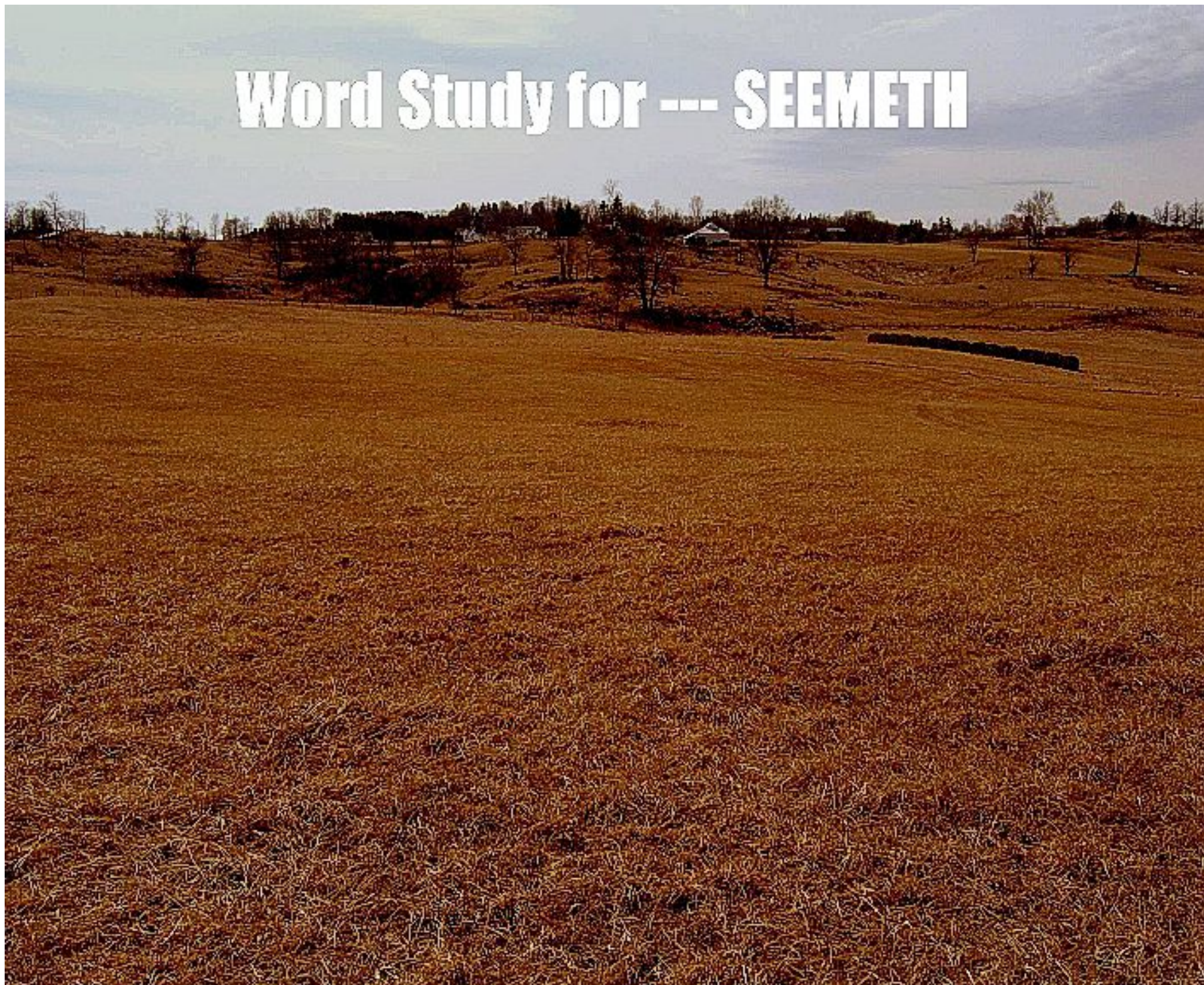


Word Study for --- SEEMETH



KJV Bible Word Studies for SEEMETH

Bible Greek and Hebrew Dictionaries combined for Word Studies

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0603 + expectation + to my earnest + For the earnest +/- . apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/- and a compound of kara (the head) and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- (in the sense of watching); intense anticipation: --earnest expectation .

1378 + out a decree + of ordinances + to the decrees + them the decrees + contained in ordinances +/- . dogma {dog'-mah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; a law (civil, ceremonial or ecclesiastical): --decree, ordinance .

1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- . dokeo {dok-eh'-o}; a prolonged form of a primary verb, doko {dok'-o} (used only in an alternate in certain tenses; compare the base of 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/-) of the same meaning; to think; by implication, to seem (truthfully or uncertainly): --be accounted, (of own) please(-ure), be of reputation, seem (good), suppose, think, trow .

1384 + approved + is approved + and approved + for when he is tried +/- . dokimos {dok'-ee-mos}; from 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto

them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; properly, acceptable (current after assayed), i.e. approved: --approved, tried .

1385 + a beam + the beam + not the beam + out the beam +/- . dokos {dok-os'}; from 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- (through the idea of holding up); a stick of timber: --beam . *** . doko . See 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- .

1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/- . doxa {dox'-ah}; from the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; glory (as very apparent), in a wide application (literal or figurative, objective or subjective): --dignity, glory(-ious), honour, praise, worship .

2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/- . eudokeo {yoo-dok-eh'-o}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; to think

well of, i .e . approve (an act); specially, to approbate (a person or thing): --think good, (be well) please(-d), be the good (have, take) pleasure, be willing .

2107 + good + will + desire + of good + it seemed + the good pleasure + to his good pleasure + to the good pleasure + of his good pleasure +/ . eudokia {yoo-dok-ee'-ah}; from a presumed compound of 2095 + well + ye well + them good + unto him Well + That it may be well +/- and the base of 1380 + think + seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/- ; satisfaction, i .e . (subjectively) delight, or (objectively) kindness, wish, purpose: --desire, good pleasure (will), X seem good .

Root Words and their word stems. This helps you see all related words in the English.

28 - seemeth

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Greek Cross References that shows all the ways the Greek is translated from the English word.

seemeth 1380 dokeo * {seemeth} , {1380 dokeo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* seemeth , 1380 ,

- seemeth , 5869 , 6440 , 7200 ,

English Synonyms with Greek Strong's Number.

seemeth - 1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought,

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English Concordance to the KJV Bible.

seemeth , LEV_14_35,

seemeth , NUM_16_09 ,

seemeth , JOS_09_25,

seemeth , JUD_10_15 , JUD_19_24,

seemeth , 1SA_01_23 , 1SA_03_18 , 1SA_11_10 , 1SA_14_36 , 1SA_14_40 , 1SA_18_23,

seemeth , 2SA_10_12 , 2SA_15_26 , 2SA_18_04 , 2SA_24_22,

seemeth , EST_03_11,

seemeth , PRO_14_12 , PRO_16_25 , PRO_18_17,

seemeth , JER_26_14 , JER_40_04 , JER_40_05 ,

seemeth , EZE_34_18,

seemeth , LUK_08_18,

seemeth , ACT_17_18 , ACT_25_27,

seemeth , 1CO_03_18,

seemeth , HEB_12_11,

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Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

seemeth 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

seemeth 1Sa_01_23 # And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth 1Sa_03_18 # And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what seemeth him good.

seemeth 1Sa_11_10 # Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that seemeth good unto you.

seemeth 1Sa_14_36 # And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever seemeth good unto thee. Then said the priest, Let us draw near hither unto God.

seemeth 1Sa_14_40 # Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what seemeth good unto thee.

Seemeth 1Sa_18_23 # And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

seemeth 2Sa_10_12 # Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which seemeth him good.

seemeth 2Sa_15_26 # But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as seemeth good unto him.

seemeth 2Sa_18_04 # And the king said unto them, What seemeth you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemeth 2Sa_24_22 # And Araunah said unto David, Let my lord the king take and offer up what [seemeth] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth Act_17_18 # Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth Act_25_27 # For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth Est_03_11 # And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it seemeth good to thee.

Seemeth Eze_34_18 # [Seemeth it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

seemeth Heb_12_11 # Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth Jer_26_14 # As for me, behold, I [am] in your hand: do with me as seemeth good and meet unto you.

seemeth Jer_40_04 # And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it seemeth good and convenient for thee to go, thither go.

seemeth Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth Jos_09_25 # And now, behold, we [are] in thine hand: as it seemeth good and right unto thee to do unto us, do.

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seemeth Jud_19_24 # Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

seemeth Lev_14_35 # And he that owneth the house shall come and tell the priest, saying, It seemeth to me [there is] as it were a plague in the house:

seemeth Luk_08_18 # Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have.

Seemeth Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

seemeth Pro_14_12 # There is a way which seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_16_25 # There is a way that seemeth right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_18_17 # [He that is] first in his own cause [seemeth] just; but his neighbour cometh and searcheth him.

Three Word English Phrase Index to the KJV Bible.

seemeth convenient unto Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

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Bible Phrases for Individual word studies

seemeth good unto you 1Sa_11_10

seemeth it 1Sa_18_23

seemeth it Eze_34_18

seemeth it but Num_16_09

seemeth right unto Pro_16_25

seemeth LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega< > in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ?

Bible Quick Find Phrase Concordance for fast finding of phrases

seemeth ^ Jer_40_05 / seemeth / ^convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth ^ Jer_40_04 / seemeth / ^good and convenient for thee to go, thither go.

seemeth ^ Jer_26_14 / seemeth / ^good and meet unto you.

seemeth ^ Jos_09_25 / seemeth / ^good and right unto thee to do unto us, do.

seemeth ^ Est_03_11 / seemeth / ^good to thee.

seemeth ^ 2Sa_15_26 / seemeth / ^good unto him.

seemeth ^ 2Sa_24_22 / seemeth / ^good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth ^ 1Sa_14_40 / seemeth / ^good unto thee.

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Seemeth ^ Num_16_09 / Seemeth / ^it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

Seemeth ^ 1Sa_18_23 / Seemeth / ^it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth ^ Eze_34_18 / Seemeth / ^it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

seemeth ^ Pro_18_17 / seemeth / ^just; but his neighbour cometh and searcheth him.

seemeth ^ Pro_14_12 / seemeth / ^right unto a man, but the end thereof [are] the ways of death.

seemeth ^ Pro_16_25 / seemeth / ^right unto a man, but the end thereof [are] the ways of death.

seemeth ^ 1Sa_01_23 / seemeth / ^thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth ^ Act_17_18 / seemeth / ^to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth ^ Heb_12_11 / seemeth / ^to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth ^ 1Co_03_18 / seemeth / ^to be wise in this world, let him become a fool, that he may be wise.

seemeth ^ Luk_08_18 / seemeth / ^to have.

seemeth ^ Act_25_27 / seemeth / ^to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth ^ Lev_14_35 / seemeth / ^to me [there is] as it were a plague in the house:

seemeth ^ 2Sa_18_04 / seemeth / ^you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

Bible Translation Phrases for Individual word studies

seemeth For it seemeth 1380 -dokeo->

seemeth he seemeth 1380 -dokeo->

seemeth He seemeth 1380 -dokeo->

seemeth seemeth 1380 -dokeo->

seemeth you seemeth 1380 -dokeo->

Bible Word Index with the full text of each verse

Seemeth 1Sa_18_23 And Saul's servants spake those words in the ears of David. And David said, {Seemeth} it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed?

Seemeth Eze_34_18 [{Seemeth} it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet?

Seemeth Num_16_09 [{Seemeth} it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

seemeth 1Co_03_18 Let no man deceive himself. If any man among you {seemeth} to be wise in this world, let him become a fool, that he may be wise.

seemeth 1Sa_01_23 And Elkanah her husband said unto her, Do what {seemeth} thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

seemeth 1Sa_03_18 And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what {seemeth} him good.

seemeth 1Sa_11_10 Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that {seemeth} good unto you.

seemeth 1Sa_14_36 And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever {seemeth} good unto thee. Then said the priest, Let us draw near hither unto God.

seemeth 1Sa_14_40 Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what {seemeth} good unto thee.

seemeth 2Sa_18_04 And the king said unto them, What {seemeth} you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands.

seemeth 2Sa_24_22 And Araunah said unto David, Let my lord the king take and offer up what [{seemeth}] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood.

seemeth 2Sa_10_12 Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which {seemeth} him good.

seemeth 2Sa_15_26 But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as {seemeth} good unto him.

seemeth Act_25_27 For it {seemeth} to me unreasonable to send a prisoner, and not withal to signify the crimes [laid] against him.

seemeth Act_17_18 Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He {seemeth} to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.

seemeth Est_03_11 And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it {seemeth} good to thee.

seemeth Heb_12_11 Now no chastening for the present {seemeth} to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth Jer_40_04 And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it {seemeth} good and convenient for thee to go, thither go.

seemeth Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it {seemeth} convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

seemeth Jer_26_14 As for me, behold, I [am] in your hand: do with me as {seemeth} good and meet unto you.

seemeth Jos_09_25 And now, behold, we [are] in thine hand: as it {seemeth} good and right unto thee to do unto us, do.

seemeth Jud_10_15 And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever {seemeth} good unto thee; deliver us only, we pray thee, this day.

seemeth Jud_19_24 Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what {seemeth} good unto you: but unto this man do not so vile a thing.

seemeth Lev_14_35 And he that owneth the house shall come and tell the priest, saying, It {seemeth} to me [there is] as it were a plague in the house:

seemeth Luk_08_18 Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he {seemeth} to have.

seemeth Pro_14_12 There is a way which {seemeth} right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_16_25 There is a way that {seemeth} right unto a man, but the end thereof [are] the ways of death.

seemeth Pro_18_17 [He that is] first in his own cause [{seemeth}] just; but his neighbour cometh and searcheth him.

Bible Word Index with Strong's Number with the full text of each verse

seemeth ^ 1Co_03_18 Let <1818> <0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> among <1722> you <5213> {seemeth} <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

seemeth ^ Heb_12_11 Now <1161> no <3956> <3756> chastening <3809> for <4314> <3303> the present <3918> (5752) {seemeth} <1380> (5719) to be <1511> (5750) joyous <5479>, but <0235> grievous <3077>: nevertheless <1161> afterward <5305> it yieldeth <0591> (5719) the peaceable <1516> fruit <2590> of righteousness <1343> unto them which are exercised <1128> (5772) thereby <1223> <0846>.

seemeth ^ Act_25_27 For <1063> it {seemeth} <1380> (5719) to me <3427> unreasonable <0249> to send <3992> (5723) a prisoner <1198>, and <2532> not withal <3361> to signify <4591> (5658) the crimes <0156> laid against <2596> him <0846>.

seemeth ^ Act_17_18 Then <1161> certain <5100> philosophers <5386> of the Epicureans <1946>, and <2532> of the Stoicks <4770>, encountered <4820> (5707) him <0846>. And <2532> some <5100> said <3004> (5707), What <5101> will <0302> <2309> (5722) this <3778> babblers <4691> say <3004> (5721)? <1161> other some, He {seemeth} <1380> (5719) to be <1511> (5750) a setter forth <2604> of strange <3581> gods <1140>: because <3754> he preached <2097> (5710) unto them <0846> Jesus <2424>, and <2532> the resurrection <0386>.

seemeth ^ Luk_08_18 Take heed <0991> (5720) therefore <3767> how <4459> ye hear <0191> (5719): for <1063> whosoever <3739> <0302> hath <2192> (5725), to him <0846> shall be given <1325> (5701); and <2532> whosoever <3739> <0302> hath <2192> (5725) not <3361>, from <0575> him <0846> shall be taken <0142> (5701) even <2532> that which <3739> he {seemeth} <1380> (5719) to have <2192> (5721).

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Seemeth 1Sa_18_23 And Saul s (07586 +Sha)uwl) servants (05650 +(ebed) spake (01696 +dabar) those (00428 +)el - leh) words (01697 +dabar) in the ears (00241 +)ozen) of David (01732 +David) . And David (01732 +David) said (00559 +)amar) , {Seemeth} (05869 +(ayin) it to you [a] light (07043 +qalal) [thing] to be a king s (04428 +melek) son (02859 +chathan) in law (02860 +chathan) , seeing that I [am] a poor (07326 +ruwsh) man (00376 +)iysh) , and lightly (07034 +qalah) esteemed (07043 +qalal) ?

Seemeth Eze_34_18 [{Seemeth} (05869 +(ayin) it] a small (04592 +m@(at) thing unto you to haveeaten (07462 +ra(ah) up the good (02896 +towb) pasture (04829 +mir(eh) , but ye must tread (07429 +ramac) down with your feet (07272 +regel) the residue (03499 +yether) of your pastures (04829 +mir(eh) ? and to have drunk (08354 +shathah) of the deep (04950 +mishqa() waters (04325 +mayim) , but ye must foul (007515 + +raphas (eduwth) the residue (03498 +yathar) with your feet (07272 +regel) ?

Seemeth Num_16_09 [{Seemeth} it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath separated (00914 +badal) you from the congregation (05712 +(edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

seemeth 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you {seemeth} (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

seemeth 1Sa_01_23 And Elkanah (00511 +)Elqanah) her husband (00376 +)iysh) said (00559 +)amar) unto her , Do (06213 +(asah) what {seemeth} (05869 +(ayin) thee good (02896 +towb) ; tarry (03427 +yashab) until (05704 +(ad) thou have weaned (01580 +gamal) him ; only (00389 +)ak) the LORD (03068

+Y@hovah) establish (06965 +quwm) his word (01697 +dabar) . So the woman (00802 +)ishshah) abode (03427 +yashab) , and gave her son (01121 +ben) suck (03243 +yanaq) until (05704 +(ad) she weaned (01580 +gamal) him .

seemeth 1Sa_03_18 And Samuel (08050 +Sh@muw)el) told (05046 +nagad) him every (03605 +kol) whit (01697 +dabar) , and hid (03582 +kachad) nothing (03808 +lo)) from him . And he said (00559 +)amar) , It [is] the LORD (03068 +Y@hovah):let him do (06213 +(asah) what {seemeth} (05869 +(ayin) him good (02896 +towb) .

seemeth 1Sa_11_10 Therefore the men (00582 +)enowsh) of Jabesh (03003 +Yabesh) said (00559 +)amar) , To morrow (04279 +machar) we will come (03318 +yatsa) out unto you , and ye shall do (06213 +(asah) with us all (03605 +kol) that {seemeth} (05869 +(ayin) good (02896 +towb) unto you .

seemeth 1Sa_14_36 . And Saul (07586 +Sha)uwl) said (00559 +)amar) , Let us go (03381 +yarad) down (03381 +yarad) after (00310 +)achar) the Philistines (06430 +P@lishtiy) by night (03915 +layil) , and spoil (00962 +bazaz) them until (05704 +(ad) the morning (01242 +boqer) light (00216 +)owr) , and let us not leave (07604 +sha)ar) a man (00376 +)iysh) of them . And they said (00559 +)amar) , Do (06213 +(asah) whatsoever (03605 +kol) {seemeth} (05869 +(ayin) good (02896 +towb) unto thee . Then said (00559 +)amar) the priest (03548 +kohen) , Let us draw near (07126 +qarab) hither (01988 +halom) unto God (00430 +)elohiy) .

seemeth 1Sa_14_40 Then said (00559 +)amar) he unto all (03605 +kol) Israel (03478 +Yisra)el) , Be ye on one (00259 +)echad) side (05676 +(eber) , and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad) side (05676 +(eber) . And the people (05971 +(am) said (00559 +)amar) unto Saul (07586 +Sha)uwl) , Do (06213 +(asah) what {seemeth} (05869 +(ayin) good (02896 +towb) unto thee .

seemeth 2Sa_10_12 Be of good courage (02388 +chazaq) , and let us play the men (02388 +chazaq) for our people (05971 +(am) , and for the cities (05892 +(iy) of our God (00430 +)elohiy):and the LORD (03068 +Y@hovah) do (06213 +(asah) that which {seemeth} (05869 +(ayin) him good (02896 +towb) .

seemeth 2Sa_15_26 But if (00518 +)im) he thus (03541 +koh) say (00559 +)amar) , I have no (03808 +lo)) delight (02654 +chaphets) in thee ; behold (02005 +hen) , [here am] I , let him do (06213 +(asah) to me as {seemeth} (05869 +(ayin) good (02896 +towb) unto him .

seemeth 2Sa_18_04 And the king (04428 +melek) said (00559 +)amar) unto them , What (00834 +)aher) {seemeth} (05869 +(ayin) you best (03190 +yatab) I will do (06213 +(asah) . And the king (04428 +melek) stood (05975 +(amad) by the gate (08179 +sha(ar) side (03027 +yad) , and all (03605 +kol) the people (05971 +(am) came (03318 +yatsa) out by hundreds (03967 +me)ah) and by thousands (00505 +)eleph) .

seemeth 2Sa_24_22 And Araunah (00728 +)Aravnah) said (00559 +)amar) unto David (01732 +David) , Let my lord (00113 +)adown) the king (04428 +melek) take (03947 +laqach) and offer (05927 +(alah) up what [{seemeth} (05869 +(ayin)] good (02896 +towb) unto him:behold (07200 +ra)ah) , [here be] oxen (01241 +baqar) for burnt (05930 +(olah) sacrifice , and threshing (04173 +mowrag) instruments and [other] instruments (03627 +k@liy) of the oxen (01241 +baqar) for wood (06086 +(ets) .

seemeth Act_17_18 Then (1161 -de -) certain (5100 -tis -) philosophers (5386 -philosophos -) of the Epicureans (1946 -Epikoureios -) , and of the Stoicks (4770 -Stoikos -) , encountered (4820 -sumballo -) him . And some (5100 -tis -) said (3004 -lego -) , What (5101 -tis -) will (2309 -thelo -) this (3778 -houtos -) babbler (4691 -spermologos -) say (3004 -lego -) ? other (1161 -de -) some (3588 -ho -) , He {seemeth} (1380 -dokeo -) to be a setter (2604 -kataggeleus -) forth (2604 -kataggeleus -) of strange (3581 -xenos -) gods (1140 -daimonion -):because (3754 -hoti -) he preached (2907 -kreas -) unto them Jesus (2424 -Iesous -) , and the resurrection (0386 -anastasis -) .

seemeth Act_25_27 For it {seemeth} (1380 -dokeo -) to me unreasonable (0249 -alogos -) to send (3992 -pempo -) a prisoner (1198 -desmios -) , and not withal to signify (4591 -semaino -) the crimes (0156 -aitia -) [laid] against (2596 -kata -) him .

seemeth Est_03_11 And the king (04428 +melek) said (00559 +)amar) unto Haman (02001 +Haman) , The silver (03701 +keceph) [is] given (05414 +nathan) to thee , the people (05971 +(am) also , to do (06213 +(asah) with them as it {seemeth} (05869 +(ayin) good (02896 +towb) to thee .

seemeth Heb_12_11 Now (1161 -de -) no (3756 -ou -) chastening (3809 -paideia -) for the present (3918 -pareimi -) {seemeth} (1380 -dokeo -) to be joyous (5479 -chara -) , but grievous (3077 -lupe -):nevertheless (1161 -de -) afterward (5305 -husteron -) it yieldeth (0591 -apodidomi -) the peaceable (1516 -eirenikos -) fruit (2590 -karpos -) of righteousness (1343 -dikaiosune -) unto them which are exercised (1128 -gumnazo -) thereby (0846 -autos -) .

seemeth Jer_26_14 As for me , behold (02005 +hen) , I [am] in your hand (03027 +yad):do (06213 +(asah) with me as {seemeth} (05869 +(ayin) good (02896 +towb) and meet (03477 +yashar) unto you .

seemeth Jer_40_04 And now (06258 +(attah) , behold (02009 +hinneh) , I loose (06605 +pathach) thee this day (03117 +yowm) from the chains (00246 +)aziqqiyim) which (00834 +)aher) [were] upon thine hand (03027 +yad) . If (00518 +)im) it seem (05869 +(ayin) good (02896 +towb) unto thee to come (00935 +bow) with me into Babylon (00894 +Babel) , come (00935 +bow)) ; and I will look (07760 +suwm) well unto thee:but if (00518 +)im) it seem (05869 +(ayin) ill (07489 +ra(a() unto thee to come (00935 +bow)) with me into Babylon (00894 +Babel) , forbear (02308 +chadal):behold (07200 +ra)ah) , all (03605 +kol) the land (00776 +)erets) [is] before (06440 +paniyim) thee:whither (00413 +)el) it {seemeth} (05869 +(ayin) good (02896 +towb) and convenient (03477 +yashar) for thee to go (03212 +yalak) , thither (08033 +sham) go (03212 +yalak) .

seemeth Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him among (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it {seemeth} (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

seemeth Jos_09_25 And now (06258 +(attah) , behold (02005 +hen) , we [are] in thine hand (03027 +yad):as it {seemeth} (05869 +(ayin) good (02896 +towb) and right (03477 +yashar) unto thee to do (06213 +(asah) unto us , do (06213 +(asah) .

seemeth Jud_10_15 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , We have sinned (02398 +chata):do (06213 +(asah) thou unto us whatsoever (03605 +kol) {seemeth} (05869 +(ayin) good (02896 +towb) unto thee ; deliver (05337 +natsal) us only (00389 +)ak) , we pray (04994 +na) thee , this (02088 +zeh) day (03117 +yowm) .

seemeth Jud_19_24 Behold (02009 +hinneh) , [here is] my daughter (01323 +bath) a maiden (01330 +b@thuwlah) , and his concubine (06370 +piylegesh) ; them I will bring (03318 +yatsa) out now (04994 +na) , and humble (06031 +(anah) ye them , and do (06213 +(asah) with them what {seemeth} (05869 +(ayin) good (02896 +towb) unto you:but unto this (02088 +zeh) man (00376 +)iysh) do (06213 +(asah) not so (02063 +zo)th) vile (05039 +n@balah) a thing (01697 +dabar) .

seemeth Lev_14_35 And he that owneth the house (01004 +bayith) shall come (00935 +bow)) and tell (05046 +nagad) the priest (03548 +kohen) , saying (00559 +)amar) , It {seemeth} (07200 +ra)ah) to me [there is] as it were a plague (05061 +nega() in the house (01004 +bayith) :

seemeth Luk_08_18 Take heed 0991 -blepo - therefore 3767 -oun - how 4459 -pos - ye hear 0191 -akouo -:for whosoever 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever 0302 -an - hath 2192 -echo - not , from him shall be taken 0142 -airo - even 2532 -kai - that which 3739 -hos - he {seemeth} 1380 -dokeo - to have 2192 -echo - .

seemeth Pro_14_12 . There is a way (01870 +derek) which {seemeth} (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

seemeth Pro_16_25 . There is a way (01870 +derek) that {seemeth} (06440 +paniym) right (03477 +yashar) unto a man (00376 +)iysh) , but the end (00319 +)achariyth) thereof [are] the ways (01870 +derek) of death (04194 +maveth) .

seemeth Pro_18_17 . [He that is] first (07223 +ri)shown) in his own cause (07379 +riyb) [{seemeth}] just (06662 +tsaddiyq) ; but his neighbour (07453 +rea() cometh (00935 +bow)) and searcheth (02713 +chaqar) him .

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A Call To Action

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seemeth , 2SA , 10:12 , 2SA , 15:26 , 2SA , 18:4 , 2SA , 24:22 seemeth , AC , 17:18 , AC , 25:27 seemeth , ES ,
3:11 seemeth , EZE , 34:18 seemeth , HEB , 12:11 seemeth , JER , 26:14 , JER , 40:4 , JER , 40:5 seemeth , JG ,
10:15 , JG , 19:24 seemeth , JOS , 9:25 seemeth , LE , 14:35 seemeth , LU , 8:18 seemeth , NU , 16:9 seemeth ,
PR , 14:12 , PR , 16:25 , PR , 18:17 seemeth Interlinear Index Study seemeth LEV 014 035 And he that owneth
the house <01004 +bayith > shall come <00935 +bow > > and tell <05046 +nagad > the priest <03548 +kohen > ,
saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega >
> in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m@ thing unto you
> , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the
congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to
himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068
+Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334
+sharath > unto them ? seemeth JOS 009 025 And now <06258 + , behold <02005 +hen > , we [are] in thine
hand <03027 +yad > : as it {seemeth} <05869 + good <02896 +towb > and right <03477 +yashar > unto thee to
do <06213 + unto us , do <06213 + . seemeth JUDG 010 015 And the children <01121 +ben > of Israel <03478
+Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata > :
do <06213 + thou unto us whatsoever <03605 +kol > {seemeth} <05869 + good <02896 +towb > unto thee ;
deliver <05337 +natsal > us only <00389 +>ak > , we pray <04994 +na > > thee , this <02088 +zeh > day <03117
+yowm > . seemeth JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden
<01330 +b@thuwlah > , and his concubine <06370 +piylegesh > ; them I will bring <03318 +yatsa > > out now
<04994 +na > > , and humble <06031 + ye them , and do <06213 + with them what {seemeth} <05869 + good
<02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063
+zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . seemeth 1SA 001 023 And Elkanah <00511
+>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what {seemeth}
<05869 + thee good <02896 +towb > ; tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal
> him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697
+dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck
<03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . seemeth 1SA 003 018 And Samuel <08050
+Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582
+kachad > nothing <03808 +lo > > from him . And he said <00559 +>amar > , It [is] the LORD <03068
+Y@hovah > : let him do <06213 + what {seemeth} <05869 + him good <02896 +towb > . seemeth 1SA 011 010
Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279
+machar > we will come <03318 +yatsa > > out unto you , and ye shall do <06213 + with us all <03605 +kol >
that {seemeth} <05869 + good <02896 +towb > unto you . seemeth 1SA 014 036 . And Saul <07586 +Sha>uwl >
said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the
Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the
morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh >
of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > {seemeth} <05869 + good
<02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126
+qarab > hither <01988 +halom > unto God <00430 +>elohiym > . seemeth 1SA 014 040 Then said <00559
+>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + ,
and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side
<05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uwl > , Do <06213 + what
{seemeth} <05869 + good <02896 +towb > unto thee . Seemeth 1SA 018 023 And Saul s <07586 +Sha>uwl >
servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241
+>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , {Seemeth} <05869
+ it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in law
<02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034
+qalah > esteemed <07043 +qalal > ? seemeth 2SA 010 012 Be of good courage <02388 +chazaq > , and let us
play the men <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430
+>elohiym > : and the LORD <03068 +Y@hovah > do <06213 + that which {seemeth} <05869 + him good
<02896 +towb > . seemeth 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I
have no <03808 +lo > > delight <02654 +chaphets > in thee ; behold <02005 +hen > , [here am] I , let him do
<06213 + to me as {seemeth} <05869 + good <02896 +towb > unto him . seemeth 2SA 018 004 And the king
<04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > {seemeth} <05869 + you best

<03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha
 side <03027 +yad > , and all <03605 +kol > the people <05971 + came <03318 +yatsa>> out by hundreds
 <03967 +me>ah > and by thousands <00505 +>eleph > . seemeth 2SA 024 022 And Araunah <00728 +>Aravnah
 > said <00559 +>amar > unto David <01732 +David > , Let my lord <00113 +>adown > the king <04428 +melek
 > take <03947 +laqach > and offer <05927 + up what [{seemeth} <05869 +] good <02896 +towb > unto him :
 behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173
 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood
 <06086 + . seemeth EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001
 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to thee , the people <05971 + also , to do
 <06213 + with them as it {seemeth} <05869 + good <02896 +towb > to thee . seemeth PRO 014 012 . There is a
 way <01870 +derek > which {seemeth} <06440 +paniym > right <03477 +yashar > unto a man <00376 +>iysh >
 , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > .
 seemeth PRO 016 025 . There is a way <01870 +derek > that {seemeth} <06440 +paniym > right <03477 +yashar
 > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of
 death <04194 +maveth > . seemeth PRO 018 017 . [He that is] first <07223 +ri>shown > in his own cause
 <07379 +riyb > [{seemeth}] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea< > cometh <00935
 +bow>> and searcheth <02713 +chaqar > him . seemeth JER 026 014 As for me , behold <02005 +hen > , I [am
] in your hand <03027 +yad > : do <06213 + with me as {seemeth} <05869 + good <02896 +towb > and meet
 <03477 +yashar > unto you . seemeth JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose
 <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher
 > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee
 to come <00935 +bow>> with me into Babylon <00894 +Babel > , come <00935 +bow>> ; and I will look
 <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb >
 and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > .
 seemeth JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he
 said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121
 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom
 <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad >
 over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432
 +tavek > the people <05971 + : or <00176 +>ow > go <03212 +yalak > wheresoever it {seemeth} <05869 +
 convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard
 <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > ,
 and let him go <07971 +shalach > . Seemeth EZE 034 018 [{Seemeth} <05869 + it] a small <04592 +m@ thing
 unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir , but ye must tread <07429
 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir ? and
 to have drunk <08354 +shathah > of the deep <04950 +mishqa< > waters <04325 +mayim > , but ye must foul
 <007515 + +raphas the residue <03498 +yathar > with your feet <07272 +regel > ? seemeth LUK 008 018 Take
 heed LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK
 0302 -an - hath 2192 -echo - , to him shall be given 1325 - didomi - ; and whosoever LUK 0302 -an - hath 2192 -
 echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he {seemeth} 1380
 -dokeo - to have 2192 -echo - . seemeth ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers
 <5386 -philosophos -> of the Epicureans <1946 - Epikoureios -> , and of the Stoicks <4770 -Stoikos -> ,
 encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will
 <2309 -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de ->
 some <3588 -ho -> , He {seemeth} <1380 - dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -
 kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached
 <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> . seemeth ACT 025
 027 For it {seemeth} <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner
 <1198 -desmios -> , and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [laid] against <2596
 -kata -> him . seemeth 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -
 > himself <1438 -heautou -> . If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you {seemeth} <1380
 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let him
 become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> .
 seemeth HEB 012 011 Now <1161 -de -> no <3756 -ou -> chastening <3809 -paideia -> for the present <3918 -
 pareimi -> {seemeth} <1380 -dokeo -> to be joyous <5479 -chara -> , but grievous <3077 -lupe -> : nevertheless

<1161 -de -> afterward <5305 - husteron -> it yieldeth <0591 -apodidomi -> the peaceable <1516 - eirenikos -> fruit <2590 -karpos -> of righteousness <1343 - dikaiosune -> unto them which are exercised <1128 -gumnazo -> thereby <0846 -autos -> . as it seemeth good do thou unto us whatsoever seemeth good unto thee do what seemeth good unto thee <1SA14 -:40 > do what seemeth thee good <1SA1 -:23 > do whatsoever seemeth good unto thee <1SA14 -:36 > do with me as seemeth good do with them as it seemeth good do with them what seemeth good unto you let him do what seemeth him good <1SA3 -:18 > me as seemeth good unto him <2SA15 -:26 > seemeth good unto you <1SA11 -:10 > seemeth it <1SA18 -:23 > seemeth it seemeth it but seemeth right unto way which seemeth right unto what seemeth you best <2SA18 -:4 > which he seemeth which seemeth him good <2SA10 -:12 > * seemeth , 1380 , - seemeth , 5869 , 6440 , 7200 , seemeth LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow> > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega< > in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? * seemeth , 1380 dokeo , seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought, seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , {seemeth} , sight , think , thinkest , thought , to , well , wells , yourselves , seemeth -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , {seemeth} , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , seemeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foresee , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , {seemeth} , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions , seemeth For it seemeth 1380 -dokeo-> seemeth he seemeth 1380 -dokeo-> seemeth He seemeth 1380 -dokeo-> seemeth seemeth 1380 -dokeo-> seemeth you seemeth 1380 -dokeo-> seemeth 040 005 Jer /^{seemeth /convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . seemeth 040 004 Jer /^{seemeth /good and convenient for thee to go , thither go . seemeth 026 014 Jer /^{seemeth /good and meet unto you. seemeth 009 025 Jos /^{seemeth /good and right unto thee to do unto us, do . seemeth 003 011 Est /^{seemeth /good to thee. seemeth 024 022 IISa /^{seemeth /good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . seemeth 015 026 IISa /^{seemeth /good unto him. seemeth 014 040 ISa /^{seemeth /good unto thee. seemeth 014 036 ISa /^{seemeth /good unto thee. Then said the priest , Let us draw near hither unto God . seemeth 010 015 Jug /^{seemeth /good unto thee; deliver us only, we pray thee, this day . seemeth 011 010 ISa /^{seemeth /good unto you. seemeth 019 024 Jug /^{seemeth /good unto you: but unto this man do not so vile a thing . seemeth 010 012 IISa /^{seemeth /him good . seemeth 003 018 ISa /^{seemeth /him good . Seemeth 034 018 Eze /^{Seemeth /it a small thing unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? Seemeth 016 009 Num /^{Seemeth /it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? Seemeth 018 023 ISa /^{Seemeth /it to you a light thing to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? seemeth 018 017 Pro /^{seemeth /just ; but his neighbour cometh and searcheth him. seemeth 014 012 Pro /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth 016 025 Pro /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth 001 023 ISa /^{seemeth /thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. seemeth 017 018 Act /\$^{seemeth /to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . seemeth 012 011 Heb /\$^{seemeth /to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seemeth 003 018 ICo /\$^{seemeth /to be wise in this world , let him

become a fool , that he may be wise . seemeth 008 018 Luk /\$ {seemeth /to have . seemeth 014 035 Lev /^ {seemeth /to me there is as it were a plague in the house : seemeth 025 027 Act /\$ {seemeth /to me unreasonable to send a prisoner , and not withal to signify the crimes laid against him . seemeth 018 004 IISa /^ {seemeth /you best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands . seemeth 28 - seemeth And he that owneth the house shall come and tell the priest, saying, It {seemeth} to me [there is] as it were a plague in the house: seemeth {Seemeth} it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? seemeth And now, behold, we [are] in thine hand: as it {seemeth} good and right unto thee to do unto us, do. seemeth And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever {seemeth} good unto thee; deliver us only, we pray thee, this day. seemeth Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what {seemeth} good unto you: but unto this man do not so vile a thing. seemeth <1SA1 -23> And Elkanah her husband said unto her, Do what {seemeth} thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. seemeth <1SA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what {seemeth} him good. seemeth <1SA11 -10> Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that {seemeth} good unto you. seemeth <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever {seemeth} good unto thee. Then said the priest, Let us draw near hit her unto God. seemeth <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what {seemeth} good unto thee. seemeth <1SA18 -23> And Saul's servants spake those words in the ears of David. And David said, {Seemeth} it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? seemeth <2SA10 -12> Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which {seemeth} him good. seemeth <2SA15 -26> But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as {seemeth} good unto him. seemeth <2SA18 -4> And the king said unto them, What {seemeth} you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. seemeth <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up what [{seemeth}] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. seemeth And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it {seemeth} good to thee. seemeth There is a way which {seemeth} right unto a man, but the end thereof [are] the ways of death. seemeth There is a way that {seemeth} right unto a man, but the end thereof [are] the ways of death. seemeth He that is] first in his own cause [{seemeth}] just; but his neighbour cometh and searcheth him. seemeth As for me, behold, I [am] in your hand: do with me as {seemeth} good and meet unto you. seemeth And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon , forbear: behold, all the land [is] before thee: whither it {seemeth} good and convenient for thee to go, thither go. seemeth Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever i t {seemeth} convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. seemeth {Seemeth} it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? seemeth Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he {seemeth} to have. seemeth Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He {seemeth} to be a setter forth of strange gods: because he preached unto them Jesus, and the re surrection. seemeth For it {seemeth} to me unreasonable to send a prisoner, and not withal to signify the crimes laid] against him. seemeth <1CO3 -18> Let no man deceive himself. If any man among you {seemeth} to be wise in this world, let him become a fool, that he may be wise. seemeth Now no chastening for the present {seemeth} to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

seemeth , 1CO , 3:18 seemeth , 1SA , 1:23 , 1SA , 3:18 , 1SA , 11:10 , 1SA , 14:36 , 1SA , 14:40 , 1SA , 18:23
seemeth , 2SA , 10:12 , 2SA , 15:26 , 2SA , 18:4 , 2SA , 24:22 seemeth , AC , 17:18 , AC , 25:27 seemeth , ES ,
3:11 seemeth , EZE , 34:18 seemeth , HEB , 12:11 seemeth , JER , 26:14 , JER , 40:4 , JER , 40:5 seemeth , JG ,
10:15 , JG , 19:24 seemeth , JOS , 9:25 seemeth , LE , 14:35 seemeth , LU , 8:18 seemeth , NU , 16:9 seemeth ,
PR , 14:12 , PR , 16:25 , PR , 18:17

* seemeth , 1380 dokeo ,

seemeth -1380 accounted, pleased, pleasure, reputation, seem, seemed, {seemeth}, suppose, supposed, supposing, think, thinkest, thinketh, thought,

seemeth -5869 and , appearance , before , city , colour , conceit , countenance , eye , eyed , eyes , eyesight , face , fountain , fountains , furrows , knowledge , look , looks , of , open , outward , presence , resemblance , seem , seemed , {seemeth} , sight , think , thinkest , thought , to , well , wells , yourselves , seemeth -6440 afore , aforetime , against , anger , appease , at , attend , because , before , beforetime , broken , countenance , edge , endure , face , faces , favour , fear , first , forefront , forepart , form , former , forth , forward , front , heaviness , him , himself , long , look , looked , looketh , meet , more , nay , old , open , over , overseers , person , persons , presence , prospect , purge , purposed , reason , right , {seemeth} , shewbread , sight , state , than , themselves , through , till , time , toward , with , within , seemeth -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest , considereth , discern , enjoy , espied , experience , foreseeeth , gaze , heed , lo , look , looked , looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded , regardeth , respect , respecteth , saw , sawest , see , seeing , {seemeth} , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight , spied , spy , stare , take , thinketh , view , visions ,

seemeth For it seemeth 1380 -dokeo-> seemeth he seemeth 1380 -dokeo-> seemeth He seemeth
1380 -dokeo-> seemeth seemeth 1380 -dokeo-> seemeth you seemeth 1380 -dokeo->



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seemeth Interlinear Index Study seemeth LEV 014 035 And he that owneth the house <01004 +bayith > shall come <00935 +bow > and tell <05046 +nagad > the priest <03548 +kohen > , saying <00559 +>amar > , It {seemeth} <07200 +ra>ah > to me [there is] as it were a plague <05061 +nega > in the house <01004 +bayith > : Seemeth NUM 016 009 [{Seemeth} it but] a small <04592 +m > thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath separated <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? seemeth JOS 009 025 And now <06258 + , behold <02005 +hen > , we [are] in thine hand <03027 +yad > : as it {seemeth} <05869 + good <02896 +towb > and right <03477 +yashar > unto thee to do <06213 + unto us , do <06213 + . seemeth JUDG 010 015 And the children <01121 +ben > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the LORD <03068 +Y@hovah > , We have sinned <02398 +chata > : do <06213 + thou unto us whatsoever <03605 +kol > [{seemeth} <05869 + good <02896 +towb > unto thee ; deliver <05337 +natsal > us only <00389 +ak > , we pray <04994 +na > > thee , this <02088 +zeh > day <03117 +yowm > . seemeth JUDG 019 024 Behold <02009 +hinneh > , [here is] my daughter <01323 +bath > a maiden <01330 +b@thuwlah > , and his concubine <06370 +pyilegesh > ; them I will bring <03318 +yatsa > out now <04994 +na > , and humble <06031 + ye them , and do <06213 + with them what {seemeth} <05869 + good <02896 +towb > unto you : but unto this <02088 +zeh > man <00376 +>iysh > do <06213 + not so <02063 +zo>th > vile <05039 +n@balah > a thing <01697 +dabar > . seemeth ISA 001 023 And Elkanah <00511 +>Elqanah > her husband <00376 +>iysh > said <00559 +>amar > unto her , Do <06213 + what {seemeth} <05869 + the good <02896 +towb > : tarry <03427 +yashab > until <05704 + thou have weaned <01580 +gamal > him ; only <00389 +>ak > the LORD <03068 +Y@hovah > establish <06965 +quwm > his word <01697 +dabar > . So the woman <00802 +>ishshah > abode <03427 +yashab > , and gave her son <01121 +ben > suck <03243 +yanaq > until <05704 + she weaned <01580 +gamal > him . seemeth ISA 003 018 And Samuel <08050 +Sh@muw>el > told <05046 +nagad > him every <03605 +kol > whit <01697 +dabar > , and hid <03582 +kachad > nothing <03808 +lo > > from him . And he said <00559 +>amar > , It [is] the LORD <03068 +Y@hovah > : let him do <06213 + what {seemeth} <05869 + him good <02896 +towb > . seemeth ISA 011 010 Therefore the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > said <00559 +>amar > , To morrow <04279 +machar > we will come <03318 +yatsa > out unto you , and ye shall do <06213 + with us all <03605 +kol > that {seemeth} <05869 + good <02896 +towb > unto you . seemeth ISA 014 036 . And Saul <07586 +Sha>uw1 > said <00559 +>amar > , Let us go <03381 +yarad > down <03381 +yarad > after <00310 +>achar > the Philistines <06430 +P@lishtiy > by night <03915 +layil > , and spoil <00962 +bazaz > them until <05704 + the morning <01242 +boqer > light <00216 +>owr > , and let us not leave <07604 +sha>ar > a man <00376 +>iysh > of them . And they said <00559 +>amar > , Do <06213 + whatsoever <03605 +kol > [{seemeth} <05869 + good <02896 +towb > unto thee . Then said <00559 +>amar > the priest <03548 +kohen > , Let us draw near <07126 +qarab > hither <01988 +halom > unto God <00430 +>elohiyim > . seemeth ISA 014 040 Then said <00559 +>amar > he unto all <03605 +kol > Israel <03478 +Yisra>el > , Be ye on one <00259 +>echad > side <05676 + , and I and Jonathan <03129 +Yownathan > my son <01121 +ben > will be on the other <00259 +>echad > side <05676 + . And the people <05971 + said <00559 +>amar > unto Saul <07586 +Sha>uw1 > , Do <06213 + what {seemeth} <05869 + good <02896 +towb > unto thee . seemeth ISA 018 023 And Saul s <07586 +Sha>uw1 > servants <05650 + spake <01696 +dabar > those <00428 +>el - leh > words <01697 +dabar > in the ears <00241 +>ozen > of David <01732 +David > . And David <01732 +David > said <00559 +>amar > , [{Seemeth} <05869 + it to you [a] light <07043 +qalal > [thing] to be a king s <04428 +melek > son <02859 +chathan > in the law <02860 +chathan > , seeing that I [am] a poor <07326 +ruwsh > man <00376 +>iysh > , and lightly <07034 +qalal > > esteemed <07043 +qalal > ? seemeth 2SA 010 012 Be of good courage <02388 +chazaq > , and let us play the men <02388 +chazaq > for our people <05971 + , and for the cities <05892 + of our God <00430 +>elohiyim > : and the LORD <03068 +Y@hovah > do <06213 + that which {seemeth} <05869 + him good <02896 +towb > . seemeth 2SA 015 026 But if <00518 +>im > he thus <03541 +koh > say <00559 +>amar > , I have no <03808 +lo > > delight <02654 +chaphets > in thee : behold <02005 +hen > , [here am] I , let him do <06213 + to me as {seemeth} <05869 + good <02896 +towb > unto him . seemeth 2SA 018 004 And the king <04428 +melek > said <00559 +>amar > unto them , What <00834 +>aher > [{seemeth} <05869 + you best <03190 +yatab > I will do <06213 + . And the king <04428 +melek > stood <05975 + by the gate <08179 +sha side <03027 +yad > , and all <03605 +kol > > the people <05971 + came <03318 +yatsa > > out by hundreds <03967 +me>ah > and by thousands <00505 +>elep > . seemeth 2SA 024 022 And Araunah <00728 +>Aravnah > said <00559 +>amar > unto David <01732 +David > . Let my lord <00113 +>adown > the king <04428 +melek > take <03947 +laqach > and offer <05927 + up what [{seemeth} <05869 +] good <02896 +towb > unto him : behold <07200 +ra>ah > , [here be] oxen <01241 +baqar > for burnt <05930 + sacrifice , and threshing <04173 +mowrag > instruments and [other] instruments <03627 +k@liy > of the oxen <01241 +baqar > for wood <06086 + . seemeth EST 003 011 And the king <04428 +melek > said <00559 +>amar > unto Haman <02001 +Haman > , The silver <03701 +keceph > [is] given <05414 +nathan > to thee , the people <05971 + also , to do <06213 + with them as it {seemeth} <05869 + good <02896 +towb > to thee . seemeth PRO 014 012 . There is a way <01870 +derek > which {seemeth} <06440 +paniyim > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > . seemeth PRO 016 025 . There is a way <01870 +derek > that {seemeth} <06440 +paniyim > right <03477 +yashar > unto a man <00376 +>iysh > , but the end <00319 +>achariyth > thereof [are] the ways <01870 +derek > of death <04194 +maveth > . seemeth PRO 018 017 . [He that is] first <07223 +ri>shown > in his own cause <07379 +riyb > [{seemeth}] just <06662 +tsaddiyq > ; but his neighbour <07453 +rea > cometh <00935 +bow > > and searcheth <02713 +chaqar > him . seemeth JER 026 014 As for me , behold <02005 +hen > , I [am] in your hand <03027 +yad > : do <06213 + with me as {seemeth} <05869 + good <02896 +towb > and meet <03477 +yashar > unto you . seemeth JER 040 004 And now <06258 + , behold <02009 +hinneh > , I loose <06605 +pathach > thee this day <03117 +yowm > from the chains <00246 +>aziqqiyim > which <00834 +>aher > [were] upon thine hand <03027 +yad > . If <00518 +>im > it seem <05869 + good <02896 +towb > unto thee to come <00935 +bow > > with me into Babylon <00894 +Babel > , come <00935 +bow > > ; and I will look <07760 +suwm > well unto thee : but if <00518 +>im > it seem <05869 + ill <07489 +ra good <02896 +towb > and convenient <03477 +yashar > for thee to go <03212 +yalak > , thither <08033 +sham > go <03212 +yalak > . seemeth JER 040 005 Now while he was not yet <05750 + gone <07725 +shuwb > back <07725 +shuwb > , [he said] , Go <07725 +shuwb > back <07725 +shuwb > also to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben > of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894 +Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and dwell <03427 +yashab > with him among <08432 +havek > the people <05971 + , or <00176 +>ow > go <03212 +yalak > wheresoever it {seemeth} <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak > . So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737 +>aruchah > and a reward <04864 +mas>eth > , and let him go <07971 +shalach > . seemeth EZE 034 018 [{Seemeth} <05869 + it] a small <04592 +m > thing unto you to have eaten <07462 +ra up the good <02896 +towb > pasture <04829 +mir > , but ye must tread <07429 +ramac > down with your feet <07272 +regel > the residue <03499 +yether > of your pastures <04829 +mir ? and to have drunk <08354 +shatah > of the deep <04950 +mishqa > waters <04325 +mayim > , but ye must foul <007515 +>raphas the residue <03498 +yathar > with your feet <07272 +regel > ? seemeth LUK 008 018 Take heed LUK 0991 -blepo - therefore 3767 - oun - how 4459 -pos - ye hear LUK 0191 -akouo - : for whosoever LUK 0302 -an - hath 2192 -echo - , to him shall be given 1325 -didomi - ; and whosoever LUK 0302 -an - hath 2192 -echo - not , from him shall be taken LUK 0142 -airo - even 2532 -kai - that which 3739 -hos - he {seemeth} 1380 -dokeo - to have 2192 -echo - . seemeth ACT 017 018 Then <1161 -de > certain <5100 -tis > philosophers <5386 -philosophos > of the Epicureans <1946 - Epikoureios > , and of the Stoicks <4770 -Stoikos > , encountered <4820 -sumballo > him . And some <5100 -tis > said <3004 -lego > , What <5101 -tis > will <2309 -thelo > this <3778 -houtos > babbler <4691 -spermologos > say <3004 -lego > ? other <1161 -de > some <3588 -ho > , He {seemeth} <1380 -dokeo > to be a setter <2604 -kataggeleus > forth <2604 -kataggeleus > of strange <3581 -xenos > gods <1140 -daimonion > : because <3754 -hoti > he preached <2907 -kreas > unto them Jesus <2424 -Iesous > , and the resurrection <0386 -anastasis > . seemeth ACT 025 027 For it {seemeth} <1380 -dokeo > to me unreasonable <0249 -alogos > to send <3992 -pempo > to a prisoner <1198 -desmios > , and not withal to signify <4591 -semaino > the crimes <0156 -aitia > > [laid] against <2596 -kata > him . seemeth ICO 003 018 . Let no <3367 -medeis > man <3367 -medeis > deceive <1818 -exapatao > himself <1438 -heautou > . If <1487 -ei > any <1536 -ei tis > man among <1722 -en > you {seemeth} <1380 -dokeo > to be wise <4680 -sophos - oneidismos > in this <5129 -toutoi > world <0165 -aion > , let him become <1096 -ginomai > a fool <3474 -moros > , that he may be wise <4680 -sophos - oneidismos > . seemeth HEB 012 011 Now <1161 -de > no <3756 -ou > chastening <3809 -paideia > for the present <3918 -pareimi > [{seemeth} <1380 -dokeo > to be joyous <5479 -chara > , but grievous <3077 -lupe > : nevertheless <1161 -de > afterward <5305 -husteron > it yieldeth <0591 -apodidomi > the peaceable <1516 -eirenikos > fruit <2590 -karpou > of righteousness <1343 -dikaiosune > unto them which are exercised <1128 -gumnazo > thereby <0846 -autos > .

as it seemeth good do thou unto us whatsoever seemeth good unto thee do what seemeth good unto thee <1SA14 -
:40 > do what seemeth thee good <1SA1 -:23 > do whatsoever seemeth good unto thee <1SA14 -:36 > do with me
as seemeth good do with them as it seemeth good do with them what seemeth good unto you let him do what
seemeth him good <1SA3 -:18 > me as seemeth good unto him <2SA15 -:26 > seemeth good unto you <1SA11 -
:10 > seemeth it <1SA18 -:23 > seemeth it seemeth it but seemeth right unto way which seemeth right unto what
seemeth you best <2SA18 -:4 > which he seemeth which seemeth him good <2SA10 -:12 >

seemeth Jer_40_05 /^{seemeth /convenient unto thee to go . So the captain of the guard gave him victuals and a reward , and let him go . seemeth Jer_40_04 /^{seemeth /good and convenient for thee to go , thither go . seemeth Jer_26_14 /^{seemeth /good and meet unto you. seemeth Jos_09_25 /^{seemeth /good and right unto thee to do unto us, do . seemeth Est_03_11 /^{seemeth /good to thee. seemeth 2Sa_24_22 /^{seemeth /good unto him : behold , here be oxen for burnt sacrifice , and threshing instruments and other instruments of the oxen for wood . seemeth 2Sa_15_26 /^{seemeth /good unto him. seemeth 1Sa_14_40 /^{seemeth /good unto thee. seemeth 1Sa_14_36 /^{seemeth /good unto thee. Then said the priest , Let us draw near hither unto God . seemeth Jud_10_15 /^{seemeth /good unto thee; deliver us only, we pray thee, this day . seemeth 1Sa_11_10 /^{seemeth /good unto you. seemeth Jud_19_24 /^{seemeth /good unto you: but unto this man do not so vile a thing . seemeth 2Sa_10_12 /^{seemeth /him good . seemeth 1Sa_03_18 /^{seemeth /him good . Seemeth Eze_34_18 /^{Seemeth /it a small thing unto you to have eaten up the good pasture , but ye must tread down with your feet the residue of your pastures ? and to have drunk of the deep waters , but ye must foul the residue with your feet ? Seemeth Num_16_09 /^{Seemeth /it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? Seemeth 1Sa_18_23 /^{Seemeth /it to you a light thing to be a king's son in law , seeing that I am a poor man , and lightly esteemed ? seemeth Pro_18_17 /^{seemeth /just ; but his neighbour cometh and searcheth him. seemeth Pro_14_12 /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth Pro_16_25 /^{seemeth /right unto a man , but the end thereof are the ways of death . seemeth 1Sa_01_23 /^{seemeth /thee good ; tarry until thou have weaned him; only the LORD establish his word . So the woman abode , and gave her son suck until she weaned him. seemeth Act_17_18 /^{seemeth /to be a setter forth of strange gods : because he preached unto them Jesus , and the resurrection . seemeth Heb_12_11 /^{seemeth /to be joyous , but grievous : nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby . seemeth 1Co_03_18 /^{seemeth /to be wise in this world , let him become a fool , that he may be wise . seemeth Luk_08_18 /^{seemeth /to have . seemeth Lev_14_35 /^{seemeth /to me there is as it were a plague in the house : seemeth Act_25_27 /^{seemeth /to me unreasonable to send a prisoner , and not withal to signify the crimes laid against him . seemeth 2Sa_18_04 /^{seemeth /you best I will do . And the king stood by the gate side , and all the people came out by hundreds and by thousands .

* seemeth , 1380 , - seemeth , 5869 , 6440 , 7200 ,

seemeth And he that owneth the house shall come and tell the priest, saying, It {seemeth} to me [there is] as it were a plague in the house: seemeth {Seemeth} it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them? seemeth And now, behold, we [are] in thine hand: as it {seemeth} good and right unto thee to do unto us, do. seemeth And the children of Israel said unto the LORD, We have sinned: do thou unto us whatsoever {seemeth} good unto thee; deliver us only, we pray thee, this day. seemeth Behold, [here is] my daughter a maiden, and his concubine; them I will bring out now, and humble ye them, and do with them what {seemeth} good unto you: but unto this man do not so vile a thing. seemeth <1SA1 -23> And Elkanah her husband said unto her, Do what {seemeth} thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him. seemeth <1SA3 -18> And Samuel told him every whit, and hid nothing from him. And he said, It [is] the LORD: let him do what {seemeth} him good. seemeth <1SA11 -10> Therefore the men of Jabesh said, To morrow we will come out unto you, and ye shall do with us all that {seemeth} good unto you. seemeth <1SA14 -36> And Saul said, Let us go down after the Philistines by night, and spoil them until the morning light, and let us not leave a man of them. And they said, Do whatsoever {seemeth} good unto thee. Then said the priest, Let us draw near hit her unto God. seemeth <1SA14 -40> Then said he unto all Israel, Be ye on one side, and I and Jonathan my son will be on the other side. And the people said unto Saul, Do what {seemeth} good unto thee. seemeth <1SA18 -23> And Saul's servants spake those words in the ears of David. And David said, {Seemeth} it to you [a] light [thing] to be a king's son in law, seeing that I [am] a poor man, and lightly esteemed? seemeth <2SA10 -12> Be of good courage, and let us play the men for our people, and for the cities of our God: and the LORD do that which {seemeth} him good. seemeth <2SA15 -26> But if he thus say, I have no delight in thee; behold, [here am] I, let him do to me as {seemeth} good unto him. seemeth <2SA18 -4> And the king said unto them, What {seemeth} you best I will do. And the king stood by the gate side, and all the people came out by hundreds and by thousands. seemeth <2SA24 -22> And Araunah said unto David, Let my lord the king take and offer up what [{seemeth}] good unto him: behold, [here be] oxen for burnt sacrifice, and threshing instruments and [other] instruments of the oxen for wood. seemeth And the king said unto Haman, The silver [is] given to thee, the people also, to do with them as it {seemeth} good to thee. seemeth There is a way which {seemeth} right unto a man, but the end thereof [are] the ways of death. seemeth There is a way that {seemeth} right unto a man, but the end thereof [are] the ways of death. seemeth He that is] first in his own cause [{seemeth}] just; but his neighbour cometh and searcheth him. seemeth As for me, behold, I [am] in your hand: do with me as {seemeth} good and meet unto you. seemeth And now, behold, I loose thee this day from the chains which [were] upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land [is] before thee: whither it {seemeth} good and convenient for thee to go, thither go. seemeth Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever i t {seemeth} convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. seemeth {Seemeth} it] a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? seemeth Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he {seemeth} to have. seemeth Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babbler say? other some, He {seemeth} to be a setter forth of strange gods: because he preached unto them Jesus, and the re surrection. seemeth For it {seemeth} to me unreasonable to send a prisoner, and not withal to signify the crimes laid] against him. seemeth <1CO3 -18> Let no man deceive himself. If any man among you {seemeth} to be wise in this world, let him become a fool, that he may be wise. seemeth Now no chastening for the present {seemeth} to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.