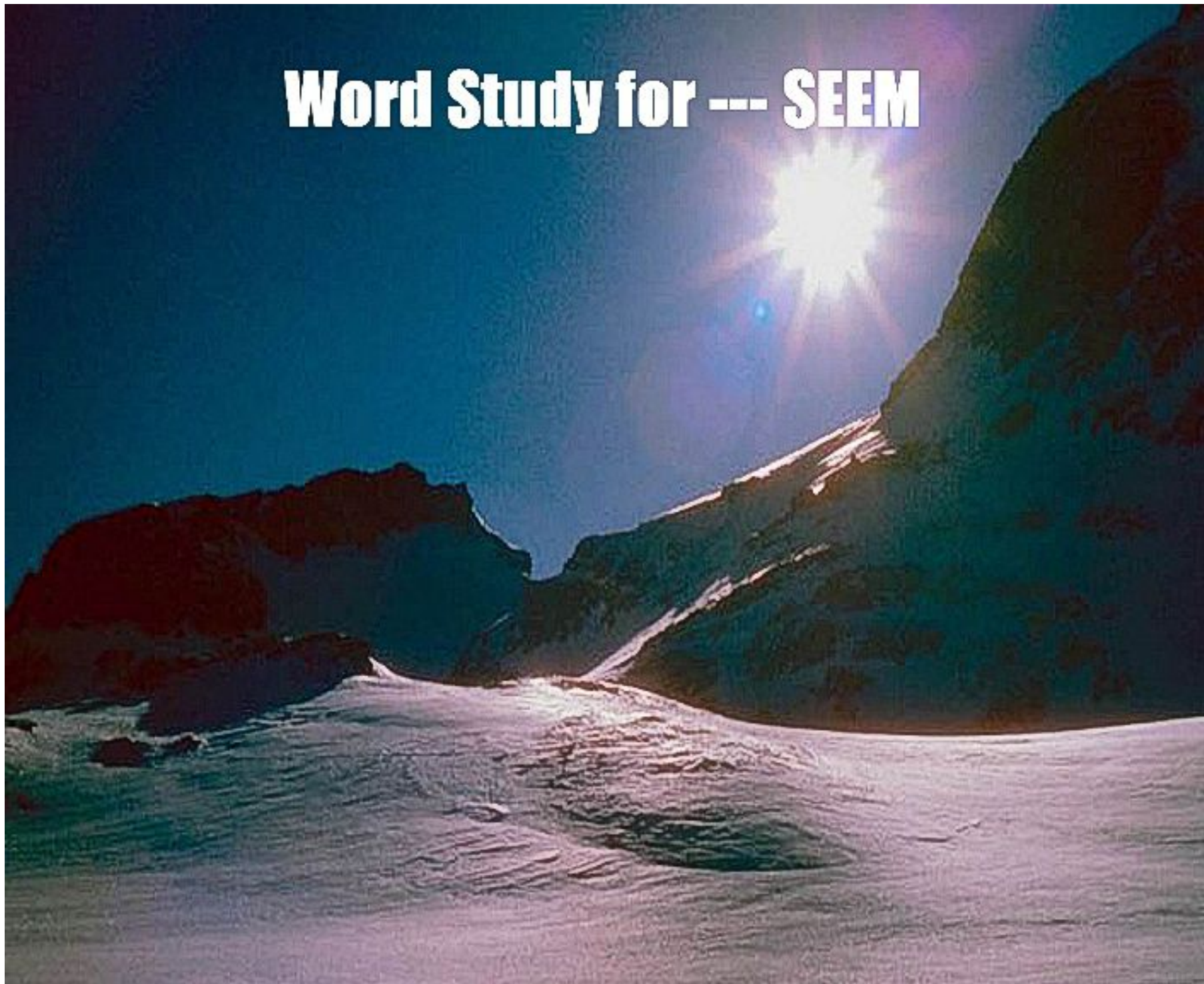


Word Study for --- SEEM



KJV Bible Word Studies for SEEM

Bible Greek and Hebrew Dictionaries combined for Word Studies

good 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- seem {good}.

seem 1096 # ginomai {ghin'-om-ahce}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be-come, -fall, -have self, be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.

seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

seem 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, {seem}) good, (make) goodly, X please, (be, do, go, play) well.

seem 3190 ## yatab {yaw-tab'}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, {seem} best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].

seem 3191 ## y@tab (Aramaic) {yet-ab'}; corresponding to 3190: -- {seem} good.

seem 3474 ## yashar {yaw-shar'}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, {seem} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly).

seem 4591 ## ma'at {maw-at'}; a primitive root; properly, to pare off, i.e. lessen; intransitively, to be (or causatively, to make) small or few (or figuratively, ineffective): -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be ({seem}) little, (X give the) less, be minished, bring to nothing.

seem 4758 ## mar&eh {mar-eh'}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision.

seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.

seem 7034 ## qalah {kaw-law'}; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, {seem} vile.

seem 7043 ## qalal {kaw-lal'}; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be) a, make, make somewhat, move, {seem} a, set light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet.

seem 7185 ## qashah {kaw-shaw'}; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ({ask a}, be in, have, {seem}, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

per-aw-tseem'} 01188 ## Ba` al P@` ratsiyim {bah'- al {per-aw-tseem'}} ; from 01167 and the plural of 06556 ; possessor of breaches ; Baal-Peratsim , a place in Palestine : -- Baal-perazim .

seem 02370 ## chaza'(Aramaic) {khaz-aw'} ; or chazah (Aramaic) {khaz-aw'} ; corresponding to 02372 ; to gaze upon ; mentally to dream , be usual (i . e . {seem}) : -- behold , have [a dream] , see , be wont .

seem 02895 ## towb {tobe} ; a primitive root , to be (transitively , do or make) good (or well) in the widest sense : -- be (do) better , cheer , be (do , {seem}) good , (make) goodly , X please , (be , do , go , play) well .

seem 03190 ## yatab {yaw-tab'} ; a primitive root ; to be (causative) make well , literally (sound , beautiful) or figuratively (happy , successful , right) : -- be accepted , amend , use aright , benefit , be (make) better , {seem} best , make cheerful , be comely , + be content , diligent (- ly) , dress , earnestly , find favour , give , be glad , do (be , make) good ([-ness]) , be (make) merry , please (+ well) , shew more [kindness] , skilfully , X very small , surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat , go , have) well [said , seen] .

seem 03191 ## y@tab (Aramaic) {yet-ab'} ; corresponding to 03190 : -- {seem} good .

seem 03474 ## yashar {yaw-shar'} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right , pleasant , prosperous : -- direct , fit , {seem} good (meet) , + please (will) , be (esteem , go) right (on) , bring (look , make , take the) straight (way) , be upright (- ly) .

seem 04591 ## ma` at {maw-at'} ; a primitive root ; properly , to pare off , i . e . lessen ; intransitively , to be (or causatively , to make) small or few (or figuratively , ineffective) : -- suffer to decrease , diminish , (be , X borrow a , give , make) few (in number , -ness) , gather least (little) , be ({seem}) little , (X give the) less , be minished , bring to nothing .

seem 04758 ## mar'eh {mar-eh'} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing seen) , whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision : -- X apparently , appearance (- reth) , X as soon as beautiful (- ly) , countenance , fair , favoured , form , goodly , to look (up) on (to) , look [-eth] , pattern , to see , {seem} , sight , visage , vision .

seem 07034 ## qalah {kaw-law'} ; a primitive root ; to be light (as implied in rapid motion) , but figuratively , only (be [causatively , hold] in contempt) : -- base , contemn , despise , lightly esteem , set light , {seem} vile .

seem 07043 ## qalal {kaw-lal'} ; a primitive root ; to be (causatively , make) light , literally (swift , small , sharp , etc .) or figuratively (easy , trifling , vile , etc .) : -- abate , make bright , bring into contempt , (ac-) curse , despise , (be) ease (- y , -ier) , (be a , make , make somewhat , move , {seem} a , set) light (- en , -er , -ly , -ly afflict , -ly esteem , thing) , X slight [-ly] , be swift (- er) , (be , be more , make , re-) vile , whet .

seem 07185 ## qashah {kaw-shaw'} ; a primitive root ; properly , to be dense , i . e . tough or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a] , be in , have , {seem} , would)

hard (- en , [labour] , -ly , thing) , be sore , (be , make) stiff (- en , [-necked]) .

seem 1096 - ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be (" gen " -erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.

seem 1380 - dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.

seem 2107 - eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.

seem 5316 - phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.

seeming 2470 - isos {ee'-sos}; probably from 1492 (through the idea of {seeming}); similar (in amount and kind): -- + agree, as much, equal, like.

seeming 3861 - paradoxos {par-ad'-ox-os}; from 3844 and 1391 (in the sense of {seeming}); contrary to expectation, i.e. extraordinary (" paradox "): -- strange.

seemly 05000 ## na'veh {naw-veh'} ; from 04998 or 05116 ; suitable , or beautiful : -- becometh , comely , {seemly} .

seems 03389 ## Y@ruwshalaim {yer-oo-shaw-lah'- im} ; rarely Y@ruwshalayim {yer-oo-shaw-lah'- yim} ; a dual (in allusion to its two main hills [the true pointing , at least of the former reading , {seems} to be that of 03390]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerusalem , the capital city of Palestine : -- Jerusalem .

seems 04709 ## Mitspah {mits-paw'} ; feminine of 04708 ; Mitspah , the name of two places in Palestine : -- Mitspah . [This {seems} rather to be only an orthographic variation of 04708 when " in pause " .]

unseemly 0807 - aschemoneo {as-kay-mon-eh'-o}; from 0809; to be (i.e. act) unbecoming: -- behave self uncomely ({unseemly}).

unseemly 0808 - aschomosune {as-kay-mos-oo'-nay}; from 0809; an indecency; by implication, the pudenda: -- shame, that which is {unseemly}.

{khats-ar'soo-seem'} 02702 ## Chatsar Cuwciym {{khats-ar'soo-seem'}} ; from 02691 and the plural of 05483 ; village of horses ; Chatsar-Susim , a place in Palestine : -- Hazar-susim .

{nef-ee-seem'} 05304 ## N@phiyciym {{nef-ee-seem'}} ; plural from an unused root meaning to scatter ; expansions ; Nephisim , a Temple-servant : -- Nephusim [from the margin] .

{per-aw-tseem'} 06559 ## p@ratsiym {{per-aw-tseem'}} ; plural of 06556 ; breaks ; Peratsim , a mountain in Palestine : -- Perazim .

{seem} 07760 ## suwm {soom} ; or siym {{seem}} ; a primitive root ; to put (used in a great variety of applications , literal , figurative , inferentially , and elliptically) : -- X any wise , appoint , bring , call [a

name] , care , cast in , change , charge , commit , consider , convey , determine , + disguise , dispose , do , get , give , heap up , hold , impute , lay (down , up) , leave , look , make (out) , mark , + name , X on , ordain , order , + paint , place , preserve , purpose , put (on) , + regard , rehearse , reward , (cause to) set (on , up) , shew , + stedfastly , take , X tell , + tread down , ([over-]) turn , X wholly , work .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto

them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayed), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think

well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

Root Words and their word stems. This helps you see all related words in the English.

22 * seem

16 - seemed

28 - seemeth

2 - seemly

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

seem 1096 ** ginomai ** arise, be assembled, be(-come, -fall, -have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall,be finished, follow, be found, be fulfilled, + God forbid, grow, happen,have, be kept, be made, be married, be ordained to be, partake, pass, beperformed, be published, require, {seem}, be showed, X soon as it was,sound, be taken, be turned, use, wax, will, would, be wrought.

seem 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, {seem}(good), suppose, think, trow.

seem 2107 ** eudokia ** desire, good pleasure (will), X {seem} good.

seem 2895 -- towb -- be (do) better, cheer, be (do, {seem}) good, (make) goodly, Xplease, (be, do, go, play) well.

seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,{seem} best, make cheerful, be comely, + be content, diligent(-ly), dress,earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, seen].

seem 3191 -- y@tab -- {seem} good.

seem 3474 -- yashar -- direct, fit, {seem} good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), beupright(-ly).

seem 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make) few(in number, -ness), gather least (little), be ({seem}) little, (X give the)less, be minished, bring to nothing.

seem 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly),countenance, fair, favoured, form, goodly, to look (up) on (to),look[-eth], pattern, to see, {seem}, sight, visage, vision.

seem 5316 ** phaino ** appear, {seem}, be seen, shine, X think.

seem 7034 qalah -- -- base, contemn, despise, lightly esteem, set light, {seem}vile.

seem 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise,(be) ease(-y, -ier), (be a, make, make somewhat, move, {seem} a, set)light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet.

seem 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have,{seem}, would) hard(-en, [labour], -ly, thing), be sore, (be, make)stiff(-en, [-necked]).

seemly 5000 -- na/veh -- becometh, comely, {seemly}.

unseemly 0807 ** aschemoneo ** behave self uncomely ({unseemly}).

unseemly 0808 ** aschomosune ** shame, that which is {unseemly}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

seem 1380 dokeo * {seem} , {1380 dokeo } ,

seemed 1380 dokeo * {seemed} , {1380 dokeo } , 2107 eudokia ,

seemed 2107 eudokia * {seemed} , 1380 dokeo , {2107 eudokia } ,

seemeth 1380 dokeo * {seemeth} , {1380 dokeo } ,

unseemly 0808 aschomosune * {unseemly} , {0808 aschomosune } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* seem , 1380 ,

- seem , 3191 , 4591 , 4758 , 5869 , 7034 , 7185 ,

English Synonyms with Greek Strong's Number.

seem - 1380 accounted, pleased, pleasure, reputation, {seem}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

seemed - 1380 accounted, pleased, pleasure, reputation, seem, {seemed}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,

seemed - 2107 good, pleasure, {seemed}, will,

seemeth - 1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought,

unseemly - 0808 shame, {unseemly},

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English Concordance to the KJV Bible.

seem , GEN_27_12,

seem , DEU_15_18 , DEU_25_03 ,

seem , JOS_24_15,

seem , 1SA_24_04 ,

seem , 2SA_19_37 , 2SA_19_38,

seem , 1KI_21_02 ,

seem , 1CH_13_02 ,

seem , EZR_05_17 , EZR_07_18,

seem , NEH_09_32,

seem , EST_05_04 , EST_08_05 ,

seem , JER_40_04 , JER_40_04 ,

seem , NAH_02_04 ,

seem , 1CO_11_16 , 1CO_12_22,

seem , 2CO_10_09 ,

seem , HEB_04_01 ,

seem , JAM_01_26,
seemed , GEN_19_14 , GEN_29_20,
seemed , 2SA_03_19 , 2SA_03_19,
seemed , ECC_09_13,
seemed , JER_18_04 , JER_27_05 ,
seemed , MAT_11_26,
seemed , LUK_01_03 , LUK_10_21 , LUK_24_11,
seemed , ACT_15_25 , ACT_15_28,
seemed , GAL_02_06 , GAL_02_06 , GAL_02_09 ,
seemeth , LEV_14_35,
seemeth , NUM_16_09 ,
seemeth , JOS_09_25,
seemeth , JUD_10_15 , JUD_19_24,
seemeth , 1SA_01_23 , 1SA_03_18 , 1SA_11_10 , 1SA_14_36 , 1SA_14_40 , 1SA_18_23,
seemeth , 2SA_10_12 , 2SA_15_26 , 2SA_18_04 , 2SA_24_22,
seemeth , EST_03_11,
seemeth , PRO_14_12 , PRO_16_25 , PRO_18_17,
seemeth , JER_26_14 , JER_40_04 , JER_40_05 ,
seemeth , EZE_34_18,
seemeth , LUK_08_18,
seemeth , ACT_17_18 , ACT_25_27,
seemeth , 1CO_03_18,
seemeth , HEB_12_11,
seemly , PRO_19_10 , PRO_26_01 ,
unseemly , ROM_01_27,
unseemly , 1CO_13_05 ,

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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

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One Word English Phrase Index to the KJV Bible.

seem 1Ch_13_02 # And David said unto all the congregation of Israel, If [it seem] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

seem 1Co_11_16 # But if any man seem to be contentious, we have no such custom, neither the churches of God.

seem 1Co_12_22 # Nay, much more those members of the body, which seem to be more feeble, are necessary:

seem 1Ki_21_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

seem 1Sa_24_04 # And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall seem good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

seem 2Co_10_09 # That I may not seem as if I would terrify you by letters.

seem 2Sa_19_37 # Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall seem good unto thee.

seem 2Sa_19_38 # And the king answered, Chimham shall go over with me, and I will do to him that which shall seem good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

seem Deu_15_18 # It shall not seem hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

seem Deu_25_03 # Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should seem vile unto thee.

seem Est_05_04 # And Esther answered, If [it seem] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

seem Est_08_05 # And said, If it please the king, and if I have found favour in his sight, and the thing [seem] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

seem Ezz_05_17 # Now therefore, if [it seem] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

seem Ezz_07_18 # And whatsoever shall seem good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

seem Gen_27_12 # My father peradventure will feel me, and I shall seem to him as a deceiver; and I shall

bring a curse upon me, and not a blessing.

seem Heb_04_01 # Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should seem to come short of it.

seem Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

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seem Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

seem Nah_02_04 # The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.

seem Neh_09_32 # Now therefore, our God, the great, the mighty, and the terrible God, who keepeth covenant and mercy, let not all the trouble seem little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

seemed 2Sa_03_19 # And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.

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seemed Act_15_28 # For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

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that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

seemed Gen_19_14 # And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.

seemed Gen_29_20 # And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

seemed Jer_18_04 # And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].

seemed Jer_27_05 # I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

seemed Luk_01_03 # It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

seemed Luk_10_21 # In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

seemed Luk_24_11 # And their words seemed to them as idle tales, and they believed them not.

seemed Mat_11_26 # Even so, Father: for so it seemed good in thy sight.

seemeth 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

seemeth 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

seemeth 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

seemeth 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

seemeth 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Seemeth 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

seemeth 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

seemeth 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

seemeth 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemeth 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Seemeth Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

seemeth Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth Jer_26_14 # As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

seemeth Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seemeth Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

seemeth Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

seemeth Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

seemeth Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

seemeth Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Seemeth Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you

from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

seemeth Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

seemly Pro_19_10 # Delight is not seemly for a fool; much less for a servant to have rule over princes.

seemly Pro_26_01 # As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

unseemly 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

unseemly Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

Three Word English Phrase Index to the KJV Bible.

seem as if 2Co_10_09 # That I may not seem as if I would terrify you by letters.

seem evil unto Jos_24_15 # And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

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seemeth good unto 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth good unto Jud_10_15 # And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever seemeth good unto thee; deliver us only, we pray thee, this day.

seemeth good unto Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

seemeth him good 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

seemeth him good 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

Seemeth it a Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Seemeth it but Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seemeth it to 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

seemeth just but Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

seemeth right unto Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth right unto Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth thee good 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth to be 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

seemeth to be Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth to be Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised

thereby.

seemeth to have Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

seemeth to me Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth to me Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

seemeth you best 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemly for a Pro_19_10 # Delight is not seemly for a fool; much less for a servant to have rule over princes.

seemly for a Pro_26_01 # As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

unseemly and receiving Rom_01_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

unseemly seeketh not 1Co_13_05 # Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Bible Phrases for Individual word studies

seemed good 2Sa_03_19

seemed good 2Sa_03_19

seemeth good unto you 1Sa_11_10

seemeth it 1Sa_18_23

seemeth it Eze_34_18

seemeth it but Num_16_09

seemeth right unto Pro_16_25

seem GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me , and I shall {seem} to him as a deceiver <08591 +ta thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . seem DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should {seem} <07034 +qalah > vile <07034 +qalah > unto thee . seemed GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he {seemed} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . seemed GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they {seemed} unto him [but] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . seemeth LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega< > in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ?

Bible Quick Find Phrase Concordance for fast finding of phrases

seem ^ 2Co_10_09 / seem / ^as if I would terrify you by letters.

seem ^ Jos_24_15 / seem / ^evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

seem ^ Ezr_05_17 / seem / ^good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

seem ^ Ezr_07_18 / seem / ^good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

seem ^ 1Ki_21_02 / seem / ^good to thee, I will give thee the worth of it in money.

seem ^ Est_05_04 / seem / ^good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

seem ^ Jer_40_04 / seem / ^good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seem ^ 2Sa_19_37 / seem / ^good unto thee.

seem ^ 1Sa_24_04 / seem / ^good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

seem ^ 2Sa_19_38 / seem / ^good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

seem ^ 1Ch_13_02 / seem / ^good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

seem ^ Deu_15_18 / seem / ^hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

seem ^ Jer_40_04 / seem / ^ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seem ^ Nah_02_04 / seem / ^like torches, they shall run like the lightnings.

seem ^ Neh_09_32 / seem / ^little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

seem ^ Est_08_05 / seem / ^right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

seem ^ 1Co_11_16 / seem / ^to be contentious, we have no such custom, neither the churches of God.

seem ^ 1Co_12_22 / seem / ^to be more feeble, are necessary:

seem ^ Jam_01_26 / seem / ^to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion [is] vain.

seem ^ Heb_04_01 / seem / ^to come short of it.

seem ^ Gen_27_12 / seem / ^to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

seem ^ Deu_25_03 / seem / ^vile unto thee.

seemed ^ Gen_19_14 / seemed / ^as one that mocked unto his sons in law.

seemed ^ Luk_10_21 / seemed / ^good in thy sight.

seemed ^ Mat_11_26 / seemed / ^good in thy sight.

seemed ^ 2Sa_03_19 / seemed / ^good to Israel, and that seemed good to the whole house of Benjamin.

seemed ^ Luk_01_03 / seemed / ^good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

seemed ^ Act_15_28 / seemed / ^good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

seemed ^ Jer_18_04 / seemed / ^good to the potter to make [it].

seemed ^ 2Sa_03_19 / seemed / ^good to the whole house of Benjamin.

seemed ^ Act_15_25 / seemed / ^good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

seemed ^ Ecc_09_13 / seemed / ^great unto me:

seemed ^ Jer_27_05 / seemed / ^meet unto me.

seemed ^ Gal_02_09 / seemed / ^to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

seemed ^ Gal_02_06 / seemed / ^to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:

seemed ^ Gal_02_06 / seemed / ^to be somewhat] in conference added nothing to me:

seemed ^ Luk_24_11 / seemed / ^to them as idle tales, and they believed them not.

seemed ^ Gen_29_20 / seemed / ^unto him [but] a few days, for the love he had to her.

seemeth ^ Jer_40_05 / seemeth / ^convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth ^ Jer_40_04 / seemeth / ^good and convenient for thee to go, thither go.

seemeth ^ Jer_26_14 / seemeth / ^good and meet unto you.

seemeth ^ Jos_09_25 / seemeth / ^good and right unto thee to do unto us, do.

seemeth ^ Est_03_11 / seemeth / ^good to thee.

seemeth ^ 2Sa_15_26 / seemeth / ^good unto him.

seemeth ^ 2Sa_24_22 / seemeth / ^good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth ^ 1Sa_14_40 / seemeth / ^good unto thee.

seemeth ^ 1Sa_14_36 / seemeth / ^good unto thee. Then said the priest, Let us draw near hither unto God.

seemeth ^ Jud_10_15 / seemeth / ^good unto thee; deliver us only, we pray thee, this day.

seemeth ^ 1Sa_11_10 / seemeth / ^good unto you.

seemeth ^ Jud_19_24 / seemeth / ^good unto you: but unto this man do not so vile a thing.

seemeth ^ 1Sa_03_18 / seemeth / ^him good.

seemeth ^ 2Sa_10_12 / seemeth / ^him good.

Seemeth ^ Num_16_09 / Seemeth / ^it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seemeth ^ 1Sa_18_23 / Seemeth / ^it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth ^ Eze_34_18 / Seemeth / ^it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

seemeth ^ Pro_18_17 / seemeth / ^just; but his neighbour cometh and searcheth him.

seemeth ^ Pro_14_12 / seemeth / ^right unto a man, but the end thereof [are] the ways of death.

seemeth ^ Pro_16_25 / seemeth / ^right unto a man, but the end thereof [are] the ways of death.

seemeth ^ 1Sa_01_23 / seemeth / ^thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth ^ Act_17_18 / seemeth / ^to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth ^ Heb_12_11 / seemeth / ^to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth ^ 1Co_03_18 / seemeth / ^to be wise in this world, let him become a fool, that he may be wise.

seemeth ^ Luk_08_18 / seemeth / ^to have.

seemeth ^ Act_25_27 / seemeth / ^to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth ^ Lev_14_35 / seemeth / ^to me [there is] as it were a plague in the house:

seemeth ^ 2Sa_18_04 / seemeth / ^you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemly ^ Pro_26_01 / seemly / ^for a fool.

seemly ^ Pro_19_10 / seemly / ^for a fool; much less for a servant to have rule over princes.

unseemly ^ Rom_01_27 / unseemly / ^and receiving in themselves that recompense of their error which was meet.

unseemly ^ 1Co_13_05 / unseemly / ^seeketh not her own, is not easily provoked, thinketh no evil;

Bible Translation Phrases for Individual word studies

seem man seem 1380 -dokeo->

seem of you should seem 1380 -dokeo->

seem That I may not seem 1380 -dokeo->

seem which seem 1380 -dokeo->

seem you seem 1380 -dokeo->

seemed But of these who seemed 1380 -dokeo->

seemed For it seemed 1380 -dokeo->

seemed for they who seemed 1380 -dokeo->

seemed It seemed 1380 -dokeo->

seemed it seemed 2107 -eudokia->

seemed seemed 1380 -dokeo->

seemed seemed 5316 -phaino->

seemeth For it seemeth 1380 -dokeo->

seemeth he seemeth 1380 -dokeo->

seemeth He seemeth 1380 -dokeo->

seemeth seemeth 1380 -dokeo->

seemeth you seemeth 1380 -dokeo->

unseemly itself unseemly , seeketh 2212 -zeteo->

unseemly that which is unseemly 0808 -aschemosune->

Bible Word Index with the full text of each verse

Seemeth 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, {Seemeth} it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth Eze_34_18 [{Seemeth} it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Seemeth Num_16_09 [{Seemeth} it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

seem 1Ch_13_02 And David said unto all the congregation of Israel, If [it {seem}] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us:

seem 1Co_11_16 But if any man {seem} to be contentious, we have no such custom, neither the churches of God.

seem 1Co_12_22 Nay, much more those members of the body, which {seem} to be more feeble, are necessary:

seem 1Ki_21_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it {seem} good to thee, I will give thee the worth of it in money.

seem 1Sa_24_04 And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall {seem} good unto thee. Then David arose, and cut off the skirt of Saul's robe privily.

seem 2Co_10_09 That I may not {seem} as if I would terrify you by letters.

seem 2Sa_19_37 Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall {seem} good unto thee.

seem 2Sa_19_38 And the king answered, Chimham shall go over with me, and I will do to him that which shall {seem} good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee.

seem Deu_15_18 It shall not {seem} hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest.

seem Deu_25_03 Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should {seem} vile unto thee.

seem Est_05_04 And Esther answered, If [it {seem}] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

seem Est_08_05 And said, If it please the king, and if I have found favour in his sight, and the thing [{seem}] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised

by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces:

seem Ezr_05_17 Now therefore, if [it {seem}] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.

seem Ezr_07_18 And whatsoever shall {seem} good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God.

seem Gen_27_12 My father peradventure will feel me, and I shall {seem} to him as a deceiver; and I shall bring a curse upon me, and not a blessing.

seem Heb_04_01 Let us therefore fear, lest, a promise being left [us] of entering into his rest, any of you should {seem} to come short of it.

seem Jam_01_26 If any man among you {seem} to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

seem Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it {seem} ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seem Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it {seem} good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seem Jos_24_15 And if it {seem} evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

seem Nah_02_04 The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall {seem} like torches, they shall run like the lightnings.

seem Neh_09_32 Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble {seem} little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day.

seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that {seemed} good to the whole house of Benjamin.

seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that {seemed} good to Israel, and that seemed good to the whole house of Benjamin.

seemed Act_15_25 It {seemed} good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,

seemed Act_15_28 For it {seemed} good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;

seemed Ecc_09_13 This wisdom have I seen also under the sun, and it [{seemed}] great unto me:

seemed Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who {seemed} [to be somewhat] in conference added nothing to me:

seemed Gal_02_06 But of these who {seemed} to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:

seemed Gal_02_09 And when James, Cephas, and John, who {seemed} to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.

seemed Gen_29_20 And Jacob served seven years for Rachel; and they {seemed} unto him [but] a few days, for the love he had to her.

seemed Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he {seemed} as one that mocked unto his sons in law.

seemed Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it {seemed} meet unto me.

seemed Jer_18_04 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as {seemed} good to the potter to make [it].

seemed Luk_01_03 It {seemed} good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,

seemed Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it {seemed} good in thy sight.

seemed Luk_24_11 And their words {seemed} to them as idle tales, and they believed them not.

seemed Mat_11_26 Even so, Father: for so it {seemed} good in thy sight.

seemeth 1Co_03_18 Let no man deceive himself. If any man among you {seemeth} to be wise in this world, let him become a fool, that he may be wise.

seemeth 1Sa_01_23 And Elkanah her husband said unto her, Do what {seemeth} thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what {seemeth} him good.

seemeth 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that {seemeth} good unto you.

seemeth 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever {seemeth} good unto thee. Then said the priest, Let us draw near hither unto God.

seemeth 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what {seemeth} good unto thee.

seemeth 2Sa_18_04 And the king said unto them, What {seemeth} you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemeth 2Sa_24_22 And Araunah said unto David, Let my lord the king take and offer up what [{seemeth}] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth 2Sa_10_12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which {seemeth} him good.

seemeth 2Sa_15_26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as {seemeth} good unto him.

seemeth Act_25_27 For it {seemeth} to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He {seemeth} to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it {seemeth} good to thee.

seemeth Heb_12_11 Now no chastening for the present {seemeth} to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it {seemeth} good and convenient for thee to go, thither go.

seemeth Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it {seemeth} convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth Jer_26_14 As for me, behold, I [am] in your hand: do with me as {seemeth} good and meet unto you.

seemeth Jos_09_25 And now, behold, we [are] in thine hand: as it {seemeth} good and right unto thee to do unto us, do.

seemeth Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever {seemeth} good unto thee; deliver us only, we pray thee, this day.

seemeth Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what {seemeth} good unto you: but unto this man do not so vile a thing.

seemeth Lev_14_35 And he that owneth the house shall come and tell the priest, saying, It {seemeth} to me [there is] as it were a plague in the house:

seemeth Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he {seemeth} to have.

seemeth Pro_14_12 There is a way which {seemeth} right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_16_25 There is a way that {seemeth} right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_18_17 [He that is] first in his own cause [{seemeth}] just; but his neighbour cometh and searcheth him.

seemly Pro_19_10 Delight is not {seemly} for a fool; much less for a servant to have rule over princes.

seemly Pro_26_01 As snow in summer, and as rain in harvest, so honour is not {seemly} for a fool.

unseemly 1Co_13_05 Doth not behave itself {unseemly}, seeketh not her own, is not easily provoked, thinketh no evil;

unseemly Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is {unseemly}, and receiving in themselves that recompense of their error which was meet.

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seem ^ 1Co_11_16 But <1161> if any man <1536> {seem} <1380> (5719) to be <1511> (5750) contentious <5380>, we <2249> have <2192> (5719) no <3756> such <5108> custom <4914>, neither <3761> the churches <1577> of God <2316>.

seem ^ 1Co_12_22 Nay <0235>, much <4183> more <3123> those members <3196> of the body <4983>, which {seem} <1380> (5723) to be <5225> (5721) more feeble <0772>, are <2076> (5748) necessary <0316>:

seem ^ 2Co_10_09 That <3363> <0> I may <1380> <0> not <3363> {seem} <1380> (5661) as <5613> if <0302> I would terrify <1629> (5721) you <5209> by <1223> letters <1992>.

seem ^ Heb_04_01 Let us <5399> <0> therefore <3767> fear <5399> (5680), lest <3379>, a promise <1860> being left <2641> (5746) us of entering <1525> (5629) into <1519> his <0846> rest <2663>, any <5100> of <1537> you <5216> should {seem} <1380> (5725) to come short of it <5302> (5760).

seem ^ Jam_01_26 If any man <1536> among <1722> you <5213> {seem} <1380> (5719) to be <1511> (5750) religious <2357>, and bridleth <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.

seemed ^ Act_15_25 It {seemed} good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>.

seemed ^ Act_15_28 For <1063> it {seemed} good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;

seemed ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> {seemed} <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.

seemed ^ Gal_02_06 But <1161> of <0575> these who {seemed} <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

seemed ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who {seemed} <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:

seemed ^ Luk_01_03 It {seemed} <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>.

seemed ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it {seemed} <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.

seemed ^ Luk_24_11 And <2532> their <0846> words <4487> {seemed} <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they believed <0569> <0> them <0846> not <0569> (5707).

seemed ^ Mat_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it {seemed} <1096> (5633) good <2107> in thy <4675> sight <1715>.

seemeth ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> {seemeth} <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

seemeth ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) {seemeth} <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

seemeth ^ Act_25_27 For <1063> it {seemeth} <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

seemeth ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babbler <4691> say <3004> (5721)? <1161> other some, He {seemeth} <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

seemeth ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he {seemeth} <1380> (5719) to have <2192> (5721).

unseemly ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward another <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is {unseemly} <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

unseemly ^ 1Co_13_05 Doth <0807> <0> not <3756> behave itself {unseemly} <0807> (5719), seeketh <2212> (5719) not <3756> her own <1438>, is <3947> <0> not <3756> easily provoked <3947> (5743), thinketh <3049> (5736) no <3756> evil <2556>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Seemeth 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , {Seemeth} (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

Seemeth Eze_34_18 [{Seemeth} (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to haveeaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

Seemeth Num_16_09 [{Seemeth} it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

seem 1Ch_13_02 And David (01732 +David) said (00559 +)amar) unto all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , If (00518 +)im) [it {seem}] good (02895 +towb) unto you , and [that it be] of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , let us send (07971 +shalach) abroad (06555 +parats) unto our brethren (00251 +)ach) every where , [that are] left (07604 +sha)ar) in all (03605 +kol) the land (00776 +)erets) of Israel (03478 +Yisra)el) , and with them [also] to the priests (03548 +kohen) and Levites (03881 +Leviyiy) [which are] in their cities (05892 +(iyr) [and] suburbs (04054 +migrash) , that they may gather (06908 +qabats) themselves unto us :

seem 1Co_11_16 But if (1487 -ei -) any (5100 -tis -) man {seem} (1380 -dokeo -) to be contentious (5380 -philoneikos -) , we have (2192 -echo -) no (3756 -ou -) such (5108 -toioutos -) custom (4914 -sunetheia -) , neither (3761 -oude -) the churches (1577 -ekklesia -) of God (2316 -theos -) .

seem 1Co_12_22 Nay (0235 -alla -) , much (4183 -polus -) more (3123 -mallon -) those (3588 -ho -) members (3196 -melos -) of the body (4983 -soma -) , which {seem} (1380 -dokeo -) to be more feeble (0772 -asthenes -) , are necessary (0316 -anagkaios -) :

seem 1Ki_21_02 And Ahab (00256 +)Ach)ab) spake (01696 +dabar) unto Naboth (05022 +Nabowth) , saying (00559 +)amar) , Give (05414 +nathan) me thy vineyard (03754 +kerem) , that I may have (01961 +hayah) it for a garden (01588 +gan) of herbs (03419 +yaraq) , because (03588 +kiy) it [is] near (07138 +qarowb) unto my house (01004 +bayith):and I will give (05414 +nathan) thee for it a better (02896 +towb) vineyard (03754 +kerem) than it ; [or (00176 +)ow)] , if (00518 +)im) it {seem} good (02896 +towb) to thee , I will give (05414 +nathan) thee the worth (04242 +m@chiyr) of it in money (03701 +keceph) .

seem 1Sa_24_04 And the men (00582 +)enowsh) of David (01732 +David) said (00559 +)amar) unto him , Behold (02009 +hinneh) the day (03117 +yowm) of which (00834 +)aher) the LORD (03068 +Y@hovah) said (00559 +)amar) unto thee , Behold (02009 +hinneh) , I will deliver (05414 +nathan) thine enemy (00341 +)oyeb) into thine hand (03027 +yad) , that thou mayest do (06213 +(asah) to him as it shall {seem} good (03190 +yatab) unto thee . Then David (01732 +David) arose (06965 +quwm) , and cut (03772 +karath) off the skirt (03671 +kanaph) of Saul s (07586 +Sha)uwl) robe (04598 +m@(iyl) privily (03909 +lat) .

seem 2Co_10_09 That I may not {seem} (1380 -dokeo -) as if I would terrify (1629 -ekphobeo -) you by letters (1992 -epistole -) .

seem 2Sa_19_37 Let thy servant (05650 +(ebed) , I pray (04994 +na) thee , turn (07725 +shuwb) back (07725 +shuwb) again (07725 +shuwb) , that I may die (04191 +muwth) in mine own city (05892 +(iyr) , [and be buried] by the grave (06913 +qeber) of my father (1) and of my mother (00517 +)em) . But behold (02009 +hinneh) thy servant (05650 +(ebed) Chimham (03643 +Kimham) ; let him go (05674 +(abar) over (05674 +(abar) with my lord (03068 +Y@hovah) the king (04428 +melek) ; and do (06213 +(asah) to him what shall {seem} good (02896 +towb) unto thee .

seem 2Sa_19_38 And the king (04428 +melek) answered (00559 +)amar) , Chimham (03643 +Kimham) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall {seem} good (02896 +towb) unto thee:and whatsoever thou shalt require (00977 +bachar) of me , [that] will I do (06213 +(asah) for thee .

seem Deu_15_18 It shall not {seem} (07185 +qashah) hard (07185 +qashah) unto thee , when thou sendest (07971 +shalach) him away free (02670 +chophshiy) from thee ; for he hath been worth (07939 +sakar) a double (04932 +mishneh) hired (07916 +sakiyr) servant (07916 +sakiyr) [to thee] , in serving (05647 +(abad) thee six (08337 +shesh) years (08141 +shaneh):and the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall bless (01288 +barak) thee in all (03605 +kol) that thou doest (06213 +(asah) .

seem Deu_25_03 Forty (00705 +)arba(iym) stripes (05221 +nakah) he may give him , [and] not exceed (03254 +yacaph):lest (06435 +pen) , [if] he should exceed (03254 +yacaph) , and beat (05221 +nakah) him above (05921 +(al) these with many (07227 +rab) stripes (04347 +makkah) , then thy brother (00251 +)ach) should {seem} (07034 +qalah) vile (07034 +qalah) unto thee .

seem Est_05_04 And Esther (00635 +)Ecter) answered (00559 +)amar) , If (00518 +)im) [it {seem}] good (02895 +towb) unto the king (04428 +melek) , let the king (04428 +melek) and Haman (02001 +Haman) come (00935 +bow) this day (03117 +yowm) unto the banquet (04960 +mishteh) that I have prepared (06213 +(asah) for him .

seem Est_08_05 And said (00559 +)amar) , If (00518 +)jim) it please (02896 +towb) the king (04428 +melek) , and if (00518 +)jim) I have found favour (02580 +chen) in his sight (05869 +(ayin) , and the thing (01697 +dabar) [{seem}] right (03787 +kasher) before (06440 +paniym) the king (04428 +melek) , and I [be] pleasing (02896 +towb) in his eyes (05869 +(ayin) , let it be written (03789 +kathab) to reverse (07725 +shuwb) the letters (05612 +cepher) devised (04284 +machashabah) by Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) the Agagite (91) , which (00834 +)aher) he wrote (03789 +kathab) to destroy (6) the Jews (03064 +Y@huwdiy) which (00834 +)aher) [are] in all (03605 +kol) the king s (04428 +melek) provinces (04082 +m@diynah) :

seem Ezz_05_17 Now (03705 +k@(an) therefore , if (02006 +hen) [it {seem}] good (02869 +tab) to the king (04430 +melek) , let there be search (01240 +b@qar) made in the king s (04430 +melek) treasure (01596 +g@naz) house (01005 +bayith) , which (01768 +diy) [is] there (08536 +tam) at Babylon (00895 +Babel) , whether (02006 +hen) it be [so] , that a decree (02942 +t@(em) was made (07761 +suwm) of Cyrus (03567 +Kowresh) the king (04430 +melek) to build (01124 +b@na) this (01791 +dek) house (01005 +bayith) of God (00426 +)elalh) at Jerusalem (03390 +Y@ruwshalem (Chald)) , and let the king (04430 +melek) send (07972 +sh@lach) his pleasure (07470 +r@uwth) to us concerning (05922 +(al) this (01836 +den) matter (01836 +den) .

seem Ezz_07_18 And whatsoever shall {seem} (03191 +y@tab) good (03191 +y@tab) to thee , and to thy brethren (00252 +)ach) , to do (05648 +(abad) with the rest (07606 +sh@)ar) of the silver (03702 +k@caph) and the gold (01722 +d@hab) , that do (05648 +(abad) after the will (07470 +r@uwth) of your God (00426 +)elalh) .

seem Gen_27_12 My father (1) peradventure (00194 +)uwlay) will feel (04959 +mashash) me , and I shall {seem} to him as a deceiver (08591 +ta(a() ; and I shall bring (00935 +bow) a curse (07045 +q@lalah) upon me , and not a blessing (01293 +B@rakah) .

seem Heb_04_01 . Let us therefore (3767 -oun -) fear (5399 -phobeo -) , lest (3379 -mepote -) , a promise (1860 -epaggelia -) being left (2641 -kataleipo -) [us] of entering (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , any (5100 -tis -) of you should {seem} (1380 -dokeo -) to come (5302 -hustereo -) short (5302 -hustereo -) of it .

seem Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you {seem} (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

seem Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)jim) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)jim) it {seem} (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

seem Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)jim) it {seem} (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)jim) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)

with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniym) thee:whither (00413 +)el) it seemeth (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

seem Jos_24_15 . And if (00518 +)im) it {seem} evil (07489 +ra(a() unto you to serve (05647 +(abad) the LORD (03068 +Y@hovah) , choose (00977 +bachar) you this day (03117 +yowm) whom (04310 +miy) ye will serve (05647 +(abad) ; whether (00518 +)im) the gods (00430 +)elohiym) which (00834 +)aher) your fathers (1) served (05647 +(abad) that [were] on the other (05676 +(eber) side (05676 +(eber) of the flood (05104 +nahar) , or the gods (00430 +)elohiym) of the Amorites (00567 +)Emoriy) , in whose (00834 +)aher) land (00776 +)erets) ye dwell (03427 +yashab):but as for me and my house (01004 +bayith) , we will serve (05647 +(abad) the LORD (03068 +Y@hovah) .

seem Nah_02_04 The chariots (07393 +rekeb) shall rage (01984 +halal) in the streets (02351 +chuwts) , they shall jostle (08264 +shaqq) one against another (08264 +shaqq) in the broad (07339 +r@chob) ways:they shall {seem} (04758 +mar)eh) like torches (03940 +lappiyd) , they shall run (07323 +ruwts) like the lightnings (01300 +baraq) .

seem Neh_09_32 Now (06258 +(attah) therefore , our God (00430 +)elohiym) , the great (01419 +gadawl) , the mighty (01368 +gibbowr) , and the terrible (03372 +yare) God (00410 +)el) , who keepest (08104 +shamar) covenant (01285 +b@riyth) and mercy (02617 +checed) , let not all (03605 +kol) the trouble (08513 +t@la)ah) {seem} (04591 +ma(at) little (04591 +ma(at) before (06440 +paniym) thee , that hath come (04672 +matsa) upon us , on our kings (04428 +melek) , on our princes (08269 +sar) , and on our priests (03548 +kohen) , and on our prophets (05030 +nabiy) , and on our fathers (1) , and on all (03605 +kol) thy people (05971 +(am) , since the time (03117 +yowm) of the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) unto this (02088 +zeh) day (03117 +yowm) .

seemed 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrown) all (03605 +kol) that seemed (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that {seemed} (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

seemed 2Sa_03_19 And Abner (74) also (01571 +gam) spake (01696 +dabar) in the ears (00241 +)ozen) of Benjamin (01144 +Binyamiyn):and Abner (74) went (03212 +yalak) also (01571 +gam) to speak (01696 +dabar) in the ears (00241 +)ozen) of David (01732 +David) in Hebron (02275 +Chebrown) all (03605 +kol) that {seemed} (05869 +(ayin) good (02896 +towb) to Israel (03478 +Yisra)el) , and that seemed (05869 +(ayin) good to the whole (03605 +kol) house (01004 +bayith) of Benjamin (01144 +Binyamiyn) .

seemed Act_15_25 It {seemed} (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) unto you with our beloved (0027 -agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -) ,

seemed Act_15_28 For it {seemed} (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 -touton -) necessary (1876 -epanagkes -) things ;

seemed Ecc_09_13 . This (02090 +zoh) wisdom (02451 +chokmah) have I seen (07200 +ra)ah) also (01571 +gam) under (08478 +tachath) the sun (08121 +shemesh) , and it [{seemed}] great (01419 +gadawl) unto me :

seemed Gal_02_06 But of these who seemed (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever they

were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who {seemed} (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

seemed Gal_02_06 But of these who {seemed} (1380 -dokeo -) to be somewhat (5100 -tis -) , (whatsoever they were , it maketh (1308 -diaphero -) no (3762 -oudeis -) matter (1308 -diaphero -) to me:God (2316 -theos -) accepteth (2983 -lambano -) no (3756 -ou -) man s (0444 -anthropos -) person (4383 -prosopon -):) for they who seemed (1380 -dokeo -) [to be somewhat] in conference (4323 -prosanatithemi -) added (4323 -prosanatithemi -) nothing (3762 -oudeis -) to me :

seemed Gal_02_09 And when James (2385 -Iakobos -) , Cephas (2786 -Kephas -) , and John (2491 -Ioannes -) , who (3588 -ho -) {seemed} (1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace (5485 -charis -) that was given (1325 -didomi -) unto me , they gave (1325 -didomi -) to me and Barnabas (0921 -Barnabas -) the right (1188 -dexios -) hands of fellowship (2842 -koinonia -) ; that we [should go] unto the heathen (1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .

seemed Gen_19_14 And Lot (03876 +Lowt) went (03318 +yatsa) out , and spake (01696 +dabar) unto his sons (02860 +chathan) in law (02859 +chathan) , which married (03947 +laqach) his daughters (01363 +gobahh) , and said (00559 +)amar) , Up , get (03318 +yatsa) you out of this (02088 +zeh) place (04725 +maqowm) ; for the LORD (03068 +Y@hovah) will destroy (07843 +shachath) this city (05892 +(iyr) . But he {seemed} as one that mocked (06711 +tsachaq) unto his sons (02860 +chathan) in law (02859 +chathan) .

seemed Gen_29_20 And Jacob (03290 +Ya(aqob) served (05647 +(abad) seven (07651 +sheba() years (08141 +shaneh) for Rachel (07354 +Rachel) ; and they {seemed} unto him [but] a few (00259 +)echad) days (03117 +yowm) , for the love (00160 +)ahabah) he had to her .

seemed Jer_18_04 And the vessel (03627 +k@liy) that he made (06213 +(asah) of clay (02563 +chomer) was marred (07843 +shachath) in the hand (03027 +yad) of the potter (03335 +yatsar):so he made (06213 +(asah) it again (07725 +shuwab) another (00312 +)acher) vessel (03627 +k@liy) , as {seemed} (05869 +(ayin) good (03474 +yashar) to the potter (03335 +yatsar) to make (06213 +(asah) [it] .

seemed Jer_27_05 I have made (06213 +(asah) the earth (00776 +)erets) , the man (00120 +)adam)and the beast (00929 +b@hemah) that [are] upon the ground (00776 +)erets) , by my great (01419 +gadawl) power (03581 +koach) and by my outstretched (05186 +natah) arm (02220 +z@rowa() , and have given (05414 +nathan) it unto whom (00834 +)aher) it {seemed} (05869 +(ayin) meet (03474 +yashar) unto me .

seemed Luk_01_03 It {seemed} 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - ,

seemed Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee , O Father 3962 -pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it {seemed} 2107 -eudokia - good in thy sight 1715 -emprosthen - .

seemed Luk_24_11 And their words 4487 -rhema - {seemed} 5316 -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not .

seemed Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it {seemed} (2107 -eudokia -) good (2107 -eudokia -) in thy sight (1715 -emprosthen -) .

seemeth 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you {seemeth} (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

seemeth 1Sa_01_23 And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what {seemeth} (05869 +(ayin) thee good (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068 +Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

seemeth 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 +kachad) nothing (03808 +lo) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah):let him do (06213 +(asah) what {seemeth} (05869 +(ayin) him good (02896 +towb) .

seemeth 1Sa_11_10 Therefore the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) , To morrow (04279 +machar) we will come (03318 +yatsa) out unto you , and ye shall do (06213 +(asah) with us all (03605 +kol) that {seemeth} (05869 +(ayin) good (02896 +towb) unto you .

seemeth 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) {seemeth} (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiy) .

seemeth 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what {seemeth} (05869 +(ayin) good (02896 +towb) unto thee .

seemeth 2Sa_10_12 Be of good courage (02388 +chazaq) , and let us play the men (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iy) of our God (00430 +)elohiy):and the LORD (03068 +Y@hovah) do (06213 +(asah) that which {seemeth} (05869 +(ayin) him good (02896 +towb) .

seemeth 2Sa_15_26 But if (00518 +)im) he thus (03541 +koh) say (00559 +)amar) , I have no (03808 +lo) delight (02654 +chaphets) in thee ; behold (02005 +hen) , [here am] I , let him do (06213 +(asah) to me as {seemeth} (05869 +(ayin) good (02896 +towb) unto him .

seemeth 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) {seemeth} (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

seemeth 2Sa_24_22 And Araunah (00728 +)Aravnah) said (00559 +)amar) unto David (01732 +David) , Let my lord (00113 +)adown) the king (04428 +melek) take (03947 +laqach) and offer (05927 +(alah) up

what [{seemeth} (05869 +(ayin)] good (02896 +towb) unto him:behold (07200 +ra)ah) , [here be] oxen (01241 +baqar) for burnt (05930 +(olah) sacrifice , and threshing (04173 +mowrag) instruments and [other] instruments (03627 +k@liy) of the oxen (01241 +baqar) for wood (06086 +(ets) .

seemeth Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He {seemeth} (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

seemeth Act_25_27 For it {seemeth} (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

seemeth Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it {seemeth} (05869 +(ayin) good (02896 +towb) to thee .

seemeth Heb_12_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) {seemeth} (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

seemeth Jer_26_14 As for me , behold (02005 +hen) , I [am] in your hand (03027 +yad):do (06213 +(asah) with me as {seemeth} (05869 +(ayin) good (02896 +towb) and meet (03477 +yashar) unto you .

seemeth Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniyim) thee:whither (00413 +)el) it {seemeth} (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

seemeth Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it {seemeth} (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

seemeth Jos_09_25 And now (06258 +(attah) , behold (02005 +hen) , we [are] in thine hand (03027 +yad):as it {seemeth} (05869 +(ayin) good (02896 +towb) and right (03477 +yashar) unto thee to do (06213 +(asah) unto us , do (06213 +(asah) .

seemeth Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata) :do (06213 +(asah) thou unto us whatsoever (03605 +kol) {seemeth} (05869 +(ayin) good (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na) thee , this (02088 +zeh) day (03117 +yowm) .

seemeth Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) out now (04994 +na) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what {seemeth} (05869 +(ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

seemeth Lev_14_35 And he that owneth the house (01004 +bayith) shall come (00935 +bow) and tell (05046 +nagad) the priest (03548 +kohen) , saying (00559 +)amar) , It {seemeth} (07200 +ra)ah) to me [there is] as it were a plague (05061 +nega() in the house (01004 +bayith) :

seemeth Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he {seemeth} 1380 -dokeo - to have 2192 -echo - .

seemeth Pro_14_12 . There is a way (01870 +derek) which {seemeth} (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

seemeth Pro_16_25 . There is a way (01870 +derek) that {seemeth} (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

seemeth Pro_18_17 . [He that is] first (07223 +ri)shown) in his own cause (07379 +riyb) [{seemeth}] just (06662 +tsaddiyq) ; but his neighbour (07453 +rea() cometh (00935 +bow)) and searcheth (02713 +chaqar) him .

seemly Pro_19_10 . Delight (08588 +ta(anuwg) is not {seemly} (05000 +na)veh) for a fool (03684 +k@ciyl) ; much (00637 +)aph) less for a servant (05650 +(ebed) to have rule (04910 +mashal) over princes (08269 +sar) .

seemly Pro_26_01 . As snow (07950 +sheleg) in summer (07019 +qayits) , and as rain (04306 +matar) in harvest (07105 +qatsiyr) , so (03651 +ken) honour (03519 +kabowd) is not {seemly} (05000 +na)veh) for a fool (03684 +k@ciyl) .

unseemly 1Co_13_05 Doth not behave (0807 -aschemoneo -) itself {unseemly} , seeketh (2212 -zeteo -) not her own (1438 -heautou -) , is not easily provoked (3947 -paroxuno -) , thinketh (3049 -logizomai -) no (3756 -ou -) evil (2556 -kakos -) ;

unseemly Rom_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is {unseemly} (0808 -aschomosune -) , and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

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a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, trow.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X seem {good}.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ({of} own) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be {of} reputation, seem (good), suppose, think, trow.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of {own}) please(-ure), be of reputation, seem (good), suppose, think, trow.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, trow.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of {reputation}, seem (good), suppose, think, trow.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql seem 1096 # ginomai {ghin'-om-ahee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be

assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, trow.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, trow.[ql trow 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {trow}].[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql seem Interlinear Index Study seem GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me , and I shall {seem} to him as a deceiver <08591 +ta thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . seem DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should {seem} <07034 +qalah > vile <07034 +qalah > unto thee . seem JOS 024 015 . And if <00518 +>im > it {seem} evil <07489 +ra the LORD <03068 +Y@hovah > , choose <00977 +bachar > you this day <03117 +yowm > whom <04310 +miy > ye will serve <05647 + ; whether <00518 +>im > the gods <00430 +>elohiym > which <00834 +>aher > your fathers <1> served <05647 + that [were] on the other <05676 + side <05676 + of the flood <05104 +nahar > , or the gods <00430 +>elohiym > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +yashab > : but as for me and my house <01004 +bayith > , we will serve <05647 + the LORD <03068 +Y@hovah > . seem 1SA 024 004 And the men <00582 +>enowsh > of David <01732 +David > said <00559 +>amar > unto him , Behold <02009 +hinneh > the day <03117 +yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +hinneh > , I will deliver <05414 +nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +yad > , that thou mayest do <06213 + to him as it shall {seem} good <03190 +yatab > unto thee . Then David <01732 +David > arose <06965 +quwm > , and cut <03772 +karath > off the skirt <03671 +kanaph > of Saul s <07586 +Sha>uwl > robe <04598 +m@ privily <03909 +lat > . seem 2SA 019 037 Let thy servant <05650 + , I pray <04994 +na> > thee , turn <07725 +shuwb > back <07725 +shuwb > again <07725 +shuwb > , that I may die <04191 +muwth > in mine own city <05892 + , [and be buried] by the grave <06913 +qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +hinneh > thy servant <05650 + Chimham <03643 +Kimham > ; let him go <05674 + over <05674 + with my lord <03068 +Y@hovah > the king <04428 +melek > ; and do <06213 + to him what shall {seem} good <02896 +towb > unto thee . seem 2SA 019 038 And the king <04428 +melek > answered <00559 +>amar > , Chimham <03643 +Kimham > shall go <05674 + over with me , and I will do <06213 + to him that which shall {seem} good <02896 +towb > unto thee : and whatsoever thou shalt require <00977 +bachar > of me , [that] will I do <06213 + for thee . seem 1KI 021 002 And Ahab <00256 +>Ach>ab > spake <01696 +dabar > unto Naboth <05022 +Nabowth > , saying <00559 +>amar > , Give <05414 +nathan > me thy vineyard <03754 +kerem > , that I may have <01961 +hayah > it for a garden <01588 +gan > of herbs <03419 +yaraq > , because <03588 +kiy > it [is] near <07138 +qarowb > unto my house <01004 +bayith > : and I will give <05414 +nathan > thee for it a better <02896 +towb > vineyard <03754 +kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it {seem} good <02896 +towb > to thee , I will give <05414 +nathan > thee the worth <04242 +m@chiyr > of it in money <03701 +keceph > . seem 1CH 013 002 And David <01732 +David > said <00559 +>amar > unto all <03605 +kol > the congregation <06951 +qahal > of Israel <03478 +Yisra>el > , If <00518 +>im > [it {seem}] good <02895 +towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , let us send <07971 +shalach > abroad <06555 +parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +sha>ar > in all <03605 +kol > the land <00776 +>erets > of Israel <03478 +Yisra>el > , and with them [also] to the priests <03548 +kohen > and Levites <03881 +Leviyiy > [which are] in their cities <05892 + [and] suburbs <04054 +migrash > , that they may gather <06908 +qabats > themselves unto us : seem EZR 005 017 Now <03705 +k@

therefore , if <02006 +hen > [it {seem}] good <02869 +tab > to the king <04430 +melek > , let there be search <01240 +b@qar > made in the king s <04430 +melek > treasure <01596 +g@naz > house <01005 +bayith > , which <01768 +diy > [is] there <08536 +tam > at Babylon <00895 +Babel > , whether <02006 +hen > it be [so] , that a decree <02942 +t@ was made <07761 +suwm > of Cyrus <03567 +Kowresh > the king <04430 +melek > to build <01124 +b@na > > this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > at Jerusalem <03390 +Y@ruwshalem (Chald) > , and let the king <04430 +melek > send <07972 +sh@lach > his pleasure <07470 +r@uwth > to us concerning <05922 + this <01836 +den > matter <01836 +den > . seem EZR 007 018 And whatsoever shall {seem} <03191 +y@tab > good <03191 +y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 + with the rest <07606 +sh@>ar > of the silver <03702 +k@caph > and the gold <01722 +d@hab > , that do <05648 + after the will <07470 +r@uwth > of your God <00426 +>elahh > . seem NEH 009 032 Now <06258 + therefore , our God <00430 +>elohiym > , the great <01419 +gadawl > , the mighty <01368 +gibbowr > , and the terrible <03372 +yare > > God <00410 +>el > , who keepest <08104 +shamar > covenant <01285 +b@riyth > and mercy <02617 +cheded > , let not all <03605 +kol > the trouble <08513 +t@la>ah > {seem} <04591 +ma little <04591 +ma before <06440 +paniym > thee , that hath come <04672 +matsa > > upon us , on our kings <04428 +melek > , on our princes <08269 +sar > , and on our priests <03548 +kohen > , and on our prophets <05030 +nabiy > > , and on our fathers <1 > , and on all <03605 +kol > thy people <05971 + , since the time <03117 +yowm > of the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > unto this <02088 +zeh > day <03117 +yowm > . seem EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it {seem}] good <02895 +towb > unto the king <04428 +melek > , let the king <04428 +melek > and Haman <02001 +Haman > come <00935 +bow > > this day <03117 +yowm > unto the banquet <04960 +mishteh > that I have prepared <06213 + for him . seem EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +towb > the king <04428 +melek > , and if <00518 +>im > I have found favour <02580 +chen > in his sight <05869 + , and the thing <01697 +dabar > [{seem}] right <03787 +kasher > before <06440 +paniym > the king <04428 +melek > , and I [be] pleasing <02896 +towb > in his eyes <05869 + , let it be written <03789 +kathab > to reverse <07725 +shuwb > the letters <05612 +cephher > devised <04284 +machashabah > by Haman <02001 +Haman > the son <01121 +ben > of Hammedatha <04099 +M@datha > the Agagite <91 > , which <00834 +>aher > he wrote <03789 +kathab > to destroy <6 > the Jews <03064 +Y@huwdiy > which <00834 +>aher > [are] in all <03605 +kol > the king s <04428 +melek > provinces <04082 +m@diynah > : seem JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow > > with me into Babylon <00894 +Babel > , come <00935 +bow > > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it {seem} <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . seem JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiym > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it {seem} <05869 + good <02896 +towb > unto thee to come <00935 +bow > > with me into Babylon <00894 +Babel > , come <00935 +bow > > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . seem NAH 002 004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 +chuwts > , they shall jostle <08264 +shaqaq > one against another <08264 +shaqaq > in the broad <07339 +r@chob > ways : they shall {seem} <04758 +mar>eh > like torches <03940 +lappiyd > , they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . seem 1CO 011 016 But if <1487 -ei -> any <5100 -tis -> man {seem} <1380 -dokeo -> to be contentious <5380 -philoneikos -> , we have <2192 -echo -> no <3756 -ou -> such <5108 -toioutos -> custom <4914 -sunetheia -> , neither <3761 -oude -> the churches <1577 -ekkleisia -> of God <2316 -theos -> . seem 1CO 012 022 Nay <0235 -alla -> , much <4183 -polus -> more <3123 -mallon -> those <3588 -ho -> members <3196 -melos -> of the body <4983 -soma -> , which {seem} <1380 -dokeo -> to be more feeble <0772 -asthenes -> , are necessary <0316 -anagkaios -> : seem 2CO 010 009 That I may not {seem} <1380 -dokeo -> as if I would terrify <1629 -ekphobeo -> you by letters <1992 -epistole -> . seem HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 - phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia -> being left <2641 -kataleipo -> [us] of entering <1525 -eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> , any <5100 -tis -> of you should {seem} <1380 -dokeo -> to come <5302 -hustereo -> short <5302 -hustereo -> of it . seem JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you {seem} <1380 -dokeo -> to be religious <2357 - threskos -> , and bridleth <5468 -

chalinagoege -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [is] vain <3152 -mataios -> . but if any man seem <1CO11 -:16 > but if it seem ill unto thee him as it shall seem good unto thee <1SA24 -:4 > him what shall seem goo <2SA19 -:37 > if it seem evil unto you if it seem good <1KI21 -:2 > if it seem good unto thee it shall not seem hard unto thee may not seem as if <2CO10 -:9 > then thy brother should seem vile unto thee they shall seem like torches trouble seem little before thee which seem <1CO12 -:22 > which shall seem good unto thee <2SA19 -:38 > * seem , 1380 , - seem , 3191 , 4591 , 4758 , 5869 , 7034 , 7185 , seem GEN 027 012 My father <1> peradventure <00194 +>uwlay > will feel <04959 +mashash > me , and I shall {seem} to him as a deceiver <08591 +ta thee six <08337 +shesh > years <08141 +shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall bless <01288 +barak > thee in all <03605 +kol > that thou doest <06213 + . seem DEU 025 003 Forty <00705 +>arba stripes <05221 +nakah > he may give him , [and] not exceed <03254 +yacaph > : lest <06435 +pen > , [if] he should exceed <03254 +yacaph > , and beat <05221 +nakah > him above <05921 + these with many <07227 +rab > stripes <04347 +makkah > , then thy brother <00251 +>ach > should {seem} <07034 +qalah > vile <07034 +qalah > unto thee . seemed GEN 019 014 And Lot <03876 +Lowt > went <03318 +yatsa> > out , and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan > , which married <03947 +laqach > his daughters <01363 +gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa> > you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 +Y@hovah > will destroy <07843 +shachath > this city <05892 + . But he {seemed} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . seemed GEN 029 020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 +Rachel > ; and they {seemed} unto him [but] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . seemeth LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega< > in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? * seem , 1380 dokeo , seem -1380 accounted, pleased, pleasure, reputation, {seem}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -1380 accounted, pleased, pleasure, reputation, seem, {seemed}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -2107 good, pleasure, {seemed}, will, seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought, unseemly -0808 shame, {unseemly}, seem -3191 good , {seem} , seem -4591 decrease , diminish , diminished , few , fewness , least , less , little , minished , nothing , {seem} , seem -4758 apparently , appearance , appearances , appeareth , beauty , countenance , countenances , fair , favoured , form , goodly , look , pattern , see , {seem} , sight , soon , visage , vision , seem - 5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , {seem} , seemed , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , seem -7034 base , bring , contemned , despised , light , lightly , {seem} , setteth , vile , seem -7185 cruel , fiercer , grievous , hard , harden , hardened , hardeneth , hardly , {seem} , sore , stiff , stiffened , seemed -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , {seemed} , seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , {seemeth} , sight , think , thinkest , thought , to , well , wells , yourselves , seemeth -6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , {seemeth} , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , seemeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see ,

seeing , { seemeth } , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , seemly -5000 becometh , comely , { seemly } , seem 2895 -- towb -- be (do) better, cheer, be (do, { seem }) good, (make) goodly, X please, (be, do, go, play) well. seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, { seem } best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. seem 3191 -- y@tab -- { seem } good. seem 3474 -- yashar -- direct, fit, { seem } good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). seem 4591 -- ma\at -- suffer to decrease, diminish, (be, X borrow a, give, make) few (in number, -ness), gather least (little), be ({ seem }) little, (X give the) less, be minished, bring to nothing. seem 4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, { seem }, sight, visage, vision. seem 7034 qalah -- -- base, contemn, despise, lightly esteem, set light, { seem } vile. seem 7043 qalal -- -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, { seem } a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. seem 7185 qashah -- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, { seem }, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]). seem 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self), be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, { seem }, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. seem 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation, { seem } (good), suppose, think, trow. seem 2107 ** eudokia ** desire, good pleasure (will), X { seem } good. seem 5316 ** phaino ** appear, { seem }, be seen, shine, X think. seemly 5000 -- na/veh -- becometh, comely, { seemly }. unseemly 0807 ** aschemoneo ** behave self uncomely ({ unseemly }). unseemly 0808 ** aschemosune ** shame, that which is { unseemly }. seem man seem 1380 -dokeo-> seem of you should seem 1380 -dokeo-> seem That I may not seem 1380 -dokeo-> seem which seem 1380 -dokeo-> seem you seem 1380 -dokeo-> seemed But of these who seemed 1380 -dokeo-> seemed For it seemed 1380 -dokeo-> seemed for they who seemed 1380 -dokeo-> seemed It seemed 1380 -dokeo-> seemed it seemed 2107 -eudokia-> seemed seemed 1380 -dokeo-> seemed seemed 5316 -phaino-> seemeth For it seemeth 1380 -dokeo-> seemeth he seemeth 1380 -dokeo-> seemeth He seemeth 1380 -dokeo-> seemeth seemeth 1380 -dokeo-> seemeth you seemeth 1380 -dokeo-> unseemly itself unseemly , seeketh 2212 -zeteo-> unseemly that which is unseemly 0808 -aschemosune-> seem 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, { seem }) good, (make) goodly, X please, (be, do, go, play) well. [ql seem 3190 ## yatab {yaw-tab'}]; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, { seem } best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql seem 3191 ## y@tab (Aramaic) {yet-ab'}]; corresponding to 3190: -- { seem } good. [ql seem 3474 ## yashar {yaw-shar'}]; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, { seem } good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql seem 4591 ## maeh {mar-eh'}]; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, { seem }, sight, visage, vision. [ql seem 7034 ## qalah {kaw-law'}]; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, { seem } vile. [ql seem 7043 ## qalal {kaw-lal'}]; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, { seem } a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. [ql seem 7185 ## qashah {kaw-shaw'}]; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, { seem }, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]). [ql seem 1096 # ginomai {ghin'-om-ahee}]; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become

(come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seemly 5000 ## na>veh {naw-veh'}; from 4998 or 5116; suitable, or beautiful: -- becometh, comely, {seemly}.[ql unseemly 0807 # aschemoneo {as-kay-mon-eh'-o}; from 809; to be (i.e. act) unbecoming: -- behave self uncomely ({unseemly}).[ql unseemly 0808 # aschomosune {as-kay-mos-oo'-nay}; from 809; an indecency; by implication, the pudenda: -- shame, that which is {unseemly}.[ql seem 010 009 IICo /\${seem /as if I would terrify you by letters . seem 027 015 Jos /^{seem /evil unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . seem 005 017 Ezzr /^{seem /good to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . seem 021 002 IKi /^{seem /good to thee , I will give thee the worth of it in money . seem 007 018 Ezzr /^{seem /good to thee, and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . seem 005 004 Est /^{seem /good unto the king , let the king and Haman come this day unto the banquet that I have prepared for him. seem 024 004 ISa /^{seem /good unto thee . Then David arose , and cut off the skirt of Saul's robe privily . seem 040 004 Jer /^{seem /good unto thee to come with me into Babylon , come ; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem 019 037 IISa /^{seem /good unto thee. seem 019 038 IISa /^{seem /good unto thee: and whatsoever thou shalt require of me, that will I do for thee. seem 013 002 ICh /^{seem /good unto you, and that it be of the LORD our God , let us send abroad unto our brethren every where, that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us: seem 015 018 Deu /^{seem /hard unto thee , when thou sendest him away free from thee; for he hath been worth a double hired servant to thee, in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . seem 040 004 Jer /^{seem /ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee: whither it seemeth good and convenient for thee to go , thither go . seem 002 004 Nah /^{seem /like torches , they shall run like the lightnings . seem 009 032 Neh /^{seem /little before thee, that hath come upon us, on our kings , on our princes , and on our priests , and on our prophets , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . seem 008 005 Est /^{seem /right before the king , and I be pleasing in his eyes , let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : seem 011 016 ICo /\${seem /to be contentious , we have no such custom , neither the churches of God . seem 012 022 ICo /\${seem /to be more feeble , are necessary : seem 001 026 Jam /\${seem /to be religious , and bridleth not his tongue , but deceiveth his own heart , this man's religion is vain . seem 004 001 Heb /\${seem /to come short of it . seem 027 012 Gen /^{seem /to him as a deceiver ; and I shall bring a curse upon me, and not a blessing . seem 025 003 Deu /^{seem /vile unto thee. seemed 019 014 Gen /^{seemed /as one that mocked unto his sons in law . seemed 010 021 Luk /\${seemed /good in thy sight . seemed 011 026 Mat /\${seemed /good in thy sight . seemed 003 019 IISa /^{seemed /good to Israel , and that seemed good to the whole house of Benjamin . seemed 001 003 Luk /\${seemed /good to me also , having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , seemed 015 028 Act /\${seemed /good to the Holy Ghost , and to us , to lay upon you no greater burden than these necessary things ; seemed 018 004 Jer /^{seemed /good to the potter to make it. seemed 003 019 IISa /^{seemed /good to the whole house of Benjamin . seemed 015 025 Act /\${seemed /good unto us , being assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , seemed 009 013 Ecc /^{seemed /great unto me: seemed 027 005 Jer /^{seemed /meet unto me. seemed 002 009 Gal /\${seemed /to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . seemed 002 006

Gal /\$ {seemed /to be somewhat , , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seemed 002 006 Gal /\$ {seemed /to be somewhat in conference added nothing to me : seemed 024 011 Luk /\$ {seemed /to them as idle tales , and they believed them not . seemed 029 020 Gen /^{seemed /unto him but a few days , for the love he had to her. seemeth 040 005 Jer /^{seemeth /convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . seemeth 040 004 Jer /^{seemeth /good and convenient for thee to go , thither go . seemeth 026 014 Jer /^{seemeth /good and meet unto you. seemeth 009 025 Jos /^{seemeth /good and right unto thee to do unto us, do . seemeth 003 011 Est /^{seemeth /good to thee. seemeth 024 022 IISa /^{seemeth /good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . seemeth 015 026 IISa /^{seemeth /good unto him. seemeth 014 040 ISa /^{seemeth /good unto thee. seemeth 014 036 ISa /^{seemeth /good unto thee. Then said the priest , Let us draw near hither unto God . seemeth 010 015 Jug /^{seemeth /good unto thee; deliver us only, we pray thee, this day . seemeth 011 010 ISa /^{seemeth /good unto you. seemeth 019 024 Jug /^{seemeth /good unto you: but unto this man do not so vile a thing . seemeth 010 012 IISa /^{seemeth /him good . seemeth 003 018 ISa /^{seemeth /him good . Seemeth 034 018 Eze /^{Seemeth /it a small thing unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? Seemeth 016 009 Num /^{Seemeth /it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? Seemeth 018 023 ISa /^{Seemeth /it to you a light thing to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? seemeth 018 017 Pro /^{seemeth /just ; but his neighbour cometh and searcheth him. seemeth 014 012 Pro /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth 016 025 Pro /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth 001 023 ISa /^{seemeth /thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. seemeth 017 018 Act /\$ {seemeth /to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . seemeth 012 011 Heb /\$ {seemeth /to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seemeth 003 018 ICo /\$ {seemeth /to be wise in this world , let him become a fool , that he may be wise . seemeth 008 018 Luk /\$ {seemeth /to have . seemeth 014 035 Lev /^{seemeth /to me there is as it were a plague in the house : seemeth 025 027 Act /\$ {seemeth /to me unreasonable to send a prisoner , and not withal to signify the crimes laid against him . seemeth 018 004 IISa /^{seemeth /you best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands . seemly 026 001 Pro /^{seemly /for a fool . seemly 019 010 Pro /^{seemly /for a fool ; much less for a servant to have rule over princes . unseemly 001 027 Rom /\$ {unseemly /and receiving in themselves that recompence of their error which was meet . unseemly 013 005 ICo /\$ {unseemly /seeketh not her own , is not easily provoked , thinketh no evil ; seem 22 * seemed 16 - seemeth 28 - seemly 2 - seem My father peradventure will feel me, and I shall {seem} to him as a deceiver; and I shall bring a curse upon me, and not a blessing. seem It shall not {seem} hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. seem Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should {seem} vile unto thee. seem And if it {seem} evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. seem <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall {seem} good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. seem <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall {s eem} good unto thee. seem <2SA19 -38> And the king answered, Chimham shall go over with me, and I will do to him that which shall {seem} good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee. seem <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it {seem} good to thee, I will give thee the worth of it in money. seem <1CH13 -2> And David said unto all the congregation of Israel, If [it {seem}] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: seem Now therefore, if [it {seem}] good to the king, let

there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and I let the king send his pleasure to us concerning this matter. seem And whatsoever shall {seem} good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God. seem Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble {seem} little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. seem And Esther answered, If [it {seem}] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. seem And said, If it please the king, and if I have found favour in his sight, and the thing [{seem}] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: seem And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it {seem} good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. seem And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it {seem} ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. seem The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall {seem} like torches, they shall run like the lightnings. seem <1CO11 -16> But if any man {seem} to be contentious, we have no such custom, neither the churches of God. seem <1CO12 -22> Nay, much more those members of the body, which {seem} to be more feeble, are necessary: seem <2CO10 -9> That I may not {seem} as if I would terrify you by letters. seem Let us therefore fear, lest, a promise being left us] of entering into his rest, any of you should {seem} to come short of it. seem If any man among you {seem} to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] vain.

seem , 1CH , 13:2 seem , 1CO , 11:16 , 1CO , 12:22 seem , 1KI , 21:2 seem , 1SA , 24:4 seem , 2CO , 10:9 seem ,
2SA , 19:37 , 2SA , 19:38 seem , DE , 15:18 , DE , 25:3 seem , ES , 5:4 , ES , 8:5 seem , EZR , 5:17 , EZR , 7:18
seem , GE , 27:12 seem , HEB , 4:1 seem , JAS , 1:26 seem , JER , 40:4 , JER , 40:4 seem , JOS , 24:15 seem ,
NA , 2:4 seem , NE , 9:32 seemed , 2SA , 3:19 , 2SA , 3:19 seemed , AC , 15:25 , AC , 15:28 seemed , EC , 9:13
seemed , GA , 2:6 , GA , 2:6 , GA , 2:9 seemed , GE , 19:14 , GE , 29:20 seemed , JER , 18:4 , JER , 27:5 seemed
 , LU , 1:3 , LU , 10:21 , LU , 24:11 seemed , MT , 11:26 seemeth , 1CO , 3:18 seemeth , 1SA , 1:23 , 1SA , 3:18 ,
1SA , 11:10 , 1SA , 14:36 , 1SA , 14:40 , 1SA , 18:23 seemeth , 2SA , 10:12 , 2SA , 15:26 , 2SA , 18:4 , 2SA ,
24:22 seemeth , AC , 17:18 , AC , 25:27 seemeth , ES , 3:11 seemeth , EZE , 34:18 seemeth , HEB , 12:11
seemeth , JER , 26:14 , JER , 40:4 , JER , 40:5 seemeth , JG , 10:15 , JG , 19:24 seemeth , JOS , 9:25 seemeth , LE
 , 14:35 seemeth , LU , 8:18 seemeth , NU , 16:9 seemeth , PR , 14:12 , PR , 16:25 , PR , 18:17 seemly , PR , 19:10
 , PR , 26:1 unseemly , 1CO , 13:5 unseemly , RO , 1:27

accounted 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be {accounted}, (of own) please(-ure), be of reputation, seem (good), suppose, think, throw.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- {be} accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, throw.[ql be 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), {be} of reputation, seem (good), suppose, think, throw.[ql desire 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- {desire}, good pleasure (will), X seem good.[ql good 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, {good} pleasure (will), X seem {good}.[ql good 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem ({good}), suppose, think, throw.[ql of 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, ((of own) please(-ure), be of reputation, seem (good), suppose, think, throw.[ql own 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, throw.[ql pleasure 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good {pleasure} (will), X seem good.[ql please 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) {please}(-ure), be of reputation, seem (good), suppose, think, throw.[ql reputation 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, throw.[ql seem 5316 # phaino {fah'-ee-no}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think.[ql seem 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good.[ql seem 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, throw.[ql seem 1096 # ginomai {ghin'-om-ah-ee}; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought.[ql suppose 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), {suppose}, think, throw.[ql think 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, {think}, throw.[ql throw 1380 # dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, {throw}.[ql will 2107 # eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure ({will}), X seem good.[ql

* seem , 1380 dokeo ,

seem -1380 accounted, pleased, pleasure, reputation, {seem}, seemed, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -1380 accounted, pleased, pleasure, reputation, seem, {seemed}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemed -2107 good, pleasure, {seemed}, will, seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought, unseemly -0808 shame, {unseemly},

seem -3191 good , {seem} , seem -4591 decrease , diminish , diminished , few , fewness , least , less , little ,
minished , nothing , {seem} , seem -4758 apparently , appearance , appearances , appeareth , beauty , countenance
, countenances , fair , favoured , form , goodly , look , pattern , see , {seem} , sight , soon , visage , vision , seem -
5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain ,
fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , {seem} , seemed ,
seemeth , sight , think , thinkest , thought , to , well , wells , yourselves , seem -7034 base , bring , contemned ,
despised , light , lightly , {seem} , setteth , vile , seem -7185 cruel , fiercer , grievous , hard , harden , hardened ,
hardeneth , hardly , {seem} , sore , stiff , stiffened , seemed -5869 and , appearance , before , city , colour , conceit
, countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of ,
open , outward , presence , resemblance , seem , {seemed} , seemeth , sight , think , thinkest , thought , to , well ,
wells , yourselves , seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed ,
eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence ,
resemblance , seem , seemed , {seemeth} , sight , think , thinkest , thought , to , well , wells , yourselves , seemeth
-6440 afore , aforeside , against , anger , appease , at , attend , because , before , beforetime , broken , countenance
, edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front ,
heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person ,
persons , presence , prospect , purge , purposed , reason , right , {seemeth} , shewbread , sight , state , than ,
themselves , through , till , time , toward , with , within , seemeth -7200 advise , appear , appeared , appeareth ,
approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern ,
enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive ,
perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see ,
seeing , {seemeth} , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy ,
stare , take , thinketh , view , visions , seemly -5000 becometh , comely , {seemly} ,

seem 2895 -- towb -- be (do) better, cheer, be (do, {seem}) good, (make) goodly, Xplease, (be, do, go, play) well.
seem 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better, {seem} best, make cheerful, be
comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]),
be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly,
tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. seem 3191 -- y@tab -- {seem} good. seem 3474 -
- yashar -- direct, fit, {seem} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the)
straight (way), beupright(-ly). seem 4591 -- ma@at -- suffer to decrease, diminish, (be, X borrow a, give, make)
few (in number, -ness), gather least (little), be ({seem}) little, (X give the) less, be minished, bring to nothing. seem
4758 -- mar/eh -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form,
goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision. seem 7034 qalah -- -- base,
contemn, despise, lightly esteem, set light, {seem} vile. seem 7043 qalal -- -- abate, make bright, bring into
contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, {seem} a, set) light(-en, -er, -
ly, -ly afflict, -ly esteem, thing), X slight[-ly], beswift(-er), (be, be more, make, re-)vile, whet. seem 7185 qashah
-- -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, {seem}, would) hard(-en, [labour], -ly, thing), be
sore, (be, make) stiff(-en, [-necked]). seem 1096 ** ginomai ** arise, be assembled, be(-come, -fall, - have self),
be brought(to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found,
be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass,
beperformed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax,
will, would, be wrought. seem 1380 ** dokeo ** be accounted, (of own) please(-ure), be of reputation,
{seem}(good), suppose, think, trow. seem 2107 ** eudokia ** desire, good pleasure (will), X {seem} good. seem
5316 ** phaino ** appear, {seem}, be seen, shine, X think. seemly 5000 -- na/veh -- becometh, comely,
{seemly}. unseemly 0807 ** aschemoneo ** behave self uncomely ({unseemly}). unseemly 0808 **
aschemosune ** shame, that which is {unseemly}.

seem man seem 1380 -dokeo-> seem of you should seem 1380 -dokeo-> seem That I may not
seem 1380 -dokeo-> seem which seem 1380 -dokeo-> seem you seem 1380 -dokeo-> seemed
But of these who seemed 1380 -dokeo-> seemed For it seemed 1380 -dokeo-> seemed for they who
seemed 1380 -dokeo-> seemed It seemed 1380 -dokeo-> seemed it seemed 2107 -eudokia-> seemed
..... seemed 1380 -dokeo-> seemed seemed 5316 -phaino-> seemeth For it seemeth 1380 -dokeo->
seemeth he seemeth 1380 -dokeo-> seemeth He seemeth 1380 -dokeo-> seemeth seemeth 1380
-dokeo-> seemeth you seemeth 1380 -dokeo-> unseemly itself unseemly , seeketh 2212 -zeteo->
unseemly that which is unseemly 0808 -aschemosune->

seem 2895 ## towb {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, {seem}) good, (make) goodly, X please, (be, do, go, play) well. [ql seem 3190 ## yatab {yaw-tab'}]; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, {seem} best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen]. [ql seem 3191 ## y@tab (Aramaic) {yet-ab'}]; corresponding to 3190: -- {seem} good. [ql seem 3474 ## yashar {yaw-shar'}]; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, {seem} good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be upright(-ly). [ql seem 4591 ## maeh {mar-eh'}]; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, {seem}, sight, visage, vision. [ql seem 7034 ## qalah {kaw-law'}]; a primitive root; to be light (as implied in rapid motion), but figuratively, only (be [causatively, hold] in contempt): -- base, contemn, despise, lightly esteem, set light, {seem} vile. [ql seem 7043 ## qalal {kaw-lal'}]; a primitive root; to be (causatively, make) light, literally (swift, small, sharp, etc.) or figuratively (easy, trifling, vile, etc.): -- abate, make bright, bring into contempt, (ac-)curse, despise, (be) ease(-y, -ier), (be a, make, make somewhat, move, {seem} a, set) light(-en, -er, -ly, -ly afflict, -ly esteem, thing), X slight[-ly], be swift(-er), (be, be more, make, re-)vile, whet. [ql seem 7185 ## qashah {kaw-shaw'}]; a primitive root; properly, to be dense, i.e. tough or severe (in various applications): -- be cruel, be fiercer, make grievous, be ([ask a], be in, have, {seem}, would) hard(-en, [labour], -ly, thing), be sore, (be, make) stiff(-en, [-necked]). [ql seem 1096 # ginomai {ghin'-om-ahee'}]; a prolongation and middle voice form of a primary verb; to cause to be ("gen"-erate), i.e. (reflexively) to become (come into being), used with great latitude (literal, figurative, intensive, etc.): -- arise, be assembled, be(-come, -fall, -have self), be brought (to pass), (be) come (to pass), continue, be divided, draw, be ended, fall, be finished, follow, be found, be fulfilled, + God forbid, grow, happen, have, be kept, be made, be married, be ordained to be, partake, pass, be performed, be published, require, {seem}, be showed, X soon as it was, sound, be taken, be turned, use, wax, will, would, be wrought. [ql seem 1380 # dokeo {dok-eh'-o'}]; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): -- be accounted, (of own) please(-ure), be of reputation, {seem} (good), suppose, think, trow. [ql seem 2107 # eudokia {yoo-dok-ee'-ah'}]; from a presumed compound of 2095 and the base of 1380; satisfaction, i.e. (subjectively) delight, or (objectively) kindness, wish, purpose: -- desire, good pleasure (will), X {seem} good. [ql seem 5316 # phaino {fah'-ee-no'}]; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, {seem}, be seen, shine, X think. [ql seemly 5000 ## na>veh {naw-veh'}]; from 4998 or 5116; suitable, or beautiful: -- becometh, comely, {seemly}. [ql unseemly 0807 # aschemoneo {as-kay-mon-eh'-o'}]; from 809; to be (i.e. act) unbecoming: -- behave self uncomely ({unseemly}). [ql unseemly 0808 # aschomosune {as-kay-mos-oo'-nay'}]; from 809; an indecency; by implication, the pudenda: -- shame, that which is {unseemly}. [ql



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seem Interlinear Index Study seem GEN 027 012 My father <1> peradventure <00194 +>uwlak > will feel <04959 +>marshash > me , and I shall {seem} to him as a deceiver <08591 +>ta thee six <08337 +>shesh > years <08141 +>shaneh > : and the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall bless <01288 +>barak > thee in all <03605 +>kol > that thou doest <06213 +>. seem DEU 025 003 Forty <00705 +>arba stripes <05221 +>nakah > he may give him , [and] not exceed <03254 +>yacaph > : lest <06435 +>pen > , [if] he should exceed <03254 +>yacaph > , and beat <05221 +>nakah > him above <05921 +> these with many <07227 +>rab > stripes <04347 +>makkah > , then thy brother <00251 +>ach > should {seem} <07034 +>qalah > vile <07034 +>qalah > . And if <00518 +>im > it {seem} evil <07489 +>ra the LORD <03068 +Y@hovah > , choose <00977 +>bach > you this day <03117 +>yowm > whom <04310 +>miy > ye will serve <05647 +> ; whether <00518 +>im > the gods <00430 +>elohiyim > which <00834 +>aher > your fathers <1> served <05647 +> that [were] on the other <05676 +> side <05676 +> of the flood <05104 +>nahar > , or the gods <00430 +>elohiyim > of the Amorites <00567 +>Emoriy > , in whose <00834 +>aher > land <00776 +>erets > ye dwell <03427 +>yashab > : but as for me and my house <01004 +>bayith > , we will serve <05647 +> the LORD <03068 +Y@hovah > . seem ISA 024 004 And the men <00582 +>enowsh > of David <01732 +>David > said <00559 +>amar > unto him , Behold <02009 +>hinneh > the day <03117 +>yowm > of which <00834 +>aher > the LORD <03068 +Y@hovah > said <00559 +>amar > unto thee , Behold <02009 +>hinneh > , I will deliver <05414 +>nathan > thine enemy <00341 +>oyeb > into thine hand <03027 +>yad > , that thou mayest do <06213 +> to him as it shall {seem} good <03190 +>yatab > unto thee . Then David <01732 +>David > arose <06965 +>quwm > , and cut <03772 +>karath > off the skirt <03671 +>kanaph > of Saul <07586 +>Sha-uwl > robe <04598 +>m@privly <03909 +>lat > . seem 2SA 019 037 Let thy servant <05650 +> , I pray <04994 +>na > > thee , turn <07725 +>shuwb > back <07725 +>shuwb > again <07725 +>shuwb > , that I may die <04191 +>muwth > in mine own city <05892 +> , [and be buried] by the grave <06913 +>qeber > of my father <1> and of my mother <00517 +>em > . But behold <02009 +>hinneh > thy servant <05650 +> Chimham <03643 +>Kimham > ; let him go <05674 +> over <05674 +> with my lord <03068 +Y@hovah > the king <04428 +>melek > ; and do <06213 +> to him what shall {seem} good <02896 +>towb > unto thee . seem 2SA 019 038 And the king <04428 +>melek > answered <00559 +>amar > , Chimham <03643 +>Kimham > shall go <05674 +> over with me , and I will do <06213 +> to him that which shall {seem} good <02896 +>towb > unto thee : and whatsoever thou shalt require <00977 +>bach > of me , [that] will I do <06213 +> for thee . seem 1KI 021 002 And Ahab <00256 +>Ach-ab > spake <01696 +>dabar > unto Naboth <05022 +>Nabowth > , saying <00559 +>amar > , Give <05414 +>nathan > me thy vineyard <03754 +>kerem > , that I may have <01961 +>hayah > it for a garden <01588 +>gan > of herbs <03419 +>yaraq > , because <03588 +>kiy > it [is] near <07138 +>qarowb > unto my house <01004 +>bayith > : and I will give <05414 +>nathan > thee for it a better <02896 +>towb > vineyard <03754 +>kerem > than it ; [or <00176 +>ow >] , if <00518 +>im > it {seem} good <02896 +>towb > to thee , I will give <05414 +>nathan > thee the worth <04242 +>m@chiyr > of it in money <03701 +>keceph > . seem 1CH 013 002 And David <01732 +>David > said <00559 +>amar > unto all <03605 +>kol > the congregation <06951 +>qahal > of Israel <03478 +>Yisra-el > , If <00518 +>im > [it {seem}] good <02895 +>towb > unto you , and [that it be] of the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , let us send <07971 +>shalach > abroad <06555 +>parats > unto our brethren <00251 +>ach > every where , [that are] left <07604 +>sha-ar > in all <03605 +>kol > the land <00776 +>erets > of Israel <03478 +>Yisra-el > , and with them [also] to the priests <03548 +>kohen > and Levites <03881 +>Leviyiy > [which are] in their cities <05892 +> [and] suburbs <04054 +>migrash > , that they may gather <06908 +>qabats > themselves unto us : seem EZR 005 017 Now <03705 +>k@ therefore , if <02006 +>hen > [it {seem}] good <02896 +>towb > unto the king <04430 +>melek > , let there be search <01240 +>b@qar > made in the king <04430 +>melek > treasure <01596 +>g@naz > house <01005 +>bayith > , which <01768 +>diy > [is] there <08536 +>tam > at Babylon <00895 +>Babel > , whether <02006 +>hen > it be [so] , that a decree <02942 +>@ was made <07761 +>suwm > of Cyrus <03567 +>Kowresh > the king <04430 +>melek > to build <01124 +>b@na > > this <01791 +>dek > house <01005 +>bayith > of God <00426 +>elahlh > at Jerusalem <03390 +Y@nwshalem (Chald) > , and let the king <04430 +>melek > send <07972 +>sh@lach > his pleasure <07470 +>r@uwth > to us concerning <05922 +> this <01836 +>den > matter <01836 +>den > . seem EZR 007 018 And whatsoever shall {seem} <03191 +>y@tab > good <03191 +>y@tab > to thee , and to thy brethren <00252 +>ach > , to do <05648 +> with the rest <07606 +>sh@ar > of the silver <03702 +>k@caph > and the gold <01722 +>d@hab > , that do <05648 +> after the will <07470 +>r@uwth > of your God <00426 +>elahlh > . seem NEH 009 032 Now <06258 +> therefore , our God <00430 +>elohiyim > , the great <01419 +>gadawl > , the mighty <01368 +>gibbowr > , and the terrible <03372 +>yare > > God <00410 +>el > , who keepeth <08104 +>shamar > covenant <01285 +>b@riyth > and mercy <02617 +>cheeced > , let not all <03605 +>kol > the trouble <08513 +>r@la-ah > {seem} <04591 +>ma little <04591 +>ma before <06440 +>paniyim > thee , that hath come <04672 +>matsa > > upon us , on our kings <04428 +>melek > , on our princes <08269 +>sar > , and on our priests <03548 +>kohen > , and on our prophets <05030 +>nabiy > , and on our fathers <1> , and on all <03605 +>kol > thy people <05971 +> , since the time <03117 +>yowm > of the kings <04428 +>melek > of Assyria <00804 +>Ashshuvr > unto this <02088 +>zeh > day <03117 +>yowm > . seem EST 005 004 And Esther <00635 +>Ecter > answered <00559 +>amar > , If <00518 +>im > [it {seem}] good <02895 +>towb > unto the king <04428 +>melek > , let the king <04428 +>melek > and Haman <02001 +>Haman > come <00935 +>bow > > this day <03117 +>yowm > unto the banquet <04960 +>mishteh > that I have prepared <06213 +> for him . seem EST 008 005 And said <00559 +>amar > , If <00518 +>im > it please <02896 +>towb > the king <04428 +>melek > , and if <00518 +>im > I have found favour <02580 +>chen > > in his sight <05869 +> , and the thing <01697 +>dabar > [{seem}] right <03787 +>kasher > before <06440 +>paniyim > the king <04428 +>melek > , and I [be] pleasing <02896 +>towb > in his eyes <05869 +> , let it be written <03789 +>kathab > to reverse <07725 +>shuwb > the letters <05612 +>cepher > devised <04284 +>machashabah > by Haman <02001 +>Haman > the son <01121 +>ben > of Hammedatha <04099 +>M@datha > the Agagite <91 > , which <00834 +>aher > he wrote <03789 +>kathab > to destroy <6> the Jews <03064 +>Y@hwudiy > which <00834 +>aher > [are] in all <03605 +>kol > the king <04428 +>melek > provinces <04082 +>m@diyah > : seem JER 040 004 And now <06258 +> , behold <02009 +>hinneh > , I loose <06605 +>pathach > thee this day <03117 +>yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +>yad > . If <00518 +>im > it seem <05869 +> good <02896 +>towb > unto thee to come <00935 +>bow > > with me into Babylon <00894 +>Babel > , come <00935 +>bow > > ; and I will look <07760 +>suwm > well unto thee : but if <00518 +>im > it {seem} <05869 +> ill <07489 +>ra good <02896 +>towb > and convenient <03477 +>yashar > for thee to go <03212 +>yalak > , thither <08033 +>sham > go <03212 +>yalak > . seem JER 040 004 And now <06258 +> , behold <02009 +>hinneh > , I loose <06605 +>pathach > thee this day <03117 +>yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +>yad > . If <00518 +>im > it {seem} <05869 +> good <02896 +>towb > unto thee to come <00935 +>bow > > with me into Babylon <00894 +>Babel > , come <00935 +>bow > > ; and I will look <07760 +>suwm > well unto thee : but if <00518 +>im > it seem <05869 +> ill <07489 +>ra good <02896 +>towb > and convenient <03477 +>yashar > for thee to go <03212 +>yalak > , thither <08033 +>sham > go <03212 +>yalak > . seem NAH 002 004 The chariots <07393 +>rekeb > shall rage <01984 +>halal > in the streets <02351 +>chuwts > , they shall jostle <08264 +>shaqaq > one against another <08264 +>shaqaq > in the broad <07339 +>r@chob > ways : they shall {seem} <04758 +>mar-eh > like torches <03940 +>lappiyd > , they shall run <07323 +>ruwts > like the lightnings <01300 +>baraq > . seem ICO 011 016 But if <1487 ->ei > any <5100 ->tis > man {seem} <1380 ->dokeo > to be contentious <5380 ->philoneikos > , we have <2192 ->echo > > no <3756 ->ou > such <5108 ->toioutos > custom <4914 ->sunetheia > , neither <3761 ->oude > the churches <1577 ->ekklesia > of God <2316 ->theos > , seem ICO 012 022 Nay <0235 ->alla > , much <4183 ->polus > > more <3123 ->mallon > those <3588 ->ho > members <3196 ->melos > of the body <4983 ->soma > , which {seem} <1380 ->dokeo > to be more feeble <0772 ->asthenes > , are necessary <0316 ->anagkaios > : seem 2CO 010 009 That I may not {seem} <1380 ->dokeo > as if I would terrify <1629 ->ekphobeo > you by letters <1992 ->epistole > . seem HEB 004 001 . Let us therefore <3767 ->oun > fear <5399 ->phobeo > , lest <3379 ->mepe-to > , a promise <1860 ->epaggelia > > being left <2641 ->kataleipo > [us] of entering <1525 ->eiserchomai > into <1519 ->eis > his rest <2663 ->katapausis > , any <5100 ->tis > of you should {seem} <1380 ->dokeo > to come <5302 ->hustereo > short <5302 ->hustereo > of it . seem JAS 001 026 If <1487 ->ei > any <1536 ->ei-tis > man among <1722 ->en > you {seem} <1380 ->dokeo > to be religious <2357 ->threskos > , and bridled <5468 ->chalinagogo > not his tongue <1100 ->glossa > , but deceiveth <0538 ->apatao > his own <0848 ->hautou > heart <2588 ->kardia > , this <5127 ->toutou > man s religion <2356 ->threskeia > [is] vain <3152 ->mataios > .

but if any man seem <1CO11 -:16 > but if it seem ill unto thee him as it shall seem good unto thee <1SA24 -:4 >
him what shall seem good <2SA19 -:37 > if it seem evil unto you if it seem good <1KI21 -:2 > if it seem good unto
thee it shall not seem hard unto thee may not seem as if <2CO10 -:9 > then thy brother should seem vile unto thee
they shall seem like torches trouble seem little before thee which seem <1CO12 -:22 > which shall seem good
unto thee <2SA19 -:38 >

seem 2Co_10_09 /\$ /seem /as if I would terrify you by letters . seem 027 015 Jos /^{seem /evil unto you to serve the LORD , choose you this day whom ye will serve ; whether the gods which your fathers served that were on the other side of the flood , or the gods of the Amorites , in whose land ye dwell : but as for me and my house , we will serve the LORD . seem Ezr_05_17 /^{seem /good to the king , let there be search made in the king's treasure house , which is there at Babylon , whether it be so , that a decree was made of Cyrus the king to build this house of God at Jerusalem , and let the king send his pleasure to us concerning this matter . seem 1Ki_21_02 /^{seem /good to thee , I will give thee the worth of it in money . seem Ezr_07_18 /^{seem /good to thee , and to thy brethren , to do with the rest of the silver and the gold , that do after the will of your God . seem Est_05_04 /^{seem /good unto the king , let the king and Haman come this day unto the banquet that I have prepared for him . seem 1Sa_24_04 /^{seem /good unto thee . Then David arose , and cut off the skirt of Saul's robe privily . seem Jer_40_04 /^{seem /good unto thee to come with me into Babylon , come ; and I will look well unto thee : but if it seem ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee : whither it seemeth good and convenient for thee to go , thither go . seem 2Sa_19_37 /^{seem /good unto thee . seem 2Sa_19_38 /^{seem /good unto thee : and whatsoever thou shalt require of me , that will I do for thee . seem 1Ch_13_02 /^{seem /good unto you , and that it be of the LORD our God , let us send abroad unto our brethren every where , that are left in all the land of Israel , and with them also to the priests and Levites which are in their cities and suburbs , that they may gather themselves unto us : seem Deu_15_18 /^{seem /ill unto thee , when thou sendest him away free from thee ; for he hath been worth a double hired servant to thee , in serving thee six years : and the LORD thy God shall bless thee in all that thou doest . seem Jer_40_04 /^{seem /ill unto thee to come with me into Babylon , forbear : behold , all the land is before thee : whither it seemeth good and convenient for thee to go , thither go . seem Nah_02_04 /^{seem /like torches , they shall run like the lightnings . seem Neh_09_32 /^{seem /little before thee , that hath come upon us , on our kings , on our princes , and on our priests , and on our fathers , and on all thy people , since the time of the kings of Assyria unto this day . seem Est_08_05 /^{seem /right before the king , and I be pleasing in his eyes , let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite , which he wrote to destroy the Jews which are in all the king's provinces : seem 1Co_11_16 /\$ /seem /to be contentious , we have no such custom , neither the churches of God . seem 1Co_12_22 /\$ /seem /to be more feeble , are necessary : seem Jam_01_26 /\$ /seem /to be religious , and bridlet not his tongue , but deceiveth his own heart , this man's religion is vain . seem Heb_04_01 /\$ /seem /to come short of it . seem Gen_27_12 /^{seem /to him as a deceiver ; and I shall bring a curse upon me , and not a blessing . seem Deu_25_03 /^{seem /vile unto thee . seem Gen_19_14 /^{seemed /as one that mocked unto his sons in law . seem Luk_10_21 /\$ /seemed /good in thy sight . seem Mat_11_26 /\$ /seemed /good in thy sight . seem 2Sa_03_19 /^{seemed /good to Israel , and that seemed good to the whole house of Benjamin . seem Luk_01_03 /\$ /seemed /good to me also , having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus , seemed Act_15_28 /\$ /seemed /good to the Holy Ghost , and to us , to lay upon you no greater burden than these necessary things ; seemed Jer_18_04 /^{seemed /good to the potter to make it . seem 2Sa_03_19 /^{seemed /good to the whole house of Benjamin . seem Act_15_25 /\$ /seemed /good unto us , being assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , seemed Ecc_09_13 /^{seemed /great unto me : seem Jer_27_05 /^{seemed /meet unto me . seem Gal_02_09 /\$ /seemed /to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . seem Gal_02_06 /\$ /seemed /to be somewhat , , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seem Gal_02_06 /\$ /seemed /to be somewhat in conference added nothing to me : seem Luk_24_11 /\$ /seemed /to them as idle tales , and they believed them not . seem Gen_29_20 /^{seemed /unto him but a few days , for the love he had to her . seem Jer_40_05 /^{seemeth /convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . seem Jer_40_04 /^{seemeth /good and convenient for thee to go , thither go . seem Jer_26_14 /^{seemeth /good and meet unto you . seem Jos_09_25 /^{seemeth /good and right unto thee to do unto us , do . seem Est_03_11 /^{seemeth /good to thee . seem 2Sa_24_22 /^{seemeth /good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . seem 2Sa_15_26 /^{seemeth /good unto him . seem 1Sa_14_40 /^{seemeth /good unto thee . seem 1Sa_14_36 /^{seemeth /good unto thee . Then said the priest , Let us draw near hither unto God . seem Jud_10_15 /^{seemeth /good unto thee : deliver us only , we pray thee , this day . seem 1Sa_11_10 /^{seemeth /good unto you . seem Jud_19_24 /^{seemeth /good unto you : but unto this man do not so vile a thing . seem 2Sa_10_12 /^{seemeth /him good . seem 1Sa_03_18 /^{seemeth /him good . seem Eze_34_18 /^{seemeth /it a small thing unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? seem Num_16_09 /^{seemeth /it but a small thing unto you , that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them ? seem 1Sa_18_23 /^{seemeth /it to you a light thing to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? seem Pro_18_17 /^{seemeth /just ; but his neighbour cometh and searcheth him . seem Pro_14_12 /^{seemeth /right unto a man , but the end thereof are the ways of death . seem Pro_16_25 /^{seemeth /right unto a man , but the end thereof are the ways of death . seem 1Sa_01_23 /^{seemeth /thee good ; tarry until thou have weaned him ; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him . seem Act_17_18 /\$ /seemeth /to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . seem Heb_12_11 /\$ /seemeth /to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seem 1Co_03_18 /\$ /seemeth /to be wise in this world , let him become a fool , that he may be wise . seem Luk_08_18 /\$ /seemeth /to have . seem Lev_14_35 /^{seemeth /to me there is as it were a plague in the house : seem Act_25_27 /\$ /seemeth /to me unreasonable to send a prisoner , and not withal to signify the crimes laid against him . seem 2Sa_18_04 /^{seemeth /you best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands . seem Pro_26_01 /^{seemly /for a fool . seem Pro_19_10 /^{seemly /for a fool ; much less for a servant to have rule over princes . seem Rom_01_27 /\$ /seemly /and receiving in themselves that recompence of their error which was meet . seem 1Co_13_05 /\$ /seemly /seeketh not her own , is not easily provoked , thinketh not evil ;

seem 22 * seemed 16 - seemeth 28 - seemly 2 -

* seem , 1380 , - seem , 3191 , 4591 , 4758 , 5869 , 7034 , 7185 ,

seem My father peradventure will feel me, and I shall {seem} to him as a deceiver; and I shall bring a curse upon me, and not a blessing. seem It shall not {seem} hard unto thee, when thou sendest him away free from thee; for he hath been worth a double hired servant [to thee], in serving thee six years: and the LORD thy God shall bless thee in all that thou doest. seem Forty stripes he may give him, [and] not exceed: lest, [if] he should exceed, and beat him above these with many stripes, then thy brother should {seem} vile unto thee. seem And if it {seem} evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that [were] on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD. seem <1SA24 -4> And the men of David said unto him, Behold the day of which the LORD said unto thee, Behold, I will deliver thine enemy into thine hand, that thou mayest do to him as it shall {seem} good unto thee. Then David arose, and cut off the skirt of Saul's robe privily. seem <2SA19 -37> Let thy servant, I pray thee, turn back again, that I may die in mine own city, [and be buried] by the grave of my father and of my mother. But behold thy servant Chimham; let him go over with my lord the king; and do to him what shall {seem} good unto thee. seem <2SA19 -38> And the king answered, Chimham shall go over with me, and I will do to him that which shall {seem} good unto thee: and whatsoever thou shalt require of me, [that] will I do for thee. seem <1KI21 -2> And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it {seem} good to thee, I will give thee the worth of it in money. seem <1CH13 -2> And David said unto all the congregation of Israel, If [it {seem}] good unto you, and [that it be] of the LORD our God, let us send abroad unto our brethren every where, [that are] left in all the land of Israel, and with them [also] to the priests and Levites [which are] in their cities [and] suburbs, that they may gather themselves unto us: seem Now therefore, if [it {seem}] good to the king, let there be search made in the king's treasure house, which [is] there at Babylon, whether it be [so], that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter. seem And whatsoever shall {seem} good to thee, and to thy brethren, to do with the rest of the silver and the gold, that do after the will of your God. seem Now therefore, our God, the great, the mighty, and the terrible God, who keepest covenant and mercy, let not all the trouble {seem} little before thee, that hath come upon us, on our kings, on our princes, and on our priests, and on our prophets, and on our fathers, and on all thy people, since the time of the kings of Assyria unto this day. seem And Esther answered, If [it {seem}] good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him. seem And said, If it please the king, and if I have found favour in his sight, and the thing [{seem}] right before the king, and I [be] pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which [are] in all the king's provinces: seem And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it {seem} good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. seem And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it {seem} ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go. seem The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall {seem} like torches, they shall run like the lightnings. seem <1CO11 -16> But if any man {seem} to be contentious, we have no such custom, neither the churches of God. seem <1CO12 -22> Nay, much more those members of the body, which {seem} to be more feeble, are necessary: seem <2CO10 -9> That I may not {seem} as if I would terrify you by letters. seem Let us therefore fear, lest, a promise being left us] of entering into his rest, any of you should {seem} to come short of it. seem If any man among you {seem} to be religious, and bridled not his tongue, but deceiveth his own heart, this man's religion is] vain.