <00113 +>adown > feet <07272 +regel > behind <00310 +> achar > him ? see 2KI 007002 Then a lord <07991 +shaliysh $>$ on <05921 + whose <00834 +> aher > hand <03027 +yad> the king <04428 +melek > leaned <08172 + sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +> amar > , Behold $<02009$ +hinneh > , [ if ] the LORD <03068 + Y @hovah > would make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 + dabar > be ? And he said <00559 $+>$ amar > , Behold <02009 +hinneh > , thou shalt $\{$ see $\}<07200+r a>$ ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . see 2KI 007013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [ some ] take < 03947 +laqach > , I pray <04994 +na\gg thee , five $<02568+$ chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar >, which <00834 +>aher > are left $<07604+$ sha>ar > in the city, (behold, they [ are ] as all <03605 $+\mathrm{kol}>$ the multitude $<01995+$ hamown $>$ of Israel <03478 +Yisra>el > that are left <07604 +sha>ar > in it : behold <02009 +hinneh >, [ I say ] , they [ are ] even as all <03605 +kol > the multitude $<01995+$ hamown > of the Israelites <03478 +Yisra>el > that are consumed <08552 +tamam > : ) and let us send <07971 +shalach > and \{see\} <07200 +ra>ah >. see 2KI 007014 They took <03947 +laqach > therefore two <08147 +sh@nayim > chariot <07393 +rekeb > horses <05483 +cuwc $>$; and the king <04428 + melek > sent <07971 + shalach > after <00310 +> achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram > , saying <00559 +>amar > , Go <03212 +yalak> and \{see\} <07200 +ra>ah > . see 2KI 007019 And that lord <07991 + shaliysh > answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym >, and said <00559 +>amar >, Now, behold <02009 +hinneh >, [ if ] the LORD <03068 +Y @hovah $>$ should make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ it with thine eyes $<05869+$, but shalt not eat $<00398+>$ akal $>$ thereof . see 2KI 008029 And king $<04428+$ melek > Joram <03141 +Yowram > went $<07725+$ shuwb > back <07725 +shuwb > to be healed <07495 +rapha\gg in Jezreel <03157 +Yizr@1 > of the wounds <04347 +makkah > which <00834 +> aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 +Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 + Y @ howram > king <04428 + melek $>$ of Judah <03063 + Y @huwdah > went <03381 +yarad > down <03381 +yarad> to \{see\}<07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@1 > ,
because <03588 +kiy > he was sick <02470 +chalah > . see 2KI 009016 . So Jehu <03058 +Yehuw>> rode $<07392+r a k a b>$ in a chariot, and went <03212 +yalak > to Jezreel <03157 +Yizr@1>; for Joram <03141 +Yowram > lay <07901 +shakab > there <08033 +sham > . And Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y @huwdah > was come <03381 +yarad > down <03381 +yarad > to \{see\} <07200 + ra>ah > Joram <03141 +Yowram > . see 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah > on <05921 + the tower <04026 + migdal > in Jezreel <03157 +Yizr@1 >, and he spied <07200 +ra>ah > the company <08229 +shiph of Jehu <03058 + Yehuw>> as he came <00935 +bow>>, and said <00559 +>amar > , I $\{$ see $\}<07200+r a>$ ah > a company <08229 +shiph. And Joram <03188 +yachas > said <00559 +>amar >, Take $<03947+$ laqach > an horseman <07395 +rakkab > , and send <07971 + shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? see 2KI 009034 And when he was come <00935 +bow>> in, he did eat <00398 +>akal > and drink <08354 +shathah > , and said <00559 +>amar > , Go <06485 +paqad>, \{see\} now <04994 +na>> this <02063 +zo>th> cursed <00779 +>arar > [ woman ], and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > daughter <01323 +bath >. see 2KI 010016 And he said <00559 +>amar > , Come <03212 +yalak > with me, and \{see\}<07200 +ra>ah > my zeal <07068 + qin>ah > for the LORD <03068 +Y @ hovah > . So they made him ride <07392 +rakab > in his chariot <07393 +rekeb > . see 2KI 019016 LORD <03068 +Y @hovah > , bow <05186 +natah > down <05186 +natah > thine ear <00241 +>ozen >, and hear <08085 +shama<> : open <06491 + paqach >, LORD <03068 +Y @hovah > , thine eyes $<05869+$, and $\{$ see $\}<07200+$ ra>ah > : and hear <08085 + shama < > the words $<01697+$ dabar $>$ of Sennacherib <05576 +Cancheriyb > , which <00834 +>aher > hath sent <07971 +shalach > him to reproach $<02778$ +charaph .> the living <02416 +chay > God <00430 +>elohiym > . see 2CH 010016 And when all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > [ saw <07200 +ra>ah >] that the king <04428 +melek > would not hearken <08085 +shama < > unto them, the people <05971 + answered <07725 +shuwb > the king <04428 +melek > , saying <00559 +>amar >, What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo>> inheritance <05159 + nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el $>$ : [ and ] now <06258 + , David <01732 +David > , \{see \} <07200 +ra>ah > to thine own house <01004 +bayith $>$. So all <03605 +kol > Israel <03478 +Yisra>el> went $<03212+$ yalak $>$ to their tents $\langle 00168+>$ ohel $>$. see 2CH 018016 Then he said <00559 +>amar > , I did \{see\} <07200 +ra>ah > all <03605 +kol > Israel <03478 + Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har>, as sheep <06629 +tso>n > that have no <00369 +> ayin > shepherd <07462 +ra : and the LORD <03068 + Y @ hovah > said <00559 +>amar > , These <00428 +>el - leh > have no <03808 +lo>> master <00113 +>adown > ; let them return <07725 +shuwb > [ therefore ] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . see 2CH 018024 And Micaiah <04321 +Miykay @huw > said <00559 +> amar > , Behold <02009 +hinneh > , thou shalt \{see \}<07200 +ra>ah>on that day <03117 +yowm> when <00834 +>aher> thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber <02315 +cheder > to hide <2244> thyself. see 2CH 020017 Ye shall not [ need ] to fight $<03898+$ lacham > in this $\langle 02063+$ zo $>$ th $>$ [ battle ] : set $<03320+$ yatsab $>$ yourselves, stand $<05975+$ ye [ still ] , and $\{$ see \} <07200 +ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y @hovah > with you, O Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ruwshalaim > : fear <03372 +yare\gg not , nor <00408 +>al > be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318 + yatsa>> out against <06440 +paniym > them : for the LORD <03068 +Y @hovah > [ will be ] with you . see 2CH 022006 And he returned <07725 +shuwb > to be healed <07495 +rapha>> in Jezreel <03157 +Yizr@1 > because <03588 +kiy > of the wounds <04347 + makkah > which <00834 +>aher > were given <05221 + nakah > him at Ramah <07414 + Ramah > , when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king $<04428$ +melek > of Syria <00758 +>Aram >. And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y @howram > king <04428 +melek > of Judah <03063 +Y @huwdah > went <03381 +yarad > down <03381 +yarad> to \{see \} <07200 +ra>ah > Jehoram <03088 +Y @howram > the son <01121 +ben > of Ahab <00256 $+>$ Ach>ab > at Jezreel <03157 +Yizr@1 >, because <03588 +kiy > he was sick <02470 +chalah >. see 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +> amar > to them, Go <03318 + yatsa\gg out unto the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 + keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year $<08141+$ shaneh > to year <08141 +shaneh > , and \{see\} that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . see 2CH 025 017. Then Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 + Y @ huwdah > took advice <03289 $+y a$, and sent $<07971+$ shalach > to Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059
+Y @ how>achaz > , the son <01121 +ben > of Jehu <03058 +Yehuw>> , king <04428 +melek > of Israel <03478 +Yisra>el>, saying <00559 +>amar>, Come <03212 +yalak >, let us \{see\}<07200 +ra>ah > one another in the face $<06440+$ paniym > . see 2CH 029008 Wherefore the wrath <07110 +qetseph > of the LORD <03068 + Y @ hovah > was upon Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , and he hath delivered <05414 +nathan > them to trouble <02189 +za , to astonishment <08047 + shammah > , and to hissing $<08322+$ sh @ reqah >, as ye $\{$ see $\}<07200+$ ra>ah > with your eyes < $05869+$. see 2CH 030007 And be not ye like your fathers <1>, and like your brethren <00251 +> ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1>, [ who ] therefore gave $<05414$ +nathan > them up to desolation <08047 +shammah > , as ye $\{$ see \} <07200 +ra>ah >. see 2CH 034028 Behold <02005 +hen > , I will gather <00622 +>acaph > thee to thy fathers <1>, and thou shalt be gathered $<00622+>$ acaph > to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo\gg shall thine eyes $<05869+\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I will bring $<00935$ +bow\gg upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 + dabar > again <07725 +shuwb > . see EZR 004014 Now <03705 +k@ because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +>arak > for us to \{see\} <02370 +chaza>> the king s <04430 + melek > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and certified <03064 +Y @huwdiy > the king <04430 +melek > ; see NEH 002017 Then said <00559 +>amar > I unto them, Ye $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the distress $<07451+\mathrm{ra}<>$ that we [ are ] in, how <00834 $+>$ aher > Jerusalem <03389 +Y @ ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 + Y @ ruwshalaim > , that we be no <03808 +lo>> more $<05720+$ a reproach <02781 +cherpah > . see NEH 004011 And our adversaries <06862 +tsar > said <00559 $+>$ amar > , They shall not know <03045 +yada<>, neither <03808 +lo>> \{see \}<07200 +ra>ah > , till <05704 + we come <00935 +bow \gg in the midst <08432 +tavek > among <08432 +tavek > them, and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . see NEH 009009 And didst $\{$ see $\}<07200+$ ra>ah > the affliction <06040 + of our fathers <1> in Egypt <04714 +Mitsrayim > , and heardest <08085 +shama < > their cry <02201 +za by the Red <05488 +cuwph > sea <03220 +yam > ; see EST 003004 Now it came <01961 +hayah > to pass, when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama < > not unto them, that they told <05046 +nagad > Haman <02001 +Haman > , to $\{$ see $\}<07200+\mathrm{ra}>$ ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y@huwdiy > . see EST 005013 Yet all <03605 +kol> this <02088 +zeh > availeth <07737 +shavah > me nothing<00369 +>ayin > , so <06256 + long <06256 + as I \{see\} <07200 +ra>ah > Mordecai <04782 +Mord@kay > the Jew <03064 + Y @ huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . see EST 008006 For how <00346 +>ayeh > can <03201 +yakol> I endure <03201 +yakol> to see <07200 +ra>ah > the evil <07451 + ra< > that shall come <04672 +matsa>> unto my people <05971 + ? or how <00346 +>ayeh > can <03201 + yakol > I endure <03201 +yakol> to $\{$ see \} <07200 + ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? see EST 008006 For how <00346 +>ayeh > can <03201 + yakol > I endure <03201 +yakol > to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the evil <07451 $+\mathrm{ra}<>$ that shall come <04672 +matsa>> unto my people <05971 + ? or how <00346 +> ayeh > can <03201 +yakol> I endure <03201 +yakol> to see <07200 +ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? see JOB 003009 Let the stars < $03556+$ kowkab > of the twilight <05399 +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [ have ] none <00369 +>ayin > ; neither <00408 +>al> let it $\{$ see $\}<07200+r a>$ ah > the dawning <06079 + of the day <07837 +shachar > : see JOB 006021 For now <06258 + ye are nothing <03808 +lo\gg ; ye \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ [ my ] casting <02866 +chathath > down, and are afraid <03372 +yare\gg . see JOB 007007 . O remember <02142 +zakar > that my life <02416 +chay > [ is ] wind <07307 +ruwach > : mine eye <05869 + shall no <03808 +lo>> more <07725 +shuwb > \{see\} <07200 +ra>ah > good <02896 +towb > . see JOB 007008 The eye $<05869+$ of him that hath seen $<07210+$ ro>iy $>$ me shall $\{$ see $\}<07789+$ shuwr $>$ me no <03808 +lo>> [ more ] : thine eyes <05869 + [ are ] upon me, and I [ am ] not . see JOB 009011 Lo <02005 +hen > , he goeth $<05674$ + by me, and I \{see\} <07200 +ra>ah > [ him ] not : he passeth <02498 +chalaph > on also , but I perceive $<00995$ +biyn > him not . see JOB 009025 . Now my days <03117 +yowm > are swifter <07043 +qalal > than $<04480+$ min > a post <07323 +ruwts > : they flee <01272 +barach > away, they $\{$ see \} <07200 +ra>ah > no $<03808+$ lo>> good <02896 +towb > . see JOB 010015 If <00518 +>im > I be wicked <07561 +rasha< > , woe $<00480$ +>al@lay > unto me ; and [ if <00518 +>im > ] I be righteous < 06662 +tsaddiyq > , [ yet ] will I not lift
<05375 +nasa>> up my head <07218 +ro>sh >. [ I am ] full <07646 +saba<> of confusion <07036 +qalown > ; therefore $\{$ see $\}<07200+$ ra>ah > thou mine affliction <06040 + ; see JOB 017015 And where [ is ] now <00645 $+>$ ephow > my hope <08615 +tiqvah > ? as for my hope <08615 +tiqvah > , who <04310 +miy > shall \{see\} $<07789$ +shuwr > it ? see JOB 019026 And [ though ] after <00310 +> achar > my skin <05785 + [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ] , yet in my flesh <01320 +basar > shall I \{see \}<02372 +chazah > God <00433 +>elowahh > : see JOB 019027 Whom <00834 +>aher > I shall \{see\} <02372 +chazah > for myself, and mine eyes <05869 + shall behold <07200 $+\mathrm{ra}>$ ah > , and not another <02114 +zuwr > ; [ though ] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq > me. see JOB 020009 The eye <05869 + also [ which ] saw <07805 +shazaph > him shall [ \{see\} him ] no <03808 +lo>> more <03254 +yacaph > ; neither <03808 +lo>> shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . see JOB 020017 He shall not $\{$ see $\}<07200+r a>$ ah > the rivers <06390 +p@laggah > , the floods $<05104$ +nahar > , the brooks <05158 +nachal > of honey <01706 +d @ bash > and butter <02529 +chem>ah > . see JOB 021020 His eyes $<05869+$ shall $\{$ see $\}<07200+$ ra $>$ ah $>$ his destruction $<03589+$ kiyd $>$, and he shall drink <08354 +shathah > of the wrath <02534 +chemah > of the Almighty <07706 +Shadday > . see JOB 022011 Or <00176 +>ow > darkness <02822 +choshek > , [ that ] thou canst not $\{$ see $\}<07200+\mathrm{ra}>$ ah > ; and abundance $<08229$ +shiph of waters <04325 +mayim > cover <03680 +kacah > thee . see JOB 022019 The righteous $<06662+$ tsaddiyq > $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ it ], and are glad <08056 +sameach > : and the innocent <05355 +naqiy > laugh <03932 +la them to scorn . see JOB 023009 On the left <08040 +s@ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}\rangle$, where he doth work <06213 + , but I cannot <03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn > , that I cannot <03808 +lo\gg \{see \} <07200 +ra>ah > [ him ] : see JOB 024001 . Why <04069 +madduwa<>, seeing <07200 +ra>ah > times $<06256+$ are not hidden <06845 +tsaphan > from the Almighty <07706 +Shadday > , do they that know <05234 +nakar > him not $\{$ see $\}<02372+$ chazah > his days <03117 +yowm > ? see JOB 024015 The eye <05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <05399 +nesheph > , saying $<00559$ +>amar > , No <03808 +lo>> eye <05869 + shall \{see\} <07789 +shuwr > me : and disguiseth <05643 +cether > [ his ] face <06440 +paniym > . see JOB 028027 Then <00227 +>az > did he $\{$ see \} <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it, yea <01571+gam >, and searched <02713 + chaqar > it out . see JOB 031004 Doth not he $\{$ see $\}<07200+$ ra>ah > my ways < $01870+$ derek > , and count $<05608+$ caphar > all <03605 + kol > my steps <06806 +tsa ? see JOB 033026 He shall pray <06279 + unto God $<00433$ +>elowahh >, and he will be favourable <07520 +ratsad> unto him : and he shall $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ his face <06440 + paniym > with joy <08643 +t @ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . see JOB 033028 He will deliver <06299 +padah > his soul $<05315+$ nephesh > from going <05674 + into the pit <07845 +shachath > , and his life <02416 +chay > shall \{see\} <07200 +ra>ah > the light <00216 +>owr > . see JOB 034032 [ That which ] I \{see\} <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 +pa iniquity <05766 +, I will do <06466 +pa no <03808 +lo>> more . see JOB 035005 Look <05027 +nabat > unto the heavens <08064 +shamayim > , and $\{$ see $\}<07200+$ ra>ah > ; and behold $<07789+$ shuwr > the clouds $<07834+$ shachaq > [ which <00834 +>aher $>$ ] are higher <01361 + gabahh > than thou . see JOB 035014 . Although thou sayest <00559 +>amar > thou shalt not $\{$ see $\}<07789+$ shuwr > him, [ yet ] judgment <01779 +diyn > [ is ] before <06440 +paniym > him ; therefore trust <02342 +chuwl > thou in him . see JOB 036025 Every <03605 +kol > man <00120 +>adam > may \{see\} $<02372$ +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [it ] afar <07350 +rachowq > off . see JOB 037021 . And now <06258 + [ men ] \{see\} <07200 +ra>ah > not the bright <00925 +bahiyr > light $<00216+>$ owr > which <01931 +huw\gg [ is ] in the clouds <07834 +shachaq > : but the wind <07307 +ruwach $>$ passeth $<05674+$, and cleanseth <02891 +taher > them . see PSA 010011 He hath said <00559 +>amar > in his heart <03820 +leb >, God <00410 +>el > hath forgotten <07911 + shakach > : he hideth <05641 +cathar > his face <06440 +paniym > ; he will never \{see\} <07200 +ra>ah > [ it ]. see PSA 014002 The LORD <03068 + Y @ hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > upon the children $<01121+$ ben $>$ of men $<00120+>$ adam $>$, to $\{$ see $\}<07200+$ ra> ah > if there were any that did understand <07919 +sakal > , [ and ] seek <01875 +darash > God <00430 +>elohiym > . see PSA 016010 For thou wilt not leave <05800 + my soul <05315 +nephesh > in hell <07585 +sh@ >owl > ; neither <03808 +lo\gg wilt thou suffer <05414 + nathan > thine Holy <02623 +chaciyd > One to \{see\} <07200 +ra>ah > corruption $<07845+$ shachath > . see PSA 022007 All <03605 +kol > they that $\{$ see $\}<07200+\mathrm{ra}>$ ah > me laugh <03932 +la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah > , they shake <05128 +nuwa < > the head <07218 +ro>sh > , [ saying ], see PSA 027013 [ I had fainted ], unless < 03884 +luwle\gg I had believed $<00539+>$ aman > to $\{$ see $\}<07200+r a>$ ah > the goodness <02898 +tuwb > of the LORD <03068 +Y@hovah >
in the land <00776 +>erets > of the living <02416 +chay > . see PSA 031011 I was a reproach <02781 +cherpah $>$ among all <03605 +kol > mine enemies <06887 +tsarar > , but especially <03966 $+\mathrm{m} @$ among my neighbours <07934 +shaken > , and a fear <06343 +pachad > to mine acquaintance <03045 +yada< > : they that did \{see\} $<07200+\mathrm{ra}>$ ah > me without <02351 +chuwts > fled < $05074+$ nadad > from me . see PSA 034008 O taste $<02938+$ ta and $\{$ see $\}<07200+$ ra>ah > that the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > : blessed <00835 +>esher > [ is ] the man <01397 + geber > [ that ] trusteth <02620 +chacah > in him . see PSA 034 012 What <04310 +miy > man <00376 +>iysh > [ is he that ] desireth <02655 +chaphets > life <02416 +chay > , [ and ] loveth <00157 +>ahab > [ many ] days <03117 +yowm > , that he may \{see\} <07200 +ra>ah > good $<02896$ +towb > ? see PSA 036009 For with thee [ is ] the fountain <04726 +maqowr > of life <02416 +chay > : in thy light <00216 +>owr > shall we $\{$ see \} <07200 +ra>ah > light <00216 +>owr > . see PSA 037034 . Wait $<06960+$ qavah > on the LORD <03068 + Y @hovah > , and keep <08104 +shamar > his way <01870 +derek > , and he shall exalt $\langle 07311+$ ruwm $>$ thee to inherit $<03423+$ yarash $>$ the land $\langle 00776+>$ erets $>$ : when the wicked <07563 +rasha < > are cut <03772 +karath > off, thou shalt \{see\} <07200 +ra>ah > [ it ] . see PSA 040 003 And he hath put <05414 +nathan > a new <02319 +chadash > song <07892 +shiyr > in my mouth <06310 + peh > , [ even ] praise <08416 $+\mathrm{t} @$ hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall \{see\} $<07200+\mathrm{ra}>$ ah > [ it ] , and fear <03372 +yare>>, and shall trust <00982 +batach > in the LORD <03068 + Y @ hovah > . see PSA 041006 And if <00518 +>im > he come <00935 +bow>> to \{see\} <07200 +ra>ah > [ me ] , he speaketh <01696 +dabar > vanity <07723 +shav>> : his heart <03820 +leb > gathereth <06908 +qabats > iniquity <00205 +>aven > to itself; [ when ] he goeth <03318 +yatsa>> abroad <02351 +chuwts > , he telleth $<01696+$ dabar > [ it ] . see PSA 049009 That he should still <05750 + live <02421 +chayah > for ever <05331 +netsach > , [ and ] not \{see\}<07200 +ra>ah > corruption <07845 +shachath >. see PSA 049019 He shall go <00935 +bow>> to the generation <01755 +dowr > of his fathers <1> ; they shall never \{see\} <07200 +ra>ah > light <00216 +>owr > . see PSA 052006 . The righteous <06662 +tsaddiyq > also shall \{see\} <07200 +ra>ah > , and fear <03372 +yare>>, and shall laugh <07832 + sachaq > at <05921 + him : see PSA 053002 God <00430 +>elohiym > looked <08259 + shaqaph > down from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +> adam > , to \{see\} <07200 +ra>ah > if there were [ any ] that did understand <07919 +sakal > , that did seek <01875 +darash > God <00430 +>elohiym > . see PSA 058008 As a snail <07642 + shabluwl > [ which ] melteth <08557 +temec > , let [ every one of them ] pass <01980 +halak > away : [ like ] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +>ishshah > , [ that ] they may not $\{$ see $\}<02372+$ chazah > the sun <08121 +shemesh > . see PSA 059010 The God <00430 +>elohiym > of my mercy $<02617$ +checed > shall prevent <06923 +qadam > me : God <00430 +>elohiym > shall let me \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ [ my desire ] upon mine enemies <08324 +sharar > . see PSA 063002 To \{see\} <07200 +ra>ah $>$ thy power <05797 + and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have seen <02372 +chazah > thee in the sanctuary <06944 +qodesh > . see PSA 064005 They encourage <02388 +chazaq > themselves [ in ] an evil <07451 +ra<> matter <01697 +dabar> : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall \{see \}<07200 + ra>ah > them? see PSA 064008 So they shall make their own tongue <03956 +lashown > to fall $<03782+$ kashal > upon themselves : all <03605 +kol> that $\{$ see $\}<07200+\mathrm{ra}>$ ah > them shall flee <05074 +nadad > away . see PSA 066005 Come <03212 +yalak > and $\{$ see $\}<07200+$ ra>ah > the works <04659 +miph of God <00430 +>elohiym > : [ he is ] terrible <03372 +yare\gg [ in his ] doing <05949 + toward <05921 + the children <01121 +ben > of men <00120 +>adam > . see PSA 069023 Let their eyes <05869 + be darkened $<02821+$ chashak >, that they $\{$ see $\}<07200+\mathrm{ra}>$ ah > not ; and make their loins <04975 +mothen > continually <08548 +tamiyd > to shake <04571 +ma. see PSA 069032 The humble <06041 + shall \{see \} <07200 +ra>ah > [ this , and ] be glad <08056 +sameach > : and your heart <03824 +lebab > shall live <02421 +chayah > that seek $<01875$ +darash > God <00430 +>elohiym > . see PSA 074009 We \{see\} <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +> ayin > more <05750 + any prophet <05030 +nabiy>> : neither <03808 +lo> $>$ [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada<> how <05704+long <05704+. see PSA 086017 Shew <06213 + me a token <00226 +>owth > for good <02896 +towb > ; that they which hate $<08130+$ sane>> me may $\{$ see $\}<07200+$ ra> ah > [ it ] , and be ashamed <00954 +buwsh > : because <03588 + kiy > thou , LORD <03068 + Y @hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . see PSA 089048 What <04310 +miy > man <01397 +geber > [ is he that ] liveth <02421 +chayah > , and shall not $\{$ see $\}<07200+r a>a h>$ death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 +nephesh > from the hand <03027+yad>of the grave <07585 +sh@>owl> ? Selah <05542 +celah > . see PSA 091008 Only <07535 +raq > with thine eyes <05869 + shalt thou behold <05027 + nabat > and \{see\} <07200 $+\mathrm{ra}>\mathrm{ah}>$ the reward <08011 +shillumah > of the wicked <07563 +rasha<>. see PSA 092011 Mine eye <05869

+ also shall $\{$ see $\}<05027$ +nabat > [ my desire ] on mine enemies <07790 +shuwr > , [ and ] mine ears <00241 $+>$ ozen > shall hear <08085 +shama < > [ my desire ] of the wicked <07489 +ra me. see PSA 094007 Yet they say <00559 +>amar >, The LORD <03050 +Yahh > shall not $\{$ see \} <07200 +ra>ah > , neither <03808 +lo>> shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [ it ] . see PSA 094009 He that planted <05193 +nata<> the ear <00241 +>ozen > , shall he not hear <08085 +shama < > ? he that formed <03335 +yatsar > the eye $<05869+$, shall he not $\{$ see $\}<05027+$ nabat > ? see PSA 097006 The heavens <08064 + shamayim > declare <05046 +nagad > his righteousness <06664 +tsedeq >, and all <03605 +kol> the people $<05971+\{$ see $\}<07200+$ ra> ah > his glory <03519 +kabowd >. see PSA 106005 That I may \{see\} <07200 + ra>ah > the good <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the gladness <08057 + simchah > of thy nation <01471 + gowy > , that I may glory <01984 +halal > with thine inheritance $<05159$ +nachalah > . see PSA 107024 These <01992 +hem > \{see\} <07200 +ra>ah > the works $<04639+$ ma of the LORD <03068 +Y @ hovah > , and his wonders <06381 +pala>> in the deep <04688 +m@tsowlah > . see PSA 107042 The righteous <03477 +yashar > shall \{see\} <07200 +ra>ah > [ it ] , and rejoice $<08055+$ samach > : and all <03605 +kol > iniquity <05766 + shall stop <07092 +qaphats > her mouth $<06310+$ peh > . see PSA 112008 His heart <03820 +leb > [ is ] established <05564 +camak > , he shall not be afraid <03372 +yare>>, until <05704 + he \{see\} <07200 +ra>ah > [ his desire ] upon his enemies <06862 +tsar $>$. see PSA 112010 The wicked <07563 +rasha<> shall \{see\} <07200 +ra>ah > [ it ] , and be grieved <03707 + ka ; he shall gnash $<02786+$ charaq $>$ with his teeth $<08127+$ shen $>$, and melt $<04549+$ macac $>$ away : the desire <08378 +ta>avah > of the wicked <07563 +rasha< > shall perish <6> . see PSA 115005 They have mouths $<06310+$ peh > , but they speak <01696 +dabar > not : eyes <05869 + have they, but they $\{$ see $\}<07200+$ ra>ah > not : see PSA 118007 The LORD <03068 + Y @ hovah > taketh my part with them that help <05826 + me : therefore shall I \{see\} <07200 +ra>ah > [ my desire ] upon them that hate <08130 +sane>> me . see PSA 119074 . They that fear <03373 +yare>> thee will be glad <08056 +sameach > when they \{see\} <07200 +ra>ah > me ; because <03588 +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar >. see PSA 128005 The LORD <03068 + Y @ hovah > shall bless <01288 +barak > thee out of Zion <6726Tsiyown > : and thou shalt \{see\} $<07200+\mathrm{ra}>$ ah > the good <02898 +tuwb > of Jerusalem <03389 + Y @ruwshalaim > all <03605 +kol > the days $<03117$ +yowm > of thy life <02416 +chay >. see PSA 128006 Yea, thou shalt $\{$ see $\}<07200+$ ra>ah > thy children s <01121 +ben > children <01121 +ben > , [ and ] peace < $07965+$ shalowm > upon Israel <03478 +Yisra>el > . see PSA 135016 They have mouths <06310 +peh >, but they speak <01696 +dabar > not ; eyes $<05869$ + have they, but they $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ not ; see PSA 139016 Thine eyes $<05869+$ did $\{$ see $\}$ $<07200+$ ra>ah > my substance <01564 +golem > , yet being unperfect ; and in thy book <05612 +cepher > all <03605 +kol > [ my members ] were written <03789 +kathab > , [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar >, when [ as yet there was ] none of them. see PSA 139024 And \{see \} <07200 +ra>ah $>$ if <00518 +>im > [ there be any ] wicked <06090 + way <01870 +derek > in me, and lead <05148 +nachah > me in the way <01870 + derek > everlasting <05769 + . see PRO 024018 Lest < $06435+$ pen > the LORD <03068 + Y @hovah > \{see $\}<07200+\mathrm{ra}>$ ah $>$ [ it ] , and it displease him, and he turn <07725 +shuwb > away his wrath $<00639$ +> aph > from him . see PRO 029016 . When the wicked <07563 +rasha<>> are multiplied <07235 +rabah > , transgression <06588 +pesha< > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > shall $\{$ see $\}<07200+r a>$ ah > their fall <04658 +mappeleth > . See ECC 001010 Is there [ any ] thing <01697 +dabar > whereof it may be said <00559 +>amar > , \{See \} <07200 +ra>ah > , this <02088 +zeh > [ is ] new $<02319+$ chadash > ? it hath been <01961 +hayah > already <03528 +k @ bar > of old <05769 + time , which $<00834$ +> aher > was before <06440 +paniym > us . see ECC 002003 I sought <08446 +tuwr > in mine heart $<03820+$ leb > to give <04900 +mashak > myself unto wine <03196 + yayin > , yet acquainting <05090 +nahag > mine heart <03820 +leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +> achaz > on folly <05531 +cikluwth > , till <05704 + I might \{see \} <07200 +ra>ah > what <00335 +> ay > [ was ] that good <02896 +towb $>$ for the sons $<01121+$ ben $>$ of men <00120 +>adam > , which <00834 +> aher > they should do <06213 + under $<08478$ +tachath $>$ the heaven <08064 +shamayim > all <04557 +micpar > the days $<03117$ +yowm $>$ of their life $<02416$ +chay > . see ECC 003018 I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +> adam > , that God <00430 +>elohiym > might manifest <01305 +barar > them, and that they might $\{$ see $\}<07200+\mathrm{ra}>$ ah > that they themselves <01992 +hem > are beasts <00929 +b@hemah > . see ECC 003022 Wherefore <04100 +mah > I perceive <07200 +ra>ah $>$ that [ there is ] nothing <00369 +> ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice $<08055+$ samach > in his own works $<04639+$ ma ; for that $[$ is ] his portion $<02506+$ cheleq $>$ : for who $<04310+$ miy > shall bring <00935 +bow>> him to $\{$ see $\}<07200+$ ra>ah > what $<04100+$ mah > shall be after $<00310$ +>achar > him ? see ECC 007011 . Wisdom <02451 +chokmah > [ is ] good <02896 +towb > with an
inheritance < 05159 +nachalah > : and [ by it there is ] profit < 03148 +yowther > to them that \{see \} <07200 $+r a>$ ah > the sun <08121 +shemesh > . see ECC 008016 When <00834 +> aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada<> wisdom <02451 +chokmah >, and to \{see\}<07200 +ra>ah $>$ the business <06045 + that is done <06466 +pa upon the earth <00776 +>erets > : ( for also <01571 +gam > [ there is that ] neither day <03117 +yowm > nor night <03915 +layil> seeth <07200 + ra>ah > sleep <08142 + shehah > with his eyes <05869 + : ) see SON 002014 . O my dove < 03123 +yownah > , [ that art ] in the clefts $<02288+$ chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places ] of the stairs <04095 +madregah > , let me $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< $>$ thy voice <06963 +qowl > ; for sweet <06149 + [ is ] thy voice <06963 +qowl > , and thy countenance <04758 + mar>eh > [ is ] comely <05000 +na>veh > . see SON 006011 . I went <03381 +yarad > down <03381 +yarad > into $<00413+>$ el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley $\langle 05158+$ nachal > , [ and ] to $\{$ see $\}<07200+$ ra>ah $>$ whether the vine $<01612+$ gephen $>$ flourished $<06524+$ parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts >. see SON 006011. I went <03381 +yarad > down <03381 +yarad> into <00413 +>el> the garden <01594 +ginnah > of nuts <93> to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the fruits $\langle 3\rangle$ of the valley $\langle 05158+$ nachal > , [ and ] to see $<07200+\mathrm{ra}>$ ah $>$ whether the vine <01612 + gephen > flourished <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . see SON 006013 Return <07725 +shuwb >, return <07725 +shuwb >, O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon thee. What $<04100+$ mah > will ye $\{$ see $\}<02372+$ chazah $>$ in the Shulamite $<07759+$ Shuwlammiyth > ? As it were the company <04246+m@chowlah > of two armies <04264 +machaneh > . see SON 007012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us \{see\} <07200 +ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach >, [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 + dowd > . see ISA 005019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [ and ] hasten <02363 +chuwsh > his work <04639 +ma, that we may \{see\} $<07200+\mathrm{ra}>$ ah > [ it ] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow>>, that we may know <03045 +yada< > [it ] ! see ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 + , Hear <08085 +shama < > ye indeed, but understand <00995 +biyn > not; and \{see\} $<07200+\mathrm{ra}>$ ah > ye indeed, but perceive <03045 +yada< > not . see ISA 006010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy $<03513+\mathrm{kabad}>$, and shut $<08173+$ sha ; lest $<06435+$ pen > they $\{$ see $\}<07200+\mathrm{ra}>$ ah > with their eyes $<05869+$, and hear <08085 +shama < > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha\gg . see ISA 013001 . The burden <04853 +massa>> of Babylon <00894 +Babel > , which <00834 +>aher > Isaiah <03470 +Y @sha the son <01121 +ben > of Amoz <00531 +>Amowts > did \{see\}<02372 +chazah > . see ISA 014016 They that $\{$ see $\}<07200+r a>$ ah > thee shall narrowly look <07688 +shagach > upon thee , [ and ] consider <00995 +biyn > thee , [ saying <00559 +>amar > , Is ] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; see ISA 018 003 All <03605 +kol > ye inhabitants <03427 +yashab > of the world <08398 + tebel > , and dwellers <07931 +shakan > on the earth <00776 +>erets > , \{see\} <07200 +ra>ah > ye, when he lifteth <05375 +nasa>> up an ensign <05251 +nec > on the mountains <02022 +har> ; and when he bloweth <08628 +taqa < > a trumpet $<07782$ +showphar >, hear <08085 +shama<> ye . see ISA 026011 LORD <03068 +Y@hovah > , [ when ] thy hand <03027 +yad> is lifted <05375 +nasa>> up , they will not see <02372 +chazah > : [ but ] they shall \{see\} $<02372$ +chazah > , and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +> aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them . see ISA 026011 LORD <03068 +Y @ hovah > , [ when ] thy hand <03027 +yad > is lifted <05375 +nasa> $>$ up , they will not $\{$ see $\}<02372+$ chazah > : [ but ] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +>aph > , the fire <00784 $+>$ esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them. see ISA 029018 And in that day $<03117+y o w m>$ shall the deaf <02795 +cheresh > hear <08085 +shama< > the words <01697 +dabar > of the book <05612 +cepher > , and the eyes <05869 + of the blind <05787 + shall \{see\} <07200 +ra>ah > out of obscurity <00652 +>ophel >, and out of darkness <02822 +choshek >. See ISA 030010 Which <00834 +>aher > say <00559 +>amar> to the seers <07200 + ra>ah > , \{See\} <07200 +ra>ah> not; and to the prophets <02374 + chozeh > , Prophesy <02372 +chazah > not unto us right <05229 $+\mathrm{n} @$ kochah > things, speak <01696 +dabar >
unto us smooth <02513 +chelqah > things , prophesy <02372 +chazah > deceits <04123 + mahathallah > : see ISA 030020 And [ though ] the Lord <00136 +>Adonay > give <05414 +nathan > you the bread <03899 +lechem > of adversity <06862 +tsar >, and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall $\{$ see $\}<07200+$ ra>ah > thy teachers <03384 +yarah > : see ISA 032003 And the eyes $<05869+$ of them that $\{$ see $\}<07200+$ ra>ah $>$ shall not be dim $<08159+$ sha , and the ears $<00241+>$ ozen $>$ of them that hear <08085 +shama<> shall hearken <07181 +qashab > . see ISA 033017 Thine eyes <05869 + shall $\{$ see $\}<02372+$ chazah > the king <04428 +melek > in his beauty <03308 +yophiy > : they shall behold $<07200+\mathrm{ra}$ >ah > the land <00776 +>erets > that is very <04801 +merchaq > far <04801 +merchaq > off . see ISA 033019 Thou shalt not $\{$ see $\}<07200+$ ra>ah > a fierce $<03267+$ ya people $<05971+$, a people $<05971+$ of a deeper <06012 + speech <08193 +saphah > than thou canst perceive <08085 +shama<>; of a stammering $<03932$ +la tongue <03956 +lashown >, [ that thou canst ] not understand <00998 +biynah >. see ISA 033020 Look <02372 +chazah > upon Zion <06726 + Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall \{see\} <07200 +ra>ah > Jerusalem <03389 +Y @ruwshalaim > a quiet <07600 +sha>anan > habitation <05116 +naveh > , a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< $>$, neither <01077 +bal > shall any <03605 +kol> of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . see ISA 035002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice $<01523+$ giyl > even <00637 +>aph > with joy <01525 + giylah > and singing <07442 +ranan > : the glory $<03519+$ kabowd > of Lebanon <03844 +L@ banown > shall be given <05414 +nathan > unto it , the excellency $<01926$ +hadar > of Carmel < $03760+$ Karmel > and Sharon <08289 +Sharown > , they shall \{see\} <07200 +ra>ah $>$ the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > , [ and ] the excellency <01926 +hadar > of our God <00430 +>elohiym > . see ISA 037017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD $<03068+$ Y @ hovah > , and hear <08085 +shama<> ; open <06491 + paqach > thine eyes <05869 + , O LORD $<03068+$ Y @hovah > , and \{see \} <07200 +ra>ah > : and hear <08085 +shama<> all <03605 +kol> the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +> aher > hath sent <07971 + shalach > to reproach <02778 +charaph . > the living <02416 +chay > God <00430 +>elohiym > . see ISA 038011 I said $<00559$ +>amar > , I shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the LORD <03050 +Yahh > , [ even ] the LORD <03050 + Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man $<00120+>$ adam > no <03808 + lo >> more with the inhabitants < $03427+$ yashab > of the world <02309 +chedel > . see ISA 040005 And the glory <03519 + kabowd > of the LORD <03068 +Y @hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <01320 +basar> shall \{see \} <07200 +ra>ah > [ it ] together <03162 +yachad > : for the mouth <06310 +peh > of the LORD <03068 + Y @hovah > hath spoken <01696 +dabar > [ it ] . see ISA 041020 That they may $\{$ see $\}<07200+\mathrm{ra}>$ ah > , and know <03045 +yada<>, and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y @ hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el> hath created <01254 +bara>> it . see ISA 042018 . Hear <08085 +shama<> , ye deaf <02795 +cheresh > ; and look <05027 +nabat > , ye blind <05787 + , that ye may $\{$ see $\}<07200+$ ra>ah > . see ISA 044009 . They that make <03335 +yatsar > a graven <06459 + pecel > image [ are ] all <03605 +kol > of them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya ; and they [ are ] their own witnesses <05707 + ; they $\{$ see $\}<07200+\mathrm{ra}>$ ah > not, nor <01077 +bal > know <03045 +yada<> ; that they may be ashamed <00954 +buwsh > . see ISA 044018 They have not known <03045 +yada< $>$ nor understood $<00995+$ biyn > : for he hath shut $<02902$ +tuwach > their eyes $<05869+$, that they cannot $\{$ see $\}<07200+\mathrm{ra}>$ ah > ; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . see ISA 048006 Thou hast heard <08085 +shama<>, $\{$ see $\}<02372+$ chazah $>$ all $<03605+$ kol $>$ this ; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 +shama<> thee new <02319 +chadash > things from this time <06258 + , even hidden <05341 +natsar > things, and thou didst not know <03045 +yada<>> them . see ISA 049007 . Thus < $03541+$ koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , the Redeemer $<01350+\mathrm{ga}>\mathrm{al}>$ of Israel <03478 +Yisra>el >, [ and ] his Holy <06918 +qadowsh > One , to him whom man $<05315+$ nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 + gowy > abhorreth <08581 +ta , to a servant $<05650+$ of rulers $<04910+$ mashal $>$, Kings $<04428+$ melek $>$ shall $\{$ see $\}<07200+$ ra $>$ ah $>$ and arise <06965 +quwm >, princes <08269 +sar > also shall worship <07812 +shachah > , because <04616 +ma of the LORD <03068 + Y @hovah > that is faithful <00539 +>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall choose <00977 +bachar > thee . see ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the voice <06963 +qowl > ; with the voice <06963 +qowl > together
$<03162+$ yachad > shall they sing <07442 +ranan> : for they shall $\{$ see $\}<07200+$ ra>ah > eye $<05869+$ to eye $<05869+$, when the LORD <03068 + Y @hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . see ISA 052010 The LORD <03068 + Y @hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 +z@rowa<>in the eyes <05869 + of all <03605 +kol> the nations <01471 + gowy > ; and all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > shall \{see\}<07200 $+\mathrm{ra}>$ ah > the salvation <03444 +y @ shuw of our God <00430 +>elohiym > . see ISA 052015 So <03651 +ken > shall he sprinkle <05137 +nazah > many <07227 +rab > nations <01471 + gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 +peh > at him : for [ that ] which <00834 +> aher > had not been told <05608 +caphar > them shall they \{see\} <07200 +ra>ah > ; and [ that ] which <00834 +>aher > they had not heard <08085 +shama<> shall they consider <00995 +biyn > . see ISA 053002 For he shall grow $<05927+$ up before < $06440+$ paniym > him as a tender <03126 +yowneq > plant, and as a root <08328 +sheresh $>$ out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo>> form <08389 +to>ar > nor $<03808+$ lo\gg comeliness <01926 +hadar > ; and when we shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > him , [ there is ] no $<03808+l o \gg$ beauty $<04758+$ mar>eh > that we should desire <02530 +chamad> him . see ISA 053010 . Yet it pleased <02654 +chaphets > the LORD <03068 +Y @ hovah > to bruise <01792 + daka\gg him ; he hath put [ him ] to grief $<02470+$ chalah > : when $<00518+>$ im > thou shalt make $<07760+$ suwm > his soul <05315 +nephesh $>$ an offering for sin <00817 +>asham >, he shall \{see\} <07200 +ra>ah > [ his ] seed <02233 +zera<> , he shall prolong <00748 +>arak > [ his ] days <03117 +yowm >, and the pleasure <02656 +chephets > of the LORD $<03068+$ Y @ hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . see ISA 053011 He shall \{see \} <07200 +ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba<> : by his knowledge <01847 +da shall my righteous <06662 +tsaddiyq > servant <05650 + justify $<06663+$ tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 + . see ISA 060004 Lift <05375 + nasa>> up thine eyes <05869 + round <05439 + cabiyb > about, and \{see\}<07200 +ra>ah $>$ : all <03605 +kol > they gather <06908 +qabats > themselves together, they come <00935 +bow>> to thee : thy sons <01121 +ben > shall come <00935 +bow>> from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [ thy ] side <06654 +tsad > . see ISA 060005 Then $<00227+>a z>$ thou shalt $\{$ see $\}$, and flow <05102 +nahar > together, and thine heart <03824 +lebab > shall fear $<06342+$ pachad >, and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown $>$ of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 + gowy > shall come <00935 +bow>> unto thee . see ISA 061009 And their seed <02233 +zera< > shall be known <03045 +yada< > among the Gentiles <01471 + gowy > , and their offspring <06631 + tse>etsa>> among <08432 +tavek > the people <05971 + : all <03605 +kol> that $\{$ see $\}<07200+$ ra>ah > them shall acknowledge <05234 +nakar > them, that they [ are ] the seed <02233 +zera< > [ which ] the LORD $<03068+$ Y @ hovah > hath blessed <01288 +barak > . see ISA 062002 And the Gentiles <01471 + gowy > shall $\{$ see $\}<07200+$ ra>ah > thy righteousness <06664 + tsedeq > , and all <03605 +kol > kings <04428 + melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a new <02319 +chadash > name <08034 +shem > , which <00834 +> aher > the mouth <06310 +peh > of the LORD <03068 +Y @hovah > shall name <08034 +shem > . see ISA 064009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@ , O LORD <03068 +Y @ hovah > , neither <00408 +>al > remember <02142 +zakar> iniquity <05771 + for ever $<05703+$ : behold <02005 +hen > , \{see \} <05027 +nabat > , we beseech <04994 +na>> thee, we [ are ] all $<03605+\mathrm{kol}>$ thy people <05971 + . see ISA 066014 And when ye $\{$ see $\}<07200+$ ra>ah > [ this ] , your heart $<03820+$ leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 + deshe>> : and the hand <03027 +yad > of the LORD <03068 + Y @hovah > shall be known $<03045+$ yada < > toward <00854 +>eth > his servants <05650 + , and [ his ] indignation <02194 +za toward $<00854$ +>eth > his enemies <00341 +>oyeb >. see ISA 066018 For I [ know ] their works <04639 +ma and their thoughts <04284 +machashabah > : it shall come <00935 +bow\gg , that I will gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown >; and they shall come <00935 +bow>> , and $\{$ see $\}<07200+$ ra>ah > my glory $<03519+$ kabowd >. See JER $001010\{$ See \}<07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 +gowy > and over <05921 + the kingdoms <04467 + mamlakah > , to root <05428 +nathash > out, and to pull <05422 +nathats > down, and to destroy <6>, and to throw <02040 +harac > down <02040 +harac >, to build <01129 +banah > , and to plant <05193 +nata<>. see JER 001011 . Moreover the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me, saying <00559 +>amar >, Jeremiah <03414 +Yirm@ yah $>$, what <04100 +mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar > , I \{see\} <07200 +ra>ah >a rod <04731 +maqqel > of an almond <08247 +shaqed > tree . see JER 001013 And the word <01697 +dabar > of
the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me the second <08145 + sheniy > time , saying <00559 +>amar >, What <04100 +mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar > , I \{see\} $<07200+\mathrm{ra}>$ ah > a seething <05301 +naphach > pot <05518 +ciyr>; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > . see JER 002010 For pass <05674 + over <05674 + the isles <00339 +> iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@, and \{see\} <07200 +ra>ah $>$ if there be such <02063 +zo>th > a thing. see JER 002010 For pass <05674 + over <05674 + the isles <00339 $+>$ iy > of Chittim <03794 + Kittiy > , and \{see\} <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar $<06938+$ Qedar > , and consider <00995 +biyn > diligently <03966 +m@, and see <07200 +ra>ah > if there be such $<02063+$ zo>th > a thing . see JER 002019 Thine own wickedness <07451 +ra<> shall correct <03256 + yacar > thee, and thy backslidings <04878 +m@shuwbah > shall reprove <03198+yakach > thee : know $<03045+$ yada < > therefore and $\{$ see $\}<07200+\mathrm{ra}>$ ah > that [ it is ] an evil <07451+ra<> [ thing ] and bitter $<04751+$ mar > , that thou hast forsaken <05800 + the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and that my fear <06345 + pachdah > [ is ] not in thee, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > of hosts <06635 +tsaba\gg . see JER 002023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame\gg , I have not gone <01980 +halak > after <00310 +> achar $>$ Baalim <01168 +Ba ? $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy way $<01870+$ derek > in the valley <01516 + gay>> , know $<03045+$ yada $<>$ what $<04100+$ mah $>$ thou hast done $<06213+:$ [ thou art ] a swift $<07031+$ qal $>$ dromedary $<01072$ +bikrah > traversing <08308 +sarak > her ways <01870 + derek > ; see JER 002031 O generation <01755 +dowr > , \{see \}<07200 +ra>ah > ye the word <01697 +dabar> of the LORD<03068+Y@hovah >. Have I been $<01961$ +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa < > say <00559 +>amar > my people <05971 + , We are lords $<07300$ +ruwd > ; we will come $\langle 00935+$ bow $\gg$ no $<03808+$ lo $\gg$ more $<05750+$ unto thee ? see JER 003002 Lift <05375 +nasa>> up thine eyes <05869 + unto the high <08205 +sh@ phiy > places , and $\{$ see $\}<07200+$ ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with. In the ways $<01870+$ derek > hast thou sat <03427 +yashab > for them, as the Arabian <06163 + in the wilderness <04057 +midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 $+z @$ nuwth > and with thy wickedness <07451 +ra<>. see JER 004021 How <05704 + long <05704 + shall I $\{$ see $\}<07200+\mathrm{ra}>$ ah > the standard <05251 +nec > , [ and ] hear <08085 +shama < > the sound <06963 +qowl > of the trumpet <07782 +showphar > ? see JER 005001 . Run <07751 +shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , and \{see\} <07200 +ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof, if <00518 +>im > ye can find <04672 +matsa\gg a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it. see JER 005012 They have belied <03584 +kachash > the LORD <03068 + Y @hovah > , and said <00559 +>amar > , [ It is ] not he ; neither <03808 +lo>> shall evil <07451 +ra<> come <00935 +bow>> upon us; neither <03808 +lo>> shall we \{see\} <07200 +ra>ah > sword <02719 +chereb > nor famine <07458 +ra : see JER 005021 Hear <08085 +shama< > now <04994 +na> $>$ this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin > understanding <03820 +leb > ; which have eyes <05869 + , and \{see\} <07200 +ra>ah > not; which have ears <00241 +>ozen > , and hear <08085 +shama< > not : see JER 006016 Thus <03541 + koh > saith <00559 +>amar $>$ the LORD <03068 +Y @hovah > , Stand <05975 + ye in the ways <01870 +derek >, and \{see\}<07200 +ra>ah $>$, and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb >, where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein, and ye shall find <04672 +matsa>> rest <04771 +margowa< > for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ]. see JER 007012 But go <03212 +yalak > ye now <04994 +na>> unto my place <04725 +maqowm > which <00834 +>aher > [ was ] in Shiloh <07887 +Shiyloh >, where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and $\{$ see $\}<07200+$ ra>ah > what I did $<06213+$ to it for the wickedness $<07451+\mathrm{ra}<>$ of my people $<05971+$ Israel $<03478+$ Yisra $>\mathrm{el}>$. see JER 011 020 But, O LORD <03068 + Y @hovah > of hosts <06635 +tsaba\gg , that judgest <08199 + shaphat > righteously $<06664+$ tsedeq >, that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ thy vengeance $<05360+\mathrm{n} @$ qamah > on them : for unto thee have I revealed <01540 +galah > my cause <07379 +riyb > . see JER 012004 How <05704 + long <05704 + shall the land <00776 + >erets > mourn <56> , and the herbs <06212 + of every <03605 + kol > field <07704 + sadeh > wither <03001 + yabesh > , for the wickedness <07451 $+\mathrm{ra}<>$ of them that dwell <03427 +yashab > therein ? the beasts <00929
+b@hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said <00559 +>amar >, He shall not $\{$ see \} <07200 +ra>ah > our last <00319 +> achariyth > end . see JER 014013 Then said <00559 +>amar > I, Ah <00162 +>ahahh > , Lord <00136 +>Adonay > GOD <03069 +Y @ hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy>> say <00559 +> amar > unto them, Ye shall not \{see\} $<07200+\mathrm{ra}>$ ah $>$ the sword <02719 + chereb > , neither $\langle 03808+\mathrm{lo}\rangle>$ shall ye have famine < $07458+$ ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > place $<04725+$ maqowm > . see JER 017006 For he shall be like the heath $<06176+$ in the desert $<6160$, and shall not $\{$ see $\}<07200+$ ra>ah > when <03588 +kiy > good <02896 +towb > cometh <00935 +bow \gg ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057 +midbar > , [ in ] a salt $<04420+\mathrm{m} @$ lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . see JER 017008 For he shall be as a tree $<06086+$ planted $<08362+$ shathal $>$ by the waters $<04325+$ mayim $>$, and [ that ] spreadeth $<07971$ + shalach > out her roots <08328 + sheresh > by the river <03105 +yuwbal > , and shall not $\{$ see $\}<07200+$ ra> ah $>$ when $<03588+$ kiy $>$ heat $<02527+$ chom > cometh $\langle 00935+$ bow $\gg$, but her leaf $<05929+$ shall be green $<07488+$ ra ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo>> shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . see JER 020012 But, O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] seest <07200 $+\mathrm{ra}>$ ah $>$ the reins $<03629+$ kilyah $>$ and the heart $<03820+$ leb $>$, let me $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ thy vengeance $<05360+\mathrm{n} @$ qamah $>$ on them : for unto thee have I opened <01540 + galah > my cause <07379 +riyb > . see JER 020018 Wherefore <04100 +mah > came <03318 +yatsa\gg I forth <03318 +yatsa\gg out of the womb <07358 +rechem > to $\{$ see $\}<07200+$ ra>ah > labour $<05999+$ and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? see JER 022010 . Weep <01058 + bakah > ye not for the dead <04191 +muwth $>$, neither <00408 +>al > bemoan <05110 +nuwd > him : [ but ] weep <01058 +bakah > sore for him that goeth $<01980+$ halak > away : for he shall return <07725 +shuwb > no <03808 +lo>> more < $05750+$, nor $\{$ see \} $<07200+\mathrm{ra}>\mathrm{ah}>$ his native <04138 + mowledeth > country <00776 +> erets >. see JER 022012 But he shall die <04191 +muwth > in the place <04725 +maqowm > whither they have led him captive <01540 +galah > , and shall $\{$ see $\}<07200+$ ra>ah > this <02063 +zo>th > land <00776 +>erets > no <03808 +lo>> more <05750 + . see JER 023024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > places that I shall not $\{$ see $\}<07200+$ ra>ah > him ? saith <05002 +n@ >um > the LORD <03068 +Y@hovah > . Do not I fill $<04390$ +male\gg heaven <08064 +shamayim > and earth <00776 +> erets > ? saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > . see JER 030006 Ask <07592 +sha>al > ye now <04994 +na>> , and see <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar> doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa< > do I \{see \} <07200 +ra>ah > every <03605 +kol> man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats >, as a woman in travail <03205 +yalad > , and all <03605 +kol > faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? see JER 030006 Ask <07592 +sha>al > ye now <04994 +na>>, and $\{$ see \}<07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad> with child <03205 +yalad > ? wherefore <04069 + madduwa < > do I see <07200 +ra>ah > every <03605 +kol> man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all $<03605+\mathrm{kol}>$ faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? see JER 042014 Saying <00559 +>amar >, No <03808 +lo>> ; but we will go <00935 +bow>>> into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall \{see\} <07200 +ra>ah > no $<03808+$ lo \gg war < $04421+$ milchamah > , nor <03808 +lo>> hear <08085 +shama<> the sound <06963 +qowl $>$ of the trumpet <07782 +showphar > , nor <03808 +lo>> have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : see JER 042018 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured $<05413$ +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > ; so $<03651+$ ken > shall my fury <02534 +chemah > be poured <05413 +nathak > forth upon you , when ye shall enter <00935 +bow>> into <00935 +bow\gg Egypt <04714 +Mitsrayim> : and ye shall be an execration <00423 $+>$ alah > , and an astonishment <08047 +shammah > , and a curse <07045 + q@lalah > , and a reproach <02781 +cherpah > ; and ye shall \{see\} <07200 +ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> $>$ more < $05750+$. see JER 051061 And Jeremiah <03414 +Yirm@ yah > said <00559 +>amar > to Seraiah <08304 +S @ rayah > , When thou comest <00935 +bow\gg to Babylon <00894 +Babel > , and shalt \{see\} $<07200+\mathrm{ra}>$ ah > , and shalt read <07121 +qara>> all <03605 +kol> these <00428 +>el - leh > words $<01697$
+dabar > ; see LAM 001011 All <03605 +kol > her people <05971 + sigh <00584 +> anach >, they seek <01245 +baqash > bread <03899 +lechem > ; they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the soul <05315 +nephesh > : \{see\} <07200 +ra>ah >, O LORD <03068 + Y @ hovah > , and consider <05027 +nabat > ; for I am become <01961 +hayah > vile <02151 +zalal > . see LAM 001012 . [ Is it ] nothing <03808 +lo>> to you, all <03605+kol> ye that pass <5674 by ? behold <05027 +nabat > , and \{see\} <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob>, which <00834 +>aher> is done <05953 + unto me, wherewith <00834 $+>$ aher > the LORD <03068 + Y @ hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . see EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 +>adam > , seest <07200 + ra> ah > thou what <04100 +mah > they do $<06213+$ ? [ even ] the great $<01419+$ gadowl > abominations $<08441+$ tow that the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > committeth $<06213+$ here $<06311+$ poh $>$, that I should go $<07368+$ rachaq $>$ far $<07368+$ rachaq > off from my sanctuary <04720 + miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ greater $<01419+$ gadowl $>$ abominations $<08441$ +tow . see EZE 008013 . He said <00559 +>amar > also unto me, Turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+$ ra> ah > greater $<01419+$ gadowl > abominations <08441 +tow that they do <06213 + . see EZE 008015 Then said <00559 +> amar > he unto me, Hast thou seen <07200 $+\mathrm{ra}>\mathrm{ah}>[$ this ] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ greater $<01419+$ gadowl $>$ abominations $<08441$ +tow than these <00428 +>el-leh > . see EZE 012002 Son <01121 +ben > of man <00120 +> adam > , thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805 +m@riy > house <01004 + bayith > , which <00834 +>aher > have eyes <05869 + to see <07200 +ra>ah >, and $\{$ see $\}<07200+r a>$ ah $>$ not ; they have ears <00241 +>ozen > to hear <08085 +shama<> , and hear <08085 +shama<> not : for they [ are ] a rebellious <04805 +m@riy> house <01004 +bayith > . see EZE 012002 Son <01121 +ben > of man <00120 +> adam > , thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805 +m@riy > house <01004 +bayith > , which <00834 +>aher > have eyes <05869 + to \{see\} <07200 +ra>ah >, and see $<07200+\mathrm{ra}>$ ah > not ; they have ears <00241 +>ozen > to hear < $08085+$ shama < > , and hear <08085 + shama < > not : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . see EZE 012006 In their sight $<05869+$ shalt thou bear <05375 +nasa\gg [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face $<06440+$ paniym > , that thou $\{$ see $\}<07200+\mathrm{ra}>$ ah > not the ground <00776 +>erets > : for I have set <05414 + nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . see EZE 012012 And the prince <05387 +nasiy>> that [ is ] among <08432 +tavek > them shall bear <05375 +nasa>> upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth $<03318+$ yatsa>> : they shall dig <02864 +chathar > through the wall <07023 +qiyr > to carry <03318 +yatsa\gg out thereby : he shall cover <03680 +kacah > his face < $06440+$ paniym > , that he $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ not the ground <00776 +>erets > with [ his ] eyes <05869 + . see EZE 012013 My net <07568 +resheth > also will I spread <06566 +paras > upon him, and he shall be taken <08610 +taphas > in my snare < 04686 +matsuwd > : and I will bring <00935 +bow\gg him to Babylon <00894 +Babel > [ to ] the land <00776 +>erets > of the Chaldeans <03779 + Kasday > ; yet shall he not $\{$ see $\}<07200+r a>$ ah > it , though he shall die <04191 +muwth > there $<08033+$ sham > . see EZE 013009 And mine hand <03027 +yad > shall be upon the prophets <05030 +nabiy>> that $\{$ see $\}<02374+$ chozeh > vanity <07723 +shav>> , and that divine <07080 +qacam > lies <03576 + kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 + , neither <03808 +lo\gg shall they be written <03789 +kathab > in the writing <03791 +kathab > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , neither <03808 +lo\gg shall they enter <00935 +bow>> into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada<> that I [ am ] the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > . see EZE 013016 [ To wit ] , the prophets <05030 +nabiy>> of Israel <03478 + Yisra>el > which prophesy <05012 + naba>> concerning <00413 +>el > Jerusalem <03389 +Y @ ruwshalaim > , and which $\{$ see $\}<02374+$ chozeh > visions <02377 +chazown > of peace <07965 +shalowm > for her , and [ there is ] no <00369 +> ayin > peace <07965 +shalowm > , saith <05002 +n@ >um > the Lord <00136 +>Adonay $>$ GOD <03069 +Y @hovih > . see EZE 013023 Therefore <03651 + ken > ye shall \{see\} <02372 +chazah > no <03808 +lo\gg more <05750 + vanity <07723 +shav\gg , nor <03808 +lo\gg divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 $+y$ ad > : and ye shall know <03045 +yada<> that I [ am ] the LORD <03068 + Y @hovah > . see EZE 014022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 + p@leytah > that shall be
brought <03318 +yatsa>> forth <04163 +mowtsa>ah > , [ both ] sons <01121 +ben > and daughters <01121 +ben > : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa\gg unto you, and ye shall $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ their way $<01870+$ derek $>$ and their doings $<05949+$ : and ye shall be comforted $<05162$ +nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow >> upon Jerusalem $<03389+$ Y @ ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol> that I have brought <00935 +bow \gg upon it . see EZE 014023 And they shall comfort <05162 +nacham > you, when ye \{see\}<07200 $+\mathrm{ra}>$ ah > their ways <01870 +derek > and their doings <05949 + : and ye shall know <03045 +yada < > that I have not done $<06213+$ without $<02600+$ chinnam > cause $<02600+$ chinnam $>$ all $<03605+$ kol $>$ that I have done $<06213+$ in it , saith <05002 +n@ >um > the Lord <00136 +> Adonay > GOD <03069 + Y @ hovih > . see EZE 016037 Behold <02005 +hen > , therefore < $03651+$ ken > I will gather <06908 +qabats > all <03605 +kol > thy lovers <00157 +> ahab > , with whom <00834 +> aher > thou hast taken pleasure <06148 + , and all <03605 +kol $>$ [ them ] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane>> ; I will even gather <06908 +qabats > them round <05439 +cabiyb > about against <05921 + thee , and will discover $<01540+$ galah > thy nakedness $<06172+$ unto them , that they may $\{$ see $\}<07200+$ ra $>$ ah $>$ all $<03605+\mathrm{kol}>$ thy nakedness <06172 + . see EZE 020048 And all <03605 +kol > flesh <01320 +basar > shall \{see\} <07200 +ra>ah> that I the LORD <03068 +Y @ hovah > have kindled <01197 +ba it : it shall not be quenched <03518 + kabah > . see EZE 021029 Whiles they \{see \} <02372 +chazah > vanity <07723 +shav>> unto thee, whiles they divine $<07080+$ qacam > a lie $<03576+$ kazab $>$ unto thee, to bring $<05414+$ nathan $>$ thee upon the necks <06677 +tsavva>r>of [ them that are ] slain <02491 +chalal >, of the wicked <07563 +rasha< > , whose <00834 +> aher > day <03117 +yowm > is come <00935 +bow\gg , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . see EZE 032031 Pharaoh <06547 +Par shall \{see\} <07200 +ra>ah > them, and shall be comforted <05162 +nacham > over <05921 + all <03605 +kol > his multitude <01995 +hamown > , [ even ] Pharaoh <06547 +Par and all <03605 +kol> his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . see EZE 033006 But if <03588 +kiy > the watchman <06822 +tsaphah > \{see \} <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow>>, and blow <08628 +taqa<> not the trumpet <07782 + showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow>>, and take <03947 +laqach > [ any ] person <05315 +nephesh > from among them, he is taken $<03947$ +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad >. see EZE 039021 And I will set <05414 +nathan > my glory $<03519+$ kabowd $>$ among the heathen $\langle 01471+$ gowy $>$, and all $<03605+\mathrm{kol}>$ the heathen $<01471$ +gowy > shall \{see\}<07200 +ra>ah > my judgment <04941 +mishpat > that I have executed <06213 + , and my hand <03027 +yad > that I have laid <07760 +suwm > upon them . see DAN 001010 And the prince <08269 +sar > of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>l > , I fear <03373 +yare>> my lord <00113 +>adown > the king <04428 +melek >, who <00834 +>aher > hath appointed <04487 + manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he $\{$ see $\}<07200+$ ra>ah > your faces $<06440+$ paniym $>$ worse $<02196+$ za liking than $<04480+$ min $>$ the children $<03206+$ yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl> ? then shall ye make [ me ] endanger $<02325$ +chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . see DAN 002008 The king <04430 +melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da<> of certainty <03330 + yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , because ye $\{$ see $\}<02370+$ chaza >> the thing <04406 +millah > is gone <00230 +>azad > from me . see DAN 003025 He answered <06032 + and said <00560 +>amar >, Lo <01888 +he>>, I \{see\} <02370 +chaza>> four <00703 +>arba<> men <01400 +g@bar $>$ loose <08271 +sh@re>>, walking <01981 +halak > in the midst <01459 + gav> of the fire <05135 +nuwr > , and they have <00383 +>iythay > no <03809 +la>> hurt <02257 +chabal > ; and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > . see DAN 005023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare>> of heaven $<08065+$ shamayin > ; and they have brought <00858 +>athah > the vessels <03984 $+\mathrm{ma}>\mathrm{n}>$ of his house $<01005$ +bayith > before <06925 +qodam > thee , and thou, and thy lords <07261 +rabr@ban > , thy wives $<07695+$ shegal > , and thy concubines <03904 +1@chenah >, have drunk <08355 +sh@thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 $+\mathrm{k} @$ caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash >, iron <06523 +parzel >, wood <00636 $+>$ a<> , and stone <69>, which <01768 +diy > \{see\} <02370 +chaza>> not, nor <03809 +la>> hear <08086 +sh@ma<>, nor <03809 +la>> know <03046 +y @da<> : and the God <00426 +>elahh > in whose <01768 + diy > hand <03028 +yad > thy breath <05396 +nishma\gg [ is ] , and whose [ are ] all <03606 +kol > thy ways
$<00735$ +>orach > , hast thou not glorified <01922 +hadar > : see JOE 002028 . And it shall come <01961 +hayah > to pass afterward, [ that ] I will pour <08210 +shaphak > out my spirit <07307 +ruwach > upon all <03605 +kol > flesh <01320 +basar > ; and your sons <01121 +ben > and your daughters <01121 +ben > shall prophesy <05012 +naba>> , your old <02205 +zaqen > men shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men shall \{see\} <07200 +ra>ah > visions <02384 +chizzayown > : see AMO 006002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and \{see\} <07200 +ra>ah >; and from thence <08033 +sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad> to Gath <01661 +Gath > of the Philistines <06430 +P@lishtiy $>$ : [ be they ] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab> than your border <01366 +g @ buwl > ? see JONAH 004005 . So Jonah <03124 + Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat $<03427+$ yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 + sham > made <06213 + him a booth <05521 + cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow <06738 +tsel > , till <05704 + he might $\{$ see $\}<07200+$ ra>ah > what $<04100+$ mah > would become <01961 +hayah > of the city <05892 + . see MIC 006009 . The LORD S <03068 +Y @hovah > voice $<06963$ +qowl > crieth <07121 +qara\gg unto the city <05892 + , and [ the man of ] wisdom <08454 +tuwshiyah $>$ shall $\{$ see $\}<07200+$ ra>ah > thy name <08034 + shem > : hear <08085 +shama < > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed <03259 +ya it. see MIC 007010 Then [ she that is ] mine enemy $<00341+>$ oyeb > shall $\{$ see $\}<07200+$ ra>ah > [ it ] , and shame <00955 +buwshah > shall cover <03680 +kacah $>$ her which said <00559 +> amar > unto me, Where <00346 +>ayeh > is the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > ? mine eyes <05869 + shall behold <07200 +ra>ah > her : now <06258 + shall she be trodden $<04823+$ mirmac $>$ down as the mire $<02916+$ tiyt > of the streets $<02351+$ chuwts > . see MIC 007016 The nations <01471 + gowy > shall $\{$ see $\}<07200+$ ra>ah > and be confounded <00954 +buwsh > at all <03605 + kol > their might <01369 +g @ buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > upon [ their ] mouth <06310 +peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > . see HAB 001001 . The burden <04853 +massa>> which <00834 +>aher > Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> did $\{$ see $\}<02372+$ chazah > . see HAB 002001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 + tsaphah > to $\{$ see $\}<07200+\mathrm{ra}>$ ah > what $<04100+$ mah > he will say $<01696+$ dabar > unto me, and what $<04100+$ mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . see ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments <04941 +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek $>$ of Israel <03478 +Yisra>el >, [ even ] the LORD <03068 +Y @ hovah >, [ is ] in the midst <07130 +qereb > of thee : thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ evil $<07451+\mathrm{ra}<>$ any more $<05750+$. see HAG 002003 Who $<04310+$ miy > [ is ] left <07604 +sha>ar > among you that saw <07200 +ra>ah > this <02088 +zeh > house $<01004$ +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd> ? and how <04100 +mah > do ye $\{$ see $\}<07200+$ ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 $+\mathrm{k} @$ mow > of it as nothing <00369 +>ayin > ? see ZEC 002002 Then said <00559 +>amar > I, Whither <00575 +>an > goest <01980 +halak > thou ? And he said <00559 +>amar > unto me, To measure <04058 +madad > Jerusalem <03389 +Y @ ruwshalaim > , to \{see \} <07200 +ra>ah > what <04100 +mah > [ is ] the breadth <07341 +rochab > thereof, and what <04100 +mah > [ is ] the length <00753 +>orek > thereof . see ZEC 004010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice $<08055+$ samach > , and shall $\{$ see \} <07200 + ra> ah > the plummet in the hand $<03027+$ yad $>$ of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba<> ; they [ are ] the eyes <05869 + of the LORD <03068 + Y @hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 +kol > earth <00776 +>erets > . see ZEC 005002 And he said <00559 +>amar > unto me, What <04100 + mah > seest <07200 + ra>ah > thou? And I answered <00559 +>amar > , I \{see\} <07200 $+\mathrm{ra}>$ ah > a flying <05774 + roll <04040 $+\mathrm{m} @$ gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 + cubits $<00520+>$ ammah > , and the breadth $<07341+$ rochab $>$ thereof ten $<06235+$ cubits $<00520+>$ ammah $>$. see ZEC 005005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa\gg forth <03318 +yatsa\gg , and said <00559 +> amar > unto me, Lift <05375 +nasa\gg up now <04994 +na>> thine eyes <05869 + , and \{see\} <07200 +ra>ah > what <04100 +mah > [ is ] this <02063 +zo>th > that goeth <03318 +yatsa>> forth <03318 +yatsa>> . see ZEC 009005 Ashkelon <00831 +>Ashq@lown > shall see $<07200+\mathrm{ra}>$ ah > [ it ] , and fear <3372yare>> ; Gaza <05804 + also [ shall \{see\} it ], and be very <03966 +m@ sorrowful <02342 +chuwl > , and Ekron <06138 + ; for her expectation <04007 +mabbat > shall be ashamed
<00954 +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 + , and Ashkelon <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > . see ZEC 009005 Ashkelon <00831 +>Ashq@lown > shall $\{$ see $\}<07200+r a>$ ah > [ it ] , and fear <3372yare>> ; Gaza <05804 + also [ shall see it ], and be very <03966 +m@ sorrowful <02342 +chuwl >, and Ekron <06138 + ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 + , and Ashkelon $<00831$ +>Ashq@lown > shall not be inhabited <03427 +yashab > . see ZEC 010007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be like a mighty <01368 +gibbowr > [ man ] , and their heart <03820 +leb > shall rejoice $<08055+$ samach > as through wine $<03196+$ yayin > : yea , their children $<01121+$ ben $>$ shall $\{$ see \} <07200 +ra>ah > [ it ] , and be glad <08056 +sameach > ; their heart <03820 +leb > shall rejoice <01523 +giyl> in the LORD <03068 +Y @ hovah > . see MAL 001005 And your eyes <05869 + shall \{see\} <07200 +ra>ah > , and ye shall say<00559 +>amar > , The LORD <03068 + Y @hovah > will be magnified <01431 +gadal > from the border <01366 +g @buwl > of Israel < $03478+$ Yisra>el > . see MAT005 008 Blessed <3107 -makarios -> [ are ] the pure <2513 -katharos -> in heart <2588 -kardia -> : for they shall \{see\} <3700-optanomai -> God <2316theos -> . see MAT 005016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 lampo -> before <1715-emprosthen -> men <0444-anthropos -> , that they may \{see\} < 1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392 -doxazo -> your <5216 humon -> Father <3962-pater -> which <3588-ho -> is in heaven <3772 -ouranos ->. see MAT 007005 Thou hypocrite <5273 -hupokrites -> , first <4412 -proton -> cast <1544 -ekballo -> out the beam <1385-dokos -> out of thine <4675-sou -> own eye < 3788 -ophthalmos -> ; and then <5119-tote -> shalt thou \{see \} < 1227 -diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595-karphos -> out of thy brother s <0080 -adephos -> eye <3788-ophthalmos ->. See MAT 008004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , $\{$ See $\}<3708$-horao -> thou tell <2036 -epo -> no <3367 -medeis -> man <3367-medeis -> ; but go <5217hupago -> thy way, shew <1166 -deiknuo -> thyself <4572-seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475-Moseus -> commanded <4367 -prostasso -> , for a testimony <3142 -marturion -> unto them. See MAT009 030 And their eyes < 3788 -ophthalmos -> were opened <0455-anoigo ->; and Jesus <2424 -Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004 -lego ->, \{See\} <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367-medeis -> know <1097 -ginosko -> [ it ] . see MAT 011004 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them, Go <4198 - poreuomai -> and shew <0518-apaggello -> John <2491-Ioannes -> again <0518 -apaggello $>$ those things which <3739-hos -> ye do hear <0191-akouo -> and \{see\} <0991 -blepo -> : see MAT011 007 . And as they departed <4198-poreuomai ->, Jesus <2424-Iesous -> began <0756-archomai -> to say <3004 lego -> unto the multitudes <3793 -ochlos -> concerning <4012 - peri -> John <2491 -Ioannes ->, What <5101tis -> went <1831-exerchomai -> ye out into <1519 -eis -> the wilderness <2048-eremos -> to \{see\} <2300theaomai -> ? A reed <2563 -kalamos -> shaken <4531-saleuo -> with the wind <0417-anemos -> ? see MAT 011008 But what <5101-tis -> went <1831 -exerchomai -> ye out for to \{see\} <1492 -eido -> ? A man <0444anthropos -> clothed <0294-amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold <2400 -idou ->, they that wear <5409 -phoreo -> soft <3120 -malakos -> [ clothing ] are in kings <0935 -basileus -> houses <3624-oikos -> . see MAT 011009 But what <5101 -tis -> went <1831 -exerchomai -> ye out for to \{see \} < 1492 -eido -> ? A prophet <4396 -prophetes - > ? yea <3483 -nai ->, I say <3004 -lego -> unto you , and more <4055 -perissoteros -> than a prophet <4396 -prophetes ->. see MAT 012038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes < 1122 -grammateus -> and of the Pharisees <5330-Pharisaios -> answered <0611apokrinomai ->, saying <3004-lego ->, Master <1320-didaskalos ->, we would <2309-thelo -> \{see\} <1492eido -> a sign <4592-semeion -> from thee . see MAT 013013 Therefore <5124-touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti -> they seeing <0991-blepo -> \{see \} <0991 -blepo -> not ; and hearing <0191 -akouo -> they hear <0191-akouo -> not, neither <3761 -oude -> do they understand <4920 -suniemi -> . see MAT 013014 And in them is fulfilled <0378-anapleroo -> the prophecy <4394propheteia -> of Esaias <2268-Hesaias ->, which <3588-ho -> saith < 3004 -lego ->, By hearing <0189 -akoe -> ye shall hear <0191-akouo -> , and shall not understand <4920-suniemi -> ; and seeing <0991 -blepo -> ye shall \{see\} <0991 -blepo -> , and shall not perceive <1492 -eido -> : see MAT013 015 For this <5127-toutou -> people s <2992-laos - > heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975-pachuno -> , and [ their ] ears <3775-ous -> are dull <0917 - bareos -> of hearing <0191 -akouo ->, and their eyes <3788ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379-mepote -> at <3379 -mepote -> any <3379mepote -> time <3379-mepote -> they should \{see\} <1492 -eido -> with [ their ] eyes <3788-ophthalmos -> , and hear <0191-akouo -> with [ their ] ears <3775-ous -> , and should understand <4920-suniemi -> with [ their ] heart <2588-kardia -> , and should be converted < 1994 -epistrepho -> , and I should heal <2390 -iaomai ->
them . see MAT 013016 But blessed <3107-makarios -> [ are ] your <5216 -humon -> eyes <3788-ophthalmos >, for they $\{$ see $\}<0991$-blepo -> : and your <5216 -humon -> ears <3775-ous ->, for they hear <0191-akouo > . see MAT 013017 For verily <0281 -amen -> I say <3004 -lego -> unto you, That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342-dikaios -> [ men ] have desired <1939-epithumia -> to see $<1492$-eido -> [ those things ] which <3739-hos -> ye \{see\} <0991 -blepo -> , and have not seen <1492 -eido > [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739-hos -> ye hear <0191-akouo -> , and have not heard <0191-akouo -> [ them ] . see MAT 013017 For verily <0281-amen -> I say <3004-lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes -> and righteous < 1342 -dikaios -> [ men ] have desired <1939 - epithumia -> to \{see\} <1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not seen <1492-eido -> [ them ] ; and to hear <0191-akouo -> [ those things ] which <3739-hos -> ye hear <0191-akouo -> , and have not heard <0191-akouo -> [ them ] . see MAT 015031 Insomuch <5620 -hoste -> that the multitude <3793-ochlos -> wondered <2296-thaumazo ->, when they saw <0991-blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo - > , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185-tuphlos -> to \{see\} <0991-blepo -> : and they glorified <1392 -doxazo -> the God <2316 -theos -> of Israel <2474 -Israel -> . see MAT 016028 Verily <0281 -amen -> I say <3004 -lego -> unto you, There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode ->, which <3748-hostis -> shall not taste < 1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they $\{$ see $\}<1492$-eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 erchomai -> in his kingdom <0932 -basileia ->. see MAT 022011 And when the king <0935 -basileus -> came <1525- eiserchomai -> in to $\{$ see \} <2300-theaomai -> the guests <0345-anakeimai ->, he saw <1492 -eido -> there <1563 -ekei -> a man <0444-anthropos -> which had <1746-enduo -> not on <1746-enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> : see MAT 023039 For I say <3004 -lego -> unto you, Ye shall not \{see\} <1492 -eido -> me henceforth <0737-arti -> , till <2193 - heos -> ye shall say <2036 -epo ->, Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686-onoma -> of the Lord <2962kurios ->. See MAT 024002 And Jesus <2424-Iesous -> said <2036 -epo -> unto them , \{See\} <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863-aphiemi -> here <5602 -hode -> one stone <3037-lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . see MAT 024006 And ye shall hear <0191 -akouo -> of wars <4171 - polemos -> and rumours <0189-akoe -> of wars <4171 -polemos -> : \{see \} <3708-horao -> that ye be not troubled <2360-throeo -> : for all <3956-pas -> [ these things ] must <1163-dei -> come <1096 ginomai -> to pass, but the end <5056 -telos -> is not yet <3768-oupo ->. see MAT 024015 When <3752 -hotan -> ye therefore <3767-oun -> shall \{see\} <1492 -eido -> the abomination <0946-bdelugma -> of desolation <2050 -eremosis ->, spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117- topos ->, ( whoso readeth <0314 -anaginosko -> , let him understand <3539-noieo -> : ) see MAT024 030 And then <5119-tote -> shall appear <5316-phaino -> the sign <4592-semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119-tote -> shall all <3956 -pas -> the tribes <5443-phule -> of the earth <1093 -ge -> mourn <2875 -kopto -> , and they shall \{see\} <3700-optanomai -> the Son <5207-huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411dunamis -> and great <4183 -polus -> glory <1391 -doxa -> . see MAT 024033 So <3779 -houto -> likewise <2532 -kai -> ye, when <3752 -hotan -> ye shall \{see\} < 1492 -eido -> all <3956-pas -> these <5023 -tauta -> things, know <1097-ginosko -> that it is near <1451-eggus ->, [ even ] at <1909-epi -> the doors <2374-thura -> . see MAT 026058 But Peter <4074 -Petros -> followed <0190-akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> unto the high <0749-archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525 -eiserchomai -> in, and sat <2521 -kathemai -> with the servants <5257-huperetes -> , to \{see\} <1492 -eido -> the end <5056-telos -> . see MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , Thou hast said <2036-epo -> : nevertheless <4133 -plen -> I say <3004 -lego -> unto you, Hereafter <0737-arti > shall ye $\{$ see $\}<3700$-optanomai -> the Son <5207 -huios -> of man <0444-anthropos -> sitting <2521kathemai -> on <1537-ek -> the right <1188-dexios -> hand of power <1411 -dunamis -> , and coming <2064 erchomai -> in the clouds <3507-nephele -> of heaven <3772-ouranos ->. see MAT 027004 Saying <3004-lego -> , I have sinned <0264 - hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121-athoos -> blood <0129 -haima -> . And they said <2036 -epo ->, What <5101 -tis -> [ is that ] to us ? \{see\} <3700optanomai -> thou [ to that ] . see MAT 027024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762-oudeis ->, but [ that ] rather <3123 -mallon -> a tumult <2351 thorubos - > was made < 1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed
<0633 -aponipto -> [ his ] hands <5495 -cheir -> before <0561-apenanti -> the multitude < 3793 - ochlos -> saying <3004-lego -> , I am <1510 -eimi -> innocent <0121-athoos -> of the blood <0129-haima -> of this <5127 - toutou -> just <1342 -dikaios -> person : \{see\} <3700-optanomai -> ye [ to it ]. see MAT 027049 The rest <3062-loipoy -> said <3004-lego ->, Let <0863-aphiemi -> be , let us \{see\} <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . see MAT 028001 . In the end <3796-opse -> of the sabbath <4521-sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 epiphosko -> toward <1519 -eis -> the first <3391-mia -> [ day ] of the week <4521-sabbaton -> , came <2064 erchomai -> Mary <3137-Maria -> Magdalene <3094 -Magdalene -> and the other < 0243 -allos -> Mary <3137Maria -> to \{see\} <2334 -theoreo -> the sepulchre <5028-taphos -> . see MAT 028006 He is not here <5602hode -> : for he is risen <1453 -egeiro -> , as he said <2036-epo ->. Come <1205-deute - > , \{see\} <1492 -eido $>$ the place <5117 -topos -> where <3699-hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> . see MAT 028007 And go <4198 -poreuomai -> quickly <5035-tachu - > , and tell <2036-epo -> his disciples <3101mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and , behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056-Galilaia - > ; there <1563 -ekei -> shall ye $\{$ see $\}<3700$-optanomai -> him : lo <2400 -idou ->, I have told <2036-epo -> you . see MAT 028010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them, Be not afraid <5399 -phobeo -> : go <0565-aperchomai -> tell <0518-apaggello -> my brethren <0080-adephos -> that they go <5217hupago -> into <1519 -eis -> Galilee <1056 -Galilaia -> , and there <1563 -ekei -> shall they \{see\} <3700optanomai -> me . See MAR 001044 And saith <3004-lego -> unto him, \{See \} <3708-horao -> thou say <2036 -epo -> nothing <3367-medeis -> to any <3367 -medeis -> man <3367 -medeis -> : but go <5217 -hupago -> thy way , shew <1166 -deiknuo -> thyself <4572 -seautou -> to the priest <2409-hiereus -> , and offer <4374prosphero -> for thy cleansing <2512 -katharismos -> those things which <3739-hos -> Moses < 3475 -Moseus $>$ commanded <4367-prostasso -> , for a testimony <3142 -marturion -> unto them. see MAR 004012 That seeing <0991 -blepo -> they may $\{$ see $\}<0991$-blepo ->, and not perceive <1492 -eido -> ; and hearing <0191akouo -> they may hear <0191-akouo -> , and not understand <4920-suniemi -> ; lest <3379-mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265-hamartema -> should be forgiven <0863-aphiemi -> them . see MAR 005014 And they that fed < 1006 -bosko -> the swine <5519 -choiros -> fled <5343 -pheugo -> , and told <0312-anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068 -agros ->. And they went <1831 -exerchomai -> out to \{see\} <1492 -eido -> what <5101 -tis -> it was that was done <1096 -ginomai -> . see MAR 005015 And they come <2064 -erchomai -> to Jesus <2424-Iesous ->, and \{see\} <2334-theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139-daimonizomai ->, and had <2192 -echo -> the legion <3003-legeon -> , sitting <2521 -kathemai -> , and clothed <2439-himatizo -> , and in his right <4993 -sophroneo -> mind <4993sophroneo -> : and they were afraid < 5399 -phobeo -> . see MAR 005032 And he looked <4017 -periblepo -> round <4017-periblepo -> about <4017 -periblepo -> to \{see\} <1492 -eido -> her that had done <4160 -poieo -> this <5124-touto -> thing . see MAR 006038 He saith <3004-lego -> unto them, How <4214-posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192-echo -> ye ? go <5217 -hupago -> and \{see\} <1492 -eido -> . And when they knew <1097-ginosko ->, they say <3004-lego ->, Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus ->. see MAR 008018 Having <2192 -echo -> eyes <3788 -ophthalmos -> , \{see\} <0991 -blepo -> ye not? and having <2192 -echo -> ears <3775-ous ->, hear <0191-akouo -> ye not ? and do ye not remember <3421 -mnemoneuo -> ? see MAR 008024 And he looked <0308-anablepo -> up , and said <3004-lego ->, I \{see\} <0991 -blepo -> men <0444-anthropos -> as trees <1186 -dendron ->, walking <4043peripateo -> . see MAR 012015 Shall we give <1325-didomi -> , or <2228-e -> shall we not give <1325-didomi -> ? But he , knowing <1492 - eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo - > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342-phero -> me a penny < 1220 -denarion -> , that I may \{see\} <1492 -eido -> [ it ] . see MAR 013001 . And as he went <1607 -ekporeuomai -> out of the temple <2411hieron -> , one <1520 -heis -> of his disciples <3101 -mathetes -> saith <3004-lego -> unto him , Master <1320didaskalos -> , \{see \} <2396-ide -> what <4217-potapos -> manner <4217-potapos -> of stones <3037-lithos -> and what <4217 -potapos -> buildings < 3619 -oikodome -> [ are here ] ! see MAR 013014 . But when <3752hotan -> ye shall $\{$ see \} <1492-eido -> the abomination <0946-bdelugma -> of desolation <2050-eremosis -> , spoken <4483 -rheo -> of by Daniel < 1158 -Daniel - > the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noieo ->, ) then <5119-tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains < 3735 -oros -> : see MAR 013026 And then <5119-tote -> shall they \{see\} <3700-optanomai -> the Son <5207-huios -> of man <0444-anthropos -> coming <2064 -erchomai -> in the clouds <3507-nephele ->
with great <4183 -polus -> power <1411 -dunamis -> and glory <1391-doxa ->. see MAR 013029 So <2532kai -> ye in like <2532 -kai -> manner <3779-houto -> , when < 3752 -hotan -> ye shall \{see\} <1492 - eido -> these <5023 -tauta -> things come <1096 -ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451eggus -> , [ even ] at <1909-epi -> the doors <2374 -thura -> . see MAR 014062 And Jesus <2424 -Iesous -> said <2036-epo -> , I am <1510 -eimi -> : and ye shall \{see\} < 3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521-kathemai -> on <1537-ek -> the right <1188-dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772 -ouranos -> . see MAR 015032 Let Christ <5547-Christos -> the King <0935-basileus -> of Israel <2474 -Israel -> descend <2597 -katabaino -> now <3568 -nun -> from the cross <4716-stauros -> , that we may \{see\} <1492 -eido -> and believe <4100-pisteuo -> . And they that were crucified <4957-sustauroo -> with him reviled <3679-oneidizo -> him . see MAR 015036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072-gemizo -> a spunge <4699-spoggos -> full of vinegar <3690 -oxos ->, and put <4060-peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563-kalamos ->, and gave <4222-potizo -> him to drink <4222 -potizo -> , saying <3004 -lego ->, Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us \{see\} <1492 -eido -> whether <1487 -ei -> Elias <2243 Helias -> will come <2064 -erchomai -> to take <2507-kathaireo -> him down <2507-kathaireo -> . see MAR 016007 But go <5217 -hupago -> your way, tell <2036-epo -> his disciples <3101 -mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056Galilaia -> : there <1563 - ekei -> shall ye \{see\} <3700-optanomai -> him , as he said <2036-epo -> unto you . see LUK 002015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethleem - , and \{see\} 1492 -eido - this 5124 -touto thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . see LUK 002026 And it was revealed 5537 chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not \{see\} 1492 -eido death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 - Christos - . see LUK 003006 And all 3956 -pas - flesh 4561 -sarx - shall \{see\} 3700 -optanomai - the salvation 4992 soterion - of God 2316 -theos - . see LUK 006042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou \{see\} 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . see LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 - tuphlos - \{see\} LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 euaggelizo - is preached 2097 -euaggelizo - . see LUK 007024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to \{see\} 2300 -theaomai - ? A reed 2563 kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? see LUK 007025 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts . see LUK 007026 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . see LUK 008010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 parabole - ; that seeing LUK 0991 -blepo - they might not \{see\} LUK 0991 - blepo - , and hearing LUK 0191 akouo - they might not understand 4920 -suniemi - . see LUK 008016 No 3762 -oudeis - man 3762 -oudeis - ,
when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 - eisporeuomai - in may \{see\} LUK 0991 -blepo - the light 5457 - phos - . see LUK 008020 And it was told LUK 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 histemi - without 1854 - exo - , desiring 2309 -thelo - to \{see\} 1492 -eido - thee . see LUK 008035 Then 1161 -de - they went 1831 -exerchomai - out to \{see\} 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . see LUK 009009 And Herod 2264 Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things? And he desired 2212 -zeteo - to \{see\} 1492 -eido - him . see LUK 009027 But I tell 3004 -lego - you of a truth LUK 0230 - alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 - geuomai - of death 2288 -thanatos - , till 2193 -heos - they \{see\} 1492 -eido - the kingdom LUK 0932 basileia - of God 2316 - theos - . see LUK 010023 And he turned 4762 -strepho - him unto [ his ] disciples 3101 mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye \{see\} LUK 0991 -blepo - : see LUK 010 023 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 - ophthalmos - which 3588 -ho - \{see\} LUK 0991 -blepo the things that ye see LUK 0991 -blepo - : see LUK 010024 For I tell 3004 -lego - you , that many 4183 - polus prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye \{see\} LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . see LUK 010024 For I tell 3004 -lego - you, that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to \{see\} 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . see LUK 011033 No 3762 oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi [ it ] in a secret 2926 -krupte - place, neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may \{see\} LUK 0991 -blepo - the light 5338 -pheggos - . see LUK 012054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye \{see\} 1492 - eido - a cloud 3507 -nephele - rise LUK 0393 anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is . see LUK 012055 And when 3753 -hote - [ ye \{see \} ] the south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass . see LUK 013028 There 1563 -ekei - shall be weeping 2805 - klauthmos and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall \{see\} 3700 -optanomai Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom LUK 0932 -basileia - of God 2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo - out . see LUK 013035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not \{see\} 1492 -eido me, until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 - epo - , Blessed 2127 eulogeo - [ is ] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . see LUK 014018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and \{see\} 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - . see LUK 017022 And he said 2036 -epo - unto the disciples 3101 - mathetes - , The days 2250 hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not \{see\} 3700 -optanomai - [ it ] . see LUK 017022 And he said 2036 -epo - unto the disciples 3101 - mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to \{see\} 1492 eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall
not see 3700 -optanomai - [ it ] . see LUK 017023 And they shall say 2046 -ereo - to you, See 2400 -idou - here 5602 -hode - ; or 2228 -e - , \{see \} 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] . See LUK 017023 And they shall say 2046 -ereo - to you , \{See\} 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ], nor 3364 -ou me - follow 1377 -dioko - [ them ] . see LUK 019003 And he sought 2212 -zeteo - to \{see\} 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 - dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . see LUK 019004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to \{see\} 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ way ] . see LUK 020013 Then 1161 -de - said 2036 -epo - the lord 2962 - kurios - of the vineyard LUK 0290 ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they \{see\} 1492 -eido - him . see LUK 021020 . And when 3752 -hotan - ye shall \{see\} 1492 - eido - Jerusalem 2419 -Hierousalem compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 - autos - is nigh 1448 -eggizo - . see LUK 021027 And then 5119 tote - shall they \{see\} 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - . see LUK 021030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye \{see\} LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . see LUK 021031 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye \{see\} 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 - eggus - at 1451 -eggus - hand . see LUK 023008 And when Herod 2264 -Herodes - saw 1492 -eido Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to \{see\} 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 - tis - miracle 4592 -semeion - done 1096 -ginomai - by him . see LUK 024039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 - pselaphao - me , and see 1492 -eido - ; for a spirit 4151 pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye \{see\} 2334 -theoreo - me have 2192 -echo - . see LUK 024039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 - pselaphao - me , and \{see\} 1492 -eido - ; for a spirit 4151 - pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - . see JOH 001033 And I knew <1492 -eido -> him not : but he that sent <3992-pempo -> me to baptize <0907-baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me, Upon whom <3739-hos -> thou shalt $\{$ see $\}<1492$-eido -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> , and remaining <3306-meno -> on <1909-epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040-hagios -> Ghost <4151 -pneuma ->. see JOH 001039 He saith <3004-lego -> unto them, Come <2064 - erchomai -> and \{see\} <1492 -eido ->. They came <2064 -erchomai -> and saw <1492 -eido -> where <4226-pou -> he dwelt <3306-meno -> , and abode <3306-meno -> with him that day <2250 - hemera -> : for it was about <5613 -hos -> the tenth <1182-dekatos -> hour <5610 -hora ->. see JOH 001046 And Nathanael <3482 -Nathanael -> said <2036-epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018 agathos -> thing come <1511 -einai -> out of Nazareth <3478-Nazareth -> ? Philip <5376 -Philippos -> saith <3004-lego -> unto him, Come <2064 -erchomai -> and \{see\} <1492 -eido ->. see JOH 001050 Jesus <2424 Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him , Because <3754-hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808-suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt \{see\} <3700 -optanomai -> greater <3187 -meizon -> things than these <5130-touton -> . see JOH 001051 And he saith < 3004 -lego -> unto him , Verily $\langle 0281$-amen -> , verily <0281-amen ->, I say <3004-lego -> unto you , Hereafter <0737-arti -> ye shall \{see\} <3700optanomai -> heaven <3772-ouranos -> open <0455-anoigo -> , and the angels <0032-aggelos -> of God <2316 -theos -> ascending <0305-anabaino -> and descending <2597-katabaino -> upon the Son <5207 -huios -> of man <0444-anthropos -> . see JOH 003003 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him , Verily 〈0281-amen ->, verily <0281-amen ->, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born < 1080 - gennao -> again <0509 -anothen -> , he cannot <1410 dunamai -> \{see\} < 1492 -eido -> the kingdom <0932 -basileia -> of God <2316-theos -> . see JOH 003036 He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166
-aionios -> life <2222-zoe -> : and he that believeth <0544-apeitheo -> not the Son <5207-huios -> shall not \{see \} <3700-optanomai -> life <2222-zoe -> ; but the wrath <3709-orge -> of God <2316 -theos -> abideth <3306-meno -> on <1909-epi -> him . see JOH 004029 Come < 1205 -deute -> , \{see\} < 1492 -eido -> a man <0444 -anthropos ->, which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745 -hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547-Christos -> ? see JOH 004048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him, Except <3362-ean me -> ye \{see\} <1492eido -> signs <4591 -semaino -> and wonders <5059-teras ->, ye will not believe <4100 -pisteuo -> . see JOH 006019 So <3767-oun -> when they had rowed <1643 - elauno -> about <5613 -hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228 -e -> thirty <5144 -triakonta -> furlongs <4712-stadion -> , they \{see\} <2334theoreo -> Jesus <2424-Iesous -> walking <4043 -peripateo -> on <1909 -epi -> the sea <2281 -thalassa ->, and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399phobeo -> . see JOH 006030 They said <2036 -epo -> therefore <3767-oun -> unto him, What <5101 -tis -> sign $<4592$-semeion -> shewest <4160 -poieo -> thou then <3767-oun ->, that we may \{see\} < 1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? see JOH 006062 [ What ] and if <1437-ean -> ye shall \{see\} <2334 -theoreo -> the Son <5207-huios -> of man <0444-anthropos > ascend <0305 -anabaino -> up where <3699-hopou -> he was before <4386 -proteron -> ? see JOH 007003 His brethren <0080 -adephos -> therefore <3767-oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen ->, and go <5217 -hupago -> into Judaea <2449-Ioudaia ->, that thy disciples <3101mathetes -> also <2532-kai -> may \{see\} <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160poieo -> . see JOH 008051 . Verily <0281-amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 - tis -> keep <5083 -tereo -> my saying <3056-logos ->, he shall never <0165-aion > \{see\} <2334 -theoreo -> death <2288-thanatos -> . see JOH 008056 Your <5216 -humon -> father < 3962 pater -> Abraham <0011 -Abraam ->rejoiced <0021 -agalliao -> to \{see\} <1492 -eido -> my day <2250 -hemera > : and he saw < 1492 -eido - > [ it ] , and was glad <5463 -chairo -> . see JOH 009015 Then < 3767 -oun -> again <3825 -palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065-erotao -> him how <4459pos -> he had received <0308-anablepo - > his sight <0308-anablepo ->. He said <2036 -epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450 -mou -> eyes <3788 -ophthalmos -> , and I washed <3538- nipto -> , and do \{see\} <0991 -blepo -> . see JOH 009019 And they asked <2065 -erotao -> them , saying <3004-lego ->, Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios ->, who <3739 -hos -> ye say <3004-lego -> was born <1080 -gennao -> blind <5185-tuphlos -> ? how <4459-pos -> then <3767-oun -> doth he now <0737-arti -> \{see\} <0991 -blepo -> ? see JOH 009025 He answered <0611 -apokrinomai -> and said <2036 -epo -> , Whether <1487-ei -> he be a sinner <0268-hamartolos -> [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492 -eido -> , that, whereas I was blind <5185 - tuphlos -> , now <0737arti -> I \{see\} <0991 -blepo -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo ->, For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo - > ; and that they which \{see\} <0991 -blepo -> might be made <1096-ginomai -> blind <5185-tuphlos -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126touton -> world <2889-kosmos -> , that they which see <0991-blepo -> not might \{see\} <0991-blepo -> ; and that they which see <0991-blepo -> might be made <1096 -ginomai -> blind <5185-tuphlos -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126-touton -> world <2889-kosmos ->, that they which $\{$ see $\}<0991$-blepo -> not might see <0991-blepo -> ; and that they which see <0991 -blepo -> might be made < 1096 -ginomai -> blind <5185 -tuphlos -> . see JOH 009040 And [ some ] of the Pharisees <5330-Pharisaios - > which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words, and said <2036 -epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036 -epo -> unto them , If <1487 -ei -> ye were blind <5185 -tuphlos -> , ye should have <2192 -echo -> no <3756-ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004-lego ->, We \{see\} <0991-blepo -> ; therefore < 3767 -oun -> your <5216humon -> $\sin <0266$-hamartia -> remaineth <3306-meno ->. see JOH 011034 And said <2036 -epo ->, Where <4226 -pou -> have ye laid <5087-tithemi -> him? They said <3004 -lego -> unto him, Lord <2962 -kurios -> , come <2064 -erchomai -> and \{see\} <1492 -eido ->. see JOH 011040 Jesus <2424 -Iesous -> saith <3004 -lego > unto her, Said <2036 -epo -> I not unto thee, that, if <1437-ean - > thou wouldest believe <4100 -pisteuo -> , thou shouldest $\{$ see $\}<3700$-optanomai -> the glory <1391-doxa -> of God <2316 -theos -> ? see JOH 012009 Much <4183 -polus -> people < 3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore < 3767 -oun -> knew <1097- ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424-

Iesous -> sake only <3440-monon ->, but that they might \{see\} < 1492 -eido -> Lazarus <2976 -Lazaros -> also <2532-kai ->, whom <3739 -hos - > he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . see JOH 012021 The same <3778 -houtos -> came <4334 - proserchomai -> therefore <3767-oun -> to Philip <5376Philippos -> , which was of Bethsaida <0966-Bethsaida -> of Galilee <1056-Galilaia -> , and desired <2065 erotao -> him , saying <3004-lego ->, Sir <2962 -kurios -> , we would <2309-thelo -> \{see\} <1492 -eido -> Jesus <2424-Iesous ->. see JOH 012040 He hath blinded < 5186 -tuphloo -> their eyes < 3788 -ophthalmos ->, and hardened <4456-poroo -> their heart <2588-kardia -> ; that they should not \{see\} <1492 -eido -> with [ their ] eyes <3788-ophthalmos ->, nor <2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588-kardia -> , and be converted <1994-epistrepho -> , and I should heal <2390-iaomai -> them . see JOH 014019 Yet <2089eti -> a little <3397-mikron -> while, and the world <2889 -kosmos -> seeth <2334 -theoreo -> me no <3765ouketi -> more <2089-eti -> ; but ye \{see\} <2334-theoreo -> me : because <3754 -hoti -> I live <2198-zao -> , ye shall live <2198-zao -> also <2532 -kai ->. see JOH 016010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater - > , and ye \{see\} <2334 -theoreo -> me no <3765-ouketi -> more <2089 -eti -> ; see JOH 016016 . A little <3397-mikron -> while, and ye shall not see <2334 -theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see \} <3700optanomai -> me , because <3754 -hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> . see JOH 016016 . A little <3397-mikron -> while, and ye shall not \{see\} <2334-theoreo -> me : and again <3825-palin -> , a little <3397-mikron -> while, and ye shall see <3700-optanomai -> me , because <3754-hoti -> I go <5217hupago -> to the Father <3962 -pater ->. see JOH 016017 Then < 3767 -oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240-allelon ->, What <5101 -tis -> is this <5124 - touto -> that he saith <3004-lego -> unto us, A little <3397-mikron -> while, and ye shall not see <2334 -theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see\} <3700optanomai -> me : and , Because <3754-hoti -> I go <5217-hupago -> to the Father <3962 -pater -> ? see JOH 016017 Then <3767-oun -> said <2036 -epo -> [ some ] of his disciples <3101 -mathetes -> among <4314 -pros -> themselves <0240-allelon ->, What <5101-tis -> is this <5124-touto -> that he saith <3004-lego -> unto us , A little <3397-mikron -> while, and ye shall not \{see\} <2334-theoreo -> me : and again <3825-palin -> , a little <3397-mikron -> while, and ye shall see <3700-optanomai -> me : and , Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? see JOH 016019 Now < 3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065-erotao -> him , and said <2036epo -> unto them, Do ye enquire <2212-zeteo -> among <3326-meta -> yourselves <0240-allelon -> of that I said <2036-epo ->, A little <3397-mikron -> while, and ye shall not see <2334-theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see\} <3700-optanomai -> me ? see JOH 016019 Now <3767-oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him, and said <2036-epo -> unto them, Do ye enquire <2212-zeteo -> among <3326-meta -> yourselves <0240-allelon -> of that I said <2036 -epo -> , A little <3397-mikron -> while, and ye shall not \{see\} <2334-theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall see <3700 -optanomai -> me ? see JOH 016022 And ye now < 3568 -nun -> therefore < 3767 -oun -> have <2192 -echo -> sorrow <3077-lupe -> : but I will \{see\} <3700-optanomai -> you again <3825-palin -> , and your <5216humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142-airo -> from you . see JOH 018026 One <1520 -heis -> of the servants < 1401 -doulos -> of the high <0749-archiereus -> priest <0749-archiereus -> , being <5607-on -> [ his ] kinsman <4773-suggenes -> whose < 3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609apokopto -> off <0609 -apokopto -> , saith <3004-lego -> , Did not I \{see \} < 1492 -eido -> thee in the garden <2779-kepos -> with him ? see JOH 020025 The other <0243-allos -> disciples <3101-mathetes -> therefore <3767 -oun -> said <3004 -lego -> unto him, We have seen <3708 -horao -> the Lord <2962 -kurios -> . But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall \{see\} <1492 -eido -> in his hands <5495 -cheir -> the print <5179-tupos -> of the nails <2247 -helos -> , and put <0906-ballo -> my finger < 1147 -daktulos -> into $<1519$-eis -> the print <5179-tupos -> of the nails <2247-helos -> , and thrust <0906-ballo -> my hand <5495cheir -> into <1519-eis - > his side <4125 -pleura -> , I will not believe <4100-pisteuo - > . see ACT 002017 And it shall come < 1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 lego -> God <2316 -theos ->, I will pour <1632 -ekcheo -> out of my Spirit <4151-pneuma -> upon all <3956pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395-propheteuo ->, and your <5216 -humon -> young <3495neaniskos -> men <3495 -neaniskos -> shall \{see\} <3070 -Ludia -> visions <3706-horasis -> , and your <5216humon -> old <4245-presbuteros -> men shall dream <1798-enupnion -> dreams <1797-enupniazomai -> : see

ACT 002027 Because < 3754 -hoti -> thou wilt not leave < 1459 -egkataleipo -> my soul <5590 -psuche -> in hell <0086 -haides - > , neither <3761 -oude -> wilt thou suffer <1325-didomi -> thine <4675-sou -> Holy <3741hosios -> One to $\{$ see $\}<1492$ - eido -> corruption <1312 -diaphthora -> . see ACT 002031 He seeing <4275proeido -> this before <4275 - proeido -> spake <2980 -laleo -> of the resurrection <0386-anastasis -> of Christ <5547-Christos -> , that his soul <5590-psuche -> was not left <2641-kataleipo -> in hell <0086 -haides -> , neither < 3761 -oude -> his flesh <4561-sarx -> did \{see\} <1492 -eido -> corruption <1312-diaphthora -> . see ACT 002033 Therefore < 3767 -oun -> being by the right <1188-dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962-pater -> the promise <1860epaggelia -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto -> , which <3739 -hos -> ye now <3568 -nun -> \{see\} <0991 -blepo -> and hear <0191-akouo ->. see ACT 003016 And his name <3686-onoma -> through <1909 -epi - > faith <4102 -pistis $>$ in his name < 3686 -onoma -> hath made <4732-stereoo -> this <5026-taute -> man strong <4732 -stereoo -> , whom <3739-hos -> ye $\{$ see \} <2334 -theoreo -> and know <1492 -eido -> : yea <2532-kai -> , the faith <4102pistis -> which is by him hath given < 1325 -didomi -> him this <5126-touton -> perfect <3647 -holokleria -> soundness <3647-holokleria -> in the presence <0561-apenanti -> of you all <3956-pas ->. see ACT 007056 And said <2036 -epo -> , Behold <2400 -idou -> , I \{see\} <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455-anoigo ->, and the Son <5207-huios -> of man <0444-anthropos -> standing <2476 -histemi -> on <1537-ek -> the right <1188-dexios -> hand of God <2316-theos ->. See ACT 008036 And as they went <4198 -poreuomai -> on <2596-kata -> [ their ] way <3598-hodos ->, they came <2064 - erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135-eunouchos -> said <5346 -phemi -> , \{See \} <2400 -idou -> , [ here is ] water <5204 -hudor -> ; what <5101 - tis -> doth hinder <2967 -koluo -> me to be baptized <0907-baptizo -> ? see ACT 013035 Wherefore <1352 -dio -> he saith <3004-lego -> also <2532-kai -> in another <2087 -heteros -> [ psalm ] , Thou shalt not suffer <1325-didomi -> thine <4675-sou -> Holy <3741-hosios -> One to $\{$ see \} <1492 -eido -> corruption <1312 - diaphthora ->. see ACT 015036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921-Barnabas -> , Let us go <1994 -epistrepho - > again <1994-epistrepho -> and visit <1980episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605-kataggello -> the word <3056-logos -> of the Lord <2962-kurios -> , [ and \{see\} ] how <4459 -pos -> they do <2192 -echo -> . see ACT 019021 . After <5613 -hos -> these <5023 -tauta -> things were ended <4137-pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed <1330-dierchomai -> through <1330-dierchomai -> Macedonia <3109-Makedonia -> and Achaia <0882 -Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419-Hierousalem -> , saying <2036 -epo > , After <3326-meta -> I have been < 1096 - ginomai -> there <1563 -ekei ->, I must <1163 -dei -> also <2532kai -> \{see\} <1492 -eido -> Rome <4516 -Rhome ->. see ACT 019026 Moreover <2532-kai -> ye \{see\} <2334 -theoreo -> and hear <0191-akouo ->, that not alone <3440-monon -> at Ephesus <2181-Ephesos -> , but almost <4975 -schedon -> throughout all < 3956 -pas -> Asia <0773 -Asia -> , this <3778 - houtos -> Paul <3972 Paulos -> hath persuaded <3982 -peitho -> and turned <3179-methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos ->, saying <3004-lego -> that they be no <3756-ou -> gods <2316theos ->, which <3588-ho -> are made <1096-ginomai -> with hands <5495-cheir - > : see ACT 020025 And now <3568 -nun -> , behold <2400 -idou ->, I know <1492 -eido -> that ye all <3956-pas ->, among <1722-en -> whom <3739-hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932basileia -> of God <2316-theos -> , shall \{see\} <3700-optanomai -> my face <4383 -prosopon -> no <3765ouketi -> more <3765-ouketi -> . see ACT 020038 Sorrowing <3600 -odunao -> most <3122 -malista - > of all <3122 -malista -> for the words <3056-logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195-mello -> \{see\} <2234 -hedeos -> his face < 4383 -prosopon -> no <3765-ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> . see ACT 022011 And when <5613 -hos -> I could not $\{$ see $\}<1689$ - emblepo -> for the glory < 1391 -doxa -> of that light <5457-phos -> , being led <5496 -cheiragogeo -> by the hand <5496 - cheiragogeo -> of them that were with me, I came <2064erchomai -> into < 1519 -eis -> Damascus < 1154 -Damaskos -> . see ACT 022014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400-procheirizomai -> thee , that thou shouldest know <1097 -ginosko -> his will <2307 -thelema -> , and \{see\} <1492 -eido -> that Just <1342 -dikaios -> One, and shouldest hear <0191 -akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma -> . See ACT 023022 So < 3767 -oun -> the chief <5506 -chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him , \{See\} thou ] tell <1583-eklaleo -> no <3367-medeis -> man <3367-medeis -> that thou hast shewed
<1718 -emphanizo -> these < 5023 -tauta - > things to me . see ACT 025024 And Festus < 5347 -Phestos -> said <5346 -phemi - > , King <0935 -basileus -> Agrippa <0067-Agrippas -> , and all <3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840-sumpareimi -> with us, ye \{see\} <2334theoreo -> this <5126 -touton -> man, about <4012-peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me, both <5037-te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here < 1759 - enthade ->, crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . see ACT 028020 For this <5026-taute -> cause <0156-aitia -> therefore <3767-oun -> have I called <3870 -parakaleo -> for you , to $\{$ see \} < 1492 -eido -> [ you ] , and to speak <4354-proslaleo -> with [ you ] : because <1063 -gar -> that for the hope < 1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026taute -> chain <0254-halusis -> . see ACT 028026 Saying <3004-lego ->, Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992 -laos -> , and say <2036-epo ->, Hearing <0189 -akoe -> ye shall hear <0191akouo ->, and shall not understand <4920-suniemi -> ; and seeing <0991 - blepo -> ye shall \{see\} <0991 -blepo > , and not perceive <1492 -eido -> : see ACT 028027 For the heart <2588-kardia -> of this <5127-toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775-ous -> are dull <0917-bareos -> of hearing <0191-akouo -> , and their eyes <3788-ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379-mepote -> they should \{see\} < 1492 -eido -> with [ their ] eyes <3788-ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775-ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588-kardia -> , and should be converted <1994-epistrepho ->, and I should heal <2392-iasis -> them . see ROM 001011 For I long < 1971 -epipotheo -> to $\{$ see \} < 1492 - eido -> you, that I may impart <3330metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486-charisma -> , to the end <1519 -eis -> ye may be established <4741-sterizo -> ; see ROM 007023 But I \{see\} <0991 -blepo -> another <2087 - heteros -> law <3551 -nomos -> in my members < 3196 -melos ->, warring <0497 -antistrateuomai -> against <0497-antistrateuomai -> the law <3551 -nomos -> of my mind < 3563 -nous -> , and bringing <0163aichmalotizo -> me into captivity <0163 - aichmalotizo -> to the law <3551-nomos -> of sin <0266-hamartia -> which <3588 -ho -> is in my members <3196-melos ->. see ROM 008025 But if <1487 -ei -> we hope <1679elpizo -> for that we $\{$ see $\}<0991$-blepo -> not, [ then ] do we with patience <5281-hupomone -> wait <0553apekdechomai -> for [ it ] . see ROM 011008 ( According as it is written < 1125 -grapho ->, God <2316 -theos -> hath given <1325-didomi -> them the spirit <4151 -pneuma -> of slumber <2659-katanuxis -> , eyes <3788ophthalmos -> that they should not $\{$ see $\}<0991$-blepo ->, and ears <3775-ous -> that they should not hear <0191-akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera ->. see ROM 011010 Let their eyes <3788 ophthalmos -> be darkened <4654-skotizo -> , that they may not $\{$ see \} <0991-blepo ->, and bow <4781sugkampto -> down <4781 -sugkampto -> their back <3577-notos -> alway <1275-diapantos -> . see ROM 015 021 But as it is written <1125-grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall \{see\} <3700-optanomai -> : and they that have not heard <0191-akouo -> shall understand <4920suniemi -> . see ROM 015024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679-elpizo -> to \{see\} <2300 -theaomai -> you in my journey <1279-diaporeuomai - > , and to be brought <4311 -propempo -> on my way <4311 - propempo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ]. see 1CO 001 026 For ye $\{$ see $\}<0991$-blepo -> your <5216 -humon - > calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - oneidismos - > men after <2596 -kata -> the flesh <4561 -sarx ->, not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104eugenes -> , [ are called ] : see 1CO 008010 For if < 1437 -ean -> any <5100 -tis -> man \{see\} < 1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772-asthenes -> be emboldened <3618-oikodomeo -> to eat <2068 -esthio -> those <3588-ho $>$ things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; see 1CO 013012 For now <0737-arti -> we \{see\} <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135ainigma -> ; but then <5119-tote -> face <4383-prosopon -> to face <4383 -prosopon -> : now <0737-arti -> I know <1097- ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know < 1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . see 1CO 016007 For I will <2309 -thelo -> not $\{$ see $\}<1492$-eido -> you now <0737-arti -> by the way <3938 -parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099-tino -> with you , if <1437 -ean -> the Lord <2962kurios -> permit <2010 -epitrepo -> . see 1CO 016010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095-

Timotheos -> come <2064 -erchomai -> , \{see \} <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870-aphobos -> : for he worketh <2038 -ergazomai -> the work <2041-ergon -> of the Lord <2962 kurios -> , as I also <2532 -kai -> [ do ] . see 2CO 008007 . Therefore <0235-alla -> , as ye abound <4052perisseuo -> in every <0376-anaperos -> [ thing, in ] faith <4102 -pistis -> , and utterance <3056-logos -> , and knowledge <1108-gnosis ->, and [ in ] all <3956-pas -> diligence <4710 - spoude -> , and [ in ] your <5209humas -> love <0026-agape -> to us , [ \{see\} ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532-kai ->. see GAL 001018 Then <1899 -epeita -> after <2596 -kata -> three <5140 treis -> years <2094 -etos -> I went <0424-anerchomai -> up to Jerusalem <2414-Hierosoluma -> to \{see\} <2477 -historeo - > Peter <4074 -Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> . see GAL 006011 . Ye \{see \} <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written < 1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495cheir -> . see EPH 003009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] \{see\} <5461 -photizo -> what <5101-tis -> [ is ] the fellowship <2842 -koinonia -> of the mystery <3466-musterion -> , which <3588-ho -> from the beginning of the world <0165-aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547Christos -> : See EPH 005015 \{See\} <0991 -blepo -> then <3767 -oun -> that ye walk <4043 -peripateo -> circumspectly <0199-akribos -> , not as fools <0781-asophos -> , but as wise <4680-sophos - - oneidismos -> , see EPH 005033 Nevertheless <4133 -plen -> let every < 1520 - heis -> one of you in particular < 1520 -heis -> so <3779 -houto - > love <0025 -agapao -> his wife < 1135 -gune -> even <5613 -hos -> as himself <1438 -heautou > ; and the wife <1135-gune -> [ \{see\} ] that she reverence <5399 -phobeo -> [ her ] husband <0435-aner -> . see PHP 001027 . Only <3440-monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and $\{$ see \} <1492 -eido -> you , or <1535 -eite -> else be absent <0548-apeimi -> , I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis > spirit <4151 -pneuma -> , with one <3391-mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866-sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; see PHP 002023 Him therefore < 3767 -oun -> I hope < 1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall $\{$ see \} <0872-aphorao -> how <4012 - peri -> it will go with me . see PHP 002028 I sent <3992 -pempo -> him therefore <3767-oun -> the more <4708 -spoudaioteros -> carefully <4708 - spoudaioteros -> , that, when ye $\{$ see $\}<1492$-eido -> him again <3825-palin ->, ye may rejoice <5463-chairo ->, and that I may be the less <0253-alupoteros -> sorrowful <0253-alupoteros -> . see 1TH 002017 . But we , brethren <0080 -adephos -> , being taken <0642-aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588-kardia -> , endeavoured <4704-spoudazo -> the more <4056perissoteros -> abundantly <4056 -perissoteros -> to \{see \} <1492 -eido -> your <5216-humon -> face <4383prosopon - > with great <4183 -polus -> desire <1939 -epithumia -> . see 1TH 003006 . But now <0737-arti -> when Timotheus <5095-Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102pistis -> and charity <0026-agape -> , and that ye have <2192-echo -> good <0018-agathos -> remembrance <3417-mneia -> of us always <3842 -pantote ->, desiring <1971 -epipotheo -> greatly < 1971 -epipotheo -> to see <1492 -eido -> us, as we also <2532-kai -> [ to \{see\} ] you : see 1TH 003006 . But now <0737-arti -> when Timotheus <5095-Timotheos -> came <2064 -erchomai -> from you unto us, and brought <2097euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102pistis -> and charity <0026-agape ->, and that ye have <2192-echo -> good <0018-agathos -> remembrance <3417-mneia -> of us always <3842 -pantote ->, desiring <1971 -epipotheo -> greatly < 1971 -epipotheo -> to \{see\} <1492 -eido -> us, as we also <2532 -kai -> [ to see ] you : see 1TH 003010 Night <3571 -nux -> and day <2250 -hemera -> praying < 1189 -deomai -> exceedingly <4053 -perissos -> that we might \{see\} < 1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and might perfect <2675-katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? See 1TH 005015 \{See\} <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556-kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842-pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [ men ] . see 1TI 006016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110athanasia -> , dwelling <3611-oikeo -> in the light <5457 -phos -> which <3739-hos -> no <3762 - oudeis -> man can approach <0676-aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> \{see \} <1492 -eido -> : to whom <3739-
hos -> [ be ] honour <5092-time -> and power <2904 -kratos -> everlasting <0166-aionios -> . Amen <0281amen -> . see 2TI 001004 Greatly < 1971 -epipotheo -> desiring < 1971 - epipotheo -> to \{see \} <1492 -eido -> thee, being mindful <3403-mimnesko -> of thy tears <1144-dakru -> , that I may be filled <4137-pleroo -> with joy <5479 -chara -> ; see HEB 002008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228 -pous ->. For in that he put <5293hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him, he left <0863-aphiemi -> nothing $<3762$-oudeis -> [ that is ] not put <0506-anupotaktos -> under <0506-anupotaktos -> him. But now <3568nun -> we $\{$ see \} < 3708 -horao -> not yet <3768 -oupo -> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . see HEB 002009 But we \{see \} <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588ho -> was made < 1642 -elattoo -> a little <1024-brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737stephanoo -> with glory <1391-doxa -> and honour <5092-time -> ; that he by the grace <5485-charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288-thanatos -> for every <3956 -pas -> man . see HEB 003019 So <2532-kai -> we $\{$ see $\}<0991$-blepo -> that they could <1410 -dunamai -> not enter <1525eiserchomai -> in because <1223 -dia -> of unbelief <0570 -apaistia ->. See HEB 008005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639-skia -> of heavenly <2032epouranios -> things, as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537chrematizo -> when he was about <3195-mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , $\{$ See $\}<3708$-horao ->, saith <5346-phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596-kata -> to the pattern <5179-tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735-oros ->. see HEB 010025 Not forsaking < 1459 -egkataleipo -> the assembling < 1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485-ethos -> of some <5100 -tis > [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123-mallon ->, as ye $\{$ see \} <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . see HEB 011005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not $\{$ see \} <1492 -eido -> death <2288 -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316-theos -> had translated <3346-metatithemi -> him : for before <4253 -pro -> his translation <3331-metathesis -> he had this testimony <3140-martureo -> , that he pleased <2100 -euaresteo -> God <2316-theos -> . see HEB 012014 Follow <1377 -dioko -> peace < 1515 -eirene -> with all <3956 -pas -> [ men ] , and holiness < 0038 -hagiasmos - > , without <5565 -choris -> which <3739-hos -> no <3762 - oudeis -> man <3762 -oudeis -> shall \{see\} <3700-optanomai -> the Lord <2962 -kurios -> : See HEB 012025 \{See\} <0991 -blepo -> that ye refuse <3868-paraiteomai -> not him that speaketh <2980-laleo ->. For if <1487-ei -> they escaped <5343 -pheugo -> not who refused <3868 -paraiteomai -> him that spake <5537 -chrematizo -> on <1909-epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123-mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654-apostrepho -> away <0654-apostrepho -> from him that [ speaketh ] from heaven <3772 -ouranos -> : see HEB 013023 Know < 1097 -ginosko -> ye that [ our ] brother < 0080 -adephos -> Timothy <5095-Timotheos -> is set <0630-apoluo -> at <0630-apoluo -> liberty <0630-apoluo -> ; with whom <3739 -hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachion ->, I will \{see\} <3700optanomai -> you . see JAS $002024 \mathrm{Ye}\{$ see \} <3708-horao -> then <5106-toinun -> how that by works <2041ergon -> a man <0444-anthropos -> is justified <1344-dikaioo -> , and not by faith <4102 -pistis -> only <3440monon -> . see 1PE 001008 Whom <3739-hos -> having not seen < 1492 -eido - > , ye love <0025-agapao -> ; in whom , though now <0737-arti - > ye \{see\} <3708-horao -> [ him ] not, yet <1161-de -> believing <4100 pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392-doxazo -> : see 1PE 001022 Seeing ye have purified <0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225-aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ \{see\} that ye ] love <0025-agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619-ektenos -> : see 1PE 003010 For he that will <2309 -thelo -> love <0025-agapao -> life <2222 -zoe -> , and \{see\} <1492 -eido -> good <0018 -agathos -> days <2250 -hemera ->, let him refrain <3973-pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491-cheilos -> that they speak <2980 -laleo -> no <3361-me -> guile <1388-dolos -> : see 2PE 001009 But he that lacketh <3918 -pareimi -> these <5023-tauta -> things is blind <5185 -tuphlos -> , and cannot <3467-muopazo -> \{see\} <3467 -muopazo -> afar <3467-muopazo -> off, and hath forgotten <2983 -lambano $>$ that he was purged <2512 -katharismos -> from his old <3819-palai -> sins <0266-hamartia ->. see 1JO 003 002 Beloved <0027-agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316-theos -> ,
and it doth not yet <3768-oupo -> appear <5319 -phaneroo -> what <5101 -tis -> we shall be : but we know < 1492 -eido -> that, when <1437-ean -> he shall appear <5319-phaneroo -> , we shall be like <3664 -homoios $>$ him ; for we shall $\{$ see \} < 3700 -optanomai -> him as he is . see 1 JO 005016 If < 1437 -ean -> any <5100 -tis -> man \{see\} <1492 -eido -> his brother <0080 -adephos -> sin <0264-hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288-thanatos ->, he shall ask <0154-aiteo -> , and he shall give < 1325 -didomi -> him life <2222-zoe -> for them that $\sin <0264$-hamartano -> not unto death <2288-thanatos ->. There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004-lego -> that he shall pray <2065 -erotao > for it . see 3JO 001014 But I trust < 1679 -elpizo -> I shall shortly <2112 -eutheos -> \{see\} <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750 -stoma -> . Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384-philos -> salute <0782-aspazomai -> thee. Greet <0782-aspazomai -> the friends <5384 -philos -> by name <3686-onoma - > . see REV 001007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507-nephele -> ; and every <3956-pas -> eye <3788-ophthalmos -> shall \{see\} <3700 -optanomai -> him, and they [ also ] which <3748-hostis -> pierced < 1574 - ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875 -kopto -> because <1909 -epi > of him. Even <3483-nai -> so <3483 -nai ->, Amen <0281-amen ->. see REV 001012 And I turned <1994 epistrepho -> to $\{$ see $\}<0991$-blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me. And being turned <1994 -epistrepho -> , I saw <1492-eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; see REV 003018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur ->, that thou mayest be rich <4147plouteo -> ; and white <3022-leukos -> raiment <2440-himation - > , that thou mayest be clothed <4016periballo -> , and [ that ] the shame <0152 -aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319 -phaneroo -> ; and anoint <1472 -egchrio -> thine <4675-sou -> eyes <3788 -ophthalmos -> with eyesalve <2854-kollourion ->, that thou mayest \{see\} <0991 -blepo ->. see REV 006001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721-arnion -> opened <0455-anoigo -> one <3391-mia -> of the seals <4973sphragis ->, and I heard <0191-akouo -> , as it were the noise <5456-phone -> of thunder <1027-bronte - > , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226-zoon -> saying <3004-lego ->, Come <2064 erchomai -> and \{see\} <0991 -blepo -> . see REV 006003 . And when <3753 -hote -> he had opened <0455anoigo -> the second <1208-deuteros -> seal <4973 -sphragis ->, I heard <0191-akouo -> the second <1208deuteros -> beast <2226-zoon -> say <3004 -lego ->, Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. see REV 006005 And when <3753-hote -> he had opened < 0455 - anoigo -> the third < 5154 -tritos -> seal <4973sphragis -> , I heard <0191-akouo -> the third <5154 -tritos -> beast <2226-zoon -> say <3004-lego -> , Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. And I beheld <1492 -eido ->, and lo <2400 - idou -> a black <3189 -melas -> horse <2462-hippos -> ; and he that sat <2521 -kathemai -> on <1909-epi -> him had <2192echo -> a pair <2218 -zugos -> of balances < 3976 -pede -> in his hand <5495 -cheir ->. see REV 006006 And I heard <0191 -akouo -> a voice < 5456 -phone -> in the midst < 3319 -mesos -> of the four <5064 -tessares -> beasts <2226-zoon -> say <3004-lego ->, A measure <5518-choinix -> of wheat <4621-sitos -> for a penny <1220 -denarion - > , and three <5140-treis -> measures <5518-choinix -> of barley <2915 -krithe -> for a penny <1220-denarion -> ; and [ \{see\} ] thou hurt <0091-adikeo -> not the oil <1637-elaion -> and the wine <3631oinos ->. see REV 006007 And when < 3753 -hote -> he had opened <0455-anoigo -> the fourth <5067-tetartos -> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226-zoon -> say <3004-lego ->, Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. see REV 009 020 And the rest <3062-loipoy -> of the men <0444-anthropos -> which <3739-hos -> were not killed <0615apokteino -> by these <5025-tautais -> plagues <4127-plege -> yet repented <3340-metanoeo -> not of the works <2041 -ergon -> of their hands <5495-cheir -> , that they should not worship <4352 -proskuneo -> devils <1140-daimonion ->, and idols < 1497 -eidolon -> of gold <5552-chruseos ->, and silver <0693-argureos -> , and brass <5470 -chalkeos -> , and stone <3035-lithinos -> , and of wood <3585-xulinos -> : which <3739-hos - > neither <3777-oute -> can <1410 -dunamai -> \{see\} <0991-blepo ->, nor <3777-oute -> hear <0191 -akouo -> , nor <3777- oute -> walk <4043 -peripateo -> : see REV 011009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues < 1100 -glossa -> and nations < 1484 -ethnos -> shall \{see\} <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087-tithemi -> in graves <3418-mnema -> . see REV 016015 Behold <2400 -idou -> , I come <2064 erchomai -> as a thief <2812-kleptes -> . Blessed < 3107 -makarios -> [ is ] he that watcheth <1127 -gregoreuo -> , and keepeth <5083-tereo -> his garments <2440 -himation -> , lest <3361-me -> he walk <4043 -peripateo -> naked <1131 -gumnos ->, and they \{see\} <0991 -blepo -> his shame < 0808 -aschemosune ->. see REV 018007

How <3745 -hosos -> much <3745 -hosos -> she hath glorified < 1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763-streniao -> , so <5118-tosoutos -> much <5118-tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <2588kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera ->, and shall \{see\} <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos ->. see REV 018 009 . And the kings <0935-basileus -> of the earth <1093 -ge -> , who <3588-ho -> have committed <4203porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763 - streniao -> with her, shall bewail <2799 klaio -> her , and lament <2875-kopto -> for her, when <3752 -hotan -> they shall \{see \} <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis ->, See REV 019010 And I fell <4098 -pipto -> at <1715 -emprosthen - > his feet <4228-pous -> to worship <4352 -proskuneo -> him. And he said <3004 -lego -> unto me , $\{$ See $\}<3700$-optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889-sundoulos -> , and of thy brethren <0080-adephos -> that have <2192 -echo -> the testimony <3141-marturia -> of Jesus <2424 - Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141-marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -pneuma -> of prophecy <4394 -propheteia ->. see REV 022004 And they shall $\{$ see $\}<3708$-horao -> his face < 4383 -prosopon -> ; and his name < 3686 -onoma -> [ shall be ] in their foreheads <3359-metopon ->. See REV 022009 Then <2532-kai -> saith <3004 -lego -> he unto me , \{See\} $<3708$-horao -> [ thou do it ] not : for I am < 1510 - eimi -> thy fellowservant <4889-sundoulos -> , and of thy brethren <0080-adephos -> the prophets <4396-prophetes ->, and of them which keep <5083 -tereo -> the sayings <3056-logos -> of this <5127-toutou -> book <0975 -biblion -> : worship <4352 -proskuneo -> God <2316 -theos -> . although thou sayest thou shalt not see him as ye see me have as ye see with your eyes <2CH29 $-: 8>$ because they seeing see not because ye see blind pharisee blind see blind shall see out but ahijah could not see <1KI14 -:4 > but now we see not yet all things put under him but they see not but they see not but thine eyes shall see thy teachers but we see jesus but when ye shall see but ye see me cannot see afar off <2PE1-:9> certain pharisee besought him could not see for did see all israel scattered upon $\langle 2 \mathrm{CH} 18$-:16> did see me without fled from me doth not he see my ways egyptians shall see thee every eye shall see him every man may see it except ye see signs fear thee will be glad when they see me for if any man see thee which hast knowledge sit at meat <1CO8 $-: 10>$ for now we see through $<1$ CO13 $-: 12>$ for there shall no man see me for they shall see eye for they shall see god for we shall see him as he is <1JO3 -: $2>$ for why should he see your faces worse liking than for ye see your calling <1CO1 -:26> from whence thou mayest see them gentiles shall see thy righteousness hath seen me shall see me no he may see good he see no unclean thing he see not he shall never see death he shall not see our last end he shall see his face with joy he shall see it he should not see death he should not see death heathen shall see my judgment hereafter ye shall see heaven open his eyes shall see his destruction how do ye see it now if any man see his brother $\sin <1$ JO5 -: $16>$ if thou see me <2KI2 -:10 > know him not see his days lest at any time they should see with lest they see with their eyes lest they should see with let him not see my face <2SA14-:24> let me not see my wretchedness let me see thy countenance let me see thy vengeance on them let me see thy vengeance on them let us see if let us see one another <2CH25-:17> let us see whether elias will come let us see whether elias will come might see what mine eye shall no more see good must also see rome nations shall see their dead bodies three days neither his flesh did see corruption neither let me see this great fire any more neither shall thine eyes see all <2CH34-:28> neither shall we see sword nor famine neither shall ye see rain <2KI3 -:17 $>$ no eye shall see me nor see his native country nor see thee <2KI3 -:14 > not see corruption now see where <1SA26 -:16> now shalt thou see what oversee them <2CH2 -:2 > people repent when they see war people see his glory pharaoh shall see them pharisee saw pharisee stood pharisee which had bidden him saw priest shall see him provoked me see it righteous shall see their fall see all this see another law see corruption see corruption see corruption see david <1SA19-:15 > see every man with his hands on his loins see four men loose see god see good days <1PE3 -:10> see her see her nakedness see here see him <2SA13-:6> see him see him see him see him see him see him see him before see his place where his haunt is <1SA23 -:22 > see how this <1KI20 -:7 > see if see if see if there be any sorrow like unto my sorrow see if there be such see if there were see if there were any see it see jehoram <2CH22-:6> see jesus who he was see joram <2KI8 -: 29 > see joram <2KI9 -:16> see labour see me laugh me see men as trees see mordecai see my brethren <1SA20 -:29 > see my day see my face <2SA3 :13> see my face no more see my glory see my zeal for $\langle 2 \mathrm{KI10}-: 16\rangle$ see not see not see not see not see not teach thou me see now <2SA7 -:2 > see now see now this cursed <2KI9 -:34 > see one see peter see saul until <1SA15 -:35 > see shall not be dim see thee <2SA13 -:5 > see thee <2TI1 -:4> see thee see thee see thee shall narrowly look upon thee see them shall acknowledge them see them shall flee away see then see there see there come people down by see therefore <1SA23 -:23> see this great sight see this great thing <1SA12-:16> see this thing which is come see those things which ye see see thou see thou see thou say nothing see thou tell no man see
thy face see thy power see thy way see us <1TH3 -: $6>$ see vanity see what see what see what see what see what he will say unto me see what he would call them see what it was see what manner see what shall be after him see what thou doest <1KI20 -:22 > see what was done see when see where thou hast not been lien with see wherein his great strength see wherein this sin hath been this day <1SA14-:38> see whether see whether see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether according see who is gone from us <1SA14-:17> see ye see ye see ye see ye him whom <1SA10 -: $24>$ see ye how this son <2KI6 -:32> see ye indeed see ye not see ye not all these things see you see you see you see your face with great desire $\langle 1 \mathrm{TH} 2-: 17>$ see your father's countenance shall not see death shall not see him shall not see when good cometh shall not see when heat cometh shall see for myself shall see him shall see how it will go with me shall see it shall see my face no more shall see no sorrow shall see this land no more shall shortly see thee <3JO1 -:14> shalt not see them all she see his nakedness so we see son shall not see life surely they shall not see their children shall see then did he see it then shall they see then shall they see then shalt thou see clearly then thou shalt see then ye shall see thence he might see there shall they see me there shall ye see him there shall ye see him therefore see thou mine affliction therefore ye shall see no more vanity these see they cannot see they may not see they may not see they may see <2KI6 -:20> they may see they may see they may see your good works they might see they might see lazarus also they see his shame they see jesus walking on they see no good they see not they see not they shall never see light they shall see they shall see they shall see they shall see they shall see his face they should not see they should not see with they should see his face no more they which hate me may see they which see might be made blind they which see not might see they will not see thine eyes did see my substance thine eyes shall not see all <2KI22-:20> thine eyes shall see thine eyes shall see jerusalem thine eyes which thou shalt see thine eyes which thou shalt see this evil generation see thou canst not see thou canst not see my face thou mayest see thou see not thou shalt not see thou shalt not see deu thou shalt not see evil any more thou shalt not see my face <2SA3 -:13> thou shalt not see thy brother's ass or his ox fall down by thou shalt not see thy brother's ox or his sheep go astray thou shalt not see thy brother's ox or his sheep go astray thou shalt see <1KI22-:25> thou shalt see <2KI7 -: $2>$ thou shalt see thou shalt see thou shalt see an enemy <1SA2 -:32> thou shalt see but thou shalt see greater abominatio thou shalt see greater abominations thou shalt see greater abominations than these thou shalt see greater things than these thou shalt see it no more again thou shalt see it with thine eyes <2KI7 -:19 > thou shalt see my back parts thou shalt see now whether my word shall come thou shalt see on <2CH18 -: $24>$ thou shalt see thy children's children thou shouldest see though now ye see <1PE1 -: $8>$ thy disciples also may see thy light shall we see light till he might see what would become till they see till they see watchman see we may see we may see we may see we might see your face <1TH3-:10> we see we see not we see not our signs we shall see what will become we would see we would see jesus what will ye see when they see when they see him when they shall see when we shall see him when ye see when ye see when ye see when ye see him again when ye see their ways when ye see these things come when ye shall see abraham when ye shall see all these things when ye shall see jerusalem compassed with armies when ye shall see these things come when ye therefore shall see where we shall see no war which had not been told them shall they see which neither can see which neither see which see visions which ye now see which ye see whiles they see vanity unto thee who shall see it who shall see them wicked shall see will not see you now by < $1 \mathrm{CO} 16-: 7>$ will see his face will see thy face again no more will see what their end will see you will see you again wisdom shall see thy name without which no man shall see ye see how large ye see me no more ye see then how ye see this man ye shall not see me ye shall not see me ye shall not see me ye shall not see me ye shall not see me henceforth ye shall not see my face ye shall not see my face ye shall not see wind $\langle 2 \mathrm{KI} 3-: 17\rangle$ ye shall see me ye shall see me ye shall see me ye shall see my face no more ye shall see their way ye shall see them again no more for ever yet shall he not see it your young men shall see visions your young men shall see visions up a English word and see all Hebrew and Greek words used in - oversee, 5329, * pharisee, 5330, * see, 0542, 0991, 1227, 1492, 1689, $2234,2300,2334,2396,2400,2477,3070,3467,3700,3708,5461$, - see , 2009, 2370, 2372, 2374, 4758 , $5027,7200,7789$, beseech EXO 003018 And they shall hearken <08085 +shama<>> to thy voice <06963 +qowl > : and thou shalt come <00935 +bow>> , thou and the elders <02205 +zaqen > of Israel <03478 + Yisra>el > , unto the king <04428 +melek > of Egypt <04714 +Mitsrayim > , and ye shall say <00559 +>amar > unto him, The LORD <03068 + Y @hovah > God <00430 +>elohiym > of the Hebrews <05680 + hath met $<07136+$ qarah > with us : and now <06258 + let us go <03212 +yalak > , we \{beseech\} <04994 +na>> thee , three <07969 +shalowsh > days <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar $>$, that we may sacrifice <02076 +zabach > to the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > . beseech EXO 033018 And he said <00559 +>amar >, I \{beseech\} <04994 +na>> thee, shew <07200 +ra>ah > me thy glory <03519 +kabowd > . beseech NUM 012011 And Aaron <00175 +>Aharown > said <00559 +>amar
> unto Moses <04872 +Mosheh >, Alas <00994 +biy > , my lord <00113 +>adown >, I \{beseech \} <04994 +na> $>$ thee, lay <07896 +shiyth > not the sin <02403 +chatta> ah > upon us, wherein <00834 +> aher > we have done foolishly <02973 +ya>al > , and wherein <00834 +> aher > we have sinned <02398 +chata\gg . beseech NUM 012 013 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @hovah > , saying <00559 +>amar >, Heal <07495 +rapha>> her now <04994 +na>>, O God <00410 +>el > , I \{beseech\} <04994 +na>> thee . beseech NUM 014017 And now <06258 + , I \{beseech\} <04994 +na>> thee, let the power <03581 +koach > of my Lord <00136 +>Adonay > be great <01431 + gadal > , according as thou hast spoken <01696 +dabar > , saying <00559 +>amar >, beseech NUM 014019 Pardon <05545 +calach > , I \{beseech \} <04994 + na>> thee, the iniquity $<05771+$ of this <02088 + zeh > people $<05971+$ according unto the greatness <01433 + godel > of thy mercy <02617 +checed > , and as thou hast forgiven <05375 +nasa>> this <02088 +zeh > people $<05971+$, from Egypt <04714 +Mitsrayim > even until <05704 + now <02008 +hennah > . overseer GEN 039 004 And Joseph <03130 + Yowceph > found <04672 +matsa>> grace <02580 +chen > in his sight <05869 + , and he served <08334 +sharath > him : and he made him \{overseer\} <06485 +paqad >over <05921 + his house $<01004$ +bayith > , and all <03605 +kol > [ that ] he had <03426 +yesh > he put <05414 +nathan > into his hand $<03027+$ yad > . overseer GEN 039005 And it came <01961 +hayah > to pass from the time [ that ] he had $<03426+$ yesh > made him \{overseer\} <06485 + paqad > in his house <01004 +bayith > , and over <05921 + all $<03605+\mathrm{kol}>$ that he had <03426 +yesh > , that the LORD <03068 + Y @hovah > blessed <01288 +barak > the Egyptian s <04713 +Mitsriy > house <01004 +bayith > for Joseph s <03130 + Yowceph > sake <01558 + galal > ; and the blessing <01293 +B @ rakah > of the LORD <03068 +Y @hovah > was upon all <03605 +kol > that he had <03426 +yesh > in the house <01004 +bayith > , and in the field <07704 +sadeh > . see GEN 002019 And out of the ground <00127 +> adamah > the LORD <03068 + Y @ hovah > God <00430 +> elohiym > formed <03335 +yatsar > every <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 + shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 $+>$ adam $>$ to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ what $\langle 04100+$ mah $>$ he would call $\langle 07121+$ qara $\rangle>$ them : and whatsoever Adam <00120 +> adam > called <07121 +qara>> every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . see GEN 008008 Also he sent <07971 + shalach > forth a dove $<03123+$ yownah >from him , to $\{$ see $\}<07200+$ ra>ah > if the waters <04325 +mayim > were abated <07043 +qalal > from off <05921 + the face <06440 + paniym > of the ground <00127 +>adamah > ; see GEN 011005 . And the LORD <03068 + Y @hovah > came <03381 +yarad> down <03381 +yarad> to $\{$ see $\}<07200+$ ra>ah > the city <05892 + and the tower <04026 + migdal > , which <00834 +> aher > the children <01121 +ben > of men <00120 +> adam > builded <01129 +banah > . see GEN 012012 Therefore it shall come <00935 +bow \gg to pass , when $<03588+$ kiy > the Egyptians $<04713+$ Mitsriy $>$ shall $\{$ see $\}<07200+r a>$ ah $>$ thee, that they shall say <00559 +>amar > , This <02063 +zo>th > [ is ] his wife <00802 +>ishshah > : and they will kill <02026 +harag > me , but they will save <02421 +chayah > thee alive <02421 +chayah > . see GEN 018021 I will go <03381 +yarad > down <03381+yarad> now <04994 +na>>, and \{see\} <07200 +ra>ah > whether they have done <06213 + altogether < $03617+$ kalah > according to the cry <06818 +tsa of it, which is come < 00935 +bow \gg unto me ; and if <00518 +> im > not, I will know <03045 +yada < > . See GEN 019021 And he said <00559 +>amar > unto him, $\{$ See $\}<02009$ +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 +zeh > thing <01697 + dabar > also <01571 + gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +> aher > thou hast spoken <01696 +dabar > . see GEN 021016 And she went <03212 +yalak > , and sat <03427 +yashab > her down over <05048 +neged > against <05048 +neged > [ him ] a good $<07368$ +rachaq > way off, as it were a bowshot : for <07198 +qesheth > she said <00559 +> amar > , Let me not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the death <04194 +maveth > of the child <03206 +yeled>. And she sat <03427+yashab > over <05048 + neged > against <05048 +neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl $>$, and wept <01058 +bakah > . see GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he could not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$, he called <07121 +qara>> Esau <06215 + his eldest <01419 +gadowl > son <01121 +ben > , and said <00559 +>amar > unto him, My son <01121 +ben > : and he said <00559 +>amar > unto him , Behold <02009 +hinneh > , [ here am ] I. See GEN 027027 And he came <05066 +nagash > near <05066 +nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him , and said <00559 $+>$ amar > , \{See\} <07200 +ra>ah >, the smell <07381 +reyach > of my son <01121 +ben > [ is ] as the smell <07381 +reyach > of a field <07704 + sadeh > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > : see GEN 031005 And said <00559 +>amar > unto them , I \{see\} <07200 +ra>ah > your father s <1> countenance <06440 + paniym > , that it [ is ] not toward me as before; but the God <00430
+>elohiym > of my father < 1 > hath been <01961 +hayah > with me . see GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and \{see\} <07200 +ra>ah >, all $<03605+\mathrm{kol}>$ the rams $<06260+$ which leap $<05927+$ upon the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled <05348 +naqod > , and grisled <01261 +barod > : for I have seen <07200 +ra>ah > all $<03605+$ kol > that Laban <03837 +Laban > doeth <06213 + unto thee. see GEN 031050 If <00518 $+>$ im $>$ thou shalt afflict <06031 + my daughters <01363 + gobahh > , or if <00518 +>im > thou shalt take <03947 +laqach > [ other ] wives $<00802+>$ ishshah $>$ beside $<05921+$ my daughters $<01363+$ gobahh $>$, no $<03808+$ lo $\gg$ man $<00376+>$ iysh $>$ [ is ] with us; $\{$ see $\}<07200+$ ra>ah >, God <00430 $+>$ elohiym > [is] witness <05707+ betwixt <00996 +beyn > me and thee . see GEN 032020 And say <00559 +>amar > ye moreover <01571 + gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +>achar > us. For he said <00559 +>amar > , I will appease <06440 + paniym > him with the present <04503 +minchah > that goeth $<01980+$ halak > before <06440 + paniym > me , and afterward I will \{see\} <07200 +ra>ah > his face <06440 +paniym > ; peradventure <00194 +>uwlay > he will accept <05375 +nasa>> of me . see GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le> ah >, which <00834 +> aher > she bare $<03205+$ yalad > unto Jacob <03290 +Ya, went <03318 +yatsa>> out to $\{$ see \} <07200 +ra>ah > the daughters <01363 + gobahh > of the land < 00776 +>erets > . see GEN 037014 And he said <00559 +>amar > to him, Go <03212 +yalak > , I pray <04994 +na>> thee , \{see\} <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +>ach > , and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 +dabar > again <07725 +shuwb >. So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came <00935 +bow\gg to Shechem $<07927+$ Sh@kem > . see GEN 037020 Come <03212 + yalak > now <06258 + therefore , and let us slay <2026harag > him , and cast <07993 + shalak > him into some <00259 +> echad > pit <00953 +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra<> beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall $\{$ see $\}<07200+$ ra $>$ ah $>$ what $<04100+$ mah $>$ will become $<01961+$ hayah $>$ of his dreams <02472 +chalowm > . See GEN 039014 That she called <07121 +qara>> unto the men <00582 +>enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 +>amar>, \{See\} <07200 +ra>ah > , he hath brought <00935 +bow \gg in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us; he came <00935 +bow\gg in unto me to lie <07901 +shakab > with me , and I cried <07121 +qara\gg with a loud <01419 +gadowl > voice <06963 +qowl > : See GEN 041041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph >, \{See\}<07200 +ra>ah >, I have set <05414 +nathan > thee over <05921 + all $<03605+$ kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see GEN 042009 And Joseph <03130 +Yowceph > remembered <02142 +zakar > the dreams <02472 +chalowm > which <00834 +>aher > he dreamed $<02492$ +chalam > of them , and said <00559 +>amar > unto them, Ye [ are ] spies <07270 +ragal >; to \{see\} $<07200+\mathrm{ra}>$ ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow \gg . see GEN 042012 And he said <00559 +>amar > unto them, Nay <03808 +lo>>, but to \{see\}<07200 +ra>ah > the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow>> . see GEN 043003 And Judah $<03063+$ Y @ huwdah > spake <00559 +>amar > unto him , saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us , saying <00559 +>amar >, Ye shall not \{see\}<07200 +ra>ah > my face $\langle 06440+$ paniym > , except $\langle 01115$ +biltiy > your brother < $00251+>$ ach > [ be ] with you . see GEN 043 005 But if <00518 +>im > thou wilt not send <07971 +shalach > [ him ], we will not go <03381 +yarad > down $<03381+$ yarad > : for the man <00376 +>iysh > said <00559 +>amar > unto us, Ye shall not \{see\} <07200 + ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . see GEN 044023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad > down <03381 +yarad > with you, ye shall \{see\} $<07200$ +ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > . see GEN 044026 And we said <00559 +>amar >, We cannot go <03381 +yarad > down <03381 +yarad > : if <00518 +>im > our youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go <03381 +yarad> down <03381 + yarad > : for we may <03201 +yakol> not $\{$ see $\}<07200+$ ra>ah $>$ the man s <00376 +>iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +> ach > [ be ] with us . see GEN 044034 For how <00349 +>eyk > shall I go <05927 + up to my father < 1>, and the lad <05288 +na [ be ] not with me ? lest <06435 +pen > peradventure I \{see \} < $07200+\mathrm{ra}>$ ah > the evil <07451 $+\mathrm{ra}<>$ that shall come <04672 +matsa\gg on my father <1>. see GEN 045012 And, behold <02009 +hinneh > , your eyes <05869 + $\{$ see $\}<07200+$ ra>ah >, and the eyes <05869 + of my brother <00251 +>ach > Benjamin <01144 +Binyamiyn > , that [ it is ] my mouth <06310 +peh > that speaketh <01696 +dabar > unto you. See GEN 045024 So he sent $<07971$ +shalach > his brethren <00251 +> ach > away, and they departed <03212 +yalak > : and he said <00559
+>amar > unto them, \{See \} that ye fall <07264 +ragaz > not out by the way <01870 + derek > . see GEN 045028 And Israel <03478 +Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph <03130 + Yowceph > my son <01121 +ben > [ is ] yet <05750 + alive <02416 +chay > : I will go <03212 +yalak > and $\{$ see $\}<07200+\mathrm{ra}>$ ah > him before <02962 +terem > I die <04191 +muwth > . see GEN 048010 Now the eyes $<05869+$ of Israel $<03478+$ Yisra>el $>$ were $\operatorname{dim}<03513+\mathrm{kabad}>$ for age $<02207+$ zoqen $>$, [ so that ] he could $<03201+$ yakol > not $\{$ see $\}<07200+\mathrm{ra}>$ ah > . And he brought <05066 +nagash > them near <05066 +nagash > unto him ; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them . see GEN 048011 And Israel <03478 +Yisra>el> said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to \{see\} <07200 +ra>ah > thy face <06440 +paniym> : and, lo <02009 +hinneh > , God <00430 $+>$ elohiym > hath shewed < $07200+\mathrm{ra}>$ ah > me also <01571 +gam > thy seed <02233 +zera< > . see EXO 001 016 And he said <00559 +>amar>, When ye do the office of a midwife <03205 +yalad> to the Hebrew <05680 + women, and $\{$ see $\}<07200+\mathrm{ra}\rangle$ ah $\rangle$ [ them ] upon the stools $\langle 70\rangle$; if it [ be ] a son <01121 +ben > , then ye shall kill <04191 +muwth > him : but if it [ be ] a daughter <01323 + bath > , then she shall live <02425 +chayay > . see EXO 003003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na\gg turn $<05493+$ cuwr > aside, and $\{$ see $\}<07200+$ ra $>$ ah > this $<02088+$ zeh $>$ great $<01419+$ gadowl > sight $<04758$ +mar>eh >, why <04069 +madduwa<> the bush <05572 +c@ nah > is not burnt <01197 +ba . see EXO 003004 And when the LORD <03068 + Y @ hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > aside to \{see\} $<07200+\mathrm{ra}>$ ah > , God <00430 +>elohiym > called <07121 +qara>> unto him out of the midst <08432 +tavek > of the bush <05572 +c @ nah > , and said <00559 +>amar > , Moses <04872 +Mosheh >, Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . see EXO 004018 . And Moses $<04872+$ Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +> amar > unto him, Let me go <03212 +yalak > , I pray <04994 +na>> thee, and return <07725 +shuwb > unto my brethren <00251 +>ach > which $<00834+>$ aher > [ are ] in Egypt <04714 +Mitsrayim >, and \{see \}<07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay >. And Jethro <03503 +Yithrow > said <00559 +>amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . see EXO 004021 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh >, When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , \{see \}<07200 +ra>ah > that thou do <06213 + all $<03605+\mathrm{kol}>$ those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par, which $<00834+>$ aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart $<03820+$ leb $>$, that he shall not let the people $<05971+$ go $<07971+$ shalach > . see EXO 005019 And the officers $<07860+$ shoter $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>$ el $>$ did $\{$ see $\}<07200$ $+\mathrm{ra}>$ ah > [ that ] they [ were ] in evil <07451 +ra<> [ case ], after it was said <00559 +>amar >, Ye shall not minish <01639 + gara < > [ ought ] from your bricks <03843 +l@benah > of your daily <03117 +yowm > task <01697 +dabar >. see EXO 006001 . Then the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Now <06258 + shalt thou \{see\} <07200 +ra>ah > what I will do <06213 + to Pharaoh $<06547+$ Par : for with a strong <02389 +chazaq > hand <03027 +yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land <00776 +>erets >. See EXO 007001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , \{See \} <07200 +ra>ah >, I have made <05414 +nathan > thee a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet $<05030+$ nabiy>> . see EXO 010005 And they shall cover <03680 +kacah > the face <05869 + of the earth $<00776+>$ erets > , that one cannot <03808 +lo>> be able <03201 +yakol> to $\{$ see $\}<07200+$ ra>ah > the earth $<00776+>$ erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped $<06413+$ p@leytah >, which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad >, and shall eat $<00398$ +>akal > every <03605 +kol> tree <06086 + which groweth <06779 +tsamach > for you out of the field $<07704$ +sadeh > : see EXO 010028 And Pharaoh <06547 +Par said < 00559 +>amar > unto him , Get <03212 + yalak > thee from me , take heed <08104 +shamar > to thyself, \{see \}<07200 +ra>ah> my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 + ra>ah > my face <06440 + paniym > thou shalt die <04191 +muwth > . see EXO 010029 And Moses <04872 + Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken >, I will \{see\} $<07200+$ ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo>> more <05750 + . see EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses $<01004$ +bayith > where <00834 +> aher > ye [ are ] : and when I \{see\} <07200 +ra>ah > the blood <01818 +dam $>$, I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be upon you to
destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > . see EXO 013017 . And it came <01961 +hayah > to pass, when Pharaoh <06547 +Par had let the people <05971 + go <07971 +shalach > , that God <00430 +> elohiym > led <05148 + nachah > them not [ through ] the way <01870 + derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar $>$, Lest $<06435+$ pen > peradventure the people $<05971+$ repent $<05162+$ nacham $>$ when they $\{$ see $\}<07200$ $+r a>$ ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra> ah > to day <03117 +yowm >, ye shall $\{$ see $\}<07200+$ ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . see EXO 014013 And Moses <04872 +Mosheh > said <00559 +> amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and \{see \}<07200 +ra>ah > the salvation <03444 $+y @$ shuw of the LORD <03068 + Y @hovah > , which <00834 +> aher > he will shew <06213 + to you to day $<03117+$ yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have seen <07200 +ra>ah $>$ to day <03117 +yowm >, ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo\gg more $<05750+$ for ever $<05769+$. see EXO 016007 And in the morning <01242 +boqer > , then ye shall \{see\} $<07200+\mathrm{ra}>$ ah > the glory <03519 +kabowd> of the LORD <03068 +Y @ hovah > ; for that he heareth <08085 + shama<>your murmurings <08519 +t@luwnah > against < $05921+$ the LORD <03068 +Y @hovah > : and what $<04100+$ mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 + us ? See EXO 016029 \{See\} $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 +Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676+$ shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 + yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 $+>$ iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . see EXO 016032 . And Moses <04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD <03068 + Y @ hovah > commandeth <06680 +tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations $<01755+$ dowr > ; that they may $\{$ see $\}<07200+\mathrm{ra}>$ ah > the bread <03899 +lechem > wherewith <00834 +>aher > I have fed <00398 +>akal > you in the wilderness < $04057+$ midbar > , when I brought <03318 +yatsa>> you forth <03318 + yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see EXO 022008 If $<00518+>$ im > the thief <01590 + gannab > be not found <04672 +matsa\gg , then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to \{see\} ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods $<04399+\mathrm{m} @$ la>kah > . see EXO 023005 If <03588 + kiy > thou $\{$ see $\}<07200+\mathrm{ra}>$ ah > the ass <02543 +chamowr > of him that hateth <08130 +sane>> thee lying <07257 +rabats > under <08478 + tachath > his burden <04853 +massa>>, and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help $<05800+$ with him . See EXO 031002 \{See\} <07200 +ra>ah >, I have called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben $>$ of Hur <02354 +Chuwr > , of the tribe <04294 +matteh > of Judah <03063 + Y @huwdah > : See EXO 033012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y @hovah > , \{See\} <07200 $+\mathrm{ra}>$ ah > , thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou wilt send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa>> grace <02580 +chen > in my sight <05869 + . see EXO 033020 And he said <00559 $+>$ amar > , Thou canst <03201 +yakol > not see <07200 +ra>ah >my face <06440 +paniym > : for there shall no $<03808+$ lo $\gg$ man $<00120+>$ adam $>\{$ see $\}<07200+$ ra>ah > me, and live $<02425+$ chayay $>$. see EXO 033 020 And he said <00559 +>amar > , Thou canst <03201 +yakol > not \{see\} <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +>adam > see <07200 +ra>ah > me, and live <02425 +chayay > . see EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt \{see \} <07200 +ra>ah > my back <00268 +>achowr> parts: but my face <06440 +paniym > shall not be seen $<07200+\mathrm{ra}>\mathrm{ah}>$. see EXO 034010 . And he said <00559 +>amar >, Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 $+\mathrm{b} @$ riyth > : before $<05048+$ neged $>$ all $<03605+$ kol > thy people $<05971$ + I will do <06213 + marvels <06381 +pala>>, such as have not been done <01254 +bara>> in all <03605 +kol
$>$ the earth <00776 +>erets >, nor in any <03605 +kol > nation <01471 + gowy > : and all <03605 +kol > the people <05971 + among <07310 $+\mathrm{r} @$ vayah $>$ which <00834 +>aher> thou [ art ] shall $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the work <04639 +ma of the LORD <03068 +Y @hovah > : for it [ is ] a terrible <03372 +yare\gg thing that I will do <06213 + with thee. See EXO 035030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el>, \{See\}<07200 +ra>ah >, the LORD <03068 +Y @hovah > hath called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @tsal>el> the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr>, of the tribe <04294 +matteh > of Judah <03063 +Y @huwdah > ; see LEV 013008 And [ if ] the priest < $03548+$ kohen > \{see\} <07200 +ra>ah > that, behold <02009 +hinneh >, the scab <04556 + micpachath > spreadeth <06581 +pasah > in the skin <05785 + , then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy <06883 +tsara . see LEV 013010 And the priest <03548 + kohen > shall \{see\} <07200 +ra>ah > [ him ] : and, behold $<02009+$ hinneh > , [ if ] the rising <07613 +s @ >eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned <02015 +haphak > the hair <08181 +se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; see LEV 013015 And the priest $<03548+$ kohen > shall $\{$ see $\}<07200+$ ra>ah > the raw $<02416+$ chay > flesh $<01320+$ basar > , and pronounce him to be unclean <02930 +tame\gg : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame>> : it [ is ] a leprosy <06883 +tsara. see LEV 013017 And the priest <03548 + kohen > shall $\{$ see $\}<07200+$ ra>ah > him : and, behold <02009 + hinneh > , [ if ] the plague $<05061+$ nega $<>$ be turned $<02015$ +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [ him ] clean $<02891$ +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . see LEV 013030 Then the priest $<03548+$ kohen $>$ shall $\{$ see $\}<07200+$ ra>ah > the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 +kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 +kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a dry <05424 +netheq > scall $<05424$ +netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard $<02206$ +zaqan > . see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 + terem > the priest <03548 +kohen > go $<00935$ +bow \gg [ into it ] to see $<07200+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$, that all $<03605+\mathrm{kol}>$ that [ is ] in the house <01004 +bayith > be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to $\{$ see \} <07200 +ra>ah > the house <01004 +bayith > : see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 +panah > the house <01004 +bayith > , before <02962 + terem > the priest <03548 +kohen > go <00935 +bow>> [ into it ] to \{see \}<07200 $+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$, that all $<03605+\mathrm{kol}>$ that $[$ is ] in the house $<01004+$ bayith $>$ be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to see $<07200+\mathrm{ra}$ >ah > the house <01004 +bayith > : see LEV 020017 And if <00834 +>aher > a man <00376 +> iysh > shall take < 03947 +laqach > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > , or $<00176$ +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra> ah > her nakedness $<06172+$, and she $\{$ see $\}<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > thing ; and they shall be cut $<03772+$ karath > off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered $<01540$ +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa\gg his iniquity <05771 + . see LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take <03947 +laqach $>$ his sister <00269 +> achowth >, his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s $<00517+>$ em $>$ daughter <01323 +bath >, and $\{$ see \} <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > thing; and they shall be cut $<03772+$ karath > off in the sight <05869 + of their people <05971 + : he hath uncovered <01540 + galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . see NUM 004020 But they shall not go <00935 +bow>> in to $\{$ see $\}<07200+$ ra> ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they die <04191 +muwth > . see NUM 011015 And if $<00518+>$ im > thou deal <06213 + thus <03602 +kakah > with me, kill <02026 +harag > me, I pray <04994 +na>> thee, out of hand <02026 +harag >, if <00518 +>im > I have found <04672 +matsa>> favour <02580 + chen > in thy sight <05869 + ; and let me not $\{$ see $\}<07200+$ ra>ah $>$ my wretchedness $\langle 07451+\mathrm{ra}<>$. see NUM 011023 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 + Y @hovah > hand <03027 +yad > waxed short <07114 +qatsar> ? thou shalt \{see\}<07200 + ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . see NUM 013018 And $\{$ see $\}<07200+r a>$ ah > the land <00776 +>erets >, what <04100 +mah > it [is ] ; and
the people <05971 + that dwelleth <03427 +yashab > therein <05921 + , whether they [ be ] strong <02389 +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab > ; see NUM 014023 Surely <00518 +>im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I sware <07650 +shaba< > unto their fathers <1>, neither <03808 +lo>> shall any <03605+kol> of them that provoked <05006 +na>ats > me $\{$ see $\}<07200+r a>$ ah > it : see NUM 014023 Surely $\langle 00518+>$ im > they shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the land <00776 +>erets > which I sware <07650 +shaba < > unto their fathers <1>, neither < $03808+$ lo>> shall any $<03605+\mathrm{kol}>$ of them that provoked <05006 +na>ats > me see <07200 +ra>ah > it : see NUM 022041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil , and brought <05927 + him up into the high <01116 +bamah > places of Baal $<01168+\mathrm{Ba}$, that thence $<08033+$ sham > he might $\{$ see $\}<07200+$ ra>ah > the utmost <07097 +qatseh > [ part ] of the people $<05971+$. see NUM 023009 For from the top $<07218+$ ro>sh > of the rocks <06697 +tsuwr > I $\{$ see $\}<07200+\mathrm{ra}>\mathrm{ah}>\mathrm{him}$, and from the hills <01389 + gib I behold <07789 + shuwr> him : lo <02005 +hen > , the people $<05971+$ shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher $>$ place $<04725+$ maqowm > , from whence thou mayest see $<07200+\mathrm{ra}>$ ah $>$ them : thou shalt see $<07200$ + ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not $\{$ see $\}<07200+$ ra>ah > them all <03605 $+\mathrm{kol}>$ : and curse <06895 +qabab> me them from thence <08033 +sham > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +> amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them : thou shalt $\{$ see $\}<07200+r a>$ ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 $+\mathrm{ra}>$ ah $>$ them all <03605 $+\mathrm{kol}>:$ and curse $<06895+$ qabab > me them from thence $<08033+$ sham > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar> unto him, Come <03212 +yalak >, I pray <04994 + na\gg thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest $\{$ see $\}<07200+r a>$ ah $>$ them : thou shalt see $<07200+r a>$ ah $>$ but the utmost $<07097+$ qatseh > part of them , and shalt not see $<07200+\mathrm{ra}>\mathrm{ah}>$ them all $<03605+\mathrm{kol}>$ : and curse $<06895+\mathrm{qabab}>$ me them from thence $<08033+$ sham > . see NUM 024017 I shall \{see\} <07200 +ra>ah > him, but not now <06258 + : I shall behold $<07789$ +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 + kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel $<03478+$ Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 +Mow>ab> , and destroy <06979 +quwr > all <03605 +kol > the children <01121 +ben > of Sheth <08352 +Sheth > . see NUM 027012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and $\{$ see $\}<07200+r a>a h>$ the land <00776 +>erets > which <00834 +>aher > I have given <05414 +nathan $>$ unto the children <01121 +ben > of Israel <03478 +Yisra>el>. see NUM 032008 Thus <03541 +koh > did $<06213+$ your fathers <1>, when I sent <07971 + shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< $>$ to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the land <00776 +>erets >. see NUM 032011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and upward $<04605+$ ma, shall $\{$ see $\}<07200+$ ra $>$ ah $>$ the land <00127 +> adamah > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male\gg followed <00310 +>achar > me : see DEU 001035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra<> generation <01755 +dowr > \{see\} <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware <07650 + shaba < > to give <05414 +nathan > unto your fathers <1> , see DEU 001036 Save <02108 +zuwlah > Caleb <03612 + Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; he shall \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 + darak > upon, and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed $<00310$ +> achar > the LORD <03068 + Y @hovah > . see DEU 003025 I pray <04994 +na>> thee, let me go $<05674+$ over $<05674+$, and $\{$ see $\}<07200+$ ra $>$ ah $>$ the good $<02896+$ towb $>$ land $<00776+>$ erets $>$ that [is ] beyond <05676 + Jordan <03383 +Yarden >, that goodly <02896 +towb > mountain <02022 +har > , and Lebanon <03844 +L@banown > . see DEU 003028 But charge <06680 +tsavah > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , and encourage <02388 +chazaq > him , and strengthen <00553 +> amats > him : for he shall go $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit <05157 + nachal > the land <00776 +>erets > which <00834 +>aher > thou shalt $\{$ see \} <07200
$+\mathrm{ra}>$ ah > . see DEU 004028 And there <08033 +sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work $<04639+$ ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> , which <00834 +>aher > neither <03808 +lo>> \{see\} <07200 +ra>ah >, nor <03808 +lo>> hear <08085 +shama< > , nor <03808 +lo>> eat <00398 +>akal > , nor <03808 +lo>> smell <07306 +ruwach > . see DEU 018016 According to all <03605 +kol> that thou desiredst <07592 +sha>al> of the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > in Horeb <02722 +Choreb > in the day < $03117+$ yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl > of the LORD <03068 + Y @ hovah > my God <00430 +>elohiym > , neither <03808 +lo>> let me \{see\} <07200 + ra>ah > this <02063 +zo>th > great <01419 + gadowl > fire <00784 +> esh > any more <05750 + , that I die <04191 +muwth > not . see DEU 022001 . Thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case $<07725+$ shuwb > bring <07725 +shuwb > them again <07725 +shuwb > unto thy brother <00251 +>ach > . see DEU 022004 Thou shalt not \{see\} <07200 +ra>ah > thy brother s <00251 +>ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way <01870 + derek > , and hide <05956 + thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again . see DEU 023014 For the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before $<06440$ +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he \{see \} <07200 +ra>ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar> in thee, and turn <07725 +shuwb > away from thee . see DEU 028010 And all <03605 +kol > people <05971 + of the earth <00776 $+>$ erets > shall $\{$ see $\}<07200+r a>$ ah > that thou art called <07121 +qara>> by the name <08034 +shem > of the LORD <03068 +Y @ hovah > ; and they shall be afraid <03372 +yare>> of thee . see DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight < $04758+$ mar>eh > of thine eyes <05869 + which <00834 +>aher > thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > . see DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 +>amar > , Would God it were even <06153 + ! and at even <06153 + thou shalt say <00559 +> amar > , Would God it were morning <01242 +boqer > ! for the fear <06343 + pachad > of thine heart <03824 +lebab > wherewith <00834 +> aher > thou shalt fear <06342 + pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt $\{$ see $\}<07200+$ ra>ah > . see DEU 028068 And the LORD <03068 + Y @ hovah > shall bring <07725 + shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 + derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > it no <03808 +lo>> more <05750 + again <03254 +yacaph > : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen $<05650+$ and bondwomen <08198 +shiphchah > , and no <00369 +>ayin > man shall buy <07069 +qanah > [ you ]. see DEU 029004 Yet the LORD <03068 + Y @ hovah > hath not given <05414 +nathan > you an heart $<03820+$ leb $>$ to perceive $<03045+$ yada $\langle>$, and eyes $\langle 05869+$ to $\{$ see $\}<07200+\mathrm{ra}\rangle$ ah $>$, and ears $\langle 00241$ $+>$ ozen > to hear <08085 +shama<>, unto this <02088 +zeh > day <03117 +yowm > . see DEU 029022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +>achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar > , when they \{see\} $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > upon it ; See DEU 030015 . \{See \}<07200 +ra>ah >, I have set <05414 +nathan > before <06440 +paniym > thee this day $<03117$ +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 $+\mathrm{ra}<>$; see DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym $>$ from them, I will $\{$ see $\}<07200+r a>$ ah $>$ what $<04100+$ mah > their end $<00319+>$ achariyth > [ shall be ] : for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn>. See DEU 032039 . \{See\} <07200 +ra>ah > now <06258 + that I, [ even ] I , [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats > , and I heal <07495 +rapha\gg : neither <00369 +> ayin > [ is there any ] that can deliver <05337 +natsal > out of my hand <03027 +yad >. see DEU 032052 Yet <03588 +kiy > thou shalt $\{$ see $\}<07200+$ ra> ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow>> thither <08033 +sham > unto the land <00776 +>erets > which <00834 +> aher > I give <05414 +nathan > the children <01121 +ben > of Israel <03478 +Yisra>el > . see DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto him, This <02063 +zo>th > [ is
] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 +nathan > it unto thy seed <02233 +zera<> : I have caused thee to $\{$ see $\}<07200+$ ra> ah > [ it ] with thine eyes <05869 + , but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . seed GEN 001011 And God <00430 +>elohiym > said <00559 +>amar >, Let the earth <00776 +>erets > bring <01876 + dasha > forth <01876 +dasha > grass <01877 +deshe>>, the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<>, [ and ] the fruit <06529 +p@riy > tree <06086 + yielding <06213 + fruit <06529 + p @riy > after his kind <04327 +miyn $>$, whose <00834 +> aher > \{seed\} <02233 +zera<> [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 + ken > . seed GEN 001011 And God <00430 +>elohiym > said <00559 +> amar > , Let the earth $<00776$ +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 +zara<> \{seed\}<02233+zera<> , [ and ] the fruit <06529 +p@ riy > tree <06086 + yielding $<06213+$ fruit <06529 + p @ riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera< > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken >. seed GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa\gg forth <03318 +yatsa>> grass <01877 +deshe\gg , [ and ] herb $<06212+$ yielding $<02232+$ zara < > seed <02233 +zera < > after his kind <04327 +miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@riy > , whose <00834 +> aher > \{seed $\}<02233+$ zera < > [ was ] in itself , after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . seed GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa\gg forth <03318 +yatsa\gg grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara<> \{seed \}<02233 +zera<> after his kind $<04327+$ miyn > , and the tree <06086 + yielding <06213 + fruit <06529 +p@ riy > , whose <00834 +>aher > seed <02233 +zera < > [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw $<07200+\mathrm{ra}>$ ah > that [ it was ] good <02896 +towb > . seed GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol > herb $<06212+$ bearing <02232 +zara<> seed <02233 +zera<> , which <00834 +>aher > [ is ] upon the face <06440 + paniym > of all <03605 +kol> the earth <00776 +>erets >, and every $<03605+\mathrm{kol}>$ tree $<06086+$, in the which <00834 +> aher > [ is ] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > \{seed \} $<02233+$ zera < > ; to you it shall be for meat <00402 +>oklah > . seed GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+\mathrm{kol}>$ herb <06212 + bearing <02232 +zara<> \{seed\} <02233 +zera< > , which <00834 +> aher > [ is ] upon the face $<06440+$ paniym > of all $<03605+\mathrm{kol}>$ the earth $<00776+>$ erets $>$, and every $<03605+\mathrm{kol}>$ tree $<06086+$, in the which <00834 +> aher > [ is ] the fruit <06529 + p@riy > of a tree <06086 + yielding <02232 +zara<> seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . seed GEN 003015 And I will put $<07896$ +shiyth > enmity <00342 +>eybah > between <00996 +beyn > thee and the woman <00802 +>ishshah > , and between <00996 +beyn > thy seed <02233 +zera<> and her \{seed\} <02233 +zera<>; it shall bruise <07779 + shuwph > thy head <07218 + ro $>$ sh > , and thou shalt bruise <07779 + shuwph > his heel <06119 + . seed GEN 003015 And I will put <07896 +shiyth > enmity <00342 +> eybah > between <00996 +beyn > thee and the woman <00802 +> ishshah > , and between <00996 +beyn > thy $\{$ seed $\}<02233+$ zera<> and her seed <02233 + zera < > ; it shall bruise <07779 +shuwph > thy head <07218 +ro>sh > , and thou shalt bruise <07779 +shuwph > his heel <06119 + . seed GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada<> his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara\gg his name <08034 + shem > Seth <08352 + Sheth > : For God <00430 +>elohiym > , [ said she ], hath appointed $<07896+$ shiyth > me another <00312 +> acher > \{seed $\}<02233+$ zera < > instead <08478 + tachath > of Abel $<01893+$ Hebel >, whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag >. seed GEN 007003 Of fowls <05775 + also <01571 + gam > of the air <08064 +shamayim > by sevens <07651+sheba<> , the male <02145 +zakar > and the female <05347 +n@qebah > ; to keep $\{$ seed \} <02233 +zera< > alive <02421 +chayah > upon the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets > . seed GEN 009009 And I, behold <02005 +hen > , I establish <06965 +quwm > my covenant <01285 +b@riyth > with you , and with your \{seed\} <02233 +zera<> after <00310 +> achar > you; seed GEN 012007 And the LORD <03068 +Y @hovah > appeared <07200 + ra>ah > unto Abram <87> , and said <00559 +>amar>, Unto thy \{seed \} <02233 +zera<> will I give $<05414$ +nathan > this $<02063+z o>$ th $>$ land $<00776+>$ erets $>$ : and there $<08033+$ sham $>$ builded $<01129$ +banah > he an altar <04196 +mizbeach > unto the LORD <03068 + Y @ hovah > , who <04310 +miy > appeared <07200 +ra>ah > unto him . seed GEN 013015 For all <03605 +kol > the land <00776 +>erets > which $<00834+>$ aher $>$ thou seest $<07200+\mathrm{ra}>$ ah $>$, to thee will I give $<05414+$ nathan $>$ it , and to thy $\{$ seed $\}<02233$ +zera<> for ever <05769 + . seed GEN 013016 And I will make <07760 +suwm > thy seed <02233 +zera< > as the dust $<06083+$ of the earth $<00776+>$ erets > : so <00834 +>aher > that if <00518 +>im > a man <00376
+>iysh > can <03201 +yakol > number <04487 +manah > the dust <06083 + of the earth <00776 +>erets > , [ then ] shall thy $\{$ seed $\}<02233+$ zera < > also <01571 + gam > be numbered <04487 + manah > . seed GEN 013 016 And I will make <07760 +suwm > thy \{seed\} <02233 +zera<> as the dust <06083 + of the earth <00776 +>erets > : so <00834 +>aher > that if <00518 +>im > a man <00376 +>iysh > can <03201 +yakol > number $<04487+$ manah $>$ the dust $<06083+$ of the earth <00776 +>erets >, [ then ] shall thy seed <02233 +zera<> also $<01571+$ gam > be numbered <04487 +manah > . seed GEN 015003 And Abram <87> said <00559 +>amar > , Behold <02005 +hen > , to me thou hast given <05414 +nathan > no <03808+lo>> \{seed \}<02233+zera<> : and, lo <02009 +hinneh > , one born <01121 +ben > in my house <01004 +bayith > is mine heir <03423 +yarash > . seed GEN 015005 And he brought <03318 +yatsa\gg him forth <03318 + yatsa\gg abroad <02351 +chuwts > , and said <00559 +>amar >, Look <05027 +nabat > now <04994 +na>> toward heaven <08064 +shamayim > , and tell <05608 +caphar > the stars <03556 +kowkab > , if <00518 +> im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar> unto him, So <03541 +koh > shall thy \{seed\} <02233 +zera< > be . seed GEN 015013 And he said <00559 +> amar > unto Abram <87> , Know <03045 + yada < > of a surety < 03045 +yada < > that thy $\{$ seed $\}<02233+$ zera < > shall be a stranger <01616 +ger > in a land <00776 +>erets > [ that is ] not theirs <01992 +hem > , and shall serve <05647 + them ; and they shall afflict <06031 + them four <00702 +>arba<> hundred <03967 +me>ah > years <08141 +shaneh > ; seed GEN 015018 In the same <01931 +huw>> day <03117 +yowm > the LORD <03068 + Y @ hovah > made <03772 +karath > a covenant <01285 +b@riyth > with Abram <87> , saying <00559 +>amar>, Unto thy \{seed\} <02233 +zera<> have I given <05414 +nathan > this <02063 +zo>th > land <00776 +>erets > , from the river <05104 +nahar > of Egypt <04714 +Mitsrayim > unto the great <01419 +gadowl > river < $05104+$ nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > : seed GEN 016010 . And the angel < $04397+$ mal>ak > of the LORD <03068 +Y @ hovah > said < 00559 +>amar > unto her, I will multiply <07235 +rabah > thy \{seed\} <02233 +zera< > exceedingly <07235 +rabah > , that it shall not be numbered <05608 + caphar > for multitude <07230 +rob > . seed GEN 017007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy seed <02233 +zera< > after <00310 +> achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant <01285 +b@riyth > , to be a God <00430 +>elohiym > unto thee , and to thy $\{$ seed $\}<02233+$ zera < > after < 00310 +>achar > thee . seed GEN 017007 . And I will establish <06965 +quwm > my covenant <01285 +b@riyth > between <00996 +beyn > me and thee and thy \{seed \} <02233 +zera< > after <00310 +> achar > thee in their generations <01755 +dowr > for an everlasting <05769 + covenant $<01285+$ b @riyth > , to be a God <00430 +> elohiym > unto thee, and to thy seed <02233 +zera<> after <00310 +>achar > thee . seed GEN 017008 And I will give <05414 +nathan > unto thee, and to thy $\{$ seed $\}<02233$ +zera<> after <00310 +> achar > thee, the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , all <03605 +kol> the land <00776 +>erets > of Canaan <03667 +K @ na, for an everlasting <05769 + possession <00272 +>achuzzah > ; and I will be their God <00430 +>elohiym > . seed GEN 017009 And God <00430 +>elohiym > said <00559 +>amar > unto Abraham <85>, Thou shalt keep <08104 +shamar > my covenant <01285 +b@riyth > therefore, thou, and thy $\{$ seed $\}<02233+$ zera < > after < $00310+>$ achar > thee in their generations <01755 +dowr > . seed GEN 017010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +> aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy $\{$ seed $\}<02233+$ zera < > after <00310 $+>$ achar > thee ; Every <03605 +kol > man <02145 +zakar > child among you shall be circumcised <04135 +muwl > . seed GEN 017012 And he that is eight <08083 +sh@ moneh $>$ days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > among you, every <03605 $+\mathrm{kol}>\operatorname{man}<02145+$ zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought <04736 + miqnah > with money <03701 +keceph > of any <03605 +kol > stranger, which <00834 +>aher > [ is ] not of thy \{seed\} <02233 +zera<>. seed GEN 017019 And God <00430 +>elohiym > said <00559 +>amar > , Sarah <08283 +Sarah > thy wife <00802 +>ishshah > shall bear <03205 +yalad > thee a son <01121 +ben > indeed <61> ; and thou shalt call <07121 +qara>> his name <08034 +shem > Isaac <03327 +Yitschaq > : and I will establish <06965 +quwm > my covenant <01285 +b@riyth > with him for an everlasting <05769 + covenant <01285 +b@riyth > , [ and ] with his \{seed\} <02233 +zera< > after <00310 +>achar > him . seed GEN 019032 Come < 03212 +yalak > , let us make our father < $1>$ drink <08248 +shaqah > wine <03196 + yayin > , and we will lie <07901 + shakab > with him , that we may preserve <02421 +chayah > \{seed\} <02233 +zera<> of our father <1>. seed GEN 019034 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , that the firstborn <01067 +bekiyrah > said <00559 +>amar > unto the younger $<06810$ +tsa, Behold <02005 +hen > , I lay <07901 + shakab > yesternight <00570 +>emesh > with my father <1> : let us make him drink <08248 + shaqah > wine <03196 +yayin > this night <03915 +layil> also <01571 +gam > ; and go <00935 +bow>> thou in, [ and ] lie <07901 +shakab > with him, that we may preserve <02421
+chayah > \{seed\} <02233 +zera < > of our father < 1> . seed GEN 021012 And God < 00430 +>elohiym > said $<00559+>$ amar > unto Abraham <85> , Let it not be grievous <07489 +ra because <05921 + of the lad <05288 + na, and because <05921 + of thy bondwoman <00519 $+>$ amah $>$; in all <03605 $+\mathrm{kol}>$ that Sarah <08283 +Sarah > hath said <00559 +>amar > unto thee, hearken <08085 +shama< > unto her voice <06963 +qowl > ; for in Isaac <03327 +Yitschaq > shall thy \{seed\} <02233 +zera<> be called <07121 +qara\gg . seed GEN 021013 And also of the son <01121 +ben > of the bondwoman <00519 +>amah > will I make < $07760+$ suwm > a nation $<01471+$ gowy > , because <03588 + kiy > he [ is ] thy \{seed\} <02233 +zera< > . seed GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee, and in multiplying <07235 +rabah > I will multiply $<07235+$ rabah > thy seed < $02233+$ zera < > as the stars < $03556+$ kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea <03220 +yam > shore <08193 + saphah > ; and thy $\{$ seed $\}<02233+$ zera $<>$ shall possess $<03423+$ yarash $>$ the gate $<08179+$ sha of his enemies <00341 +>oyeb > ; seed GEN 022017 That in blessing <01288 +barak > I will bless <01288 +barak > thee , and in multiplying <07235 +rabah > I will multiply <07235 +rabah > thy \{seed \} <02233 +zera< > as the stars <03556 +kowkab > of the heaven <08064 +shamayim > , and as the sand <02344 +chowl > which <00834 +>aher > [ is ] upon the sea <03220 + yam $>$ shore $<08193+$ saphah $>$; and thy seed $<02233+$ zera $<>$ shall possess $<03423$ +yarash > the gate <08179 + sha of his enemies <00341 +>oyeb > ; seed GEN 022018 And in thy \{seed\} <02233 +zera<> shall all <03605 +kol> the nations <01471 + gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; because thou hast obeyed <08085 +shama< > my voice <06963 +qowl > . seed GEN 024007 The LORD <03068 + Y @hovah > God <00430 +>elohiym > of heaven <08064 + shamayim > , which <00834 +>aher > took <03947 +laqach > me from my father s <1> house <01004 +bayith > , and from the land <00776 +>erets > of my kindred <04138 + mowledeth > , and which <00834 +>aher > spake <01696 + dabar > unto me, and that sware <07650 +shaba < > unto me, saying <00559 +>amar > , Unto thy \{seed \} <02233 +zera< > will I give $<05414$ +nathan > this land <00776 +>erets > ; he shall send <07971 + shalach > his angel <04397 +mal>ak > before $<06440+$ paniym $>$ thee, and thou shalt take $<03947+$ laqach $>$ a wife $<00802+>$ ishshah $>$ unto my son $<01121$ +ben > from thence <08033 +sham > . seed GEN 024060 And they blessed < 01288 +barak > Rebekah $<07259$ + Ribqah > , and said <00559 +>amar > unto her, Thou [ art ] our sister <00269 +> achowth > , be thou [ the mother ] of thousands <00505 +>eleph > of millions <07233 +r@babah > , and let thy \{seed \} <02233 +zera< $>$ possess <03423 +yarash > the gate <08179 +sha of those which hate <08130 +sane\gg them . seed GEN 026 003 Sojourn <01481 + guwr > in this <02063 +zo>th > land <00776 +>erets >, and I will be with thee , and will bless <01288 +barak > thee ; for unto thee, and unto thy $\{$ seed $\}<02233+$ zera < > , I will give <05414 + nathan > all <03605 +kol> these <00411 +>el > countries <00776 +>erets > , and I will perform <06965 +quwm > the oath <07621 +sh@ buw which <00834 +> aher > I sware <07650 +shaba<> unto Abraham <85> thy father <1> ; seed GEN 026004 And I will make thy seed <02233 +zera<> to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all $<03605+\mathrm{kol}>$ these $<00411+>$ el > countries <00776 +>erets > ; and in thy $\{$ seed $\}<02233+$ zera < > shall all $<03605+\mathrm{kol}>$ the nations $<01471+$ gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; seed GEN 026004 And I will make thy seed <02233 +zera<> to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy $\{$ seed \} <02233 +zera< > all $<03605+\mathrm{kol}>$ these $<00411+>$ el > countries $\langle 00776+>$ erets $>$; and in thy seed $<02233+$ zera $<>$ shall all $<03605+\mathrm{kol}>$ the nations <01471 +gowy > of the earth <00776 +>erets > be blessed <01288 +barak > ; seed GEN 026004 And I will make thy $\{$ seed $\}<02233+$ zera < > to multiply <07235 +rabah > as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and will give <05414 +nathan > unto thy seed <02233 +zera< > all $<03605+\mathrm{kol}>$ these $<00411+>$ el $>$ countries $\langle 00776+>$ erets $>$; and in thy seed $<02233+$ zera $\langle>$ shall all $<03605+\mathrm{kol}>$ the nations <01471 +gowy > of the earth <00776 +> erets > be blessed <01288 +barak > ; seed GEN 026024 And the LORD <03068 +Y @hovah > appeared <07200 +ra>ah > unto him the same <01931 +huw\gg night <03915 +layil > , and said <00559 +>amar > , I [ am ] the God <00430 +>elohiym > of Abraham <85> thy father <1> : fear <03372 +yare>> not, for I [ am ] with thee, and will bless <01288 +barak > thee, and multiply <07235 +rabah > thy $\{$ seed $\}<02233+$ zera < > for my servant <05650 + Abraham s <85> sake <05668 + . seed GEN 028004 And give < 05414 +nathan > thee the blessing <01293 +B @rakah > of Abraham <85> , to thee, and to thy $\{$ seed $\}<02233+$ zera < > with thee ; that thou mayest inherit <03423 +yarash > the land <00776 +>erets > wherein thou art a stranger <04033 +maguwr > , which <00834 +>aher > God <00430 +>elohiym > gave <05414 +nathan > unto Abraham <85> . seed GEN 028013 And, behold <02009 +hinneh > , the LORD <03068 +Y @ hovah > stood <05324 +natsab > above <05921 + it , and said <00559 +> amar > , I [ am ] the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Abraham <85> thy father < 1 > , and the God <00430 +>elohiym > of Isaac < $03327+$ Yitschaq > : the land <00776 +>erets > whereon thou liest <07901 +shakab > , to
thee will I give <05414 +nathan > it , and to thy \{seed\} <02233 +zera<> ; seed GEN 028014 And thy seed $<02233+$ zera < > shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 + parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy \{seed\} <02233 +zera< > shall all <03605 +kol> the families <04940 +mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . seed GEN 028014 And thy \{seed\} <02233 +zera<> shall be as the dust <06083 + of the earth <00776 +>erets > , and thou shalt spread <06555 +parats > abroad <06555 +parats > to the west <03220 +yam > , and to the east <06924 +qedem > , and to the north <06828 +tsaphown > , and to the south <05045 +negeb > : and in thee and in thy seed <02233 +zera< > shall all <03605 +kol > the families <04940 +mishpachah > of the earth <00127 +> adamah > be blessed <01288 +barak > . seed GEN 032012 And thou saidst <00559 +> amar > , I will surely do thee good $\langle 03190+$ yatab $>$, and make $<07760+$ suwm $>$ thy $\{$ seed $\}<02233+$ zera $\langle>$ as the sand $<02344+$ chowl > of the sea <03220 +yam > , which <00834 +>aher > cannot <03808 +lo>> be numbered $<05608$ +caphar > for multitude <07230 +rob > . seed GEN 035012 And the land <00776 +>erets > which <00834 +> aher > I gave <05414 + nathan > Abraham <85> and Isaac <03327 + Yitschaq > , to thee I will give $<05414$ +nathan > it , and to thy $\{$ seed \} <02233 +zera< > after <00310 +> achar > thee will I give <05414 +nathan > the land <00776 +>erets > . seed GEN 038008 And Judah <03063 +Y @huwdah > said <00559 +>amar > unto Onan <00209 +>Ownan >, Go <00935 +bow>> in unto thy brother s <00251 +> ach > wife <00802 +>ishshah > , and marry <02992 +yabam > her, and raise <06965 +quwm > up \{seed \} <02233 +zera < > to thy brother <00251 +> ach > . seed GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada<> that the seed <02233 +zera< $>$ should not be his ; and it came <01961 +hayah > to pass, when <00518 +>im > he went <00935 +bow\gg in unto his brother s <00251 +>ach > wife <00802 +>ishshah > , that he spilled <07843 +shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give < 05414 +nathan > \{seed \} <02233 +zera<> to his brother <00251 +>ach > . seed GEN 038009 And Onan <00209 +>Ownan > knew <03045 +yada<> that the $\{$ seed $\}<02233+$ zera < > should not be his ; and it came $<01961+$ hayah $>$ to pass, when $<00518+>$ im $>$ he went <00935 +bow>> in unto his brother s <00251 +> ach > wife <00802 +> ishshah > , that he spilled <07843 +shachath > [ it ] on the ground <00776 +>erets > , lest <01115 +biltiy > that he should give <05414 +nathan > seed <02233 +zera< > to his brother <00251 +> ach > . seed GEN 046006 And they took <03947 +laqach > their cattle <04735 +miqneh > , and their goods <07399 +r@kuwsh > , which <00834 +> aher > they had gotten $<07408+$ rakash > in the land <00776 +>erets > of Canaan <03667 +K @ na, and came <00935 +bow\gg into Egypt <04714 +Mitsrayim > , Jacob <03290 + Ya, and all <03605 + kol > his $\{$ seed $\}<02233+$ zera < > with him : seed GEN 046007 His sons <01121 +ben > , and his sons <01121 +ben > sons <01121 +ben > with him , his daughters <01363 + gobahh > , and his sons <01121 +ben > daughters <01363 +gobahh > , and all <03605 +kol > his $\{$ seed $\}<02233+$ zera < > brought <00935 +bow>> he with him into Egypt <04714 +Mitsrayim > . seed GEN 047019 Wherefore $<04100+$ mah > shall we die $<04191+$ muwth > before thine eyes $<05869+$, both <01571 +gam > we and our land <00127 +> adamah > ? buy <07069 +qanah > us and our land <00127 +>adamah > for bread <03899 +lechem > , and we and our land <00127 +> adamah > will be servants <05650 + unto Pharaoh $<06547+$ Par : and give <05414 +nathan > [ us ] \{seed \} <02233 +zera<>, that we may live <02421 +chayah > , and not die <04191 + muwth > , that the land <00127 +>adamah > be not desolate <03456 +yasham > . seed GEN 047023 Then Joseph <03130 + Yowceph > said <00559 +>amar > unto the people <05971 + , Behold <02009 +hinneh > , I have bought <07069 +qanah > you this day <03117 +yowm > and your land <00127 +>adamah > for Pharaoh <06547+Par : lo <01883 +dethe>>, [ here is ] \{seed\} <02233 +zera<> for you, and ye shall sow <02232 +zara< > the land <00127 +>adamah > . seed GEN 047024 And it shall come <01961 +hayah > to pass in the increase <08393 $+\mathrm{t} @$ buw $>$ ah > , that ye shall give < 05414 +nathan > the fifth <02549 +chamiyshiy > [ part ] unto Pharaoh <06547 +Par, and four <00702 +> arba<> parts <03027 +yad > shall be your own, for \{seed\} $<02233+$ zera < > of the field < $07704+$ sadeh > , and for your food <00400 +>okel > , and for them of your households <01004 +bayith > , and for food <00398 +> akal > for your little <02945 +taph > ones . seed GEN 048 004 And said <00559 +>amar > unto me, Behold <02005 +hen > , I will make thee fruitful <06509 + parah > , and multiply <07235 +rabah > thee, and I will make <05414 +nathan > of thee a multitude <06951 +qahal > of people <05971 + ; and will give <05414 +nathan > this $<02063$ +zo>th > land <00776 +>erets > to thy \{seed \} <02233 +zera< > after <00310 +>achar > thee [ for ] an everlasting <05769 + possession <00272 +>achuzzah > . seed GEN 048011 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , I had not thought <06419 +palal > to see <07200 +ra>ah > thy face <06440 +paniym > : and, lo <02009 +hinneh > , God <00430 +>elohiym > hath shewed <07200 +ra>ah > me also <01571+gam> thy \{seed\}<02233+zera<> . seed GEN 048019 And his father <1> refused <03985 +ma>en > , and said <00559 +>amar >, I know <03045 +yada < > [ it ] , my son <01121 +ben > , I know <03045 +yada < > [ it ] : he also <01571 +gam > shall become
$<01961$ +hayah > a people <05971 + , and he also <01571 + gam > shall be great <01431 + gadal > : but truly <00199 +>uwlam > his younger <06996 +qatan > brother <00251 +> ach > shall be greater <01431 + gadal > than he, and his $\{$ seed $\}<02233+$ zera < > shall become <01961 +hayah > a multitude <04393 +m@lo>> of nations $<01471$ +gowy > . seed EXO 016031 And the house <01004 +bayith > of Israel <03478 +Yisra>el > called $<07121+$ qara>> the name <08034 +shem > thereof Manna <04478 +man > : and it [ was ] like coriander <01407 + gad > \{seed $\}<02233+$ zera<> , white $<03836+$ laban > ; and the taste <02940 +ta of it [ was ] like wafers $<06838$ +tsappiychith > [ made ] with honey <01706 +d@bash > . seed EXO 028043 And they shall be upon Aaron <00175 +> Aharown > , and upon his sons <01121 +ben >, when they come <00935 +bow>> in unto the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow , or $\langle 00176+>$ ow $>$ when they come <05066 +nagash > near <05066 +nagash > unto the altar <04196 +mizbeach > to minister <08334 +sharath > in the holy $<06944$ +qodesh > [ place ] ; that they bear <05375 +nasa\gg not iniquity <05771 + , and die <04191 +muwth > : [ it shall be ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ unto him and his $\{$ seed $\}<02233+$ zera $<>$ after $<00310+>$ achar > him . seed EXO 030021 So they shall wash <07364 +rachats > their hands <03027 +yad > and their feet <07272 +regel > , that they die <04191 +muwth > not : and it shall be a statute <02706 +choq > for ever $<05769+$ to them, [ even ] to him and to his $\{$ seed $\}<02233+$ zera $<>$ throughout their generations $<01755+$ dowr > . seed EXO 032013 Remember <02142 +zakar > Abraham <85> , Isaac <03327 +Yitschaq > , and Israel $<03478+$ Yisra>el >, thy servants $<05650+$, to whom $<00834+>$ aher $>$ thou swarest $<07650+$ shaba $<>$ by thine own self, and saidst <01696 +dabar > unto them, I will multiply <07235 +rabah > your seed <02233 +zera<> as the stars <03556 +kowkab > of heaven <08064 +shamayim > , and all <03605 +kol > this <02063 +zo>th > land $<00776$ +>erets > that I have spoken <00559 +>amar > of will I give <05414 +nathan > unto your \{seed \} <02233 + zera< > , and they shall inherit <05157 +nachal > [ it ] for ever < $05769+$. seed EXO 032013 Remember <02142 +zakar > Abraham <85>, Isaac <03327 +Yitschaq > , and Israel <03478 +Yisra>el > , thy servants $<05650+$, to whom $<00834+>$ aher > thou swarest $<07650+$ shaba < > by thine own self, and saidst <01696 + dabar > unto them, I will multiply <07235 +rabah > your $\{$ seed $\}<02233+$ zera < > as the stars <03556 + kowkab $>$ of heaven <08064 +shamayim >, and all <03605 +kol > this <02063 +zo>th > land <00776 +>erets > that I have spoken <00559 +> amar > of will I give <05414 +nathan > unto your seed <02233 +zera<> , and they shall inherit <05157 +nachal > [ it ] for ever <05769 + . seed EXO 033001 . And the LORD <03068 +Y @hovah > said <01696 +dabar > unto Moses <04872 +Mosheh > , Depart <03212 +yalak >, [ and ] go <05927 + up hence $<02088+$ zeh > , thou and the people <05971 + which <00834 +>aher > thou hast brought <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , unto the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba<> unto Abraham <85> , to Isaac <03327 + Yitschaq > , and to Jacob <03290 +Ya, saying $<00559$ +>amar > , Unto thy \{seed \} <02233 +zera<> will I give <05414 +nathan > it : seed LEV 011037 And if $<03588+$ kiy > [ any part ] of their carcase <05038 +n@ belah > fall <05307 +naphal > upon any <03605 +kol > sowing <02221 +zeruwa<> \{seed\}<02233+zera<> which <00834 +>aher> is to be sown <02232 +zara<> , it [ shall be ] clean <02889 +tahowr > . seed LEV 011038 But if <03588 + kiy > [ any ] water <04325 +mayim > be put <05414 +nathan > upon the $\{$ seed $\}<02233+$ zera < > , and [ any part ] of their carcase <05038 $+\mathrm{n} @$ belah > fall <05307 +naphal > thereon <05921 + , it [ shall be ] unclean <02931 +tame>> unto you . seed LEV 012002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel < $03478+$ Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +> ishshah > have conceived <02232 +zara<> \{seed\} <02233 +zera<>, and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > ; according to the days <03117 +yowm > of the separation <05079 + niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame>>. seed LEV 015016 And if <03588 +kiy > any man s <00376 +>iysh > \{seed $\}<02233+$ zera<> of copulation <07902 +sh@kabah > go <03318 +yatsa>> out from him, then he shall wash <07364 +rachats > all <03605 + kol> his flesh <01320 +basar > in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . seed LEV 015 017 And every <03605 +kol > garment <00899 +beged > , and every <03605 +kol > skin <05785 + , whereon is the $\{$ seed $\}<02233+$ zera < > of copulation <07902 + sh @ kabah > , shall be washed <03526 +kabac > with water $<04325+$ mayim >, and be unclean <02930 +tame>> until <05704 + the even <06153 + . seed LEV 015018 The woman <00802 +> ishshah > also with whom <00834 +> aher > man <00376 +>iysh > shall lie <07901 +shakab > [ with ] \{seed \} <02233 +zera<> of copulation <07902 +sh@kabah > , they shall [ both ] bathe <07364 +rachats > [ themselves ] in water <04325 +mayim > , and be unclean <02930 +tame\gg until <05704 + the even <06153 + . seed LEV 015032 This <02063 +zo>th > [ is ] the law <08451 +towrah > of him that hath an issue <02100 +zuwb > , and [ of him ] whose <00834 +>aher> \{seed\} <02233 +zera<> goeth <03318 +yatsa>> from him , and is defiled <02930 +tame>> therewith ; seed LEV 018021 And thou shalt not let any of thy \{seed\}<02233 + zera < > pass <05674 + through [ the fire ] to Molech <04432 +Molek > , neither <03808 +lo>> shalt thou
profane $<02490+$ chalal > the name <08034 +shem > of thy God <00430 +>elohiym > : I [ am ] the LORD <03068 +Y @ hovah > . seed LEV 019019 . Ye shall keep <08104 +shamar > my statutes <02708 +chuqqah > . Thou shalt not let thy cattle <00929 +b@hemah > gender <07250 +raba<> with a diverse <03610 +kil>ayim > kind : thou shalt not sow <02232 +zara<> thy field <07704 +sadeh > with mingled <03610 +kil>ayim > \{seed \} : neither <03808 +lo>> shall a garment <00899 +beged > mingled <03610 +kil>ayim > of linen <08162 +sha and woollen < 08162 +sha come < 05927 + upon thee . seed LEV 020002 Again, thou shalt say <00559 +>amar > to the children <01121 +ben > of Israel < $03478+$ Yisra>el > , Whosoever <00376 +>iysh > [ he be ] of the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > , or of the strangers <01616 +ger > that sojourn <01481 +guwr > in Israel <03478 +Yisra>el > , that giveth <05414 +nathan > [ any ] of his $\{$ seed \} <02233 +zera< > unto Molech $<04432+$ Molek > ; he shall surely be put to death <04191 +muwth > : the people <05971 + of the land <00776 +>erets > shall stone < 07275 +ragam > him with stones <68>. seed LEV 020003 And I will set <05414 +nathan $>$ my face < 06440 +paniym > against that man <00376 +>iysh > , and will cut <03772 + karath > him off from among <07130 + qereb > his people $<05971+$; because <03588 + kiy > he hath given <05414 +nathan > of his $\{$ seed $\}<02233+$ zera < > unto Molech <04432 +Molek > , to defile <02930 +tame>> my sanctuary <04720 +miqdash > , and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > . seed LEV 020 004 And if <00518 +>im > the people <05971 + of the land <00776 +>erets > do any ways hide <05956 + their eyes <05869 + from the man <00376 +>iysh >, when he giveth <05414 +nathan >of his $\{$ seed $\}<02233+$ zera< > unto Molech <04432 +Molek >, and kill <04191 +muwth > him not : seed LEV 021015 Neither <03808 +lo>> shall he profane $<02490+$ chalal > his $\{$ seed $\}<02233+$ zera < > among his people <05971 + : for I the LORD $<03068+$ Y @ hovah > do sanctify <06942 +qadash > him . seed LEV 021017 Speak <01696 +dabar > unto Aaron $<00175+>$ Aharown >, saying <00559 +>amar>, Whosoever [he be ] of thy \{seed \} <02233 +zera<> in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm >, let him not approach <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym $>$. seed LEV 021021 No man <00376 +>iysh > that hath a blemish <03971 +m>uwm > of the \{seed\} <02233 + zera < > of Aaron <00175 +> Aharown > the priest <03548 +kohen > shall come <05066 +nagash > nigh <05066 +nagash > to offer <07126 +qarab > the offerings of the LORD <03068 + Y @ hovah > made by fire : he hath a blemish <03971 +m>uwm > ; he shall not come < $05066+$ nagash > nigh <05066 + nagash > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . seed LEV 022003 Say <00559 +>amar $>$ unto them, Whosoever [ he be ] of all <03605 +kol > your \{seed\} <02233 +zera<> among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > hallow <06942 +qadash > unto the LORD <03068 $+\mathrm{Y} @$ hovah > , having his uncleanness <02932 +tum>ah > upon him , that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 + paniym > : I [ am ] the LORD <03068 +Y @hovah > . seed LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera<> of Aaron <00175 $+>$ Aharown > [ is ] a leper <06879 +tsara<> , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean $<02891+$ taher >. And whoso toucheth <05060 +naga<> any <03605 +kol> thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +> aher $>\{$ seed $\}$ goeth <03318 +yatsa>> from him ; seed LEV 022004 What <00376 +>iysh > man <00376 +>iysh > soever of the $\{$ seed $\}<02233+$ zera < > of Aaron <00175 +>Aharown > [ is ] a leper <06879 +tsara< > , or <00176 $+>$ ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy $<06944+$ qodesh > things, until <05704 + he be clean <02891 + taher >. And whoso toucheth <05060 +naga< > any <03605 +kol > thing [ that is ] unclean <02931 +tame>> [ by ] the dead <05315 +nephesh >, or <00176 +>ow >a man <00376 +>iysh > whose <00834 +> aher > seed goeth <03318 +yatsa>> from him ; seed LEV 026 016 I also <00637 +> aph > will do <06213 + this unto you ; I will even appoint <06485 +paqad > over you terror $<00928$ +behalah > , consumption <07829 +shachepheth > , and the burning <06920 +qaddachath > ague <06920 +qaddachath > , that shall consume <03615 +kalah > the eyes <05869 + , and cause sorrow <01727 +duwb > of heart <05315 +nephesh > : and ye shall sow <02232 +zara<> your $\{$ seed $\}<02233+$ zera < > in vain <07385 +riyq >, for your enemies <00341 +>oyeb > shall eat <00398 +>akal > it . seed LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 +Y @hovah > [ some part ] of a field <07704 + sadeh > of his possession <00272 +> achuzzah > , then thy estimation <06187 + shall be according $<06310+$ peh > to the seed <02233 +zera<> thereof : an homer <02563 +chomer > of barley <08184 +s@ \{seed \} $<02233+$ zera < > [ shall be valued] at fifty <02572 +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . seed LEV 027016 And if <00518 +>im > a man <00376 +>iysh > shall sanctify <06942 +qadash > unto the LORD <03068 + Y @hovah > [ some part ] of a field <07704 +sadeh > of his possession <00272
+>achuzzah > , then thy estimation <06187 + shall be according <06310 + peh > to the $\{$ seed $\}<02233+$ zera < > thereof : an homer <02563 +chomer > of barley <08184 +s@ seed <02233 +zera<> [ shall be valued ] at fifty $<02572$ +chamishshiym > shekels <08255 +sheqel > of silver <03701 +keceph > . seed LEV 027030 And all $<03605+\mathrm{kol}>$ the tithe <04643 +ma of the land <00776 +>erets >, [ whether ] of the $\{$ seed \} <02233 +zera<> of the land <00776 +>erets >, [ or ] of the fruit <06529 $+\mathrm{p} @$ riy > of the tree < $06086+$, [ is ] the LORD S <03068 $+\mathrm{Y} @$ hovah > : [it is ] holy <06944 +qodesh > unto the LORD <03068 + Y @hovah >. seed NUM 005028 And if <00518 +> im > the woman <00802 +>ishshah > be not defiled <02930 +tame>>, but be clean <02889 + tahowr $>$; then she shall be free <05352 +naqah >, and shall conceive <02232 +zara<> \{seed\} <02233 +zera<> . seed NUM 011007 And the manna <04478 +man > [ was ] as coriander <01407 +gad> \{seed \} <02233 +zera<> , and the colour <05869 + thereof as the colour <05869 + of bdellium <00916 +b@dolach > . seed NUM 014024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > another <00312 +>acher > spirit <07307 +ruwach > with him, and hath followed <00310 +>achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow > ; and his $\{$ seed $\}<02233$ +zera<> shall possess <03423 +yarash > it . seed NUM 016040 [ To be ] a memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , that no <03808 + lo\gg stranger, which <00834 +> aher > [ is ] not of the $\{$ seed $\}<02233+$ zera< > of Aaron <00175 +>Aharown $>$, come < $07126+$ qarab $>$ near $<07126+$ qarab $>$ to offer incense $<07004+q @$ toreth $>$ before < $06440+$ paniym > the LORD <03068 +Y @hovah > ; that he be not as Korah <07141 +Qorach > , and as his company <05712 + : as the LORD <03068 + Y @ hovah > said <01696 +dabar > to him by the hand <03027 +yad > of Moses <04872 +Mosheh > . seed NUM 018019 All <03605 +kol > the heave <08641 +t @ ruwmah > offerings <08641 +t @ruwmah > of the holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > offer <07311 +ruwm > unto the LORD <03068 + Y @hovah > , have I given <05414 +nathan > thee, and thy sons <01121 +ben > and thy daughters <01121 +ben > with thee, by a statute <02706 + choq > for ever <05769 + : it [ is ] a covenant <01285 +b@riyth > of salt <04417 +melach > for ever <05769 + before <06440 +paniym > the LORD <03068 +Y @ hovah > unto thee and to thy \{seed\} <02233 +zera<> with thee . seed NUM 020005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt $<04714+$ Mitsrayim > , to bring <00935 +bow>> us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 + maqowm > ? it [ is ] no <03808 +lo>> place <04725 +maqowm > of $\{$ seed \} <02233 +zera<> , or of figs $<08384+\mathrm{t} @>$ en > , or of vines <01612 + gephen > , or of pomegranates <07416 +rimmown > ; neither <00369 $+>$ ayin > [ is ] there any water < 04325 +mayim > to drink <08354 +shathah > . seed NUM 024007 He shall pour $<05140$ +nazal > the water <04325 +mayim > out of his buckets <01805 +d@liy > , and his \{seed\} <02233 +zera< > [ shall be ] in many <07227 +rab > waters <04325 +mayim > , and his king <04428 +melek > shall be higher <07311 +ruwm > than Agag <90> , and his kingdom <04438 + malkuwth > shall be exalted <05375 +nasa> > . seed NUM 025013 And he shall have <01961 +hayah > it, and his $\{$ seed \} <02233 +zera< > after <00310 $+>$ achar > him , [ even ] the covenant <01285 +b@riyth > of an everlasting <05769 + priesthood <03550 $+\mathrm{k} @$ hunnah > ; because he was zealous <07065 +qana>> for his God <00430 +>elohiym > , and made an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478 +Yisra>el > . seed DEU 001008 Behold <07200 +ra>ah > , I have set <05414 +nathan > the land <00776 +>erets > before <06440 +paniym > you : go <00935 +bow>> in and possess <03423 +yarash > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba < > unto your fathers < 1>, Abraham <85> , Isaac <03327 + Yitschaq > , and Jacob <03290 +Ya, to give <05414 + nathan > unto them and to their $\{$ seed \} <02233 +zera<> after <00310 +> achar > them . seed DEU 004037 And because he loved <00157 +>ahab > thy fathers <1> , therefore he chose <00977 +bachar > their $\{$ seed $\}<02233+$ zera < > after <00310 +>achar > them, and brought $<03318$ +yatsa>> thee out in his sight <06440 + paniym > with his mighty <01419 + gadowl > power <03581 +koach > out of Egypt <04714 +Mitsrayim > ; seed DEU 010015 Only <07535 +raq > the LORD <03068 $+\mathrm{Y} @$ hovah > had a delight <02836 +chashaq > in thy fathers <1> to love <00157 +>ahab > them, and he chose $<00977+$ bachar $>$ their $\{$ seed $\}<02233+$ zera < > after <00310 $+>$ achar > them, [ even ] you above all <03605 + kol > people <05971 + , as [ it is ] this <02088 +zeh > day <03117 +yowm > . seed DEU 011009 And that ye may prolong <00748 +>arak > [ your ] days <03117 +yowm > in the land <00127 +> adamah > , which <00834 +> aher > the LORD <03068 +Y @ hovah > sware <07650 +shaba< > unto your fathers <1> to give <05414 +nathan > unto them and to their $\{$ seed \} <02233 +zera< > , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > . seed DEU 011010 For the land <00776 +>erets > , whither thou goest <00935 +bow>> in to possess <03423 +yarash > it , [ is ] not as the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from whence ye came <03318 +yatsa>> out, where <00834 +> aher > thou sowedst $<02232+$ zara $<>$ thy $\{$ seed $\}<02233+$ zera $<>$, and wateredst $<08248+$ shaqah $>$ [ it ] with thy foot
$<07272$ +regel > , as a garden <01588 +gan > of herbs <03419 +yaraq > : seed DEU 014022 . Thou shalt truly tithe $<06237+$ all $<03605+$ kol $>$ the increase $<08393+t @$ buw $>$ ah $>$ of thy $\{$ seed $\}<02233+$ zera $<>$, that the field <07704 +sadeh > bringeth <03318 +yatsa\gg forth <03318 +yatsa\gg year <08141 +shaneh > by year <08141 +shaneh > . seed DEU 022009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > seeds : lest <06435 +pen > the fruit <04395 +m@le>ah >of thy \{seed\}<02233 +zera< > which <00834 +> aher > thou hast sown <02232 +zara< > , and the fruit <08393 +t @buw>ah > of thy vineyard <03754 +kerem > , be defiled <06942 +qadash > . seed DEU 028038 Thou shalt carry <03318 +yatsa> $>$ much <07227 + rab > \{seed \} <02233 +zera<> out into the field <07704 +sadeh > , and shalt gather <00622 +>acaph > [ but ] little <04592 +m@ in ; for the locust <00697 +>arbeh > shall consume <02628 +chacal > it . seed DEU 028046 And they shall be upon thee for a sign <00226 +>owth > and for a wonder <04159 +mowpheth > , and upon thy $\{$ seed $\}<02233+$ zera < > for ever <05769 + . seed DEU 028059 Then the LORD <03068 +Y @hovah > will make <06381 + pala>> thy plagues <04347 + makkah > wonderful <06381 +pala>>, and the plagues <04347 +makkah > of thy $\{$ seed $\}<02233+$ zera $<>$, [ even ] great $<01419+$ gadowl > plagues <04347 +makkah >, and of long continuance <00539 +>aman > , and sore <07451 +ra< > sicknesses <02483 +choliy > , and of long continuance <00539 +>aman > . seed DEU 030006 And the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > will circumcise <04135 +muwl > thine heart <03824 +lebab > , and the heart $<03824+$ lebab > of thy $\{$ seed $\}<02233+$ zera < > , to love <00157 +>ahab > the LORD <03068 +Y @ hovah > thy God <00430 + >elohiym > with all <03605 +kol> thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > , that thou mayest live <02416 +chay > . seed DEU 030019 I call <05749 + heaven $<08064$ +shamayim > and earth <00776 +>erets > to record <05749 + this day <03117 +yowm > against you , [ that ] I have set <05414 +nathan > before <06440 + paniym > you life <02416 +chay > and death <04194 +maveth >, blessing <01293 + B @ rakah > and cursing <07045 +q@lalah > : therefore choose <00977 +bachar > life $<02416$ +chay > , that both thou and thy $\{$ seed $\}<02233+$ zera < > may live <02421 + chayah > : seed DEU 031 021 And it shall come <01961 +hayah > to pass, when <03588 +kiy > many < $07227+$ rab > evils < $07451+$ ra < > and troubles <06869 +tsarah > are befallen <04672 +matsa>> them, that this <02063 +zo>th > song <07892 + shiyr > shall testify <06030 + against <06440 + paniym > them as a witness <05707 + ; for it shall not be forgotten <07911 +shakach > out of the mouths <06310 + peh > of their $\{$ seed $\}<02233+$ zera < > : for I know $<03045+$ yada < > their imagination <03336 +yetser > which <00834 +> aher > they go <06213 + about <06213 + , even now <03117 +yowm > , before <02962 +terem > I have brought <00935 +bow>> them into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > I sware <07650 +shaba< > . seed DEU 034004 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba < > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 + Ya, saying <00559 +>amar > , I will give <05414 +nathan > it unto thy \{seed\} $<02233+$ zera < > : I have caused thee to see <07200 +ra>ah > [ it ] with thine eyes <05869 +, but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . seeds DEU 022009 Thou shalt not sow <02232 +zara<> thy vineyard <03754 +kerem > with divers <03610 +kil>ayim > \{seeds\} : lest <06435 +pen> the fruit <04395 + m@le>ah > of thy seed <02233 +zera<> which <00834 +>aher> thou hast sown <02232 +zara<> , and the fruit <08393 +t @buw>ah > of thy vineyard <03754 + kerem > , be defiled <06942 +qadash > . seedtime GEN 008 022 While <05750 + the earth <00776 +>erets > remaineth <03117 +yowm > , \{seedtime\} <02233 +zera<> and harvest <07105 +qatsiyr > , and cold <07120 +qor > and heat <02527 +chom > , and summer <07019 +qayits > and winter <02779 +choreph > , and day <03117 +yowm > and night <03915 +layil > shall not cease <07673 +shabath > . seeing GEN 015002 . And Abram <87> said <00559 +>amar > , Lord <00136 +>Adonay > GOD $<03069+$ Y @ hovih > , what <04100 +mah > wilt thou give <05414 +nathan > me, \{seeing \} I go <01980 +halak > childless <06185 + , and the steward of my house <01004 +bayith > [ is ] this <01931 +huw\gg Eliezer <00461 +>Eliy of Damascus <01834 +Dammeseq > ? Seeing GEN 018018 \{Seeing\} that Abraham <85> shall surely become <01961 +hayah > a great <01419 +gadowl > and mighty <06099 + nation <01471 +gowy > , and all $<03605+\mathrm{kol}>$ the nations <01471 + gowy > of the earth <00776 +>erets > shall be blessed <01288 +barak > in him ? seeing GEN 019001 . And there came <00935 +bow>> two <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom [05467+C@dom](mailto:05467+C@dom) at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate $<08179+$ sha of Sodom <05467 +C@ dom > : and Lot <03876 +Lowt > \{seeing \} <07200 +ra>ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 +shachah > himself with his face <00639 +> aph > toward the ground <00776 +>erets > ; seeing GEN 022012 And he said <00559 +>amar > , Lay <07971 + shalach > not thine hand <03027 +yad > upon the lad <05288 +na, neither <00408 +>al > do $<06213+$ thou any <03972 $+\mathrm{m} @$ uwmah > thing unto him : for now <06258 + I know <03045 +yada < > that thou fearest <03373 +yare>>God <00430 +>elohiym > , \{seeing \} <07200 +ra>ah > thou hast not withheld <02820
+chasak > thy son <01121 +ben > , thine only <03162 +yachad > [ son ] from me . seeing GEN 024056 And he said <00559 +> amar > unto them , Hinder <00309 +>achar > me not , \{seeing \} the LORD <03068 +Y @hovah > hath prospered <06743 +tsalach > my way <01870 +derek > ; send <07971 + shalach > me away that I may go <03212 +yalak > to my master <00113 +>adown > . seeing GEN 026027 And Isaac <03327 +Yitschaq > said $<00559$ +>amar > unto them, Wherefore <04069 +madduwa<> come <00935 +bow>> ye to me, \{seeing \} $<07200+$ ra>ah > ye hate < $08130+$ sane \gg me, and have sent <07971 + shalach > me away from you ? seeing GEN 028008 And Esau <06215 + \{seeing \} <07200 + ra>ah > that the daughters <01363 + gobahh > of Canaan <03667 +K @ na pleased not Isaac <03327 +Yitschaq > his father <1> ; seeing GEN 044030 Now <06258 + therefore when I come <00935 +bow\gg to thy servant <05650 + my father <1>, and the lad <05288 +na [ be ] not with us ; \{seeing \} that his life <05315 +nephesh > is bound <07194 +qashar > up in the lad s <05288 +na life ; seeing EXO 004011 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto him, Who <04310 +miy $>$ hath made <07760 +suwm > man s <00120 +> adam > mouth <06310 +peh > ? or <00176 +>ow > who <04310 + miy > maketh <07760 +suwm > the dumb <00483 +>illem > , or <00176 +>ow > deaf <02795 +cheresh > , or $<00176+>$ ow $>$ the $\{$ seeing $\}<06493+$ piqqeach > , or $\langle 00176+>$ ow $>$ the blind <05787 + ? have not I the LORD <03068 +Y @ hovah > ? seeing EXO 022010 If <03588 +kiy > a man <00376 +>iysh > deliver < 05414 +nathan > unto his neighbour <07453 +rea<> an ass <02543 +chamowr >, or <00176 +>ow > an ox <07794 +showr >, or $<00176+>$ ow > a sheep <07716 +seh >, or <00176 +>ow > any <03605 +kol > beast <00929 +b@hemah > , to keep <08104 +shamar > ; and it die <04191 +muwth > , or <00176 +>ow > be hurt <07665 +shabar > , or <00176 +>ow > driven <07617 +shabah > away, no <00369 +>ayin > man \{seeing\} <07200 +ra>ah > [ it ] : seeing EXO 023009 Also thou shalt not oppress <03905 +lachats > a stranger <01616 +ger > : for ye know <03045 +yada< > the heart <05315 +nephesh > of a stranger <01616 + ger > , \{seeing \} <03588 +kiy > ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seeing LEV 010017 Wherefore <04069 +madduwa< > have ye not eaten <00398 +>akal> the sin <02403 +chatta>ah > offering in the holy <06944 +qodesh > place <04725 +maqowm > , \{seeing\} <03588 +kiy > it [ is ] most <06944 +qodesh > holy <06944 +qodesh > , and [ God ] hath given <05414 +nathan > it you to bear <05375 +nasa>> the iniquity <05771 + of the congregation <05712 + , to make atonement $<03722+$ kaphar $>$ for them before $<06440+$ paniym $>$ the LORD $<03068+$ Y @ hovah > ? seeing NUM 015026 And it shall be forgiven <05545 +calach > all <03605 + kol > the congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el > , and the stranger <01616 + ger > that sojourneth <01481 +guwr > among <08432 +tavek > them ; \{seeing \} <03588 +kiy > all <03605 +kol $>$ the people $<05971+$ [ were ] in ignorance <07684 + sh@ gagah > . seeing NUM 016003 And they gathered $<06950+$ qahal > themselves together against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron $<00175$ +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , \{seeing \} <03588 + kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every $<03605+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore $<04069+$ madduwa < > then lift <05375 +nasa\gg ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD <03068 + Y @hovah > ? seeing NUM $035023 \mathrm{Or}<00176+>$ ow > with any <03605 +kol > stone <68> , wherewith <00834 +>aher > a man may die <04191 +muwth >, \{seeing \} <07200 + ra>ah > [ him ] not, and cast <05307 +naphal > [ it ] upon him, that he die <04191 +muwth > , and [ was ] not his enemy <00341 +>oyeb > , neither <03808 +lo>> sought <01245 +baqash > his harm <07451 +ra<> : seek GEN 037016 And he said <00559 +>amar > , I \{seek \} <01245 +baqash > my brethren <00251 +>ach > : tell <05046 +nagad > me , I pray <04994 +na>> thee, where <00375 +>eyphoh > they feed <07462 +ra [ their flocks ]. seek GEN 043018 And the men <00582 +>enowsh > were afraid <03372 +yare\gg , because <03588 +kiy > they were brought <00935 +bow>> into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 + keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath $>$ at the first <08462 +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow>> in ; that he may \{seek $\}<01556+$ galal > occasion <01556 + galal > against <05921 + us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 + , and our asses <02543 +chamowr > . seek LEV 013036 Then the priest $<03548+$ kohen $>$ shall look $<07200+\mathrm{ra}>$ ah $>$ on him : and, behold $<02009+$ hinneh > , if the scall $<05424+$ netheq > be spread <06581 +pasah > in the skin <05785 + , the priest <03548 +kohen > shall not \{seek \} <01239 +baqar > for yellow <06669 +tsahob > hair <08181 +se; he [ is ] unclean <02931 +tame\gg . seek LEV 019031 Regard <06437 + panah > not them that have familiar spirits <00178 +>owb > , neither <00408 +>al > \{seek\} <01245 +baqash > after <00413 +>el > wizards <03049 +yidd@ , to be defiled <02930 +tame\gg by them : I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym >. seek NUM 015039 And it shall be unto you for a fringe <06734 +tsiytsith >, that ye may look <07200 +ra>ah > upon it, and remember <02142 +zakar > all <03605 + kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y @hovah > , and do
<06213 + them ; and that ye $\{$ seek $\}<08446+$ tuwr > not after <00310 +> achar > your own heart <03824 +lebab > and your own eyes <05869 + , after <00310 +> achar > which <00834 + > aher > ye use to go a whoring <02181 +zanah > : seek NUM 016010 And he hath brought <07126 +qarab > thee near <07138 +qarowb > [ to him ] , and all $<03605+\mathrm{kol}>$ thy brethren $<00251+>$ ach > the sons $<01121+$ ben > of Levi $<03878+$ Leviy $>$ with thee : and $\{$ seek $\}<01245+$ baqash > ye the priesthood < $03550+\mathrm{k} @$ hunnah > also <01571 +gam > ? seek NUM 024001 . And when Balaam <01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 + Y @ hovah > to bless <01288 +barak > Israel <03478 +Yisra>el > , he went <01980 +halak > not , as at other $<00312$ +>acher > times <06471 +pa, to $\{$ seek $\}<07125+$ qir>ah > for enchantments $<05172+$ nachash > , but he set $<07896+$ shiyth > his face <06440 +paniym > toward <00413 +>el > the wilderness <04057 + midbar > . seek DEU 004029 But if from thence <08033 +sham > thou shalt seek <01245 +baqash > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa\gg [ him ] , if <03588 +kiy > thou \{seek \} <01875 +darash > him with all <03605 +kol> thy heart <03824 +lebab> and with all <03605 +kol > thy soul <05315 +nephesh > . seek DEU 004029 But if from thence <08033 +sham > thou shalt \{seek\} <01245 +baqash > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , thou shalt find <04672 +matsa\gg [ him ] , if <03588 +kiy > thou seek <01875 +darash > him with all <03605 +kol > thy heart <03824 +lebab > and with all $<03605+\mathrm{kol}>$ thy soul <05315 +nephesh > . seek DEU 012005 . But unto the place <04725 +maqowm > which <00834 +> aher > the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > shall choose <00977 + bachar > out of all <03605 +kol > your tribes <07626 + shebet > to put <07760 +suwm > his name <08034 + shem > there <08033 +sham > , [ even ] unto his habitation <07933 +sheken > shall ye \{seek \} <01875 +darash > , and thither <08033 +sham > thou shalt come <00935 +bow\gg : seek DEU 022002 And if <00518 +>im > thy brother <00251 +>ach > [ be ] not nigh <07126 +qarab > unto thee , or if thou know <03045 +yada<> him not , then thou shalt bring <00622 +> acaph > it unto thine own house <01004 +bayith > , and it shall be with thee until $<05704+$ thy brother < $00251+>$ ach > \{seek \} < $01875+$ darash > after it , and thou shalt restore < $07725+$ shuwb > it to him again <07725 +shuwb > . seek DEU 023006 Thou shalt not $\{$ seek $\}<01875+$ darash > their peace $<07965+$ shalowm > nor their prosperity <02896 +towb > all <03605 +kol > thy days <03117 +yowm > for ever <05769 + . seekest GEN 037015 And a certain man <00376 +>iysh > found <04672 +matsa>> him , and , behold <02009 +hinneh > , [ he was ] wandering <08582 +ta in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al>him, saying <00559 +>amar>, What <04100 +mah > \{seekest\} <01245 +baqash > thou? seem GEN 027012 My father < 1> peradventure < 00194 +> uwlay > will feel < 04959 +mashash $>$ me , and I shall $\{$ seem $\}$ to him as a deceiver <08591 +ta thee six <08337 + shesh > years <08141 + shaneh > : and the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all $<03605+\mathrm{kol}>$ that thou doest <06213 + . seem DEU 025003 Forty <00705 +> arba stripes <05221 +nakah > he may give him , [ and ] not exceed <03254 +yacaph > : lest <06435 +pen > , [ if ] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 + makkah > , then thy brother <00251 +>ach > should \{seem\}<07034+qalah>vile <07034+qalah > unto thee. seemed GEN 019014 And Lot <03876 +Lowt > went <03318 +yatsa>> out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 + gobahh > , and said <00559 +>amar > , Up, get <03318 +yatsa>> you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y @ hovah > will destroy <07843 + shachath > this city <05892 + . But he \{seemed\} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . seemed GEN 029020 And Jacob < 03290 +Ya served < $05647+$ seven < $07651+$ sheba< > years <08141 +shaneh > for Rachel <07354 + Rachel > ; and they \{seemed\} unto him [ but ] a few <00259 +>echad > days <03117 +yowm $>$, for the love <00160 + >ahabah > he had to her . seemeth LEV 014035 And he that owneth the house <01004 +bayith > shall come <00935 +bow>> and tell <05046 +nagad > the priest <03548 +kohen >, saying <00559 $+>$ amar > , It $\{$ seemeth $\}<07200+\mathrm{ra}>$ ah > to me [ there is ] as it were a plague <05061 +nega<> in the house $<01004$ +bayith > : Seemeth NUM 016009 [ \{Seemeth\} it but ] a small <04592 +m@ thing unto you, that the God <00430 +> elohiym > of Israel <03478 + Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel < $03478+$ Yisra>el > , to bring <07126 + qarab $>$ you near $<07138+$ qarowb $>$ to himself to do $<05647+$ the service $<05656+$ of the tabernacle $<04908+$ mishkan > of the LORD <03068 $+\mathrm{Y} @$ hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? seen GEN 007001 . And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol > thy house <01004 +bayith > into $<00413$ +>el > the ark <08392 +tebah > ; for thee have I \{seen\} <07200 +ra>ah > righteous <06662 +tsaddiyq > before $<06440$ +paniym $>$ me in this $<02088+$ zeh $>$ generation <01755 +dowr > . seen GEN 008005 And the waters $<04325+$ mayim > decreased $<02637+$ chacer > continually $<01980+$ halak $>$ until <05704 + the tenth
$<06224+$ month $<02320+$ chodesh > : in the tenth $<06224+$ [ month ] , on the first <00259 +>echad > [ day $<03117+$ yowm > ] of the month <02320 +chodesh >, were the tops <07218 +ro>sh > of the mountains <02022 +har > \{seen\} <07200 +ra>ah > . seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring $<06049+$ a cloud $<06051+$ over <05921 + the earth <00776 +>erets > , that the bow <07198 +qesheth > shall be $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in the cloud < $06051+$ : seen GEN 022014 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y @hovah yireh > : as it is said <00559 +>amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y @ hovah > it shall be \{seen\} <07200 +ra>ah > . seen GEN 031012 And he said <00559 +>amar > , Lift $<05375+$ nasa $\gg$ up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah >, all <03605 +kol > the rams $<06260+$ which leap $<05927+$ upon the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod > , and grisled <01261 + barod > : for I have $\{$ seen $\}<07200+$ ra>ah > all <03605 + kol > that Laban <03837 +Laban > doeth <06213 + unto thee. seen GEN 031042 Except <03884 +luwle>> the God <00430 +>elohiym > of my father <1>, the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me, surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >. God <00430 +>elohiym > hath \{seen $\}<07200+$ ra>ah > mine affliction <06040 + and the labour <03018 +y@giya<> of my hands <03709 $+\mathrm{kaph}>$, and rebuked <03198 + yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob $<03290+$ Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 $+\mathrm{P} @$ nuw $>\mathrm{el}>$ : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > God <00430 +>elohiym > face <06440 +paniym > to face $<06440$ +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . seen GEN 033010 And Jacob <03290 + Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027 +yad> : for therefore I have seen <07200 + ra>ah > thy face <06440 +paniym > , as though I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob $<03290$ +Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now $<04994+$ na \gg I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027+yad> : for therefore I have \{seen\} $<07200+\mathrm{ra}>$ ah > thy face <06440 + paniym > , as though I had seen <07200 ra >ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol> my glory <03519 +kabowd> in Egypt <04714 + Mitsrayim > , and of all <03605 +kol> that ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel $<03478+$ Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph >, Now <06471 +pa let me die $<04191+$ muwth $>$, since $<00310+>$ achar $>$ I have $\{$ seen $\}<07200+$ ra>ah $>$ thy face $<06440+$ paniym $>$, because $<03588+$ kiy $\rangle$ thou [ art ] yet $\langle 05750+$ alive $\langle 02416+$ chay $\rangle$. seen EXO 003007 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > , I have surely $\{$ seen $\}<07200+$ ra>ah > the affliction <06040 + of my people <05971 + which <00834 +> aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 + shama< > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know $<03045+$ yada < > their sorrows <04341 +mak>ob > ; seen EXO 003009 Now <06258 + therefore, behold $<02009+$ hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come <00935 +bow>> unto me: and I have also <01571 + gam> \{seen\} <07200 +ra>ah> the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael $<03478+$ Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 +Y @hovah > God <00430 +> elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have surely visited <06485 + paqad > you, and [ \{seen\} ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith $>$, and the houses <01004 +bayith > of all <03605 + kol > thy servants <05650 + , and the houses <01004 +bayith > of all <03605 +kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo\gg thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers <1> have \{seen\} <07200 +ra>ah >, since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 + panah > himself, and went <03318 +yatsa>> out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651
+sheba < > days <03117 +yowm > ; and there shall no <03808 +lo\gg leavened <02557 +chametz > bread be seen $<07200+\mathrm{ra}>$ ah > with thee, neither <03808 +lo>> shall there be leaven <07603 +s@>or> \{seen\} <07200 $+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy quarters <01366 +g @buwl >. seen EXO 013007 Unleavened $<04682$ +matstsah > bread shall be eaten <00398 + > akal > seven <07651 +sheba<> days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz> bread be $\{$ seen $\}<07200+$ ra>ah > with thee, neither $<03808+\mathrm{lo} \gg$ shall there be leaven <07603 $+\mathrm{s} @>$ or $>$ seen < $07200+\mathrm{ra}>$ ah $>$ with thee in all $<03605+\mathrm{kol}>$ thy quarters <01366 +g @buwl > . seen EXO 014013 And Moses <04872 + Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare\gg ye not, stand <03320 +yatsab > still, and see <07200 + ra> ah > the salvation <03444 +y @shuw of the LORD <03068 + Y @ hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have \{seen\} $<07200+$ ra>ah > to day <03117 +yowm>, ye shall see <07200 +ra>ah> them again <03254 +yacaph > no $<03808+\mathrm{lo} \gg$ more $<05750+$ for ever $<05769+$. seen EXO 019004 Ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ what <00834 +> aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I bare <05375 +nasa>> you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself . seen EXO 032009 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , I have $\{$ seen $\}<07200+$ ra>ah > this <02088 +zeh > people <05971 + , and , behold <02009 +hinneh $>$, it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand $<03709+$ kaph > , and thou shalt see <07200 + ra>ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be $\{$ seen $\}<07200+\mathrm{ra}$ >ah > . seen EXO 034003 And no <03808 +lo>> man <00376 +>iysh $>$ shall come <05927 + up with thee, neither <00408 +>al > let any man <00376 +>iysh > be $\{$ seen $\}<07200$ $+\mathrm{ra}>\mathrm{ah}>$ throughout all <03605 $+\mathrm{kol}>$ the mount <02022 +har > ; neither <00408 +>al> let the flocks <06629 + tso $>$ n $>$ nor $<00408+>$ al > herds $<01241+$ baqar $>$ feed $<07462+$ ra before that mount $<02022+$ har $>$. seen LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > $\sin <02398+$ chata>> , and hear <08085 + shama < > the voice $\langle 06963+$ qowl > of swearing <00423 +>alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath $\{$ seen $\}<07200+$ ra>ah > or <00176 +>ow > known <03045 +yada<> [ of it ] ; if <00518 $+>$ im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 + pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been seen <07200 $+\mathrm{ra}>\mathrm{ah}>$ of the priest <03548 +kohen > for his cleansing <02893 +tohorah >, he shall be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ of the priest <03548 +kohen > again <08145 +sheniy > : seen LEV 013007 But if <00518 +>im > the scab $<04556+$ micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, after < $00310+>$ achar > that he hath been $\{$ seen $\}<07200+\mathrm{ra}>$ ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah >, he shall be seen <07200 +ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama<> that thou LORD <03068 $+\mathrm{Y} @$ hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 + Y @ hovah > art \{seen\} <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them, and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day $<03119+$ yowmam $>$ time in a pillar $<05982+$ of a cloud $<06051+$, and in a pillar $<05982+$ of fire <00784 +>esh > by night <03915 +layil >. seen NUM 014022 Because <03588 +kiy > all <03605 +kol > those $<00582$ +>enowsh > men <00582 +>enowsh > which have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did < $06213+$ in Egypt <04714 +Mitsrayim > and in the wilderness <04057+midbar>, and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 + zeh > ten <06235 + times, and have not hearkened <08085 +shama < > to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290 +Ya, neither $<03808+$ lo\gg hath he $\{$ seen $\}<07200+\mathrm{ra}>$ ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD $<03068+$ Y @ hovah > his God <00430 +>elohiym > [ is ] with him , and the shout <08643 $+\mathrm{t} @$ ruw of a king $<04428+$ melek > [ is ] among them . seen NUM 027013 And when thou hast $\{$ seen $\}<07200+$ ra>ah > it , thou also $<01571+$ gam $>$ shalt be gathered $<00622+>$ acaph $>$ unto thy people $<05971+$, as Aaron $<00175$ +>Aharown > thy brother <00251 +>ach > was gathered <00622 +> acaph > . seen DEU 001028 Whither <00575 $+>$ an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart $<03824$ +lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadowl > and taller $<07311+$ ruwm > than we ; the cities <05892 + [ are ] great <01419 + gadowl> and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam> we have $\{$ seen $\}<07200+$ ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . seen DEU 001031 And in the wilderness <04057
+midbar >, where <00834 +> aher > thou hast $\{$ seen $\}<07200+$ ra> ah > how that the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa\gg his son <01121 +ben >, in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until $<05704+$ ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 + Y @howshuwa < > at that time <06256 + , saying <00559 +> amar $>$, Thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah $>$ all <03605 +kol > that the LORD <03068 +Y @hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 + sh @ nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 + kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . seen DEU 004003 Your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > what the LORD <03068 +Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605+kol> the men <00376 +>iysh > that followed Baalpeor <01187+Ba, the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath destroyed < $08045+$ shamad > them from among <07130 +qereb $>$ you . seen DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah $>$, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days $<03117+$ yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; seen DEU 005024 And ye said <00559 +> amar > , Behold $<02005$ +hen > , the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra> ah > us his glory <03519 +kabowd> and his greatness <01433 + godel > , and we have heard <08085 +shama< > his voice $<06963+$ qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have \{seen\} <07200 $+r a>$ ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man < $00120+>$ adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD $<03068+$ Y @ hovah > spake <00559 +>amar > unto me, saying <00559 +>amar>, I have \{seen\}<07200 +ra>ah $>$ this <02088 + zeh > people <05971 + , and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen DEU 010021 He [ is ] thy praise <08416 +t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 + gadowl> and terrible <03372 +yare\gg things , which <00834 +> aher > thine eyes <05869 + have \{seen\} <07200 +ra>ah > . seen DEU 011002 And know $<03045+$ yada < > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada < > , and which <00834 +>aher > have not \{seen\} <07200 $+r a>$ ah > the chastisement <04148 +muwcar > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym $>$, his greatness <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa<>, seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+$ ra> ah $>$ all <03605 +kol > the great <01419 +gadowl > acts <04640 +Ma of the LORD <03068 +Y @hovah > which <00834 +> aher > he did <06213 + . seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 $+\mathrm{s} @>$ or $>$ bread $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol> thy coast $<01366+\mathrm{g} @$ buwl $>$ seven $<07651+$ sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing] of the flesh <01320 +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo>> have our eyes $<05869+\{$ seen $\}<07200+$ ra> ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 +qara>> unto all <03605 +kol> Israel <03478 +Yisra>el > , and said <00559 +> amar > unto them, Ye have \{seen $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ that the LORD $<03068+\mathrm{Y} @$ hovah $>$ did $<06213+$ before your eyes $<05869+$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par, and unto all $<03605+\mathrm{kol}>$ his servants <05650 + , and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003 The great $<01419+$ gadowl $>$ temptations <04531 + maccah $>$ which <00834 +>aher > thine eyes <05869 + have \{seen \} <07200 + ra>ah > , the signs <00226 +>owth >, and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : seen DEU 029017 And ye have \{seen\} <07200 +ra>ah> their abominations <08251 +shiqquwts >, and their idols <01544 + gilluwl >, wood <06086 + and stone <68> , silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +> aher > [ were ] among them : ) seen DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em >, I have not \{seen\} <07200 +ra>ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar > his brethren <00251 +>ach > , nor <03808 + lo>> knew <03045 +yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah >, and kept <05341 +natsar > thy covenant <01285 +b@riyth >. seest GEN 013015 For
all <03605 +kol > the land <00776 +>erets > which <00834 +>aher > thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah > , to thee will I give <05414 +nathan > it , and to thy seed <02233 +zera< > for ever <05769 + . seest GEN 016013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @ hovah > that spake <01696 +dabar $>$ unto her, Thou God <00410 +>el > \{seest \} <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also $<01571+$ gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that seeth <07210 + ro>iy > me ? seest GEN 031043 . And Laban < 03837 +Laban > answered <06030 + and said <00559 +>amar > unto Jacob <03290 +Ya, [ These ] daughters <01363 + gobahh > [ are ] my daughters <01363 +gobahh > , and [ these ] children <01121 +ben > [ are ] my children <01121 +ben > , and [ these ] cattle <06629 +tso>n > [ are ] my cattle $<06629+$ tso $>\mathrm{n}>$, and all <03605 +kol > that thou $\{$ seest $\}<07200+\mathrm{ra}>$ ah $>$ [ is ] mine : and what $<04100+$ mah > can I do <06213 + this day <03117 +yowm > unto these my daughters <01363 +gobahh > , or $<00176+>$ ow > unto their children <01121 +ben > which <00834 +>aher > they have born <03205 +yalad > ? seest EXO 010028 And Pharaoh <06547 +Par said <00559 +>amar > unto him, Get <03212 +yalak > thee from me , take heed <08104 + shamar > to thyself, see <07200 + ra>ah > my face < $06440+$ paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou \{seest\} <07200 +ra>ah > my face <06440 +paniym > thou shalt die <04191 +muwth > . seest DEU 004019 And lest <06435 +pen > thou lift <05375 +nasa>> up thine eyes <05869 + unto heaven <08064 +shamayim > , and when thou \{seest \} <07200 +ra>ah > the sun <08121 +shemesh >, and the moon <03394 +yareach >, and the stars <03556 +kowkab >, [ even ] all $<03605+$ kol > the host <06635 +tsaba\gg of heaven <08064 +shamayim > , shouldest be driven <05080 + nadach $>$ to worship <07812 + shachah > them, and serve <05647 + them, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > hath divided <02505 +chalaq > unto all <03605 +kol > nations $<05971$ + under <08478 + tachath > the whole <03605 +kol > heaven <08064 + shamayim > . seest DEU 012013 Take heed $<08104+$ shamar > to thyself that thou offer <05927 + not thy burnt <05930 + offerings in every $<03605+$ kol > place $<04725+$ maqowm $>$ that thou $\{$ seest $\}<07200+$ ra>ah $>$ : seest DEU 020001 . When $<03588+$ kiy $>$ thou goest <03318 +yatsa>> out to battle <04421 + milchamah > against <05921 + thine enemies $<00341+>$ oyeb > , and $\{$ seest $\}<07200+$ ra>ah > horses <05483 +cuwc > , and chariots <07393 +rekeb > , [ and ] a people $<05971+$ more $<07227+$ rab $>$ than thou, be not afraid <03372 +yare>> of them : for the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > [ is ] with thee, which <00834 +> aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . seest DEU 021011 And \{seest\} $<07200+\mathrm{ra}>$ ah > among the captives <07633 + shibyah > a beautiful woman <00802 +> ishshah > , and hast a desire < 02836 +chashaq > unto her, that thou wouldest have her to thy wife <00802 +> ishshah > ; seeth GEN 016 013 And she called <07121 +qara>> the name <08034 +shem > of the LORD <03068 +Y @hovah > that spake $<01696$ +dabar > unto her, Thou God <00410 +>el > seest <07210 +ro>iy > me : for she said <00559 +>amar > , Have I also <01571 +gam > here <01988 +halom > looked <07200 +ra>ah > after <00310 +>achar > him that \{seeth\} <07210 +ro>iy > me ? seeth GEN 044031 It shall come <01961 +hayah > to pass, when he \{seeth\} $<07200+\mathrm{ra}>$ ah $>$ that the lad <05288 +na [ is ] not [ with us ] , that he will die <04191 +muwth > : and thy servants $<05650+$ shall bring <03381 +yarad > down <03381 +yarad> the gray <07872 + seybah > hairs of thy servant $\langle 05650+$ our father $\langle 1\rangle$ with sorrow $\langle 03015+$ yagown $>$ to the grave $<07585+$ sh @ >owl > . seeth EXO 004014 And the anger <00639 +> aph > of the LORD <03068 +Y @ hovah > was kindled <02734 +charah > against Moses <04872 +Mosheh > , and he said <00559 +>amar > , [ Is ] not Aaron <00175 +>Aharown > the Levite <03881 +Leviyiy > thy brother <00251 +> ach > ? I know <03045 +yada< > that he can speak <01696 +dabar > well. And also <01571 + gam > , behold <02009 +hinneh > , he cometh <03318 +yatsa>> forth <03318 + yatsa>> to meet $<07125+$ qir>ah > thee : and when he $\{$ seeth $\}<07200+\mathrm{ra}>$ ah $>$ thee, he will be glad $<08056$ +sameach > in his heart <03820 +leb > . seeth EXO 012023 For the LORD <03068 +Y @ hovah > will pass $<05674+$ through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he $\{$ seeth $\}<07200$ $+\mathrm{ra}>$ ah $>$ the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the two <08147 + sh @ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 + Y @ hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 + shachath > to come <00935 +bow>> in unto your houses <01004 +bayith > to smite <05062 + nagaph > [ you ] . seeth LEV 013020 And if, when the priest <03548 +kohen > \{seeth $\}<07200+$ ra> ah > it, behold<02009 +hinneh > , it [ be ] in sight <04758 + mar>eh > lower < $08217+$ shaphal > than the skin <05785 + , and the hair $<08181$ +se thereof be turned <02015 +haphak > white <03836 +laban > ; the priest <03548 +kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a plague <05061 +nega < > of leprosy <06883 +tsara broken $<06524$ +parach > out of the boil < $07822+$ sh @chiyn > . seeth DEU 032036 For the LORD <03068 + Y @hovah $>$ shall judge <01777 +diyn > his people <05971 + , and repent <05162 +nacham > himself for his servants $<05650+$, when $<03588+$ kiy $>$ he $\{$ seeth $\}<07200+\mathrm{ra}>$ ah $>$ that $[$ their ] power $<03027+$ yad $>$ is gone $<00235$
+>azal > , and [ there is ] none <00657 +>ephec > shut <06113 + up , or left <05800 + . seethe EXO 016023 And he said <00559 +> amar > unto them, This <01931 +huw\gg [ is that ] which <00834 +>aher > the LORD <03068 + Y @ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @hovah > : bake <00644 $+>$ aphah > [ that ] which <00834 +>aher > ye will bake <00644 +>aphah > [ to day ], and seethe <01310 +bashal $>$ that ye will $\{$ seethe \} <01310 +bashal > ; and that which remaineth <05736 + over <05736 + lay <03241 +Yaniym > up for you to be kept <04931 + mishmereth > until <05704 + the morning <01242 +boqer > . seethe EXO 016023 And he said <00559 +>amar > unto them , This <01931 +huw\gg [ is that ] which <00834 +>aher > the LORD <03068 +Y @ hovah > hath said <01696 +dabar > , To morrow <04279 +machar > [ is ] the rest <07677 +shabbathown > of the holy <06944 +qodesh > sabbath <07676 +shabbath > unto the LORD <03068 +Y @ hovah > : bake <00644 +>aphah > [ that ] which <00834 +>aher > ye will bake <00644 +> aphah > [ to day ] , and \{seethe \} <01310 +bashal > that ye will seethe <01310 +bashal > ; and that which remaineth <05736 + over $<05736+$ lay <03241 +Yaniym > up for you to be kept <04931 +mishmereth > until <05704 + the morning <01242 +boqer > . seethe EXO 023019 The first <07225 +re> shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +>adamah > thou shalt bring <00935 +bow>> into the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > . Thou shalt not $\{$ seethe $\}<01310+$ bashal > a kid <01423 $+\mathrm{g} @$ diy $>$ in his mother s <00517 +>em > milk <02461 +chalab >. seethe EXO 029031 And thou shalt take $<03947$ +laqach > the ram <00352 +> ayil > of the consecration <04394 +millu>>, and \{seethe\} <01310 +bashal > his flesh <01320 +basar > in the holy <06918 +qadowsh > place <04725 +maqowm > . seethe EXO 034026 The first <07225 +re> shiyth > of the firstfruits <01061 +bikkuwr > of thy land <00127 +> adamah > thou shalt bring <00935 +bow>> unto the house <01004 +bayith > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > . Thou shalt not $\{$ seethe $\}<01310+$ bashal > a kid <01423 + g @ diy > in his mother s <00517 +>em > milk <02461 +chalab > . seethe DEU 014021 Ye shall not eat <00398 +> akal > [ of ] any <03605 +kol > thing that dieth <05038 $+\mathrm{n} @$ belah $>$ of itself : thou shalt give $<05414+$ nathan $>$ it unto the stranger $<01616+$ ger $>$ that [ is ] in thy gates <08179 +sha, that he may eat <00398 +>akal > it ; or <00176 +>ow > thou mayest sell <04376 +makar > it unto an alien <05237 +nokriy > : for thou [ art ] an holy <06918 +qadowsh > people <05971 + unto the LORD <03068 + Y @hovah > thy God <00430 +>elohiym >. Thou shalt not $\{$ seethe $\}<01310+$ bashal > a kid $<01423+\mathrm{g} @$ diy > in his mother s <00517 +>em > milk <02461 +chalab > . * pharisee, 5330 Pharisaios , * see , 0542 apeido , 0991 blepo, 1227 diablepo , 1492 eido , 1689 emblepo, 2234 hedeos, 2300 theaomai , 2334 theoreo, 2396 ide , 2400 idou, 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo, beseech -1189 \{beseech\}, making, pray, prayed, praying,request, beseech -2065 ask, asked, asketh, asking, \{beseech\}, besought, desire, desired, intreat, pray, prayed, beseech -3870 \{beseech\}, beseeching, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray,prayed, beseeching -3870 beseech, \{beseeching\}, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed, foreseeing 4275 before, \{foreseeing \}, seeing, overseers -1985 bishop, bishops, \{overseers\}, pharisee -5330 \{pharisee\}, pharisees, pharisees -5330 pharisee, \{pharisees \}, see -0542 \{see\}, see -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, \{see \}, seeing, seen, seest, seeth, sight, see -1227 clearly, \{see\}, see -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, \{see\}, seeing, seen, sure, tell, understand, understandeth, wist, wot, see -1689 beheld, behold, beholding, gazing, looked, looking, saw, \{see\}, see -2234 gladly, \{see\}, see - 2300 beheld, look, looked, saw, \{see\}, seen, see -2334 beheld, behold, beholding, consider, looking, perceive, saw, \{see\}, seeing, seen, seest, seeth, see -2396 behold, lo, \{see\}, see 2400 behold, lo, \{see\}, see -2477 \{see\}, see -3070 lydia, \{see\}, see -3467 afar, cannot, \{see \}, see -3700 appear, appeared, look, \{see \}, seen, shewed, see -3708 heed, perceive, saw, \{see\}, seeing, seen, see -5461 bring, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, \{see\}, seed -4687 received, \{seed\}, sow, sowed, sower, sowest, soweth, sown, seed -4690 issue, $\{$ seed \}, seeds, seed -4701 \{seed \}, seed -4703 \{seed \}, seeds -4690 issue, seed, \{seeds\}, seeing -0990 \{seeing\}, seeing -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, \{seeing \}, seen, seest, seeth, sight, seeing -1063 because, doubt, even, indeed, no, \{seeing\}, then, therefore, verily, what, why, yet, seeing - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, \{seeing\}, seen, sure, tell, understand, understandeth, wist, wot, seeing 1512 if, \{seeing \}, though, seeing -1893 because, else, forasmuch, otherwise, $\{$ seeing \}, since, seeing -1894 after, because, forasmuch, \{seeing\}, since, seeing -1897 \{seeing\}, seeing -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, \{seeing\}, seen, seest, seeth, seeing -3708 heed, perceive, saw, see, \{seeing\}, seen,
seeing - 4275 before, foreseeing, $\{$ seeing \}, seek -0327 \{seek \}, seek -1567 after, carefully, diligently, enquired, \{seek \}, seeketh, sought, seek -1934 after, desire, desired, enquire, \{seek \}, seeketh, sought, seek - 2212 about, desiring, endeavoured, enquire, go, goeth, required, \{seek \}, seekest, seeketh, seeking, sought, went, seekest -2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, \{seekest \}, seeketh, seeking, sought, went, seeketh -1567 after, carefully, diligently, enquired, seek, \{seeketh\}, sought, seeketh -1934 after, desire, desired, enquire, seek, \{seeketh\}, sought, seeketh -2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, \{seeketh\}, seeking, sought, went, seeking -2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, \{seeking \}, sought, went, seem -1380 accounted, pleased, pleasure, reputation, \{seem \}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -1380 accounted, pleased, pleasure, reputation, seem, \{seemed\}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed - 2107 good, pleasure, \{seemed\}, will, seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, \{seemeth\}, suppose, supposed, supposing, think, thinkest, thinketh, thought, seen -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen \}, seest, seeth, sight, seen -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen\}, sure, tell, understand, understandeth, wist, wot, seen -2300 beheld, look, looked, saw, see, \{seen\}, seen -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen\}, seest, seeth, seen -2529 clearly, \{seen\}, seen -3700 appear, appeared, look, see, \{seen \}, shewed, seen -3708 heed, perceive, saw, see, seeing, \{seen \}, seen -3780 nay, $\{$ seen \}, seen -4308 before, foresaw, \{seen\}, seen -5316 appear, appeared, appeareth, \{seen\}, shine, shineth, shining, shone, think, seest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest \}, seeth, sight, seest - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, \{seest \}, seeth, seeth -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, $\{$ seeth \}, sight, seeth -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, seest, \{seeth \}, unseemly -0808 shame, \{unseemly \}, beseech -0577 \{beseech \}, oh , pray , truly, beseech -4994 \{beseech \} , go , now , oh , pray , foreseeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience, \{foreseeth \} , gaze , heed, lo , look, looked, looketh , mark, meet , near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth , respect, respecteth, saw, sawest, see, seeing , seemeth , seen , seer, seers, seest, seeth , shew , shewed, shewedst, sheweth , sight, spied, spy , stare , take , thinketh , view, visions, oversee -5329 chief, excel , \{oversee\}, overseers, set, singer, overseer -6485 appoint , appointed, avenge , bestowed, calledst, charge , charged , chargest , commit , committed, counted, deprived , empty, enjoined, go , governor , hurt , judgment , keep, lacked, lacketh, lacking, laid , look , miss , missed , missing , mustereth, number, numbered, numberest , officers, \{overseer\}, overseers, oversight , punish , punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit, visited, visitest, visiteth, visiting , want, wanting , overseer -6496 charge , officer , officers , \{overseer\}, overseers, set, overseer -7860 officers, \{overseer\}, ruler , overseers -5329 chief, excel, oversee, \{overseers \}, set, singer, overseers -6440 afore , aforetime, against, anger, appease, at , attend, because, before, beforetime, broken, countenance, edge , endure, face , faces , favour , fear , first , forefront, forepart , form , former , forth , forward , front , heaviness , him , himself, long, look, looked, looketh , meet, more , nay , old , open , over , \{overseers \} , person , persons , presence, prospect, purge , purposed, reason , right, seemeth, shewbread, sight , state, than , themselves , through , till , time , toward, with , within , overseers -6485 appoint , appointed, avenge , bestowed, calledst , charge , charged, chargest , commit , committed, counted , deprived, empty , enjoined, go , governor, hurt , judgment , keep , lacked, lacketh, lacking, laid, look, miss , missed, missing , mustereth, number , numbered , numberest, officers, overseer, \{overseers \}, oversight, punish , punished, reckon , remember, remembrance , ruler , rulers , set , sum , visit , visited , visitest , visiteth, visiting, want, wanting, overseers - 6496 charge , officer, officers, overseer , \{overseers\} , set, see -2009 behold, from, here , lo , \{see\}, see - 2370 had, saw , sawest, $\{$ see $\}$, seen, wont, see -2372 behold, look, prophesy , provide, saw, sawest , \{see \}, seen, seest , seeth, see - 2374 agreement, carved, david, prophets, \{see\}, seer, seers, see -4758 apparently, appearance , appearances, appeareth, beauty , countenance , countenances, fair , favoured, form , goodly , look , pattern , \{see\}, seem, sight, soon, visage, vision, see -5027 about, beheld, behold, beholdest, consider, look, looked , lookest , looketh , regard, respect , \{see\}, see -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth , respect, respecteth, saw, sawest, \{see\}, seeing,
seemeth , seen , seer , seers, seest, seeth , shew, shewed, shewedst , sheweth, sight, spied, spy , stare , take , thinketh, view, visions, see -7789 behold, look, looketh, observe, observed, perceiveth, regard, \{see \}, wait , seed - 2233 carnally , child, fruitful, \{seed\}, seedtime, sowing , seed -2234 \{seed\}, seed -6507 \{seed \}, seedtime -2233 carnally , child , fruitful , seed , \{seedtime\} , sowing , seeing -0310 after, afterward, afterwards , again , away , back , backside , behind , beside , follow , followed , followeth , following , forasmuch , hereafter , hinder, humbled, posterity, pursuing, remnant, \{seeing \}, since, when, seeing -0518 cannot, doubtless, either , else , even , if , moreover, neither, no , nor, oh , save, saving, \{seeing \}, since, sith, surely , though , verily , when, whereas, whether, while, seeing -1768 because, now, \{seeing \}, than , those, what, when, where , whereas, which , who , whom, whose , seeing -3282 because , forasmuch , \{seeing \}, seeing -3588 although , assuredly , because , certainly , doubtless , either , else , even , except , forasmuch , how , if , inasmuch , nevertheless , now , rightly , \{seeing \}, since, so , surely, than , then , therefore , though , thus , truly , when , whereas, whether, which, while, whom, whose , yea, yet, seeing -6493 \{seeing\}, wise, seeing -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet, near , perceive , perceived, presented , provide , provided , regard, regarded , regardeth , respect , respecteth , saw , sawest , see , \{seeing\}, seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight, spied, spy, stare , take, thinketh, view, visions, seek -1239 enquire , enquiry, search , \{seek \}, seek -1245 ask, asked, begging, besought, desire, enquired, enquirest, get , inquisition , procureth , request , requested, require , required, requireth , \{seek \}, seekest , seeketh, sought, seek -1556 commit, occasion , remove , removed , roll , rolled , rolleth , run , \{seek\} , trusted, wallowed , seek -1875 ask , cared , careth , enquire , enquired, examine , inquisition, questioned, regard, require , required, search , searchest , searcheth , \{seek\}, seeketh , seeking, sought , the , seek -2713 found, search , searched, searcheth, \{seek \}, sought , sounded , try , seek -4604 falsehood, grievously , \{seek \} , transgression , trespass , trespassed, trespasses , seek 7125 against, come , help , meet, meeting, met , \{seek \}, way, seek - 7836 betimes, diligently , early , enquired , morning , rising , \{seek\}, seeketh, seek -8446 descry , espied, excellent , merchantmen , search , searched , searching, \{seek \}, sought, spy , seekest -1245 ask, asked, begging , besought, desire, enquired, enquirest , get , inquisition , procureth , request , requested , require , required, requireth , seek, \{seekest\}, seeketh , sought , seeketh -0579 befall, deliver, happen , quarrel , \{seeketh\}, seeketh -1243 \{seeketh \}, seeketh -1245 ask , asked, begging, besought, desire , enquired, enquirest, get , inquisition , procureth, request, requested, require , required, requireth, seek, seekest, \{seeketh \}, sought, seeketh -1875 ask, cared, careth, enquire , enquired, examine, inquisition, questioned, regard, require, required, search, searchest, searcheth, seek, \{seeketh \}, seeking, sought , the , seeketh -2658 dig, digged, diggeth , paweth , search , \{seeketh $\}$, seeketh -7836 betimes , diligently , early , enquired , morning, rising, seek , \{seeketh \}, seeking - 1875 ask, cared , careth , enquire , enquired, examine, inquisition , questioned, regard, require , required, search, searchest, searcheth, seek, seeketh, $\{$ seeking \}, sought , the , seem -3191 good, $\{$ seem \} , seem -4591 decrease , diminish , diminished , few , fewness, least, less, little , minished, nothing, \{seem \} , seem -4758 apparently , appearance, appearances , appeareth, beauty , countenance, countenances, fair , favoured, form , goodly, look, pattern , see , \{seem \}, sight, soon , visage, vision, seem -5869 and , appearance , before, city , colour , conceit , countenance , eye , eyed, eyes, eyesight, face, fountain, fountains, furrows, knowledge, look, looks, of , open , outward , presence, resemblance, $\{$ seem $\}$, seemed, seemeth, sight, think, thinkest , thought, to , well , wells , yourselves , seem -7034 base, bring, contemned, despised, light, lightly, \{seem \}, setteth, vile, seem -7185 cruel , fiercer , grievous , hard , harden , hardened , hardeneth , hardly , \{seem \} , sore , stiff, stiffened, seemed -5869 and , appearance, before, city, colour , conceit , countenance , eye, eyed, eyes, eyesight, face , fountain , fountains, furrows , knowledge , look, looks, of , open, outward , presence, resemblance, seem , \{seemed \}, seemeth , sight , think , thinkest , thought , to , well, wells , yourselves, seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye, eyed, eyes, eyesight, face , fountain, fountains, furrows, knowledge , look , looks, of , open, outward, presence, resemblance, seem, seemed, \{seemeth \}, sight, think, thinkest , thought , to , well , wells , yourselves, seemeth -6440 afore , aforetime , against, anger , appease , at , attend , because , before, beforetime , broken, countenance, edge , endure, face, faces, favour, fear , first , forefront, forepart , form , former , forth , forward, front , heaviness , him , himself, long, look, looked, looketh , meet , more , nay , old , open , over , overseers , person, persons , presence , prospect , purge , purposed, reason, right, \{seemeth \}, shewbread, sight , state , than , themselves , through , till , time , toward, with , within , seemeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth, discern , enjoy, espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived, presented, provide , provided, regard, regarded, regardeth, respect ,
respecteth , saw , sawest , see , seeing, \{seemeth \}, seen , seer, seers, seest , seeth , shew, shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view , visions, seemly -5000 becometh , comely , \{seemly \}, seen -2370 had , saw , sawest, see , \{seen\}, wont, seen - 2372 behold, look , prophesy , provide , saw , sawest , see , \{seen \} , seest , seeth , seen -7200 advise , appear , appeared, appeareth , approveth, beheld , behold , beholdeth, beholding, consider, considered, considerest, considereth, discern, enjoy, espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided, regard, regarded, regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth , \{seen \}, seer , seers, seest, seeth, shew, shewed, shewedst , sheweth, sight, spied, spy , stare, take , thinketh, view , visions , seen - 7210 gazingstock , look , \{seen \}, seest , seeth , seen -7805 looked, saw , \{seen \}, seer - 2374 agreement , carved , david, prophets , see , \{seer\} , seers , seer -7200 advise, appear, appeared, appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing , seemeth , seen , \{seer \} , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view, visions, seers -2374 agreement, carved, david, prophets, see, seer, \{seers \}, seers -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern , enjoy , espied, experience, foreseeth , gaze , heed, lo, look, looked, looketh , mark , meet, near , perceive , perceived, presented, provide , provided, regard, regarded, regardeth , respect , respecteth, saw, sawest, see, seeing, seemeth, seen, seer, \{seers \}, seest, seeth , shew, shewed, shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions, seest - 2372 behold, look , prophesy , provide , saw , sawest , see , seen , \{seest \}, seeth, seest -7200 advise , appear , appeared , appeareth, approveth, beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented, provide , provided, regard, regarded , regardeth , respect, respecteth, saw, sawest, see , seeing , seemeth , seen , seer, seers , \{seest \}, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare , take , thinketh, view, visions, seest -7210 gazingstock, look, seen, \{seest \}, seeth, seeth -2372 behold , look, prophesy , provide , saw , sawest , see , seen , seest , \{seeth \} , seeth -7200 advise, appear , appeared , appeareth , approveth, beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark, meet , near , perceive , perceived, presented, provide , provided, regard, regarded, regardeth , respect , respecteth, saw, sawest , see , seeing, seemeth , seen , seer , seers, seest , \{seeth\}, shew, shewed, shewedst , sheweth , sight , spied, spy , stare, take, thinketh, view, visions, seeth -7210 gazingstock, look, seen, seest, \{seeth \}, seethe -1310 bake , baked, boil , boiled, brought, forth, ripe , roast , roasted, \{seethe \}, seething, sod, sodden, seething -1310 bake, baked, boil , boiled, brought, forth , ripe , roast , roasted, seethe , \{seething\}, sod, sodden, seething 5301 blow, bloweth, blown, breathe, breathed, given, \{seething \}, snuffed, beseech 0577 -- /anna/ -- I (me) \{beseech\} (pray) thee, O. beseech 1245 -- baqash -- ask, beg, \{beseech\}, desire, enquire, get, makeinquisition, procure, (make) request, require, seek (for). beseech 2470 -- chalah -- \{beseech $\}$, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. beseech 2603 -- chanan -\{beseech\}, X fair, (be, find, shew) favour(-able), be(deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew)mercy (on, upon), have pity upon, pray, make supplication, X very. beseech 4994 -- na/ -- I \{beseech\} (pray) thee (you), go to, now, oh. beseech $6440-$ paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + \{beseech $\}$, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. beseech 7812 shachah -- -- bow (self) down, crouch, fall down (flat), humbly \{beseech\}, do (make) obeisance, do reverence, make to stoop, worship. beseech $11899^{* *}$ deomai ${ }^{* *}$ \{beseech \}, pray (to), make request. beseech 2065 ** erotao $^{* *}$ ask, \{beseech\}, desire, intreat, pray. beseech 3870 ** parakaleo ** \{beseech\}, call for, (be of good) comfort, desire, (give)exhort(-ation), intreat, pray. foresee $4275 * *$ proeido $* *$ \{foresee\}, saw before. foresee $4308 * *$ proorao $* *$ \{foresee \}, see before. Osee 5617 ** Hosee ${ }^{* *}$ \{Osee\}. oversee 5329 -- natsach -- excel, chief musician (singer), \{oversee\}(-r), set forward. overseer 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss,
number,officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. overseer 6496 -- paqiyd -- which had the charge, governor, office, \{overseer\}, [that]was set. overseer 7860 shoter -- -- officer, \{overseer\}, ruler. overseer $1985 * *$ episkopos ** bishop, \{overseer\}. Pharisee 5330 ** Pharisaios ** \{Pharisee \}. see 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see $\},+$ seek, + set, + slay, + take heed, tremble, + walk, +would. see 2009 -- hinneh -- behold, lo, \{see \}. see 2370 -- chaza/ -- behold, have [a dream], \{see\}, be wont. see 2372 -- chazah -- behold, look, prophesy, provide, \{see\}. see 2374 -- chozeh -- agreement, prophet, \{see\} that, seer, [star-]gazer. see 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), X \{see\}, terrible (act, --ness, thing). see 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to \{see\}, seem, sight, visage, vision. see 5027 -- nabat -- (cause to) behold, consider, look (down), regard, have respect, \{see\}. see $6485-$ - paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go \{see \},hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. see $7200 \mathrm{ra} /$ ah -- -- advise self, appear, approve, behold, X certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) \{see\}(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. see 7202 ra/eh -- -- \{see \}. see 7210 ro/iy -- -- gazingstock, look to, (that) \{see\}(-th). see 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), $X$ consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let,[ $[$ see $\}]$ more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse,reward, + say nay, send back, set again, slide see 7789 shuwr -- -- behold, lay wait, look, observe, perceive, regard, \{see\}. see 7805 shazaph -- -- look up, \{see\}. see 0308 ** anablepo ${ }^{* *}$ look (up), \{see \}, receive sight. see 0542 ** apeido ** \{see\}. see 0991 ** blepo ** behold, beware, lie, look (on, to), perceive, regard, \{see\},sight, take heed. see $1227^{* *}$ diablepo ${ }^{* *}$ \{see \} clearly. see 1492 ** eido ** be aware, behold, X can (+ not tell), consider, (have)know(-ledge), look (on), perceive, \{see \}, be sure, tell, understand, wish,wot. see 1689 ** emblepo ** behold, gaze up, look upon, (could) \{see\}. see 2147 ** heurisko ** find, get, obtain, perceive, \{see \}. see 2300 ** theaomai $* *$ behold, look (upon), \{see \}. see 2334 ** theoreo ** behold, consider, look on, perceive, \{see\}. see 2396 ** ide ** behold, lo, \{see\}. see 2400 ** idou ** behold, lo, \{see\}. see $2477 * *$ historeo $* *$ \{see \}. see $2529 * *$ kathorao $* *$ clearly \{see \}. see $3467 * *$ muopazo $* *$ cannot \{see\} far off. see $3700 * *$ optanomai ${ }^{* *}$ appear, look, \{see\}, shew self. see $3708 * *$ horao ${ }^{* *}$ behold, perceive, \{see \}, take heed. see $4308 * *$ proorao $* *$ foresee, $\{$ see \} before. see $5461 * *$ photizo $* *$ enlighten, illuminate, (bring to, give) light, make to \{see\}. seed 2232 -- zara $\$-- bear, conceive $\{$ seed $\}$, set with sow(-er), yield. seed 2233 -- zeral -- X carnally, child, fruitful, \{seed\}(-time), sowing- time. seed 2234 -- z@ral -- \{seed\}. seed 3610 -kil/ayim -- divers seeds (-e kinds), mingled (\{seed\}). seed 6507 -- p@ rudah -- \{seed\}. seed 7902 sh@ kabah -- -X carnally, copulation, X lay, \{seed\}. seed $4687 * *$ speiro ** sow(-er), receive \{seed\}. seed $4690 * *$ sperma ** issue, $\{$ seed $\}$. seed $4701 * *$ spora ${ }^{* *}$ \{seed \}. seed $4703 * *$ sporos $* *$ \{seed \} (X sown). seeds $3610-$ kil/ayim -divers \{seeds\} (-e kinds), mingled (seed). seeing 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing,remnant, \{seeing\}, since, thence[-forth], when, with. seeing $0518-$ - /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), \{seeing \}, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. seeing $1768-$ diy -- X as, but, for(-asmuch +), + now, of, \{seeing \}, than, that, therefore, until, + what (-soever), when, which, whom, whose. seeing $3282-$ - yalan -- because (that), forasmuch (+ as), $\{$ seeing \} then, + that, +wheras, + why. seeing $3528-\mathrm{k} @$ bar -- already, (\{seeing \} that which), now. seeing 3588 -- kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, \{seeing \}, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. seeing 6493 -- piqqeach -\{seeing\}, wise. seeing $0990 * *$ blemma ${ }^{* *}$ \{seeing \}. seeing $1063 * *$ gar $* *$ and, as, because (that), but, even, for, indeed, no doubt, $\{$ seeing \}, then, therefore, verily, what, why, yet. seeing $1512 * *$ ei per $* *$ if so be (that), \{seeing\}, though. seeing $1893 * *$ epei $* *$ because, else, for that (then, -asmuch as), otherwise, $\{$ seeing \} that, since,
when. seeing $18944^{* *}$ epeide ${ }^{* *}$ after that, because, for (that, -asmuch as), \{seeing \},since. seeing $1897 * *$ epeiper ** \{seeing\}. seek 0579 -- /anah -- befall, deliver, happen, \{seek\} a quarrel. seek 1156 -- b@ \a/ -- ask, desire, make [petition], pray, request, \{seek\}. seek 1158 -- balah -- cause, inquire, \{seek\} up, swell out. seek 1239 -- baqar -(make) inquire (-ry), (make) search, \{seek\} out. seek 1243 -- baqqarah -- \{seek\} out. seek 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, \{seek \} (for). seek 1556 -galal -- commit, remove, roll (away, down, together), run down, \{seek \}occasion, trust, wallow. seek 1875 -darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, question, require, search, \{seek\} [for, out],X surely. seek 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + \{seek \}, + set, + slay, + take heed, tremble, + walk, +would. seek 2658 -- chaphar -- dig, paw, search out, \{seek\}. seek 2713 -- chaqar -find out, (make) search (out), \{seek\} (out), sound, try. seek 6009 -- lamaq -- (be, have, make, \{seek \}) deep(-ly), depth, be profound. seek 7125 qir/ah -- -- X against (he come), help, meet, \{seek \}, X to, X in the way. seek 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes, \{seek\} diligently) early, in the morning). seek 7836 shachar -- -- [do something] betimes, enquire early, rise ( $\{$ seek \}) betimes,seek diligently) early, in the morning). seek 8446 -- tuwr -- chap[-man], sent to descry, be excellent, merchant[-man], search (out), \{seek \}, (e-)spy (out). seek 0327 ** anazeteo ${ }^{* *}$ \{seek \}. seek 1567 ** ekzeteo ** en- (re-)quire, \{seek\} after (carefully, diligently). seek $1934 * *$ epizeteo ${ }^{* *}$ desire, enquire, \{seek \} (after, for). seek 2212 ** zeteo ${ }^{* *}$ be (go) about, desire, endeavour, enquire (for), require, (Xwill) \{seek\} (after, for, means). seem 2895 -- towb -- be (do) better, cheer, be (do, \{seem\}) good, (make) goodly, Xplease, (be, do, go, play) well. seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, $\{$ seem $\}$ best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen]. seem 3191 -- y @tab -- \{seem\} good. seem 3474 -- yashar -- direct, fit, \{seem\} good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly). seem 4591 -- malat -- suffer to decrease, diminish, (be, X borrow a, give, make) few(in number, -ness), gather least (little), be ( $\{$ seem \}) little, (X give the)less, be minished, bring to nothing. seem 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, \{seem \}, sight, visage, vision. seem 7034 qalah -- -- base, contemn, despise, lightly esteem, set light, $\{$ seem $\}$ vile. seem 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, \{seem\} a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. seem 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, \{seem\}, would) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]). seem 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, $\{$ seem $\}$, be showed, X soon as it was,sound, be taken, be turned, use, wax, will, would, be wrought. seem 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, \{seem\}(good), suppose, think, trow. seem 2107 ** eudokia ${ }^{* *}$ desire, good pleasure (will), X \{seem\} good. seem $5316 * *$ phaino ${ }^{* *}$ appear, $\{$ seem $\}$, be seen, shine, X think. seemly $5000-$ na/veh -- becometh, comely, \{seemly\}. seen $3190-$ - yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, \{seen\}]. seen 5316 ** phaino ** appear, seem, be \{seen \}, shine, X think. seer 2374 -- chozeh -agreement, prophet, see that, \{seer\}, [star-]gazer. seers 2335 -- Chowzay -- the \{seers \}. seethe 1310 -- bashal -bake, boil, bring forth, roast, \{seethe\}, sod (be sodden). seething 1731 -- duwd -- basket, caldron, kettle, ( \{seething\}) pot. seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], \{seething\}, snuff. unseemly $0807^{* *}$ aschemoneo ${ }^{* *}$ behave self uncomely ( $\{$ unseemly $\}$ ). unseemly $0808^{* *}$ aschemosune ${ }^{* *}$ shame, that which is \{unseemly\}. -Hosee- $\qquad$ in Osee 5617 -Hosee- > beseech $\qquad$ and, I beseech 1189 -deomai-> beseech $\qquad$ and beseech 3870 -parakaleo-> beseech $\qquad$ And I beseech 3870 -parakaleo-> beseech and they beseech 3870 -parakaleo-> beseech ......... And we beseech 2065 -erotao-> beseech ......... beseech 3870 -parakaleo-> beseech ......... But I beseech 1189 -deomai-> beseech ......... But I beseech 3870 -parakaleo-> beseech ......... but we beseech 3870 -parakaleo-> beseech ......... did beseech 3870 -parakaleo-> beseech ......... I beseech 1189 -deomai-> beseech ......... I beseech 2065-> beseech ......... I beseech 2065-> beseech ......... I beseech 3870 -parakaleo-> beseech ......... myself beseech 3870 -parakaleo-> beseech ......... we beseech 2065 -erotao-> beseech $\qquad$ with him , beseech 3870 -parakaleo-> beseeching $\qquad$ beseeching 2065 -erotao-> beseeching
beseeching 3870 -parakaleo-> beseeching $\qquad$ to him , beseeching 3870 -parakaleo-> foreseeing foreseeing 4275 -proeido-> Osee $\qquad$ in Osee 5617 -Hosee-> overseers . $\qquad$ you overseers 1985 -episkopos-> Pharisee ......... a Pharisee 5330 -Pharisaios-> Pharisee ......... And when the Pharisee 5330 -Pharisaios-> Pharisee ......... meat in the Pharisee s 5330 -Pharisaios-> Pharisee ......... of a Pharisee 5330 -Pharisaios-> Pharisee ......... Pharisee 5330 -Pharisaios-> Pharisee ......... The Pharisee 5330 -Pharisaios-> Pharisee ......... the Pharisee s 5330 -Pharisaios-> Pharisee ......... when the Pharisee 5330 -Pharisaios-> Pharisees ......... and of the Pharisees 5330 -Pharisaios-> Pharisees ......... and Pharisees 5330 -Pharisaios-> Pharisees ......... And some of the Pharisees 5330 -Pharisaios-> Pharisees ......... And the Pharisees 5330 -Pharisaios-> Pharisees ......... and the Pharisees 5330 -Pharisaios-> Pharisees ......... And when the Pharisees 5330 -Pharisaios-> Pharisees ......... between the Pharisees 5330 -Pharisaios-> Pharisees ......... But the Pharisees 5330 -Pharisaios-> Pharisees ......... but the Pharisees 5330 -Pharisaios-> Pharisees ......... But when the Pharisees 5330 -Pharisaios-> Pharisees ......... do we and the Pharisees 5330 -Pharisaios-> Pharisees ......... do ye Pharisees 5330 -Pharisaios-> Pharisees ......... For the Pharisees 5330 -Pharisaios-> Pharisees ......... him ; and the Pharisees 5330 -Pharisaios-> Pharisees ......... of the Pharisees 5330 -Pharisaios-> Pharisees ......... Pharisees 5330 -Pharisaios-> Pharisees ......... some of the Pharisees 5330 -Pharisaios-> Pharisees ......... that there were Pharisees 5330 -Pharisaios-> Pharisees ......... that were of the Pharisees 5330 -Pharisaios-> Pharisees ......... the disciples of the Pharisees 5330 - Pharisaios-> Pharisees ......... the Pharisees 5330 -Pharisaios-> Pharisees . . The Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ their ways to the Pharisees 5330 -Pharisaios- > Pharisees $\qquad$ them the Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ thou that the Pharisees 5330 -Pharisaios-> Pharisees to the Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ unto him the Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ unto you , Pharisees 5330 -Pharisaios-> Pharisees . $\qquad$ were of the Pharisees 5330 -Pharisaios-> Pharisees ......... While the Pharisees 5330 -Pharisaios-> see ......... and do see 0991 -blepo-> see ......... and see 0991 -blepo-> see ......... and see 1492 -eido-> see ......... and see 2334 -theoreo-> see ......... and see how 4459 -pos-> see ......... and see thou hurt 0091 -adikeo-> see ......... and shall see 1492 -eido-> see $\qquad$ and that they which see 0991 -blepo-> see $\qquad$ and they see 0991 -blepo-> see $\qquad$ and they shall see 3700 -optanomai-> see ......... And they shall see 3708 -horao-> see ......... and ye see 2334 -theoreo-> see $\qquad$ and ye shall not see 3700 -optanomai-> see ......... and ye shall see 3700 -optanomai-> see . as ye see 0991 -blepo-> see as ye see 2334 -theoreo-> see .. $\qquad$ be , let us see 1492 -eido-> see $\qquad$ But I see 0991 -blepo-> see ......... but I will see 3700 -optanomai-> see ......... but that they might see 1492 -eido-> see ......... But we see 0991 -blepo-> see ......... but ye see 2334 -theoreo-> see ......... Did not I see 1492 -eido-> see ......... did see 1492 -eido-> See $\qquad$ for , See 3708 -horao-> see $\qquad$ for that we see 0991 -blepo-> see $\qquad$ for they see 0991 -blepo-> see ......... for they shall see 3700 -optanomai-> see ......... for to see 2300 -theaomai-> see ......... For ye see 0991 -blepo-> see ......... for you , to see 1492 -eido-> See ......... he unto me, See 3708 -horao-> See him , See thou tell 1583 -eklaleo-> see ......... him ; for we shall see 3700 -optanomai-> see ......... him when they see 1492 -eido-> see ......... I could not see 1689 -emblepo-> see ......... I see 0991 -blepo-> see ......... I see 2334 -theoreo-> see ......... I shall see 1492 -eido-> see ......... I will see 3700 -optanomai-> see ......... in may see 0991 -blepo-> see ......... in to see 2300 -theaomai-> see $\qquad$ is that to us? see 3700 -optanomai-> see ......... let us see 1492 -eido-> see $\qquad$ man see 1492 -eido-> see $\qquad$ may see 2334 -theoreo-> see $\qquad$ me, and see 1492 -eido-> see ......... men see 5461 -photizo-> see .. not might see 0991 -blepo-> see . $\qquad$ . not see 1492 -eido-> see ......... of , they shall see 3700 -optanomai-> see . . One to see 1492 -eido-> see . out to see 1492 -eido-> see ......... person : see 3700 -optanomai-> see .......... see 0308 -anablepo-> see ......... see 0991 -blepo-> See .. See 0991 -blepo-> see ......... see 1492 -eido-> see ......... see 2234 -hedeos-> see ......... see 2334 -theoreo-> see see 2396 -ide-> See $\qquad$ See 2400 -idou-> see $\qquad$ see 2400 -idou-> see $\qquad$ see 3467 -muopazo-> See ......... See 3708 -horao-> see ......... see 3708 -horao-> see ......... see that she reverence 5399 -phobeo-> see ......... see that ye love 0025 -agapao-> see ......... shall not see 3700 -optanomai-> see $\qquad$ shall see 0991 -blepo-> see ......... shall see 1492 -eido-> see ......... shall see 3070 -Ludia-> see ......... shall see 3700 -optanomai-> see ......... shall they see 3700 -optanomai-> see ......... shall ye see 3700 -optanomai-> see ......... shalt thou see 1227 -diablepo-> see ......... soon as I shall see 0872 -aphorao-> see ......... that , when ye see 1492 -eido-> see that he should not see 1492 -eido-> see ......... that I may see 1492 -eido-> see ......... that they may not see 0991 -blepo-> see $\qquad$ that they may see 1492 -eido-> see $\qquad$ . that they should not see 0991 -blepo-> see that they should not see 1492 -eido-> see that they which see 0991 -blepo-> see . $\qquad$ that thou mayest see 0991 -blepo-> see ......... that we may see 1492 -eido-> see ......... that we might see 1492 -eido-> see ......... the things that ye see 0991 -blepo-> see ......... they may see 0991 -blepo-> see ......... they might not see 0991 -blepo-> see ......... they see 1492 -eido-> see ......... they see 2334 -theoreo-> see ......... they shall see 0991 -
blepo-> see shalt see 1492 -eido-> see $\qquad$ thou shouldest see 3700 -optanomai-> see $\qquad$ to see 0991 -blepo-> see
to see 1492 -eido-> see
to see 2300 -theaomai-> see to see 2334 -theoreo-> see to see 2477 -historeo-> see ......... to see you : see ......... to us , see that ye abound 4052 -perisseuo-> See ......... to you, See 2400 -idou-> See ......... unto him , See 3708 -horao-> See ......... unto me, See 3700 -optanomai-> See ......... unto them, See 0991 -blepo-> see unto you, Ye shall not see 1492 -eido-> see $\qquad$ we see 0991 -blepo-> see We see 0991 -blepo-> see ......... we see 3708 -horao-> see $\qquad$ while, and ye shall not see 2334 -theoreo-> see $\qquad$ while, and ye shall see 3700 -optanomai-> see $\qquad$ with us, ye see 2334 -theoreo-> see ye out for to see 1492 -eido-> see $\qquad$ ye see 0991 -blepo-> see $\qquad$ ye see 1492 -eido-> see Ye see 1492 -eido-> see ye see 2334 -theoreo-> see Ye see 3708 -horao-> see $\qquad$ ye see 3708 -horao-> see ......... ye see the south 3558 -notos-> see
see ....... ye shall see 2334 -theoreo-> see .... $\qquad$ ye shall see 0991 -blepo-> see $\qquad$ . ye shall see 1492 -eido-> see ......... ye shall see 2334 -theoreo-> see ......... ye shall see 3700 -optanomai-> seed ......... am I . Are they the seed 4690 -sperma-> seed ......... and his seed 4690 -sperma-> seed $\qquad$ and the seed 4 and to his seed 4690 -sperma-> seed $\qquad$ And to thy seed 4690 -sperma-> seed $\qquad$ for his seed 4690 sperma-> seed ......... for the seed 4690 -sperma-> seed ......... he any seed 4690 -sperma-> seed ......... him the seed 4690 -sperma-> seed ......... his seed 4703 -sporos-> seed ......... man s seed 4690 -sperma-> seed ......... of her seed 4690 -sperma-> seed ......... of the seed 4690 -sperma-> seed ......... seed, which 3739 -hos-> seed ......... seed , ye might say 3004 -lego-> seed ......... seed, ye shall say 2046 -ereo-> seed ......... seed 4687 -speiro-> seed ......... seed 4690 -sperma-> seed ......... seed 4701 -spora-> seed ......... seed 4703 -sporos-> seed ......... shall thy seed 4690 -sperma-> seed ......... That his seed 4690 -sperma-> seed ......... the seed 4687 -speiro-> seed ......... the seed 4690 -sperma-> seed ......... The seed 4703 -sporos-> seed ......... they are the seed 4690 -sperma-> seed ......... to Abraham 11 , and to his seed 4690 -sperma-> seed ......... to his seed 4690 -sperma-> seed ......... unto Abraham 11> , And in thy seed 4690 -sperma-> seed ......... up seed 4690 -sperma-> seed ......... us a seed 4690 -sperma-> seeds ......... not , And to seeds 4690 -sperma-> seeds ......... seeds 4690 -sperma-> seeds ......... seeds fell 4098 -pipto-> seeds ......... the seeds 4690 -sperma-> seeing ......... and seeing 0991 -blepo-> seeing ......... And seeing 1492 -eido-> seeing $\qquad$ and seeing 1492 -eido-> seeing $\qquad$ as seeing 3708 -horao-> seeing $\qquad$ be, seeing
1893 -epei-> seeing ......... but seeing 2334 -theoreo-> seeing ......... by him , seeing he ever 3842 -pantote-> seeing .......... He seeing 4275 -proeido-> seeing $\qquad$ not seeing 0991 -blepo-> seeing $\qquad$ . seeing 0991 -blepo-> seeing Seeing 1893 -epei-> seeing ......... seeing 1893 -epei-> seeing ......... seeing 1894 -epeide-> Seeing ......... Seeing seeing 1492 -eido-> Seeing . Seeing 1512 -ei per-> Seeing 1897 -epeiper-> seeing ......... seeing 3754 -hoti-> Seeing ......... Seeing that by thee we enjoy 5177 -tugchano-> seeing ......... seeing that he is Lord 2962 -kurios-> seeing ......... seeing that there are priests 2409 -hiereus-> seeing ......... seeing that ye have put 0554 -apekduomai-> seeing ......... seeing that ye look 4328 -prosdokao-> Seeing ......... Seeing then 3767 -oun-> seeing ......... seeing they crucify 0388 -anastauroo-> seeing ......... seeing we also 2532 -kai-> seeing ......... seeing we have 2192 -echo-> Seeing ......... Seeing ye have purified 0048 -hagnizo-> seeing ......... seeing ye know 4267 -proginosko-> seeing ......... seeing ye yourselves are wise 5429 -phronimos-> seeing ......... That seeing 0991 -blepo-> seeing ......... that seeing 0991 -blepo-> seeing ......... them , in seeing 0990 -blemma-> seeing ......... they seeing 0991 -blepo-> seeing ......... thing , seeing he giveth 1325 -didomi-> seeing ......... thou unto us , seeing that thou doest 4160 - poieo-> seeing $\qquad$ to you : but seeing 1894 -epeide-> seek .. . And I seek 2212 -zeteo-> seek $\qquad$ and seek 2212 -zeteo-> seek . And seek 2212 -zeteo-> seek ......... and they seek 2212 -zeteo-> seek ......... But seek 2212 -zeteo-> seek ......... but we seek 1934 -epizeteo-> seek ......... but ye seek 2212 -zeteo-> seek ......... do I seek 2212 -zeteo-> seek ......... for to seek 0327 -anazeteo-> seek ......... gifts , seek 2212 -zeteo-> seek ......... I seek 2212 -zeteo-> seek ......... let him seek 2212 -zeteo-> seek ......... men seek 2212 -zeteo-> seek ......... might seek 1567 -ekzeteo-> seek ......... my way , and ye shall seek 2212 -zeteo-> seek $\qquad$ seek 1567 -ekzeteo-> seek $\qquad$ seek 1934 -epizeteo-> seek seek 2212 -zeteo-> seek ......... shall seek 2212 -zeteo-> seek ......... that they seek 1934 -epizeteo-> seek ......... That they should seek 2212 -zeteo-> seek ......... that ye seek 2212 -zeteo-> seek $\qquad$ they seek 1934 -epizeteo-> seek ......... they seek 2212 -zeteo-> seek ......... to seek 2212 -zeteo-> seek ......... to you : for I seek 2212 -zeteo-> seek ......... unto you, will seek 2212 -zeteo-> seek ......... unto you, Ye seek 2212 -zeteo-> seek ......... while we seek 2212 -zeteo-> seek . with you . Ye shall seek 2212 -zeteo-> seek Ye seek 2212 -zeteo-> seek ye seek 2212 -zeteo-> seek ......... Ye shall seek 2212 -zeteo-> seek $\qquad$ you ; seek 2212 -zeteo-> seekest seekest 2212 -zeteo-> seeketh $\qquad$ and he that seeketh 2212 -zeteo-> seeketh $\qquad$ and seeketh 2212 -zeteo-> seeketh ......... but he that seeketh 2212 -zeteo-> seeketh ......... he seeketh 1934 -epizeteo-> seeketh ......... itself unseemly , seeketh 2212 -zeteo-> seeketh ......... seeketh 1934 -epizeteo-> seeketh ......... seeketh 2212 -zeteo-> seeketh ......... that seeketh 1567 -ekzeteo-> seeketh ......... there is one that seeketh 2212 -zeteo-> seeking for him , and seeking 2212 -zeteo-> seeking ......... seeking 2212 -zeteo-> seeking ......... them , seeking 2212 -zeteo-> seeking $\qquad$ things, not seeking 2212 -zeteo-> seeking $\qquad$ with him , seeking 2212 -zeteo-> seem
man seem 1380 -dokeo-> seem $\qquad$ of you should seem 1380 -dokeo-> seem That I may not seem 1380 -dokeo-> seem $\qquad$ . which seem 1380 -dokeo-> seem $\qquad$ you seem 1380 -dokeo-> seemed . But of these who seemed 1380 -dokeo-> seemed ......... For it seemed 1380 -dokeo-> seemed $\qquad$ for they who seemed 1380 -dokeo-> seemed ......... It seemed 1380 -dokeo-> seemed ......... it seemed 2107 -eudokia-> seemed ......... seemed 1380 -dokeo-> seemed ......... seemed 5316 -phaino-> seemeth ......... For it seemeth 1380 -dokeo-> seemeth $\qquad$ he seemeth 1380 -dokeo-> seemeth $\qquad$ He seemeth 1380 -dokeo-> seemeth $\qquad$ seemeth 1380 -dokeo-> seemeth $\qquad$ you seemeth 1380 -dokeo-> seen $\qquad$ and had been seen 2300 -theaomai-> seen and had seen 1492 -eido-> seen ......... and had seen 2300 -theaomai-> seen ......... And hath seen 1492 -eido-> seen ......... and have not seen 1492 -eido-> seen ......... and have seen 1492 -eido-> seen ......... And he was seen 3700 -optanomai-> seen ......... and seen 0991 -blepo-> seen ......... and seen 1492 -eido-> seen ......... And that he was seen 3700 -optanomai-> seen $\qquad$ and there was seen 3700 -optanomai-> seen And we have seen 2300 -theaomai-> seen $\qquad$ and we have seen 3708 -horao-> seen $\qquad$ And when they had seen 1492 -eido-> seen and when they had seen 1492 -eido-> seen $\qquad$ are seen 0991 -blepo-> seen $\qquad$ are they that have not seen 1492 -eido-> seen ......... as have not seen 3708 -horao-> seen ......... as ye have seen 2300 -theaomai-> seen ......... being seen 3700 -optanomai-> seen ......... but having seen 1492 -eido-> seen ......... but the things which are not seen 0991 -blepo-> seen ......... for the things which are seen 0991 -blepo-> seen ......... For they had seen 4308 -proorao-> seen ......... for to be seen 2300 -theaomai-> seen ......... for we have seen 1492 -eido-> seen ......... had seen 2334 -theoreo-> seen $\qquad$ hath not seen 1492 -eido-> seen $\qquad$ hath not seen 3708 -horao-> seen hath not seen 3780 -ouchi-> seen $\qquad$ hath seen 1492 -eido-> seen $\qquad$ hath seen 2300 -theaomai-> seen hath seen 3708 -horao-> seen $\qquad$ have I not seen 3708 -horao-> seen $\qquad$ have seen 1492 -eido-> seen he had seen 1492 -eido-> seen
$\qquad$ having not seen 1492 -eido-> seen $\qquad$
he hath not seen 3708 -horao-> seen he hath seen 3708 -horao-> seen $\qquad$ he that hath seen 3708 -horao-> seen ......... he was seen 3700 -optanomai-> seen ......... him , and have seen 3708 -horao-> seen ......... him , having seen 3708 -horao-> seen ......... him : and ye, when ye had seen 1492 -eido-> seen $\qquad$ I have seen 1492 -eido-> seen ......... I have seen 3708 -horao-> seen . man hath seen 3708 -horao-> seen . me hath seen 3708 -horao-> seen $\qquad$ not them which had seen 2300 -theaomai-> seen $\qquad$ of God of things not seen 0991 -blepo-> seen ......... of things not seen 0991 -blepo-> seen ......... old , and hast thou seen 3708 -horao-> seen seen 2529 -kathorao-> seen ......... seen 3700 -optanomai-> seen $\qquad$ seen 3708 -horao-> seen $\qquad$ seen 5316 -phaino-> seen ......... that, he was seen 3700 -optanomai-> seen ......... that he had seen 3708 -horao-> seen that is seen 0991 -blepo-> seen $\qquad$ that she had seen 3708 -horao-> seen $\qquad$ that they had seen 2334 -theoreo-> seen $\qquad$ that they may be seen 5316 -phaino-> seen $\qquad$ that we have seen 3708 -horao-> seen the things which are not seen 0991 -blepo-> seen ......... the things which are seen 0991 -blepo-> seen they had seen 3708 -horao-> seen ......... they have seen 1492 -eido-> seen ......... things they had seen 1492 -eido-> seen ......... things ye have seen 1492 -eido-> seen ......... thou hast seen 1492 -eido-> seen ......... thou hast seen 3708 -horao-> seen ......... to be seen 2300 -theaomai-> seen ......... to have seen 1492 -eido-> seen ......... unto him , We have seen 3708 -horao-> seen $\qquad$ we have seen 1492 -eido-> seen $\qquad$ We have seen 1492 -eido-> seen ......... we have seen 3708 -horao-> seen $\qquad$ when they had seen 1492 -eido-> seen $\qquad$ works that they had seen 1492 -eido-> seen ......... ye have seen 3708 -horao-> Seest ......... Seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> Seest ......... unto him , Seest 0991 -blepo-> seest ......... unto him , Thou seest 0991 -blepo-> seest ......... unto him , Thou seest 2334 -theoreo-> seeth ......... And he that seeth 2334 -theoreo-> seeth ......... and seeth 0991 -blepo-> seeth ......... And seeth 2334 -theoreo-> seeth ......... and seeth 2334 -theoreo-> seeth ......... and seeth 3708 -horao-> seeth ......... are not , seeth 2334 -theoreo-> seeth ......... he seeth 0991 -blepo-> seeth ......... . it seeth 2334 -theoreo-> seeth . $\qquad$ me seeth 2334 -theoreo-> seeth ......... seeth 0991 -blepo-> seeth ......... seeth 2334 -theoreo-> unseemly ......... itself unseemly, seeketh 2212 -zeteo-> unseemly ......... that which is unseemly 0808 -aschemosune-> 5617 - Hosee - Ro 09:25 Osee See 2203.[ql after 1230 \# diaginomai \{dee-ag-in'-om-ahee \}; from 1223 and 1096; to elapse meanwhile: -- X \{after\}, be past, be spent.[ql See 3363.[ql albeit 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361 ; in order (or so) that not: -\{albeit\} not, lest, that, no(-t, [-thing]).[ql See 2192.[ql alms 1654 \# eleemosune \{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: --\{alms\}(-deeds).[ql See 2203.[ql always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always \}.[ql See 2203.[ql among 1460 \# egkatoikeo \{eng-kat-oy-keh'-o\}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell \{among\}.[ql See 2203.[ql avoid 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -\{avoid\}, eschew, go out of the way.[ql See 2203.[ql because 1360 \# dioti \{dee-ot'-ee\}; from 1223 and 3754; on the very account that, or inasmuch as: -- \{because\} (that), for, therefore.[ql See 3363.[ql because 2530 \# kathoti
\{kath-ot'-ee\}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -(according, forasmuch) as, \{because\} (that). [ql beseech 0577 \#\# >anna> \{awn-naw'\}; or >annah \{awn-naw'\}; apparent contracted from 160 and 4994; oh now!: -- I (me) \{beseech\} (pray) thee, O. [ql beseech 1245 \#\# baqash \{baw-kash'\}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, \{beseech\}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for). [ql beseech 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- \{beseech\}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql beseech 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- \{beseech\}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, $X$ very. [ $q$ l beseech 4994 \#\# na> \{naw\}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I \{beseech\} (pray) thee (you), go to, now, oh.[ql beseech 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + \{beseech\}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, $X$ shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+-out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + - stand), X ye, X you.[ql beseech 7812 \#\# shachah \{shaw-khaw'\}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -- bow (self) down, crouch, fall down (flat), humbly \{beseech\}, do (make) obeisance, do reverence, make to stoop, worship.[ql beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441. [ql ***. deon. See 1163. [ql beseech 2065 \# erotao \{er-o-tah'o\}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, \{beseech\}, desire, intreat, pray. Compare 4441. [ql beseech 3870 \# parakaleo \{par-ak-al-eh'-o\}; from 3844 and 2564 ; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- \{beseech \}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql See 2203.[ql brier 1303 \#\# barqan \{bar-kwan'\}; from 1300; a thorn (perhaps as burning brightly): -- \{brier\}. [ql See 2203.[ql by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, $\{$ by $\}$ occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql ${ }^{* * *}$. Dia. See 2203.[ql by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, \{by\}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql See 2203.[ql for 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, \{for\} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql See 3363.[ql for 2532 \# kai \{kahee \}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -and, also, both, but, even, \{for\}, if, or, so, that, then, therefore, when, yet. [ql foresee 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee\}, saw before.[q1 ***. proeireo. See 4280.[ql foresee 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee\}, see before.[ql See 2203.[ql from 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -- be better, carry, differ \{from\}, drive up and down, be (more) excellent, make matter, publish, be of more value. [ql See 2203. [ql in 1260 \# dialogizomai \{dee-al-og-id'-zom-ahee\}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by
reflection or discussion): -- cast \{in\} mind, consider, dispute, muse, reason, think. [ql See 3363. [q1 intent 3056 \# $\operatorname{logos}\left\{l^{\prime} \mathrm{l}^{\prime}-\right.$ os $\}$; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, \{intent\}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql See 3363.[ql lest 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, \{lest \}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql See 2203. [ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, \{of\}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [ql ***. Dia. See 2203.[ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion \{of \}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [q1 ${ }^{* * *}$. Dia. See 2203.[ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because \{of $\}$ (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql Osee 5617 \# Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: --
\{Osee\}.[ql oversee 5329 \#\# natsach \{naw-tsakh'\}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), \{oversee\}(-r), set forward.[ql overseer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[ql overseer 6496 \#\# paqiyd \{paw-keed'\}; from 6485; a superintendent (civil, military or religious): -- which had the charge, governor, office, \{overseer\}, [that] was set.[ql overseer 7860 \#\# shoter \{sho-tare'\}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, \{overseer\}, ruler.[ql overseer 1985 \# episkopos \{ep-is'-kop-os\}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, \{overseer\}.[ql See 1515, 4483, 5346. [ql peacock 5965 \#\# uwr \{ore\}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. \{See\} also 224. [ql See 0238 \#\# >azan \{aw-zan'\}; a primitive root; probably to expand; but used only as a denominative from 241 ; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). \{See\} 239. [ql See 0433 \#\# >elowahh \{el-o'-ah; rarely (shortened) >eloahh \{el- o'-ah \}; probably prolonged (emphat.) from 410; a deity or the Deity: -- God, god. \{See\} 430. [q1 See 0436 \#\# >elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- plain. \{See\} also 356. [ql See 0541 \#\# >aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the right. \{See\} 539. [ql see 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see \}, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql see 2009 \#\# hinneh \{hin-nay'\}; prolongation for 2005; lo!: -- behold, lo, \{see\}. [ql see 2370 \#\# chaza> (Aramaic) \{khaz-aw'\}; or chazah (Aramaic) \{khaz-aw'\}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a dream], \{see\}, be wont. [ql see 2372 \#\# chazah \{khaw-zaw'\}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -- behold, look, prophesy, provide, \{see\}. [ql see 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -agreement, prophet, \{see\} that, seer, [star-]gazer. [ql See 3228 \#\# Y @ miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. \{See\} also 1145. [ql See 3842 \#\# 1@banah \{leb-aw-naw'\}; from 3835; properly, (the) white, i.e . the moon: -- moon. \{See\} also 3838. [q1 see 4758 \#\#
mar>eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to \{see\}, seem, sight, visage, vision.[ql see 5027 \#\# nabat \{naw-bat'\}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, \{see\}.[ql See 6252 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) \{see\}(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql see 7202 \#\# ra>eh \{raw-eh'\}; from 7200; seeing, i.e. experiencing: -- \{see\}.[ql see 7210 \#\# ro>iy \{ro-ee'\}; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): -- gazingstock, look to, (that) \{see\}(-th).[ql see 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [\{see\}] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql see 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, \{see\}.[ql see 7805 \#\# shazaph \{shaw-zaf'\}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look up, \{see\}.[ql see 0308 \# anablepo \{an-ab-lep'-o\}; from 303 and 991 ; to look up; by implication, to recover sight: -- look (up), \{see \}, receive sight.[ql see 0542 \# apeido \{ap-i'-do\}; from 575 and the same as 1492; to see fully: -- \{see\}.[ql see 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700.[q1 see 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991; to look through, i.e. recover full vision: -- \{see\} clearly.[q1 see 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see \}.[ql see 2300 \# theaomai \{theh-ah'-om-ahee \}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700. [ql see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700. [ql see 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.[ql see 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see\}. [q1 see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.[ql see 2529 \# kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.[ql see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot \{see\} far off.[ql See 3588 \# ho \{ho\}; including the feminine he \{hay \}; and the neuter to $\{$ to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. ho. \{See\} 3739.[ql see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look,
\{see\}, shew self.[ql see 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, \{see\}, take heed.[ql see 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see\} before.[ql see 5461 \# photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}. [ql seed 2232 \#\# zara< \{zaw-rah'\}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, conceive \{seed\}, set with sow(-er), yield. [ql seed 2233 \#\# zera< \{zeh'-rah\}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, \{seed\}(-time), sowing- time. [ql seed 2234 \#\# z@ra< (Aramaic) \{zer-ah'\}; corresponding to 2233; posterity: -- \{seed\}. [ql seed 3610 \#\# kil>ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), mingled (\{seed\}). [ql seed 6507 \#\# p@rudah \{per-oo-daw'\}; feminine passive participle of 6504; something separated, i.e. a kernel: -- \{seed\}.[ql seed 7902 \#\# sh@kabah \{shek-aw-baw'\}; from 7901; a lying down (of dew, or for the sexual act): -- X carnally, copulation, X lay, $\{$ seed $\}$.[ql seed 4687 \# speiro \{spi'-ro\}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive \{seed\}.[ql seed 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, \{seed\}.[ql seed 4701 \# spora \{spor-ah'\}; from 4687; a sowing, i.e. (by implication) parentage: -- \{seed \}. [ql seed 4703 \# sporos \{spro'-os \}; from 4687; a scattering (of seed), i.e. (concretely) seed (as sown): -- \{seed\} (X sown).[ql seeds 3610 \#\# kil>ayim \{kil-ah'-yim \}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers \{seeds \} (-e kinds), mingled (seed). [ql seeing 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, $\{$ seeing \}, since, thence[-forth], when, with. [ql seeing 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), \{seeing \}, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql seeing 1768 \#\# diy (Aramaic) \{dee\}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for(-asmuch + ), + now, of, \{seeing \}, than, that, therefore, until, + what (-soever), when, which, whom, whose. [ql seeing 3282 \#\# yaanah \{aw-naw'\}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, \{seek \} a quarrel. [ql seek 1156 \#\# b@ (Aramaic) \{beh-aw'\}; or b@ (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see $,+\{$ seek $\},+$ set, + slay,+ take heed, tremble, + walk, + would. [ql seek 2658 \#\# chaphar \{khaw-far'\}; a primitive root; properly, to pry into; by implication, to delve, to explore: -- dig, paw, search out, \{seek \}. [ql seek 2713 \#\# chaqar \{khaw-kar'\}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find out, (make) search (out), \{seek\} (out), sound, try. [ql seek $6009 \mathrm{\#} \mathrm{\#}$ ah \{keer-aw'\}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, meet, \{seek\}, X to, X in the way.[ql seek 7836 \#\# shachar \{shaw-khar'\}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, \{seek \} diligently) early, in the morning).[ql seek 7836 \#\# shachar \{shaw-khar'\}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise ( $\{$ seek \}) betimes, seek diligently) early, in the morning). [ql seek 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: --chap[-man], sent to descry, be excellent, merchant[-man], search (out), \{seek \}, (e-)spy (out).[ql seek 0327 \# anazeteo \{an-ad-zay-teh'-o\}; from 303 and 2212; to search out: -- \{seek \}.[ql seek 1567 \# ekzeteo \{ek-zay-teh'-o\}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en-(re-)quire, \{seek \} after (carefully, diligently). [ql seek 1934 \# epizeteo \{ep-eed-zay-teh'-o\}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, \{seek \} (after, for). [ql seek 2212 \# zeteo \{dzay-teh'-o\}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) \{seek \} (after, for, means). Compare 4441.[ql seem 2895 \#\# towb \{tobe\}; a primitive root, to be (transitively, do or make)
good (or well) in the widest sense: -- be (do) better, cheer, be (do, \{seem\}) good, (make) goodly, X please, (be, do, go, play) well. [ql seem 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, $\{$ seem $\}$ best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([- ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql seem 3191 \#\# y @tab (Aramaic) \{yet-ab'\}; corresponding to 3190: -- \{seem\} good. [ql seem 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, \{seem \} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql seem 4591 \#\# maeh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, \{seem\}, sight, visage, vision.[ql seem 7034 \#\# qalah \{kaw-law'\}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, \{seem\} vile.[ql seem 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, \{seem \} a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql seem 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, \{seem\}, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).[ql seem 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql seem 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, \{seem\} (good), suppose, think, trow.[ql seem 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X \{seem\} good.[ql seem 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -appear, \{seem\}, be seen, shine, X think.[ql seemly 5000 \#\# na>veh \{naw-veh'\}; from 4998 or 5116; suitable, or beautiful: -- becometh, comely, \{seemly\}.[ql seen 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen\}]. [ql seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.[ql seer 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -agreement, prophet, see that, \{seer\}, [star-]gazer. [q1 seers 2335 \#\# Chowzay \{kho-zah'-ee \}; from 2374; visionary; Chozai, an Israelite: -- the \{seers\}. [ql seethe 1310 \#\# bashal \{baw-shal'\}; a primitive root; properly, to boil up; hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring forth, roast, \{seethe\}, sod (be sodden). [ql seething 1731 \#\# duwd \{dood\}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ( $\{$ seething \}) pot. [ql seething 5301 \#\# naphach \{naw-fakh'\}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -blow, breath, give up, cause to lose [life], \{seething\}, snuff.[ql See 3588.[q1 ***. he. See 3739.[q1 ***. ei. See 5600. [ql surely 3375 \# men \{mane\}; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly: -- + \{surely\}.[ql See 5177.[ql text 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the \{text\} should probably read Jacob.][ql See 2203. [ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (\{that \}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore,
with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql See 3363.[ql that 2443 \# hina $\{$ hin'-ah \}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363. [q1 ***. hina me. See 3363.[ql that 2526 \# katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to \{that \}, (inasmuch) as.[ql See 3363.[q1 the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live as \{the\} Jews.[ql unseemly 0807 \# aschemoneo \{as-kay-mon-eh'-o\}; from 809 ; to be (i.e. act) unbecoming: -- behave self uncomely ( $\{$ unseemly \}).[ql unseemly 0808 \# aschemosune \{as-kay-mos-oo'-nay \}; from 809; an indecency; by implication, the pudenda: -- shame, that which is \{unseemly \}. [ql See 3700.[ql vision 3705 \# horama \{hor'-am-ah\}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): - - sight, \{vision \}. [ql See 2544 . [ql wherefore 5620 \# hoste \{hoce'-teh\}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, \{wherefore\}. [ql beseech $004002 \mathrm{Php} / \$$ beseech $/$ /Euodias, and beseech Syntyche, that they be of the same mind in the Lord . beseech $001009 \mathrm{Mal} / \wedge\{$ beseech /God that he will be gracious unto us: this hath been by your means : will he regard your persons ? saith the LORD of hosts . beseech 007032 Mar / $\$$ \{beseech /him to put his hand upon him . beseech 004002 Php / $\$$ \{beseech /Syntyche , that they be of the same mind in the Lord . beseech 001005 IIJo / $\$$ \{beseech /thee , lady , not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another . beseech 009038 Luk / $\$$ \{beseech /thee, look upon my son : for he is mine only child . beseech 001 014 Jon /^\{beseech /thee, O LORD, we beseech thee, let us not perish for this man's life, and lay not upon us innocent blood : for thou, O LORD, hast done as it pleased thee. beseech 033018 Exo /^\{beseech /thee, shew me thy glory . beseech 021039 Act / $\$$ \{beseech /thee, suffer me to speak unto the people . beseech 008028 Luk $/ \$$ \{beseech /thee , torment me not . beseech $001010 \mathrm{Phm} / \$$ beseech /thee for my son Onesimus, whom I have begotten in my bonds : beseech 016004 IISa $/ \wedge$ \{beseech /thee that I may find grace in thy sight, my lord, O king beseech 026003 Act / $\$$ \{beseech /thee to hear me patiently . beseech 013024 IISa /^\{beseech /thee, and his servants go with thy servant . beseech 042004 Job /^\{beseech /thee, and I will speak : I will demand of thee, and declare thou unto me. beseech $001009 \mathrm{Phm} / \$$ beseech /thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ . beseech 116004 Psa /^\{beseech /thee, deliver my soul . beseech $021008 \mathrm{ICh} / \wedge$ \{beseech /thee, do away the iniquity of thy servant ; for I have done very foolishly . beseech 038003 Isa /^\{beseech /thee, how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight . And Hezekiah wept sore . beseech 012011 Num /^\{beseech/thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned. beseech $001011 \mathrm{Neh} / \wedge\{$ beseech /thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name : and prosper , I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer . beseech 014017 Num /^\{beseech /thee, let the power of my Lord be great, according as thou hast spoken, saying , beseech 009016 Dan /^\{ beseech /thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain : because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. beseech $038004 \mathrm{Jer} / \wedge$ \{beseech /thee, let this man be put to death : for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt . beseech 001014 Jon $/ \wedge\{$ beseech /thee, let us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. beseech 004003 Jon /^\{beseech /thee, my life from me; for it is better for me to die than to live . beseech 080014 Psa /^\{beseech /thee, O God of hosts : look down from heaven, and behold , and visit this vine ; beseech 020003 IIKi /^\{beseech /thee, O LORD , remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore . beseech 024010 IISa /^\{ beseech /thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . beseech $118025 \mathrm{Psa} / \wedge$ \{beseech /thee, O LORD : O LORD , I beseech thee, send now prosperity . beseech 001005 Neh /^\{ beseech /thee, O LORD God of heaven, the great and terrible God, that keepeth covenant and mercy for them that love him and observe his commandments : beseech 042002 Jer /^\{beseech /thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant ; but a few of many , as thine eyes do behold us: beseech $019019 \mathrm{IIKi} / \wedge$ \{beseech /thee, save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God, even thou only. beseech 118025 Psa /^\{beseech /thee, send now prosperity . beseech 023011 ISa /^\{beseech /thee, tell thy servant . And the LORD said, He will come down . beseech 001012 Dan /^\{beseech /thee, ten days; and let them give us pulse to eat, and water to drink . beseech 010009 Job /^\{beseech /thee, that thou hast made me as the clay; and wilt thou bring me into dust again ? beseech $119010 \mathrm{Psa} / \wedge\{$ beseech /thee, the freewill offerings of my mouth, O LORD ,
and teach me thy judgments . beseech $014019 \mathrm{Num} / \wedge$ \{beseech /thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people, from Egypt even until now . beseech 038020 Jer $/ \wedge\{$ beseech /thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live . beseech 001008 Neh /^\{beseech/thee, the word that thou commandedst thy servant Moses, saying, If ye transgress , I will scatter you abroad among the nations : beseech $006040 \mathrm{IICh} / \wedge\{$ beseech /thee, thine eyes be open, and let thine ears be attent unto the prayer that is made in this place . beseech 003018 Exo /^\{beseech /thee, three days journey into the wilderness , that we may sacrifice to the LORD our God . beseech 064009 Isa /^\{beseech /thee, we are all thy people . beseech 012013 Num /^\{beseech /thee. beseech 007002 Amo $/ \wedge$ \{beseech /thee: by whom shall Jacob arise ? for he is small . beseech 007005 Amo /^\{beseech /thee: by whom shall Jacob arise ? for he is small . beseech $004012 \mathrm{Gal} / \$$ \{ beseech /you , be as I am; for I am as ye are: ye have not injured me at all . beseech 004016 ICo / \$ beseech /you , be ye followers of me . beseech 004001 ITh / \$ beseech /you , brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye would abound more and more . beseech 002001 IITh / \$ beseech /you , brethren , by the coming of our Lord Jesus Christ, and by our gathering together unto him, beseech $001010 \mathrm{ICo} / \$$ beseech /you , brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . beseech 015030 Rom / $\$$ beseech /you , brethren , for the Lord Jesus Christ's sake, and for the love of the Spirit , that ye strive together with me in your prayers to God for me ; beseech 016017 Rom / $\$$ \{beseech /you , brethren , mark them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . beseech $013022 \mathrm{Heb} / \$$ beseech /you, brethren, suffer the word of exhortation : for I have written a letter unto you in few words . beseech $004010 \mathrm{ITh} / \$$ beseech /you , brethren , that ye increase more and more ; beseech 016 $015 \mathrm{ICo} / \$$ beseech /you , brethren, the house of Stephanas, that it is the firstfruits of Achaia, and that they have addicted themselves to the ministry of the saints, beseech 005012 ITh $/ \$$ \{beseech /you , brethren , to know them which labour among you, and are over you in the Lord, and admonish you ; beseech 006001 IICo $/ \$$ beseech /you also that ye receive not the grace of God in vain . beseech 002011 IPe / $\$$ \{beseech /you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul ; beseech $010001 \mathrm{IICo} / \$$ \{beseech /you by the meekness and gentleness of Christ, who in presence am base among you, but being absent am bold toward you : beseech 005020 IICo /\$ \{beseech /you by us : we pray you in Christ's stead, be ye reconciled to God . beseech $004001 \mathrm{Eph} / \$$ beseech /you that ye walk worthy of the vocation wherewith ye are called, beseech 002008 IICo $/ \$$ \{beseech /you that ye would confirm your love toward him . beseech $013019 \mathrm{Heb} / \$$ \{beseech /you the rather to do this , that I may be restored to you the sooner . beseech 012001 Rom $/ \$$ \{beseech /you therefore , brethren , by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service . beseech $010002 \mathrm{IICo} / \$$ \{beseech /you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh . beseeching 008005 Mat / $\$$ \{beseeching /him, beseeching 001040 Mar / \$ beseeching /him , and kneeling down to him , and saying unto him , If thou wilt, thou canst make me clean . beseeching $007003 \mathrm{Luk} / \$$ beseeching /him that he would come and heal his servant . foreseeing $003008 \mathrm{Gal} / \$$ \{foreseeing /that God would justify the heathen through faith , preached before the gospel unto Abraham, saying, In thee shall all nations be blessed . foreseeth 022003 Pro /^\{foreseeth /the evil, and hideth himself: but the simple pass on , and are punished . foreseeth 027012 Pro /^\{foreseeth /the evil , and hideth himself; but the simple pass on, and are punished. Osee 009025 Rom / $\$$ \{Osee /I will call them my people, which were not my people; and her beloved, which was not beloved . oversee $009029 \mathrm{ICh} / \wedge\{$ oversee /the vessels, and all the instruments of the sanctuary, and the fine flour , and the wine , and the oil , and the frankincense, and the spices . oversee $002002 \mathrm{IICh} / \wedge\{$ oversee /them. overseer 011022 Neh /^\{ overseer /also of the Levites at Jerusalem was Uzzi the son of Bani, the son of Hashabiah, the son of Mattaniah , the son of Micha. Of the sons of Asaph, the singers were over the business of the house of God . overseer 011009 Neh /^\{overseer /and Judah the son of Senuah was second over the city . overseer 039005 Gen $/ \wedge$ \{overseer /in his house, and over all that he had, that the LORD blessed the Egyptian's house for Joseph's sake ; and the blessing of the LORD was upon all that he had in the house, and in the field . overseer 006007 Pro /^\{overseer /or ruler , overseer $039004 \mathrm{Gen} / \wedge$ \{overseer /over his house, and all that he had he put into his hand . overseer $011014 \mathrm{Neh} / \wedge$ \{overseer /was Zabdiel , the son of one of the great men . overseers $034017 \mathrm{IICh} / \wedge$ \{overseers /and to the hand of the workmen. overseers $034013 \mathrm{IICh} / \wedge\{$ overseers /of all that wrought the work in any manner of service : and of the Levites there were scribes, and officers , and porters . overseers 034012 IICh /^\{ overseers /of them were Jahath and Obadiah, the Levites, of the sons of Merari ; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward ; and other of the Levites, all that could skill of instruments of musick. overseers 020028 Act / \$ overseers /to feed the church of God, which he
hath purchased with his own blood . overseers 002018 IICh /^\{overseers /to set the people a work . overseers 031 013 IICh /^\{ overseers /under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. Pharisee 018010 Luk / $\$$ Pharisee /and the other a publican Pharisee 011037 Luk $/ \$\{$ Pharisee /besought him to dine with him : and he went in , and sat down to meat . Pharisee 023026 Mat $/ \$\{$ Pharisee /cleanse first that which is within the cup and platter, that the outside of them may be clean also. Pharisee 005034 Act / \$ Pharisee /named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space ; Pharisee 023006 Act / \$ Pharisee /of the hope and resurrection of the dead I am called in question. Pharisee 011038 Luk $/ \$$ \{Pharisee /saw it, he marvelled that he had not first washed before dinner. Pharisee 018011 Luk /\$\{Pharisee /stood and prayed thus with himself , God , I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. Pharisee 023006 Act / $\$$ \{Pharisee /the son of a Pharisee : of the hope and resurrection of the dead I am called in question. Pharisee 007039 Luk /\$\{Pharisee /which had bidden him saw it, he spake within himself , saying, This man , if he were a prophet, would have known who and what manner of woman this is that toucheth him : for she is a sinner . Pharisee's 007036 Luk /\$\{Pharisee's /house , and sat down to meat . Pharisee's 007037 Luk $/ \$\{$ Pharisee's /house , brought an alabaster box of ointment , Pharisees 011047 Joh / $\$\{$ Pharisees /a council , and said, What do we ? for this man doeth many miracles. Pharisees 016014 Luk $/ \$\{$ Pharisees /also , who were covetous, heard all these things : and they derided him. Pharisees 009015 Joh $/ \$$ \{Pharisees /also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see . Pharisees 019003 Mat / $\$$ Pharisees /also came unto him, tempting him, and saying unto him, Is it lawful for a man to put away his wife for every cause ? Pharisees 016001 Mat /\$ Pharisees /also with the Sadducees came , and tempting desired him that he would shew them a sign from heaven. Pharisees 007003 Mar / $\$$ Pharisees /and all the Jews , except they wash their hands oft , eat not, holding the tradition of the elders. Pharisees 007001 Mar $/ \$$ Pharisees /and certain of the scribes, which came from Jerusalem. Pharisees 005017 Luk /\$ Pharisees /and doctors of the law sitting by , which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them. Pharisees 007030 Luk /\$\{Pharisees /and lawyers rejected the counsel of God against themselves, being not baptized of him. Pharisees 012013 Mar $/ \$$ \{Pharisees /and of the Herodians , to catch him in his words . Pharisees 008015 Mar /\$\{Pharisees /and of the leaven of Herod. Pharisees 016012 Mat $/ \$\{$ Pharisees /and of the Sadducees. Pharisees 016006 Mat $/ \$\{$ Pharisees /and of the Sadducees . Pharisees 016 011 Mat / \$ Pharisees /and of the Sadducees? Pharisees 003007 Mat/\$\{Pharisees/and Sadducees come to his baptism, he said unto them , O generation of vipers, who hath warned you to flee from the wrath to come ? Pharisees 007005 Mar / $\$$ Pharisees /and scribes asked him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands? Pharisees 015002 Luk $/ \$$ Pharisees /and scribes murmured, saying , This man receiveth sinners , and eateth with them. Pharisees 007032 Joh $/ \$\{$ Pharisees /and the chief priests sent officers to take him. Pharisees 023007 Act $/ \$$ Pharisees /and the Sadducees : and the multitude was divided. Pharisees 007045 Joh $/ \$\{$ Pharisees /and they said unto them, Why have ye not brought him ? Pharisees 011046 Joh $/ \$$ \{Pharisees /and told them what things Jesus had done. Pharisees 022015 Mat/\$\{Pharisees /and took counsel how they might entangle him in his talk. Pharisees 012038 Mat /\$\{Pharisees /answered, saying , Master, we would see a sign from thee. Pharisees 007047 Joh $/ \$$ Pharisees /Are ye also deceived ? Pharisees 005021 Luk / $\$$ Pharisees /began to reason, saying, Who is this which speaketh blasphemies ? Who can forgive sins, but God alone? Pharisees 011053 Luk /\$ Pharisees /began to urge him vehemently, and to provoke him to speak of many things : Pharisees 007048 Joh / \$ Pharisees /believed on him? Pharisees 008003 Joh /\$ Pharisees /brought unto him a woman taken in adultery ; and when they had set her in the midst , Pharisees 005033 Luk /\$ Pharisees /but thine eat and drink ? Pharisees 008011 Mar /\$ Pharisees /came forth, and began to question with him, seeking of him a sign from heaven , tempting him. Pharisees 010002 Mar /\$ \{Pharisees /came to him , and asked him, Is it lawful for a man to put away his wife ? tempting him. Pharisees 027062 Mat / $\$$ \{Pharisees /came together unto Pilate, Pharisees 018003 Joh /\$ SPharisees /cometh thither with lanterns and torches and weapons. Pharisees 023008 Act $/ \$\{$ Pharisees /confess both. Pharisees 007036 Luk / $\$$ Pharisees /desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat . Pharisees 002018 Mar /\$ Pharisees /fast , but thy disciples fast not ? Pharisees 009014 Mat /\$\{Pharisees /fast oft, but thy disciples fast not ? Pharisees 011043 Luk / $\$$ Pharisees /for ye love the uppermost seats in the synagogues, and greetings in the markets. Pharisees 011042 Luk / $\$$ \{Pharisees /for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God : these ought ye to have done, and not to leave the other undone. Pharisees 019 039 Luk / \$ Pharisees /from among the multitude said unto him , Master , rebuke thy disciples . Pharisees 011057 Joh $/ \$\{$ Pharisees /had given a commandment, that , if any man knew where he were , he should shew it, that they might take him. Pharisees 021045 Mat $/ \$\{$ Pharisees /had heard his parables, they perceived that he spake of
them. Pharisees 022034 Mat/ $\$$ Pharisees /had heard that he had put the Sadducees to silence, they were gathered together. Pharisees 004001 Joh $/ \$$ SPharisees /had heard that Jesus made and baptized more disciples than John, Pharisees 023006 Act /\$\{Pharisees /he cried out in the council , Men and brethren , I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in question. Pharisees 012024 Mat /\$ \{Pharisees /heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils . Pharisees 007032 Joh / $\$$ Sharisees /heard that the people murmured such things concerning him ; and the Pharisees and the chief priests sent officers to take him. Pharisees 009013 Joh $/ \$\{$ Pharisees /him that aforetime was blind. Pharisees 023029 Mat /\$\{Pharisees /hypocrites ! because ye build the tombs of the prophets , and garnish the sepulchres of the righteous, Pharisees 011044 Luk /\$\{Pharisees /hypocrites ! for ye are as graves which appear not , and the men that walk over them are not aware of them. Pharisees 023027 Mat / $\$$ Pharisees /hypocrites! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness. Pharisees 023015 Mat / $\$$ Pharisees /hypocrites ! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves. Pharisees 023014 Mat / $\$$ Pharisees /hypocrites ! for ye devour widows houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation. Pharisees $023025 \mathrm{Mat} / \$\{$ Pharisees /hypocrites ! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess. Pharisees 023023 Mat / \$ Pharisees /hypocrites ! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone. Pharisees 023013 Mat/\$\{Pharisees/hypocrites! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in. Pharisees 011039 Luk $/ \$$ \{Pharisees /make clean the outside of the cup and the platter ; but your inward part is full of ravening and wickedness. Pharisees 005030 Luk /\$\{Pharisees /murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners? Pharisees 003001 Joh $/ \$$ Pharisees /named Nicodemus, a ruler of the Jews : Pharisees 023009 Act /\$ Pharisees /part arose, and strove, saying, We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. Pharisees 009034 Mat / $\$$ Pharisees /said , He casteth out devils through the prince of the devils. Pharisees 002024 Mar $/ \$$ Pharisees /said unto him , Behold, why do they on the sabbath day that which is not lawful ? Pharisees 006002 Luk / $\$$ Pharisees /said unto them, Why do ye that which is not lawful to do on the sabbath days? Pharisees 002016 Mar / \$ Pharisees /saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? Pharisees 012002 Mat / $\$$ Pharisees /saw it, they said unto him, Behold , thy disciples do that which is not lawful to do upon the sabbath day. Pharisees 009011 Mat / $\$$ \{Pharisees /saw it, they said unto his disciples , Why eateth your Master with publicans and sinners ? Pharisees 014003 Luk /\$ \{Pharisees /saying, Is it lawful to heal on the sabbath day ? Pharisees 013031 Luk /\$ Pharisees /saying unto him, Get thee out, and depart hence : for Herod will kill thee . Pharisees 023002 Mat /\$\{Pharisees /sit in Moses seat : Pharisees 012019 Joh /\$ \{Pharisees /therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him . Pharisees 008013 Joh $/ \$\{$ Pharisees /therefore said unto him , Thou bearest record of thyself ; thy record is not true. Pharisees 012042 Joh $/ \$$ \{Pharisees /they did not confess him, lest they should be put out of the synagogue : Pharisees 009016 Joh $/ \$$ \{Pharisees /This man is not of God , because he keepeth not the sabbath day . Others said, How can a man that is a sinner do such miracles ? And there was a division among them. Pharisees 014001 Luk / $\$$ \{Pharisees /to eat bread on the sabbath day, that they watched him. Pharisees 002018 Mar /\$ Pharisees /used to fast : and they come and say unto him, Why do the disciples of John and of the Pharisees fast, but thy disciples fast not? Pharisees 006007 Luk $/ \$\{$ Pharisees /watched him , whether he would heal on the sabbath day ; that they might find an accusation against him. Pharisees 003006 Mar / $\$$ \{Pharisees /went forth , and straightway took counsel with the Herodians against him, how they might destroy him . Pharisees 012014 Mat / $\$$ \{Pharisees /went out, and held a council against him, how they might destroy him. Pharisees 022041 Mat /\$ Pharisees /were gathered together , Jesus asked them , Pharisees 015012 Mat /\$ Pharisees /were offended, after they heard this saying? Pharisees 017020 Luk / \$ Pharisees /when the kingdom of God should come , he answered them and said, The kingdom of God cometh not with observation : Pharisees 015005 Act / \$ Pharisees /which believed, saying, That it was needful to circumcise them, and to command them to keep the law of Moses . Pharisees 012001 Luk /\$ Pharisees /which is hypocrisy . Pharisees 015001 Mat / \$ Pharisees /which were of Jerusalem, saying , Pharisees 009040 Joh $/ \$\{$ Pharisees /which were with him heard these words , and said unto him , Are we blind also ? Pharisees 005020 Mat / \$ Pharisees /ye shall in no case enter into the kingdom of heaven . see $012054 \mathrm{Luk} / \$$ s see /a cloud rise out of the west, straightway ye say, There cometh a shower ; and so it is . see $009017 \mathrm{IIKi} / \wedge\{$ see /a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace ? see 033019 Isa /^\{see /a fierce people, a people of a deeper speech than thou canst
perceive ; of a stammering tongue, that thou canst not understand. see $005002 \mathrm{Zec} / \wedge$ \{see /a flying roll ; the length thereof is twenty cubits, and the breadth thereof ten cubits . see 004029 Joh $/ \$$ \{see /a man, which told me all things that ever I did : is not this the Christ? see 011008 Mat / $\$$ see /A man clothed in soft raiment? behold, they that wear soft clothing are in kings houses . see 007025 Luk / $\$$ \{see /A man clothed in soft raiment ? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts . see $011009 \mathrm{Mat} / \$$ \{see /A prophet? yea, I say unto you, and more than a prophet. see 007026 Luk $/ \$$ \{ see /A prophet? Yea, I say unto you , and much more than a prophet . see 011007 Mat $/ \$$ \{see /A reed shaken with the wind ? see $007024 \mathrm{Luk} / \$$ see $/ \mathrm{A}$ reed shaken with the wind ? see $001011 \mathrm{Jer} / \wedge\{$ see /a rod of an almond tree . see $001013 \mathrm{Jer} / \wedge$ \{see /a seething pot ; and the face thereof is toward the north. see 012038 Mat / \$ see /a sign from thee . see 013028 Luk $/ \$$ \{see /Abraham , and Isaac , and Jacob, and all the prophets , in the kingdom of God, and you yourselves thrust out . see 001009 IIPe / $\$$ \{see /afar off , and hath forgotten that he was purged from his old sins . see 018016 IICh $/ \wedge$ \{see /all Israel scattered upon the mountains, as sheep that have no shepherd : and the LORD said, These have no master ; let them return therefore every man to his house in peace. see $034028 \mathrm{IICh} / \wedge\{$ see /all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again . see 022 020 IIKi /^\{see /all the evil which I will bring upon this place. And they brought the king word again . see 031 012 Gen $/ \wedge\{$ see /all the rams which leap upon the cattle are ringstraked, speckled, and grisled : for I have seen all that Laban doeth unto thee. see 024033 Mat / $\$$ \{see /all these things, know that it is near, even at the doors . see 060004 Isa /^\{see /all they gather themselves together, they come to thee: thy sons shall come from far , and thy daughters shall be nursed at thy side . see 048006 Isa $/ \wedge$ \{ see /all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. see 016037 Eze /^\{see /all thy nakedness . see $002032 \mathrm{ISa} / \wedge\{$ see /an enemy in my habitation, in all the wealth which God shall give Israel : and there shall not be an old man in thine house for ever . see $022011 \mathrm{Job} / \wedge\{$ see /and abundance of waters cover thee. see 049007 Isa /^\{ see /and arise, princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose thee. see 006016 Jer /^\{see /and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. see 026011 Isa $/ \wedge$ \{see /and be ashamed for their envy at the people ; yea, the fire of thine enemies shall devour them. see 007 $016 \mathrm{Mic} / \wedge\{$ see /and be confounded at all their might : they shall lay their hand upon their mouth, their ears shall be deaf. see $035005 \mathrm{Job} / \wedge$ \{see /and behold the clouds which are higher than thou. see $015032 \mathrm{Mar} / \$$ see /and believe. And they that were crucified with him reviled him . see $006030 \mathrm{Joh} / \$$ \{ see /and believe thee ? what dost thou work ? see 011010 Rom / $\$$ \{ see /and bow down their back alway . see 011008 Rom / $/ \$$ see /and ears that they should not hear ; unto this day . see 029004 Deu /^\{see /and ears to hear, unto this day . see 052006 Psa $/ \wedge$ \{see /and fear, and shall laugh at him: see 060005 Isa /^\{see /and flow together, and thine heart shall fear , and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. see 006002 Amo /^\{see /and from thence go ye to Hamath the great : then go down to Gath of the Philistines : be they better than these kingdoms? or their border greater than your border ? see $010024 \mathrm{Luk} / \$$ see /and have not seen them; and to hear those things which ye hear, and have not heard them. see 013017 Mat $1 \$$ s see /and have not seen them; and to hear those things which ye hear , and have not heard them. see 048010 Gen $/ \wedge\{$ see /And he brought them near unto him; and he kissed them, and embraced them. see 019026 Act / $\$$ see /and hear , that not alone at Ephesus, but almost throughout all Asia , this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands : see 002033 Act / $\$$ \{ see /and hear . see 037017 Isa /^\{ see /and hear all the words of Sennacherib, which hath sent to reproach the living God . see 019 $016 \mathrm{IIKi} / \wedge\{$ see /and hear the words of Sennacherib, which hath sent him to reproach the living God . see 008010 Luk $/ \$$ see /and hearing they might not understand . see $006005 \mathrm{Rev} / \$$ see /And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand . see 041020 Isa /^\{ see /and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. see 003 016 Act / \$ see /and know : yea, the faith which is by him hath given him this perfect soundness in the presence of you all . see 021030 Luk / $\$$ \{ see /and know of your own selves that summer is now nigh at hand . see 028026 Act $/ \$$ \{ see /and not perceive : see 004012 Mar $/ \$$ \{ see /and not perceive ; and hearing they may hear, and not understand ; lest at any time they should be converted, and their sins should be forgiven them . see 024015 ISa /^\{see /and plead my cause, and deliver me out of thine hand. see 012002 Eze /^\{see /and see not; they have ears to hear, and hear not: for they are a rebellious house . see 002010 Jer /^\{ see /and send unto Kedar , and consider diligently, and see if there be such a thing. see 013014 Mat / $\$$ see /and shall not perceive : see 051061 Jer /^\{see /and shalt read all these words; see 009039 Joh $/ \$$ \{see /and that they which see might be made blind. see 052015 Isa /^\{ see /and that which they had not heard shall they consider. see 045012 Gen /^\{see /and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you. see $006017 \mathrm{IIKi} / \wedge$ \{ see /And the LORD
opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . see 006020 IIKi /^\{see /And the LORD opened their eyes , and they saw ; and, behold, they were in the midst of Samaria. see $023017 \mathrm{IIKi} / \wedge\{$ see /And the men of the city told him, It is the sepulchre of the man of God, which came from Judah , and proclaimed these things that thou hast done against the altar of Bethel see 044018 Isa /^\{see /and their hearts, that they cannot understand. see 015031 Mat $/ \$$ \{ see /and they glorified the God of Israel . see 015021 Rom / \$ see /and they that have not heard shall understand. see 006038 Mar $/ \$$ see /And when they knew, they say, Five, and two fishes . see $001005 \mathrm{Mal} / \wedge$ \{see /and ye shall say , The LORD will be magnified from the border of Israel . see 013016 Mat / \$ see /and your ears , for they hear . see 021 $021 \mathrm{Jug} / \wedge$ \{see /and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh , and go to the land of Benjamin . see 007 023 Rom / $\$$ \{ see /another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members . see 023013 Num /^\{see /but the utmost part of them, and shalt not see them all: and curse me them from thence. see 026011 Isa /^\{see /but they shall see, and be ashamed for their envy at the people ; yea, the fire of thine enemies shall devour them. see $007005 \mathrm{Mat} / \$$ see /clearly to cast out the mote out of thy brother's eye. see 006042 Luk / $\$$ see /clearly to pull out the mote that is in thy brother's eye . see 002027 Act / \$ see /corruption . see 013035 Act / \$ see /corruption . see 002031 Act / $\$$ \{see /corruption. see $049009 \mathrm{Psa} / \wedge\{$ see /corruption . see $016010 \mathrm{Psa} / \wedge\{$ see /corruption . see $019015 \mathrm{ISa} / \wedge\{$ see /David, saying, Bring him up to me in the bed , that I may slay him. see 002026 Luk $/ \$$ \{see /death, before he had seen the Lord's Christ . see 008051 Joh $/ \$$ \{ see /death . see $011005 \mathrm{Heb} / \$$ see /death ; and was not found , because God had translated him : for before his translation he had this testimony , that he pleased God . see 089 $048 \mathrm{Psa} / \wedge$ \{see /death ? shall he deliver his soul from the hand of the grave ? Selah . see $030006 \mathrm{Jer} / \wedge$ \{see /every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ? see 003015 Zep /^\{see /evil any more. see 052008 Isa /^\{see /eye to eye, when the LORD shall bring again Zion . see 024039 Luk $/ \$$ \{see /for a spirit hath not flesh and bones, as ye see me have. see $014004 \mathrm{IKi} / \wedge\{$ see /for his eyes were set by reason of his age . see 019027 Job /^\{ see /for myself, and mine eyes shall behold, and not another ; though my reins be consumed within me. See 016029 Exo /^\{See/for that the LORD hath given you the sabbath , therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day. see 022011 Act / $\$$ s see /for the glory of that light, being led by the hand of them that were with me, I came into Damascus. see 003025 Dan /^\{see /four men loose, walking in the midst of the fire, and they have no hurt ; and the form of the fourth is like the Son of God . see 005008 Mat $/ \$$ \{see /God . see $019026 \mathrm{Job} / \wedge\{$ see $/ \mathrm{God}$ : see $003004 \mathrm{Exo} / \wedge\{$ see /God called unto him out of the midst of the bush, and said , Moses , Moses. And he said, Here am I. see $031050 \mathrm{Gen} / \wedge\{$ see /God is witness betwixt me and thee. see 007 007 Job /^\{see /good . see 034012 Psa /^\{see /good ? see $003010 \mathrm{IPe} / \$$ \{ see /good days , let him refrain his tongue from evil, and his lips that they speak no guile : see 008006 Eze /^\{ see /greater abominations . see 008 015 Eze /^\{see /greater abominations than these. see 008013 Eze /^\{see /greater abominations that they do . see 001050 Joh $/ \$$ s see /greater things than these . see 027001 Gen /^\{see /he called Esau his eldest son, and said unto him, My son : and he said unto him, Behold, here am I. See 039014 Gen /^\{ See /he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice : see 001051 Joh $/ \$$ s see /heaven open, and the angels of God ascending and descending upon the Son of man . see 020017 Lev $/ \wedge$ \{see /her nakedness, and she see his nakedness ; it is a wicked thing ; and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . see $005032 \mathrm{Mar} / \$$ \{ see /her that had done this thing. See 017023 Luk $/ \$$ \{See /here ; or , see there : go not after them, nor follow them. See 008036 Act $/ \$$ \{See /here is water ; what doth hinder me to be baptized ? see $001007 \operatorname{Rev} / \$$ \{ see /him , and they also which pierced him : and all kindreds of the earth shall wail because of him. Even so , Amen . see 016007 Mar / $\$$ \{see /him, as he said unto you . see 020013 Luk /\$ \{ see /him . see 009009 Luk /\$ \{see /him . see 019004 Luk /\$ \{see /him : for he was to pass that way. see 028007 Mat / $\$$ see /him : lo , I have told you . see 002028 Php $/ \$$ \{see /him again, ye may rejoice, and that I may be the less sorrowful . see 003002 IJo / $\$$ \{see /him as he is . see $045028 \mathrm{Gen} / \wedge\{$ see /him before I die . see $020009 \mathrm{Job} / \wedge$ \{see /him no more ; neither shall his place any more behold him. see $001008 \mathrm{IPe} / \$$ see /him not, yet believing, ye rejoice with joy unspeakable and full of glory : see $009011 \mathrm{Job} / \wedge$ \{ see /him not: he passeth on also, but I perceive him not. see $023008 \mathrm{Luk} / \$$ \{see /him of a long season, because he had heard many things of him ; and he hoped to have seen some miracle done by him . see 005 015 Mar / $\$$ s see /him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind : and they were afraid . see $013006 \mathrm{IISa} / \wedge$ \{ see /him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. see $023009 \mathrm{Num} / \wedge$ \{see /him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the
nations. see 024017 Num /^\{ see /him, but not now: I shall behold him, but not nigh : there shall come a Star out of Jacob , and a Sceptre shall rise out of Israel, and shall smite the corners of Moab , and destroy all the children of Sheth . see 053002 Isa /^\{ see /him, there is no beauty that we should desire him. see $035014 \mathrm{Job} / \wedge$ \{ see /him, yet judgment is before him; therefore trust thou in him. see $023009 \mathrm{Job} / \wedge\{$ see /him: see $013017 \mathrm{Lev} / \wedge$ \{see /him: and, behold, if the plague be turned into white ; then the priest shall pronounce him clean that hath the plague : he is clean. see $013010 \mathrm{Lev} / \wedge$ \{see /him: and, behold, if the rising be white in the skin, and it have turned the hair white , and there be quick raw flesh in the rising ; see 023024 Jer /^\{see /him? saith the LORD. Do not I fill heaven and earth ? saith the LORD . see 005016 IJo /\$ \{see /his brother sin a sin which is not unto death , he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death : I do not say that he shall pray for it . see 024001 Job /^\{ see /his days ? see 112008 Psa /^\{ see /his desire upon his enemies . see 021 $020 \mathrm{Job} / \wedge$ \{see /his destruction, and he shall drink of the wrath of the Almighty . see $022004 \mathrm{Rev} / \$$ see /his face ; and his name shall be in their foreheads. see 032020 Gen /^\{see /his face; peradventure he will accept of me . see 020038 Act / $\$$ see /his face no more. And they accompanied him unto the ship . see 033026 Job /^\{see /his face with joy : for he will render unto man his righteousness . see 097006 Psa /^ \{see /his glory . see 020017 Lev $/ \wedge$ \{see /his nakedness; it is a wicked thing ; and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . see 022010 Jer /^\{ see /his native country . see 023 $022 \mathrm{ISa} / \wedge$ \{ see /his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . see 053010 Isa / $\wedge$ see /his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. see $016015 \mathrm{Rev} / \$$ see /his shame. see $005007 \mathrm{IIKi} / \wedge$ \{ see /how he seeketh a quarrel against me. see $002023 \mathrm{Php} / \$$ see /how it will go with me . see $006011 \mathrm{Gal} / \$$ \{ see /how large a letter I have written unto you with mine own hand. see 015036 Act / $\$$ see /how they do . see $020007 \mathrm{IKi} / \wedge\{$ see /how this man seeketh mischief : for he sent unto me for my wives, and for my children , and for my silver, and for my gold ; and I denied him not. See 019021 Gen $/ \wedge\{$ See $/ I$ have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. See 031002 Exo /^\{See /I have called by name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah : See 008008 Jos /^\{See /I have commanded you. See 006002 Jos /^\{See /I have given into thine hand Jericho , and the king thereof, and the mighty men of valour . see $008001 \mathrm{Jos} / \wedge\{$ see $/ \mathrm{I}$ have given into thy hand the king of Ai , and his people, and his city, and his land : see 025035 ISa /^\{ see /I have hearkened to thy voice, and have accepted thy person. See 007001 Exo /^\{See /I have made thee a god to Pharaoh : and Aaron thy brother shall be thy prophet. See 030015 Deu /^\{ See /I have set before thee this day life and good, and death and evil ; See 041041 Gen $/ \wedge\{$ See /I have set thee over all the land of Egypt. See 001010 Jer $/ \wedge\{$ See $/ I$ have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant . see $014029 \mathrm{ISa} / \wedge$ \{ see /I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. See 015028 IISa /^\{See /I will tarry in the plain of the wilderness, until there come word from you to certify me. see $006009 \mathrm{ISa} / \wedge$ \{see /if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us. see 007012 Son $/ \wedge\{$ see /if the vine flourish, whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . see 008008 Gen $/ \wedge\{$ see $/$ if the waters were abated from off the face of the ground ; see $001012 \mathrm{Lam} / \wedge$ \{see /if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . see 139 $024 \mathrm{Psa} / \wedge\{$ see /if there be any wicked way in me, and lead me in the way everlasting. see 002010 Jer /^\{see /if there be such a thing. see $014002 \mathrm{Psa} / \wedge$ \{see /if there were any that did understand, and seek God . see 053002 Psa /^\{ see /if there were any that did understand, that did seek God. see 020025 Joh $/ \$$ \{ see /in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe . see $022025 \mathrm{IKi} / \wedge$ \{ see /in that day, when thou shalt go into an inner chamber to hide thyself. see 006013 Son $/ \wedge$ \{see /in the Shulamite ? As it were the company of two armies. see 014018 Luk /\$ \{see /it : I pray thee have me excused . see $028068 \mathrm{Deu} / \wedge\{$ see /it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. see $002003 \mathrm{Hag} / \wedge\{$ see /it now? is it not in your eyes in comparison of it as nothing? see $040005 \mathrm{Isa} / \wedge$ \{see /it together : for the mouth of the LORD hath spoken it. see 007019 IIKi $/ \wedge$ \{see /it with thine eyes, but shalt not eat thereof. see $007002 \mathrm{IIKi} / \wedge\{$ see /it with thine eyes, but shalt not eat thereof. see $034004 \mathrm{Deu} / \wedge$ \{see /it with thine eyes , but thou shalt not go over thither. see 022019 Job $/ \wedge$ \{see /it, and are glad : and the innocent laugh them to scorn . see $086017 \mathrm{Psa} / \wedge\{$ see /it, and be ashamed : because thou, LORD , hast holpen me, and comforted me. see $010007 \mathrm{Zec} / \wedge$ \{see /it, and be glad ; their heart shall rejoice in the LORD . see 112010 Psa /^\{see /it, and be grieved; he shall gnash with his teeth , and melt away : the desire of the wicked shall perish . see 009005 Zec $/ \wedge\{$ see /it, and be very sorrowful, and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza, and Ashkelon shall not be inhabited . see $028027 \mathrm{Job} / \wedge$ \{see /it,
and declare it; he prepared it, yea, and searched it out . see $013005 \mathrm{IISa} / \wedge\{$ see /it, and eat it at her hand . see 040 $003 \mathrm{Psa} / \wedge$ \{see /it, and fear, and shall trust in the LORD . see 009005 Zec /^\{ see /it, and fear ; Gaza also shall see it, and be very sorrowful , and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza , and Ashkelon shall not be inhabited. see 024018 Pro /^\{see /it, and it displease him, and he turn away his wrath from him. see $107042 \mathrm{Psa} / \wedge$ \{see /it, and rejoice : and all iniquity shall stop her mouth . see $007010 \mathrm{Mic} / \wedge$ \{see /it, and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets . see $001036 \mathrm{Deu} / \wedge$ \{see /it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD . see 012013 Eze ${ }^{\wedge}$ \{ see /it, though he shall die there. see $006013 \mathrm{ISa} / \wedge$ \{see /it. see $012015 \mathrm{Mar} / \$$ s see /it. see $010011 \mathrm{Psa} / \wedge$ \{see /it. see 017022 Luk /\$ see /it. see 037034 Psa /^\{see /it. see 014023 Num /^\{ see /it: see 005019 Isa /^\{ see /it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! see 024003 IISa /^\{see /it: but why doth my lord the king delight in this thing ? see $036025 \mathrm{Job} / \wedge$ \{see /it; man may behold it afar off . see 017015 Job /^\{see /it? see 022006 IICh /^\{ see /Jehoram the son of Ahab at Jezreel, because he was sick . see 033020 Isa /^\{ see /Jerusalem a quiet habitation, a tabernacle that shall not be taken down ; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. see $021020 \mathrm{Luk} / \$$ see $/ J e r u s a l e m$ compassed with armies , then know that the desolation thereof is nigh . see $002009 \mathrm{Heb} / \$$ see /Jesus , who was made a little lower than the angels for the suffering of death, crowned with glory and honour ; that he by the grace of God should taste death for every man. see 012021 Joh / $\$$ \{see /Jesus . see 006019 Joh / $\$$ \{see /Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid . see $019003 \mathrm{Luk} / \$$ \{ see /Jesus who he was ; and could not for the press , because he was little of stature. See 014030 IISa /^\{See /Joab's field is near mine , and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire . see 009016 IIKi /^\{see /Joram . see 008029 IIKi /^\{ see /Joram the son of Ahab in Jezreel, because he was sick . see 020018 Jer /^\{see /labour and sorrow , that my days should be consumed with shame? see 012009 Joh / $\$$ \{see /Lazarus also , whom he had raised from the dead. see 003036 Joh $/ \$$ \{see /life ; but the wrath of God abideth on him . see 036009 Psa /^\{see /light . see 049019 Psa /^\{see /light. see 016016 Joh / $\$$ s see /me , because I go to the Father . see 013035 Luk / $\$$ \{see /me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord . see 028010 Mat $/ \$$ \{see /me . see 016017 Joh / $\$$ \{see /me : and, Because I go to the Father ? see 016016 Joh $/ \$$ \{see /me : and again , a little while, and ye shall see me, because I go to the Father . see $016017 \mathrm{Joh} / \$$ s see $/ \mathrm{me}$ : and again, a little while, and ye shall see me : and, Because I go to the Father ? see 016019 Joh $/ \$$ s see $/ \mathrm{me}$ : and again, a little while, and ye shall see me ? see $014019 \mathrm{Joh} / \$$ \{ see /me : because I live, ye shall live also . see 016019 Joh / $\$$ s see /me ? see 024039 Luk /\$ s see /me have . see 023039 Mat / $\$$ \{ see /me henceforth , till ye shall say , Blessed is he that cometh in the name of the Lord . see $022007 \mathrm{Psa} / \wedge$ \{see /me laugh me to scorn : they shoot out the lip , they shake the head, saying, see 016010 Joh $/ \$$ \{see /me no more ; see $007008 \mathrm{Job} / \wedge$ \{see /me no more: thine eyes are upon me, and I am not. see $002010 \mathrm{IIKi} / \wedge$ \{see /me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. see $031011 \mathrm{Psa} / \wedge$ \{see /me without fled from me. see 033020 Exo /^\{see /me, and live. see $041006 \mathrm{Psa} / \wedge$ \{see /me, he speaketh vanity : his heart gathereth iniquity to itself; when he goeth abroad, he telleth it. see $024015 \mathrm{Job} / \wedge$ \{see /me: and disguiseth his face . see $119007 \mathrm{Psa} / \wedge\{$ see $/ \mathrm{me}$; because I have hoped in thy word . see $008024 \mathrm{Mar} / \$$ s see /men as trees, walking. see $009039 \mathrm{Joh} / \$$ \{ see /might be made blind . see 005013 Est /^\{ see /Mordecai the Jew sitting at the king's gate . see 033023 Exo /^\{see /my back parts : but my face shall not be seen. see $020029 \mathrm{ISa} / \wedge$ \{see /my brethren. Therefore he cometh not unto the king's table . see $006021 \mathrm{Job} / \wedge$ \{ see /my casting down, and are afraid. see $008056 \mathrm{Joh} / \$$ s see /my day : and he saw it, and was glad. see $092011 \mathrm{Psa} / \wedge\{$ see /my desire on mine enemies, and mine ears shall hear my desire of the wicked that rise up against me. see $059010 \mathrm{Psa} / \wedge\{$ see $/ \mathrm{my}$ desire upon mine enemies . see $118007 \mathrm{Psa} / \wedge$ \{see /my desire upon them that hate me. see 003013 IISa /^\{ see /my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. see $043005 \mathrm{Gen} / \wedge$ \{see /my face, except your brother be with you. see $043003 \mathrm{Gen} / \wedge$ \{see /my face, except your brother be with you. see $003013 \mathrm{IISa} / \wedge\{$ see /my face . see 014024 IISa /^\{see /my face. So Absalom returned to his own house, and saw not the king's face . see 033020 Exo /^\{ see /my face : for there shall no man see me, and live . see 020025 Act / $\$$ \{ see /my face no more . see 044023 Gen $/ \wedge$ \{see $/ \mathrm{my}$ face no more . see 010028 Exo $/ \wedge$ \{ see /my face no more; for in that day thou seest my face thou shalt die . see 066018 Isa /^\{ see /my glory . see 039021 Eze /^\{see /my judgment that I have executed, and my hand that I have laid upon them. see $139016 \mathrm{Psa} / \wedge\{$ see /my substance, yet being unperfect ; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. see 031 $004 \mathrm{Job} / \wedge$ \{ see /my ways , and count all my steps ? see 011015 Num /^\{ see /my wretchedness . see 010016 IIKi $/ \wedge\{$ see /my zeal for the LORD. So they made him ride in his chariot . see $094007 \mathrm{Psa} / \wedge\{$ see /neither shall the God of Jacob regard it. see 009025 Job /^\{see /no good. see 013023 Eze /^\{see /no more vanity, nor divine
divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . see 018007 $\operatorname{Rev} / \$$ see /no sorrow . see $023014 \mathrm{Deu} / \wedge\{$ see /no unclean thing in thee, and turn away from thee . see 042014 Jer /^\{see /no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell : see 004028 Deu /^\{ see /nor hear, nor eat, nor smell . see 009020 Rev / $\$$ \{ see /nor hear, nor walk : see 005023 Dan $/ \wedge$ \{see /not, nor hear, nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : see 008025 Rom $/ \$$ \{see /not, then do we with patience wait for it. see 013013 Mat $/ \$$ see /not ; and hearing they hear not , neither do they understand. see 009039 Joh $/ \$$ s see /not might see ; and that they which see might be made blind . see $074009 \mathrm{Psa} / \wedge\{$ see /not our signs : there is no more any prophet : neither is there among us any that knoweth how long . see $034032 \mathrm{Job} / \wedge\{$ see /not teach thou me: if I have done iniquity , I will do no more. see $037021 \mathrm{Job} / \wedge\{$ see /not the bright light which is in the clouds : but the wind passeth, and cleanseth them. see 012006 Eze /^\{ see /not the ground : for I have set thee for a sign unto the house of Israel . see $012012 \mathrm{Eze} / \wedge$ \{ see /not the ground with his eyes . see $002008 \mathrm{Heb} / \$$ s see /not yet all things put under him . see 044009 Isa /^\{see /not, nor know ; that they may be ashamed. see 115005 Psa /^\{ see /not: see 135016 Psa $/ \wedge$ \{see /not; see 069023 Psa /^\{ see /not; and make their loins continually to shake. See 030010 Isa /^\{ See /not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits : see 012 002 Eze /^\{see /not; they have ears to hear, and hear not: for they are a rebellious house . see $005021 \mathrm{Jer} / \wedge\{$ see /not; which have ears, and hear not: See 032039 Deu /^\{See /now that I, even I, am he, and there is no god with me: I kill, and I make alive ; I wound, and I heal : neither is there any that can deliver out of my hand . see 009 $034 \mathrm{IIKi} / \wedge$ \{see /now this cursed woman, and bury her: for she is a king's daughter . see 011023 Num /^\{see /now whether my word shall come to pass unto thee or not. see 005001 Jer /^\{ see /now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. See 007002 IISa /^\{See /now, I dwell in an house of cedar , but the ark of God dwelleth within curtains . see $001011 \mathrm{Lam} / \wedge$ \{see /O LORD, and consider ; for I am become vile . see 053011 Isa /^\{ see /of the travail of his soul , and shall be satisfied : by his knowledge shall my righteous servant justify many ; for he shall bear their iniquities. see $018024 \mathrm{IICh} / \wedge\{$ see /on that day when thou shalt go into an inner chamber to hide thyself. see 025017 IICh /^\{ see /one another in the face . see 017022 Luk / $\$$ s see /one of the days of the Son of man , and ye shall not see it. see 012004 Jer /^\{ see /our last end . see 029018 Isa /^\{ see /out of obscurity , and out of darkness . see $001018 \mathrm{Gal} / \$$ \{ see /Peter , and abode with him fifteen days . see $003017 \mathrm{IIKi} / \wedge$ \{see /rain ; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts . see 019 021 Act $/ \$$ \{see /Rome. See $008005 \mathrm{Heb} / \$$ \{See /saith he, that thou make all things according to the pattern shewed to thee in the mount . see $015035 \mathrm{ISa} / \wedge$ \{ see /Saul until the day of his death : nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel. see 032003 Isa /^\{see /shall not be dim , and the ears of them that hear shall hearken. see 004048 Joh $/ \$$ \{ see /signs and wonders, ye will not believe . see 005012 Jer /^\{see /sword nor famine : see 001035 Deu /^\{ see /that good land, which I sware to give unto your fathers, see 016010 ICo /\$ see /that he may be with you without fear : for he worketh the work of the Lord, as I also do. see 020048 Eze /^\{ see /that I the LORD have kindled it: it shall not be quenched . see 019 $003 \mathrm{ISa} / \wedge$ \{ see /that I will tell thee. see $002019 \mathrm{Jer} / \wedge$ \{ see /that it is an evil thing and bitter , that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . see 022014 Act /\$ \{see /that Just One , and shouldest hear the voice of his mouth . See 009030 Mat /\$ \{See /that no man know it. See 005 015 ITh $/ \$$ \{See /that none render evil for evil unto any man; but ever follow that which is good , both among yourselves, and to all men. see $005033 \mathrm{Eph} / \$$ \{see /that she reverence her husband . see $034008 \mathrm{Psa} / \wedge$ \{see /that the LORD is good : blessed is the man that trusteth in him. see $024011 \mathrm{ISa} / \wedge$ \{see /that there is neither evil nor transgression in mine hand , and I have not sinned against thee; yet thou huntest my soul to take it. see 003019 $\mathrm{Heb} / \$$ see /that they could not enter in because of unbelief. see $003018 \mathrm{Ecc} / \wedge$ \{see /that they themselves are beasts. see 005019 Exo /^\{see /that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task. see $028010 \mathrm{Deu} / \wedge$ \{see /that thou art called by the name of the LORD ; and they shall be afraid of thee. see 004021 Exo /^\{ see /that thou do all those wonders before Pharaoh, which I have put in thine hand : but I will harden his heart, that he shall not let the people go . see $008007 \mathrm{IICo} / \$$ see /that ye abound in this grace also . see 024006 Mat / $\$$ see /that ye be not troubled : for all these things must come to pass , but the end is not yet. See $045024 \mathrm{Gen} / \wedge$ \{See /that ye fall not out by the way . see $024005 \mathrm{IICh} / \wedge$ \{see /that ye hasten the matter. Howbeit the Levites hastened it not. see 001022 IPe $/ \$$ see /that ye love one another with a pure heart fervently : See $012025 \mathrm{Heb} / \$$ \{See /that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth , much more shall not we escape, if we turn away from him that speaketh from heaven : see $012017 \mathrm{ISa} / \wedge$ \{ see /that your wickedness is great, which ye have done in the sight of the LORD , in asking you a king. see $013008 \mathrm{Lev} / \wedge\{$ see /that, behold, the scab spreadeth in the skin, then the priest shall
pronounce him unclean : it is a leprosy . see $024015 \mathrm{Mat} / \$$ see /the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, , let him understand : see 013014 Mar / $\$$ see /the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, understand, then let them that be in Judaea flee to the mountains : see 009009 Neh $/ \wedge$ \{ see /the affliction of our fathers in Egypt, and heardest their cry by the Red sea; see 003003 Jos $/ \wedge\{$ see /the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. see 023005 Exo /^\{see /the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. see 017 $028 \mathrm{ISa} / \wedge$ \{see /the battle . see 012013 Exo /^\{see /the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt . see 016032 Exo /^\{ see /the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . see 008016 Ecc /^\{ see /the business that is done upon the earth : sleep with his eyes : see 014008 Jug / $\{$ see /the carcase of the lion : and, behold, there was a swarm of bees and honey in the carcase of the lion . see $009012 \mathrm{IKi} / \wedge$ \{see /the cities which Solomon had given him; and they pleased him not. see $011005 \mathrm{Gen} / \wedge$ \{ see /the city and the tower, which the children of men builded . see 034001 Gen /^\{see /the daughters of the land. see 003009 Job /^\{ see /the dawning of the day : see $010025 \mathrm{Heb} / \$$ see /the day approaching . see $021016 \mathrm{Gen} / \wedge$ \{see /the death of the child. And she sat over against him, and lift up her voice, and wept . see 008006 Est /^\{ see /the destruction of my kindred ? see 002017 Neh $/ \wedge$ \{see /the distress that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire : come, and let us build up the wall of Jerusalem, that we be no more a reproach . see 010005 Exo /^\{ see /the earth : and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field : see 026058 Mat $/ \$$ \{see /the end . see $044034 \mathrm{Gen} / \wedge$ \{see /the evil that shall come on my father . see 008006 Est /^\{ see /the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? see 006011 Son $/ \wedge$ \{see /the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded. see 011040 Joh / $\$$ see /the glory of God ? see 035 002 Isa /^\{ see /the glory of the LORD, and the excellency of our God . see 016007 Exo /^\{ see /the glory of the LORD ; for that he heareth your murmurings against the LORD : and what are we , that ye murmur against us? see $003025 \mathrm{Deu} / \wedge$ \{see /the good land that is beyond Jordan, that goodly mountain, and Lebanon. see 128005 Psa /^\{see /the good of Jerusalem all the days of thy life. see 106005 Psa /^\{see /the good of thy chosen , that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance . see $027013 \mathrm{Psa} / \wedge\{$ see /the goodness of the LORD in the land of the living. see 022011 Mat $/ \$$ \{ see /the guests , he saw there a man which had not on a wedding garment : see 007056 Act / \$ see /the heavens opened, and the Son of man standing on the right hand of God. see $014036 \mathrm{Lev} / \wedge$ \{see /the house : see 033017 Isa /^\{see /the king in his beauty : they shall behold the land that is very far off. see $004014 \mathrm{Ezr} / \wedge$ \{see /the king's dishonour , therefore have we sent and certified the king ; see 014032 IISa /^\{ see /the king's face ; and if there be any iniquity in me, let him kill me. see 003003 Joh / \$ see /the kingdom of God . see 009027 Luk / \$ see /the kingdom of God . see 007022 Luk / \$ see /the lame walk, the lepers are cleansed, the deaf hear , the dead are raised, to the poor the gospel is preached . see 013018 Num /^\{see /the land, what it is; and the people that dwelleth therein, whether they be strong or weak , few or many ; see 032008 Num /^\{see /the land . see 032052 Deu /^\{see /the land before thee; but thou shalt not go thither unto the land which I give the children of Israel . see $027012 \mathrm{Num} / \wedge$ \{ see /the land which I have given unto the children of Israel . see 032011 Num /^\{ see /the land which I sware unto Abraham, unto Isaac , and unto Jacob ; because they have not wholly followed me: see 014023 Num / $\{$ see /the land which I sware unto their fathers , neither shall any of them that provoked me see it: see 011033 Luk / $\$$ \{see /the light . see 008016 Luk / $\$$ s see /the light . see 033028 Job /^\{ see /the light . see 038011 Isa /^\{ see /the LORD , even the LORD , in the land of the living : I shall behold man no more with the inhabitants of the world . see $012014 \mathrm{Heb} / \$$ see /the Lord : See 035030 Exo /^\{ See /the LORD hath called by name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah ; see 021014 ISa /^\{ see /the man is mad : wherefore then have ye brought him to me? see 044026 Gen /^\{see /the man's face, except our youngest brother be with us. see $042009 \mathrm{Gen} / \wedge$ \{see /the nakedness of the land ye are come . see $042012 \mathrm{Gen} / \wedge$ \{see /the nakedness of the land ye are come . see 028006 Mat / $\$$ see /the place where the Lord lay. see $014036 \mathrm{Lev} / \wedge$ \{see /the plague, that all that is in the house be not made unclean : and afterward the priest shall go in to see the house : see $013030 \mathrm{Lev} / \wedge$ \{see /the plague : and, behold, if it be in sight deeper than the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall, even a leprosy upon the head or beard. see $029022 \mathrm{Deu} / \wedge$ \{see /the plagues of that land, and the sicknesses which the LORD hath laid upon it; see 004010 Zec /^\{see /the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD , which run to and fro through the whole earth . see 013015 Lev $/ \wedge$ \{see /the raw flesh, and pronounce him to be unclean : for the raw flesh is unclean : it is a leprosy . see 091008 Psa $/ \wedge\{$ see /the reward of the wicked . see $020017 \mathrm{Job} / \wedge\{$ see /the rivers, the floods, the brooks of honey and
butter . see 003006 Luk / \$ see /the salvation of God. see 052010 Isa /^\{see /the salvation of our God. see 014 013 Exo /^\{see /the salvation of the LORD, which he will shew to you to day : for the Egyptians whom ye have seen to day, ye shall see them again no more for ever . see 020017 IICh /^\{ see /the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. see 028001 Mat / $\$$ s see /the sepulchre . see 024011 ISa /^\{ see /the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. See 027027 Gen /^\{See /the smell of my son is as the smell of a field which the LORD hath blessed : see $018009 \mathrm{Rev} / \$$ see /the smoke of her burning , see 006062 Joh / $\$$ \{ see /the Son of man ascend up where he was before ? see 021027 Luk $/ \$$ see /the Son of man coming in a cloud with power and great glory . see 016028 Mat $/ \$$ \{see /the Son of man coming in his kingdom. see 024030 Mat / $\$$ \{see /the Son of man coming in the clouds of heaven with power and great glory. see $013026 \mathrm{Mar} / \$$ s see /the Son of man coming in the clouds with great power and glory . see 026064 Mat / $\$$ s see /the Son of man sitting on the right hand of power, and coming in the clouds of heaven . see $014062 \mathrm{Mar} / \$$ see /the Son of man sitting on the right hand of power, and coming in the clouds of heaven . see 012055 Luk / $\$$ s see /the south wind blow, ye say, There will be heat ; and it cometh to pass . see 001033 Joh $/ \$$ \{see /the Spirit descending, and remaining on him , the same is he which baptizeth with the Holy Ghost . see 004021 Jer /^\{ see /the standard, and hear the sound of the trumpet? see 058008 Psa /^\{ see /the sun . see 007 $011 \mathrm{Ecc} / \wedge$ \{see /the sun . see $014013 \mathrm{Jer} / \wedge\{$ see /the sword, neither shall ye have famine ; but I will give you assured peace in this place. see 033006 Eze $/ \wedge\{$ see /the sword come, and blow not the trumpet, and the people be not warned ; if the sword come , and take any person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . see 002008 Dan /^\{see /the thing is gone from me. see 010023 Luk $/ \$$ see /the things that ye see : see 022041 Num /^\{see /the utmost part of the people . see 001012 Rev $/ \$$ see /the voice that spake with me. And being turned, I saw seven golden candlesticks; see 034010 Exo /^\{see /the work of the LORD : for it is a terrible thing that I will do with thee. see $066005 \mathrm{Psa} / \wedge$ \{ see /the works of God : he is terrible in his doing toward the children of men . see $107024 \mathrm{Psa} / \wedge$ \{see /the works of the LORD , and his wonders in the deep . see 007003 Joh $/ \$$ see /the works that thou doest . see 001143 Jo $/ \$$ \{see /thee, and we shall speak face to face. Peace be to thee . Our friends salute thee. Greet the friends by name . see 001004 IITi $/ \$$ s see /thee , being mindful of thy tears , that I may be filled with joy ; see 008020 Luk / $\$$ \{see /thee . see 018026 Joh $/ \$$ \{ see /thee in the garden with him ? see 014016 Isa /^\{ see /thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms ; see 008010 ICo $/ \$$ s see /thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; see 013005 IISa /^\{see /thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . see 012012 Gen /^\{see /thee, that they shall say, This is his wife : and they will kill me, but they will save thee alive . see 003014 IIKi /^\{see /thee. see $011009 \mathrm{Rev} / \$$ \{see /their dead bodies three days and an half , and shall not suffer their dead bodies to be put in graves. see 029016 Pro /^\{ see /their fall . see 014022 Eze $/ \wedge\{$ see /their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem, even concerning all that I have brought upon it. see 014023 Eze /^\{see /their ways and their doings : and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD . see 014013 Exo /^\{ see /them again no more for ever . see 023013 Num /^\{see /them all: and curse me them from thence. see 061009 Isa /^\{see /them shall acknowledge them, that they are the seed which the LORD hath blessed . see 064 $008 \mathrm{Psa} / \wedge\{$ see /them shall flee away. see 001016 Exo /^\{see /them upon the stools ; if it be a son , then ye shall kill him: but if it be a daughter, then she shall live . see 032031 Eze /^\{ see /them, and shall be comforted over all his multitude, even Pharaoh and all his army slain by the sword, saith the Lord GOD . see 023013 Num /^\{see /them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. see $064005 \mathrm{Psa} / \wedge\{$ see /them? see $002024 \mathrm{Jam} / \$$ \{see /then how that by works a man is justified, and not by faith only. See $005015 \mathrm{Eph} / \$$ \{See /then that ye walk circumspectly, not as fools, but as wise, see 017023 Luk $/ \$$ \{see /there : go not after them, nor follow them. See 009037 Jug /^\{ See /there come people down by the middle of the land, and another company come along by the plain of Meonenim . see $009041 \mathrm{Joh} / \$$ see /therefore your sin remaineth. See $023023 \mathrm{ISa} / \wedge$ \{See /therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . see 013029 Mar / $\$$ \{see /these things come to pass, know that it is nigh, even at the doors . see 021031 Luk / $\$$ \{ see /these things come to pass , know ye that the kingdom of God is nigh at hand. see 001039 Joh $/ \$$ \{see /They came and saw where he dwelt, and abode with him that day : for it was about the tenth hour . see 018016 Deu /^\{see /this great fire any more, that I
die not. see 003003 Exo /^\{see /this great sight, why the bush is not burnt . see $012016 \mathrm{ISa} / \wedge$ \{see /this great thing, which the LORD will do before your eyes. See 001010 Ecc /^\{See /this is new ? it hath been already of old time, which was before us. see 022012 Jer /^\{ see /this land no more. see 025024 Act / $\$$ \{see /this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer . see 042018 Jer /^\{ see /this place no more. see $002015 \mathrm{Luk} / \$$ \{ see /this thing which is come to pass, which the Lord hath made known unto us . see 069032 Psa /^\{see /this, and be glad : and your heart shall live that seek God . see 066014 Isa / $\wedge$ \{see /this, your heart shall rejoice, and your bones shall flourish like an herb : and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies . see 013017 Mat / $\$$ see /those things which ye see, and have not seen them; and to hear those things which ye hear , and have not heard them. see $010024 \mathrm{Luk} / \$$ see /those things which ye see, and have not seen them; and to hear those things which ye hear , and have not heard them. See 022009 Rev / $\$$ \{ See /thou do it not : for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book : worship God. See $019010 \mathrm{Rev} / \$$ See /thou do it not : I am thy fellowservant, and of thy brethren that have the testimony of Jesus : worship God : for the testimony of Jesus is the spirit of prophecy . see $006006 \mathrm{Rev} / \$\{$ see $/$ thou hurt not the oil and the wine . see 010015 Job /^\{see /thou mine affliction; See 001044 Mar / $\$$ \{See /thou say nothing to any man : but go thy way, shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. See 033012 Exo /^\{See/thou sayest unto me, Bring up this people : and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name , and thou hast also found grace in my sight. See 008004 Mat $/ \$$ \{ See /thou tell no man ; but go thy way , shew thyself to the priest , and offer the gift that Moses commanded, for a testimony unto them. See 023022 Act /\$ See /thou tell no man that thou hast shewed these things to me . see 027004 Mat $/ \$$ \{see /thou to that. see 013 012 ICo /\$ \{ see /through a glass, darkly ; but then face to face : now I know in part; but then shall I know even as also I am known . see 022004 Deu /^\{see /thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again . see 022001 Deu /^\{ see /thy brother's ox or his sheep go astray , and hide thyself from them: thou shalt in any case bring them again unto thy brother . see 128006 Psa $/ \wedge\{$ see /thy children's children , and peace upon Israel . see 002014 Son /^\{see /thy countenance, let me hear thy voice ; for sweet is thy voice, and thy countenance is comely . see 048011 Gen /^\{see /thy face : and, lo, God hath shewed me also thy seed . see 010029 Exo /^\{ see /thy face again no more. See $015003 \mathrm{IISa} / \wedge$ \{See /thy matters are good and right ; but there is no man deputed of the king to hear thee. see $006009 \mathrm{Mic} / \wedge$ \{see /thy name : hear ye the rod, and who hath appointed it. see $063002 \mathrm{Psa} / \wedge\{$ see /thy power and thy glory , so as I have seen thee in the sanctuary. see 062002 Isa /^\{ see /thy righteousness, and all kings thy glory : and thou shalt be called by a new name, which the mouth of the LORD shall name. See $017023 \mathrm{IKi} / \wedge\{$ See /thy son liveth . see $030020 \mathrm{Isa} / \wedge$ \{see /thy teachers : see $020012 \mathrm{Jer} / \wedge\{$ see /thy vengeance on them: for unto thee have I opened my cause . see 011020 Jer /^\{see /thy vengeance on them: for unto thee have I revealed my cause . see 002023 Jer $/ \wedge$ \{see /thy way in the valley, know what thou hast done : thou art a swift dromedary traversing her ways; see $004011 \mathrm{Neh} / \wedge$ \{see /till we come in the midst among them, and slay them, and cause the work to cease . see 022 $010 \mathrm{Jos} / \wedge$ \{see /to . see $012016 \mathrm{IKi} / \wedge\{$ see /to thine own house, David. So Israel departed unto their tents . see $010016 \mathrm{IICh} / \wedge\{$ see /to thine own house. So all Israel went to their tents . see $006016 \mathrm{ITi} / \$$ \{see /to whom be honour and power everlasting. Amen . see $003006 \mathrm{ITh} / \$$ see /us, as we also to see you : see 013009 Eze /^\{see /vanity, and that divine lies : they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . see 021029 Eze /^\{ see /vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end . see 002017 Act $/ \$$ see /visions, and your old men shall dream dreams : see 002028 Joe /^\{see /visions : see 013016 Eze /^\{see /visions of peace for her, and there is no peace, saith the Lord GOD . see 013017 Exo /^\{see /war , and they return to Egypt : see 064009 Isa /^\{see /we beseech thee, we are all thy people . see 024013 IISa /^\{ see /what answer I shall return to him that sent me. see $002001 \mathrm{Hab} / \wedge$ \{ see /what he will say unto me, and what I shall answer when I am reproved . see 002019 Gen $/ \wedge\{$ see /what he would call them: and whatsoever Adam called every living creature, that was the name thereof . see $007012 \mathrm{Jer} / \wedge$ \{see /what I did to it for the wickedness of my people Israel . see 006001 Exo /^ \{see /what I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . see $002002 \mathrm{Zec} / \wedge$ \{see /what is the breadth thereof, and what is the length thereof. see $003009 \mathrm{Eph} / \$$ see /what is the fellowship of the mystery , which from the beginning of the world hath been hid in God, who created all things by Jesus Christ : see $005005 \mathrm{Zec} / \wedge$ \{see $/$ what is this that goeth forth . see 005014 Mar / $\$$ \{see /what it was that was done . see 013001 Mar $/ \$$ \{see /what manner of stones and what buildings are here! see $003022 \mathrm{Ecc} / \wedge\{$ see /what shall be after him? see 032020 Deu
$/ \wedge$ \{see /what their end shall be: for they are a very froward generation , children in whom is no faith . see 020022 IKi /^\{see /what thou doest : for at the return of the year the king of Syria will come up against thee. see 008035 Luk $/ \$$ see /what was done ; and came to Jesus, and found the man, out of whom the devils were departed , sitting at the feet of Jesus, clothed, and in his right mind : and they were afraid . see $002003 \mathrm{Ecc} / \wedge\{$ see /what was that good for the sons of men, which they should do under the heaven all the days of their life . see 037020 Gen $/ \wedge\{$ see /what will become of his dreams . see 004005 Jon $/ \wedge\{$ see /what would become of the city . see 017 006 Jer $/ \wedge$ \{ see /when good cometh ; but shall inhabit the parched places in the wilderness, in a salt land and not inhabited . see 017008 Jer /^\{see /when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought, neither shall cease from yielding fruit. see 004020 Num / $\{$ see /when the holy things are covered, lest they die . see 026016 ISa /^\{see /where the king's spear is, and the cruse of water that was at his bolster . see 003002 Jer /^\{see /where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness . see 016 $005 \mathrm{Jug} / \wedge$ \{see /wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . see $014038 \mathrm{ISa} / \wedge$ \{see $/$ wherein this sin hath been this day . see $030006 \mathrm{Jer} / \wedge$ \{see /whether a man doth travail with child ? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ? see 027 049 Mat / \$ see /whether Elias will come to save him . see 015036 Mar /\$ \{ see /whether Elias will come to take him down. see 022008 Exo /^\{see /whether he have put his hand unto his neighbour's goods . see 037014 Gen $/ \wedge$ \{see /whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem . see 003004 Est /^\{ see /whether Mordecai's matters would stand : for he had told them that he was a Jew . see 006011 Son /^\{see /whether the vine flourished, and the pomegranates budded . see 004018 Exo /^\{see/whether they be yet alive. And Jethro said to Moses, Go in peace . see $018021 \mathrm{Gen} / \wedge$ \{see /whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know . see $014017 \mathrm{ISa} / \wedge$ \{see /who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. see $003017 \mathrm{IIKi} / \wedge$ \{see /wind, neither shall ye see rain ; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts . see 013015 Mat $/ \$$ \{see /with their eyes, and hear with their ears , and should understand with their heart , and should be converted , and I should heal them . see 006010 Isa $/ \wedge$ \{see /with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed . see 028027 Act / $\$$ see /with their eyes, and hear with their ears , and understand with their heart, and should be converted, and I should heal them . see 012040 Joh $/ \$$ \{ see /with their eyes, nor understand with their heart, and be converted, and I should heal them . see $029008 \mathrm{IICh} / \wedge$ \{see /with your eyes. See $010024 \mathrm{ISa} / \wedge\{$ See /ye him whom the LORD hath chosen , that there is none like him among all the people ? And all the people shouted, and said, God save the king. See 006032 IIKi /^\{See /ye how this son of a murderer hath sent to take away mine head ? look, when the messenger cometh, shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? see 006009 Isa /^\{ see /ye indeed, but perceive not. see 008018 Mar $/ \$$ \{ see /ye not ? and having ears, hear ye not ? and do ye not remember ? See 024002 Mat $/ \$$ \{See /ye not all these things ? verily I say unto you, There shall not be left here one stone upon another , that shall not be thrown down. see 002031 Jer /^\{ see /ye the word of the LORD. Have I been a wilderness unto Israel ? a land of darkness ? wherefore say my people, We are lords ; we will come no more unto thee? see 027 024 Mat / $\$$ see /ye to it. see 018003 Isa /^\{see/ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. see $024011 \mathrm{ISa} / \wedge\{$ see /yea, see the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. see $001027 \mathrm{Php} / \$$ s see /you , or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel ; see $001011 \mathrm{Rom} / \$$ see /you , that I may impart unto you some spiritual gift , to the end ye may be established ; see $013023 \mathrm{Heb} / \$$ \{see /you . see 003006 ITh / \$ see /you : see 016022 Joh / \$ see /you again , and your heart shall rejoice, and your joy no man taketh from you . see 015024 Rom $/ \$$ see /you in my journey , and to be brought on my way thitherward by you, if first I be somewhat filled with your company. see 016007 ICo $/ \$$ see /you now by the way ; but I trust to tarry a while with you , if the Lord permit . see 028020 Act $/ \$$ \{see /you, and to speak with you: because that for the hope of Israel I am bound with this chain . see 001026 ICo $/ \$$ see /your calling , brethren, how that not many wise men after the flesh, not many mighty, not many noble , are called: see 003010 ITh / \$ see /your face , and might perfect that which is lacking in your faith ? see 002017 ITh $/ \$$ \{see /your face with great desire . see 001010 Dan $/ \wedge$ \{see /your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king . see $031005 \mathrm{Gen} / \wedge\{$ see /your father's countenance, that it is not toward me as before ; but the God of my father hath been with me. see 005016 Mat
$/ \$$ \{see /your good works, and glorify your Father which is in heaven . seed 011009 Deu $/ \wedge\{$ seed /a land that floweth with milk and honey . seed 007005 Act /\$ \{seed /after him, when as yet he had no child . seed 017019 Gen $/ \wedge\{$ seed /after him . seed 025013 Num /^\{ seed /after him, even the covenant of an everlasting priesthood; because he was zealous for his God, and made an atonement for the children of Israel . seed 028043 Exo /^\{seed /after him. seed $001012 \mathrm{Gen} / \wedge$ \{ seed/after his kind, and the tree yielding fruit, whose seed was in itself, after his kind : and God saw that it was good. seed $024021 \mathrm{ISa} / \wedge$ \{seed /after me, and that thou wilt not destroy my name out of my father's house . seed 017008 Gen $/ \wedge\{$ seed /after thee, the land wherein thou art a stranger, all the land of Canaan , for an everlasting possession ; and I will be their God . seed $017007 \mathrm{Gen} / \wedge$ \{seed /after thee . seed $017010 \mathrm{Gen} / \wedge$ \{seed /after thee ; Every man child among you shall be circumcised . seed $048004 \mathrm{Gen} / \wedge$ \{seed /after thee for an everlasting possession . seed $017009 \mathrm{Gen} / \wedge\{$ seed /after thee in their generations . seed 017007 Gen $/ \wedge\{$ seed $/$ after thee in their generations for an everlasting covenant , to be a God unto thee, and to thy seed after thee . seed $035012 \mathrm{Gen} / \wedge$ \{seed /after thee will I give the land. seed $017011 \mathrm{ICh} / \wedge\{$ seed /after thee, which shall be of thy sons ; and I will establish his kingdom . seed $007012 \mathrm{IISa} / \wedge\{$ seed /after thee, which shall proceed out of thy bowels, and I will establish his kingdom . seed 004037 Deu /^\{seed/after them, and brought thee out in his sight with his mighty power out of Egypt ; seed $010015 \mathrm{Deu} / \wedge$ \{seed /after them, even you above all people , as it is this day . seed $001008 \mathrm{Deu} / \wedge\{$ seed /after them. seed $009009 \mathrm{Gen} / \wedge$ \{seed /after you ; seed 007003 Gen ${ }^{\wedge}$ \{seed /alive upon the face of all the earth . seed $026004 \mathrm{Gen} / \wedge$ \{seed /all these countries; and in thy seed shall all the nations of the earth be blessed ; seed $106027 \mathrm{Psa} / \wedge$ \{seed /also among the nations, and to scatter them in the lands . seed $013016 \mathrm{Gen} / \wedge$ \{seed /also be numbered. seed $048019 \mathrm{Isa} / \wedge$ \{seed /also had been as the sand , and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. seed 069036 Psa /^\{seed /also of his servants shall inherit it: and they that love his name shall dwell therein. seed $089029 \mathrm{Psa} / \wedge$ \{seed /also will I make to endure for ever , and his throne as the days of heaven . seed $021015 \mathrm{Lev} / \wedge$ \{seed /among his people : for I the LORD do sanctify him. seed 013022 Mat / $\$$ \{seed /among the thorns is he that heareth the word ; and the care of this world, and the deceitfulness of riches, choke the word , and he becometh unfruitful . seed $022003 \mathrm{Lev} / \wedge$ \{seed/among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . seed $011038 \mathrm{Lev} / \wedge\{$ seed /and any part of their carcase fall thereon, it shall be unclean unto you. seed 022028 Jer /^\{seed /and are cast into a land which they know not? seed 008005 Luk $/ \$$ \{seed /and as he sowed, some fell by the way side ; and it was trodden down, and the fowls of the air devoured it . seed $012002 \mathrm{Lev} / \wedge\{$ seed /and born a man child : then she shall be unclean seven days ; according to the days of the separation for her infirmity shall she be unclean . seed 039012 Job $/ \wedge\{$ seed /and gather it into thy barn ? seed 027003 Jos $/ \wedge$ \{seed /and gave him Isaac . seed 009008 Neh /^\{seed /and hast performed thy words ; for thou art righteous : seed $003029 \mathrm{Gal} / \$$ \{seed /and heirs according to the promise . seed $003015 \mathrm{Gen} / \wedge\{$ seed /and her seed ; it shall bruise thy head, and thou shalt bruise his heel . seed $036031 \mathrm{Jer} / \wedge\{$ seed /and his servants for their iniquity ; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. seed $011006 \mathrm{Ecc} / \wedge$ \{seed /and in the evening withhold not thine hand : for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. seed $017013 \mathrm{Eze} / \wedge$ \{ seed /and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land : seed 044003 Isa /^\{seed /and my blessing upon thine offspring : seed 001 $003 \mathrm{Dan} / \wedge\{$ seed /and of the princes ; seed $008015 \mathrm{ISa} / \wedge$ \{seed /and of your vineyards, and give to his officers , and to his servants . seed $002003 \mathrm{Mal} / \wedge\{$ seed /and spread dung upon your faces, even the dung of your solemn feasts ; and one shall take you away with it. seed $011007 \mathrm{Num} / \wedge$ \{seed /and the colour thereof as the colour of bdellium . seed 001011 Gen $/ \wedge\{$ seed /and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth : and it was so. seed 009013 Amo /^\{seed /and the mountains shall drop sweet wine , and all the hills shall melt . seed 012021 Mar / \$ seed /and the third likewise . seed 032013 Exo /^\{seed /and they shall inherit it for ever. seed $020042 \mathrm{ISa} / \wedge\{$ seed /and thy seed for ever. And he arose and departed : and Jonathan went into the city . seed 009027 Est /^\{seed /and upon all such as joined themselves unto them, so as it should not fail , that they would keep these two days according to their writing, and according to their appointed time every year ; seed $002033 \mathrm{IKi} / \wedge\{$ seed /and upon his house, and upon his throne, shall there be peace for ever from the LORD . seed 011011 Heb /\$ \{seed /and was delivered of a child when she was past age, because she judged him faithful who had promised . seed $011010 \mathrm{Deu} / \wedge$ \{seed /and wateredst it with thy foot, as a garden of herbs : seed 008033 Joh $/ \$$ \{seed /and were never in bondage to any man : how sayest thou , Ye shall be made free ? seed 066022 Isa $/ \wedge$ \{seed /and your name remain . seed $015003 \mathrm{Gen} / \wedge\{$ seed /and, lo, one born in my house is mine heir . seed 013 038 Mat / $\$$ seed /are the children of the kingdom ; but the tares are the children of the wicked one; seed 013016 Gen $/ \wedge$ \{seed /as the dust of the earth : so that if a man can number the dust of the earth, then shall thy seed also be
numbered . seed $032012 \mathrm{Gen} / \wedge$ \{seed /as the sand of the sea, which cannot be numbered for multitude . seed 032 013 Exo /^\{seed /as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever . seed 022017 Gen $/ \wedge\{$ seed /as the stars of the heaven, and as the sand which is upon the sea shore ; and thy seed shall possess the gate of his enemies ; seed 004018 Rom /\$ seed /be . seed 009007 Rom / $\$$ \{seed /be called . seed 021012 Gen /^\{seed /be called . seed 011018 Heb / $\$$ \{seed /be called : seed 015 $005 \mathrm{Gen} / \wedge$ \{seed /be. seed $037025 \mathrm{Psa} / \wedge$ \{seed /begging bread. seed $046007 \mathrm{Gen} / \wedge\{$ seed /brought he with him into Egypt . seed $001023 \mathrm{IPe} / \$$ \{seed /but of incorruptible, by the word of God, which liveth and abideth for ever . seed 008037 Joh $/ \$$ \{seed /but ye seek to kill me, because my word hath no place in you . seed 013019 Mat $/ \$$ seed /by the way side . seed 028059 Deu $/ \wedge$ \{seed /even great plagues, and of long continuance, and sore sicknesses, and of long continuance . seed $016010 \mathrm{Gen} / \wedge$ \{seed /exceedingly, that it shall not be numbered for multitude . seed $001055 \mathrm{Luk} / \$$ seed /for ever . seed 013015 Gen /^\{seed/for ever . seed 028046 Deu /^\{seed /for ever . seed $020042 \mathrm{ISa} / \wedge$ \{seed /for ever. And he arose and departed : and Jonathan went into the city . seed $005027 \mathrm{IIKi} / \wedge\{$ seed /for ever. And he went out from his presence a leper as white as snow . seed 002033 IKi $/ \wedge\{$ seed /for ever : but upon David, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from the LORD. seed $022051 \mathrm{IISa} / \wedge\{$ seed /for evermore . seed $018050 \mathrm{Psa} / \wedge$ \{seed /for evermore . seed $031021 \mathrm{Deu} / \wedge\{$ seed /for I know their imagination which they go about, even now, before I have brought them into the land which I sware . seed 026024 Gen /^\{ seed /for my servant Abraham's sake. seed 047023 Gen $/ \wedge$ \{seed /for you, and ye shall sow the land . seed $021010 \mathrm{Psa} / \wedge$ \{seed /from among the children of men . seed 043 005 Isa $/ \wedge\{$ seed /from the east, and gather thee from the west ; seed $046027 \mathrm{Jer} / \wedge$ \{seed /from the land of their captivity ; and Jacob shall return , and be in rest and at ease, and none shall make him afraid . seed 030010 Jer $/ \wedge$ \{seed /from the land of their captivity; and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid. seed $015032 \mathrm{Lev} / \wedge\{$ seed /goeth from him, and is defiled therewith; seed $022004 \mathrm{Lev} / \wedge\{$ seed /goeth from him; seed 013023 Act / $\$$ \{seed /hath God according to his promise raised unto Israel a Saviour , Jesus : seed 015018 Gen /^\{seed /have I given this land , from the river of Egypt unto the great river, the river Euphrates : seed 009002 Ezr $/ \wedge$ \{seed /have mingled themselves with the people of those lands: yea, the hand of the princes and rulers hath been chief in this trespass. seed 029032 Jer /^\{seed /he shall not have a man to dwell among this people ; neither shall he behold the good that I will do for my people, saith the LORD ; because he hath taught rebellion against the LORD . seed 053010 Isa / $\{$ seed /he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . seed 015038 ICo /\$ seed /his own body . seed 002021 Jer /^\{seed /how then art thou turned into the degenerate plant of a strange vine unto me? seed $034004 \mathrm{Deu} / \wedge\{$ seed $/ \mathrm{I}$ have caused thee to see it with thine eyes, but thou shalt not go over thither. seed $026003 \mathrm{Gen} / \wedge\{$ seed $/ \mathrm{I}$ will give all these countries, and I will perform the oath which I sware unto Abraham thy father ; seed $011014 \mathrm{IKi} / \wedge\{$ seed /in Edom . seed 013024 Mat $/ \$$ s seed /in his field : seed $021017 \mathrm{Lev} / \wedge\{$ seed /in their generations that hath any blemish, let him not approach to offer the bread of his God . seed 013027 Mat /\$ \{ seed /in thy field ? from whence then hath it tares ? seed $026016 \mathrm{Lev} / \wedge$ \{seed /in vain , for your enemies shall eat it. seed $004025 \mathrm{Gen} / \wedge$ \{seed /instead of Abel , whom Cain slew . seed 013020 Mat / $\$$ \{seed /into stony places, the same is he that heareth the word, and anon with joy receiveth it ; seed $013023 \mathrm{Mat} / \$$ \{ seed /into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty . seed 004026 Mar $/ \$$ s seed /into the ground ; seed 037026 Psa /^\{seed /is blessed . seed 021008 Job /^\{seed /is established in their sight with them, and their offspring before their eyes . seed $001011 \mathrm{Gen} / \wedge$ \{seed /is in itself, upon the earth : and it was so. seed $001017 \mathrm{Joe} / \wedge$ \{seed /is rotten under their clods , the garners are laid desolate , the barns are broken down ; for the corn is withered . seed $049010 \mathrm{Jer} / \wedge\{$ seed /is spoiled, and his brethren, and his neighbours, and he is not. seed 013037 Mat $/ \$$ seed /is the Son of man ; seed $008011 \mathrm{Luk} / \$$ seed /is the word of God . seed $003015 \mathrm{Gen} / \wedge$ \{seed /it shall bruise thy head, and thou shalt bruise his heel . seed 012022 Mar / $\$$ \{seed /last of all the woman died also . seed 030019 Deu /^\{seed /may live : seed $019019 \mathrm{Lev} / \wedge\{$ seed /neither shall a garment mingled of linen and woollen come upon thee. seed 059021 Isa /^\{seed /nor out of the mouth of thy seed's seed, saith the LORD , from henceforth and for ever . seed 035007 Jer /^\{seed /nor plant vineyard, nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . seed 004016 Rom $/ \$$ \{seed /not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all, seed 016040 Num /^\{seed /of Aaron, come near to offer incense before the LORD ; that he be not as Korah, and as his company : as the LORD said to him by the hand of Moses . seed $022004 \mathrm{Lev} / \wedge\{$ seed /of Aaron is a leper, or hath a running issue ; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; seed 021 $021 \mathrm{Lev} / \wedge\{$ seed /of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . seed 009007 Rom / $\$$ seed /of Abraham , are they
all children : but, In Isaac shall thy seed be called. seed 033026 Jer /^\{seed /of Abraham, Isaac, and Jacob : for I will cause their captivity to return, and have mercy on them. seed 011001 Rom / $\$$ seed /of Abraham, of the tribe of Benjamin . seed $002016 \mathrm{Heb} / \$$ seed /of Abraham . seed 011022 IICo $/ \$$ \{seed /of Abraham ? so am I . seed $105006 \mathrm{Psa} / \wedge$ \{seed /of Abraham his servant, ye children of Jacob his chosen. seed 041008 Isa /^\{seed/of Abraham my friend . seed 020007 IICh /^\{seed/of Abraham thy friend for ever? seed 005010 Isa /^\{seed/of an homer shall yield an ephah . seed $031027 \mathrm{Jer} / \wedge\{$ seed /of beast . seed $015017 \mathrm{Lev} / \wedge\{$ seed /of copulation , shall be washed with water, and be unclean until the even. seed $015018 \mathrm{Lev} / \wedge\{$ seed /of copulation, they shall both bathe themselves in water, and be unclean until the even. seed $015016 \mathrm{Lev} / \wedge\{$ seed /of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even . seed 007042 Joh $/ \$$ seed /of David , and out of the town of Bethlehem, where David was? seed $011039 \mathrm{IKi} / \wedge$ \{seed /of David, but not for ever . seed 001 003 Rom / $\$$ \{ seed /of David according to the flesh ; seed 033022 Jer /^\{ seed /of David my servant, and the Levites that minister unto me. seed $002008 \mathrm{IITi} / \$$ \{seed /of David was raised from the dead according to my gospel : seed $007015 \mathrm{Jer} / \wedge\{$ seed /of Ephraim . seed 001004 Isa $/ \wedge$ \{seed /of evildoers, children that are corrupters : they have forsaken the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . seed 014020 Isa /^\{seed /of evildoers shall never be renowned . seed 057004 Isa /^\{seed /of falsehood, seed $017020 \mathrm{IIKi} / \wedge$ \{seed /of Israel, and afflicted them, and delivered them into the hand of spoilers , until he had cast them out of his sight . seed $022023 \mathrm{Psa} / \wedge\{$ seed /of Israel . seed $031036 \mathrm{Jer} / \wedge$ \{seed /of Israel also shall cease from being a nation before me for ever . seed 045025 Isa / $\wedge$ \{seed /of Israel be justified, and shall glory . seed 031037 Jer /^\{seed /of Israel for all that they have done, saith the LORD . seed 016013 ICh $/ \wedge$ \{seed /of Israel his servant, ye children of Jacob , his chosen ones . seed 009002 Neh /^\{ seed /of Israel separated themselves from all strangers , and stood and confessed their sins, and the iniquities of their fathers . seed 033026 Jer $/ \wedge\{$ seed /of Jacob , and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac, and Jacob : for I will cause their captivity to return, and have mercy on them. seed 022023 Psa $/ \wedge$ \{seed /of Jacob, glorify him; and fear him, all ye the seed of Israel . seed 045019 Isa /^\{seed /of Jacob , Seek ye me in vain : I the LORD speak righteousness, I declare things that are right. seed $031027 \mathrm{Jer} / \wedge$ \{seed /of man , and with the seed of beast . seed 002043 Dan $/ \wedge$ \{seed /of men : but they shall not cleave one to another, even as iron is not mixed with clay. seed $019034 \mathrm{Gen} / \wedge$ \{seed /of our father . seed $019032 \mathrm{Gen} / \wedge$ \{seed /of our father . seed 023003 Isa /^\{ seed /of Sihor, the harvest of the river , is her revenue ; and she is a mart of nations . seed 057 003 Isa /^\{seed /of the adulterer and the whore . seed 065023 Isa /^\{seed /of the blessed of the LORD, and their offspring with them. seed $047024 \mathrm{Gen} / \wedge\{$ seed /of the field, and for your food, and for them of your households , and for food for your little ones . seed 044022 Eze $/ \wedge$ \{seed /of the house of Israel, or a widow that had a priest before. seed $023008 \mathrm{Jer} / \wedge$ \{seed /of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land . seed 020005 Eze /^\{seed /of the house of Jacob , and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying, I am the LORD your God ; seed 006013 Est /^\{ seed /of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. seed $017005 \mathrm{Eze} / \wedge\{$ seed /of the land, and planted it in a fruitful field ; he placed it by great waters, and set it as a willow tree . seed $027030 \mathrm{Lev} / \wedge\{$ seed /of the land , or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . seed 009001 Dan / $\{$ seed /of the Medes , which was made king over the realm of the Chaldeans; seed 011021 Pro $/ \wedge$ \{seed /of the righteous shall be delivered . seed $037028 \mathrm{Psa} / \wedge$ \{seed /of the wicked shall be cut off . seed $002020 \mathrm{ISa} / \wedge$ \{seed /of this woman for the loan which is lent to the LORD. And they went unto their own home . seed 043019 Eze /^\{seed /of Zadok , which approach unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . seed 020 005 Num /^\{seed /or of figs, or of vines, or of pomegranates ; neither is there any water to drink. seed 028038 Deu $/ \wedge$ \{seed /out into the field, and shalt gather but little in ; for the locust shall consume it. seed 065009 Isa $/ \wedge$ \{seed /out of Jacob , and out of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. seed $018021 \mathrm{Lev} / \wedge$ \{seed /pass through the fire to Molech , neither shalt thou profane the name of thy God : I am the LORD . seed 024060 Gen $/ \wedge$ \{seed /possess the gate of those which hate them. seed 003009 IJo /\$ \{seed /remaineth in him : and he cannot sin , because he is born of God . seed 041001 Jer $/ \wedge$ \{seed/royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah. seed 025025 IIKi /^\{seed/royal, came, and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah . seed 011001 IIKi /^\{seed /royal . seed 022010 IICh $/ \wedge$ \{seed /royal of the house of Judah . seed 059021 Isa $/ \wedge$ \{seed /saith the LORD , from henceforth and for ever . seed $028014 \mathrm{Gen} / \wedge$ \{seed /shall all the families of the earth be blessed . seed 003025 Act $/ \$$ seed /shall all the kindreds of the earth be blessed . seed $026004 \mathrm{Gen} / \wedge\{$ seed $/$ shall all the nations of the earth be blessed ; seed $022018 \mathrm{Gen} / \wedge$ \{seed /shall all the nations of the earth be blessed ;
because thou hast obeyed my voice . seed $015013 \mathrm{Gen} / \wedge\{$ seed /shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years; seed $028014 \mathrm{Gen} / \wedge\{$ seed /shall be as the dust of the earth, and thou shalt spread abroad to the west , and to the east, and to the north, and to the south : and in thee and in thy seed shall all the families of the earth be blessed . seed $102028 \mathrm{Psa} / \wedge\{$ seed /shall be established before thee. seed $005025 \mathrm{Job} / \wedge$ \{seed/shall be great, and thine offspring as the grass of the earth . seed 024007 Num /^\{seed/shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted seed 061009 Isa /^\{seed /shall be known among the Gentiles, and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed. seed 112002 Psa /^\{seed /shall be mighty upon earth : the generation of the upright shall be blessed. seed $008012 \mathrm{Zec} / \wedge\{$ seed $/$ shall be prosperous ; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. seed 006013 Isa / $\wedge$ \{seed /shall be the substance thereof. seed $027016 \mathrm{Lev} / \wedge$ \{seed /shall be valued at fifty shekels of silver . seed $048019 \mathrm{Gen} / \wedge\{$ seed $/$ shall become a multitude of nations . seed $126006 \mathrm{Psa} / \wedge$ \{seed /shall doubtless come again with rejoicing, bringing his sheaves with him. seed $089036 \mathrm{Psa} / \wedge$ \{seed /shall endure for ever, and his throne as the sun before me. seed $025013 \mathrm{Psa} / \wedge\{$ seed /shall inherit the earth . seed 054003 Isa $/ \wedge$ \{seed /shall inherit the Gentiles, and make the desolate cities to be inhabited . seed 014024 Num /^\{seed /shall possess it. seed $022017 \mathrm{Gen} / \wedge$ \{seed $/$ shall possess the gate of his enemies ; seed 022030 Jer $/ \wedge$ \{seed /shall prosper, sitting upon the throne of David, and ruling any more in Judah . seed $022030 \mathrm{Psa} / \wedge$ \{seed /shall serve him; it shall be accounted to the Lord for a generation. seed $003019 \mathrm{Gal} / \$$ \{seed /should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . seed $038009 \mathrm{Gen} / \wedge$ \{seed /should not be his; and it came to pass, when he went in unto his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother . seed 007 006 Act $/ \$$ seed /should sojourn in a strange land ; and that they should bring them into bondage, and entreat them evil four hundred years . seed 004027 Mar $/ \$$ \{seed /should spring and grow up , he knoweth not how . seed $009010 \mathrm{IICo} / \$$ s seed /sown, and increase the fruits of your righteousness; seed $014022 \mathrm{Deu} / \wedge\{$ seed /that the field bringeth forth year by year . seed 030023 Isa $/ \wedge$ \{seed /that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . seed 047 019 Gen /^\{seed/that we may live, and not die, that the land be not desolate . seed 009031 Est $/ \wedge$ \{seed /the matters of the fastings and their cry . seed $002015 \mathrm{Mal} / \wedge$ \{seed /Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth . seed $027016 \mathrm{Lev} / \wedge$ \{seed /thereof: an homer of barley seed shall be valued at fifty shekels of silver . seed 004013 Rom $/ \$$ s seed /through the law , but through the righteousness of faith . seed 030021 Exo /^\{seed/throughout their generations. seed $033026 \mathrm{Jer} / \wedge\{$ seed /to be rulers over the seed of Abraham, Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. seed 017 011 Isa $/ \wedge$ \{seed /to flourish : but the harvest shall be a heap in the day of grief and of desperate sorrow . seed 038 $009 \mathrm{Gen} / \wedge$ \{seed /to his brother . seed 030006 Deu /^\{seed /to love the LORD thy God with all thine heart , and with all thy soul , that thou mayest live . seed 026004 Gen $/ \wedge$ \{seed /to multiply as the stars of heaven , and will give unto thy seed all these countries ; and in thy seed shall all the nations of the earth be blessed ; seed 055010 Isa $/ \wedge\{$ seed /to the sower, and bread to the eater : seed 009010 IICo $/ \$$ \{seed /to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness; seed $038008 \mathrm{Gen} / \wedge$ \{seed /to thy brother . seed $001029 \mathrm{Gen} / \wedge$ \{seed /to you it shall be for meat . seed $020028 \mathrm{Luk} / \$$ \{seed /unto his brother . seed 012019 Mar $/ \$$ \{seed /unto his brother . seed 022024 Mat $/ \$$ \{seed /unto his brother . seed 020004 Lev $/ \wedge\{$ seed /unto Molech, and kill him not : seed $020003 \mathrm{Lev} / \wedge$ \{seed/unto Molech , to defile my sanctuary , and to profane my holy name . seed $020002 \mathrm{Lev} / \wedge\{$ seed /unto Molech; he shall surely be put to death : the people of the land shall stone him with stones . seed 001012 Gen $/ \wedge$ \{seed /was in itself, after his kind : and God saw that it was good . seed 009029 Rom / $\$$ \{seed /we had been as Sodoma, and been made like unto Gomorrha . seed 003016 Gal / \$ seed /were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ . seed $007061 \mathrm{Neh} / \wedge$ \{seed /whether they were of Israel . seed $002059 \mathrm{Ezr} / \wedge\{$ seed /whether they were of Israel : seed $004031 \mathrm{Mar} / \$$ seed /which, when it is sown in the earth , is less than all the seeds that be in the earth : seed $013019 \mathrm{Luk} / \$$ seed /which a man took, and cast into his garden ; and it grew, and waxed a great tree ; and the fowls of the air lodged in the branches of it . seed 013031 Mat $/ \$$ \{seed /which a man took , and sowed in his field : seed $003016 \mathrm{Gal} / \$\{$ seed /which is Christ . seed $011037 \mathrm{Lev} / \wedge\{$ seed /which is to be sown , it shall be clean. seed $001029 \mathrm{Gen} / \wedge\{$ seed /which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed ; to you it shall be for meat . seed $012017 \operatorname{Rev} / \$$ \{seed /which keep the commandments of God, and have the testimony of Jesus Christ . seed 061009 Isa $/ \wedge$ \{seed /which the LORD hath blessed. seed 004012 Rut /^\{seed/which the LORD shall give thee of this young woman . seed 022009 Deu $/ \wedge\{$ seed /which thou hast sown, and the fruit of thy vineyard, be defiled. seed 016031 Exo $/ \wedge\{$ seed /white ; and
the taste of it was like wafers made with honey . seed $089004 \mathrm{Psa} / \wedge\{$ seed /will I establish for ever , and build up thy throne to all generations . Selah . seed 033001 Exo /^\{seed /will I give it: seed 012007 Gen /^\{seed /will I give this land : and there builded he an altar unto the LORD, who appeared unto him. seed $024007 \mathrm{Gen} / \wedge$ \{seed /will I give this land ; he shall send his angel before thee , and thou shalt take a wife unto my son from thence. seed 046006 Gen $/ \wedge\{$ seed /with him: seed 018019 Num /^\{seed /with thee. seed $028004 \mathrm{Gen} / \wedge$ \{seed /with thee; that thou mayest inherit the land wherein thou art a stranger, which God gave unto Abraham . seed 017006 Luk $/ \$$ s seed /ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea ; and it should obey you . seed $017020 \mathrm{Mat} / \$$ seed /ye shall say unto this mountain, Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . seed $002019 \mathrm{Hag} / \wedge\{$ seed /yet in the barn ? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. seed's 059021 Isa /^\{seed's /seed, saith the LORD , from henceforth and for ever . seeds 003016 Gal / $\$$ \{seeds /as of many ; but as of one, And to thy seed, which is Christ . seeds 013032 Mat / \$ seeds /but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof . seeds 013004 Mat $/ \$$ \{seeds /fell by the way side, and the fowls came and devoured them up : seeds 022009 Deu /^\{ seeds /lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled . seeds $004031 \mathrm{Mar} / \$$ s seeds /that be in the earth : seedtime 008022 Gen /^\{ seedtime /and harvest , and cold and heat, and summer and winter, and day and night shall not cease . seeing 011013 Mar $/ \$$ seeing /a fig tree afar off having leaves, he came, if haply he might find any thing thereon : and when he came to it, he found nothing but leaves ; for the time of figs was not yet. seeing 016003 Num $/ \wedge$ \{ seeing /all the congregation are holy , every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? seeing 015026 Num /^\{ seeing /all the people were in ignorance . seeing 002008 IIPe / $\$$ seeing /and hearing, vexed his righteous soul from day to day with their unlawful deeds; seeing 033015 Isa /^\{seeing /evil ; seeing 020012 Pro /^\{seeing /eye, the LORD hath made even both of them. seeing 022008 Psa /^\{seeing /he delighted in him. Seeing 017018 Eze /^\{Seeing /he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape . seeing 003029 Pro /^\{seeing /he dwelleth securely by thee. seeing $007025 \mathrm{Heb} / \$$ seeing /he ever liveth to make intercession for them . seeing 017025 Act $/ \$$ sseeing /he giveth to all life, and breath, and all things ; seeing 021008 Exo / $\wedge$ \{seeing /he hath dealt deceitfully with her. seeing $017036 \mathrm{ISa} / \wedge$ \{seeing /he hath defied the armies of the living God. seeing 017016 Pro /^\{seeing /he hath no heart to it? seeing $024006 \mathrm{ISa} / \wedge$ \{seeing /he is the anointed of the LORD . seeing 021022 Job /^\{seeing /he judgeth those that are high . seeing 014016 ICo /\$ seeing /he understandeth not what thou sayest ? seeing 013039 IISa /^\{seeing /he was dead . seeing 035023 Num /^\{ seeing /him not, and cast it upon him, that he die , and was not his enemy , neither sought his harm : seeing 021021 Joh $/ \$$ \{seeing /him saith to Jesus , Lord , and what shall this man do? seeing $011027 \mathrm{Heb} / \$$ \{seeing /him who is invisible. Seeing 014005 Job /^\{Seeing /his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass ; seeing 017014 Jos /^\{ seeing /I am a great people, forasmuch as the LORD hath blessed me hitherto ? seeing 002010 Rut $/ \wedge$ \{seeing $/ \mathrm{I}$ am a stranger ? seeing $015002 \mathrm{Gen} / \wedge$ \{seeing $/ \mathrm{I}$ go childless , and the steward of my house is this Eliezer of Damascus? seeing $015020 \mathrm{IISa} / \wedge\{$ seeing /I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. seeing 017013 Jug $/ \wedge$ \{seeing /I have a Levite to my priest . seeing 049021 Isa $/ \wedge$ \{seeing /I have lost my children, and am desolate, a captive, and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? seeing $016001 \mathrm{ISa} / \wedge$ \{seeing /I have rejected him from reigning over Israel? fill thine horn with oil, and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . seeing $001034 \mathrm{Luk} / \$$ s seeing /I know not a man ? seeing 021034 Job /^\{ seeing /in your answers there remaineth falsehood? Seeing 001006 IITh $/ \$$ \{ Seeing /it is a righteous thing with God to recompense tribulation to them that trouble you ; seeing 002015 Act / \$ seeing /it is but the third hour of the day. Seeing 028021 Job /^\{Seeing /it is hid from the eyes of all living, and kept close from the fowls of the air . seeing $010017 \mathrm{Lev} / \wedge$ \{seeing /it is most holy, and God hath given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? Seeing 003030 Rom / $\$$ \{ Seeing /it is one God, which shall justify the circumcision by faith , and uncircumcision through faith . seeing 013018 Jug $/ \wedge\{$ seeing /it is secret ? seeing $001048 \mathrm{IKi} / \wedge\{$ seeing /it. seeing 022010 Exo /^\{seeing /it: seeing 005012 Luk $/ \$$ \{seeing /Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean . Seeing 042020 Isa /^\{Seeing /many things, but thou observest not; opening the ears, but he heareth not. seeing 009007 Act / $\$$ \{seeing /no man . seeing 001008 Ecc /^\{seeing /nor the ear filled with hearing . seeing 021003 Isa $/ \wedge$ \{seeing /of it. seeing 007024 Act /\$ \{seeing /one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian : seeing 004011 Exo /^\{seeing /or the blind ? have not I the LORD? seeing 003003 Act / $\$$ \{ seeing /Peter and John about to go into the temple asked an alms . seeing 013013 Mat
$/ \$$ s seeing /see not ; and hearing they hear not , neither do they understand . seeing $011015 \mathrm{Jer} / \wedge\{$ seeing /she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil , then thou rejoicest . Seeing 018018 Gen /^\{Seeing /that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? Seeing 024002 Act $/ \$$ \{Seeing /that by thee we enjoy great quietness , and that very worthy deeds are done unto this nation by thy providence, seeing 017024 Act $/ \$$ s seeing /that he is Lord of heaven and earth , dwelleth not in temples made with hands ; seeing $044030 \mathrm{Gen} / \wedge\{$ seeing /that his life is bound up in the lad's life ; seeing $018023 \mathrm{ISa} / \wedge\{$ seeing /that I am a poor man , and lightly esteemed? Seeing 011 018 IICo $/ \$$ Seeing /that many glory after the flesh , I will glory also . seeing 028008 Gen /^\{seeing /that the daughters of Canaan pleased not Isaac his father ; seeing $008004 \mathrm{Heb} / \$$ s seeing /that there are priests that offer gifts according to the law : seeing 019023 Jug /^\{ seeing /that this man is come into mine house, do not this folly . seeing 002018 Joh $/ \$$ s seeing /that thou doest these things ? seeing $018022 \mathrm{IISa} / \wedge$ \{seeing /that thou hast no tidings ready? seeing 009013 Ezr /^\{seeing /that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; seeing $002016 \mathrm{Ecc} / \wedge$ \{seeing /that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool . seeing $003009 \mathrm{Col} / \$$ \{seeing /that ye have put off the old man with his deeds ; seeing 003014 IIPe $/ \$$ \{ seeing /that ye look for such things, be diligent that ye may be found of him in peace, without spot , and blameless . seeing $002006 \mathrm{IICh} / \wedge$ \{seeing /the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? seeing 047007 Jer /^\{seeing /the LORD hath given it a charge against Ashkelon, and against the sea shore ? there hath he appointed it. seeing $024056 \mathrm{Gen} / \wedge$ \{seeing /the LORD hath prospered my way ; send me away that I may go to my master . seeing 001021 Rut /^\{seeing /the LORD hath testified against me, and the Almighty hath afflicted me? seeing $025026 \mathrm{ISa} / \wedge$ \{seeing /the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal . seeing $028016 \mathrm{ISa} / \wedge$ \{seeing /the LORD is departed from thee, and is become thine enemy? seeing 008006 Act / $\$$ s seeing /the miracles which he did. seeing 005001 Mat $/ \$$ \{seeing /the multitudes , he went up into a mountain : and when he was set, his disciples came unto him : seeing 016027 Act / \$ seeing /the prison doors open , he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . seeing $019028 \mathrm{Job} / \wedge$ \{seeing /the root of the matter is found in me? seeing $019011 \mathrm{IISa} / \wedge$ \{seeing /the speech of all Israel is come to the king, even to his house . seeing 013011 Act /\$\{seeing /the sun for a season . And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . seeing 021016 Jug /^\{seeing /the women are destroyed out of Benjamin? seeing $011028 \mathrm{IKi} / \wedge$ \{seeing /the young man that he was industrious, he made him ruler over all the charge of the house of Joseph . seeing 009 002 Mat / $\$$ \{seeing /their faith said unto the sick of the palsy ; Son , be of good cheer ; thy sins be forgiven thee . seeing $019001 \mathrm{Gen} / \wedge$ \{seeing /them rose up to meet them; and he bowed himself with his face toward the ground ; Seeing 003011 IIPe / \$ Seeing /then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Seeing 021004 Eze /^\{Seeing /then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north : Seeing 019036 Act $/ \$$ \{Seeing /then that these things cannot be spoken against, ye ought to be quiet , and to do nothing rashly. Seeing $004014 \mathrm{Heb} / \$$ \{Seeing /then that we have a great high priest , that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Seeing 003012 IICo $/ \$\{$ Seeing /then that we have such hope, we use great plainness of speech : Seeing 006011 Ecc /^\{Seeing /there be many things that increase vanity, what is man the better? seeing $012017 \mathrm{ICh} / \wedge$ \{seeing /there is no wrong in mine hands , the God of our fathers look thereon, and rebuke it. Seeing $004006 \mathrm{Heb} / \$$ Seeing /therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief : seeing 006006 Heb $/ \$$ \{seeing /they crucify to themselves the Son of God afresh , and put him to an open shame . seeing 004012 Mar $/ \$$ \{seeing /they may see, and not perceive ; and hearing they may hear , and not understand ; lest at any time they should be converted, and their sins should be forgiven them . seeing 008010 Luk / $\$$ \{seeing /they might not see , and hearing they might not understand . seeing 002031 Act / \$ seeing/this before spake of the resurrection of Christ , that his soul was not left in hell, neither his flesh did see corruption . seeing 023040 Luk $/ \$$ \{seeing /thou art in the same condemnation ? seeing $002002 \mathrm{Neh} / \wedge$ \{seeing /thou art not sick ? this is nothing else but sorrow of heart . Then I was very sore afraid, seeing 002047 Dan $/ \wedge$ \{seeing /thou couldest reveal this secret . seeing 016 030 Eze /^\{seeing /thou doest all these things, the work of an imperious whorish woman ; seeing 004006 Hos $/ \wedge$ \{seeing /thou hast forgotten the law of thy God, I will also forget thy children . seeing 022012 Gen /^\{seeing /thou hast not withheld thy son , thine only son from me. Seeing 050017 Psa /^\{Seeing /thou hatest instruction , and castest my words behind thee. seeing $024001 \mathrm{Job} / \wedge\{$ seeing /times are not hidden from the Almighty , do they that know him not see his days ? seeing 022028 Eze /^\{seeing/vanity, and divining lies unto them, saying, Thus
saith the Lord GOD , when the LORD hath not spoken . seeing $012001 \mathrm{Heb} / \$$ \{ seeing /we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, seeing $021007 \mathrm{Jug} / \wedge\{$ seeing /we have sworn by the LORD that we will not give them of our daughters to wives? seeing $004001 \mathrm{IICo} / \$$ seeing /we have this ministry , as we have received mercy, we faint not ; seeing $005011 \mathrm{Heb} / \$$ \{ seeing /ye are dull of hearing . seeing 026027 Gen /^\{seeing /ye hate me, and have sent me away from you? Seeing $001022 \mathrm{IPe} / \$$ \{Seeing /ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently : seeing $003017 \mathrm{IIPe} / \$$ seeing /ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness . seeing 013046 Act $/ \$$ seeing /ye put it from you , and judge yourselves unworthy of everlasting life, lo , we turn to the Gentiles . seeing 022018 Jos /^\{ seeing /ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . seeing 028026 Act $/ \$$ s seeing /ye shall see, and not perceive : seeing 013014 Mat $/ \$$ \{seeing /ye shall see, and shall not perceive : seeing 023009 Exo / $\wedge$ \{seeing /ye were strangers in the land of Egypt . seeing 011019 IICo / $\$$ s seeing /ye yourselves are wise . seeing 010002 IIKi /^\{seeing /your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour ; seek 011014 Heb $/ \$$ \{seek /a country . seek $026020 \mathrm{ISa} / \wedge$ \{seek /a flea, as when one doth hunt a partridge in the mountains . seek $002015 \mathrm{Mal} / \wedge\{$ seek /a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. seek 013003 IICo /\$ seek /a proof of Christ speaking in me, which to you-ward is not weak, but is mighty in you . seek 011029 Luk $/ \$$ \{seek /a sign ; and there shall no sign be given it , but the sign of Jonas the prophet. seek 007026 Eze $/ \wedge\{$ seek /a vision of the prophet ; but the law shall perish from the priest , and counsel from the ancients . seek 012030 Luk / \$ seek /after : and your Father knoweth that ye have need of these things. seek 008012 Mar $/ \$$ \{ seek /after a sign ? verily I say unto you, There shall no sign be given unto this generation. seek $010004 \mathrm{Psa} / \wedge$ \{seek /after God: God is not in all his thoughts. seek 022002 Deu /^\{seek /after it, and thou shalt restore it to him again . seek 004002 Psa /^\{seek /after leasing? Selah . seek 038012 Psa $/ \wedge\{$ seek /after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. seek $035004 \mathrm{Psa} / \wedge\{$ seek /after my soul : let them be turned back and brought to confusion that devise my hurt . seek 070002 Psa /^\{ seek /after my soul : let them be turned backward, and put to confusion , that desire my hurt . seek 054003 Psa /^\{seek /after my soul : they have not set God before them. Selah . seek 040 $014 \mathrm{Psa} / \wedge$ \{seek /after my soul to destroy it; let them be driven backward and put to shame that wish me evil . seek 034003 IICh $/ \wedge\{$ seek /after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places, and the groves, and the carved images, and the molten images . seek 015017 Act $/ \$\{$ seek /after the Lord, and all the Gentiles , upon whom my name is called, saith the Lord, who doeth all these things . seek 034006 Eze /^\{seek /after them. seek 001022 ICo / \$ seek /after wisdom : seek 019031 Lev $/ \wedge\{$ seek /after wizards , to be defiled by them: I am the LORD your God . seek $027004 \mathrm{Psa} / \wedge\{$ seek /after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple . seek 011010 Isa /^\{seek /and his rest shall be glorious. seek 001013 Ecc /^\{seek /and search out by wisdom concerning all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. seek 012005 Deu /^\{seek /and thither thou shalt come : seek 019010 Luk /\$ seek /and to save that which was lost . seek 011009 Luk / $\$$ \{seek /and ye shall find ; knock, and it shall be opened unto you . seek 007007 Mat / $\$$ seek /and ye shall find ; knock, and it shall be opened unto you : seek 010002 ISa /^\{seek /are found : and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son ? seek $001011 \mathrm{Lam} / \wedge\{$ seek /bread ; they have given their pleasant things for meat to relieve the soul : see , O LORD , and consider ; for I am become vile . seek $006019 \mathrm{IIKi} / \wedge\{$ seek /But he led them to Samaria . seek 009003 Dan $/ \wedge$ \{seek /by prayer and supplications, with fasting, and sackcloth, and ashes : seek 003007 Nah $/ \wedge\{$ seek /comforters for thee? seek 014008 ICh $/ \wedge\{$ seek /David. And David heard of it, and went out against them. seek $005017 \mathrm{IISa} / \wedge$ \{seek /David ; and David heard of it, and went down to the hold. seek $024002 \mathrm{ISa} / \wedge$ \{seek /David and his men upon the rocks of the wild goats . seek $026002 \mathrm{ISa} / \wedge\{$ seek /David in the wilderness of Ziph . seek 009006 Rev / $\$$ seek /death , and shall not find it ; and shall desire to die , and death shall flee from them . seek 021006 Pro /^\{seek /death . seek 029015 Isa /^\{seek /deep to hide their counsel from the LORD, and their works are in the dark , and they say, Who seeth us? and who knoweth us? seek 015008 Luk /\$ \{seek /diligently till she find it? seek $025026 \mathrm{ISa} / \wedge\{$ seek /evil to my lord , be as Nabal . seek $028008 \mathrm{ICh} / \wedge$ \{seek /for all the commandments of the LORD your God : that ye may possess this good land, and leave it for an inheritance for your children after you for ever. seek 024001 Num /^\{seek /for enchantments, but he set his face toward the wilderness . seek 002007 Rom / $\$$ seek /for glory and honour and immortality , eternal life : seek 003032 Mar $/ \$$ \{seek /for thee . seek 001037 Mar / $\$$ s seek /for thee . seek $013036 \mathrm{Lev} / \wedge\{$ seek /for yellow hair ; he is unclean .
seek 030019 IICh /^\{seek /God , the LORD God of his fathers , though he be not cleansed according to the purification of the sanctuary . seek 069032 Psa /^\{seek /God . seek 019003 IICh /^\{seek /God . seek 014002 Psa /^\{ seek /God . seek 053002 Psa /^\{seek /God. Seek 005014 Amo /^\{Seek /good, and not evil , that ye may live : and so the LORD , the God of hosts, shall be with you, as ye have spoken . seek 002024 Jer /^\{seek /her will not weary themselves; in her month they shall find her. seek $011006 \mathrm{Heb} / \$$ seek /him . seek 007010 Hos $/ \wedge\{$ seek /him for all this. Seek 005008 Amo /^\{Seek /him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : seek 003002 Son /^\{seek /him whom my soul loveth : I sought him, but I found him not. seek 004029 Deu /^\{seek /him with all thy heart and with all thy soul . seek 119000 Psa /^\{seek /him with the whole heart . seek 006001 Son /^\{seek /him with thee. seek 028 $009 \mathrm{ICh} / \wedge\{$ seek /him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . seek 015 $002 \mathrm{IICh} / \wedge$ \{seek /him, he will be found of you; but if ye forsake him, he will forsake you. seek 024006 Psa $/ \wedge$ \{seek /him, that seek thy face, O Jacob. Selah . seek $023025 \mathrm{ISa} / \wedge\{$ seek /him. And they told David : wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon . seek 022026 Psa /^\{seek /him: your heart shall live for ever . seek $008022 \mathrm{Ezr} / \wedge$ \{seek /him; but his power and his wrath is against all them that forsake him. seek 016011 ICh $/ \wedge\{$ seek /his face continually . seek $105004 \mathrm{Psa} / \wedge$ \{seek /his face evermore . seek 031021 IICh $/ \wedge\{$ seek /his God , he did it with all his heart, and prospered . seek $023015 \mathrm{ISa} / \wedge$ \{seek /his life : and David was in the wilderness of Ziph in a wood . seek 044030 Jer $/ \wedge$ \{seek /his life ; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon , his enemy , and that sought his life . seek 010024 ICo /\$ \{seek /his own , but every man another's wealth. seek $002040 \mathrm{IKi} / \wedge$ \{seek /his servants : and Shimei went , and brought his servants from Gath . seek 029010 Pro $/ \wedge\{$ seek /his soul . seek 005001 Jer $/ \wedge\{$ seek /in the broad places thereof, if ye can find a man, if there be any that executeth judgment , that seeketh the truth ; and I will pardon it. seek 008017 Ecc $/ \wedge$ \{seek /it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. seek 023035 Pro /^\{seek /it yet again. seek 028005 Mat / $\$$ seek /Jesus, which was crucified . seek 016 006 Mar / $\$$ seek /Jesus of Nazareth, which was crucified : he is risen ; he is not here : behold the place where they laid him . seek 001017 Isa /^\{seek /judgment, relieve the oppressed, judge the fatherless, plead for the widow . seek 002033 Jer /^\{seek /love ? therefore hast thou also taught the wicked ones thy ways . seek 008021 Joh $/ \$$ \{seek $/ \mathrm{me}$, and shall die in your sins : whither I go , ye cannot come . seek $007034 \mathrm{Joh} / \$$ \{seek $/ \mathrm{me}$, and shall not find me: and where I am , thither ye cannot come . seek $007036 \mathrm{Joh} / \$$ s seek /me , and shall not find me: and where I am , thither ye cannot come ? seek 018008 Joh $/ \$$ \{ seek /me , let these go their way : seek 006026 Joh $/ \$$ \{seek /me , not because ye saw the miracles , but because ye did eat of the loaves, and were filled . seek 013 033 Joh $/ \$$ \{ seek /me : and as I said unto the Jews, Whither I go , ye cannot come ; so now I say to you . Seek 028 $007 \mathrm{ISa} / \wedge\{$ Seek /me a woman that hath a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . seek $027001 \mathrm{ISa} / \wedge\{$ seek /me any more in any coast of Israel : so shall I escape out of his hand . seek 058002 Isa /^\{seek /me daily , and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . seek 001028 Pro /^\{seek /me early , but they shall not find me: seek 005015 Hos /^\{seek /me early . seek 008017 Pro /^\{seek /me early shall find me. seek $007021 \mathrm{Job} / \wedge$ \{seek /me in the morning, but I shall not be. seek $029013 \mathrm{Jer} / \wedge\{$ seek $/ \mathrm{me}$, and find me, when ye shall search for me with all your heart . seek 002003 Zep /^\{seek /meekness : it may be ye shall be hid in the day of the LORD'S anger . seek 023030 Pro /^\{seek /mixed wine . seek 037016 Gen /^\{seek /my brethren : tell me, I pray thee, where they feed their flocks. seek 007014 IICh $/ \wedge\{$ seek /my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin , and will heal their land . seek $005015 \mathrm{Hos} / \wedge$ \{seek /my face : in their affliction they will seek me early . seek 071013 Psa /^\{seek /my hurt . seek 071024 Psa /^\{seek /my hurt . seek $038012 \mathrm{Psa} / \wedge$ \{seek /my hurt speak mischievous things, and imagine deceits all the day long. seek $019014 \mathrm{IKi} / \wedge\{$ seek /my life, to take it away . seek $019010 \mathrm{IKi} / \wedge\{$ seek /my life, to take it away . seek 011003 Rom / $\$$ \{seek /my life . seek $063009 \mathrm{Psa} / \wedge$ \{seek /my soul , to destroy it, shall go into the lower parts of the earth . seek $007027 \mathrm{ICo} / \$$ seek /not a wife . seek 015039 Num /^\{ seek /not after your own heart and your own eyes , after which ye use to go a whoring : seek $005005 \mathrm{Amo} / \wedge$ \{ seek /not Bethel, nor enter into Gilgal, and pass not to Beersheba : for Gilgal shall surely go into captivity , and Bethel shall come to nought . seek 008050 Joh $/ \$$ seek /not mine own glory : there is one that seeketh and judgeth . seek 005030 Joh $/ \$$ \{seek /not mine own will , but the will of the Father which hath sent me . seek 005044 Joh $/ \$$ s seek /not the honour that cometh from God only? seek 119015 Psa /^\{seek /not thy statutes . seek 007027 ICo /\$ seek /not to be loosed. Art thou loosed from a wife ? seek not a wife . seek 012029 Luk / $\$$ s seek /not ye what ye shall eat, or what ye shall drink, neither be ye
of doubtful mind . seek 012014 IICo / $\$$ \{ seek /not yours, but you : for the children ought not to lay up for the parents, but the parents for the children. seek 043018 Gen /^\{seek /occasion against us, and fall upon us, and take us for bondmen, and our asses. seek $008021 \mathrm{Ezr} / \wedge$ \{seek /of him a right way for us, and for our little ones , and for all our substance. seek $013014 \mathrm{Heb} / \$$ \{seek /one to come. seek $016016 \mathrm{ISa} / \wedge$ \{ seek /out a man, who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well . seek $010015 \mathrm{Psa} / \wedge\{$ seek /out his wickedness till thou find none . seek 034 012 Eze /^\{seek/out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day . seek $007025 \mathrm{Ecc} / \wedge$ \{seek /out wisdom, and the reason of things, and to know the wickedness of folly, even of foolishness and madness : seek $004039 \mathrm{ICh} / \wedge\{$ seek /pasture for their flocks . seek $003011 \mathrm{IPe} / \$$ seek /peace, and ensue it . seek 034014 Psa /^\{seek /peace, and pursue it. seek 007025 Eze $/ \wedge\{$ seek /peace , and there shall be none. seek 003001 Rut /^\{seek /rest for thee, that it may be well with thee? seek 002003 Zep /^\{seek /righteousness, seek meekness : it may be ye shall be hid in the day of the LORD'S anger . seek 011025 Act / $\$$ seek /Saul : seek $003001 \mathrm{Mal} / \wedge$ \{ seek /shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts . seek 003011 Nah $/ \wedge$ \{seek /strength because of the enemy . seek 034016 Eze /^\{seek /that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . seek 014012 ICo / $\$$ \{ seek /that ye may excel to the edifying of the church . seek $009003 \mathrm{ISa} / \wedge\{$ seek /the asses . seek $010014 \mathrm{ISa} / \wedge\{$ seek /the asses : and when we saw that they were no where, we came to Samuel . seek 002007 Mal /^\{seek /the law at his mouth : for he is the messenger of the LORD of hosts . seek 007010 Ezr /^\{seek /the law of the LORD, and to do it, and to teach in Israel statutes and judgments . seek 031001 Isa /^\{seek /the LORD ! Seek 105004 Psa /^\{Seek /the LORD , and his strength : seek his face evermore . seek 020003 IICh $/ \wedge$ \{seek /the LORD , and proclaimed a fast throughout all Judah. Seek 005006 Amo $/ \wedge$ \{Seek /the LORD , and ye shall live ; lest he break out like fire in the house of Joseph , and devour it, and there be none to quench it in Bethel . seek 017027 Act / $\$$ s seek /the Lord , if haply they might feel after him, and find him , though he be not far from every one of us : seek 010012 Hos $/ \wedge$ \{seek /the LORD , till he come and rain righteousness upon you. seek $016010 \mathrm{ICh} / \wedge\{$ seek /the LORD . seek $020004 \mathrm{IICh} / \wedge\{$ seek /the LORD . seek 012014 IICh /^\{seek /the LORD . seek 105003 Psa /^\{seek /the LORD . seek 051001 Isa /^\{seek /the LORD : look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged . seek $005006 \mathrm{Hos} / \wedge$ \{seek /the LORD ; but they shall not find him; he hath withdrawn himself from them. Seek 016011 ICh /^\{Seek /the LORD and his strength, seek his face continually . seek 006021 Ezr $/ \wedge$ \{seek /the LORD God of Israel, did eat, seek 011016 IICh /^\{seek /the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . seek 015013 IICh /^\{seek /the LORD God of Israel should be put to death, whether small or great, whether man or woman . seek $014004 \mathrm{IICh} / \wedge\{$ seek /the LORD God of their fathers, and to do the law and the commandment . seek $015012 \mathrm{IICh} / \wedge\{$ seek /the LORD God of their fathers with all their heart and with all their soul ; seek 009013 Isa /^\{ seek /the LORD of hosts. seek 008021 Zec $/ \wedge$ \{seek /the LORD of hosts : I will go also. seek 008022 Zec /^\{seek /the LORD of hosts in Jerusalem , and to pray before the LORD . seek $034010 \mathrm{Psa} / \wedge\{$ seek /the LORD shall not want any good thing. seek 003005 Hos ${ }^{\prime}\{$ seek /the LORD their God, and David their king ; and shall fear the LORD and his goodness in the latter days . seek 050004 Jer /^\{seek /the LORD their God . seek 004029 Deu /^\{ seek /the LORD thy God , thou shalt find him, if thou seek him with all thy heart and with all thy soul . seek 028005 Pro /^\{seek /the LORD understand all things. seek $022019 \mathrm{ICh} / \wedge$ \{seek /the LORD your God ; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD, and the holy vessels of God, into the house that is to be built to the name of the LORD . seek $029007 \mathrm{Jer} / \wedge\{$ seek /the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace . seek 029026 Pro /^\{seek /the ruler's favour ; but every man's judgment cometh from the LORD. seek 002010 Neh /^\{seek /the welfare of the children of Israel . seek 008012 Amo /^\{seek /the word of the LORD , and shall not find it. seek 002013 Mat / \$ seek /the young child to destroy him . seek 011016 Zec /^\{seek /the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat, and tear their claws in pieces . seek 010019 Act /\$ \{seek /thee . seek 069006 Psa /^\{seek /thee be confounded for my sake, O God of Israel . seek 026 009 Isa /^ \{seek /thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . seek $030014 \mathrm{Jer} / \wedge\{$ seek /thee not; for I have wounded thee with the wound of an enemy , with the chastisement of a cruel one, for the multitude of thine iniquity ; because thy sins were increased . seek 070004 Psa $/ \wedge\{$ seek /thee rejoice and be glad in thee: and let such as love thy salvation say continually , Let God be magnified . seek $040016 \mathrm{Psa} / \wedge$ \{seek /thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified . seek 009010 Psa /^\{seek /thee. seek $018010 \mathrm{IKi} / \wedge$ \{seek /thee: and when
they said, He is not there; he took an oath of the kingdom and nation, that they found thee not. seek 063001 Psa $/ \wedge$ \{seek /thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; seek 109010 Psa /^\{seek /their bread also out of their desolate places . seek 034021 Jer /^\{seek /their life , and into the hand of the king of Babylon's army , which are gone up from you. seek $021007 \mathrm{Jer} / \wedge\{$ seek /their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity, nor have mercy . seek 049037 Jer /^\{seek /their life : and I will bring evil upon them, even my fierce anger, saith the LORD ; and I will send the sword after them, till I have consumed them: seek 034020 Jer /^\{seek /their life : and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth . seek 046026 Jer /^\{seek /their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants : and afterward it shall be inhabited, as in the days of old, saith the LORD . seek $019009 \mathrm{Jer} / \wedge$ \{seek /their lives , shall straiten them. seek 019007 Jer /^\{seek /their lives : and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. seek $104021 \mathrm{Psa} / \wedge\{$ seek /their meat from God . seek 002021 Php $/ \$\{$ seek /their own , not the things which are Jesus Christ's . seek 023006 Deu $/ \wedge\{$ seek /their peace nor their prosperity all thy days for ever . seek $009012 \mathrm{Ezr} / \wedge\{$ seek /their peace or their wealth for ever : that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever . seek 045005 Jer $/ \wedge\{$ seek /them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . seek 034011 Eze /^\{seek /them out . seek 041012 Isa /^\{seek /them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought . seek $002007 \mathrm{Hos} / \wedge$ \{seek /them, but shall not find them: then shall she say , I will go and return to my first husband ; for then was it better with me than now . seek $003001 \mathrm{Col} / \$$ \{seek /those things which are above, where Christ sitteth on the right hand of God . seek 007015 Pro /^\{seek /thy face, and I have found thee. seek 024006 Psa /^\{seek /thy face, O Jacob. Selah . seek 122009 Psa /^\{seek /thy good . seek 022025 Jer $/ \wedge\{$ seek /thy life, and into the hand of them whose face thou fearest, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans . seek 011021 Jer $/ \wedge$ \{seek /thy life, saying, Prophesy not in the name of the LORD , that thou die not by our hand : seek 038016 Jer /^\{seek /thy life . seek 004030 Jer /^\{seek /thy life . seek 002016 IIKi /^\{seek /thy master : lest peradventure the Spirit of the LORD hath taken him up , and cast him upon some mountain, or into some valley. And he said, Ye shall not send . seek 083016 Psa $/ \wedge$ \{seek /thy name, O LORD . seek $119004 \mathrm{Psa} / \wedge\{$ seek /thy precepts . seek 119017 Psa /^\{seek /thy servant ; for I do not forget thy commandments. seek $025029 \mathrm{ISa} / \wedge$ \{seek /thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling . seek $002017 \mathrm{Gal} / \$$ \{ seek /to be justified by Christ, we ourselves also are found sinners , is therefore Christ the minister of sin? God forbid. seek $012009 \mathrm{Zec} / \wedge$ \{seek /to destroy all the nations that come against Jerusalem . seek 013024 Luk /\$ seek /to enter in , and shall not be able . seek 007025 Joh $/ \$$ \{ seek /to kill ? seek 008040 Joh $/ \$$ \{ seek /to kill me, a man that hath told you the truth , which I have heard of God : this did not Abraham . seek 008037 Joh $/ \$$ \{seek /to kill me , because my word hath no place in you . seek 001010 Gal $/ \$$ \{seek /to please men ? for if I yet pleased men , I should not be the servant of Christ . seek 020010 Job /^\{seek /to please the poor , and his hands shall restore their goods . seek 017033 Luk / $\$$ s seek /to save his life shall lose it ; and whosoever shall lose his life shall preserve it . seek 019003 Isa /^\{seek /to the idols , and to the charmers , and to them that have familiar spirits, and to the wizards . seek 005008 Job /^\{seek /unto God, and unto God would I commit my cause : seek 008005 Job /^\{seek /unto God betimes, and make thy supplication to the Almighty ; seek 008019 Isa /^\{seek /unto their God? for the living to the dead? Seek 008019 Isa /^\{Seek /unto them that have familiar spirits, and unto wizards that peep , and that mutter : should not a people seek unto their God ? for the living to the dead? seek 041017 Isa $/ \wedge\{$ seek /water, and there is none, and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. seek 010021 Act / $\$$ \{seek /what is the cause wherefore ye are come ? seek $018004 \mathrm{Joh} / \$$ seek /ye ? seek $018007 \mathrm{Joh} / \$$ \{seek /ye ? And they said, Jesus of Nazareth . seek 001038 Joh /\$ seek /ye? They said unto him , Rabbi , , being interpreted , Master , where dwellest thou ? seek 006033 Mat / $\$$ \{ seek /ye first the kingdom of God , and his righteousness ; and all these things shall be added unto you. Seek 045019 Isa /^\{Seek /ye me in vain : I the LORD speak righteousness, I declare things that are right. Seek 005004 Amo /^\{Seek /ye me, and ye shall live : Seek 027008 Psa /^\{Seek /ye my face ; my heart said unto thee, Thy face, LORD, will I seek. Seek 034016 Isa /^\{Seek /ye out of the book of the LORD , and read : no one of these shall fail, none shall want her mate : for my mouth it hath commanded, and his spirit it hath gathered them. seek $012031 \mathrm{Luk} / \$$ \{seek /ye the kingdom of God ; and all these things shall be added unto you . seek 024005 Luk $/ \$$ \{ seek /ye the living among the dead ? Seek 002003 Zep $/ \wedge\{$ Seek /ye the LORD , all ye meek of the earth, which have wrought his judgment ; seek righteousness , seek meekness : it may be ye shall be hid in the day of the LORD'S anger. Seek 055006 Isa /^\{Seek /ye the

LORD while he may be found, call ye upon him while he is near : seek 016010 Num /^\{seek /ye the priesthood also? seek 004002 Ezr /^\{seek /your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither . seekest 004022 Jug /^\{seekest /And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples . seekest 002004 Pro /^\{seekest /her as silver, and searchest for her as for hid treasures ; seekest $017003 \mathrm{IISa} / \wedge\{$ seekest /is as if all returned : so all the people shall be in peace . seekest 004027 Joh $/ \$$ \{seekest /thou? or, Why talkest thou with her? seekest 020015 Joh $/ \$$ \{seekest/thou ? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence , tell me where thou hast laid him, and I will take him away . seekest 045005 Jer $/ \wedge\{$ seekest /thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . seekest $037015 \mathrm{Gen} / \wedge\{$ seekest /thou? seekest 020019 IISa $/ \wedge$ \{seekest /to destroy a city and a mother in Israel : why wilt thou swallow up the inheritance of the LORD ? seekest $011022 \mathrm{IKi} / \wedge\{$ seekest /to go to thine own country? And he answered, Nothing: howbeit let me go in any wise . seeketh $005007 \mathrm{IIKi} / \wedge\{$ seeketh /a quarrel against me. seeketh 030017 Jer /^\{seeketh /after . seeketh 012 039 Mat / $\$$ \{seeketh /after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : seeketh $016004 \mathrm{Mat} / \$$ \{ seeketh /after a sign ; and there shall no sign be given unto it , but the sign of the prophet Jonas . And he left them, and departed . seeketh 003011 Rom /\$ seeketh /after God . seeketh 018001 Pro /^\{seeketh /and intermeddleth with all wisdom . seeketh 008050 Joh $/ \$$ seeketh /and judgeth . seeketh 007028 Ecc $/ \wedge$ \{seeketh /but I find not: one man among a thousand have I found ; but a woman among all those have I not found . seeketh 017019 Pro /^\{seeketh /destruction . seeketh 011010 Luk $/ \$$ \{seeketh /findeth; and to him that knocketh it shall be opened . seeketh 007008 Mat $/ \$$ seeketh /findeth ; and to him that knocketh it shall be opened . seeketh 011007 Rom / $\$$ s seeketh /for ; but the election hath obtained it , and the rest were blinded seeketh 011 027 Pro /^\{seeketh /good procureth favour : but he that seeketh mischief, it shall come unto him. seeketh 003025 Lam /^\{seeketh /him. seeketh 007018 Joh $/ \$$ \{seeketh /his glory that sent him , the same is true, and no unrighteousness is in him . seeketh 007018 Joh $/ \$$ seeketh /his own glory : but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him . seeketh 018015 Pro /^\{seeketh /knowledge . seeketh 015014 Pro /^\{seeketh /knowledge : but the mouth of fools feedeth on foolishness . seeketh 017009 Pro $/ \wedge$ \{seeketh /love ; but he that repeateth a matter separateth very friends. seeketh 011027 Pro /^\{ seeketh /mischief , it shall come unto him. seeketh $020007 \mathrm{IKi} / \wedge$ \{seeketh /mischief : for he sent unto me for my wives, and for my children , and for my silver, and for my gold ; and I denied him not. seeketh $016011 \mathrm{IISa} / \wedge\{$ seeketh $/ \mathrm{my}$ life : how much more now may this Benjamite do it? let him alone, and let him curse ; for the LORD hath bidden him. seeketh $020001 \mathrm{ISa} / \wedge$ \{seeketh /my life ? seeketh $022023 \mathrm{ISa} / \wedge\{$ seeketh /my life seeketh thy life : but with me thou shalt be in safeguard . seeketh $013005 \mathrm{ICo} / \$$ \{ seeketh /not her own, is not easily provoked, thinketh no evil ; seeketh 038004 Jer /^\{seeketh /not the welfare of this people, but the hurt . seeketh 017011 Pro /^\{seeketh /only rebellion : therefore a cruel messenger shall be sent against him. seeketh 034012 Eze /^\{seeketh /out his flock in the day that he is among his sheep that are scattered ; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day . seeketh 004023 Joh $/ \$$ s seeketh /such to worship him . seeketh 018012 Mat / \$ seeketh /that which is gone astray? seeketh $039029 \mathrm{Job} / \wedge\{$ seeketh /the prey, and her eyes behold afar off . seeketh 005001 Jer /^\{ seeketh /the truth ; and I will pardon it. seeketh 024 $009 \mathrm{ISa} / \wedge$ \{ seeketh /thy hurt ? seeketh $022023 \mathrm{ISa} / \wedge$ \{ seeketh /thy life : but with me thou shalt be in safeguard . seeketh 007004 Joh $/ \$$ \{seeketh /to be known openly. If thou do these things, shew thyself to the world . seeketh $023010 \mathrm{ISa} / \wedge$ \{seeketh /to come to Keilah, to destroy the city for my sake. seeketh 019002 ISa /^\{ seeketh /to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: seeketh 037032 Psa /^\{seeketh /to slay him. seeketh 040020 Isa /^\{seeketh /unto him a cunning workman to prepare a graven image, that shall not be moved . seeketh 014010 Eze /^\{ seeketh /unto him; seeketh 014006 Pro /^\{seeketh /wisdom , and findeth it not: but knowledge is easy unto him that understandeth . seeketh 031013 Pro /^\{seeketh/wool , and flax , and worketh willingly with her hands . seeking $006024 \mathrm{Joh} / \$$ s seeking /for Jesus . seeking 013007 Luk / \$ seeking /fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ? seeking 013045 Mat / \$ seeking /goodly pearls : seeking 002045 Luk $/ \$$ \{seeking /him . seeking 016 005 Isa /^\{seeking /judgment, and hasting righteousness . seeking 010033 ICo /\$ \{ seeking /mine own profit, but the profit of many , that they may be saved . seeking 008011 Mar $/ \$$ \{ seeking /of him a sign from heaven , tempting him . seeking 012043 Mat /\$ \{seeking /rest , and findeth none . seeking 011024 Luk /\$ \{seeking /rest ; and finding none , he saith , I will return unto my house whence I came out . seeking 013011 Act / \$ seeking /some to lead him by the hand . seeking 010003 Est /^\{seeking /the wealth of his people, and speaking peace to all his seed . seeking $011054 \mathrm{Luk} / \$$ seeking /to catch something out of his mouth, that they might accuse him . seeking 013008 Act $/ \$$ s seeking /to turn away the deputy from the faith . seeking 005008 IPe / \$ seeking /whom
he may devour : seem 010009 IICo /\$ \{seem /as if I would terrify you by letters . seem $027015 \mathrm{Jos} / \wedge$ \{seem /evil unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell : but as for me and my house, we will serve the LORD . seem 005017 Ezr /^\{seem /good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter . seem $021002 \mathrm{IKi} / \wedge\{$ seem /good to thee, I will give thee the worth of it in money . seem $007018 \mathrm{Ezr} / \wedge\{$ seem /good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God . seem 005004 Est /^\{seem /good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. seem $024004 \mathrm{ISa} / \wedge\{$ seem /good unto thee. Then David arose, and cut off the skirt of Saul's robe privily . seem 040004 Jer /^\{seem /good unto thee to come with me into Babylon, come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem 019037 IISa /^\{ seem /good unto thee. seem 019038 IISa / $\{$ seem /good unto thee: and whatsoever thou shalt require of me, that will I do for thee. seem $013002 \mathrm{ICh} / \wedge\{$ seem /good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: seem $015018 \mathrm{Deu} / \wedge\{$ seem /hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest. seem $040004 \mathrm{Jer} / \wedge$ \{ seem /ill unto thee to come with me into Babylon , forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem $002004 \mathrm{Nah} / \wedge\{$ seem /like torches , they shall run like the lightnings . seem 009032 Neh /^\{seem /little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . seem $008005 \mathrm{Est} / \wedge$ \{seem /right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces : seem 011016 ICo $/ \$$ \{seem /to be contentious, we have no such custom , neither the churches of God . seem 012022 ICo / $\$$ seem /to be more feeble, are necessary : seem 001026 Jam $/ \$$ \{seem /to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain . seem $004001 \mathrm{Heb} / \$$ seem /to come short of it . seem $027012 \mathrm{Gen} / \wedge$ \{seem /to him as a deceiver ; and I shall bring a curse upon me, and not a blessing . seem 025003 Deu /^\{ seem /vile unto thee. seemed 019014 Gen /^\{seemed /as one that mocked unto his sons in law . seemed 010021 Luk / $\$$ \{seemed /good in thy sight . seemed 011026 Mat / $\$$ seemed /good in thy sight . seemed 003019 IISa /^\{seemed /good to Israel , and that seemed good to the whole house of Benjamin . seemed 001003 Luk / $\$$ seemed /good to me also , having had perfect understanding of all things from the very first, to write unto thee in order , most excellent Theophilus, seemed 015028 Act / $\$$ \{seemed /good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things ; seemed $018004 \mathrm{Jer} / \wedge\{$ seemed /good to the potter to make it. seemed $003019 \mathrm{IISa} / \wedge\{$ seemed /good to the whole house of Benjamin . seemed 015025 Act /\$ seemed /good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, seemed 009013 Ecc /^\{seemed/great unto me: seemed 027005 Jer /^\{ seemed /meet unto me. seemed $002009 \mathrm{Gal} / \$$ seemed /to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen, and they unto the circumcision . seemed $002006 \mathrm{Gal} / \$$ s seemed /to be somewhat, , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seemed $002006 \mathrm{Gal} / \$$ \{ seemed /to be somewhat in conference added nothing to me : seemed 024 $011 \mathrm{Luk} / \$$ seemed /to them as idle tales, and they believed them not . seemed $029020 \mathrm{Gen} / \wedge$ \{seemed /unto him but a few days , for the love he had to her. seemeth 040005 Jer /^\{seemeth /convenient unto thee to go . So the captain of the guard gave him victuals and a reward, and let him go . seemeth 040004 Jer /^\{seemeth /good and convenient for thee to go , thither go . seemeth 026014 Jer /^\{seemeth/good and meet unto you. seemeth 009025 Jos /^\{seemeth /good and right unto thee to do unto us, do . seemeth 003011 Est /^\{seemeth /good to thee. seemeth 024022 IISa / $\{$ seemeth /good unto him : behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood . seemeth 015026 IISa /^\{seemeth /good unto him. seemeth $014040 \mathrm{ISa} / \wedge$ \{ seemeth /good unto thee. seemeth 014036 ISa /^\{seemeth /good unto thee. Then said the priest, Let us draw near hither unto God . seemeth 010015 Jug /^\{seemeth /good unto thee; deliver us only, we pray thee, this day . seemeth $011010 \mathrm{ISa} / \wedge$ \{seemeth /good unto you. seemeth $019024 \mathrm{Jug} / \wedge\{$ seemeth /good unto you: but unto this man do not so vile a thing. seemeth 010012 IISa /^\{seemeth /him good . seemeth 003018 ISa $/ \wedge\{$ seemeth /him good. Seemeth 034018 Eze $/ \wedge\{$ Seemeth /it a small thing unto you to have eaten up the good
pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters , but ye must foul the residue with your feet? Seemeth 016009 Num /^\{Seemeth /it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? Seemeth 018 $023 \mathrm{ISa} / \wedge\{$ Seemeth /it to you a light thing to be a king's son in law, seeing that I am a poor man, and lightly esteemed ? seemeth 018017 Pro /^\{ seemeth /just ; but his neighbour cometh and searcheth him. seemeth 014012 Pro $/ \wedge\{$ seemeth /right unto a man, but the end thereof are the ways of death . seemeth 016025 Pro $/ \wedge$ \{seemeth /right unto a man , but the end thereof are the ways of death . seemeth $001023 \mathrm{ISa} / \wedge$ \{seemeth /thee good ; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. seemeth 017018 Act $/ \$$ \{ seemeth /to be a setter forth of strange gods : because he preached unto them Jesus, and the resurrection. seemeth $012011 \mathrm{Heb} / \$$ \{seemeth /to be joyous, but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seemeth 003018 ICo / $\$$ seemeth /to be wise in this world, let him become a fool , that he may be wise . seemeth $008018 \mathrm{Luk} / \$\{$ seemeth /to have . seemeth $014035 \mathrm{Lev} / \wedge\{$ seemeth /to me there is as it were a plague in the house : seemeth 025027 Act $/ \$$ \{seemeth /to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him . seemeth 018004 IISa /^\{seemeth /you best I will do. And the king stood by the gate side , and all the people came out by hundreds and by thousands . seemly 026001 Pro $/ \wedge$ \{seemly /for a fool . seemly 019010 Pro /^\{seemly /for a fool ; much less for a servant to have rule over princes. seen 009002 Isa /^\{seen /a great light : they that dwell in the land of the shadow of death , upon them hath the light shined. seen 010002 Zec $/ \wedge\{$ seen /a lie, and have told false dreams ; they comfort in vain : therefore they went their way as a flock, they were troubled, because there was no shepherd. seen $016018 \mathrm{ISa} / \wedge\{$ seen /a son of Jesse the Bethlehemite, that is cunning in playing , and a mighty valiant man, and a man of war, and prudent in matters, and a comely person , and the LORD is with him. seen 024037 Luk /\$ \{seen /a spirit . seen $013007 \mathrm{Eze} / \wedge$ \{seen /a vain vision , and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken? seen 001022 Luk $/ \$$ \{seen /a vision in the temple : for he beckoned unto them, and remained speechless . seen 024023 Luk $/ \$$ \{seen /a vision of angels, which said that he was alive. seen 014002 Jug $/ \wedge\{$ seen /a woman in Timnath of the daughters of the Philistines : now therefore get her for me to wife . seen 008057 Joh / $\$$ \{seen /Abraham ? seen 003 $001 \mathrm{Lam} / \wedge\{$ seen /affliction by the rod of his wrath . seen $010004 \mathrm{IKi} / \wedge\{$ seen /all Solomon's wisdom, and the house that he had built, seen 031012 Gen /^\{seen /all that Laban doeth unto thee. seen 029002 Deu $/ \wedge$ \{seen /all that the LORD did before your eyes in the land of Egypt unto Pharaoh , and unto all his servants, and unto all his land ; seen 023003 Jos /^\{seen /all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you. seen 003021 Deu /^\{seen/all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . seen 044002 Jer $/ \wedge\{$ seen /all the evil that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation, and no man dwelleth therein, seen $011007 \mathrm{Deu} / \wedge\{$ seen /all the great acts of the LORD which he did . seen 002007 Jug /^\{seen /all the great works of the LORD , that he did for Israel . seen 004045 Joh $/ \$$ \{ seen /all the things that he did at Jerusalem at the feast : for they also went unto the feast . seen 001014 Ecc $/ \wedge$ \{seen /all the works that are done under the sun ; and, behold, all is vanity and vexation of spirit . seen 003 $060 \mathrm{Lam} / \wedge\{$ seen /all their vengeance and all their imaginations against me. seen $020013 \mathrm{IKi} / \wedge\{$ seen /all this great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . seen $013001 \mathrm{Job} / \wedge\{$ seen /all this, mine ear hath heard and understood it. seen $023014 \mathrm{Jer} / \wedge\{$ seen /also in the prophets of Jerusalem an horrible thing : they commit adultery, and walk in lies : they strengthen also the hands of evildoers, that none doth return from his wickedness : they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. seen 022009 Isa /^\{seen /also the breaches of the city of David, that they are many : and ye gathered together the waters of the lower pool . seen 009013 Ecc /^\{seen /also under the sun, and it seemed great unto me: seen 005008 Jug /^\{seen/among forty thousand in Israel ? seen 011013 Act / $\$$ \{seen /an angel in his house , which stood and said unto him, Send men to Joppa , and call for Simon, whose surname is Peter ; seen 006022 Jug /^\{ seen /an angel of the LORD face to face. seen $119009 \mathrm{Psa} / \wedge\{$ seen /an end of all perfection : but thy commandment is exceeding broad. seen $006010 \mathrm{Hos} / \wedge\{$ seen /an horrible thing in the house of Israel : there is the whoredom of Ephraim, Israel is defiled. seen $008009 \mathrm{Ecc} / \wedge$ \{seen /and applied my heart unto every work that is done under the sun : there is a time wherein one man ruleth over another to his own hurt . seen 018 021 IISa /^\{seen /And Cushi bowed himself unto Joab, and ran . seen 004014 IJo /\$ \{seen /and do testify that the Father sent the Son to be the Saviour of the world . seen 015024 Joh $/ \$$ \{seen /and hated both me and my Father . seen 003032 Joh $/ \$$ \{seen /and heard, that he testifieth ; and no man receiveth his testimony . seen 004020 Act $/ \$$ \{seen /and heard . seen 022015 Act $/ \$$ \{seen /and heard . seen 007022 Luk $/ \$$ seen /and heard; how that the
blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. seen 001003 IJo $/ \$$ seen /and heard declare we unto you , that ye also may have fellowship with us : and truly our fellowship is with the Father, and with his Son Jesus Christ . seen 033021 Job /^\{seen /and his bones that were not seen stick out . seen $004009 \mathrm{Deu} / \wedge\{$ seen /and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons; seen 026016 Act / $\$$ \{ seen /and of those things in the which I will appear unto thee ; seen $018015 \mathrm{Psa} / \wedge$ \{seen /and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils . seen $004009 \mathrm{Dan} / \wedge\{$ seen /and the interpretation thereof. seen 002026 Dan /^\{seen /and the interpretation thereof? seen $001019 \mathrm{Rev} / \$$ \{seen /and the things which are , and the things which shall be hereafter ; seen 003011 Joh $/ \$$ \{ seen /and ye receive not our witness . seen 045013 Gen $/ \wedge\{$ seen /and ye shall haste and bring down my father hither. seen $020029 \mathrm{Joh} / \$$ \{ seen /and yet have believed . seen $031019 \mathrm{Job} / \wedge\{$ seen /any perish for want of clothing, or any poor without covering ; seen 004018 IICo $/ \$$ \{seen /are eternal . seen 004018 IICo $/ \$$ \{ seen /are temporal ; but the things which are not seen are eternal . seen 002020 Luk / $\$$ \{seen /as it was told unto them . seen $011007 \mathrm{Heb} / \$$ seen /as yet, moved with fear, prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of the righteousness which is by faith . seen $009011 \mathrm{IICh} / \wedge\{$ seen /before in the land of Judah . seen 021029 Act / $\$$ \{seen /before with him in the city Trophimus an Ephesian , whom they supposed that Paul had brought into the temple . seen 001020 Rom $/ \$\{$ seen /being understood by the things that are made, even his eternal power and Godhead ; so that they are without excuse : seen 004018 IICo $/ \$$ \{ seen /but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . seen 009026 Est /^\{seen /concerning this matter , and which had come unto them, seen $090015 \mathrm{Psa} / \wedge$ \{seen /evil . seen $014014 \mathrm{Num} / \wedge$ \{seen /face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . seen 023013 Jer /^\{seen /folly in the prophets of Samaria ; they prophesied in Baal , and caused my people Israel to err . seen 001012 Jer /^\{seen /for I will hasten my word to perform it. seen 004018 IICo /\$ \{seen /for the things which are seen are temporal ; but the things which are not seen are eternal . seen 002014 Lam $/ \wedge\{$ seen /for thee false burdens and causes of banishment. seen $005009 \mathrm{IICh} / \wedge\{$ seen /from the ark before the oracle ; but they were not seen without. And there it is unto this day. seen 019030 Jug /^\{seen /from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice, and speak your minds. seen 013022 Jug /^\{seen /God . seen 001113 Jo /\$ \{seen /God. seen 004012 IJo / \$ seen /God at any time . If we love one another, God dwelleth in us, and his love is perfected in us . seen $001018 \mathrm{Joh} / \$\{$ seen $/ \mathrm{God}$ at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. seen 032030 Gen $/ \wedge\{$ seen /God face to face, and my life is preserved . seen 001008 Lam $/ \wedge\{$ seen /her nakedness : yea, she sigheth , and turneth backward . seen 009037 Joh $/ \$$ seen /him , and it is he that talketh with thee . seen 003006 IJo $/ \$\{$ seen /him , neither known him . seen $014007 \mathrm{Joh} / \$$ \{seen /him . seen $016014 \mathrm{Mar} / \$$ seen /him after he was risen . seen 001011 Act / $\$$ seen /him go into heaven . seen $020007 \mathrm{Job} / \wedge\{$ seen /him shall say, Where is he? seen $009008 \mathrm{Joh} / \$$ s seen /him that he was blind, said, Is not this he that sat and begged ? seen $023022 \mathrm{ISa} / \wedge$ \{seen /him there: for it is told me that he dealeth very subtilly . seen 023029 IIKi /^\{seen /him. seen 033009 Deu $/ \wedge\{$ seen /him; neither did he acknowledge his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant . seen $054007 \mathrm{Psa} / \wedge$ \{seen /his desire upon mine enemies . seen $005037 \mathrm{Joh} / \$$ \{seen /his shape . seen 002002 Mat / $\$$ seen /his star in the east, and are come to worship him . seen 057018 Isa /^\{seen /his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners . seen 004 020 IJo / $\$$ \{ seen /how can he love God whom he hath not seen? seen $024010 \mathrm{ISa} / \wedge\{$ seen /how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord ; for he is the LORD'S anointed . seen 001031 Deu /^\{seen /how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. seen $022008 \mathrm{Rev} / \$$ seen /I fell down to worship before the feet of the angel which shewed me these things . seen 007034 Act /\$ \{seen /I have seen the affliction of my people which is in Egypt , and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen 015017 Job $/ \wedge\{$ seen $/ \mathrm{I}$ will declare ; seen 047003 Isa $/ \wedge\{$ seen /I will take vengeance, and I will not meet thee as a man . seen 009012 Act $/ \$$ seen /in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. seen $011019 \mathrm{Rev} / \$$ \{seen /in his temple the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail . seen 009033 Mat / $\$$ \{seen /in Israel . seen $004009 \mathrm{Php} / \$$ seen /in me, do : and the God of peace shall be with you . seen $048008 \mathrm{Psa} / \wedge$ \{seen /in the city of the LORD of hosts, in the city of our God : God will establish it for ever. Selah. seen 009014 Gen $/ \wedge$ \{seen /in the cloud : seen 007015 Ecc $/ \wedge$ \{seen /in the days of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . seen 009021 Dan /^\{seen /in
the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . seen 039004 Isa /^\{seen /in thine house ? And Hezekiah answered, All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen $020015 \mathrm{IIKi} / \wedge\{$ seen /in thine house ? And Hezekiah answered, All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen 008024 Rom / $\$$ \{seen /is not hope : for what a man seeth , why doth he yet hope for? seen $005018 \mathrm{Ecc} / \wedge$ \{seen/it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion . seen 001 $002 \mathrm{IJo} / \$$ \{seen /it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us ; seen 021032 Mat $/ \$$ \{seen /it, repented not afterward, that ye might believe him . seen 007 011 Jer /^\{seen /it, saith the LORD . seen 002017 Luk / $\$$ seen /it, they made known abroad the saying which was told them concerning this child . seen $006016 \mathrm{ISa} / \wedge$ \{seen /it, they returned to Ekron the same day . seen 027013 Num /^\{seen /it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered . seen 021007 Deu /^\{seen /it. seen $002016 \mathrm{Lam} / \wedge$ \{seen /it. seen 035021 Psa /^\{ seen /it. seen $010007 \mathrm{IKi} / \wedge\{$ seen $/$ it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . seen 009006 IICh $/ \wedge$ \{seen /it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . seen 010014 Psa $/ \wedge$ \{seen /it; for thou beholdest mischief and spite, to requite it with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless. seen $027012 \mathrm{Job} / \wedge\{$ seen /it; why then are ye thus altogether vain? seen 009001 ICo $/ \$$ \{seen /Jesus Christ our Lord ? are not ye my work in the Lord? seen 013008 Eze /^\{seen /lies , therefore, behold, I am against you, saith the Lord GOD . seen 013031 Act $/ \$$ \{seen /many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people . seen 006036 Joh $/ \$$ \{seen $/ \mathrm{me}$, and believe not . seen 020029 Joh $/ \$$ seen $/ \mathrm{me}$, thou hast believed : blessed are they that have not seen, and yet have believed . seen $009048 \mathrm{Jug} / \wedge\{$ seen /me do , make haste , and do as I have done. seen 014009 Joh $/ \$$ \{ seen /me hath seen the Father ; and how sayest thou then, Shew us the Father ? seen 007008 Job /^\{ seen /me shall see me no more: thine eyes are upon me, and I am not. seen 010018 Job $/ \wedge$ \{seen $/$ me! seen $012003 \mathrm{Jer} / \wedge$ \{seen $/ \mathrm{me}$, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter . seen $031042 \mathrm{Gen} / \wedge$ \{seen /mine affliction and the labour of my hands, and rebuked thee yesternight . seen $002001 \mathrm{Col} / \$$ s seen /my face in the flesh ; seen 014022 Num $/ \wedge$ \{seen /my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice ; seen 066019 Isa /^\{seen /my glory; and they shall declare my glory among the Gentiles . seen 003059 Lam /^\{seen /my wrong : judge thou my cause . seen 006006 Ecc /^\{seen /no good : do not all go to one place? seen 006016 ITi $/ \$$ \{seen /nor can see : to whom be honour and power everlasting. Amen . seen $002009 \mathrm{ICo} / \$$ s seen /nor ear heard, neither have entered into the heart of man , the things which God hath prepared for them that love him . seen 013003 Eze /^\{seen /nothing! seen 004018 Dan $/ \wedge\{$ seen /Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. seen 064004 Isa $/ \wedge$ \{seen /O God, beside thee, what he hath prepared for him that waiteth for him. seen 035022 Psa /^\{seen /O LORD : keep not silence: O Lord, be not far from me. seen 015006 ICo / $\$$ \{seen /of above five hundred brethren at once ; of whom the greater part remain unto this present, but some are fallen asleep. seen $003016 \mathrm{ITi} / \$$ seen /of angels, preached unto the Gentiles, believed on in the world, received up into glory . seen 015005 ICo $/ \$$ seen /of Cephas, then of the twelve : seen 016011 Mar $/ \$$ seen /of her , believed not . seen $015007 \mathrm{ICo} / \$$ seen /of James ; then of all the apostles . seen $015008 \mathrm{ICo} / \$$ seen /of me also , as of one born out of due time . seen 006005 Mat / $\$$ \{ seen /of men. Verily I say unto you, They have their reward . seen 023005 Mat / $\$$ \{seen /of men : they make broad their phylacteries, and enlarge the borders of their garments , seen $013007 \mathrm{Lev} / \wedge$ \{seen /of the priest again : seen $013007 \mathrm{Lev} / \wedge$ \{seen /of the priest for his cleansing, he shall be seen of the priest again : seen 006001 Mat $/ \$$ \{seen /of them : otherwise ye have no reward of your Father which is in heaven . seen 001003 Act / $\$$ \{seen /of them forty days, and speaking of the things pertaining to the kingdom of God : seen $005001 \mathrm{Lev} / \wedge\{$ seen /or known of it; if he do not utter it, then he shall bear his iniquity . seen $008008 \mathrm{IKi} / \wedge$ \{seen /out in the holy place before the oracle, and they were not seen without : and there they are unto this day . seen $009014 \mathrm{Zec} / \wedge$ \{seen /over them, and his arrow shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . seen 023021 Num /^\{seen /perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. seen 007001 Gen $/ \wedge\{$ seen /righteous before me in this generation. seen $010007 \mathrm{Ecc} / \wedge\{$ seen /servants upon horses, and princes walking as servants upon the earth . seen 010017 Act /\$ \{seen/should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, seen 010006 Exo /^\{seen /since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh . seen 023

008 Luk $/ \$$ \{seen /some miracle done by him . seen $008006 \mathrm{Dan} / \wedge\{$ seen /standing before the river, and ran unto him in the fury of his power . seen $033021 \mathrm{Job} / \wedge$ \{seen /stick out . seen $005026 \mathrm{Luk} / \$$ \{seen /strange things to day . seen 066008 Isa /^\{seen/such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children . seen 020022 Exo /^\{seen /that I have talked with you from heaven . seen 016012 Isa /^\{seen /that Moab is weary on the high place, that he shall come to his sanctuary to pray ; but he shall not prevail . seen $001010 \mathrm{Lam} / \wedge\{$ seen /that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. seen $003006 \mathrm{Jer} / \wedge$ \{seen /that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree, and there hath played the harlot . seen 003016 Exo /^\{seen /that which is done to you in Egypt : seen 003007 Exo $/ \wedge$ \{seen /the affliction of my people which are in Egypt , and have heard their cry by reason of their taskmasters ; for I know their sorrows ; seen 007034 Act /\$ \{seen /the affliction of my people which is in Egypt , and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen 016040 Act / \$ seen /the brethren, they comforted them, and departed. seen $011002 \mathrm{Deu} / \wedge\{$ seen $/$ the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, seen 038017 Job /^\{ seen /the doors of the shadow of death? seen $005011 \mathrm{Jam} / \$$ \{seen /the end of the Lord ; that the Lord is very pitiful, and of tender mercy . seen $004003 \mathrm{Ecc} / \wedge$ \{seen /the evil work that is done under the sun . seen 033 010 Gen /^\{seen /the face of God, and thou wast pleased with me. seen $006046 \mathrm{Joh} / \$$ \{seen /the Father, save he which is of God, he hath seen the Father . seen 006046 Joh / $\$$ \{seen /the Father . seen 014009 Joh $/ \$$ \{seen /the Father ; and how sayest thou then, Shew us the Father ? seen 044016 Isa /^\{seen /the fire : seen 003012 Ezr $/ \wedge\{$ seen /the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : seen $005003 \mathrm{Job} / \wedge$ \{seen /the foolish taking root : but suddenly I cursed his habitation. seen 011023 Act $/ \$$ seen /the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord . seen 006005 Isa /^\{seen /the King , the LORD of hosts . seen 009001 Mar $/ \$$ \{seen /the kingdom of God come with power . seen 018009 Jug /^\{seen /the land, and, behold, it is very good : and are ye still ? be not slothful to go , and to enter to possess the land . seen 020018 Joh $/ \$$ \{ seen /the Lord , and that he had spoken these things unto her . seen 020025 Joh $/ \$$ seen /the Lord. But he said unto them , Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe . seen 009027 Act / \$ seen/the Lord in the way, and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . seen 002026 Luk $/ \$$ \{seen /the Lord's Christ . seen 006014 Joh $/ \$$ s seen /the miracle that Jesus did, said, This is of a truth that prophet that should come into the world . seen 003009 Exo /^\{seen /the oppression wherewith the Egyptians oppress them. seen 037025 Psa $/ \wedge\{$ seen $/$ the righteous forsaken, nor his seed begging bread. seen 098003 Psa /^\{seen /the salvation of our God . seen 029003 Deu /^\{seen /the signs, and those great miracles : seen 001028 Deu /^\{seen /the sons of the Anakims there. seen $006005 \mathrm{Ecc} / \wedge$ \{seen /the sun , nor known any thing: this hath more rest than the other. seen 011045 Joh $/ \$$ seen /the things which Jesus did, believed on him . seen 003010 Ecc /^\{seen /the travail , which God hath given to the sons of men to be exercised in it. seen $038022 \mathrm{Job} / \wedge$ \{seen /the treasures of the hail , seen $008015 \mathrm{Dan} / \wedge$ \{seen /the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man . seen 016010 Act /\$ \{seen/the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. seen 037035 Psa /^\{seen /the wicked in great power, and spreading himself like a green bay tree . seen $009003 \mathrm{IICh} / \wedge$ \{seen /the wisdom of Solomon, and the house that he had built, seen 063002 Psa /^\{seen /thee in the sanctuary . seen 008018 Job $/ \wedge$ \{seen /thee. seen 029017 Deu $/ \wedge\{$ seen /their abominations, and their idols, wood and stone, silver and gold , which were among them: seen $011013 \mathrm{Heb} / \$$ \{ seen /them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . seen $046005 \mathrm{Jer} / \wedge$ \{seen /them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD . seen 010024 Luk / $\$$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen 013017 Mat / $\$$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen 039004 Isa /^\{seen /there is nothing among my treasures that I have not shewed them. seen 020015 IIKi /^\{seen /there is nothing among my treasures that I have not shewed them. seen $004008 \mathrm{Job} / \wedge$ \{seen /they that plow iniquity, and sow wickedness, reap the same. seen 013027 Jer /^\{ seen /thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? seen 005024 Deu /^\{seen /this day that God doth talk with man, and he liveth . seen $017025 \mathrm{ISa} / \wedge$ \{seen /this man that is come up ? surely to defy Israel is he come up : and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . seen 032009 Exo /^\{seen /this people, and, behold,
it is a stiffnecked people : seen $009013 \mathrm{Deu} / \wedge\{$ seen /this people, and, behold, it is a stiffnecked people : seen 008 017 Eze /^\{seen /this, O son of man ? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger : and, lo, they put the branch to their nose . seen 008015 Eze $/ \wedge$ \{seen /this, O son of man ? turn thee yet again, and thou shalt see greater abominations than these. seen 047006 Eze $/ \wedge$ \{seen /this? Then he brought me, and caused me to return to the brink of the river . seen 034003 Exo /^\{seen/throughout all the mount; neither let the flocks nor herds feed before that mount . seen 033010 Gen /^\{seen /thy face, as though I had seen the face of God, and thou wast pleased with me. seen $046030 \mathrm{Gen} / \wedge$ \{seen /thy face, because thou art yet alive . seen 068024 Psa $/ \wedge$ \{seen /thy goings, O God ; even the goings of my God, my King, in the sanctuary. seen $002030 \mathrm{Luk} / \$$ seen /thy salvation, seen 038005 Isa /^\{seen/thy tears : behold, I will add unto thy days fifteen years . seen 020005 IIKi /^\{seen /thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . seen 009009 Mar $/ \$$ seen /till the Son of man were risen from the dead. seen $017017 \mathrm{IISa} / \wedge$ \{seen /to come into the city : and a wench went and told them; and they went and told king David . seen 014013 Exo /^\{seen /to day , ye shall see them again no more for ever . seen $006001 \mathrm{Ecc} / \wedge\{$ seen /under the sun , and it is common among men : seen $010005 \mathrm{Ecc} / \wedge\{$ seen /under the sun, as an error which proceedeth from the ruler : seen $005013 \mathrm{Ecc} / \wedge\{$ seen /under the sun , namely, riches kept for the owners thereof to their hurt . seen $010012 \mathrm{IKi} / \wedge\{$ seen /unto this day . seen $022011 \mathrm{IISa} / \wedge$ \{seen /upon the wings of the wind. seen 060002 Isa /^\{seen /upon thee. seen 002014 Lam $/ \wedge\{$ seen /vain and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . seen $002018 \mathrm{Col} / \$$ seen /vainly puffed up by his fleshly mind, seen 013006 Eze /^\{seen /vanity and lying divination, saying, The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . seen 055009 Psa $/ \wedge$ \{seen /violence and strife in the city . seen 011024 Eze /^\{seen /went up from me. seen $011003 \mathrm{Heb} / \$$ \{seen /were not made of things which do appear . seen 019004 Exo /^\{seen /what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself. seen 027007 Jos /^\{seen /what I have done in Egypt : and ye dwelt in the wilderness a long season . seen 008012 Eze $/ \wedge\{$ seen /what the ancients of the house of Israel do in the dark , every man in the chambers of his imagery ? for they say, The LORD seeth us not; the LORD hath forsaken the earth . seen 004003 Deu /^\{seen /what the LORD did because of Baalpeor : for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. seen $013012 \mathrm{IKi} / \wedge\{$ seen /what way the man of God went, which came from Judah . seen $029017 \mathrm{ICh} / \wedge$ \{seen /with joy thy people, which are present here, to offer willingly unto thee. seen $009008 \mathrm{Zec} / \wedge\{$ seen $/$ with mine eyes . seen 008038 Joh $/ \$$ \{seen /with my Father : and ye do that which ye have seen with your father . seen 001001 IJo / $\$$ \{seen /with our eyes , which we have looked upon , and our hands have handled, of the Word of life ; seen 016004 Deu /^\{seen /with thee in all thy coast seven days ; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . seen 013007 Exo /^\{seen /with thee in all thy quarters . seen 013007 Exo / $\wedge$ \{seen /with thee, neither shall there be leaven seen with thee in all thy quarters. seen 008038 Joh $/ \$$ seen $/$ with your father . seen $005009 \mathrm{IICh} / \wedge\{$ seen /without. And there it is unto this day. seen $008008 \mathrm{IKi} / \wedge\{$ seen /without : and there they are unto this day . seen $001008 \mathrm{IPe} / \$$ \{seen /ye love ; in whom , though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory : seen 009026 IIKi /^\{seen /yesterday the blood of Naboth, and the blood of his sons, saith the LORD ; and I will requite thee in this plat, saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . seer 009029 IICh $/ \wedge$ \{seer /against Jeroboam the son of Nebat ? seer 029029 ICh /^\{seer /and in the book of Nathan the prophet , and in the book of Gad the seer, seer 029025 IICh / $\{$ seer /and Nathan the prophet : for so was the commandment of the LORD by his prophets . seer $016010 \mathrm{IICh} / \wedge\{$ seer /and put him in a prison house ; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . seer 026028 ICh /^ \{seer /and Saul the son of Kish, and Abner the son of Ner, and Joab the son of Zeruiah, had dedicated ; and whosoever had dedicated any thing, it was under the hand of Shelomith , and of his brethren . seer 035015 IICh $/ \wedge$ \{seer /and the porters waited at every gate ; they might not depart from their service; for their brethren the Levites prepared for them. seer $029030 \mathrm{IICh} / \wedge$ \{seer /And they sang praises with gladness, and they bowed their heads and worshipped. seer 016007 IICh /^\{seer /came to Asa king of Judah, and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand. seer 012015 IICh /^\{seer /concerning genealogies? And there were wars between Rehoboam and Jeroboam continually . seer 009022 ICh $/ \wedge$ \{seer /did ordain in their set office . seer 009009 ISa $/ \wedge$ \{seer /for he that is now called a Prophet was beforetime called a Seer . seer 007012 Amo /^\{ seer /go , flee thee away into the land of Judah, and there eat bread, and prophesy there: seer $009019 \mathrm{ISa} / \wedge$ \{seer /go up before me unto the high place ; for ye shall eat with me to day , and to morrow I will let thee go, and will tell thee all that is
in thine heart . seer $009011 \mathrm{ISa} / \wedge\{$ seer /here? seer $025005 \mathrm{ICh} / \wedge$ \{seer /in the words of God , to lift up the horn . And God gave to Heman fourteen sons and three daughters . seer 015027 IISa /^\{seer /return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar . seer 021009 ICh $/ \wedge$ \{seer /saying, seer $024011 \mathrm{IISa} / \wedge$ \{seer /saying, seer $019002 \mathrm{IICh} / \wedge\{$ seer /went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD ? therefore is wrath upon thee from before the LORD . seer's $009018 \mathrm{ISa} / \wedge$ \{seer's /house is. seers 003007 Mic /^\{seers /be ashamed , and the diviners confounded : yea, they shall all cover their lips ; for there is no answer of God . seers 029010 Isa /^\{seers /hath he covered . seers $017013 \mathrm{IIKi} / \wedge$ \{seers /saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . seers 030010 Isa $/ \wedge$ \{ seers /See not; and to the prophets , Prophesy not unto us right things, speak unto us smooth things, prophesy deceits : seers $033018 \mathrm{IICh} / \wedge\{$ seers /that spake to him in the name of the LORD God of Israel, behold, they are written in the book of the kings of Israel . seest 021011 Deu $/ \wedge$ \{ seest /among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife ; seest 021020 Act / $\$$ \{seest /brother, how many thousands of Jews there are which believe ; and they are all zealous of the law : seest 001013 Dan /^\{seest /deal with thy servants . seest 020001 Deu /^\{ seest /horses, and chariots, and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . seest 031043 Gen /^\{seest /is mine: and what can I do this day unto these my daughters, or unto their children which they have born ? seest 032024 Jer $/ \wedge$ \{ seest /it. seest $016013 \mathrm{Gen} / \wedge$ \{seest /me : for she said, Have I also here looked after him that seeth me ? seest 010028 Exo /^\{ seest /my face thou shalt die . seest 058003 Isa /^\{seest /not? wherefore have we afflicted our soul , and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours . seest $005031 \mathrm{Mar} / \$$ seest /the multitude thronging thee, and sayest thou, Who touched me ? seest 058007 Isa /^\{ seest /the naked, that thou cover him; and that thou hide not thyself from thine own flesh ? seest $005008 \mathrm{Ecc} / \wedge\{$ seest /the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . seest 020012 Jer /^\{seest /the reins and the heart , let me see thy vengeance on them: for unto thee have I opened my cause . seest $009036 \mathrm{Jug} / \wedge\{$ seest /the shadow of the mountains as if they were men . seest 004019 Deu /^\{ seest /the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven. Seest 022029 Pro /^\{Seest/thou a man diligent in his business ? he shall stand before kings ; he shall not stand before mean men. Seest 029020 Pro /^\{Seest /thou a man that is hasty in his words? there is more hope of a fool than of him. Seest 026012 Pro $/ \wedge\{$ Seest /thou a man wise in his own conceit? there is more hope of a fool than of him. seest $010004 \mathrm{Job} / \wedge$ \{ seest /thou as man seeth ? Seest 021029 IKi /^\{Seest /thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house. Seest $002022 \mathrm{Jam} / \$$ Seest $/$ thou how faith wrought with his works, and by works was faith made perfect? Seest $007017 \mathrm{Jer} / \wedge\{$ Seest /thou not what they do in the cities of Judah and in the streets of Jerusalem? Seest 013002 Mar $/ \$$ \{Seest /thou these great buildings ? there shall not be left one stone upon another, that shall not be thrown down. Seest 007044 Luk $/ \$\{$ Seest /thou this woman ? I entered into thine house, thou gavest me no water for my feet : but she hath washed my feet with tears , and wiped them with the hairs of her head. seest 008006 Eze /^\{seest /thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, and thou shalt see greater abominations. seest $024003 \mathrm{Jer} / \wedge\{$ seest /thou, Jeremiah ? And I said, Figs ; the good figs, very good ; and the evil, very evil , that cannot be eaten , they are so evil . seest 005 $002 \mathrm{Zec} / \wedge$ \{seest /thou? And I answered, I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . seest 008002 Amo /^\{seest /thou? And I said, A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. seest 007008 Amo $/ \wedge$ \{seest /thou? And I said , A plumbline. Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: seest $004002 \mathrm{Zec} / \wedge\{$ seest /thou? And I said , I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: seest 001011 Jer $/ \wedge\{$ seest $/$ thou? And I said, I see a rod of an almond tree . seest 001013 Jer /^\{seest/thou? And I said, I see a seething pot ; and the face thereof is toward the north . seest 040004 Eze /^\{ seest /to the house of Israel . seest $013015 \mathrm{Gen} / \wedge$ \{ seest /to thee will I give it , and to thy seed for ever . seest $001011 \mathrm{Rev} / \$$ \{seest /write in a book, and send it unto the seven churches which are in Asia ; unto Ephesus , and unto Smyrna, and unto Pergamos, and unto Thyatira , and unto Sardis , and unto Philadelphia, and unto Laodicea . seeth 039015 Eze /^\{seeth /a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog . seeth 016023 Luk /\$ \{seeth /Abraham afar off,
and Lazarus in his bosom . seeth 018014 Eze /^\{seeth /all his father's sins which he hath done , and considereth , and doeth not such like, seeth $034021 \mathrm{Job} / \wedge$ \{seeth /all his goings. seeth $002019 \mathrm{IIKi} / \wedge$ \{seeth /but the water is naught, and the ground barren . seeth 028010 Job /^\{seeth /every precious thing . seeth 016007 ISa /^\{ seeth /for man looketh on the outward appearance, but the LORD looketh on the heart . seeth $014017 \mathrm{Joh} / \$$ seeth /him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . seeth 012045 Joh $/ \$$ \{seeth /him that sent me . seeth 003017 IJo $/ \$$ \{ seeth /his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him ? seeth 029023 Isa /^\{seeth /his children, the work of mine hands , in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel . seeth 006018 Mat $/ \$$ \{seeth /in secret , shall reward thee openly . seeth 006004 Mat $/ \$$ \{seeth /in secret himself shall reward thee openly . seeth 006006 Mat $/ \$$ seeth /in secret shall reward thee openly . seeth 012027 Eze /^\{ seeth /is for many days to come, and he prophesieth of the times that are far off. seeth $013020 \mathrm{Lev} / \wedge\{$ seeth /it, behold, it be in sight lower than the skin, and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . seeth $001029 \mathrm{Joh} / \$$ seeth /Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world . seeth 016 013 Gen /^\{seeth /me ? seeth 014019 Joh / $\$$ s seeth /me no more ; but ye see me : because I live, ye shall live also . seeth $012045 \mathrm{Joh} / \$$ seeth /me seeth him that sent me . seeth $012006 \mathrm{IICo} / \$$ seeth /me to be, or that he heareth of me . seeth 047010 Isa /^\{seeth /me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. seeth $016007 \mathrm{ISa} / \wedge\{$ seeth /not as man seeth ; for man looketh on the outward appearance, but the LORD looketh on the heart . seeth 009009 Eze /^\{seeth /not. seeth 022014 Job $/ \wedge$ \{seeth /not; and he walketh in the circuit of heaven . seeth 037013 Psa /^\{seeth /that his day is coming . seeth $044031 \mathrm{Gen} / \wedge\{$ seeth /that the lad is not with us, that he will die : and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave. seeth 032036 Deu /^\{seeth /that their power is gone , and there is none shut up , or left . seeth $049010 \mathrm{Psa} / \wedge\{$ seeth /that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others . seeth 012023 Exo /^\{seeth/the blood upon the lintel, and on the two side posts , the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. seeth 021020 Joh $/ \$$ \{seeth /the disciple whom Jesus loved following ; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ? seeth 005019 Joh $/ \$$ \{seeth /the Father do : for what things soever he doeth, these also doeth the Son likewise . seeth 011009 Joh $/ \$$ \{seeth /the light of this world . seeth $020006 \mathrm{Joh} / \$$ \{seeth /the linen clothes lie, seeth $008017 \mathrm{Job} / \wedge$ \{seeth /the place of stones . seeth 006040 Joh $/ \$$ \{ seeth /the Son , and believeth on him , may have everlasting life : and I will raise him up at the last day . seeth $020001 \mathrm{Joh} / \$$ \{ seeth /the stone taken away from the sepulchre . seeth $033003 \mathrm{Eze} / \wedge$ \{ seeth /the sword come upon the land, he blow the trumpet, and warn the people ; seeth 005038 Mar / $\$$ seeth /the tumult, and them that wept and wailed greatly . seeth $058010 \mathrm{Psa} / \wedge\{$ seeth /the vengeance : he shall wash his feet in the blood of the wicked . seeth 010012 Joh $/ \$$ seeth /the wolf coming, and leaveth the sheep, and fleeth : and the wolf catcheth them , and scattereth the sheep . seeth 004014 Exo /^\{seeth /thee, he will be glad in his heart . seeth 042005 Job $/ \wedge$ \{seeth /thee. seeth 020012 Joh $/ \$$ \{ seeth /two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain . seeth $028024 \mathrm{Job} / \wedge$ \{seeth /under the whole heaven ; seeth 008012 Eze $/ \wedge$ \{seeth /us not; the LORD hath forsaken the earth . seeth 029015 Isa /^\{seeth /us? and who knoweth us? seeth 009021 Joh / $\$$ s seeth /we know not ; or who hath opened his eyes, we know not : he is of age ; ask him : he shall speak for himself . seeth 028004 Isa /^\{seeth /while it is yet in his hand he eateth it up . seeth 008024 Rom $/ \$$ seeth /why doth he yet hope for ? seeth 011011 Job /^\{seeth /wickedness also; will he not then consider it? seethe 014021 Deu /^\{seethe /a kid in his mother's milk. seethe 023019 Exo /^\{ seethe /a kid in his mother's milk . seethe 034026 Exo /^\{seethe /a kid in his mother's milk. seethe 016023 Exo /^\{ seethe /and that which remaineth over lay up for you to be kept until the morning. seethe 029031 Exo /^\{ seethe /his flesh in the holy place . seethe 004038 IIKi /^\{seethe /pottage for the sons of the prophets . seethe 016023 Exo /^\{seethe /that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . seethe 024005 Eze $/ \wedge$ \{seethe /the bones of it therein . seethe $014021 \mathrm{Zec} / \wedge$ \{seethe /therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . seething $001013 \mathrm{Jer} / \wedge$ \{seething /pot; and the face thereof is toward the north . seething $041020 \mathrm{Job} / \wedge$ \{seething /pot or caldron . seething $002013 \mathrm{ISa} / \wedge$ \{seething /with a fleshhook of three teeth in his hand ; unseemly 001027 Rom / $\$$ unseemly /and receiving in themselves that recompence of their error which was meet . unseemly $013005 \mathrm{ICo} / \$$ \{ unseemly /seeketh not her own , is not easily provoked, thinketh no evil ; foreseeing 1 - foreseeth 2 - pharisee $11 *$ pharisees 86 - see 597 * seeth 54 seest 36 - seen 277 - seeing 116 - seed $279 *$ seeds 5 - seedtime 1 - seek $244 *$ seekest 9 - seeketh 42 - seeking 14 seem $22 *$ seemed 16 - seemeth 28 - seemly 2 - seer $21 *$ seers 6 - see And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to \{see\} what he would
call them: and whatsoever Adam called every living creature, that [was] the name thereof. see Also he sent forth a dove from him, to \{see\} if the waters were abated from off the face of the ground; see And the LORD came down to $\{$ see $\}$ the city and the tower, which the children of men builded. see Therefore it shall come to pass, when the Egyptians shall \{see\} thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive. see I will go down now, and \{see\} whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. see And he said unto him, \{See\}, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. see And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not \{see\} the death of the child. And she sat over against [him], and lift up her voice, and wept. see And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not \{see\}, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. see And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, \{See\}, the smell of my son [is] as the smell of a field which the LORD hath blessed: see And said unto them, I \{see\} your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me. see And he said, Lift up now thine eyes, and \{see \}, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. see If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; \{see\}, God [is] witness betwixt me and thee. see And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will \{see\} his face; peradventure he will accept of me. see And Dinah the daughter of Leah, which she bare unto Jacob, went out to \{see\} the daughters of the land. see And he said to him, Go, I pray thee, \{see\} whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. see Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall \{see\} what will become of his dreams. see That she called unto the men of her house, and spake unto them, saying, $\{$ See \}, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: see And Pharaoh said unto Joseph, \{See \}, I have set thee over all the land of Egypt. see And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to \{see\} the nakedness of the land ye are come. see And he said unto them, Nay, but to \{see\} the nakedness of the land ye are come. see And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not \{see\} my face, except your brother [be] with you. see But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not \{see\} my face, except your brother [be] with you. see And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall \{see\} my face no more. see And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not \{see\} the man's face, except our youngest brother [be] with us. see For how shall I go up to my father, and the lad [be] not with me? lest peradventure I \{see\} the evil that shall come on my father. see And, behold, your eyes \{see\}, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you. see So he sent his brethren away, and they departed: and he said unto them, \{See\} that ye fall not out by the way. see And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and \{see\} him before I die. see Now the eyes of Israel were dim for age, [so that] he could not \{see\}. And he brought them near unto him; and he kissed them, and embraced them. see And Israel said unto Joseph, I had not thought to \{see\} thy face: and, lo, God hath showed me also thy seed. see And he said, When ye do the office of a midwife to the Hebrew women, and \{see\} [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. see And Moses said, I will now turn aside, and \{see\} this great sight, why the bush is not burnt. see And when the LORD saw that he turned aside to \{see\}, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. see And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and \{see\} whether they be yet alive. And Jethro said to Moses, Go in peace. see And the LORD said unto Moses, When thou goest to return into Egypt, \{see\} that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. see And the officers of the children of Israel did \{see\} [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task. see Then the LORD said unto Moses, Now shalt thou \{see\} what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. see And the LORD said unto Moses, \{See\}, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. see And they shall cover the face of the earth, that one cannot be able to \{see\} the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of $t$ he field: see And Pharaoh said unto him, Get thee from me, take heed to thyself, \{see \} my face no more; for in [that] day thou seest my face thou shalt die. see And Moses said, Thou hast spoken well, I
will \{see\} thy face again no more. see And the blood shall be to you for a token upon the houses where ye [are]: and when I \{see\} the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. see And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they $\{$ see $\}$ war, and they retu rn to Egypt: see And Moses said unto the people, Fear ye not, stand still, and $\{$ see $\}$ the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. see And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall \{see\} them again no more for ever. see And in the morning, then ye shall \{see\} the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? see \{See \}, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. see And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may \{see\} the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. see If the thief be not found, then the master of the house shall be brought unto the judges, [to \{see\}] whether he have put his hand unto his neighbour's goods. see If thou \{see\} the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. see \{See\}, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: see And Moses said unto the LORD, \{See\}, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. see And he said, Thou canst not \{see\} my face: for there shall no man see me, and live. see And he said, Thou canst not see my face: for there shall no man \{see \} me, and live. see And I will take away mine hand, and thou shalt \{see\} my back parts: but my face shall not be seen. see And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall \{see\} the work of the LORD: for it [is] a terr ible thing that I will do with thee. see And Moses said unto the children of Israel, \{See \}, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; see And [if] the priest \{see\} that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy. see And the priest shall \{see\} [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising; see And the priest shall \{see\} the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. see And the priest shall \{see\} him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. see Then the priest shall \{see\} the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or bea rd. see Then the priest shall command that they empty the house, before the priest go [into it] to \{see\} the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: see Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to \{see\} the house: see And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she \{see\} his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. see And if a man shall take his sister, his father's daughter, or his mother's daughter, and \{see\} her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. see But they shall not go in to $\{$ see $\}$ when the holy things are covered, lest they die. see And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not \{see\} my wretchedness. see And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt \{see\} now whether my word shall come to pass unto thee or not. see And \{see\} the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many; see Surely they shall not \{see\} the land which I sware unto their fathers, neither shall any of them that provoked me see it: see Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me \{see\} it: see And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might \{see\} the utmost [part] of the people. see For from the top of the rocks I \{see\} him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt \{see\} but the utmost part of them, and shalt not see them all: and curse me them from thence. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest $\{$ see $\}$ them: thou shalt see but the utmost part of them, and shalt not see them all:
and curse me them from thence. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not \{see\} them all: and curse me them from thence. see I shall \{see\} him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. see And the LORD said unto Moses, Get thee up into this mount Abarim, and \{see\} the land which I have given unto the children of Israel. see Thus did your fathers, when I sent them from Kadeshbarnea to \{see\} the land. see Surely none of the men that came up out of Egypt, from twenty years old and upward, shall \{see\} the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: see Surely there shall not one of these men of this evil generation \{see\} that good land, which I sware to give unto your fathers, see Save Caleb the son of Jephunneh; he shall \{see\} it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD. see I pray thee, let me go over, and \{see\} the good land that [is] beyond Jordan, that goodly mountain, and Lebanon. see But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt \{see\}. see And there ye shall serve gods, the work of men's hands, wood and stone, which neither \{see\}, nor hear, nor eat, nor smell. see According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me \{see\} this great fire any more, that I die not. see Thou shalt not \{see\} thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. see Thou shalt not \{see\} thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again. see For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he \{see\} no unclean thing in thee, and turn away from thee. see And all people of the earth shall \{see\} that thou art called by the name of the LORD; and they shall be afraid of thee. see So that thou shalt be mad for the sight of thine eyes which thou shalt \{see\}. see In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt \{see\}. see And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt \{see\} it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. see Yet the LORD hath not given you an heart to perceive, and eyes to $\{$ see \}, and ears to hear, unto this day. see So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they \{see\} the plagues of that land, and the sicknesses which the LORD hath laid upon it; see $\{$ See $\}$, I have set before thee this day life and good, and death and evil; see And he said, I will hide my face from them, I will \{see \} what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. see $\{$ See \} now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. see Yet thou shalt \{see\} the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel. see And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to \{see\} [it] with thine eyes, but thou shalt not go over thither. see And they commanded the people, saying, When ye \{see\} the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. see And the LORD said unto Joshua, \{See \}, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour. see And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: \{see \}, I have given into thy hand the king of Ai, and his people, and his city, and his land: see And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. \{See\}, I have commanded you. see And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to $\{$ see $\}$ to. see And Gaal spake again and said, $\{$ See $\}$ there come people down by the middle of the land, and another company come along by the plain of Meonenim. see And after a time he returned to take her, and he turned aside to \{see\} the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. see And the lords of the Philistines came up unto her, and said unto her, Entice him, and \{see\} wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. see And \{see\}, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. see <1SA2-32> And thou shalt \{see\} an enemy [in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever. see <1SA3-2> And it came to pass at that time, when Eli [was] laid down in his place, and
his eyes began to wax dim, [that] he could not $\{$ see $\}$; see <1SA4-15> Now Eli was ninety and eight years old; and his eyes were dim, that he could not \{see\}. see <1SA6-9> And \{see\}, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. see <1SA6-13> And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to \{see\} [it]. see <1SA10-24> And Samuel said to all the people, \{See\} ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king. see <1SA12-16> Now therefore stand and \{see\} this great thing, which the LORD will do before your eyes. see <1SA12-17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and \{see\} that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king. see <1SA14-17> Then said Saul unto the people that [were] with him, Number now, and \{see\} who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. see <1SA14-29> Then said Jonathan, My father hath troubled the land: \{see\}, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. see <1SA14-38> And Saul said, Draw ye near hither, all the chief of the people: and know and \{see\} wherein this sin hath been this day. see <1SA15-35> And Samuel came no more to \{see\} Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. see <1SA17-28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest $\{\mathrm{see}\}$ the battle. see <1SA19-3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I \{see \}, that I will tell thee. see <1SA19-15> And Saul sent the messengers [again] to \{see\} David, saying, Bring him up to me in the bed, that I may slay him. see <1SA20-29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and $\{$ see $\}$ my brethren. There fore he cometh not unto the king's table. see <1SA21-14> Then said Achish unto his servants, Lo, ye $\{$ see $\}$ the man is mad: wherefore [then] have ye brought him to me? see <1SA23-22> Go, I pray you, prepare yet, and know and \{see\} his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. see <1SA23-23> \{See\} therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out througho ut all the thousands of Judah. see <1SA24 $11>$ Moreover, my father, \{see \}, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-11> Moreover, my father, see, yea, \{see\} the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and \{see\} that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-15> The LORD therefore be judge, and judge between me and thee, and \{see\}, and plead my cause, and deliver me out of thine hand. see <1SA25-35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; \{see\}, I have hearkened to thy voice, and have accepted thy person. see <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now \{see\} where the king's spear [is], and the cruse of water that [was] at his bols ter. see <2SA3-13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not \{see\} my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. see <2SA3-13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to \{see\} my face. see <2SA7-2> That the king said unto Nathan the prophet, \{See\} now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. see <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to \{see\} thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. see <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may \{see\} [it], and eat [it] at her hand. see <2SA13-6> So Amnon lay down, and made himself sick: and when the king was come to $\{$ see $\}$ him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a
couple of cakes in my sight, that I may eat at her hand. see <2SA14-24> And the king said, Let him turn to his own house, and let him not $\{$ see $\}$ my face. So Absalom returned to his own house, and saw not the king's face. see <2SA14-30> Therefore he said unto his servants, \{See\}, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. see <2SA14-32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me \{see\} the king's face; and if there be [any] iniquity in me, let him kill me. see <2SA15-3> And Absalom said unto him, \{See\}, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee. see <2SA15-28> \{See\}, I will tarry in the plain of the wilderness, until there come word from you to certify me. see <2SA24-3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may \{see\} [it]: but why doth my lord the king delight in this thing? see <2SA24-13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land ? now advise, and \{see\} what answer I shall return to him that sent me. see <1KI9-12> And Hiram came out from Tyre to $\{\mathrm{see}\}$ the cities which Solomon had given him; and they pleased him not. see <1KI12-16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now \{see\} to thine own house, Da vid. So Israel departed unto their tents. see <1KI14-4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not \{see\}; for his eyes were set by reason of his age. see <1KI17-23> And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, \{See\}, thy son liveth. see <1KI20-7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and \{see\} how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him no $t$. see <1KI20 $-22>$ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and \{see\} what thou doest: for at the return of the year the king of Syria will come up against thee. see < KI K22-25> And Micaiah said, Behold, thou shalt \{see\} in that day, when thou shalt go into an inner chamber to hide thyself. see <2KI2-10> And he said, Thou hast asked a hard thing: [nevertheless], if thou \{see\} me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so]. see <2KI3-14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor \{see\} thee. see <2KI3-17> For thus saith the LORD, Ye shall not \{see\} wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. see <2KI3-17> For thus saith the LORD, Ye shall not see wind, neither shall ye \{see\} rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. see <2KI5-7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and \{see\} how he seeketh a quarrel against me. see <2KI6-17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may \{see\}. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha. see <2KI6-20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may \{see\}. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria. see <2KI6-32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, $\{$ See \} ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? see <2KI7-2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt \{see\} [it] with thine eyes, but shalt not eat thereof. see <2KI7-13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and \{see\}. see <2KI7-14> They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and \{see\}. see <2KI7-19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt $\{$ see $\}$ it with thine eyes, but shalt not eat thereof. see <2KI8-29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king of Syria. And Ahaziah the son of Jehoram king of Judah went down to \{see\} Joram the son of Ahab in J ezreel, because he was sick. see <2KI9-16> So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And

Ahaziah king of Judah was come down to \{see\} Joram. see <2KI9-17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I \{see\} a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace? see <2KI9-34> And when he was come in, he did eat and drink, and said, Go, \{see\} now this cursed [woman], and bury her: for she [is] a king's daughter. see <2KI10-16> And he said, Come with me, and \{see\} my zeal for the LORD. So they made him ride in his chariot. see <2KI19-16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and \{see\}: and hear the words of Sennacherib, which hath sent him to reproach the living God. see <2KI22-20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not \{see\} all the evil which I will bring upon this place. And they brought the king word again. see <2KI23-17> Then he said, What title [is] that that I \{see\}? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. see <2CH10-16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, Dav id, \{see\} to thine own house. So all Israel went to their tents. see <2CH18-16> Then he said, I did \{see\} all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. see <2CH18-24> And Micaiah said, Behold, thou shalt $\{$ see $\}$ on that day when thou shalt go into an inner chamber to hide thyself. see <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and \{see\} the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you . see <2CH22-6> And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to \{see \} Jehoram the son of Ahab at Jezreel, becau se he was sick. see <2CH24-5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and \{see\} that ye hasten the matter. Howbeit the Levi tes hastened [it] not. see <2CH25-17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us \{see \} one another in the face. see <2CH29-8> Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye $\{$ see $\}$ with your eyes. see $<2 \mathrm{CH} 30-7>$ And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye \{see\}. see <2CH34-28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes $\{$ see $\}$ all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. see Now because we have maintenance from [the king's] palace, and it was not meet for us to $\{$ see $\}$ the king's dishonour, therefore have we sent and certified the king; see Then said I unto them, Ye \{see\} the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. see And our adversaries said, They shall not know, neither $\{$ see $\}$, till we come in the midst among them, and slay them, and cause the work to cease. see And didst \{see\} the affliction of our fathers in Egypt, and heardest their cry by the Red sea; see Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to \{see\} whether Mordecai's matters would stand: for he had told them that he [was] a Jew. see Yet all this availeth me nothing, so long as I \{see\} Mordecai the Jew sitting at the king's gate. see For how can I endure to see the evil that shall come unto my people? or how can I endure to \{see\} the destruction of my kindred? see For how can I endure to \{see\} the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? see Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it \{see\} the dawning of the day: see For now ye are nothing; ye \{see\} [my] casting down, and are afraid. see O remember that my life [is] wind: mine eye shall no more \{see\} good. see The eye of him that hath seen me shall \{see\} me no [more]: thine eyes [are] upon me, and I [am] not. see Lo, he goeth by me, and I \{see\} [him] not: he passeth on also, but I perceive him not. see Now my days are swifter than a post: they flee away, they \{see\} no good. see If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore \{see\} thou mine affliction; see And where [is] now my hope? as for my hope, who shall \{see\} it? see And [though] after my skin [worms] destroy this [body], yet in my flesh shall I \{see\} God: see Whom I shall \{see\} for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me. see The eye also [which] saw him shall [\{see\} him] no more; neither shall his place any more behold him. see He shall not \{see\} the rivers, the floods, the brooks of honey and butter. see His eyes shall \{see\} his destruction, and he shall drink of the wrath of the Almighty. see Or darkness, [that] thou canst not $\{$ see \}; and abundance of waters cover thee. see The righteous \{see\} [it], and are glad: and the innocent laugh them to scorn. see On the left hand, where he doth work, but I
cannot behold [him]: he hideth himself on the right hand, that I cannot \{see [him]: see Why, seeing times are not hidden from the Almighty, do they that know him not \{see\} his days? see The eye also of the adulterer waiteth for the twilight, saying, No eye shall \{see\} me: and disguiseth [his] face. see Then did he \{see\} it, and declare it; he prepared it, yea, and searched it out. see Doth not he \{see\} my ways, and count all my steps? see He shall pray unto God, and he will be favourable unto him: and he shall \{see\} his face with joy: for he will render unto man his righteousness. see He will deliver his soul from going into the pit, and his life shall \{see\} the light. see That which] I \{see\} not teach thou me: if I have done iniquity, I will do no more. see Look unto the heavens, and \{see\}; and behold the clouds [which] are higher than thou. see Although thou sayest thou shalt not \{see\} him, [yet] judgment [is] before him; therefore trust thou in him. see Every man may \{see\} it; man may behold [it] afar off. see And now [men] \{see\} not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them. see He hath said in his heart, God hath forgotten: he hideth his face; he will never \{see\} [it]. see The LORD looked down from heaven upon the children of men, to \{see\} if there were any that did understand, [and] seek God. see For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to \{see\} corruption. see All they that \{see\} me laugh me to scorn: they shoot out the lip, they shake the head, [saying], see I had fainted], unless I had believed to \{see\} the goodness of the LORD in the land of the living. see I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did \{see\} me without fled from me. see O taste and \{see\} that the LORD [is] good: blessed [is] the man [that] trusteth in him. see What man [is he that] desireth life, [and] loveth [many] days, that he may \{see\} good? see For with thee [is] the fountain of life: in thy light shall we \{see\} light. see Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt \{see\} [it]. see And he hath put a new song in my mouth, [even] praise unto our God: many shall \{see\} [it], and fear, and shall trust in the LORD. see And if he come to \{see\} [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it]. see That he should still live for ever, [and] not \{see\} corruption. see He shall go to the generation of his fathers; they shall never \{see\} light. see The righteous also shall \{see\}, and fear, and shall laugh at him: see God looked down from heaven upon the children of men, to \{see\} if there were [any] that did understand, that did seek God. see As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not \{see\} the sun. see The God of my mercy shall prevent me: God shall let me \{see\} [my desire] upon mine enemies. see To \{see\} thy power and thy glory, so [as] I have seen thee in the sanctuary. see They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall \{see\} them? see So they shall make their own tongue to fall upon themselves: all that \{see\} them shall flee away. see Come and \{see\} the works of God: [he is] terrible [in his] doing toward the children of men. see Let their eyes be darkened, that they \{see\} not; and make their loins continually to shake. see The humble shall \{see\} [this, and] be glad: and your heart shall live that seek God. see We \{see\} not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long. see Show me a token for good; that they which hate me may \{see\} [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me. see What man [is he that] liveth, and shall not \{see\} death? shall he deliver his soul from the hand of the grave? Selah. see Only with thine eyes shalt thou behold and $\{$ see $\}$ the reward of the wicked. see Mine eye also shall \{see\} [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me. see Yet they say, The LORD shall not \{see\}, neither shall the God of Jacob regard [it]. see He that planted the ear, shall he not hear? he that formed the eye, shall he not $\{$ see $\}$ ? see The heavens declare his righteousness, and all the people \{see\} his glory. see That I may \{see\} the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. see These \{see\} the works of the LORD, and his wonders in the deep. see The righteous shall \{see\} [it], and rejoice: and all iniquity shall stop her mouth. see His heart [is] established, he shall not be afraid, until he \{see\} [his desire] upon his enemies. see The wicked shall \{see\} [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish. see They have mouths, but they speak not: eyes have they, but they \{see\} not: see The LORD taketh my part with them that help me: therefore shall I \{see\} [my desire] upon them that hate me. see They that fear thee will be glad when they \{see\} me; because I have hoped in thy word. see The LORD shall bless thee out of Zion: and thou shalt \{see\} the good of Jerusalem all the days of thy life. see Yea, thou shalt \{see\} thy children's children, [and] peace upon Israel. see They have mouths, but they speak not; eyes have they, but they \{see\} not; see Thine eyes did \{see\} my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. see And \{see\} if [there be any] wicked way in me, and lead me in the way everlasting. see Lest the LORD \{see\} [it], and it displease him, and he turn away his wrath from him. see When the wicked are multiplied, transgression increaseth: but the righteous shall \{see\} their fall. see Is there [any] thing whereof it may be said, \{See\}, this [is] new? it hath been already of old time, which was before us. see I sought in mine heart to give
myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might \{see\} what [was] that good for the sons of men, which they should do under the heaven all the days of their life. see I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might \{see\} that they themselves are beasts. see Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to $\{$ see $\}$ what shall be after him? see Wisdom [is] good with an inheritance: and [by it there is] profit to them that \{see\} the sun. see When I applied mine heart to know wisdom, and to \{see\} the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) see O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me \{see\} thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely. see I went down into the garden of nuts to \{see\} the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded. see I went down into the garden of nuts to see the fruits of the valley, [and] to \{see \} whether the vine flourished, [and] the pomegranates budded. see Return, return, O Shulamite; return, return, that we may look upon thee. What will ye \{see\} in the Shulamite? As it were the company of two armies. see Let us get up early to the vineyards; let us \{see\} if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. see That say, Let him make speed, [and] hasten his work, that we may \{see\} [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! see And he said, Go, and tell this people, Hear ye indeed, but understand not; and \{see\} ye indeed, but perceive not. see Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they \{see\} with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. see The burden of Babylon, which Isaiah the son of Amoz did \{see\}. see They that \{see\} thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; see All ye inhabitants of the world, and dwellers on the earth, \{see\} ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. see LORD, [when] thy hand is lifted up, they will not \{see\}: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. see LORD, [when] thy hand is lifted up, they will not see: [but] they shall \{see\}, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. see And in that day shall the deaf hear the words of the book, and the eyes of the blind shall \{see\} out of obscurity, and out of darkness. see Which say to the seers, \{See \} not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: see And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall \{see\} thy teachers: see And the eyes of them that \{see\} shall not be dim, and the ears of them that hear shall hearken. see Thine eyes shall \{see\} the king in his beauty: they shall behold the land that is very far off. see Thou shalt not $\{$ see $\}$ a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. see Look upon Zion, the city of our solemnities: thine eyes shall \{see\} Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be b roken. see It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall \{see\} the glory of the LORD, [and] the excellency of our God. see Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and $\{$ see $\}$ : and hear all the words of Sennacherib, which hath sent to reproach the living God. see I said, I shall not \{see\} the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. see And the glory of the LORD shall be revealed, and all flesh shall \{see\} [it] together: for the mouth of the LORD hath spoken [it]. see That they may \{see\}, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. see Hear, ye deaf; and look, ye blind, that ye may \{see\}. see They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they \{see\} not, nor know; that they may be ashamed. see They have not known nor understood: for he hath shut their eyes, that they cannot $\{$ see $\}$; [and] their hearts, that they cannot understand. see Thou hast heard, $\{$ see $\}$ all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them. see Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall \{see\} and arise, princes also shall worship, because of the LORD that is faith ful, [and] the Holy One of Israel, and he shall choose thee. see Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall \{see\} eye to eye, when the LORD shall bring again Zion. see The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall \{see\} the salvation of our God. see So shall he sprinkle many nations; the kings shall shut their mouths at him: for [that] which had not been told them shall they \{see\}; and [that] which they had not heard shall they consider. see For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no
form nor comeliness; and when we shall \{see\} him, [there is] no beauty that we should desire him. see Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall \{see\} [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. see He shall \{see\} of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. see Lift up thine eyes round about, and \{see\}: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. see Then thou shalt $\{$ see $\}$, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. see And their seed shall be known among the Gentiles, and their offspring among the people: all that \{see\} them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. see And the Gentiles shall \{see\} thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. see Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, \{see\}, we beseech thee, we [are] all thy people. see And when ye \{see\} [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. see For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and \{see\} my glory. see \{See\}, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. see Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I \{see\} a rod of an almond tree. see And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I \{see\} a seething pot; and the face thereof [is] toward the north. see For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and $\{$ see $\}$ if there be such a thing. see For pass over the isles of Chittim, and $\{$ see $\}$; and send unto Kedar, and consider diligently, and see if there be such a thing. see Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and \{see\} that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts. see How canst thou say, I am not polluted, I have not gone after Baalim? \{see\} thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; see O generation, \{see\} ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? see Lift up thine eyes unto the high places, and \{see\} where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. see How long shall I \{see\} the standard, [and] hear the sound of the trumpet? see Run ye to and fro through the streets of Jerusalem, and \{see\} now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. see They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we \{see\} sword nor famine: see Hear now this, O foolish people, and without understanding; which have eyes, and \{see\} not; which have ears, and hear not: see Thus saith the LORD, Stand ye in the ways, and \{see\}, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. see But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and \{see\} what I did to it for the wickedness of my people Israel. see But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me \{see\} thy vengeance on them: for unto thee have I revealed my cause. see How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not \{see\} our last end. see Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not \{see\} the sword, neither shall ye have famine; but I will give you assured peace in this place. see For he shall be like the heath in the desert, and shall not \{see\} when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. see For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not \{see\} when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from y ielding fruit. see But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me \{see\} thy vengeance on them: for unto thee have I opened my cause. see Wherefore came I forth out of the womb to \{see\} labour and sorrow, that my days should be consumed with shame? see Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor \{see\} his native country. see But he shall die in the place whither they have led him captive, and shall \{see\} this land no more. see Can any hide himself in secret places that I shall not \{see\} him? saith the LORD. Do not I fill heaven and earth? saith the LORD. see Ask ye now, and \{see\} whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? see Ask ye now, and see whether a man doth travail with child? wherefore do I \{see\} every man with his hands on his loins, as a woman in travail, and all faces
are turned into paleness? see Saying, No; but we will go into the land of Egypt, where we shall \{see\} no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: see For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execrati on, and an astonishment, and a curse, and a reproach; and ye shall \{see\} this place no more. see And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt \{see\}, and shalt read all these words; see All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: \{see\}, O LORD, and consider; for I am become vile. see Is it] nothing to you, all ye that pass by? behold, and \{see\} if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. see He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt $\{$ see $\}$ greater abo minations. see He said also unto me, Turn thee yet again, [and] thou shalt \{see\} greater abominations that they do. see Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt \{see\} greater abominations than these. see Son of man, thou dwellest in the midst of a rebellious house, which have eyes to \{see\}, and see not; they have ears to hear, and hear not: for they [are] a rebellious house. see Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and \{see \} not; they have ears to hear, and hear not: for they [are] a rebellious house. see In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou \{see\} not the ground: for I have set thee [for] a sign unto the house of Israel. see And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he \{see\} not the ground with [his] eyes. see My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not \{see\} it, though he shall die there. see And mine hand shall be upon the prophets that $\{$ see $\}$ vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. see To wit], the prophets of Israel which prophesy concerning Jerusalem, and which \{see\} visions of peace for her, and [there is] no peace, saith the Lord GOD. see Therefore ye shall $\{$ see $\}$ no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. see Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall \{see\} their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. see And they shall comfort you, when ye \{see\} their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD. see Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakednes $s$ unto them, that they may \{see\} all thy nakedness. see And all flesh shall \{see\} that I the LORD have kindled it: it shall not be quenched. see Whiles they $\{$ see $\}$ vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. see Pharaoh shall \{see\} them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD. see But if the watchman \{see\} the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's han d. see And I will set my glory among the heathen, and all the heathen shall \{see\} my judgment that I have executed, and my hand that I have laid upon them. see And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he \{see\} your faces worse liking than the children which [are] of your sort? then shall ye make [me] endang er my head to the king. see The king answered and said, I know of certainty that ye would gain the time, because ye \{see\} the thing is gone from me. see He answered and said, Lo, I \{see\} four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. see But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, an d gold, of brass, iron, wood, and stone, which \{see\} not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: see And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall \{see\} visions: see Pass ye unto Calneh, and \{see\}; and from thence go ye to Hamath the great: then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border? see So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat
under it in the shadow, till he might $\{$ see $\}$ what would become of the city. see The LORD'S voice crieth unto the city, and [the man of] wisdom shall \{see\} thy name: hear ye the rod, and who hath appointed it. see Then [she that is] mine enemy shall \{see\} [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. see The nations shall \{see\} and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. see The burden which Habakkuk the prophet did \{see\}. see I will stand upon my watch, and set me upon the tower, and will watch to $\{$ see $\}$ what he will say unto me, and what I shall answer when I am reproved. see The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not \{see\} evil any more. see Who [is] left among you that saw this house in her first glory? and how do ye \{see\} it now? [is it] not in your eyes in comparison of it as nothing? see Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to \{see \} what [is] the breadth thereof, and what [is] the length thereof. see For who hath despised the day of small things? for they shall rejoice, and shall \{see\} the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. see And he said unto me, What seest thou? And I answered, I \{see\} a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. see Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and \{see\} what [is] this that goeth forth. see Ashkelon shall \{see\} [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. see Ashkelon shall see [it], and fear; Gaza also [shall \{see\} it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. see And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall \{see\} [it], and be glad; their heart shall rejoice in the LORD. see And your eyes shall \{see\}, and ye shall say, The LORD will be magnified from the border of Israel. see Blessed [are] the pure in heart: for they shall \{see\} God. see Let your light so shine before men, that they may \{see\} your good works, and glorify your Father which is in heaven. see Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou \{see\} clearly to cast out the mote out of thy brother's eye. see And Jesus saith unto him, \{See\} thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. see And their eyes were opened; and Jesus straitly charged them, saying, \{See\} [that] no man know [it]. see Jesus answered and said unto them, Go and show John again those things which ye do hear and $\{$ see $\}$ : see And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to \{see\}? A reed shaken with the wind? see But what went ye out for to \{see\}? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. see But what went ye out for to \{see\}? A prophet? yea, I say unto you, and more than a prophet. see Then certain of the scribes and of the Pharisees answered, saying, Master, we would \{see\} a sign from thee. see Therefore speak I to them in parables: because they seeing \{see\} not; and hearing they hear not, neither do they understand. see And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall \{see\}, and shall not perceive: see For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should \{see\} with [their] eyes and hear with [their] ears, and should understand with [their] heart, and s hould be converted, and I should heal them. see But blessed [are] your eyes, for they \{see\}: and your ears, for they hear. see For verily I say unto you, That many prophets and righteous [men] have desired to \{see\} [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. see For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye \{see\}, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. see Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to \{see\}: and they glorified the God of Israel. see Verily I say unto you, There be some standing here, which shall not taste of death, till they \{see\} the Son of man coming in his kingdom. see And when the king came in to \{see\} the guests, he saw there a man which had not on a wedding garment: see For I say unto you, Ye shall not \{see\} me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord. see And Jesus said unto them, $\{$ See $\}$ ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. see And ye shall hear of wars and rumours of wars: $\{$ see \} that ye be not troubled: for all [these things] must come to pass, but the end is not yet. see When ye therefore shall \{see\} the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) see And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall \{see\} the Son of man coming in the clouds of heaven with power and great glory. see So likewise ye, when ye shall \{see\} all these things, know that it is near, [even] at the doors. see But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants,
to $\{$ see $\}$ the end. see Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye $\{$ see $\}$ the Son of man sitting on the right hand of power, and coming in the clouds of heaven. see Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? \{see\} thou [to that]. see When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: $\{$ see $\}$ ye [to it]. see The rest said, Let be, let us $\{$ see $\}$ whether Elias will come to save him. see In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to \{see\} the sepulchre. see He is not here: for he is risen, as he said. Come, $\{$ see $\}$ the place where the Lord lay. see And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye \{see\} him: lo, I have told you. see Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they \{see \} me. see And saith unto him, \{See\} thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. see That seeing they may \{see\}, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] sins should be forgiven them. see And they that fed the swine fled, and told it] in the city, and in the country. And they went out to $\{$ see $\}$ what it was that was done. see And they come to Jesus, and $\{$ see $\}$ him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. see And he looked round about to \{see\} her that had done this thing. see He saith unto them, How many loaves have ye? go and \{see\}. And when they knew, they say, Five, and two fishes. see Having eyes, \{see\} ye not? and having ears, hear ye not? and do ye not remember? see And he looked up, and said, I \{see\} men as trees, walking. see Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may \{see\} it]. see And as he went out of the temple, one of his disciples saith unto him, Master, \{see\} what manner of stones and what buildings are here]! see But when ye shall $\{$ see $\}$ the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand,) then let them that be in Judaea flee to the mountains: see And then shall they \{see\} the Son of man coming in the clouds with great power and glory. see So ye in like manner, when ye shall \{see\} these things come to pass, know that it is nigh, even] at the doors. see And Jesus said, I am: and ye shall \{see\} the Son of man sitting on the right hand of power, and coming in the clouds of heaven. see Let Christ the King of Israel descend now from the cross, that we may $\{$ see $\}$ and believe. And they that were crucified with him reviled him. see And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; let us \{see\} whether Elias will come to take him down. see But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye \{see\} him, as he said unto you. see And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and \{see\} this thing which is come to pass, which the Lord hath made known unto us. see And it was revealed unto him by the Holy Ghost, that he should not \{see\} death, before he had seen the Lord's Christ. see And all flesh shall \{see\} the salvation of God. see Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shal $t$ thou \{see\} clearly to pull out the mote that is in thy brother's eye. see Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind \{see\}, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. see And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to \{see\}? A reed shaken with the wind? see But what went ye out for to \{see\}? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. see But what went ye out for to \{see\}? A prophet? Yea, I say unto you, and much more than a prophet. see And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not \{see\}, and hearing they might not understand. see No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which enter in may \{see\} the light. see And it was told him by certain] which said, Thy mother and thy brethren stand without, desiring to $\{$ see $\}$ thee. see Then they went out to $\{$ see $\}$ what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. see And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to \{see\} him. see But I tell you of a truth, there be some standing here, which shall not taste of death, till they \{see\} the kingdom of God. see And he turned him unto his] disciples, and said privately, Blessed are] the eyes which see the things that ye \{see\}: see And he turned him unto his] disciples, and said privately, Blessed are] the eyes which \{see\} the things that ye see: see For I tell you, that many prophets and kings have desired to see those things which ye \{see\}, and have not seen them]; and to hear those things which ye hear, and have not heard them]. see

For I tell you, that many prophets and kings have desired to \{see\} those things which ye see, and have not seen them]; and to hear those things which ye hear, and have not heard them]. see No man, when he hath lighted a candle, putteth it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may \{see\} the light. see And he said also to the people, When ye \{see\} a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. see And when ye \{see\}] the south wind blow, ye say, There will be heat; and it cometh to pass. see There shall be weeping and gnashing of teeth, when ye shall \{see\} Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves] thrust out. see Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not \{see\} me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. see And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and \{see\} it: I pray thee have me excused. see And he said unto the disciples, The days will come, when ye shall desire to \{see\} one of the days of the Son of man, and ye shall not see it]. see And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not $\{$ see $\}$ it]. see And they shall say to you, See here; or, \{see\} there: go not after them], nor follow them]. see And they shall say to you, \{See\} here; or, see there: go not after them], nor follow them]. see And he sought to \{see\} Jesus who he was; and could not for the press, because he was little of stature. see And he ran before, and climbed up into a sycamore tree to \{see\} him: for he was to pass that way]. see Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him] when they \{see\} him. see And when ye shall \{see\} Jerusalem compassed with armies, then know that the desolation thereof is nigh. see And then shall they \{see\} the Son of man coming in a cloud with power and great glory. see When they now shoot forth, ye \{see\} and know of your own selves that summer is now nigh at hand. see So likewise ye, when ye \{see\} these things come to pass, know ye that the kingdom of God is nigh at hand. see And when Herod saw Jesus, he was exceeding glad: for he was desirous to \{see\} him of a long season], because he had heard many things of him; and he hoped to have seen some miracle done by him. see Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye \{see \} me have. see Behold my hands and my feet, that it is I myself: handle me, and \{see\}; for a spirit hath not flesh and bones, as ye see me have. see And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt \{see\} the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. see He saith unto them, Come and \{see\}. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. see And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and \{see\}. see Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt \{see\} greater things than these. see And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall \{see\} heaven open, and the angels of God ascending and descending upon the Son of man. see Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot \{see\} the kingdom of God. see He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not \{see\} life; but the wrath of God abideth on him. see Come, \{see\} a man, which told me all things that ever I did: is not this the Christ? see Then said Jesus unto him, Except ye $\{$ see $\}$ signs and wonders, ye will not believe. see So when they had rowed about five and twenty or thirty furlongs, they \{see\} Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. see They said therefore unto him, What sign showest thou then, that we may \{see\}, and believe thee? what dost thou work? see What] and if ye shall \{see\} the Son of man ascend up where he was before? see His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may \{see\} the works that thou doest. see Verily, verily, I say unto you, If a man keep my saying, he shall never \{see\} death. see Your father Abraham rejoiced to \{see\} my day: and he saw it], and was glad. see Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do \{see\}. see And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now \{see\}? see He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, whereas I was blind, now I \{see\}. see And Jesus said, For judgment I am come into this world, that they which see not might \{see\}; and that they which see might be made blind. see And Jesus said, For judgment I am come into this world, that they which \{see\} not might see; and that they which see might be made blind. see And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which \{see\} might be made blind. see Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We \{see\}; therefore your sin remaineth. see And said, Where have ye laid him? They said unto him, Lord, come and \{see\}. see Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest \{see\} the glory of God? see Much people of the Jews therefore knew that he was there: and they came not for Jesus' sake only, but that they might \{see\} Lazarus also, whom he had raised from the dead. see The same came therefore to Philip, which was of Bethsaida of Galilee, and desired
him, saying, Sir, we would \{see\} Jesus. see He hath blinded their eyes, and hardened their heart; that they should not $\{$ see $\}$ with their] eyes, nor understand with their] heart, and be converted, and I should heal them. see Yet a little while, and the world seeth me no more; but ye \{see\} me: because I live, ye shall live also. see Of righteousness, because I go to my Father, and ye \{see\} me no more; see A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me, because I go to the Father. see A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me, because I go to the Father. see Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me: and, Because I go to the Father? see Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me: and, Because I go to the Father? see Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me? see Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall $\{$ see $\}$ me? see And ye now therefore have sorrow: but I will $\{$ see $\}$ you again, and your heart shall rejoice, and your joy no man taketh from you. see One of the servants of the high priest, being his] kinsman whose ear Peter cut off, saith, Did not I \{see\} thee in the garden with him? see The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall \{see\} in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will no t believe. see And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall \{see\} visions, and your old men shall dream dreams: see Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to \{see\} corruption. see He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did \{see\} corruption. see Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now \{see\} and hear. see And his name through faith in his name hath made this man strong, whom ye \{see\} and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. see And said, Behold, I \{see\} the heavens opened, and the Son of man standing on the right hand of God. see And as they went on their] way, they came unto a certain water: and the eunuch said, \{See\}, here is] water; what doth hinder me to be baptized? see Wherefore he saith also in another psalm], Thou shalt not suffer thine Holy One to $\{$ see $\}$ corruption. see And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and [see\}] how they do. see After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also \{see\} Rome. see Moreover ye $\{$ see $\}$ and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: see And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall \{see\} my face no more. see Sorrowing most of all for the words which he spake, that they should \{see\} his face no more. And they accompanied him unto the ship. see And when I could not \{see\} for the glory of that light, being led by the hand of them that were with me, I came into Damascus. see And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and $\{$ see $\}$ that Just One, and shouldest hear the voice of his mouth. see So the chief captain then] let the young man depart, and charged him, \{See\} thou] tell no man that thou hast showed these things to me. see And Festus said, King Agrippa, and all men which are here present with us, ye \{see\} this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. see For this cause therefore have I called for you, to \{see\} you], and to speak with you]: because that for the hope of Israel I am bound with this chain. see Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall \{see\}, and not perceive: see For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should \{see\} with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted, and I should heal them. see For I long to \{see\} you, that I may impart unto you some spiritual gift, to the end ye may be established; see But I \{see\} another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. see But if we hope for that we \{see\} not, then] do we with patience wait for it]. see According as it is written, God hath given them the spirit of slumber, eyes that they should not \{see\}, and ears that they should not hear;) unto this day. see Let their eyes be darkened that they may not \{see\}, and bow down their back alway. see But as it is written, To whom he was not spoken of, they shall \{see\}: and they that have not heard shall understand. see Whensoever I take my journey into Spain, I will come to you: for I trust to \{see\} you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company]. see
<1CO1-26> For ye \{see\} your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called]: see <1CO8-10> For if any man \{see\} thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; see <1CO13-12> For now we \{see\} through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. see <1CO16-7> For I will not \{see\} you now by the way; but I trust to tarry a while with you, if the Lord permit. see <1CO16-10> Now if Timotheus come, \{see\} that he may be with you without fear: for he worketh the work of the Lord, as I also do]. see <2CO8-7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, \{see \}] that ye abound in this grace also. see Then after three years I went up to Jerusalem to \{see\} Peter, and abode with him fifteen days. see Ye \{see\} how large a letter I have written unto you with mine own hand. see And to make all men] \{see\} what is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: see \{See\} then that ye walk circumspectly, not as fools, but as wise, see Nevertheless let every one of you in particular so love his wife even as himself; and the wife \{see \}] that she reverence her] husband. see Only let your conversation be as it becometh the gospel of Christ: that whether I come and \{see\} you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gosp el; see Him therefore I hope to send presently, so soon as I shall \{see\} how it will go with me. see I sent him therefore the more carefully, that, when ye \{see\} him again, ye may rejoice, and that I may be the less sorrowful. see <1TH2-17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to \{see\} your face with great desire. see <1TH3-6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to \{see\} us, as we also to see] you: see <1TH3-6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to \{see\}] you: see <1TH3-10> Night and day praying exceedingly that we might \{see\} your face, and might perfect that which is lacking in your faith? see <1TH5-15> \{See\} that none render evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. see <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can \{see\}: to whom be] honour and power everlasting. Amen. see <2TI1-4> Greatly desiring to $\{$ see $\}$ thee, being mindful of thy tears, that I may be filled with joy; see Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we \{see\} not yet all things put under him. see But we \{see\} Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. see So we \{see\} that they could not enter in because of unbelief. see Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, $\{$ See \}, saith he, that] thou make all things according to the pattern showed to thee in the mount. see Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so much the more, as ye \{see\} the day approaching. see By faith Enoch was translated that he should not $\{$ see $\}$ death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. see Follow peace with all men], and holiness, without which no man shall \{see\} the Lord: see \{See\} that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not] we escape], if we turn away from him that speaketh] from heaven: see Know ye that our] brother Timothy is set at liberty; with whom, if he come shortly, I will \{see\} you. see Ye \{see\} then how that by works a man is justified, and not by faith only. see <1PE1-8> Whom having not seen, ye love; in whom, though now ye \{see\} him] not, yet believing, ye rejoice with joy unspeakable and full of glory: see <1PE1-22> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, \{see\} that ye] love one another with a pure heart fervently: see <1PE3-10> For he that will love life, and \{see\} good days, let him refrain his tongue from evil, and his lips that they speak no guile: see <2PE1-9> But he that lacketh these things is blind, and cannot \{see\} afar off, and hath forgotten that he was purged from his old sins. see <1JO3-2> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall \{see\} him as he is. see <1JO5-16> If any man \{see\} his brother $\sin$ a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. see <3JO1-14> But I trust I shall shortly \{see \} thee, and we shall speak face to face. Peace be] to thee. Our] friends salute thee. Greet the friends by name. see Behold, he cometh with clouds; and every eye shall \{see\} him, and they also] which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen. see And I turned to \{see\} the voice that spake with me. And being turned, I saw seven golden candlesticks; see I counsel thee to buy of me gold tried in the fire,
that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest \{see\}. see And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and \{see\}. see And when he had opened the second seal, I heard the second beast say, Come and \{see\}. see And when he had opened the third seal, I heard the third beast say, Come and \{see\}. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. see And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and \{see\}] thou hurt not the oil and the wine. see And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and \{see\}. see And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can \{see \}, nor hear, nor walk: see And they of the people and kindreds and tongues and nations shall \{see\} their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. see Behold, I come as a thief. Blessed is] he that watcheth, and keepeth his garments, lest he walk naked, and they \{see\} his shame. see How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall \{see\} no sorrow. see And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall \{see\} the smoke of her burning, see And I fell at his feet to worship him. And he said unto me, \{See\} thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. see And they shall \{see\} his face; and his name shall be] in their foreheads. see Then saith he unto me, \{See\} thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
see , $1 \mathrm{CO}, 1: 26,1 \mathrm{CO}, 8: 10,1 \mathrm{CO}, 13: 12,1 \mathrm{CO}, 16: 7,1 \mathrm{CO}, 16: 10$ see , $1 \mathrm{JO}, 3: 2,1 \mathrm{JO}, 5: 16$ see , $1 \mathrm{KI}, 9: 12$, $1 \mathrm{KI}, 12: 16$, $1 \mathrm{KI}, 14: 4$, $1 \mathrm{KI}, 17: 23$, $1 \mathrm{KI}, 20: 7$, $1 \mathrm{KI}, 20: 22$, $1 \mathrm{KI}, 22: 25$ see , $1 \mathrm{PE}, 1: 8$, $1 \mathrm{PE}, 1: 22$, 1 PE , 3:10 see, 1SA, 2:32, 1SA , 3:2, 1SA , 4:15, 1SA , 6:9, 1SA , 6:13, 1SA, 10:24, 1SA, 12:16, 1SA, 12:17, 1SA , 14: 17, 1SA , 14:29, 1SA , 14:38, 1SA , 15:35, 1SA , 17:28, 1SA , 19:3, 1SA , 19:15, 1SA , 20:29, 1SA, 21:14, 1SA , 23:22, 1SA , 23:23, 1SA , 24:11, 1SA , 24:11, 1SA , 24: 11, 1SA , 24:15, 1SA , 25:35, 1 SA , $26: 16$ see , $1 \mathrm{TH}, 2: 17$, $1 \mathrm{TH}, 3: 6,1 \mathrm{TH}, 3: 6,1 \mathrm{TH}, 3: 10,1 \mathrm{TH}, 5: 15$ see , $1 \mathrm{TI}, 6: 16$ see , $2 \mathrm{CH}, 10: 16$, $2 \mathrm{CH}, 18: 16,2 \mathrm{CH}, 18: 24,2 \mathrm{CH}, 20: 17,2 \mathrm{CH}, 22: 6,2 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9:9, MR , 16:11, MR, 16:14 seen, MT, 2:2, MT , 6:1, MT , 6:5, MT , 9:33, MT , 13: 17, MT , 21:32, MT, $23: 5$ seen , NU , 14:14, NU , 14:22, NU , 23:21, NU , 27:13 seen, PHP , 4:9 seen, PR , 25:7 seen, PS , 10:14, PS , 18:15 , PS , 35:21 , PS , 35:22 , PS , 37:25 , PS , 37:35 , PS , 48:8 , PS , 54:7 , PS , 55:9 , PS , 63:2 , PS , 68:24 , PS , 90:15 , PS , 98:3 , PS , 119: 96 seen , RE , 1:19, RE , 11:19, RE , $22: 8$ seen , RO , 1:20, RO , 8:24 seen, ZEC , 9:8, ZEC , 9:14, ZEC , 10:2 seest, 1KI , 21:29 seest , AC , 21:20 seest , AM , 7:8, AM , 8:2 seest , DA , 1:13 seest , DE , 4:19, DE , 12:13, DE , 20:1, DE , 21:11 seest, EC , 5:8 seest , EX, 10:28 seest , EZE , 8:6 , EZE , 40:4 seest, GE , 13:15, GE , 16:13, GE , $31: 43$ seest , ISA , $58: 3$, ISA , $58: 7$ seest , JAS , $2: 22$ seest , JER , 1:11, JER , 1:13, JER , 7:17, JER , 20:12, JER , 24:3, JER, 32:24 seest , JG, 9:36 seest , JOB , 10:4 seest , LU , 7:44 seest , MR , 5:31, MR , 13:2 seest , PR , 22:29, PR , 26:12 , PR , 29:20 seest , RE , 1:11 seest , ZEC , 4:2, ZEC , 5:2

Arabia 0688 \# Arabia \{ar-ab-ee'-ah\}; of Hebrew origin [6152]; Arabia , a region of Asia: -- \{Arabia\}.[ql ***. arage. See 686 and 1065.[ql Cis 2797 \# Kis \{kis \}; of Hebrew origin [7027]; Cis (i.e. Kish), an Israelite: -\{Cis\}.[q1 ***. kichremi. See 5531.[ql Drusilla 1409 \# Drousilla \{droo'-sil-lah\}; a feminine diminutive of Drusus (a Roman name); Drusilla, a member of the Herodian family: -- \{Drusilla\}.[q1 ***. dumi. See 1416.[ql Enoch 1802 \# Enok \{en-oke'\}; of Hebrew origin [2585]; Enoch (i. e. Chanok), an antediluvian: -- \{Enoch\}.[ql ***. ex. See 1537. [ql God 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, $+\{$ God $\}$ forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql I 1473 \# ego \{ego'\}; a primary pronoun of the first person I (only expressed when emphatic): -- $\{I\}$, me. For the other cases and the plural see $1691,1698,1700,2248,2249,2254,2257$, etc. [ql I 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is $\{\mathrm{I}\}$, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql Lamech 2984 \# Lamech \{lam'-ekh\}; of Hebrew origin [3929]; Lamech (i.e. Lemek), a patriarch: -- \{Lamech \}.[q1 ***. lamma. See 2982. [ql Meleas 3190 \# Meleas \{mel-eh-as'\}; of uncertain origin; Meleas, an Israelite: -\{Meleas\}.[ql ${ }^{* * *}$. melei. See 3199.[ql Often 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. \{Often\} used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql Osee 5617 \# Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- \{Osee\}.[ql Pharisee 5330 \# Pharisaios \{far-is-ah'-yos\}; of Hebrew origin [compare 6567]; a separatist, i.e. exclusively religious; a Pharisean, i.e. Jewish sectary: -- \{Pharisee \}.[ql Pilate 4091 \# Pilatos \{pil-at'-os \}; of Latin origin; close- pressed, i.e. firm; Pilatus, a Roman: -- \{Pilate\}.[ql ***. pimplemi. See 4130.[ql Prisca 4251 \# Priska \{pris'-kah\}; of Latin origin; feminine of Priscus, ancient; Priska, a Christian woman: -- \{Prisca\}. See also 4252. [ql Rahab 4460 \# Rhaab \{hrah-ab'\}; of Hebrew origin [7343]; Raab (i. e. Rachab), a Canaanitess: -- \{Rahab\}. See also 4477.[ql Saul 4569 \# Saulos \{sow'-los\}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -\{Saul\}. [q1 ***. sautou. etc. See 4572. [ql See 3588 \# ho \{ho\}; including the feminine he \{hay \}; and the neuter to \{to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -the, this, that, one, he, she, it, etc.[q1. ***. ho. \{See\} 3739.[q1 Tertullus 5061 \# Tertullos \{ter'-tool-los \}; of uncertain derivation; Tertullus, a Roman: -- \{Tertullus\}.[ql ***. tessara. See 5064.[q1 Theudas 2333 \# Theudas \{thyoo-das'\}; of uncertain origin; Theudas, an Israelite: -- \{Theudas\}.[q1 ***. theo. See 5087.[q1 Titus 5103 \# Titos \{tee'-tos \}; of Latin origin but uncertain signification; Titus, a Christian: -- \{Titus \}.[ql ***. tio. See 5099.[ql ***. to. See 3588 .[qla 1520 \# heis \{hice \}; (including the neuter [etc.] hen); a primary numeral; one: -- $\{\mathrm{a}\}(-\mathrm{n}$, ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[q1 a 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as in \{a\} glass.[ql a 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i. e. (as noun) last year: -- + \{a\} year ago.[ql ${ }^{* * *}$. petaomai. See 4072. [ql a 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, \{a\} great way off. See also 4207. [ql about 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (round) \{about \}.[ql ***. kuklos. See 2945.[ql about 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- bind \{about \}.[q1 ***. peridremo. See 4063.[q1 ${ }^{* * *}$. periello. See 4014. [q1 ${ }^{* * *}$. perieltho. See 4022.[ql abroad 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906 , which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter \{abroad\}, throw.[ql abundantly 1520 \# heis \{hice \}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + \{abundantly \}, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql account 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put on \{account \}.[ql ***. hellomai. See 138. [ql affection 3806 \# pathos \{path'-os \}; from the alternate of 3958; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) \{affection\}, lust. [q1 ***. patho. See 3958. [ql after 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust \{after\}, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql after 4329 \# prosdokia
\{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation,
looking \{after\}.[ql ${ }^{* * *}$. prosdremo. See 4370.[ql after 1534 \# eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: - - \{after\} that(-ward), furthermore, then. See also 1899. [ql after 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- \{after\}, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql again 1364 \# dis \{dece\}; adverb from 1417; twice: -- \{again\}, twice.[ql ***. Dis. See 2203.[ql against 2713 \# katenanti \{kat-en'-an-tee \}; from 2596 and 1725; directly opposite: -- before, over \{against \}.[q1 ***. katenegko. See 2702.[ql against 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -before, contrary, over \{against\}, in the presence of.[q1 ${ }^{* * *}$. apepo. See 550.[ql aged 4247 \# presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- \{aged\} woman.[q1 ***. pretho. See 4092.[ql ago 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a year \{ago\}.[ql ***. petaomai. See 4072. [ql air 0109 \# aer \{ahayr'\}; from aemi (to breathe unconsciously, i. e. respire; by analogy, to blow); "air" (as naturally circumambient): -- \{air\}. Compare 5594.[q1 ***. atha. See 3134. [ql albeit 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- \{albeit\}, because, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ${ }^{* * *}$. hina me. See 3363. [ql almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost \}.[q1 ***. scheo. See 2192 . [ql alone 1439 \# eao \{eh-ah'-o \}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436.[ql also 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -- presbyter, \{also\} an elder.[ql ***. sumphago. See 4906.[ql although 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([\{al- ])though \}, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536,1537$. See also 1437.[ql always 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always \}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql am 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- $\{\mathrm{am}\}$, are, come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql am 1510 \# eimi \{imee' \}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- $\{\mathrm{am}\}$, have been, X it is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql among 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, \{among\}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203 .[ql an 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os\}; from 4862 and 4245; a co-presbyter: -- presbyter, also \{an\} elder.[q1 ${ }^{* * *}$. sumphago. See 4906. [ql an $3739 \#$ hos $\{$ hos \}; including feminine he \{hay \}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -one, ( $\{$ an- $\}$, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql and 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (\{and\}) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[ql another 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (\{another\}), only, other, some. See also 1527, 3367, 3391, 3762. [ql any 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- \{any\} but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, $3372,3373,3375,3378$. [ql any 4458 \# pos \{poce\}; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by \{any\} (some) means, perhaps. See 1513, 3381. Compare 4459. [ql are 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -am, \{are\}, come, is, X lust after, X please well, there is, to be, was.[ql ***. heineken. See 1752.[ql array 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- \{array \}, clothe (with), endue, have (put) on.[ql ${ }^{* * *}$. enegko. See 5342.[q1 as 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch $\{\mathrm{as}\}$, if, that, ([al-])though, whether. Often
used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513$, 1536, 1537. See also 1437. [ql as 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762.[ql as 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so \{as \}, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql as 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee \}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold \{as\} in a glass.[ql as 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so ( $\{$ as \}), such as, what (manner of), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql as 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such \{as\}, what (manner of), which.[ql ${ }^{* * *}$. oio. See 5342. [ql ass 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- young \{ass \}.[ql ***. onao. See 3685.[ql at 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, \{at \}, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql at 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- set \{at \} nought. See also 1848.[q1 avoid 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to \{avoid\}, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql aware 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be \{aware \}, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql away 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send \{away\} (forth).[ql ${ }^{* * *}$. ekpeirissou. See 1537 and 4053.[ql bad 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- \{bad\}, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.[ql be 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, \{be\} in bonds, knit, tie, wind. See also 1163, 1189. [ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, $\{$ be \} sure, tell, understand, wish, wot. Compare 3700. [ql be 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- \{be\} aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql be 1511 \# einai \{i'nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to \{be\}, was.[ql ***. heineken. See 1752. [ql be 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to \{be\}) put to death, kill, mortify.[ql ***. thano. See 2348. [ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, \{be\} bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (\{be\}) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (\{be \}) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785. [ql be 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should);
morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), \{be\} guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql beam 1385 \# dokos \{dok-os'\}; from 1209 (through the idea of holding up); a stick of timber: -- \{beam\}.[ql ***. doko. See 1380.[ql because 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, \{because\}, to the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql because 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, \{because\} of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql become 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- \{become\} dead, (cause to be) put to death, kill, mortify.[ql ***. thano. See 2348. [ql been 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have \{been \}, X it is I, was. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$. [ql before 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- foresee, saw \{before\}.[ql ***. proeireo. See 4280. [ql before 2713 \# katenanti \{kat-en'-an-tee\}; from 2596 and 1725; directly opposite: -- \{before \}, over against.[q1 ${ }^{* * *}$. katenegko. See 2702. [ql before 0561 \# apenanti \{ap-en'-an-tee \}; from 575 and 1725; from in front, i.e. opposite, before or against: -- \{before\}, contrary, over against, in the presence of.[q1 ***. apepo. See 550 .[ql before 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, see \{before\}. [ql before 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- \{before \}, but, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql behold 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - \{behold \} as in a glass.[ql behold 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, \{behold\}, X can (+ not tell), consider, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql behove 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- \{behove\}, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 .[ql beseech 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441 . [ql ${ }^{* * *}$. deon. See 1163. [ql betrayer 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- \{betrayer\}, traitor.[ql ***. prodremo. See 4390. [ql bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189. [ql bind 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- \{bind\}, be in bonds, knit, tie, wind. See also 1163, 1189.[ql bind 4019 \# perideo $\{$ per-ee-deh'-o $\}$; from 4012 and 1210 ; to bind around one, i.e. enwrap: -- $\{$ bind $\}$ about.[q1 ${ }^{* * *}$. peridremo. See 4063.[q1 ***. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022 . [ql bind 4019 \# perideo \{per-ee-deh'-o\}; from 4012 and 1210; to bind around one, i.e. enwrap: -- \{bind\} about.[q1 ${ }^{* * *}$. peridremo. See 4063. [ql ${ }^{* * *}$. periello. See 4014. [ql ${ }^{* * *}$. perieltho. See 4022. [ql bonds 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in \{bonds \}, knit, tie, wind. See also 1163, 1189. [ql bound 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be \{bound\}, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql break 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- \{break\} through (up).[ql ***. Dios. See 2203. [ql break 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition],
and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- \{break \} (forth), burst, rend, tear.[ql briefly 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), \{briefly \}, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql brimstone 2306 \# theiodes \{thi-o'-dace\}; from 2303 and 1491; sulphur-like, i.e. sulphurous: -\{brimstone\}.[q1 ***. theleo. See 2309.[ql broidered 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -\{broidered\} hair.[q1 ${ }^{* * *}$. pleion. See 4119.[ql burst 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), \{burst\}, rend, tear.[ql but 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, \{but \}, except, (and) if, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql but 3756 \# ou $\{o o\}$; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet \{but\}. See also 3364, 3372.[ql but 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -any \{but\} (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, $3364,3372,3373,3375,3378$. [ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, \{by\} reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, $\{b y\}$ occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql by 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, \{by\}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql by 4458 \# pos \{poce\}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, \{by\} any (some) means, perhaps. See 1513, 3381. Compare 4459. [ql can 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X \{can\} (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700 . [ql cannot 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [ $\{$ can-]not $\},+$ nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [ql cannot 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [\{can-]not \}, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql cannot 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- \{cannot \} see far off.[ql cast 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- \{cast \} (down, out), scatter abroad, throw.[ql cause 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): --
become dead, ( $\left\{\right.$ cause \} to be) put to death, kill, mortify.[ql ${ }^{* * *}$. thano. See 2348.[ql cause...fore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (\{cause)...fore\}, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203. [ql certain 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, \{certain\}), + abundantly, man, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql chamber 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret \{chamber\}, closet, storehouse.[q1 ***. tanun. See 3568.[ql clearly 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991; to look through, i.e. recover full vision: -- see \{clearly\}.[ql closet 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, \{closet\}, storehouse.[q1 ${ }^{* * *}$. tanun. See 3568. [ql clothe 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, \{clothe\} (with), endue, have (put) on.[q1 ***. enegko. See 5342 .[ql come 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, \{come\}, is, X lust after, X please well, there is, to be, was.[q1 ***. heineken. See 1752.[ql commit 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- \{commit\}, leave, let (alone), suffer. See also 1436.[q1 compounds 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in \{compounds\} in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql confess 1843 \# exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - \{confess\}, profess, promise.[q1 ***. exon. See 1832.[ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql consider 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), \{consider\}, (have) know(- ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [ql contrary 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, \{contrary\}, over against, in the presence of.[ql ***. apepo. See 550. [ql dead 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become \{dead\}, (cause to be) put to death, kill, mortify.[q1 ${ }^{* * *}$. thano. See 2348. [ql death 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to \{death\}, kill, mortify.[q1 ${ }^{* * *}$. thano. See 2348. [ql debt 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) \{debt\}(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785.[ql deliver 1659 \# eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- \{deliver\}, make free.[q1 ${ }^{* * *}$. eleutho. See 2064. [ql discreet 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- \{discreet \}, sober, temperate.[q1 ***. ta. See 3588. [ql down 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- run \{down\}.[q1 ***. kataphago. See 2719.[ql down 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (\{down\}, out), scatter abroad, throw. [ql due 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) \{due\}(-ty), be guilty (indebted), (must) need(-s), ought, owe, should. See also 3785 . [ql dwell 3611 \# oikeo \{oy-keh'-o\}; from 3624 ; to occupy a house, i. e. reside (figuratively, inhabit, remain, inhere); by implication to cohabit: -- \{dwell\}. See also 3625.[ql elder 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os\}; from 4862 and 4245; a co-presbyter: -presbyter, also an \{elder\}.[ql ***. sumphago. See 4906.[ql endue 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416
(in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), \{endue\}, have (put) on.[ql ***. enegko. See 5342.[ql evil 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- \{evil\} report.[ql ***. duo. See 1416. [ql evil 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, \{evil\}, grievous, harm, lewd, malicious, wicked(-ness). See also 4191 .[ql except 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, \{except \}, (and) if, (if) so, (what-, whither)soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[q1 ***. ean me. See 3361.[q1 expectation 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - \{expectation\}, looking after.[q1 ${ }^{* * *}$. prosdremo. See 4370.[ql far 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see \{far\} off.[ql far 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- \{far\}, a great way off. See also 4207. [ql fellowservant 4889 \# sundoulos \{soon'-doo-los\}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or divine): -- \{fellowservant \}. [q1 ${ }^{* * * *}$. sundremo. See 4936. [ql for 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, \{for\} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql for 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, \{for\} sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203. [ql for 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (\{for\}) to. Compare 3363.[ql ***. hina me. See 3363. [ql forasmuch 1487 \# ei $\{\mathrm{i}\}$; a primary particle of conditionality; if, whether, that, etc.: -- \{forasmuch\} as, if, that, ([al- ])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536$, 1537. See also 1437. [ql forbear 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X \{forbear \}, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378 .[ql forbid 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial);
(adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God \{forbid\}, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql foresee 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee\}, saw before.[ql ${ }^{* * *}$. proeireo. See 4280 . [ql foresee 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee \}, see before.[ql forth 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- send away (\{forth \}). [q1 ***. ekpeirissou. See 1537 and 4053. [ql forth 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (\{forth\}), burst, rend, tear.[ql free 1659 \# eleutheroo \{el-yoo-ther-o'-o\}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, make \{free\}.[q1 ***. eleutho. See 2064.[ql from 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, \{from \}, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql furthermore 1534 \# eita $\left\{\mathrm{i}^{\prime}-\mathrm{tah}\right\}$; of
uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), \{furthermore \}, then. See also 1899.[ql given 2712 \# kateidolos \{kat-i'-do-los \}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly \{given\} to idolatry.[q1 ***. kateleutho. See 2718.[ql glass 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): - behold as in a \{glass \}.[ql great 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a \{great\} way off. See also 4207. [q1 grievous 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, \{grievous \}, harm, lewd, malicious, wicked(-ness). See also 4191.[q1 guilty 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o \}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be \{guilty \} (indebted), (must) need(-s), ought, owe, should. See also 3785 .[ql hair 4117 \# plegma \{pleg'-mah\}; from 4120; a plait (of hair): -- broidered \{hair\}.[ql ***. pleion. See 4119 . [ql haply 4458 \# pos \{poce\}; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- \{haply\}, by any (some) means, perhaps. See 1513, 3381. Compare 4459. [ql harm 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192 ; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, \{harm\}, lewd, malicious, wicked(-ness). See also 4191. [ql have 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such things \{as...have\}. See also 1762 . [ql have 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, \{have\} (put) on.[q1 ***. enegko. See 5342.[ql have 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, \{have\} been, X it is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql have 1492 \# eido $\left\{i^{\prime}-\right.$ do $\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (\{have \}) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql he 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- $\{$ he \}, it, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql he 3588 \# ho \{ho\}; including the feminine he \{hay \}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, \{he\}, she, it, etc.[ql. ***. ho. See 3739. [ql henceforth 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -\{henceforth\}, + hereafter, of late, soon, present, this (time). See also 3569, 3570. [ql hereafter 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + \{hereafter \}, of late, soon, present, this (time). See also 3569, 3570.[ql ho 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc.[ql. ***. \{ho\}. See 3739.[ql hold 5084 \# teresis \{tay'-ray-sis \}; from 5083; a watching, i.e. (figuratively) observance, or (concretely) a prison: -- \{hold\}. [q1 ***. ten, tes. See 3588.[ql husk 2769 \# keration $\{$ ker-at'-ee-on \}; neuter of a presumed derivative of 2768 ; something horned, i.e. (specially) the pod of the carob-tree: -- \{husk\}.[q1 ${ }^{* * *}$. kerao. See 2767.[ql idolatry 2712 \# kateidolos \{kat-i'-do-los \}; from 2596 (intensive) and 1497; utterly idolatrous: -wholly given to \{idolatry\}.[q1 ${ }^{* * *}$. kateleutho. See 2718 .[ql if 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, \{if\}, that, ([al-])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536,1537$. See also 1437 .[ql if 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) \{if\}, (if) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See 3361.[ql ***. ean me. See 3361.[ql if 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (\{if\}) so, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(- ever). See
3361.[ql ***. ean me. See 3361.[ql impute 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- \{impute\}, put on account.[q1 ***. hellomai. See 138.[ql in 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, $\left\{\right.$ in \} the presence of. [q1 ${ }^{* * *}$. apepo. See 550 . [ql in 1210 \# deo \{deh'o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be \{in\} bonds, knit, tie, wind. See also 1163, 1189. [ql in 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, \{in\}, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia. See 2203.[ql in 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle ( $\{i n\}$, self with). [ql ${ }^{* * *}$. empletho. See 1705. [ql in 2734 \# katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 and a derivative of 3700 [compare 2072]; to mirror oneself, i.e. to see reflected (figuratively): -- behold as \{in\} a glass.[ql in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds \{in\} substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise \{in\}), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql in 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used \{in\} compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql indebted 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty ( $\{$ indebted \}), (must) need(-s), ought, owe, should. See also 3785 . [ql inordinate 3806 \# pathos \{path'-os \}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (\{inordinate \}) affection, lust. [ql ***. patho. See 3958. [ql intent 2443 \# hina \{hin'-ah \}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the $\{$ intent $\}$ (that), lest, so as, (so) that, (for) to. Compare 3363. [ql ${ }^{* * *}$. hina me. See 3363. [ql is 1511 \# einai $\{1$ 'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please well, there $\{$ is \}, to be, was.[q1 ***. heineken. See 1752.[ql is 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, \{is\}, X lust after, X please well, there is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql is 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it \{is\} I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600. [ql it 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, \{it\}, the other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql it 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X \{it\} is I, was. See also 1488, 1498, 1511, 1527, 2258, 2071, 2070, 2075, 2076, 2771, 2468, 5600.[ql it 3588 \# ho $\{$ ho\}; including the feminine he $\{$ hay \}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, \{it\}, etc.[ql. ***. ho. See 3739. [ql jasper 2393 \# iaspis \{ee'-as-pis\}; probably of foreign origin [see 3471]; "jasper", a gem: -\{jasper\}.[ql kill 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, \{kill\}, mortify.[q1 ***. thano. See 2348. [ql knit 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, \{knit\}, tie, wind. See also 1163, 1189.[q1 know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[ql know 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have)
\{know\}(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 lack 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + \{lack \}, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql late 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of \{late \}, soon, present, this (time). See also 3569, 3570. [ql lay 1747 \# enedra \{en-ed'-rah\}; feminine from 1722 and the base of 1476 ; an ambuscade, i.e. (figuratively) murderous purpose: -- \{lay \} wait. See also 1749. [ql leave 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, \{leave\}, let (alone), suffer. See also 1436. [ql lest 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), \{lest \}, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[ql lest 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, \{lest \}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 let 1439 \# eao \{ehah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, \{let\} (alone), suffer. See also 1436. [ql lewd 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556 , which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, \{lewd\}, malicious, wicked(-ness). See also 4191. [ql long 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + \{long\}, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372.[q1 look 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), \{look\} (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q1 looking 4329 \# prosdokia \{pros-dok-ee'-ah\}; from 4328; apprehension (of evil); by implication, infliction anticipated: - - expectation, \{looking\} after.[ql ***. prosdremo. See 4370. [ql lust 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $\mathrm{X}\left\{\right.$ lust \} after, X please well, there is, to be, was.[ql ${ }^{* * *}$. heineken. See 1752. [ql lust 3806 \# pathos $\{$ path'-os \}; from the alternate of 3958 ; properly, suffering ("pathos"), i.e. (subjectively) a passion (especially concupiscence): -- (inordinate) affection, \{lust\}. [ql ${ }^{* * *}$. patho. See 3958. [ql make 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -beseech, pray (to), \{make\} request. Compare 4441.[q1 ***. deon. See 1163. [ql make 1659 \# eleutheroo \{el-yoo-ther-o'-o \}; from 1658; to liberate, i.e. (figuratively) to exempt (from moral, ceremonial or mortal liability): -- deliver, \{make\} free.[ql ***. eleutho. See 2064.[ql malicious 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurfful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, \{malicious\}, wicked(-ness). See also 4191.[ql man 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, \{man\}, one (another), only, other, some. See also 1527, 3367, 3391, 3762. [ql man 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X \{man\}), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364,3372 . [ql manner 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what ( $\{$ manner\} of), which.[q1 ***. oio. See 5342. [ql marble 3139 \# marmaros \{mar'-mar-os \}; from marmairo (to glisten); marble (as sparkling white): -- \{marble\}.[q1 ***. martur. See 3144.[ql me 1473 \# ego \{ego'\}; a primary pronoun of the first person I (only expressed when emphatic): -- I, \{me\}. For the other cases and the plural see $1691,1698,1700,2248,2249,2254,2257$, etc. [ql means 4458 \# pos \{poce\}; adverb from the base of 4225 ; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any
(some) \{means\}, perhaps. See 1513, 3381. Compare 4459. [ql meek 4239 \# praus \{prah-ooce'\}; apparently a primary word; mild, i.e. (by implication) humble: -- \{meek\}. See also 4235 .[ql merciful 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- \{merciful\}, of tender mercy.[q1 ***. oimai. See 3633.[ql mercy 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- merciful, of tender \{mercy\}.[ql ***. oimai. See 3633. [ql mind 3675 \# homophron \{hom-of'-rone\}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of one \{mind\}.[q1 ${ }^{* * *}$. omoo. See 3660.[ql mortify 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put to death, kill, \{mortify \}.[q1 ***. thano. See 2348. [ql must 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (\{must \}) need(-s), ought, owe, should. See also 3785.[ql nay 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, \{nay\}, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql need 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) \{need\}(-s), ought, owe, should. See also 3785.[ql neither 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, \{neither\}, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 .[ql neither 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -any but (that), X forbear, + God forbid, + lack, lest, \{neither\}, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql ness 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked( $\{$ - ness \}). See also 4191. [ql never 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, \{never\}, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364,3372 . [ql never 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, \{never\}, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql no 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, \{no\} (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql no 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, \{no\} (X man), none, [can-]not, + nothing, + special, un([- worthy]), when, + without, + yet but. See also 3364, 3372.[ql none 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), \{none\}, [can-]not, + nothing, + special, un([-worthy]), when, + without, + yet but. See also 3364, 3372 . [ql none 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), \{none \}, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql nor 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, \{nor\},
[can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 not 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, $X$ can ( $+\{$ not $\}$ tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql not 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that \{not\}, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql nothing 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -+ long, nay, neither, never, no (X man), none, [can-]not, $+\{$ nothing $\},+$ special, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [ql nothing 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, \{nothing\}, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql nought 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- set at \{nought\}. See also 1848.[ql occasion 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by \{occasion\} of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql of 0561 \# apenanti \{ap-en'-an-tee \}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the presence $\{o f\}$. [ql ${ }^{* * *}$. apepo. See 550 . [ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, $\{$ of $\}$, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion $\{$ of $\}$, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because \{of \} (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql of 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason \{of \}, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql of 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece ( $\{$ of $\}$ silver).[ql ${ }^{* * *}$. dremo. See 5143.[ql of 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, \{of\} late, soon, present, this (time). See also 3569, 3570.[ql of 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: - - merciful, \{of\} tender mercy.[ql ***. oimai. See 3633.[ql of 3675 \# homophron \{hom-of'-rone \}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- \{of\} one mind.[ql ***. omoo. See 3660. [ql of 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner \{of\}), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}. [ql off 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot see far \{off \}.[ql off 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great way \{off\}. See also 4207. [ql on 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have)
know(-ledge), look (\{on\}), perceive, see, be sure, tell, understand, wish, wot. Compare 3700.[ql on 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, put \{on\} account.[ql ${ }^{* * *}$. hellomai. See 138.[ql on 1746 \# enduo \{endoo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (put) \{on\}. [q1 ${ }^{* * *}$. enegko. See 5342 . [ql one 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, \{one\} (another), only, other, some. See also 1527, 3367, 3391, 3762.[ql one 3675 \# homophron \{hom-of'-rone\}; from the base of 3674 and 5424; like-minded, i.e. harmonious: -- of \{one\} mind.[ql ${ }^{* * *}$. omoo. See 3660 . [ql one 3588 \# ho \{ho\}; including the feminine he $\{$ hay \}; and the neuter to $\{$ to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, $\{o n e\}$, he, she, it, etc.[ql. ***. ho. See 3739 . [ql one 3739 \# hos $\{$ hos \}; including feminine he $\{$ hay \}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- \{one \}, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757.[ql only 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, ny, certain), + abundantly, man, one (another), \{only \}, other, some. See also 1527, 3367, 3391, 3762. [ql or 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (\{or\}), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql other 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, \{other\}, some. See also 1527, 3367, 3391, 3762. [ql other 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the \{other\} (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql other 3739 \# hos \{hos \}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) \{other\}, some, that, what, which, who(-m, -se), etc. See also 3757. [ql ought 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), \{ought \}, owe, should. See also 3785.[q1 out 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, \{out\}), scatter abroad, throw.[ql over 2713 \# katenanti \{kat-en'-an-tee \}; from 2596 and 1725; directly opposite: -- before, \{over\} against.[q1 ***. katenegko. See 2702.[ql over 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, \{over\} against, in the presence of.[ql ***. apepo. See 550.[ql over 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632 ; to pour out over, i.e. (passively) to overflow: -- run \{over\}.[ql ${ }^{* * *}$. huperekperissou. See 5228 and 1537 and 4053. [ql owe 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, \{owe \}, should. See also 3785.[q1 peacemaker 1518 \# eirenopoios \{i-ray-nop-oy-os'\}; from 1518 and 4160; pacificatory, i.e. (subjectively) peaceable: -- \{peacemaker\}.[ql ***. eiro. See 1515, 4483, 5346.[ql perceive 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), \{perceive\}, see, be sure, tell, understand, wish, wot. Compare 3700.[q1 perhaps 4458 \# pos \{poce \}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (some) means, \{perhaps\}. See 1513, 3381. Compare 4459. [ql piece 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -\{piece\} (of silver).[ql ${ }^{* * *}$. dremo. See 5143.[ql plait 4120 \# pleko \{plek'-o\}; a primary word; to twine or braid: -\{plait\}.[ql ***. pleon. See 4119.[ql please 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X \{please\} well, there is, to be, was.[ql ***. heineken. See 1752.[ql pray 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210 ; to beg (as binding oneself), i.e. petition: -- beseech, \{pray\} (to), make request. Compare 4441 .[ql ${ }^{* * *}$. deon. See 1163.[ql presbyter 4850 \# sumpresbuteros \{soom-pres-boo'-ter-os \}; from 4862 and 4245; a co-presbyter: -- \{presbyter\}, also an elder. [q1 $* * *$. sumphago. See 4906 . [ql presence 0561 \# apenanti \{ap-en'-an-tee\}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in the \{presence\} of.[q1 ${ }^{* * *}$. apepo. See 550 . [ql present 3568 \# nun \{noon\}; a primary particle of
present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, \{present\}, this (time). See also 3569,3570 .[ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[ql profess 1843 \# exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - - confess, \{profess\}, promise.[q1 ***. exon. See 1832. [ql promise 1843 \# exomologeo \{ex-om-ol-og-eh'-o\}; from 1537 and 3670; to acknowledge or (by implication of assent) agree fully: - confess, profess, \{promise\}.[q1 ***. exon. See 1832.[ql proud 5244 \# huperephanos \{hoop-er-ay'-fan-os\}; from 5228 and 5316; appearing above others (conspicuous), i.e. (figuratively) haughty: -- \{proud\}.[ql ***. huperlian. See 5228 and 3029. [ql put 1677 \# ellogeo \{el-log-eh'-o\}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. attribute: -- impute, $\{$ put \} on account.[q1 ***. hellomai. See 138 . [ql put 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (with), endue, have (\{put\}) on.[q1 ***. enegko. See 5342.[ql put 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) \{put\} to death, kill, mortify.[q1 ***. thano. See 2348. [ql reason 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by \{reason\} of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [q1 relations 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same \{relations \}. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [q1 rend 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, \{rend \}, tear.[ql report 1426 \# dusphemia \{doos-fay-mee'-ah\}; from a compound of 1418 and 5345; defamation: -- evil \{report\}.[ql ***. duo. See 1416.[ql request 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray (to), make \{request\}. Compare 4441.[q1 ${ }^{* * *}$. deon. See 1163 . [q1 roll 1507 \# heilisso \{hi-lis'-so \}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- \{roll\} together. See also 1667.[ql round 2943 \# kuklothen \{koo-kloth'-en\}; adverb from the same as 2945; from the circle, i.e. all around: -- (\{round\}) about.[ql ***. kuklos. See 2945.[ql run 2701 \# katatrecho \{kat-at-rekh'-o\}; from 2596 and 5143; to run down, i.e. hasten from a tower: -- \{run\} down.[ql ${ }^{* * *}$. kataphago. See 2719. [ql run 5240 \# huperekchuno \{hoop-er-ek-khoo'-no\}; from 5228 and the alternate form of 1632; to pour out over, i.e. (passively) to overflow: -- \{run\} over.[q1 ***. huperekperissou. See 5228 and 1537 and 4053 .[q1 sail 4126 \# pleo \{pleh'-o\}; another form for pleuo \{plyoo'-o \}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- \{sail\}. See also 4130.[ql sake 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for \{sake\}, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql same 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (\{same\}, very), X their, X them, they, this, those. See also 3778. [ql same 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (\{same\}), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql same 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the $\{$ same \} relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql saw 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- foresee, \{saw\} before.[q1 ***. proeireo. See 4280 . [ql scatter 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474 , through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in

1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), \{scatter\} abroad, throw.[ql secret 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- \{secret $\}$ chamber, closet, storehouse.[q1 ***. tanun. See 3568 . [q1 see 0542 \# apeido $\left\{\right.$ ap- $\mathrm{i}^{\prime}-$ do $\}$; from 575 and the same as 1492 ; to see fully: -- \{see\}. [q1 see 0308 \# anablepo \{an-ab-lep'-o\}; from 303 and 991 ; to look up; by implication, to recover sight: -- look (up), \{see\}, receive sight.[ql see 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700. [ql see 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991 ; to look through, i.e. recover full vision: -- \{see\} clearly.[ql see 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.[q1 see 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700 . [ql see 2400 \# idou \{idoo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see \}.[ql see 2529 \# kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.[ql see 2396 \# ide \{id'eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}. [ql see 2477 \# historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.[ql see 2300 \# theaomai \{theh-ah'-om-ahee \}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700. [ql see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): - behold, consider, look on, perceive, \{see\}. Compare 3700.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}. [ql see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i. e. blink (see indistinctly): -- cannot \{see\} far off.[ql see 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, \{see\}, take heed.[ql see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.[q1 see 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see\} before. [ql see 5461 \# photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}.[ql self 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, \{self \} with). [q1 ***. empletho. See 1705.[ql selfsame 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), \{selfsame\}, that (same, very), X their, X them, they, this, those. See also 3778. [ql send 1599 \# ekpempo \{ek-pem'-po\}; from 1537 and 3992; to despatch: -- $\{$ send \} away (forth).[q1 ***. ekpeirissou. See 1537 and 4053. [ql set 1847 \# exoudenoo \{ex-oo-den-o'-o\}; from 1537 and a derivative of the neuter of 3762 ; to make utterly nothing of, i. e. despise: -- \{set\} at nought. See also 1848. [ql she 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, \{she\}, it, etc.[ql. ***. ho. See 3739.[ql should 3784 \# opheilo \{of-i'-lo\}; or (in certain tenses) its prolonged form opheileo \{of-i-leh'-o\}; probably from the base of 3786 (through the idea of accruing); to owe (pecuniarily); figuratively, to be under obligation (ought, must, should); morally, to fail in duty: -- behove, be bound, (be) debt(-or), (be) due(-ty), be guilty (indebted), (must) need(-s), ought, owe, \{should\}. See also 3785.[ql sift 4617 \# siniazo \{sin-ee-ad'-zo \}; from sinion (a sieve); to riddle (figuratively): -- \{sift\}.[ql ***. sita. See 4621.[ql silver 1406 \# drachme \{drakh-may'\}; from 1405; a drachma or (silver) coin (as handled): -- piece (of \{silver\}).[ql ***. dremo. See 5143.[ql snare 3803 \# pagis \{pag-ece'\}; from 4078; a trap (as fastened by a noose or notch); figuratively, a trick or statagem (temptation): -\{snare\}.[ql ***. Pagos. See 697.[ql so 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that,
provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) \{so\}, (what-, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(ever). See 3361.[q1 ${ }^{* * *}$. ean me. See 3361.[ql so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (\{so\}) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[q1 so 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, \{so\} as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363. [ql so 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- \{so\} (as), such as, what (manner of), which.[q1 ***. oio. See 5342 . [ql sober 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, \{sober\}, temperate.[q1 ***. ta. See 3588. [ql some 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (another), only, other, \{some\}. See also 1527, 3367, 3391, 3762. [ql some 4458 \# pos \{poce \}; adverb from the base of 4225; an enclitic particle of indefiniteness of manner; somehow or anyhow; used only in composition: -- haply, by any (\{some\}) means, perhaps. See 1513, 3381. Compare 4459.[ql some 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, \{some\}, that, what, which, who(-m, -se), etc. See also 3757. [ql soon 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, \{soon\}, present, this (time). See also 3569, 3570.[ql special 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + \{special $\}$, un([-worthy]), when, + without, + yet but. See also 3364, 3372. [q1 storehouse 5009 \# tameion \{tam-i'-on\}; neuter contraction of a presumed derivative of tamias (a dispenser or distributor; akin to temno, to cut); a dispensary or magazine, i.e. a chamber on the ground-floor or interior of an Oriental house (generally used for storage or privacy, a spot for retirement): -- secret chamber, closet, \{storehouse\}.[ql ***. tanun. See 3568.[ql substantially 3361 \# me \{may \}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in \{substantially\} the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql such 1751 \# eneimi \{en'-i-mee \}; from 1772 and 1510; to be within (neuter participle plural): -- \{such\} things as...have. See also 1762.[ql such 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739, and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), \{such\} as, what (manner of), which.[ql ***. oio. See 5342. [ql suffer 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (alone), \{suffer\}. See also 1436. [ql sure 1492 \# eido $\left\{i^{\prime}-\right.$ do $\}$; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be \{sure\}, tell, understand, wish, wot. Compare 3700.[ql surely 2229 \# e \{ay \}; an adverb of confirmation; perhaps intensive of 2228; used only (in the N.T.) before 3303; assuredly: -- \{surely\}.[q1 ***. he. See 3588. [q1 ***. he. See 3739.[q1 ***. ei. See 5600.[ql tear 4486 \# rhegnumi \{hrayg'-noo-mee\}; or rhesso \{hrace'-so\}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, \{tear\}. [ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, \{tell\}, understand, wish, wot. Compare 3700. [ql tell 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not \{tell\}), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot. Compare 3700. [q1 temperate 4998 \# sophron \{so'-frone\}; from the base of 4982 and that of 5424; safe (sound) in mind, i.e. self-controlled (moderate as to opinion or passion): -- discreet, sober, \{temperate\}.[q1 ***. ta. See
3588. [ql tender 3629 \# oiktirmon \{oyk-tir'-mone\}; from 3627; compassionate: -- merciful, of \{tender\} mercy.[q1 ***. oimai. See 3633. [ql tetrarch 5076 \# tetrarches \{tet-rar'-khace\}; from 5064 and 757; the ruler of a fourth part of a country ("tetrarch"): -- \{tetrarch\}.[q1 ***. teucho. See 5177.[q1 that 1534 \# eita \{i'-tah\}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after \{that\}(-ward), furthermore, then. See also 1899. [ql that 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, \{that\} (same, very), X their, X them, they, this, those. See also 3778. [ql that 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, \{that\}, one, he, she, it, etc.[ql. ***. ho. See 3739.[ql that 1487 \# ei \{i\}; a primary particle of conditionality; if, whether, that, etc.: -forasmuch as, if, \{that\}, ([al-])though, whether. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536,1537$. See also 1437.[ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363. [ql ${ }^{* * *}$. hina me. See 3363. [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -albeit, because, to the intent (that), lest, so as, (so) \{that \}, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[q1 that 3739 \# hos $\{$ hos \}; including feminine he \{hay \}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, \{that\}, what, which, who(-m, -se), etc. See also 3757.[ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -after, always, among, at, to avoid, because of (\{that \}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, $\{$ that \}, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203. [ql that 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, \{that \} not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375,3378 . [ql that 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but ( $\{$ that \}), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [q1 the 0561 \# apenanti \{ap-en'-an-tee \}; from 575 and 1725; from in front, i.e. opposite, before or against: -- before, contrary, over against, in $\left\{\right.$ the \} presence of.[ql ${ }^{* * *}$. apepo. See 550.[ql the 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, \{the\} other (same), selfsame, that (same, very), X their, X them, they, this, those. See also 3778. [ql the 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to $\{$ the \} intent (that), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363. [ql the 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- \{the\}, this, that, one, he, she, it, etc.[ql. ***. ho. See 3739. [ql the 3739 \# hos \{hos\}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, \{the \}) other, some, that, what, which, who(-m, -se), etc. See also 3757. [ql the 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially \{the\} same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql their 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X \{their\}, X them, they, this, those. See also 3778. [ql them 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X
their, X \{them \}, they, this, those. See also 3778. [ql then 1534 \# eita \{i'-tah \}; of uncertain affinity; a particle of succession (in time or logical enumeration), then, moreover: -- after that(-ward), furthermore, \{then\}. See also 1899. [ql there 5105 \# toigaroun \{toy-gar-oon'\}; from 5104 and 1063 and 3767 ; truly for then, i.e. consequently: --\{there-\}(where-)fore. [ql ***. toige. See 2544.[ql there 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, \{there\} is, to be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[q1 thereby 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, \{thereby\}, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203. [ql therefore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, \{therefore \}, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql they 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, \{they \}, this, those. See also 3778. [ql things 1751 \# eneimi \{en'-i-mee\}; from 1772 and 1510; to be within (neuter participle plural): -- such \{things \} as...have. See also 1762.[ql third 5154 \# tritos \{tree'-tos \}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- \{third\}(-ly). [q1 ***. triches, etc. See 2359. [ql this 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, \{this \}, those. See also 3778. [ql this 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, \{this\} (time). See also 3569, 3570. [ql this 3588 \# ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, \{this\}, that, one, he, she, it, etc.[ql. ${ }^{* * *}$. ho. See 3739. [ql those 1565 \# ekeinos \{ek-i'-nos \}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, very), X their, X them, they, this, \{those\}. See also 3778. [ql thou 4771 \# su \{soo\}; the person pronoun of the second person singular; thou: -\{thou\}. See also 4571, 4671, 4675; and for the plural 5209, 5210, 5213, 5216. [ql though 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, \{though\}, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[q1 though 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X \{though\}, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql through 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break \{through\} (up). [ql ***. Dios. See 2203. [ql through 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, \{through\}(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203. [ql throw 4496 \# rhipto \{hrip'-to\}; a primary verb (perhaps rather akin to the base of 4474, through the idea of sudden motion); to fling (properly, with a quick toss, thus differing from 906, which denotes a deliberate hurl; and from teino [see in 1614], which indicates an extended projection); by qualification, to deposit (as if a load); by extension, to disperse: -- cast (down, out), scatter abroad, \{throw\}. [ql tie 1210 \# deo \{deh'-o\}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, \{tie\}, wind. See also 1163, 1189. [ql time 3568 \# nun \{noon\}; a primary particle of present time; "now" (as adverb of date, a transition or emphasis); also as noun or adjective present or immediate: -- henceforth, + hereafter, of late, soon, present, this (\{time\}). See also 3569, 3570. [ql to 1189 \# deomai \{deh'-om-ahee\}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- beseech, pray ( $\{$ to \}), make request. Compare 4441. [q1 ***. deon. See 1163. [ql to 1223 \# dia $\{$ deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, \{to\} avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql to 1223 \# dia \{deeah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by
occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), $\{$ to $\}$, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203.[ql to 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), \{to\} whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql to 1511 \# einai \{i'nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, $\{$ to $\}$ be, was.[q1 ${ }^{* * *}$. heineken. See 1752.[ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause to be) put \{to\} death, kill, mortify.[q1 ***. thano. See 2348. [ql to 2289 \# thanatoo \{than-at-o'-o\}; from 2288 to kill (literally or figuratively): -- become dead, (cause \{to\} be) put to death, kill, mortify.[q1 ***. thano. See 2348. [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (that), lest, so as, (so) that, (for) $\{$ to $\}$. Compare 3363. [ql ***. hina me. See 3363. [ql to 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, \{to\} the intent (that), lest, so as, (so) that, (for) to. Compare 3363.[q1 ***. hina me. See 3363.[ql to 2712 \# kateidolos \{kat-i'-do-los \}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given \{to\} idolatry.[ql ***. kateleutho. See 2718.[ql together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667. [ql traitor 4273 \# prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into another's [the enemy's] hands); a surrender: -- betrayer, \{traitor\}.[q1 ***. prodremo. See 4390. [ql twice 1364 \# dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}.[q1 ***. Dis. See 2203.[ql un 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, \{un\}[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql un 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, \{un\}([- worthy]), when, + without, + yet but. See also 3364,3372 . [ql understand 1492 \# eido $\{1$ '-do \}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, \{understand \}, wish, wot. Compare 3700.[ql up 1358 \# diorusso \{dee-or-oos'-so\}; from 1223 and 3736; to penetrate burglariously: -- break through ( $\{$ up \}). [q1 ***. Dios. See 2203. [ql used 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no ( X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often \{used\} in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql very 1565 \# ekeinos \{ek-i'-nos\}; from 1563; that one (or [neuter] thing); often intensified by the art. prefixed: -- he, it, the other (same), selfsame, that (same, \{very\}), X their, X them, they, this, those. See also 3778. [ql vision 3701 \# optasia \{op-tas-ee'-ah\}; from a presumed derivative of 3700 ; visuality, i.e. (concretely) an apparition: - $\left\{\right.$ vision \}. [ql ${ }^{* * *}$. optomai. See 3700 . [ql wait 1747 \# enedra \{en-ed'-rah\}; feminine from 1722 and the base of 1476; an ambuscade, i.e. (figuratively) murderous purpose: -- lay \{wait\}. See also 1749.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql was 1511 \# einai \{i'-nahee \}; present infinitive from 1510; to exist: -- am, are, come, is, X lust after, X please well, there is, to be, \{was \}.[ql ${ }^{* * *}$. heineken. See 1752.[ql was 1510 \# eimi \{imee'\}; the first person singular present indicative; a prolonged form of a primary and defective verb; I exist (used only when emphatic): -- am, have been, X it is I, \{was\}. See also $1488,1498,1511,1527,2258,2071,2070,2075,2076,2771,2468,5600$.[ql way 4206 \# porrho \{por'-rho\}; adverb from 4253; forwards, i.e. at a distance: -- far, a great \{way\} off. See also 4207. [ql well 1511 \# einai \{i'-nahee\}; present infinitive from 1510; to exist: -- am, are, come, is, $X$ lust after, $X$ please $\{$ well \}, there is, to be, was. [ql ${ }^{* * *}$. heineken. See 1752. [ql what 3634 \# hoios \{hoy'-os \}; probably akin to 3588,3739 , and 3745; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, $\left\{\right.$ what \} (manner of), which.[q1 ${ }^{* * *}$. oio. See 5342. [ql what 3739 \# hos $\{$ hos \}; including feminine he \{hay \}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, \{what \}, which,
who(-m, -se), etc. See also 3757. [ql what 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (\{what-\}, whither- )soever, though, when(-soever), whether (or), to whom, [who-]so(ever). See 3361.[ql ***. ean me. See 3361.[ql when 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), \{when \}, + without, + yet but. See also 3364,3372 . [ql when 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, \{when\}(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql wherefore 5105 \# toigaroun \{toy-gar-oon'\}; from 5104 and 1063 and 3767; truly for then, i.e. consequently: -- there-(\{where- )fore \}.[q1 ***. toige. See 2544.[ql wherefore 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, $\{$ wherefore \}, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql whether 1487 \# ei $\{i\}$; a primary particle of conditionality; if, whether, that, etc.: -- forasmuch as, if, that, ([al-])though, \{whether\}. Often used in connection or composition with other particles, especially as in $1489,1490,1499,1508,1509,1512,1513,1536$, 1537. See also 1437. [ql whether 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), \{whether\} (or), to whom, [who-]so(-ever). See 3361.[ql ***. ean me. See 3361.[ql which 3634 \# hoios \{hoy'-os \}; probably akin to 3588, 3739 , and 3745 ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: -- so (as), such as, what (manner of), \{which\}.[q1 ***. oio. See 5342. [ql which 3739 \# hos \{hos \}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, \{which\}, who(-m, -se), etc. See also 3757.[ql whithersoever 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, \{whither-)soever\}, though, when(-soever), whether (or), to whom, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql who 3739 \# hos \{hos \}; including feminine he \{hay\}; and neuter ho \{ho\}; probably a primary word (or perhaps a form of the article 3588); the relatively (sometimes demonstrative) pronoun, who, which, what, that: -- one, (an-, the) other, some, that, what, which, $\{$ who\} (-m, -se), etc. See also 3757.[ql whoso 1437 \# ean \{eh-an'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to whom, [\{who-]so\}(-ever). See 3361.[q1 ***. ean me. See 3361.[ql wholly 2712 \# kateidolos \{kat-i'-do-los \}; from 2596 (intensive) and 1497; utterly idolatrous: -- \{wholly \} given to idolatry.[ql ***. kateleutho. See 2718. [ql whom 1437 \# ean \{ehan'\}; from 1487 and 302; a conditional particle; in case that, provided, etc.; often used in connection with other particles to denote indefiniteness or uncertainty: -- before, but, except, (and) if, (if) so, (what-, whither-)soever, though, when(-soever), whether (or), to $\{$ whom \}, [who-]so(-ever). See 3361.[q1 ***. ean me. See 3361.[ql wicked 4190 \# poneros \{pon-ay-ros'\}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550 , which indicates degeneracy from original virtue); figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, \{wicked\}(-ness). See also 4191 .[ql will 1479 \# ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -\{will\} worship.[ql ${ }^{* * *}$. ethelo. See 2309. [ql wind 1210 \# deo \{deh'-o \}; a primary verb; to bind (in various applications, literally or figuratively): -- bind, be in bonds, knit, tie, \{wind\}. See also 1163, 1189. [ql wise 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X \{wise\} in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$. [ql wish 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have)
know(-ledge), look (on), perceive, see, be sure, tell, understand, \{wish\}, wot. Compare 3700.[ql with 1707 \# empleko \{em-plek'-o\}; from 1722 and 4120; to entwine, i.e. (figuratively) involve with: -- entangle (in, self \{with\}).[q1 ${ }^{* * *}$. empletho. See 1705.[ql with 1746 \# enduo \{en-doo'-o\}; from 1722 and 1416 (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): -- array, clothe (\{with \}), endue, have (put) on.[q1 ${ }^{* * *}$. enegko. See 5342 .[ql with 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, $\{$ with $\}(-\mathrm{in})$. In composition it retains the same general import.[q1 ${ }^{* * *}$. Dia. See 2203.[ql without 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook \}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, $+\{$ without $\},+$ yet but. See also 3364, 3372 . [ql without 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, lest, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], \{without \}. Often used in compounds in substantially the same relations. See also $3362,3363,3364,3372,3373,3375,3378$.[ql woman 4247 \# presbutis \{pres-boo'-tis\}; feminine of 4246; an old woman: -- aged \{woman\}. [q1 ***. pretho. See 4092 . [ql worship $1479 \#$ ethelothreskeia \{eth-el-oth-race-ki'-ah\}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- will \{worship\}.[ql ***. ethelo. See 2309. [ql wot 1492 \# eido \{i'do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, \{wot\}. Compare 3700.[ql year 4070 \# perusi \{per'-oo-si\}; adverb from 4009; the by-gone, i.e. (as noun) last year: -- + a \{year\} ago.[ql ***. petaomai. See 4072. [ql yet 3756 \# ou \{oo\}; also (before a vowel) ouk \{ook\}; and (before an aspirate) ouch \{ookh\}; a primary word; the absolute negative [compare 3361] adverb; no or not: -- + long, nay, neither, never, no (X man), none, [can-]not, + nothing, + special, un([-worthy]), when, + without, + \{yet\} but. See also 3364, 3372. [ql yet 4452 \# po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- \{yet \}, even; used only in comp. See $3369,3380,3764,3768$, 4455 . [ql young 3678 \# onarion \{on-ar'-ee-on\}; neuter of a presumed derivative of 3688; a little donkey: -- \{young\} ass.[q1 ${ }^{* * *}$. onao. See 3685 . [ql youthful 3512 \# neoterikos \{neh-o-ter'-ik-os\}; from the comparative of 3501 ; appertaining to younger persons, i.e. juvenile: -- \{youthful\}.[ql ***. neoteros. See 3501.[q1

* pharisee, 5330 Pharisaios , * see , 0542 apeido , 0991 blepo , 1227 diablepo, 1492 eido , 1689 emblepo , 2234 hedeos, 2300 theaomai, 2334 theoreo, 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,
beseech -1189 \{beseech\}, making, pray, prayed, praying,request, beseech -2065 ask, asked, asketh, asking, \{beseech\}, besought, desire, desired, intreat, pray, prayed, beseech -3870 \{beseech\}, beseeching, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed, beseeching - 3870 beseech, \{beseeching\}, besought, called, comfort, comforted, comforteth, desired, desiredst, desiring, exhort, exhortation, exhorted, exhorting, intreat, pray, prayed, foreseeing - 4275 before, \{foreseeing\}, seeing, overseers -1985 bishop, bishops, \{overseers\}, pharisee -5330 \{pharisee\}, pharisees, pharisees -5330 pharisee, \{pharisees \}, see -0542 \{see\}, see -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, \{see \}, seeing, seen, seest, seeth, sight, see -1227 clearly, \{see\}, see -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, \{see\}, seeing, seen, sure, tell, understand, understandeth, wist, wot, see -1689 beheld, behold, beholding, gazing, looked, looking, saw, \{see \}, see -2234 gladly, \{see\}, see -2300 beheld, look, looked, saw, \{see\}, seen, see -2334 beheld, behold, beholding, consider, looking, perceive, saw, \{see\}, seeing, seen, seest, seeth, see -2396 behold, lo, \{see \}, see -2400 behold, lo, $\{$ see \}, see -2477 \{see\}, see -3070 lydia, $\{$ see \}, see -3467 afar, cannot, $\{$ see \}, see -3700 appear, appeared, look, \{see \}, seen, shewed, see -3708 heed, perceive, saw, \{see \}, seeing, seen, see -5461 bring, brought, enlightened, illuminated, light, lighten, lightened, lighteth, make, \{see\}, seed -4687 received, \{seed\}, sow, sowed, sower, sowest, soweth, sown, seed -4690 issue, \{seed\}, seeds, seed -4701 \{seed \}, seed -4703 \{seed\}, seeds -4690 issue, seed, \{seeds \}, seeing -0990 \{seeing\}, seeing -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, \{seeing \}, seen, seest, seeth, sight, seeing -1063 because, doubt, even, indeed, no, \{seeing \}, then, therefore, verily, what, why, yet, seeing -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, \{seeing\}, seen, sure, tell, understand, understandeth, wist, wot, seeing 1512 if, \{seeing \}, though, seeing -1893 because, else, forasmuch, otherwise, \{seeing\}, since, seeing - 1894 after, because, forasmuch, \{seeing\}, since, seeing -1897 \{seeing \}, seeing -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, \{seeing\}, seen, seest, seeth, seeing -3708 heed, perceive, saw, see, \{seeing\}, seen, seeing -4275 before, foreseeing, \{seeing \}, seek -0327 \{seek \}, seek -1567 after, carefully, diligently, enquired, \{seek \}, seeketh, sought, seek -1934 after, desire, desired, enquire, \{seek \}, seeketh, sought, seek - 2212 about, desiring, endeavoured, enquire, go, goeth, required, \{seek\}, seekest, seeketh, seeking, sought, went, seekest -2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, \{seekest\}, seeketh, seeking, sought, went, seeketh -1567 after, carefully, diligently, enquired, seek, \{seeketh\}, sought, seeketh -1934 after, desire, desired, enquire, seek, \{seeketh\}, sought, seeketh -2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, \{seeketh\}, seeking, sought, went, seeking - 2212 about, desiring, endeavoured, enquire, go, goeth, required, seek, seekest, seeketh, \{seeking\}, sought, went, seem -1380 accounted, pleased, pleasure, reputation, \{seem \}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -1380 accounted, pleased, pleasure, reputation, seem, \{seemed\}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed - 2107 good, pleasure, \{seemed\}, will, seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, \{seemeth\}, suppose, supposed, supposing, think, thinkest, thinketh, thought, seen -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen \}, seest, seeth, sight, seen -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen \}, sure, tell, understand, understandeth, wist, wot, seen -2300 beheld, look, looked, saw, see, \{seen\}, seen -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen\}, seest, seeth, seen -2529 clearly, \{seen \}, seen - 3700 appear, appeared, look, see, $\{$ seen $\}$, shewed, seen -3708 heed, perceive, saw, see, seeing, $\{$ seen $\}$, seen -3780 nay, $\{$ seen $\}$, seen -4308 before, foresaw, \{seen\}, seen -5316 appear, appeared, appeareth, $\{$ seen $\}$, shine, shineth, shining, shone, think, seest -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, \{seest\}, seeth, sight, seest - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, \{seest \}, seeth, seeth -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, seen, seest, $\{$ seeth $\}$, sight, seeth -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, seen, seest, \{seeth\}, unseemly -0808 shame, \{unseemly\},
beseech -0577 \{beseech\}, oh , pray , truly, beseech -4994 \{beseech\} , go , now, oh , pray , foreseeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , \{foreseeth \}, gaze , heed, lo , look, looked , looketh , mark , meet, near , perceive , perceived, presented, provide , provided, regard, regarded, regardeth , respect , respecteth , saw , sawest , see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth, sight, spied, spy , stare, take , thinketh , view, visions, oversee -5329 chief, excel , \{oversee\} , overseers, set , singer , overseer -6485 appoint , appointed, avenge , bestowed, calledst , charge , charged, chargest , commit , committed, counted , deprived, empty , enjoined, go , governor , hurt , judgment , keep, lacked, lacketh, lacking, laid, look, miss, missed, missing, mustereth, number, numbered, numberest , officers, \{overseer\}, overseers, oversight , punish, punished, reckon, remember, remembrance, ruler, rulers , set, sum , visit , visited, visitest , visiteth, visiting , want , wanting , overseer -6496 charge , officer, officers , \{overseer\}, overseers, set, overseer - 7860 officers, \{overseer\} , ruler , overseers - 5329 chief, excel, oversee , \{overseers\} , set , singer, overseers -6440 afore, aforetime, against , anger , appease, at , attend , because , before, beforetime, broken, countenance, edge, endure , face, faces, favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long, look , looked, looketh , meet , more , nay , old , open , over , \{overseers \} , person , persons , presence , prospect , purge , purposed , reason , right , seemeth , shewbread, sight, state , than , themselves , through , till , time , toward, with , within , overseers -6485 appoint , appointed, avenge, bestowed, calledst, charge , charged, chargest, commit , committed, counted, deprived, empty, enjoined, go , governor , hurt , judgment , keep, lacked, lacketh, lacking, laid, look, miss , missed , missing , mustereth , number , numbered, numberest , officers , overseer, \{overseers \}, oversight , punish , punished, reckon, remember, remembrance, ruler, rulers, set, sum , visit , visited, visitest, visiteth, visiting , want, wanting , overseers -6496 charge , officer , officers , overseer, \{overseers \}, set, see -2009 behold , from , here , lo , \{see \} , see -2370 had, saw , sawest , \{see \}, seen , wont , see -2372 behold, look, prophesy , provide , saw, sawest , \{see\}, seen, seest, seeth, see - 2374 agreement, carved, david, prophets, \{see \}, seer, seers, see -4758 apparently , appearance, appearances, appeareth , beauty , countenance, countenances, fair , favoured , form , goodly , look , pattern, \{see\}, seem, sight, soon , visage , vision, see -5027 about, beheld, behold , beholdest , consider , look , looked, lookest , looketh , regard , respect , \{see \} , see -7200 advise , appear , appeared, appeareth , approveth , beheld , behold, beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth , gaze , heed, lo , look, looked , looketh , mark , meet, near , perceive , perceived, presented, provide , provided, regard, regarded , regardeth , respect , respecteth, saw , sawest, \{see\}, seeing, seemeth, seen , seer , seers , seest , seeth , shew, shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh, view, visions, see -7789 behold, look, looketh , observe , observed, perceiveth , regard, \{see\}, wait, seed -2233 carnally, child, fruitful, \{seed \}, seedtime, sowing , seed -2234 \{seed\}, seed -6507 \{seed\}, seedtime -2233 carnally, child, fruitful, seed, \{seedtime\}, sowing, seeing -0310 after, afterward , afterwards, again, away, back, backside, behind, beside , follow, followed , followeth, following, forasmuch, hereafter, hinder, humbled, posterity, pursuing , remnant, \{seeing\}, since , when, seeing - 0518 cannot, doubtless, either, else , even, if , moreover, neither, no , nor , oh , save , saving , \{seeing\}, since, sith, surely, though, verily, when, whereas, whether, while, seeing -1768 because, now , \{seeing \} , than , those, what, when, where, whereas , which, who , whom , whose, seeing - 3282 because , forasmuch, $\{$ seeing \}, seeing -3588 although , assuredly, because , certainly, doubtless , either , else , even , except, forasmuch, how, if , inasmuch, nevertheless, now, rightly, \{seeing\}, since, so , surely, than , then , therefore , though , thus , truly, when , whereas , whether, which , while , whom , whose , yea , yet , seeing -6493 \{seeing\}, wise , seeing -7200 advise , appear , appeared, appeareth, approveth, beheld, behold, beholdeth , beholding , consider, considered , considerest , considereth , discern , enjoy , espied, experience, foreseeth , gaze , heed, lo , look , looked, looketh , mark , meet , near , perceive , perceived, presented , provide , provided , regard, regarded , regardeth, respect, respecteth, saw, sawest, see , \{seeing \}, seemeth, seen , seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view, visions , seek 1239 enquire, enquiry, search, \{seek\}, seek -1245 ask, asked, begging, besought, desire, enquired, enquirest , get , inquisition , procureth, request, requested, require , required, requireth, \{seek \}, seekest, seeketh, sought , seek -1556 commit , occasion, remove , removed, roll, rolled, rolleth , run , \{seek \} , trusted, wallowed, seek 1875 ask , cared , careth , enquire , enquired , examine , inquisition , questioned , regard , require , required , search , searchest , searcheth , \{seek \}, seeketh , seeking , sought , the , seek -2713 found , search , searched , searcheth , \{seek\}, sought, sounded , try , seek -4604 falsehood, grievously, \{seek \} , transgression , trespass , trespassed, trespasses, seek -7125 against , come, help , meet, meeting, met, \{seek \}, way, seek -7836 betimes , diligently , early , enquired , morning , rising , \{seek $\}$, seeketh , seek -8446 descry , espied, excellent ,
merchantmen, search, searched, searching, \{seek \}, sought, spy, seekest -1245 ask, asked, begging, besought , desire , enquired, enquirest, get , inquisition , procureth, request , requested, require , required, requireth , seek , \{seekest \} , seeketh, sought , seeketh -0579 befall , deliver , happen , quarrel , \{seeketh\}, seeketh -1243 \{seeketh\}, seeketh -1245 ask, asked, begging, besought , desire , enquired, enquirest , get , inquisition , procureth, request, requested, require, required, requireth, seek, seekest, \{seeketh \}, sought, seeketh -1875 ask , cared , careth , enquire , enquired, examine , inquisition, questioned, regard, require, required, search , searchest , searcheth, seek , \{seeketh\}, seeking, sought , the , seeketh -2658 dig , digged, diggeth , paweth , search , \{seeketh \}, seeketh -7836 betimes, diligently , early , enquired, morning, rising, seek, \{seeketh \}, seeking -1875 ask, cared, careth , enquire , enquired , examine , inquisition , questioned, regard, require , required, search , searchest, searcheth, seek, seeketh , \{seeking\}, sought , the , seem -3191 good, \{seem\}, seem -4591 decrease, diminish, diminished, few, fewness, least, less, little, minished, nothing, \{seem \}, seem -4758 apparently, appearance, appearances, appeareth, beauty , countenance, countenances, fair , favoured, form, goodly, look, pattern, see, \{seem \}, sight, soon, visage, vision, seem -5869 and, appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look, looks, of, open , outward, presence , resemblance , \{seem \}, seemed, seemeth, sight , think , thinkest , thought , to , well, wells, yourselves, seem -7034 base , bring , contemned, despised, light , lightly , \{seem\}, setteth, vile, seem -7185 cruel, fiercer, grievous, hard, harden, hardened, hardeneth, hardly , \{seem\}, sore, stiff, stiffened, seemed -5869 and, appearance, before, city, colour, conceit, countenance, eye , eyed, eyes , eyesight , face , fountain , fountains , furrows , knowledge , look, looks, of , open , outward , presence, resemblance, seem, \{seemed \}, seemeth, sight, think, thinkest, thought, to, well, wells, yourselves , seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed, eyes , eyesight , face , fountain, fountains, furrows, knowledge, look, looks, of , open, outward , presence, resemblance, seem , seemed, \{seemeth\}, sight, think, thinkest, thought , to , well, wells, yourselves, seemeth -6440 afore , aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge , endure, face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look, looked, looketh , meet, more , nay , old , open , over , overseers , person , persons , presence, prospect, purge , purposed, reason, right , \{seemeth \}, shewbread, sight, state , than , themselves , through , till , time , toward, with , within , seemeth -7200 advise , appear , appeared , appeareth, approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked, looketh , mark, meet, near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see , seeing , \{seemeth\}, seen , seer , seers, seest , seeth , shew , shewed, shewedst , sheweth, sight, spied, spy , stare , take , thinketh, view, visions, seemly -5000 becometh, comely, \{seemly \}, seen -2370 had, saw, sawest, see , \{seen \}, wont , seen -2372 behold, look, prophesy , provide , saw , sawest, see , \{seen \}, seest , seeth , seen 7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered, considerest, considereth , discern, enjoy , espied, experience , foreseeth, gaze , heed, lo , look , looked, looketh , mark , meet , near , perceive , perceived, presented , provide , provided, regard, regarded , regardeth , respect , respecteth , saw, sawest , see, seeing, seemeth , \{seen\}, seer , seers, seest , seeth, shew , shewed, shewedst, sheweth, sight, spied, spy , stare, take , thinketh, view, visions, seen -7210 gazingstock , look, \{seen \}, seest , seeth , seen -7805 looked, saw, \{seen \} , seer - 2374 agreement, carved, david, prophets , see , \{seer\} , seers, seer -7200 advise, appear, appeared, appeareth , approveth, beheld, behold, beholdeth , beholding, consider, considered , considerest , considereth , discern, enjoy, espied, experience, foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet, near , perceive , perceived , presented , provide , provided , regard, regarded, regardeth , respect, respecteth, saw, sawest, see, seeing, seemeth, seen , \{seer\}, seers , seest , seeth , shew , shewed, shewedst, sheweth , sight, spied , spy , stare , take , thinketh , view , visions , seers -2374 agreement, carved, david, prophets, see , seer , \{seers \} , seers -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed, lo, look, looked, looketh , mark, meet , near , perceive, perceived, presented, provide , provided, regard, regarded, regardeth , respect, respecteth, saw , sawest, see , seeing, seemeth , seen, seer, \{seers \}, seest, seeth , shew, shewed, shewedst , sheweth, sight , spied, spy , stare , take , thinketh , view, visions, seest -2372 behold, look, prophesy , provide , saw, sawest , see , seen , $\{$ seest $\}$, seeth , seest -7200 advise , appear , appeared, appeareth , approveth , beheld , behold , beholdeth , beholding , consider, considered, considerest , considereth , discern, enjoy , espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived, presented , provide , provided, regard , regarded, regardeth, respect , respecteth , saw, sawest , see, seeing, seemeth, seen, seer ,
seers, $\{$ seest $\}$, seeth , shew, shewed, shewedst , sheweth , sight , spied, spy , stare , take , thinketh , view , visions, seest -7210 gazingstock, look, seen , \{seest \}, seeth , seeth -2372 behold, look, prophesy , provide , saw , sawest , see , seen , seest , \{seeth \} , seeth -7200 advise , appear , appeared, appeareth, approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeth, gaze , heed, lo , look, looked , looketh , mark , meet, near , perceive , perceived , presented, provide , provided, regard, regarded, regardeth, respect, respecteth, saw, sawest, see, seeing , seemeth, seen , seer, seers , seest , \{seeth \}, shew, shewed, shewedst, sheweth , sight, spied, spy, stare , take , thinketh, view, visions, seeth -7210 gazingstock, look, seen, seest, \{seeth\}, seethe -1310 bake , baked, boil , boiled , brought , forth , ripe , roast , roasted , \{seethe\} , seething, sod , sodden, seething -1310 bake , baked , boil , boiled, brought , forth , ripe , roast , roasted , seethe , \{seething \} , sod , sodden , seething -5301 blow , bloweth, blown , breathe, breathed, given, \{seething \}, snuffed,
beseech 0577 -- /anna/ -- I (me) \{beseech\} (pray) thee, O. beseech 1245 -- baqash -- ask, beg, \{beseech\}, desire, enquire, get, makeinquisition, procure, (make) request, require, seek (for). beseech $2470-$ - chalah -- $\{$ beseech $\}$, (be) diseased, (put to) grief, be grieved, (be)grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be(fall, make) sick, sore, be sorry, make suit (X supplication), woman intravail, be (become) weak, be wounded. beseech 2603 -- chanan -- \{beseech\}, X fair, (be, find, shew) favour(-able), be(deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew)mercy (on, upon), have pity upon, pray, make supplication, X very. beseech 4994 -- na/ -- I \{beseech\} (pray) thee (you), go to, now, oh. beseech 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), $+\{$ beseech $\}$, countenance, edge, +employ, endure, + enquire, face, favour, fear of, for, forefront(-part),form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, +in , it, look[-eth] (-s), X me, + meet, X more than, mouth,of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+-out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. beseech 7812 shachah -- -- bow (self) down, crouch, fall down (flat), humbly \{beseech\}, do (make) obeisance, do reverence, make to stoop, worship. beseech 1189 ** deomai ** \{beseech\}, pray (to), make request. beseech 2065 ** erotao ** ask, \{beseech\}, desire, intreat, pray. beseech 3870 ** parakaleo ** \{beseech\}, call for, (be of good) comfort, desire, (give)exhort(-ation), intreat, pray. foresee $4275 * *$ proeido ${ }^{* *}$ \{foresee \}, saw before. foresee 4308 ** proorao ${ }^{* *}$ \{foresee \}, see before. Osee $5617 * *$ Hosee ${ }^{* *}$ \{Osee \}. oversee 5329 -- natsach -excel, chief musician (singer), \{oversee \}(-r), set forward. overseer 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. overseer 6496 -paqiyd -- which had the charge, governor, office, \{overseer\}, [that]was set. overseer 7860 shoter -- -- officer, \{overseer\}, ruler. overseer 1985 ** episkopos ** bishop, \{overseer\}. Pharisee 5330 ** Pharisaios ** \{Pharisee\}. see 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self),+ put, + \{see $\},+$ seek, + set, + slay, + take heed, tremble, + walk, +would. see 2009 -- hinneh -- behold, lo, \{see\}. see 2370 -- chaza/ -- behold, have [a dream], \{see\}, be wont. see 2372 -chazah -- behold, look, prophesy, provide, \{see\}. see 2374 -- chozeh -- agreement, prophet, \{see\} that, seer, [star-]gazer. see 3372 -- yare/ -- affright, be (make) afraid, dread(-ful), (put in) fear(-ful, -- fully, -- ing), (be had in) reverence(- end), $X$ \{see \}, terrible (act, --ness, thing). see 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to \{see \}, seem, sight, visage, vision. see 5027 -- nabat -- (cause to) behold, consider, look (down), regard, have respect, $\{$ see $\}$. see 6485 -- paqad -- appoint, X at all, avenge, bestow, (appoint to have the, givea) charge, commit, count, deliver to keep, be empty, enjoin, go \{see\}, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. see 7200 ra/ah -- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) $\{$ see $\}(-\mathrm{r},-\mathrm{m}$, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. see 7202 ra/eh -- -- \{see \}. see 7210 ro/iy -- -- gazingstock, look to, (that) \{see\}(-th). see 7725 shuwb -- -- ([break, build, circumcise, dig, do anything, do evil, feed,lay down, lie down, lodge, make, rejoice, send, take, weep]) X again,(cause to) answer (+ again), X in any case (wise), X at all, averse, bring(again, back, home again), call [to mind], carry again (back), cease, Xcertainly, come again (back), X consider, + continually, convert, deliver(again), + deny, draw back, fetch home again, X fro, get [oneself] (back)again, X give (again), go again (back, home), [go] out, hinder, let,[\{see\}] more, $X$ needs, be past, $X$ pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again),requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide see 7789 shuwr -- -- behold, lay wait, look, observe, perceive, regard, \{see\}. see 7805 shazaph -- -- look up, \{see \}. see $0308 * *$ anablepo ${ }^{* *}$ look (up), \{see \}, receive sight. see 0542 ** apeido ** \{see\}. see $0991 * *$ blepo ** behold, beware, lie, look (on, to), perceive, regard, $\{$ see $\}$,sight, take heed. see 1227 ** diablepo ** \{see\} clearly. see 1492 ** eido ${ }^{* *}$ be aware, behold, X can (+ not tell), consider, (have)know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish,wot. see 1689 ** emblepo ${ }^{* *}$ behold, gaze up, look upon, (could) \{see \}. see 2147 ** heurisko $* *$ find, get, obtain, perceive, \{see\}. see $2300^{* *}$ theaomai ${ }^{* *}$ behold, look (upon), \{see\}. see $2334 * *$ theoreo ${ }^{* *}$ behold, consider, look on, perceive, $\{$ see $\}$. see $2396^{* *}$ ide ** behold, lo, \{see\}. see $2400 * *$ idou ** behold, lo, \{see \}. see $2477 * *$ historeo ** \{see\}. see 2529 ** kathorao ** clearly \{see \}. see $3467 * *$ muopazo $* *$ cannot \{see\} far off. see 3700 **
optanomai ${ }^{* *}$ appear, look, $\left\{\right.$ see \}, shew self. see $3708 * *$ horao ${ }^{* *}$ behold, perceive, $\{$ see $\}$, take heed. see $4308 * *$ proorao $* *$ foresee, $\{$ see \} before. see $5461 * *$ photizo $* *$ enlighten, illuminate, (bring to, give) light, make to \{see\}. seed 2232 -- zaral -- bear, conceive \{seed\}, set with sow(-er), yield. seed 2233 -- zeral -- X carnally, child, fruitful, \{seed\}(-time), sowing- time. seed $2234-$ z@ral -- \{seed\}. seed $3610-$ - kil/ayim -- divers seeds (-e kinds), mingled ( $\{$ seed $\}$ ). seed 6507 -- p@ rudah -- \{seed \}. seed 7902 sh@kabah -- -- X carnally, copulation, X lay, $\{$ seed $\}$. seed $4687 * *$ speiro ${ }^{* *}$ sow(-er), receive $\{$ seed $\}$. seed $4690 * *$ sperma $* *$ issue, $\{$ seed $\}$. seed $4701 * *$ spora ${ }^{* *}$ \{seed \}. seed 4703 ** sporos ${ }^{* *}$ \{seed \} (X sown). seeds $3610-$ kil/ayim -- divers $\{$ seeds $\}$ (-e kinds), mingled (seed). seeing 0310 -- /achar -- after (that, -ward), again, at, away from, back (from,-side), behind, beside, by, follow (after, - ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, \{seeing\}, since, thence[-forth], when, with. seeing 0518 -- /im -- (and, can-, doubtless, if, that) (not), + but, either, +except, + more(-over if, than), neither, nevertheless, nor, oh that, or, +save (only, -ing), \{seeing \}, since, sith, + surely (no more, none, not),though, + of a truth, + unless, + verily, when, whereas, whether, while, +yet. seeing 1768 -- diy -- X as, but, for(-asmuch +), + now, of, \{seeing\}, than, that,therefore, until, + what (-soever), when, which, whom, whose. seeing 3282 -- yalan -- because (that), forasmuch (+ as), \{seeing\} then, + that, +wheras, + why. seeing $3528-$ k@bar -- already, ( $\{$ seeing \} that which), now. seeing $3588--$ kiy -- and, + (forasmuch, inasmuch, where-)as, assured[-ly], + but,certainly, doubtless, + else, even, + except, for, how, (because, in, so,than) that, + nevertheless, now, rightly, \{seeing\}, since, surely, then, therefore, + (al- )though, + till, truly, + until, when, whether, while, whom, yea, yet. seeing 6493 -- piqqeach -- \{seeing \}, wise. seeing 0990 ** blemma ${ }^{* *}$ \{seeing \}. seeing 1063 ** gar ** and, as, because (that), but, even, for, indeed, no doubt, \{seeing \}, then, therefore, verily, what, why, yet. seeing 1512 ** ei per ** if so be (that), \{seeing \}, though. seeing $1893 * *$ epei ${ }^{* *}$ because, else, for that (then, -asmuch as), otherwise, $\{$ seeing $\}$ that, since, when. seeing $1894 * *$ epeide $* *$ after that, because, for (that, -asmuch as), \{seeing\},since. seeing 1897 ** epeiper ** \{seeing\}. seek 0579 -- /anah -befall, deliver, happen, \{seek\} a quarrel. seek 1156 -- b@ \a/ -- ask, desire, make [petition], pray, request, \{seek \}. seek 1158 -- balah -- cause, inquire, \{seek\} up, swell out. seek 1239 -- baqar -- (make) inquire (-ry), (make) search, \{seek\} out. seek 1243 -- baqqarah -- \{seek\} out. seek 1245 -- baqash -- ask, beg, beseech, desire, enquire, get, make inquisition, procure, (make) request, require, \{seek \} (for). seek 1556 -- galal -- commit, remove, roll (away, down, together), run down, \{seek\}occasion, trust, wallow. seek 1875 -- darash -- ask, X at all, care for, X diligently, inquire, makeinquisition, [necro-]mancer, question, require, search, \{seek\} [for, out],X surely. seek 1934 -- hava/ -- be, become, + behold, + came (to pass), + cease, + cleave, +consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see $,+\{$ seek $\},+$ set, + slay, + take heed, tremble, + walk, +would. seek 2658 -- chaphar -- dig, paw, search out, \{seek \}. seek 2713 -- chaqar -- find out, (make) search (out), \{seek \} (out), sound, try. seek 6009 -- \amaq -- (be, have, make, \{seek\}) deep(-ly), depth, be profound. seek 7125 qir/ah ---- X against (he come), help, meet, \{seek \}, X to, X in the way. seek 7836 shachar -- -- [do something] betimes, enquire early, rise (seek) betimes, \{seek\} diligently) early, in the morning). seek 7836 shachar -- -- [do something] betimes, enquire early, rise ( $\{$ seek \}) betimes,seek diligently) early, in the morning). seek 8446 -- tuwr --chap[-man], sent to descry, be excellent, merchant[-man],search (out), \{seek \}, (e-)spy (out). seek $0327 * *$ anazeteo ** \{seek \}. seek 1567 ** ekzeteo ** en- (re-)quire, \{seek \} after (carefully, diligently). seek 1934 ** epizeteo ${ }^{* *}$ desire, enquire, $\{$ seek $\}$ (after, for). seek $2212 * *$ zeteo $* *$ be (go) about, desire, endeavour, enquire (for), require, (Xwill) \{seek\} (after, for, means). seem 2895 -- towb -- be (do) better, cheer, be (do, \{seem \}) good, (make) goodly, Xplease, (be, do, go, play) well. seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, \{seem\} best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. seem 3191 -- y@ tab -- \{seem\} good. seem 3474 -- yashar -- direct, fit, \{seem \} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), beupright(-ly). seem 4591 -- malat -- suffer to decrease, diminish, (be, X borrow a, give, make) few(in number, -ness), gather least (little), be (\{seem\}) little, (X give the)less, be minished, bring to nothing. seem 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, \{seem \}, sight, visage, vision. seem 7034 qalah -- -- base, contemn, despise, lightly esteem, set light, \{seem\} vile. seem 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, $\{$ seem $\}$ a, set)light(-en, -er, -ly, -ly afflict, - ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. seem 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, \{seem\}, would) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]). seem 1096 ** ginomai $* *$ arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be
made, be married, be ordained to be, partake, pass, beperformed, be published, require, \{seem \}, be showed, X soon as it was,sound, be taken, be turned, use, wax, will, would, be wrought. seem 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, \{seem \}(good), suppose, think, trow. seem $2107 * *$ eudokia ** desire, good pleasure (will), X \{seem \} good. seem $5316 * *$ phaino ${ }^{* *}$ appear, $\{$ seem $\}$, be seen, shine, X think. seemly 5000 -- na/veh -- becometh, comely, \{seemly\}. seen 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen\}]. seen 5316 ** phaino ** appear, seem, be \{seen\}, shine, X think. seer 2374 -- chozeh -- agreement, prophet, see that, \{seer\}, [star-]gazer. seers 2335 -- Chowzay -- the \{seers \}. seethe 1310 -- bashal -- bake, boil, bring forth, roast, \{seethe\}, sod (be sodden). seething 1731 -- duwd -- basket, caldron, kettle, (\{seething \}) pot. seething 5301 -- naphach -- blow, breath, give up, cause to lose [life], \{seething\},snuff. unseemly 0807 ** aschemoneo ** behave self uncomely (\{unseemly\}). unseemly $0808 * *$ aschemosune ${ }^{* *}$ shame, that which is \{unseemly \}.
-Hoseein Osee 5617 -Hosee- > beseech .and , I beseech 1189 -deomai-> beseech and beseech 3870 -parakaleo-> beseech ......... And I beseech 3870 -parakaleo-> beseech $\qquad$ and they beseech 3870 -parakaleo-> beseech ......... And we beseech 2065 -erotao-> beseech ......... beseech 3870 -parakaleo-> beseech But I beseech 1189 -deomai-> beseech ......... But I beseech 3870 -parakaleo-> beseech ......... but we beseech 3870 -parakaleo-> beseech .......... did beseech 3870 -parakaleo-> beseech ......... I beseech 1189 -deomai-> beseech ......... I beseech 2065-> beseech ......... I beseech 2065-> beseech ......... I beseech 3870 -parakaleo-> beseech ......... myself beseech 3870 -parakaleo-> beseech ......... we beseech 2065 -erotao-> beseech ......... with him , beseech 3870 -parakaleo-> beseeching ......... beseeching 2065 -erotao-> beseeching ......... beseeching $3870-$ parakaleo-> beseeching ......... to him , beseeching 3870 -parakaleo-> foreseeing ......... foreseeing 4275 -proeido-> Osee ......... in Osee 5617 -Hosee-> overseers ......... you overseers 1985 -episkopos-> Pharisee ......... a Pharisee 5330 -Pharisaios-> Pharisee ......... And when the Pharisee 5330 -Pharisaios-> Pharisee ......... meat in the Pharisee s 5330 -Pharisaios-> Pharisee ......... of a Pharisee 5330 -Pharisaios-> Pharisee ......... Pharisee 5330 -Pharisaios->
Pharisee ......... The Pharisee 5330 -Pharisaios-> Pharisee $\qquad$ the Pharisee s 5330 -Pharisaios-> Pharisee when the Pharisee 5330 -Pharisaios-> Pharisees ......... and of the Pharisees 5330 -Pharisaios-> Pharisees and Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ And some of the Pharisees 5330 -Pharisaios-> Pharisees And the Pharisees 5330 -Pharisaios-> Pharisees ......... and the Pharisees 5330 -Pharisaios-> Pharisees ......... And when the Pharisees 5330 -Pharisaios-> Pharisees ......... between the Pharisees 5330 -Pharisaios-> Pharisees But the Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ but the Pharisees 5330 -Pharisaios-> Pharisees $\qquad$ But when the Pharisees 5330 -Pharisaios-> Pharisees ......... do we and the Pharisees 5330 -Pharisaios-> Pharisees ......... do ye Pharisees 5330 -Pharisaios-> Pharisees ......... For the Pharisees 5330 -Pharisaios-> Pharisees him ; and the Pharisees 5330 -Pharisaios-> Pharisees ......... of the Pharisees 5330 -Pharisaios-> Pharisees Pharisees 5330 -Pharisaios-> Pharisees ......... some of the Pharisees 5330 -Pharisaios-> Pharisees ......... that there were Pharisees 5330 -Pharisaios-> Pharisees ......... that were of the Pharisees 5330 -Pharisaios-> Pharisees the disciples of the Pharisees 5330 - Pharisaios-> Pharisees $\qquad$ the Pharisees 5330 -Pharisaios-> Pharisees The Pharisees 5330 -Pharisaios-> Pharisees ......... their ways to the Pharisees 5330 -Pharisaios- > Pharisees them the Pharisees 5330 -Pharisaios-> Pharisees ......... thou that the Pharisees 5330 -Pharisaios-> Pharisees to the Pharisees 5330 -Pharisaios-> Pharisees ......... unto him the Pharisees 5330 -Pharisaios-> Pharisees ......... unto you , Pharisees 5330 -Pharisaios-> Pharisees ......... were of the Pharisees 5330 -Pharisaios-> Pharisees .. While the Pharisees 5330 -Pharisaios-> see ......... and do see 0991 -blepo-> see . and see 0991 -blepo->
see $\qquad$ and see 1492 -eido-> see $\qquad$ and see 2334 -theoreo-> see $\qquad$ and see how 4459 -pos-> see $\qquad$ and see thou hurt 0091 -adikeo-> see and shall see 1492 -eido-> see . and that they which see 0991 -blepo-> see ......... and they see 0991 -blepo-> see ......... and they shall see 3700 -optanomai-> see ......... And they shall see 3708 -horao-> see ......... and ye see 2334 -theoreo-> see ......... and ye shall not see 3700 -optanomai-> see ......... and ye shall see 3700 -optanomai-> see ......... as ye see 0991 -blepo-> see ......... as ye see 2334 -theoreo-> see ......... be , let us see 1492 -eido-> see ......... But I see 0991 -blepo-> see ......... but I will see 3700 -optanomai-> see ......... but that they might see 1492 -eido-> see ......... But we see 0991 -blepo-> see ......... but ye see 2334 -theoreo-> see $\qquad$ Did not I see 1492 -eido-> see $\qquad$ did see 1492 -eido-> See $\qquad$ for , See 3708 -horao-> see ......... for that we see 0991 -blepo-> see ......... for they see 0991 -blepo-> see ......... for they shall see 3700 -optanomai-> see ......... for to see 2300 -theaomai-> see ......... For ye see 0991 -blepo-> see ......... for you , to see 1492 -eido-> See ......... he unto me, See 3708 -horao-> See ......... him , See thou tell 1583 -eklaleo-> see him ; for we shall see 3700 -optanomai-> see ......... him when they see 1492 -eido-> see ......... I could not see 1689 -emblepo-> see ......... I see 0991 -blepo-> see ......... I see 2334 -theoreo-> see ......... I shall see 1492 -eido-> see ......... I will see 3700 -optanomai-> see ......... in may see 0991 -blepo-> see ......... in to see 2300 -theaomai-> see ......... is that to us ? see 3700 -optanomai-> see ......... let us see 1492 -eido-> see ......... man see 1492 -eido-> see ......... may see 2334 -theoreo-> see ......... me , and see 1492 -eido-> see ......... men see 5461 -photizo-> see ......... not might see 0991 -blepo-> see ......... not see 1492 -eido-> see ......... of , they shall see 3700 -optanomai-> see ......... One to see 1492 -eido-> see ......... out to see 1492 -eido-> see ......... person : see 3700 -optanomai-> see ......... see 0308 -anablepo-> see ......... see 0991 -blepo-> See ......... See 0991 -blepo-> see see 1492 -eido-> see ......... see 2234 -hedeos-> see ......... see 2334 -theoreo-> see ......... see 2396 -ide-> See See 2400 -idou-> see ......... see 2400 -idou-> see ......... see 3467 -muopazo-> See ......... See 3708 -horao-> see ......... see 3708 -horao-> see ......... see that she reverence 5399 -phobeo-> see ......... see that ye love 0025 -agapao-> see ......... shall not see 3700 -optanomai-> see ......... shall see 0991 -blepo-> see ......... shall see 1492 -eido-> see ......... shall see 3070 -Ludia-> see ......... shall see 3700 -optanomai-> see ......... shall they see 3700 -optanomai-> see ......... shall ye see 3700 -optanomai-> see ......... shalt thou see 1227 -diablepo-> see ......... soon as I shall see 0872 -aphorao-> see ......... that , when ye see 1492 -eido-> see ......... that he should not see 1492 -
eido-> see $\qquad$ that I may see 1492 -eido-> see $\qquad$ that they may not see 0991 -blepo-> see $\qquad$ that they may see 1492 -eido-> see ......... that they should not see 0991 -blepo-> see ......... that they should not see 1492 -eido-> see ......... t that they which see 0991 -blepo-> see $\qquad$ that thou mayest see 0991 -blepo-> see $\qquad$ that we may see 1492 -eido-> see ......... that we might see 1492 -eido-> see ......... the things that ye see 0991 -blepo-> see ......... they may see 0991 -blepo-> see ......... they might not see 0991 -blepo-> see ......... they see 1492 -eido-> see ......... they see 2334 -theoreo-> see ......... they shall see 0991 -blepo-> see ......... they should see 1492 -eido->
$\qquad$ thou? thou shalt see 3700 -optanomai-> see $\qquad$ thou shalt see 1492 -eido-> see $\qquad$ thou shouldest see 3700 -optanomai-> see $\qquad$ to see 0991 -blepo-> see $\qquad$ to see 1492 -eido-> see $\qquad$ to see 2300 -theaomai-> see to see 2334 -theoreo-> see $\qquad$ to see 2477 -historeo-> see $\qquad$ to see you : see $\qquad$ us, see that ye abound 4052 -perisseuo-> See to you, See 2400 -idou-> See $\qquad$ unto him, See 3708 -horao-> See ......... unto me, See 3700 -optanomai-> See $\qquad$ unto them, See 0991 -blepo-> see $\qquad$ unto you , Ye shall not see 1492 -eido-> see $\qquad$ we see 0991 -blepo-> see $\qquad$ We see 0991 -blepo-> see $\qquad$ we see 3708 -horao-> see $\qquad$ while, and ye shall not see 2334 -theoreo-> see $\qquad$ while, and ye shall see 3700 -optanomai-> see . with us, ye see 2334 -theoreo-> see $\qquad$ ye out for to see 1492 -eido-> see $\qquad$ ye see 0991 -blepo-> see ........ ye see 1492 -eido-> see ......... Ye see 1492 -eido-> see ......... ye see 2334 -theoreo-> see ......... Ye see 3708 -horao-> see ......... ye see 3708 -horao-> see ......... ye see the south 3558 -notos-> see ......... ye shall see 0991 -blepo-> see ......... ye shall see 1492 -eido-> see ......... ye shall see 2334 -theoreo-> see ......... ye shall see 3700 -optanomai-> seed ......... am I . Are they the seed 4690 -sperma-> seed ......... and his seed $4690-$ sperma-> seed ......... and the seed 4703 -sporos-> seed $\qquad$ and to his seed 4690 -sperma-> seed $\qquad$ And to thy seed 4690 -sperma-> seed ......... for his seed 4690 -sperma-> seed ......... for the seed 4690 -sperma-> seed he any seed 4690 -sperma-> seed ......... . him the seed 4690 -sperma-> seed ......... his seed 4703 -sporos-> seed ......... man s seed 4690 -sperma-> seed $\qquad$ of her seed 4690 -sperma-> seed $\qquad$ . of the seed 4690 -sperma-> seed ......... seed, which 3739 -hos-> seed ......... seed, ye might say 3004 -lego-> seed ......... seed, ye shall say 2046 -ereo-> seed ......... seed 4687 -speiro-> seed $\qquad$ seed 4690 -sperma-> seed . seed 4701 -spora-> seed seed 4703 -sporos-> seed shall thy seed 4690 -sperma-> seed . That his seed 4690 -sperma-> seed ......... the seed 4687 -speiro-> seed ......... the seed 4690 -sperma-> seed ......... The seed 4703 -sporos-> seed ......... they are the seed 4690 -sperma-> seed ......... to Abraham 11 , and to his seed 4690 -sperma-> seed ......... to his seed 4690 -sperma-> seed ......... unto Abraham 11> , And in thy seed 4690 -sperma-> seed ......... up seed 4690 -sperma-> seed ......... us a seed 4690 -sperma-> seeds ......... not, And to seeds 4690 -sperma-> seeds ......... seeds 4690 -sperma-> seeds $\qquad$ seeds fell 4098 -pipto-> seeds $\qquad$ the seeds 4690 -sperma-> seeing $\qquad$ and seeing 0991 -blepo-> seeing $\qquad$ And seeing 1492 -eido-> seeing $\qquad$ . and seeing 1492 -eido-> seeing ......... as seeing 3708 -horao-> seeing ......... be , seeing 1893 -epei-> seeing ......... but seeing 2334 -theoreo-> seeing ......... by him , seeing he ever 3842 -pantote-> seeing ......... He seeing 4275 -proeido-> seeing .. not seeing 0991 -blepo-> seeing ......... seeing 0991 -blepo-> seeing ......... seeing 1063 -gar-> seeing ......... seeing 1492 -eido-> Seeing ......... Seeing 1512 -ei per-> Seeing ........ Seeing 1893 -epei-> seeing ......... seeing 1893 -epei-> seeing ........ seeing 1894 -epeide-> Seeing ........ Seeing 1897 -epeiper-> seeing ......... seeing 3754 -hoti-> Seeing ......... Seeing that by thee we enjoy 5177 -tugchano-> seeing ......... seeing that he is Lord 2962 -kurios-> seeing ......... seeing that there are priests 2409 -hiereus-> seeing ......... seeing that ye have put 0554 -apekduomai-> seeing ......... seeing that ye look 4328 -prosdokao-> Seeing ......... Seeing then 3767 -oun-> seeing ......... seeing they crucify 0388 -anastauroo-> seeing ......... seeing we also 2532 -kai-> seeing ......... seeing we have 2192 -echo-> Seeing ........ Seeing ye have purified 0048 -hagnizo-> seeing ......... seeing ye know 4267 -proginosko-> seeing ......... seeing ye yourselves are wise 5429 -phronimos-> seeing ......... That seeing 0991 -blepo-> seeing ......... that seeing 0991 -blepo-> seeing ........ them , in seeing 0990 -blemma-> seeing ......... they seeing 0991 -blepo-> seeing ......... thing, seeing he giveth 1325 -didomi-> seeing ......... thou unto us , seeing that thou doest 4160 - poieo-> seeing ........ to you : but seeing 1894 -epeide-> seek ......... And I seek 2212 -zeteo-> seek ......... and seek 2212 -zeteo-> seek ......... And seek 2212 -zeteo-> seek ......... and they seek 2212 -zeteo-> seek ......... But seek 2212 -zeteo-> seek ......... but we seek 1934 -epizeteo-> seek ......... but ye seek 2212 -zeteo-> seek ......... do I seek 2212 -zeteo-> seek ......... for to seek 0327 -anazeteo-> seek ......... gifts , seek 2212 -zeteo-> seek ......... I seek 2212 -zeteo-> seek ......... let him seek 2212 -zeteo-> seek ......... men seek 2212 -zeteo-> seek $\ldots . . . .$. might seek 1567 -ekzeteo-> seek ......... my way , and ye shall seek 2212 -zeteo-> seek ......... seek 1567 -ekzeteo-> seek ......... seek 1934 -epizeteo-> seek ......... seek 2212 -zeteo-> seek ......... shall seek 2212 -zeteo-> seek ......... that they seek 1934 -epizeteo-> seek ......... That they should seek 2212 -zeteo-> seek ......... that ye seek 2212 -zeteo-> seek ......... they seek 1934 -epizeteo-> seek ......... they seek 2212 -zeteo-> seek ......... to seek 2212 -zeteo-> seek ......... to you : for I seek 2212 -zeteo-> seek ......... unto you , will seek 2212 -zeteo-> seek unto you , Ye seek 2212 -zeteo-> seek $\qquad$ while we seek 2212 -zeteo-> seek with you . Ye shall
seek 2212 -zeteo-> see Ye seek 2212 -zeteo-> seek ye seek 2212 -zeteo-> seek Ye shall seek 2212 -zeteo-> seek $\qquad$ you ; seek 2212 -zeteo-> seekest seekest 2212 -zeteo-> seeketh $\qquad$ and he that seeketh 2212 -zeteo-> seeketh ......... and seeketh 2212 -zeteo-> seeketh ......... but he that seeketh 2212 -zeteo-> seeketh $\qquad$ he seeketh 1934 -epizeteo-> seeketh $\qquad$ itself unseemly , seeketh 2212 -zeteo-> seeketh $\qquad$ seeketh 1934 -epizeteo-> seeketh $\qquad$ seeketh 2212 -zeteo-> seeketh $\qquad$ that seeketh 1567 -ekzeteo-> seeketh there is one that seeketh 2212 -zeteo-> seeking $\qquad$ for him, and seeking 2212 -zeteo-> seeking seeking 2212 -zeteo-> seeking $\qquad$ them, seeking 2212 -zeteo-> seeking $\qquad$ things, not seeking 2212 -zeteo-> seeking $\qquad$ with him , seeking 2212 -zeteo-> seem $\qquad$ man seem 1380 -dokeo-> seem $\qquad$ of you should seem 1380 -dokeo-> seem $\qquad$ That I may not seem 1380 -dokeo-> seem .. $\qquad$ which seem 1380 -dokeo-> seem ......... you seem 1380 -dokeo-> seemed ......... But of these who seemed 1380 -dokeo-> seemed ......... For it seemed 1380 -dokeo-> seemed ......... for they who seemed 1380 -dokeo-> seemed ......... It seemed 1380 -dokeo-> seemed $\qquad$ it seemed 2107 -eudokia-> seemed $\qquad$ seemed 1380 -dokeo-> seemed $\qquad$ seemed 5316 -phaino-> seemeth ......... For it seemeth 1380 -dokeo-> seemeth $\qquad$ he seemeth 1380 -dokeo-> seemeth ......... He seemeth 1380 -dokeo-> seemeth ......... seemeth 1380 -dokeo-> seemeth ......... you seemeth 1380 -dokeo-> seen ......... and had been seen 2300 -theaomai-> seen ......... and had seen 1492 -eido-> seen . and had seen 2300 -theaomai-> seen ......... And hath seen 1492 -eido-> seen ......... and have not seen 1492 -eido-> seen $\qquad$ and have seen 1492 -eido-> seen And he was seen 3700 -optanomai-> seen $\qquad$ and seen 0991 -blepo-> seen $\qquad$ and seen 1492 -eido-> seen $\qquad$ And that he was seen 3700 -optanomai-> seen $\qquad$ and there was seen 3700 -optanomai-> seen ......... And we have seen 2300 -theaomai-> seen ......... and we have seen 3708 -horao-> seen ......... And when they had seen 1492 -eido-> seen ......... and when they had seen 1492 -eido-> seen ......... are seen 0991 -blepo-> seen ......... are they that have not seen 1492 -eido-> seen ......... as have not seen 3708 -horao-> seen ......... as ye have seen 2300 -theaomai-> seen ......... being seen 3700 -optanomai-> seen but having seen 1492 -eido-> seen ......... but the things which are not seen 0991 -blepo-> seen ......... for the things which are seen 0991 -blepo-> seen ......... For they had seen 4308 -proorao-> seen ......... for to be seen 2300 -theaomai-> seen $\qquad$ for we have seen 1492 -eido-> seen $\qquad$ had seen 2334 -theoreo-> seen $\qquad$ hath not seen 1492 -eido-> seen ......... hath not seen 3708 -horao-> seen ......... hath not seen 3780 -ouchi-> seen ......... hath seen 1492 -eido-> seen ......... hath seen 2300 -theaomai-> seen ......... hath seen 3708 -horao-> seen ......... have I not seen 3708 -horao-> seen ......... have seen 1492 -eido-> seen ......... have seen 3708 -horao-> seen ......... having not seen 1492 -eido-> seen ......... he had seen 1492 -eido-> seen ......... he hath not seen 3708 -horao-> seen he hath seen 3708 -horao-> seen ......... he that hath seen 3708 -horao-> seen ......... he was seen 3700 -optanomai-> seen $\qquad$ him , and have seen 3708 -horao-> seen him , having seen 3708 -horao-> seen $\qquad$ him : and ye , when ye had seen 1492 -eido-> seen ......... I have seen 1492 -eido-> seen ......... I have seen 3708 -horao-> seen ......... man hath seen 3708 -horao-> seen ......... me hath seen 3708 -horao-> seen ......... not them which had seen 2300 -theaomai-> seen ......... of God of things not seen 0991 -blepo-> seen ......... of things not seen 0991 -blepo-> seen ......... old , and hast thou seen 3708 -horao-> seen ......... seen 2529 -kathorao-> seen ......... seen 3700 -optanomai-> seen ......... seen 3708 -horao-> seen ......... seen 5316 -phaino-> seen ......... that , he was seen 3700 -optanomai-> seen ......... that he had seen 3708 -horao-> seen $\qquad$ that is seen 0991 -blepo-> seen $\qquad$ that she had seen 3708 -horao-> seen ......... that they had seen 2334 -theoreo-> seen ......... that they may be seen 5316 -phaino-> seen ......... that we have seen 3708 -horao-> seen ......... the things which are not seen 0991 -blepo-> seen ......... the things which are seen 0991 -blepo-> seen ......... they had seen 3708 -horao-> seen ......... they have seen 1492 -eido-> seen ......... things they had seen 1492 -eido-> seen ......... things ye have seen 1492 -eido-> seen ......... thou hast seen 1492 -eido-> seen $\qquad$ thou hast seen 3708 -horao-> seen $\qquad$ to be seen 2300 -theaomai-> seen ......... to have seen 1492 -eido-> seen $\qquad$ unto him, We have seen 3708 -horao-> seen we have seen 1492 -eido-> seen ......... We have seen 1492 -eido-> seen ......... we have seen 3708 -horao-> seen ......... when they had seen 1492 -eido-> seen ......... works that they had seen 1492 -eido-> seen ......... ye have seen 3708 -horao-> Seest ......... Seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> seest ......... thou seest 0991 -blepo-> Seest ......... unto him , Seest 0991 -blepo-> seest ......... unto him , Thou seest 0991 -blepo-> seest ......... unto him, Thou seest 2334 -theoreo-> seeth ......... And he that seeth 2334 -theoreo-> seeth $\qquad$ and seeth 0991 -blepo-> seeth ......... And seeth 2334 -theoreo-> seeth $\qquad$ and seeth 2334 -theoreo-> seeth $\qquad$ and seeth 3708 -horao-> seeth ......... are not , seeth 2334 -theoreo-> seeth ......... he seeth 0991 -blepo-> seeth $\qquad$ it seeth 2334 -theoreo-> seeth ......... me seeth 2334 -theoreo-> seeth ......... seeth 0991 -blepo-> seeth ......... seeth 2334 -theoreo-> unseemly itself unseemly , seeketh 2212 -zeteo-> unseemly that which is unseemly 0808 -aschemosune->

See 2203.[ql after 1230 \# diaginomai \{dee-ag-in'-om-ahee \}; from 1223 and 1096; to elapse meanwhile: -- X \{after\}, be past, be spent.[ql See 3363.[ql albeit 3363 \# hina me \{hin'-ah may\}; i.e. 2443 and 3361; in order (or so) that not: -- \{albeit \} not, lest, that, no(-t, [-thing]).[ql See 2192.[ql alms 1654 \# eleemosune
\{el-eh-ay-mos-oo'-nay\}; from 1656; compassionateness, i.e. (as exercised towards the poor) beneficence, or (concretely) a benefaction: -- \{alms \}(-deeds).[ql See 2203.[ql always 1539 \# hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always \}. [ql See 2203.[ql among 1460 \# egkatoikeo \{eng-kat-oy-keh'-o\}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell \{among\}. [ql See 2203. [ql avoid 1578 \# ekklino \{ek-klee'-no\}; from 1537 and 2827; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): -- \{avoid\}, eschew, go out of the way.[ql See 2203.[ql because 1360 \# dioti \{dee-ot'-ee\}; from 1223 and 3754; on the very account that, or inasmuch as: -- \{because\} (that), for, therefore.[ql See 3363.[q1 because 2530 \# kathoti $\{$ kath-ot'-ee \}; from 2596; and 3739 and 5100; according to which certain thing, i.e. as far (or inasmuch) as: -- (according, forasmuch) as, \{because\} (that). [ql beseech 0577 \#\# >anna> \{awn-naw'\}; or >annah \{awn-naw'\}; apparent contracted from 160 and 4994; oh now!: -- I (me) \{beseech\} (pray) thee, O. [ql beseech 1245 \#\# baqash \{baw-kash'\}; a primitive root; to search out (by any method, specifically in worship or prayer); by implication, to strive after: -- ask, beg, \{beseech\}, desire, enquire, get, make inquisition, procure, (make) request, require, seek (for). [ql beseech 2470 \#\# chalah \{khaw-law'\}; a primitive root [compare 2342, 2470, 2490]; properly, to be rubbed or worn; hence (figuratively) to be weak, sick, afflicted; or (causatively) to grieve, make sick; also to stroke (in flattering), entreat: -- \{beseech\}, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, X pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (X supplication), woman in travail, be (become) weak, be wounded. [ql beseech 2603 \#\# chanan \{khaw-nan'\}; a primitive root [compare 2583]; properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore(i.e. move to favor by petition): -- \{beseech\}, X fair, (be, find, shew) favour(-able), be (deal, give, grant (gracious(-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very. [ql beseech $4994 \# \#$ na> \{naw \}; a primitive particle of incitement and entreaty, which may usually be rendered: "I pray," "now," or "then"; added mostly to verbs (in the Imperative or Future), or to interjections, occasionally to an adverb or conjunction: -- I \{beseech\} (pray) thee (you), go to, now, oh.[ql beseech 6440 \#\# paniym \{paw-neem'\}; plural (but always as singular) of an unused noun [paneh \{paw-neh'\}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), $+\{$ beseech $\}$, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, $X$ him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, $X$ thee, $X$ them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, +- stand), X ye, X you.[ql beseech 7812 \#\# shachah \{shaw-khaw'\}; a primitive root; to depress, i.e. prostrate (especially reflexive, in homage to royalty or God): -bow (self) down, crouch, fall down (flat), humbly \{beseech\}, do (make) obeisance, do reverence, make to stoop, worship.[ql beseech 1189 \# deomai \{deh'-om-ahee \}; middle voice of 1210; to beg (as binding oneself), i.e. petition: -- \{beseech\}, pray (to), make request. Compare 4441.[q1 ***. deon. See 1163.[ql beseech 2065 \# erotao \{er-o-tah'-o\}; apparently from 2046 [compare 2045]; to interrogate; by implication, to request: -- ask, \{beseech\}, desire, intreat, pray. Compare 4441. [ql beseech 3870 \# parakaleo \{par-ak-al-eh'-o\}; from 3844 and 2564; to call near, i.e. invite, invoke (by imploration, hortation or consolation): -- \{beseech\}, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.[ql See 2203. [ql brier 1303 \#\# barqan \{bar-kwan'\}; from 1300; a thorn (perhaps as burning brightly): -- \{brier\}. [ql See 2203.[ql by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, \{by\} occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [q1 ${ }^{* * *}$. Dia. See 2203.[ql by 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, \{by\}, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql See 2203. [ql for 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, \{for\} (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ${ }^{* * *}$. Dia.

See 2203.[ql See 3363.[ql for 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, \{for\}, if, or, so, that, then, therefore, when, yet.[ql foresee 4275 \# proeido \{pro-i'-do\}; from 4253 and 1492; foresee: -- \{foresee \}, saw before.[q1 ${ }^{* * *}$. proeireo. See 4280. [ql foresee 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708 ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- \{foresee\}, see before.[ql See 2203.[ql from 1308 \# diaphero \{dee-af-er'-o\}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: -be better, carry, differ \{from\}, drive up and down, be (more) excellent, make matter, publish, be of more value.[ql See 2203.[ql in 1260 \# dialogizomai \{dee-al-og-id'-zom-ahee\}; from 1223 and 3049; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -- cast \{in\} mind, consider, dispute, muse, reason, think.[ql See 3363.[ql intent 3056 \# logos \{log'-os \}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, $\{$ intent $\}$, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, $X$ speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql See 3363. [ql lest 3361 \# me \{may\}; a primary particle of qualified negation (whereas 3756 expresses an absolute denial); (adverbially) not, (conjunctionally) lest; also (as an interrogative implying a negative answer [whereas 3756 expects an affirmative one]) whether: -- any but (that), X forbear, + God forbid, + lack, \{lest \}, neither, never, no (X wise in), none, nor, [can-]not, nothing, that not, un[-taken], without. Often used in compounds in substantially the same relations. See also 3362, 3363, 3364, 3372, 3373, 3375, 3378. [ql See 2203.[ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion of, \{of \}, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [q1 ***. Dia. See 2203.[ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (that), briefly, by, for (cause). ..fore, from, in, by occasion \{of \}, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. [q1 ${ }^{* * *}$. Dia. See 2203. [ql of 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because \{of $\}$ (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203. [ql Osee 5617 \# Hosee \{ho-say-eh'\}; of Hebrew origin [1954]; Hosee (i.e. Hoshea), an Israelite: -- \{Osee\}.[ql oversee 5329 \#\# natsach \{naw-tsakh'\}; a primitive root; properly, to glitter from afar, i.e. to be eminent (as a superintendent, especially of the Temple services and its music); also (as denominative from 5331), to be permanent: -- excel, chief musician (singer), \{oversee\}(-r), set forward.[ql overseer 6485 \#\# paqad \{paw-kad'\}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) \{overseer\}, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.[ql overseer 6496 \#\# paqiyd \{paw-keed'\}; from 6485; a superintendent (civil, military or religious): -- which had the charge, governor, office, \{overseer\}, [that] was set.[ql overseer 7860 \#\# shoter \{sho-tare' \}; active participle of an otherwise unused root probably meaning to write; properly, a scribe, i.e. (by analogy or implication) an official superintendent or magistrate: -- officer, \{overseer\}, ruler.[ql overseer 1985 \# episkopos \{ep-is'-kop-os\}; from 1909 and 4649 (in the sense of 1983); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): -- bishop, \{overseer\}. [ql See 1515, 4483, 5346.[ql peacock 5965 \#\# uwr \{ore \}; from 215; flame; hence (in the plural) the East (as being the region of light): -- fire, light. \{See\} also 224. [q1 See 0238 \#\# >azan \{aw-zan'\}; a primitive root; probably to expand; but used only as a denominative from 241 ; to broaden out the ear (with the hand), i.e. (by implication) to listen: -- give (perceive by the) ear, hear(-ken). \{See\} 239. [ql See 0433 \#\# >elowahh \{el-o'-ah; rarely (shortened) >eloahh \{el- o'-ah\}; probably prolonged (emphat.) from 410; a deity or the Deity: -- God, god. \{See\} 430. [ql See 0436 \#\# >elown \{ay-lone'\}; prolonged from 352; an oak or other strong tree: -- plain. \{See\} also 356. [ql See 0541 \#\# >aman \{aw-man'\}; denominative from 3225; to take the right hand road: -- turn to the right. \{See\} 539. [ql see 1934 \#\# hava> (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great
variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + \{see \}, + seek, + set, + slay, + take heed, tremble, + walk, + would. [ql see 2009 \#\# hinneh \{hin-nay'\}; prolongation for 2005; lo!: -- behold, lo, \{see\}. [ql see 2370 \#\# chaza> (Aramaic) \{khaz-aw'\}; or chazah (Aramaic) \{khaz-aw'\}; corresponding to 2372; to gaze upon; mentally to dream, be usual(i.e. seem): -- behold, have [a dream], \{see\}, be wont. [ql see 2372 \#\# chazah \{khaw-zaw'\}; a primitive root; to gaze at; mentally, to perceive, contemplate (with pleasure); specifically, to have a vision of: -- behold, look, prophesy, provide, \{see\}. [ql see 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -agreement, prophet, \{see\} that, seer, [star-]gazer. [ql See 3228 \#\# Y @ miyniy \{yem-ee-nee'\}; patronymically from 3226; a Jeminite (collectively) or descendants of Jamin: -- Jaminites. \{See\} also 1145. [ql See 3842 \#\# 1@banah \{leb-aw-naw'\}; from 3835; properly, (the) white, i.e . the moon: -- moon. \{See\} also 3838. [q1 see 4758 \#\# mar>eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to \{see\}, seem, sight, visage, vision.[ql see 5027 \#\# nabat \{naw-bat'\}; a primitive root; to scan, i.e. look intently at; by implication, to regard with pleasure, favor or care: -- (cause to) behold, consider, look (down), regard, have respect, \{see\}.[ql See $6252 \mathrm{\#} \mathrm{\#}$ ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) \{see\}(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.[ql see 7202 \#\# ra>eh \{raw-eh'\}; from 7200; seeing, i.e. experiencing: -- \{see\}.[ql see 7210 \#\# ro>iy \{ro-ee'\}; from 7200; sight, whether abstractly (vision) or concretely (a spectacle): -- gazingstock, look to, (that) \{see\}(-th).[ql see 7725 \#\# shuwb \{shoob\}; a primitive root; to turn back (hence, away) transitively or intransitively, literally or figuratively (not necessarily with the idea of return to the starting point); generally to retreat; often adverbial, again: -- ([break, build, circumcise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep]) X again, (cause to) answer (+ again), X in any case (wise), X at all, averse, bring (again, back, home again), call [to mind], carry again (back), cease, X certainly, come again (back), X consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, X fro, get [oneself] (back) again, X give (again), go again (back, home), [go] out, hinder, let, [\{see\}] more, X needs, be past, X pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), requite, rescue, resto re, retrieve, (cause to, make to) return, reverse, reward, + say nay, [ql see 7789 \#\# shuwr \{shoor\}; a primitive root [identical with 7788 through the idea of going round for inspection]; to spy out, i.e. (generally) survey, (for evil) lurk for, (for good) care for: -- behold, lay wait, look, observe, perceive, regard, \{see\}.[ql see 7805 \#\# shazaph \{shaw-zaf'\}; a primitive root; to tan (by sun-burning); figuratively (as if by a piercing ray) to scan: -- look up, \{see\}.[ql see 0308 \# anablepo \{an-ab-lep'-o\}; from 303 and 991; to look up; by implication, to recover sight: -- look (up), \{see\}, receive sight.[ql see 0542 \# apeido \{ap-i'-do\}; from 575 and the same as 1492; to see fully: -- \{see\}.[ql see 0991 \# blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): -- behold, beware, lie, look (on, to), perceive, regard, \{see\}, sight, take heed. Compare 3700.[ql see 1227 \# diablepo \{dee-ab-lep'-o\}; from 1223 and 991; to look through, i.e. recover full vision: -- \{see\} clearly.[ql see 1492 \# eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent 3700 and 3708 ; properly, to see (literally or figuratively); by implication (in the perf. only) to know: -- be aware, behold, X can (+ not tell), consider, (have) know(-ledge), look (on), perceive, \{see\}, be sure, tell, understand, wish, wot. Compare 3700.[ql see 1689 \# emblepo \{em-blep'-o\}; from 1722 and 991; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: -- behold, gaze up, look upon, (could) \{see\}.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see \}.[ql see 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see \}. Compare 3700.[ql see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708 ); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700. [ql see 2396 \# ide \{id'-eh\}; second person singular imperative active of 1492 ; used as an interjection to denote surprise; lo!: -- behold, lo, \{see\}.[ql see 2400 \# idou \{id-oo'\}; second person singular imperative middle voice of 1492; used as imperative lo!; -- behold, lo, \{see\}. [q1 see 2477 \# historeo \{his-tor-eh'-o \}; from a derivative
of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- \{see\}.[ql see 2529 \# kathorao \{kath-or-ah'-o\}; from 2596 and 3708; to behold fully, i.e. (figuratively) distinctly apprehend: -- clearly \{see\}.[ql see 3467 \# muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 and ops (the face; from 3700); to shut the eyes, i.e. blink (see indistinctly): -- cannot \{see\} far off.[ql See 3588 \# ho \{ho\}; including the feminine he $\{$ hay \}; and the neuter to $\{$ to \}; in all their inflections; the def. article; the (sometimes to be supplied, at others omitted, in English idiom): -- the, this, that, one, he, she, it, etc. [ql. ***. ho. \{See\} 3739. [ql see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee \}; which is used for it in certain tenses; and both as alternate of 3708 ; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300 , and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.[ql see 3708 \# horao \{hor-ah'-o\}; properly, to stare at [compare 3700], i.e. (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: -- behold, perceive, \{see\}, take heed.[ql see 4308 \# proorao \{pro-or-ah'-o\}; from 4253 and 3708 ; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: -- foresee, \{see \} before.[ql see 5461 \# photizo \{fo-tid'-zo\}; from 5457; to shed rays, i.e. to shine or (transitively) to brighten up (literally or figuratively): -- enlighten, illuminate, (bring to, give) light, make to \{see\}. [ql seed $2232 \mathrm{\#} \mathrm{\#}$ zara< \{zaw-rah'\}; a primitive root; to sow; figuratively, to disseminate, plant, fructify: -- bear, conceive \{seed\}, set with sow(-er), yield. [ql seed 2233 \#\# zera< \{zeh'-rah\}; from 2232; seed; figuratively, fruit, plant, sowing-time, posterity: -- X carnally, child, fruitful, \{seed\}(-time), sowing- time. [ql seed 2234 \#\# z@ra< (Aramaic) \{zer-ah'\}; corresponding to 2233; posterity: -- \{seed\}. [ql seed 3610 \#\# kil>ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), mingled (\{seed\}). [ql seed 6507 \#\# p@rudah \{per-oo-daw'\}; feminine passive participle of 6504; something separated, i.e. a kernel: -- \{seed\}.[ql seed 7902 \#\# sh@kabah \{shek-aw-baw'\}; from 7901; a lying down (of dew, or for the sexual act): -- X carnally, copulation, X lay, \{seed\}.[ql seed 4687 \# speiro \{spi'-ro\}; probably strengthened from 4685 (through the idea of extending); to scatter, i.e. sow (literally or figuratively): -- sow(-er), receive \{seed\}.[ql seed 4690 \# sperma \{sper'-mah\}; from 4687; something sown, i.e. seed (including the male "sperm"); by implication, offspring; specifically, a remnant (figuratively, as if kept over for planting): -- issue, \{seed \}.[ql seed 4701 \# spora \{spor-ah'\}; from 4687; a sowing, i.e. (by implication) parentage: -- \{seed \}.[ql seed 4703 \# sporos \{spro'-os \}; from 4687; a scattering (of seed), i.e. (concretely) seed (as sown): -- \{seed\} (X sown).[ql seeds 3610 \#\# kil>ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers \{seeds (-e kinds), mingled (seed). [ql seeing 0310 \#\# >achar \{akh-ar'\}; from 309; properly, the hind part; generally used as an adverb or conjunction, after (in various senses): -- after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, \{seeing\}, since, thence[-forth], when, with. [ql seeing 0518 \#\# >im \{eem\}; a primitive particle; used very widely as demonstrative, lo!; interrog., whether?; or conditional, if, although; also Oh that!, when; hence, as a negative, not: -- (and, can-, doubtless, if, that) (not), + but, either, + except, + more(-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), \{seeing \}, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet. [ql seeing 1768 \#\# diy (Aramaic) \{dee\}; apparently for 1668; that, used as relative conjunction, and especially (with a preposition) in adverbial phrases; also as preposition of: -- X as, but, for (-asmuch +), + now, of, \{seeing\}, than, that, therefore, until, + what (-soever), when, which, whom, whose. [ql seeing 3282 \#\# yaanah \{aw-naw'\}; a primitive root [perhaps rather identical with 578 through the idea of contraction in anguish]; to approach; hence, to meet in various senses: -- befall, deliver, happen, $\{$ seek $\}$ a quarrel. [ql seek 1156 \#\# b@ (Aramaic) \{beh-aw'\}; or b@ (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav- aw'\}; corresponding to 1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see $,+\{$ seek $\},+$ set, + slay,+ take heed, tremble, + walk, + would. [ql seek 2658 \#\# chaphar \{khaw-far'\}; a primitive root; properly, to pry into; by implication, to delve, to explore: -- dig, paw, search out, \{seek\}. [ql seek 2713 \#\# chaqar \{khaw-kar'\}; a primitive root; properly, to penetrate; hence, to examine intimately: -- find out, (make) search (out), \{seek \} (out), sound, try. [ql seek $6009 \mathrm{\#} \mathrm{\#}$ ah \{keer-aw'\}; from 7122; an encountering, accidental, friendly or hostile (also adverbially, opposite): -- X against (he come), help, meet, \{seek \}, X to, X in the way.[ql seek 7836 \#\# shachar \{shaw-khar'\}; a primitive root; properly, to dawn, i.e. (figuratively) be (up) early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise (seek) betimes, \{seek\} diligently) early, in the morning). [ql seek 7836 \#\# shachar \{shaw-khar'\}; a primitive root; properly, to dawn, i.e. (figuratively) be (up)
early at any task (with the implication of earnestness); by extension, to search for (with painstaking): -- [do something] betimes, enquire early, rise ( $\{$ seek \}) betimes, seek diligently) early, in the morning). [ql seek 8446 \#\# tuwr \{toor\}; a primitive root; to meander (causatively, guide) about, especially for trade or reconnoitring: --chap[-man], sent to descry, be excellent, merchant[-man], search (out), \{seek \}, (e-)spy (out).[ql seek 0327 \# anazeteo \{an-ad-zay-teh'-o\}; from 303 and 2212; to search out: -- \{seek \}.[ql seek 1567 \# ekzeteo \{ek-zay-teh'-o\}; from 1537 and 2212; to search out, i.e. (figuratively)investigate, crave, demand, (by Hebraism) worship: -- en-(re-)quire, \{seek\} after (carefully, diligently).[ql seek 1934 \# epizeteo \{ep-eed-zay-teh'-o\}; from 1909 and 2212; to search (inquire) for; intensively, to demand, to crave: -- desire, enquire, \{seek\} (after, for). [ql seek 2212 \# zeteo \{dzay-teh'-o\}; of uncertain affinity; to seek (literally or figuratively); specially, (by Hebraism) to worship (God), or (in a bad sense) to plot (against life): -- be (go) about, desire, endeavour, enquire (for), require, (X will) \{seek \} (after, for, means). Compare 4441.[q1 seem 2895 \#\# towb \{tobe\}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, \{seem\}) good, (make) goodly, X please, (be, do, go, play) well. [ql seem 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, \{seem\} best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([- ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql seem 3191 \#\# y @tab (Aramaic) \{yet-ab'\}; corresponding to 3190: -- \{seem\} good. [q1 seem 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, \{seem \} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql seem 4591 \#\# maeh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, \{seem\}, sight, visage, vision.[q1 seem 7034 \#\# qalah \{kaw-law'\}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, \{seem\} vile.[ql seem 7043 \#\# qalal \{kaw-lal'\}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, - ier), (be a, make, make somewhat, move, \{seem\} a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.[ql seem 7185 \#\# qashah \{kaw-shaw'\}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, \{seem\}, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).[ql seem 1096 \# ginomai \{ghin'-om-ahee\}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, \{seem\}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql seem 1380 \# dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, \{seem\} (good), suppose, think, trow.[ql seem 2107 \# eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X \{seem\} good.[q1 seem 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -appear, $\{$ seem $\}$, be seen, shine, X think.[ql seemly 5000 \#\# na>veh \{naw-veh'\}; from 4998 or 5116; suitable, or beautiful: -- becometh, comely, \{seemly\}.[ql seen 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen \}]. [ql seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.[ql seer 2374 \#\# chozeh \{kho-zeh'\}; active participle of 2372; a beholder in vision; also a compact (as looked upon with approval): -agreement, prophet, see that, \{seer\}, [star-]gazer. [ql seers 2335 \#\# Chowzay \{kho-zah'-ee \}; from 2374; visionary; Chozai, an Israelite: -- the \{seers \}. [ql seethe 1310 \#\# bashal \{baw-shal'\}; a primitive root; properly, to boil up;
hence, to be done in cooking; figuratively to ripen: -- bake, boil, bring forth, roast, \{seethe\}, sod (be sodden). [ql seething 1731 \#\# duwd \{dood\}; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket: -- basket, caldron, kettle, ( \{seething \}) pot. [ql seething 5301 \#\# naphach \{naw-fakh'\}; a primitive root; to puff, in various applications (literally, to inflate, blow hard, scatter, kindle, expire; figuratively, to disesteem): -blow, breath, give up, cause to lose [life], \{seething\}, snuff.[ql See 3588.[q1 ***. he. See 3739.[q1 ***. ei. See 5600. [ql surely 3375 \# men \{mane\}; a stronger form of 3303; a particle of affirmation (only with 2229); assuredly: -- + \{surely\}.[ql See 5177.[ql text 0011 \# Abraam \{ab-rah-am'\}; of Hebrew origin [85]; Abraham, the Hebrew patriarch: -- Abraham. [In Acts 7:16 the \{text\} should probably read Jacob.][ql See 2203.[ql that 1223 \# dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, among, at, to avoid, because of (\{that \}), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q1 ***. Dia. See 2203. [ql See 3363. [ql that 2443 \# hina \{hin'-ah\}; probably from the same as the former part of 1438 (through the demonstrative idea; compare 3588); in order that (denoting the purpose or the result): -- albeit, because, to the intent (\{that \}), lest, so as, (so) that, (for) to. Compare 3363.[ql ***. hina me. See 3363.[ql that 2526 \# katho (kath-o'); from 2596 and 3739; according to which thing, i.e. precisely as, in proportion as: -- according to \{that \}, (inasmuch) as.[ql See 3363.[q1 the 2450 \# Ioudaizo \{ee-oo-dah-id'-zo\}; from 2453; to become a Judaean, i.e. "Judaize": -- live as \{the\} Jews.[q1 unseemly 0807 \# aschemoneo \{as-kay-mon-eh'-o\}; from 809; to be (i.e. act) unbecoming: -- behave self uncomely ( $\{$ unseemly \}).[ql unseemly 0808 \# aschemosune \{as-kay-mos-oo'-nay \}; from 809; an indecency; by implication, the pudenda: -- shame, that which is \{unseemly\}.[ql See 3700.[ql vision 3705 \# horama \{hor'-am-ah\}; from 3708; something gazed at, i.e. a spectacle (especially supernatural): - - sight, \{vision \}. [ql See 2544 . [ql wherefore 5620 \# hoste \{hoce'-teh\}; from 5613 and 5037; so too, i.e. thus therefore (in various relations of consecution, as follow): -- (insomuch) as, so that (then), (insomuch) that, therefore, to, \{wherefore\}. [ql


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see Interlinear Index Study see GEN 002019 And out of the ground <00127 +>adamah > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > formed <03335 +yatsar > every <03605 +kol> beast <02416 +chay > of the field <07704 +sadeh > , and every <03605 +kol > fowl <05775 + of the air <08064 +shamayim > ; and brought <00935 +bow>> [ them ] unto Adam <00120 +>adam > to \{see\} <07200 +ra>ah > what <04100 +mah > he would call <07121 +qara>> them : and whatsoever Adam <00120 +>adam > called <07121 +qara>> every living <02416 +chay > creature <05315 +nephesh > , that [ was ] the name <08034 +shem > thereof . see GEN 008008 Also he sent <07971 + shalach > forth a dove <03123 +yownah > from him, to \{see\}<07200 + ra>ah > if the waters $<04325+$ mayim > were abated $<07043+$ qalal $>$ from off $<05921+$ the face $<06440+$ paniym $>$ of the ground <00127 +>adamah > ; see GEN 011005 . And the LORD < $03068+$ Y @hovah > came < 03381 +yarad > down $<03381+$ yarad $>$ to $\{$ see $\}<07200+$ ra>ah > the city $<05892+$ and the tower $<04026+$ migdal $>$, which $<00834+>$ aher $>$ the children <01121 +ben > of men <00120 +> adam > builded <01129 +banah > . see GEN 012 012 Therefore it shall come <00935 +bow \gg to pass, when <03588 + kiy > the Egyptians <04713 +Mitsriy > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > thee, that they shall say $<00559+>$ amar > , This $<02063+$ zo $>$ th $>$ [ is ] his wife $<00802+>$ ishshah > : and they will kill <02026 +harag > me, but they will save <02421 +chayah > thee alive <02421 +chayah > . see GEN 018021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na>>, and $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ whether they have done $<06213+$ altogether $<03617+$ kalah > according to the cry $<06818$ +tsa of it, which is come <00935 +bow>> unto me ; and if <00518 +>im > not, I will know <03045 +yada<>. See GEN 019021 And he said <00559 +>amar > unto him , \{See\}<02009 +hinneh > , I have accepted <05375 +nasa>> thee concerning this <02088 + zeh > thing <01697 +dabar> also <01571 +gam > , that I will not overthrow <02015 +haphak > this city <05892 + , for the which <00834 +> aher > thou hast spoken <01696 + dabar > . see GEN 021016 And she went <03212 +yalak > , and sat <03427 + yashab > her down over $<05048+$ neged > against <05048 +neged > [ him ] a good <07368 +rachaq > way off, as it were a bowshot : for $<07198+$ qesheth > she said <00559 +>amar>, Let me not $\{$ see $\}<07200+$ ra>ah > the death <04194 +maveth > of the child <03206 +yeled > . And she sat <03427 +yashab > over <05048 + neged > against <05048 + neged > [ him ] , and lift <05375 +nasa>> up her voice <06963 +qowl > , and wept <01058 +bakah > . see GEN 027001 . And it came <01961 +hayah > to pass, that when <03588 +kiy > Isaac <03327 +Yitschaq > was old <02204 +zaqen > , and his eyes <05869 + were dim <03543 +kahah > , so that he could not $\{$ see $\}<07200+$ ra>ah > , he called <07121 +qara\gg Esau <06215 + his eldest <01419 +gadowl > son <01121 +ben > , and said <00559 +>amar > unto him , My son <01121 +ben > : and he said <00559 +> amar > unto him , Behold <02009 +hinneh > , [ here am ] I . See GEN 027027 And he came <05066 +nagash > near <05066 + nagash > , and kissed <05401 +nashaq > him : and he smelled <07306 +ruwach > the smell <07381 +reyach > of his raiment <00899 +beged > , and blessed <01288 +barak > him, and said <00559 +>amar>, \{See \} <07200 +ra>ah > , the smell <07381 +reyach > of my son <01121 +ben > [ is ] as the smell <07381 +reyach > of a field <07704 +sadeh > which <00834 +> aher > the LORD <03068 + Y @hovah > hath blessed <01288 +barak > : see GEN 031005 And said $<00559+>$ amar > unto them , I \{see \} <07200 $+\mathrm{ra}>$ ah > your father s <1> countenance < $06440+$ paniym > , that it [ is ] not toward me as before ; but the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . see GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes $<05869+$, and $\{$ see $\}<07200+$ ra>ah > , all <03605 + kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod $>$ : for I have seen <07200 +ra>ah > all <03605 +kol> that Laban <03837 +Laban > doeth <06213 + unto thee . see GEN 031050 If $<00518+>$ im $>$ thou shalt afflict $<06031+$ my daughters $<01363+$ gobahh $>$, or if $<00518$ +>im > thou shalt take <03947 +laqach > [ other ] wives <00802 +>ishshah > beside <05921 + my daughters $<01363+$ gobahh >, no <03808 +lo>> man <00376 +>iysh > [ is ] with us; \{see \}<07200 +ra>ah >, God $<00430$ +>elohiym > [ is ] witness <05707 + betwixt <00996 +beyn > me and thee . see GEN 032020 And say $<00559$ +>amar > ye moreover <01571 + gam > , Behold <02009 +hinneh > , thy servant <05650 + Jacob <03290 +Ya [ is ] behind <00310 +> achar > us. For he said <00559 +>amar > , I will appease <06440 +paniym > him with the present $<04503+$ minchah $>$ that goeth $<01980+$ halak $>$ before $<06440+$ paniym $>$ me , and afterward I will $\{$ see $\}<07200+$ ra>ah > his face $<06440+$ paniym > ; peradventure $<00194+>$ uwlay $>$ he will accept $<05375$ +nasa>> of me. see GEN 034001 . And Dinah <01783 +Diynah > the daughter <01323 +bath > of Leah <03812 +Le>ah > , which <00834 +> aher > she bare <03205 +yalad > unto Jacob <03290 +Ya, went <03318 +yatsa\gg out to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the daughters <01363 + gobahh > of the land <00776 +> erets > . see GEN 037014 And he said <00559 +>amar > to him, Go <03212 + yalak > , I pray <04994 +na>> thee , \{see\} <07200 +ra>ah > whether it be well <07965 +shalowm > with thy brethren <00251 +> ach >, and well <07965 +shalowm > with the flocks <06629 +tso>n > ; and bring <07725 +shuwb > me word <01697 + dabar> again <07725 +shuwb > . So he sent <07971 +shalach > him out of the vale <06010 + of Hebron <02275 +Chebrown > , and he came
<00935 +bow>> to Shechem <07927 +Sh@kem > . see GEN 037020 Come < 03212 +yalak > now <06258 + therefore, and let us slay <2026harag > him , and cast <07993 + shalak > him into some <00259 +>echad > pit $<00953$ +bowr > , and we will say <00559 +>amar > , Some evil <07451 +ra< > beast <02416 +chay > hath devoured <00398 +>akal > him : and we shall \{see\} <07200 +ra>ah > what <04100 +mah > will become <01961 +hayah > of his dreams <02472 +chalowm >. See GEN 039014 That she called <07121 +qara>> unto the men $<00582$ +> enowsh > of her house <01004 +bayith > , and spake <00559 +>amar > unto them, saying <00559 $+>$ amar > , $\{$ See $\}<07200+$ ra>ah > , he hath brought <00935 +bow>> in an Hebrew <05680 + unto us to mock <06711 +tsachaq > us ; he came <00935 +bow\gg in unto me to lie <07901 + shakab > with me, and I cried <07121 +qara\gg with a loud <01419 +gadowl> voice <06963 +qowl> : See GEN 041041 And Pharaoh <06547 +Par said <00559 +>amar > unto Joseph <03130 +Yowceph > , \{See\} <07200 +ra>ah >, I have set <05414 +nathan > thee over <05921 + all <03605 +kol> the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see GEN 042009 And Joseph <03130 +Yowceph > remembered <02142 +zakar> the dreams <02472 +chalowm > which <00834 +> aher > he dreamed <02492 +chalam > of them, and said <00559 +>amar > unto them, Ye [ are ] spies $<07270+$ ragal > ; to $\{$ see $\}<07200+$ ra>ah $>$ the nakedness $<06172+$ of the land $<00776+>$ erets $>$ ye are come <00935 +bow>> . see GEN 042012 And he said <00559 +>amar > unto them, Nay <03808 +lo>>, but to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the nakedness <06172 + of the land <00776 +>erets > ye are come <00935 +bow \gg . see GEN 043003 And Judah <03063 + Y @huwdah > spake <00559 +> amar > unto him, saying <00559 +>amar > , The man <00376 +>iysh > did solemnly <05749 + protest <05749 + unto us, saying <00559 +> amar >, Ye shall not $\{$ see $\}<07200+$ ra>ah > my face <06440 +paniym > , except <01115 +biltiy > your brother <00251 +>ach > [ be ] with you . see GEN 043005 But if $\langle 00518+>$ im $>$ thou wilt not send $\langle 07971+$ shalach $>$ [ him ] , we will not go <03381 +yarad > down <03381 +yarad> : for the man <00376 +>iysh > said <00559 +> amar > unto us, Ye shall not $\{$ see $\}<07200+$ ra>ah > my face <06440 + paniym > , except <01115 +biltiy > your brother <00251 $+>$ ach > [ be ] with you . see GEN 044023 And thou saidst <00559 +>amar > unto thy servants <05650 + , Except your youngest <06996 +qatan > brother <00251 +>ach > come <03381 +yarad> down <03381 +yarad> with you, ye shall $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ my face $\langle 06440+$ paniym > no <03808 + lo>> more <03254 +yacaph > . see GEN 044026 And we said <00559 +>amar > , We cannot go <03381 +yarad > down <03381 +yarad > : if $<00518+>$ im > our youngest <06996 +qatan > brother <00251 +>ach > be with us, then will we go <03381 +yarad > down <03381 +yarad> : for we may <03201 +yakol> not $\{$ see \} <07200 + ra>ah > the man s <00376 $+>$ iysh > face <06440 +paniym > , except <00369 +>ayin > our youngest <06996 +qatan > brother <00251 +>ach $>$ [ be ] with us . see GEN 044034 For how <00349 +>eyk > shall I go <05927 + up to my father <1> , and the lad <05288 + na [ be ] not with me ? lest <06435 +pen > peradventure I \{see\} <07200 + ra>ah > the evil <07451 $+\mathrm{ra}<>$ that shall come <04672 +matsa>> on my father <1> . see GEN 045012 And, behold <02009 +hinneh > , your eyes $<05869+\{$ see $\}<07200+\mathrm{ra}>$ ah $>$, and the eyes $<05869+$ of my brother < $00251+>$ ach $>$ Benjamin $<01144+$ Binyamiyn >, that [it is ] my mouth <06310 +peh > that speaketh <01696 + dabar > unto you. See GEN 045024 So he sent <07971 + shalach > his brethren <00251 +>ach > away, and they departed <03212 +yalak > : and he said <00559 +>amar > unto them, \{See\} that ye fall <07264 +ragaz > not out by the way <01870 +derek > . see GEN 045028 And Israel < $03478+$ Yisra>el > said <00559 +>amar > , [ It is ] enough <07227 +rab > ; Joseph $<03130+$ Yowceph $>$ my son $<01121+$ ben $>$ [ is ] yet $<05750+$ alive $<02416+$ chay $>$ : I will go $<03212$ +yalak > and $\{$ see $\}<07200+\mathrm{ra}>$ ah > him before <02962 +terem > I die <04191 +muwth > . see GEN 048010 Now the eyes $<05869+$ of Israel < $03478+$ Yisra>el > were dim <03513 +kabad > for age <02207 +zoqen > , [ so that ] he could $\langle 03201+$ yakol $>$ not $\{$ see $\}<07200+$ ra>ah $>$. And he brought $<05066+$ nagash $>$ them near $<05066$ +nagash > unto him ; and he kissed <05401 +nashaq > them, and embraced <02263 +chabaq > them . see GEN 048011 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph < $03130+$ Yowceph > , I had not thought <06419 + palal > to $\{$ see $\}<07200+$ ra>ah > thy face <06440 + paniym > : and , lo <02009 +hinneh > , God <00430 +> elohiym > hath shewed < $07200+$ ra>ah > me also <01571 + gam > thy seed <02233 +zera<> . see EXO 001016 And he said <00559 +>amar > , When ye do the office of a midwife <03205 +yalad> to the Hebrew $<05680+$ women, and $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ them ] upon the stools <70> ; if it [ be ] a son <01121 +ben >, then ye shall kill <04191 + muwth > him : but if it [ be ] a daughter <01323 +bath >, then she shall live <02425 +chayay > . see EXO 003003 And Moses <04872 +Mosheh > said <00559 +>amar > , I will now <04994 +na>> turn <05493 +cuwr > aside, and \{see\} <07200 +ra>ah > this <02088 +zeh > great <01419 +gadowl> sight $<04758+$ mar>eh > , why <04069 +madduwa < > the bush <05572 +c @ nah > is not burnt <01197 +ba . see EXO 003004 And when the LORD <03068 + Y @ hovah > saw <07200 +ra>ah > that he turned <05493 +cuwr > aside to $\{$ see $\}<07200+$ ra>ah >, God <00430 +>elohiym > called <07121 + qara>> unto him out of the midst <08432 +tavek > of the bush <05572 +c@ nah >, and said <00559 +>amar>, Moses <04872 +Mosheh > , Moses <04872 +Mosheh > . And he said <00559 +>amar > , Here <02009 +hinneh > [ am ] I . see EXO 004018 . And Moses
<04872 +Mosheh > went <03212 +yalak > and returned <07725 +shuwb > to Jethro <03503 +Yithrow > his father <02859 +chathan > in law <02859 +chathan > , and said <00559 +> amar > unto him, Let me go <03212 +yalak > , I pray <04994 +na>> thee, and return <07725 +shuwb > unto my brethren <00251 +>ach > which $<00834+>$ aher > [ are ] in Egypt <04714 +Mitsrayim > , and \{see \} <07200 +ra>ah > whether <05750 + they be yet <05750 + alive <02416 +chay >. And Jethro <03503 +Yithrow > said <00559 +> amar > to Moses <04872 +Mosheh > , Go <03212 +yalak > in peace <07965 +shalowm > . see EXO 004021 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , When thou goest <03212 +yalak > to return <07725 +shuwb > into Egypt <04714 +Mitsrayim > , \{see \}<07200 +ra>ah > that thou do <06213 + all $<03605+\mathrm{kol}>$ those wonders <04159 +mowpheth > before <06440 +paniym > Pharaoh <06547 +Par, which <00834 +>aher > I have put <07760 +suwm > in thine hand <03027 +yad > : but I will harden <02388 +chazaq > his heart $<03820+$ leb $>$, that he shall not let the people $<05971+$ go $<07971+$ shalach $>$. see EXO 005019 And the officers $<07860+$ shoter $>$ of the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra>el > did $\{$ see $\}<07200$ $+\mathrm{ra}>$ ah > [ that ] they [ were ] in evil <07451 +ra<> [ case ], after it was said <00559 +>amar > , Ye shall not minish <01639 +gara<> [ ought ] from your bricks <03843 +1@benah > of your daily <03117 +yowm > task $<01697$ +dabar > . see EXO 006001 . Then the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh > , Now <06258 + shalt thou \{see\} <07200 +ra>ah > what I will do <06213 + to Pharaoh $<06547+$ Par : for with a strong <02389 +chazaq > hand < $03027+$ yad > shall he let them go <07971 +shalach > , and with a strong <02389 +chazaq > hand <03027 +yad > shall he drive <01644 +garash > them out of his land $<00776$ +>erets >. See EXO 007001 . And the LORD <03068 +Y@hovah > said <00559 +> amar > unto Moses $<04872+$ Mosheh >, $\{$ See $\}<07200+\mathrm{ra}>$ ah > , I have made <05414 +nathan > thee a god <00430 +>elohiym > to Pharaoh <06547 +Par : and Aaron <00175 +>Aharown > thy brother <00251 +>ach > shall be thy prophet $<05030$ +nabiy>> . see EXO 010005 And they shall cover <03680 +kacah > the face <05869 + of the earth $<00776$ +>erets >, that one cannot <03808 +lo>> be able <03201 +yakol> to $\{$ see $\}<07200+$ ra>ah > the earth $<00776+>$ erets > : and they shall eat $<00398+>$ akal > the residue <03499 +yether > of that which is escaped $<06413+$ p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat $<00398$ +> akal > every <03605 +kol> tree <06086 + which groweth <06779 +tsamach > for you out of the field $<07704$ +sadeh > : see EXO 010028 And Pharaoh <06547 +Par said < 00559 +>amar > unto him, Get <03212 + yalak > thee from me, take heed <08104 +shamar> to thyself, $\{$ see $\}<07200+$ ra>ah > my face <06440 +paniym > no <03808 +lo>> more <03254 +yacaph > ; for in [ that ] day <03117 +yowm > thou seest <07200 $+\mathrm{ra}>$ ah > my face < $06440+$ paniym > thou shalt die <04191 +muwth > . see EXO 010029 And Moses <04872 +Mosheh > said <00559 +>amar > , Thou hast spoken <01696 +dabar > well <03651 +ken >, I will \{see\} $<07200+$ ra>ah > thy face <06440 +paniym > again <03254 +yacaph > no <03808 +lo>> more <05750 + . see EXO 012013 And the blood <01818 +dam > shall be to you for a token <00226 +>owth > upon the houses $<01004$ +bayith > where <00834 +>aher > ye [ are ] : and when I \{see\} <07200 +ra>ah > the blood <01818 +dam $>$, I will pass <06452 + pacach > over <05921 + you, and the plague <05063 +negeph > shall not be upon you to destroy <04889 +mashchiyth > [ you ], when I smite <05221 +nakah > the land <00776 +>erets > of Egypt $<04714$ +Mitsrayim > . see EXO 013017 . And it came <01961 +hayah > to pass, when Pharaoh <06547 +Par had let the people $<05971+$ go $<07971+$ shalach $>$, that God $<00430+>$ elohiym $>$ led $<05148+$ nachah $>$ them not [ through ] the way <01870 + derek > of the land <00776 +>erets > of the Philistines <06430 +P@lishtiy > , although <03588 +kiy > that [ was ] near <07138 +qarowb > ; for God <00430 +>elohiym > said <00559 +>amar $>$, Lest <06435 + pen > peradventure the people <05971 + repent <05162 +nacham > when they \{see\}<07200 + ra>ah > war <04421 +milchamah > , and they return <07725 +shuwb > to Egypt <04714 +Mitsrayim > : see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 +Y @hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher > ye have seen <07200 +ra>ah > to day <03117 +yowm >, ye shall $\{$ see $\}<07200+$ ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . see EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not, stand <03320 +yatsab> still, and \{see\} <07200 +ra>ah > the salvation <03444 $+y @$ shuw of the LORD <03068 + Y @ hovah > , which <00834 +>aher > he will shew <06213 + to you to day $<03117$ +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have seen <07200 +ra>ah > to day <03117 +yowm >, ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo\gg more $<05750+$ for ever $<05769+$. see EXO 016007 And in the morning <01242 +boqer > , then ye shall \{see \} $<07200+\mathrm{ra}>$ ah > the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > ; for that he heareth <08085 + shama<>your murmurings <08519 $+\mathrm{t} @$ luwnah > against < $05921+$ the LORD <03068 +Y @hovah > : and what
$<04100+$ mah > [ are ] we , that ye murmur <03885 +luwn > against <05921 + us ? See EXO 016029 \{See\} $<07200+\mathrm{ra}>\mathrm{ah}>$, for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath $<07676$ +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of two <08147 +sh@nayim > days <03117 +yowm > ; abide <03427 + yashab > ye every man <00376 +>iysh > in his place <08478 + tachath > , let no <00408 +>al > man <00376 $+>$ iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . see EXO 016032 . And Moses < 04872 +Mosheh > said <00559 +>amar > , This <02088 +zeh > [ is ] the thing <01697 +dabar > which <00834 +> aher > the LORD <03068 + Y @hovah > commandeth <06680 + tsavah > , Fill <04393 +m@lo>> an omer <06016 + of it to be kept <04931 +mishmereth > for your generations $<01755+$ dowr > ; that they may $\{$ see $\}<07200+\mathrm{ra}>$ ah > the bread <03899 +lechem > wherewith <00834 +> aher > I have fed <00398 + > akal > you in the wilderness <04057 +midbar > , when I brought <03318 +yatsa>> you forth <03318 +yatsa>> from the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . see EXO 022008 If $<00518+>$ im > the thief $<01590+$ gannab > be not found <04672 +matsa>>, then the master <01167 +ba of the house <01004 +bayith > shall be brought <07126 +qarab > unto the judges <00430 +>elohiym > , [ to \{see\} ] whether he have put <07971 +shalach > his hand <03027 +yad > unto his neighbour s <07453 +rea< > goods $<04399+\mathrm{m} @ l \mathrm{la}>$ kah > . see EXO 023005 If <03588 +kiy > thou \{see\} <07200 +ra>ah > the ass <02543 +chamowr > of him that hateth <08130 +sane>> thee lying <07257 +rabats > under <08478 + tachath > his burden <04853 +massa>>, and wouldest forbear <02308 +chadal > to help <05800 + him , thou shalt surely help $<05800+$ with him. See EXO 031002 \{See\} <07200 +ra>ah >, I have called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @ tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr > , of the tribe <04294 +matteh > of Judah <03063 + Y @huwdah > : See EXO 033012 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y @hovah > , \{See\} <07200 + ra>ah > , thou sayest <00559 +>amar > unto me, Bring <05927 + up this <02088 +zeh > people <05971 + : and thou hast not let me know <03045 +yada<> whom thou wilt send <07971 + shalach > with me. Yet thou hast said <00559 +>amar > , I know <03045 +yada < > thee by name <08034 +shem > , and thou hast also <01571 +gam > found <04672 +matsa\gg grace <02580 +chen > in my sight <05869 + . see EXO 033020 And he said <00559 $+>$ amar > , Thou canst <03201 +yakol > not see $<07200+$ ra>ah >my face <06440 +paniym > : for there shall no $<03808+$ lo \gg man <00120 +> adam > \{see\} <07200 +ra>ah > me, and live <02425 +chayay >. see EXO 033 020 And he said <00559 +>amar >, Thou canst <03201 +yakol> not \{see\} <07200 +ra>ah >my face <06440 +paniym > : for there shall no <03808 +lo>> man <00120 +>adam > see <07200 +ra>ah > me, and live <02425 +chayay > . see EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 +kaph > , and thou shalt \{see \} <07200 +ra>ah > my back <00268 +> achowr> parts : but my face <06440 +paniym > shall not be seen $<07200+\mathrm{ra}>\mathrm{ah}>$. see EXO 034010 . And he said <00559 +>amar >, Behold <02009 +hinneh > , I make $<03772+$ karath > a covenant <01285 +b@riyth > : before <05048 +neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 + pala>>, such as have not been done <01254 +bara>> in all <03605 +kol $>$ the earth $\langle 00776+>$ erets $>$, nor in any $\langle 03605+$ kol $>$ nation $<01471+$ gowy $\rangle$ : and all <03605 + kol $>$ the people <05971 + among <07310 +r@ vayah > which <00834 +>aher > thou [ art ] shall \{see\} <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y @hovah > : for it [ is ] a terrible <03372 +yare>> thing that I will do <06213 + with thee. See EXO 035030 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , \{See\} <07200 +ra>ah > , the LORD <03068 +Y @hovah > hath called <07121 +qara>> by name <08034 +shem > Bezaleel <01212 + B @ tsal>el > the son <01121 +ben > of Uri <00221 +>Uwriy > , the son <01121 +ben > of Hur <02354 +Chuwr >, of the tribe <04294 +matteh > of Judah <03063 + Y @huwdah > ; see LEV 013008 And [ if ] the priest < $03548+$ kohen > \{see\} <07200 +ra>ah > that, behold <02009 +hinneh > , the scab <04556 + micpachath > spreadeth <06581 + pasah > in the skin <05785 + , then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame>> : it [ is ] a leprosy <06883 +tsara . see LEV 013010 And the priest <03548 +kohen > shall \{see\} <07200 +ra>ah > [ him ] : and , behold $<02009$ +hinneh > , [ if ] the rising <07613 +s @>eth > [ be ] white <03836 +laban > in the skin <05785 + , and it have turned <02015 +haphak > the hair <08181 + se white <03836 +laban > , and [ there be ] quick <04241 +michyah > raw <02416 +chay > flesh <01320 +basar > in the rising <07613 +s@>eth > ; see LEV 013015 And the priest $<03548+$ kohen > shall $\{$ see $\}<07200+$ ra>ah > the raw $<02416+$ chay > flesh <01320 + basar > , and pronounce him to be unclean <02930 +tame\gg : [ for ] the raw <02416 +chay > flesh <01320 +basar > [ is ] unclean <02931 +tame\gg : it [ is ] a leprosy <06883 +tsara. see LEV 013017 And the priest <03548 +kohen > shall $\{$ see $\}<07200+$ ra>ah > him : and, behold <02009 + hinneh > , [ if ] the plague $<05061+$ nega < > be turned $<02015$ +haphak > into white <03836 +laban > ; then the priest <03548 +kohen > shall pronounce [ him ] clean $<02891$ +taher > [ that hath ] the plague <05061 +nega< > : he [ is ] clean <02889 +tahowr > . see LEV 013030

Then the priest $<03548+$ kohen $>$ shall $\{$ see $\}<07200+$ ra>ah $>$ the plague $<05061+$ nega $<>$ : and , behold $<02009+$ hinneh > , if <03588 + kiy > it [ be ] in sight <04758 +mar>eh > deeper <06013 + than <04480 +min > the skin $<05785+$; [ and there be ] in it a yellow <06669 +tsahob > thin <01851 +daq > hair <08181 +se ; then the priest <03548 + kohen > shall pronounce him unclean <02930 +tame\gg : it [ is ] a dry <05424 +netheq > scall $<05424+$ netheq > , [ even ] a leprosy <06883 +tsara upon the head <07218 +ro>sh > or <00176 +>ow > beard $<02206+$ zaqan > . see LEV 014036 Then the priest <03548 +kohen > shall command <06680 +tsavah > that they empty <06437 + panah > the house <01004 +bayith > , before <02962 +terem > the priest <03548 +kohen > go $<00935$ +bow \gg [ into it ] to see <07200 $+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega< > , that all <03605 +kol > that [ is ] in the house <01004 + bayith > be not made unclean <02930 +tame\gg : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to $\{$ see \} <07200 +ra>ah > the house <01004 +bayith > : see LEV 014036 Then the priest $<03548+$ kohen > shall command $<06680+$ tsavah > that they empty $<06437+$ panah > the house $<01004$ +bayith > , before <02962 +terem > the priest <03548 +kohen > go <00935 +bow>> [ into it ] to \{see\}<07200 $+\mathrm{ra}>$ ah $>$ the plague $<05061+$ nega $<>$, that all $<03605+\mathrm{kol}>$ that $[$ is ] in the house $<01004+$ bayith $>$ be not made unclean <02930 +tame>> : and afterward the priest <03548 +kohen > shall go <00935 +bow>> in to see $<07200+\mathrm{ra}>$ ah > the house <01004 +bayith > : see LEV 020017 And if <00834 +> aher > a man <00376 +>iysh > shall take <03947 +laqach > his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or $<00176$ +>ow > his mother s <00517 +>em > daughter <01323 +bath > , and see <07200 +ra>ah > her nakedness $<06172+$, and she $\{$ see $\}<07200+$ ra>ah > his nakedness $<06172+$; it [ is ] a wicked <02617 +checed > thing ; and they shall be cut <03772 + karath > off in the sight $<05869+$ of their people $<05971+$ : he hath uncovered $<01540$ +galah > his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa\gg his iniquity <05771 + . see LEV 020017 And if <00834 +>aher > a man <00376 +>iysh > shall take <03947 +laqach $>$ his sister <00269 +> achowth > , his father s <1> daughter <01323 +bath > , or <00176 +>ow > his mother s $<00517+>$ em > daughter <01323 +bath > , and $\{$ see \} <07200 +ra>ah > her nakedness <06172 + , and she see $<07200+\mathrm{ra}>$ ah > his nakedness <06172 + ; it [ is ] a wicked <02617 +checed > thing; and they shall be cut $<03772+$ karath > off in the sight <05869 + of their people <05971 + : he hath uncovered $<01540+$ galah $>$ his sister s <00269 +> achowth > nakedness <06172 + ; he shall bear <05375 +nasa>> his iniquity <05771 + . see NUM 004020 But they shall not go <00935 +bow>> in to $\{$ see $\}<07200+\mathrm{ra}>$ ah > when the holy <06944 +qodesh > things are covered <01104 +bala<>, lest they die <04191 +muwth > . see NUM 011015 And if $<00518$ +>im > thou deal <06213 + thus <03602 +kakah > with me, kill <02026 +harag > me, I pray <04994 +na>> thee, out of hand <02026 +harag >, if <00518 +>im > I have found <04672 +matsa\gg favour <02580 + chen > in thy sight <05869 + ; and let me not $\{$ see $\}<07200+$ ra> ah > my wretchedness $<07451+\mathrm{ra}<>$. see NUM 011023 And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Is the LORD S <03068 + Y @hovah > hand <03027 +yad > waxed short <07114 +qatsar> ? thou shalt \{see \}<07200 + ra>ah > now <06258 + whether my word <01697 +dabar > shall come <07136 +qarah > to pass unto thee or not . see NUM 013018 And $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets >, what <04100 +mah > it [ is ]; and the people $<05971+$ that dwelleth $<03427+$ yashab $>$ therein $<05921+$, whether they [be ] strong $<02389$ +chazaq > or weak <07504 +rapheh > , few <04592 +m@ or many <07227 +rab >; see NUM 014023 Surely $<00518+>$ im > they shall not see <07200 +ra>ah > the land <00776 +>erets > which I sware <07650 +shaba < > unto their fathers <1>, neither <03808 +lo>> shall any <03605+kol> of them that provoked <05006 +na>ats > me $\{$ see $\}<07200+$ ra>ah > it : see NUM 014023 Surely <00518 +>im > they shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the land <00776 +>erets > which I sware <07650 +shaba<> unto their fathers <1>, neither <03808 +lo>> shall any $<03605+$ kol > of them that provoked $<05006+$ na>ats > me see $<07200+$ ra>ah > it : see NUM 022041 And it came <01961 +hayah > to pass on the morrow <01242 +boqer > , that Balak <01111 +Balaq > took <03947 +laqach > Balaam <01109 +Bil, and brought <05927 + him up into the high <01116 +bamah > places of Baal $<01168+\mathrm{Ba}$, that thence <08033 +sham > he might $\{$ see $\}<07200+\mathrm{ra}>$ ah > the utmost <07097 +qatseh > [ part ] of the people <05971 + . see NUM 023009 For from the top <07218 +ro>sh > of the rocks <06697 +tsuwr > I $\{$ see $\}<07200+\mathrm{ra}>$ ah $>\mathrm{him}$, and from the hills <01389 + gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people $<05971+$ shall dwell <07931 +shakan > alone <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher $>$ place $<04725+$ maqowm > , from whence thou mayest see $<07200+\mathrm{ra}>$ ah $>$ them : thou shalt see $<07200$ + ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not $\{$ see $\}<07200+$ ra>ah > them all <03605 + kol > : and curse <06895 +qabab > me them from thence <08033 +sham > . see NUM 023013 . And Balak $<01111+$ Balaq > said <00559 +> amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto another <00312 +> acher > place <04725 +maqowm > , from whence thou mayest see <07200 +ra>ah > them
: thou shalt $\{$ see $\}<07200+$ ra>ah > but the utmost <07097 +qatseh > part of them, and shalt not see <07200 $+\mathrm{ra}>$ ah $>$ them all $<03605+\mathrm{kol}>:$ and curse $<06895+$ qabab > me them from thence $<08033+$ sham > . see NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 + na\gg thee, with me unto another <00312 +>acher > place <04725 +maqowm > , from whence thou mayest $\{$ see $\}<07200+$ ra>ah > them : thou shalt see $<07200+$ ra> ah > but the utmost <07097 +qatseh > part of them , and shalt not see $<07200+\mathrm{ra}>\mathrm{ah}>$ them all $<03605+\mathrm{kol}>$ : and curse $<06895+\mathrm{qabab}>$ me them from thence $<08033$ +sham > . see NUM 024017 I shall \{see\} <07200 +ra>ah > him, but not now <06258 + : I shall behold $<07789$ +shuwr > him , but not nigh <07126 +qarab > : there shall come <01869 +darak > a Star <03556 +kowkab > out of Jacob <03290 +Ya, and a Sceptre <07626 +shebet > shall rise <06965 +quwm > out of Israel $<03478+$ Yisra>el > , and shall smite <04272 +machats > the corners <06285 +pe>ah > of Moab <04124 + Mow $>\mathrm{ab}>$, and destroy <06979 +quwr > all <03605 + kol > the children <01121 +ben > of Sheth <08352 +Sheth > . see NUM 027012 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , Get <05927 + thee up into <00413 +>el > this <02088 +zeh > mount <02022 +har > Abarim <05682 + , and $\{$ see $\}<07200+r a>$ ah > the land <00776 +>erets > which <00834 +> aher > I have given <05414 +nathan $>$ unto the children <01121 +ben > of Israel <03478 +Yisra>el >. see NUM 032008 Thus <03541 +koh > did $<06213+$ your fathers $<1>$, when I sent <07971 +shalach > them from Kadeshbarnea <06947 +Qadesh Barnea< $>$ to $\{$ see $\}<07200+$ ra>ah > the land <00776 +>erets > . see NUM 032011 Surely <00518 +>im > none of the men <00582 +>enowsh > that came <05927 + up out of Egypt <04714 +Mitsrayim > , from twenty <06242 + years $<08141+$ shaneh $>$ old $<01121+$ ben > and upward $<04605+$ ma, shall $\{$ see $\}<07200+$ ra> ah > the land <00127 +>adamah > which <00834 +> aher > I sware <07650 +shaba< > unto Abraham <85> , unto Isaac <03327 +Yitschaq > , and unto Jacob <03290 +Ya; because <03588 +kiy > they have not wholly <04390 +male\gg followed <00310 +> achar > me : see DEU 001035 Surely <00518 +>im > there shall not one <00376 +>iysh > of these <00428 +>el - leh > men <00582 +>enowsh > of this <02088 +zeh > evil <07451 +ra<> generation <01755 + dowr > \{see\} <07200 +ra>ah > that good <02896 +towb > land <00776 +>erets > , which <00834 +>aher > I sware $<07650+$ shaba $<>$ to give <05414 +nathan > unto your fathers <1> , see DEU 001036 Save <02108 +zuwlah > Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh <03312 +Y @ phunneh > ; he shall \{see \} $<07200+\mathrm{ra}>\mathrm{ah}>$ it , and to him will I give <05414 +nathan > the land <00776 +>erets > that he hath trodden <01869 + darak > upon, and to his children <01121 +ben > , because he hath wholly <04390 +male\gg followed $<00310+>$ achar > the LORD <03068 + Y @ hovah > . see DEU 003025 I pray <04994 + na>> thee, let me go $<05674+$ over $<05674+$, and $\{$ see $\}<07200+$ ra> ah > the good $<02896+$ towb $>$ land $<00776+>$ erets $>$ that [is ] beyond $<05676+$ Jordan $<03383+$ Yarden > , that goodly $<02896+$ towb $>$ mountain $<02022$ +har > , and Lebanon <03844 +L@banown > . see DEU 003028 But charge <06680 +tsavah > Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , and encourage <02388 +chazaq > him , and strengthen <00553 +> amats > him : for he shall go $<05674+$ over $<05674+$ before $<06440+$ paniym $>$ this $<02088+$ zeh $>$ people $<05971+$, and he shall cause them to inherit <05157 +nachal > the land <00776 +>erets > which <00834 +> aher > thou shalt \{see\} <07200 $+\mathrm{ra}>$ ah > . see DEU 004028 And there <08033 + sham > ye shall serve <05647 + gods <00430 +>elohiym > , the work $<04639+$ ma of men s <00120 +>adam > hands <03027 +yad >, wood <06086 + and stone <68> , which <00834 +> aher > neither <03808 +lo>> \{see \} <07200 +ra>ah >, nor <03808 +lo>> hear <08085 +shama< > , nor <03808 +lo>> eat <00398 +>akal > , nor <03808 +lo>> smell <07306 +ruwach >. see DEU 018016 According to all <03605 +kol > that thou desiredst <07592 +sha>al > of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > in the day < $03117+$ yowm > of the assembly <06951 +qahal > , saying <00559 +>amar > , Let me not hear <08085 +shama< > again <03254 +yacaph > the voice <06963 +qowl $>$ of the LORD <03068 +Y @ hovah > my God <00430 +> elohiym > , neither <03808 +lo>> let me $\{$ see $\}<07200$ + ra>ah > this $<02063+$ zo $>$ th $>$ great $<01419+$ gadowl $>$ fire $<00784+>$ esh $>$ any more $<05750+$, that I die $<04191$ +muwth > not . see DEU 022001 . Thou shalt not $\{$ see $\}<07200+r a>$ ah > thy brother s <00251 +>ach > ox <07794 +showr > or <00176 +>ow > his sheep <07716 +seh > go astray <05080 +nadach > , and hide <05956 + thyself from them : thou shalt in any case <07725 +shuwb > bring <07725 +shuwb > them again <07725 + shuwb > unto thy brother <00251 +>ach > . see DEU 022004 Thou shalt not $\{$ see \} < $07200+$ ra>ah > thy brother s <00251 +> ach > ass <02543 +chamowr > or <00176 +>ow > his ox <07794 +showr > fall <05307 +naphal > down by the way $<01870+$ derek > , and hide $<05956+$ thyself from them : thou shalt surely help <06965 +quwm > him to lift <06965 +quwm > [ them ] up again. see DEU 023014 For the LORD <03068 +Y @hovah > thy God $<00430$ +>elohiym > walketh <01980 +halak > in the midst <07130 +qereb > of thy camp <04264 +machaneh > , to deliver <05337 +natsal > thee, and to give <05414 +nathan > up thine enemies <00341 +>oyeb > before $<06440$ +paniym > thee ; therefore shall thy camp <04264 +machaneh > be holy <06918 +qadowsh > : that he $\{$ see $\}<07200+\mathrm{ra}>$ ah > no <03808 +lo>> unclean <06172 + thing <01697 +dabar> in thee, and turn <07725
+shuwb > away from thee . see DEU 028010 And all <03605 +kol > people < $05971+$ of the earth <00776 $+>$ erets > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > that thou art called <07121 +qara>>>by the name <08034 +shem > of the LORD <03068 +Y @ hovah > ; and they shall be afraid <03372 +yare>> of thee . see DEU 028034 So that thou shalt be mad <07696 +shaga < > for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$. see DEU 028067 In the morning <01242 +boqer > thou shalt say <00559 $+>$ amar > , Would God it were even $<06153+$ ! and at even < $06153+$ thou shalt say $<00559+>$ amar $>$, Would God it were morning <01242 +boqer > ! for the fear <06343 +pachad > of thine heart <03824 +lebab > wherewith $<00834+>$ aher > thou shalt fear <06342 +pachad > , and for the sight <04758 +mar>eh > of thine eyes <05869 + which <00834 +> aher > thou shalt $\{$ see $\}<07200+$ ra>ah > . see DEU 028068 And the LORD <03068 $+\mathrm{Y} @$ hovah > shall bring <07725 +shuwb > thee into Egypt <04714 +Mitsrayim > again <07725 +shuwb > with ships <00591 +>oniyah > , by the way <01870 +derek > whereof <00834 +>aher > I spake <00559 +>amar > unto thee, Thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ it no $<03808+$ lo>> more $<05750+$ again $<03254+$ yacaph $>$ : and there <08033 +sham > ye shall be sold <04376 +makar > unto your enemies <00341 +>oyeb > for bondmen $<05650+$ and bondwomen <08198 +shiphchah > , and no <00369 +> ayin > man shall buy <07069 +qanah > [ you ] . see DEU 029004 Yet the LORD <03068 +Y @ hovah > hath not given <05414 +nathan > you an heart $<03820+$ leb $>$ to perceive $<03045+$ yada < > , and eyes $<05869+$ to $\{$ see $\}<07200+\mathrm{ra}>$ ah > , and ears <00241 $+>$ ozen > to hear <08085 +shama < > , unto this <02088 +zeh > day <03117 +yowm > . see DEU 029022 So that the generation <01755 +dowr > to come <00314 +>acharown > of your children <01121 +ben > that shall rise <06965 +quwm > up after <00310 +> achar > you, and the stranger <05237 +nokriy > that shall come <00935 +bow\gg from a far <07350 +rachowq > land <00776 +>erets >, shall say <00559 +>amar > , when they \{see\} $<07200+\mathrm{ra}>$ ah > the plagues <04347 +makkah > of that land <00776 +>erets > , and the sicknesses <08463 +tachaluw \gg which <00834 +> aher > the LORD <03068 +Y @hovah > hath laid <02470 +chalah > upon it ; See DEU 030015 . \{See \}<07200 +ra>ah>, I have set <05414 +nathan > before <06440 +paniym > thee this day $<03117$ +yowm > life <02416 +chay > and good <02896 +towb > , and death <04194 +maveth > and evil <07451 $+\mathrm{ra}<>$; see DEU 032020 And he said <00559 +>amar > , I will hide <05641 +cathar > my face <06440 +paniym $>$ from them, I will $\{$ see $\}<07200+r a>$ ah $>$ what $<04100+$ mah > their end $<00319+>$ achariyth > [ shall be ] : for they [ are ] a very froward <08419 +tahpukah > generation <01755 +dowr > , children <01121 +ben > in whom [ is ] no <03808 +lo>> faith <00529 +>emuwn>. See DEU 032039 . \{See\} <07200 +ra>ah > now <06258 + that I, [ even ] I, [ am ] he, and [ there is ] no <00369 +>ayin > god <00430 +>elohiym > with me : I kill <04191 +muwth > , and I make alive <02421 +chayah > ; I wound <04272 +machats >, and I heal <07495 +rapha\gg : neither <00369 +> ayin > [ is there any ] that can deliver < $05337+$ natsal > out of my hand <03027 +yad >. see DEU 032052 Yet <03588 +kiy > thou shalt $\{$ see $\}<07200+$ ra> ah > the land <00776 +>erets > before <05048 +neged > [ thee ] ; but thou shalt not go <00935 +bow>> thither <08033 +sham > unto the land <00776 +>erets > which <00834 +> aher > I give <05414 +nathan > the children <01121 +ben > of Israel < $03478+$ Yisra>el > . see DEU 034004 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto him, This <02063 +zo>th > [ is ] the land <00776 +>erets > which <00834 +> aher > I sware <07650 +shaba<> unto Abraham <85> , unto Isaac $<03327$ +Yitschaq > , and unto Jacob <03290 +Ya, saying <00559 +>amar >, I will give <05414 + nathan > it unto thy seed <02233 +zera<> : I have caused thee to $\{$ see $\}<07200+$ ra> ah > [it ] with thine eyes $<05869+$, but thou shalt not go <05674 + over <05674 + thither <08033 +sham > . see JOS 003003 And they commanded $<06680$ +tsavah > the people <05971 + , saying <00559 +>amar >, When ye $\{$ see $\}<07200+$ ra>ah > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and the priests <03548 +kohen > the Levites <03881 +Leviyiy > bearing <05375 +nasa>> it , then ye shall remove <05265 +naca<> from your place <04725 +maqowm > , and go <01980 +halak > after <00310 +>achar > it . See JOS 006002 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , $\{$ See $\}<07200+$ ra>ah > , I have given <05414 +nathan > into thine hand <03027 +yad > Jericho <03405 +Y @riychow > , and the king <04428 +melek > thereof , [ and ] the mighty <01368 +gibbowr > men of valour <02428 +chayil > . see JOS 008001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Joshua <03091 +Y @howshuwa<>, Fear <03372 +yare>> not, neither <00408 +>al > be thou dismayed $<02865+$ chathath > : take <03947 +laqach > all <03605 + kol > the people <05971 + of war <04421 +milchamah $>$ with thee, and arise <06965 +quwm >, go <05927 + up to $\mathrm{Ai}<05857+:\{$ see $\}<07200+$ ra>ah > , I have given $<05414$ +nathan > into thy hand <03027 +yad > the king <04428 +melek > of $\mathrm{Ai}<05857+$, and his people $<05971+$, and his city <05892 + , and his land <00776 +>erets > : See JOS 008008 And it shall be, when ye have taken <08610 +taphas > the city <05892 + , [ that ] ye shall set <03341 +yatsath > the city <05892 + on fire $<00784+>$ esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do $<06213+$. $\{$ See $\}<07200+\mathrm{ra}>$ ah $>$, I have commanded $<06680+$ tsavah $>$ you . see JOS 022010 . And when
they came <00935 +bow>> unto the borders < $01552+\mathrm{g} @$ liylah > of Jordan <03383 +Yarden > , that [ are ] in the land <00776 +>erets > of Canaan <03667 +K @ na, the children <01121 +ben > of Reuben <07205 +R @ >uwben > and the children <01121 +ben > of Gad <01410 +Gad > and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04519 +M@ nashsheh > built <01129 +banah > there <08033 +sham > an altar < $04196+$ mizbeach $>$ by Jordan <03383 +Yarden > , a great <01419 + gadowl> altar <04196 +mizbeach > to \{see\} <04758 +mar>eh $>$ to . See JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , \{See \} $<02009+$ hinneh $>$ there come $<03381+$ yarad > people $<05971+$ down $<03381+$ yarad $>$ by the middle $<02872$ +tabbuwr > of the land <00776 +>erets >, and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow\gg along by the plain <00436 +>elown > of Meonenim <06049 + . see JUDG 014008 And after a time $<03117$ +yowm > he returned <07725 +shuwb > to take <03947 +laqach > her, and he turned <05493 +cuwr $>$ aside to $\{$ see $\}<07200+\mathrm{ra}>$ ah > the carcase <04658 + mappeleth > of the lion <00738 +>ariy > : and , behold $<02009$ +hinneh > , [ there was ] a swarm <05712 + of bees <01682 +d@bowrah > and honey <01706 +d@bash > in the carcase <01472 +g @ viyah > of the lion <00738 +>ariy > . see JUDG 016005 And the lords <05633 +ceren $>$ of the Philistines <06430 +P@lishtiy > came <05927 + up unto her, and said <00559 +> amar > unto her, Entice <06601 + pathah > him, and $\{$ see $\}<07200+\mathrm{ra}>$ ah > wherein <04100 + mah > his great <01419 +gadowl> strength <03581 + koach > [ lieth ], and by what <04100 +mah > [ means ] we may prevail <03201 + yakol > against him, that we may bind <00631 +>acar > him to afflict <06031 + him : and we will give <05414 +nathan > thee every <00376 +>iysh > one <00376 +>iysh > of us eleven hundred <03967 +me>ah > [ pieces ] of silver <03701 + keceph > . see JUDG 021021 And \{see\} <07200 +ra>ah > , and, behold <02009 +hinneh > , if <00518 +>im > the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > come <03318 +yatsa>> out to dance <02342 +chuwl > in dances <04246 +m@chowlah > , then come <03318 +yatsa>> ye out of the vineyards <03754 + kerem > , and catch <02414 +chataph > you every man <00376 +>iysh > his wife <00802 +>ishshah > of the daughters <01121 +ben > of Shiloh <07887 +Shiyloh > , and go <01980 +halak > to the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > . see 1SA 002032 And thou shalt $\{$ see $\}<05027+$ nabat > an enemy <06862 + tsar > [ in my ] habitation <04583 +ma , in all <03605 +kol > [ the wealth ] which <00834 +>aher > [ God ] shall give <03190 +yatab > Israel <03478 +Yisra>el > : and there shall not be an old <02205 +zaqen > man in thine house <01004 +bayith > for ever . see 1SA 003002 And it came <01961 +hayah > to pass at that time <03117 +yowm >, when Eli <05941 + [ was ] laid <07901 +shakab > down <07901 +shakab > in his place <04725 +maqowm > , and his eyes <05869 + began <02490 +chalal> to wax dim <03544 +keheh >, [ that ] he could $<03201+$ yakol > not $\{$ see $\}<07200+\mathrm{ra}>$ ah > ; see 1SA 004015 Now Eli <05941 + was ninety <08673 +tish and eight <08083 +sh@moneh > years <08141 +shaneh > old <01121 +ben > ; and his eyes <05869 + were dim $<06965+$ quwm > , that he could <03201 +yakol > not \{see\} <07200 +ra>ah >. see 1SA 006009 And \{see\} $<07200+\mathrm{ra}>$ ah > , if <00518 +>im > it goeth <05927 + up by the way <01870 +derek > of his own coast <01366 $+\mathrm{g} @$ buwl > to Bethshemesh <01053 +Beyth Shemesh > , [ then ] he hath done <06213 + us this <02063 +zo>th > great $<01419+$ gadowl $>$ evil $<07451+$ ra<> : but if $\langle 00518+>$ im $>$ not , then we shall know $<03045+$ yada $<>$ that [it is ] not his hand <03027+yad > [ that ] smote <05060 +naga<> us : it [ was ] a chance <04745+miqreh > [ that ] happened <01961 +hayah > to us . see 1SA 006013 And [ they of ] Bethshemesh <01053 +Beyth Shemesh > [ were ] reaping <07114 +qatsar > their wheat <02406 +chittah > harvest <07105 +qatsiyr > in the valley $<06010+$ : and they lifted <05375 +nasa>> up their eyes <05869 + , and saw <07200 +ra>ah > the ark $<00727+>$ arown > , and rejoiced <08055 +samach > to $\{$ see \} <07200 +ra>ah > [ it ] . See 1SA 010024 And Samuel <08050 +Sh@muw>el > said <00559 +> amar > to all <03605 +kol> the people <05971 + , \{See\} $<07200+\mathrm{ra}>$ ah > ye him whom <00834 +>aher > the LORD <03068 + Y @ hovah > hath chosen <00977 +bachar $>$, that [ there is ] none $<00369+>$ ayin $>$ like $<03644+\mathrm{k} @$ mow $>$ him among all <03605 $+\mathrm{kol}>$ the people $<05971+$ ? And all <03605 +kol> the people <05971 + shouted <07321 +ruwa < > , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . see 1SA 012016 . Now <06258 + therefore <01571 + gam > stand <03320 +yatsab> and \{see\}<07200 +ra>ah>this <02088 +zeh > great <01419 +gadowl > thing $<01697+$ dabar > , which <00834 +>aher > the LORD <03068 + Y @hovah > will do <06213 + before your eyes $<05869+$. see 1SA 012017 [ Is it ] not wheat <02406 +chittah > harvest <07105 +qatsiyr > to day <03117 +yowm > ? I will call <07121 +qara>> unto the LORD <03068 + Y @hovah > , and he shall send <05414 +nathan $>$ thunder <06963 +qowl > and rain <04306 + matar > ; that ye may perceive < $03045+$ yada < > and $\{$ see \} <07200 $+\mathrm{ra}>$ ah > that your wickedness <07451 +ra<> [ is ] great <07227 +rab > , which <00834 +>aher > ye have done $<06213+$ in the sight <05869 + of the LORD <03068 +Y @ hovah > , in asking <07592 +sha>al > you a king $<04428$ +melek >. see 1SA 014017 Then said <00559 +>amar > Saul <07586 +Sha>uwl > unto the people $<05971+$ that [ were ] with him, Number <06485 + paqad > now <04994 +na>>, and \{see \}<07200 +ra>ah > who $<04310+$ miy > is gone <01980 +halak > from us. And when they had numbered <06485 +paqad > , behold
<02009 +hinneh > , Jonathan <03129 +Yownathan > and his armourbearer <03627 +k@liy > [ were ] not [ there ] . see 1SA 014029 Then said <00559 +> amar > Jonathan <03129 +Yownathan > , My father <1> hathtroubled $<05916+$ the land <00776 +>erets > : \{see\} <07200 +ra>ah > , I pray <04994 +na>> you, how <03588 +kiy > mine eyes $<05869$ + have been enlightened $<00215+>$ owr $>$, because $<03588+$ kiy $>$ I tasted $<02938+$ ta a little $<04592+$ m@ of this <02088 +zeh > honey <01706 +d@bash >. see 1SA 014038 And Saul <07586 +Sha>uwl > said <00559 +>amar >, Draw ye near <05066 +nagash > hither <01988 +halom >, all <03605 +kol > the chief $<06438+$ pinnah > of the people <05971 + : and know <03045 +yada < > and $\{$ see $\}<07200+$ ra>ah > wherein $<04100+$ mah $>$ this $<02088+$ zeh $>\sin <02403+$ chatta $>$ ah $>$ hath been $<01961+$ hayah $>$ this $<02088+$ zeh $>$ day <03117 +yowm > . see 1SA 015035 And Samuel <08050 +Sh@muw>el > came no <03808 +lo\gg more <03254 +yacaph > to $\{$ see $\}<07200+$ ra>ah > Saul < $07586+$ Sha>uwl > until <05704 + the day <03117 +yowm > of his death <04194 +maveth > : nevertheless <03588 +kiy > Samuel <08050 +Sh@ muw>el > mourned <56> for Saul $<07586+$ Sha>uwl > : and the LORD <03068 + Y @ hovah > repented <05162 +nacham > that he had <01961 +hayah > made Saul <07586 +Sha>uwl> king <04427 +malak > over <05921 + Israel <03478 +Yisra>el > . see 1SA 017028 And Eliab <00446 +>Eliy>ab > his eldest <01419 + gadowl > brother <00251 +> ach > heard <08085 +shama < > when he spake <01696 + dabar > unto the men <00582 +> enowsh > ; and Eliab s <00446 $+>$ Eliy $>$ ab > anger <00639 +>aph > was kindled <02734 +charah > against David <01732 +David > , and he said <00559 +> amar > , Why <04100 +mah > camest <03381 +yarad> thou down <03381 +yarad> hither? and with whom <04310 +miy > hast thou left <05203 +natash > those <02007 +hennah > few <04592 +m@ sheep <06629 + tso $>\mathrm{n}>$ in the wilderness < 04057 +midbar > ? I know <03045 +yada < > thy pride < 02087 +zadown > , and the naughtiness <07455 +roa<> of thine heart <03824 +lebab > ; for thou art come <03381 +yarad > down <03381 + yarad > that thou mightest $\{$ see $\}<07200+\mathrm{ra}>$ ah > the battle <04421 +milchamah > . see 1SA 019003 And I will go <03318 +yatsa>> out and stand <05975 + beside <03027 +yad > my father <1> in the field <07704 +sadeh > where <00834 +> aher > thou [ art ] , and I will commune <01696 +dabar > with my father <1> of thee ; and what $<04100+$ mah $>$ I $\{$ see $\}<07200+$ ra>ah > , that I will tell <05046 +nagad > thee . see 1SA 019015 And Saul <07586 + Sha>uwl > sent <07971 +shalach > the messengers <04397 + mal>ak > [ again ] to \{see\} <07200 $+\mathrm{ra}>$ ah > David <01732 +David > , saying <00559 +>amar > , Bring <05927 + him up to me in the bed <04296 +mittah > , that I may slay <04191 +muwth > him . see 1SA 020029 And he said <00559 +>amar > , Let me go $<07971+$ shalach > , I pray <04994 +na>> thee ; for our family <04940 + mishpachah > hath a sacrifice <02077 +zebach > in the city <05892 + ; and my brother <00251 +>ach > , he hath commanded <06680 +tsavah > me [ to be there ] : and now <06258+, if <00518 +>im > I have found <04672 +matsa>> favour <02580 +chen > in thine eyes $<05869+$, let me get <04422 +malat > away <04422 +malat > , I pray <04994 +na>> thee , and \{see\} $<07200+\mathrm{ra}$ >ah > my brethren <00251 +>ach > . Therefore he cometh <00935 +bow>> not unto the king s $<04428$ +melek > table <07979 +shulchan > . see 1SA 021014 Then said <00559 +>amar > Achish <00397 +>Akiysh > unto his servants <05650 + , Lo <02009 +hinneh > , ye \{see\} <07200 +ra>ah > the man <00376 $+>$ iysh > is mad <07696 + shaga < > : wherefore < $04100+$ mah > [ then ] have ye brought <00935 +bow \gg him to me ? see 1SA 023022 Go <03212 +yalak > , I pray <04994 +na>> you, prepare < $03559+$ kuwn > yet, andknow $<03045+$ yada < > and $\{$ see $\}<07200+\mathrm{ra}>$ ah > his place <04725 +maqowm > where <00834 +> aher > his haunt $<07272+$ regel > is , [ and ] who <04310 +miy > hath seen <07200 +ra>ah > him there <08033 +sham > : for it is told <00559 +>amar > me [ that ] he dealeth very subtilly <06191 + . See 1SA 023023 \{See \}<07200 +ra>ah > therefore, and take knowledge <03045 +yada<> of all <03605+kol > the lurking <04224 +machabe>> places where he hideth <2244> himself, and come < $07725+$ shuwb > ye again <07725 +shuwb > to me with the certainty <03559 +kuwn > , and I will go <01980 +halak > with you : and it shall come <01961 +hayah > to pass , if <00518 +>im > he be in the land <00776 +>erets > , that I will search <02664 +chaphas > him out throughout all $<03605+\mathrm{kol}>$ the thousands <00505 +>eleph > of Judah <03063 +Y @ huwdah > . see 1SA 024011 Moreover , my father <1> , see <07200 +ra>ah >, yea <00637 +> aph > , see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 + kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045 +yada<> thou and $\{$ see $\}<07200+\mathrm{ra}>$ ah > that [ there is ] neither <00369 +>ayin > evil <07451+ra<> nor transgression <06588 +pesha < > in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee ; yet thou huntest $<06658$ +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . see 1SA 024011 Moreover, my father <1>, see <07200 +ra>ah >, yea <00637 +>aph >, \{see\} <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe <04598 +m@ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 + kanaph > of thy robe <04598 +m@, and killed <02026 +harag > thee not, know <03045 +yada<> thou and see $<07200+\mathrm{ra}>$ ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra<> nor transgression <06588 +pesha< $>$ in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee ; yet thou huntest <06658
+tsadah > my soul <05315 + nephesh > to take <03947 +laqach > it. see 1SA 024011 Moreover , my father <1>, $\{$ see \} <07200 +ra>ah >, yea <00637 +>aph >, see <07200 +ra>ah > the skirt <03671 +kanaph > of thy robe $<04598+\mathrm{m} @$ in my hand <03027 +yad > : for in that I cut <03772 +karath > off the skirt <03671 +kanaph > of thy robe <04598 + m@ , and killed <02026 +harag > thee not, know <03045 +yada<> thou and see <07200 $+\mathrm{ra}>$ ah > that [ there is ] neither <00369 +>ayin > evil <07451 +ra<> nor transgression <06588 +pesha<> in mine hand <03027 +yad > , and I have not sinned <02398 +chata>> against thee; yet thou huntest <06658 +tsadah > my soul <05315 +nephesh > to take <03947 +laqach > it . see 1SA 024015 The LORD <03068 +Y @hovah > therefore be judge <01784 +Diynay > , and judge <08199 +shaphat > between <00996 +beyn > me and thee, and $\{$ see \} <07200 +ra>ah > , and plead <07378 +riyb > my cause <07379 +riyb > , and deliver <08199 +shaphat > me out of thine hand <03027 +yad > . see 1SA 025035 So David <01732 +David > received <03947 +laqach > of her hand <03027 +yad > [ that ] which <00834 +>aher > she had brought <00935 +bow\gg him , and said <00559 +>amar > unto her, Go <05927 + up in peace < $07965+$ shalowm > to thine house <01004 +bayith > ; $\{$ see $\}<07200+\mathrm{ra}>$ ah > , I have hearkened <08085 +shama<> to thy voice <06963 +qowl > , and have accepted <05375 +nasa>> thy person <06440 + paniym > . see 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @ hovah > liveth <02416 +chay > , ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +> aher > ye have not kept <08104 +shamar > your master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed $<04899+$ mashiyach >. And now <06258 + \{see\} <07200 +ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse <06835 +tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . see 2SA 003013 And he said <00559 +> amar > , Well <02896 +towb > ; I will make <03772 + karath > a league <01285 +b @ riyth > with thee : but one <00259 +>echad > thing $<01697+$ dabar > I require $<07592+$ sha>al > of thee, that is, Thou shalt not see $<07200+\mathrm{ra}>$ ah $>$ my face <06440 +paniym > , except thou first <06440 +paniym > bring <00935 +bow>> Michal <04324 + Miykal > Saul s <07586 + Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow>> to \{see\}<07200 +ra>ah > my face <06440 + paniym > . see 2SA 003013 And he said <00559 +>amar >, Well <02896 +towb > ; I will make <03772 +karath > a league <01285 +b@riyth > with thee : but one <00259 +> echad > thing <01697 +dabar $>$ I require < $07592+$ sha> al > of thee, that is, Thou shalt not $\{$ see $\}<07200+$ ra>ah > my face <06440 + paniym > , except thou first <06440 + paniym > bring <00935 +bow\gg Michal <04324 +Miykal > Saul s <07586 + Sha>uwl > daughter <01323 +bath >, when thou comest <00935 +bow >> to see <07200 +ra> ah > my face <06440 +paniym >. See 2SA 007002 That the king <04428 +melek > said <00559 +>amar> unto Nathan <05416 + Nathan > the prophet <05030 +nabiy>>, \{See\} <07200 +ra>ah > now <04994 +na>>, I dwell <03427 +yashab > in an house <01004 +bayith > of cedar <00730 +>erez > , but the ark <00727 +> arown > of God $<00430$ +>elohiym > dwelleth <03427 +yashab > within <08432 + tavek > curtains <03407 +y @riy . see 2SA 013 005 And Jonadab <03122 +Yawnadab > said <00559 +>amar > unto him, Lay <07901 +shakab > thee down $<07901+$ shakab > on <05921 + thy bed <04904 + mishkab > , and make thyself sick <02470 +chalah > : and when thy father <1> cometh <00935 +bow>> to see <07200 +ra>ah > thee, say <00559 +>amar > unto him , I pray <04994 +na>> thee, let my sister <00269 +> achowth > Tamar <08559 +Tamar> come <00935 +bow\gg , and give $<01262+$ barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah > in my sight $<05869+$, that I may $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ [ it ], and eat $<00398+>$ akal > [ it ] at her hand $<03027+\mathrm{yad}$ > . see 2SA 013005 And Jonadab <03122 +Yawnadab > said <00559 +> amar > unto him , Lay <07901 +shakab $>$ thee down <07901 +shakab > on <05921 + thy bed <04904 +mishkab > , and make thyself sick <02470 +chalah $>$ : and when thy father $\langle 1\rangle$ cometh $<00935+$ bow $\rangle>$ to $\{$ see $\}<07200+$ ra $\rangle$ ah $\rangle$ thee, say $<00559+>$ amar $>$ unto him , I pray <04994 +na>> thee, let my sister <00269 +>achowth > Tamar <08559 +Tamar > come <00935 +bow>> , and give <01262 +barah > me meat <03899 +lechem > , and dress <06213 + the meat <01279 +biryah $>$ in my sight <05869 + , that I may see <07200 + ra>ah > [ it ] , and eat <00398 +>akal > [ it ] at her hand <03027 +yad > . see 2SA 013006 So Amnon <00550 +>Amnown > lay <07901 +shakab > down <07901 +shakab > , and made himself sick <02470 +chalah > : and when the king <04428+melek > was come <00935 +bow >> to \{see \} $<07200+\mathrm{ra}>$ ah > him , Amnon <00550 +>Amnown > said <00559 +>amar > unto the king <04428 +melek > , I pray <04994 +na>> thee, let Tamar <08559 +Tamar > my sister <00269 +> achowth > come <00935 +bow>>, and make <03823 +labab > me a couple <08147 +sh@ nayim > of cakes <03834 +labiybah > in my sight <05869 + , that I may eat <01262 +barah > at her hand <03027 +yad > . see 2SA 014024 And the king <04428 +melek > said <00559 +>amar > , Let him turn <05437 +cabab > to his own house <01004 +bayith > , and let him not \{see\} $<07200+$ ra>ah > my face <06440 +paniym >. So <03651 +ken> Absalom <53> returned <05437 +cabab > to his own house <01004 +bayith > , and saw <07200 +ra> ah > not the king s <04428 +melek > face <06440 +paniym >. See 2SA 014030 Therefore he said <00559 +>amar > unto his servants <05650 + , \{See\}<07200

+ ra>ah > , Joab s <03097 +Yow>ab > field <02513 +chelqah > is near <00413 +>el > mine <03027 +yad > , and he hath barley <08184 +s@ there <08033 +sham > ; go <03212 +yalak > and set it on fire <00784 +> esh > . And Absalom s <53> servants $<05650+$ set the field $<02513+$ chelqah $>$ on fire $<00784+>$ esh $>$. see 2SA 014032 And Absalom <53> answered <00559 +>amar > Joab <03097 +Yow>ab > , Behold <02009 +hinneh > , I sent $<07971+$ shalach > unto thee, saying <00559 +>amar > , Come <00935 +bow \gg hither, that I may send <07971 + shalach > thee to the king <04428 +melek > , to say <00559 +>amar>, Wherefore <04100 +mah >am I come $<00935$ +bow>> from Geshur <01650 +G@shuwr > ? [ it had been ] good <02896 +towb > for me [ to have been ] there <08033 +sham > still : now <06258 + therefore let me \{see \} <07200 +ra>ah > the king s <04428 +melek > face $<06440+$ paniym > ; and if $<00518+>$ im $>$ there be [ any ] iniquity $<05771+$ in me, let him kill <04191 +muwth > me . See 2SA 015003 And Absalom <53> said <00559 +>amar> unto him, \{See\} <07200 +ra>ah > , thy matters <01697 +dabar > [ are ] good <02896 +towb > and right <05228 + nakoach > ; but [ there is ] no $<00369$ +>ayin > man [ deputed ] of the king <04428 +melek > to hear <08085 +shama<> thee. See 2SA 015 $028\{$ See \} <07200 +ra>ah > , I will tarry <04102 +mahahh > in the plain <06160 + of the wilderness <04057 +midbar >, until <05704 + there come <00935 +bow>> word <01697 +dabar > from you to certify <05046 +nagad > me . see 2SA 024003 And Joab <03097 + Yow >ab > said <00559 +> amar > unto the king <04428 +melek > , Now the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > add <03254 +yacaph > unto the people $<05971+$, how many soever they be, an hundredfold, and that the eyes $<05869+$ of my lord $<00113$ +>adown > the king <04428 +melek > may \{see\} <07200 +ra>ah > [ it ] : but why <04100 +mah > doth my lord $<00113$ +>adown > the king <04428 +melek > delight <02654 +chaphets > in this <02088 +zeh > thing <01697 +dabar > ? see 2SA 024013 So Gad <01410 +Gad > came <00935 +bow\gg to David <01732 +David > , and told $<05046$ +nagad > him , and said <00559 +>amar > unto him, Shall seven <07651 +sheba<> years <08141 +shaneh > of famine <07458 +ra come <00935 +bow\gg unto thee in thy land <00776 +>erets > ? or wilt thou flee <05127 +nuwc > three <07969 +shalowsh > months <02320 +chodesh > before <06440 +paniym > thine enemies $<06862+$ tsar > , while they pursue <07291 +radaph > thee ? or that there be three <07969 + shalowsh > days <03117 +yowm > pestilence <01698 +deber > in thy land <00776 +>erets > ? now <06258 + advise <03045 + yada < > , and $\{$ see \} <07200 + ra>ah > what <04100 + mah > answer <01697 +dabar > I shall return <07725 +shuwb > to him that sent <07971 +shalach > me . see 1KI 009012 And Hiram <02438 +Chiyram > came $<03318$ +yatsa>> out from Tyre <06865 +Tsor > to \{see\} <07200 +ra>ah > the cities <05892 + which <00834 $+>$ aher > Solomon <08010 +Sh@lomoh > had given <05414 +nathan > him ; and they pleased him not . see 1KI 012016 . So when all <03605 +kol> Israel <03478 +Yisra>el > saw <07200 +ra>ah > that the king <04428 +melek > hearkened <08085 +shama<> not unto them , the people <05971 + answered <01697 +dabar > the king $<04428$ +melek >, saying <00559 +>amar > , What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? neither <03808 +lo>> [ have we ] inheritance <05159 +nachalah > in the son <01121 +ben > of Jesse <03448 +Yishay > : to your tents <00168 +>ohel > , O Israel <03478 +Yisra>el > : now <06258 + \{see\} $<07200+$ ra>ah > to thine own house <01004 +bayith > , David <01732 +David >. So Israel <03478 +Yisra>el > departed <03212 +yalak > unto their tents <00168 +>ohel >. see 1KI 014004 And Jeroboam s <03379 +Yarob wife <00802 +>ishshah > did <06213 + so <03651 +ken > , and arose <06965 +quwm > , and went <03212 +yalak > to Shiloh <07887 +Shiyloh > , and came <00935 +bow>> to the house <01004 +bayith > of Ahijah $<00281+>$ Achiyah >. But Ahijah <00281 +>Achiyah > could <03201 +yakol> not $\{$ see $\}<07200+$ ra>ah > ; for his eyes <05869 + were set <06965 +quwm > by reason of his age <07869 +seyb > . See 1KI 017023 And Elijah $<00452+>$ Eliyah $>$ took <03947 +laqach > the child <03206 +yeled > , and brought <03381 +yarad > him down $<03381+$ yarad > out of the chamber <05944 + into the house <01004 +bayith > , and delivered <05414 +nathan > him unto his mother <00517 +>em > : and Elijah <00452 +>Eliyah > said <00559 +>amar > , \{See\} <07200 $+r a>$ ah > , thy son <01121 +ben > liveth <02416 +chay > . see 1KI 020007 Then the king <04428 +melek > of Israel <03478 +Yisra>el > called <07121 +qara>> all <03605 +kol> the elders <02205 +zaqen > of the land <00776 +>erets > , and said <00559 +> amar > , Mark <03045 +yada<>, I pray <04994 +na>> you, and \{see\} $<07200+$ ra>ah > how <03588 +kiy > this <02088 +zeh > [ man ] seeketh <01245 +baqash > mischief <07451 $+\mathrm{ra}\langle>$ : for he sent <07971 + shalach > unto me for my wives <00802 +>ishshah > , and for my children <01121 +ben > , and for my silver <03701 +keceph > , and for my gold <02091 + zahab > ; and I denied <04513 +mana< $>$ him not . see 1 KI 020022 . And the prophet <05030 + nabiy>> came <05066 +nagash > to the king <04428 +melek > of Israel <03478 +Yisra>el > , and said <00559 +>amar > unto him, Go <03212 +yalak >, strengthen $<02388$ +chazaq > thyself, and mark <03045 +yada<>, and \{see\} <07200 + ra>ah > what thou doest <06213 + : for at the return <08666 +t @shuwbah > of the year < $08141+$ shaneh > the king <04428 +melek > of Syria <00758 $+>$ Aram > will come <05927 + up against <05921 + thee . see 1KI 022025 And Micaiah <04321 +Miykay @huw $>$ said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt $\{$ see $\}<07200+$ ra>ah > in that day <03117
+yowm > , when <00834 +> aher > thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber $<02315$ +cheder > to hide <02247 +chabah > thyself . see 2KI 002010 And he said <00559 +>amar > , Thou hast asked $<07592+$ sha $>$ al > a hard <07185 +qashah > thing : [ nevertheless ], if <00518 $+>$ im > thou \{see \} <07200 $+\mathrm{ra}>\mathrm{ah}>\mathrm{me}[$ when I am ] taken <03947 +laqach > from thee, it shall be so $<03651+$ ken > unto thee ; but if $<00518+>$ im > not, it shall not be [ so ] . see 2KI 003014 And Elisha <00477 +> Eliysha < > said <00559 +>amar > , [ As ] the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> liveth <02416 +chay > , before $<06440$ +paniym > whom <00834 +>aher > I stand <05975 + , surely <03588 +kiy > , were it not that I regard $<05375+$ nasa>> the presence <06440 +paniym > of Jehoshaphat <03092 +Y @howshaphat > the king <04428 +melek > of Judah <03063 +Y @huwdah > , I would not look <05027 +nabat > toward <00413 +>el > thee, nor <00518 +>im > \{see \} <07200 +ra>ah > thee . see 2KI 003017 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Ye shall not see <07200 +ra>ah > wind <07307 +ruwach > , neither <03808 + lo>> shall ye $\{$ see $\}<07200+$ ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal > shall be filled $<04390$ +male\gg with water <04325 +mayim > , that ye may drink <08354 +shathah > , both ye, and your cattle <04735 +miqneh > , and your beasts <00929 +b@ hemah > . see 2KI 003017 For thus <03541 +koh > saith $<00559$ +> amar > the LORD <03068 + Y @ hovah > , Ye shall not $\{$ see \} <07200 +ra>ah > wind <07307 +ruwach >, neither <03808 +lo>> shall ye see <07200 +ra>ah > rain <01653 +geshem > ; yet that valley <05158 +nachal $>$ shall be filled <04390 +male>> with water <04325 +mayim > , that ye may drink <08354 + shathah > , both ye , and your cattle <04735 +miqneh > , and your beasts <00929 +b@hemah > . see 2KI 005007 And it came <01961 +hayah > to pass, when the king <04428 + melek > of Israel <03478 + Yisra>el > had read <07121 +qara>> the letter <05612 +cepher > , that he rent <07167 +qara<> his clothes <00899 +beged > , and said <00559 +>amar > , [ Am ] I God <00430 +>elohiym > , to kill <04191 +muwth > and to make alive <02421 +chayah > , that this <02088 +zeh > man doth send <07971 +shalach > unto me to recover <00622 +>acaph > a man <00376 +>iysh > of his leprosy <06883 +tsara? wherefore consider <03045 +yada<>, I pray <04994 +na>> you, and \{see\} $<07200+$ ra>ah > how <03588 +kiy > he seeketh <00579 +>anah > a quarrel <00579 +> anah > against me . see 2KI 006017 And Elisha <00477 +>Eliysha< > prayed <06419 +palal > , and said <00559 +> amar > , LORD $<03068+$ Y @ hovah > , I pray <04994 +na\gg thee, open <06491 +paqach > his eyes <05869 + , that he may \{see \} <07200 +ra>ah >. And the LORD <03068 +Y @ hovah > opened <06491 +paqach > the eyes <05869 + of the young <05288 +na man ; and he saw <07200 $+\mathrm{ra}>$ ah > : and, behold <02009 +hinneh > , the mountain <02022 +har > [ was ] full <04390 +male>> of horses <05483 +cuwc > and chariots <07393 +rekeb > of fire $<00784+>$ esh > round <05439 + cabiyb > about Elisha <00477 +>Eliysha<>. see 2KI 006020 And it came $<01961$ +hayah > to pass, when they were come <00935 +bow>> into Samaria <08111 +Shom@rown > , that Elisha <00477 +>Eliysha<> said <00559 +>amar > , LORD <03068 + Y @hovah > , open <06491 + paqach > the eyes $<05869+$ of these $<00428+>\mathrm{el}-$ leh $>$ [ men ] , that they may $\{$ see $\}<07200+\mathrm{ra}>\mathrm{ah}>$. And the LORD $<03068+$ Y @ hovah > opened <06491 +paqach > their eyes <05869 + , and they saw <07200 +ra>ah > ; and , behold <02009 +hinneh > , [ they were ] in the midst <08432 +tavek > of Samaria <08111 +Shom@rown >. See 2KI 006032 But Elisha <00477 +> Eliysha < > sat <03427 +yashab > in his house <01004 +bayith > , and the elders <02205 +zaqen > sat <03427 +yashab > with him ; and [ the king ] sent <07971 +shalach > a man <00376 $+>$ iysh > from before <06440 +paniym > him : but ere <02962 +terem > the messenger <04397 +mal>ak > came <00935 +bow>> to him, he said <00559 +>amar > to the elders <02205 +zaqen >, \{See\} <07200 +ra>ah > ye how <03588 +kiy > this son <01121 +ben > of a murderer <07523 +ratsach > hath sent <07971 +shalach > to take $<05493+$ cuwr > away mine head <07218 +ro>sh > ? look <07200 +ra>ah > , when the messenger <04397 + mal>ak > cometh <00935 +bow>>, shut <05462 +cagar> the door <01817 +deleth > , and hold <03905 +lachats > him fast at the door <01817 +deleth > : [ is ] not the sound <06963 +qowl > of his master s <00113 $+>$ adown > feet <07272 +regel > behind <00310 +> achar > him? see 2KI 007002 Then a lord <07991 +shaliysh $>$ on $<05921+$ whose $<00834+>$ aher > hand <03027 +yad > the king <04428 +melek > leaned <08172 +sha answered <06030 + the man <00376 +>iysh > of God <00430 +>elohiym > , and said <00559 +> amar > , Behold <02009 +hinneh > , [ if ] the LORD <03068 +Y @hovah > would make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might this <02088 +zeh > thing <01697 +dabar > be ? And he said <00559 $+>$ amar > , Behold <02009 +hinneh > , thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ it ] with thine eyes <05869 + , but shalt not eat <00398 +>akal > thereof . see 2KI 007013 And one <00259 +>echad > of his servants <05650 + answered <06030 + and said <00559 +>amar >, Let [ some ] take <03947 +laqach > , I pray <04994 +na\gg thee , five <02568 +chamesh > of the horses <05483 +cuwc > that remain <07604 +sha>ar > , which <00834 +> aher > are left $<07604+$ sha $>$ ar > in the city, (behold, they [ are ] as all <03605 +kol > the multitude <01995 +hamown $>$ of Israel <03478 +Yisra>el> that are left <07604 +sha>ar>in it : behold <02009 +hinneh >, [ I say ] , they [ are ] even as all $<03605+\mathrm{kol}>$ the multitude $<01995+$ hamown $>$ of the Israelites $<03478+$ Yisra $>\mathrm{el}>$ that are
consumed <08552 +tamam > : ) and let us send <07971 +shalach > and \{see\} <07200 +ra>ah >. see 2KI 007014 They took <03947 +laqach > therefore two <08147 +sh@ nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek > sent <07971 +shalach > after <00310 +> achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram > , saying <00559 +>amar > , Go <03212 +yalak> and \{see\} <07200 +ra>ah > . see 2KI 007019 And that lord <07991 + shaliysh > answered <06030 + the man <00376 +> iysh > of God <00430 +>elohiym >, and said <00559 +>amar >, Now, behold <02009 +hinneh > , [ if ] the LORD <03068 +Y @hovah $>$ should make <06213 + windows <00699 +> arubbah > in heaven <08064 +shamayim > , might such <02088 +zeh > a thing <01697 +dabar > be ? And he said <00559 +>amar > , Behold <02009 +hinneh > , thou shalt \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ it with thine eyes $<05869+$, but shalt not eat $<00398+>$ akal > thereof . see 2KI 008029 And king <04428 +melek > Joram <03141 +Yowram > went <07725 +shuwb > back <07725 +shuwb > to be healed $<07495$ +rapha>> in Jezreel <03157 +Yizr@1> of the wounds <04347 + makkah > which <00834 +> aher > the Syrians <00761 +>Arammiy > had given <05221 +nakah > him at Ramah <07414 + Ramah > , when he fought <03898 +lacham > against Hazael <02371 +Chaza>el > king <04428 +melek > of Syria <00758 +>Aram > . And Ahaziah <00274 +>Achazyah > the son <01121 +ben > of Jehoram <03088 + Y @howram > king <04428 +melek $>$ of Judah <03063 +Y @huwdah > went <03381 +yarad > down <03381 +yarad> to \{see\} <07200 +ra>ah > Joram <03141 +Yowram > the son <01121 +ben > of Ahab <00256 +>Ach>ab > in Jezreel <03157 +Yizr@1 > , because $<03588+$ kiy $>$ he was sick $<02470+$ chalah > . see 2KI 009016 . So Jehu <03058 +Yehuw $\gg$ rode $<07392+$ rakab > in a chariot, and went <03212 +yalak > to Jezreel <03157 +Yizr@1>; for Joram <03141 +Yowram > lay <07901 +shakab > there <08033 +sham > . And Ahaziah <00274 +>Achazyah > king <04428 +melek > of Judah <03063 +Y @huwdah > was come <03381 +yarad > down <03381 +yarad > to \{see\} <07200 + ra>ah > Joram <03141 +Yowram > . see 2KI 009017 And there stood <05975 + a watchman <06822 +tsaphah > on $<05921+$ the tower $<04026+$ migdal > in Jezreel <03157 +Yizr@l > , and he spied <07200 +ra>ah > the company <08229 + shiph of Jehu <03058 + Yehuw>> as he came <00935 +bow>>, and said <00559 +>amar > , I $\{$ see $\}<07200+$ ra>ah > a company $<08229+$ shiph. And Joram <03188 + yachas > said <00559 +>amar > , Take $<03947+$ laqach > an horseman <07395 +rakkab > , and send <07971 + shalach > to meet <07125 +qir>ah > them , and let him say <00559 +>amar > , [ Is it ] peace <07965 +shalowm > ? see 2KI 009034 And when he was come <00935 +bow\gg in, he did eat <00398 +>akal > and drink <08354 + shathah > , and said <00559 +>amar >, Go <06485 +paqad >, \{see\} now <04994 +na>> this <02063 +zo>th > cursed <00779 +>arar > [ woman ], and bury <06912 +qabar > her : for she [ is ] a king s <04428 +melek > daughter <01323 +bath >. see 2KI 010016 And he said <00559 +>amar > , Come <03212 +yalak > with me, and \{see \}<07200 +ra>ah > my zeal <07068 + qin>ah > for the LORD <03068 +Y @hovah > . So they made him ride <07392 +rakab> in his chariot <07393 +rekeb > . see 2KI 019016 LORD <03068 +Y @hovah > , bow <05186 +natah > down <05186 +natah > thine ear $<00241$ +>ozen > , and hear <08085 +shama<> : open <06491 +paqach >, LORD <03068 +Y @hovah > , thine eyes $<05869+$, and $\{$ see $\}<07200+\mathrm{ra}>$ ah > : and hear <08085 +shama < > the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb >, which <00834 +>aher > hath sent <07971 + shalach > him to reproach $<02778$ +charaph . > the living <02416 +chay > God <00430 +>elohiym > . see 2CH 010016 And when all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > [ saw <07200 +ra>ah>] that the king <04428 +melek > would not hearken $<08085+$ shama < > unto them, the people $<05971+$ answered $<07725+$ shuwb > the king $<04428$ +melek > , saying <00559 +>amar >, What <04100 +mah > portion <02506 +cheleq > have we in David <01732 +David > ? and [ we have ] none <03808 +lo\gg inheritance <05159 + nachalah > in the son <01121 +ben > of Jesse <03448 + Yishay > : every man <00376 +>iysh > to your tents <00168 +>ohel >, O Israel <03478 +Yisra>el $>$ : [ and ] now <06258 + , David <01732 +David > , \{see \} <07200 $+\mathrm{ra}>$ ah > to thine own house <01004 +bayith $>$. So all $<03605+$ kol > Israel $<03478+$ Yisra $>$ el $>$ went $<03212+$ yalak $>$ to their tents $<00168+>$ ohel $>$. see 2CH 018016 Then he said <00559 +>amar > , I did $\{$ see \} <07200 +ra>ah > all <03605 +kol > Israel <03478 +Yisra>el > scattered <06327 +puwts > upon the mountains <02022 +har>, as sheep <06629 +tso>n > that have no <00369 +>ayin > shepherd <07462 +ra : and the LORD <03068 +Y @ hovah > said <00559 +>amar > , These $<00428$ +>el - leh > have no <03808 +lo>> master <00113 +>adown > ; let them return <07725 +shuwb > [ therefore ] every man <00376 +>iysh > to his house <01004 +bayith > in peace <07965 +shalowm > . see 2CH 018024 And Micaiah <04321 +Miykay @huw > said <00559 +> amar > , Behold <02009 +hinneh > , thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > on that day <03117 +yowm > when <00834 +>aher> thou shalt go <00935 +bow>> into an inner <02315 +cheder > chamber < $02315+$ cheder > to hide <2244> thyself . see 2CH 020017 Ye shall not [ need ] to fight <03898 +lacham > in this <02063 +zo>th > [ battle ] : set <03320 +yatsab > yourselves, stand $<05975+$ ye $[$ still ] , and $\{$ see $\}<07200+$ ra>ah > the salvation <03444 +y@shuw of the LORD <03068 +Y @ hovah > with you, O Judah <03063 + Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > : fear <03372 +yare>> not , nor <00408 +>al> be dismayed <02865 +chathath > ; to morrow <04279 +machar > go <03318
+yatsa>> out against <06440 +paniym > them : for the LORD <03068 + Y @hovah > [ will be ] with you . see 2CH 022006 And he returned <07725 +shuwb > to be healed <07495 +rapha>> in Jezreel <03157 +Yizr@1 > because <03588 +kiy > of the wounds <04347 +makkah > which <00834 +>aher > were given <05221 +nakah > him at Ramah <07414 +Ramah >, when he fought <03898 +lacham > with Hazael <02371 +Chaza>el > king $<04428+$ melek > of Syria <00758 +>Aram>. And Azariah <05838 + the son <01121 +ben > of Jehoram <03088 +Y @howram > king <04428 +melek > of Judah <03063 +Y @huwdah > went <03381 +yarad> down <03381 +yarad> to $\{$ see $\}<07200+r a>$ ah > Jehoram <03088 + Y @howram > the son <01121 +ben > of Ahab <00256 $+>$ Ach>ab > at Jezreel <03157 +Yizr@1 > , because <03588 +kiy > he was sick <02470 +chalah > . see 2CH 024 005 And he gathered <06908 +qabats > together the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and said <00559 +> amar > to them, Go <03318 +yatsa\gg out unto the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > , and gather <06908 +qabats > of all <03605 +kol> Israel <03478 +Yisra>el > money <03701 + keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year $<08141+$ shaneh > to year <08141 +shaneh > , and $\{$ see \} that ye hasten <04116 +mahar > the matter <01697 +dabar >. Howbeit the Levites <03881 + Leviyiy > hastened <04116 +mahar > [ it ] not . see 2CH 025 017. Then Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 + Y @ huwdah > took advice <03289 + ya, and sent $<07971+$ shalach > to Joash <03101 +Yow> ash > , the son <01121 +ben > of Jehoahaz <03059 + Y @ how > achaz > , the son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 + Yisra>el > , saying <00559 +>amar >, Come <03212 +yalak >, let us \{see \}<07200 +ra>ah > one another in the face $<06440+$ paniym > . see 2CH 029008 Wherefore the wrath <07110 +qetseph >of the LORD <03068 +Y @ hovah > was upon Judah <03063 +Y @huwdah > and Jerusalem <03389 + Y @ruwshalaim > , and he hath delivered $<05414$ +nathan > them to trouble $<02189+$ za , to astonishment $<08047+$ shammah $>$, and to hissing $<08322+$ sh @reqah >, as ye $\{$ see $\}<07200+$ ra>ah > with your eyes < $05869+$. see 2CH 030007 And be not ye like your fathers <1>, and like your brethren <00251 +> ach > , which <00834 +> aher > trespassed <04603 +ma against the LORD <03068 +Y @hovah > God <00430 +>elohiym > of their fathers <1>, [ who ] therefore gave $<05414$ +nathan > them up to desolation <08047 +shammah >, as ye \{see\}<07200 +ra>ah >. see 2CH 034028 Behold <02005 +hen > , I will gather <00622 +> acaph > thee to thy fathers <1> , and thou shalt be gathered $<00622+>$ acaph $>$ to thy grave <06913 +qeber > in peace <07965 +shalowm > , neither <03808 +lo>> shall thine eyes $<05869+\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I will bring $<00935$ +bow>> upon this <02088 +zeh > place <04725 +maqowm > , and upon the inhabitants <03427 +yashab > of the same . So they brought <07725 +shuwb > the king <04428 +melek > word <01697 +dabar > again <07725 +shuwb > . see EZR 004014 Now <03705 + k @ because we have maintenance <04415 +m@lach > from [ the king s <04430 +melek > ] palace <01964 +heykal > , and it was not meet <00749 +> arak > for us to \{see\} <02370 + chaza\gg the king s <04430 + melek > dishonour <06173 + , therefore have we sent <07972 +sh@lach > and certified <03064 +Y @ huwdiy > the king <04430 +melek > ; see NEH 002017 Then said <00559 +>amar > I unto them, Ye $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the distress $<07451+\mathrm{ra}<>$ that we [ are ] in, how <00834 +>aher > Jerusalem <03389 +Y @ ruwshalaim > [ lieth ] waste <02720 +chareb > , and the gates <08179 +sha thereof are burned <03341 +yatsath > with fire <00784 +>esh > : come <03212 +yalak > , and let us build <01129 +banah > up the wall <02346 +chowmah > of Jerusalem <03389 + Y @ruwshalaim > , that we be no <03808 +lo>> more $<05720+$ a reproach $<02781+$ cherpah $>$. see NEH 004011 And our adversaries <06862 +tsar > said <00559 +>amar > , They shall not know <03045 +yada<>, neither <03808 +lo>> \{see\} <07200 +ra>ah > , till <05704 + we come <00935 +bow \gg in the midst <08432 +tavek > among <08432 +tavek > them, and slay <02026 +harag > them, and cause the work <04399 +m@la>kah > to cease <07673 +shabath > . see NEH 009009 And didst $\{$ see $\}<07200+$ ra>ah > the affliction <06040 + of our fathers <1> in Egypt <04714 +Mitsrayim > , and heardest <08085 +shama<> their cry <02201 +za by the Red <05488 + cuwph > sea <03220 +yam > ; see EST 003004 Now it came <01961 +hayah > to pass, when they spake <00559 +>amar > daily <03117 +yowm > unto him , and he hearkened <08085 +shama< > not unto them, that they told <05046 +nagad > Haman <02001 + Haman > , to $\{$ see $\}<07200+$ ra>ah > whether Mordecai s <04782 +Mord@kay > matters <01697 +dabar > would stand <05975 + : for he had told <05046 +nagad > them that he [ was ] a Jew <03064 +Y @huwdiy > . see EST 005013 Yet all <03605 +kol> this <02088 +zeh > availeth <07737 +shavah > me nothing <00369 +>ayin > , so <06256 + long <06256 + as I \{see\} <07200 +ra>ah > Mordecai <04782 +Mord@kay> the Jew <03064 + Y @huwdiy > sitting <03427 +yashab > at the king s <04428 +melek > gate <08179 +sha . see EST 008006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol> to see <07200 +ra>ah > the evil <07451 $+\mathrm{ra}<>$ that shall come <04672 + matsa>> unto my people <05971 + ? or how $<00346+>$ ayeh $>$ can $<03201$ +yakol > I endure <03201 +yakol> to $\{$ see $\}<07200+$ ra>ah > the destruction <13> of my kindred <04138 +mowledeth > ? see EST 008006 For how <00346 +>ayeh > can <03201 +yakol > I endure <03201 +yakol > to
$\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the evil <07451 $+\mathrm{ra}<>$ that shall come <04672 +matsa>> unto my people <05971 + ? or how <00346 +>ayeh > can <03201 +yakol> I endure <03201 +yakol> to see <07200 +ra>ah > the destruction <13> of my kindred <04138 + mowledeth > ? see JOB 003009 Let the stars < 03556 +kowkab > of the twilight $<05399$ +nesheph > thereof be dark <02821 +chashak > ; let it look <06960 +qavah > for light <00216 +>owr > , but [ have ] none <00369 +>ayin >; neither <00408 +>al> let it $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the dawning <06079 + of the day $\langle 07837+$ shachar > : see JOB 006021 For now $\langle 06258+$ ye are nothing <03808 +lo>> ; ye \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>[\mathrm{my}]$ casting <02866 +chathath > down, and are afraid <03372 +yare>> . see JOB 007007 . O remember <02142 +zakar > that my life <02416 +chay > [ is ] wind <07307 +ruwach > : mine eye <05869 + shall no <03808 +lo>> more <07725 +shuwb > \{see\} <07200 +ra>ah > good <02896 +towb > . see JOB 007008 The eye <05869 + of him that hath seen <07210 +ro>iy> me shall \{see\} <07789 +shuwr > me no <03808 +lo>> [ more ] : thine eyes <05869 + [ are ] upon me, and I [ am ] not . see JOB 009011 Lo <02005 +hen > , he goeth $<05674+$ by me, and I $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ him ] not : he passeth <02498 +chalaph > on also , but I perceive $<00995$ +biyn > him not . see JOB 009025 . Now my days <03117 +yowm> are swifter <07043 +qalal > than $<04480+$ min > a post <07323 +ruwts > : they flee <01272 +barach > away , they $\{$ see $\}<07200+$ ra>ah > no <03808 +lo>> good <02896 +towb > . see JOB 010015 If <00518 +>im > I be wicked <07561 +rasha< > , woe $<00480+>$ al @lay > unto me ; and [ if <00518 +>im > ] I be righteous <06662 +tsaddiyq > , [ yet ] will I not lift $<05375$ +nasa>> up my head <07218 +ro>sh > . [ I am ] full <07646 +saba<> of confusion <07036 +qalown > ; therefore $\{$ see $\}<07200+$ ra>ah > thou mine affliction $<06040+$; see JOB 017015 And where [ is ] now <00645 $+>$ ephow > my hope < $08615+$ tiqvah > ? as for my hope $<08615+$ tiqvah > , who $<04310+$ miy $>$ shall \{see \} $<07789$ +shuwr > it ? see JOB 019026 And [ though ] after <00310 +> achar > my skin <05785 + [ worms ] destroy <05362 +naqaph > this <02063 +zo>th > [ body ], yet in my flesh <01320 +basar> shall I \{see \} <02372 +chazah > God <00433 +>elowahh > : see JOB 019027 Whom <00834 +> aher > I shall \{see\} <02372 +chazah > for myself , and mine eyes < $05869+$ shall behold <07200 $+\mathrm{ra}>$ ah > , and not another <02114 +zuwr > ; [ though ] my reins <03629 +kilyah > be consumed <03615 +kalah > within <02436 +cheyq > me . see JOB 020009 The eye <05869 + also [ which ] saw <07805 +shazaph > him shall [ \{see\} him ] no <03808 +lo>> more <03254 + yacaph > ; neither <03808 +lo>> shall his place <04725 +maqowm > any more <05750 + behold <07789 +shuwr > him . see JOB 020017 He shall not $\{$ see $\}<07200+r a>$ ah > the rivers <06390 +p@laggah > , the floods $<05104$ +nahar > , the brooks <05158 +nachal > of honey <01706 +d @ bash > and butter <02529 +chem>ah > . see JOB 021020 His eyes $<05869$ + shall $\{$ see $\}<07200+$ ra $>$ ah $>$ his destruction $<03589+$ kiyd $>$, and he shall drink <08354 +shathah > of the wrath <02534 +chemah > of the Almighty <07706 +Shadday >. see JOB 022011 Or <00176 +>ow > darkness <02822 +choshek > , [ that ] thou canst not $\{$ see $\}<07200+r a>$ ah > ; and abundance $<08229$ +shiph of waters <04325 +mayim > cover <03680 +kacah > thee. see JOB 022019 The righteous $<06662$ ttsaddiyq > \{see \} < $07200+\mathrm{ra}>$ ah > [ it ] , and are glad <08056 +sameach > : and the innocent <05355 +naqiy > laugh <03932 +la them to scorn . see JOB 023009 On the left <08040 +s@ mo>wl > hand <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$, where he doth work <06213 + , but I cannot <03808 +lo>> behold <02372 +chazah > [ him ] : he hideth <05848 + himself on the right <03225 +yamiyn > hand <03225 +yamiyn >, that I cannot <03808 +lo>> \{see \} <07200 +ra>ah > [ him ] : see JOB 024001 . Why <04069 +madduwa<> , seeing <07200 +ra>ah > times $<06256+$ are not hidden <06845 +tsaphan > from the Almighty <07706 + Shadday > , do they that know <05234 +nakar > him not $\{$ see $\}<02372+$ chazah > his days <03117 +yowm > ? see JOB 024015 The eye <05869 + also of the adulterer <05003 +na>aph > waiteth <08104 +shamar > for the twilight <05399 +nesheph > , saying $<00559$ +>amar >, No <03808 +lo>> eye <05869 + shall \{see\} <07789 +shuwr > me : and disguiseth <05643 +cether > [ his ] face < 06440 +paniym > . see JOB 028027 Then <00227 +>az > did he $\{$ see \} <07200 +ra>ah > it , and declare <05608 +caphar > it ; he prepared <03559 +kuwn > it, yea <01571 +gam > , and searched <02713 + chaqar > it out . see JOB 031004 Doth not he $\{$ see $\}<07200+\mathrm{ra}>$ ah > my ways <01870 + derek > , and count $<05608+$ caphar > all <03605 +kol > my steps <06806 +tsa ? see JOB 033026 He shall pray <06279 + unto God <00433 +>elowahh > , and he will be favourable <07520 +ratsad > unto him : and he shall \{see \} <07200 +ra>ah $>$ his face <06440 + paniym > with joy <08643 +t @ruw : for he will render <07725 +shuwb > unto man <00582 +>enowsh > his righteousness <06666 +ts@daqah > . see JOB 033028 He will deliver <06299 + padah > his soul $<05315$ +nephesh > from going <05674 + into the pit <07845 +shachath > , and his life <02416 +chay > shall \{see\} <07200 +ra>ah > the light <00216 +>owr > . see JOB 034032 [ That which ] I \{see \} <02372 +chazah > not teach <03384 +yarah > thou me : if <00518 +>im > I have done <06466 + pa iniquity <05766 + , I will do <06466 +pa no <03808 +lo>> more . see JOB 035005 Look <05027 +nabat > unto the heavens <08064 +shamayim > , and $\{$ see $\}<07200+$ ra>ah > ; and behold <07789 +shuwr > the clouds <07834 +shachaq > [ which <00834 +>aher $>$ ] are higher <01361 + gabahh > than thou . see JOB 035014 . Although thou sayest <00559 +>amar > thou shalt not $\{$ see $\}<07789+$ shuwr > him, [ yet ] judgment <01779 +diyn > [ is ] before <06440 +paniym > him ; therefore
trust <02342 +chuwl > thou in him . see JOB 036025 Every <03605 +kol > man <00120 +>adam > may \{see\} <02372 +chazah > it ; man <00582 +>enowsh > may behold <05027 +nabat > [ it ] afar <07350 +rachowq > off . see JOB 037021 . And now <06258 + [ men ] \{see\} <07200 +ra>ah > not the bright <00925 +bahiyr > light $<00216+>$ owr > which <01931 +huw\gg [ is ] in the clouds <07834 +shachaq > : but the wind <07307 +ruwach $>$ passeth $<05674+$, and cleanseth $<02891+$ taher $>$ them . see PSA 010011 He hath said <00559 +>amar > in his heart <03820 +leb >, God <00410 +>el > hath forgotten <07911 + shakach > : he hideth <05641 + cathar > his face $<06440$ +paniym > ; he will never $\{$ see \} <07200 + ra>ah > [ it ]. see PSA 014002 The LORD <03068 $+\mathrm{Y} @$ hovah > looked <08559 +Tamar > down <03381 +yarad > from heaven <08064 +shamayim > upon the children <01121 +ben > of men <00120 +> adam > , to \{see \} <07200 +ra>ah > if there were any that did understand <07919 +sakal > , [ and ] seek <01875 +darash > God <00430 +>elohiym > . see PSA 016010 For thou wilt not leave < $05800+$ my soul <05315 +nephesh > in hell <07585 +sh@ >owl > ; neither <03808 +lo\gg wilt thou suffer < 05414 +nathan > thine Holy <02623 +chaciyd > One to \{see\}<07200 +ra>ah > corruption $<07845+$ shachath > . see PSA 022007 All <03605 +kol> they that $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ me laugh <03932 +la me to scorn : they shoot <06362 +patar > out the lip <08193 +saphah > , they shake <05128 +nuwa < > the head <07218 +ro>sh > , [ saying ], see PSA 027013 [ I had fainted ], unless <03884 +luwle\gg I had believed <00539 +>aman > to \{see\} <07200 +ra>ah > the goodness <02898 +tuwb> of the LORD <03068 +Y @hovah > in the land <00776 +>erets > of the living <02416 +chay > . see PSA 031011 I was a reproach <02781 +cherpah $>$ among all <03605 +kol> mine enemies <06887 +tsarar > , but especially <03966 +m@among my neighbours <07934 + shaken > , and a fear <06343 +pachad > to mine acquaintance <03045 +yada< > : they that did \{see\} $<07200+$ ra>ah $>$ me without $<02351+$ chuwts $>$ fled $<05074+$ nadad $>$ from me. see PSA 034008 O taste $<02938+$ ta and $\{$ see $\}<07200+\mathrm{ra}>$ ah > that the LORD <03068 +Y @hovah > [ is ] good <02896 +towb > : blessed <00835 +>esher > [ is ] the man <01397 + geber > [ that ] trusteth <02620 +chacah > in him . see PSA 034 012 What <04310 +miy > man <00376 +>iysh > [ is he that ] desireth <02655 +chaphets > life <02416 +chay > , [ and ] loveth <00157 +>ahab > [ many ] days <03117 +yowm > , that he may \{see\} <07200 +ra>ah > good $<02896+$ towb > ? see PSA 036009 For with thee [ is ] the fountain <04726 +maqowr > of life <02416 +chay > : in thy light <00216 +>owr > shall we $\{$ see \} <07200 +ra>ah > light <00216 +>owr > . see PSA 037034 . Wait $<06960+q a v a h>$ on the LORD <03068 + Y @hovah > , and keep <08104 + shamar > his way <01870 + derek > , and he shall exalt <07311 +ruwm > thee to inherit <03423 +yarash > the land <00776 +>erets > : when the wicked $<07563+$ rasha $<>$ are cut $<03772+$ karath $>$ off, thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ it ]. see PSA 040 003 And he hath put <05414 +nathan > a new <02319 +chadash > song <07892 + shiyr > in my mouth <06310 + peh > , [ even ] praise <08416 $+\mathrm{t} @$ hillah > unto our God <00430 +>elohiym > : many <07227 +rab > shall \{see\} <07200 +ra>ah > [ it ] , and fear <03372 +yare>>, and shall trust <00982 +batach > in the LORD <03068 + Y @ hovah > . see PSA 041006 And if <00518 +>im > he come <00935 +bow>> to \{see \} <07200 +ra>ah > [ me ], he speaketh <01696 +dabar > vanity <07723 +shav>> : his heart <03820 +leb > gathereth <06908 +qabats $>$ iniquity <00205 +>aven > to itself ; [ when ] he goeth <03318 +yatsa>> abroad <02351 +chuwts > , he telleth $<01696+$ dabar > [ it ] . see PSA 049009 That he should still <05750 + live <02421 + chayah > for ever <05331 +netsach > , [ and ] not \{see\}<07200 +ra>ah > corruption <07845 +shachath >. see PSA 049019 He shall go <00935 +bow>> to the generation <01755 +dowr > of his fathers < 1> ; they shall never \{see\} <07200 +ra>ah > light <00216 +>owr > . see PSA 052006 . The righteous <06662 +tsaddiyq > also shall \{see\} <07200 +ra>ah > , and fear <03372 +yare\gg , and shall laugh <07832 + sachaq > at <05921 + him : see PSA 053002 God <00430 +> elohiym > looked <08259 + shaqaph > down from heaven <08064 + shamayim > upon the children <01121 +ben > of men <00120 +> adam >, to $\{$ see $\}<07200+\mathrm{ra}>$ ah > if there were [ any ] that did understand <07919 +sakal > , that did seek <01875 +darash > God <00430 +> elohiym > . see PSA 058008 As a snail <07642 +shabluwl > [ which ] melteth <08557 +temec > , let [ every one of them ] pass <01980 +halak > away : [ like ] the untimely <05309 +nephel > birth <05309 +nephel > of a woman <00802 +> ishshah > , [ that ] they may not \{see \} <02372 +chazah > the sun <08121 +shemesh > . see PSA 059010 The God <00430 +>elohiym > of my mercy $<02617+$ checed $>$ shall prevent $<06923+$ qadam $>$ me : God $<00430+>$ elohiym $>$ shall let me \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ [ my desire ] upon mine enemies <08324 +sharar>. see PSA 063002 To \{see\} <07200 +ra>ah > thy power <05797 + and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have seen <02372 +chazah > thee in the sanctuary <06944 +qodesh > . see PSA 064005 They encourage <02388 +chazaq > themselves [ in ] an evil <07451 +ra<> matter <01697 +dabar > : they commune <05608 +caphar > of laying <02934 +taman > snares <04170 +mowqesh > privily <02934 +taman > ; they say <00559 +>amar > , Who <04310 +miy > shall \{see\}<07200 + ra>ah > them? see PSA 064008 So they shall make their own tongue <03956 +lashown > to fall $<03782+$ kashal > upon themselves: all <03605 + kol > that $\{$ see $\}<07200+\mathrm{ra}>$ ah > them shall flee <05074 +nadad > away . see PSA 066005 Come <03212 +yalak > and $\{$ see $\}<07200+$ ra>ah > the works <04659 +miph
of God <00430 +>elohiym > : [ he is ] terrible <03372 +yare\gg [ in his ] doing <05949 + toward <05921 + the children <01121 +ben > of men <00120 +> adam > . see PSA 069023 Let their eyes <05869 + be darkened $<02821+$ chashak > , that they $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ not ; and make their loins $<04975+$ mothen $>$ continually $<08548$ +tamiyd > to shake <04571 +ma . see PSA 069032 The humble <06041 + shall \{see\} <07200 +ra>ah > [ this , and ] be glad <08056 +sameach > : and your heart <03824 +lebab > shall live <02421 +chayah > that seek $<01875$ +darash > God <00430 +>elohiym > . see PSA 074009 We \{see\} <07200 +ra>ah > not our signs <00226 $+>$ owth > : [ there is ] no <00369 +> ayin > more <05750 + any prophet <05030 +nabiy>> : neither <03808 +lo> $>$ [ is there ] among <00854 +>eth > us any that knoweth <03045 +yada<> how <05704 + long <05704 + . see PSA 086017 Shew <06213 + me a token <00226 +>owth > for good <02896 +towb > ; that they which hate $<08130$ +sane\gg me may $\{$ see $\}<07200+$ ra> ah > [ it ] , and be ashamed <00954 +buwsh > : because <03588 + kiy > thou , LORD <03068 +Y @hovah > , hast holpen <05826 + me , and comforted <05162 +nacham > me . see PSA 089048 What $<04310+$ miy $>$ man $<01397+$ geber > [ is he that ] liveth <02421 +chayah > , and shall not $\{$ see $\}<07200+$ ra>ah > death <04194 +maveth > ? shall he deliver <04422 +malat > his soul <05315 + nephesh > from the hand <03027 +yad > of the grave <07585 +sh@ >owl > ? Selah <05542 +celah > . see PSA 091008 Only <07535 +raq > with thine eyes <05869 + shalt thou behold <05027 +nabat > and \{see\} <07200 $+\mathrm{ra}>$ ah > the reward <08011 +shillumah > of the wicked <07563 +rasha< > . see PSA 092011 Mine eye <05869 + also shall $\{$ see $\}<05027$ +nabat > [ my desire ] on mine enemies <07790 +shuwr > , [ and ] mine ears <00241 $+>$ ozen $>$ shall hear <08085 +shama < > [ my desire ] of the wicked <07489 +ra me. see PSA 094007 Yet they say <00559 +>amar > , The LORD <03050 + Yahh > shall not \{see\} <07200 +ra>ah > , neither <03808 +lo>> shall the God <00430 +>elohiym > of Jacob <03290 +Ya regard <00995 +biyn > [ it ]. see PSA 094009 He that planted <05193 +nata<> the ear <00241 +>ozen > , shall he not hear <08085 +shama<> ? he that formed <03335 + yatsar > the eye $<05869+$, shall he not $\{$ see $\}<05027+$ nabat > ? see PSA 097006 The heavens <08064 + shamayim > declare <05046 +nagad > his righteousness <06664 +tsedeq > , and all <03605 + kol > the people $<05971+\{$ see $\}<07200+$ ra>ah > his glory <03519 +kabowd > . see PSA 106005 That I may \{see\} <07200 + ra>ah > the good <02896 +towb > of thy chosen <00972 +bachiyr > , that I may rejoice <08055 +samach > in the gladness <08057 +simchah > of thy nation <01471 + gowy > , that I may glory <01984 +halal > with thine inheritance <05159 +nachalah > . see PSA 107024 These <01992 +hem > \{see \}<07200 +ra>ah > the works <04639 + ma of the LORD <03068 +Y @ hovah > , and his wonders <06381 + pala>> in the deep <04688 +m@tsowlah > . see PSA 107042 The righteous <03477 +yashar > shall $\{$ see $\}<07200+$ ra>ah > [it ] , and rejoice $<08055+$ samach > : and all <03605 +kol > iniquity <05766 + shall stop $<07092+$ qaphats $>$ her mouth $<06310+$ peh > . see PSA 112008 His heart <03820 +leb > [ is ] established <05564 +camak > , he shall not be afraid <03372 +yare>>, until <05704 + he $\{$ see \} <07200 +ra>ah > [ his desire ] upon his enemies <06862 +tsar $>$. see PSA 112010 The wicked <07563 +rasha<> shall \{see\} <07200 +ra>ah > [ it ] , and be grieved <03707 + ka ; he shall gnash <02786 +charaq > with his teeth <08127 +shen > , and melt <04549 +macac > away : the desire <08378 +ta>avah > of the wicked <07563 +rasha<> shall perish <6> . see PSA 115005 They have mouths $<06310+$ peh > , but they speak <01696 +dabar > not: eyes <05869 + have they, but they \{see\} <07200 +ra>ah > not : see PSA 118007 The LORD <03068 +Y @hovah > taketh my part with them that help <05826 + me : therefore shall I \{see\}<07200 +ra>ah > [ my desire ] upon them that hate <08130 +sane>> me . see PSA 119074 . They that fear <03373 +yare>> thee will be glad <08056 +sameach > when they $\{$ see $\}<07200+$ ra>ah > me ; because <03588 +kiy > I have hoped <03176 +yachal > in thy word <01697 +dabar > . see PSA 128005 The LORD $<03068+$ Y @ hovah > shall bless <01288 +barak > thee out of Zion <6726Tsiyown > : and thou shalt \{see\} $<07200+\mathrm{ra}>$ ah > the good <02898 +tuwb > of Jerusalem <03389 + Y @ruwshalaim > all <03605 +kol > the days $<03117+$ yowm > of thy life <02416 +chay > . see PSA 128006 Yea, thou shalt $\{$ see $\}<07200+$ ra>ah > thy children s <01121 +ben > children <01121 +ben > , [ and ] peace <07965 +shalowm > upon Israel <03478 +Yisra>el > . see PSA 135016 They have mouths <06310 +peh >, but they speak <01696 +dabar > not ; eyes $<05869+$ have they, but they $\{$ see $\}<07200+\mathrm{ra}>$ ah > not ; see PSA 139016 Thine eyes $<05869+$ did $\{$ see $\}$ $<07200+\mathrm{ra}>$ ah > my substance <01564 + golem > , yet being unperfect; and in thy book <05612 +cepher > all $<03605+\mathrm{kol}>$ [ my members ] were written <03789 +kathab >, [ which ] in continuance <03117 +yowm > were fashioned <03335 +yatsar >, when [ as yet there was ] none of them. see PSA 139024 And \{see\} <07200 $+\mathrm{ra}>$ ah > if <00518 +>im > [ there be any ] wicked <06090 + way <01870 + derek > in me, and lead <05148 +nachah > me in the way <01870 + derek > everlasting <05769 + . see PRO 024018 Lest <06435 +pen > the LORD <03068 + Y @hovah > \{see \} <07200 +ra>ah > [ it ] , and it displease him, and he turn <07725 +shuwb > away his wrath $<00639+>$ aph > from him . see PRO 029016 . When the wicked <07563 +rasha<>> are multiplied <07235 +rabah > , transgression <06588 +pesha < > increaseth <07235 +rabah > : but the righteous <06662 +tsaddiyq > shall $\{$ see $\}<07200+r a>$ ah $>$ their fall <04658 +mappeleth >. See ECC 001010 Is there [ any ] thing <01697
+ dabar > whereof it may be said <00559 +>amar > , \{See \}<07200 +ra>ah >, this <02088 +zeh > [ is ] new $<02319+$ chadash > ? it hath been <01961 +hayah > already <03528 +k @ bar > of old <05769 + time , which <00834 +> aher > was before <06440 +paniym > us . see ECC 002003 I sought <08446 +tuwr > in mine heart <03820 +leb > to give <04900 +mashak > myself unto wine <03196 + yayin > , yet acquainting <05090 +nahag > mine heart $\langle 03820+$ leb > with wisdom <02451 +chokmah > ; and to lay hold <00270 +> achaz > on folly <05531 + cikluwth > , till <05704 + I might $\{$ see $\}<07200+$ ra>ah $>$ what $<00335+>$ ay $>$ [ was ] that good <02896 +towb $>$ for the sons $<01121+$ ben $>$ of men $<00120+>$ adam > , which $<00834+>$ aher $>$ they should do $<06213+$ under $<08478+$ tachath $>$ the heaven <08064 +shamayim > all <04557 +micpar> the days <03117 +yowm > of their life <02416 +chay > . see ECC 003018 I said <00559 +>amar > in mine heart <03820 +leb > concerning <05921 + the estate <01700 +dibrah > of the sons <01121 +ben > of men <00120 +> adam > , that God <00430 +> elohiym > might manifest <01305 +barar > them, and that they might $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ that they themselves $<01992$ +hem > are beasts <00929 +b@hemah >. see ECC 003022 Wherefore $<04100+$ mah > I perceive <07200 +ra>ah $>$ that [ there is ] nothing <00369 +>ayin > better <02896 +towb > , than that a man <00120 +>adam > should rejoice <08055 + samach > in his own works <04639 +ma ; for that [ is ] his portion <02506 +cheleq > : for who <04310 +miy > shall bring <00935 +bow>> him to \{see\} <07200 +ra>ah > what <04100 +mah > shall be after $<00310$ +>achar > him ? see ECC 007011 . Wisdom <02451 +chokmah > [ is ] good <02896 +towb > with an inheritance < 05159 +nachalah > : and [ by it there is ] profit < 03148 +yowther > to them that \{see\} <07200 $+\mathrm{ra}>$ ah > the sun <08121 + shemesh > . see ECC 008016 When <00834 +>aher > I applied <05414 +nathan > mine heart <03820 +leb > to know <03045 +yada<> wisdom <02451 +chokmah > , and to \{see\} <07200 +ra>ah $>$ the business <06045 + that is done <06466 +pa upon the earth <00776 +>erets > : ( for also <01571 +gam > [ there is that ] neither day <03117 +yowm > nor night <03915 +layil> seeth <07200 +ra>ah > sleep <08142 + shehah > with his eyes <05869 + : ) see SON 002014 . O my dove < 03123 +yownah > , [ that art ] in the clefts $<02288+$ chagav > of the rock <05553 +cela<> , in the secret <05643 +cether > [ places ] of the stairs <04095 + madregah > , let me $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy countenance <04758 +mar>eh > , let me hear <08085 +shama< $>$ thy voice <06963 +qowl > ; for sweet <06149 + [ is ] thy voice <06963 +qowl >, and thy countenance <04758 + mar>eh > [ is ] comely <05000 +na>veh > . see SON 006011 . I went <03381 +yarad> down <03381 +yarad > into <00413 +>el > the garden <01594 + ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley $<05158+$ nachal > , [ and ] to $\{$ see $\}<07200+$ ra>ah > whether the vine $<01612+$ gephen $>$ flourished $<06524$ +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . see SON 006011 . I went $<03381+$ yarad $>$ down $<03381+$ yarad $>$ into $<00413+>$ el $>$ the garden $<01594+$ ginnah $>$ of nuts $\langle 93\rangle$ to $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ the fruits $\langle 3>$ of the valley $\langle 05158+$ nachal $>$, [ and ] to see $<07200+\mathrm{ra}>$ ah $>$ whether the vine $<01612+$ gephen > flourished <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . see SON 006013 Return <07725 +shuwb > , return <07725 +shuwb > , O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb > , that we may look <02372 +chazah > upon thee. What $<04100+$ mah $>$ will ye $\{$ see $\}<02372+$ chazah $>$ in the Shulamite $<07759+$ Shuwlammiyth $>$ ? As it were the company <04246+m@chowlah > of two armies <04264 +machaneh >. see SON 007012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem > ; let us \{see\} <07200 + ra>ah > if the vine <01612 +gephen > flourish <06524 +parach > , [ whether ] the tender grape <05563 +c@madar > appear <06524 +parach > , [ and ] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 + dowd > . see ISA 005019 That say <00559 +>amar > , Let him make speed <04116 +mahar > , [ and ] hasten <02363 +chuwsh > his work <04639 +ma, that we may \{see\} $<07200+\mathrm{ra}>$ ah > [ it ] : and let the counsel <06098 + of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > draw nigh <07126 +qarab > and come <00935 +bow>>, that we may know <03045 +yada<> [it ] ! see ISA 006009 . And he said <00559 +>amar > , Go <03212 +yalak > , and tell <00559 +>amar > this <02088 +zeh > people <05971 + , Hear <08085 +shama<> ye indeed, but understand <00995 +biyn > not ; and \{see\} $<07200+\mathrm{ra}$ >ah > ye indeed, but perceive <03045 +yada< > not. see ISA 006010 Make the heart <03820 +leb > of this <02088 +zeh > people <05971 + fat <08082 +shamen > , and make their ears <00241 +>ozen > heavy $<03513+\mathrm{kabad}>$, and shut <08173 + sha ; lest <06435 +pen > they $\{$ see \} <07200 $+\mathrm{ra}>$ ah $>$ with their eyes $<05869+$, and hear <08085 +shama< > with their ears <00241 +>ozen > , and understand <00995 +biyn > with their heart <03824 +lebab > , and convert <07725 +shuwb > , and be healed <07495 +rapha\gg . see ISA 013001 . The burden <04853 +massa>> of Babylon <00894 +Babel > , which <00834 +>aher > Isaiah <03470 +Y @sha the son <01121 +ben > of Amoz <00531 +>Amowts > did \{see \} <02372 +chazah > . see ISA 014016 They that \{see \} <07200 +ra>ah > thee shall narrowly look <07688 +shagach > upon thee, [ and ] consider <00995 +biyn > thee , [ saying <00559 +>amar >, Is ] this <02088 +zeh > the man <00376 +>iysh > that made the earth <00776 +>erets > to tremble <07264 +ragaz > , that did shake <07493 +ra kingdoms <04467 +mamlakah > ; see ISA 018

003 All <03605 +kol > ye inhabitants <03427 +yashab > of the world <08398 +tebel >, and dwellers <07931 +shakan > on the earth <00776 +>erets >, \{see\} <07200 +ra>ah > ye, when he lifteth <05375 +nasa>> up an ensign <05251 +nec > on the mountains <02022 +har > ; and when he bloweth <08628 +taqa < > a trumpet $<07782$ +showphar > , hear <08085 +shama<> ye . see ISA 026011 LORD <03068 +Y @hovah > , [ when ] thy hand <03027 +yad> is lifted <05375 +nasa>> up , they will not see <02372 +chazah > : [ but ] they shall \{see\} $<02372+$ chazah > , and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +> aph > , the fire <00784 +>esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them . see ISA 026011 LORD <03068 +Y @hovah > , [ when ] thy hand <03027 +yad > is lifted <05375 +nasa> $>$ up , they will not $\{$ see $\}<02372+$ chazah > : [ but ] they shall see <02372 +chazah > , and be ashamed <00954 +buwsh > for [ their ] envy <07068 +qin>ah > at the people <05971 + ; yea <00637 +> aph > , the fire <00784 $+>$ esh > of thine enemies <06862 +tsar > shall devour <00398 +>akal > them . see ISA 029018 And in that day $<03117+$ yowm > shall the deaf <02795 +cheresh > hear <08085 +shama<> the words <01697 +dabar > of the book <05612 +cepher>, and the eyes <05869 + of the blind <05787 + shall \{see\} <07200 +ra>ah >out of obscurity <00652 +>ophel > , and out of darkness <02822 +choshek >. See ISA 030010 Which <00834 +>aher > say <00559 +>amar > to the seers <07200 + ra>ah > , \{See\} <07200 +ra>ah> not; and to the prophets <02374 +chozeh > , Prophesy <02372 +chazah > not unto us right <05229 + n@ kochah > things, speak <01696 +dabar > unto us smooth <02513 +chelqah > things, prophesy <02372 +chazah > deceits <04123 +mahathallah > : see ISA 030020 And [ though ] the Lord <00136 +>Adonay > give <05414 + nathan > you the bread <03899 +lechem > of adversity <06862 +tsar >, and the water <04325 +mayim > of affliction <03905 +lachats > , yet shall not thy teachers <03384 +yarah > be removed <03670 +kanaph > into a corner <03671 +kanaph > any more <05750 + , but thine eyes <05869 + shall \{see\} <07200 +ra>ah > thy teachers <03384 +yarah > : see ISA 032003 And the eyes $<05869+$ of them that $\{$ see $\}<07200+$ ra>ah > shall not be dim <08159 + sha, and the ears <00241 +>ozen > of them that hear <08085 +shama<> shall hearken <07181 +qashab > . see ISA 033017 Thine eyes <05869 + shall $\{$ see $\}<02372+$ chazah > the king <04428 + melek > in his beauty <03308 +yophiy > : they shall behold $<07200+\mathrm{ra}>$ ah > the land <00776 +>erets > that is very <04801 +merchaq > far <04801 +merchaq > off . see ISA 033019 Thou shalt not $\{$ see $\}<07200+$ ra>ah > a fierce $<03267+$ ya people $<05971+$, a people $<05971+$ of a deeper $<06012+$ speech $<08193+$ saphah $>$ than thou canst perceive $<08085+$ shama $<>$; of a stammering <03932 +la tongue <03956 +lashown > , [ that thou canst ] not understand <00998 +biynah > . see ISA 033020 Look <02372 +chazah > upon Zion <06726 + Tsiyown > , the city <07151 +qiryah > of our solemnities <04150 +mow : thine eyes <05869 + shall $\{$ see $\}<07200+$ ra>ah > Jerusalem $<03389+$ Y @ruwshalaim >a quiet $<07600$ +sha>anan > habitation <05116 +naveh >, a tabernacle <00168 +>ohel > [ that ] shall not be taken <06813 +tsa down ; not one of the stakes <03489 +yathed > thereof shall ever <05331 +netsach > be removed <05265 +naca< $>$, neither <01077 +bal > shall any <03605 +kol> of the cords <02256 +chebel > thereof be broken <05423 +nathaq > . see ISA 035002 It shall blossom <06524 +parach > abundantly <06524 +parach > , and rejoice $<01523+$ giyl > even <00637 +>aph > with joy <01525 + giylah > and singing <07442 +ranan > : the glory $<03519+$ kabowd > of Lebanon <03844 +L@banown > shall be given <05414 +nathan > unto it , the excellency $<01926+$ hadar > of Carmel < $03760+$ Karmel > and Sharon <08289 +Sharown >, they shall \{see\} <07200 +ra>ah $>$ the glory <03519 +kabowd > of the LORD <03068 + Y @hovah > , [ and ] the excellency <01926 +hadar > of our God <00430 +> elohiym > . see ISA 037017 Incline <05186 +natah > thine ear <00241 +>ozen > , O LORD $<03068+$ Y @ hovah > , and hear <08085 +shama<> ; open <06491 +paqach > thine eyes <05869 + , O LORD $<03068+$ Y @ hovah > , and $\{$ see $\}<07200+\mathrm{ra}>\mathrm{ah}>$ : and hear <08085 +shama<> all <03605 +kol> the words <01697 +dabar > of Sennacherib <05576 +Cancheriyb > , which <00834 +> aher > hath sent <07971 + shalach > to reproach $<02778+$ charaph . $>$ the living <02416 +chay > God <00430 +> elohiym >. see ISA 038011 I said $<00559+>$ amar > , I shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah > the LORD <03050 +Yahh > , [ even ] the LORD <03050 + Yahh > , in the land <00776 +>erets > of the living <02416 +chay > : I shall behold <07200 +ra>ah > man $<00120+>$ adam > no <03808 +lo>> more with the inhabitants <03427 +yashab > of the world <02309 +chedel > . see ISA 040005 And the glory <03519 +kabowd > of the LORD <03068 +Y @hovah > shall be revealed <01540 +galah > , and all <03605 +kol > flesh <01320 +basar> shall \{see\} <07200 +ra>ah > [ it ] together <03162 +yachad > : for the mouth <06310 +peh > of the LORD <03068 +Y @hovah > hath spoken <01696 +dabar > [ it ] . see ISA 041020 That they may $\{$ see $\}<07200+\mathrm{ra}>$ ah > , and know <03045 +yada<>, and consider <07760 +suwm > , and understand <07919 +sakal > together <03162 +yachad > , that the hand <03027 +yad > of the LORD <03068 +Y @ hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el> hath created <01254 +bara>> it . see ISA 042018 . Hear <08085 +shama < > , ye deaf $<02795+$ cheresh > ; and look <05027 +nabat > , ye blind <05787 + , that ye may \{see\} <07200 +ra>ah > see ISA 044009 . They that make <03335 +yatsar > a graven <06459 + pecel > image [ are ] all <03605 +kol> of
them vanity <08414 +tohuw > ; and their delectable <02530 +chamad > things shall not profit <03276 +ya; and they [ are ] their own witnesses <05707 + ; they $\{$ see $\}<07200+\mathrm{ra}>$ ah > not, nor <01077 +bal > know <03045 +yada<> ; that they may be ashamed <00954 +buwsh > . see ISA 044018 They have not known <03045 +yada< $>$ nor understood <00995 +biyn > : for he hath shut <02902 +tuwach > their eyes <05869 + , that they cannot $\{$ see $\}<07200+$ ra>ah >; [ and ] their hearts <03826 +libbah > , that they cannot understand <07919 +sakal > . see ISA 048006 Thou hast heard <08085 + shama<>, $\{$ see $\}<02372+$ chazah $>$ all $<03605+$ kol $>$ this ; and will not ye declare <05046 +nagad > [ it ] ? I have shewed <08085 +shama< > thee new <02319 +chadash > things from this time <06258 + , even hidden <05341 +natsar > things, and thou didst not know <03045 +yada<> them . see ISA 049007 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > , the Redeemer $<01350+\mathrm{ga}$ >al > of Israel <03478 +Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to him whom man $<05315+$ nephesh > despiseth <00960 +bazoh > , to him whom the nation <01471 + gowy > abhorreth <08581 +ta , to a servant $<05650+$ of rulers $<04910+$ mashal $>$, Kings $\langle 04428+$ melek $>$ shall $\{$ see $\}<07200+$ ra $>$ ah $>$ and arise <06965 +quwm >, princes <08269 + sar > also shall worship <07812 + shachah > , because <04616 +ma of the LORD <03068 + Y @hovah > that is faithful <00539 +>aman > , [ and ] the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el >, and he shall choose <00977 +bachar > thee . see ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa>> up the voice <06963 +qowl > ; with the voice <06963 +qowl > together $<03162+$ yachad > shall they sing <07442 +ranan > : for they shall $\{$ see $\}<07200+$ ra>ah > eye $<05869+$ to eye $<05869+$, when the LORD <03068 +Y @ hovah > shall bring <07725 +shuwb > again <07725 +shuwb > Zion $<06726$ +Tsiyown > . see ISA 052010 The LORD <03068 + Y @hovah > hath made bare <02834 +chasaph > his holy <06944 +qodesh > arm <02220 + z@rowa<> in the eyes <05869 + of all <03605 +kol > the nations <01471 +gowy > ; and all <03605 +kol> the ends <00657 +>ephec > of the earth <00776 +>erets > shall \{see\} <07200 $+\mathrm{ra}>$ ah > the salvation <03444 +y @ shuw of our God <00430 +>elohiym > . see ISA 052015 So <03651 +ken > shall he sprinkle <05137 + nazah > many <07227 + rab > nations <01471 + gowy > ; the kings <04428 +melek > shall shut <07092 +qaphats > their mouths <06310 + peh > at him : for [ that ] which <00834 +>aher > had not been told <05608 + caphar > them shall they \{see \} <07200 +ra>ah > ; and [ that ] which <00834 +>aher > they had not heard <08085 +shama<> shall they consider <00995 +biyn > . see ISA 053002 For he shall grow $<05927+$ up before <06440 +paniym > him as a tender <03126 +yowneq > plant, and as a root <08328 +sheresh > out of a dry <06723 +tsiyah > ground <00776 +>erets > : he hath no <03808 +lo>> form <08389 +to>ar > nor $<03808+$ lo>> comeliness < $01926+$ hadar >; and when we shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > him, [ there is ] no $<03808+$ lo>> beauty $<04758+$ mar>eh > that we should desire <02530 +chamad> him . see ISA 053010 . Yet it pleased <02654 +chaphets > the LORD <03068 + Y @hovah > to bruise <01792 + daka\gg him ; he hath put [ him ] to grief $<02470+$ chalah > : when <00518 +>im > thou shalt make <07760 +suwm > his soul <05315 +nephesh $>$ an offering for $\sin <00817+>$ asham > , he shall $\{$ see $\}<07200+r a>$ ah > [ his ] seed <02233 +zera< > , he shall prolong <00748 +>arak > [ his ] days <03117 +yowm > , and the pleasure <02656 +chephets > of the LORD $<03068+$ Y @ hovah > shall prosper <06743 +tsalach > in his hand <03027 +yad > . see ISA 053011 He shall $\{$ see $\}<07200+$ ra>ah > of the travail <05999 + of his soul <05315 +nephesh > , [ and ] shall be satisfied <07646 +saba<> : by his knowledge <01847 +da shall my righteous <06662 +tsaddiyq > servant <05650 + justify $<06663$ +tsadaq > many <07227 +rab > ; for he shall bear <05445 +cabal > their iniquities <05771 + . see ISA 060004 Lift <05375 +nasa>> up thine eyes <05869 + round <05439 + cabiyb > about, and \{see\} <07200 +ra>ah $>$ : all <03605 +kol > they gather <06908 +qabats > themselves together, they come <00935 +bow>> to thee : thy sons <01121 +ben > shall come <00935 +bow>> from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed <00539 +>aman > at <05921 + [ thy ] side <06654 +tsad > . see ISA 060005 Then $<00227+>\mathrm{az}>$ thou shalt $\{$ see $\}$, and flow <05102 + nahar > together, and thine heart <03824 +lebab > shall fear $<06342$ +pachad >, and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 + gowy > shall come <00935 +bow>> unto thee . see ISA 061009 And their seed <02233 +zera< > shall be known <03045 +yada< > among the Gentiles <01471 + gowy > , and their offspring <06631 + tse>etsa>> among <08432 +tavek> the people <05971 + : all <03605 +kol> that $\{$ see $\}<07200+$ ra>ah > them shall acknowledge <05234 +nakar > them, that they [ are ] the seed <02233 +zera< > [ which ] the LORD <03068 +Y @ hovah > hath blessed <01288 +barak > . see ISA 062002 And the Gentiles < 01471 +gowy > shall \{see \} <07200 +ra>ah > thy righteousness <06664 +tsedeq > , and all <03605 +kol> kings <04428 +melek > thy glory <03519 +kabowd > : and thou shalt be called <07121 +qara>> by a new <02319 +chadash > name <08034 +shem > , which <00834 +>aher > the mouth <06310 + peh > of the LORD <03068 +Y @hovah > shall name <08034 +shem > . see ISA 064009 Be not wroth <07107 +qatsaph > very <03966 +m@ sore <03966 +m@ , O LORD <03068 +Y @ hovah > , neither <00408 +>al> remember <02142 +zakar > iniquity <05771 + for ever
$<05703+$ : behold <02005 +hen > , \{see \}<05027 +nabat > , we beseech <04994 +na>> thee, we [ are ] all $<03605+\mathrm{kol}>$ thy people <05971 + . see ISA 066014 And when ye $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ [ this ], your heart $<03820+$ leb > shall rejoice <07797 +suws > , and your bones <06106 + shall flourish <06524 +parach > like an herb <01877 +deshe>> : and the hand <03027 +yad > of the LORD <03068 + Y @hovah > shall be known $<03045+$ yada < > toward <00854 +>eth > his servants <05650 + , and [ his ] indignation <02194 +za toward $<00854$ +>eth > his enemies <00341 +>oyeb > . see ISA 066018 For I [ know ] their works <04639 +ma and their thoughts <04284 + machashabah > : it shall come <00935 +bow>> , that I will gather <06908 +qabats > all <03605 +kol > nations <01471 +gowy > and tongues <03956 +lashown > ; and they shall come <00935 +bow\gg , and $\{$ see $\}<07200+\mathrm{ra}>$ ah > my glory <03519 +kabowd >. See JER $001010\{$ See \} <07200 +ra>ah > , I have this <02088 +zeh > day <03117 +yowm > set <06485 +paqad > thee over <05921 + the nations <01471 + gowy > and over <05921 + the kingdoms <04467 +mamlakah > , to root <05428 +nathash > out, and to pull <05422 +nathats > down, and to destroy <6> , and to throw <02040 +harac > down <02040 +harac > , to build <01129 +banah > , and to plant <05193 +nata<>. see JER 001011 . Moreover the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came <01961 +hayah > unto me, saying <00559 +> amar > , Jeremiah <03414 +Yirm@ yah $>$, what <04100 +mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar > , I \{see\} <07200 +ra>ah >a rod <04731 +maqqel > of an almond <08247 +shaqed > tree . see JER 001013 And the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > unto me the second <08145 + sheniy > time , saying $<00559+>$ amar > , What <04100 +mah > seest <07200 +ra>ah > thou? And I said <00559 +>amar > , I \{see\} $<07200+\mathrm{ra}>$ ah > a seething <05301 +naphach > pot <05518 +ciyr>; and the face <06440 +paniym > thereof [ is ] toward <06440 +paniym > the north <06828 +tsaphown > . see JER 002010 For pass <05674 + over <05674 + the isles <00339 +> iy > of Chittim <03794 +Kittiy > , and see <07200 +ra>ah > ; and send <07971 +shalach > unto Kedar <06938 +Qedar > , and consider <00995 +biyn > diligently <03966 +m@, and \{see\}<07200 +ra>ah $>$ if there be such <02063 +zo>th > a thing. see JER 002010 For pass <05674 + over <05674 + the isles <00339 $+>$ iy $>$ of Chittim <03794 + Kittiy >, and $\{$ see $\}<07200+$ ra>ah >; and send $<07971+$ shalach > unto Kedar $<06938+$ Qedar > , and consider <00995 +biyn > diligently <03966 +m@, and see <07200 +ra>ah > if there be such <02063 +zo>th > a thing . see JER 002019 Thine own wickedness <07451+ra<> shall correct <03256 + yacar > thee, and thy backslidings <04878 +m@shuwbah > shall reprove <03198 +yakach > thee : know $<03045+$ yada < > therefore and $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ that $[$ it is ] an evil <07451 $+\mathrm{ra}<>$ [ thing ] and bitter $<04751+$ mar > , that thou hast forsaken <05800 + the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym $>$, and that my fear <06345 + pachdah > [ is ] not in thee, saith <05002 $+\mathrm{n} @>$ um > the Lord <00136 $+>$ Adonay > GOD <03069 + Y @hovih > of hosts <06635 +tsaba>>. see JER 002023 How <00349 +>eyk > canst thou say <00559 +>amar > , I am not polluted <02930 +tame\gg , I have not gone <01980 +halak > after <00310 +> achar $>$ Baalim <01168 +Ba ? \{see\}<07200 +ra>ah > thy way <01870 +derek> in the valley <01516 +gay>>, know $<03045+$ yada < > what <04100 + mah > thou hast done <06213 + : [ thou art ] a swift <07031 + qal > dromedary $<01072$ +bikrah > traversing <08308 +sarak > her ways <01870 + derek > ; see JER 002031 O generation <01755 + dowr > , \{see \}<07200 +ra>ah> ye the word <01697 +dabar > of the LORD <03068 +Y @hovah >. Have I been $<01961$ +hayah > a wilderness <04057 +midbar > unto Israel <03478 +Yisra>el > ? a land <00776 +>erets > of darkness <03991 +ma>phel@yah > ? wherefore <04069 +madduwa < > say <00559 +>amar > my people <05971 + , We are lords $<07300$ +ruwd > ; we will come <00935 +bow \gg no <03808 +lo>> more <05750 + unto thee ? see JER 003002 Lift <05375 +nasa\gg up thine eyes <05869 + unto the high <08205 +sh@ phiy > places , and $\{$ see $\}<07200+$ ra>ah > where <00375 +>eyphoh > thou hast not been lien <07693 +shagal > with. In the ways $<01870+$ derek > hast thou sat <03427 +yashab > for them, as the Arabian <06163 + in the wilderness <04057 + midbar > ; and thou hast polluted <02610 +chaneph > the land <00776 +>erets > with thy whoredoms <02184 $+z @$ nuwth > and with thy wickedness <07451 +ra<>. see JER 004021 How <05704 + long <05704 + shall I $\{$ see $\}<07200+$ ra>ah > the standard <05251 +nec > , [ and ] hear <08085 +shama<> the sound <06963 +qowl > of the trumpet <07782 +showphar > ? see JER 005001 . Run <07751 + shuwt > ye to and fro <07751 +shuwt > through the streets <02351 +chuwts > of Jerusalem <03389 +Y @ruwshalaim > , and \{see\} <07200 +ra>ah > now <04994 +na>>, and know <03045 +yada<>, and seek <01245 +baqash > in the broad <07339 +r@chob > places thereof, if <00518 +>im > ye can find <04672 +matsa>> a man <00376 +>iysh > , if <00518 +>im > there be [ any ] that executeth <06213 + judgment <04941 +mishpat > , that seeketh <01245 +baqash > the truth <00530 +>emuwnah > ; and I will pardon <05545 +calach > it. see JER 005012 They have belied <03584 +kachash > the LORD <03068 +Y @ hovah > , and said <00559 +>amar > , [ It is ] not he ; neither <03808 +lo>> shall evil <07451 +ra<> come <00935 +bow>> upon us; neither <03808 +lo>> shall we \{see\}<07200 +ra>ah $>$ sword <02719 +chereb > nor famine < $07458+$ ra : see JER 005021 Hear <08085 +shama<> now <04994 +na> $>$ this <02063 +zo>th > , O foolish <05530 +cakal > people <05971 + , and without <00369 +>ayin >
understanding <03820 +leb > ; which have eyes <05869 + , and $\{$ see $\}<07200+\mathrm{ra}>$ ah > not; which have ears <00241 +>ozen > , and hear <08085 +shama<> not : see JER 006016 Thus <03541 +koh > saith <00559 +>amar $>$ the LORD <03068 +Y @hovah > , Stand <05975 + ye in the ways <01870 +derek >, and \{see\}<07200 +ra>ah $>$, and ask <07592 +sha>al > for the old <05769 + paths <05410 +nathiyb >, where <00335 +>ay > [ is ] the good <02896 +towb > way <01870 +derek > , and walk <03212 +yalak > therein, and ye shall find <04672 +matsa>> rest <04771 +margowa<> for your souls <05315 +nephesh > . But they said <00559 +>amar > , We will not walk <03212 +yalak > [ therein ] . see JER 007012 But go <03212 +yalak > ye now <04994 +na>> unto my place <04725 +maqowm > which <00834 +> aher > [ was ] in Shiloh <07887 +Shiyloh >, where I set <07931 +shakan > my name <08034 +shem > at the first <07223 +ri>shown > , and \{see\}<07200 +ra>ah > what I did $<06213+$ to it for the wickedness $<07451+\mathrm{ra}<>$ of my people $<05971+$ Israel $<03478+$ Yisra $>\mathrm{el}>$. see JER 011 020 But, O LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> , that judgest <08199 + shaphat > righteously $<06664+$ tsedeq >, that triest <00974 +bachan > the reins <03629 +kilyah > and the heart <03820 +leb > , let me $\{$ see $\}<07200+$ ra>ah > thy vengeance $<05360+\mathrm{n} @$ qamah $>$ on them : for unto thee have I revealed <01540 +galah > my cause <07379 +riyb > . see JER 012004 How <05704 + long <05704 + shall the land <00776 $+>$ erets > mourn <56> , and the herbs <06212 + of every <03605 + kol > field <07704 + sadeh > wither <03001 + yabesh > , for the wickedness <07451 +ra<> of them that dwell <03427 +yashab > therein ? the beasts <00929 $+\mathrm{b} @$ hemah > are consumed <05595 +caphah > , and the birds <05775 + ; because <03588 +kiy > they said $<00559+>$ amar > , He shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah > our last <00319 +>achariyth > end . see JER 014013 Then said <00559 +>amar > I, Ah <00162 +>ahahh > , Lord <00136 +>Adonay >GOD <03069 +Y @ hovih > ! behold <02009 +hinneh > , the prophets <05030 +nabiy>> say <00559 +> amar > unto them, Ye shall not \{see \} $<07200+\mathrm{ra}>$ ah > the sword <02719 +chereb > , neither <03808 +lo>> shall ye have famine <07458 + ra ; but I will give <05414 +nathan > you assured <00571 +>emeth > peace <07965 +shalowm > in this <02088 +zeh > place $<04725+$ maqowm > . see JER 017006 For he shall be like the heath $<06176+$ in the desert $<6160$, and shall not $\{$ see $\}<07200+$ ra> ah > when <03588 + kiy > good <02896 +towb > cometh <00935 +bow\gg ; but shall inhabit <07931 +shakan > the parched <02788 +charer > places in the wilderness <04057+midbar > , [ in ] a salt $<04420+$ m@lechah > land <00776 +>erets > and not inhabited <03427 +yashab > . see JER 017008 For he shall be as a tree <06086 + planted <08362 +shathal > by the waters <04325 +mayim > , and [ that ] spreadeth <07971 + shalach > out her roots < $08328+$ sheresh > by the river <03105 +yuwbal > , and shall not $\{$ see \} <07200 + ra>ah $>$ when $\langle 03588+$ kiy $>$ heat $\langle 02527+$ chom > cometh $\langle 00935+$ bow $\rangle>$, but her leaf $\langle 05929+$ shall be green $<07488+$ ra ; and shall not be careful <01672 + da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo>> shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . see JER 020012 But, O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, that triest <00974 +bachan > the righteous <06662 +tsaddiyq > , [ and ] seest <07200 $+\mathrm{ra}>$ ah > the reins <03629 +kilyah > and the heart $<03820+$ leb > , let me $\{$ see $\}<07200+\mathrm{ra}>$ ah > thy vengeance <05360 $+\mathrm{n} @$ qamah > on them : for unto thee have I opened <01540 + galah > my cause <07379 +riyb > . see JER 020018 Wherefore < $04100+$ mah > came <03318 +yatsa\gg I forth <03318 +yatsa>> out of the womb <07358 +rechem > to $\{$ see $\}<07200+$ ra>ah > labour $<05999+$ and sorrow <03015 +yagown > , that my days <03117 +yowm > should be consumed <03615 +kalah > with shame <01322 +bosheth > ? see JER 022010 . Weep <01058 +bakah > ye not for the dead <04191 +muwth > , neither <00408 +>al > bemoan <05110 +nuwd > him : [ but ] weep <01058 +bakah > sore for him that goeth <01980 +halak > away : for he shall return <07725 +shuwb > no <03808 +lo>> more <05750 + , nor \{see\} $<07200+\mathrm{ra}>\mathrm{ah}>$ his native <04138 + mowledeth > country <00776 +>erets >. see JER 022012 But he shall die $<04191$ +muwth > in the place <04725 +maqowm > whither they have led him captive < $01540+$ galah > , and shall $\{$ see $\}<07200+$ ra> ah > this $<02063+$ zo $>$ th $>$ land $<00776+>$ erets $>$ no $<03808+$ lo\gg more $<05750+$. see JER 023024 Can any <00376 +>iysh > hide <05641 +cathar > himself in secret <04565 +mictar > places that I shall not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ him ? saith <05002 +n@>um > the LORD <03068 +Y @hovah > . Do not I fill <04390 +male\gg heaven <08064 +shamayim > and earth <00776 +> erets > ? saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . see JER 030006 Ask <07592 +sha>al > ye now <04994 + na\gg , and see <07200 $+\mathrm{ra}>$ ah $>$ whether <00518 +>im > a man <02145 +zakar> doth travail <03205 +yalad > with child <03205 +yalad > ? wherefore <04069 +madduwa < > do I \{see \} <07200 +ra>ah > every <03605 +kol > man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats >, as a woman in travail <03205 +yalad > , and all <03605 +kol> faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? see JER 030006 Ask <07592 +sha>al > ye now <04994 +na>>, and \{see\} <07200 +ra>ah > whether <00518 +>im > a man <02145 +zakar > doth travail <03205 +yalad> with child <03205 +yalad > ? wherefore <04069 +madduwa < > do I see <07200 +ra>ah > every <03605 +kol> man <01397 +geber > with his hands <03027 +yad > on <05921 + his loins <02504 +chalats > , as a woman in travail <03205 +yalad > , and all
<03605 +kol> faces <06440 +paniym > are turned <02015 +haphak > into paleness <03420 +yeraqown > ? see JER 042014 Saying <00559 +>amar > , No <03808 +lo>> ; but we will go <00935 +bow>> into the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , where <00834 +>aher > we shall \{see\} <07200 +ra>ah > no <03808 +lo\gg war <04421 +milchamah > , nor <03808 +lo>> hear <08085 +shama<> the sound <06963 +qowl $>$ of the trumpet <07782 +showphar > , nor <03808 +lo>> have hunger <07456 +ra of bread <03899 +lechem > ; and there <08033 +sham > will we dwell <03427 +yashab > : see JER 042018 For thus <03541 +koh > saith $<00559$ +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>>, the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; As mine anger <00639 +>aph > and my fury <02534 +chemah > hath been poured <05413 +nathak > forth upon the inhabitants <03427 +yashab > of Jerusalem <03389 +Y @ruwshalaim > ; so $<03651+$ ken > shall my fury <02534 +chemah > be poured <05413 + nathak > forth upon you , when ye shall enter <00935 +bow \gg into <00935 +bow\gg Egypt <04714 +Mitsrayim > : and ye shall be an execration <00423 $+>$ alah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , and a reproach <02781 + cherpah > ; and ye shall $\{$ see $\}<07200+$ ra>ah > this <02088 +zeh > place <04725 +maqowm > no <03808 +lo> $>$ more <05750 + . see JER 051061 And Jeremiah <03414 +Yirm@ yah > said <00559 +> amar > to Seraiah <08304 +S @ rayah > , When thou comest <00935 +bow\gg to Babylon <00894 + Babel > , and shalt \{see \} $<07200+\mathrm{ra}>$ ah > , and shalt read <07121 +qara>> all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > ; see LAM 001011 All <03605 + kol > her people <05971 + sigh <00584 +> anach > , they seek <01245 +baqash > bread <03899 +lechem > ; they have given <05414 +nathan > their pleasant <04622 +ma things for meat <00400 +>okel > to relieve <07725 +shuwb > the soul <05315 +nephesh > : \{see\} <07200 +ra>ah >, O LORD <03068 +Y @ hovah > , and consider <05027 +nabat > ; for I am become <01961 +hayah > vile <02151 + zalal >. see LAM 001012 . [ Is it ] nothing <03808 +lo>> to you, all <03605 +kol > ye that pass <5674 by? behold <05027 +nabat > , and \{see\} <07200 +ra>ah > if <00518 +>im > there be any sorrow <04341 +mak>ob > like unto my sorrow <04341 +mak>ob >, which <00834 +>aher> is done <05953 + unto me, wherewith <00834 +>aher > the LORD <03068 + Y @ hovah > hath afflicted <03013 +yagah > [ me ] in the day <03117 +yowm > of his fierce <02740 +charown > anger <00639 +>aph > . see EZE 008006 He said <00559 +>amar > furthermore unto me, Son <01121 +ben > of man <00120 +>adam > , seest <07200 + ra> ah > thou what <04100 +mah > they do $<06213+$ ? [ even ] the great $<01419+$ gadowl > abominations $<08441+$ tow that the house $<01004+$ bayith $>$ of Israel <03478 +Yisra>el > committeth <06213 + here <06311 +poh > , that I should go <07368 +rachaq > far $<07368+$ rachaq > off from my sanctuary <04720 + miqdash > ? but turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+$ ra> ah $>$ greater $<01419+$ gadowl $>$ abominations $<08441$ +tow . see EZE 008013 . He said <00559 +>amar > also unto me, Turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ greater $<01419+$ gadowl $>$ abominations $<08441$ +tow that they do <06213 + . see EZE 008015 Then said <00559 +> amar > he unto me, Hast thou seen <07200 $+\mathrm{ra}>\mathrm{ah}>[$ this ] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 + again $<05750+$, [ and ] thou shalt $\{$ see $\}<07200+$ ra $>$ ah $>$ greater $<01419+$ gadowl $>$ abominations $<08441$ +tow than these $<00428+>$ el - leh > . see EZE 012002 Son $<01121+$ ben $>$ of man $<00120+>$ adam $>$, thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805 +m@riy > house <01004 +bayith > , which <00834 +>aher> have eyes <05869 + to see <07200 +ra>ah >, and \{see\} <07200 +ra>ah > not ; they have ears <00241 +>ozen > to hear <08085 +shama< > , and hear <08085 +shama < > not : for they [ are ] a rebellious <04805 +m@riy > house <01004 +bayith > . see EZE 012002 Son <01121 +ben > of man <00120 +>adam > , thou dwellest <03427 +yashab > in the midst <08432 +tavek > of a rebellious <04805 +m@riy > house $<01004$ +bayith > , which $<00834+>$ aher > have eyes $\langle 05869+$ to $\{$ see $\}<07200+$ ra>ah > , and see $<07200+\mathrm{ra}>$ ah > not ; they have ears <00241 +>ozen > to hear <08085 +shama< > , and hear <08085 +shama < > not : for they [ are ] a rebellious $<04805+\mathrm{m} @$ riy $>$ house $<01004+$ bayith $>$. see EZE 012006 In their sight $<05869+$ shalt thou bear <05375 +nasa\gg [ it ] upon [ thy ] shoulders <03802 +katheph > , [ and ] carry <03318 +yatsa>> [ it ] forth <03318 +yatsa>> in the twilight <05939 + : thou shalt cover <03680 +kacah > thy face $<06440+$ paniym > , that thou $\{$ see $\}<07200+\mathrm{ra}>$ ah > not the ground <00776 +>erets > : for I have set <05414 +nathan > thee [ for ] a sign <04159 +mowpheth > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > . see EZE 012012 And the prince <05387 +nasiy>> that [ is ] among <08432 +tavek > them shall bear <05375 +nasa>> upon [ his ] shoulder <03802 +katheph > in the twilight <05939 + , and shall go <03318 +yatsa>> forth <03318 +yatsa\gg : they shall dig <02864 +chathar > through the wall <07023 +qiyr> to carry <03318 +yatsa\gg out thereby : he shall cover <03680 +kacah > his face <06440 + paniym > , that he $\{$ see $\}<07200+$ ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 + . see EZE 012013 My net <07568 +resheth > also will I spread <06566 +paras > upon him, and he shall be taken <08610 +taphas > in my snare < $04686+$ matsuwd > : and I will bring <00935 +bow>> him to Babylon <00894 +Babel > [ to ] the land <00776 +>erets > of the

Chaldeans <03779 + Kasday > ; yet shall he not $\{$ see $\}<07200+\mathrm{ra}>$ ah > it , though he shall die <04191 +muwth > there <08033 + sham > . see EZE 013009 And mine hand <03027 + yad > shall be upon the prophets <05030 +nabiy>> that $\{$ see $\}<02374+$ chozeh > vanity <07723 +shav>>, and that divine <07080 +qacam > lies <03576 + kazab > : they shall not be in the assembly <05475 +cowd > of my people <05971 + , neither <03808 +lo\gg shall they be written $<03789+$ kathab $>$ in the writing $<03791+$ kathab $>$ of the house $<01004+$ bayith $>$ of Israel $<03478+$ Yisra>el > , neither <03808 +lo>> shall they enter <00935 +bow \gg into the land <00127 +>adamah > of Israel <03478 +Yisra>el > ; and ye shall know <03045 +yada<> that I [ am ] the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . see EZE 013016 [ To wit ] , the prophets <05030 +nabiy>> of Israel <03478 +Yisra>el > which prophesy <05012 +naba>> concerning <00413 +>el > Jerusalem <03389 +Y @ ruwshalaim > , and which $\{$ see $\}<02374+$ chozeh > visions <02377 +chazown > of peace <07965 +shalowm > for her , and [ there is ] no <00369 +> ayin > peace <07965 +shalowm > , saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . see EZE 013023 Therefore <03651 + ken > ye shall \{see\} <02372 +chazah > no <03808 +lo>> more <05750 + vanity <07723 +shav>> , nor <03808 +lo>> divine <07181 +qashab > divinations <07081 +qecem > : for I will deliver <05337 +natsal > my people <05971 + out of your hand <03027 +yad > : and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 + Y @hovah > . see EZE 014022 Yet , behold <02009 +hinneh > , therein shall be left <03498 +yathar > a remnant <06413 + p@leytah > that shall be brought <03318 +yatsa>> forth <04163 +mowtsa>ah >, [ both ] sons <01121 +ben > and daughters <01121 +ben $>$ : behold <02009 +hinneh > , they shall come <03318 +yatsa>> forth <03318 +yatsa\gg unto you, and ye shall $\{$ see $\}<07200+$ ra>ah > their way $<01870+$ derek > and their doings $<05949+$ : and ye shall be comforted <05162 +nacham > concerning <05921 + the evil <07451 +ra<> that I have brought <00935 +bow>> upon Jerusalem <03389 +Y @ ruwshalaim > , [ even ] concerning <00854 +>eth > all <03605 +kol > that I have brought <00935 +bow>> upon it . see EZE 014023 And they shall comfort <05162 +nacham > you, when ye \{see\} <07200 $+\mathrm{ra}>$ ah > their ways $<01870+$ derek > and their doings $<05949+$ : and ye shall know <03045 +yada < > that I have not done $<06213+$ without $<02600+$ chinnam $>$ cause $<02600+$ chinnam $>$ all $<03605+$ kol $>$ that I have done $<06213+$ in it, saith <05002 +n@>um > the Lord <00136 +> Adonay > GOD <03069 +Y @ hovih > . see EZE 016037 Behold <02005 +hen > , therefore <03651 +ken > I will gather <06908 + qabats > all <03605 +kol > thy lovers <00157 +>ahab > , with whom <00834 +>aher > thou hast taken pleasure <06148 + , and all <03605 +kol $>$ [ them ] that thou hast loved <00157 +>ahab > , with all <03605 +kol > [ them ] that thou hast hated <08130 +sane>> ; I will even gather <06908 +qabats > them round <05439 + cabiyb > about against <05921 + thee, and will discover $<01540+$ galah $>$ thy nakedness $<06172+$ unto them , that they may $\{$ see $\}<07200+$ ra $>$ ah $>$ all $<03605+$ kol > thy nakedness <06172 + . see EZE 020048 And all <03605 +kol > flesh <01320 +basar > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > that I the LORD < $03068+$ Y @hovah > have kindled <01197 +ba it : it shall not be quenched <03518 +kabah > . see EZE 021029 Whiles they \{see\} <02372 +chazah > vanity <07723 +shav\gg unto thee, whiles they divine $<07080+$ qacam > a lie $<03576+$ kazab > unto thee, to bring <05414 +nathan > thee upon the necks <06677 +tsavva>r>of [ them that are ] slain <02491 +chalal>, of the wicked <07563 +rasha<>, whose <00834 +> aher > day <03117 +yowm > is come <00935 +bow>> , when <06256 + their iniquity <05771 + [ shall have ] an end <07093 +qets > . see EZE 032031 Pharaoh <06547 +Par shall \{see \}<07200 +ra>ah > them, and shall be comforted <05162 +nacham >over <05921 + all <03605 +kol> his multitude <01995 +hamown > , [ even ] Pharaoh <06547 +Par and all <03605 +kol > his army <02428 +chayil > slain <02491 +chalal > by the sword <02719 +chereb >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . see EZE 033006 But if <03588 + kiy > the watchman <06822 +tsaphah > \{see \} <07200 +ra>ah > the sword <02719 +chereb > come <00935 +bow>>, and blow <08628 +taqa<> not the trumpet <07782 + showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the sword <02719 +chereb > come <00935 +bow>>, and take <03947 +laqach > [ any ] person <05315 + nephesh > from among them, he is taken <03947 +laqach > away in his iniquity <05771 + ; but his blood <01818 +dam > will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . see EZE 039021 And I will set <05414 +nathan > my glory <03519 + kabowd > among the heathen <01471 +gowy > , and all <03605 +kol > the heathen <01471 +gowy > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > my judgment $<04941+$ mishpat > that I have executed < $06213+$, and my hand <03027 +yad > that I have laid <07760 +suwm > upon them. see DAN 001010 And the prince <08269 +sar $>$ of the eunuchs <05631 +cariyc > said <00559 +>amar > unto Daniel <01840 +Daniye>1 >, I fear <03373 +yare\gg my lord <00113 +>adown > the king <04428 +melek > , who <00834 +> aher > hath appointed <04487 + manah > your meat <03978 +ma>akal > and your drink <04960 +mishteh > : for why <04100 +mah > should he $\{$ see $\}<07200+$ ra>ah > your faces $<06440+$ paniym > worse $<02196+$ za liking than $<04480+$ min $>$ the children $<03206+$ yeled > which <00834 +>aher > [ are ] of your sort <01524 +giyl > ? then shall ye make [ me ] endanger $<02325+$ chuwb > my head <07218 +ro>sh > to the king <04428 +melek > . see DAN 002008 The king <04430
+melek > answered <06032 + and said <00560 +>amar > , I know <03046 +y@da<> of certainty <03330 +yatstsiyb > that ye would gain <02084 +z@ban > the time <05732 + , because ye \{see\} <02370 +chaza>> the thing <04406 +millah > is gone <00230 +>azad> from me . see DAN 003025 He answered <06032 + and said <00560 +>amar >, Lo <01888 +he>>, I \{see\} <02370 +chaza>> four <00703 +>arba<> men <01400 +g@bar $>$ loose <08271 +sh@re>>, walking <01981 +halak > in the midst <01459 + gav> of the fire <05135 +nuwr > , and they have <00383 +> iythay > no <03809 +la>> hurt <02257 +chabal> ; and the form <07299 +rev > of the fourth <07244 +r@biy is like <01821 +d@mah > the Son <01247 +bar > of God <00426 +>elahh > . see DAN 005023 But hast lifted <07313 +ruwm > up thyself against <05922 + the Lord <04756 +mare\gg of heaven $<08065+$ shamayin > ; and they have brought <00858 +>athah > the vessels <03984 +ma>n > of his house $<01005$ +bayith > before <06925 +qodam > thee , and thou , and thy lords <07261 +rabr@ban > , thy wives $<07695+$ shegal > , and thy concubines <03904 +1@chenah >, have drunk <08355 +sh @ thah > wine <02562 +chamar > in them ; and thou hast praised <07624 +sh@bach > the gods <00426 +>elahh > of silver <03702 $+\mathrm{k} @$ caph > , and gold <01722 +d@hab > , of brass <05174 +n@chash >, iron <06523 +parzel > , wood <00636 $+>\mathrm{a}<>$, and stone <69>, which <01768 +diy> \{see\} <02370 +chaza>> not, nor <03809 +la>> hear <08086 +sh@ma<>, nor <03809 +la\gg know <03046 +y @da<> : and the God <00426 +>elahh > in whose <01768 + diy > hand <03028 +yad > thy breath <05396 +nishma\gg [ is ], and whose [ are ] all <03606 +kol > thy ways $<00735+>$ orach > , hast thou not glorified <01922 +hadar > : see JOE 002028 . And it shall come <01961 +hayah > to pass afterward, [ that ] I will pour <08210 +shaphak > out my spirit <07307 +ruwach > upon all $<03605+\mathrm{kol}>$ flesh $<01320+$ basar > ; and your sons <01121 +ben > and your daughters <01121 +ben > shall prophesy <05012 +naba>>, your old <02205 +zaqen > men shall dream <02492 +chalam > dreams <02472 +chalowm > , your young <00970 +bachuwr > men shall \{see\} <07200 +ra>ah > visions <02384 +chizzayown > : see AMO 006002 Pass <05674 + ye unto Calneh <03641 +Kalneh > , and \{see\} <07200 +ra>ah > ; and from thence $<08033+$ sham > go <03212 +yalak > ye to Hamath <02579 +Chamath Rabbah > the great <07227 +rab > : then go <03381 +yarad > down <03381 +yarad> to Gath <01661+Gath > of the Philistines <06430 +P@lishtiy $>$ : [ be they ] better <02896 +towb > than <04480 +min > these <00428 +>el - leh > kingdoms <04467 +mamlakah > ? or their border <01366 +g@buwl > greater <07227 +rab> than your border <01366 +g @buwl > ? see JONAH 004005 . So Jonah <03124 +Yonah > went <03318 +yatsa>> out of the city <05892 + , and sat $<03427+$ yashab > on the east <06924 +qedem > side <06924 +qedem > of the city <05892 + , and there <08033 +sham > made <06213 + him a booth <05521 +cukkah > , and sat <03427 +yashab > under <08478 + tachath > it in the shadow $\langle 06738+$ tsel $>$, till $<05704+$ he might $\{$ see $\}<07200+$ ra $>$ ah $>$ what $\langle 04100+$ mah $>$ would become <01961 +hayah > of the city <05892 + . see MIC 006009 . The LORD S <03068 +Y @hovah > voice $<06963$ +qowl > crieth <07121 +qara\gg unto the city <05892 + , and [ the man of ] wisdom <08454 +tuwshiyah $>$ shall $\{$ see $\}<07200+$ ra>ah > thy name <08034 + shem > : hear <08085 +shama < > ye the rod <04294 +matteh > , and who <04310 +miy > hath appointed <03259 + ya it . see MIC 007010 Then [ she that is ] mine enemy $<00341$ +>oyeb > shall $\{$ see $\}<07200+$ ra>ah > [ it ] , and shame <00955 +buwshah > shall cover <03680 +kacah $>$ her which said <00559 +>amar > unto me, Where <00346 +>ayeh > is the LORD < $03068+$ Y @hovah > thy God $<00430$ +>elohiym > ? mine eyes $<05869+$ shall behold $<07200+$ ra>ah > her : now $<06258+$ shall she be trodden <04823 +mirmac > down as the mire <02916 +tiyt > of the streets <02351 +chuwts > . see MIC 007016 The nations <01471 + gowy > shall \{see\} <07200 +ra>ah > and be confounded <00954 +buwsh > at all <03605 + kol > their might <01369 $+\mathrm{g} @$ buwrah > : they shall lay <07760 +suwm > [ their ] hand <03027 +yad > upon [ their ] mouth <06310 + peh > , their ears <00241 +>ozen > shall be deaf <02790 +charash > . see HAB 001001 . The burden <04853 +massa>> which <00834 +>aher> Habakkuk <02265 +Chabaqquwq > the prophet <05030 +nabiy>> did $\{$ see $\}<02372+$ chazah > . see HAB 002001 . I will stand <05975 + upon my watch <04931 +mishmereth > , and set <03320 +yatsab > me upon the tower <04692 +matsowr > , and will watch <06822 +tsaphah > to \{see \} <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar > unto me , and what $<04100+$ mah > I shall answer <07725 +shuwb > when <05921 + I am reproved <08433 +towkechah > . see ZEP 003015 The LORD <03068 + Y @ hovah > hath taken <05493 +cuwr > away <05493 +cuwr > thy judgments $<04941$ +mishpat > , he hath cast <06437 +panah > out thine enemy <00341 +>oyeb > : the king <04428 +melek $>$ of Israel <03478 +Yisra>el>, [ even ] the LORD <03068 +Y @ hovah >, [ is ] in the midst <07130 +qereb > of thee : thou shalt not $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ evil $<07451+\mathrm{ra}<>$ any more $<05750+$. see HAG 002003 Who $<04310+$ miy $>$ [ is ] left <07604 + sha $>$ ar > among you that saw $<07200+$ ra>ah $>$ this $<02088+$ zeh $>$ house <01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd> ? and how <04100 +mah > do ye $\{$ see $\}<07200+\mathrm{ra}>$ ah $>$ it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k @ mow > of it as nothing <00369 +>ayin > ? see ZEC 002002 Then said <00559 +>amar > I, Whither <00575 +>an > goest <01980 +halak > thou? And he said <00559 +>amar > unto me , To measure <04058 +madad > Jerusalem
$<03389+$ Y @ ruwshalaim > , to $\{$ see $\}<07200+\mathrm{ra}>$ ah > what < $04100+$ mah > [ is ] the breadth <07341 +rochab > thereof, and what <04100 +mah > [ is ] the length <00753 +>orek > thereof . see ZEC 004010 For who <04310 +miy > hath despised <00937 +buwz > the day <03117 +yowm > of small <06996 +qatan > things ? for they shall rejoice $<08055+$ samach > , and shall $\{$ see $\}<07200+$ ra> ah > the plummet in the hand $<03027+$ yad $>$ of Zerubbabel <02216 +Z@rubbabel > [ with ] those <00428 +>el - leh > seven <07651 +sheba<>; they [ are ] the eyes <05869 + of the LORD <03068 +Y @hovah > , which run <07751 +shuwt > to and fro <07751 +shuwt > through the whole <03605 + kol > earth <00776 +>erets > . see ZEC 005002 And he said <00559 +>amar > unto me, What <04100 +mah > seest <07200 +ra>ah > thou? And I answered <00559 +>amar > , I \{see\} <07200 $+\mathrm{ra}>$ ah > a flying <05774 + roll <04040 $+\mathrm{m} @$ gillah > ; the length <00753 +>orek > thereof [ is ] twenty <06242 + cubits <00520 +>ammah > , and the breadth <07341 +rochab > thereof ten <06235 + cubits <00520 +>ammah $>$. see ZEC 005005 . Then the angel <04397 +mal>ak > that talked <01696 +dabar > with me went <03318 +yatsa>> forth <03318 + yatsa>>, and said <00559 +>amar > unto me, Lift <05375 +nasa>> up now <04994 +na>> thine eyes $<05869+$, and $\{$ see $\}<07200+$ ra> ah > what $<04100+$ mah > [ is ] this <02063 + zo $>$ th $>$ that goeth <03318 +yatsa>> forth <03318 +yatsa\gg . see ZEC 009005 Ashkelon <00831 +>Ashq@lown > shall see <07200 +ra>ah > [ it ] , and fear <3372yare>>; Gaza <05804 + also [ shall \{see\} it ], and be very <03966 +m@ sorrowful <02342 +chuwl >, and Ekron <06138 + ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 + , and Ashkelon <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > . see ZEC 009005 Ashkelon <00831 +>Ashq@lown > shall $\{$ see $\}<07200+\mathrm{ra}>$ ah > [ it ] , and fear <3372yare>>; Gaza <05804 + also [ shall see it ], and be very <03966 +m@ sorrowful <02342 +chuwl > , and Ekron <06138 + ; for her expectation <04007 +mabbat > shall be ashamed <00954 +buwsh > ; and the king <04428 +melek > shall perish <6> from Gaza <05804 + , and Ashkelon <00831 +>Ashq@lown > shall not be inhabited <03427 +yashab > . see ZEC 010007 And [ they of ] Ephraim <00669 +>Ephrayim > shall be like a mighty <01368 + gibbowr > [ man ] , and their heart <03820 +leb > shall rejoice <08055 +samach > as through wine <03196 +yayin > : yea, their children <01121 +ben > shall \{see \} $<07200+\mathrm{ra}>\mathrm{ah}>$ [ it ] , and be glad <08056 +sameach > ; their heart <03820 +leb > shall rejoice <01523 +giyl > in the LORD <03068 + Y @ hovah > . see MAL 001005 And your eyes <05869 + shall \{see\} <07200 +ra>ah > , and ye shall say<00559 +>amar > , The LORD <03068 + Y @hovah > will be magnified <01431 +gadal > from the border <01366 +g@buwl > of Israel <03478 +Yisra>el > . see MAT005 008 Blessed <3107 -makarios -> [ are ] the pure <2513 -katharos -> in heart <2588-kardia -> : for they shall \{see\} <3700-optanomai -> God <2316theos -> . see MAT 005016 Let your <5216 -humon -> light <5457 -phos -> so <3779 -houto -> shine <2989 lampo -> before <1715-emprosthen -> men <0444-anthropos -> , that they may \{see\} < 1492 -eido -> your <5216 -humon -> good <2570 -kalos -> works <2041 -ergon -> , and glorify <1392-doxazo -> your <5216 humon -> Father <3962 - pater -> which <3588 -ho -> is in heaven <3772-ouranos -> . see MAT 007005 Thou hypocrite <5273 -hupokrites -> , first < 4412 -proton -> cast <1544 -ekballo -> out the beam <1385-dokos -> out of thine <4675-sou -> own eye < 3788 -ophthalmos -> ; and then < 5119 -tote -> shalt thou \{see\} <1227-diablepo -> clearly <1227 -diablepo -> to cast <1544 -ekballo -> out the mote <2595 -karphos -> out of thy brother s <0080 -adephos -> eye <3788-ophthalmos ->. See MAT 008004 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , $\{$ See $\}<3708$-horao -> thou tell <2036-epo -> no <3367-medeis -> man <3367-medeis -> ; but go <5217hupago -> thy way, shew <1166 -deiknuo -> thyself <4572-seautou -> to the priest <2409 -hiereus -> , and offer <4374 -prosphero -> the gift <1435 -doron -> that Moses <3475-Moseus -> commanded <4367-prostasso -> , for a testimony <3142 -marturion -> unto them. See MAT009 030 And their eyes < 3788 -ophthalmos -> were opened <0455-anoigo -> ; and Jesus <2424-Iesous -> straitly charged <1690 -embrimaomai -> them , saying <3004-lego ->, \{See\} <3708 -horao -> [ that ] no <3762 -oudeis -> man <3367-medeis -> know <1097-ginosko -> [ it ] . see MAT011 004 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , Go <4198-poreuomai -> and shew <0518-apaggello -> John <2491-Ioannes -> again <0518 -apaggello > those things which <3739-hos -> ye do hear <0191-akouo -> and \{see\} <0991-blepo -> : see MAT011 007 . And as they departed <4198-poreuomai ->, Jesus <2424 -Iesous -> began <0756-archomai -> to say <3004lego -> unto the multitudes <3793 -ochlos -> concerning <4012 - peri -> John <2491-Ioannes ->, What <5101tis -> went <1831-exerchomai -> ye out into <1519-eis -> the wilderness <2048-eremos -> to \{see\} <2300theaomai -> ? A reed <2563 -kalamos -> shaken <4531-saleuo -> with the wind <0417-anemos -> ? see MAT 011008 But what <5101-tis -> went <1831 -exerchomai -> ye out for to \{see\} <1492 -eido -> ? A man <0444anthropos -> clothed <0294-amphiennumi -> in soft <3120 -malakos -> raiment <2440 -himation -> ? behold $<2400$-idou ->, they that wear <5409 -phoreo -> soft < 3120 -malakos -> [ clothing ] are in kings <0935 -basileus -> houses <3624-oikos -> . see MAT 011009 But what <5101-tis -> went <1831-exerchomai -> ye out for to \{see \} <1492 -eido -> ? A prophet <4396 -prophetes - > ? yea <3483 -nai ->, I say <3004 -lego -> unto you , and
more <4055 -perissoteros -> than a prophet <4396 -prophetes ->. see MAT 012038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes < 1122 -grammateus -> and of the Pharisees <5330-Pharisaios -> answered <0611apokrinomai ->, saying <3004-lego ->, Master <1320-didaskalos ->, we would <2309 -thelo -> \{see\} <1492eido -> a sign <4592 -semeion -> from thee . see MAT 013013 Therefore <5124-touto -> speak <2980 -laleo -> I to them in parables <3850 -parabole -> : because <3754 -hoti - > they seeing <0991-blepo -> \{see \} <0991 -blepo -> not ; and hearing <0191-akouo -> they hear <0191 -akouo -> not, neither <3761 -oude -> do they understand <4920 -suniemi ->. see MAT 013014 And in them is fulfilled <0378-anapleroo -> the prophecy <4394propheteia -> of Esaias <2268-Hesaias -> , which <3588-ho -> saith <3004-lego ->, By hearing <0189-akoe -> ye shall hear <0191 -akouo -> , and shall not understand <4920 -suniemi -> ; and seeing <0991 -blepo -> ye shall \{see \} <0991 -blepo -> , and shall not perceive <1492 -eido -> : see MAT013 015 For this <5127 -toutou -> people s <2992-laos - > heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975-pachuno -> , and [ their ] ears <3775-ous -> are dull <0917-bareos -> of hearing <0191-akouo ->, and their eyes <3788ophthalmos -> they have closed <2576-kammuo -> ; lest <3379-mepote -> at <3379-mepote -> any <3379mepote -> time <3379-mepote -> they should \{see\} < 1492 -eido -> with [ their ] eyes < 3788 -ophthalmos ->, and hear <0191 -akouo -> with [ their ] ears <3775-ous -> , and should understand <4920 -suniemi -> with [ their ] heart <2588-kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2390 -iaomai -> them . see MAT 013016 But blessed <3107 -makarios -> [ are ] your <5216 -humon -> eyes <3788 -ophthalmos >, for they $\{$ see $\}<0991$-blepo -> : and your <5216 -humon -> ears <3775-ous ->, for they hear <0191 -akouo > . see MAT 013017 For verily <0281 -amen -> I say <3004 -lego -> unto you, That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939-epithumia -> to see <1492 -eido -> [ those things ] which <3739-hos -> ye \{see\} <0991 -blepo -> , and have not seen <1492 -eido > [ them ] ; and to hear <0191 -akouo -> [ those things ] which <3739-hos -> ye hear <0191 -akouo -> , and have not heard <0191-akouo -> [ them ] . see MAT 013017 For verily <0281-amen -> I say <3004 -lego -> unto you , That many <4183 -polus -> prophets <4396 -prophetes - > and righteous < 1342 -dikaios -> [ men ] have desired <1939-epithumia -> to \{see\} < 1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not seen <1492-eido -> [ them ] ; and to hear <0191-akouo -> [ those things ] which <3739-hos -> ye hear <0191 -akouo -> , and have not heard <0191 -akouo -> [ them ] . see MAT 015031 Insomuch <5620 -hoste -> that the multitude <3793-ochlos -> wondered <2296-thaumazo ->, when they saw <0991 -blepo -> the dumb <2974 -kophos -> to speak <2980 -laleo - > , the maimed <2948 -kullos -> to be whole <5199 -hugies -> , the lame <5560 -cholos -> to walk <4043 -peripateo -> , and the blind <5185 -tuphlos -> to \{see\} <0991 -blepo -> : and they glorified <1392 -doxazo -> the God <2316-theos -> of Israel <2474 -Israel -> . see MAT016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you, There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode ->, which <3748-hostis -> shall not taste < 1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they $\{$ see \} <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 erchomai -> in his kingdom <0932 -basileia -> . see MAT 022011 And when the king <0935 -basileus -> came < 1525 - eiserchomai -> in to $\{$ see $\}<2300$-theaomai -> the guests < 0345 - anakeimai ->, he saw <1492 -eido -> there <1563 -ekei -> a man <0444-anthropos -> which had <1746-enduo -> not on <1746-enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> : see MAT 023039 For I say <3004 -lego -> unto you, Ye shall not \{see\} <1492 -eido -> me henceforth <0737-arti -> , till <2193 - heos -> ye shall say <2036 -epo -> , Blessed <2127 -eulogeo -> [ is ] he that cometh <2064 -erchomai -> in the name <3686-onoma - > of the Lord <2962kurios ->. See MAT 024002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , \{See\} <0991 -blepo -> ye not all <3956 -pas -> these < 5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037-lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . see MAT 024006 And ye shall hear <0191 -akouo -> of wars <4171-polemos -> and rumours <0189-akoe -> of wars <4171 -polemos -> : \{see\} <3708-horao -> that ye be not troubled <2360 -throeo -> : for all <3956 -pas -> [ these things ] must <1163 -dei -> come <1096 ginomai -> to pass, but the end <5056 -telos -> is not yet <3768-oupo ->. see MAT 024015 When <3752 -hotan -> ye therefore < 3767 -oun -> shall \{see\} < 1492 -eido -> the abomination <0946-bdelugma -> of desolation <2050 -eremosis ->, spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <2476 -histemi -> in the holy <0040 -hagios -> place <5117-topos ->, ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : ) see MAT024 030 And then <5119-tote -> shall appear <5316-phaino -> the sign <4592 -semeion -> of the Son <5207 -huios -> of man <0444 -anthropos -> in heaven <3772 -ouranos -> : and then <5119-tote -> shall all <3956 -pas -> the tribes < 5443 - phule -> of the earth < 1093 -ge -> mourn <2875 -kopto -> , and they shall $\{$ see \} < 3700 -optanomai -> the Son <5207-huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> of heaven <3772 -ouranos -> with power <1411-
dunamis -> and great <4183 -polus -> glory <1391 -doxa ->. see MAT 024033 So < 3779 -houto -> likewise <2532 -kai -> ye, when <3752 -hotan -> ye shall \{see\} < 1492 -eido -> all <3956 - pas -> these <5023 -tauta -> things, know <1097-ginosko -> that it is near <1451-eggus ->, [ even ] at <1909-epi -> the doors <2374-thura -> . see MAT 026058 But Peter <4074 -Petros -> followed <0190-akoloutheo -> him afar <3113 -makrothen -> off <0575-apo -> unto the high <0749-archiereus -> priest s <0749 -archiereus -> palace <0833 -aule -> , and went <1525-eiserchomai -> in, and sat <2521 -kathemai -> with the servants < 5257 -huperetes -> , to \{see\} $<1492$-eido -> the end <5056-telos -> . see MAT 026064 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thou hast said <2036-epo -> : nevertheless <4133 -plen -> I say <3004 -lego -> unto you , Hereafter <0737-arti $>$ shall ye $\{$ see $\}<3700$-optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 kathemai -> on <1537-ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 erchomai -> in the clouds <3507-nephele -> of heaven < 3772 -ouranos ->. see MAT 027004 Saying <3004-lego -> , I have sinned <0264 - hamartano -> in that I have betrayed <3860 -paradidomi -> the innocent <0121-athoos -> blood <0129 -haima ->. And they said <2036 -epo ->, What <5101 -tis -> [ is that ] to us ? \{see\} <3700optanomai -> thou [ to that ] . see MAT 027024 When Pilate <4091 -Pilatos -> saw <1492 -eido -> that he could prevail <5623 -opheleo -> nothing <3762 -oudeis ->, but [ that ] rather <3123 -mallon -> a tumult <2351 thorubos - > was made <1096 -ginomai -> , he took <2983 -lambano -> water <5204 -hudor -> , and washed <0633 -aponipto -> [ his ] hands <5495-cheir -> before <0561 -apenanti -> the multitude <3793 - ochlos ->, saying <3004-lego -> , I am <1510 -eimi -> innocent <0121-athoos -> of the blood <0129-haima -> of this <5127 - toutou -> just <1342 -dikaios -> person : \{see\} < 3700 -optanomai -> ye [ to it ] . see MAT 027049 The rest <3062-loipoy -> said <3004 -lego -> , Let <0863 -aphiemi -> be , let us \{see\} <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to save <4982 -sozo -> him . see MAT 028001 . In the end <3796-opse -> of the sabbath <4521-sabbaton -> , as it began <2020 -epiphosko -> to dawn <2020 epiphosko -> toward <1519 -eis -> the first <3391 -mia -> [ day ] of the week <4521 -sabbaton ->, came <2064 erchomai -> Mary <3137 -Maria -> Magdalene < 3094 -Magdalene -> and the other < 0243 -allos -> Mary <3137Maria -> to $\{$ see \} <2334 -theoreo -> the sepulchre <5028-taphos -> . see MAT 028006 He is not here <5602hode -> : for he is risen <1453 -egeiro -> , as he said <2036-epo ->. Come <1205-deute - > , \{see\} <1492 -eido $>$ the place <5117 -topos -> where <3699-hopou -> the Lord <2962 -kurios -> lay <2749 -keimai -> . see MAT 028007 And go <4198 -poreuomai -> quickly <5035-tachu - > , and tell <2036-epo -> his disciples <3101mathetes -> that he is risen <1453 -egeiro -> from the dead <3498 -nekros -> ; and, behold <2400 -idou -> , he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056-Galilaia - > ; there <1563 -ekei -> shall ye $\{$ see $\}<3700$-optanomai -> him : lo <2400 -idou ->, I have told <2036-epo -> you . see MAT 028010 Then <5119 -tote -> said <3004 -lego -> Jesus <2424 -Iesous -> unto them , Be not afraid <5399 -phobeo -> : go <0565 -aperchomai -> tell <0518-apaggello -> my brethren <0080-adephos -> that they go <5217hupago -> into <1519 -eis -> Galilee < 1056 -Galilaia -> , and there < 1563 -ekei -> shall they \{see\} <3700optanomai -> me . See MAR 001044 And saith < 3004 -lego -> unto him , \{See\} <3708-horao -> thou say <2036 -epo -> nothing <3367-medeis -> to any <3367 -medeis -> man <3367-medeis -> : but go <5217 -hupago -> thy way, shew <1166-deiknuo -> thyself <4572 -seautou -> to the priest <2409-hiereus -> , and offer <4374prosphero -> for thy cleansing <2512-katharismos -> those things which <3739-hos -> Moses <3475 -Moseus $>$ commanded <4367-prostasso -> , for a testimony <3142 -marturion -> unto them . see MAR 004012 That seeing <0991 -blepo -> they may $\{$ see $\}<0991$-blepo -> , and not perceive <1492 -eido -> ; and hearing <0191akouo -> they may hear <0191-akouo ->, and not understand <4920-suniemi -> ; lest < 3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -mepote -> they should be converted <1994 -epistrepho -> , and [ their ] sins <0265-hamartema -> should be forgiven <0863-aphiemi -> them . see MAR 005014 And they that fed < 1006 -bosko -> the swine <5519-choiros -> fled <5343 -pheugo -> , and told <0312-anaggello -> [ it ] in the city <4172 -polis -> , and in the country <0068-agros ->. And they went <1831 -exerchomai -> out to \{see\} <1492 -eido -> what <5101 -tis -> it was that was done <1096-ginomai -> . see MAR 005015 And they come <2064 -erchomai -> to Jesus <2424-Iesous ->, and \{see\} <2334-theoreo -> him that was possessed <1139 -daimonizomai -> with the devil <1139-daimonizomai ->, and had <2192 -echo -> the legion <3003-legeon -> , sitting <2521-kathemai -> , and clothed <2439-himatizo -> , and in his right <4993-sophroneo -> mind <4993sophroneo -> : and they were afraid <5399-phobeo -> . see MAR 005032 And he looked <4017 -periblepo -> round <4017 - periblepo -> about <4017 -periblepo -> to \{see\} < 1492 -eido -> her that had done <4160 -poieo -> this <5124 -touto -> thing . see MAR 006038 He saith <3004-lego -> unto them, How <4214-posos -> many <4214 -posos -> loaves <0740 -artos -> have <2192-echo -> ye ? go <5217 -hupago -> and \{see\} <1492 -eido -> . And when they knew <1097-ginosko -> , they say <3004-lego ->, Five <4000 -pentakischilioi -> , and two <1417 -duo -> fishes <2486 -ichthus ->. see MAR 008018 Having <2192 -echo -> eyes <3788-ophthalmos ->,
\{see\} <0991 -blepo -> ye not? and having <2192 -echo -> ears <3775-ous ->, hear <0191 -akouo -> ye not? and do ye not remember <3421-mnemoneuo -> ? see MAR 008024 And he looked <0308-anablepo -> up, and said <3004-lego ->, I \{see\} <0991 -blepo -> men <0444-anthropos -> as trees <1186 -dendron -> , walking <4043peripateo -> . see MAR 012015 Shall we give <1325-didomi -> , or <2228-e -> shall we not give <1325-didomi -> ? But he , knowing <1492 - eido -> their hypocrisy <5272 -hupokrisis -> , said <2036 -epo - > unto them , Why <5101 -tis -> tempt <3985 -peirazo -> ye me ? bring <5342 -phero -> me a penny < 1220 -denarion -> , that I may \{see\} <1492 -eido -> [ it ] . see MAR 013001 . And as he went <1607 -ekporeuomai -> out of the temple <2411hieron -> , one <1520 -heis -> of his disciples <3101-mathetes -> saith <3004-lego -> unto him , Master <1320didaskalos -> , \{see\} <2396 -ide -> what <4217-potapos -> manner <4217-potapos -> of stones <3037-lithos -> and what <4217 -potapos -> buildings < 3619 -oikodome -> [ are here ] ! see MAR 013014 . But when <3752hotan -> ye shall $\{$ see \} <1492 - eido -> the abomination <0946 -bdelugma -> of desolation <2050 - eremosis -> , spoken <4483-rheo -> of by Daniel <1158 -Daniel - > the prophet <4396 -prophetes -> , standing <2476 -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not, ( let him that readeth <0314-anaginosko -> understand <3539 -noieo -> , ) then <5119-tote -> let them that be in Judaea <2449-Ioudaia -> flee <5343 -pheugo -> to the mountains < 3735 -oros -> : see MAR 013026 And then <5119-tote -> shall they \{see\} <3700-optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in the clouds <3507 -nephele -> with great <4183 -polus -> power <1411 -dunamis -> and glory <1391-doxa ->. see MAR 013029 So <2532kai -> ye in like <2532 -kai -> manner < 3779 -houto ->, when < 3752 -hotan -> ye shall \{see \} <1492 - eido -> these <5023 -tauta -> things come <1096-ginomai -> to pass , know <1097 -ginosko -> that it is nigh <1451eggus -> , [ even ] at <1909-epi -> the doors <2374 -thura ->. see MAR 014062 And Jesus <2424 -Iesous -> said <2036-epo -> , I am <1510 -eimi -> : and ye shall \{see\} <3700 -optanomai -> the Son <5207 -huios -> of man <0444 -anthropos -> sitting <2521 - kathemai -> on <1537 -ek -> the right <1188 -dexios -> hand of power <1411 -dunamis -> , and coming <2064 -erchomai -> in the clouds <3507-nephele -> of heaven <3772 -ouranos -> . see MAR 015032 Let Christ < 5547 -Christos -> the King <0935-basileus -> of Israel < 2474 -Israel -> descend <2597-katabaino - > now <3568-nun -> from the cross <4716-stauros -> , that we may \{see\} <1492 -eido -> and believe <4100 -pisteuo -> . And they that were crucified <4957-sustauroo -> with him reviled <3679-oneidizo -> him . see MAR 015036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072-gemizo -> a spunge <4699-spoggos -> full of vinegar <3690 -oxos ->, and put <4060-peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563-kalamos ->, and gave <4222-potizo -> him to drink <4222-potizo ->, saying <3004 -lego ->, Let <0863 -aphiemi -> alone <0863 -aphiemi -> ; let us \{see\} <1492 -eido -> whether <1487 -ei -> Elias <2243 Helias -> will come <2064 -erchomai -> to take <2507-kathaireo -> him down <2507-kathaireo ->. see MAR 016007 But go <5217 -hupago -> your way , tell <2036 - epo -> his disciples <3101-mathetes -> and Peter <4074 -Petros -> that he goeth <4254 -proago -> before <4254 -proago -> you into <1519 -eis -> Galilee <1056Galilaia -> : there < 1563 - ekei -> shall ye \{see\} < 3700 -optanomai -> him, as he said <2036 -epo -> unto you see LUK 002015 And it came 1096 -ginomai - to pass, as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon - to another LUK 0240 -allelon - , Let us now 1211 -de go 1330 -dierchomai - even unto Bethlehem LUK 0965 - Bethleem - , and \{see\} 1492 -eido - this 5124 -touto thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . see LUK 002026 And it was revealed 5537 chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not \{see\} 1492 -eido death 2288 -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kurios - Christ 5547 - Christos - . see LUK 003006 And all 3956 -pas - flesh 4561 -sarx - shall \{see\} 3700 -optanomai - the salvation 4992 soterion - of God 2316 -theos - . see LUK 006042 Either 2228 -e - how 4459 -pos - canst 1410 - dunamai - thou say 3004 -lego - to thy brother LUK 0080 -adephos - , Brother LUK 0080 -adephos - , let LUK 0863 -aphiemi me pull 1544 -ekballo - out the mote 2595 -karphos - that is in thine 4675 -sou - eye 3788 -ophthalmos - , when thou thyself LUK 0846 -autos - beholdest LUK 0991 -blepo - not the beam 1385 - dokos - that is in thine 4675 sou - own eye 3788 -ophthalmos - ? Thou hypocrite 5273 -hupokrites - , cast 1544 -ekballo - out first 4412 -proton - the beam 1385 -dokos - out of thine 4675 - sou - own eye 3788 -ophthalmos - , and then 5119 -tote - shalt thou \{see \} 1227 -diablepo - clearly 1227 -diablepo - to pull 1544 -ekballo - out the mote 2595 -karphos - that is in thy brother s LUK 0080 -adephos - eye 3788 -ophthalmos - . see LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have seen 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 - tuphlos - \{see\} LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK

0191 -akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 euaggelizo - is preached 2097 -euaggelizo - . see LUK 007024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 lego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 -Ioannes - , What 5101 -tis - went 1831 exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to \{see\} 2300 -theaomai - ? A reed 2563 kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ? see LUK 007025 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A man LUK 0444 -anthropos - clothed LUK 0294 amphiennumi - in soft 3120 -malakos - raiment 2440 -himation - ? Behold 2400 -idou - , they which are gorgeously 1741 -endoxos - apparelled 2441 -himatismos - , and live 5225 -huparcho - delicately 5172 -truphe - , are in kings LUK 0933 -basileion - courts . see LUK 007026 But what 5101 -tis - went 1831 -exerchomai - ye out for to \{see\} 1492 -eido - ? A prophet 4396 -prophetes - ? Yea 3483 -nai - , I say 3004 -lego - unto you , and much 4055 - perissoteros - more 4055 -perissoteros - than 3844 -para - a prophet 4396 -prophetes - . see LUK 008010 And he said 2036 -epo - , Unto you it is given 1325 -didomi - to know 1097 -ginosko - the mysteries 3466 musterion - of the kingdom 0932 -basileia - of God 2316 -theos - : but to others 3062 -loipoy - in parables 3850 parabole - ; that seeing LUK 0991 -blepo - they might not \{see\} LUK 0991 - blepo - , and hearing LUK 0191 akouo - they might not understand 4920 -suniemi - . see LUK 008016 No 3762 -oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , covereth 2572 -kalupto - it with a vessel 4632 skeuos - , or 2228 -e - putteth 5087 -tithemi - [ it ] under 5270 -hupokato - a bed 2825 -kline - ; but setteth 2007 epitithemi - [ it ] on 1909 -epi - a candlestick 3087 -luchnia - , that they which enter 1531 - eisporeuomai - in may \{see\} LUK 0991 -blepo - the light 5457 - phos - . see LUK 008020 And it was told LUK 0518 -apaggello - him [ by certain ] which said 3004 -lego - , Thy mother 3384 -meter - and thy brethren 0080 -adephos - stand 2476 histemi - without 1854 - exo - , desiring 2309 -thelo - to \{see\} 1492 -eido - thee . see LUK 008035 Then 1161 -de - they went 1831 -exerchomai - out to \{see\} 1492 -eido - what 3588 -ho - was done 1096 -ginomai - ; and came 2064 -erchomai - to Jesus 2424 -Iesous - , and found 2147 -heurisko - the man LUK 0444 -anthropos - , out of whom 3739 -hos - the devils 1140 -daimonion - were departed 1831 - exerchomai - , sitting 2521 -kathemai - at 3844 -para - the feet 4228 -pous - of Jesus 2424 -Iesous - , clothed 2439 -himatizo - , and in his right 4993 sophroneo - mind 4993 -sophroneo - : and they were afraid 5399 -phobeo - . see LUK 009009 And Herod 2264 Herodes - said 2036 -epo - , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo - : but who 5101 -tis - is this 3778 -houtos - , of whom 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios - things? And he desired 2212 -zeteo - to \{see\} 1492 -eido - him . see LUK 009027 But I tell 3004 -lego - you of a truth LUK 0230 - alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 - geuomai - of death 2288 -thanatos - , till 2193 -heos - they \{see\} 1492 -eido - the kingdom LUK 0932 basileia - of God 2316 - theos - . see LUK 010023 And he turned 4762 -strepho - him unto [ his ] disciples 3101 mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye \{see\} LUK 0991 -blepo - : see LUK 010 023 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately 2398 -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 - ophthalmos - which 3588 -ho - \{see\} LUK 0991 -blepo the things that ye see LUK 0991 -blepo - : see LUK 010024 For I tell 3004 -lego - you , that many 4183 - polus prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye \{see\} LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . see LUK 010024 For I tell 3004 -lego - you , that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to \{see\} 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not seen 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . see LUK 011033 No 3762 oudeis - man 3762 -oudeis - , when he hath lighted 0681 -hapto - a candle 3088 -luchnos - , putteth 5087 -tithemi [ it ] in a secret 2926 -krupte - place, neither 3761 -oude - under 5259 -hupo - a bushel 3426 -modios - , but on 1909 -epi - a candlestick 3087 -luchnia - , that they which 3588 -ho - come 1531 -eisporeuomai - in may \{see\} LUK 0991 -blepo - the light 5338 -pheggos - . see LUK 012054 . And he said 3004 -lego - also 2532 -kai - to the people 3793 -ochlos - , When 3752 -hotan - ye \{see\} 1492 - eido - a cloud 3507 -nephele - rise LUK 0393 anatello - out of the west 1424 -dusme - , straightway 2112 -eutheos - ye say 3004 -lego - , There cometh 2064 erchomai - a shower 3655 -ombros - ; and so 3779 -houto - it is . see LUK 012055 And when 3753 -hote - [ ye \{see\} ] the south 3558 -notos - wind blow 4154 -pneo - , ye say 3004 -lego - , There will be heat 2742 -kauson - ; and it cometh 1096 -ginomai - to pass . see LUK 013028 There 1563 -ekei - shall be weeping 2805 - klauthmos and gnashing 1030 -brugmos - of teeth 3599 -odous - , when 3752 -hotan - ye shall \{see\} 3700 -optanomai -

Abraham 11 , and Isaac 2464 -Isaak - , and Jacob 2384 -Iakob - , and all 3956 -pas - the prophets 4396 -prophetes - , in the kingdom LUK 0932 -basileia - of God 2316 -theos - , and you [ yourselves ] thrust 1544 -ekballo - out . see LUK 013035 Behold 2400 -idou - , your 5216 -humon - house 3624 -oikos - is left LUK 0863 -aphiemi - unto you desolate 2048 -eremos - : and verily 0281 -amen - I say 3004 -lego - unto you, Ye shall not \{see\} 1492 -eido me , until 2193 -heos - [ the time ] come 2240 -heko - when 3753 -hote - ye shall say 2036 - epo - , Blessed 2127 eulogeo - [ is ] he that cometh 2064 - erchomai - in the name 3686 -onoma - of the Lord 2962 -kurios - . see LUK 014018 And they all 3956 -pas - with one 3391 -mia - [ consent ] began 0756 -archomai - to make 3868 paraiteomai - excuse 3868 -paraiteomai - . The first 4413 -protos - said 2036 - epo - unto him , I have bought LUK 0059 -agorazo - a piece of ground LUK 0068 -agros - , and I must 2192 -echo - needs LUK 0318 -anagke - go 1831 -exerchomai - and \{see\} 1492 -eido - it : I pray 2065 -erotao - thee have 2192 -echo - me excused 3868 paraiteomai - . see LUK 017022 And he said 2036 -epo - unto the disciples 3101 - mathetes - , The days 2250 hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to see 1492 -eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not \{see\} 3700 -optanomai - [ it ] . see LUK 017022 And he said 2036 -epo - unto the disciples 3101 - mathetes - , The days 2250 -hemera - will come 2064 -erchomai - , when 3753 -hote - ye shall desire 1937 -epithumeo - to \{see\} 1492 eido - one 3391 -mia - of the days 2250 -hemera - of the Son 5207 -huios - of man 0444 -anthropos - , and ye shall not see 3700 -optanomai - [ it ] . see LUK 017023 And they shall say 2046 -ereo - to you, See 2400 -idou - here 5602 -hode - ; or 2228 -e - , \{see\} 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ] , nor 3364 -ou me - follow 1377 -dioko - [ them ] . See LUK 017023 And they shall say 2046 -ereo - to you , \{See\} 2400 -idou - here 5602 -hode - ; or 2228 -e - , see 2400 -idou - there 1563 -ekei - : go 0565 -aperchomai - not after [ them ], nor 3364 -ou me - follow 1377 -dioko - [ them ] . see LUK 019003 And he sought 2212 -zeteo - to \{see\} 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 - dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - . see LUK 019004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - tree 4809 -sukomoraia - to \{see\} 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ way ] . see LUK 020013 Then 1161 -de - said 2036 -epo - the lord 2962 - kurios - of the vineyard LUK 0290 ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved LUK 0027 -agapetos - son 5207 -huios - : it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they \{see\} 1492 -eido - him . see LUK 021020 . And when 3752 -hotan - ye shall \{see\} 1492 - eido - Jerusalem 2419 -Hierousalem compassed 2944 -kukloo - with armies 4760 -stratopedon - , then 5119 -tote - know 1097 - ginosko - that the desolation 2050 -eremosis - thereof LUK 0846 - autos - is nigh 1448 -eggizo - . see LUK 021027 And then 5119 tote - shall they \{see\} 3700 - optanomai - the Son 5207 -huios - of man LUK 0444 -anthropos - coming 2064 erchomai - in a cloud 3507 -nephele - with power 1411 -dunamis - and great 4183 -polus - glory 1391 -doxa - . see LUK 021030 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 -proballo - , ye \{see\} LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou - own selves 1438 -heautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand . see LUK 021031 So 3779 -houto - likewise 2532 -kai - ye, when 3752 -hotan - ye \{see\} 1492 -eido - these 5023 -tauta - things come 1096 -ginomai - to pass , know 1097 -ginosko - ye that the kingdom LUK 0932 -basileia - of God 2316 -theos - is nigh 1451 - eggus - at 1451 -eggus - hand . see LUK 023008 And when Herod 2264 -Herodes - saw 1492 -eido Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to \{see\} 1492 -eido - him of a long 2425 -hikanos - [ season ] , because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have seen 1492 -eido - some 5100 - tis - miracle 4592 -semeion - done 1096 -ginomai - by him . see LUK 024039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 - pselaphao - me, and see 1492 -eido - ; for a spirit 4151 pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye \{see\} 2334 -theoreo - me have 2192 -echo - . see LUK 024039 Behold 1492 -eido - my hands 5495 -cheir - and my feet 4228 -pous - , that it is I myself : handle 5584 - pselaphao - me , and \{see\} 1492 -eido - ; for a spirit 4151 - pneuma - hath 2192 -echo - not flesh 4561 -sarx - and bones 3747 -osteon - , as ye see 2334 -theoreo - me have 2192 -echo - . see JOH 001033 And I knew <1492 -eido -> him not : but he that sent < 3992 -pempo -> me to baptize < 0907 -baptizo -> with water <5204 -hudor -> , the same <1565 -ekeinos -> said <2036 -epo -> unto me, Upon whom <3739 -hos -> thou shalt $\{$ see \} < 1492 -eido -> the Spirit <4151 -pneuma -> descending <2597-katabaino -> , and remaining <3306-meno -> on <1909-epi -> him , the same <3778 -houtos -> is he which baptizeth <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma ->. see JOH 001039 He saith <3004 -lego -> unto them, Come <2064 - erchomai -> and \{see\} <1492 -eido ->. They came <2064 -erchomai -> and saw <1492 -eido -> where <4226-pou -> he dwelt <3306-meno -> , and abode <3306-meno -> with him that day <2250 - hemera -> : for it
was about <5613 -hos -> the tenth <1182-dekatos -> hour <5610 -hora -> . see JOH 001046 And Nathanael <3482 -Nathanael -> said <2036-epo -> unto him , Can <1410 -dunamai -> there any <5100 -tis -> good <0018agathos -> thing come <1511 -einai -> out of Nazareth <3478-Nazareth -> ? Philip <5376 -Philippos -> saith <3004 -lego -> unto him , Come <2064 -erchomai -> and \{see\} <1492 -eido ->. see JOH 001050 Jesus <2424 Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him, Because < 3754 - hoti -> I said <2036 -epo -> unto thee, I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808-suke -> tree <4808 -suke -> , believest <4100 -pisteuo -> thou? thou shalt \{see\} < 3700 -optanomai -> greater <3187 -meizon -> things than these <5130-touton -> . see JOH 001051 And he saith <3004-lego -> unto him , Verily $<0281$-amen -> , verily <0281 -amen ->, I say <3004 -lego -> unto you , Hereafter <0737-arti -> ye shall \{see\} <3700optanomai -> heaven <3772 -ouranos -> open <0455-anoigo ->, and the angels <0032 -aggelos -> of God <2316 -theos -> ascending <0305-anabaino -> and descending <2597-katabaino -> upon the Son <5207 -huios -> of man <0444-anthropos ->. see JOH 003003 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him, Verily 40281 -amen ->, verily <0281-amen ->, I say <3004 -lego -> unto thee , Except <3362 -ean me -> a man <5100 -tis -> be born <1080- gennao -> again <0509 -anothen -> , he cannot <1410dunamai -> \{see\} < 1492 -eido -> the kingdom <0932 -basileia -> of God <2316-theos -> . see JOH 003036 He that believeth <4100 -pisteuo -> on <1519 - eis -> the Son <5207 -huios -> hath <2192 -echo -> everlasting <0166 -aionios -> life <2222-zoe -> : and he that believeth <0544-apeitheo -> not the Son <5207-huios -> shall not \{see \} <3700-optanomai -> life <2222-zoe -> ; but the wrath <3709-orge -> of God <2316-theos -> abideth <3306-meno -> on <1909-epi -> him . see JOH 004029 Come <1205-deute ->, \{see\} < 1492 -eido -> a man <0444 -anthropos ->, which <3739 -hos -> told <2036 -epo -> me all <3956 -pas -> things that ever <3745-hosos -> I did <4160 -poieo -> : is not this <3778 -houtos -> the Christ <5547-Christos -> ? see JOH 004048 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto him, Except <3362 -ean me -> ye \{see\} <1492eido -> signs <4591 -semaino -> and wonders <5059 -teras ->, ye will not believe <4100 -pisteuo -> . see JOH 006019 So <3767-oun -> when they had rowed <1643-elauno -> about <5613-hos -> five <4002 -pente -> and twenty <1501 -eikosi -> or <2228-e -> thirty <5144 -triakonta -> furlongs <4712-stadion -> , they \{see \} <2334theoreo -> Jesus <2424 -Iesous -> walking <4043 -peripateo -> on <1909-epi -> the sea <2281 -thalassa ->, and drawing <1096 -ginomai -> nigh <1451 -eggus -> unto the ship <4143 -ploion -> : and they were afraid <5399 phobeo -> . see JOH 006030 They said <2036 -epo -> therefore <3767-oun -> unto him, What <5101 -tis -> sign <4592 -semeion -> shewest <4160 -poieo -> thou then < 3767 -oun ->, that we may \{see\} < 1492 -eido -> , and believe <4100 -pisteuo -> thee ? what <5101 -tis -> dost thou work <2038 -ergazomai -> ? see JOH 006062 [ What ] and if <1437-ean -> ye shall \{see\} <2334 -theoreo -> the Son <5207-huios -> of man <0444-anthropos > ascend <0305-anabaino -> up where <3699 -hopou -> he was before <4386-proteron -> ? see JOH 007003 His brethren <0080 -adephos -> therefore <3767-oun -> said <2036 -epo -> unto him , Depart <3327 -metabaino -> hence <1782 -enteuthen -> , and go <5217 -hupago -> into Judaea <2449-Ioudaia ->, that thy disciples <3101mathetes -> also <2532 -kai -> may \{see\} <2334 -theoreo -> the works <2041 -ergon -> that thou doest <4160poieo -> . see JOH 008051 . Verily <0281-amen ->, verily <0281-amen ->, I say <3004 -lego -> unto you , If <1437 -ean -> a man <5100 - tis -> keep <5083 -tereo -> my saying <3056-logos -> , he shall never <0165-aion > \{see\} <2334 -theoreo -> death <2288 - thanatos -> . see JOH 008056 Your <5216-humon -> father <3962pater -> Abraham <0011 -Abraam ->rejoiced <0021 -agalliao -> to \{see\} <1492 -eido -> my day <2250 -hemera $>$ : and he saw < 1492 -eido - > [ it ] , and was glad <5463 -chairo -> . see JOH 009015 Then < 3767 -oun -> again <3825-palin -> the Pharisees <5330 -Pharisaios -> also <2532 -kai -> asked <2065-erotao -> him how <4459pos -> he had received <0308-anablepo - > his sight <0308-anablepo ->. He said <2036-epo -> unto them , He put <2007 -epitithemi -> clay <4081 -pelos -> upon mine <3450-mou -> eyes <3788-ophthalmos -> , and I washed <3538-nipto -> , and do \{see\} <0991 -blepo -> . see JOH 009019 And they asked <2065-erotao -> them , saying <3004-lego ->, Is this <3778 -houtos -> your <5216 -humon -> son <5207 -huios ->, who <3739-hos -> ye say <3004-lego -> was born <1080 -gennao -> blind <5185-tuphlos -> ? how <4459-pos -> then <3767-oun -> doth he now <0737-arti -> \{see\} <0991 -blepo -> ? see JOH 009025 He answered <0611 -apokrinomai -> and said <2036-epo -> , Whether <1487 -ei -> he be a sinner <0268 -hamartolos - > [ or no ] , I know <1492 -eido -> not : one <1520 -heis -> thing I know <1492-eido -> , that, whereas I was blind <5185-tuphlos -> , now <0737arti -> I \{see\} <0991 -blepo -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo ->, For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <2889 -kosmos -> , that they which see <0991 -blepo -> not might see <0991-blepo - > ; and that they which \{see \} <0991-blepo -> might be made <1096 -ginomai -> blind <5185-tuphlos -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126touton -> world <2889-kosmos -> , that they which see <0991-blepo -> not might \{see \} <0991-blepo -> ; and
that they which see <0991 -blepo -> might be made < 1096 -ginomai -> blind <5185-tuphlos -> . see JOH 009039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126-touton -> world <2889-kosmos -> , that they which \{see\} <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphlos -> . see JOH 009040 And [ some ] of the Pharisees <5330 -Pharisaios - > which <3588 -ho -> were with him heard <0191 -akouo -> these <5023 -tauta -> words, and said <2036-epo -> unto him , Are we blind <5185 -tuphlos -> also <2532 -kai -> ? * 41 Jesus <2424 - Iesous -> said <2036-epo -> unto them , If <1487 -ei -> ye were blind <5185-tuphlos -> , ye should have <2192-echo -> no <3756-ou -> sin <0266 -hamartia -> : but now <3568 -nun -> ye say <3004 -lego ->, We \{see\} <0991 -blepo -> ; therefore <3767-oun -> your <5216humon -> sin <0266 -hamartia -> remaineth <3306-meno -> . see JOH 011034 And said <2036 -epo -> , Where <4226 -pou -> have ye laid <5087 -tithemi -> him? They said <3004 -lego -> unto him, Lord <2962 -kurios -> , come <2064 -erchomai -> and \{see\} <1492 -eido ->. see JOH 011040 Jesus <2424 -Iesous -> saith <3004-lego > unto her, Said <2036-epo -> I not unto thee, that, if <1437-ean - > thou wouldest believe <4100 -pisteuo -> , thou shouldest $\{$ see \} <3700-optanomai -> the glory <1391-doxa -> of God <2316 -theos -> ? see JOH 012009 Much <4183 -polus -> people < 3793 -ochlos -> of the Jews <2453 -Ioudaios -> therefore < 3767 -oun -> knew <1097- ginosko -> that he was there <1563 -ekei -> : and they came <2064 -erchomai -> not for Jesus <2424Iesous -> sake only <3440-monon ->, but that they might \{see\} < 1492 -eido -> Lazarus <2976 -Lazaros -> also <2532 -kai ->, whom <3739 -hos - > he had raised <1453 -egeiro -> from the dead <3498 -nekros -> . see JOH 012021 The same <3778 -houtos -> came <4334 - proserchomai -> therefore <3767-oun -> to Philip <5376 Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056-Galilaia -> , and desired <2065erotao -> him, saying <3004 -lego -> , Sir <2962 -kurios -> , we would <2309 - thelo -> \{see\} <1492 -eido -> Jesus <2424-Iesous ->. see JOH 012040 He hath blinded <5186 -tuphloo -> their eyes < 3788 -ophthalmos -> , and hardened <4456-poroo -> their heart <2588-kardia -> ; that they should not \{see\} <1492 -eido -> with [ their ] eyes <3788-ophthalmos -> , nor <2532 -kai -> understand <3539 -noieo -> with [ their ] heart <2588-kardia ->, and be converted <1994-epistrepho ->, and I should heal <2390-iaomai -> them . see JOH 014019 Yet <2089eti -> a little <3397-mikron -> while, and the world <2889-kosmos -> seeth <2334 -theoreo -> me no <3765ouketi -> more <2089 -eti -> ; but ye \{see\} <2334-theoreo -> me : because <3754 -hoti -> I live <2198-zao -> , ye shall live <2198 -zao -> also <2532 -kai -> . see JOH 016010 Of righteousness <1343 -dikaiosune -> , because <3754 -hoti -> I go <5217 -hupago -> to my Father <3962 -pater - > , and ye \{see\} <2334 -theoreo -> me no <3765-ouketi -> more <2089 -eti -> ; see JOH 016016 . A little < 3397 -mikron -> while, and ye shall not see <2334-theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see\} <3700optanomai -> me , because <3754 -hoti -> I go <5217-hupago -> to the Father <3962 -pater ->. see JOH 016016 . A little <3397-mikron -> while, and ye shall not \{see\} <2334-theoreo -> me : and again <3825-palin -> , a little <3397-mikron -> while, and ye shall see <3700-optanomai -> me, because <3754-hoti -> I go <5217hupago -> to the Father <3962-pater ->. see JOH 016017 Then < 3767 -oun -> said <2036-epo -> [ some ] of his disciples <3101-mathetes -> among <4314 -pros -> themselves <0240-allelon ->, What <5101 -tis -> is this $<5124$ - touto -> that he saith <3004-lego -> unto us, A little <3397-mikron -> while, and ye shall not see <2334 -theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see\} <3700optanomai -> me : and, Because <3754-hoti -> I go <5217-hupago -> to the Father <3962 -pater -> ? see JOH 016017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples <3101-mathetes -> among <4314 -pros -> themselves <0240-allelon ->, What <5101 -tis -> is this <5124 - touto -> that he saith <3004 -lego -> unto us , A little <3397-mikron -> while, and ye shall not \{see\} <2334-theoreo -> me : and again < 3825 -palin -> , a little <3397-mikron -> while, and ye shall see <3700-optanomai -> me : and, Because <3754-hoti -> I go <5217 -hupago -> to the Father <3962 -pater -> ? see JOH 016019 Now <3767-oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065-erotao -> him , and said <2036epo -> unto them , Do ye enquire <2212-zeteo -> among <3326-meta -> yourselves <0240-allelon -> of that I said <2036-epo ->, A little <3397-mikron -> while, and ye shall not see <2334-theoreo -> me : and again <3825-palin ->, a little <3397-mikron -> while, and ye shall \{see\} <3700-optanomai -> me ? see JOH 016019 Now <3767-oun -> Jesus <2424 -Iesous -> knew <1097-ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him, and said <2036 -epo -> unto them, Do ye enquire <2212-zeteo -> among <3326-meta -> yourselves <0240-allelon -> of that I said <2036 -epo ->, A little <3397-mikron -> while, and ye shall not \{see\} <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397-mikron -> while, and ye shall see <3700 -optanomai -> me ? see JOH 016022 And ye now <3568 -nun -> therefore <3767-oun -> have <2192 -echo -> sorrow <3077-lupe -> : but I will \{see\} <3700 -optanomai -> you again <3825-palin ->, and your <5216humon -> heart <2588 -kardia -> shall rejoice <5463 -chairo -> , and your <5216 -humon -> joy <5479 -chara ->
no <3762 -oudeis -> man <3762 -oudeis -> taketh <0142 -airo -> from you . see JOH 018026 One <1520 -heis -> of the servants <1401-doulos -> of the high <0749-archiereus -> priest <0749-archiereus -> , being <5607-on -> [ his ] kinsman <4773-suggenes -> whose < 3739 -hos -> ear <5621 -otion -> Peter <4074 -Petros -> cut <0609 apokopto -> off <0609 -apokopto -> , saith <3004-lego -> , Did not I \{see \} < 1492 -eido -> thee in the garden <2779-kepos -> with him ? see JOH 020025 The other <0243-allos -> disciples <3101-mathetes -> therefore <3767-oun -> said <3004 -lego -> unto him , We have seen <3708 -horao -> the Lord <2962 -kurios ->. But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall \{see\} <1492 -eido -> in his hands <5495-cheir -> the print <5179-tupos -> of the nails <2247-helos -> , and put <0906-ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179-tupos -> of the nails <2247 -helos -> , and thrust <0906-ballo -> my hand <5495cheir -> into <1519-eis - > his side <4125 -pleura -> , I will not believe <4100-pisteuo - > . see ACT 002017 And it shall come < 1511 -einai -> to pass in the last <2078 -eschatos -> days <2250 -hemera -> , saith <3004 lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151-pneuma -> upon all <3956pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo ->, and your <5216 -humon -> young <3495neaniskos -> men <3495 -neaniskos -> shall \{see\} <3070 -Ludia -> visions <3706-horasis ->, and your <5216humon -> old <4245-presbuteros -> men shall dream <1798-enupnion -> dreams <1797-enupniazomai -> : see ACT 002027 Because < 3754 -hoti -> thou wilt not leave <1459-egkataleipo -> my soul <5590 -psuche -> in hell <0086 -haides -> , neither <3761 -oude -> wilt thou suffer <1325 -didomi -> thine <4675-sou -> Holy <3741 hosios -> One to $\{$ see $\}<1492$ - eido -> corruption <1312-diaphthora ->. see ACT 002031 He seeing <4275proeido -> this before <4275-proeido -> spake <2980 -laleo -> of the resurrection <0386-anastasis -> of Christ <5547-Christos -> , that his soul <5590-psuche -> was not left <2641-kataleipo -> in hell <0086 -haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did \{see\} <1492 -eido -> corruption < 1312 -diaphthora -> . see ACT 002033 Therefore < 3767 -oun -> being by the right < 1188 -dexios -> hand of God <2316 -theos -> exalted <5312 -hupsoo -> , and having received <2983 -lambano -> of the Father <3962-pater -> the promise <1860epaggelia -> of the Holy <0040 - hagios -> Ghost <4151 -pneuma ->, he hath shed <1632 -ekcheo -> forth <1632 -ekcheo -> this <5124 -touto ->, which <3739 -hos -> ye now <3568 -nun -> \{see \} <0991 -blepo -> and hear <0191-akouo ->. see ACT 003016 And his name <3686-onoma -> through <1909 -epi - > faith <4102 -pistis $>$ in his name <3686 -onoma -> hath made <4732-stereoo -> this <5026-taute -> man strong <4732 -stereoo -> , whom <3739-hos -> ye $\{$ see $\}<2334$-theoreo -> and know <1492 -eido -> : yea <2532 -kai ->, the faith <4102pistis -> which is by him hath given <1325-didomi -> him this <5126 - touton -> perfect <3647-holokleria -> soundness <3647-holokleria -> in the presence <0561-apenanti -> of you all <3956-pas ->. see ACT 007056 And said <2036 -epo -> , Behold <2400 -idou -> , I \{see\} <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455-anoigo -> , and the Son <5207 -huios -> of man <0444-anthropos -> standing <2476 -histemi -> on <1537 -ek -> the right <1188-dexios -> hand of God <2316 -theos ->. See ACT 008036 And as they went <4198 -poreuomai -> on <2596-kata -> [ their ] way <3598-hodos ->, they came <2064-erchomai -> unto a certain <5100-tis -> water <5204 -hudor -> : and the eunuch <2135-eunouchos -> said <5346-phemi -> , \{See\} <2400-idou -> , [ here is ] water <5204 -hudor -> ; what <5101-tis -> doth hinder <2967-koluo -> me to be baptized <0907-baptizo -> ? see ACT 013035 Wherefore <1352-dio -> he saith <3004-lego -> also <2532-kai -> in another <2087 -heteros -> [ psalm ], Thou shalt not suffer <1325-didomi -> thine <4675-sou -> Holy <3741 -hosios -> One to $\{$ see \} <1492 -eido -> corruption <1312 - diaphthora ->. see ACT 015036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921-Barnabas -> , Let us go <1994-epistrepho - > again <1994 -epistrepho -> and visit <1980episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739-hos -> we have preached <2605-kataggello -> the word <3056-logos -> of the Lord <2962-kurios -> , [ and \{see\} ] how <4459 -pos -> they do <2192 -echo -> . see ACT 019021 . After < 5613 -hos -> these <5023 -tauta -> things were ended <4137-pleroo -> , Paul <3972 -Paulos -> purposed <5087 -tithemi -> in the spirit <4151 -pneuma -> , when he had passed < 1330 -dierchomai -> through <1330 -dierchomai -> Macedonia <3109-Makedonia -> and Achaia <0882-Achaia -> , to go <4198 -poreuomai -> to Jerusalem <2419-Hierousalem -> , saying <2036 -epo > , After <3326-meta -> I have been <1096-ginomai -> there <1563 -ekei ->, I must <1163 -dei -> also <2532kai -> \{see\} <1492 -eido -> Rome <4516 -Rhome ->. see ACT 019026 Moreover <2532 -kai -> ye \{see\} <2334 -theoreo -> and hear <0191-akouo -> , that not alone <3440-monon -> at Ephesus <2181-Ephesos -> , but almost <4975 -schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778-houtos -> Paul <3972 Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004-lego - > that they be no <3756-ou -> gods <2316theos -> , which <3588-ho -> are made <1096-ginomai -> with hands <5495-cheir - > : see ACT 020025 And
now <3568 -nun -> , behold <2400 -idou ->, I know <1492 -eido -> that ye all <3956-pas -> , among <1722-en -> whom <3739-hos -> I have gone <1330-dierchomai -> preaching <2784-kerusso -> the kingdom <0932basileia -> of God <2316 -theos ->, shall \{see\} <3700 -optanomai -> my face <4383 -prosopon -> no <3765ouketi -> more <3765-ouketi -> . see ACT 020038 Sorrowing <3600 -odunao -> most <3122 -malista - > of all <3122 -malista -> for the words <3056-logos -> which <3739 -hos -> he spake <2046 -ereo -> , that they should <3195-mello -> \{see\} <2234 -hedeos -> his face < 4383 -prosopon -> no <3765-ouketi -> more <3765 -ouketi -> . And they accompanied <4311 -propempo -> him unto the ship <4143 -ploion -> . see ACT 022011 And when <5613 -hos -> I could not \{see\} < 1689 - emblepo -> for the glory < 1391 -doxa -> of that light <5457-phos -> , being led <5496 -cheiragogeo -> by the hand <5496-cheiragogeo -> of them that were with me, I came <2064erchomai -> into <1519 -eis -> Damascus <1154 -Damaskos -> . see ACT 022014 And he said <2036 -epo -> , The God <2316 -theos -> of our fathers <3962 -pater -> hath chosen <4400-procheirizomai -> thee , that thou shouldest know <1097-ginosko -> his will <2307-thelema -> , and \{see\} <1492 -eido -> that Just <1342-dikaios -> One, and shouldest hear <0191-akouo -> the voice <5456 -phone -> of his mouth <4750 -stoma ->. See ACT 023022 So <3767 -oun -> the chief <5506 -chiliarchos -> captain <5506-chiliarchos -> [ then ] let <0630 -apoluo -> the young <3494 -neanias -> man <3494 -neanias -> depart <0630-apoluo -> , and charged <3853 -paraggello -> [ him , \{See\} thou ] tell <1583 -eklaleo -> no <3367-medeis -> man <3367-medeis -> that thou hast shewed <1718 -emphanizo -> these <5023 -tauta - > things to me . see ACT 025024 And Festus <5347 -Phestos -> said <5346 -phemi - > , King <0935 -basileus -> Agrippa <0067-Agrippas -> , and all < 3956 -pas -> men <0435 -aner -> which <3588 -ho -> are here <4840 -sumpareimi -> present <4840 -sumpareimi -> with us, ye \{see\} <2334theoreo -> this <5126 -touton -> man , about <4012-peri -> whom <3739 -hos -> all <3956 -pas -> the multitude <4128 -plethos -> of the Jews <2453 -Ioudaios -> have dealt <1793 - entugchano -> with me, both <5037-te -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> , and [ also ] here < 1759 - enthade -> , crying <1916 -epiboao -> that he ought <1163 -dei -> not to live <2198 -zao -> any <3371 -meketi -> longer <3371 - meketi -> . see ACT 028020 For this < 5026 -taute -> cause < 0156 -aitia -> therefore < 3767 -oun -> have I called <3870 -parakaleo -> for you , to $\{$ see $\}<1492$-eido -> [ you ], and to speak <4354-proslaleo -> with [ you ] : because <1063-gar -> that for the hope < 1680 -elpis -> of Israel <2474 -Israel -> I am bound <4029 -perikeimai -> with this <5026taute -> chain <0254 -halusis -> . see ACT 028026 Saying <3004-lego ->, Go <4198 -poreuomai -> unto this <5126 -touton -> people <2992-laos ->, and say <2036-epo -> , Hearing <0189-akoe -> ye shall hear <0191akouo ->, and shall not understand <4920-suniemi -> ; and seeing <0991-blepo -> ye shall \{see\} <0991 -blepo > , and not perceive < 1492 -eido -> : see ACT 028027 For the heart <2588-kardia -> of this <5127-toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno ->, and their ears <3775-ous -> are dull <0917-bareos -> of hearing <0191-akouo -> , and their eyes <3788-ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379-mepote -> they should \{see\} <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775-ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588-kardia ->, and should be converted <1994-epistrepho ->, and I should heal <2392-iasis -> them . see ROM 001011 For I long < 1971 -epipotheo -> to \{see\} < 1492 - eido -> you , that I may impart <3330metadidomi -> unto you some <5100 -tis -> spiritual <4152 -pneumatikos -> gift <5486-charisma -> , to the end <1519 -eis -> ye may be established <4741 -sterizo -> ; see ROM 007023 But I \{see\} <0991 -blepo -> another <2087 - heteros -> law <3551 -nomos -> in my members < 3196 -melos -> , warring < 0497 -antistrateuomai -> against <0497-antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous -> , and bringing <0163aichmalotizo -> me into captivity <0163 - aichmalotizo -> to the law < 3551 -nomos -> of sin <0266-hamartia -> which <3588-ho -> is in my members <3196-melos ->. see ROM 008025 But if <1487 -ei -> we hope <1679elpizo -> for that we $\{$ see $\}<0991$-blepo -> not , [ then ] do we with patience <5281-hupomone -> wait <0553apekdechomai -> for [ it ] . see ROM 011008 ( According as it is written < 1125 -grapho ->, God <2316-theos -> hath given <1325-didomi -> them the spirit <4151 -pneuma -> of slumber <2659-katanuxis ->, eyes <3788ophthalmos -> that they should not $\{$ see $\}<0991$-blepo -> , and ears <3775 -ous -> that they should not hear <0191-akouo -> ; ) unto this <4594 -semeron -> day <2250 -hemera ->. see ROM 011010 Let their eyes <3788ophthalmos -> be darkened <4654-skotizo -> , that they may not \{see\} <0991-blepo ->, and bow <4781sugkampto -> down <4781 -sugkampto -> their back <3577-notos -> alway <1275-diapantos -> . see ROM 015 021 But as it is written <1125-grapho -> , To whom <3739 -hos -> he was not spoken <0312 -anaggello -> of , they shall $\{$ see $\}<3700$-optanomai -> : and they that have not heard <0191-akouo -> shall understand <4920suniemi -> . see ROM 015024 Whensoever <1437-ean -> I take my journey <4198-poreuomai -> into <1519eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679-elpizo -> to \{see\} $<2300$-theaomai -> you in my journey <1279 -diaporeuomai - > , and to be brought <4311 -propempo -> on my way <4311 - propempo -> thitherward <1563 -ekei -> by you, if <1437-ean -> first <4412 -proton -> I be
somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] . see 1CO 001 026 For ye $\{$ see $\}<0991$-blepo -> your <5216 -humon - > calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos - oneidismos - > men after <2596 -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos ->, not many <4183 -polus -> noble <2104 eugenes -> , [ are called ] : see 1CO 008010 For if < 1437 -ean -> any < 5100 -tis -> man \{see\} < 1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <2621katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893-suneidesis -> of him which is weak <0772-asthenes -> be emboldened <3618-oikodomeo -> to eat <2068 -esthio -> those <3588-ho $>$ things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ; see 1CO 013012 For now <0737-arti -> we \{see\} <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron -> , darkly <0135ainigma -> ; but then <5119-tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737-arti -> I know < 1097 - ginosko -> in part <3313 -meros -> ; but then < 5119 -tote -> shall I know < 1921 -epiginosko -> even <2531 -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> . see 1CO 016007 For I will <2309 -thelo -> not $\{$ see $\}<1492$-eido -> you now <0737-arti -> by the way <3938-parodos -> ; but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while <5099 - tino -> with you, if <1437 -ean -> the Lord <2962 kurios -> permit <2010 -epitrepo -> . see 1CO 016010 . Now <1161 -de -> if <1437 -ean -> Timotheus <5095 Timotheos -> come <2064 -erchomai ->, \{see \} <0991 -blepo -> that he may be with you without <0870 -aphobos -> fear <0870-aphobos -> : for he worketh <2038 -ergazomai -> the work <2041 - ergon -> of the Lord <2962 kurios -> , as I also <2532-kai -> [ do ] . see 2CO 008007 . Therefore <0235-alla -> , as ye abound <4052perisseuo -> in every <0376-anaperos -> [ thing, in ] faith <4102 -pistis ->, and utterance <3056-logos -> , and knowledge <1108-gnosis -> , and [ in ] all <3956-pas -> diligence <4710 - spoude -> , and [ in ] your <5209humas -> love <0026-agape -> to us, [ \{see\} ] that ye abound <4052 -perisseuo -> in this <5124 -touto -> grace <5485 -charis -> also <2532 -kai -> . see GAL 001018 Then <1899 -epeita -> after <2596 -kata -> three <5140treis -> years <2094 -etos -> I went <0424-anerchomai -> up to Jerusalem <2414-Hierosoluma -> to \{see\} <2477 -historeo - > Peter <4074 -Petros -> , and abode <1961 -epimeno -> with him fifteen <1178-dekapente -> days <2250 -hemera ->. see GAL 006011 . Ye \{see \} <1492 -eido -> how <4080 -pelikos -> large <4080 -pelikos -> a letter <1121 -gramma -> I have written <1125 -grapho -> unto you with mine <1699 -emos -> own hand <5495cheir -> . see EPH 003009 And to make <5461 -photizo -> all <3956 -pas -> [ men ] \{see\} <5461 -photizo -> what <5101-tis -> [ is ] the fellowship <2842-koinonia -> of the mystery <3466-musterion -> , which <3588-ho -> from the beginning of the world <0165 -aion -> hath been hid <0613 -apokrupto -> in God <2316 -theos -> , who <3588 -ho -> created <2936 -ktizo -> all <3956 -pas -> things by Jesus <2424 -Iesous -> Christ <5547Christos -> : See EPH 005015 \{See\} <0991 -blepo -> then <3767-oun -> that ye walk <4043 -peripateo -> circumspectly <0199-akribos -> , not as fools <0781-asophos -> , but as wise <4680-sophos - - oneidismos -> , see EPH 005033 Nevertheless <4133 -plen -> let every < 1520 - heis -> one of you in particular < 1520 -heis -> so <3779 -houto -> love <0025 -agapao -> his wife < 1135 -gune -> even <5613 -hos -> as himself < 1438 -heautou $>$; and the wife < 1135 -gune -> [ \{see\} ] that she reverence < 5399 -phobeo -> [ her ] husband <0435-aner -> . see PHP 001027 . Only <3440-monon -> let your conversation <4176-politeuomai -> be as it becometh <0516axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535-eite -> I come <2064 -erchomai -> and \{see\} <1492 -eido -> you , or <1535 -eite -> else be absent <0548-apeimi ->, I may hear <0191 -akouo -> of your <5216 -humon -> affairs <4012 -peri -> , that ye stand <4739-steko -> fast in one <1520 -heis > spirit <4151 -pneuma -> , with one <3391-mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> together <4866-sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 - euaggelion -> ; see PHP 002023 Him therefore < 3767 -oun -> I hope < 1679 -elpizo -> to send <3992 -pempo -> presently <1824 -exautes -> , so <5613 -hos -> soon as I shall $\{$ see \} <0872-aphorao -> how <4012 - peri -> it will go with me . see PHP 002028 I sent <3992 -pempo -> him therefore < 3767 -oun -> the more <4708-spoudaioteros -> carefully <4708 - spoudaioteros -> , that, when ye $\{$ see $\}<1492$-eido -> him again < 3825 -palin -> , ye may rejoice < 5463 -chairo -> , and that I may be the less <0253-alupoteros -> sorrowful <0253-alupoteros ->. see 1TH 002017 . But we , brethren <0080 -adephos -> , being taken <0642-aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <2588-kardia -> , endeavoured <4704-spoudazo -> the more <4056perissoteros -> abundantly <4056 -perissoteros -> to \{see\} <1492 -eido -> your <5216 -humon -> face <4383prosopon - > with great <4183 -polus -> desire <1939 -epithumia -> . see 1TH 003006 . But now <0737-arti -> when Timotheus <5095-Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102pistis -> and charity <0026-agape ->, and that ye have <2192-echo -> good <0018-agathos -> remembrance <3417-mneia -> of us always <3842 -pantote ->, desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to
see <1492 -eido -> us, as we also <2532- kai -> [ to \{see\} ] you : see 1TH 003006 . But now <0737-arti -> when Timotheus <5095-Timotheos -> came <2064 -erchomai -> from you unto us, and brought <2097euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102pistis -> and charity <0026-agape -> , and that ye have <2192-echo -> good <0018-agathos -> remembrance <3417-mneia -> of us always <3842 -pantote ->, desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to \{see\} < 1492 -eido -> us, as we also <2532-kai -> [ to see ] you : see 1TH 003010 Night <3571 -nux -> and day <2250 -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might \{see\} < 1492 -eido -> your <5216 -humon -> face <4383 - prosopon -> , and might perfect <2675-katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ? See 1TH 005015 \{See\} <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556-kakos -> for evil <2556-kakos -> unto any <5100 -tis -> [ man ] ; but ever <3842-pantote -> follow <1377 -dioko -> that which < 3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438-heautou -> , and to all <3956-pas -> [ men ] . see 1TI 006016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110athanasia -> , dwelling <3611-oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 - oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739-hos -> no <3762 -oudeis -> man <0444-anthropos -> hath seen <1492 -eido ->, nor <3761 -oude -> can <1410 -dunamai -> \{see \} <1492 -eido -> : to whom <3739hos -> [ be ] honour <5092-time -> and power <2904 -kratos -> everlasting <0166-aionios ->. Amen <0281amen -> . see 2TI 001004 Greatly <1971 -epipotheo -> desiring <1971 - epipotheo -> to \{see\} < 1492 -eido -> thee, being mindful <3403-mimnesko -> of thy tears <1144-dakru -> , that I may be filled <4137-pleroo -> with joy <5479 -chara -> ; see HEB 002008 Thou hast put <5293 -hupotasso -> all <3956 -pas -> things in subjection <5293 -hupotasso -> under <5270 - hupokato -> his feet <4228-pous ->. For in that he put <5293hupotasso -> all <3956 -pas -> in subjection <5293 -hupotasso -> under him, he left <0863 -aphiemi -> nothing $<3762$-oudeis -> [ that is ] not put <0506-anupotaktos -> under <0506-anupotaktos -> him. But now <3568nun -> we $\{$ see $\}<3708$-horao -> not yet <3768-oupo ->> all <3956 -pas -> things put <5293 -hupotasso -> under <5293 -hupotasso -> him . see HEB 002009 But we $\{$ see \} <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588ho -> was made <1642 -elattoo -> a little <1024 - brachus -> lower < 1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737stephanoo -> with glory <1391-doxa -> and honour <5092-time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man . see HEB 003019 So <2532 -kai -> we $\{$ see \} <0991 -blepo -> that they could <1410 -dunamai -> not enter <1525eiserchomai -> in because <1223-dia -> of unbelief <0570-apaistia ->. See HEB 008005 Who <3748 -hostis -> serve <3000-latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639-skia -> of heavenly <2032epouranios -> things, as Moses <3475-Moseus -> was admonished <5537 -chrematizo -> of God <5537chrematizo -> when he was about <3195-mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for, $\{$ See $\}<3708$-horao ->, saith <5346-phemi -> he , [ that ] thou make <4160 -poieo -> all <3956 -pas -> things according <2596-kata -> to the pattern <5179-tupos -> shewed <1166-deiknuo -> to thee in the mount <3735-oros -> . see HEB 010025 Not forsaking < 1459 -egkataleipo -> the assembling < 1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997-episunagoge ->, as the manner <1485-ethos -> of some <5100 -tis $>$ [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118-tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon ->, as ye $\{$ see \} <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . see HEB 011005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated < 3346 -metatithemi -> that he should not $\{$ see $\}<1492$-eido -> death <2288-thanatos ->; and was not found <2147-heurisko ->, because < 1360 -dioti -> God <2316 -theos -> had translated <3346-metatithemi -> him : for before <4253 -pro -> his translation <3331-metathesis -> he had this testimony <3140-martureo -> , that he pleased <2100 -euaresteo -> God <2316-theos -> . see HEB 012014 Follow <1377 -dioko -> peace < 1515 -eirene -> with all <3956 -pas -> [ men ] , and holiness <0038 -hagiasmos - > , without <5565 -choris -> which <3739-hos -> no <3762 - oudeis -> man <3762 -oudeis -> shall \{see\} <3700 -optanomai -> the Lord <2962 -kurios -> : See HEB 012025 \{See\} <0991 -blepo -> that ye refuse < 3868 - paraiteomai -> not him that speaketh <2980 -laleo ->. For if <1487-ei -> they escaped <5343 -pheugo -> not who refused <3868-paraiteomai -> him that spake <5537-chrematizo -> on <1909-epi -> earth <1093 -ge -> , much <4183 -polus -> more <3123-mallon -> [ shall not ] we [ escape <5343 -pheugo -> ] , if we turn <0654-apostrepho -> away <0654-apostrepho -> from him that [ speaketh ] from heaven <3772-ouranos -> : see HEB 013023 Know < 1097 -ginosko -> ye that [ our ] brother <0080 -adephos -> Timothy <5095-Timotheos -> is set <0630 - apoluo -> at <0630 -apoluo -> liberty <0630 -apoluo -> ; with whom <3739-hos -> , if <1437 -ean -> he come <2064 -erchomai -> shortly <5032 -tachion ->, I will \{see\} <3700optanomai -> you . see JAS $002024 \mathrm{Ye}\{$ see $\}<3708$-horao -> then <5106-toinun -> how that by works <2041-
ergon -> a man <0444 -anthropos -> is justified <1344 -dikaioo -> , and not by faith <4102 -pistis -> only <3440monon -> . see 1PE 001008 Whom <3739-hos -> having not seen <1492-eido ->, ye love <0025-agapao -> ; in whom , though now <0737-arti - > ye \{see\} <3708 -horao -> [ him ] not, yet <1161-de -> believing <4100 pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392 -doxazo -> : see 1PE 001022 Seeing ye have purified < 0048 -hagnizo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225-aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505-anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ \{see\} that ye ] love <0025-agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <2588 -kardia -> fervently <1619 -ektenos -> : see 1PE 003010 For he that will <2309 -thelo -> love <0025-agapao -> life <2222 -zoe -> , and \{see\} <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973-pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361-me -> guile <1388-dolos -> : see 2PE 001009 But he that lacketh <3918 -pareimi -> these <5023-tauta -> things is blind < 5185 -tuphlos -> , and cannot <3467-muopazo -> \{see \} <3467 -muopazo -> afar <3467-muopazo -> off, and hath forgotten <2983 -lambano $>$ that he was purged <2512 -katharismos -> from his old <3819-palai -> sins <0266-hamartia ->. see 1JO 003 002 Beloved <0027-agapetos -> , now <3568 -nun -> are we the sons <5043 -teknon -> of God <2316 -theos -> , and it doth not yet <3768-oupo -> appear <5319 -phaneroo -> what <5101-tis -> we shall be : but we know <1492 -eido -> that, when <1437-ean -> he shall appear <5319-phaneroo -> , we shall be like <3664 -homoios > him ; for we shall $\{$ see $\}<3700$-optanomai -> him as he is . see 1JO 005016 If <1437 -ean -> any <5100 -tis -> man \{see\} <1492 -eido -> his brother <0080-adephos -> sin <0264-hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos ->, he shall ask <0154-aiteo ->, and he shall give <1325-didomi -> him life <2222-zoe -> for them that sin <0264 -hamartano -> not unto death <2288-thanatos ->. There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004-lego -> that he shall pray <2065 -erotao > for it . see 3JO 001014 But I trust < 1679 -elpizo -> I shall shortly <2112 -eutheos -> \{see\} <1492 -eido -> thee , and we shall speak <2980 -laleo -> face <4750 -stoma -> to face <4750-stoma ->. Peace <1515 -eirene -> [ be ] to thee . [ Our ] friends <5384-philos -> salute <0782-aspazomai -> thee. Greet <0782-aspazomai -> the friends <5384 -philos -> by name <3686-onoma - > . see REV 001007 Behold <2400 -idou -> , he cometh <2064 - erchomai -> with clouds <3507 -nephele -> ; and every <3956 -pas -> eye <3788-ophthalmos -> shall \{see\} <3700 -optanomai -> him , and they [ also ] which <3748-hostis -> pierced < 1574 - ekkenteo -> him : and all <3956 -pas -> kindreds <5443 -phule -> of the earth <1093 -ge -> shall wail <2875-kopto -> because <1909 -epi > of him. Even <3483 -nai -> so <3483 -nai ->, Amen <0281 -amen -> . see REV 001012 And I turned <1994 epistrepho -> to $\{$ see $\}<0991$-blepo -> the voice <5456 -phone -> that spake <2980 -laleo -> with me. And being turned <1994 -epistrepho -> , I saw <1492 - eido -> seven <2033 -hepta -> golden <5552 -chruseos -> candlesticks <3087-luchnia -> ; see REV 003018 I counsel <4823 -sumbouleuo -> thee to buy <0059 -agorazo -> of me gold <5553 -chrusion -> tried <4448 -puroo -> in the fire <4442 -pur ->, that thou mayest be rich <4147plouteo -> ; and white <3022-leukos -> raiment <2440-himation - > , that thou mayest be clothed <4016periballo -> , and [ that ] the shame <0152-aischune -> of thy nakedness <1132 -gumnotes -> do not appear <5319-phaneroo -> ; and anoint <1472 -egchrio -> thine <4675-sou -> eyes <3788-ophthalmos -> with eyesalve <2854-kollourion ->, that thou mayest \{see\} <0991 -blepo ->. see REV 006001 . And I saw <1492 -eido -> when <3753 -hote -> the Lamb <0721 -arnion -> opened <0455-anoigo -> one <3391-mia -> of the seals <4973sphragis ->, and I heard <0191-akouo -> , as it were the noise <5456-phone -> of thunder <1027 -bronte - > , one <1520 -heis -> of the four <5064 -tessares -> beasts <2226-zoon -> saying <3004-lego ->, Come <2064 erchomai -> and \{see\} <0991-blepo ->. see REV 006003 . And when <3753 -hote -> he had opened <0455anoigo -> the second <1208-deuteros -> seal <4973 -sphragis ->, I heard <0191-akouo -> the second <1208deuteros -> beast <2226-zoon -> say <3004 -lego ->, Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. see REV 006005 And when <3753 -hote -> he had opened <0455-anoigo -> the third <5154 -tritos -> seal <4973sphragis -> , I heard <0191-akouo -> the third <5154 -tritos -> beast <2226-zoon -> say <3004 -lego -> , Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. And I beheld <1492 -eido -> , and lo <2400 - idou -> a black <3189-melas -> horse <2462 -hippos -> ; and he that sat <2521 -kathemai -> on <1909 -epi -> him had <2192echo -> a pair <2218-zugos -> of balances <3976 -pede -> in his hand <5495 -cheir ->. see REV 006006 And I heard <0191 -akouo -> a voice <5456 -phone -> in the midst < 3319 -mesos -> of the four <5064 -tessares -> beasts <2226-zoon -> say <3004 -lego ->, A measure <5518-choinix -> of wheat <4621 -sitos -> for a penny <1220 -denarion - > , and three <5140 -treis -> measures <5518-choinix -> of barley <2915 -krithe -> for a penny <1220-denarion -> ; and [ \{see\} ] thou hurt <0091-adikeo -> not the oil <1637-elaion -> and the wine <3631oinos -> . see REV 006007 And when <3753 -hote -> he had opened <0455-anoigo -> the fourth <5067-tetartos
-> seal <4973 -sphragis -> , I heard <0191 -akouo -> the voice <5456 -phone -> of the fourth <5067 -tetartos -> beast <2226-zoon -> say <3004-lego -> , Come <2064 -erchomai -> and \{see\} <0991 -blepo ->. see REV 009 020 And the rest <3062-loipoy -> of the men <0444-anthropos -> which <3739-hos -> were not killed <0615apokteino -> by these <5025-tautais -> plagues <4127-plege -> yet repented <3340-metanoeo -> not of the works <2041-ergon -> of their hands <5495-cheir ->, that they should not worship <4352 -proskuneo -> devils <1140-daimonion ->, and idols < 1497 -eidolon -> of gold <5552-chruseos ->, and silver <0693-argureos ->, and brass <5470-chalkeos -> , and stone <3035-lithinos -> , and of wood <3585-xulinos -> : which <3739-hos - > neither <3777-oute -> can <1410 -dunamai -> \{see\} <0991-blepo -> , nor <3777-oute -> hear <0191-akouo -> , nor <3777-oute -> walk <4043 -peripateo -> : see REV 011009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues < 1100 -glossa -> and nations <1484 -ethnos -> shall \{see\} <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <2250 -hemera -> and an half <2255-hemisu ->, and shall not suffer <0863-aphiemi -> their dead <4430-ptoma -> bodies <4430 -ptoma -> to be put <5087-tithemi -> in graves <3418-mnema ->. see REV 016015 Behold <2400-idou -> , I come <2064erchomai -> as a thief <2812-kleptes -> . Blessed <3107-makarios -> [ is ] he that watcheth <1127-gregoreuo -> , and keepeth <5083-tereo -> his garments <2440 -himation -> , lest <3361-me -> he walk <4043 -peripateo -> naked <1131 -gumnos -> , and they \{see\} <0991 -blepo -> his shame <0808-aschemosune -> . see REV 018007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified < 1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763-streniao -> , so <5118-tosoutos -> much <5118-tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325-didomi -> her : for she saith <3004-lego -> in her heart <2588kardia -> , I sit <2521 - kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall \{see\} <1492 - eido -> no <3364 -ou me -> sorrow <3997 -penthos ->. see REV 018 009 . And the kings <0935 -basileus -> of the earth <1093 -ge -> , who <3588 -ho -> have committed <4203porneuo -> fornication <4203 -porneuo -> and lived deliciously <4763-streniao -> with her, shall bewail <2799klaio -> her, and lament <2875-kopto -> for her, when <3752 -hotan -> they shall \{see\} <0991 -blepo -> the smoke <2586 -kapnos -> of her burning <4451 -purosis ->, See REV 019010 And I fell <4098 -pipto -> at <1715 -emprosthen -> his feet <4228 -pous -> to worship <4352 -proskuneo -> him. And he said <3004 -lego -> unto me , $\{$ See $\}<3700$-optanomai -> [ thou do it ] not : I am <1510 -eimi -> thy fellowservant <4889-sundoulos -> , and of thy brethren <0080 -adephos -> that have <2192 -echo -> the testimony <3141-marturia -> of Jesus <2424 - Iesous -> : worship <4352 -proskuneo -> God <2316 -theos -> : for the testimony <3141-marturia -> of Jesus <2424 -Iesous -> is the spirit <4151 -pneuma -> of prophecy <4394 -propheteia -> . see REV 022004 And they shall $\{$ see $\}<3708$-horao -> his face < 4383 -prosopon -> ; and his name < 3686 -onoma -> [ shall be ] in their foreheads <3359-metopon ->. See REV 022009 Then <2532-kai -> saith <3004-lego -> he unto me , \{See\} <3708-horao -> [ thou do it ] not : for I am <1510-eimi -> thy fellowservant <4889-sundoulos -> , and of thy brethren <0080 -adephos -> the prophets <4396 -prophetes -> , and of them which keep <5083 -tereo -> the sayings < 3056 -logos - > of this <5127 -toutou -> book <0975 -biblion -> : worship < 4352 -proskuneo -> God <2316 -theos ->. we see not yet all things put under him but they see not but they see not but thine eyes shall see thy teachers but we see jesus but when ye shall see but ye see me cannot see afar off <2PE1 -: $9>$ certain pharisee besought him could not see for did see all israel scattered upon <2CH18 $-: 16>$ did see me without fled from me doth not he see my ways egyptians shall see thee every eye shall see him every man may see it except ye see signs fear thee will be glad when
 $: 2\rangle$ for why should he see your faces worse liking than for ye see your calling $\langle 1$ CO1 $-: 26>$ from whence thou mayest see them gentiles shall see thy righteousness hath seen me shall see me no he may see good he see no unclean thing he see not he shall never see death he shall not see our last end he shall see his face with joy he shall see it he should not see death he should not see death heathen shall see my judgment hereafter ye shall see heaven open his eyes shall see his destruction how do ye see it now if any man see his brother $\sin \langle 1 \mathrm{JO} 5-: 16>$ if thou see me $\langle 2 \mathrm{KI} 2-: 10\rangle$ know him not see his days lest at any time they should see with lest they see with their eyes lest they should see with let him not see my face <2SA14-:24> let me not see my wretchedness let me see thy countenance let me see thy vengeance on them let me see thy vengeance on them let us see if let us see one another <2CH25-:17> let us see whether elias will come let us see whether elias will come might see what mine eye shall no more see good must also see rome nations shall see their dead bodies three days neither his flesh did see corruption neither let me see this great fire any more neither shall thine eyes see all <2CH34-:28> neither shall we see sword nor famine neither shall ye see rain <2KI3 -:17> no eye shall see me nor see his native country nor see thee <2KI3 -: 14 > not see corruption now see where $<$ 1SA26 $-: 16>$ now shalt thou see what oversee them $<2 \mathrm{CH} 2-: 2>$ people repent when they see war people see his glory pharaoh shall see them pharisee saw pharisee stood pharisee which had bidden him saw priest shall see him provoked me see it righteous shall see their fall see all this see another law see corruption see corruption see corruption see david <1SA19 -:15> see every man with his hands on his loins see four men loose see god see
 see if there be any sorrow like unto my sorrow see if there be such see if there were see if there were any see it see jehoram <2CH22-:6> see jesus who he was see joram <2KI8 -:29> see joram <2KI9-:16> see labour see me laugh me see men as trees see mordecai see my brethren <1SA20 -:29> see my day see my face <2SA3-:13> see my face no more see my glory see my zeal for $\langle 2 \mathrm{KI10}-: 16>$ see not see not see not see not see not teach thou me see now $<2$ SA7 -: $2>$ see now see now this cursed $<2 \mathrm{KI9}-: 34>$ see one see peter see saul until <1SA15 $-: 35>$ see shall not be dim see thee $<2$ SA13 $-: 5>$ see thee $<2$ 2TI1 $-: 4>$ see thee see thee see thee shall narrowly look upon thee see them
 what it was see what manner see what shall be after him see what thou doest $\langle 1$ KI $20-: 22>$ see what was done see when see where thou hast not been lien with see wherein his great strength see wherein this sin hath been this day <1SA14 -:38> see whether see whether see whether it be well with thy brethren see whether mordecai's matters would stand see whether they be yet alive see whether they have done altogether according see who is gone from us <1SA14 -:17> see ye see ye see ye see ye him whom <1SA10 $-: 24>$ see ye how this son $\langle 2$ KI6 $-: 32>$ see ye indeed see ye not see ye not all these things see you see you see you see your face with great desire $<1$ TH2 -:17 > see your father's countenance shall not see death shall not see him shall not see when good cometh shall not see when heat cometh shall see for myself shall see him shall see how it will go with me shall see it shall see my face no more shall see no sorrow shall see this land no more shall shortly see thee $\langle 3 \mathrm{JOl}-: 14\rangle$ shalt not see them all she see his nakedness so we see son shall not see life surely they shall not see their children shall see then did he see it then shall they see then shall they see then shalt thou see clearly then thou shalt see then ye shall see thence he might see there shall they see me there shall ye see him there shall ye see him therefore see thou mine affliction therefore ye shall see no more vanity these see they cannot see they may not see they may not see they may see < $2 \mathrm{KIG}-20>$ they may see they may see they may see your good works they might see they might see lazarus also they see his shame they see jesus walking on they see no good they see not they see not they shall never see light they shall see they shall see they shall see they shall see they shall see his face they should not see they should not see with they should see his face more they which hate me may see they which see might be made blind they which see not might see they will not see thine eyes did see my substance thine eyes shall not see all < 2 KI2 $-20>$ thine eyes shall see thine eyes shall see more they which hate me may see they which see might be made blind they which see not might see they will not see thine eyes did see my substance thine eyes shall not see all < 2 Ki22 -:20 $>$ thine eyes shall see thine eyes shall see jerusalem thine eyes which thou shalt see thine eyes which thou shalt see this evil generation see thou canst not see thou canst not see my face thou mayest see thou see not thou shalt not see thou shalt not see deu thou shalt not see evil <1KI22-.25> thou shalt see <2KI7-.2> thou shalt see thou shalt see thou shalt see on enemy <1SA2-.32> thou shalt see but thou shalt see greater abominatio thou shalt see greater abominations thou shalt see greater abominations
 $>$ thou shalt see thy children's children thou shouldest see though now ye see $<1 \mathrm{PE} 1-8>$ thy disciples also may see thy light shall we see light till he might see what would become till they see till they see watchman see we may see we $>$ thou shalt see thy children's children thou shouldest see though now ye see < 1 PE1 -:8> thy disciples also may see thy light shall we see light till he might see what would become till they see till they see watchman see we may see we may see we may see we might see your face $\langle 1 \mathrm{TH} 3-: 10>$ we see we see not we see not our signs we shall see what will become we would see we would see jesus what will ye see when they see when they see him when they shall see when we shall see him when ye see when ye see when ye see when ye see him again when ye see their ways when ye see these things come when ye shall see abraham when ye shall see all these things when ye shall see jerusalem compassed with armies when ye shall see these things come when ye therefore shall see where we shall see no war which had not been told them shall they see which neither can see which neither see which see visions which ye now
see which ye see whiles they see vanity unto thee who shall see it who shall see them wicked shall see will not see you now by $\langle 1$ CO16 $-: 7\rangle$ will see his face will see thy face again no more will see what their end will see you will see see which ye see whiles they see vanity unto thee who shall see it who shall see them wicked shall see will not see you now by < $1 \mathrm{CO} 16-: 7>$ will see his face will see thy face again no more will see what their end will see you will see
you again wisdom shall see thy name without which no man shall see ye see how large ye see me no more ye see then how ye see this man ye shall not see me ye shall not see me ye shall not see me ye shall not see me ye shall not see you again wisdom shall see thy name without which no man shall see ye see how large ye see me no more ye see then how ye see this man ye shall not see me ye shall not see me ye shall not see me ye shall not see me ye shall not see
me henceforth ye shall not see my face ye shall not see my face ye shall not see wind <2KI3 $-: 17>$ ye shall see me ye shall see me ye shall see me ye shall see my face no more ye shall see their way ye shall see them again no more for me henceforth ye shall not see my face ye shall not see my face ye shall not see wind <2KI3 -:17> ye shall see me ye shall see me ye shall see me ye shall see my face no more ye shall see their way ye shall see them again no more for ever yet shall he not see it your young men shall see visions your young men shall see visions
beseech Php_04_02/\$\{beseech/Euodias, and beseech Syntyche , that they be of the same mind in the Lord . beseech Mal_01_09 /^\{beseech /God that he will be gracious unto us: this hath been by your means : will he regard your persons ? saith the LORD of hosts . beseech Mar_07_32 / \$\{beseech /him to put his hand upon him . beseech Php_04_02 / \$ fbeseech /Syntyche , that they be of the same mind in the Lord . beseech 2Jo_01_05 $/ \$$ \{beseech /thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another . beseech Luk_09_38/\$\{beseech /thee, look upon my son : for he is mine only child . beseech Jon_01_14/^\{beseech /thee, O LORD , we beseech thee, let us not perish for this man's life , and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. beseech Exo_33_18 /^\{beseech /thee, shew me thy glory . beseech Act_21_39/\$\{beseech /thee, suffer me to speak unto the people . beseech Luk_08_28 / $\$$ \{beseech /thee , torment me not . beseech Phm_01_10/\$\{beseech /thee for my son Onesimus, whom I have begotten in my bonds : beseech 2Sa_16_04/^\{beseech/thee that I may find grace in thy sight , my lord, O king . beseech Act_26_03/\$\{beseech /thee to hear me patiently . beseech 2Sa_13_24 $/ \wedge$ \{beseech /thee, and his servants go with thy servant . beseech Job_42_04/^\{beseech /thee, and I will speak : I will demand of thee, and declare thou unto me. beseech Phm_01_09/\$ \{beseech /thee, being such an one as Paul the aged , and now also a prisoner of Jesus Christ . beseech Psa_116_04 /^\{beseech /thee, deliver my soul . beseech 1Ch_21_08/^\{beseech /thee, do away the iniquity of thy servant ; for I have done very foolishly . beseech Isa_38_03/^\{beseech /thee, how I have walked before thee in truth and with a perfect heart , and have done that which is good in thy sight. And Hezekiah wept sore . beseech Num_12_11/^\{beseech/thee, lay not the sin upon us, wherein we have done foolishly , and wherein we have sinned . beseech Neh_01_11/^\{beseech /thee, let now thine ear be attentive to the prayer of thy servant, and to the prayer of thy servants, who desire to fear thy name : and prosper, I pray thee, thy servant this day, and grant him mercy in the sight of this man. For I was the king's cupbearer . beseech Num_14_17/^\{beseech /thee, let the power of my Lord be great , according as thou hast spoken , saying, beseech Dan_09_16/^\{beseech/thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain : because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us. beseech Jer_38_04/^\{beseech/thee, let this man be put to death : for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people , in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt . beseech Jon_01_14 /^\{beseech /thee, let us not perish for this man's life, and lay not upon us innocent blood : for thou, O LORD , hast done as it pleased thee. beseech Jon_04_03 /^\{beseech /thee, my life from me; for it is better for me to die than to live . beseech Psa_80_14/^\{beseech /thee, O God of hosts : look down from heaven , and behold , and visit this vine ; beseech $2 \mathrm{Ki} \_20 \_03 / \wedge\{$ beseech /thee, O LORD , remember now how I have walked before thee in truth and with a perfect heart, and have done that which is good in thy sight. And Hezekiah wept sore . beseech 2Sa_24_10 /^\{beseech /thee, O LORD , take away the iniquity of thy servant ; for I have done very foolishly . beseech Psa_118_25/^\{beseech/thee, O LORD : O LORD , I beseech thee, send now prosperity . beseech Neh_01_05 /^\{beseech /thee, O LORD God of heaven , the great and terrible God , that keepeth covenant and mercy for them that love him and observe his commandments : beseech Jer_42_02/^\{ beseech /thee, our supplication be accepted before thee, and pray for us unto the LORD thy God, even for all this remnant ; but a few of many , as thine eyes do behold us: beseech 2Ki_19_19/^\{beseech/thee, save thou us out of his hand , that all the kingdoms of the earth may know that thou art the LORD God, even thou only. beseech Psa_118_25 /^\{beseech /thee, send now prosperity . beseech 1Sa_23_11/^\{beseech /thee, tell thy servant . And the LORD said , He will come down . beseech Dan_01_12/^\{beseech/thee, ten days; and let them give us pulse to eat , and water to drink . beseech Job_10_09 /^\{beseech /thee, that thou hast made me as the clay ; and wilt thou bring me into dust again ? beseech Psa_119_010 /^\{beseech /thee, the freewill offerings of my mouth, O LORD , and teach me thy judgments . beseech Num_14_19 /^\{beseech /thee, the iniquity of this people according unto the greatness of thy mercy, and as thou hast forgiven this people , from Egypt even until now . beseech Jer_38_20/^\{beseech /thee, the voice of the LORD, which I speak unto thee: so it shall be well unto thee, and thy soul shall live . beseech Neh_01_08 /^\{beseech /thee, the word that thou commandedst thy servant Moses, saying, If ye transgress , I will scatter you abroad among the nations : beseech 2Ch_06_40/^\{beseech/thee, thine eyes be open , and let thine ears be attent unto the prayer that is made in this place . beseech Exo_03_18/^\{beseech/thee, three days journey into the wilderness, that we may sacrifice to the LORD our God . beseech Isa_64_09 /^\{beseech /thee, we are all thy people . beseech Num_12_13 /^\{ beseech /thee. beseech Amo_07_02 /^\{beseech /thee: by whom shall Jacob arise ? for he is small . beseech Amo_07_05/^\{beseech /thee: by whom shall Jacob arise ? for he is small . beseech Gal_04_12/\$\{beseech /you , be as I am; for I am as ye are: ye have not injured me at all . beseech 1Co_04_16/\$\{beseech /you , be ye followers of me . beseech 1Th_04_01/\$\{beseech /you , brethren, and exhort you by the Lord Jesus, that as ye have received of us how ye ought to walk and to please God, so ye
would abound more and more . beseech $2 \mathrm{Th} \_02 \_01 / \$$ \{beseech /you , brethren , by the coming of our Lord Jesus Christ , and by our gathering together unto him , beseech 1 Co_ $01 \_10 / \$$ \{beseech /you, brethren , by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you ; but that ye be perfectly joined together in the same mind and in the same judgment . beseech Rom_15_30/\$ \{beseech /you , brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in your prayers to God for me ; beseech Rom_16_17/\$\{beseech /you , brethren , mark them which cause divisions and offences contrary to the doctrine which ye have learned ; and avoid them . beseech Heb_13_22/\$\{beseech /you , brethren, suffer the word of exhortation : for I have written a letter unto you in few words . beseech 1Th_04_10 $/ \$$ \{beseech /you , brethren, that ye increase more and more ; beseech 1 Co_16_15/\$\{beseech/you , brethren , the house of Stephanas , that it is the firstfruits of Achaia , and that they have addicted themselves to the ministry of the saints, beseech 1Th_05_12/\$\{ beseech /you , brethren , to know them which labour among you , and are over you in the Lord, and admonish you ; beseech 2Co_06_01/\$\{beseech /you also that ye receive not the grace of God in vain . beseech $1 \mathrm{Pe} \_02 \_11 / \$$ beseech /you as strangers and pilgrims , abstain from fleshly lusts, which war against the soul ; beseech 2Co_10_01/\$\{beseech/you by the meekness and gentleness of Christ, who in presence am base among you , but being absent am bold toward you : beseech 2Co_05_20 / $\$$ \{beseech /you by us : we pray you in Christ's stead, be ye reconciled to God . beseech Eph_04_01/\$\{beseech /you that ye walk worthy of the vocation wherewith ye are called, beseech 2Co_02_08/\$ beseech /you that ye would confirm your love toward him . beseech Heb_13_19/\$\{beseech/you the rather to do this , that I may be restored to you the sooner . beseech Rom_12_01/\$ beseech /you therefore , brethren , by the mercies of God , that ye present your bodies a living sacrifice, holy , acceptable unto God , which is your reasonable service . beseech 2Co_10_02/\$\{beseech /you, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some , which think of us as if we walked according to the flesh . beseeching Mat_08_05/\$\{beseeching /him , beseeching Mar_01_40/\$ \{beseeching /him, and kneeling down to him , and saying unto him, If thou wilt, thou canst make me clean . beseeching Luk_07_03/\$ beseeching /him that he would come and heal his servant . foreseeing Gal_03_08/\$ foreseeing /that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed . foreseeth Pro_22_03/^\{foreseeth /the evil, and hideth himself: but the simple pass on, and are punished . foreseeth Pro_27_12 /^\{foreseeth /the evil , and hideth himself; but the simple pass on , and are punished . Osee Rom_09_25/\$\{Osee /I will call them my people , which were not my people ; and her beloved, which was not beloved . oversee 1Ch_09_29 /^\{oversee /the vessels , and all the instruments of the sanctuary, and the fine flour, and the wine, and the oil, and the frankincense, and the spices . oversee 2Ch_02_02 /^\{oversee /them. overseer Neh_11_22/^\{overseer /also of the Levites at Jerusalem was Uzzi the son of Bani , the son of Hashabiah , the son of Mattaniah, the son of Micha. Of the sons of Asaph , the singers were over the business of the house of God . overseer Neh_11_09 /^\{overseer /and Judah the son of Senuah was second over the city . overseer Gen_39_05/^\{overseer /in his house, and over all that he had , that the LORD blessed the Egyptian's house for Joseph's sake ; and the blessing of the LORD was upon all that he had in the house , and in the field . overseer Pro_06_07 /^\{ overseer /or ruler , overseer Gen_39_04/^\{overseer /over his house, and all that he had he put into his hand . overseer Neh_11_14/^\{overseer /was Zabdiel , the son of one of the great men . overseers 2Ch_34_17/^\{ overseers /and to the hand of the workmen . overseers 2Ch_34_13 $/ \wedge$ \{overseers /of all that wrought the work in any manner of service : and of the Levites there were scribes , and officers , and porters . overseers 2Ch_34_12 /^\{ overseers /of them were Jahath and Obadiah , the Levites , of the sons of Merari ; and Zechariah and Meshullam , of the sons of the Kohathites, to set it forward ; and other of the Levites, all that could skill of instruments of musick . overseers Act_20_28/\$ \{overseers /to feed the church of God, which he hath purchased with his own blood . overseers 2Ch_02_18 /^\{overseers /to set the people a work . overseers 2Ch_31_13/^\{overseers /under the hand of Cononiah and Shimei his brother, at the commandment of Hezekiah the king, and Azariah the ruler of the house of God. Pharisee Luk_18_10/\$\{Pharisee /and the other a publican. Pharisee Luk_11_37/\$\{Pharisee /besought him to dine with him : and he went in , and sat down to meat. Pharisee Mat_23_26/\$\{Pharisee /cleanse first that which is within the cup and platter, that the outside of them may be clean also . Pharisee Act_05_34/\$\{Pharisee /named Gamaliel, a doctor of the law , had in reputation among all the people , and commanded to put the apostles forth a little space ; Pharisee Act_23_06 $/ \$\{$ Pharisee /of the hope and resurrection of the dead I am called in question. Pharisee Luk_11_38/\$\{Pharisee /saw it, he marvelled that he had not first washed before dinner . Pharisee Luk_18_11/\$\{Pharisee /stood and prayed thus with himself, God, I thank thee , that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. Pharisee Act_23_06/\$\{Pharisee /the son of a Pharisee : of the hope and resurrection of the dead I am called in question. Pharisee Luk_07_39/\$\{Pharisee /which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that
toucheth him : for she is a sinner . Pharisee's Luk_07_36/\$\{Pharisee's /house , and sat down to meat . Pharisee's Luk_07_37/\$\{Pharisee's /house, brought an alabaster box of ointment, Pharisees Joh_11_47/\$\{Pharisees /a council, and said, What do we ? for this man doeth many miracles. Pharisees Luk_16_14/\$\{Pharisees /also , who were covetous, heard all these things : and they derided him . Pharisees Joh_09_15/\$\{Pharisees/also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see . Pharisees Mat_19_03/\$\{Pharisees /also came unto him , tempting him , and saying unto him , Is it lawful for a man to put away his wife for every cause ? Pharisees Mat_16_01/\$\{Pharisees /also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven . Pharisees Mar_07_03/\$\{Pharisees /and all the Jews , except they wash their hands oft , eat not , holding the tradition of the elders . Pharisees Mar_07_01 $/ \$\{$ Pharisees /and certain of the scribes , which came from Jerusalem. Pharisees Luk_05_17/\$\{Pharisees /and doctors of the law sitting by , which were come out of every town of Galilee, and Judaea, and Jerusalem : and the power of the Lord was present to heal them . Pharisees Luk_07_30/\$\{Pharisees /and lawyers rejected the counsel of God against themselves , being not baptized of him. Pharisees Mar_12_13/\$\{Pharisees /and of the Herodians , to catch him in his words . Pharisees Mar_08_15 /\$\{Pharisees /and of the leaven of Herod . Pharisees Mat_16_12 $/ \$\{$ Pharisees /and of the Sadducees . Pharisees Mat_16_06/\$\{Pharisees /and of the Sadducees . Pharisees Mat_16_11/\$\{Pharisees /and of the Sadducees? Pharisees Mat_03_07/\$\{Pharisees /and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come ? Pharisees Mar_07_05/\$\{Pharisees /and scribes asked him, Why walk not thy disciples according to the tradition of the elders , but eat bread with unwashen hands? Pharisees Luk_15_02/\$\{Pharisees /and scribes murmured , saying, This man receiveth sinners , and eateth with them . Pharisees Joh_07_32/\$\{Pharisees /and the chief priests sent officers to take him . Pharisees Act_23_07/\$\{Pharisees /and the Sadducees : and the multitude was divided. Pharisees Joh_07_45/\$\{Pharisees /and they said unto them, Why have ye not brought him ? Pharisees Joh_11_46/\$\{Pharisees /and told them what things Jesus had done. Pharisees Mat_22_15/\$\{Pharisees /and took counsel how they might entangle him in his talk. Pharisees Mat_12_38/\$\{Pharisees /answered , saying , Master , we would see a sign from thee . Pharisees Joh_07_47/\$\{Pharisees /Are ye also deceived ? Pharisees Luk_05_21 $/ \$$ Pharisees /began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone ? Pharisees Luk_11_53/\$\{Pharisees /began to urge him vehemently , and to provoke him to speak of many things : Pharisees Joh_07_48/\$\{Pharisees /believed on him ? Pharisees Joh_08_03 /\$\{Pharisees /brought unto him a woman taken in adultery ; and when they had set her in the midst, Pharisees Luk_05_33/\$\{Pharisees /but thine eat and drink ? Pharisees Mar_08_11/\$\{Pharisees /came forth, and began to question with him, seeking of him a sign from heaven , tempting him . Pharisees Mar_10_02/\$\{Pharisees /came to him , and asked him , Is it lawful for a man to put away his wife ? tempting him . Pharisees Mat_27_62/\$\{Pharisees /came together unto Pilate , Pharisees Joh_18_03/\$\{Pharisees /cometh thither with lanterns and torches and weapons . Pharisees Act_23_08/\$\{Pharisees /confess both . Pharisees Luk_07_36/\$\{Pharisees /desired him that he would eat with him . And he went into the Pharisee's house , and sat down to meat . Pharisees Mar_02_18/\$\{Pharisees /fast , but thy disciples fast not? Pharisees Mat_09_14/\$\{Pharisees /fast oft, but thy disciples fast not ? Pharisees Luk_11_43/\$\{Pharisees /for ye love the uppermost seats in the synagogues, and greetings in the markets . Pharisees Luk_11_42/\$\{Pharisees /for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God : these ought ye to have done, and not to leave the other undone. Pharisees Luk_19_39 /\$ \{Pharisees /from among the multitude said unto him , Master , rebuke thy disciples . Pharisees Joh_11_57 /\$ Pharisees /had given a commandment, that, if any man knew where he were, he should shew it, that they might take him . Pharisees Mat_21_45/\$\{Pharisees /had heard his parables, they perceived that he spake of them . Pharisees Mat_22_34/\$\{Pharisees /had heard that he had put the Sadducees to silence , they were gathered together. Pharisees Joh_04_01/\$\{Pharisees /had heard that Jesus made and baptized more disciples than John , Pharisees Act_23_06/\$\{Pharisees /he cried out in the council , Men and brethren, I am a Pharisee , the son of a Pharisee : of the hope and resurrection of the dead I am called in question . Pharisees Mat_12_24/\$\{Pharisees /heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. Pharisees Joh_07_32/\$\{Pharisees /heard that the people murmured such things concerning him ; and the Pharisees and the chief priests sent officers to take him. Pharisees Joh_09_13/\$\{Pharisees /him that aforetime was blind. Pharisees Mat_23_29/\$ \{Pharisees /hypocrites ! because ye build the tombs of the prophets, and garnish the sepulchres of the righteous, Pharisees Luk_11_44/\$\{Pharisees /hypocrites ! for ye are as graves which appear not , and the men that walk over them are not aware of them. Pharisees Mat_23_27/\$\{Pharisees /hypocrites ! for ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness . Pharisees Mat_23_15/\$\{Pharisees /hypocrites ! for ye compass sea and land to make one proselyte , and when he is made , ye make him twofold more the child of hell than yourselves . Pharisees Mat_23_14
/\$ Pharisees /hypocrites ! for ye devour widows houses, and for a pretence make long prayer : therefore ye shall receive the greater damnation. Pharisees Mat_23_25/\$\{Pharisees /hypocrites ! for ye make clean the outside of the cup and of the platter , but within they are full of extortion and excess. Pharisees Mat_23_23/\$\{Pharisees /hypocrites ! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law , judgment, mercy, and faith : these ought ye to have done, and not to leave the other undone. Pharisees Mat_23_13/\$ \{Pharisees /hypocrites ! for ye shut up the kingdom of heaven against men : for ye neither go in yourselves, neither suffer ye them that are entering to go in. Pharisees Luk_11_39/\$\{Pharisees /make clean the outside of the cup and the platter ; but your inward part is full of ravening and wickedness . Pharisees Luk_05_30 $/ \$\{$ Pharisees /murmured against his disciples, saying, Why do ye eat and drink with publicans and sinners ? Pharisees Joh_03_01/\$\{Pharisees /named Nicodemus, a ruler of the Jews : Pharisees Act_23_09/\$\{Pharisees /part arose, and strove, saying, We find no evil in this man : but if a spirit or an angel hath spoken to him, let us not fight against God. Pharisees Mat_09_34 /\$ \{Pharisees /said, He casteth out devils through the prince of the devils . Pharisees Mar_02_24/\$\{Pharisees /said unto him , Behold, why do they on the sabbath day that which is not lawful ? Pharisees Luk_06_02 / \$ Pharisees /said unto them, Why do ye that which is not lawful to do on the sabbath days? Pharisees Mar_02_16/\$\{Pharisees /saw him eat with publicans and sinners , they said unto his disciples, How is it that he eateth and drinketh with publicans and sinners? Pharisees Mat_12_02/\$ Pharisees /saw it, they said unto him , Behold , thy disciples do that which is not lawful to do upon the sabbath day . Pharisees Mat_09_11/\$\{Pharisees /saw it, they said unto his disciples, Why eateth your Master with publicans and sinners ? Pharisees Luk_14_03/\$\{Pharisees /saying , Is it lawful to heal on the sabbath day ? Pharisees Luk_13_31/\$\{Pharisees/saying unto him , Get thee out , and depart hence : for Herod will kill thee . Pharisees Mat_23_02/\$\{Pharisees /sit in Moses seat : Pharisees Joh_12_19/\$\{Pharisees /therefore said among themselves , Perceive ye how ye prevail nothing ? behold, the world is gone after him. Pharisees Joh_08_13/\$\{Pharisees /therefore said unto him , Thou bearest record of thyself ; thy record is not true . Pharisees Joh_12_42 $/ \$\{$ Pharisees /they did not confess him, lest they should be put out of the synagogue : Pharisees Joh_09_16 $/ \$\{$ Pharisees /This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles ? And there was a division among them. Pharisees Luk_14_01/\$\{Pharisees /to eat bread on the sabbath day, that they watched him. Pharisees Mar_02_18/\$ \{Pharisees /used to fast : and they come and say unto him , Why do the disciples of John and of the Pharisees fast, but thy disciples fast not ? Pharisees Luk_06_07/\$\{Pharisees /watched him, whether he would heal on the sabbath day ; that they might find an accusation against him . Pharisees Mar_03_06/\$\{Pharisees /went forth, and straightway took counsel with the Herodians against him , how they might destroy him . Pharisees Mat_12_14/\$\{Pharisees/went out , and held a council against him, how they might destroy him . Pharisees Mat_22_41/\$\{Pharisees /were gathered together , Jesus asked them, Pharisees Mat_15_12/\$\{Pharisees /were offended , after they heard this saying ? Pharisees Luk_17_20/\$ Pharisees /when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation : Pharisees Act_15_05/\$\{Pharisees/which believed, saying, That it was needful to circumcise them , and to command them to keep the law of Moses. Pharisees Luk_12_01/\$ Pharisees /which is hypocrisy . Pharisees Mat_15_01/\$\{Pharisees /which were of Jerusalem, saying , Pharisees Joh_09_40 $/ \$\{$ Pharisees /which were with him heard these words, and said unto him , Are we blind also ? Pharisees Mat_05_20/\$\{Pharisees /ye shall in no case enter into the kingdom of heaven . see Luk_12_54/\$\{see /a cloud rise out of the west, straightway ye say, There cometh a shower ; and so it is . see $2 \mathrm{Ki} \_09 \_17 / \wedge\{$ see /a company . And Joram said, Take an horseman , and send to meet them, and let him say, Is it peace ? see Isa_33_19/^\{see/a fierce people, a people of a deeper speech than thou canst perceive ; of a stammering tongue, that thou canst not understand . see Zec_05_02 /^\{see /a flying roll ; the length thereof is twenty cubits, and the breadth thereof ten cubits . see Joh_04_29/\$ \{see /a man, which told me all things that ever I did : is not this the Christ ? see Mat_11_08/\$ \{see /A man clothed in soft raiment ? behold , they that wear soft clothing are in kings houses . see Luk_07_25/\$\{see /A man clothed in soft raiment? Behold , they which are gorgeously apparelled, and live delicately , are in kings' courts . see Mat_11_09/\$\{see /A prophet? yea , I say unto you , and more than a prophet . see Luk_07_26/\$\{see /A prophet? Yea, I say unto you, and much more than a prophet. see Mat_11_07/\$\{see /A reed shaken with the wind ? see Luk_07_24/\$\{see /A reed shaken with the wind ? see Jer_01_11/^\{see/a rod of an almond tree . see Jer_01_13/^\{see /a seething pot ; and the face thereof is toward the north . see Mat_12_38 $/ \$$ \{see /a sign from thee . see Luk_13_28/\$ \{see /Abraham, and Isaac , and Jacob, and all the prophets , in the kingdom of God, and you yourselves thrust out . see 2Pe_01_09/\$ \{see /afar off , and hath forgotten that he was purged from his old sins . see $2 \mathrm{Ch} \_18 \_16 / \wedge$ \{see /all Israel scattered upon the mountains , as sheep that have no shepherd : and the LORD said, These have no master ; let them return therefore every man to his house in peace . see $2 \mathrm{Ch} \_34 \_28 / \wedge$ \{see /all the evil that I will bring upon this place , and upon the inhabitants of the same. So they
brought the king word again . see 2Ki_22_20/^\{ see /all the evil which I will bring upon this place. And they brought the king word again . see Gen_31_12/^\{see /all the rams which leap upon the cattle are ringstraked , speckled, and grisled : for I have seen all that Laban doeth unto thee. see Mat_24_33/\$\{see /all these things , know that it is near , even at the doors . see Isa_60_04/^\{see/all they gather themselves together , they come to thee: thy sons shall come from far , and thy daughters shall be nursed at thy side . see Isa_48_06/^\{see /all this; and will not ye declare it? I have shewed thee new things from this time, even hidden things, and thou didst not know them. see Eze_16_37/^\{see /all thy nakedness . see 1Sa_02_32/^\{see /an enemy in my habitation , in all the wealth which God shall give Israel : and there shall not be an old man in thine house for ever . see Job_22_11 /^ \{see /and abundance of waters cover thee. see Isa_49_07/^\{see /and arise , princes also shall worship , because of the LORD that is faithful, and the Holy One of Israel , and he shall choose thee. see Jer_06_16 /^\{see /and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein. see Isa_26_11/^\{see /and be ashamed for their envy at the people ; yea, the fire of thine enemies shall devour them. see Mic_07_16/^\{see /and be confounded at all their might : they shall lay their hand upon their mouth, their ears shall be deaf. see Job_35_05 /^\{see /and behold the clouds which are higher than thou. see Mar_15_32 / $\$$ \{ see /and believe . And they that were crucified with him reviled him . see Joh_06_30 $1 \$$ s see /and believe thee ? what dost thou work ? see Rom_11_10/\$\{see /and bow down their back alway . see Rom_11_08/\$ \{see /and ears that they should not hear ; unto this day . see Deu_29_04 /^\{ see /and ears to hear , unto this day . see Psa_52_06/^\{ see /and fear, and shall laugh at him: see Isa_60_05 /^\{ see /and flow together , and thine heart shall fear, and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. see Amo_06_02 /^\{see /and from thence go ye to Hamath the great : then go down to Gath of the Philistines : be they better than these kingdoms? or their border greater than your border ? see Luk_10_24/\$\{see /and have not seen them; and to hear those things which ye hear , and have not heard them. see Mat_13_17/\$\{see /and have not seen them; and to hear those things which ye hear, and have not heard them. see Gen_48_10 /^\{see/And he brought them near unto him; and he kissed them, and embraced them. see Act_19_26/\$ \{see /and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands : see Act_02_33/\$ \{see /and hear . see Isa_37_17 /^\{see /and hear all the words of Sennacherib, which hath sent to reproach the living God . see $2 \mathrm{Ki} \_19 \_16 / \wedge$ \{see /and hear the words of Sennacherib , which hath sent him to reproach the living God . see Luk_08_10/\$\{see /and hearing they might not understand. see Rev_06_05/\$\{see /And I beheld, and lo a black horse ; and he that sat on him had a pair of balances in his hand . see Isa_41_20 $/ \wedge$ s see /and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. see Act_03_16/\$ \{see /and know : yea , the faith which is by him hath given him this perfect soundness in the presence of you all . see Luk_21_30/\$\{see /and know of your own selves that summer is now nigh at hand . see Act_28_26/\$ \{see /and not perceive : see Mar_04_12/\$ \{see /and not perceive ; and hearing they may hear, and not understand ; lest at any time they should be converted, and their sins should be forgiven them . see $1 \mathrm{Sa} \_24 \_15 / \wedge$ \{ see /and plead my cause , and deliver me out of thine hand . see Eze_12_02 $/ \wedge\{$ see /and see not; they have ears to hear , and hear not: for they are a rebellious house . see Jer_02_10/^\{see /and send unto Kedar , and consider diligently , and see if there be such a thing. see Mat_13_14/\$\{see /and shall not perceive : see Jer_51_61/^\{see /and shalt read all these words ; see Joh_09_39/\$ \{ see /and that they which see might be made blind . see Isa_52_15 /^\{ see /and that which they had not heard shall they consider . see Gen_45_12/^\{see /and the eyes of my brother Benjamin , that it is my mouth that speaketh unto you. see 2Ki_06_17 /^\{see /And the LORD opened the eyes of the young man ; and he saw : and, behold, the mountain was full of horses and chariots of fire round about Elisha . see 2Ki_06_20 /^\{see /And the LORD opened their eyes, and they saw ; and, behold, they were in the midst of Samaria. see 2Ki_23_17/^\{see /And the men of the city told him, It is the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel . see Isa_ $44 \_18 / \wedge\{$ see /and their hearts , that they cannot understand . see Mat_15_31/\$\{see /and they glorified the God of Israel . see Rom_15_21/\$ \{ see /and they that have not heard shall understand. see Mar_06_38/\$ \{see /And when they knew , they say, Five , and two fishes . see Mal_01_05 $/ \wedge$ \{see /and ye shall say, The LORD will be magnified from the border of Israel . see Mat_13_16/\$ \{see /and your ears, for they hear . see Jud_21_21/^\{see /and, behold, if the daughters of Shiloh come out to dance in dances , then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin . see Rom_07_23/\$\{see /another law in my members, warring against the law of my mind , and bringing me into captivity to the law of sin which is in my members . see Num_23_13/^\{see /but the utmost part of them, and shalt not see them all: and curse me them from thence. see Isa_26_11/^\{see/but they shall see , and be ashamed for their envy at the people ; yea, the fire of thine enemies shall devour them. see Mat_07_05/\$ \{see
/clearly to cast out the mote out of thy brother's eye . see Luk_06_42/\$ \{ see /clearly to pull out the mote that is in thy brother's eye . see Act_02_27/\$\{see /corruption . see Act_13_35/\$\{see /corruption . see Act_02_31/\$\{see /corruption . see Psa_49_09 /^\{see /corruption . see Psa_16_10/^\{see /corruption . see 1Sa_19_15 /^\{see /David , saying, Bring him up to me in the bed , that I may slay him. see Luk_02_26/\$\{see /death , before he had seen the Lord's Christ . see Joh_08_51/\$\{see /death . see Heb_11_05 /\$ \{see /death ; and was not found, because God had translated him : for before his translation he had this testimony, that he pleased God. see Psa_89_48/^\{see /death ? shall he deliver his soul from the hand of the grave ? Selah. see Jer_30_06/^\{see/every man with his hands on his loins , as a woman in travail , and all faces are turned into paleness? see Zep_03_15 /^\{see /evil any more. see Isa_52_08 /^\{see /eye to eye, when the LORD shall bring again Zion . see Luk_24_39/\$ \{see /for a spirit hath not flesh and bones, as ye see me have . see $1 \mathrm{Ki} \_14 \_04 / \wedge$ \{see /for his eyes were set by reason of his age . see Job_19_27/^\{see /for myself, and mine eyes shall behold , and not another ; though my reins be consumed within me. See Exo_16_29 /^\{See/for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days ; abide ye every man in his place, let no man go out of his place on the seventh day . see Act_22_11/\$ \{see/for the glory of that light, being led by the hand of them that were with me , I came into Damascus . see Dan_03_25 /^\{see/four men loose, walking in the midst of the fire, and they have no hurt ; and the form of the fourth is like the Son of God . see Mat_05_08/\$\{see /God. see Job_19_26/^\{see /God : see Exo_03_04 /^\{see /God called unto him out of the midst of the bush , and said, Moses , Moses. And he said , Here am I. see Gen_31_50 /^\{see /God is witness betwixt me and thee. see Job_07_07/^\{ see /good . see Psa_34_12/^\{see/good ? see 1Pe_03_10/\$ \{see /good days , let him refrain his tongue from evil, and his lips that they speak no guile : see Eze_08_06 /^\{ see /greater abominations . see Eze_08_15 /^\{see /greater abominations than these. see Eze_08_13/^\{see /greater abominations that they do . see Joh_01_50/\$\{see/greater things than these . see Gen_27_01/^\{see /he called Esau his eldest son , and said unto him, My son : and he said unto him, Behold, here am I. See Gen_39_14 /^\{ See /he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice : see Joh_01_51/\$ \{see /heaven open, and the angels of God ascending and descending upon the Son of man . see Lev_20_17/^\{see /her nakedness, and she see his nakedness ; it is a wicked thing ; and they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . see Mar_05_32 / \$ see /her that had done this thing. See Luk_17_23/\$\{See /here ; or , see there : go not after them, nor follow them. See Act_08_36 $/ \$$ \{See /here is water ; what doth hinder me to be baptized ? see Rev_01_07/\$ \{see /him, and they also which pierced him : and all kindreds of the earth shall wail because of him. Even so , Amen . see Mar_16_07/\$ \{see /him , as he said unto you . see Luk_20_13 /\$ \{see /him . see Luk_09_09 / $\$$ see /him . see Luk_19_04/\$\{see /him : for he was to pass that way. see Mat_28_07/\$\{see /him : lo , I have told you . see Php_02_28/\$ \{see /him again , ye may rejoice , and that I may be the less sorrowful . see 1Jo_03_02/\$\{see /him as he is . see Gen_45_28/^\{ see /him before I die . see Job_20_09 /^\{see /him no more ; neither shall his place any more behold him. see 1Pe_01_08/\$ \{ see /him not , yet believing , ye rejoice with joy unspeakable and full of glory : see Job_09_11/^\{see /him not: he passeth on also, but I perceive him not. see Luk_23_08/\$\{see /him of a long season, because he had heard many things of him ; and he hoped to have seen some miracle done by him . see Mar_05_15/\$\{see /him that was possessed with the devil , and had the legion, sitting, and clothed , and in his right mind : and they were afraid . see 2Sa_13_06 ${ }^{\wedge}$ ^ see /him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight , that I may eat at her hand . see Num_23_09 /^\{see /him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations . see Num_24_17/^\{see /him, but not now: I shall behold him, but not nigh : there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab , and destroy all the children of Sheth . see Isa_53_02 /^\{see /him, there is no beauty that we should desire him. see Job_35_14 /^\{see /him, yet judgment is before him; therefore trust thou in him. see Job_23_09 /^\{see /him: see Lev_13_17 /^\{see /him: and, behold, if the plague be turned into white ; then the priest shall pronounce him clean that hath the plague : he is clean . see Lev_13_10/^\{see /him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising ; see Jer_23_24/^\{see /him? saith the LORD . Do not I fill heaven and earth? saith the LORD . see 1Jo_05_16/\$\{see /his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death : I do not say that he shall pray for it . see Job_24_01/^\{see /his days ? see Psa_112_08 /^\{see /his desire upon his enemies . see Job_21_20/^\{see /his destruction , and he shall drink of the wrath of the Almighty . see Rev_22_04 / $\$$ \{see /his face ; and his name shall be in their foreheads . see Gen_32_20 $/ \wedge$ \{see /his face ; peradventure he will accept of me . see Act_20_38/\$ \{ see /his face no more . And they accompanied him unto the ship . see Job_33_26/^\{see /his face with joy : for he will render unto man his righteousness. see Psa_97_06/^\{see/his glory. see Lev_20_17/^\{see /his nakedness ; it is a wicked thing ; and
they shall be cut off in the sight of their people : he hath uncovered his sister's nakedness ; he shall bear his iniquity . see Jer_22_10/^\{see /his native country . see $1 \mathrm{Sa} \_23 \_22 / \wedge$ \{see /his place where his haunt is, and who hath seen him there: for it is told me that he dealeth very subtilly . see Isa_53_10/^\{see /his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . see Rev_16_15/\$\{ see /his shame . see 2Ki_05_07 /^\{see /how he seeketh a quarrel against me. see Php_02_23/\$\{see /how it will go with me . see Gal_06_11/\$ \{see /how large a letter I have written unto you with mine own hand . see Act_15_36/\$ \{see /how they do . see 1Ki_20_07/^\{see /how this man seeketh mischief : for he sent unto me for my wives, and for my children , and for my silver, and for my gold ; and I denied him not. See Gen_19_21/^\{See /I have accepted thee concerning this thing also, that I will not overthrow this city , for the which thou hast spoken. See Exo_31_02 /^\{See /I have called by name Bezaleel the son of Uri , the son of Hur , of the tribe of Judah : See Jos_08_08 /^\{See /I have commanded you. See Jos_06_02 /^\{See /I have given into thine hand Jericho , and the king thereof, and the mighty men of valour . see Jos_08_01/^\{see/I have given into thy hand the king of Ai , and his people , and his city, and his land : see $1 \mathrm{Sa} \_25 \_35 / \wedge$ \{see /I have hearkened to thy voice, and have accepted thy person . See Exo_07_01 /^\{See /I have made thee a god to Pharaoh : and Aaron thy brother shall be thy prophet. See Deu_30_15 /^\{See /I have set before thee this day life and good, and death and evil ; See Gen_41_41 /^\{See /I have set thee over all the land of Egypt. See Jer_01_10/^\{See /I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant . see 1Sa_14_29 /^\{see/I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. See 2Sa_15_28/^\{See/I will tarry in the plain of the wilderness, until there come word from you to certify me. see 1Sa_06_09 /^\{ see /if it goeth up by the way of his own coast to Bethshemesh , then he hath done us this great evil : but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us . see Son_07_12/^\{see lif the vine flourish, whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves. see Gen_08_08 /^\{see /if the waters were abated from off the face of the ground ; see Lam_01_12 /^\{see /if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his fierce anger . see Psa_139_24/^\{see /if there be any wicked way in me, and lead me in the way everlasting . see Jer_02_10/^\{see /if there be such a thing. see Psa_14_02/^\{see /if there were any that did understand, and seek God. see Psa_53_02/^\{see /if there were any that did understand, that did seek God. see Joh_20_25/\$\{see /in his hands the print of the nails, and put my finger into the print of the nails , and thrust my hand into his side , I will not believe . see $1 \mathrm{Ki}_{2} 22 \_25 / \wedge$ \{ see /in that day, when thou shalt go into an inner chamber to hide thyself. see Son_06_13/^\{see /in the Shulamite ? As it were the company of two armies . see Luk_14_18/\$ \{see /it : I pray thee have me excused . see Deu_28_68/^\{ see /it no more again : and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. see Hag_02_03 /^\{see /it now? is it not in your eyes in comparison of it as nothing? see Isa_40_05 /^\{see /it together : for the mouth of the LORD hath spoken it. see 2Ki_07_19 /^\{ see /it with thine eyes , but shalt not eat thereof. see 2Ki_07_02 $/ \wedge$ \{see /it with thine eyes, but shalt not eat thereof. see Deu_34_04/^\{see /it with thine eyes, but thou shalt not go over thither. see Job_22_19 /^\{see /it, and are glad : and the innocent laugh them to scorn. see Psa_86_17/^\{see /it, and be ashamed : because thou, LORD , hast holpen me, and comforted me. see Zec_10_07/^\{see /it, and be glad ; their heart shall rejoice in the LORD . see Psa_112_10/^\{see /it, and be grieved ; he shall gnash with his teeth , and melt away : the desire of the wicked shall perish . see Zec_09_05 /^\{ see /it, and be very sorrowful , and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. see Job_28_27/^\{see /it, and declare it; he prepared it, yea, and searched it out . see 2Sa_13_05/^\{see /it, and eat it at her hand . see Psa_40_03/^\{see /it, and fear , and shall trust in the LORD . see Zec_09_05 /^\{see /it, and fear ; Gaza also shall see it, and be very sorrowful , and Ekron ; for her expectation shall be ashamed ; and the king shall perish from Gaza , and Ashkelon shall not be inhabited. see Pro_24_18/^\{see /it, and it displease him, and he turn away his wrath from him. see Psa_107_42 /^\{see /it, and rejoice : and all iniquity shall stop her mouth . see Mic_07_10 /^\{see /it, and shame shall cover her which said unto me, Where is the LORD thy God ? mine eyes shall behold her: now shall she be trodden down as the mire of the streets . see Deu_01_36/^\{see /it, and to him will I give the land that he hath trodden upon, and to his children , because he hath wholly followed the LORD . see Eze_12_13 /^\{see /it, though he shall die there. see 1Sa_06_13/^\{see /it. see Mar_12_15/\$ \{see /it. see Psa_10_11/^\{see /it. see Luk_17_22/\$\{see /it. see Psa_37_34 /^\{ see /it. see Num_14_23 /^\{ see /it: see Isa_05_19 /^\{see /it: and let the counsel of the Holy One of Israel draw nigh and come, that we may know it! see 2Sa_24_03 /^\{see /it: but why doth my lord the king delight in this thing ? see Job_36_25 /^\{ see /it; man may behold it afar off . see Job_17_15 /^\{see /it? see 2Ch_22_06/^\{see /Jehoram the son of Ahab at Jezreel, because he was sick . see Isa_33_20/^\{see /Jerusalem a quiet habitation , a tabernacle that shall not be taken down ; not one of the stakes thereof shall ever be removed , neither shall any of the cords thereof be broken . see Luk_21_20
$/ \$\{$ see /Jerusalem compassed with armies , then know that the desolation thereof is nigh . see Heb_02_09/\$ see /Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour ; that he by the grace of God should taste death for every man . see Joh_12_21/\$\{see /Jesus . see Joh_06_19/\$\{see /Jesus walking on the sea, and drawing nigh unto the ship : and they were afraid . see Luk_19_03/\$ \{see/Jesus who he was ; and could not for the press, because he was little of stature. See 2Sa_14_30/^\{See/Joab's field is near mine , and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire . see 2Ki_09_16 /^\{see /Joram . see 2Ki_08_29 /^\{ see /Joram the son of Ahab in Jezreel, because he was sick . see Jer_20_18 /^\{see /labour and sorrow , that my days should be consumed with shame ? see Joh_12_09/\$ \{see /Lazarus also , whom he had raised from the dead . see Joh_03_36/\$ \{see /life ; but the wrath of God abideth on him . see Psa_36_09 /^\{ see /light . see Psa_49_19 /^\{ see /light . see Joh_16_16/\$ \{see /me , because I go to the Father. see Luk_13_35/\$\{see /me, until the time come when ye shall say, Blessed is he that cometh in the name of the Lord . see Mat_28_10/\$\{see /me . see Joh_16_17/\$ \{see /me : and, Because I go to the Father ? see Joh_16_16/\$\{see /me : and again, a little while , and ye shall see me , because I go to the Father . see Joh_16_17 $/ \$$ ssee /me : and again, a little while, and ye shall see me : and , Because I go to the Father ? see Joh_16_19 $/ \$$ see /me : and again, a little while, and ye shall see me ? see Joh_14_19/\$ \{see /me : because I live , ye shall live also . see Joh_16_19/\$ \{see /me ? see Luk_24_39/\$ \{see /me have . see Mat_23_39/\$ \{ see /me henceforth , till ye shall say, Blessed is he that cometh in the name of the Lord . see Psa_22_07/^\{see /me laugh me to scorn : they shoot out the lip , they shake the head, saying, see Joh_16_10/\$\{see /me no more ; see Job_07_08 /^\{ see $/ \mathrm{me}$ no more: thine eyes are upon me, and I am not. see $2 \mathrm{Ki}_{2} 02 \_10 / \wedge\{$ see $/ \mathrm{me}$ when I am taken from thee, it shall be so unto thee; but if not, it shall not be so. see Psa_31_11/^\{see /me without fled from me. see Exo_33_20 $/ \wedge$ \{see /me, and live . see Psa_41_06/^\{ see /me, he speaketh vanity : his heart gathereth iniquity to itself; when he goeth abroad , he telleth it. see Job_24_15 /^\{see /me: and disguiseth his face . see Psa_119_007/^\{see /me; because I have hoped in thy word . see Mar_08_24/\$ \{see /men as trees , walking . see Joh_09_39/\$ \{ see /might be made blind . see Est_05_13/^\{see/Mordecai the Jew sitting at the king's gate . see Exo_33_23/^\{see /my back parts : but my face shall not be seen. see 1Sa_20_29/^\{see/my brethren. Therefore he cometh not unto the king's table . see Job_06_21/^\{see /my casting down , and are afraid . see Joh_08_56/\$ \{see /my day : and he saw it, and was glad . see Psa_92_11/^\{see /my desire on mine enemies , and mine ears shall hear my desire of the wicked that rise up against me. see Psa_59_10/^\{see /my desire upon mine enemies . see Psa_118_07/^\{see /my desire upon them that hate me. see 2 Sa_ $03 \_13 / \wedge$ \{see /my face, except thou first bring Michal Saul's daughter , when thou comest to see my face. see Gen_43_05/^\{see/my face, except your brother be with you. see Gen_43_03/^\{see /my face , except your brother be with you. see 2Sa_03_13/^\{see /my face . see 2Sa_14_24 $/ \wedge$ \{see /my face. So Absalom returned to his own house , and saw not the king's face . see Exo_33_20/^\{see /my face : for there shall no man see me, and live . see Act_20_25/\$\{ see /my face no more . see Gen_44_23/^\{ see $/ \mathrm{my}$ face no more . see Exo_10_28 /^\{see /my face no more ; for in that day thou seest my face thou shalt die . see Isa_66_18/^\{see/my glory . see Eze_39_21/^\{see /my judgment that I have executed, and my hand that I have laid upon them. see Psa_139_16/^\{see /my substance, yet being unperfect ; and in thy book all my members were written, which in continuance were fashioned, when as yet there was none of them. see Job_31_04/^\{see/my ways, and count all my steps ? see Num_11_15/^\{see /my wretchedness . see $2 \mathrm{Ki} \_10 \_16 / \wedge$ \{see $/ \mathrm{my}$ zeal for the LORD . So they made him ride in his chariot . see Psa_94_07/^\{see /neither shall the God of Jacob regard it. see Job_09_25 /^\{see /no good. see Eze_13_23 /^\{see /no more vanity , nor divine divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD. see Rev_18_07/\$ \{see /no sorrow . see Deu_23_14/^\{see/no unclean thing in thee, and turn away from thee. see Jer_42_14/^\{see/no war, nor hear the sound of the trumpet, nor have hunger of bread ; and there will we dwell : see Deu_04_28/^\{see /nor hear , nor eat , nor smell . see Rev_09_20/\$\{see /nor hear, nor walk : see Dan_05_23 /^\{ see /not, nor hear, nor know : and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified : see Rom_08_25/\$\{see /not , then do we with patience wait for it. see Mat_13_13/\$\{see /not ; and hearing they hear not , neither do they understand . see Joh_09_39/\$ \{see /not might see ; and that they which see might be made blind . see Psa_74_09 $/ \wedge\{$ see /not our signs : there is no more any prophet : neither is there among us any that knoweth how long . see Job_34_32 /^\{see /not teach thou me: if I have done iniquity , I will do no more. see Job_37_21/^\{see /not the bright light which is in the clouds : but the wind passeth, and cleanseth them. see Eze_12_06/^\{see /not the ground : for I have set thee for a sign unto the house of Israel . see Eze_12_12/^\{ see /not the ground with his eyes . see Heb_02_08 /\$\{see /not yet all things put under him . see Isa_44_09 /^\{see /not, nor know ; that they may be ashamed . see Psa_115_05 /^\{see /not: see Psa_135_16/^\{see/not; see Psa_69_23/^\{see /not; and make their loins continually to shake. See Isa_30_10/^\{See /not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits : see Eze_12_02/^\{see /not; they have ears to hear, and hear not:
for they are a rebellious house . see Jer_05_21/^\{see /not; which have ears , and hear not: See Deu_32_39/^\{See /now that I, even I, am he, and there is no god with me: I kill, and I make alive ; I wound, and I heal : neither is there any that can deliver out of my hand . see 2Ki_09_34 /^\{ see /now this cursed woman, and bury her: for she is a king's daughter . see Num_11_23/^\{see /now whether my word shall come to pass unto thee or not. see Jer_05_01/^\{see /now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. See 2Sa_07_02 /^\{See /now, I dwell in an house of cedar , but the ark of God dwelleth within curtains . see Lam_01_11/^\{see /O LORD , and consider ; for I am become vile . see Isa_53_11/^\{see /of the travail of his soul , and shall be satisfied : by his knowledge shall my righteous servant justify many ; for he shall bear their iniquities . see $2 \mathrm{Ch} \_18 \_24 / \wedge\{$ see /on that day when thou shalt go into an inner chamber to hide thyself. see 2Ch_25_17 /^\{see /one another in the face . see Luk_17_22 $/ \$\{$ see /one of the days of the Son of man, and ye shall not see it. see Jer_12_04 /^\{ see /our last end . see Isa_29_18 /^\{see /out of obscurity , and out of darkness . see Gal_01_18/\$ \{see /Peter , and abode with him fifteen days . see 2Ki_03_17/^\{see /rain ; yet that valley shall be filled with water , that ye may drink, both ye, and your cattle, and your beasts . see Act_19_21/\$\{see/Rome. See Heb_08_05/\$\{See /saith he , that thou make all things according to the pattern shewed to thee in the mount . see 1Sa_15_35 /^\{ see /Saul until the day of his death : nevertheless Samuel mourned for Saul : and the LORD repented that he had made Saul king over Israel . see Isa_32_03 /^\{see /shall not be dim , and the ears of them that hear shall hearken . see Joh_04_48/\$ \{ see /signs and wonders, ye will not believe . see Jer_05_12 /^\{see /sword nor famine : see Deu_01_35 /^\{ see /that good land, which I sware to give unto your fathers, see 1Co_16_10/\$ \{see /that he may be with you without fear : for he worketh the work of the Lord, as I also do. see Eze_20_48/^\{see/that I the LORD have kindled it: it shall not be quenched . see 1 Sa_19_03 /^\{ see /that I will tell thee. see Jer_02_19 /^\{ see /that it is an evil thing and bitter , that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts . see Act_22_14/\$ \{see /that Just One, and shouldest hear the voice of his mouth. See Mat_09_30/\$ \{ See /that no man know it. See 1Th_05_15/\$\{See /that none render evil for evil unto any man; but ever follow that which is good , both among yourselves , and to all men. see Eph_05_33/\$\{see /that she reverence her husband . see Psa_34_08 $/ \wedge$ \{see /that the LORD is good : blessed is the man that trusteth in him. see $1 \mathrm{Sa} \_24 \_11 / \wedge$ \{see /that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. see Heb_03_19/\$ \{see /that they could not enter in because of unbelief. see Ecc_03_18/^\{see /that they themselves are beasts . see Exo_05_19 /^\{ see /that they were in evil case, after it was said, Ye shall not minish ought from your bricks of your daily task. see Deu_28_10/^\{see/that thou art called by the name of the LORD ; and they shall be afraid of thee. see Exo_04_21/^\{see /that thou do all those wonders before Pharaoh , which I have put in thine hand : but I will harden his heart , that he shall not let the people go . see 2Co_08_07/\$ \{see /that ye abound in this grace also . see Mat_24_06/\$ \{see /that ye be not troubled : for all these things must come to pass , but the end is not yet. See Gen_45_24 /^\{See/that ye fall not out by the way. see 2Ch_24_05/^\{see /that ye hasten the matter . Howbeit the Levites hastened it not. see $1 \mathrm{Pe} \_01 \_22 / \$$ \{see /that ye love one another with a pure heart fervently : See Heb_12_25/\$\{See/that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape, if we turn away from him that speaketh from heaven : see 1Sa_12_17/^\{see /that your wickedness is great, which ye have done in the sight of the LORD , in asking you a king. see Lev_13_08/^\{see/that, behold, the scab spreadeth in the skin , then the priest shall pronounce him unclean : it is a leprosy . see Mat_24_15/\$\{see /the abomination of desolation, spoken of by Daniel the prophet , stand in the holy place , , let him understand : see Mar_13_14/\$ \{see /the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, understand, then let them that be in Judaea flee to the mountains : see Neh_09_09 /^\{ see /the affliction of our fathers in Egypt, and heardest their cry by the Red sea ; see Jos_03_03 /^\{ see /the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. see Exo_23_05 /^\{see /the ass of him that hateth thee lying under his burden , and wouldest forbear to help him, thou shalt surely help with him. see $1 \mathrm{Sa} \_17 \_28 / \wedge$ \{see /the battle . see Exo_12_13 /^\{see /the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt . see Exo_16_32 /^\{see /the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt . see Ecc_08_16/^\{see /the business that is done upon the earth : sleep with his eyes : see Jud_14_08/^\{ see /the carcase of the lion : and, behold, there was a swarm of bees and honey in the carcase of the lion . see $1 \mathrm{Ki} 09 \_12 / \wedge$ \{see /the cities which Solomon had given him; and they pleased him not. see Gen_11_05 /^\{see /the city and the tower, which the children of men builded. see Gen_34_01/^\{see /the daughters of the land. see Job_03_09 /^\{see /the dawning of the day : see Heb_10_25/\$\{ see /the day approaching . see Gen_21_16/^\{see/the death of the child. And she sat over against him, and lift up her voice, and wept . see Est_08_06/^\{see/the destruction of my kindred ? see Neh_02_17/^\{see /the distress that we are in, how

Jerusalem lieth waste, and the gates thereof are burned with fire : come, and let us build up the wall of Jerusalem , that we be no more a reproach . see Exo_10_05 /^\{ see /the earth : and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field : see Mat_26_58/\$ \{see /the end . see Gen_44_34/^\{see /the evil that shall come on my father . see Est_08_06 $/ \wedge$ \{see /the evil that shall come unto my people ? or how can I endure to see the destruction of my kindred ? see Son_06_11/^\{see /the fruits of the valley, and to see whether the vine flourished, and the pomegranates budded. see Joh_11_40/\$ \{see /the glory of God ? see Isa_35_02 /^\{see /the glory of the LORD , and the excellency of our God . see Exo_16_07/^\{see /the glory of the LORD ; for that he heareth your murmurings against the LORD : and what are we, that ye murmur against us? see Deu_03_25/^\{see /the good land that is beyond Jordan , that goodly mountain, and Lebanon. see Psa_128_05 /^\{see /the good of Jerusalem all the days of thy life . see Psa_106_05/^\{see /the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance . see Psa_27_13/^\{see /the goodness of the LORD in the land of the living . see Mat_22_11 $/ \$$ see /the guests , he saw there a man which had not on a wedding garment : see Act_07_56/\$ \{ see /the heavens opened, and the Son of man standing on the right hand of God . see Lev_14_36/^\{see /the house : see Isa_33_17 $/ \wedge\{$ see /the king in his beauty : they shall behold the land that is very far off . see Ezr_04_14 /^\{see /the king's dishonour , therefore have we sent and certified the king ; see 2Sa_14_32/^\{see /the king's face ; and if there be any iniquity in me, let him kill me. see Joh_03_03/\$\{see /the kingdom of God . see Luk_09_27/\$ \{ see /the kingdom of God. see Luk_07_22/\$\{see /the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. see Num_13_18/^\{see /the land, what it is; and the people that dwelleth therein, whether they be strong or weak, few or many ; see Num_32_08 /^\{ see /the land . see Deu_32_52 /^\{ see /the land before thee; but thou shalt not go thither unto the land which I give the children of Israel . see Num_27_12 /^\{see /the land which I have given unto the children of Israel . see Num_32_11/^\{see /the land which I sware unto Abraham, unto Isaac , and unto Jacob ; because they have not wholly followed me: see Num_14_23/^\{see/the land which I sware unto their fathers, neither shall any of them that provoked me see it: see Luk_11_33/\$\{see /the light. see Luk_08_16/\$\{see /the light . see Job_33_28/^\{see /the light . see Isa_38_11/^\{see/the LORD , even the LORD , in the land of the living : I shall behold man no more with the inhabitants of the world . see Heb_12_14/\$ \{see/the Lord : See Exo_35_30 /^\{ See /the LORD hath called by name Bezaleel the son of Uri, the son of Hur , of the tribe of Judah ; see 1Sa_21_14/^\{see /the man is mad : wherefore then have ye brought him to me? see Gen_44_26/^\{see/the man's face, except our youngest brother be with us. see Gen_42_09 /^\{ see /the nakedness of the land ye are come. see Gen_42_12/^\{ see /the nakedness of the land ye are come . see Mat_28_06/\$ see /the place where the Lord lay . see Lev_14_36/^\{see /the plague , that all that is in the house be not made unclean : and afterward the priest shall go in to see the house : see Lev_13_30 /^\{see /the plague : and, behold, if it be in sight deeper than the skin ; and there be in it a yellow thin hair ; then the priest shall pronounce him unclean : it is a dry scall, even a leprosy upon the head or beard . see Deu_29_22 /^\{ see /the plagues of that land, and the sicknesses which the LORD hath laid upon it; see Zec_04_10 $/ \wedge$ \{see /the plummet in the hand of Zerubbabel with those seven ; they are the eyes of the LORD, which run to and fro through the whole earth . see Lev_13_15/^\{see /the raw flesh , and pronounce him to be unclean : for the raw flesh is unclean : it is a leprosy . see Psa_91_08/^\{see /the reward of the wicked . see Job_20_17/^\{see /the rivers , the floods , the brooks of honey and butter . see Luk_03_06/\$ \{see /the salvation of God . see Isa_52_10 $/ \wedge$ \{see /the salvation of our God . see Exo_14_13 /^\{ see /the salvation of the LORD , which he will shew to you to day : for the Egyptians whom ye have seen to day, ye shall see them again no more for ever . see 2Ch_20_17 $/ \wedge$ \{see /the salvation of the LORD with you, O Judah and Jerusalem : fear not, nor be dismayed ; to morrow go out against them: for the LORD will be with you. see Mat_28_01/\$\{see /the sepulchre . see 1Sa_24_11/^\{see /the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. See Gen_27_27/^\{See/the smell of my son is as the smell of a field which the LORD hath blessed : see Rev_18_09/\$ \{ see /the smoke of her burning , see Joh_06_62/\$ \{ see /the Son of man ascend up where he was before ? see Luk_21_27/\$ \{see /the Son of man coming in a cloud with power and great glory . see Mat_16_28 $/ \$$ \{see /the Son of man coming in his kingdom . see Mat_24_30/\$ \{see /the Son of man coming in the clouds of heaven with power and great glory . see Mar_13_26/\$\{see /the Son of man coming in the clouds with great power and glory . see Mat_26_64/\$\{see /the Son of man sitting on the right hand of power, and coming in the clouds of heaven . see Mar_14_62/\$ \{see /the Son of man sitting on the right hand of power, and coming in the clouds of heaven. see Luk_12_55/\$\{see /the south wind blow, ye say, There will be heat ; and it cometh to pass . see Joh_01_33/\$\{see /the Spirit descending, and remaining on him , the same is he which baptizeth with the Holy Ghost . see Jer_04_21/^\{ see /the standard, and hear the sound of the trumpet? see Psa_58_08/^\{see/the sun .
see Ecc_07_11/^\{see /the sun . see Jer_14_13/^\{see/the sword, neither shall ye have famine ; but I will give you assured peace in this place . see Eze_33_06/^\{see /the sword come, and blow not the trumpet, and the people be not warned ; if the sword come, and take any person from among them, he is taken away in his iniquity ; but his blood will I require at the watchman's hand . see Dan_02_08/^\{see /the thing is gone from me. see Luk_10_23/\$\{see /the things that ye see : see Num_22_41/^\{see /the utmost part of the people . see Rev_01_12 $/ \$$ \{see /the voice that spake with me. And being turned, I saw seven golden candlesticks; see Exo_34_10/^\{see /the work of the LORD : for it is a terrible thing that I will do with thee. see Psa_66_05 /^\{see /the works of God : he is terrible in his doing toward the children of men . see Psa_107_24/^\{see/the works of the LORD , and his wonders in the deep . see Joh_07_03/\$\{see /the works that thou doest . see 001143 Jo $/ \$$ \{ see /thee , and we shall speak face to face . Peace be to thee . Our friends salute thee . Greet the friends by name . see 2Ti_01_04/\$ \{see /thee , being mindful of thy tears , that I may be filled with joy ; see Luk_08_20 /\$ \{see /thee . see Joh_18_26 $/ \$$ s see /thee in the garden with him ? see Isa_14_16/^\{see /thee shall narrowly look upon thee, and consider thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms ; see 1Co_08_10/\$ \{ see /thee which hast knowledge sit at meat in the idol's temple , shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols ; see 2 Sa_13_05 /^\{see /thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand . see Gen_12_12 /^\{see/thee, that they shall say, This is his wife : and they will kill me, but they will save thee alive . see 2Ki_03_14 /^\{see /thee. see Rev_11_09/\$\{see /their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves . see Pro_29_16/^\{see /their fall . see Eze_14_22/^\{see /their way and their doings : and ye shall be comforted concerning the evil that I have brought upon Jerusalem , even concerning all that I have brought upon it. see Eze_14_23 /^\{see /their ways and their doings : and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD . see Exo_14_13 /^\{see /them again no more for ever . see Num_23_13 /^\{see /them all: and curse me them from thence. see Isa_61_09/^\{see /them shall acknowledge them, that they are the seed which the LORD hath blessed . see Psa_64_08/^\{see/them shall flee away . see Exo_01_16/^\{see /them upon the stools; if it be a son , then ye shall kill him: but if it be a daughter, then she shall live . see Eze_32_31/^\{see/them, and shall be comforted over all his multitude , even Pharaoh and all his army slain by the sword, saith the Lord GOD . see Num_23_13/^\{see /them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. see Psa_64_05 /^\{see /them? see Jam_02_24/\$\{see/then how that by works a man is justified, and not by faith only . See Eph_05_15 $/ \$$ See /then that ye walk circumspectly , not as fools, but as wise , see Luk_17_23/\$ \{ see /there : go not after them, nor follow them. See Jud_09_37 /^\{See/there come people down by the middle of the land, and another company come along by the plain of Meonenim . see Joh_09_41/\$\{see /therefore your sin remaineth . See 1Sa_23_23/^\{See/therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty , and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah . see Mar_13_29/\$ \{ see /these things come to pass , know that it is nigh , even at the doors . see Luk_21_31/\$\{see/these things come to pass, know ye that the kingdom of God is nigh at hand . see Joh_01_39/\$\{see /They came and saw where he dwelt, and abode with him that day : for it was about the tenth hour . see Deu_18_16/^\{see /this great fire any more, that I die not. see Exo_03_03 $/ \wedge\left\{\right.$ see /this great sight , why the bush is not burnt . see $1 \mathrm{Sa} \_12 \_16 / \wedge$ \{see /this great thing , which the LORD will do before your eyes. See Ecc_01_10/^\{See /this is new? it hath been already of old time , which was before us. see Jer_22_12/^\{see/this land no more. see Act_25_24/\$\{see /this man , about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also here, crying that he ought not to live any longer . see Jer_42_18 /^\{see /this place no more. see Luk_02_15/\$ \{see /this thing which is come to pass, which the Lord hath made known unto us. see Psa_69_32 /^\{see /this, and be glad : and your heart shall live that seek God . see Isa_66_14 /^\{see /this, your heart shall rejoice, and your bones shall flourish like an herb : and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies . see Mat_13_17/\$ \{see /those things which ye see , and have not seen them; and to hear those things which ye hear, and have not heard them. see Luk_10_24/\$ see /those things which ye see, and have not seen them; and to hear those things which ye hear , and have not heard them. See Rev_22_09 / \$ See /thou do it not : for I am thy fellowservant, and of thy brethren the prophets , and of them which keep the sayings of this book : worship God. See Rev_19_10/\$ \{ See /thou do it not : I am thy fellowservant, and of thy brethren that have the testimony of Jesus : worship God : for the testimony of Jesus is the spirit of prophecy . see Rev_06_06/\$\{see /thou hurt not the oil and the wine . see Job_10_15 /^\{see /thou mine affliction ; See Mar_01_44/\$ \{ See /thou say nothing to any man : but go thy way , shew thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. See Exo_33_12 /^\{See/thou sayest unto me, Bring up this people : and thou hast not let me know whom
thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. See Mat_08_04/\$\{See /thou tell no man ; but go thy way , shew thyself to the priest , and offer the gift that Moses commanded, for a testimony unto them. See Act_23_22/\$\{See /thou tell no man that thou hast shewed these things to me . see Mat_27_04/\$\{see /thou to that. see $1 \mathrm{Co} \_13 \_12 / \$$ see /through a glass , darkly ; but then face to face : now I know in part ; but then shall I know even as also I am known . see Deu_22_04/^\{see /thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift them up again . see Deu_22_01/^\{see /thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother . see Psa_128_06/^\{see /thy children's children, and peace upon Israel . see Son_02_14/^\{see/thy countenance, let me hear thy voice ; for sweet is thy voice, and thy countenance is comely . see Gen_48_11/^\{see/thy face : and, lo, God hath shewed me also thy seed. see Exo_10_29 /^\{ see /thy face again no more. See 2Sa_15_03/^\{See/thy matters are good and right; but there is no man deputed of the king to hear thee. see Mic_06_09 /^\{see /thy name : hear ye the rod , and who hath appointed it. see Psa_63_02/^\{see /thy power and thy glory, so as I have seen thee in the sanctuary . see Isa_62_02/^\{see /thy righteousness , and all kings thy glory : and thou shalt be called by a new name, which the mouth of the LORD shall name. See 1Ki_17_23/^\{See /thy son liveth . see Isa_30_20 /^\{see /thy teachers : see Jer_20_12 /^\{ see /thy vengeance on them: for unto thee have I opened my cause . see Jer_11_20/^\{see/thy vengeance on them: for unto thee have I revealed my cause . see Jer_02_23/^\{see /thy way in the valley, know what thou hast done : thou art a swift dromedary traversing her ways; see Neh_04_11/^\{see/till we come in the midst among them, and slay them, and cause the work to cease . see Jos_22_10/^\{see /to . see $1 \mathrm{Ki}_{-} 12 \_16 / \wedge\{$ see /to thine own house , David. So Israel departed unto their tents . see 2Ch_10_16/^\{see /to thine own house. So all Israel went to their tents . see $1 \mathrm{Ti} \_06 \_16 / \$$ see /to whom be honour and power everlasting. Amen . see $1 \mathrm{Th} \_03 \_06 / \$$ \{see /us , as we also to see you : see Eze_13_09 /^\{ see/vanity , and that divine lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel , neither shall they enter into the land of Israel ; and ye shall know that I am the Lord GOD . see Eze_21_29/^\{see/vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end . see Act_02_17/\$\{see /visions, and your old men shall dream dreams : see Joe_02_28/^\{see /visions : see Eze_13_16/^\{ see /visions of peace for her, and there is no peace, saith the Lord GOD . see Exo_13_17/^\{see/war , and they return to Egypt : see Isa_64_09/^\{see/we beseech thee, we are all thy people . see 2 Sa_24_13 /^\{see /what answer I shall return to him that sent me. see Hab_02_01 /^\{see /what he will say unto me, and what I shall answer when I am reproved . see Gen_02_19/^\{see /what he would call them: and whatsoever Adam called every living creature, that was the name thereof . see Jer_07_12 /^\{ see /what I did to it for the wickedness of my people Israel . see Exo_06_01/^\{see /what I will do to Pharaoh : for with a strong hand shall he let them go , and with a strong hand shall he drive them out of his land . see Zec_02_02 /^\{ see /what is the breadth thereof, and what is the length thereof. see Eph_03_09/\$ \{see /what is the fellowship of the mystery , which from the beginning of the world hath been hid in God, who created all things by Jesus Christ : see Zec_05_05 /^\{see /what is this that goeth forth . see Mar_05_14/\$\{see /what it was that was done . see Mar_13_01/\$\{see/what manner of stones and what buildings are here! see Ecc_03_22/^\{see/what shall be after him? see Deu_32_20/^\{see/what their end shall be: for they are a very froward generation, children in whom is no faith . see $1 \mathrm{Ki} \_20 \_22 / \wedge$ \{see /what thou doest : for at the return of the year the king of Syria will come up against thee. see Luk_08_35 / $\$$ s see /what was done ; and came to Jesus, and found the man , out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind : and they were afraid . see Ecc_02_03/^\{see/what was that good for the sons of men, which they should do under the heaven all the days of their life . see Gen_37_20/^\{see /what will become of his dreams . see Jon_04_05/^\{see /what would become of the city . see Jer_17_06/^\{see/when good cometh ; but shall inhabit the parched places in the wilderness , in a salt land and not inhabited . see Jer_17_08/^\{see /when heat cometh , but her leaf shall be green ; and shall not be careful in the year of drought , neither shall cease from yielding fruit . see Num_04_20 /^\{see /when the holy things are covered, lest they die . see $1 \mathrm{Sa} \_26 \_16 / \wedge$ \{see /where the king's spear is, and the cruse of water that was at his bolster . see Jer_03_02/^\{ see /where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness . see Jud_16_05 /^\{see /wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver . see 1Sa_14_38 $/ \wedge\{$ see /wherein this sin hath been this day . see Jer_30_06 /^\{see /whether a man doth travail with child ? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ? see Mat_27_49/\$\{see /whether Elias will come to save him . see Mar_15_36/\$\{see /whether Elias will come to take him down . see Exo_22_08 /^\{see /whether he have put his hand unto his neighbour's goods . see

Gen_37_14/^\{see/whether it be well with thy brethren, and well with the flocks ; and bring me word again. So he sent him out of the vale of Hebron , and he came to Shechem . see Est_03_04 /^\{see /whether Mordecai's matters would stand : for he had told them that he was a Jew . see Son_06_11/^\{see /whether the vine flourished , and the pomegranates budded . see Exo_04_18/^\{see/whether they be yet alive. And Jethro said to Moses, Go in peace. see Gen_18_21/^\{see /whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know . see $1 \mathrm{Sa} \_14 \_17 / \wedge$ \{see /who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer were not there. see $2 \mathrm{Ki}_{-} 03 \_17 / \wedge\{$ see /wind, neither shall ye see rain ; yet that valley shall be filled with water , that ye may drink , both ye, and your cattle , and your beasts . see Mat_13_15 $/ \$$ \{see /with their eyes, and hear with their ears, and should understand with their heart , and should be converted , and I should heal them . see Isa_06_10 /^\{see /with their eyes , and hear with their ears , and understand with their heart, and convert, and be healed . see Act_28_27/\$\{see /with their eyes, and hear with their ears , and understand with their heart, and should be converted, and I should heal them . see Joh_12_40/\$ \{ see /with their eyes, nor understand with their heart, and be converted, and I should heal them . see 2Ch_29_08 /^\{see /with your eyes. See 1Sa_10_24 /^\{ See /ye him whom the LORD hath chosen , that there is none like him among all the people ? And all the people shouted, and said, God save the king. See 2Ki_06_32/^\{ See /ye how this son of a murderer hath sent to take away mine head ? look, when the messenger cometh, shut the door , and hold him fast at the door : is not the sound of his master's feet behind him? see Isa_06_09 /^\{ see /ye indeed, but perceive not. see Mar_08_18/\$\{see /ye not? and having ears , hear ye not? and do ye not remember ? See Mat_24_02 $/ \$$ \{ See /ye not all these things ? verily I say unto you, There shall not be left here one stone upon another , that shall not be thrown down . see Jer_02_31 /^\{see /ye the word of the LORD. Have I been a wilderness unto Israel ? a land of darkness ? wherefore say my people , We are lords ; we will come no more unto thee? see Mat_27_24 $/ \$$ see /ye to it. see Isa_18_03/^\{see /ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. see $1 \mathrm{Sa} \_24 \_11 / \wedge$ \{see /yea, see the skirt of thy robe in my hand : for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that there is neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it. see Php_01_27/\$\{see /you , or else be absent , I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel ; see Rom_01_11/\$\{see /you , that I may impart unto you some spiritual gift , to the end ye may be established ; see Heb_13_23/\$\{see /you . see 1Th_03_06/\$ \{ see /you : see Joh_16_22/\$\{ see /you again , and your heart shall rejoice, and your joy no man taketh from you . see Rom_15_24/\$\{see /you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company. see 1Co_16_07/\$ \{see /you now by the way ; but I trust to tarry a while with you , if the Lord permit . see Act_28_20/\$\{see /you, and to speak with you: because that for the hope of Israel I am bound with this chain . see 1Co_01_26/\$ \{see /your calling , brethren , how that not many wise men after the flesh , not many mighty , not many noble , are called: see 1Th_03_10 $/ \$$ \{see /your face, and might perfect that which is lacking in your faith? see $1 \mathrm{Th} \_02 \_17 / \$$ \{ see /your face with great desire . see Dan_01_10/^\{see /your faces worse liking than the children which are of your sort ? then shall ye make me endanger my head to the king. see Gen_31_05/^\{see /your father's countenance, that it is not toward me as before ; but the God of my father hath been with me. see Mat_05_16/\$\{ see /your good works , and glorify your Father which is in heaven. seed Deu_11_09 /^\{seed/a land that floweth with milk and honey . seed Act_07_05 / $\$$ seed /after him , when as yet he had no child . seed Gen_17_19 /^\{ seed /after him . seed Num_25_13 /^\{seed /after him, even the covenant of an everlasting priesthood ; because he was zealous for his God , and made an atonement for the children of Israel . seed Exo_28_43 /^\{seed /after him. seed Gen_01_12 $/ \wedge$ \{seed /after his kind, and the tree yielding fruit, whose seed was in itself, after his kind : and God saw that it was good . seed 1Sa_24_21/^\{seed/after me, and that thou wilt not destroy my name out of my father's house . seed Gen_17_08 /^\{seed /after thee, the land wherein thou art a stranger, all the land of Canaan , for an everlasting possession ; and I will be their God . seed Gen_17_07/^\{seed /after thee . seed Gen_17_10/^\{seed /after thee ; Every man child among you shall be circumcised . seed Gen_48_04 /^\{seed /after thee for an everlasting possession . seed Gen_17_09 /^\{seed /after thee in their generations . seed Gen_17_07/^\{seed /after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee . seed Gen_35_12 /^\{seed /after thee will I give the land . seed 1Ch_17_11/^\{seed/after thee, which shall be of thy sons ; and I will establish his kingdom . seed 2Sa_07_12 /^\{seed /after thee, which shall proceed out of thy bowels , and I will establish his kingdom . seed Deu_04_37/^\{seed/after them, and brought thee out in his sight with his mighty power out of Egypt ; seed Deu_10_15 /^\{seed /after them, even you above all people , as it is this day . seed Deu_01_08 /^\{seed /after them. seed Gen_09_09 /^\{seed /after you ; seed Gen_07_03 /^\{ seed /alive upon the face of all the earth . seed Gen $26 \_04 / \wedge\{$ seed /all these countries ; and in thy seed shall all the nations of the earth be blessed ; seed Psa_106_27/^\{seed/also among the nations, and to scatter them in the lands . seed

Gen_13_16/^\{seed/also be numbered. seed Isa_48_19/^\{seed/also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. seed Psa_69_36 /^\{seed /also of his servants shall inherit it: and they that love his name shall dwell therein. seed Psa_89_29 /^\{seed /also will I make to endure for ever , and his throne as the days of heaven . seed Lev_21_15 $/ \wedge$ \{seed /among his people : for I the LORD do sanctify him. seed Mat_13_22/\$\{seed/among the thorns is he that heareth the word ; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. seed Lev_22_03/^\{seed /among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence : I am the LORD . seed Lev_11_38 /^\{seed /and any part of their carcase fall thereon, it shall be unclean unto you. seed Jer_22_28 /^\{ seed /and are cast into a land which they know not? seed Luk_08_05/\$\{seed /and as he sowed , some fell by the way side ; and it was trodden down , and the fowls of the air devoured it . seed Lev_12_02 $/ \wedge\{$ seed /and born a man child : then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean . seed Job_39_12 /^\{seed /and gather it into thy barn? seed 027003 Jos /^\{seed /and gave him Isaac . seed Neh_09_08 /^\{seed /and hast performed thy words ; for thou art righteous : seed Gal_03_29/\$ \{seed /and heirs according to the promise . seed Gen_03_15 /^\{seed/and her seed ; it shall bruise thy head, and thou shalt bruise his heel. seed Jer_36_31/^\{seed /and his servants for their iniquity ; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not. seed Ecc_11_06/^\{seed/and in the evening withhold not thine hand : for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good. seed Eze_17_13/^\{seed /and made a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land : seed Isa_44_03/^\{seed/and my blessing upon thine offspring : seed Dan_01_03/^\{seed /and of the princes ; seed $1 \mathrm{Sa} \_08 \_15 / \wedge$ \{seed /and of your vineyards , and give to his officers , and to his servants . seed Mal_02_03 /^\{seed /and spread dung upon your faces, even the dung of your solemn feasts ; and one shall take you away with it. seed Num_11_07/^\{seed /and the colour thereof as the colour of bdellium . seed Gen_01_11 $/ \wedge\{$ seed /and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth : and it was so. seed Amo_09_13 /^\{seed /and the mountains shall drop sweet wine , and all the hills shall melt . seed Mar_12_21 $/ \$$ \{seed /and the third likewise . seed Exo_32_13 /^\{seed /and they shall inherit it for ever . seed 1Sa_20_42 $/ \wedge\{$ seed /and thy seed for ever . And he arose and departed : and Jonathan went into the city . seed Est_09_27 $/ \wedge$ \{seed /and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing , and according to their appointed time every year ; seed $1 \mathrm{Ki} \_02 \_33 / \wedge$ \{seed /and upon his house, and upon his throne, shall there be peace for ever from the LORD . seed Heb_11_11/\$ seed/and was delivered of a child when she was past age , because she judged him faithful who had promised . seed Deu_11_10/^\{seed /and wateredst it with thy foot , as a garden of herbs : seed Joh_08_33/\$\{seed /and were never in bondage to any man : how sayest thou, Ye shall be made free ? seed Isa_66_22/^\{ seed /and your name remain . seed Gen_15_03 /^\{seed /and, lo, one born in my house is mine heir . seed Mat_13_38/\$\{seed /are the children of the kingdom ; but the tares are the children of the wicked one; seed Gen_13_16/^\{seed/as the dust of the earth : so that if a man can number the dust of the earth, then shall thy seed also be numbered . seed Gen_32_12/^\{seed/as the sand of the sea, which cannot be numbered for multitude . seed Exo_32_13/^\{seed /as the stars of heaven, and all this land that I have spoken of will I give unto your seed, and they shall inherit it for ever . seed Gen_22_17/^\{seed/as the stars of the heaven , and as the sand which is upon the sea shore ; and thy seed shall possess the gate of his enemies ; seed Rom_04_18/\$ \{seed /be . seed Rom_09_07/\$ \{seed /be called . seed Gen_21_12 /^\{seed /be called . seed Heb_11_18/\$\{seed/be called : seed Gen_15_05/^\{seed/be. seed Psa_37_25 /^\{seed /begging bread . seed Gen_46_07/^\{seed/brought he with him into Egypt . seed 1Pe_01_23 $/ \$$ \{seed /but of incorruptible , by the word of God, which liveth and abideth for ever . seed Joh_08_37/\$\{seed /but ye seek to kill me , because my word hath no place in you . seed Mat_13_19/\$\{seed /by the way side . seed Deu_28_59 /^\{seed /even great plagues, and of long continuance, and sore sicknesses, and of long continuance . seed Gen_16_10/^\{seed /exceedingly , that it shall not be numbered for multitude . seed Luk_01_55/\$\{seed/for ever . seed Gen_13_15/^\{seed/for ever . seed Deu_28_46/^\{seed/for ever . seed $1 \mathrm{Sa} \_20 \_42 / \wedge$ \{seed /for ever . And he arose and departed : and Jonathan went into the city . seed 2Ki_05_27/^\{seed/for ever. And he went out from his presence a leper as white as snow . seed 1Ki_02_33/^\{seed /for ever : but upon David, and upon his seed , and upon his house , and upon his throne , shall there be peace for ever from the LORD . seed 2Sa_22_51 /^\{seed /for evermore . seed Psa_18_50 /^\{seed /for evermore . seed Deu_31_21 /^\{seed /for I know their imagination which they go about, even now, before I have brought them into the land which I sware . seed Gen_26_24 /^\{seed /for my servant Abraham's sake. seed Gen_47_23/^\{seed/for you, and ye shall sow the land . seed Psa_21_10 /^\{seed/from among the children of men . seed Isa_43_05/^\{seed/from the east, and gather
thee from the west ; seed Jer_46_27 /^\{seed /from the land of their captivity ; and Jacob shall return , and be in rest and at ease , and none shall make him afraid . seed Jer_30_10 /^\{seed /from the land of their captivity ; and Jacob shall return , and shall be in rest, and be quiet, and none shall make him afraid . seed Lev_15_32 /^\{seed /goeth from him, and is defiled therewith; seed Lev_22_04 /^\{ seed /goeth from him; seed Act_13_23/\$ \{seed /hath God according to his promise raised unto Israel a Saviour , Jesus : seed Gen_15_18 /^\{seed /have I given this land , from the river of Egypt unto the great river , the river Euphrates : seed Ezr_09_02 /^\{ seed /have mingled themselves with the people of those lands : yea, the hand of the princes and rulers hath been chief in this trespass . seed Jer_29_32 /^\{seed /he shall not have a man to dwell among this people ; neither shall he behold the good that I will do for my people, saith the LORD ; because he hath taught rebellion against the LORD . seed Isa_53_10 /^\{seed /he shall prolong his days, and the pleasure of the LORD shall prosper in his hand . seed 1 Co_15_38/\$\{seed /his own body . seed Jer_02_21/^\{seed /how then art thou turned into the degenerate plant of a strange vine unto me? seed Deu_34_04/^\{seed /I have caused thee to see it with thine eyes, but thou shalt not go over thither. seed Gen_26_03/^\{seed /I will give all these countries, and I will perform the oath which I sware unto Abraham thy father ; seed $1 \mathrm{Ki}_{-} 11 \_14 / \wedge\{$ seed /in Edom . seed Mat_13_24/\$\{seed /in his field : seed Lev_21_17/^\{seed/in their generations that hath any blemish, let him not approach to offer the bread of his God . seed Mat_13_27/\$ \{seed /in thy field ? from whence then hath it tares? seed Lev_26_16/^\{seed/in vain , for your enemies shall eat it. seed Gen_04_25 /^\{seed /instead of Abel, whom Cain slew . seed Mat_13_20/\$\{seed /into stony places, the same is he that heareth the word, and anon with joy receiveth it ; seed Mat_13_23/\$\{seed /into the good ground is he that heareth the word, and understandeth it; which also beareth fruit , and bringeth forth , some an hundredfold , some sixty , some thirty . seed Mar_04_26/\$\{seed /into the ground ; seed Psa_37_26/^\{seed /is blessed . seed Job_21_08/^\{seed /is established in their sight with them, and their offspring before their eyes . seed Gen_01_11/^\{seed/is in itself, upon the earth : and it was so. seed Joe_01_17/^\{seed /is rotten under their clods, the garners are laid desolate, the barns are broken down ; for the corn is withered . seed Jer_49_10/^\{seed /is spoiled, and his brethren, and his neighbours, and he is not. seed Mat_13_37/\$\{seed /is the Son of man ; seed Luk_08_11/\$ \{seed /is the word of God . seed Gen_03_15 /^\{seed /it shall bruise thy head, and thou shalt bruise his heel . seed Mar_12_22/\$\{seed /last of all the woman died also . seed Deu_30_19/^\{seed /may live : seed Lev_19_19 /^\{seed /neither shall a garment mingled of linen and woollen come upon thee. seed Isa_59_21/^\{seed /nor out of the mouth of thy seed's seed, saith the LORD , from henceforth and for ever . seed Jer_35_07 /^\{seed /nor plant vineyard, nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . seed Rom_04_16/\$\{seed/not to that only which is of the law , but to that also which is of the faith of Abraham ; who is the father of us all, seed Num_16_40 /^\{ seed /of Aaron , come near to offer incense before the LORD ; that he be not as Korah, and as his company : as the LORD said to him by the hand of Moses . seed Lev_22_04 /^\{seed /of Aaron is a leper , or hath a running issue ; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing that is unclean by the dead, or a man whose seed goeth from him; seed Lev_21_21/^\{seed /of Aaron the priest shall come nigh to offer the offerings of the LORD made by fire : he hath a blemish ; he shall not come nigh to offer the bread of his God . seed Rom_09_07 $/ \$$ s seed /of Abraham , are they all children : but , In Isaac shall thy seed be called . seed Jer_33_26/^\{seed /of Abraham , Isaac , and Jacob : for I will cause their captivity to return , and have mercy on them. seed Rom_11_01 $/ \$$ \{seed /of Abraham , of the tribe of Benjamin . seed Heb_02_16/\$ \{seed /of Abraham . seed 2Co_11_22/\$\{seed /of Abraham ? so am I . seed Psa_105_06 /^\{ seed /of Abraham his servant , ye children of Jacob his chosen . seed Isa_41_08/^\{seed /of Abraham my friend . seed 2Ch_20_07/^\{seed /of Abraham thy friend for ever ? seed Isa_05_10/^\{seed /of an homer shall yield an ephah . seed Jer_31_27/^\{seed /of beast . seed Lev_15_17/^\{seed /of copulation, shall be washed with water, and be unclean until the even . seed Lev_15_18/^\{seed /of copulation, they shall both bathe themselves in water, and be unclean until the even . seed Lev_15_16/^\{seed/of copulation go out from him, then he shall wash all his flesh in water, and be unclean until the even . seed Joh_07_42 /\$ \{seed /of David, and out of the town of Bethlehem, where David was ? seed 1Ki_11_39 /^\{seed /of David, but not for ever . seed Rom_01_03/\$ \{seed/of David according to the flesh; seed Jer_33_22 /^\{seed/of David my servant, and the Levites that minister unto me. seed 2Ti_02_08/\$ \{seed /of David was raised from the dead according to my gospel : seed Jer_07_15 /^\{seed /of Ephraim . seed Isa_01_04 /^\{seed /of evildoers , children that are corrupters : they have forsaken the LORD , they have provoked the Holy One of Israel unto anger , they are gone away backward . seed Isa_14_20 /^\{seed /of evildoers shall never be renowned . seed Isa_57_04 $/ \wedge$ \{seed /of falsehood, seed 2Ki_17_20 /^\{seed /of Israel , and afflicted them, and delivered them into the hand of spoilers , until he had cast them out of his sight. seed Psa_22_23/^\{seed/of Israel . seed Jer_31_36/^\{seed/of Israel also shall cease from being a nation before me for ever . seed Isa_45_25/^\{seed/of Israel be justified, and shall glory . seed Jer_31_37 /^\{seed /of Israel for all that they have done , saith the LORD . seed 1Ch_16_13
$/ \wedge\{$ seed /of Israel his servant, ye children of Jacob , his chosen ones . seed Neh_09_02/^\{seed /of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers . seed Jer_33_26 /^\{seed /of Jacob , and David my servant, so that I will not take any of his seed to be rulers over the seed of Abraham, Isaac , and Jacob : for I will cause their captivity to return, and have mercy on them. seed Psa_22_23 /^\{ seed /of Jacob , glorify him; and fear him, all ye the seed of Israel . seed Isa_45_19 /^\{ seed /of Jacob , Seek ye me in vain : I the LORD speak righteousness , I declare things that are right . seed Jer_31_27 $/ \wedge$ \{seed /of man , and with the seed of beast . seed Dan_02_43/^\{seed/of men : but they shall not cleave one to another, even as iron is not mixed with clay. seed Gen_19_34/^\{seed/of our father . seed Gen_19_32/^\{seed /of our father . seed Isa_23_03 /^\{seed /of Sihor , the harvest of the river , is her revenue ; and she is a mart of nations . seed Isa_57_03/^\{seed /of the adulterer and the whore . seed Isa_65_23/^\{seed /of the blessed of the LORD , and their offspring with them. seed Gen_47_24/^\{seed /of the field, and for your food, and for them of your households , and for food for your little ones . seed Eze_44_22/^\{seed/of the house of Israel, or a widow that had a priest before. seed Jer_23_08 $/ \wedge$ \{seed /of the house of Israel out of the north country , and from all countries whither I had driven them; and they shall dwell in their own land. seed Eze_20_05 /^\{seed /of the house of Jacob , and made myself known unto them in the land of Egypt, when I lifted up mine hand unto them, saying , I am the LORD your God ; seed Est_06_13 /^\{seed /of the Jews , before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him. seed Eze_17_05/^\{seed/of the land, and planted it in a fruitful field ; he placed it by great waters, and set it as a willow tree . seed Lev_27_30/^\{seed/of the land, or of the fruit of the tree , is the LORD'S : it is holy unto the LORD . seed Dan_09_01/^\{seed/of the Medes , which was made king over the realm of the Chaldeans ; seed Pro_11_21/^\{seed/of the righteous shall be delivered . seed Psa_37_28 /^\{seed /of the wicked shall be cut off . seed $1 \mathrm{Sa} \_02 \_20 / \wedge$ \{seed /of this woman for the loan which is lent to the LORD. And they went unto their own home . seed Eze_43_19/^\{seed/of Zadok , which approach unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . seed Num_20_05 $/ \wedge\{$ seed /or of figs , or of vines , or of pomegranates ; neither is there any water to drink . seed Deu_28_38/^\{seed /out into the field, and shalt gather but little in ; for the locust shall consume it. seed Isa_65_09 /^\{seed /out of Jacob , and out of Judah an inheritor of my mountains : and mine elect shall inherit it, and my servants shall dwell there. seed Lev_18_21/^\{seed /pass through the fire to Molech , neither shalt thou profane the name of thy God : I am the LORD . seed Gen_24_60/^\{seed /possess the gate of those which hate them. seed 1Jo_03_09/\$ \{seed /remaineth in him : and he cannot sin , because he is born of God. seed Jer_41_01/^\{seed/royal, and the princes of the king , even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah ; and there they did eat bread together in Mizpah . seed 2Ki_25_25 /^\{seed/royal , came , and ten men with him, and smote Gedaliah, that he died, and the Jews and the Chaldees that were with him at Mizpah . seed 2Ki_11_01 /^\{seed /royal . seed 2Ch_22_10 /^ \{seed /royal of the house of Judah . seed Isa_59_21/^\{seed /saith the LORD , from henceforth and for ever. seed Gen_28_14/^\{seed/shall all the families of the earth be blessed . seed Act_03_25/\$\{seed /shall all the kindreds of the earth be blessed . seed Gen_26_04/^\{seed/shall all the nations of the earth be blessed ; seed Gen_22_18/^\{seed/shall all the nations of the earth be blessed ; because thou hast obeyed my voice . seed Gen_15_13/^\{seed/shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years ; seed Gen_28_14 $/ \wedge\{$ seed $/$ shall be as the dust of the earth , and thou shalt spread abroad to the west , and to the east, and to the north , and to the south : and in thee and in thy seed shall all the families of the earth be blessed . seed Psa_102_28/^\{seed/shall be established before thee. seed Job_05_25/^\{seed /shall be great, and thine offspring as the grass of the earth . seed Num_24_07/^\{seed/shall be in many waters , and his king shall be higher than Agag, and his kingdom shall be exalted. seed Isa_61_09/^\{seed/shall be known among the Gentiles, and their offspring among the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed . seed Psa_112_02/^\{seed/shall be mighty upon earth : the generation of the upright shall be blessed . seed Zec_08_12 /^\{seed /shall be prosperous; the vine shall give her fruit , and the ground shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. seed Isa_06_13/^\{seed/shall be the substance thereof. seed Lev_27_16/^\{seed /shall be valued at fifty shekels of silver . seed Gen_48_19/^\{seed/shall become a multitude of nations . seed Psa_126_06 /^\{seed /shall doubtless come again with rejoicing , bringing his sheaves with him. seed Psa_89_36 $/ \wedge$ \{seed /shall endure for ever , and his throne as the sun before me. seed Psa_25_13/^\{seed /shall inherit the earth . seed Isa_54_03 /^\{seed/shall inherit the Gentiles , and make the desolate cities to be inhabited . seed Num_14_24 /^\{seed /shall possess it. seed Gen_22_17 /^\{seed /shall possess the gate of his enemies ; seed Jer_22_30 /^\{seed /shall prosper, sitting upon the throne of David, and ruling any more in Judah . seed Psa_22_30/^\{seed /shall serve him; it shall be accounted to the Lord for a generation . seed Gal_03_19/\$\{seed /should come to whom the promise was made ; and it was ordained by angels in the hand of a mediator . seed

Gen_38_09 /^\{seed/should not be his; and it came to pass, when he went in unto his brother's wife , that he spilled it on the ground , lest that he should give seed to his brother . seed Act_07_06/\$\{seed /should sojourn in a strange land ; and that they should bring them into bondage, and entreat them evil four hundred years . seed Mar_04_27/\$\{seed /should spring and grow up , he knoweth not how . seed 2Co_09_10/\$ \{ seed /sown , and increase the fruits of your righteousness ; seed Deu_14_22/^\{seed /that the field bringeth forth year by year . seed Isa_30_23/^\{seed/that thou shalt sow the ground withal; and bread of the increase of the earth , and it shall be fat and plenteous : in that day shall thy cattle feed in large pastures . seed Gen_47_19/^\{seed/that we may live , and not die , that the land be not desolate . seed Est_09_31/^\{seed/the matters of the fastings and their cry . seed Mal_02_15/^\{seed /Therefore take heed to your spirit , and let none deal treacherously against the wife of his youth . seed Lev_27_16/^\{seed/thereof: an homer of barley seed shall be valued at fifty shekels of silver . seed Rom_04_13/\$ \{seed/through the law , but through the righteousness of faith . seed Exo_30_21/^\{seed /throughout their generations . seed Jer_33_26/^\{seed /to be rulers over the seed of Abraham , Isaac , and Jacob : for I will cause their captivity to return, and have mercy on them. seed Isa_17_11/^\{seed/to flourish : but the harvest shall be a heap in the day of grief and of desperate sorrow . seed Gen_38_09 /^\{seed /to his brother . seed Deu_30_06/^\{seed /to love the LORD thy God with all thine heart , and with all thy soul , that thou mayest live . seed Gen_26_04 /^\{seed /to multiply as the stars of heaven , and will give unto thy seed all these countries ; and in thy seed shall all the nations of the earth be blessed ; seed Isa_55_10 $/ \wedge$ \{seed /to the sower , and bread to the eater : seed 2Co_09_10/\$ \{seed /to the sower both minister bread for your food , and multiply your seed sown, and increase the fruits of your righteousness ; seed Gen_38_08 /^\{seed /to thy brother . seed Gen_01_29 /^\{seed /to you it shall be for meat . seed Luk_20_28/\$\{seed /unto his brother . seed Mar_12_19/\$\{seed /unto his brother . seed Mat_22_24/\$\{seed /unto his brother . seed Lev_20_04 /^\{seed /unto Molech , and kill him not : seed Lev_20_03 /^\{seed /unto Molech , to defile my sanctuary , and to profane my holy name . seed Lev_20_02 $/ \wedge$ \{seed /unto Molech ; he shall surely be put to death : the people of the land shall stone him with stones . seed Gen_01_12/^\{seed/was in itself, after his kind : and God saw that it was good . seed Rom_09_29/\$\{seed/we had been as Sodoma, and been made like unto Gomorrha . seed Gal_03_16/\$ \{seed/were the promises made . He saith not, And to seeds , as of many ; but as of one , And to thy seed, which is Christ . seed Neh_07_61/^\{seed /whether they were of Israel . seed Ezr_02_59/^\{seed /whether they were of Israel : seed Mar_04_31/\$ \{seed /which, when it is sown in the earth , is less than all the seeds that be in the earth : seed Luk_13_19/\$\{seed /which a man took, and cast into his garden ; and it grew , and waxed a great tree ; and the fowls of the air lodged in the branches of it . seed Mat_13_31/\$\{seed/which a man took, and sowed in his field : seed Gal_03_16 $/ \$\{$ seed /which is Christ . seed Lev_11_37/^\{seed/which is to be sown , it shall be clean . seed Gen_01_29 $/ \wedge$ \{seed /which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed ; to you it shall be for meat. seed Rev_12_17/\$\{seed /which keep the commandments of God , and have the testimony of Jesus Christ . seed Isa_61_09/^\{seed/which the LORD hath blessed . seed Rut_04_12 /^\{seed $/$ which the LORD shall give thee of this young woman . seed Deu_22_09 / $\{$ seed /which thou hast sown , and the fruit of thy vineyard, be defiled . seed Exo_16_31/^\{seed /white; and the taste of it was like wafers made with honey . seed Psa_89_04 /^\{seed /will I establish for ever , and build up thy throne to all generations . Selah . seed Exo_33_01 /^\{seed/will I give it: seed Gen_12_07/^\{seed/will I give this land : and there builded he an altar unto the LORD , who appeared unto him. seed Gen_24_07 /^\{seed /will I give this land ; he shall send his angel before thee , and thou shalt take a wife unto my son from thence. seed Gen_46_06/^\{seed /with him: seed Num_18_19 /^\{seed /with thee. seed Gen_28_04 /^\{seed/with thee; that thou mayest inherit the land wherein thou art a stranger , which God gave unto Abraham . seed Luk_17_06/\$ \{ seed /ye might say unto this sycamine tree, Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . seed Mat_17_20 $/ \$$ \{seed /ye shall say unto this mountain, Remove hence to yonder place ; and it shall remove ; and nothing shall be impossible unto you . seed Hag_02_19/^\{ seed /yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. seed's Isa_59_21 $/ \wedge$ \{seed's /seed, saith the LORD, from henceforth and for ever . seeds Gal_03_16/\$ \{seeds /as of many; but as of one , And to thy seed, which is Christ . seeds Mat_13_32/\$\{seeds /but when it is grown , it is the greatest among herbs , and becometh a tree, so that the birds of the air come and lodge in the branches thereof . seeds Mat_13_04 $/ \$$ sseeds /fell by the way side, and the fowls came and devoured them up : seeds Deu_22_09/^\{seeds /lest the fruit of thy seed which thou hast sown , and the fruit of thy vineyard , be defiled . seeds Mar_04_31/\$ \{seeds /that be in the earth : seedtime Gen_08_22 /^\{seedtime /and harvest, and cold and heat, and summer and winter , and day and night shall not cease . seeing Mar_11_13/\$ \{seeing /a fig tree afar off having leaves, he came , if haply he might find any thing thereon : and when he came to it, he found nothing but leaves; for the time of figs was not yet. seeing Num_16_03/^\{seeing/all the congregation are holy , every one of them, and the LORD is among
them: wherefore then lift ye up yourselves above the congregation of the LORD ? seeing Num_15_26/^\{seeing /all the people were in ignorance . seeing $2 \mathrm{Pe} \_02 \_08 / \$$ seeing /and hearing, vexed his righteous soul from day to day with their unlawful deeds ; seeing Isa_33_15/^\{seeing /evil ; seeing Pro_20_12/^\{seeing /eye , the LORD hath made even both of them. seeing Psa_22_08/^\{seeing /he delighted in him. Seeing Eze_17_18 /^\{ Seeing /he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape . seeing Pro_03_29/^\{seeing /he dwelleth securely by thee. seeing Heb_07_25/\$ \{seeing /he ever liveth to make intercession for them . seeing Act_17_25/\$\{seeing /he giveth to all life, and breath, and all things ; seeing Exo_21_08/^\{seeing /he hath dealt deceitfully with her. seeing 1 Sa_17_36 /^\{seeing /he hath defied the armies of the living God . seeing Pro_17_16/^\{seeing /he hath no heart to it? seeing $1 \mathrm{Sa} \_24 \_06 / \wedge\{$ seeing /he is the anointed of the LORD . seeing Job_21_22 /^\{seeing /he judgeth those that are high . seeing 1Co_14_16 $/ \$$ \{seeing /he understandeth not what thou sayest? seeing 2 Sa_13_39 /^\{seeing /he was dead . seeing Num_35_23 $/ \wedge$ \{seeing /him not, and cast it upon him, that he die, and was not his enemy, neither sought his harm : seeing Joh_21_21/\$\{seeing /him saith to Jesus, Lord, and what shall this man do? seeing Heb_11_27/\$\{seeing /him who is invisible. Seeing Job_14_05/^\{Seeing /his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass ; seeing Jos_17_14 /^\{seeing /I am a great people , forasmuch as the LORD hath blessed me hitherto ? seeing Rut_02_10/^\{seeing /I am a stranger ? seeing Gen_15_02 $/ \wedge$ \{seeing /I go childless , and the steward of my house is this Eliezer of Damascus ? seeing 2Sa_15_20 /^\{seeing /I go whither I may, return thou, and take back thy brethren : mercy and truth be with thee. seeing Jud_17_13 /^\{seeing /I have a Levite to my priest . seeing Isa_49_21 /^\{seeing /I have lost my children , and am desolate , a captive, and removing to and fro ? and who hath brought up these? Behold, I was left alone; these, where had they been? seeing 1Sa_16_01/^\{seeing /I have rejected him from reigning over Israel ? fill thine horn with oil , and go , I will send thee to Jesse the Bethlehemite : for I have provided me a king among his sons . seeing Luk_01_34/\$\{seeing/I know not a man ? seeing Job_21_34/^\{seeing /in your answers there remaineth falsehood ? Seeing 2Th_01_06/\$\{Seeing /it is a righteous thing with God to recompense tribulation to them that trouble you ; seeing Act_02_15/\$\{seeing /it is but the third hour of the day. Seeing Job_28_21/^\{Seeing/it is hid from the eyes of all living, and kept close from the fowls of the air . seeing Lev_10_17/^\{seeing/it is most holy , and God hath given it you to bear the iniquity of the congregation , to make atonement for them before the LORD ? Seeing Rom_03_30/\$\{Seeing/it is one God, which shall justify the circumcision by faith, and uncircumcision through faith . seeing Jud_13_18 /^\{seeing /it is secret ? seeing 1 Ki _01_48 /^\{ seeing /it. seeing Exo_22_10 /^\{ seeing /it: seeing Luk_05_12/\$\{seeing/Jesus fell on his face, and besought him, saying, Lord, if thou wilt, thou canst make me clean. Seeing Isa_42_20 /^\{Seeing/many things, but thou observest not; opening the ears, but he heareth not. seeing Act_09_07/\$\{seeing /no man . seeing Ecc_01_08 /^\{seeing /nor the ear filled with hearing . seeing Isa_21_03 /^\{seeing /of it. seeing Act_07_24/\$\{seeing /one of them suffer wrong, he defended him, and avenged him that was oppressed, and smote the Egyptian : seeing Exo_04_11/^\{seeing/or the blind ? have not I the LORD ? seeing Act_03_03/\$ \{seeing /Peter and John about to go into the temple asked an alms . seeing Mat_13_13/\$ \{seeing /see not ; and hearing they hear not , neither do they understand . seeing Jer_11_15 $/ \wedge\{$ seeing /she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest. Seeing Gen_18_18/^\{Seeing /that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? Seeing Act_24_02/\$\{Seeing /that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence, seeing Act_17_24/\$\{seeing /that he is Lord of heaven and earth , dwelleth not in temples made with hands ; seeing Gen_44_30/^\{seeing /that his life is bound up in the lad's life ; seeing $1 \mathrm{Sa} \_18 \_23 / \wedge$ \{seeing /that I am a poor man , and lightly esteemed? Seeing 2Co_11_18/\$\{Seeing /that many glory after the flesh , I will glory also . seeing Gen_28_08/^\{seeing /that the daughters of Canaan pleased not Isaac his father ; seeing Heb_08_04/\$ seeing/that there are priests that offer gifts according to the law : seeing Jud_19_23/^\{seeing /that this man is come into mine house , do not this folly . seeing Joh_02_18/\$ \{seeing /that thou doest these things ? seeing 2Sa_18_22/^\{seeing /that thou hast no tidings ready ? seeing Ezr_09_13/^\{seeing /that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this; seeing Ecc_02_16/^\{seeing/that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool . seeing Col_03_09/\$\{seeing /that ye have put off the old man with his deeds ; seeing 2Pe_03_14/\$\{seeing /that ye look for such things, be diligent that ye may be found of him in peace , without spot, and blameless . seeing 2Ch_02_06/^\{seeing /the heaven and heaven of heavens cannot contain him? who am I then, that I should build him an house, save only to burn sacrifice before him? seeing Jer_47_07/^\{seeing /the LORD hath given it a charge against Ashkelon, and against the sea shore ? there hath he appointed it. seeing Gen_24_56/^\{seeing /the LORD hath prospered my way; send me away that I may go to my master . seeing Rut_01_21/^\{seeing /the LORD hath testified against me, and the Almighty hath
afflicted me? seeing $1 \mathrm{Sa} \_25 \_26 / \wedge$ \{seeing /the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal . seeing 1Sa_28_16 /^\{seeing /the LORD is departed from thee, and is become thine enemy ? seeing Act_08_06 $/ \$$ seeing /the miracles which he did . seeing Mat_05_01/\$\{seeing/the multitudes, he went up into a mountain : and when he was set , his disciples came unto him : seeing Act_16_27/\$\{seeing /the prison doors open , he drew out his sword , and would have killed himself , supposing that the prisoners had been fled . seeing Job_19_28 $/ \wedge$ \{seeing /the root of the matter is found in me? seeing 2 Sa_19_11/^\{seeing/the speech of all Israel is come to the king , even to his house . seeing Act_13_11/\$\{seeing /the sun for a season. And immediately there fell on him a mist and a darkness ; and he went about seeking some to lead him by the hand . seeing Jud_21_16/^\{seeing /the women are destroyed out of Benjamin ? seeing $1 \mathrm{Ki}_{-} 11 \_28 / \wedge$ \{seeing /the young man that he was industrious , he made him ruler over all the charge of the house of Joseph . seeing Mat_09_02 / \$ seeing /their faith said unto the sick of the palsy ; Son , be of good cheer ; thy sins be forgiven thee . seeing Gen_19_01/^\{seeing/them rose up to meet them; and he bowed himself with his face toward the ground ; Seeing 2Pe_03_11/\$\{Seeing/then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness , Seeing Eze_21_04 /^\{Seeing /then that I will cut off from thee the righteous and the wicked , therefore shall my sword go forth out of his sheath against all flesh from the south to the north : Seeing Act_19_36/\$\{Seeing /then that these things cannot be spoken against , ye ought to be quiet , and to do nothing rashly. Seeing Heb_04_14 $/ \$$ Seeing /then that we have a great high priest , that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. Seeing 2Co_03_12/\$\{Seeing /then that we have such hope, we use great plainness of speech : Seeing Ecc_06_11 /^\{Seeing /there be many things that increase vanity, what is man the better ? seeing 1Ch_12_17/^\{seeing /there is no wrong in mine hands, the God of our fathers look thereon, and rebuke it. Seeing Heb_04_06/\$\{Seeing /therefore it remaineth that some must enter therein , and they to whom it was first preached entered not in because of unbelief : seeing Heb_06_06/\$ \{ seeing /they crucify to themselves the Son of God afresh, and put him to an open shame . seeing Mar_04_12/\$\{seeing/they may see , and not perceive ; and hearing they may hear, and not understand ; lest at any time they should be converted, and their sins should be forgiven them . seeing Luk_08_10/\$\{seeing /they might not see, and hearing they might not understand . seeing Act_02_31/\$\{seeing /this before spake of the resurrection of Christ , that his soul was not left in hell , neither his flesh did see corruption . seeing Luk_23_40/\$ \{seeing /thou art in the same condemnation ? seeing Neh_02_02 $/ \wedge$ \{seeing /thou art not sick ? this is nothing else but sorrow of heart. Then I was very sore afraid, seeing Dan_02_47/^\{seeing /thou couldest reveal this secret. seeing Eze_16_30/^\{seeing/thou doest all these things, the work of an imperious whorish woman ; seeing Hos_04_06/^\{seeing /thou hast forgotten the law of thy God , I will also forget thy children . seeing Gen_22_12/^\{seeing /thou hast not withheld thy son , thine only son from me. Seeing Psa_50_17 /^\{Seeing/thou hatest instruction , and castest my words behind thee. seeing Job_24_01 $/ \wedge$ \{seeing /times are not hidden from the Almighty , do they that know him not see his days ? seeing Eze_22_28 $/ \wedge$ \{seeing /vanity, and divining lies unto them, saying, Thus saith the Lord GOD , when the LORD hath not spoken . seeing Heb_12_01/\$\{seeing /we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us , seeing Jud_21_07 /^\{seeing /we have sworn by the LORD that we will not give them of our daughters to wives ? seeing 2Co_04_01/\$ \{seeing/we have this ministry , as we have received mercy , we faint not ; seeing Heb_05_11/\$\{seeing /ye are dull of hearing . seeing Gen_26_27/^\{seeing/ye hate me, and have sent me away from you? Seeing 1Pe_01_22/\$\{Seeing/ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently : seeing 2Pe_03_17 $/ \$$ seeing /ye know these things before , beware lest ye also , being led away with the error of the wicked, fall from your own stedfastness . seeing Act_13_46/\$\{seeing /ye put it from you, and judge yourselves unworthy of everlasting life, lo , we turn to the Gentiles . seeing Jos_22_18/^\{seeing /ye rebel to day against the LORD , that to morrow he will be wroth with the whole congregation of Israel . seeing Act_28_26/\$ \{ seeing /ye shall see , and not perceive : seeing Mat_13_14/\$\{seeing /ye shall see , and shall not perceive : seeing Exo_23_09 /^\{seeing /ye were strangers in the land of Egypt . seeing 2Co_11_19/\$ \{seeing /ye yourselves are wise . seeing 2Ki_10_02 $/ \wedge$ \{seeing /your master's sons are with you, and there are with you chariots and horses, a fenced city also, and armour ; seek Heb_11_14/\$ \{seek /a country . seek 1Sa_26_20/^\{seek /a flea , as when one doth hunt a partridge in the mountains . seek Mal_02_15 /^\{seek /a godly seed. Therefore take heed to your spirit , and let none deal treacherously against the wife of his youth . seek 2Co_13_03/\$ \{seek /a proof of Christ speaking in me , which to you-ward is not weak, but is mighty in you . seek Luk_11_29/\$ \{seek /a sign ; and there shall no sign be given it , but the sign of Jonas the prophet . seek Eze_07_26/^\{seek /a vision of the prophet; but the law shall perish from the priest , and counsel from the ancients . seek Luk_12_30/\$\{seek /after : and your Father knoweth that ye have
need of these things . seek Mar_08_12/\$ \{seek /after a sign ? verily I say unto you, There shall no sign be given unto this generation . seek Psa_10_04 /^\{seek /after God: God is not in all his thoughts . seek Deu_22_02/^\{seek /after it, and thou shalt restore it to him again . seek Psa_04_02 /^\{seek /after leasing? Selah . seek Psa_38_12 $/ \wedge$ \{seek /after my life lay snares for me: and they that seek my hurt speak mischievous things, and imagine deceits all the day long. seek Psa_35_04/^\{seek /after my soul : let them be turned back and brought to confusion that devise my hurt . seek Psa_70_02/^\{seek /after my soul : let them be turned backward, and put to confusion , that desire my hurt . seek Psa_54_03/^\{seek /after my soul : they have not set God before them. Selah . seek Psa_40_14 /^\{seek /after my soul to destroy it; let them be driven backward and put to shame that wish me evil . seek 2Ch_34_03 /^\{seek /after the God of David his father : and in the twelfth year he began to purge Judah and Jerusalem from the high places , and the groves , and the carved images , and the molten images . seek Act_15_17 $/ \$$ \{seek /after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things . seek Eze_34_06 /^\{ seek /after them. seek 1Co_01_22/\$\{seek /after wisdom : seek Lev_19_31/^\{seek /after wizards , to be defiled by them: I am the LORD your God . seek Psa_27_04 /^\{seek /after; that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to enquire in his temple . seek Isa_11_10/^\{seek /and his rest shall be glorious . seek Ecc_01_13 /^\{seek /and search out by wisdom concerning all things that are done under heaven : this sore travail hath God given to the sons of man to be exercised therewith. seek Deu_12_05 /^\{seek /and thither thou shalt come : seek Luk_19_10/\$\{seek /and to save that which was lost . seek Luk_11_09/\$\{seek /and ye shall find ; knock , and it shall be opened unto you . seek Mat_07_07/\$ \{seek /and ye shall find ; knock, and it shall be opened unto you : seek 1Sa_10_02/^\{seek /are found : and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son ? seek Lam_01_11/^\{seek/bread ; they have given their pleasant things for meat to relieve the soul : see, O LORD , and consider ; for I am become vile . seek 2Ki_06_19 /^\{seek /But he led them to Samaria . seek Dan_09_03 /^\{seek /by prayer and supplications, with fasting , and sackcloth, and ashes : seek Nah_03_07 $/ \wedge\{$ seek /comforters for thee? seek 1Ch_14_08 /^\{seek /David. And David heard of it, and went out against them. seek 2Sa_05_17 /^\{seek /David ; and David heard of it, and went down to the hold . seek 1Sa_24_02/^\{seek /David and his men upon the rocks of the wild goats . seek 1Sa_26_02 /^\{seek /David in the wilderness of Ziph . seek Rev_09_06 / $\$$ s seek /death , and shall not find it ; and shall desire to die , and death shall flee from them . seek Pro_21_06 /^\{seek /death . seek Isa_29_15 /^\{seek /deep to hide their counsel from the LORD , and their works are in the dark, and they say, Who seeth us? and who knoweth us? seek Luk_15_08/\$\{seek /diligently till she find it? seek 1Sa_25_26/^\{seek /evil to my lord , be as Nabal . seek 1Ch_28_08/^\{seek /for all the commandments of the LORD your God : that ye may possess this good land, and leave it for an inheritance for your children after you for ever . seek Num_24_01/^\{seek /for enchantments, but he set his face toward the wilderness . seek Rom_02_07/\$\{seek /for glory and honour and immortality , eternal life : seek Mar_03_32 $/ \$$ sseek /for thee . seek Mar_01_37/\$\{seek/for thee . seek Lev_13_36/^\{seek /for yellow hair ; he is unclean . seek 2Ch_30_19 /^\{seek /God , the LORD God of his fathers , though he be not cleansed according to the purification of the sanctuary . seek Psa_69_32 /^\{seek /God. seek 2Ch_19_03 /^\{seek /God. seek Psa_14_02 /^\{seek /God. seek Psa_53_02 /^\{seek/God. Seek Amo_05_14 /^\{Seek/good, and not evil, that ye may live : and so the LORD , the God of hosts , shall be with you, as ye have spoken . seek Jer_02_24 /^\{ seek /her will not weary themselves; in her month they shall find her. seek Heb_11_06/\$\{seek /him . seek Hos_07_10 /^\{ seek /him for all this. Seek Amo_05_08/^\{Seek /him that maketh the seven stars and Orion , and turneth the shadow of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea, and poureth them out upon the face of the earth : The LORD is his name : seek Son_03_02/^\{seek /him whom my soul loveth : I sought him, but I found him not. seek Deu_04_29 /^\{seek /him with all thy heart and with all thy soul . seek $119000 \mathrm{Psa} / \wedge$ \{seek /him with the whole heart . seek Son_06_01/^\{seek /him with thee. seek 1Ch_28_09 /^\{seek /him, he will be found of thee; but if thou forsake him, he will cast thee off for ever . seek 2Ch_15_02 /^\{seek /him, he will be found of you; but if ye forsake him, he will forsake you. seek Psa_24_06 /^\{seek /him, that seek thy face, O Jacob. Selah . seek 1Sa_23_25 /^\{seek /him. And they told David : wherefore he came down into a rock, and abode in the wilderness of Maon. And when Saul heard that, he pursued after David in the wilderness of Maon . seek Psa_22_26/^\{seek /him: your heart shall live for ever . seek Ezr_08_22 /^\{seek /him; but his power and his wrath is against all them that forsake him. seek 1Ch_16_11/^\{seek /his face continually . seek Psa_105_04 /^\{seek /his face evermore . seek 2Ch_31_21 /^\{seek /his God, he did it with all his heart , and prospered . seek 1Sa_23_15 /^\{seek /his life : and David was in the wilderness of Ziph in a wood . seek Jer_44_30 $/ \wedge$ \{seek /his life ; as I gave Zedekiah king of Judah into the hand of Nebuchadrezzar king of Babylon , his enemy , and that sought his life . seek 1Co_10_24/\$\{seek /his own , but every man another's wealth. seek 1Ki_02_40 $/ \wedge\{$ seek /his servants : and Shimei went, and brought his servants from Gath . seek Pro_29_10/^\{seek /his soul .
seek Jer_05_01 /^\{seek /in the broad places thereof, if ye can find a man , if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. seek Ecc_08_17/^\{seek /it out, yet he shall not find it; yea further; though a wise man think to know it, yet shall he not be able to find it. seek Pro_23_35 /^\{seek /it yet again. seek Mat_28_05 / \$ seek /Jesus, which was crucified . seek Mar_16_06/\$\{seek /Jesus of Nazareth , which was crucified : he is risen ; he is not here : behold the place where they laid him . seek Isa_01_17/^\{seek/judgment, relieve the oppressed, judge the fatherless, plead for the widow . seek Jer_02_33/^\{seek /love ? therefore hast thou also taught the wicked ones thy ways . seek Joh_08_21/\$\{seek /me, and shall die in your sins : whither I go , ye cannot come . seek Joh_07_34/\$\{seek /me , and shall not find me: and where I am , thither ye cannot come . seek Joh_07_36 / $\$$ s seek /me , and shall not find me: and where I am , thither ye cannot come ? seek Joh_18_08 $/ \$$ seek /me , let these go their way : seek Joh_06_26/\$ \{seek/me , not because ye saw the miracles , but because ye did eat of the loaves, and were filled . seek Joh_13_33/\$\{seek/me : and as I said unto the Jews, Whither I go , ye cannot come ; so now I say to you . Seek 1Sa_28_07/^\{Seek/me a woman that hath a familiar spirit , that I may go to her, and enquire of her. And his servants said to him, Behold, there is a woman that hath a familiar spirit at Endor . seek 1Sa_27_01/^\{seek /me any more in any coast of Israel : so shall I escape out of his hand . seek Isa_58_02 /^\{seek /me daily , and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God : they ask of me the ordinances of justice ; they take delight in approaching to God . seek Pro_01_28 /^\{seek /me early, but they shall not find me: seek Hos_05_15 /^\{seek /me early . seek Pro_08_17 /^\{seek /me early shall find me. seek Job_07_21 /^\{seek /me in the morning, but I shall not be. seek Jer_29_13/^\{seek /me, and find me, when ye shall search for me with all your heart . seek Zep_02_03/^\{seek /meekness : it may be ye shall be hid in the day of the LORD'S anger . seek Pro_23_30/^\{seek /mixed wine . seek Gen_37_16 /^\{seek /my brethren : tell me, I pray thee, where they feed their flocks. seek 2Ch_07_14 /^\{seek /my face, and turn from their wicked ways ; then will I hear from heaven, and will forgive their sin , and will heal their land . seek Hos_05_15 /^\{seek /my face : in their affliction they will seek me early . seek Psa_71_13/^\{seek /my hurt . seek Psa_71_24 /^\{seek /my hurt . seek Psa_38_12/^\{seek /my hurt speak mischievous things , and imagine deceits all the day long. seek $1 \mathrm{Ki} 19 \_14 / \wedge\left\{\right.$ seek /my life , to take it away. seek $1 \mathrm{Ki} \_19 \_10 / \wedge\{$ seek $/ \mathrm{my}$ life , to take it away . seek Rom_11_03/\$\{seek /my life . seek Psa_63_09 /^\{seek /my soul , to destroy it, shall go into the lower parts of the earth . seek 1Co_07_27/\$\{seek /not a wife . seek Num_15_39 /^\{ seek /not after your own heart and your own eyes, after which ye use to go a whoring : seek Amo_05_05 /^\{seek/not Bethel, nor enter into Gilgal, and pass not to Beersheba : for Gilgal shall surely go into captivity , and Bethel shall come to nought . seek Joh_08_50/\$ \{seek /not mine own glory : there is one that seeketh and judgeth . seek Joh_05_30 $/ \$$ \{seek /not mine own will, but the will of the Father which hath sent me . seek Joh_05_44/\$\{seek /not the honour that cometh from God only ? seek Psa_119_015 /^\{seek /not thy statutes . seek 1Co_07_27/\$\{seek /not to be loosed. Art thou loosed from a wife ? seek not a wife . seek Luk_12_29/\$ \{seek /not ye what ye shall eat , or what ye shall drink, neither be ye of doubtful mind . seek 2Co_12_14/\$\{seek /not yours, but you : for the children ought not to lay up for the parents, but the parents for the children . seek Gen_43_18/^\{seek /occasion against us, and fall upon us, and take us for bondmen , and our asses . seek Ezr_08_21/^\{seek/of him a right way for us, and for our little ones , and for all our substance . seek Heb_13_14/\$ \{seek /one to come . seek 1Sa_16_16 $/ \wedge\{$ seek /out a man , who is a cunning player on an harp : and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well . seek Psa_10_15 /^\{seek /out his wickedness till thou find none . seek Eze_34_12 /^\{seek /out my sheep , and will deliver them out of all places where they have been scattered in the cloudy and dark day . seek Ecc_07_25/^\{seek /out wisdom , and the reason of things, and to know the wickedness of folly, even of foolishness and madness : seek 1Ch_04_39 /^\{seek /pasture for their flocks . seek 1Pe_03_11/\$\{seek /peace, and ensue it . seek Psa_34_14/^\{seek /peace, and pursue it. seek Eze_07_25 /^\{seek /peace, and there shall be none. seek Rut_03_01 /^\{seek /rest for thee, that it may be well with thee? seek Zep_02_03 /^\{seek /righteousness , seek meekness : it may be ye shall be hid in the day of the LORD'S anger . seek Act_11_25/\$\{seek /Saul : seek Mal_03_01/^\{seek /shall suddenly come to his temple , even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts . seek Nah_03_11/^\{seek /strength because of the enemy . seek Eze_34_16/^\{seek/that which was lost , and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick : but I will destroy the fat and the strong ; I will feed them with judgment . seek 1Co_14_12/\$\{seek /that ye may excel to the edifying of the church . seek 1Sa_09_03 /^\{seek /the asses . seek 1Sa_10_14 /^\{seek /the asses : and when we saw that they were no where , we came to Samuel . seek Mal_02_07/^\{seek /the law at his mouth : for he is the messenger of the LORD of hosts . seek Ezr_07_10/^\{seek/the law of the LORD , and to do it, and to teach in Israel statutes and judgments . seek Isa_31_01/^\{seek/the LORD ! Seek Psa_105_04/^\{Seek /the LORD , and his strength : seek his face evermore . seek 2Ch_20_03/^\{seek/the LORD , and proclaimed a fast
throughout all Judah. Seek Amo_05_06 /^\{Seek /the LORD , and ye shall live; lest he break out like fire in the house of Joseph , and devour it, and there be none to quench it in Bethel . seek Act_17_27/\$ \{seek/the Lord , if haply they might feel after him, and find him , though he be not far from every one of us : seek Hos_10_12 $/ \wedge\{$ seek /the LORD , till he come and rain righteousness upon you. seek 1Ch_16_10 /^\{seek /the LORD . seek 2Ch_20_04 /^\{seek /the LORD . seek 2Ch_12_14 /^\{seek /the LORD . seek Psa_105_03 /^\{seek /the LORD . seek Isa_51_01/^\{seek /the LORD : look unto the rock whence ye are hewn , and to the hole of the pit whence ye are digged . seek Hos_05_06/^\{seek/the LORD ; but they shall not find him; he hath withdrawn himself from them. Seek 1Ch_16_11/^\{Seek /the LORD and his strength , seek his face continually . seek Ezr_06_21 /^\{seek /the LORD God of Israel , did eat , seek 2Ch_11_16 /^\{seek /the LORD God of Israel came to Jerusalem , to sacrifice unto the LORD God of their fathers . seek 2Ch_15_13/^\{seek/the LORD God of Israel should be put to death, whether small or great , whether man or woman . seek 2Ch_14_04 /^\{seek /the LORD God of their fathers , and to do the law and the commandment . seek 2Ch_15_12/^\{seek/the LORD God of their fathers with all their heart and with all their soul ; seek Isa_09_13 /^\{seek /the LORD of hosts . seek Zec_08_21 /^\{seek /the LORD of hosts : I will go also. seek Zec_08_22 /^\{seek /the LORD of hosts in Jerusalem , and to pray before the LORD . seek Psa_34_10 /^\{seek /the LORD shall not want any good thing. seek Hos_03_05 /^\{seek /the LORD their God , and David their king ; and shall fear the LORD and his goodness in the latter days . seek Jer_50_04 /^\{seek /the LORD their God . seek Deu_04_29 /^\{seek /the LORD thy God, thou shalt find him, if thou seek him with all thy heart and with all thy soul . seek Pro_28_05/^\{seek /the LORD understand all things. seek 1Ch_22_19/^\{seek /the LORD your God ; arise therefore, and build ye the sanctuary of the LORD God, to bring the ark of the covenant of the LORD , and the holy vessels of God, into the house that is to be built to the name of the LORD . seek Jer_29_07 /^\{seek /the peace of the city whither I have caused you to be carried away captives, and pray unto the LORD for it: for in the peace thereof shall ye have peace . seek Pro_29_26/^\{seek /the ruler's favour ; but every man's judgment cometh from the LORD . seek Neh_02_10 /^\{seek /the welfare of the children of Israel . seek Amo_08_12 /^\{seek/the word of the LORD, and shall not find it. seek Mat_02_13/\$\{seek /the young child to destroy him . seek Zec_11_16/^\{seek /the young one, nor heal that that is broken, nor feed that that standeth still: but he shall eat the flesh of the fat , and tear their claws in pieces . seek Act_10_19/\$\{seek /thee . seek Psa_69_06 /^\{seek /thee be confounded for my sake, O God of Israel . seek Isa_26_09 /^\{ seek /thee early : for when thy judgments are in the earth , the inhabitants of the world will learn righteousness . seek Jer_30_14 $/ \wedge$ \{seek /thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity ; because thy sins were increased . seek Psa_70_04/^\{seek/thee rejoice and be glad in thee: and let such as love thy salvation say continually, Let God be magnified . seek Psa_40_16/^\{seek/thee rejoice and be glad in thee: let such as love thy salvation say continually, The LORD be magnified . seek Psa_09_10 /^\{seek /thee. seek 1Ki_18_10 /^\{seek /thee: and when they said , He is not there; he took an oath of the kingdom and nation, that they found thee not. seek Psa_63_01 /^\{seek /thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; seek Psa_109_10 /^\{seek /their bread also out of their desolate places. seek Jer_34_21/^\{seek/their life , and into the hand of the king of Babylon's army , which are gone up from you. seek Jer_21_07/^\{seek/their life : and he shall smite them with the edge of the sword ; he shall not spare them, neither have pity , nor have mercy . seek Jer_49_37/^\{seek /their life : and I will bring evil upon them, even my fierce anger, saith the LORD ; and I will send the sword after them, till I have consumed them: seek Jer_34_20 /^\{seek /their life : and their dead bodies shall be for meat unto the fowls of the heaven, and to the beasts of the earth . seek Jer_46_26/^\{seek /their lives, and into the hand of Nebuchadrezzar king of Babylon, and into the hand of his servants : and afterward it shall be inhabited, as in the days of old , saith the LORD . seek Jer_19_09 /^\{seek /their lives , shall straiten them. seek Jer_19_07/^\{seek /their lives : and their carcases will I give to be meat for the fowls of the heaven , and for the beasts of the earth . seek Psa_104_21 /^ \{seek /their meat from God . seek Php_02_21/\$\{seek /their own , not the things which are Jesus Christ's . seek Deu_23_06 /^\{seek /their peace nor their prosperity all thy days for ever . seek Ezr_09_12 /^\{seek /their peace or their wealth for ever : that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever . seek Jer_45_05 /^\{seek /them not: for, behold, I will bring evil upon all flesh, saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . seek Eze_34_11/^\{seek/them out . seek Isa_41_12/^\{seek /them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought . seek Hos_02_07/^\{seek/them, but shall not find them: then shall she say , I will go and return to my first husband ; for then was it better with me than now . seek Col_03_01 $/ \$\{$ seek /those things which are above , where Christ sitteth on the right hand of God . seek Pro_07_15 /^\{seek /thy face, and I have found thee. seek Psa_24_06/^\{seek /thy face, O Jacob. Selah . seek Psa_122_09/^\{seek $/$ thy good . seek Jer_22_25/^\{seek /thy life , and into the hand of them whose face thou fearest , even into the
hand of Nebuchadrezzar king of Babylon , and into the hand of the Chaldeans . seek Jer_11_21/^\{seek /thy life , saying , Prophesy not in the name of the LORD , that thou die not by our hand : seek Jer_38_16/^\{seek/thy life . seek Jer_04_30 /^\{seek /thy life . seek 2Ki_02_16 /^\{ seek /thy master : lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain , or into some valley. And he said, Ye shall not send . seek Psa_83_16/^\{seek /thy name, O LORD . seek Psa_119_004 /^\{seek/thy precepts . seek Psa_119_017 /^\{seek /thy servant ; for I do not forget thy commandments . seek 1Sa_25_29/^\{seek/thy soul : but the soul of my lord shall be bound in the bundle of life with the LORD thy God ; and the souls of thine enemies, them shall he sling out , as out of the middle of a sling. seek Gal_02_17/\$\{seek/to be justified by Christ, we ourselves also are found sinners , is therefore Christ the minister of $\sin$ ? God forbid . seek Zec_12_09 /^\{seek /to destroy all the nations that come against Jerusalem . seek Luk_13_24/\$\{seek /to enter in , and shall not be able . seek Joh_07_25 $/ \$$ seek /to kill ? seek Joh_08_40/\$ \{seek /to kill me , a man that hath told you the truth, which I have heard of God : this did not Abraham . seek Joh_08_37/\$\{seek/to kill me , because my word hath no place in you . seek Gal_01_10/\$ \{seek /to please men ? for if I yet pleased men , I should not be the servant of Christ . seek Job_20_10 /^\{seek /to please the poor , and his hands shall restore their goods . seek Luk_17_33/\$\{seek /to save his life shall lose it ; and whosoever shall lose his life shall preserve it . seek Isa_19_03 /^\{seek /to the idols , and to the charmers , and to them that have familiar spirits , and to the wizards . seek Job_05_08 /^\{seek /unto God , and unto God would I commit my cause : seek Job_08_05 /^\{seek /unto God betimes, and make thy supplication to the Almighty ; seek Isa_08_19 /^\{seek/unto their God? for the living to the dead? Seek Isa_08_19 /^\{Seek /unto them that have familiar spirits, and unto wizards that peep, and that mutter : should not a people seek unto their God ? for the living to the dead ? seek Isa_41_17/^\{seek/water, and there is none, and their tongue faileth for thirst , I the LORD will hear them, I the God of Israel will not forsake them. seek Act_10_21/\$\{seek /what is the cause wherefore ye are come ? seek Joh_18_04/\$\{seek /ye ? seek Joh_18_07/\$ \{seek /ye ? And they said , Jesus of Nazareth . seek Joh_01_38/\$ \{seek/ye? They said unto him , Rabbi, , being interpreted, Master, where dwellest thou? seek Mat_06_33/\$ \{seek/ye first the kingdom of God, and his righteousness ; and all these things shall be added unto you. Seek Isa_45_19/^\{Seek/ye me in vain : I the LORD speak righteousness, I declare things that are right . Seek Amo_05_04 /^\{Seek /ye me, and ye shall live : Seek Psa_27_08 /^\{Seek /ye my face ; my heart said unto thee, Thy face, LORD, will I seek. Seek Isa_34_16 /^\{Seek/ye out of the book of the LORD , and read : no one of these shall fail, none shall want her mate : for my mouth it hath commanded, and his spirit it hath gathered them. seek Luk_12_31/\$\{seek/ye the kingdom of God ; and all these things shall be added unto you . seek Luk_24_05/\$\{seek/ye the living among the dead? Seek Zep_02_03 /^\{Seek/ye the LORD , all ye meek of the earth, which have wrought his judgment ; seek righteousness, seek meekness : it may be ye shall be hid in the day of the LORD'S anger. Seek Isa_55_06/^\{Seek/ye the LORD while he may be found, call ye upon him while he is near : seek Num_16_10 /^\{seek /ye the priesthood also? seek Ezr_04_02 /^\{ seek /your God , as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assur, which brought us up hither . seekest Jud_04_22 /^\{seekest /And when he came into her tent, behold, Sisera lay dead, and the nail was in his temples . seekest Pro_02_04 /^\{seekest /her as silver , and searchest for her as for hid treasures ; seekest 2Sa_17_03 $/ \wedge$ \{seekest /is as if all returned : so all the people shall be in peace . seekest Joh_04_27/\$\{seekest/thou ? or , Why talkest thou with her? seekest Joh_20_15/\$\{seekest /thou ? She , supposing him to be the gardener, saith unto him , Sir , if thou have borne him hence, tell me where thou hast laid him , and I will take him away . seekest Jer_45_05 /^\{seekest /thou great things for thyself? seek them not: for, behold, I will bring evil upon all flesh , saith the LORD : but thy life will I give unto thee for a prey in all places whither thou goest . seekest Gen_37_15 /^\{seekest/thou? seekest 2 Sa_20_19 /^\{seekest /to destroy a city and a mother in Israel : why wilt thou swallow up the inheritance of the LORD ? seekest $1 \mathrm{Ki} 11 \_22 / \wedge\{$ seekest /to go to thine own country ? And he answered , Nothing: howbeit let me go in any wise . seeketh 2Ki_05_07 /^\{seeketh /a quarrel against me. seeketh Jer_30_17 /^ \{seeketh /after . seeketh Mat_12_39/\$\{seeketh /after a sign ; and there shall no sign be given to it , but the sign of the prophet Jonas : seeketh Mat_16_04 $/ \$$ \{seeketh /after a sign ; and there shall no sign be given unto it , but the sign of the prophet Jonas . And he left them , and departed . seeketh Rom_03_11/\$\{seeketh /after God . seeketh Pro_18_01/^\{seeketh /and intermeddleth with all wisdom . seeketh Joh_08_50/\$\{ seeketh /and judgeth . seeketh Ecc_07_28 /^\{seeketh /but I find not: one man among a thousand have I found ; but a woman among all those have I not found . seeketh Pro_17_19 /^\{seeketh /destruction . seeketh Luk_11_10/\$ \{seeketh /findeth ; and to him that knocketh it shall be opened . seeketh Mat_07_08/\$\{seeketh /findeth ; and to him that knocketh it shall be opened . seeketh Rom_11_07/\$\{seeketh /for ; but the election hath obtained it , and the rest were blinded seeketh Pro_11_27/^\{seeketh/good procureth favour : but he that seeketh mischief, it shall come unto him. seeketh Lam_03_25 /^\{seeketh /him. seeketh Joh_07_18/\$\{seeketh /his glory that sent him , the same is true , and no unrighteousness is in him . seeketh Joh_07_18/\$\{seeketh /his own glory : but he that seeketh his glory that
sent him , the same is true, and no unrighteousness is in him . seeketh Pro_18_15/^\{seeketh/knowledge . seeketh Pro_15_14 /^\{seeketh /knowledge : but the mouth of fools feedeth on foolishness . seeketh Pro_17_09 /^\{seeketh /love ; but he that repeateth a matter separateth very friends . seeketh Pro_11_27/^\{seeketh /mischief , it shall come unto him. seeketh $1 \mathrm{Ki} \_20 \_07 / \wedge\{$ seeketh $/$ mischief : for he sent unto me for my wives , and for my children , and for my silver , and for my gold ; and I denied him not. seeketh 2Sa_16_11/^\{seeketh/my life : how much more now may this Benjamite do it? let him alone, and let him curse ; for the LORD hath bidden him. seeketh 1 Sa_20_01/^\{seeketh /my life ? seeketh $1 \mathrm{Sa} \_22 \_23 / \wedge\{$ seeketh /my life seeketh thy life : but with me thou shalt be in safeguard . seeketh 1Co_13_05/\$\{seeketh /not her own , is not easily provoked , thinketh no evil ; seeketh Jer_38_04 /^\{seeketh /not the welfare of this people , but the hurt . seeketh Pro_17_11/^\{seeketh /only rebellion : therefore a cruel messenger shall be sent against him. seeketh Eze_34_12/^\{seeketh /out his flock in the day that he is among his sheep that are scattered ; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day . seeketh Joh_04_23/\$\{seeketh/such to worship him . seeketh Mat_18_12/\$\{seeketh /that which is gone astray ? seeketh Job_39_29 /^\{seeketh /the prey, and her eyes behold afar off . seeketh Jer_05_01 /^\{seeketh /the truth ; and I will pardon it. seeketh 1Sa_24_09 /^\{ seeketh /thy hurt ? seeketh 1Sa_22_23 /^\{seeketh /thy life : but with me thou shalt be in safeguard . seeketh Joh_07_04 $/ \$\{$ seeketh /to be known openly . If thou do these things, shew thyself to the world . seeketh 1Sa_23_10 $/ \wedge$ \{seeketh /to come to Keilah , to destroy the city for my sake. seeketh $1 \mathrm{Sa} \_19 \_02$ /^\{seeketh /to kill thee: now therefore, I pray thee, take heed to thyself until the morning, and abide in a secret place, and hide thyself: seeketh Psa_37_32/^\{seeketh/to slay him. seeketh Isa_40_20/^\{seeketh/unto him a cunning workman to prepare a graven image , that shall not be moved . seeketh Eze_14_10/^\{seeketh /unto him; seeketh Pro_14_06/^\{seeketh /wisdom , and findeth it not: but knowledge is easy unto him that understandeth . seeketh Pro_31_13/^\{seeketh /wool , and flax , and worketh willingly with her hands . seeking Joh_06_24/\$ seeking /for Jesus . seeking Luk_13_07/\$ \{seeking /fruit on this fig tree , and find none : cut it down ; why cumbereth it the ground ? seeking Mat_13_45/\$ \{seeking/goodly pearls : seeking Luk_02_45/\$\{seeking/him . seeking Isa_16_05/^\{seeking /judgment, and hasting righteousness . seeking $1 \mathrm{Co} \_10 \_33 / \$$ seeking /mine own profit , but the profit of many , that they may be saved . seeking Mar_08_11/\$\{seeking /of him a sign from heaven , tempting him . seeking Mat_12_43/\$\{seeking /rest , and findeth none . seeking Luk_11_24/\$ \{seeking/rest ; and finding none , he saith , I will return unto my house whence I came out . seeking Act_13_11/\$\{seeking/some to lead him by the hand . seeking Est_10_03 /^\{seeking /the wealth of his people , and speaking peace to all his seed . seeking Luk_11_54 /\$ \{seeking /to catch something out of his mouth, that they might accuse him . seeking Act_13_08/\$ \{seeking/to turn away the deputy from the faith . seeking 1Pe_05_08/\$\{seeking/whom he may devour : seem 2Co_10_09 $/ \$$ \{seem /as if I would terrify you by letters . seem $027015 \mathrm{Jos} / \wedge$ \{seem /evil unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell : but as for me and my house, we will serve the LORD . seem Ezr_05_17/^\{seem /good to the king, let there be search made in the king's treasure house , which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter . seem $1 \mathrm{Ki} \_21 \_02 / \wedge$ \{seem /good to thee, I will give thee the worth of it in money . seem Ezr_07_18/^\{seem/good to thee, and to thy brethren , to do with the rest of the silver and the gold, that do after the will of your God. seem Est_05_04 /^\{seem /good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. seem 1Sa_24_04 $/ \wedge$ \{seem /good unto thee. Then David arose , and cut off the skirt of Saul's robe privily . seem Jer_40_04 /^\{seem /good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear : behold, all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem 2Sa_19_37 /^\{seem /good unto thee. seem 2Sa_19_38 /^\{ seem /good unto thee: and whatsoever thou shalt require of me, that will I do for thee. seem 1Ch_13_02 /^\{seem /good unto you, and that it be of the LORD our God, let us send abroad unto our brethren every where, that are left in all the land of Israel, and with them also to the priests and Levites which are in their cities and suburbs, that they may gather themselves unto us: seem Deu_15_18 /^\{seem /hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . seem Jer_40_04 /^\{seem/ill unto thee to come with me into Babylon, forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem Nah_02_04 $/ \wedge\{$ seem /like torches , they shall run like the lightnings . seem Neh_09_32 /^\{seem /little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day . seem Est_08_05/^\{seem/right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of

Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : seem $1 \mathrm{Co} \_11 \_16 / \$$ seem /to be contentious , we have no such custom , neither the churches of God . seem 1Co_12_22 $/ \$\{$ seem /to be more feeble, are necessary : seem Jam_01_26/\$\{seem /to be religious, and bridleth not his tongue , but deceiveth his own heart , this man's religion is vain . seem Heb_04_01/\$\{seem /to come short of it . seem Gen_27_12 /^\{seem /to him as a deceiver ; and I shall bring a curse upon me, and not a blessing. seem Deu_25_03 /^\{ seem /vile unto thee. seemed Gen_19_14 /^\{ seemed /as one that mocked unto his sons in law . seemed Luk_10_21/\$ \{seemed /good in thy sight . seemed Mat_11_26/\$ \{seemed /good in thy sight . seemed 2Sa_03_19 /^\{seemed /good to Israel, and that seemed good to the whole house of Benjamin . seemed Luk_01_03/\$ sseemed /good to me also , having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus, seemed Act_15_28/\$\{seemed /good to the Holy Ghost , and to us , to lay upon you no greater burden than these necessary things; seemed Jer_18_04/^\{seemed/good to the potter to make it. seemed 2Sa_03_19/^\{seemed /good to the whole house of Benjamin . seemed Act_15_25 $/ \$$ \{seemed /good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul , seemed Ecc_09_13 /^\{seemed /great unto me: seemed Jer_27_05 /^\{seemed /meet unto me. seemed Gal_02_09/\$ \{seemed /to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen, and they unto the circumcision . seemed Gal_02_06/\$ \{seemed /to be somewhat, , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seemed Gal_02_06/\$\{ seemed /to be somewhat in conference added nothing to me : seemed Luk_24_11/\$ \{seemed /to them as idle tales, and they believed them not . seemed Gen_29_20 /^\{seemed /unto him but a few days, for the love he had to her. seemeth Jer_40_05/^\{seemeth/convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go . seemeth Jer_40_04/^\{seemeth /good and convenient for thee to go , thither go . seemeth Jer_26_14 /^\{seemeth /good and meet unto you. seemeth Jos_09_25 /^\{ seemeth /good and right unto thee to do unto us, do . seemeth Est_03_11/^\{seemeth /good to thee. seemeth 2 Sa_24_22/^\{seemeth /good unto him : behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood . seemeth 2 Sa_15_26 /^\{seemeth /good unto him. seemeth $1 \mathrm{Sa} \_14 \_40 / \wedge$ \{seemeth /good unto thee. seemeth 1 Sa_14_36 /^\{seemeth /good unto thee. Then said the priest, Let us draw near hither unto God . seemeth Jud_10_15 /^\{seemeth /good unto thee; deliver us only, we pray thee, this day . seemeth 1 Sa_11_10 /^\{seemeth /good unto you. seemeth Jud_19_24 /^\{seemeth /good unto you: but unto this man do not so vile a thing . seemeth 2Sa_10_12 /^\{seemeth /him good . seemeth 1Sa_03_18 /^\{seemeth /him good. Seemeth Eze_34_18 /^\{Seemeth /it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? Seemeth Num_16_09 /^\{Seemeth /it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? Seemeth 1Sa_18_23/^\{Seemeth /it to you a light thing to be a king's son in law , seeing that I am a poor man, and lightly esteemed ? seemeth Pro_18_17/^\{seemeth /just ; but his neighbour cometh and searcheth him. seemeth Pro_14_12/^\{seemeth/right unto a man , but the end thereof are the ways of death . seemeth Pro_16_25/^\{seemeth /right unto a man, but the end thereof are the ways of death . seemeth 1Sa_01_23/^\{seemeth /thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. seemeth Act_17_18/\$\{seemeth /to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . seemeth Heb_12_11 $/ \$$ \{seemeth /to be joyous, but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seemeth $1 \mathrm{Co} \_03 \_18 / \$$ seemeth /to be wise in this world , let him become a fool , that he may be wise . seemeth Luk_08_18/\$\{seemeth /to have . seemeth Lev_14_35 /^\{ seemeth /to me there is as it were a plague in the house : seemeth Act_25_27/\$\{seemeth /to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him . seemeth 2 Sa_18_04/^\{seemeth /you best I will do . And the king stood by the gate side, and all the people came out by hundreds and by thousands . seemly Pro_26_01 /^\{seemly /for a fool . seemly Pro_19_10/^\{seemly /for a fool ; much less for a servant to have rule over princes . seen Isa_09_02 /^\{ seen /a great light : they that dwell in the land of the shadow of death , upon them hath the light shined . seen Zec_10_02 /^\{seen /a lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . seen 1Sa_16_18 $/ \wedge$ \{seen /a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war , and prudent in matters, and a comely person , and the LORD is with him. seen Luk_24_37/\$ \{seen /a spirit . seen Eze_13_07 /^\{seen /a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken ? seen Luk_01_22/\$\{seen /a vision in the temple : for he beckoned unto them ,
and remained speechless . seen Luk_24_23/\$ \{seen /a vision of angels, which said that he was alive . seen Jud_14_02 /^\{seen /a woman in Timnath of the daughters of the Philistines : now therefore get her for me to wife . seen Joh_08_57/\$\{seen /Abraham ? seen Lam_03_01 /^\{seen /affliction by the rod of his wrath . seen 1Ki_10_04 $/ \wedge\{$ seen /all Solomon's wisdom, and the house that he had built , seen Gen_31_12 /^\{seen/all that Laban doeth unto thee. seen Deu_29_02 /^\{seen/all that the LORD did before your eyes in the land of Egypt unto Pharaoh , and unto all his servants, and unto all his land ; seen Jos_23_03 /^\{ seen /all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you. seen Deu_03_21 $/ \wedge\{$ seen /all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . seen Jer_44_02 /^\{seen /all the evil that I have brought upon Jerusalem, and upon all the cities of Judah ; and, behold, this day they are a desolation, and no man dwelleth therein, seen Deu_11_07/^\{seen /all the great acts of the LORD which he did . seen Jud_02_07/^\{seen /all the great works of the LORD , that he did for Israel . seen Joh_04_45/\$\{seen /all the things that he did at Jerusalem at the feast : for they also went unto the feast . seen Ecc_01_14 /^\{seen /all the works that are done under the sun ; and, behold, all is vanity and vexation of spirit. seen Lam_03_60 /^\{seen /all their vengeance and all their imaginations against me. seen $1 \mathrm{Ki} 20 \_13 / \wedge\{$ seen /all this great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . seen Job_13_01 /^\{seen /all this, mine ear hath heard and understood it. seen Jer_23_14 /^\{seen /also in the prophets of Jerusalem an horrible thing : they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . seen Isa_22_09 /^\{ seen/also the breaches of the city of David, that they are many : and ye gathered together the waters of the lower pool . seen Ecc_09_13/^\{seen /also under the sun , and it seemed great unto me: seen Jud_05_08 /^\{seen /among forty thousand in Israel ? seen Act_11_13/\$ \{seen /an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter ; seen Jud_06_22 /^\{seen /an angel of the LORD face to face . seen Psa_119_009 ${ }^{\wedge}\{$ seen /an end of all perfection : but thy commandment is exceeding broad . seen Hos_06_10 /^\{ seen /an horrible thing in the house of Israel : there is the whoredom of Ephraim , Israel is defiled . seen Ecc_08_09 /^\{seen /and applied my heart unto every work that is done under the sun : there is a time wherein one man ruleth over another to his own hurt . seen 2 Sa_18_21/^\{seen /And Cushi bowed himself unto Joab , and ran . seen 1Jo_04_14/\$\{seen /and do testify that the Father sent the Son to be the Saviour of the world . seen Joh_15_24/\$ \{seen /and hated both me and my Father . seen Joh_03_32/\$\{seen /and heard , that he testifieth ; and no man receiveth his testimony . seen Act_04_20/\$\{seen /and heard . seen Act_22_15/\$\{seen /and heard . seen Luk_07_22/\$\{seen /and heard ; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear , the dead are raised , to the poor the gospel is preached . seen 1Jo_01_03/\$\{seen/and heard declare we unto you , that ye also may have fellowship with us : and truly our fellowship is with the Father , and with his Son Jesus Christ . seen Job_33_21 $/ \wedge\{$ seen /and his bones that were not seen stick out . seen Deu_04_09 /^\{seen /and lest they depart from thy heart all the days of thy life : but teach them thy sons , and thy sons sons ; seen Act_26_16/\$ \{seen/and of those things in the which I will appear unto thee ; seen Psa_18_15/^\{seen /and the foundations of the world were discovered at thy rebuke, O LORD , at the blast of the breath of thy nostrils . seen Dan_04_09 / $\{$ seen /and the interpretation thereof. seen Dan_02_26/^\{seen/and the interpretation thereof? seen Rev_01_19/\$ \{seen/and the things which are, and the things which shall be hereafter ; seen Joh_03_11/\$ \{seen /and ye receive not our witness . seen Gen_45_13 /^\{seen /and ye shall haste and bring down my father hither. seen Joh_20_29/\$ \{seen /and yet have believed. seen Job_31_19/^\{seen /any perish for want of clothing, or any poor without covering ; seen $2 C o \_04 \_18 / \$$ seen /are eternal . seen 2Co_04_18/\$ \{seen /are temporal ; but the things which are not seen are eternal . seen Luk_02_20 / $\$$ seen /as it was told unto them . seen Heb_11_07/\$\{seen /as yet , moved with fear , prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of the righteousness which is by faith . seen 2Ch_09_11/^\{seen /before in the land of Judah . seen Act_21_29/\$\{seen /before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple . seen Rom_01_20/\$ \{seen/being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : seen 2Co_04_18/\$\{seen/but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . seen Est_09_26/^\{seen /concerning this matter , and which had come unto them, seen Psa_90_15 /^\{seen /evil . seen Num_14_14/^\{seen/face to face , and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . seen Jer_23_13/^\{seen /folly in the prophets of Samaria ; they prophesied in Baal , and caused my people Israel to err . seen Jer_01_12 /^\{seen /for I will hasten my word to perform it. seen 2Co_04_18 $/ \$$ \{seen /for the things which are seen are temporal ; but the things which are not seen are eternal . seen
Lam_02_14 /^\{seen /for thee false burdens and causes of banishment. seen 2Ch_05_09 /^\{seen/from the ark
before the oracle ; but they were not seen without. And there it is unto this day . seen Jud_19_30/^\{seen /from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice, and speak your minds. seen Jud_13_22/^\{seen /God . seen 001113 Jo /\$\{seen /God . seen 1Jo_04_12/\$\{seen /God at any time. If we love one another, God dwelleth in us , and his love is perfected in us . seen Joh_01_18/\$\{seen /God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. seen Gen_32_30 /^\{seen /God face to face , and my life is preserved . seen Lam_01_08/^\{seen /her nakedness : yea, she sigheth, and turneth backward . seen Joh_09_37/\$ \{seen /him , and it is he that talketh with thee . seen 1 Jo_03_06/\$\{seen /him , neither known him . seen Joh_14_07/\$\{seen /him . seen Mar_16_14/\$\{seen /him after he was risen . seen Act_01_11/\$\{seen /him go into heaven . seen Job $\_20 \_07 / \wedge\{$ seen $/ \mathrm{him}$ shall say , Where is he? seen Joh_09_08 / $\$$ \{seen /him that he was blind, said, Is not this he that sat and begged ? seen 1Sa_23_22/^\{ seen /him there: for it is told me that he dealeth very subtilly . seen 2Ki_23_29 /^\{seen/him. seen Deu_33_09/^\{seen /him; neither did he acknowledge his brethren , nor knew his own children : for they have observed thy word , and kept thy covenant . seen Psa_54_07/^\{seen /his desire upon mine enemies . seen Joh_05_37/\$\{seen/his shape . seen Mat_02_02 $/ \$$ \{seen /his star in the east , and are come to worship him . seen Isa_57_18/^\{seen /his ways , and will heal him: I will lead him also, and restore comforts unto him and to his mourners . seen 1Jo_04_20 $/ \$$ \{seen /how can he love God whom he hath not seen ? seen 1Sa_24_10 /^\{ seen /how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . seen Deu_01_31/^\{seen /how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place . seen Rev_22_08/\$\{seen/I fell down to worship before the feet of the angel which shewed me these things . seen Act_07_34 $/ \$$ \{seen /I have seen the affliction of my people which is in Egypt , and I have heard their groaning , and am come down to deliver them . And now come , I will send thee into Egypt . seen Job_15_17 $/ \wedge\{$ seen $/ \mathrm{I}$ will declare ; seen Isa_47_03 /^\{seen /I will take vengeance, and I will not meet thee as a man . seen Act_09_12/\$ \{seen /in a vision a man named Ananias coming in, and putting his hand on him , that he might receive his sight . seen Rev_11_19/\$ \{seen /in his temple the ark of his testament : and there were lightnings , and voices , and thunderings , and an earthquake , and great hail . seen Mat_09_33/\$\{seen /in Israel . seen Php_04_09 $/ \$$ \{seen /in me , do : and the God of peace shall be with you . seen Psa_48_08/^\{seen/in the city of the LORD of hosts , in the city of our God : God will establish it for ever . Selah . seen Gen_09_14 /^\{seen /in the cloud : seen Ecc_07_15/^\{seen /in the days of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . seen Dan_09_21/^\{seen/in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. seen Isa_39_04/^\{seen/in thine house ? And Hezekiah answered, All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen 2Ki_20_15 /^\{seen /in thine house? And Hezekiah answered, All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen Rom_08_24/\$\{seen/is not hope : for what a man seeth, why doth he yet hope for ? seen Ecc_05_18/^\{seen /it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion . seen 1Jo_01_02 / $\$$ \{seen /it, and bear witness , and shew unto you that eternal life, which was with the Father , and was manifested unto us ; seen Mat_21_32 $/ \$$ \{seen /it, repented not afterward, that ye might believe him . seen Jer_07_11/^\{seen /it, saith the LORD . seen Luk_02_17/\$ \{seen /it, they made known abroad the saying which was told them concerning this child . seen 1Sa_06_16/^\{seen /it, they returned to Ekron the same day . seen Num_27_13/^\{seen /it, thou also shalt be gathered unto thy people , as Aaron thy brother was gathered . seen Deu_21_07/^\{seen /it. seen Lam_02_16 $/ \wedge\{$ seen $/$ it. seen Psa_35_21 /^\{seen /it. seen 1Ki_10_07 /^\{seen /it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . seen 2Ch_09_06 /^\{seen /it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . seen Psa_10_14/^\{seen /it; for thou beholdest mischief and spite, to requite it with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless . seen Job_27_12/^\{seen /it; why then are ye thus altogether vain ? seen 1Co_09_01/\$\{seen/Jesus Christ our Lord ? are not ye my work in the Lord ? seen Eze_13_08/^\{seen /lies , therefore, behold, I am against you, saith the Lord GOD . seen Act_13_31/\$ \{seen /many days of them which came up with him from Galilee to Jerusalem , who are his witnesses unto the people . seen Joh_06_36/\$\{seen /me , and believe not . seen Joh_20_29/\$\{seen /me , thou hast believed : blessed are they that have not seen, and yet have believed . seen Jud_09_48 /^\{seen /me do , make haste, and do as I have done. seen Joh_14_09/\$ \{seen /me hath seen the Father ; and how sayest thou then, Shew us the Father? seen Job_07_08/^\{seen /me shall see me no more: thine eyes are upon me, and I am not. seen Job_10_18/^\{seen /me! seen Jer_12_03/^\{seen /me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter . seen

Gen_31_42/^\{seen /mine affliction and the labour of my hands , and rebuked thee yesternight . seen Col_02_01 $/ \$$ \{seen /my face in the flesh ; seen Num_14_22 /^\{seen/my glory , and my miracles, which I did in Egypt and in the wilderness , and have tempted me now these ten times , and have not hearkened to my voice ; seen Isa_66_19 $/ \wedge$ \{seen /my glory ; and they shall declare my glory among the Gentiles . seen Lam_03_59 /^\{seen /my wrong : judge thou my cause . seen Ecc_06_06/^\{seen /no good : do not all go to one place ? seen 1Ti_06_16/\$ \{seen /nor can see : to whom be honour and power everlasting . Amen . seen 1Co_02_09/\$\{seen/nor ear heard, neither have entered into the heart of man , the things which God hath prepared for them that love him . seen Eze_13_03 $/ \wedge\{$ seen /nothing! seen Dan_04_18 /^\{seen /Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. seen Isa_64_04/^\{seen/O God, beside thee, what he hath prepared for him that waiteth for him. seen Psa_35_22 /^\{seen /O LORD : keep not silence : O Lord , be not far from me. seen 1Co_15_06/\$\{seen /of above five hundred brethren at once ; of whom the greater part remain unto this present , but some are fallen asleep . seen 1Ti_03_16/\$\{seen /of angels , preached unto the Gentiles , believed on in the world , received up into glory . seen 1Co_15_05/\$ \{seen /of Cephas , then of the twelve : seen Mar_16_11 $/ \$$ \{seen /of her, believed not . seen 1Co_15_07/\$\{seen /of James ; then of all the apostles . seen 1Co_15_08 $/ \$$ s seen /of me also , as of one born out of due time . seen Mat_06_05 $/ \$\{$ seen /of men . Verily I say unto you , They have their reward . seen Mat_23_05/\$\{seen /of men : they make broad their phylacteries, and enlarge the borders of their garments, seen Lev_13_07/^\{seen /of the priest again : seen Lev_13_07/^\{seen/of the priest for his cleansing , he shall be seen of the priest again : seen Mat_06_01/\$ \{seen /of them : otherwise ye have no reward of your Father which is in heaven . seen Act_01_03/\$\{seen /of them forty days , and speaking of the things pertaining to the kingdom of God : seen Lev_05_01 /^\{seen /or known of it; if he do not utter it, then he shall bear his iniquity . seen $1 \mathrm{Ki} \_08 \_08 / \wedge$ \{seen /out in the holy place before the oracle , and they were not seen without : and there they are unto this day . seen Zec_09_14/^\{seen/over them, and his arrow shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . seen Num_23_21 /^\{seen /perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. seen Gen_07_01 /^\{seen /righteous before me in this generation . seen Ecc_10_07/^\{seen /servants upon horses, and princes walking as servants upon the earth . seen Act_10_17/\$\{seen/should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , seen Exo_10_06 $/ \wedge$ \{seen /since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh . seen Luk_23_08/\$\{seen/some miracle done by him . seen Dan_08_06/^\{seen/standing before the river, and ran unto him in the fury of his power . seen Job_33_21/^\{seen/stick out . seen Luk_05_26/\$ \{seen $/$ strange things to day . seen Isa_66_08 /^\{seen/such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . seen Exo_20_22 $/ \wedge\{$ seen /that I have talked with you from heaven . seen Isa_16_12/^\{seen /that Moab is weary on the high place , that he shall come to his sanctuary to pray ; but he shall not prevail . seen Lam_01_10 /^\{seen /that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation . seen Jer_03_06/^\{seen /that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree, and there hath played the harlot . seen Exo_03_16/^\{seen /that which is done to you in Egypt : seen Exo_03_07 /^\{seen /the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters ; for I know their sorrows ; seen Act_07_34/\$\{seen /the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen Act_16_40/\$\{seen/the brethren , they comforted them , and departed . seen Deu_11_02/^\{seen /the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, seen Job_38_17 /^\{seen /the doors of the shadow of death ? seen Jam_05_11/\$ \{seen /the end of the Lord ; that the Lord is very pitiful, and of tender mercy . seen Ecc_04_03/^\{seen/the evil work that is done under the sun . seen Gen_33_10/^\{seen /the face of God , and thou wast pleased with me . seen Joh_06_46/\$ \{seen /the Father, save he which is of God , he hath seen the Father . seen Joh_06_46/\$ \{seen /the Father . seen Joh_14_09/\$\{ seen /the Father ; and how sayest thou then, Shew us the Father ? seen Isa_44_16/^\{seen /the fire : seen Ezr_03_12/^\{seen /the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : seen Job_05_03 /^\{ seen /the foolish taking root : but suddenly I cursed his habitation . seen Act_11_23/\$\{seen/the grace of God, was glad, and exhorted them all , that with purpose of heart they would cleave unto the Lord . seen Isa_06_05 /^\{seen /the King , the LORD of hosts . seen Mar_09_01/\$ \{seen /the kingdom of God come with power . seen Jud_18_09/^\{seen /the land, and, behold, it is very good : and are ye still? be not slothful to go , and to enter to possess the land . seen Joh_20_18/\$ \{seen /the Lord , and that he had spoken these things unto her . seen Joh_20_25/\$\{seen/the Lord . But he said unto them , Except I shall see in his
hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side , I will not believe . seen Act_09_27/\$ \{seen /the Lord in the way , and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . seen Luk_02_26/\$\{seen /the Lord's Christ . seen Joh_06_14 $/ \$$ seen /the miracle that Jesus did, said, This is of a truth that prophet that should come into the world . seen Exo_03_09 /^\{seen /the oppression wherewith the Egyptians oppress them. seen Psa_37_25/^\{seen/the righteous forsaken, nor his seed begging bread . seen Psa_98_03/^\{seen /the salvation of our God . seen Deu_29_03 $/ \wedge\{$ seen /the signs, and those great miracles : seen Deu_01_28/^\{seen /the sons of the Anakims there. seen Ecc_06_05 /^\{ seen /the sun , nor known any thing: this hath more rest than the other. seen Joh_11_45/\$ \{seen /the things which Jesus did, believed on him . seen Ecc_03_10 /^\{seen /the travail , which God hath given to the sons of men to be exercised in it. seen Job_38_22 /^\{seen /the treasures of the hail, seen Dan_08_15 /^\{seen /the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man . seen Act_16_10/\$ \{seen /the vision , immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them . seen Psa_37_35/^\{seen/the wicked in great power , and spreading himself like a green bay tree . seen 2Ch_09_03/^\{seen /the wisdom of Solomon, and the house that he had built , seen Psa_63_02 /^\{seen /thee in the sanctuary . seen Job_08_18 /^\{ seen /thee. seen Deu_29_17/^\{seen /their abominations , and their idols , wood and stone , silver and gold , which were among them: seen Heb_11_13 $/ \$$ \{seen /them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . seen Jer_46_05/^\{seen /them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD . seen Luk_10_24 /\$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen Mat_13_17 $/ \$\{$ seen /them; and to hear those things which ye hear , and have not heard them. seen Isa_39_04 / $\{$ seen /there is nothing among my treasures that I have not shewed them. seen $2 \mathrm{Ki} \_20 \_15 / \wedge\{$ seen $/$ there is nothing among my treasures that I have not shewed them. seen Job_04_08/^\{seen /they that plow iniquity , and sow wickedness , reap the same. seen Jer_13_27/^\{seen/thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean ? when shall it once be? seen Deu_05_24 /^\{seen /this day that God doth talk with man , and he liveth . seen 1Sa_17_25 $/ \wedge\{$ seen /this man that is come up ? surely to defy Israel is he come up : and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . seen Exo_32_09 /^\{seen /this people, and, behold, it is a stiffnecked people : seen Deu_09_13 /^\{seen $/$ this people, and, behold, it is a stiffnecked people : seen Eze_08_17 /^\{seen /this, O son of man ? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger : and, lo, they put the branch to their nose . seen Eze_08_15 /^\{seen /this, O son of man ? turn thee yet again, and thou shalt see greater abominations than these. seen Eze_47_06 /^\{seen /this? Then he brought me, and caused me to return to the brink of the river . seen Exo_34_03/^\{seen /throughout all the mount ; neither let the flocks nor herds feed before that mount . seen Gen_33_10 /^\{seen/thy face, as though I had seen the face of God, and thou wast pleased with me . seen Gen_46_30 /^\{seen/thy face, because thou art yet alive . seen Psa_68_24/^\{seen/thy goings, O God ; even the goings of my God, my King, in the sanctuary. seen Luk_02_30/\$ \{seen /thy salvation, seen Isa_38_05 /^\{seen $/$ thy tears : behold, I will add unto thy days fifteen years . seen $2 \mathrm{Ki} 20 \_05 / \wedge\{$ seen /thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . seen Mar_09_09/\$ \{seen /till the Son of man were risen from the dead . seen 2 Sa_17_17 /^\{seen /to come into the city : and a wench went and told them; and they went and told king David . seen Exo_14_13/^\{seen/to day , ye shall see them again no more for ever . seen Ecc_06_01 /^\{seen /under the sun , and it is common among men : seen Ecc_10_05/^\{seen/under the sun , as an error which proceedeth from the ruler : seen Ecc_05_13/^\{seen/under the sun , namely, riches kept for the owners thereof to their hurt . seen $1 \mathrm{Ki}_{-} 10 \_12 / \wedge\left\{\right.$ seen /unto this day . seen $2 \mathrm{Sa} \_22 \_11 / \wedge\{$ seen /upon the wings of the wind . seen Isa_60_02 /^\{seen /upon thee. seen Lam_02_14 /^\{seen /vain and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . seen Col_02_18/\$\{seen/vainly puffed up by his fleshly mind, seen Eze_13_06 /^\{seen /vanity and lying divination, saying, The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . seen Psa_55_09 /^\{ seen /violence and strife in the city . seen Eze_11_24 /^\{seen/went up from me. seen Heb_11_03/\$\{seen /were not made of things which do appear . seen Exo_19_04 $/ \wedge\{$ seen /what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself. seen 027007 Jos /^\{seen /what I have done in Egypt : and ye dwelt in the wilderness a long season . seen Eze_08_12 $/ \wedge$ \{seen /what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery ? for they say, The LORD seeth us not; the LORD hath forsaken the earth . seen Deu_04_03 /^\{ seen /what the LORD
did because of Baalpeor : for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. seen $1 \mathrm{Ki}_{-} 13 \_12 / \wedge\{$ seen /what way the man of God went , which came from Judah . seen 1Ch_29_17 $/ \wedge\{$ seen /with joy thy people, which are present here, to offer willingly unto thee. seen Zec_09_08 /^\{seen /with mine eyes . seen Joh_08_38/\$ \{seen/with my Father : and ye do that which ye have seen with your father . seen 1 Jo_01_01/\$\{seen/with our eyes, which we have looked upon, and our hands have handled, of the Word of life ; seen Deu_16_04 /^\{seen /with thee in all thy coast seven days ; neither shall there any thing of the flesh, which thou sacrificedst the first day at even , remain all night until the morning . seen Exo_13_07 /^\{ seen /with thee in all thy quarters . seen Exo_13_07/^\{seen /with thee, neither shall there be leaven seen with thee in all thy quarters . seen Joh_08_38/\$\{seen/with your father . seen 2Ch_05_09 / $\{$ seen /without. And there it is unto this day . seen $1 \mathrm{Ki} \_08 \_08 / \wedge\left\{\right.$ seen $/$ without : and there they are unto this day . seen $1 \mathrm{Pe} \_01 \_08 / \$$ \{seen /ye love ; in whom , though now ye see him not , yet believing , ye rejoice with joy unspeakable and full of glory : seen 2Ki_09_26 $/ \wedge$ \{seen /yesterday the blood of Naboth, and the blood of his sons, saith the LORD ; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD . seer 2Ch_09_29 /^\{seer /against Jeroboam the son of Nebat? seer 1Ch_29_29 /^\{ seer /and in the book of Nathan the prophet, and in the book of Gad the seer , seer 2Ch_29_25/^\{seer /and Nathan the prophet : for so was the commandment of the LORD by his prophets . seer 2Ch_16_10/^\{seer /and put him in a prison house ; for he was in a rage with him because of this thing. And Asa oppressed some of the people the same time . seer 1Ch_26_28/^\{seer /and Saul the son of Kish, and Abner the son of Ner , and Joab the son of Zeruiah , had dedicated ; and whosoever had dedicated any thing, it was under the hand of Shelomith, and of his brethren. seer 2Ch_35_15/^\{seer /and the porters waited at every gate ; they might not depart from their service ; for their brethren the Levites prepared for them. seer 2Ch_29_30/^\{seer /And they sang praises with gladness , and they bowed their heads and worshipped . seer 2Ch_16_07 /^\{seer /came to Asa king of Judah , and said unto him, Because thou hast relied on the king of Syria, and not relied on the LORD thy God, therefore is the host of the king of Syria escaped out of thine hand . seer 2Ch_12_15/^\{seer/concerning genealogies ? And there were wars between Rehoboam and Jeroboam continually . seer 1Ch_09_22 /^\{seer /did ordain in their set office . seer 1 Sa_09_09 /^\{ seer /for he that is now called a Prophet was beforetime called a Seer . seer Amo_07_12 /^\{ seer /go , flee thee away into the land of Judah, and there eat bread, and prophesy there: seer 1Sa_09_19/^\{seer /go up before me unto the high place ; for ye shall eat with me to day, and to morrow I will let thee go, and will tell thee all that is in thine heart . seer $1 \mathrm{Sa} \_09 \_11 / \wedge\left\{\right.$ seer /here? seer $1 \mathrm{Ch} \_25 \_05 / \wedge\{$ seer /in the words of God , to lift up the horn. And God gave to Heman fourteen sons and three daughters . seer 2Sa_15_27/^\{seer/return into the city in peace, and your two sons with you, Ahimaaz thy son , and Jonathan the son of Abiathar . seer 1Ch_21_09 $/ \wedge$ \{seer /saying, seer 2Sa_24_11/^\{seer/saying, seer 2Ch_19_02/^\{seer/went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD ? therefore is wrath upon thee from before the LORD . seer's 1Sa_09_18 /^\{seer's /house is. seers Mic_03_07 /^\{seers /be ashamed, and the diviners confounded : yea, they shall all cover their lips ; for there is no answer of God . seers Isa_29_10/^\{seers /hath he covered . seers $2 \mathrm{Ki} \_17 \_13 / \wedge$ \{seers /saying, Turn ye from your evil ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets . seers Isa $\_30 \_10 / \wedge\{$ seers $/$ See not; and to the prophets , Prophesy not unto us right things , speak unto us smooth things, prophesy deceits : seers 2Ch_33_18/^\{seers/that spake to him in the name of the LORD God of Israel , behold, they are written in the book of the kings of Israel . seest Deu_21_11/^\{seest /among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife ; seest Act_21_20/\$ \{seest/brother, how many thousands of Jews there are which believe; and they are all zealous of the law : seest Dan_01_13/^\{seest/deal with thy servants . seest Deu_20_01/^\{seest/horses, and chariots , and a people more than thou, be not afraid of them: for the LORD thy God is with thee, which brought thee up out of the land of Egypt . seest Gen_31_43/^\{seest/is mine: and what can I do this day unto these my daughters, or unto their children which they have born ? seest Jer_32_24 /^\{ seest /it. seest Gen_16_13/^\{seest/me : for she said , Have I also here looked after him that seeth me ? seest Exo_10_28 /^\{seest/my face thou shalt die . seest Isa_58_03 /^\{seest/not? wherefore have we afflicted our soul , and thou takest no knowledge ? Behold, in the day of your fast ye find pleasure, and exact all your labours . seest Mar_05_31/\$ \{seest/the multitude thronging thee , and sayest thou, Who touched me ? seest Isa_58_07/^\{seest /the naked, that thou cover him; and that thou hide not thyself from thine own flesh ? seest Ecc_05_08 /^\{seest /the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter : for he that is higher than the highest regardeth ; and there be higher than they . seest Jer_20_12/^\{seest/the reins and the heart, let me see thy vengeance on them: for unto thee have I opened my cause . seest Jud_09_36/^\{seest /the shadow of the mountains as if they were men . seest Deu_04_19 /^\{seest /the sun , and the moon, and the stars, even all the host of heaven, shouldest be driven
to worship them, and serve them, which the LORD thy God hath divided unto all nations under the whole heaven . Seest Pro_22_29 /^\{Seest /thou a man diligent in his business? he shall stand before kings ; he shall not stand before mean men. Seest Pro_29_20 /^\{Seest /thou a man that is hasty in his words? there is more hope of a fool than of him. Seest Pro_26_12/^\{Seest/thou a man wise in his own conceit? there is more hope of a fool than of him. seest Job_10_04 /^\{seest/thou as man seeth ? Seest 1Ki_21_29 /^\{Seest/thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days : but in his son's days will I bring the evil upon his house. Seest Jam_02_22/\$\{Seest/thou how faith wrought with his works, and by works was faith made perfect ? Seest Jer_07_17/^\{Seest/thou not what they do in the cities of Judah and in the streets of Jerusalem ? Seest Mar_13_02 $/ \$$ \{Seest /thou these great buildings ? there shall not be left one stone upon another, that shall not be thrown down. Seest Luk_07_44/\$\{Seest/thou this woman ? I entered into thine house , thou gavest me no water for my feet : but she hath washed my feet with tears, and wiped them with the hairs of her head . seest Eze_08_06 /^\{seest/thou what they do ? even the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary ? but turn thee yet again, and thou shalt see greater abominations . seest Jer_24_03/^\{seest/thou, Jeremiah ? And I said, Figs ; the good figs, very good; and the evil, very evil , that cannot be eaten , they are so evil . seest Zec_05_02 /^\{seest/thou? And I answered , I see a flying roll ; the length thereof is twenty cubits , and the breadth thereof ten cubits . seest Amo_08_02/^\{seest /thou? And I said, A basket of summer fruit . Then said the LORD unto me, The end is come upon my people of Israel ; I will not again pass by them any more. seest Amo_07_08/^\{seest/thou? And I said , A plumbline . Then said the Lord, Behold, I will set a plumbline in the midst of my people Israel : I will not again pass by them any more: seest Zec_04_02 /^\{seest /thou? And I said , I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: seest Jer_01_11 /^\{seest/thou? And I said , I see a rod of an almond tree . seest Jer_01_13 /^\{seest /thou? And I said , I see a seething pot ; and the face thereof is toward the north . seest Eze_40_04 /^\{ seest /to the house of Israel . seest Gen_13_15 /^\{seest /to thee will I give it , and to thy seed for ever . seest Rev_01_11/\$\{seest /write in a book, and send it unto the seven churches which are in Asia ; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea . seeth Eze_39_15 /^\{seeth /a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog . seeth Luk_16_23/\$\{seeth /Abraham afar off, and Lazarus in his bosom . seeth Eze_18_14/^\{seeth /all his father's sins which he hath done , and considereth , and doeth not such like , seeth Job_34_21/^\{seeth /all his goings . seeth 2Ki_02_19 /^\{seeth /but the water is naught, and the ground barren . seeth Job_28_10/^\{seeth /every precious thing . seeth $1 \mathrm{Sa} \_16 \_07 / \wedge$ \{seeth /for man looketh on the outward appearance, but the LORD looketh on the heart . seeth Joh_14_17/\$\{seeth /him not , neither knoweth him : but ye know him ; for he dwelleth with you , and shall be in you . seeth Joh_12_45/\$\{seeth /him that sent me . seeth 1Jo_03_17/\$ \{seeth /his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him ? seeth Isa_29_23/^\{seeth /his children , the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob , and shall fear the God of Israel . seeth Mat_06_18/\$ \{seeth /in secret , shall reward thee openly . seeth Mat_06_04/\$\{seeth /in secret himself shall reward thee openly . seeth Mat_06_06 $/ \$\{$ seeth /in secret shall reward thee openly . seeth Eze_12_27/^\{ seeth /is for many days to come, and he prophesieth of the times that are far off. seeth Lev_13_20 /^\{ seeth /it, behold, it be in sight lower than the skin , and the hair thereof be turned white ; the priest shall pronounce him unclean : it is a plague of leprosy broken out of the boil . seeth Joh_01_29/\$ \{seeth /Jesus coming unto him , and saith , Behold the Lamb of God, which taketh away the sin of the world . seeth Gen_16_13/^\{seeth /me ? seeth Joh_14_19/\$\{seeth/me no more; but ye see me : because I live, ye shall live also . seeth Joh_12_45/\$\{seeth /me seeth him that sent me . seeth 2Co_12_06 $/ \$$ seeth /me to be, or that he heareth of me . seeth Isa_47_10/^\{seeth /me. Thy wisdom and thy knowledge , it hath perverted thee; and thou hast said in thine heart , I am, and none else beside me. seeth $1 \mathrm{Sa} \_16 \_07$ /^\{ seeth /not as man seeth ; for man looketh on the outward appearance, but the LORD looketh on the heart . seeth Eze_09_09 /^\{ seeth /not. seeth Job_22_14 /^\{seeth /not; and he walketh in the circuit of heaven . seeth Psa_37_13 $/ \wedge$ \{seeth /that his day is coming . seeth Gen_44_31/^\{seeth/that the lad is not with us, that he will die : and thy servants shall bring down the gray hairs of thy servant our father with sorrow to the grave . seeth Deu_32_36 $/ \wedge\{$ seeth /that their power is gone, and there is none shut up , or left . seeth Psa_49_10/^\{seeth /that wise men die , likewise the fool and the brutish person perish, and leave their wealth to others . seeth Exo_12_23/^\{seeth /the blood upon the lintel, and on the two side posts , the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. seeth Joh $21 \_20 / \$$ \{ seeth /the disciple whom Jesus loved following ; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee ? seeth Joh_05_19/\$ \{seeth/the Father do : for what things soever he doeth, these also doeth the Son likewise . seeth

Joh_11_09/\$\{seeth /the light of this world . seeth Joh_20_06/\$\{seeth /the linen clothes lie , seeth Job_08_17 $/ \wedge$ \{seeth /the place of stones . seeth Joh_06_40/\$\{seeth /the Son, and believeth on him, may have everlasting life : and I will raise him up at the last day . seeth Joh_20_01/\$\{seeth /the stone taken away from the sepulchre . seeth Eze_33_03 /^\{seeth /the sword come upon the land, he blow the trumpet, and warn the people ; seeth Mar_05_38/\$ \{seeth /the tumult, and them that wept and wailed greatly . seeth Psa_58_10/^\{ seeth/the vengeance : he shall wash his feet in the blood of the wicked . seeth Joh_10_12/\$\{seeth/the wolf coming , and leaveth the sheep , and fleeth : and the wolf catcheth them , and scattereth the sheep . seeth Exo_04_14/^\{seeth /thee, he will be glad in his heart . seeth Job_42_05 /^\{seeth /thee. seeth Joh_20_12/\$ \{ seeth /two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain . seeth Job_28_24/^\{seeth /under the whole heaven ; seeth Eze_08_12/^\{seeth /us not; the LORD hath forsaken the earth . seeth Isa_29_15 $/ \wedge$ \{seeth /us? and who knoweth us? seeth Joh_09_21/\$\{seeth/we know not ; or who hath opened his eyes , we know not : he is of age ; ask him : he shall speak for himself . seeth Isa_28_04/^\{seeth/while it is yet in his hand he eateth it up . seeth Rom_08_24/\$\{seeth/why doth he yet hope for ? seeth Job_11_11/^\{seeth /wickedness also; will he not then consider it? seethe Deu_14_21/^\{seethe /a kid in his mother's milk . seethe Exo_23_19 /^\{seethe /a kid in his mother's milk . seethe Exo_34_26 /^\{ seethe /a kid in his mother's milk . seethe Exo_16_23 $/ \wedge$ \{seethe /and that which remaineth over lay up for you to be kept until the morning . seethe Exo_29_31/^\{seethe /his flesh in the holy place . seethe 2Ki_04_38/^\{seethe /pottage for the sons of the prophets . seethe Exo_16_23 $/ \wedge$ \{seethe /that ye will seethe ; and that which remaineth over lay up for you to be kept until the morning . seethe Eze_24_05 /^\{seethe /the bones of it therein . seethe Zec_14_21/^\{seethe /therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts . seething Jer_01_13/^\{seething /pot ; and the face thereof is toward the north . seething Job_41_20 /^\{seething /pot or caldron. seething 1Sa_02_13/^\{seething /with a fleshhook of three teeth in his hand ; unseemly Rom_01_27/\$\{unseemly /and receiving in themselves that recompence of their error which was meet . unseemly 1Co_13_05/\$\{unseemly /seeketh not her own , is not easily provoked, thinketh no evil ;
foreseeing 1 - foreseeth 2 - pharisee $11 *$ pharisees 86 - see $597 *$ seeth 54 - seest 36 - seen 277 - seeing 116 - seed $279 *$ seeds 5 - seedtime $1-$ seek $244 *$ seekest 9 - seeketh 42 - seeking 14 - seem $22 *$ seemed 16 - seemeth 28 seemly 2 - seer 21 * seers 6 -
up a English word and see all Hebrew and Greek words used in - oversee, 5329, * pharisee, 5330, * see, 0542 , $0991,1227,1492,1689,2234,2300,2334,2396,2400,2477,3070,3467,3700,3708,5461$, - see , 2009 , 2370, 2372, 2374, 4758, 5027, 7200, 7789,
see And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought [them] unto Adam to \{see\} what he would call them: and whatsoever Adam called every living creature, that [was] the name thereof. see Also he sent forth a dove from him, to \{see\} if the waters were abated from off the face of the ground; see And the LORD came down to \{see\} the city and the tower, which the children of men builded. see Therefore it shall come to pass, when the Egyptians shall \{see\} thee, that they shall say, This [is] his wife: and they will kill me, but they will save thee alive. see I will go down now, and \{see\} whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know. see And he said unto him, \{See\}, I have accepted thee concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. see And she went, and sat her down over against [him] a good way off, as it were a bowshot: for she said, Let me not $\{$ see $\}$ the death of the child. And she sat over against [him], and lift up her voice, and wept. see And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not \{see\}, he called Esau his eldest son, and said unto him, My son: and he said unto him, Behold, [here am] I. see And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him, and said, \{See\}, the smell of my son [is] as the smell of a field which the LORD hath blessed: see And said unto them, I \{see\} your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me. see And he said, Lift up now thine eyes, and \{see\}, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee. see If thou shalt afflict my daughters, or if thou shalt take [other] wives beside my daughters, no man [is] with us; \{see\}, God [is] witness betwixt me and thee. see And say ye moreover, Behold, thy servant Jacob [is] behind us. For he said, I will appease him with the present that goeth before me, and afterward I will \{see\} his face; peradventure he will accept of me. see And Dinah the daughter of Leah, which she bare unto Jacob, went out to \{see\} the daughters of the land. see And he said to him, Go, I pray thee, \{see \} whether it be well with thy brethren, and well with the flocks; and bring me word again. So he sent him out of the vale of Hebron, and he came to Shechem. see Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall \{see\} what will become of his dreams. see That she called unto the men of her house, and spake unto them, saying, \{See\}, he hath brought in an Hebrew unto us to mock us; he came in unto me to lie with me, and I cried with a loud voice: see And Pharaoh said unto Joseph, \{See\}, I have set thee over all the land of Egypt. see And Joseph remembered the dreams which he dreamed of them, and said unto them, Ye [are] spies; to \{see\} the nakedness of the land ye are come. see And he said unto them, Nay, but to \{see\} the nakedness of the land ye are come. see And Judah spake unto him, saying, The man did solemnly protest unto us, saying, Ye shall not \{see\} my face, except your brother [be] with you. see But if thou wilt not send [him], we will not go down: for the man said unto us, Ye shall not \{see\} my face, except your brother [be] with you. see And thou saidst unto thy servants, Except your youngest brother come down with you, ye shall \{see\} my face no more. see And we said, We cannot go down: if our youngest brother be with us, then will we go down: for we may not $\{$ see $\}$ the man's face, except our youngest brother [be] with us. see For how shall I go up to my father, and the lad [be] not with me? lest peradventure I \{see\} the evil that shall come on my father. see And, behold, your eyes \{see\}, and the eyes of my brother Benjamin, that [it is] my mouth that speaketh unto you. see So he sent his brethren away, and they departed: and he said unto them, \{See\} that ye fall not out by the way. see And Israel said, [It is] enough; Joseph my son [is] yet alive: I will go and \{see\} him before I die. see Now the eyes of Israel were dim for age, [so that] he could not \{see\}. And he brought them near unto him; and he kissed them, and embraced them. see And Israel said unto Joseph, I had not thought to \{see\} thy face: and, lo, God hath showed me also thy seed. see And he said, When ye do the office of a midwife to the Hebrew women, and \{see\} [them] upon the stools; if it [be] a son, then ye shall kill him: but if it [be] a daughter, then she shall live. see And Moses said, I will now turn aside, and \{see\} this great sight, why the bush is not burnt. see And when the LORD saw that he turned aside to \{see\}, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Here [am] I. see And Moses went and returned to Jethro his father in law, and said unto him, Let me go, I pray thee, and return unto my brethren which [are] in Egypt, and \{see\} whether they be yet alive. And Jethro said to Moses, Go in peace. see And the LORD said unto Moses, When thou goest to return into Egypt, \{see\} that thou do all those wonders before Pharaoh, which I have put in thine hand: but I will harden his heart, that he shall not let the people go. see And the officers of the children of Israel did \{see\} [that] they [were] in evil [case], after it was said, Ye shall not minish [ought] from your bricks of your daily task. see Then the LORD said unto Moses, Now shalt thou \{see\} what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. see And the LORD said unto Moses, \{See \}, I have made thee a god to Pharaoh: and Aaron thy brother shall be thy prophet. see And they shall cover the face of the earth, that one cannot be able to $\{$ see \} the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of $t$ he field: see And

Pharaoh said unto him, Get thee from me, take heed to thyself, \{see\} my face no more; for in [that] day thou seest my face thou shalt die. see And Moses said, Thou hast spoken well, I will \{see\} thy face again no more. see And the blood shall be to you for a token upon the houses where ye [are]: and when I \{see\} the blood, I will pass over you, and the plague shall not be upon you to destroy [you], when I smite the land of Egypt. see And it came to pass, when Pharaoh had let the people go, that God led them not [through] the way of the land of the Philistines, although that [was] near; for God said, Lest peradventure the people repent when they \{see\} war, and they retu rn to Egypt: see And Moses said unto the people, Fear ye not, stand still, and \{see\} the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever. see And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall \{see\} them again no more for ever. see And in the morning, then ye shall \{see\} the glory of the LORD; for that he heareth your murmurings against the LORD: and what [are] we, that ye murmur against us? see \{See\}, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day. see And Moses said, This [is] the thing which the LORD commandeth, Fill an omer of it to be kept for your generations; that they may \{see\} the bread wherewith I have fed you in the wilderness, when I brought you forth from the land of Egypt. see If the thief be not found, then the master of the house shall be brought unto the judges, [to \{see\}] whether he have put his hand unto his neighbour's goods. see If thou $\{$ see $\}$ the ass of him that hateth thee lying under his burden, and wouldest forbear to help him, thou shalt surely help with him. see \{See\}, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: see And Moses said unto the LORD, \{See\}, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found grace in my sight. see And he said, Thou canst not \{see\} my face: for there shall no man see me, and live. see And he said, Thou canst not see my face: for there shall no man \{see\} me, and live. see And I will take away mine hand, and thou shalt \{see\} my back parts: but my face shall not be seen. see And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall \{see\} the work of the LORD: for it [is] a terr ible thing that I will do with thee. see And Moses said unto the children of Israel, \{See\}, the LORD hath called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah; see And [if] the priest \{see\} that, behold, the scab spreadeth in the skin, then the priest shall pronounce him unclean: it [is] a leprosy. see And the priest shall \{see\} [him]: and, behold, [if] the rising [be] white in the skin, and it have turned the hair white, and [there be] quick raw flesh in the rising; see And the priest shall \{see\} the raw flesh, and pronounce him to be unclean: [for] the raw flesh [is] unclean: it [is] a leprosy. see And the priest shall \{see\} him: and, behold, [if] the plague be turned into white; then the priest shall pronounce [him] clean [that hath] the plague: he [is] clean. see Then the priest shall \{see\} the plague: and, behold, if it [be] in sight deeper than the skin; [and there be] in it a yellow thin hair; then the priest shall pronounce him unclean: it [is] a dry scall, [even] a leprosy upon the head or bea rd. see Then the priest shall command that they empty the house, before the priest go [into it] to \{see\} the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to see the house: see Then the priest shall command that they empty the house, before the priest go [into it] to see the plague, that all that [is] in the house be not made unclean: and afterward the priest shall go in to \{see\} the house: see And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she \{see \} his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. see And if a man shall take his sister, his father's daughter, or his mother's daughter, and \{see\} her nakedness, and she see his nakedness; it [is] a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity. see But they shall not go in to \{see\} when the holy things are covered, lest they die. see And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not \{see\} my wretchedness. see And the LORD said unto Moses, Is the LORD'S hand waxed short? thou shalt \{see\} now whether my word shall come to pass unto thee or not. see And \{see\} the land, what it [is]; and the people that dwelleth therein, whether they [be] strong or weak, few or many; see Surely they shall not \{see\} the land which I sware unto their fathers, neither shall any of them that provoked me see it: see Surely they shall not see the land which I sware unto their fathers, neither shall any of them that provoked me \{see\} it: see And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that thence he might \{see\} the utmost [part] of the people. see For from the top of the rocks I \{see \} him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt \{see\} but the utmost part of them, and shalt not see them all: and curse me them
from thence. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest \{see\} them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. see And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not $\{$ see $\}$ them all: and curse me them from thence. see I shall \{see\} him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, and shall smite the corners of Moab, and destroy all the children of Sheth. see And the LORD said unto Moses, Get thee up into this mount Abarim, and \{see\} the land which I have given unto the children of Israel. see Thus did your fathers, when I sent them from Kadeshbarnea to \{see\} the land. see Surely none of the men that came up out of Egypt, from twenty years old and upward, shall \{see\} the land which I sware unto Abraham, unto Isaac, and unto Jacob; because they have not wholly followed me: see Surely there shall not one of these men of this evil generation \{see\} that good land, which I sware to give unto your fathers, see Save Caleb the son of Jephunneh; he shall $\{$ see $\}$ it, and to him will I give the land that he hath trodden upon, and to his children, because he hath wholly followed the LORD. see I pray thee, let me go over, and \{see\} the good land that [is] beyond Jordan, that goodly mountain, and Lebanon. see But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which thou shalt \{see\}. see And there ye shall serve gods, the work of men's hands, wood and stone, which neither \{see\}, nor hear, nor eat, nor smell. see According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying, Let me not hear again the voice of the LORD my God, neither let me \{see\} this great fire any more, that I die not. see Thou shalt not \{see\} thy brother's ox or his sheep go astray, and hide thyself from them: thou shalt in any case bring them again unto thy brother. see Thou shalt not $\{$ see $\}$ thy brother's ass or his ox fall down by the way, and hide thyself from them: thou shalt surely help him to lift [them] up again. see For the LORD thy God walketh in the midst of thy camp, to deliver thee, and to give up thine enemies before thee; therefore shall thy camp be holy: that he \{see\} no unclean thing in thee, and turn away from thee. see And all people of the earth shall \{see\} that thou art called by the name of the LORD; and they shall be afraid of thee. see So that thou shalt be mad for the sight of thine eyes which thou shalt \{see\}. see In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt \{see\}. see And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt \{see\} it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy [you]. see Yet the LORD hath not given you an heart to perceive, and eyes to \{see\}, and ears to hear, unto this day. see So that the generation to come of your children that shall rise up after you, and the stranger that shall come from a far land, shall say, when they \{see\} the plagues of that land, and the sicknesses which the LORD hath laid upon it; see \{See\}, I have set before thee this day life and good, and death and evil; see And he said, I will hide my face from them, I will \{see\} what their end [shall be]: for they [are] a very froward generation, children in whom [is] no faith. see \{See \} now that I, [even] I, [am] he, and [there is] no god with me: I kill, and I make alive; I wound, and I heal: neither [is there any] that can deliver out of my hand. see Yet thou shalt \{see\} the land before [thee]; but thou shalt not go thither unto the land which I give the children of Israel. see And the LORD said unto him, This [is] the land which I sware unto Abraham, unto Isaac, and unto Jacob, saying, I will give it unto thy seed: I have caused thee to $\{$ see $\}$ [it] with thine eyes, but thou shalt not go over thither. see And they commanded the people, saying, When ye \{see\} the ark of the covenant of the LORD your God, and the priests the Levites bearing it, then ye shall remove from your place, and go after it. see And the LORD said unto Joshua, \{See \}, I have given into thine hand Jericho, and the king thereof, [and] the mighty men of valour. see And the LORD said unto Joshua, Fear not, neither be thou dismayed: take all the people of war with thee, and arise, go up to Ai: \{see\}, I have given into thy hand the king of Ai, and his people, and his city, and his land: see And it shall be, when ye have taken the city, [that] ye shall set the city on fire: according to the commandment of the LORD shall ye do. \{See\}, I have commanded you. see And when they came unto the borders of Jordan, that [are] in the land of Canaan, the children of Reuben and the children of Gad and the half tribe of Manasseh built there an altar by Jordan, a great altar to $\{$ see $\}$ to. see And Gaal spake again and said, $\{$ See $\}$ there come people down by the middle of the land, and another company come along by the plain of Meonenim. see And after a time he returned to take her, and he turned aside to \{see\} the carcase of the lion: and, behold, [there was] a swarm of bees and honey in the carcase of the lion. see And the lords of the Philistines came up unto her, and said unto her, Entice him, and \{see \} wherein his great strength [lieth], and by what [means] we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred [pieces] of silver. see And \{see\}, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. see <1SA2-32> And thou shalt \{see\} an enemy
[in my] habitation, in all [the wealth] which [God] shall give Israel: and there shall not be an old man in thine house for ever. see <1SA3-2> And it came to pass at that time, when Eli [was] laid down in his place, and his eyes began to wax dim, [that] he could not \{see \}; see <1SA4-15> Now Eli was ninety and eight years old; and his eyes were dim, that he could not $\{$ see $\}$. see <1SA6-9> And $\{$ see $\}$, if it goeth up by the way of his own coast to Bethshemesh, [then] he hath done us this great evil: but if not, then we shall know that [it is] not his hand [that] smote us: it [was] a chance [that] happened to us. see <1SA6-13> And [they of] Bethshemesh [were] reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to \{see\} [it]. see <1SA10-24> And Samuel said to all the people, \{See\} ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king. see <1SA12-16> Now therefore stand and \{see\} this great thing, which the LORD will do before your eyes. see <1SA12-17> Is it] not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and \{see\} that your wickedness [is] great, which ye have done in the sight of the LORD, in asking you a king. see <1SA14-17> Then said Saul unto the people that [were] with him, Number now, and \{see\} who is gone from us. And when they had numbered, behold, Jonathan and his armourbearer [were] not [there]. see <1SA14-29> Then said Jonathan, My father hath troubled the land: \{see \}, I pray you, how mine eyes have been enlightened, because I tasted a little of this honey. see <1SA14-38> And Saul said, Draw ye near hither, all the chief of the people: and know and \{see\} wherein this sin hath been this day. see <1SA15-35> And Samuel came no more to \{see\} Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel. see <1SA17-28> And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest $\{$ see $\}$ the battle. see <1SA19-3> And I will go out and stand beside my father in the field where thou [art], and I will commune with my father of thee; and what I \{see \}, that I will tell thee. see <1SA19-15> And Saul sent the messengers [again] to \{see\} David, saying, Bring him up to me in the bed, that I may slay him. see < 1SA20-29> And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me [to be there]: and now, if I have found favour in thine eyes, let me get away, I pray thee, and \{see\} my brethren. There fore he cometh not unto the king's table. see <1SA21-14> Then said Achish unto his servants, Lo, ye $\{$ see \} the man is mad: wherefore [then] have ye brought him to me? see <1SA23-22> Go, I pray you, prepare yet, and know and \{see\} his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly. see <1SA23-23> \{See\} therefore, and take knowledge of all the lurking places where he hideth himself, and come ye again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out througho ut all the thousands of Judah. see <1SA24 11> Moreover, my father, \{see\}, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-11> Moreover, my father, see, yea, \{see\} the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-11> Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and \{see\} that [there is] neither evil nor transgression in mine hand, and I have not sinned a gainst thee; yet thou huntest my soul to take it. see <1SA24-15> The LORD therefore be judge, and judge between me and thee, and \{see\}, and plead my cause, and deliver me out of thine hand. see <1SA25-35> So David received of her hand [that] which she had brought him, and said unto her, Go up in peace to thine house; \{see\}, I have hearkened to thy voice, and have accepted thy person. see <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now \{see\} where the king's spear [is], and the cruse of water that [was] at his bols ter. see <2SA3-13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not \{see\} my face, except thou first bring Michal Saul's daughter, when thou comest to see my face. see <2SA3-13> And he said, Well; I will make a league with thee: but one thing I require of thee, that is, Thou shalt not see my face, except thou first bring Michal Saul's daughter, when thou comest to \{see\} my face. see <2SA7-2> That the king said unto Nathan the prophet, \{See\} now, I dwell in an house of cedar, but the ark of God dwelleth within curtains. see <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to \{see\} thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see [it], and eat [it] at her hand. see <2SA13-5> And Jonadab said unto him, Lay thee down on thy bed, and make thyself sick: and when thy father cometh to see thee, say unto him, I pray thee, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may
\{see\} [it], and eat [it] at her hand. see <2SA13-6> So Amnon lay down, and made himself sick: and when the king was come to $\{$ see $\}$ him, Amnon said unto the king, I pray thee, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand. see <2SA14-24> And the king said, Let him turn to his own house, and let him not $\{$ see $\}$ my face. So Absalom returned to his own house, and saw not the king's face. see <2SA14-30> Therefore he said unto his servants, \{See \}, Joab's field is near mine, and he hath barley there; go and set it on fire. And Absalom's servants set the field on fire. see <2SA14-32> And Absalom answered Joab, Behold, I sent unto thee, saying, Come hither, that I may send thee to the king, to say, Wherefore am I come from Geshur? [it had been] good for me [to have been] there still: now therefore let me \{see\} the king' s face; and if there be [any] iniquity in me, let him kill me. see <2SA15-3> And Absalom said unto him, \{See\}, thy matters [are] good and right; but [there is] no man [deputed] of the king to hear thee. see <2SA15-28> \{See\}, I will tarry in the plain of the wilderness, until there come word from you to certify me. see <2SA24-3> And Joab said unto the king, Now the LORD thy God add unto the people, how many soever they be, an hundredfold, and that the eyes of my lord the king may \{see\} [it]: but why doth my lord the king delight in this thing? see <2SA24-13> So Gad came to David, and told him, and said unto him, Shall seven years of famine come unto thee in thy land? or wilt thou flee three months before thine enemies, while they pursue thee? or that there be three days' pestilence in thy land ? now advise, and \{see\} what answer I shall return to him that sent me. see <1KI9-12> And Hiram came out from Tyre to $\{$ see \} the cities which Solomon had given him; and they pleased him not. see <1KI12-16> So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David? neither [have we] inheritance in the son of Jesse: to your tents, O Israel: now \{see\} to thine own house, Da vid. So Israel departed unto their tents. see <1KI14-4> And Jeroboam's wife did so, and arose, and went to Shiloh, and came to the house of Ahijah. But Ahijah could not \{see\}; for his eyes were set by reason of his age. see <1KI17-23> And Elijah took the child, and brought him down out of the chamber into the house, and delivered him unto his mother: and Elijah said, \{See\}, thy son liveth. see <1KI20-7> Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and \{see\} how this [man] seeketh mischief: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him no $t$. see <1KI20 $-22>$ And the prophet came to the king of Israel, and said unto him, Go, strengthen thyself, and mark, and \{see\} what thou doest: for at the return of the year the king of Syria will come up against thee. see < 1KI22-25> And Micaiah said, Behold, thou shalt \{see\} in that day, when thou shalt go into an inner chamber to hide thyself. see <2KI2-10> And he said, Thou hast asked a hard thing: [nevertheless], if thou \{see\} me [when I am] taken from thee, it shall be so unto thee; but if not, it shall not be [so]. see <2KI3-14> And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor \{see\} thee. see <2KI3-17> For thus saith the LORD, Ye shall not \{see\} wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. see <2KI3-17> For thus saith the LORD, Ye shall not see wind, neither shall ye \{see\} rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts. see <2KI5-7> And it came to pass, when the king of Israel had read the letter, that he rent his clothes, and said, [Am] I God, to kill and to make alive, that this man doth send unto me to recover a man of his leprosy? wherefore consider, I pray you, and \{see\} how he seeketh a quarrel against me. see <2KI6-17> And Elisha prayed, and said, LORD, I pray thee, open his eyes, that he may \{see\}. And the LORD opened the eyes of the young man; and he saw: and, behold, the mountain [was] full of horses and chariots of fire round about Elisha. see <2KI6-20> And it came to pass, when they were come into Samaria, that Elisha said, LORD, open the eyes of these [men], that they may \{see\}. And the LORD opened their eyes, and they saw; and, behold, [they were] in the midst of Samaria. see <2KI6-32> But Elisha sat in his house, and the elders sat with him; and [the king] sent a man from before him: but ere the messenger came to him, he said to the elders, \{See\} ye how this son of a murderer hath sent to take away mine head? look, when the messenger cometh, shut the door, and hold him fast at the door: [is] not the sound of his master's feet behind him? see <2KI7-2> Then a lord on whose hand the king leaned answered the man of God, and said, Behold, [if] the LORD would make windows in heaven, might this thing be? And he said, Behold, thou shalt $\{$ see $\}$ [it] with thine eyes, but shalt not eat thereof. see <2KI7-13> And one of his servants answered and said, Let [some] take, I pray thee, five of the horses that remain, which are left in the city, (behold, they [are] as all the multitude of Israel that are left in it: behold, [I say], they [are] even as all the multitude of the Israelites that are consumed:) and let us send and \{see\}. see <2KI7-14> They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and \{see\}. see <2KI7-19> And that lord answered the man of God, and said, Now, behold, [if] the LORD should make windows in heaven, might such a thing be? And he said, Behold, thou shalt \{see\} it with thine eyes, but shalt not eat thereof. see <2KI8-29> And king Joram went back to be healed in Jezreel of the wounds which the Syrians had given him at Ramah, when he fought against Hazael king
of Syria. And Ahaziah the son of Jehoram king of Judah went down to \{see\} Joram the son of Ahab in J ezreel, because he was sick. see <2KI9-16> So Jehu rode in a chariot, and went to Jezreel; for Joram lay there. And Ahaziah king of Judah was come down to \{see\} Joram. see <2KI9 -17> And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I \{see\} a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace? see <2KI9-34> And when he was come in, he did eat and drink, and said, Go, \{see\} now this cursed [woman], and bury her: for she [is] a king's daughter. see <2KI10-16> And he said, Come with me, and \{see\} my zeal for the LORD. So they made him ride in his chariot. see <2KI19-16> LORD, bow down thine ear, and hear: open, LORD, thine eyes, and \{see\}: and hear the words of Sennacherib, which hath sent him to reproach the living God. see <2KI22-20> Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not \{see\} all the evil which I will bring upon this place. And they brought the king word again. see <2KI23-17> Then he said, What title [is] that that I \{see\}? And the men of the city told him, [It is] the sepulchre of the man of God, which came from Judah, and proclaimed these things that thou hast done against the altar of Bethel. see <2CH10-16> And when all Israel [saw] that the king would not hearken unto them, the people answered the king, saying, What portion have we in David? and [we have] none inheritance in the son of Jesse: every man to your tents, O Israel: [and] now, Dav id, \{see\} to thine own house. So all Israel went to their tents. see <2CH18-16> Then he said, I did \{see\} all Israel scattered upon the mountains, as sheep that have no shepherd: and the LORD said, These have no master; let them return [therefore] every man to his house in peace. see <2CH18-24> And Micaiah said, Behold, thou shalt $\{$ see $\}$ on that day when thou shalt go into an inner chamber to hide thyself. see <2CH20 -17> Ye shall not [need] to fight in this [battle]: set yourselves, stand ye [still], and \{see\} the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD [will be] with you . see <2CH22-6> And he returned to be healed in Jezreel because of the wounds which were given him at Ramah, when he fought with Hazael king of Syria. And Azariah the son of Jehoram king of Judah went down to \{see\} Jehoram the son of Ahab at Jezreel, becau se he was sick. see <2CH24-5> And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and \{see\} that ye hasten the matter. Howbeit the Levi tes hastened [it] not. see <2CH25-17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us \{see\} one another in the face. see <2CH29-8> Wherefore the wrath of the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye $\{$ see $\}$ with your eyes. see $<2 \mathrm{CH} 30-7>$ And be not ye like your fathers, and like your brethren, which trespassed against the LORD God of their fathers, [who] therefore gave them up to desolation, as ye \{see\}. see <2CH34-28> Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes $\{s e e\}$ all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again. see Now because we have maintenance from [the king's] palace, and it was not meet for us to $\{$ see $\}$ the king's dishonour, therefore have we sent and certified the king; see Then said I unto them, Ye \{see\} the distress that we [are] in, how Jerusalem [lieth] waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach. see And our adversaries said, They shall not know, neither $\{$ see \}, till we come in the midst among them, and slay them, and cause the work to cease. see And didst \{see\} the affliction of our fathers in Egypt, and heardest their cry by the Red sea; see Now it came to pass, when they spake daily unto him, and he hearkened not unto them, that they told Haman, to \{see\} whether Mordecai's matters would stand: for he had told them that he [was] a Jew. see Yet all this availeth me nothing, so long as I \{see\} Mordecai the Jew sitting at the king's gate. see For how can I endure to see the evil that shall come unto my people? or how can I endure to \{see\} the destruction of my kindred? see For how can I endure to \{see\} the evil that shall come unto my people? or how can I endure to see the destruction of my kindred? see Let the stars of the twilight thereof be dark; let it look for light, but [have] none; neither let it \{see\} the dawning of the day: see For now ye are nothing; ye \{see\} [my] casting down, and are afraid. see O remember that my life [is] wind: mine eye shall no more \{see\} good. see The eye of him that hath seen me shall \{see\} me no [more]: thine eyes [are] upon me, and I [am] not. see Lo, he goeth by me, and I \{see\} [him] not: he passeth on also, but I perceive him not. see Now my days are swifter than a post: they flee away, they \{see\} no good. see If I be wicked, woe unto me; and [if] I be righteous, [yet] will I not lift up my head. [I am] full of confusion; therefore \{see\} thou mine affliction; see And where [is] now my hope? as for my hope, who shall \{see\} it? see And [though] after my skin [worms] destroy this [body], yet in my flesh shall I \{see\} God: see Whom I shall \{see\} for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me. see The eye also [which] saw him shall [\{see\} him] no more; neither shall his place any more behold him. see He shall not \{see\} the rivers, the floods, the brooks of honey and butter. see His eyes shall \{see\} his destruction, and he shall drink of the wrath of
the Almighty. see Or darkness, [that] thou canst not $\{$ see $\}$; and abundance of waters cover thee. see The righteous \{see\} [it], and are glad: and the innocent laugh them to scorn. see On the left hand, where he doth work, but I cannot behold [him]: he hideth himself on the right hand, that I cannot \{see\} [him]: see Why, seeing times are not hidden from the Almighty, do they that know him not \{see\} his days? see The eye also of the adulterer waiteth for the twilight, saying, No eye shall \{see\} me: and disguiseth [his] face. see Then did he \{see\} it, and declare it; he prepared it, yea, and searched it out. see Doth not he \{see\} my ways, and count all my steps? see He shall pray unto God, and he will be favourable unto him: and he shall \{see\} his face with joy: for he will render unto man his righteousness. see He will deliver his soul from going into the pit, and his life shall \{see\} the light. see That which] I \{see\} not teach thou me: if I have done iniquity, I will do no more. see Look unto the heavens, and \{see \}; and behold the clouds [which] are higher than thou. see Although thou sayest thou shalt not \{see\} him, [yet] judgment [is] before him; therefore trust thou in him. see Every man may \{see\} it; man may behold [it] afar off. see And now [men] \{see\} not the bright light which [is] in the clouds: but the wind passeth, and cleanseth them. see He hath said in his heart, God hath forgotten: he hideth his face; he will never \{see\} [it]. see The LORD looked down from heaven upon the children of men, to \{see\} if there were any that did understand, [and] seek God. see For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to \{see\} corruption. see All they that \{see \} me laugh me to scorn: they shoot out the lip, they shake the head, [saying], see I had fainted], unless I had believed to \{see\} the goodness of the LORD in the land of the living. see I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did \{see\} me without fled from me. see O taste and \{see\} that the LORD [is] good: blessed [is] the man [that] trusteth in him. see What man [is he that] desireth life, [and] loveth [many] days, that he may \{see\} good? see For with thee [is] the fountain of life: in thy light shall we \{see\} light. see Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt $\{$ see $\}$ [it]. see And he hath put a new song in my mouth, [even] praise unto our God: many shall \{see\} [it], and fear, and shall trust in the LORD. see And if he come to \{see\} [me], he speaketh vanity: his heart gathereth iniquity to itself; [when] he goeth abroad, he telleth [it]. see That he should still live for ever, [and] not \{see\} corruption. see He shall go to the generation of his fathers; they shall never \{see\} light. see The righteous also shall \{see\}, and fear, and shall laugh at him: see God looked down from heaven upon the children of men, to \{see\} if there were [any] that did understand, that did seek God. see As a snail [which] melteth, let [every one of them] pass away: [like] the untimely birth of a woman, [that] they may not \{see\} the sun. see The God of my mercy shall prevent me: God shall let me \{see\} [my desire] upon mine enemies. see To \{see\} thy power and thy glory, so [as] I have seen thee in the sanctuary. see They encourage themselves [in] an evil matter: they commune of laying snares privily; they say, Who shall \{see\} them? see So they shall make their own tongue to fall upon themselves: all that \{see\} them shall flee away. see Come and \{see\} the works of God: [he is] terrible [in his] doing toward the children of men. see Let their eyes be darkened, that they \{see\} not; and make their loins continually to shake. see The humble shall \{see\} [this, and] be glad: and your heart shall live that seek God. see We \{see\} not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long. see Show me a token for good; that they which hate me may \{see\} [it], and be ashamed: because thou, LORD, hast holpen me, and comforted me. see What man [is he that] liveth, and shall not \{see\} death? shall he deliver his soul from the hand of the grave? Selah. see Only with thine eyes shalt thou behold and \{see\} the reward of the wicked. see Mine eye also shall \{see\} [my desire] on mine enemies, [and] mine ears shall hear [my desire] of the wicked that rise up against me. see Yet they say, The LORD shall not \{see\}, neither shall the God of Jacob regard [it]. see He that planted the ear, shall he not hear? he that formed the eye, shall he not $\{$ see\}? see The heavens declare his righteousness, and all the people \{see\} his glory. see That I may \{see\} the good of thy chosen, that I may rejoice in the gladness of thy nation, that I may glory with thine inheritance. see These \{see\} the works of the LORD, and his wonders in the deep. see The righteous shall \{see\} [it], and rejoice: and all iniquity shall stop her mouth. see His heart [is] established, he shall not be afraid, until he \{see\} [his desire] upon his enemies. see The wicked shall \{see\} [it], and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish. see They have mouths, but they speak not: eyes have they, but they \{see\} not: see The LORD taketh my part with them that help me: therefore shall I \{see\} [my desire] upon them that hate me. see They that fear thee will be glad when they \{see\} me; because I have hoped in thy word. see The LORD shall bless thee out of Zion: and thou shalt \{see\} the good of Jerusalem all the days of thy life. see Yea, thou shalt \{see\} thy children's children, [and] peace upon Israel. see They have mouths, but they speak not; eyes have they, but they \{see\} not; see Thine eyes did \{see\} my substance, yet being unperfect; and in thy book all [my members] were written, [which] in continuance were fashioned, when [as yet there was] none of them. see And \{see\} if [there be any] wicked way in me, and lead me in the way everlasting. see Lest the LORD \{see\} [it], and it displease him, and he turn away his wrath from him. see When the wicked are multiplied,
transgression increaseth: but the righteous shall \{see\} their fall. see Is there [any] thing whereof it may be said, \{See\}, this [is] new? it hath been already of old time, which was before us. see I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might \{see\} what [was] that good for the sons of men, which they should do under the heaven all the days of their life. see I said in mine heart concerning the estate of the sons of men, that God might manifest them, and that they might \{see\} that they themselves are beasts. see Wherefore I perceive that [there is] nothing better, than that a man should rejoice in his own works; for that [is] his portion: for who shall bring him to $\{$ see $\}$ what shall be after him? see Wisdom [is] good with an inheritance: and [by it there is] profit to them that $\{$ see $\}$ the sun. see When I applied mine heart to know wisdom, and to \{see\} the business that is done upon the earth: (for also [there is that] neither day nor night seeth sleep with his eyes:) see O my dove, [that art] in the clefts of the rock, in the secret [places] of the stairs, let me \{see\} thy countenance, let me hear thy voice; for sweet [is] thy voice, and thy countenance [is] comely. see I went down into the garden of nuts to \{see\} the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded. see I went down into the garden of nuts to see the fruits of the valley, [and] to \{see\} whether the vine flourished, [and] the pomegranates budded. see Return, return, O Shulamite; return, return, that we may look upon thee. What will ye \{see\} in the Shulamite? As it were the company of two armies. see Let us get up early to the vineyards; let us \{see\} if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. see That say, Let him make speed, [and] hasten his work, that we may \{see\} [it]: and let the counsel of the Holy One of Israel draw nigh and come, that we may know [it]! see And he said, Go, and tell this people, Hear ye indeed, but understand not; and \{see\} ye indeed, but perceive not. see Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they $\{$ see $\}$ with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed. see The burden of Babylon, which Isaiah the son of Amoz did \{see\}. see They that \{see\} thee shall narrowly look upon thee, [and] consider thee, [saying, Is] this the man that made the earth to tremble, that did shake kingdoms; see All ye inhabitants of the world, and dwellers on the earth, \{see\} ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye. see LORD, [when] thy hand is lifted up, they will not \{see\}: [but] they shall see, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. see LORD, [when] thy hand is lifted up, they will not see: [but] they shall \{see\}, and be ashamed for [their] envy at the people; yea, the fire of thine enemies shall devour them. see And in that day shall the deaf hear the words of the book, and the eyes of the blind shall $\{$ see $\}$ out of obscurity, and out of darkness. see Which say to the seers, $\{$ See $\}$ not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits: see And [though] the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall \{see\} thy teachers: see And the eyes of them that \{see\} shall not be dim, and the ears of them that hear shall hearken. see Thine eyes shall \{see\} the king in his beauty: they shall behold the land that is very far off. see Thou shalt not $\{$ see $\}$ a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, [that thou canst] not understand. see Look upon Zion, the city of our solemnities: thine eyes shall \{see\} Jerusalem a quiet habitation, a tabernacle [that] shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be b roken. see It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall \{see\} the glory of the LORD, [and] the excellency of our God. see Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and \{see\}: and hear all the words of Sennacherib, which hath sent to reproach the living God. see I said, I shall not \{see\} the LORD, [even] the LORD, in the land of the living: I shall behold man no more with the inhabitants of the world. see And the glory of the LORD shall be revealed, and all flesh shall \{see\} [it] together: for the mouth of the LORD hath spoken [it]. see That they may \{see\}, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. see Hear, ye deaf; and look, ye blind, that ye may \{see\}. see They that make a graven image [are] all of them vanity; and their delectable things shall not profit; and they [are] their own witnesses; they \{see\} not, nor know; that they may be ashamed. see They have not known nor understood: for he hath shut their eyes, that they cannot $\{$ see $\} ;$ [and] their hearts, that they cannot understand. see Thou hast heard, $\{$ see $\}$ all this; and will not ye declare [it]? I have showed thee new things from this time, even hidden things, and thou didst not know them. see Thus saith the LORD, the Redeemer of Israel, [and] his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall \{see\} and arise, princes also shall worship, because of the LORD that is faith ful, [and] the Holy One of Israel, and he shall choose thee. see Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall \{see\} eye to eye, when the LORD shall bring again Zion. see The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall $\{$ see \} the salvation of our God. see So shall he sprinkle many nations; the kings shall shut their
mouths at him: for [that] which had not been told them shall they \{see\}; and [that] which they had not heard shall they consider. see For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall \{see\} him, [there is] no beauty that we should desire him. see Yet it pleased the LORD to bruise him; he hath put [him] to grief: when thou shalt make his soul an offering for sin, he shall \{see\} [his] seed, he shall prolong [his] days, and the pleasure of the LORD shall prosper in his hand. see He shall \{see\} of the travail of his soul, [and] shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. see Lift up thine eyes round about, and \{see\}: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. see Then thou shalt $\{$ see $\}$, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. see And their seed shall be known among the Gentiles, and their offspring among the people: all that \{see\} them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. see And the Gentiles shall \{see\} thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name. see Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, \{see\}, we beseech thee, we [are] all thy people. see And when ye \{see\} [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies. see For I [know] their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and \{see\} my glory. see \{See\}, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build, and to plant. see Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I \{see\} a rod of an almond tree. see And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I \{see\} a seething pot; and the face thereof [is] toward the north. see For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and $\{$ see $\}$ if there be such a thing. see For pass over the isles of Chittim, and $\{$ see $\}$; and send unto Kedar, and consider diligently, and see if there be such a thing. see Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and \{see\} that [it is] an evil [thing] and bitter, that thou hast forsaken the LORD thy God, and that my fear [is] not in thee, saith the Lord GOD of hosts. see How canst thou say, I am not polluted, I have not gone after Baalim? \{see\} thy way in the valley, know what thou hast done: [thou art] a swift dromedary traversing her ways; see O generation, \{see\} ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee? see Lift up thine eyes unto the high places, and \{see \} where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms and with thy wickedness. see How long shall I \{see\} the standard, [and] hear the sound of the trumpet? see Run ye to and fro through the streets of Jerusalem, and \{see\} now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it. see They have belied the LORD, and said, [It is] not he; neither shall evil come upon us; neither shall we \{see\} sword nor famine: see Hear now this, O foolish people, and without understanding; which have eyes, and \{see\} not; which have ears, and hear not: see Thus saith the LORD, Stand ye in the ways, and \{see\}, and ask for the old paths, where [is] the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk [therein]. see But go ye now unto my place which [was] in Shiloh, where I set my name at the first, and \{see\} what I did to it for the wickedness of my people Israel. see But, O LORD of hosts, that judgest righteously, that triest the reins and the heart, let me \{see\} thy vengeance on them: for unto thee have I revealed my cause. see How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not \{see\} our last end. see Then said I, Ah, Lord GOD! behold, the prophets say unto them, Ye shall not \{see\} the sword, neither shall ye have famine; but I will give you assured peace in this place. see For he shall be like the heath in the desert, and shall not \{see \} when good cometh; but shall inhabit the parched places in the wilderness, [in] a salt land and not inhabited. see For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not \{see\} when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from y ielding fruit. see But, O LORD of hosts, that triest the righteous, [and] seest the reins and the heart, let me \{see\} thy vengeance on them: for unto thee have I opened my cause. see Wherefore came I forth out of the womb to \{see\} labour and sorrow, that my days should be consumed with shame? see Weep ye not for the dead, neither bemoan him: [but] weep sore for him that goeth away: for he shall return no more, nor \{see\} his native country. see But he shall die in the place whither they have led him captive, and shall \{see\} this land no more. see Can any hide himself in secret places that I shall not \{see\} him? saith the LORD. Do not I fill heaven and earth? saith the LORD. see Ask ye now, and $\{$ see $\}$ whether a man doth travail with child? wherefore do I see every man with his hands on his
loins, as a woman in travail, and all faces are turned into paleness? see Ask ye now, and see whether a man doth travail with child? wherefore do I \{see\} every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? see Saying, No; but we will go into the land of Egypt, where we shall \{see\} no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell: see For thus saith the LORD of hosts, the God of Israel; As mine anger and my fury hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execrati on, and an astonishment, and a curse, and a reproach; and ye shall \{see\} this place no more. see And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt \{see\}, and shalt read all these words; see All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: \{see\}, O LORD, and consider; for I am become vile. see Is it] nothing to you, all ye that pass by? behold, and \{see\} if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted [me] in the day of his fierce anger. see He said furthermore unto me, Son of man, seest thou what they do? [even] the great abominations that the house of Israel committeth here, that I should go far off from my sanctuary? but turn thee yet again, [and] thou shalt $\{$ see $\}$ greater abo minations. see He said also unto me, Turn thee yet again, [and] thou shalt \{see\} greater abominations that they do. see Then said he unto me, Hast thou seen [this], O son of man? turn thee yet again, [and] thou shalt \{see\} greater abominations than these. see Son of man, thou dwellest in the midst of a rebellious house, which have eyes to \{see\}, and see not; they have ears to hear, and hear not: for they [are] a rebellious house. see Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and \{see \} not; they have ears to hear, and hear not: for they [are] a rebellious house. see In their sight shalt thou bear [it] upon [thy] shoulders, [and] carry [it] forth in the twilight: thou shalt cover thy face, that thou \{see\} not the ground: for I have set thee [for] a sign unto the house of Israel. see And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he \{see\} not the ground with [his] eyes. see My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon [to] the land of the Chaldeans; yet shall he not \{see\} it, though he shall die there. see And mine hand shall be upon the prophets that $\{$ see $\}$ vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD. see To wit], the prophets of Israel which prophesy concerning Jerusalem, and which \{see\} visions of peace for her, and [there is] no peace, saith the Lord GOD. see Therefore ye shall $\{$ see $\}$ no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD. see Yet, behold, therein shall be left a remnant that shall be brought forth, [both] sons and daughters: behold, they shall come forth unto you, and ye shall \{see\} their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, [even] concerning all that I have brought upon it. see And they shall comfort you, when ye \{see\} their ways and their doings: and ye shall know that I have not done without cause all that I have done in it, saith the Lord GOD. see Behold, therefore I will gather all thy lovers, with whom thou hast taken pleasure, and all [them] that thou hast loved, with all [them] that thou hast hated; I will even gather them round about against thee, and will discover thy nakednes $s$ unto them, that they may \{see\} all thy nakedness. see And all flesh shall \{see\} that I the LORD have kindled it: it shall not be quenched. see Whiles they $\{$ see $\}$ vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end. see Pharaoh shall \{see\} them, and shall be comforted over all his multitude, [even] Pharaoh and all his army slain by the sword, saith the Lord GOD. see But if the watchman \{see\} the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's han d. see And I will set my glory among the heathen, and all the heathen shall \{see\} my judgment that I have executed, and my hand that I have laid upon them. see And the prince of the eunuchs said unto Daniel, I fear my lord the king, who hath appointed your meat and your drink: for why should he \{see\} your faces worse liking than the children which [are] of your sort? then shall ye make [me] endang er my head to the king. see The king answered and said, I know of certainty that ye would gain the time, because ye \{see\} the thing is gone from me. see He answered and said, Lo, I \{see\} four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God. see But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, an d gold, of brass, iron, wood, and stone, which \{see\} not, nor hear, nor know: and the God in whose hand thy breath [is], and whose [are] all thy ways, hast thou not glorified: see And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall \{see\} visions: see Pass ye unto Calneh, and \{see\}; and from thence go ye to Hamath the great:
then go down to Gath of the Philistines: [be they] better than these kingdoms? or their border greater than your border? see So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might $\{$ see $\}$ what would become of the city. see The LORD'S voice crieth unto the city, and [the man of] wisdom shall \{see\} thy name: hear ye the rod, and who hath appointed it. see Then [she that is] mine enemy shall \{see\} [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets. see The nations shall \{see\} and be confounded at all their might: they shall lay [their] hand upon [their] mouth, their ears shall be deaf. see The burden which Habakkuk the prophet did \{see\}. see I will stand upon my watch, and set me upon the tower, and will watch to $\{$ see $\}$ what he will say unto me, and what I shall answer when I am reproved. see The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, [even] the LORD, [is] in the midst of thee: thou shalt not \{see\} evil any more. see Who [is] left among you that saw this house in her first glory? and how do ye \{see\} it now? [is it] not in your eyes in comparison of it as nothing? see Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to \{see\} what [is] the breadth thereof, and what [is] the length thereof. see For who hath despised the day of small things? for they shall rejoice, and shall \{see\} the plummet in the hand of Zerubbabel [with] those seven; they [are] the eyes of the LORD, which run to and fro through the whole earth. see And he said unto me, What seest thou? And I answered, I \{see\} a flying roll; the length thereof [is] twenty cubits, and the breadth thereof ten cubits. see Then the angel that talked with me went forth, and said unto me, Lift up now thine eyes, and \{see\} what [is] this that goeth forth. see Ashkelon shall \{see\} [it], and fear; Gaza also [shall see it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. see Ashkelon shall see [it], and fear; Gaza also [shall \{see\} it], and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited. see And [they of] Ephraim shall be like a mighty [man], and their heart shall rejoice as through wine: yea, their children shall \{see\} [it], and be glad; their heart shall rejoice in the LORD. see And your eyes shall \{see\}, and ye shall say, The LORD will be magnified from the border of Israel. see Blessed [are] the pure in heart: for they shall \{see\} God. see Let your light so shine before men, that they may \{see\} your good works, and glorify your Father which is in heaven. see Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou \{see\} clearly to cast out the mote out of thy brother's eye. see And Jesus saith unto him, $\{$ See $\}$ thou tell no man; but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. see And their eyes were opened; and Jesus straitly charged them, saying, \{See\} [that] no man know [it]. see Jesus answered and said unto them, Go and show John again those things which ye do hear and \{see\}: see And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to \{see\}? A reed shaken with the wind? see But what went ye out for to \{see\}? A man clothed in soft raiment? behold, they that wear soft [clothing] are in kings' houses. see But what went ye out for to \{see\}? A prophet? yea, I say unto you, and more than a prophet. see Then certain of the scribes and of the Pharisees answered, saying, Master, we would \{see $\}$ a sign from thee. see Therefore speak I to them in parables: because they seeing \{see\} not; and hearing they hear not, neither do they understand. see And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall \{see\}, and shall not perceive: see For this people's heart is waxed gross, and [their] ears are dull of hearing, and their eyes they have closed; lest at any time they should \{see\} with [their] eyes and hear with [their] ears, and should understand with [their] heart, and s hould be converted, and I should heal them. see But blessed [are] your eyes, for they \{see\}: and your ears, for they hear. see For verily I say unto you, That many prophets and righteous [men] have desired to \{see\} [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. see For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye \{see \}, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them]. see Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to \{see\}: and they glorified the God of Israel. see Verily I say unto you, There be some standing here, which shall not taste of death, till they \{see\} the Son of man coming in his kingdom. see And when the king came in to \{see\} the guests, he saw there a man which had not on a wedding garment: see For I say unto you, Ye shall not \{see\} me henceforth, till ye shall say, Blessed [is] he that cometh in the name of the Lord. see And Jesus said unto them, \{See\} ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down. see And ye shall hear of wars and rumours of wars: $\{$ see $\}$ that ye be not troubled: for all [these things] must come to pass, but the end is not yet. see When ye therefore shall \{see\} the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) see And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall \{see\} the Son of man coming in the clouds of heaven
with power and great glory. see So likewise ye, when ye shall \{see\} all these things, know that it is near, [even] at the doors. see But Peter followed him afar off unto the high priest's palace, and went in, and sat with the servants, to $\{$ see $\}$ the end. see Jesus saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye $\{$ see $\}$ the Son of man sitting on the right hand of power, and coming in the clouds of heaven. see Saying, I have sinned in that I have betrayed the innocent blood. And they said, What [is that] to us? \{see\} thou [to that]. see When Pilate saw that he could prevail nothing, but [that] rather a tumult was made, he took water, and washed [his] hands before the multitude, saying, I am innocent of the blood of this just person: \{see \} ye [to it]. see The rest said, Let be, let us $\{$ see $\}$ whether Elias will come to save him. see In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to \{see\} the sepulchre. see He is not here: for he is risen, as he said. Come, \{see\} the place where the Lord lay. see And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye \{see\} him: lo, I have told you. see Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they \{see\} me. see And saith unto him, \{See\} thou say nothing to any man: but go thy way, show thyself to the priest, and offer for thy cleansing those things which Moses commanded, for a testimony unto them. see That seeing they may \{see\}, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their] sins should be forgiven them. see And they that fed the swine fled, and told it] in the city, and in the country. And they went out to $\{$ see $\}$ what it was that was done. see And they come to Jesus, and $\{$ see $\}$ him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid. see And he looked round about to \{see\} her that had done this thing. see He saith unto them, How many loaves have ye? go and \{see\}. And when they knew, they say, Five, and two fishes. see Having eyes, \{see\} ye not? and having ears, hear ye not? and do ye not remember? see And he looked up, and said, I \{see\} men as trees, walking. see Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why tempt ye me? bring me a penny, that I may \{see\} it]. see And as he went out of the temple, one of his disciples saith unto him, Master, \{see\} what manner of stones and what buildings are here]! see But when ye shall $\{$ see $\}$ the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand,) then let them that be in Judaea flee to the mountains: see And then shall they \{see\} the Son of man coming in the clouds with great power and glory. see So ye in like manner, when ye shall \{see\} these things come to pass, know that it is nigh, even] at the doors. see And Jesus said, I am: and ye shall \{see\} the Son of man sitting on the right hand of power, and coming in the clouds of heaven. see Let Christ the King of Israel descend now from the cross, that we may $\{$ see $\}$ and believe. And they that were crucified with him reviled him. see And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, Let alone; let us \{see\} whether Elias will come to take him down. see But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye \{see\} him, as he said unto you. see And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and \{see\} this thing which is come to pass, which the Lord hath made known unto us. see And it was revealed unto him by the Holy Ghost, that he should not \{see\} death, before he had seen the Lord's Christ. see And all flesh shall \{see \} the salvation of God. see Either how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that is in thine own eye? Thou hypocrite, cast out first the beam out of thine own eye, and then shal $t$ thou \{see\} clearly to pull out the mote that is in thy brother's eye. see Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind \{see\}, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. see And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to \{see\}? A reed shaken with the wind? see But what went ye out for to \{see\}? A man clothed in soft raiment? Behold, they which are gorgeously apparelled, and live delicately, are in kings' courts. see But what went ye out for to \{see\}? A prophet? Yea, I say unto you, and much more than a prophet. see And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not \{see\}, and hearing they might not understand. see No man, when he hath lighted a candle, covereth it with a vessel, or putteth it] under a bed; but setteth it] on a candlestick, that they which enter in may \{see\} the light. see And it was told him by certain] which said, Thy mother and thy brethren stand without, desiring to $\{$ see $\}$ thee. see Then they went out to $\{$ see $\}$ what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid. see And Herod said, John have I beheaded: but who is this, of whom I hear such things? And he desired to \{see\} him. see But I tell you of a truth, there be some standing here, which shall not taste of death, till they \{see\} the kingdom of God. see And he turned him unto his] disciples, and said privately, Blessed are] the eyes which see the things that ye \{see\}: see And he turned him unto his] disciples, and said privately, Blessed are] the eyes which
\{see \} the things that ye see: see For I tell you, that many prophets and kings have desired to see those things which ye \{see\}, and have not seen them]; and to hear those things which ye hear, and have not heard them]. see For I tell you, that many prophets and kings have desired to \{see\} those things which ye see, and have not seen them]; and to hear those things which ye hear, and have not heard them]. see No man, when he hath lighted a candle, putteth it] in a secret place, neither under a bushel, but on a candlestick, that they which come in may \{see\} the light. see And he said also to the people, When ye \{see\} a cloud rise out of the west, straightway ye say, There cometh a shower; and so it is. see And when ye \{see\}] the south wind blow, ye say, There will be heat; and it cometh to pass. see There shall be weeping and gnashing of teeth, when ye shall \{see\} Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves] thrust out. see Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not \{see\} me, until the time] come when ye shall say, Blessed is] he that cometh in the name of the Lord. see And they all with one consent] began to make excuse. The first said unto him, I have bought a piece of ground, and I must needs go and \{see\} it: I pray thee have me excused. see And he said unto the disciples, The days will come, when ye shall desire to \{see\} one of the days of the Son of man, and ye shall not see it]. see And he said unto the disciples, The days will come, when ye shall desire to see one of the days of the Son of man, and ye shall not \{see\} it]. see And they shall say to you, See here; or, $\{$ see \} there: go not after them], nor follow them]. see And they shall say to you, \{See\} here; or, see there: go not after them], nor follow them]. see And he sought to \{see\} Jesus who he was; and could not for the press, because he was little of stature. see And he ran before, and climbed up into a sycamore tree to \{see\} him: for he was to pass that way]. see Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence him] when they \{see\} him. see And when ye shall \{see\} Jerusalem compassed with armies, then know that the desolation thereof is nigh. see And then shall they \{see\} the Son of man coming in a cloud with power and great glory. see When they now shoot forth, ye \{see\} and know of your own selves that summer is now nigh at hand. see So likewise ye, when ye \{see\} these things come to pass, know ye that the kingdom of God is nigh at hand. see And when Herod saw Jesus, he was exceeding glad: for he was desirous to \{see\} him of a long season], because he had heard many things of him; and he hoped to have seen some miracle done by him. see Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye \{see\} me have. see Behold my hands and my feet, that it is I myself: handle me, and \{see\}; for a spirit hath not flesh and bones, as ye see me have. see And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt \{see\} the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost. see He saith unto them, Come and \{see\}. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. see And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and \{see\}. see Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt \{see\} greater things than these. see And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall \{see\} heaven open, and the angels of God ascending and descending upon the Son of man. see Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot \{see\} the kingdom of God. see He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not \{see\} life; but the wrath of God abideth on him. see Come, \{see\} a man, which told me all things that ever I did: is not this the Christ? see Then said Jesus unto him, Except ye $\{$ see $\}$ signs and wonders, ye will not believe. see So when they had rowed about five and twenty or thirty furlongs, they \{see\} Jesus walking on the sea, and drawing nigh unto the ship: and they were afraid. see They said therefore unto him, What sign showest thou then, that we may \{see\}, and believe thee? what dost thou work? see What] and if ye shall \{see\} the Son of man ascend up where he was before? see His brethren therefore said unto him, Depart hence, and go into Judaea, that thy disciples also may \{see\} the works that thou doest. see Verily, verily, I say unto you, If a man keep my saying, he shall never \{see\} death. see Your father Abraham rejoiced to \{see\} my day: and he saw it], and was glad. see Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do \{see\}. see And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now \{see\}? see He answered and said, Whether he be a sinner or no], I know not: one thing I know, that, whereas I was blind, now I \{see\}. see And Jesus said, For judgment I am come into this world, that they which see not might \{see\}; and that they which see might be made blind. see And Jesus said, For judgment I am come into this world, that they which \{see\} not might see; and that they which see might be made blind. see And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which \{see\} might be made blind. see Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We \{see\}; therefore your sin remaineth. see And said, Where have ye laid him? They said unto him, Lord, come and \{see\}. see Jesus saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest \{see\} the glory of God? see Much people of the Jews therefore
knew that he was there: and they came not for Jesus' sake only, but that they might \{see\} Lazarus also, whom he had raised from the dead. see The same came therefore to Philip, which was of Bethsaida of Galilee, and desired him, saying, Sir, we would \{see\} Jesus. see He hath blinded their eyes, and hardened their heart; that they should not $\{$ see $\}$ with their] eyes, nor understand with their] heart, and be converted, and I should heal them. see Yet a little while, and the world seeth me no more; but ye \{see\} me: because I live, ye shall live also. see Of righteousness, because I go to my Father, and ye \{see\} me no more; see A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me, because I go to the Father. see A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me, because I go to the Father. see Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me: and, Because I go to the Father? see Then said some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me: and, Because I go to the Father? see Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not \{see\} me: and again, a little while, and ye shall see me? see Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall \{see\} me? see And ye now therefore have sorrow: but I will \{see\} you again, and your heart shall rejoice, and your joy no man taketh from you. see One of the servants of the high priest, being his] kinsman whose ear Peter cut off, saith, Did not I \{see\} thee in the garden with him? see The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall \{see\} in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will no t believe. see And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall \{see\} visions, and your old men shall dream dreams: see Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to \{see\} corruption. see He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did \{see\} corruption. see Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now \{see\} and hear. see And his name through faith in his name hath made this man strong, whom ye \{see\} and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all. see And said, Behold, I \{see\} the heavens opened, and the Son of man standing on the right hand of God. see And as they went on their] way, they came unto a certain water: and the eunuch said, $\{$ See $\}$, here is] water; what doth hinder me to be baptized? see Wherefore he saith also in another psalm], Thou shalt not suffer thine Holy One to \{see\} corruption. see And some days after Paul said unto Barnabas, Let us go again and visit our brethren in every city where we have preached the word of the Lord, and \{see\}] how they do. see After these things were ended, Paul purposed in the spirit, when he had passed through Macedonia and Achaia, to go to Jerusalem, saying, After I have been there, I must also \{see\} Rome. see Moreover ye $\{$ see $\}$ and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: see And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall \{see\} my face no more. see Sorrowing most of all for the words which he spake, that they should \{see\} his face no more. And they accompanied him unto the ship. see And when I could not \{see\} for the glory of that light, being led by the hand of them that were with me, I came into Damascus. see And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and $\{$ see $\}$ that Just One, and shouldest hear the voice of his mouth. see So the chief captain then] let the young man depart, and charged him, \{See\} thou] tell no man that thou hast showed these things to me. see And Festus said, King Agrippa, and all men which are here present with us, ye $\{$ see $\}$ this man, about whom all the multitude of the Jews have dealt with me, both at Jerusalem, and also] here, crying that he ought not to live any longer. see For this cause therefore have I called for you, to \{see\} you], and to speak with you]: because that for the hope of Israel I am bound with this chain. see Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall \{see\}, and not perceive: see For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should \{see\} with their] eyes, and hear with their] ears, and understand with their] heart, and should be converted, and I should heal them. see For I long to \{see\} you, that I may impart unto you some spiritual gift, to the end ye may be established; see But I \{see \} another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. see But if we hope for that we \{see\} not, then] do we with patience wait for it]. see According as it is written, God hath given them the spirit of slumber, eyes that they should not \{see\}, and ears that they should not hear;) unto this day. see Let their eyes be darkened that they may not \{see\}, and bow down their back alway. see But as it is written, To whom he was not spoken of, they shall \{see\}: and they that have not heard
shall understand. see Whensoever I take my journey into Spain, I will come to you: for I trust to \{see\} you in my journey, and to be brought on my way thitherward by you, if first I be somewhat filled with your company]. see <1CO1-26> For ye \{see\} your calling, brethren, how that not many wise men after the flesh, not many mighty, not many noble, are called]: see <1CO8-10> For if any man \{see\} thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols; see <1CO13-12> For now we \{see\} through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known. see <1CO16-7> For I will not \{see\} you now by the way; but I trust to tarry a while with you, if the Lord permit. see <1CO16-10> Now if Timotheus come, \{see\} that he may be with you without fear: for he worketh the work of the Lord, as I also do]. see <2CO8-7> Therefore, as ye abound in every thing, in] faith, and utterance, and knowledge, and in] all diligence, and in] your love to us, \{see \}] that ye abound in this grace also. see Then after three years I went up to Jerusalem to \{see\} Peter, and abode with him fifteen days. see Ye \{see\} how large a letter I have written unto you with mine own hand. see And to make all men] \{see\} what is] the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: see \{See\} then that ye walk circumspectly, not as fools, but as wise, see Nevertheless let every one of you in particular so love his wife even as himself; and the wife \{see\}] that she reverence her] husband. see Only let your conversation be as it becometh the gospel of Christ: that whether I come and \{see\} you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gosp el; see Him therefore I hope to send presently, so soon as I shall \{see\} how it will go with me. see I sent him therefore the more carefully, that, when ye \{see\} him again, ye may rejoice, and that I may be the less sorrowful. see <1TH2-17> But we, brethren, being taken from you for a short time in presence, not in heart, endeavoured the more abundantly to \{see\} your face with great desire. see <1TH3-6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to \{see\} us, as we also to see] you: see <1TH3-6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also to \{see\}] you: see <1TH3-10> Night and day praying exceedingly that we might \{see\} your face, and might perfect that which is lacking in your faith? see <1TH5-15> \{See\} that none render evil for evil unto any man]; but ever follow that which is good, both among yourselves, and to all men]. see <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can \{see\}: to whom be] honour and power everlasting. Amen. see <2TI1 -4> Greatly desiring to \{see\} thee, being mindful of thy tears, that I may be filled with joy; see Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing that is] not put under him. But now we \{see\} not yet all things put under him. see But we \{see\} Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. see So we \{see \} that they could not enter in because of unbelief. see Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, \{See\}, saith he, that] thou make all things according to the pattern showed to thee in the mount. see Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one another]: and so much the more, as ye \{see\} the day approaching. see By faith Enoch was translated that he should not \{see\} death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. see Follow peace with all men], and holiness, without which no man shall \{see\} the Lord: see \{See\} that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not] we escape], if we turn away from him that speaketh] from heaven: see Know ye that our] brother Timothy is set at liberty; with whom, if he come shortly, I will \{see\} you. see Ye \{see\} then how that by works a man is justified, and not by faith only. see <1PE1-8> Whom having not seen, ye love; in whom, though now ye $\{$ see \} him] not, yet believing, ye rejoice with joy unspeakable and full of glory: see <1PE1-22> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, \{see\} that ye] love one another with a pure heart fervently: see <1PE3-10> For he that will love life, and \{see\} good days, let him refrain his tongue from evil, and his lips that they speak no guile: see <2PE1-9> But he that lacketh these things is blind, and cannot \{see\} afar off, and hath forgotten that he was purged from his old sins. see <1JO3-2> Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall \{see\} him as he is. see <1JO5-16> If any man \{see\} his brother $\sin$ a sin which is] not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it. see <3JO1-14> But I trust I shall shortly \{see\} thee, and we shall speak face to face. Peace be] to thee. Our] friends salute thee. Greet the friends by name. see Behold, he cometh with clouds; and every eye shall \{see\} him, and they also] which pierced him: and all
kindreds of the earth shall wail because of him. Even so, Amen. see And I turned to \{see\} the voice that spake with me. And being turned, I saw seven golden candlesticks; see I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that] the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest \{see\}. see And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and \{see\}. see And when he had opened the second seal, I heard the second beast say, Come and \{see\}. see And when he had opened the third seal, I heard the third beast say, Come and \{see\}. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. see And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and \{see\}] thou hurt not the oil and the wine. see And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and \{see\}. see And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can \{see \}, nor hear, nor walk: see And they of the people and kindreds and tongues and nations shall \{see\} their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. see Behold, I come as a thief. Blessed is] he that watcheth, and keepeth his garments, lest he walk naked, and they \{see\} his shame. see How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall \{see\} no sorrow. see And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall \{see\} the smoke of her burning, see And I fell at his feet to worship him. And he said unto me, \{See\} thou do it] not: I am thy fellowservant, and of thy brethren that have the testimony of Jesus: worship God: for the testimony of Jesus is the spirit of prophecy. see And they shall \{see\} his face; and his name shall be] in their foreheads. see Then saith he unto me, \{See\} thou do it] not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.

