## Woril Study for -- Stanto



## KJV Bible Word Studies for SEEMED

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0160 + sudden + upon you unawares +/ . aiphnidios \{aheef-nid'-ee-os\}; from a compound of 0001 + Alpha (as a negative particle) and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/] (meaning non-apparent); unexpected, i .e . (adverbially) suddenly: --sudden, unawares .

0398 + appear + when we had discovered +/ . anaphaino \{an-af-ah'-ee-no\}; from 0303 + each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to show, i.e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .

0603 + expectation + to my earnest + For the earnest +/ . apokaradokia \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$ (in the sense of watching); intense anticipation: --earnest expectation .

0852 + that is not manifest +/ . aphanes \{af-an-ace'\}; from $0001+$ Alpha (as a negative particle) and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos \{af'-an-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i .e . invisible: -vanished out of sight .

1307 + as it were transparent +/ . diaphanes \{dee-af-an-ace'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; appearing through, i .e . 'diaphanous': --transparent .
$1378+$ out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances $+/$. dogma \{dog'-mah\}; from the base of $\mathbf{1 3 8 0}+$ think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ . dokeo \{dok-eh'-o\}; a prolonged form of a primary verb, doko \{dok'-o\} (used only in an alternate in certain tenses; compare the base of $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/ . dokimos \{dok'-ee-mos\}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; properly, acceptable (current after assayal), i .e . approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/ . dokos \{dok-os'\}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ (through the idea of holding up); a stick of timber: --beam . ${ }^{* * *}$. doko . See 1380 + think + seemed + Suppose + suppose +
thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory $+i t$ is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory $+/$. doxa \{dox'-ah\}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

1717 + manifest + him openly +/ . emphanes \{em-fan-ace'\}; from a compound of $1722+a t+O n+o n+A t+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; apparent in self: --manifest, openly .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on

+ thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/ . eudokeo \{yoo-dok-eh'-o\}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; to think well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia \{yoo-dok-ee'-ah\}; from a presumed compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation $+/$; satisfaction, $i$ .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good.

2726 + to heaviness +/ . katepheia $\{$ kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not
according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis \{prof'-as-is\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4811 + accuse + together + accusation + man by false +/ . sukophanteo \{soo-kof-an-teh'-o\}; from a compound of 4810 + figs + of figs +/ and a derivative of $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), 'sycophant", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .
$5244+$ proud + the proud +/ . huperephanos \{hoop-er-ay'-fan-os $\}$; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud. *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly $+/$.

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$. phaino \{fah'-ee-no\}; prolongation for the base of $5457+$ light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light +He was not that Light + ; ; lighten (shine), i .e . show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, $X$ think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly $+/$. phaneros $\{$ fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5322 + with lanterns +/ . phanos \{fan-os'\}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; a lightener, i .e.light; lantern: --lantern .

5324 + was the sight +/ . phantazo \{fan-tad'-zo\}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to make apparent, $i$.e . (passively) to appear (neuter participle as noun, a spectacle): -sight.

5341 + The cloke +/ . phelones \{fel-on'-ace\}; by transposition for a derivative probably of $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$ (as showing outside the other garments); a mantle (surtout): -cloke .

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$. phone \{fo-nay'\}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

seemed 1380 dokeo * $\{$ seemed $\}$, , 1380 dokeo \}, 2107 eudokia ,
seemed 2107 eudokia * \{seemed\}, 1380 dokeo , \{2107 eudokia \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* seemed, 1380, 2107,
- seemed, 5869,


## English Synonyms with Greek Strong's Number.

seemed - 1380 accounted, pleased, pleasure, reputation, seem, \{seemed\}, seemeth, suppose, supposed, supposing, think, thinkest, thinketh, thought,
seemed - 2107 good, pleasure, $\{$ seemed $\}$, will,
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seemed, MAT_11_26,
seemed, LUK_01_03, LUK_10_21, LUK_24_11,
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## One Word English Phrase Index to the KJV Bible.

seemed 2Sa_03_19 \# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin. seemed 2Sa_03_19\# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin. seemed Act 15 _25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul, seemed Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seemed Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed Gen_19_14 \# And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.
seemed Gen_29_20 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.
seemed Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].
seemed Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
seemed Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed Luk_10_21 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
seemed Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
seemed Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.

## Three Word English Phrase Index to the KJV Bible.

seemed as one Gen_19 14 \# And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed as one that mocked unto his sons in law.
seemed good in Luk 1021 \# In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.
seemed good in Mat_11_26 \# Even so, Father: for so it seemed good in thy sight.
seemed good to 2Sa_03_19\# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed good to 2Sa_03_19\# And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that seemed good to the whole house of Benjamin.
seemed good to Act_15_28 \# For it seemed good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed good to Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it]
seemed good to Luk_01_03 \# It seemed good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed good unto Act_15_25 \# It seemed good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed great unto Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seemed meet unto Jer_27_05 \# I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.
seemed to be Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed to be Gal_02_06 \# But of these who seemed to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed to be Gal_02_09 \# And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision
seemed to them Luk_24_11 \# And their words seemed to them as idle tales, and they believed them not.
seemed unto him Gen 2920 \# And Jacob served seven years for Rachel; and they seemed unto him [but] a few days, for the love he had to her.

## Bible Phrases for Individual word studies

seemed good 2Sa_03_19
seemed good 2Sa_03_19
seemed GEN 019014 And Lot <03876 +Lowt > went <03318 + yatsa>> out, and spake <01696 +dabar > unto his sons $<02860+$ chathan $>$ in law $<02859+$ chathan $>$, which married <03947 +laqach $>$ his daughters $<01363$ +gobahh > , and said <00559 +>amar > , Up , get < $03318+$ yatsa>>y you out of this <02088 +zeh > place <04725 +maqowm > ; for the LORD <03068 + Y @ hovah > will destroy <07843 + shachath > this city <05892 + . But he $\{$ seemed $\}$ as one that mocked $<06711+$ tsachaq $>$ unto his sons $<02860+$ chathan $>$ in law $<02859+$ chathan $>$. seemed GEN 029020 And Jacob <03290 + Ya served $<05647+$ seven $<07651+$ sheba $<>$ years $<08141+$ shaneh $>$ for Rachel <07354 + Rachel > ; and they \{seemed \} unto him [ but ] a few <00259 +>echad > days <03117 +yowm $>$, for the love <00160 +> ahabah > he had to her .

## Bible Quick Find Phrase Concordance for fast finding of phrases

seemed ^ Gen_19_14 / seemed /^ as one that mocked unto his sons in law.
seemed ${ }^{\wedge}$ Luk_10_21 / seemed /^good in thy sight.
seemed ^ Mat_11_26 / seemed /^good in thy sight.
seemed ^ 2Sa_03_19 / seemed /^good to Israel, and that seemed good to the whole house of Benjamin.
seemed ${ }^{\wedge}$ Luk_01_03 / seemed /^good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed ^ Act_15_28 / seemed /^good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed ^ Jer_18_04 / seemed /^good to the potter to make [it].
seemed ^ 2Sa_03_19 / seemed /^good to the whole house of Benjamin.
seemed ^ Act_15_25 / seemed /^good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed ^ Ecc_09_13 / seemed /^great unto me:
seemed ^ Jer_27_05 / seemed /^meet unto me.
seemed ^ Gal_02_09 / seemed /^to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed ^ Gal_02_06 / seemed /^to be somewhat, [whatsoever they were, it maketh no matter to me: God accepteth no man's person:] for they who seemed [to be somewhat] in conference added nothing to me:
seemed ${ }^{\wedge}$ Gal_02_06 / seemed /^to be somewhat] in conference added nothing to me:
seemed ^ Luk_24_11 / seemed /^to them as idle tales, and they believed them not.
seemed ^ Gen_29_20 / seemed /^unto him [but] a few days, for the love he had to her.

## Bible Translation Phrases for Individual word studies

seemed $\qquad$ But of these who seemed 1380 -dokeo->
seemed ......... For it seemed 1380 -dokeo->
seemed ......... for they who seemed 1380 -dokeo->
seemed $\qquad$ It seemed 1380 -dokeo->
seemed ......... it seemed 2107 -eudokia->
seemed $\qquad$ seemed 1380 -dokeo->
seemed $\qquad$ seemed 5316 -phaino->

## Bible Word Index with the full text of each verse

seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that \{seemed\} good to the whole house of Benjamin.
seemed 2Sa_03_19 And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that \{seemed\} good to Israel, and that seemed good to the whole house of Benjamin.
seemed Act_15_25 It \{seemed\} good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul,
seemed Act_15_28 For it \{seemed\} good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things;
seemed Ecc_09_13 This wisdom have I seen also under the sun, and it [\{seemed\}] great unto me:
seemed Gal_02_06 But of these who seemed to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who \{seemed\} [to be somewhat] in conference added nothing to me:
seemed Gal_02_06 But of these who \{seemed\} to be somewhat, (whatsoever they were, it maketh no matter to me: God accepteth no man's person:) for they who seemed [to be somewhat] in conference added nothing to me:
seemed Gal_02_09 And when James, Cephas, and John, who \{seemed\} to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we [should go] unto the heathen, and they unto the circumcision.
seemed Gen_29_20 And Jacob served seven years for Rachel; and they \{seemed\} unto him [but] a few days, for the love he had to her.
seemed Gen_19_14 And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he \{seemed\} as one that mocked unto his sons in law.
seemed Jer_27_05 I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it \{seemed\} meet unto me.
seemed Jer_18_04 And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as \{seemed\} good to the potter to make [it].
seemed Luk_01_03 It \{seemed\} good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus,
seemed Luk_10_21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it \{seemed\} good in thy sight.
seemed Luk_24_11 And their words \{seemed\} to them as idle tales, and they believed them not.
seemed Mat_11_26 Even so, Father: for so it \{seemed\} good in thy sight.

## Bible Word Index with Strong's Number with the full text of each verse

seemed ^ Act_15_25 It \{seemed\} good <1380> (5656) unto us <2254>, being assembled <1096> (5637) with one accord <3661>, to send <3992> (5658) chosen <1586> (5671) men <0435> unto <4314> you <5209> with <4862> our <2257> beloved <0027> Barnabas <0921> and <2532> Paul <3972>,
seemed ^ Act_15_28 For <1063> it \{seemed\} good <1380> (5656) to the Holy <0040> Ghost <4151>, and <2532> to us <2254>, to lay upon <2007> (5733) you <5213> no <3367> greater <4119> burden <0922> than <4133> these <5130> necessary things <1876>;
seemed ^ Gal_02_09 And <2532> when James <2385>, <2532> Cephas <2786>, and <2532> John <2491>, who <3588> \{seemed\} <1380> (5723) to be <1511> (5750) pillars <4769>, perceived <1097> (5631) the grace <5485> that was given <1325> (5685) unto me <3427>, they gave <1325> (5656) to me <1698> and <2532> Barnabas <0921> the right hands <1188> of fellowship <2842>; that <2443> we <2249> should go unto <1519> the heathen <1484>, and <1161> they <0846> unto <1519> the circumcision <4061>.
seemed ^ Gal_02_06 But <1161> of <0575> these who \{seemed\} <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who seemed <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:
seemed ^ Gal_02_06 But <1161> of <0575> these who seemed <1380> (5723) to be <1511> (5750) somewhat <5100>, (whatsoever <3697> <4218> they were <2258> (5713), it maketh <1308> <0> no <3762> matter <1308> (5719) to me <3427>: God <2316> accepteth <2983> (5719) no <3756> man's <0444> person <4383>:) for <1063> they who \{seemed\} <1380> (5723) to be somewhat in conference added <4323> (5639) nothing <3762> to me <1698>:
seemed ^ Luk_01_03 It \{seemed\} <1380> (5656) good to me also <2504>, having had perfect <0199> understanding <3877> (5761) of all things <3956> from the very first <0509>, to write <1125> (5658) unto thee <4671> in order <2517>, most excellent <2903> Theophilus <2321>,
seemed ^ Luk_10_21 In <1722> that <0846> hour <5610> Jesus <2424> rejoiced in <0021> (5662) spirit <4151>, and <2532> said <2036> (5627), I thank <1843> (5731) thee <4671>, O Father <3962>, Lord <2962> of heaven <3772> and <2532> earth <1093>, that <3754> thou hast hid <0613> (5656) these things <5023> from <0575> the wise <4680> and <2532> prudent <4908>, and <2532> hast revealed <0601> (5656) them <0846> unto babes <3516>: even so <3483>, Father <3962>; for <3754> so <3779> it \{seemed\} <1096> (5633) good <2107> in <1715> <0> thy <4675> sight <1715>.
seemed ^ Luk_24_11 And <2532> their <0846> words <4487> \{seemed\} <5316> (5648) to <1799> them <0846> as <5616> idle tales <3026>, and <2532> they believed <0569> <0> them <0846> not <0569> (5707).
seemed ${ }^{\wedge}$ Mat_11_26 Even so <3483>, Father <3962>: for <3754> so <3779> it \{seemed\} <1096> (5633) good <2107> in thy <4675> sight <1715>.

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## Language Tranliteration of original language words

seemed 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 + gam ) to speak (01696 +dabar ) in the ears ( $\mathbf{0 0 2 4 1}+$ )ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 $+\mathrm{kol})$ that seemed ( $\mathbf{0 5 8 6 9}+$ (ayin ) good ( $02896+$ towb ) to Israel ( $03478+$ Yisra)el ), and that \{seemed\} ( 05869 +(ayin ) good to the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
seemed 2Sa_03_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 + gam ) to speak (01696 +dabar ) in the ears ( $\mathbf{0 0 2 4 1}+$ )ozen ) of David ( 01732 +David ) in Hebron ( 02275 +Chebrown ) all ( 03605 $+\mathrm{kol})$ that $\{$ seemed $\}(05869+($ ayin $)$ good ( $02896+$ towb ) to Israel ( $03478+$ Yisra)el ) , and that seemed ( 05869 +(ayin ) good to the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Benjamin ( 01144 +Binyamiyn ) .
seemed Act_15_25 It \{seemed\} ( 1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) , to send (3992 -pempo -) chosen (1586eklegomai -) men ( 0435 -aner -) unto you with our beloved ( 0027 -agapetos -) Barnabas ( 0921 -Barnabas -) and Paul (3972 -Paulos -),
seemed Act_15_28 For it \{seemed\} (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay ( 2007 -epitithemi -) upon you no ( 3367 -medeis -) greater ( 4119 -pleion -) burden ( 0922 baros -) than (4133 -plen -) these ( 5130 -touton -) necessary (1876 -epanagkes -) things ;
seemed Ecc_09_13 . This ( $\mathbf{0 2 0 9 0}$ +zoh ) wisdom ( 02451 +chokmah ) have I seen ( 07200 +ra)ah ) also ( 01571 +gam ) under ( $\mathbf{0 8 4 7 8}$ + tachath ) the sun ( 08121 +shemesh ) , and it [ \{seemed\} ] great ( $\mathbf{0 1 4 1 9 \text { +gadowl ) unto }}$ me:
seemed Gal_02_06 But of these who seemed (1380-dokeo -) to be somewhat ( 5100 -tis -), ( whatsoever they were , it maketh (1308-diaphero -) no (3762 -oudeis -) matter (1308-diaphero -) to me:God (2316 -theos -)
accepteth (2983 -lambano -) no (3756-ou -) man s ( 0444 -anthropos -) person (4383 -prosopon -):) for they who \{seemed\} ( $\mathbf{1 3 8 0}$-dokeo -) [ to be somewhat ] in conference (4323 -prosanatithemi -) added (4323prosanatithemi -) nothing ( 3762 -oudeis -) to me :
seemed Gal_02_06 But of these who \{seemed\} (1380 -dokeo -) to be somewhat (5100-tis -), ( whatsoever they were, it maketh ( $\mathbf{1 3 0 8}$-diaphero -) no (3762-oudeis -) matter ( $\mathbf{1 3 0 8}$-diaphero -) to me:God (2316 theos -) accepteth (2983 -lambano -) no (3756-ou -) man s (0444-anthropos -) person (4383 -prosopon -):) for they who seemed ( $\mathbf{1 3 8 0}$-dokeo -) [ to be somewhat ] in conference ( $\mathbf{4 3 2 3}$-prosanatithemi -) added (4323 prosanatithemi -) nothing (3762-oudeis -) to me :
seemed Gal_02_09 And when James (2385-Iakobos -) , Cephas (2786-Kephas -), and John (2491 -Ioannes -) , who (3588-ho -) \{seemed\} ( 1380 -dokeo -) to be pillars (4769 -stulos -) , perceived (1097 -ginosko -) the grace ( 5485 -charis -) that was given ( 1325 -didomi -) unto me , they gave ( $\mathbf{1 3 2 5}$-didomi -) to me and Barnabas ( 0921 -Barnabas -) the right ( 1188 -dexios -) hands of fellowship ( 2842 -koinonia -) ; that we [ should go ] unto the heathen ( 1484 -ethnos -) , and they unto the circumcision (4061 -peritome -) .
seemed Gen_19_14 And Lot ( 03876 +Lowt ) went ( 03318 +yatsa) ) out , and spake ( 01696 +dabar ) unto his sons ( 02860 +chathan ) in law ( 02859 +chathan ) , which married ( 03947 +laqach ) his daughters ( 01363 +gobahh ) , and said ( 00559 +)amar ) , Up , get ( 03318 +yatsa) ) you out of this ( 02088 +zeh ) place ( 04725 +maqowm ) ; for the LORD ( 03068 +Y @ hovah ) will destroy ( 07843 +shachath ) this city ( 05892 +(iyr ) . But he \{seemed\} as one that mocked (06711 +tsachaq ) unto his sons ( $\mathbf{0 2 8 6 0}$ +chathan ) in law ( 02859 +chathan ) .
seemed Gen_29_20 And Jacob ( 03290 +Ya(aqob ) served ( 05647 +(abad ) seven ( 07651 +sheba( ) years ( 08141 +shaneh ) for Rachel ( 07354 +Rachel ) ; and they \{seemed\} unto him [ but ] a few ( 00259 +)echad ) days ( 03117 +yowm ), for the love ( 00160 +)ahabah ) he had to her .
seemed Jer_18_04 And the vessel ( $03627+k @ l i y)$ that he made ( 06213 +(asah ) of clay ( 02563 +chomer ) was marred ( 07843 +shachath ) in the hand ( 03027 +yad ) of the potter ( 03335 +yatsar ):so he made ( 06213 $+($ asah ) it again (07725 +shuwb ) another ( $00312+$ )acher ) vessel ( $03627+\mathrm{k} @$ liy ) , as \{seemed\} ( 05869 +(ayin ) good (03474 +yashar ) to the potter (03335 +yatsar ) to make (06213 +(asah ) [ it ] .
seemed Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast ( $00929+b$ @hemah ) that [ are ] upon the ground ( $00776+$ )erets ), by my great ( 01419 +gadowl ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa() , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it \{seemed $\}(05869+($ ayin $)$ meet ( 03474 +yashar ) unto me .
seemed Luk_01_03 It \{seemed\} 1380 -dokeo - good to me also 2504 -kago - , having had perfect 0199 akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first 0509 -anothen - , to write $\mathbf{1 1 2 5}$-grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos Theophilus 2321 -Theophilos - ,
seemed Luk_10_21 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 -pater - , Lord 2962 kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid 0613 -apokrupto - these 5023 tauta - things from the wise 4680 -sophos - -oneidismos - and prudent 4908 -sunetos - , and hast revealed 0601 -apokalupto - them unto babes 3516 -nepios -:even 3483 -nai - so 3483 -nai -, Father 3962 -pater - ; for so 3779 -houto - it \{seemed\} 2107 -eudokia - good in thy sight 1715 -emprosthen - .
seemed Luk_24_11 And their words 4487 -rhema - \{seemed\} 5316 -phaino - to them as idle 3026 -leros tales 3026 -leros - , and they believed 0569 -apisteo - them not .
seemed Mat_11_26 Even so (3779 -houto -) , Father (3962 -pater -):for so (3779 -houto -) it \{seemed\} (2107-
eudokia -) good (2107 -eudokia -) in thy sight (1715-emprosthen -) .
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seemed, 2SA , 3:19, 2SA , 3:19 seemed, AC , 15:25, AC , 15:28 seemed, EC , 9:13 seemed, GA, 2:6, GA , 2:6, GA , 2:9 seemed , GE , 19:14, GE , 29:20 seemed , JER , 18:4 , JER , 27:5 seemed , LU , 1:3 , LU , 10:21, LU , $24: 11$ seemed , MT , 11:26 seemed Interlinear Index Study seemed GEN 019014 And Lot <03876 +Lowt > went <03318 +yatsa>> out, and spake <01696 +dabar > unto his sons <02860 +chathan > in law <02859 +chathan >, which married <03947 +laqach > his daughters <01363 + gobahh > , and said <00559 +>amar > , Up , get <03318 +yatsa>> you out of this <02088 +zeh > place <04725 + maqowm > ; for the LORD <03068 $+\mathrm{Y} @$ hovah > will destroy <07843 + shachath > this city <05892 + . But he $\{$ seemed \} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan > . seemed GEN 029020 And Jacob $<03290+$ Ya served <05647 + seven <07651 +sheba< > years <08141 +shaneh > for Rachel <07354 + Rachel > ; and they \{seemed\} unto him [ but ] a few <00259 +>echad > days <03117 +yowm > , for the love <00160 +>ahabah > he had to her . seemed 2SA 003019 And Abner <74> also <01571 + gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also $<01571+$ gam > to speak <01696 +dabar > in the ears <00241 +>ozen > of David <01732 +David > in Hebron $<02275+$ Chebrown > all <03605 +kol> that seemed <05869 + good <02896 +towb > to Israel <03478 +Yisra>el $>$, and that $\{$ seemed $\}<05869+$ good to the whole $<03605+$ kol > house $<01004+$ bayith > of Benjamin <01144 +Binyamiyn > . seemed 2SA 003019 And Abner <74> also <01571 +gam > spake < 01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 +gam > to speak <01696 +dabar> in the ears <00241 +>ozen > of David <01732 +David> in Hebron <02275 + Chebrown > all <03605 +kol> that $\{$ seemed $\}<05869+$ good $<02896+$ towb $>$ to Israel $<03478+$ Yisra>el $>$, and that seemed $<05869+$ good to the whole $<03605+$ kol > house $<01004+$ bayith $>$ of Benjamin <01144 +Binyamiyn > . seemed ECC 009013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 $+\mathrm{ra}>$ ah $>$ also $<01571+$ gam > under <08478 + tachath > the sun <08121 +shemesh > , and it [ \{seemed \} ] great $<01419+$ gadowl > unto me : seemed JER 018004 And the vessel [03627+k@liy](mailto:03627+k@liy) that he made <06213+ of clay $<02563+$ chomer $>$ was marred <07843 +shachath > in the hand <03027+yad> of the potter <03335+yatsar $>$ : so he made <06213 + it again <07725 +shuwb > another <00312 +> acher > vessel <03627 +k@liy > , as \{seemed \} <05869 + good <03474 +yashar > to the potter <03335 +yatsar > to make <06213 + [ it ] . seemed JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +> adam >and the beast <00929 $+\mathrm{b} @$ hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 + gadowl > power <03581 + koach > and by my outstretched <05186 +natah > arm < $02220+\mathrm{z} @$ rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher> it $\{$ seemed $\}<05869+$ meet $<03474+$ yashar $>$ unto me . seemed MAT011 026 Even so <3779-houto -> , Father <3962 -pater -> : for so <3779 -houto -> it $\{$ seemed \} <2107 -eudokia -> good <2107 -eudokia -> in thy sight <1715-emprosthen -> . seemed LUK 001003 It \{seemed\} 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 pas - things from the very first LUK 0509 -anothen - , to write 1125 -grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , seemed LUK 010021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - things from the wise 4680 -sophos - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 nepios - : even 3483 - nai - so 3483 -nai - , Father 3962 -pater - ; for so 3779 -houto - it \{seemed\} 2107 -eudokia good in thy sight 1715 -emprosthen - . seemed LUK 024011 And their words 4487 -rhema - \{seemed\} 5316 phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not . seemed ACT 015025 It $\{$ seemed $\}<1380$-dokeo -> good unto us, being assembled <1096 -ginomai -> with one <3661homothumadon - > accord <3661 -homothumadon -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435-aner -> unto you with our beloved <0027-agapetos -> Barnabas <0921-Barnabas -> and Paul <3972 - Paulos -> , seemed ACT 015028 For it \{seemed \} < 1380 -dokeo -> good to the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and to us , to lay <2007 -epitithemi -> upon you no <3367-medeis -> greater <4119 -pleion > burden <0922 -baros -> than <4133 -plen -> these < 5130 -touton -> necessary <1876-epanagkes -> things ; seemed GAL 002006 But of these who seemed <1380-dokeo -> to be somewhat <5100-tis ->, ( whatsoever they were, it maketh <1308-diaphero -> no <3762-oudeis -> matter <1308-diaphero -> to me : God <2316theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s <0444 -anthropos -> person <4383 -prosopon -> :) for they who \{seemed\} <1380-dokeo -> [ to be somewhat ] in conference <4323 -prosanatithemi -> added <4323 -prosanatithemi -> nothing <3762-oudeis -> to me : seemed GAL 002006 But of these who $\{$ seemed $\}<1380-$ dokeo -> to be somewhat <5100-tis ->, ( whatsoever they were, it maketh <1308-diaphero -> no <3762-oudeis -> matter <1308 -diaphero -> to me : God <2316 -theos -> accepteth <2983 -lambano -> no <3756 -ou -> man s
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But of these who seemed 1380 -dokeo-> seemed ......... For it seemed 1380 -dokeo-> seemed ......... for they who seemed 1380 -dokeo-> seemed ......... It seemed 1380 -dokeo-> seemed $\qquad$ it seemed 2107 -eudokia-> seemed $\qquad$ seemed 1380 -dokeo-> seemed $\qquad$ seemed 5316 -phaino-> seemed 019014 Gen /^\{seemed /as one that mocked unto his sons in law seemed 010021 Luk / $\$$ \{seemed /good in thy sight . seemed 011026 Mat / $\$$ seemed /good in thy sight . seemed $003019 \mathrm{IISa} / \wedge$ \{seemed /good to Israel, and that seemed good to the whole house of Benjamin . seemed 001003 Luk $/ \$$ \{seemed /good to me also, having had perfect understanding of all things from the very first , to write unto thee in order , most excellent Theophilus, seemed 015028 Act /\$ \{seemed /good to the Holy Ghost, and to us , to lay upon you no greater burden than these necessary things; seemed 018004 Jer /^\{seemed/good to the potter to make it. seemed $003019 \mathrm{IISa} / \wedge$ \{seemed /good to the whole house of Benjamin. seemed 015025 Act / $\$$ seemed /good unto us , being assembled with one accord , to send chosen men unto you with our beloved Barnabas and Paul , seemed 009013 Ecc /^\{seemed /great unto me: seemed 027005 Jer /^\{ seemed /meet unto me. seemed 002 $009 \mathrm{Gal} / \$$ seemed /to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen, and they unto the circumcision . seemed 002006 Gal $/ \$$ \{seemed /to be somewhat, , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seemed $002006 \mathrm{Gal} / \$$ \{seemed /to be somewhat in conference added nothing to me : seemed 024011 Luk / $\$$ \{seemed /to them as idle tales, and they believed them not . seemed $029020 \mathrm{Gen} / \wedge$ \{seemed /unto him but a few days, for the love he had to her. seemed 16 - seemed And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he \{seemed\} as one that mocked unto his sons in law. seemed And Jacob served seven years for Rachel; and they \{seemed\} unto him [but] a few days, for the love he had to her. seemed <2SA3-19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that \{seemed\} good to Israel, and that seemed good to the whole house of Benjamin. seemed <2SA3-19> And Abner also spake in the ears of Benjamin: and Abner went also to speak in the ears of David in Hebron all that seemed good to Israel, and that \{seemed \} good to the whole house of Benjamin. seemed This wisdom have I seen also under the sun, and it [\{seemed \}] great unto me: seemed And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as \{seemed\} good to the potter to make [it]. seemed I have made the earth, the man and the beast that [are] upon the ground, by my great power and by my outstretched arm, and have given it unto whom it \{seemed\} meet unto me. seemed Even so, Father: for so it \{seemed\} good in thy sight. seemed It \{seemed \} good to me also, having had perfect understanding of all things from the very first, to write unto thee in order, most excellent Theophilus, seemed In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it \{seemed \} good in thy sight. s eemed And
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seemed -5869 and, appearance, before, city, colour, conceit, countenance, eye, eyed, eyes, eyesight, face, fountain, fountains , furrows, knowledge, look, looks, of , open, outward , presence, resemblance, seem , \{seemed\}, seemeth, sight, think, thinkest , thought , to , well, wells , yourselves ,
seemed
But of these who seemed 1380 -dokeo-> seemed
For it seemed 1380 -dokeo-> seemed for they who seemed 1380 -dokeo-> seemed ......... It seemed 1380 -dokeo-> seemed ......... it seemed 2107 -eudokia-> seemed seemed 1380 -dokeo-> seemed seemed 5316 -phaino->


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Questions? Email the author of Bible Software Engineering his daughters <01363 + gobahh > , and said <00559 +>amar >, Up, get <03318 +yatsa>> you out of this <02088 +zeh > place <04725 +maqowm>; for the LORD <03068 +Y @hovah > will destroy <07843 + shachath > this city $<05892+$. But he $\{$ seemed \} as one that mocked <06711 +tsachaq > unto his sons <02860 +chathan > in law <02859 +chathan >. seemed GEN 029020 And Jacob <03290 +Ya served <05647 + seven <07651 +sheba <> years $<0814$ + shaneh > for Rachel <07354 + Rachel >; and they \{seemed\} unto him [but ] a few <00259 +>echad > days <03117 +yowm >, for the love <00160 +>ahabah > he had to her . seemed 2SA 003019 And Abner <74> also <01571 +gam > spake <01696 + dabar > in the ears <00241 +>ozen> of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also <01571 + gam > to speak <01696 +dabar> in the ears <00241 +>ozen > of David <01732 + David > in Hebron <02275 +Chebrown > all <03605 +kol> that seemed <05869 + good <02896 +towb> to Israel <03478 +Yisra>el>, and that \{seemed\} <05869 + good to the whole <03605 +kol > house <01004 +bayith >of Benjamin <01144 +Binyamiyn >. seemed 2SA 003019 And Abner <74> also <01571 + gam > spake <01696 +dabar > in the ears <00241 +>ozen > of Benjamin <01144 +Binyamiyn > : and Abner <74> went <03212 +yalak > also $<01571+$ gam > to speak <01696 +dabar> in the ears <00241 +>ozen >of David <01732 +David > in Hebron <02275 +Chebrown > all <03605 +kol > that \{seemed\} <05869 + good <02896 +towb> to Israel <03478 +Yisra>el >, and that seemed <05869 + good to the whole <03605 +kol> house <01004 +bayith > of Benjamin <01144 +Binyamiyn >. seemed ECC 009013 . This <02090 +zoh > wisdom <02451 +chokmah > have I seen <07200 + ra>ah >also <01571 +gam > under <08478 + tachath > the sun <08121 +shemesh > , and it [ \{seemed\}] great <01419 +gadowl > unto me : seemed JER 018004 And the vessel <03627 $+\mathrm{k} @ l i y>$ that he made <06213 + of clay <02563 + chomer > was marred <07843 +shachath > in the hand <03027 +yad > of the potter <03335 +yatsar> : so he made <06213 + it again <07725 +shuwb > another <00312 +>acher> vessel <03627 +k@liy > , as \{seemed \} <05869 + good <03474 +yashar > to the potter <03335 +yatsar > to make < $06213+[$ it ] . seemed JER 027005 I have made <06213 + the earth <00776 +>erets > , the man <00120 +>adam >and the beast <00929 +b@ hemah > that [ are ] upon the ground <00776 +>erets > , by my great <01419 +gadowl> power <03581 +koach > and by my outstretched <05186 +natah > arm <02220 +z@ rowa< > , and have given <05414 +nathan > it unto whom <00834 +>aher > it \{seemed \} <05869 + meet <03474 +yashar > unto me . seemed MAT 011026 Even so <3779 -houto ->, Father <3962 -pater -> : for so <3779-houto -> it \{seemed <2107-eudokia -> good <2107 -eudokia -> in thy sight <1715 -emprosthen -> . seemed LUK 001003 It \{seemed\} 1380 -dokeo - good to me also 2504 -kago - , having had perfect LUK 0199 -akribos - understanding 3877 -parakoloutheo - of all 3956 -pas - things from the very first LUK 0509 -anothen - , to write 1125 grapho - unto thee in order 2517 -kathexes - , most 2903 -kratistos - excellent 2903 -kratistos - Theophilus 2321 -Theophilos - , seemed LUK 010021 In that hour 5610 -hora - Jesus 2424 -Iesous - rejoiced 0021 -agalliao - in spirit 4151 -pneuma - , and said 2036 -epo - , I thank 1843 -exomologeo - thee, O Father 3962 - pater - , Lord 2962 -kurios - of heaven 3772 -ouranos - and earth 1093 -ge - , that thou hast hid LUK 0613 -apokrupto - these 5023 -tauta - thing from the wise 4680 -sophos - - oneidismos - and prudent 4908 -sunetos - , and hast revealed LUK 0601 -apokalupto - them unto babes 3516 -nepios - : even 3483 - nai - so 3483 -nai - Father 3962 -pater - ; for so 3779 -houto - it \{seemed\} 2107 -eudokia - good in thy sight 1715 -emprosthen - seemed LUK 024011 And their words 4487 -rhema - $\{$ seemed 5316 -phaino - to them as idle 3026 -leros - tales 3026 -leros - , and they believed 0569 -apisteo - them not . seemed ACT 015025 It $\{$ seemed \} < 1380 -dokeo -> good unto us, being assembled < 1096 -ginomai -> with one < 3661 -homothumadon -> accord < 3661 -homothumadon ->, to send <3992-pempo -> chosen < 1586 -eklegomai
 006 But of these who seemed <1380-dokeo -> to be somewhat <5100 -tis ->, (whatsoever they were, it maketh <1308-diaphero -> no < 3762 -oudeis -> matter <1308-diaphero -> to me : God <2316-theos -> accepteth <2983 lambano $->$ no $<3756$-ou $->$ man s <0444-anthropos $\rightarrow$ person <4383-prosopon $->$ :) for they who \{seemed\} <1380-dokeo $->$ [ to be somewhat ] in conference <4323-prosanatithemi $->$ added <4323-prosanatithemi -> nothing

 $<4323$-prosanatithemi -> nothing <3762-oudeis $->$ to me : seemed GAL 002009 And when James <2385-Iakobos -> Cephas <2786-Kephas -> and John <2491-Ioannes -> who < 3588 -ho -> \{seemed $\} 1380$-dokeo $->$ to be <illars <4769-stulos -> , perceived <1097-ginosko -> the grace < 5485 -charis -> that was given <1325-didomi -> unto me, they gave <1325-didomi -> to me and Barnabas <0921-Barnabas -> the right <1188-dexios -> hands of fellowship <2842-koinonia -> ; that we [ should go ] unto the heathen <1484-ethnos -> , and they unto the circumcision <4061-peritome -> .
as seemed good but he seemed as one for it seemed good for so it seemed good for so it seemed good have given it unto whom it seemed meet unto me it seemed good it seemed good unto us seemed good <2SA3 -:19 > seemed good <2SA3 -:19> their words seemed these who seemed they seemed unto him who seemed
seemed Gen_19_14 /^\{seemed /as one that mocked unto his sons in law . seemed Luk_10_21/\$\{seemed /good in thy sight . seemed Mat_11_26/\$ \{seemed /good in thy sight . seemed 2Sa_03_19 /^\{seemed/good to Israel, and that seemed good to the whole house of Benjamin . seemed Luk_01_03/\$\{seemed /good to me also , having had perfect understanding of all things from the very first, to write unto thee in order , most excellent Theophilus , seemed Act_15_28/\$ seemed /good to the Holy Ghost, and to us, to lay upon you no greater burden than these necessary things ; seemed Jer_18_04 /^\{seemed /good to the potter to make it. seemed 2Sa_03_19/^\{seemed /good to the whole house of Benjamin . seemed Act_15_25/\$\{seemed /good unto us, being assembled with one accord, to send chosen men unto you with our beloved Barnabas and Paul , seemed Ecc_09_13/^\{seemed /great unto me: seemed Jer_27_05 /^\{seemed /meet unto me. seemed Gal_02_09/\$\{seemed /to be pillars , perceived the grace that was given unto me , they gave to me and Barnabas the right hands of fellowship ; that we should go unto the heathen , and they unto the circumcision . seemed Gal_02_06/\$ \{seemed /to be somewhat , , it maketh no matter to me : God accepteth no man's person : for they who seemed to be somewhat in conference added nothing to me : seemed Gal_02_06/\$\{seemed /to be somewhat in conference added nothing to me : seemed Luk_24_11 $/ \$$ s seemed /to them as idle tales, and they believed them not . seemed Gen_29_20 /^ \{seemed /unto him but a few days, for the love he had to her.
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