## Word Study for- Stat



## KJV Bible Word Studies for SEEN

## Bible Greek and Hebrew Dictionaries combined for Word Studies

breast 2373 \#\# chazeh \{khaw-zeh'\}; from 2372; the breast (as most seen in front): -- \{breast \}.
dream 1798 \# enupnion \{en-oop'-nee-on\}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- \{dream\}.

Haziel 2381 \#\# Chaziy\&el \{khaz-ee-ale'\}; from 2372 and 410; seen of God; Chaziel, a Levite: -- \{Haziel\}.
Moriah 4179 \#\# Mowriyah \{mo-ree-yaw'\}; or Moriyah \{mo-ree-yaw'\}; from 7200 and 3050; seen of Jah; Morijah, a hill in Palestine: -- \{Moriah\}.
seen 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, $X$ very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen\}].
seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

kaw-tseen'\} 06278 \#\#` Eth Qatsiyn \{ayth \{kaw-tseen'\}\}; from 06256 and 07011 ; time of a judge ; Eth-Katsin , a place in Palestine : -- Ittah-kazin [by including directive enclitic ].
seen 02371 \#\# Chaza'el \{khaz-aw-ale'\} ; or Chazah'el \{khaz-aw-ale'\} ; from 02372 and 00410 ; God has \{seen\} ; Chazael , a king of Syria : -- Hazael .
seen 02373 \#\# chazeh \{khaw-zeh'\} ; from 02372 ; the breast (as most \{seen\} in front) : -- breast .
seen 02381 \#\# Chaziy'el \{khaz-ee-ale'\} ; from 02372 and 00410 ; \{seen\} of God; Chaziel, a Levite : -- Haziel .
seen 02382 \#\# Chazayah \{khaz-aw-yaw'\} ; from 02372 and 03050 ; Jah has \{seen\}; Chazajah , an Israelite : -- Hazaiah .
seen 03190 \#\# yatab \{yaw-tab'\} ; a primitive root ; to be (causative) make well, literally (sound, beautiful) or figuratively (happy , successful , right) : -- be accepted, amend , use aright , benefit , be (make) better, seem
 surely , make sweet , thoroughly , tire , trim , very , be (can , deal , entreat, go, have) well [said, \{seen\}].
seen 04179 \#\# Mowriyah \{mo-ree-yaw'\} ; or Moriyah \{mo-ree-yaw'\} ; from 07200 and 03050 ; \{seen\} of Jah ; Morijah , a hill in Palestine : -- Moriah .
seen 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a view (the act of seeing) ; also an appearance (the thing \{seen\}), whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision :-$X$ apparently , appearance (-reth), $X$ as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth ], pattern , to see, seem , sight , visage, vision .
seen 07209 \#\# r@'iy \{reh-ee'\} ; from 07200 ; a mirror (as \{seen\}) : -- looking glass .
seen 07211 \#\# R@'ayah \{reh-aw-yaw'\} ; from 07200 and 03050 ; Jah has \{seen\} ; Reajah, the name of three Israelites : -- Reaia, Reaiah .
seen 1798 - enupnion \{en-oop'-nee-on\}; from 1722 and 5258; something \{seen\} in sleep, i.e. a dream (vision in a dream): -- dream.
seen 3707 - horatos \{hor-at-os'\}; from 3708; gazed at, i.e. (by implication) capable of being \{seen\}: -- visible.
seen 5316 - phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, $X$ think.
unseen 0086 - haides \{hah'-dace\}; from 0001 (as negative particle) and 1492; properly, \{unseen\}, i.e. " Hades " or the place (state) of departed souls: -- grave, hell.
\{kaw-tseen'\} 07101 \#\# qatsiyn \{\{kaw-tseen'\}\}; from 07096 in the sense of determining ; a magistrate (as deciding) or other leader : -- captain, guide, prince, ruler . Compare 06278 .
\{san-seen'\} 05577 \#\# cancin \{\{san-seen'\}\} ; from an unused root meaning to be pointed ; a twig (as tapering) :-- bough .
\{seen\} 05512 \#\# Ciyn \{\{seen\}\}; of uncertain derivation ; Sin the name of an Egyptian town and (probably) desert adjoining :-- Sin .
\{tseen\} 06790 \#\# Tsin $\{\{$ tseen $\}$; from an unused root meaning to prick ; a crag ; Tsin , a part of the Desert : -- Zin .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0086 + O grave + in hell + of hell + to hell + and Hell + and hell + And in hell +/ . haides \{hah'-dace\}; from $0001+$ Alpha (as negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; properly, unseen, i .e . 'Hades" or the place (state) of departed souls: --grave, hell .

0127 + with reverence + with shamefacedness +/ . aidos \{ahee-doce'\}; perhaps from $0001+$ Alpha (as a negative particle) and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld

+ seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of downcast eyes); bashfulness, i .e. (towards men), modesty or (towards God) awe: --reverence, shamefacedness .

0160 + sudden + upon you unawares +/ . aiphnidios \{aheef-nid'-ee-os\}; from a compound of $0001+$ Alpha (as a negative particle) and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ [compare 1810 + suddenly + And suddenly + and suddenly + him and he suddenly $+/]$ (meaning non-apparent); unexpected, i .e . (adverbially) suddenly: --sudden, unawares .
$0308+$ see + sight + receive + my sight + received + I looked + him look + thy sight + his sight + he looked + he received + And looking + their sight + and looking + and received + And he looked + and $I$ received + he had received + and he received + unto him Receive + that I may receive + that I might receive + And when they looked + of him that had received + him that he might receive + me that thou mightest receive $+/$.
anablepo \{an-ab-lep'-o\}; from $0303+$ each + every + apiece + through $+/$ and $0991+$ Look 0991- on + saw +

See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look up; by implication, to recover sight: --look (up), see, receive sight .

0333 + considering + by and beheld +/ . antheoreo \{an-ath-eh-o-reh'-o\}; from $0303+$ each + every + apiece + through +/ and $2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ; to look again (i.e . attentively) at (literally or figuratively): --behold, consider .

0398 + appear + when we had discovered +/ . anaphaino \{an-af-ah'-ee-no\}; from $0303+$ each + every + apiece + through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; to show, i e . (reflexively) appear, or (passively) to have pointed out: --(should) appear, discover .
$0444+$ men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man $s+$ of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man $s+$ be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men $s+$ with man $s+$ when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man $s+$ But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou $O$ man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man $+i$ it be but a man $s+$ state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man $+/$. anthropos \{anth'-ro-pos\}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man $s+$ not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her
husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband $+/$ and ops (the countenance; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); man-faced, i .e . a human being: --certain, man .

0542 . apeido \{ap-i'-do\}; from $0575+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for $I$ had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see fully: --see .

0578 + for he had respect +/ . apoblepo \{ap-ob-lep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look away from everything else, $i$.e . (figuratively) intently regard: --have respect .

0845 + were eyewitnesses +/ . autoptes \{ow-top'-tace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

0852 + that is not manifest +/ . aphanes \{af-an-ace'\}; from 0001 + Alpha (as a negative particle) and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; non-apparent): --that is not manifest .

0855 + him ; and he vanished +/ . aphantos \{af'-an-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a
shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ ; non-manifested, i .e . invisible: -vanished out of sight.
$0872+$ Looking + soon as I shall see $+/$. aphorao \{af-or-ah'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to consider attentively: -look .

0990 + them in seeing +/ . blemma \{blem'-mah\}; from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; vision (properly concrete; by implication, abstract): --seeing .
$0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/ . blepo \{blep'-o\}; a primary verb; to look at (literally or figuratively): --behold, beware, lie, look (on, to), perceive, regard, see, sight, take heed . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

1227 + clearly + shalt thou see +/ . diablepo \{dee-ab-lep' -0$\}$; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look through, i .e . recover full vision: --see clearly .
$1307+$ as it were transparent $+/$ diaphanes $\{$ dee-af-an-ace'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing through, i .e . 'diaphanous": --transparent .

1491 + shape + his shape + appearance + the fashion + not by sight +/ . eidos \{i'-dos\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be
let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; a view, i .e . form (literally or figuratively): --appearance, fashion, shape, sight .

1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ . eido \{i'-do\}; a primary verb; used only in certain past tenses, the others being borrowed from the equivalent $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ and $3708+\mathrm{See}+$ see + seen + ye see + we see +Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; properly, to see (literally or figuratively); by implication (in the perf . only) to know: --be aware, behold, X can ( + not tell), consider, (have) know(-ledge), look (on), perceive, see, be sure, tell, understand, wish, wot . Compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/ . emblepo \{em-blep'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou
seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look on, i e . (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .
$1717+$ manifest + him openly +/ . emphanes $\{$ em-fan-ace' $\}$; from a compound of $1722+$ at $+\mathbf{O n}+\mathrm{on}+\mathrm{At}+$ over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; apparent in self: --manifest, openly .

1798 + men shall dream +/ . enupnion \{en-oop'-nee-on\}; from $1722+$ at $+\mathbf{O n}+$ on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among +in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that $o n+$ with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep $+/$; something seen in sleep, $i$.e . a dream (vision in a dream): --dream .

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$. enopion \{en-o'-pee-on\}; neuter of a compound of $\mathbf{1 7 2 2}+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into +
between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto $m e$ at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; in the face of (literally or figuratively): --before, in the presence (sight) of, to .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast
known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; to inspect, i .e . watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a looker-on: --eye-witness .

2072 + a glass + in a glass +/ . esoptron \{es'-op-tron\}; from $1519+$ into 1519- into 1519-so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by
him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when $I$ was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep $+/$ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a mirror (for looking into): --glass . Compare 2734 + beholding + as in a glass $+/$.

2295 + admiration +/ . thauma \{thos'-mah\}; apparently from a form of $\mathbf{2 3 0 0}+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; wonder (properly concrete; but by implication, abstractly): --admiration .

2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw $+/$. theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i .e . (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see . Compare $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ .

2302 + a spectacle + the theatre +/ . theatron \{theh'-at-ron\}; from $2300+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ ; a place for public show ('theatre"), i .e . general audience-room; by implication, a show itself (figuratively): --spectacle, theatre .
$2334+$ see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ . theoreo \{theh-o-reh'-o\}; from a derivative of $2300+$ saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw +/ (perhaps by add . of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And
he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$ ); to be a spectator of, $i$.e . discern, (literally, figuratively [experience] or intensively [acknowledge]): --behold, consider, look on, perceive, see . Compare 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/.

2335 + to that sight +/ . theoria $\{$ theh-o-ree'-ah\}; from the same as $2334+$ see + seeth $+\mathbf{I}$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$; spectatorship, i.e . (concretely) a spectacle: --sight .

2396 + lo + see + But lo + behold + Behold + and behold + unto him Lo + of him Behold + unto him Behold + unto them Behold + unto them behold +/ . ide \{id'-eh\}; second person singular imperative active of 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as an interjection to denote surprise; lo!: --behold, lo, see .

2397 + His countenance +/ . idea \{id-eh'-ah\}; from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee $I$ saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and $I$ know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$; a sight [comparative figuratively 'idea'], i .e . aspect: --countenance .
$2400+\mathrm{Lo}+\mathrm{lo}+\mathrm{See}+\mathrm{see}+\mathrm{ILo}+\mathrm{he} \mathrm{Lo}+$ And lo + Behold + him lo + behold + For lo + And lo + and lo +
and lo + up behold + to you Lo + For behold + and behold + for behold + And behold + and behold + to you See + But behold + not behold + For behold + out behold + thee behold + unto you Lo + unto him Lo + things behold + Saying Behold + away ; behold + him and behold + with us behold + not for behold + things . Behold + them and behold + unto you behold + unto you Behold + unto him Behold + unto them Behold + for joy for behold + not he . But behold + things unto them behold +/ . idou \{id-oo'\}; second person singular imperative middle voice of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; used as imperative lo!; --behold, lo, see.

2470 + agree + equal + agreed + as much + them equal + to be equal + them the like + of it are equal $+/$. isos \{ee'-sos\}; probably from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked +
and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ (through the idea of seeming); similar (in amount and kind): --+ agree, as much, equal, like .

2477 + to see +/ . historeo \{his-tor-eh'-o\}; from a derivative of $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known +
thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for $I$ know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to be knowing (learned), i e. (by implication) to visit for information (interview): --see .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold fully, $i$.e . (figuratively) distinctly apprehend: --clearly see .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on $+A t+y e t+o w n+$ into + over + after + where + every + about + after + it on + cause + And at + before +
toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/(meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + / and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass $+/$ ]; to mirror oneself, $i$.. to see reflected (figuratively): --behold as in a glass .

2971 + a gnat +/ . konops \{ko'-nopes\}; apparently a derivative of the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; mosquito (from its stinging
proboscis): --gnat .
3467 + see + afar + and cannot +/ . muopazo \{moo-ope-ad'-zo\}; from a compound of the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/ and ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); to shut the eyes, i .e . blink (see indistinctly): --cannot see far off .

3468 + stripes +/ . molops \{mo'-lopes\}; from molos ('moil'; probably akin to the base of $3433+$ scarce + scarcely + and scarce + And hardly + we had much + For scarcely +/ ) and probably ops (the face; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ); a mole ('black eye") or blow-mark: --stripe .

3659 + his eyes +/ . omma \{om'-mah\}; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a sight, i .e . (by implication) the eye: --eye .

3692 + place + and caves +/ . ope \{op-ay'\}; probably from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$; a hole (as if for light), i .e . cavern; by analogy, a spring (of water): --cave, place .

3693 + after + behind + it after + and behind + the backside +/ . opisthen \{op'-is-then\}; from opis (regard; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see $+\boldsymbol{w h i l e}$ and ye shall see + for him shall he appear $+/$ ) with enclitic of source; from the rear (as a secure aspect), i .e . at the back (adverb and preposition of place or time): --after, backside, behind .

3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall
see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ . optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tom-ahee\}; which is used for it in certain tenses; and both as alternate of $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen + ; to gaze (i.e . with wide-open eyes, as at something remarkable; and thus differing from 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$, which denotes simply voluntary observation; and from $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw $+/$, which expresses merely mechanical, passive or casual vision; while 2300 + saw + I saw + to see + and saw + and look + hath seen + in to see + and beheld + for to see + to be seen + and had seen + when they saw + we have looked + for to be seen + as ye have seen + And we have seen + and had been seen + us ( and we beheld + up himself and saw + not them which had seen + And they that were with me saw + , and still more emphatically its intensive $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see $+/$, signifies an earnest but more continued inspection; and $4648+$ Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ a watching from a distance): -appear, look, see, shew self .
$3701+\mathbf{a}$ vision + to visions +/ . optasia \{op-tas-ee'-ah\}; from a presumed derivative of $\mathbf{3 7 0 0}+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; visuality, i .e . (concretely) an apparition: --vision . ${ }^{* * *}$. optomai . See $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$.

3705 + vision + a vision + the vision + by a vision + in a vision + And a vision + at the sight +/ . horama \{hor'-am-ah\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; something gazed at, $i$.e . a spectacle (especially supernatural): --sight, vision .

3706 + visions + in sight + was to look + in the vision +/ . horasis $\{$ hor'-as-is\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen

+ that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; the act of gazing, $i$.e . (external) an aspect or (intern .) an inspired appearance: --sight, vision
$3707+$ visible +/ . horatos \{hor-at-os'\}; from $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/ ; gazed at, i .e . (by implication) capable of being seen: --visible .

3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$. horao \{hor-ah'-o\}; properly, to stare at [compare $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ], i e . (by implication) to discern clearly (physically or mentally); by extension, to attend to; by Hebraism, to experience; passively, to appear: --behold, perceive, see, take heed .
$\mathbf{3 7 8 0}+\mathrm{Nay}+$ you Nay + hath not seen $+/$. ouchi $\{0$ o-khee' $\} ;$ intensive of $\mathbf{3 7 5 6}+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+$ nay + nor + When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/ ; not indeed: --nay, not .

3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight $+/$. ophthalmos \{of-thal-mos'\}; from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; the eye (literally or figuratively); by implication, vision; figuratively, envy (from the jealous side-glance): --eye, sight .

3789 + serpent + serpents + up serpents + as serpents + of serpents + Ye serpents + unto serpents + him a serpent + of the serpent + as the serpent + up the serpent + And the serpent $+/$. ophis $\left\{o f{ }^{\prime}\right.$-is\}; probably from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of sharpness of vision); a snake, figuratively (as a type of sly cunning) an artful malicious person, especially Satan: --serpent .

3790 + him unto the brow +/ . ophrus \{of-roos'\}; perhaps from $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me $S e e+$ he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear $+/$ (through the idea of the shading or proximity to the organ of vision); the eye-"brow" or forehead, i .e . (figuratively) the brink of a precipice: -brow.

3799 + and his face + to the appearance + and his countenance +/ . opsis \{op'-sis $\}$; from $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; properly, sight (the act), i .e . (by impl) the visage, an external show: --appearance, countenance, face .

3865 + were neglected +/ . paratheoreo \{par-ath-eh-o-reh'-o\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ and $2334+$ see + seeth +I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see + ; to overlook or disregard: --neglect .

4017 + about + round + looked + round about + And looking + And he looked + when they had looked + and when he had looked + And when he had looked +/ . periblepo \{per-ee-blep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see

+ beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to look all around: --look (round) about (on) .

4265 + having provided +/ . problepo \{prob-lep'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0991+$ Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen $+/$; to look out beforehand, i .e . furnish in advance: --provide .

4275 + He seeing + foreseeing + this before +/ . proeido \{pro-i'-do\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot $+I$ beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I
know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; foresee: --foresee, saw before . ${ }^{* * *}$. proeireo. See 4280 + said + before + I told + you before + As we said + were spoken + I have told + I have foretold + that he had said + which were spoken +/ .

4308 + before + him I foresaw + For they had seen +/ . proorao \{pro-or-ah'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed $+I$ have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold in advance, $i$.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) view: --foresee, see before .

4392 + cloke + a cloke + in pretence + under colour + and for a shew + and for a pretence +/ . prophasis \{prof'-as-is\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; an outward showing, i .e . pretext: --cloke, colour, pretence, show .

4647 + to me a thorn +/ . skolops \{skol'-ops\}; perhaps from the base of 4628 + the legs + not his legs + that their legs $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear + ; withered at the front, $i$.e . a point or prickle (figuratively, a bodily annoyance or disability): --thorn .

4659 + of a sad + and are sad + countenance +/ . skuthropos \{skoo-thro-pos'\}; from skuthros (sullen) and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; angry-visaged, i .e . gloomy or affecting a mournful appearance: --of a sad countenance.

4811 + accuse + together + accusation + man by false +/ . sukophanteo \{soo-kof-an-teh'-o\}; from a compound of $\mathbf{4 8 1 0}+$ figs + of figs $+/$ and a derivative of $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), 'sycophant'", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw

+ unto him and he saw + to him that knoweth + for I had not known + unto you but $I$ know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/. tereo \{tay-reh'-o\}; from teros (a watch; perhaps akin to $2334+$ see + seeth $+I$ see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see $+I$ perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/ ); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from $5442+$ keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep $+/$, which is properly to prevent escaping; and from $2892+$ a watch + of the watch $+/$, which implies a fortress or full military lines of apparatus), i .e . to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep unmarried); by extension, to withhold (for personal ends; figuratively, to keep unmarried): --hold fast, keep(-er), (pre-, re-)serve, watch .

5203 + water + with water + him which had the dropsy +/ . hudropikos \{hoo-dro-pik-os'\}; from a compound of 5204 + water + waters + in water + of water + by water + and water + the water + of waters + with water + the waters + but by water + of the water + of the water + not by water + of the waters + in the waters + and the water + but the water + here is water + out of the water + and in the water + unto me The waters + part of the waters + up out of the water $+/$ and a derivative of $3700+$ seen $+l o o k+$ appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ (as if looking watery); to be "dropsical": --have the dropsy .

5237 + winked +/ . hupereido \{hoop-er-i'-do\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew +
beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to overlook, i .e . not punish: --wink at .
$5244+$ proud + the proud +/ . huperephanos \{hoop-er-ay'-fan-os $\}$; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; appearing above others (conspicuous), i .e . (figuratively) haughty: --proud. *** . huperlian . See 5228 + on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very $+I$ am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and 3029 + greatly 3029- greatly 3029- greatly + And very + the very + chiefest + exceeding + up a great + an exceeding + he was exceeding + men was exceeding + and they were sore + for he hath greatly $+/$.

5299 + under + she weary + But I keep +/ . hupopiazo \{hoop-o-pee-ad'-zo\}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to hit under the eye (buffet or disable an antagonist as a pugilist), i ee . (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .

5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen $+\boldsymbol{o f}$ things which do appear + not that we should appear $+/$. phaino \{fah'-ee-no\}; prolongation for the base of 5457 + light + Light + a light + A light + to light + of light + the fire + in light + is light + the light + of lights + hath light + that light + him a light + ye in light + by the fire + for a light + are ye light + in his light + in the light + of the Light + by the light + is the light + as the light + to the light + neither light + was the light + And the light + of that Light + of that light + that the light + Ye are the light + thee to be a light + he is in the light + upon him and a light + as he is in the light + He was not that Light $+/$; to lighten (shine), $i . e$. show (transitive or intransitive, literal or figurative): --appear, seem, be seen, shine, $X$ think .

5318 + known + abroad + manifest + him known + was spread + thee openly + are manifest + which is outward + which is one outwardly +/ . phaneros \{fan-er-os'\}; from $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; shining, i .e . apparent (literally or figuratively); neuter (as adverb) publicly, externally: --abroad, + appear, known, manifest, open [+-ly], outward ([+-ly]) .

5322 + with lanterns +/ . phanos \{fan-os'\}; from 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; a lightener, i .e . light; lantern: --lantern .

5324 + was the sight +/ . phantazo \{fan-tad'-zo\}; from a derivative of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear + ; to make apparent, i .e . (passively) to appear (neuter participle as noun, a spectacle): -sight.

5341 + The cloke +/ . phelones \{fel-on'-ace\}; by transposition for a derivative probably of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (as showing outside the other garments); a mantle (surtout): -cloke.
$5432+$ kept + are kept + shall keep + we were kept + with a garrison +/ . phroureo \{froo-reh'-o\}; from a
compound of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to be a watcher in advance, $i$.e . to mount guard as a sentinel (post spies at gates); figuratively, to hem in, protect: --keep (with a garrison) . Compare 5083 + keep + Keep + kept + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved $+I$ have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me ; and they have kept + but that thou shouldest keep + and they that were with him watching +/.

5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice + up his voice + it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice $+/$. phone \{fo-nay'\}; probably akin to 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ through the idea of disclosure; a tone (articulate, bestial or artificial); by implication, an address (for any purpose), saying or language: --noise, sound, voice .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

seen 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, \{seen\}].
seen 5316 ** phaino ** appear, seem, be \{seen\}, shine, X think.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

seen 0991 blepo * \{seen $\}$, $\{0991$ blepo \}, 1492 eido, 2300 theaomai , 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 1492 eido * \{seen\}, 0991 blepo , \{1492 eido \}, 2300 theaomai, 2334 theoreo , 2529 kathorao , $\mathbf{3 7 0 0}$ optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 2300 theaomai $*$ \{seen $\}, 0991$ blepo, 1492 eido , $\mathbf{2 3 0 0}$ theaomai \}, 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 2334 theoreo * \{seen\}, 0991 blepo , 1492 eido , 2300 theaomai , \{2334 theoreo \}, 2529 kathorao , $\mathbf{3 7 0 0}$ optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 2529 kathorao * \{seen\}, $\mathbf{0 9 9 1}$ blepo , 1492 eido, 2300 theaomai, 2334 theoreo , $\{2529$ kathorao \}, 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 3700 optanomai * \{seen\}, 0991 blepo , 1492 eido , 2300 theaomai, 2334 theoreo , 2529 kathorao , \{3700 optanomai \}, 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen 3708 horao * \{seen\}, 0991 blepo, 1492 eido, 2300 theaomai, 2334 theoreo, 2529 kathorao, 3700 optanomai , $\{3708$ horao $\}, 3780$ ouchi , 4308 proorao , 5316 phaino ,
seen 3780 ouchi * \{seen\}, $\mathbf{0 9 9 1}$ blepo, 1492 eido, 2300 theaomai, 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , $\{3780$ ouchi $\}, 4308$ proorao , 5316 phaino ,
seen 4308 proorao $*\{$ seen $\}, 0991$ blepo , 1492 eido , 2300 theaomai, 2334 theoreo, $\mathbf{2 5 2 9}$ kathorao, 3700 optanomai , 3708 horao , $\mathbf{3 7 8 0}$ ouchi , $\{4308$ proorao \}, 5316 phaino ,
seen 5316 phaino * \{seen\}, 0991 blepo, 1492 eido , 2300 theaomai , 2334 theoreo, 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , $\{5316$ phaino $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* seen , 0991, 1492, 2300, 2334, 2529, 3700, 3708, 3780, 4308, 5316,
- seen, $\mathbf{2 3 7 0}, \mathbf{2 3 7 2}, \mathbf{7 2 0 0}, 7210,7805$,


## English Synonyms with Greek Strong's Number.

seen - 0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen\}, seest, seeth, sight,
seen - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen\}, sure, tell, understand, understandeth, wist, wot,
seen - $\mathbf{2 3 0 0}$ beheld, look, looked, saw, see, \{seen\},
seen - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen\}, seest, seeth, seen - 2529 clearly, $\{$ seen\},
seen - $\mathbf{3 7 0 0}$ appear, appeared, look, see, \{seen\}, shewed,
seen - $\mathbf{3 7 0 8}$ heed, perceive, saw, see, seeing, $\{$ seen $\}$,
seen - 3780 nay, \{seen\},
seen - $\mathbf{4 3 0 8}$ before, foresaw, $\{$ seen \},
seen-5316 appear, appeared, appeareth, \{seen\}, shine, shineth, shining, shone, think,

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seen , GEN_07_01, GEN_08_05, GEN_09_14,GEN_22_14,GEN_31_12, GEN_31_42, GEN_32_30 ,
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## One Word English Phrase Index to the KJV Bible.

seen 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
seen 1Co_02_09 \# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen 1Co_09_01 \# Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
seen 1Co_15_05 \# And that he was seen of Cephas, then of the twelve:
seen 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen 1Co_15_07 \# After that, he was seen of James; then of all the apostles.
seen 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
seen 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen 1Jo_01_02 \# [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen 1Jo_01_03 \# That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
seen 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen 1Jo_04_14 \# And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
seen 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_10_04 \# And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
seen 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
seen 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
seen 1Ki_13_12 \# And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.
seen 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
seen 1Sa_16_18 \# Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
seen 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
seen 2Ch_05_09 \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen $2 \mathrm{Ch} \_05 \_09$ \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen 2Ch_09_03 \# And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,
seen 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 2Ki_23_29 \# In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.
seen 2Sa_17_17 \# Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.
seen 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
seen 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
seen 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
seen Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
seen Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
seen Act_04_20 \# For we cannot but speak the things which we have seen and heard.
seen Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_44 \# Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
seen Act_09_12 \# And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen Act_16_40 \# And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.
seen Act_21_29 \# [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen Act_22_15 \# For thou shalt be his witness unto all men of what thou hast seen and heard.
seen Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
seen Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
seen Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
seen Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have seen, and the interpretation thereof?
seen Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.
seen Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
seen Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
seen Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen Deu_04_03 \# Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
seen Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
seen Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
seen Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
seen Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen Deu_21_07 \# And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].
seen Deu_29_02 \# And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
seen Deu_29_17 \# And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen Ecc_01_14 \# I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen Ecc_03_10 \# I have seen the travail, which God hath given to the sons of men to be exercised in it.
seen Ecc_04_03 \# Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
seen Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
seen Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen Ecc_06_01 \# There is an evil which I have seen under the sun, and it [is] common among men:
seen Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
seen Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
seen Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seen Ecc_10_05 \# There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:
seen Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
seen Est_09_26 \# Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,
seen Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
seen Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
seen Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
seen Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen Exo_20_22 \# And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that $I$ have talked with you from heaven.
seen Exo_32_09 \# And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:
seen Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
seen Exo_34_03 \# And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.
seen Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen Eze_08_15 \# Then said he unto me, Hast thou seen [this], $\mathbf{O}$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen Eze_08_17 \# Then he said unto me, Hast thou seen [this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
seen Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have seen nothing!
seen Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen Eze_13_07 \# Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen Eze_13_08 \# Therefore thus saith the Lord GOD; Because ye have spoken vanity, and seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen Eze_47_06 \# And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.
seen Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
seen Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
seen Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
seen Gen_22_14 \# And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.
seen Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
seen Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen Gen_32_30 \# And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
seen Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
seen Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
seen Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
seen Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
seen Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
seen Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen Isa_16_12 \# And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen Isa_38_05 \# Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
seen Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
seen Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.
seen Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.
seen Isa_64_04 \# For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, $\mathbf{O}$ God, beside thee, [what] he hath prepared for him that waiteth for him.
seen Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the
nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
seen Jam_05_11 \# Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen Jer_01_12 \# Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
seen Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
seen Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen Jer_23_13 \# And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
seen Job_05_03 \# I have seen the foolish taking root: but suddenly I cursed his habitation.
seen Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen Job_08_18 \# If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.
seen Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
seen Job_13_01 \# Lo, mine eye hath seen all [this], mine ear hath heard and understood it.
seen Job_15_17 \# I will show thee, hear me; and that [which] I have seen I will declare;
seen Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
seen Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
seen Job_28_07 \# [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen: seen Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
seen Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
seen Job_38_22 \# Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
seen Joh_01_18 \# No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen Joh_03_11 \# Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
seen Joh_03_32 \# And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
seen Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
seen Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
seen Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father. seen Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen Joh_08_57 \# Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
seen Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
seen Joh_09_37 \# And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
seen Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
seen Joh_14_07 \# If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
seen Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
seen Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.
seen Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Jos_23_03 \# And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what $I$ have done in Egypt: and ye dwelt in the wilderness a long season.
seen Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
seen Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
seen Jud_06_22 \# And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, 0 Lord GOD! for because I have seen an angel of the LORD face to face.
seen Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
seen Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
seen Jud_14_02 \# And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Jud_18_09 \# And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
seen Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
seen Lam_03_01 \# I [am] the man [that] hath seen affliction by the rod of his wrath.
seen Lam_03_59 \# O LORD, thou hast seen my wrong: judge thou my cause.
seen Lam_03_60 \# Thou hast seen all their vengeance [and] all their imaginations against me.
seen Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen Luk_01_22 \# And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
seen Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
seen Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
seen Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
seen Luk_02_30 \# For mine eyes have seen thy salvation,
seen Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
seen Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
seen Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
seen Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
seen Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
seen Luk_24_23 \# And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
seen Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
seen Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
seen Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
seen Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
seen Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
seen Mat_02_02 \# Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.
seen Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
seen Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
seen Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
seen Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
seen Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
seen Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen Num_23_21 \# He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen Num_27_13 \# And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
seen Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.
seen Psa_10_14 \# Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
seen Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, $O$ LORD, at the blast of the breath of thy nostrils.
seen Psa_35_21 \# Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].
seen Psa_35_22 \# [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.
seen Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seen Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
seen Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
seen Psa_55_09 \# Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.
seen Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
seen Psa_68_24 \# They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen Psa_90_15 \# Make us glad according to the days [wherein] thou hast afflicted us, [and] the years
[wherein] we have seen evil.
seen Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
seen Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
seen Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
seen Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seen Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.
seen Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen Zec_10_02 \# For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

## Three Word English Phrase Index to the KJV Bible.

seen a great Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen a lie Zec_10_02 \# For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seen a son 1Sa_16_18 \# Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen a spirit Luk_24_37 \# But they were terrified and affrighted, and supposed that they had seen a spirit.
seen a vain Eze_13_07 \# Have ye not seen a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen a vision Luk_01_22 \# And when he came out, he could not speak unto them: and they perceived that he had seen a vision in the temple: for he beckoned unto them, and remained speechless.
seen a vision Luk_24_23 \# And when they found not his body, they came, saying, that they had also seen a vision of angels, which said that he was alive.
seen a woman Jud_14_02 \# And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Abraham Joh_08_57 \# Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?
seen affliction by Lam_03_01 \# I [am] the man [that] hath seen affliction by the rod of his wrath.
seen all Solomon's 1Ki_10_04 \# And when the queen of Sheba had seen all Solomon's wisdom, and the house that he had built,
seen all that Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen all that Deu_29_02 \# And Moses called unto all Israel, and said unto them, Ye have seen all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen all that Gen_31_12 \# And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have seen all that Laban doeth unto thee.
seen all that Jos_23_03 \# And ye have seen all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen all the Deu_11_07 \# But your eyes have seen all the great acts of the LORD which he did.
seen all the Ecc_01_14 \# I have seen all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen all the Jer_44_02 \# Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen all the Joh_04_45 \# Then when he was come into Galilee, the Galilaeans received him, having seen all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen all the Jud_02_07 \# And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the LORD, that he did for Israel.
seen all their Lam_03_60 \# Thou hast seen all their vengeance [and] all their imaginations against me.
seen all this 1Ki_20_13 \# And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen all this Job_13_01 \# Lo, mine eye hath seen all [this], mine ear hath heard and understood it.
seen also in Jer_23_14 \# I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen also the Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen also under Ecc_09_13 \# This wisdom have I seen also under the sun, and it [seemed] great unto me:
seen among forty Jud_05_08 \# They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?
seen an angel Act_11_13 \# And he showed us how he had seen an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen an angel Jud_06_22 \# And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, $O$ Lord GOD! for because $I$ have seen an angel of the LORD face to face.
seen an end Psa_119_96 \# I have seen an end of all perfection: [but] thy commandment [is] exceeding broad.
seen an horrible Hos_06_10 \# I have seen an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen and applied Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen And Cushi 2Sa_18_21 \# Then said Joab to Cushi, Go tell the king what thou hast seen. And Cushi bowed himself unto Joab, and ran.
seen and do 1Jo_04_14 \# And we have seen and do testify that the Father sent the Son [to be] the Saviour of the world.
seen and hated Joh_15_24 \# If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.
seen and heard 1Jo_01_03 \# That which we have seen and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen and heard Act_04_20 \# For we cannot but speak the things which we have seen and heard.
seen and heard Act_22_15 \# For thou shalt be his witness unto all men of what thou hast seen and heard.
seen and heard Joh_03_32 \# And what he hath seen and heard, that he testifieth; and no man receiveth his testimony.
seen and heard Luk_07_22 \# Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen and his Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen and lest Deu_04_09 \# Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen and of Act_26_16 \# But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
seen and the Dan_02_26 \# The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?
seen and the Dan_04_09 \# O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.
seen and the Psa_18_15 \# Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.
seen and the Rev_01_19 \# Write the things which thou hast seen, and the things which are, and the things which shall be hereafter;
seen and ye Gen_45_13 \# And ye shall tell my father of all my glory in Egypt, and of all that ye have seen; and ye shall haste and bring down my father hither.
seen and ye Joh_03_11 \# Verily, verily, I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness.
seen and yet Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen any perish Job_31_19 \# If I have seen any perish for want of clothing, or any poor without covering;
seen are eternal 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen are temporal 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen as it Luk_02_20 \# And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.
seen as yet Heb_11_07 \# By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen before in 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
seen before with Act_21_29 \# [For they had seen before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen being understood Rom_01_20 \# For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen but at 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen concerning this Est_09_26 \# Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had seen concerning this matter, and which had come unto them,
seen evil Psa_90_15 \# Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have seen evil.
seen face to Num_14_14 \# And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen folly in Jer_23_13 \# And I have seen folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen for I Jer_01_12 \# Then said the LORD unto me, Thou hast well seen: for I will hasten my word to perform it.
seen for the 2Co_04_18 \# While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen for thee Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen from the 2Ch_05_09 \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen from the Jud_19_30 \# And it was so, that all that saw it said, There was no such deed done nor seen from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen God at 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen God at Joh_01_18 \# No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen God face Gen_32_30 \# And Jacob called the name of the place Peniel: for I have seen God face to face, and my life is preserved.
seen God 3Jo_01_11 \# Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.
seen God Jud_13_22 \# And Manoah said unto his wife, We shall surely die, because we have seen God.
seen her nakedness Lam_01_08 \# Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have seen her nakedness: yea, she sigheth, and turneth backward.
seen him after Mar_16_14 \# Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
seen him and Joh_09_37 \# And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee.
seen him go Act_01_11 \# Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
seen him neither 1Jo_03_06 \# Whosoever abideth in him sinneth not: whosoever sinneth hath not seen him, neither known him.
seen him neither Deu_33_09 \# Who said unto his father and to his mother, I have not seen him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen him shall Job_20_07 \# [Yet] he shall perish for ever like his own dung: they which have seen him shall say, Where [is] he?
seen him that Joh_09_08 \# The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged?
seen him there 1Sa_23_22 \# Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath seen him there: for it is told me [that] he dealeth very subtly.
seen him 2Ki_23_29 \# In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had seen him.
seen him Joh_14_07 \# If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
seen his desire Psa_54_07 \# For he hath delivered me out of all trouble: and mine eye hath seen [his desire] upon mine enemies.
seen his shape Joh_05_37 \# And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.
seen his star Mat_02_02 \# Saying, Where is he that is born King of the Jews? for we have seen his star in
the east, and are come to worship him.
seen his ways Isa_57_18 \# I have seen his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen how can 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen how that 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen how that Deu_01_31 \# And in the wilderness, where thou hast seen how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen I fell Rev_22_08 \# And I John saw these things, and heard [them]. And when I had heard and seen, I fell down to worship before the feet of the angel which showed me these things.
seen I have Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen I will Isa_47_03 \# Thy nakedness shall be uncovered, yea, thy shame shall be seen: I will take vengeance, and I will not meet [thee as] a man.
seen I will Job_15_17 \# I will show thee, hear me; and that [which] I have seen I will declare;
seen in a Act_09_12 \# And hath seen in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen in his Rev_11_19 \# And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen in Israel Mat_09_33 \# And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.
seen in me Php_04_09 \# Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
seen in the Dan_09_21 \# Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen in the Ecc_07_15 \# All [things] have I seen in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen in the Gen_09_14 \# And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:
seen in the Psa_48_08 \# As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen in thine 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen in thine Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen is not Rom_08_24 \# For we are saved by hope: but hope that is seen is not hope: for what a man seeth, why doth he yet hope for?
seen it and 1Jo_01_02 \# [For the life was manifested, and we have seen [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen it and 1Ki_10_07 \# Howbeit I believed not the words, until I came, and mine eyes had seen [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.
seen it and 2Ch_09_06 \# Howbeit I believed not their words, until I came, and mine eyes had seen [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen it for Psa_10_14 \# Thou hast seen [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen it is Ecc_05_18 \# Behold [that] which I have seen: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen it repented Mat_21_32 \# For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen [it], repented not afterward, that ye might believe him.
seen it saith Jer_07_11 \# Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have seen [it], saith the LORD.
seen it they 1Sa_06_16 \# And when the five lords of the Philistines had seen [it], they returned to Ekron the same day.
seen it they Luk_02_17 \# And when they had seen [it], they made known abroad the saying which was told them concerning this child.
seen it thou Num_27_13 \# And when thou hast seen it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen it why Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
seen it Deu_21_07 \# And they shall answer and say, Our hands have not shed this blood, neither have our eyes seen [it].
seen it Lam_02_16 \# All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].
seen it Psa_35_21 \# Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath seen [it].
seen Jesus Christ 1Co_09_01 \# Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?
seen lies therefore Eze_13_08 \# Therefore thus saith the Lord GOD; Because ye have spoken vanity, and
seen lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen many days Act_13_31 \# And he was seen many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen me and Jer_12_03 \# But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen me and Joh_06_36 \# But I said unto you, That ye also have seen me, and believe not.
seen me do Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
seen me hath Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen me shall Job_07_08 \# The eye of him that hath seen me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen me thou Joh_20_29 \# Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen me Job_10_18 \# Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had seen me!
seen mine affliction Gen_31_42 \# Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen my face Col_02_01 \# For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not seen my face in the flesh;
seen my glory Isa_66_19 \# And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.
seen my glory Num_14_22 \# Because all those men which have seen my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen my wrong Lam_03_59 \# O LORD, thou hast seen my wrong: judge thou my cause.
seen no good Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
seen nor can 1Ti_06_16 \# Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.
seen nor ear 1Co_02_09 \# But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen nothing Eze_13_03 \# Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own
spirit, and have seen nothing!
seen Now thou Dan_04_18 \# This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen O God Isa_64_04 \# For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye seen, $\mathbf{O}$ God, beside thee, [what] he hath prepared for him that waiteth for him.
seen O LORD Psa_35_22 \# [This] thou hast seen, O LORD: keep not silence: O LORD, be not far from me.
seen of above 1Co_15_06 \# After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen of angels 1Ti_03_16 \# And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen of Cephas 1Co_15_05 \# And that he was seen of Cephas, then of the twelve:
seen of her Mar_16_11 \# And they, when they had heard that he was alive, and had been seen of her, believed not.
seen of James 1Co_15_07 \# After that, he was seen of James; then of all the apostles.
seen of me 1Co_15_08 \# And last of all he was seen of me also, as of one born out of due time.
seen of men Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
seen of men Mat_23_05 \# But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen of the Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen of the Lev_13_07 \# But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be seen of the priest again:
seen of them Act_01_03 \# To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
seen of them Mat_06_01 \# Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
seen or known Lev_05_01 \# And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen out in 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen over them Zec_09_14 \# And the LORD shall be seen over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen perverseness in Num_23_21 \# He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen righteous before Gen_07_01 \# And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.
seen servants upon Ecc_10_07 \# I have seen servants upon horses, and princes walking as servants upon the earth.
seen should mean Act_10_17 \# Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen since the Exo_10_06 \# And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have seen, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen some miracle Luk_23_08 \# And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have seen some miracle done by him.
seen standing before Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
seen stick out Job_33_21 \# His flesh is consumed away, that it cannot be seen; and his bones [that] were not seen stick out.
seen strange things Luk_05_26 \# And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things to day.
seen such things Isa_66_08 \# Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen that I Exo_20_22 \# And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have seen that $I$ have talked with you from heaven.
seen that Moab Isa_16_12 \# And it shall come to pass, when it is seen that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen that the Lam_01_10 \# The adversary hath spread out his hand upon all her pleasant things: for she hath seen [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen that which Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
seen that which Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen the affliction Act_07_34 \# I have seen, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen the affliction Exo_03_07 \# And the LORD said, I have surely seen the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen the brethren Act_16_40 \# And they went out of the prison, and entered into [the house of] Lydia: and when they had seen the brethren, they comforted them, and departed.
seen the chastisement Deu_11_02 \# And know ye this day: for [I speak] not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen the doors Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
seen the end Jam_05_11 \# Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen the evil Ecc_04_03 \# Yea, better [is he] than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.
seen the face Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.
seen the Father Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen the Father Joh_06_46 \# Not that any man hath seen the Father, save he which is of God, he hath seen the Father.
seen the Father Joh_14_09 \# Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou [then], Show us the Father?
seen the fire Isa_44_16 \# He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have seen the fire:
seen the first Ezr_03_12 \# But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen the foolish Job_05_03 \# I have seen the foolish taking root: but suddenly I cursed his habitation.
seen the grace Act_11_23 \# Who, when he came, and had seen the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen the King Isa_06_05 \# Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.
seen the kingdom Mar_09_01 \# And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.
seen the land Jud_18_09 \# And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen the Lord Act_09_27 \# But Barnabas took him, and brought [him] to the apostles, and declared unto
them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen the Lord Joh_20_18 \# Mary Magdalene came and told the disciples that she had seen the Lord, and [that] he had spoken these things unto her.
seen the Lord Joh_20_25 \# The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except $I$ shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen the Lord's Luk_02_26 \# And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.
seen the miracle Joh_06_14 \# Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen the oppression Exo_03_09 \# Now therefore, behold, the cry of the children of Israel is come unto me: and I have also seen the oppression wherewith the Egyptians oppress them.
seen the righteous Psa_37_25 \# I have been young, and [now] am old; yet have I not seen the righteous forsaken, nor his seed begging bread.
seen the salvation Psa_98_03 \# He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.
seen the signs Deu_29_03 \# The great temptations which thine eyes have seen, the signs, and those great miracles:
seen the sons Deu_01_28 \# Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have seen the sons of the Anakims there.
seen the sun Ecc_06_05 \# Moreover he hath not seen the sun, nor known [any thing]: this hath more rest than the other.
seen the things Joh_11_45 \# Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.
seen the travail Ecc_03_10 \# I have seen the travail, which God hath given to the sons of men to be exercised in it.
seen the treasures Job_38_22 \# Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,
seen the vision Act_16_10 \# And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen the vision Dan_08_15 \# And it came to pass, when I, [even] I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen the wicked Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
seen the wisdom 2Ch_09_03 \# And when the queen of Sheba had seen the wisdom of Solomon, and the house that he had built,
seen thee in Psa_63_02 \# To see thy power and thy glory, so [as] I have seen thee in the sanctuary.
seen thee Job_08_18 \# If he destroy him from his place, then [it] shall deny him, [saying], I have not seen thee.
seen their abominations Deu_29_17 \# And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen them afar Heb_11_13 \# These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen them and Luk_10_24 \# For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen [them]; and to hear those things which ye hear, and have not heard [them].
seen them and Mat_13_17 \# For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not seen [them]; and to hear [those things] which ye hear, and have not heard [them].
seen them dismayed Jer_46_05 \# Wherefore have I seen them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen there is 2Ki_20_15 \# And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.
seen there is Isa_39_04 \# Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen they that Job_04_08 \# Even as I have seen, they that plow iniquity, and sow wickedness, reap the same.
seen thine adulteries Jer_13_27 \# I have seen thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen this day Deu_05_24 \# And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have seen this day that God doth talk with man, and he liveth.
seen this man 1Sa_17_25 \# And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen this O Eze_08_15 \# Then said he unto me, Hast thou seen [this], $O$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen this O Eze_08_17 \# Then he said unto me, Hast thou seen [this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen this people Deu_09_13 \# Furthermore the LORD spake unto me, saying, I have seen this people, and, behold, it [is] a stiffnecked people:
seen this people Exo_32_09 \# And the LORD said unto Moses, I have seen this people, and, behold, it [is] a stiffnecked people:
seen this Then Eze_47_06 \# And he said unto me, Son of man, hast thou seen [this]? Then he brought me, and caused me to return to the brink of the river.
seen throughout all Exo_34_03 \# And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount.
seen thy face Gen_33_10 \# And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore $I$ have seen thy face, as though $I$ had seen the face of God, and thou wast pleased with me.
seen thy face Gen_46_30 \# And Israel said unto Joseph, Now let me die, since I have seen thy face, because thou [art] yet alive.
seen thy goings Psa_68_24 \# They have seen thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen thy salvation Luk_02_30 \# For mine eyes have seen thy salvation,
seen thy tears 2Ki_20_05 \# Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen thy tears Isa_38_05 \# Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years.
seen till the Mar_09_09 \# And as they came down from the mountain, he charged them that they should tell no man what things they had seen, till the Son of man were risen from the dead.
seen to come 2Sa_17_17 \# Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be seen to come into the city: and a wench went and told them; and they went and told king David.
seen to day Exo_14_13 \# And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.
seen under the Ecc_05_13 \# There is a sore evil [which] I have seen under the sun, [namely], riches kept for the owners thereof to their hurt.
seen under the Ecc_06_01 \# There is an evil which I have seen under the sun, and it [is] common among men:
seen under the Ecc_10_05 \# There is an evil [which] I have seen under the sun, as an error [which] proceedeth from the ruler:
seen unto this 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
seen upon the 2Sa_22_11 \# And he rode upon a cherub, and did fly: and he was seen upon the wings of the wind.
seen upon thee Isa_60_02 \# For, behold, the darkness shall cover the earth, and gross darkness the people:
but the LORD shall arise upon thee, and his glory shall be seen upon thee.
seen vain and Lam_02_14 \# Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen vainly puffed Col_02_18 \# Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly mind,
seen vanity and Eze_13_06 \# They have seen vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen violence and Psa_55_09 \# Destroy, O Lord, [and] divide their tongues: for I have seen violence and strife in the city.
seen went up Eze_11_24 \# Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that $I$ had seen went up from me.
seen were not Heb_11_03 \# Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.
seen what I Exo_19_04 \# Ye have seen what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen what I Jos_24_07 \# And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what $I$ have done in Egypt: and ye dwelt in the wilderness a long season.
seen what the Deu_04_03 \# Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen what the Eze_08_12 \# Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen what way 1Ki_13_12 \# And their father said unto them, What way went he? For his sons had seen what way the man of God went, which came from Judah.
seen with joy 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me , in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
seen with mine Zec_09_08 \# And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I seen with mine eyes.
seen with my Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen with our 1Jo_01_01 \# That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen with thee Deu_16_04 \# And there shall be no leavened bread seen with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night
until the morning.
seen with thee Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen with thee Exo_13_07 \# Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven seen with thee in all thy quarters.
seen with your Joh_08_38 \# I speak that which I have seen with my Father: and ye do that which ye have seen with your father.
seen without and 1Ki_08_08 \# And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen without And 2Ch_05_09 \# And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen ye love 1Pe_01_08 \# Whom having not seen, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen yesterday the 2Ki_09_26 \# Surely I have seen yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 1Jo_04_20 \# If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
seen 1Ki_06_18 \# And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone seen.
seen Act_07_44 \# Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had seen.
seen Deu_10_21 \# He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have seen.
seen Exo_33_23 \# And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.
seen Gen_08_05 \# And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains seen.
seen Gen_22_14 \# And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be seen.
seen Heb_11_01 \# Now faith is the substance of things hoped for, the evidence of things not seen.
seen Job_28_07 \# [There is] a path which no fowl knoweth, and which the vulture's eye hath not seen:
seen Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
seen Luk_19_37 \# And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen;
seen Pro_25_07 \# For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

## Bible Phrases for Individual word studies

seen also under Ecc_10_13
seen lies Eze_13_08
seen righteous before me Gen_07_01
seen them dismayed Jer_46_05
seen with joy thy people 1Ch_29_17
seen with mine eyes Zec_09_08
seen GEN 007001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark $<08392$ +tebah > ; for thee have I \{seen\} <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . seen GEN 008005 And the waters < 04325 +mayim > decreased $<02637+$ chacer > continually $<01980+$ halak $>$ until $<05704+$ the tenth $<06224+$ month $<02320$ + chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har > \{seen\}<07200 $+\mathrm{ra}>\mathrm{ah}>$. seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud $<06051+$ over <05921 + the earth <00776 +>erets > , that the bow <07198 +qesheth > shall be \{seen\} <07200 $+\mathrm{ra}>$ ah > in the cloud <06051 + : seen GEN 022014 And Abraham <85> called <07121 +qara>> the name $<08034+$ shem > of that place <04725 +maqowm > Jehovahjireh <03070 + Y @hovah yireh > : as it is said <00559 +>amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y @hovah > it shall be $\{$ seen $\}<07200+r a>a h>$. seen GEN 031012 And he said <00559 +>amar >, Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah >, all <03605 +kol > the rams <06260 + which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > all <03605 +kol> that Laban <03837 +Laban > doeth <06213 + unto thee . seen GEN 031042 Except <03884 +luwle\gg the God <00430 +>elohiym > of my father <1> , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me, surely <03588 + kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >. God <00430 +>elohiym > hath $\{$ seen $\}<07200+$ ra>ah > mine affliction <06040 + and the labour <03018 +y @ giya < > of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob <03290 +Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P @ nuw>el > : for I have \{seen \} < $07200+$ ra>ah > God < $00430+>$ elohiym > face < $06440+$ paniym > to face < $06440+$ paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . seen GEN 033010 And Jacob <03290 + Ya said <00559 $+>$ amar > , Nay <00408 +>al > , I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa\gg grace $<02580+$ chen > in thy sight <05869 + , then receive <03947 +laqach > my present $<04503+$ minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra> ah > thy face <06440 +paniym > , as though I had \{seen\} <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa $\gg$ grace $<02580+$ chen $>$ in thy sight $<05869+$, then receive $<03947+$ laqach $>$ my present $<04503+$ minchah > at my hand <03027 +yad > : for therefore I have $\{$ seen $\}<07200+$ ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face < $06440+$ paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 + nagad > my father $\langle 1\rangle$ of all <03605 +kol> my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph > , Now <06471 + pa let me die <04191 +muwth >, since <00310 +>achar > I have $\{$ seen $\}<07200+$ ra> ah > thy face $<06440+$ paniym > , because $<03588+$ kiy > thou [ art ] yet $<05750+$ alive $<02416$ +chay > . seen EXO 003007 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > , I have surely $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ the affliction $<06040+$ of my people $<05971+$ which $<00834+>$ aher $>$ [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama < > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters < 05065 +nagas > ; for I know < 03045 +yada < > their sorrows < 04341 +mak>ob > ; seen EXO 003009 Now <06258 + therefore, behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el> is come <00935 +bow>> unto me : and I have also <01571 +gam > $\{$ seen $\}<07200+$ ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher> the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 $+\mathrm{ra}>$ ah > unto me, saying <00559 +>amar > , I have surely visited < $06485+$ paqad > you, and [ \{seen\} ] that which <00834 +> aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants $<05650+$, and the houses $<01004+$ bayith $>$ of all $<03605+$ kol $>$ the Egyptians $<04714+$ Mitsrayim
> ; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $<1\rangle$ have $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}\rangle$, since $<04480+\mathrm{min}>$ the day $\langle 03117+$ yowm $>$ that they were upon the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa>> out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +> akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no $<03808+l o \gg$ leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 +lo>> shall there be leaven <07603 +s@>or > \{seen \} <07200 +ra>ah > with thee in all <03605 +kol> thy quarters <01366 +g @buwl > . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be $\{$ seen $\}<07200+$ ra>ah > with thee, neither <03808 +lo>> shall there be leaven <07603 + s @ >or > seen $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy quarters <01366 +g@buwl >. seen EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not , stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @shuw of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +>aher> ye have $\{$ seen $\}<07200+$ ra> ah > to day <03117 +yowm > , ye shall see $<07200+$ ra> ah $>$ them again $<03254+$ yacaph $>$ no $<03808+$ lo\gg more $<05750+$ for ever $<05769+$. seen EXO 019004 Ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > what <00834 +>aher > I did <06213 + unto the Egyptians $<04714$ +Mitsrayim > , and [ how ] I bare <05375 +nasa\gg you on <05921 + eagles <05404 +nesher > wings $<03671+$ kanaph > , and brought <00935 +bow>> you unto myself. seen EXO 032009 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have \{seen\} <07200 +ra>ah > this $<02088+$ zeh > people <05971 + , and, behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 + kaph > , and thou shalt see <07200 + ra>ah > my back <00268 +>achowr > parts : but my face < $06440+$ paniym > shall not be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$. seen EXO 034003 And no <03808 +lo>> man <00376 +>iysh > shall come <05927 + up with thee, neither $<00408+>$ al > let any man $<00376+>$ iysh $>$ be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ throughout all $<03605+\mathrm{kol}>$ the mount $<02022$ +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed $<07462$ +ra before that mount $<02022+$ har > . seen LEV 005001 . And if $<03588+$ kiy $>$ a soul $<05315$ +nephesh > sin <02398 +chata>>, and hear <08085 +shama<> the voice <06963 +qowl> of swearing <00423 $+>$ alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath \{seen\}<07200 +ra>ah > or <00176 $+>$ ow $>$ known <03045 +yada<> [ of it ] ; if <00518 $+>$ im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > spread <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 +, after <00310 +>achar > that he hath been seen <07200 $+\mathrm{ra}>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing $<02893+$ tohorah > , he shall be $\{$ seen $\}<07200+$ ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : seen LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > spread <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been \{seen\} $<07200+$ ra>ah > of the priest <03548 + kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 $+\mathrm{ra}>$ ah > of the priest <03548 +kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD <03068 +Y @hovah > [ art ] among <07130 +qereb > this <02088 + zeh $>$ people $<05971+$, that thou LORD $<03068+$ Y @ hovah > art $\{$ seen $\}<07200+$ ra>ah $>$ face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest $<01980+$ halak > before $<06440+$ paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud $<06051+$, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . seen NUM 014022 Because <03588 +kiy > all <03605 +kol > those <00582 +>enowsh > men <00582 +>enowsh > which have \{seen \} <07200 +ra>ah > my glory <03519 +kabowd>, and my miracles <00226 +>owth > , which <00834 $+>$ aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times, and have not hearkened <08085 +shama < > to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +> aven > in Jacob <03290 + Ya, neither <03808 +lo>> hath he $\{$ seen $\}<07200+$ ra> ah $>$ perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 + Y @hovah > his God <00430 $+>$ elohiym > [ is ] with him, and the shout <08643 $+\mathrm{t} @$ ruw of a king <04428 +melek > [ is ] among them . seen NUM 027013 And when thou hast $\{$ seen $\}<07200+\mathrm{ra}>$ ah > it , thou also <01571 + gam > shalt be gathered $<00622+>$ acaph > unto thy people <05971 + , as Aaron <00175 +> Aharown > thy brother <00251 +> ach > was gathered <00622 +> acaph > . seen DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren
<00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people $<05971+$ [ is ] greater <01419 +gadowl > and taller <07311 +ruwm > than we ; the cities <05892 + [ are ] great <01419 +gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 + gam > we have $\{$ seen $\}<07200+$ ra>ah > the sons $<01121+$ ben $>$ of the Anakims $<06062+$ there $<08033+$ sham $>$. seen DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast \{seen\} $<07200+r a>$ ah > how that the LORD <03068 + Y @ hovah > thy God < $00430+>$ elohiym > bare <05375 +nasa\gg thee, as a man <00376 +> iysh $>$ doth bear <05375 +nasa $\gg$ his son $<01121+$ ben $>$, in all <03605 + kol $>$ the way <01870 + derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 + Y @howshuwa<> at that time <06256 + , saying <00559 +>amar > , Thine eyes <05869 + have \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}>$ all <03605 +kol > that the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath done $<06213+$ unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 + Y @hovah > do <06213 + unto all <03605 + kol > the kingdoms <04467 + mamlakah > whither thou passest <05674 + . seen DEU 004003 Your eyes $<05869+$ have $\{$ seen $\}<07200+r a>$ ah $>$ what the LORD <03068 +Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men $<00376+>$ iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath destroyed < 08045 +shamad > them from among < 07130 +qereb > you . seen DEU 004009 Only <07535 +raq > take heed <08104 + shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; seen DEU 005024 And ye said <00559 +>amar >, Behold <02005 +hen > , the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra> ah > us his glory <03519 +kabowd $>$ and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have $\{$ seen $\}<07200+r a>$ ah > this <02088 +zeh > day $<03117$ +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD <03068 +Y @hovah > spake <00559 +>amar > unto me, saying <00559 +>amar>, I have $\{$ seen $\}<07200+r a>$ ah > this <02088 +zeh > people $<05971+$, and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen DEU 010021 He [ is ] thy praise <08416 $+\mathrm{t} @$ hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 + gadowl > and terrible <03372 + yare\gg things, which <00834 +> aher > thine eyes $<05869$ + have $\{$ seen $\}<07200+$ ra>ah > . seen DEU 011002 And know <03045 +yada < > ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +> aher > have not known $<03045+$ yada < > , and which <00834 +>aher > have not $\{$ seen $\}<07200+$ ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , his greatness <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa<>, seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > all <03605 +kol > the great <01419 + gadowl > acts <04640 +Ma of the LORD <03068 +Y @hovah > which <00834 +>aher > he did $<06213$ + . seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s @>or > bread \{seen\} $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy coast <01366 $+\mathrm{g} @$ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar >, which <00834 $+>$ aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo>> have our eyes <05869 + \{seen\} $<07200+\mathrm{ra}$ >ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 +qara>> unto all $<03605+$ kol > Israel <03478 +Yisra>el >, and said <00559 +>amar> unto them, Ye have \{seen\}<07200 $+\mathrm{ra}>$ ah $>$ all <03605 +kol> that the LORD <03068 + Y @hovah > did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants $<05650+$, and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003 The great $<01419$ +gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + have \{seen\} $<07200+\mathrm{ra}>$ ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 + gadowl > miracles $<04159$ +mowpheth > : seen DEU 029017 And ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > their abominations <08251 + shiqquwts > , and their idols <01544 + gilluwl > , wood <06086 + and stone <68>, silver <03701 +keceph > and
gold <02091 +zahab > , which <00834 +>aher > [ were ] among them : ) seen DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not $\{$ seen $\}<07200+$ ra> ah > him ; neither <03808 +lo\gg did he acknowledge <05234 +nakar > his brethren <00251 +> ach > , nor <03808 +lo\gg knew <03045 +yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word $<00565+>$ imrah > , and kept <05341 +natsar > thy covenant <01285 +b @ riyth > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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seen ^ 1Jo_04_20 / seen /^
seen ^ 1Ki_06_18 / seen /^
seen ^ Act_07_44 / seen /^
seen ^ Deu_10_21 / seen /^
seen ^ Exo_33_23 / seen /^
seen ^ Gen_08_05 / seen /^
seen ^^ Gen_22_14 / seen /^
seen ^ Heb_11_01 / seen /^
seen ^ Job_28_07 / seen /^
seen ^ Luk_09_36 / seen /^
seen ^ Luk_19_37 / seen /^
seen ^ Pro_25_07 / seen /^
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seen ${ }^{\wedge}$ Isa_09_02 / seen /^a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen ${ }^{\wedge}$ Zec_10_02 / seen $/ \wedge$ a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.
seen ${ }^{\wedge} 1 S a \_16 \_18 /$ seen $/^{\wedge}$ a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen ${ }^{\wedge}$ Luk_24_37 / seen /^a spirit.
seen ${ }^{\wedge}$ Eze_13_07 / seen /^ a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen ${ }^{\wedge}$ Luk_01_22 / seen /^ a vision in the temple: for he beckoned unto them, and remained speechless.
seen ${ }^{\wedge}$ Luk_24_23 / seen /^ a vision of angels, which said that he was alive.
seen ${ }^{\wedge}$ Jud_14_02 / seen /^ a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen ${ }^{\wedge}$ Joh_08_57 / seen /^Abraham?
seen ${ }^{\wedge}$ Lam_03_01 / seen /^affliction by the rod of his wrath.
seen ${ }^{\wedge} 1 \mathrm{Ki} 10 \_04 /$ seen $/{ }^{\wedge}$ all Solomon's wisdom, and the house that he had built,
seen ^ ${ }^{\wedge}$ Gen_31_12 / seen /^all that Laban doeth unto thee.
seen ^ Deu_29_02 / seen /^all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen ^ Jos_23_03 / seen /^all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen ^ Deu_03_21 / seen /^all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen ^ Jer_44_02 / seen /^all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen ^ ${ }^{\text {Deu_11_07 / seen /^all the great acts of the LORD which he did. }}$
seen ^ Jud_02_07 / seen /^all the great works of the LORD, that he did for Israel.
seen ^ Joh_04_45 / seen /^all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen ^ ${ }^{\wedge}$ Ecc_01_14 / seen /^all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen ^ Lam_03_60 / seen /^all their vengeance [and] all their imaginations against me.
seen ^ 1Ki_20_13 / seen /^all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that $I$ [am] the LORD.
seen ^ Job_13_01 / seen /^all [this], mine ear hath heard and understood it.
seen ^ Jer_23_14 / seen /^also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen ^ Isa_22_09 / seen /^also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen ^ Ecc_09_13 / seen /^also under the sun, and it [seemed] great unto me:
seen ^ Jud_05_08 / seen /^among forty thousand in Israel?
seen ^ Act_11_13 / seen /^an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen ^ Jud_06_22 / seen /^ ${ }^{\text {an }}$ angel of the LORD face to face.
seen ^ Psa_119_96 / seen /^an end of all perfection: [but] thy commandment [is] exceeding broad.
seen ^ Hos_06_10 / seen /^an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen ^ Ecc_08_09 / seen /^and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen ^ 2Sa_18_21 / seen /^And Cushi bowed himself unto Joab, and ran.
seen ^ 1Jo_04_14 / seen /^ and do testify that the Father sent the Son [to be] the Saviour of the world.
seen ^ Joh_15_24 / seen /^and hated both me and my Father.
seen ^ 1 Jo_01_03 / seen /^ and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen ^ Joh_03_32 / seen /^and heard, that he testifieth; and no man receiveth his testimony.
seen ${ }^{\wedge}$ Act_04_20 / seen /^and heard.
seen ^ Act_22_15 / seen /^ and heard.
seen ^ Luk_07_22 / seen /^and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen ^ Job_33_21 / seen /^ and his bones [that] were not seen stick out.
seen ^ Deu_04_09 / seen /^and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen ^^Act_26_16 / seen /^and of those things in the which I will appear unto thee;
seen ^ Psa_18_15 / seen /^ and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils.
seen ^ Dan_04_09 / seen /^and the interpretation thereof.
seen ^ ${ }^{\wedge}$ Dan_02_26 / seen /^ and the interpretation thereof?
seen ^ Rev_01_19 / seen /^and the things which are, and the things which shall be hereafter;
seen ^ Joh_03_11 / seen /^ and ye receive not our witness.
seen ^ ${ }^{\wedge}$ Gen_45_13 / seen /^ and ye shall haste and bring down my father hither.
seen ^ Joh_20_29 / seen /^and [yet] have believed.
seen ^ Job_31_19 / seen /^any perish for want of clothing, or any poor without covering;
seen ^ 2Co_04_18 / seen /^are] eternal.
seen ^ 2 Co_04_18 / seen /^are] temporal; but the things which are not seen [are] eternal.
seen ^ Luk_02_20 / seen /^as it was told unto them.
seen ^ ${ }^{\wedge}$ Heb_11_07 / seen /^as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen ^ 2Ch_09_11 / seen /^before in the land of Judah.
seen ^ Act_21_29 / seen /^before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.]
seen ^ Rom_01_20 / seen /^being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen ^ $2 \mathrm{Co} \_\mathbf{0 4}$ _18 / seen /^but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen ^ Est_09_26 / seen /^concerning this matter, and which had come unto them,
seen ^ Psa_90_15 / seen /^evil.
seen ^ Num_14_14 / seen /^face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen ^ Jer_23_13 / seen /^folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen ^ Jer_01_12 / seen /^for I will hasten my word to perform it.
seen ^ 2 Co_04_18 / seen /^for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen ^ ${ }^{\text {Lam_02_14 / seen /^for thee false burdens and causes of banishment. }}$
seen ^ $2 \mathrm{Ch} \_05 \_09$ / seen /^from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen ^ Jud_19_30 / seen /^from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen ^ 1 Jo_04_12 / seen /^God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen ^ Joh_01_18 / seen /^God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen ^^Gen_32_30 / seen /^God face to face, and my life is preserved.
seen ^ 3Jo_01_11 / seen /^God.
seen ^ Jud_13_22 / seen /^God.
seen ^ Lam_01_08 / seen /^her nakedness: yea, she sigheth, and turneth backward.
seen ${ }^{\wedge}$ Mar_16_14 / seen /^him after he was risen.
seen ^ Act_01_11 / seen /^him go into heaven.
seen ^ Job_20_07 / seen /^him shall say, Where [is] he?
seen ^ Joh_09_08 / seen /^him that he was blind, said, Is not this he that sat and begged?
seen ^ 1 Sa_23_22 / seen /^him there: for it is told me [that] he dealeth very subtly.
seen ^ Joh_09_37 / seen /^him, and it is he that talketh with thee.
seen ^ 1Jo_03_06 / seen /^him, neither known him.
seen ^ 2Ki_23_29 / seen /^him.
seen ^ Joh_14_07 / seen /^him.
seen ^ Deu_33_09 / seen /^him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen ^ Psa_54_07 / seen /^his desire] upon mine enemies.
seen ^ Joh_05_37/seen /^his shape.
seen ^ Mat_02_02 / seen /^his star in the east, and are come to worship him.
seen ^ ${ }^{\text {Isa_5 }} \mathbf{5 7} 18$ / seen /^his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen ^ 1Jo_04_20 / seen /^how can he love God whom he hath not seen?
seen ^ $1 \mathrm{Sa} \_24 \_10$ / seen /^how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen ^ Deu_01_31 / seen /^how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen ^ $\operatorname{Rev} \_22 \_08$ / seen /^I fell down to worship before the feet of the angel which showed me these things.
seen ^ Act_07_34 / seen /^I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen ^ Job_15_17 / seen /^I will declare;
seen ^ Isa_47_03 / seen /^I will take vengeance, and I will not meet [thee as] a man.
seen ^ Act_09_12 / seen /^in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen ^ $\operatorname{Rev} \_11 \_19 /$ seen /^in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen ^ Mat_09_33 / seen /^in Israel.
seen ^ Php_04_09 / seen /^in me, do: and the God of peace shall be with you.
seen ^ Psa_48_08 / seen /^in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen ^ Gen_09_14 / seen /^in the cloud:
seen ^ ${ }^{\wedge}$ Ecc_07_15 / seen /^in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen ^ Dan_09_21 / seen /^in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen ^ Isa_39_04 / seen /^in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen ^ ${ }^{\text {2Ki_20_15 / seen } / \wedge \text { in thine house? And Hezekiah answered, All [the things] that [are] in mine house }}$ have they seen: there is nothing among my treasures that I have not showed them.
seen ^ Rom_08_24 / seen /^is not hope: for what a man seeth, why doth he yet hope for?
seen ${ }^{\wedge}$ Ecc_05_18 / seen /^it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen ^ Num_27_13 / seen /^it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen ^ 1 Jo_01_02 / seen /^it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;]
seen ^ Mat_21_32 / seen /^it], repented not afterward, that ye might believe him.
seen ^ Jer_07_11 / seen /^it], saith the LORD.
seen ${ }^{\wedge}$ Luk_02_17 / seen /^it], they made known abroad the saying which was told them concerning this child.
seen ^ 1 Sa_06_16 / seen /^it], they returned to Ekron the same day.
seen ${ }^{\wedge}$ Deu_21_07/seen /^it].
seen ^ Lam_02_16 / seen /^it].
seen ^ Psa_35_21 / seen /^it].
seen ^ $1 \mathrm{Ki}_{1} 10 \_07 /$ seen /^it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
seen ^ 2Ch_09_06 / seen /^it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen ^ Psa_10_14 / seen /^it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen ^ Job_27_12 / seen /^it]; why then are ye thus altogether vain?
seen ^ 1 Co_09_01 / seen /^Jesus Christ our Lord? are not ye my work in the Lord?
seen ^ ${ }^{\wedge}$ Eze_13_08 / seen /^lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen ^ Act_13_31 / seen /^many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.

seen ^ Joh_14_09 / seen /^me hath seen the Father; and how sayest thou [then], Show us the Father?
seen ^ Job_07_08 / seen /^me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen ^ Job_10_18 / seen /^me!
seen ^ Joh_06_36 / seen /^me, and believe not.
seen ^ Jer_12_03 / seen /^me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen ^ Joh_20_29 / seen /^me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen ^ ${ }^{\wedge}$ Gen_31_42 / seen /^mine affliction and the labour of my hands, and rebuked [thee] yesternight. seen ^ Col_02_01 / seen /^ my face in the flesh;
seen ^ Num_14_22 / seen /^my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen ^ Isa_66_19 / seen /^my glory; and they shall declare my glory among the Gentiles.
seen ^ Lam_03_59 / seen /^my wrong: judge thou my cause.
seen ^ Ecc_06_06 / seen /^no good: do not all go to one place?
seen ^ 1Ti_06_16 / seen /^nor can see: to whom [be] honour and power everlasting. Amen.
seen ^ 1Co_02_09 / seen /^nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen ^ ${ }^{\wedge}$ Eze_13_03 / seen /^nothing!
 the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen ^ Isa_64_04 / seen /^O God, beside thee, [what] he hath prepared for him that waiteth for him.
seen ^ Psa_35_22 / seen /^O LORD: keep not silence: O LORD, be not far from me.
seen ${ }^{\wedge} 1$ Co_15_06 / seen /^of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen ^ 1 Ti_03_16 / seen /^of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen ${ }^{\wedge} 1$ Co_15_05 / seen /^of Cephas, then of the twelve:
seen ${ }^{\wedge}$ Mar_16_11 / seen /^of her, believed not.
seen ^ 1 Co_15_07 / seen /^of James; then of all the apostles.
seen ${ }^{\wedge} 1 \mathrm{Co} \_15 \_08$ / seen /^of me also, as of one born out of due time.
seen ^ Mat_06_05 / seen /^of men. Verily I say unto you, They have their reward.
seen ^ Mat_23_05 / seen /^of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen ${ }^{\wedge}$ Lev_13_07 / seen /^of the priest again:
seen ^ Lev_13_07 / seen /^of the priest for his cleansing, he shall be seen of the priest again:
seen ^ Act_01_03 / seen /^of them forty days, and speaking of the things pertaining to the kingdom of God:
seen ^ Mat_06_01 / seen /^of them: otherwise ye have no reward of your Father which is in heaven.
seen ^ Lev_05_01 / seen /^or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen ^ 1Ki_08_08 / seen /^out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen ${ }^{\wedge}$ Zec_09_14 / seen /^${ }^{\circ}$ over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen ^ Num_23_21 / seen /^ perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

seen ^ Ecc_10_07 / seen /^servants upon horses, and princes walking as servants upon the earth.
seen ${ }^{\wedge}$ Act_10_17 / seen /^should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen ^ Exo_10_06 / seen /^since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen ^ Luk_23_08 / seen /^some miracle done by him.
seen ^ Dan_08_06 / seen /^standing before the river, and ran unto him in the fury of his power.
seen ^ Job_33_21 / seen /^stick out.
seen ^ Luk_05_26 / seen /^strange things to day.
seen ^ Isa_66_08 / seen /^such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen ^ Exo_20_22 / seen /^that I have talked with you from heaven.
seen ^ Isa_16_12 / seen /^that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen ^ Exo_03_16 / seen /^that which is done to you in Egypt:
seen ^ Lam_01_10 / seen /^that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen ^ Jer_03_06 / seen /^that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen ^ Act_07_34 / seen /^the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen ^ Exo_03_07 / seen /^the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen ${ }^{\wedge}$ Act_16_40 / seen /^the brethren, they comforted them, and departed.
seen ^ Deu_11_02 / seen /^the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen ^ Job_38_17 / seen /^the doors of the shadow of death?
seen ^ Jam_05_11 / seen /^the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen ^ Ecc_04_03 / seen /^the evil work that is done under the sun.
seen ^ Gen_33_10 / seen /^the face of God, and thou wast pleased with me.
seen ^ Joh_06_46 / seen /^the Father, save he which is of God, he hath seen the Father.
seen ^ Joh_06_46 / seen /^the Father.
seen ^ Joh_14_09 / seen /^the Father; and how sayest thou [then], Show us the Father?
seen ^ Isa_44_16 / seen /^the fire:
seen ^ ${ }^{\text {Ezr_03_12 / seen /^the first house, when the foundation of this house was laid before their eyes, wept }}$ with a loud voice; and many shouted aloud for joy:
seen ^ Job_05_03 / seen /^the foolish taking root: but suddenly I cursed his habitation.
seen ^ Act_11_23 / seen /^the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen ^ Isa_06_05 / seen /^the King, the LORD of hosts.
seen ^ Mar_09_01 / seen /^the kingdom of God come with power.
seen ^ Jud_18_09 / seen /^the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen ^ Act_09_27 / seen /^the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen ^ Luk_02_26 / seen /^the Lord's Christ.
seen ^ Joh_20_18 / seen /^the Lord, and [that] he had spoken these things unto her.
seen ^ Joh_20_25 / seen /^the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen ^ Joh_06_14 / seen /^the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen ^ Exo_03_09 / seen /^the oppression wherewith the Egyptians oppress them.
seen ^ Psa_37_25 / seen /^the righteous forsaken, nor his seed begging bread.
seen ^ Psa_98_03 / seen /^the salvation of our God.
seen ^ Deu_29_03 / seen /^the signs, and those great miracles:
seen ^ Deu_01_28 / seen /^the sons of the Anakims there.
seen ^ Ecc_06_05 / seen /^the sun, nor known [any thing]: this hath more rest than the other.
seen ^ Joh_11_45 / seen /^ the things which Jesus did, believed on him.
seen ^ Ecc_03_10 / seen /^the travail, which God hath given to the sons of men to be exercised in it.
seen ^ Job_38_22 / seen /^the treasures of the hail,
seen ^ Dan_08_15 / seen /^the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen ^ Act_16_10 / seen /^the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen ^ ${ }^{\wedge}$ Psa_37_35 / seen /^the wicked in great power, and spreading himself like a green bay tree.
seen ^ $2 \mathrm{Ch} \_09 \_03$ / seen /^the wisdom of Solomon, and the house that he had built,
seen ^ Psa_63_02 / seen /^thee in the sanctuary.
seen ^ Job_08_18 / seen /^thee.
seen ^ Deu_29_17 / seen /^their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]
seen ^ Heb_11_13 / seen /^them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen ^ Jer_46_05 / seen /^them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen ${ }^{\wedge}$ Luk_10_24 / seen /^them]; and to hear those things which ye hear, and have not heard [them].
seen ^ Mat_13_17 / seen /^them]; and to hear [those things] which ye hear, and have not heard [them].
seen ${ }^{\wedge} \mathbf{2 K i}$ 20_15 / seen /^there is nothing among my treasures that I have not showed them.
seen ^ Isa_39_04 / seen /^there is nothing among my treasures that I have not showed them.
seen ^ Job_04_08 / seen /^they that plow iniquity, and sow wickedness, reap the same.
seen ^ Jer_13_27 / seen /^thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen ^ Deu_05_24 / seen /^this day that God doth talk with man, and he liveth.
seen ${ }^{\wedge}$ 1Sa_17_25 / seen /^this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen ^ Deu_09_13 / seen /^this people, and, behold, it [is] a stiffnecked people:
seen ^ Exo_32_09 / seen /^this people, and, behold, it [is] a stiffnecked people:
seen ^ ${ }^{\wedge}$ Eze_08_17 / seen /^this], $O$ son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen ^ ${ }^{\wedge}$ Eze_08_15 / seen /^this], $\mathbf{O}$ son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen ^ Eze_47_06 / seen /^this]? Then he brought me, and caused me to return to the brink of the river. seen ^ Exo_34_03 / seen /^throughout all the mount; neither let the flocks nor herds feed before that mount.
seen ^ Gen_33_10 / seen /^thy face, as though I had seen the face of God, and thou wast pleased with me. seen ^ Gen_46_30 / seen /^thy face, because thou [art] yet alive.
seen ^ Psa_68_24 / seen /^thy goings, O God; [even] the goings of my God, my King, in the sanctuary. seen ^ Luk_02_30 / seen /^thy salvation,
seen ^ Isa_38_05 / seen /^thy tears: behold, I will add unto thy days fifteen years.
seen ^ ${ }^{\text {2Ki_20_05 / seen /^thy tears: behold, I will heal thee: on the third day thou shalt go up unto the }}$ house of the LORD.
seen ^ Mar_09_09 / seen /^till the Son of man were risen from the dead.
seen ^ 2 Sa_17_17 / seen /^to come into the city: and a wench went and told them; and they went and told king David.
seen ^ Exo_14_13 / seen /^to day, ye shall see them again no more for ever.
seen ^ Ecc_06_01 / seen /^under the sun, and it [is] common among men:
seen ${ }^{\wedge}$ Ecc_10_05 / seen /^under the sun, as an error [which] proceedeth from the ruler:
seen ^ Ecc_05_13 / seen /^under the sun, [namely], riches kept for the owners thereof to their hurt.
seen ${ }^{\wedge} 1 \mathrm{Ki} \_10 \_12 /$ seen $/ \wedge$ unto this day.
seen ^ 2 Sa_22_11 / seen /^upon the wings of the wind.
seen ^ Isa_60_02 / seen /^upon thee.
seen ^ Lam_02_14 / seen /^vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen ^ Col_02_18 / seen /^ vainly puffed up by his fleshly mind,
seen ^ Eze_13_06 / seen /^vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen ${ }^{\wedge}$ Psa_55_09 / seen /^violence and strife in the city.
seen ^ Eze_11_24 / seen /^ went up from me.
seen ${ }^{\wedge}$ Heb_11_03 / seen /^ were not made of things which do appear.
seen ^ Exo_19_04 / seen /^what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen ^ Jos_24_07 / seen /^what I have done in Egypt: and ye dwelt in the wilderness a long season.
seen ^ Eze_08_12 / seen /^ what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen ^ Deu_04_03 / seen /^ what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen ^ 1 Ki_13_12 / seen /^ what way the man of God went, which came from Judah.
seen ${ }^{\wedge} 1 \mathrm{Ch} \_29 \_17$ / seen /^ with joy thy people, which are present here, to offer willingly unto thee.
seen ^ Zec_09_08 / seen /^ with mine eyes.
seen ${ }^{\wedge}$ Joh_08_38 / seen ${ }^{\wedge}$ with my Father: and ye do that which ye have seen with your father.
seen ${ }^{\wedge}$ 1Jo_01_01 / seen /^ with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen ^ Deu_16_04 / seen /^ with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen ^ Exo_13_07 / seen /^ with thee in all thy quarters.
seen ^ Exo_13_07 / seen /^ with thee, neither shall there be leaven seen with thee in all thy quarters.
seen ^ Joh_08_38 / seen /^with your father.
seen ${ }^{\wedge} 2 C h \_05 \_09 /$ seen $/ \wedge$ without. And there it is unto this day.
seen ^ 1Ki_08_08 / seen /^ without: and there they are unto this day.
seen ^ 1 Pe_01_08 / seen /^ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen ${ }^{\wedge} 2 K i \_09 \_26 /$ seen /^ yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.

## Bible Translation Phrases for Individual word studies

seen $\qquad$ and had been seen 2300 -theaomai->
seen and had seen 1492 -eido->
seen $\qquad$ and had seen 2300 -theaomai->
seen $\qquad$ And hath seen 1492 -eido->
seen and have not seen 1492 -eido->
seen $\qquad$ and have seen 1492 -eido->
seen $\qquad$ And he was seen 3700 -optanomai->
seen and seen 0991 -blepo->
seen $\qquad$ and seen 1492 -eido->
seen $\qquad$ And that he was seen 3700 -optanomai->
seen and there was seen 3700 -optanomai->
seen $\qquad$ And we have seen 2300 -theaomai->
seen $\qquad$ and we have seen 3708 -horao->
seen And when they had seen 1492 -eido->
seen $\qquad$ and when they had seen 1492 -eido->
seen $\qquad$ are seen 0991 -blepo->
seen are they that have not seen 1492 -eido->
seen $\qquad$ as have not seen 3708 -horao->
seen $\qquad$ as ye have seen 2300 -theaomai->
seen being seen 3700 -optanomai->
seen $\qquad$ but having seen 1492 -eido->
seen $\qquad$ but the things which are not seen 0991 -blepo->
seen $\qquad$ for the things which are seen 0991 -blepo->
seen $\qquad$ For they had seen 4308 -proorao->
seen $\qquad$ for to be seen 2300 -theaomai->
seen $\qquad$ for we have seen 1492 -eido->
seen $\qquad$ had seen 2334 -theoreo->
seen $\qquad$ hath not seen 1492 -eido->
seen ......... hath not seen 3708 -horao->
seen $\qquad$ hath not seen 3780 -ouchi->
seen $\qquad$ hath seen 1492 -eido->
seen ......... hath seen 2300 -theaomai->
seen $\qquad$ hath seen 3708 -horao->
seen $\qquad$ have I not seen 3708 -horao->
seen $\qquad$ have seen 1492 -eido->
seen $\qquad$ have seen 3708 -horao->
seen $\qquad$ having not seen 1492 -eido->
seen $\qquad$ he had seen 1492 -eido->
seen $\qquad$ he hath not seen 3708 -horao->
seen $\qquad$ he hath seen 3708 -horao->
seen $\qquad$ he that hath seen 3708 -horao->
seen $\qquad$ he was seen 3700 -optanomai->
seen $\qquad$ him, and have seen 3708 -horao->
seen ......... him , having seen 3708 -horao->
seen $\qquad$ him : and ye, when ye had seen 1492 -eido->
seen I have seen 1492 -eido->
seen ......... I have seen 3708 -horao->
seen $\qquad$ man hath seen 3708 -horao->
seen $\qquad$ me hath seen 3708 -horao->
seen not them which had seen 2300 -theaomai->
seen $\qquad$ of God of things not seen 0991 -blepo->
seen $\qquad$ of things not seen 0991 -blepo->
seen $\qquad$ old , and hast thou seen 3708 -horao->
seen $\qquad$ seen 2529 -kathorao->
seen $\qquad$ seen 3700 -optanomai->
seen seen 3708 -horao->
seen $\qquad$ seen 5316 -phaino->
seen $\qquad$ that , he was seen 3700 -optanomai->
seen that he had seen 3708 -horao->
seen $\qquad$ that is seen 0991 -blepo->
seen $\qquad$ that she had seen 3708 -horao->
seen that they had seen 2334 -theoreo->
seen $\qquad$ that they may be seen 5316 -phaino->
seen $\qquad$ that we have seen 3708 -horao->
seen the things which are not seen 0991 -blepo->
seen $\qquad$ the things which are seen 0991 -blepo->
seen $\qquad$ they had seen 3708 -horao->
seen they have seen 1492 -eido->
seen $\qquad$ things they had seen 1492 -eido->
seen $\qquad$ things ye have seen 1492 -eido->
seen thou hast seen 1492 -eido->
seen $\qquad$ thou hast seen 3708 -horao->
seen $\qquad$ to be seen 2300 -theaomai->
seen to have seen 1492 -eido->
seen $\qquad$ unto him , We have seen 3708 -horao->
seen $\qquad$ we have seen 1492 -eido->
seen $\qquad$ We have seen 1492 -eido->
seen $\qquad$ we have seen 3708 -horao->
seen $\qquad$ when they had seen 1492 -eido->
seen $\qquad$ works that they had seen 1492 -eido->
seen ye have seen 3708 -horao->

## Bible Word Index with the full text of each verse

seen 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I \{seen\} with joy thy people, which are present here, to offer willingly unto thee.
seen 1Co_02_09 But as it is written, Eye hath not \{seen\}, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
seen 1Co_09_01 Am I not an apostle? am I not free? have I not \{seen\} Jesus Christ our Lord? are not ye my work in the Lord?
seen 1Co_15_05 And that he was \{seen\} of Cephas, then of the twelve:
seen 1Co_15_06 After that, he was \{seen\} of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
seen 1Co_15_07 After that, he was \{seen\} of James; then of all the apostles.
seen 1Co_15_08 And last of all he was \{seen\} of me also, as of one born out of due time.
seen 1Jo_01_01 That which was from the beginning, which we have heard, which we have \{seen\} with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
seen 1Jo_01_02 (For the life was manifested, and we have \{seen\} [it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;)
seen 1Jo_01_03 That which we have \{seen\} and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship [is] with the Father, and with his Son Jesus Christ.
seen 1Jo_03_06 Whosoever abideth in him sinneth not: whosoever sinneth hath not \{seen\} him, neither known him.
seen 1Jo_04_12 No man hath \{seen\} God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
seen 1Jo_04_14 And we have \{seen\} and do testify that the Father sent the Son [to be] the Saviour of the world.
seen 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not \{seen\}?
seen 1Jo_04_20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath \{seen\}, how can he love God whom he hath not seen?
seen 1Ki_06_18 And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone \{seen\}.
seen 1Ki_08_08 And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not $\{$ seen\} without: and there they are unto this day.
seen 1Ki_08_08 And they drew out the staves, that the ends of the staves were \{seen\} out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day.
seen 1Ki_10_04 And when the queen of Sheba had \{seen\} all Solomon's wisdom, and the house that he had built,
seen 1Ki_10_07 Howbeit I believed not the words, until I came, and mine eyes had \{seen\} [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which $I$ heard.
seen 1Ki_10_12 And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were \{seen\} unto this day.
seen 1Ki_13_12 And their father said unto them, What way went he? For his sons had \{seen\} what way the man of God went, which came from Judah.
seen 1Ki_20_13 And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou \{seen\} all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD.
seen 1Pe_01_08 Whom having not \{seen\}, ye love; in whom, though now ye see [him] not, yet believing, ye rejoice with joy unspeakable and full of glory:
seen 1Sa_06_05 Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have \{seen\} the King, the LORD of hosts.
seen 1Sa_06_16 And when the five lords of the Philistines had \{seen\} [it], they returned to Ekron the same day.
seen 1Sa_09_02 The people that walked in darkness have \{seen\} a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
seen 1Sa_16_12 And it shall come to pass, when it is \{seen\} that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail.
seen 1Sa_16_18 Then answered one of the servants, and said, Behold, I have \{seen\} a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] with him.
seen 1Sa_17_25 And the men of Israel said, Have ye \{seen\} this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel.
seen 1Sa_22_09 Ye have \{seen\} also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
seen 1Sa_23_22 Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath \{seen\} him there: for it is told me [that] he dealeth very subtly.
seen 1Sa_24_10 Behold, this day thine eyes have \{seen\} how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
seen 1Sa_38_05 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will add unto thy days fifteen years.
seen 1Sa_39_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them.
seen 1Sa_39_04 Then said he, What have they \{seen\} in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 1Sa_44_16 He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have \{seen\} the fire:
seen 1Sa_47_03 Thy nakedness shall be uncovered, yea, thy shame shall be \{seen\}: I will take vengeance, and $I$ will not meet [thee as] a man.
seen 1Sa_57_18 I have \{seen\} his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners.
seen 1Sa_60_02 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be \{seen\} upon thee.
seen 1Sa_64_04 For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye \{seen\}, O God, beside thee, [what] he hath prepared for him that waiteth for him.
seen 1Sa_66_08 Who hath heard such a thing? who hath \{seen\} such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children.
seen 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have \{seen\} my glory; and they shall declare my glory among the Gentiles.
seen 1Ti_03_16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, \{seen\} of angels, preached unto the Gentiles, believed on in the world, received up into glory.
seen 1Ti_06_16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath \{seen\}, nor can see: to whom [be] honour and power everlasting. Amen.
seen 2Ch_09_03 And when the queen of Sheba had \{seen\} the wisdom of Solomon, and the house that he had built,
seen 2Ch_09_06 Howbeit I believed not their words, until I came, and mine eyes had \{seen\} [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard.
seen 2Ch_09_11 And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such \{seen\} before in the land of Judah.
seen 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not \{seen\} without. And there it is unto this day.
seen 2Ch_05_09 And they drew out the staves [of the ark], that the ends of the staves were \{seen\} from the ark before the oracle; but they were not seen without. And there it is unto this day.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not \{seen\} [are] eternal.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not seen: for the things which are \{seen\} [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 While we look not at the things which are seen, but at the things which are not \{seen\}: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Co_04_18 While we look not at the things which are \{seen\}, but at the things which are not seen: for the things which are seen [are] temporal; but the things which are not seen [are] eternal.
seen 2Ki_09_26 Surely I have \{seen\} yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD.
seen 2Ki_20_05 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD.
seen 2Ki_20_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them.
seen 2Ki_20_15 And he said, What have they \{seen\} in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that $I$ have not showed them.
seen 2Ki_23_29 In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had \{seen\} him.
seen 2Sa_17_17 Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be \{seen\} to come into the city: and a wench went and told them; and they went and told king David.
seen 2Sa_18_21 Then said Joab to Cushi, Go tell the king what thou hast \{seen\}. And Cushi bowed himself unto Joab, and ran.
seen 2Sa_22_11 And he rode upon a cherub, and did fly: and he was \{seen\} upon the wings of the wind.
seen 3Jo_01_11 Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not \{seen\} God.
seen Act_01_03 To whom also he showed himself alive after his passion by many infallible proofs, being \{seen\} of them forty days, and speaking of the things pertaining to the kingdom of God:
seen Act_01_11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have \{seen\} him go into heaven.
seen Act_04_20 For we cannot but speak the things which we have \{seen\} and heard.
seen Act_07_34 I have seen, I have \{seen\} the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_34 I have \{seen\}, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt.
seen Act_07_44 Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had \{seen\}.
seen Act_09_12 And hath \{seen\} in a vision a man named Ananias coming in, and putting [his] hand on him, that he might receive his sight.
seen Act_09_27 But Barnabas took him, and brought [him] to the apostles, and declared unto them how he had \{seen\} the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.
seen Act_10_17 Now while Peter doubted in himself what this vision which he had \{seen\} should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
seen Act_11_13 And he showed us how he had \{seen\} an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter;
seen Act_11_23 Who, when he came, and had \{seen\} the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.
seen Act_13_31 And he was \{seen\} many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people.
seen Act_16_10 And after he had \{seen\} the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
seen Act_16_40 And they went out of the prison, and entered into [the house of] Lydia: and when they had \{seen\} the brethren, they comforted them, and departed.
seen Act_21_29 (For they had \{seen\} before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.)
seen Act_22_15 For thou shalt be his witness unto all men of what thou hast \{seen\} and heard.
seen Act_26_16 But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast \{seen\}, and of those things in the which I will appear unto thee;
seen Col_02_01 For I would that ye knew what great conflict I have for you, and [for] them at Laodicea, and [for] as many as have not \{seen\} my face in the flesh;
seen Col_02_18 Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not \{seen\}, vainly puffed up by his fleshly mind,
seen Dan_04_18 This dream I king Nebuchadnezzar have \{seen\}. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the spirit of the holy gods [is] in thee.
seen Dan_04_09 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that $I$ have \{seen\}, and the interpretation thereof.
seen Dan_08_06 And he came to the ram that had [two] horns, which I had \{seen\} standing before the river, and ran unto him in the fury of his power.
seen Dan_02_26 The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which $I$ have $\{$ seen $\}$, and the interpretation thereof?
seen Dan_08_15 And it came to pass, when I, [even] I Daniel, had \{seen\} the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man.
seen Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had \{seen\} in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.
seen Deu_04_03 Your eyes have \{seen\} what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.
seen Deu_04_09 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have \{seen\}, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons;
seen Deu_05_24 And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have \{seen\} this day that God doth talk with man, and he liveth.
seen Deu_09_13 Furthermore the LORD spake unto me, saying, I have \{seen\} this people, and, behold, it [is] a stiffnecked people:
seen Deu_01_28 Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have \{seen\} the sons of the Anakims there.
seen Deu_01_31 And in the wilderness, where thou hast \{seen\} how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place.
seen Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have \{seen\} all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
seen Deu_10_21 He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have \{seen\}.
seen Deu_11_02 And know ye this day: for [I speak] not with your children which have not known, and which have not \{seen\} the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,
seen Deu_11_07 But your eyes have \{seen\} all the great acts of the LORD which he did.
seen Deu_16_04 And there shall be no leavened bread \{seen\} with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.
seen Deu_21_07 And they shall answer and say, Our hands have not shed this blood, neither have our eyes \{seen\} [it].
seen Deu_29_02 And Moses called unto all Israel, and said unto them, Ye have \{seen\} all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land;
seen Deu_29_03 The great temptations which thine eyes have \{seen\}, the signs, and those great miracles: seen Deu_29_17 And ye have \{seen\} their abominations, and their idols, wood and stone, silver and gold, which [were] among them:)
seen Deu_33_09 Who said unto his father and to his mother, I have not \{seen\} him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant.
seen Ecc_01_14 I have \{seen\} all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit.
seen Ecc_03_10 I have \{seen\} the travail, which God hath given to the sons of men to be exercised in it.
seen Ecc_04_03 Yea, better [is he] than both they, which hath not yet been, who hath not \{seen\} the evil work that is done under the sun.
seen Ecc_05_13 There is a sore evil [which] I have \{seen\} under the sun, [namely], riches kept for the owners thereof to their hurt.
seen Ecc_05_18 Behold [that] which I have \{seen\}: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion.
seen Ecc_06_01 There is an evil which I have \{seen\} under the sun, and it [is] common among men:
seen Ecc_06_05 Moreover he hath not \{seen\} the sun, nor known [any thing]: this hath more rest than the other.
seen Ecc_06_06 Yea, though he live a thousand years twice [told], yet hath he \{seen\} no good: do not all go to one place?
seen Ecc_07_15 All [things] have I \{seen\} in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness.
seen Ecc_08_09 All this have I \{seen\}, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
seen Ecc_09_13 This wisdom have I \{seen\} also under the sun, and it [seemed] great unto me:
seen Ecc_10_05 There is an evil [which] I have \{seen\} under the sun, as an error [which] proceedeth from the ruler:
seen Ecc_10_07 I have \{seen\} servants upon horses, and princes walking as servants upon the earth.
seen Est_09_26 Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had \{seen\} concerning this matter, and which had come unto them,
seen Exo_03_07 And the LORD said, I have surely \{seen\} the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;
seen Exo_03_09 Now therefore, behold, the cry of the children of Israel is come unto me: and I have also \{seen\} the oppression wherewith the Egyptians oppress them.
seen Exo_03_16 Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [\{seen\}] that which is done to you in Egypt:
seen Exo_10_06 And they shall fill thy houses, and the houses of all thy servants, and the houses of all the

Egyptians; which neither thy fathers, nor thy fathers' fathers have \{seen\}, since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh.
seen Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven \{seen\} with thee in all thy quarters.
seen Exo_13_07 Unleavened bread shall be eaten seven days; and there shall no leavened bread be \{seen\} with thee, neither shall there be leaven seen with thee in all thy quarters.
seen Exo_14_13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have \{seen\} to day, ye shall see them again no more for ever.
seen Exo_19_04 Ye have \{seen\} what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself.
seen Exo_20_22 And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have \{seen\} that $I$ have talked with you from heaven.
seen Exo_32_09 And the LORD said unto Moses, I have \{seen\} this people, and, behold, it [is] a stiffnecked people:
seen Exo_33_23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be \{seen\}.
seen Exo_34_03 And no man shall come up with thee, neither let any man be \{seen\} throughout all the mount; neither let the flocks nor herds feed before that mount.
seen Eze_08_12 Then said he unto me, Son of man, hast thou \{seen\} what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth.
seen Eze_08_15 Then said he unto me, Hast thou \{seen\} [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these.
seen Eze_08_17 Then he said unto me, Hast thou \{seen\} [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose.
seen Eze_11_24 Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had \{seen\} went up from me.
seen Eze_13_03 Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have \{seen\} nothing!
seen Eze_13_06 They have \{seen\} vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word.
seen Eze_13_07 Have ye not \{seen\} a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken?
seen Eze_13_08 Therefore thus saith the Lord GOD; Because ye have spoken vanity, and \{seen\} lies, therefore, behold, I [am] against you, saith the Lord GOD.
seen Eze_47_06 And he said unto me, Son of man, hast thou \{seen\} [this]? Then he brought me, and caused
me to return to the brink of the river.
seen Ezr_03_12 But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had \{seen\} the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:
seen Gen_07_01 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I \{seen\} righteous before me in this generation.
seen Gen_08_05 And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains \{seen\}.
seen Gen_09_14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be \{seen\} in the cloud:
seen Gen_22_14 And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be \{seen\}.
seen Gen_32_30 And Jacob called the name of the place Peniel: for I have \{seen\} God face to face, and my life is preserved.
seen Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had \{seen\} the face of God, and thou wast pleased with me.
seen Gen_33_10 And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have \{seen\} thy face, as though I had seen the face of God, and thou wast pleased with me.
seen Gen_31_12 And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have \{seen\} all that Laban doeth unto thee.
seen Gen_31_42 Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath \{seen\} mine affliction and the labour of my hands, and rebuked [thee] yesternight.
seen Gen_45_13 And ye shall tell my father of all my glory in Egypt, and of all that ye have \{seen\}; and ye shall haste and bring down my father hither.
seen Gen_46_30 And Israel said unto Joseph, Now let me die, since I have \{seen\} thy face, because thou [art] yet alive.
seen Heb_11_01 Now faith is the substance of things hoped for, the evidence of things not \{seen\}.
seen Heb_11_03 Through faith we understand that the worlds were framed by the word of God, so that things which are $\{$ seen $\}$ were not made of things which do appear.
seen Heb_11_07 By faith Noah, being warned of God of things not \{seen\} as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.
seen Heb_11_13 These all died in faith, not having received the promises, but having \{seen\} them afar off, and were persuaded of [them], and embraced [them], and confessed that they were strangers and pilgrims on the earth.
seen Hos_06_10 I have \{seen\} an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled.
seen Jam_05_11 Behold, we count them happy which endure. Ye have heard of the patience of Job, and have \{seen\} the end of the Lord; that the Lord is very pitiful, and of tender mercy.
seen Jer_01_12 Then said the LORD unto me, Thou hast well \{seen\}: for I will hasten my word to perform it.
seen Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou \{seen\} [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
seen Jer_07_11 Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have \{seen\} [it], saith the LORD.
seen Jer_12_03 But thou, O LORD, knowest me: thou hast \{seen\} me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.
seen Jer_13_27 I have \{seen\} thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, $O$ Jerusalem! wilt thou not be made clean? when [shall it] once [be]?
seen Jer_23_13 And I have \{seen\} folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err.
seen Jer_23_14 I have \{seen\} also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.
seen Jer_44_02 Thus saith the LORD of hosts, the God of Israel; Ye have \{seen\} all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein,
seen Jer_46_05 Wherefore have I \{seen\} them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD.
seen Job_04_08 Even as I have \{seen\}, they that plow iniquity, and sow wickedness, reap the same.
seen Job_05_03 I have \{seen\} the foolish taking root: but suddenly I cursed his habitation.
seen Job_07_08 The eye of him that hath \{seen\} me shall see me no [more]: thine eyes [are] upon me, and I [am] not.
seen Job_08_18 If he destroy him from his place, then [it] shall deny him, [saying], I have not \{seen\} thee.
seen Job_10_18 Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had \{seen\} me!
seen Job_13_01 Lo, mine eye hath \{seen\} all [this], mine ear hath heard and understood it.
seen Job_15_17 I will show thee, hear me; and that [which] I have \{seen\} I will declare;
seen Job_20_07 [Yet] he shall perish for ever like his own dung: they which have \{seen\} him shall say, Where [is] he?
seen Job_27_12 Behold, all ye yourselves have \{seen\} [it]; why then are ye thus altogether vain?
seen Job_28_07 [There is] a path which no fowl knoweth, and which the vulture's eye hath not \{seen\}:
seen Job_31_19 If I have \{seen\} any perish for want of clothing, or any poor without covering;
seen Job_33_21 His flesh is consumed away, that it cannot be seen; and his bones [that] were not \{seen\} stick out.
seen Job_33_21 His flesh is consumed away, that it cannot be \{seen\}; and his bones [that] were not seen stick out.
seen Job_38_17 Have the gates of death been opened unto thee? or hast thou \{seen\} the doors of the shadow of death?
seen Job_38_22 Hast thou entered into the treasures of the snow? or hast thou \{seen\} the treasures of the hail,
seen Joh_03_11 Verily, verily, I say unto thee, We speak that we do know, and testify that we have \{seen\}; and ye receive not our witness.
seen Joh_03_32 And what he hath \{seen\} and heard, that he testifieth; and no man receiveth his testimony.
seen Joh_01_18 No man hath \{seen\} God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared [him].
seen Joh_04_45 Then when he was come into Galilee, the Galilaeans received him, having \{seen\} all the things that he did at Jerusalem at the feast: for they also went unto the feast.
seen Joh_05_37 And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor \{seen\} his shape.
seen Joh_06_14 Then those men, when they had \{seen\} the miracle that Jesus did, said, This is of a truth that prophet that should come into the world.
seen Joh_06_36 But I said unto you, That ye also have \{seen\} me, and believe not.
seen Joh_06_46 Not that any man hath seen the Father, save he which is of God, he hath \{seen\} the Father. seen Joh_06_46 Not that any man hath \{seen\} the Father, save he which is of God, he hath seen the Father.
seen Joh_08_38 I speak that which I have seen with my Father: and ye do that which ye have \{seen\} with your father.
seen Joh_08_38 I speak that which I have \{seen\} with my Father: and ye do that which ye have seen with your father.
seen Joh_08_57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou \{seen\} Abraham?
seen Joh_09_08 The neighbours therefore, and they which before had \{seen\} him that he was blind, said, Is not this he that sat and begged?
seen Joh_09_37 And Jesus said unto him, Thou hast both \{seen\} him, and it is he that talketh with thee.
seen Joh_11_45 Then many of the Jews which came to Mary, and had \{seen\} the things which Jesus did, believed on him.
seen Joh_14_07 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have \{seen\} him.
seen Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath \{seen\} the Father; and how sayest thou [then], Show us the Father?
seen Joh_14_09 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath \{seen\} me hath seen the Father; and how sayest thou [then], Show us the Father?
seen Joh_15_24 If I had not done among them the works which none other man did, they had not had sin: but now have they both \{seen\} and hated both me and my Father.
seen Joh_20_29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed [are] they that have not \{seen\}, and [yet] have believed.
seen Joh_20_18 Mary Magdalene came and told the disciples that she had \{seen\} the Lord, and [that] he had spoken these things unto her.
seen Joh_20_25 The other disciples therefore said unto him, We have \{seen\} the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.
seen Joh_20_29 Jesus saith unto him, Thomas, because thou hast \{seen\} me, thou hast believed: blessed [are] they that have not seen, and [yet] have believed.
seen Jos_23_03 And ye have \{seen\} all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you.
seen Jos_24_07 And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have \{seen\} what $I$ have done in Egypt: and ye dwelt in the wilderness a long season.
seen Jud_02_07 And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had \{seen\} all the great works of the LORD, that he did for Israel.
seen Jud_05_08 They chose new gods; then [was] war in the gates: was there a shield or spear \{seen\} among forty thousand in Israel?
seen Jud_06_22 And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, 0 Lord GOD! for because I have \{seen\} an angel of the LORD face to face.
seen Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have \{seen\} me do, make haste, [and] do as I [have done].
seen Jud_13_22 And Manoah said unto his wife, We shall surely die, because we have \{seen\} God.
seen Jud_18_09 And they said, Arise, that we may go up against them: for we have \{seen\} the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land.
seen Jud_19_30 And it was so, that all that saw it said, There was no such deed done nor \{seen\} from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds].
seen Jud_14_02 And he came up, and told his father and his mother, and said, I have \{seen\} a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife.
seen Lam_01_08 Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have \{seen\} her nakedness: yea, she sigheth, and turneth backward.
seen Lam_01_10 The adversary hath spread out his hand upon all her pleasant things: for she hath \{seen\} [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation.
seen Lam_02_14 Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have \{seen\} for thee false burdens and causes of banishment.
seen Lam_02_14 Thy prophets have \{seen\} vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment.
seen Lam_02_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have \{seen\} [it].
seen Lam_03_01 I [am] the man [that] hath \{seen\} affliction by the rod of his wrath.
seen Lam_03_59 O LORD, thou hast \{seen\} my wrong: judge thou my cause.
seen Lam_03_60 Thou hast \{seen\} all their vengeance [and] all their imaginations against me.
seen Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath \{seen\} or known [of it]; if he do not utter [it], then he shall bear his iniquity.
seen Lev_13_07 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be $\{$ seen $\}$ of the priest again:
seen Lev_13_07 But if the scab spread much abroad in the skin, after that he hath been \{seen\} of the priest for his cleansing, he shall be seen of the priest again:
seen Luk_02_26 And it was revealed unto him by the Holy Ghost, that he should not see death, before he had \{seen\} the Lord's Christ.
seen Luk_02_30 For mine eyes have \{seen\} thy salvation,
seen Luk_01_22 And when he came out, he could not speak unto them: and they perceived that he had \{seen\} a vision in the temple: for he beckoned unto them, and remained speechless.
seen Luk_02_17 And when they had \{seen\} [it], they made known abroad the saying which was told them concerning this child.
seen Luk_02_20 And the shepherds returned, glorifying and praising God for all the things that they had heard and \{seen\}, as it was told unto them.
seen Luk_05_26 And they were all amazed, and they glorified God, and were filled with fear, saying, We have $\{$ seen $\}$ strange things to day.
seen Luk_07_22 Then Jesus answering said unto them, Go your way, and tell John what things ye have \{seen\} and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
seen Luk_09_36 And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had \{seen\}.
seen Luk_10_24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not \{seen\} [them]; and to hear those things which ye hear, and have not heard [them].
seen Luk_19_37 And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had \{seen\};
seen Luk_23_08 And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long [season], because he had heard many things of him; and he hoped to have \{seen\} some miracle done by him.
seen Luk_24_37 But they were terrified and affrighted, and supposed that they had \{seen\} a spirit.
seen Luk_24_23 And when they found not his body, they came, saying, that they had also \{seen\} a vision of angels, which said that he was alive.
seen Mar_09_01 And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have \{seen\} the kingdom of God come with power.
seen Mar_09_09 And as they came down from the mountain, he charged them that they should tell no man what things they had \{seen\}, till the Son of man were risen from the dead.
seen Mar_16_11 And they, when they had heard that he was alive, and had been \{seen\} of her, believed not.
seen Mar_16_14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had \{seen\} him after he was risen.
seen Mat_02_02 Saying, Where is he that is born King of the Jews? for we have \{seen\} his star in the east, and are come to worship him.
seen Mat_06_01 Take heed that ye do not your alms before men, to be \{seen\} of them: otherwise ye have no reward of your Father which is in heaven.
seen Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be \{seen\} of men. Verily I say unto you, They have their reward.
seen Mat_09_33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so $\{$ seen $\}$ in Israel.
seen Mat_13_17 For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not \{seen\} [them]; and to hear [those things] which ye hear, and have not heard [them].
seen Mat_21_32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had \{seen\} [it], repented not afterward, that ye might believe him.
seen Mat_23_05 But all their works they do for to be \{seen\} of men: they make broad their phylacteries, and enlarge the borders of their garments,
seen Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art \{seen\} face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.
seen Num_14_22 Because all those men which have \{seen\} my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice;
seen Num_23_21 He hath not beheld iniquity in Jacob, neither hath he \{seen\} perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.
seen Num_27_13 And when thou hast \{seen\} it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered.
seen Php_04_09 Those things, which ye have both learned, and received, and heard, and \{seen\} in me, do: and the God of peace shall be with you.
seen Pro_25_07 For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have \{seen\}.
seen Psa_119_96 I have \{seen\} an end of all perfection: [but] thy commandment [is] exceeding broad.
seen Psa_10_14 Thou hast \{seen\} [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
seen Psa_18_15 Then the channels of waters were \{seen\}, and the foundations of the world were discovered at thy rebuke, $O$ LORD, at the blast of the breath of thy nostrils.
seen Psa_35_21 Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath \{seen\} [it].
seen Psa_37_25 I have been young, and [now] am old; yet have I not \{seen\} the righteous forsaken, nor his seed begging bread.
seen Psa_37_35 I have \{seen\} the wicked in great power, and spreading himself like a green bay tree. seen Psa_35_22 [This] thou hast \{seen\}, O LORD: keep not silence: O LORD, be not far from me.
seen Psa_48_08 As we have heard, so have we \{seen\} in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.
seen Psa_54_07 For he hath delivered me out of all trouble: and mine eye hath \{seen\} [his desire] upon mine enemies.
seen Psa_55_09 Destroy, O Lord, [and] divide their tongues: for I have \{seen\} violence and strife in the city.
seen Psa_63_02 To see thy power and thy glory, so [as] I have \{seen\} thee in the sanctuary.
seen Psa_68_24 They have \{seen\} thy goings, O God; [even] the goings of my God, my King, in the sanctuary.
seen Psa_90_15 Make us glad according to the days [wherein] thou hast afflicted us, [and] the years
[wherein] we have \{seen\} evil.
seen Psa_98_03 He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have $\{$ seen $\}$ the salvation of our God.
seen Rev_01_19 Write the things which thou hast \{seen\}, and the things which are, and the things which shall be hereafter;
seen Rev_11_19 And the temple of God was opened in heaven, and there was \{seen\} in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
seen Rev_22_08 And I John saw these things, and heard [them]. And when I had heard and \{seen\}, I fell down to worship before the feet of the angel which showed me these things.
seen Rom_01_20 For the invisible things of him from the creation of the world are clearly \{seen\}, being understood by the things that are made, [even] his eternal power and Godhead; so that they are without excuse:
seen Rom_08_24 For we are saved by hope: but hope that is \{seen\} is not hope: for what a man seeth, why doth he yet hope for?
seen Zec_09_08 And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I \{seen\} with mine eyes.
seen Zec_09_14 And the LORD shall be \{seen\} over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south.
seen Zec_10_02 For the idols have spoken vanity, and the diviners have \{seen\} a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

## Bible Word Index with Strong's Number with the full text of each verse

seen ^ 1Co_02_09 But <0235> as <2531> it is written <1125> (5769), <3739> Eye <3788> hath <1492> <0> not <3756> \{seen\} <1492> (5627), nor <2532> <3756> ear <3775> heard <0191> (5656), neither <2532> <3756> have entered <0305> (5627) into <1909> the heart <2588> of man <0444>, the things which <3739> God <2316> hath prepared <2090> (5656) for them that love <0025> (5723) him <0846>.
seen ${ }^{\wedge} 1 \mathrm{Co}$ _09_01 Am <1510> (5748) I not <3756> an apostle <0652> ? am <1510> (5748) I not <3756> free <1658>? have I not <3780> \{seen\} <3708> (5758) Jesus <2424> Christ <5547> our <2257> Lord <2962>? are <2075> (5748) not <3756> ye < $5210>~ m y<3450>$ work <2041> in <1722> the Lord <2962>?
seen ${ }^{\wedge} 1$ Co_15_05 And <2532> that <3754> he was $\{\operatorname{seen}\}<3700>(5681)$ of Cephas <2786>, then <1534> of the twelve <1427>:
seen ${ }^{\wedge} 1$ Co_15_06 After that $<1899>$, he was $\{\operatorname{seen}\}<3700>(5681)$ of above <1883> five hundred <4001> brethren $\langle 0080\rangle$ at once $\langle 2178\rangle$; of $\langle 1537>$ whom $<3739>$ the greater part $<4119>$ remain $<3306>$ (5719) unto $<2193>$ this present $<\mathbf{0 7 3 7}>$, but $<1161>$ some $<5100><2532>$ are fallen asleep <2837> (5681).
seen ${ }^{\wedge} 1$ Co_15_07 After that <1899>, he was $\{\operatorname{seen}\}<3700>(5681)$ of James <2385>; then <1534> of all $<3956>$ the apostles <0652>.
seen ${ }^{\wedge} 1$ Co_15_08 And <1161> last <2078> of all <3956> he was $\{$ seen \} <3700> (5681) of me also <2504>, as $<5619>$ of one born out of due time <1626>.
seen ${ }^{\wedge} 1$ 1Jo_01_01 That which <3739> was <2258> (5713) from <0575> the beginning <0746>, which <3739> we have heard <0191> (5754), which <3739> we have \{seen\} <3708> (5758) with our <2257> eyes <3788>, which <3739> we have looked upon <2300> (5662), and <2532> our <2257> hands <5495> have handled $<5584>$ (5656), of <4012> the Word <3056> of life <2222>;
seen ${ }^{\wedge}$ 1Jo_01_02 (For <2532> the life <2222> was manifested <5319> (5681), and <2532> we have \{seen\} $<3708>$ (5758) it, and <2532> bear witness <3140> (5719), and <2532> shew <0518> (5719) unto you <5213> that eternal <0166> life <2222>, which <3748> was <2258> (5713) with <4314> the Father <3962>, and <2532> was manifested <5319> (5681) unto us <2254>;)
seen ${ }^{\wedge} 1$ Jo_01_03 That which <3739> we have $\{$ seen $\}<3708>$ (5758) and <2532> heard <0191> (5754) declare we <0518> (5719) unto you <5213>, that <2443> ye <5210> also <2532> may have <2192> (5725) fellowship <2842> with <3326> us <2257>: and <2532> truly our <2251> fellowship <2842> <1161> is with <3326> the Father <3962>, and <2532> with <3326> his <0846> Son <5207> Jesus <2424> Christ <5547>.
seen ^ 1Jo_03_06 Whosoever <3956> abideth <3306> (5723) in <1722> him <0846> sinneth <0264> (5719) not <3756>: whosoever <3956> sinneth <0264> (5723) hath <3708> <0> not <3756> \{seen\} <3708> (5758) him <0846>, neither <3761> known <1097> (5758) him <0846>.
seen ${ }^{\wedge}$ 1Jo_04_12 No man <3762> hath $\{\operatorname{seen}\}<2300>$ (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one another <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.
seen ${ }^{\wedge} 1$ Jo_04_14 And <2532> we <2249> have $\{$ seen $\}<2300>$ (5766) and <2532> do testify <3140> (5719) that <3754> the Father <3962> sent <0649> (5758) the Son <5207> to be the Saviour <4990> of the world <2889>.
seen ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063>
he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath seen <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> \{seen\} <3708> (5758)?
seen ^ 1Jo_04_20 If <1437> a man <5100> say <2036> (5632), <3754> I love <0025> (5719) God <2316>, and <2532> hateth <3404> (5725) his <0846> brother <0080>, he is <2076> (5748) a liar <5583>: for <1063> he that loveth <0025> (5723) not <3361> his <0846> brother <0080> whom <3739> he hath \{seen\} <3708> (5758), how <4459> can <1410> (5736) he love <0025> (5721) God <2316> whom <3739> he hath <3708> <0> not <3756> seen <3708> (5758)?
seen ^ 1 Pe_01_08 Whom <3739> having <1492> <0> not <3756> \{seen\} <1492> (5761) (5625) <1492> (5631), ye love <0025> (5719); in <1519> whom <3739>, though now <0737> ye see <3708> (5723) him not <3361>, yet <1161> believing <4100> (5723), ye rejoice <0021> (5736) with joy <5479> unspeakable <0412> and <2532> full of glory <1392> (5772):
seen ^ 1Ti_03_16 And <2532> without controversy <3672> great <3173> is <2076> (5748) the mystery <3466> of godliness <2150>: God <2316> was manifest <5319> (5681) in <1722> the flesh <4561>, justified <1344> (5681) in <1722> the Spirit <4151>, \{seen\} <3700> (5681) of angels <0032>, preached <2784> (5681) unto <1722> the Gentiles <1484>, believed on <4100> (5681) in <1722> the world <2889>, received up $<0353>(5681)$ into <1722> glory <1391>.
seen ^ 1Ti_06_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can approach unto <0676>; whom <3739> no man <0444> hath $\{$ seen\} <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991><0> not <3361> \{seen\} <0991> (5746) are eternal <0166>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> seen <0991> (5746): for <1063> the things which are $\{$ seen\} <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ${ }^{\wedge}$ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are seen <0991> (5746), but <0235> at the things which are <0991> <0> not <3361> \{seen\} <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ^ 2Co_04_18 While <4648> <0> we <2257> look <4648> <0> not <3361> at <4648> (5723) the things which are $\{$ seen $\}<0991>$ (5746), but $<0235>$ at the things which are $<0991><0>$ not $<3361>$ seen <0991> (5746): for <1063> the things which are seen <0991> (5746) are temporal <4340>; but <1161> the things which are <0991> <0> not <3361> seen <0991> (5746) are eternal <0166>.
seen ^ 3Jo_01_11 Beloved <0027>, follow <3401> (5737) not <3361> that which is evil <2556>, but <0235> that which is good <0018>. He that doeth good <0015> (5723) is <2076> (5748) of <1537> God <2316>: but <1161> he that doeth evil <2554> (5723) hath <3708> <0> not <3756> \{seen\} <3708> (5758) God <2316>.
seen ^ Act_01_03 To whom <3739> also <2532> he shewed <3936> (5656) himself <1438> alive <2198> (5723) after <3326> his <0846> passion <3958> (5629) by <1722> many <4183> infallible proofs <5039>, being $\{$ seen $\}<3700>(5740)$ of them <0846> <1223> forty <5062> days <2250>, and <2532> speaking <3004> (5723) of the things pertaining <4012> to the kingdom <0932> of God <2316>:
seen ^ Act_01_11 Which <3739> also <2532> said <2036> (5627), Ye men <0435> of Galilee <1057>, why <5101> stand ye <2476> (5758) gazing up <1689> (5723) into <1519> heaven <3772>? this same <3778> Jesus <2424>, which <3588> is taken up <0353> (5685) from <0575> you <5216> into <1519> heaven <3772>, shall <2064> <0> so <3779> come <2064> (5695) in like manner as <3739> <5158> ye have \{seen\} <2300> (5662) him <0846> go <4198> (5740) into <1519> heaven <3772>.
seen ^ Act_04_20 For <1063> we <2249> cannot <3756> <1410> (5736) but <3361> speak <2980> (5721) the things which <3739> we have $\{\operatorname{seen}\}<1492>(5627)$ and <2532> heard <0191> (5656).
seen ^ Act_07_34 I have seen <1492> (5631), I have \{seen\} <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.
seen ^ Act_07_34 I have \{seen\} <1492> (5631), I have seen <1492> (5627) the affliction <2561> of my <3450> people <2992> which <3588> is in <1722> Egypt <0125>, and <2532> I have heard <0191> (5656) their <0846> groaning <4726>, and <2532> am come down <2597> (5627) to deliver <1807> (5641) them <0846>. And <2532> now <3568> come <1204> (5773), I will send <0649> (5692) thee <4571> into <1519> Egypt <0125>.
seen ^ Act_07_44 Our <2257> fathers <3962> had <2258> (5713) the tabernacle <4633> of witness <3142> <1722> in <1722> the wilderness <2048>, as <2531> he had appointed <1299> (5668), speaking <2980> (5723) unto Moses <3475>, that he should make <4160> (5658) it <0846> according <2596> to the fashion <5179> that <3739> he had \{seen\} <3708> (5715).
seen ^ Act_09_12 And <2532> hath \{seen\} <1492> (5627) in <1722> a vision <3705> a man <0435> named <3686> Ananias <0367> coming in <1525> (5631), and <2532> putting <2007> <0> his hand <5495> on <2007> (5631) him <0846>, that <3704> he might receive his sight <0308> (5661).
seen ^ Act_09_27 But <1161> Barnabas <0921> took <1949> (5637) him <0846>, and brought <0071> (5627) him to <4314> the apostles <0652>, and <2532> declared <1334> (5662) unto them <0846> how <4459> he had \{seen\} <1492> (5627) the Lord <2962> in <1722> the way <3598>, and <2532> that <3754> he had spoken <2980> (5656) to him <0846>, and <2532> how <4459> he had preached boldly <3955> (5662) at <1722> Damascus <1154> in <1722> the name <3686> of Jesus <2424>.
seen ^ Act_10_17 Now <1161> while <5613> Peter <4074> doubted <1280> (5707) in <1722> himself <1438> what <5101> this vision <3705> which <3739> he had \{seen\} <1492> (5627) should mean <0302> <1498> (5751), behold <2400> (5628) <2532>, the men <0435> which <3588> were sent <0649> (5772) from <0575> Cornelius <2883> had made enquiry <1331> (5660) for Simon's <4613> house <3614>, and stood <2186> (5627) before <1909> the gate <4440>,
seen ^ Act_11_13 And <5037> he shewed <0518> (5656) us <2254> how <4459> he had \{seen\} <1492> (5627) an angel <0032> in <1722> his <0846> house <3624>, which stood <2476> (5685) and <2532> said <2036> (5631) unto him <0846>, Send <0649> (5657) men <0435> to <1519> Joppa <2445>, and <2532> call for <3343> (5663) Simon <4613>, whose surname is <1941> (5746) Peter <4074>;
seen ^ Act_11_23 Who <3739>, when he came <3854> (5637), and <2532> had \{seen\} <1492> (5631) the grace <5485> of God <2316>, was glad <5463> (5644), and <2532> exhorted <3870> (5707) them all <3956>, that with purpose <4286> of heart <2588> they would cleave unto <4357> (5721) the Lord <2962>.
seen ^ Act_13_31 And he <3739> was $\{$ seen\} <3700> (5681) many <1909> <4119> days <2250> of them which came up with <4872> (5631) him <0846> from <0575> Galilee <1056> to <1519> Jerusalem <2419>, who <3748> are <1526> (5748) his <0846> witnesses <3144> unto <4314> the people <2992>.
seen ${ }^{\wedge}$ Act_16_10 And <1161> after <5613> he had \{seen\} <1492> (5627) the vision <3705>, immediately $<2112>$ we endeavoured <2212> (5656) to go <1831> (5629) into <1519> Macedonia <3109>, assuredly gathering <4822> (5723) that <3754> the Lord <2962> had called <4341> (5766) us <2248> for to preach the gospel <2097> (5670) unto them <0846>.
seen ${ }^{\wedge}$ Act_16_40 And <1161> they went $<1831>$ (5631) out of <1537> the prison <5438>, and entered $<1525>$ (5627) into <1519> the house of Lydia <3070>: and <2532> when they had $\{$ seen $\}<1492>$ (5631) the brethren <0080>, they comforted <3870> (5656) them <0846>, and <2532> departed <1831> (5627).
seen ${ }^{\wedge}$ Act_21_29 (For <1063> they had <2258> (5713) \{seen\} before <4308> (5761) with <4862> him $<0846>$ in $<1722>$ the city $<4172>$ Trophimus $<5161>$ an Ephesian $<2180>$, whom $<3739>$ they supposed <3543> (5707) that <3754> Paul <3972> had brought <1521> (5627) into <1519> the temple <2411>.)
seen ${ }^{\wedge}$ Act_22_15 For <3754> thou shalt be <2071> (5704) his <0846> witness <3144> unto <4314> all <3956> men <0444> of what <3739> thou hast $\{$ seen $\}<3708>(5758)$ and <2532> heard <0191> (5656).
seen ${ }^{\wedge}$ Act_26_16 But <0235> rise <0450> (5628), and <2532> stand <2476> (5628) upon <1909> thy $<4675>$ feet $<4228>$ : for <1063> I have appeared <3700> (5681) unto thee <4671> for <1519> this purpose <5124>, to make <4400> (5664) thee <4571> a minister < $5257>$ and <2532> a witness <3144> both <5037> of these things which <3739> thou hast $\{$ seen $\}<1492>$ (5627), and <5037> of those things in the which <3739> I will appear <3700> (5701) unto thee <4671>;
seen ${ }^{\wedge}$ Col_02_01 For <1063> I would <2309> (5719) that ye <5209> knew <1492> (5760) what great <2245> conflict <0073> I have <2192> (5719) for <4012> you <5216>, and <2532> for them at <1722> Laodicea <2993>, and <2532> for as many as <3745> have <3708> <0> not <3756> \{seen\} <3708> (5758) my <3450> face <4383> in <1722> the flesh <4561>;
seen ^ Col_02_18 Let <2603> <0> no man <3367> beguile <2603> <0> you <5209> of your reward <2603> (5720) in <1722> a voluntary <2309> (5723) humility <5012> and <2532> worshipping <2356> of angels $<0032>$, intruding into <1687> (5723) those things which <3739> he hath <3708><0> not <3361> \{seen\} <3708> (5758), vainly <1500> puffed up <5448> (5746) by <5259> his <0846> fleshly <4561> mind <3563>,
seen ${ }^{\wedge}$ Heb_11_01 Now <1161> faith <4102> is <2076> (5748) the substance <5287> of things hoped for <1679> (5746), the evidence <1650> of things <4229> not <3756> \{seen\} <0991> (5746).
seen ${ }^{\wedge}$ Heb_11_03 Through faith <4102> we understand <3539> (5719) that the worlds <0165> were framed <2675> (5771) by the word <4487> of God <2316>, so <1519> that things which <3588> are \{seen\} <0991> (5746) were <1096> <0> not <3361> made <1096> (5755) of <1537> things which do appear <5316> (5730).
seen ${ }^{\wedge}$ Heb_11_07 By faith <4102> Noah <3575>, being warned of God <5537> (5685) of <4012> things not $<3369><0>\{$ seen $\}<0991>$ (5746) as yet <3369>, moved with fear <2125> (5685), prepared <2680> (5656) an ark <2787> to <1519> the saving <4991> of his <0846> house <3624>; by <1223> the which <3739> he condemned <2632> (5656) the world <2889>, and <2532> became <1096> (5633) heir <2818> of the righteousness <1343> which is by <2596> faith <4102>.
seen ${ }^{\wedge}$ Heb_11_13 These <3778> all <3956> died <0599> (5627) in <2596> faith <4102>, not <3361> having received <2983> (5631) the promises <1860>, but <0235> having \{seen\} <1492> (5631) them <0846> afar off $<4207>$, and $<2532>$ were persuaded of $<3982>(5685)$ them, and $<2532>$ embraced $<0782>$ (5666) them, and <2532> confessed <3670> (5660) that <3754> they were <1526> (5748) strangers <3581> and <2532> pilgrims <3927> on < 1909> the earth < 1093>.
seen ${ }^{\wedge}$ Jam_05_11 Behold <2400> (5628), we count them happy <3106> (5719) which endure <5278> (5723). Ye have heard <0191> (5656) of the patience < $5281>$ of Job <2492>, and <2532> have \{seen\} <1492> (5627) the end <5056> of the Lord <2962>; that <3754> the Lord <2962> is <2076> (5748) very pitiful <4184>, and <2532> of tender mercy <3629>.
seen ${ }^{\wedge}$ Joh_01_18 No man <3762> hath \{seen\} <3708> (5758) God <2316> at any time <4455>; the only begotten <3439> Son <5207>, which <3588> is <5607> (5752) in <1519> the bosom <2859> of the Father <3962>, he <1565> hath declared <1834> (5662) him.
seen ${ }^{\wedge}$ Joh_03_11 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, We speak <2980> (5719) that $<3754><3739>$ we do know $<1492>(5758)$, and $<2532>$ testify $<3140>(5719)$ that $<3739>$ we have $\{\operatorname{seen}\}<3708>$ (5758); and <2532> ye receive <2983> (5719) not <3756> our <2257> witness <3141>.
seen ^ Joh_03_32 And <2532> what <3739> he hath \{seen\} <3708> (5758) and <2532> heard <0191> (5656), that <5124> he testifieth <3140> (5719); and <2532> no man <3762> receiveth <2983> (5719) his <0846> testimony <3141>.
seen ^ Joh_04_45 Then <3767> when <3753> he was come <2064> (5627) into <1519> Galilee <1056>, the Galilaeans <1057> received <1209> (5662) him <0846>, having \{seen\} <3708> (5761) all the things <3956> that $<3739>$ he did <4160> (5656) at <1722> Jerusalem <2414> at <1722> the feast <1859>: for <1063> they $<0846>$ also <2532> went <2064> (5627) unto <1519> the feast <1859>.
seen ^ Joh_05_37 And <2532> the Father <3962> himself <0846>, which hath sent <3992> (5660) me <3165>, hath borne witness <3140> (5758) of <4012> me <1700>. Ye have <0191> <0> neither <3777> heard <0191> (5754) his <0846> voice <5456> at any time <4455>, nor <3777> \{seen\} <3708> (5758) his <0846> shape <1491>.
seen ^ Joh_06_14 Then <3767> those men <0444>, when they had \{seen\} <1492> (5631) the miracle <4592> that $\langle 3739>$ Jesus <2424> did <4160> (5656), said <3004> (5707), This <3754><3778> is <2076> (5748) of a truth $<0230>$ that prophet $<4396>$ that should come $<2064>(5740)$ into $<1519>$ the world <2889>.
seen ^ Joh_06_36 But <0235> I said <2036> (5627) unto you <5213>, That <3754> ye <3708> <0> also $<2532>$ have $\{\operatorname{seen}\}<3708>(5758)$ me <3165>, and <2532> believe <4100> (5719) not <3756>.
seen ^ Joh_06_46 Not <3756> that <3754> any man <5100> hath seen <3708> (5758) the Father <3962>, save <1508> he which < 3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath \{seen\} <3708> (5758) the Father <3962>.
seen ${ }^{\wedge}$ Joh_06_46 Not <3756> that <3754> any man <5100> hath \{seen\}<3708> (5758) the Father <3962>, save <1508> he which <3588> is <3844> <5607> (5752) of God <2316>, he <3778> hath seen <3708> (5758) the Father <3962>.
seen ^ Joh_08_38 I <1473> speak <2980> (5719) that which <3739> I have seen <3708> (5758) with <3844> my $\langle 3450\rangle$ Father <3962>: and <2532> ye $\langle 5210>$ do $<4160>(5719)$ that $\langle 3767>$ which <3739> ye have \{seen\} <3708> (5758) with <3844> your <5216> father <3962>.
seen ^ Joh_08_38 I <1473> speak <2980> (5719) that which <3739> I have \{seen\} <3708> (5758) with <3844> my <3450> Father <3962> : and <2532> ye <5210> do <4160> (5719) that <3767> which <3739> ye have seen <3708> (5758) with <3844> your <5216> father <3962>.
seen ${ }^{\wedge}$ Joh_08_57 Then <3767> said <2036> (5627) the Jews <2453> unto <4314> him <0846>, Thou art <2192> (5719) not yet <3768> fifty <4004> years old <2094>, and <2532> hast thou \{seen\}<3708> (5758) Abraham <0011>?
seen ^ Joh_09_08 The neighbours <1069> therefore <3767>, and <2532> they which before <4386> had \{seen\} <2334> (5723) him <0846> that <3754> he was <2258> (5713) blind <5185>, said <3004> (5707), Is $<2076>$ (5748) not <3756> this <3778> he that sat <2521> (5740) and <2532> begged <4319> (5723)?
seen ^ Joh_09_37 And < 1161> Jesus <2424> said <2036> (5627) unto him <0846>, Thou hast <3708> <0>
both <2532> \{seen\} <3708> (5758) him <0846>, and <2532> it is <2076> (5748) he <1565> that talketh <2980> (5723) with <3326> thee <4675>.
seen ^ Joh_11_45 Then <3767> many <4183> of <1537> the Jews <2453> which <3588> came <2064> (5631) to <4314> Mary <3137>, and <2532> had \{seen\} <2300> (5666) the things which <3739> Jesus <2424> did <4160> (5656), believed <4100> (5656) on <1519> him <0846>.
seen ^ Joh_14_07 If <1487> ye had known <1097> (5715) me <3165>, <0302> ye should have known <1097> (5715) my <3450> Father <3962> also <2532>: and <2532> from <0575> henceforth <0737> ye know <1097> (5719) him <0846>, and <2532> have \{seen\} <3708> (5758) him <0846>.
seen ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath seen <3708> (5761) me <1691> hath \{seen\} <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?
seen ^ Joh_14_09 Jesus <2424> saith <3004> (5719) unto him <0846>, Have I been <1510> (5748) so long <5118> time <5550> with <3326> you <5216>, and yet <2532> hast thou <1097> <0> not <3756> known <1097> (5758) me <3165>, Philip <5376>? he that hath \{seen\} <3708> (5761) me <1691> hath seen <3708> (5758) the Father <3962>; and <2532> how <4459> sayest <3004> (5719) thou <4771> then, Shew <1166> (5657) us <2254> the Father <3962>?
seen ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) among <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both <2532> $\{$ seen\} <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.
seen ^ Joh_20_18 Mary <3137> Magdalene <3094> came <2064> (5736) and told <0518> (5723) the disciples <3101> that <3754> she had \{seen\} <3708> (5758) the Lord <2962>, and <2532> that he had spoken <2036> (5627) these things <5023> unto her <0846>.
seen ^ Joh_20_25 The other < $0243>$ disciples <3101> therefore <3767> said <3004> (5707) unto him <0846>, We have \{seen\} <3708> (5758) the Lord <2962>. But <1161> he said <2036> (5627) unto them <0846>, Except <3362> I shall see <1492> (5632) in <1722> his <0846> hands <5495> the print <5179> of the nails <2247>, and <2532> put <0906> (5632) my <3450> finger <1147> into <1519> the print <5179> of the nails <2247>, and <2532> thrust <0906> (5632) my <3450> hand <5495> into <1519> his <0846> side <4125>, I will <4100> <0> not <3364> believe <4100> (5692).
seen ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast seen <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> \{seen\} <1492> (5631), and <2532> yet have believed <4100> (5660).
seen ^ Joh_20_29 Jesus <2424> saith <3004> (5719) unto him <0846>, Thomas <2381>, because <3754> thou hast $\{$ seen\} <3708> (5758) me <3165>, thou hast believed <4100> (5758): blessed <3107> are they that have not <3361> seen <1492> (5631), and <2532> yet have believed <4100> (5660).
seen ^ Luk_01_22 And <1161> when he came out <1831> (5631), he could <1410> (5711) not <3756> speak <2980> (5658) unto them <0846>: and <2532> they perceived <1921> (5627) that <3754> he had \{seen\} <3708> (5758) a vision <3701> in <1722> the temple <3485>: for <2532> he <0846> beckoned <2258> (5713) <1269> (5723) unto them <0846>, and <2532> remained <1265> (5707) speechless <2974>.
seen ^ Luk_02_17 And <1161> when they had \{seen\} <1492> (5631) it, they made known abroad <1232> (5656) the saying <4012> <4487> which <3588> was told <2980> (5685) them <0846> concerning <4012>
this < 5127> child <3813>.
seen ^ Luk_02_20 And <2532> the shepherds <4166> returned <1994> (5656), glorifying <1392> (5723) and <2532> praising <0134> (5723) God <2316> for <1909> all the things <3956> that <3739> they had heard <0191> (5656) and <2532> \{seen\} <1492> (5627), as <2531> it was told <2980> (5681) unto <4314> them <0846>.
seen ^ Luk_02_26 And <2532> it was <2258> (5713) revealed <5537> (5772) unto him <0846> by <5259> the Holy <0040> Ghost <4151>, that he should <1492> <0> not <3361> see <1492> (5629) death <2288>, before <4250> <2228> he had \{seen\} <1492> (5632) the Lord's <2962> Christ <5547>.
seen ^ ${ }^{\wedge}$ Luk_02_30 For <3754> mine <3450> eyes <3788> have $\{$ seen\} <1492> (5627) thy <4675> salvation <4992>,
seen ^ Luk_19_37 And when he <0846> was come nigh <1448> (5723), even <1161> now <2235> at <4314> the descent <2600> of the mount <3735> of Olives <1636>, the whole <0537> multitude <4128> of the disciples <3101> began <0756> (5662) to rejoice <5463> (5723) and praise <0134> (5721) God <2316> with a loud <3173> voice <5456> for <4012> all <3956> the mighty works <1411> that <3739> they had \{seen\} <1492> (5627);
seen ^ Luk_23_08 And <1161> when Herod <2264> saw <1492> (5631) Jesus <2424>, he was exceeding <3029> glad <5463> (5644): for <1063> he was <2258> (5713) desirous <2309> (5723) to see <1492> (5629) him <0846> of <1537> a long <2425> season, because <1223> he had heard <0191> (5721) many things <4183> of <4012> him <0846>; and <2532> he hoped <1679> (5707) to have \{seen\} <1492> (5629) some <5100> miracle <4592> done <1096> (5740) by <5259> him <0846>.
seen ^ Luk_24_23 And <2532> when they found <2147> (5631) not <3361> his <0846> body <4983>, they came <2064> (5627), saying <3004> (5723), that they had <3708> <0> also <2532> \{seen\} <3708> (5760) a vision <3701> of angels <0032>, which <3739> said <3004> (5719) that he <0846> was alive <2198> (5721).
seen ^ Luk_24_37 But <1161> they were terrified <4422> (5685) and <2532> affrighted <1719> <1096> (5637), and supposed <1380> (5707) that they had \{seen\} <2334> (5721) a spirit <4151>.
seen ^ ${ }^{\text {L Luk_05_26 And <2532> they were <2983> (5627) all <0537> amazed <1611>, and <2532> they }}$ glorified <1392> (5707) God <2316>, and <2532> were filled <4130> (5681) with fear <5401>, saying <3004> (5723), <3754> We have \{seen\} <1492> (5627) strange things <3861> to day <4594>.
seen ^ Luk_07_22 Then <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto them <0846>, Go your way <4198> (5679), and tell <0518> (5657) John <2491> what things <3739> ye have \{seen\} <1492> (5627) and <2532> heard <0191> (5656); how <3754> that the blind <5185> see <0308> (5719), the lame <5560> walk <4043> (5719), the lepers <3015> are cleansed <2511> (5743), the deaf <2974> hear <0191> (5719), the dead <3498> are raised <1453> (5743), to the poor <4434> the gospel is preached <2097> (5743).
seen ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) alone <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had \{seen\} <3708> (5758).
seen ^ Luk_10_24 For <1063> I tell <3004> (5719) you <5213>, that <3754> many <4183> prophets <4396> and <2532> kings <0935> have desired <2309> (5656) to see <1492> (5629) those things which <3739> ye <5210> see <0991> (5719), and <2532> have <1492> <0> not <3756> \{seen\} <1492> (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
seen ${ }^{\wedge}$ Mar_09_01 And <2532> he said <3004> (5707) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, That <3754> there be <1526> (5748) some <5100> of them that stand <2476> (5761) here <5602>, which <3748> shall <1089> <0> not <3364> taste <1089> (5667) of death <2288>, till <2193> $<0302>$ they have $\{$ seen $\}<1492>(5632)$ the kingdom <0932> of God <2316> come <2064> (5756) with <1722> power <1411>.
seen ${ }^{\wedge}$ Mar_09_09 And <1161> as they <0846> came down <2597> (5723) from <0575> the mountain <3735>, he charged <1291> (5668) them <0846> that <2443> they should tell <1334> (5667) no man <3367> what things <3739> they had \{seen\} <1492> (5627), till <1508><3752> the Son <5207> of man <0444> were risen < $0450>$ (5632) from <1537> the dead <3498>.
seen ${ }^{\wedge}$ Mar_16_11 And they <2548>, when they had heard <0191> (5660) that <3754> he was alive <2198> (5719), and <2532> had been $\{\operatorname{seen}\}<2300>(5681)$ of <5259> her <0846>, believed not <0569>(5656).
seen ${ }^{\wedge}$ Mar_16_14 Afterward <5305> he appeared <5319> (5681) unto the eleven <1733> as they <0846> sat at meat $\langle 0345>$ (5740), and $<2532>$ upbraided $<3679>$ (5656) them with their $<0846>$ unbelief $<0570>$ and <2532> hardness of heart <4641>, because <3754> they believed <4100> (5656) not <3756> them which had $\{$ seen $\}<2300>(5666)$ him <0846> after he was risen <1453> (5772).
seen ${ }^{\wedge}$ Mat_02_02 Saying <3004> (5723), Where <4226> is <2076> (5748) he that is born <5088> (5685) King <0935> of the Jews <2453> ? for <1063> we have \{seen\} <1492> (5627) his <0846> star <0792> in $<1722>$ the east <0395>, and <2532> are come <2064> (5627) to worship <4352> (5658) him <0846>.
seen ${ }^{\wedge}$ Mat_06_01 Take heed <4337> (5720) that ye do <4160> (5721) not <3361> your <5216> alms <1654> before <1715> men <0444>, to be \{seen\} <4314><2300> (5683) of them <0846>: otherwise <1490> ye have <2192> (5719) no <3756> reward <3408> of <3844> your <5216> Father <3962> which <3588> is in <1722> heaven <3772>.
seen ${ }^{\wedge}$ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071><0> not $<3756>$ be <2071> (5704) as <5618> the hypocrites < $5273>$ are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the streets <4113>, that <3704> they may <0302> be \{seen\} <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
seen ^ Mat_09_33 And <2532> when the devil <1140> was cast out <1544> (5685), the dumb <2974> spake <2980> (5656): and <2532> the multitudes <3793> marvelled <2296> (5656), saying <3004> (5723), <3754> It was never <3763> so <3779> $\{$ seen $\}<5316>(5648)$ in <1722> Israel <2474>.
seen ${ }^{\wedge}$ Mat_13_17 For <1063> verily <0281> I say <3004> (5719) unto you <5213>, That <3754> many $<4183>$ prophets $<4396>$ and <2532> righteous <1342> men have desired <1937> (5656) to see <1492> (5629) those things which <3739> ye see <0991> (5719), and <2532> have <1492><0> not <3756> \{seen\} $<1492>$ (5627) them; and <2532> to hear <0191> (5658) those things which <3739> ye hear <0191> (5719), and <2532> have <0191> <0> not <3756> heard <0191> (5656) them.
seen ^ Mat_21_32 For <1063> John <2491> came <2064> (5627) unto <4314> you <5209> in <1722> the way $<3598>$ of righteousness $<1343>$, and $<2532>$ ye believed $<4100>(5656) \mathrm{him}<0846>$ not $<3756>$ : but $<1161>$ the publicans <5057> and <2532> the harlots <4204> believed <4100> (5656) him <0846>: and $<1161>$ ye <5210>, when ye had $\{$ seen $\}<1492>(5631)$ it, repented <3338> (5675) not <3756> afterward <5305>, that ye might believe <4100> (5658) him <0846>.
seen ^ Mat_23_05 But <1161> all <3956> their < $0846>$ works <2041> they do <4160> (5719) for <4314> to be $\{$ seen $\}<2300>(5683)$ of men <0444>: <1161> they make broad <4115> (5719) their <0846> phylacteries $<5440>$, and <2532> enlarge <3170> (5719) the borders <2899> of their <0846> garments <2440>,
seen ^ Php_04_09 Those things <5023>, which <3739> ye have <3129> <0> both <2532> learned <3129> (5627), and <2532> received <3880> (5627), and <2532> heard <0191> (5656), and <2532> \{seen\} <1492> (5627) in <1722> me <1698>, do <4238> (5719): and <2532> the God <2316> of peace <1515> shall be <2071> (5704) with <3326> you <5216>.
seen ^ Rev_01_19 Write <1125> (5657) the things which <3739> thou hast \{seen\} <1492> (5627), and <2532> the things which <3739> are <1526> (5748), and <2532> the things which <3739> shall <3195> (5719) be <1096> (5738) hereafter <3326> <5023>;
seen ^ Rev_11_19 And <2532> the temple <3485> of God <2316> was opened <0455> (5648) in <1722> heaven <3772>, and <2532> there was $\{$ seen\} <3700> (5681) in <1722> his <0846> temple <3485> the ark <2787> of his <0846> testament <1242>: and <2532> there were <1096> (5633) lightnings <0796>, and <2532> voices <5456>, and <2532> thunderings <1027>, and <2532> an earthquake <4578>, and <2532> great <3173> hail <5464>.
seen ^ Rev_22_08 And <2532> I <1473> John <2491> saw <0991> (5723) these things <5023>, and <2532> heard <0191> (5723) them. And <2532> when <3753> I had heard <0191> (5656) and <2532> \{seen\} <0991> (5656), I fell down <4098> (5627) to worship <4352> (5658) before <1715> the feet <4228> of the angel <0032> which <3588> shewed <1166> (5723) me <3427> these things <5023>.
seen ^ Rom_01_20 For <1063> the invisible things <0517> of him <0846> from <0575> the creation <2937> of the world <2889> are clearly \{seen\} <2529> (5743), being understood <3539> (5746) by the things that are made <4161>, even <5037> his <0846> eternal <0126> power <1411> and <2532> Godhead <2305>; so <1519> that they <0846> are <1511> (5750) without excuse <0379>:
seen ^ Rom_08_24 For <1063> we are saved <4982> (5681) by hope <1680>: but <1161> hope <1680> that is $\{$ seen $\}<0991>(5746)$ is <2076> (5748) not <3756> hope <1680>: for <1063> what <3739> a man <5100> seeth <0991> (5719), why <5101> doth he <1679> <0> yet <2532> hope for <1679> (5719)?
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seen 1Ch_29_17 I know ( 03045 +yada( ) also , my God ( 00430 +)elohiym ) , that thou triest ( 00974 +bachan ) the heart ( 03824 +lebab ) , and hast pleasure ( 07521 +ratsah ) in uprightness ( 03476 +yosher ) . As for me, in the uprightness ( $\mathbf{0 4 3 3 9}$ +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all $(03605+\mathrm{kol})$ these $(00428+)$ el - leh ) things:and now ( $06258+($ attah $)$ have I \{seen\} $(07200+\mathrm{ra})$ ah $)$ with joy $(08057+$ simchah $)$ thy people $(05971+(\mathrm{am})$, which are present $(04672+$ matsa) ) here $(06311+$ poh $)$, to offer willingly ( 05068 +nadab ) unto thee .
seen 1Co_02_09 But as it is written ( 1125 -grapho -) , Eye ( 3788 -ophthalmos -) hath not \{seen\} (1492 -eido ) , nor (3756-ou -) ear ( 3775 -ous -) heard ( 0191 -akouo -) , neither ( 3756 -ou -) have entered ( 0305 anabaino -) into (1909-epi -) the heart ( 2588 -kardia -) of man ( 0444 -anthropos -) , the things which ( 3739 hos -) God (2316 -theos -) hath prepared (2090 -hetoimazo -) for them that love (0025-agapao -) him .
seen 1Co_09_01 . Am (1510 -eimi -) I not an apostle ( 0652 -apostolos -) ? am ( $\mathbf{1 5 1 0}$-eimi -) I not free ( 1658 eleutheros -) ? have I not \{seen\} (3708-horao -) Jesus (2424-Iesous -) Christ (5547-Christos -) our Lord (2962 -kurios -) ? are not ye my work (2041 -ergon -) in the Lord (2962-kurios -) ?
seen 1Co_15_05 And that he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of Cephas ( 2786 -Kephas -), then ( 1534 -eita -) of the twelve (1427-dodeka -) :
seen 1Co_15_06 After ( 1899 -epeita -) that , he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of above ( 1883 -epano -) five ( 4001 -pentakosioi -) hundred ( 4001 -pentakosioi -) brethren ( 0080 -adephos -) at ( 2178 -ephapax -) once (2178-ephapax -) ; of whom (3739 -hos -) the greater (4119 -pleion -) part ( 4119 -pleion -) remain ( 3306 meno -) unto this present ( 0737 -arti -) , but some ( 5100 -tis -) are fallen (2837-koimao -) asleep (2837koimao -) .
seen 1Co_15_07 After (1899 -epeita -) that , he was \{seen\} (3700 -optanomai -) of James ( 2385 -Iakobos -) ; then ( 1534 -eita -) of all ( $\mathbf{3 9 5 6}$-pas -) the apostles ( 0652 -apostolos -) .
seen 1Co_15_08 And last (2078 -eschatos -) of all (3956-pas -) he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of me also ( 2504 -kago -), as of one born ( 1626 -ektroma -) out of due time .
seen 1Jo_01_01 . That which ( $\mathbf{3 7 3 9}$-hos -) was from the beginning ( 0746 -arche -), which ( 3739 -hos -) we have heard (0191 -akouo -), which ( $\mathbf{3 7 3 9}$-hos -) we have \{seen\} ( $\mathbf{3 7 0 8}$-horao -) with our eyes ( 3788 ophthalmos -) , which ( 3739 -hos -) we have looked ( 2300 -theaomai -) upon , and our hands ( 5495 -cheir -) have handled ( 5584 -pselaphao -) , of the Word ( $\mathbf{3 0 5 6}$-logos -) of life (2222-zoe -);
seen 1Jo_01_02 ( For the life (2222-zoe -) was manifested ( 5319 -phaneroo -), and we have \{seen\} (3708horao -) [ it ] , and bear ( 3140 -martureo -) witness ( 3140 -martureo -), and shew ( 0518 -apaggello -) unto you that eternal ( 0166 -aionios -) life ( 2222 -zoe -), which ( 3748 -hostis -) was with the Father ( 3962 -pater -) , and was manifested ( 5319 -phaneroo -) unto us ; )
seen 1Jo_01_03 That which ( 3739 -hos -) we have \{seen\} ( 3708 -horao -) and heard ( 0191 -akouo -) declare ( 0518 -apaggello -) we unto you , that ye also ( 2532 -kai -) may have (2192 -echo -) fellowship (2842 koinonia -) with us:and truly (1161-de -) our fellowship (2842-koinonia -) [ is ] with the Father (3962 -pater -) , and with his Son (5207-huios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
seen 1Jo_03_06 Whosoever ( 3588 -ho -) abideth ( 3306 -meno -) in him sinneth (0264 -hamartano -) not:whosoever ( 3588 -ho -) sinneth (0264-hamartano -) hath not \{seen\} (3708-horao -) him , neither (3761oude -) known (1097-ginosko -) him .
seen 1Jo_04_12 No (3762 -oudeis -) man (3762 -oudeis -) hath \{seen\} (2300 -theaomai -) God (2316 -theos -) at (4455-popote -) any (4455-popote -) time (4455-popote -). If (1437-ean -) we love (0026 -agape -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( $\mathbf{0 2 4 0}$-allelon -), God ( 2316 -theos -) dwelleth ( 3306 -meno -) in us , and his love (0025-agapao -) is perfected ( 5048 -teleioo -) in us .
seen 1Jo_04_14 . And we have \{seen\} (2300 -theaomai -) and do testify ( $\mathbf{3 1 4 0}$-martureo -) that the Father (3962 -pater -) sent ( 0649 -apostello -) the Son ( 5207 -huios -) [ to be ] the Saviour (4990 -soter -) of the world (2889-kosmos -) .
seen 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God ( 2316 -theos -), and hateth (3404-miseo -) his brother (0080 -adephos -) , he is a liar ( 5583 -pseustes -):for he that loveth (0025agapao -) not his brother ( 0080 -adephos -) whom ( 3739 -hos -) he hath seen ( 3708 -horao -), how ( 4459 -pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not \{seen\} (3708-horao -)?
seen 1Jo_04_20 If (1437-ean -) a man say (2036-epo -), I love (0025-agapao -) God (2316 -theos -), and hateth ( $\mathbf{3 4 0 4}$-miseo -) his brother ( 0080 -adephos -) , he is a liar ( 5583 -pseustes -):for he that loveth ( 0025 agapao -) not his brother (0080 -adephos -) whom (3739-hos -) he hath \{seen\} (3708-horao -), how (4459pos -) can (1410 -dunamai -) he love (0025-agapao -) God (2316 -theos -) whom (3739 -hos -) he hath not seen ( $\mathbf{3 7 0 8}$-horao -) ?
seen 1Ki_06_18 And the cedar ( 00730 +)erez ) of the house ( 01004 +bayith ) within ( 6441 p@niymah ) [ was ] carved ( 04734 +miqla(ath ) with knops ( 06497 +peqa( ) and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ):all ( $03605+\mathrm{kol}$ ) [ was ] cedar ( 00730 +)erez ) ; there was no ( 00369 +)ayin ) stone ( 68 ) \{seen\} (07200 +ra)ah ) .
seen 1Ki_08_08 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ), that the ends ( 07218 +ro)sh ) of the staves ( 00905 +bad ) were seen ( 07200 +ra)ah ) out in the holy ( 06944 +qodesh ) [ place ] before the oracle ( $01687+\mathrm{d} @ b i y r)$, and they were not $\{\operatorname{seen}\}(07200+r a)$ ah $)$ without ( $02351+c h u w t s)$ :and there (08033 +sham ) they are unto this (02088 +zeh ) day (03117 +yowm ).
seen 1Ki_08_08 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ), that the ends ( 07218 +ro)sh ) of the staves $(00905+$ bad $)$ were $\{$ seen $\}(07200+r a) a h)$ out in the holy $(06944$ +qodesh ) [ place ] before the oracle ( $01687+d$ @biyr ) , and they were not seen ( 07200 +ra) ah ) without ( 02351 +chuwts ):and there ( 08033 +sham ) they are unto this ( 02088 +zeh ) day ( 03117 +yowm ).
seen 1Ki_10_04 And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) had \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) Solomon s(08010 +Sh@lomoh ) wisdom ( $02451+$ chokmah ) , and the house (01004 +bayith ) that he had built (01129 +banah ),
seen 1Ki_10_07 Howbeit I believed (00539 +)aman ) not the words (01697 +dabar ), until (05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had \{seen\} ( 07200 +ra)ah ) [ it ] :and , behold ( 02009 +hinneh ) , the half ( 02677 +chetsiy ) was not told ( 05046 +nagad ) me:thy wisdom ( 02451 +chokmah ) and prosperity ( 02896 +towb ) exceedeth ( 03254 +yacaph ) the fame ( 08052 +sh@muw(ah ) which ( 00834 +)aher ) I heard (08085 + shama( ) .
seen 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ pillars ( $04552+$ mic(ad ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and for the king s ( 04428 +melek ) house ( 01004 +bayith ) , harps ( 03658 +kinnowr ) also and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ):there came ( 00935 +bow) ) no ( $03808+1 \mathrm{lo}$ ) ) such ( 03651 +ken ) almug (00484 +)almuggiym ) trees ( $06086+($ ets $)$, nor $(03808+l o))$ were $\{$ seen $\}(07200+$ ra $)$ ah $)$ unto this (02088 +zeh ) day (03117 +yowm ).
seen 1Ki_13_12 And their father (1) said ( 01696 +dabar ) unto them , What way ( 01870 +derek ) went ( 01980 +halak ) he ? For his sons ( 01121 +ben ) had \{seen\} ( 07200 +ra)ah ) what ( 00834 +)aher ) way ( 01870 +derek ) the man ( 00376 +)iysh ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) went ( $\mathbf{0 1 9 8 0}$ +halak ), which ( 00834 +)aher ) came (00935 +bow) ) from Judah (03063 +Y@huwdah ) .
seen 1Ki_20_13 And , behold ( 02009 +hinneh ) , there came ( 05066 +nagash ) a prophet ( 05030 +nabiy) ) unto Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ), saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the LORD ( $03068+$ Y @hovah ), Hast thou \{seen\} ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) great ( 01419 +gadowl ) multitude ( 01995 +hamown ) ? behold ( 02005 +hen ) , I will deliver ( 05414 +nathan ) it into thine hand ( 03027 +yad ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
seen 1Pe_01_08 Whom (3739-hos -) having not \{seen\} (1492 -eido -), ye love (0025-agapao -) ; in whom , though now (0737-arti -) ye see ( 3708 -horao -) [ him ] not , yet ( 1161 -de -) believing ( 4100 -pisteuo -), ye rejoice (0021 -agalliao -) with joy (5479 -chara -) unspeakable (0412 -aneklaletos -) and full of glory (1392doxazo -) :
seen 1Sa_06_16 And when the five ( 02568 +chamesh ) lords ( $\mathbf{0 5 6 3 3}$ +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}$ +P@lishtiy ) had \{seen\} (07200 +ra)ah ) [ it ] , they returned (07725 +shuwb ) to Ekron (06138 +(Eqrown ) the same (01931 +huw) ) day (03117 +yowm ).
seen 1Sa_16_18 Then answered ( $\mathbf{0 6 0 3 0}+($ anah ) one ( 00259 +)echad ) of the servants ( 05288 +na(ar ) , and said ( 00559 +)amar ), Behold ( 02009 +hinneh ), I have \{seen\} ( 07200 +ra)ah ) a son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) the Bethlehemite ( 01022 +Beyth hal - Lachmiy ), [ that is ] cunning ( 03045 +yada( ) in playing ( 05059 +nagan ) , and a mighty ( 01368 + gibbowr ) valiant ( 02428 +chayil ) man , and a man ( 00376 +)iysh ) of war ( 04421 +milchamah ), and prudent ( 00995 +biyn ) in matters ( 01697 +dabar ), and a comely $(08389+$ to $)$ ar $)$ person ( $00376+$ )iysh ) , and the LORD ( $03068+$ Y @ hovah ) [ is ] with him .
seen 1Sa_17_25 And the men ( 00376 +)iysh ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ), Have ye \{seen\} ( 07200 +ra)ah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) man ( $00376+$ )iysh ) that is come ( 05927 +(alah ) up ? surely ( 03588
+kiy ) to defy ( 02778 +charaph . ) Israel ( $03478+$ Yisra)el ) is he come ( 05927 +(alah ) up:and it shall be , [ that ] the man ( 00376 +)iysh ) who ( 00834 +)aher ) killeth ( 05221 +nakah ) him , the king ( 04428 +melek ) will enrich ( 06238 +(ashar ) him with great ( 01419 +gadowl ) riches ( 06239 +(osher ), and will give ( 05414 +nathan ) him his daughter (01323 +bath ), and make (06213 +(asah ) his father s (1) house (01004 +bayith ) free (02670 +chophshiy ) in Israel (03478 + Yisra)el ) .
seen 1Sa_23_22 Go (03212 +yalak ), I pray (04994 +na) ) you , prepare ( 03559 +kuwn ) yet , andknow ( 03045 +yada( ) and see ( 07200 +ra)ah ) his place ( 04725 +maqowm ) where ( 00834 +)aher ) his haunt ( 07272 +regel ) is , [ and ] who ( 04310 +miy ) hath $\{$ seen $(07200+$ ra $)$ ah $)$ him there $(08033+$ sham $)$ :for it is told (00559 +)amar ) me [ that ] he dealeth very subtilly (06191 + (aram ).
seen 1Sa_24_10 Behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) thine eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) how ( 00834 +)aher ) that the LORD ( 03068 +Y@hovah ) had delivered ( 05414 +nathan ) thee to day ( 03117 +yowm ) into mine hand ( $03027+$ yad ) in the cave $(04631+\mathrm{m} @($ arah $)$ :and [ some ] bade ( 00559 + )amar ) [ me ] kill ( 02026 +harag ) thee:but [ mine eye ] spared ( 02347 +chuwc ) thee ; and I said $(00559+$ )amar ), I will not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) .
seen 1Ti_03_16 And without ( 3672 -homologoumenos -) controversy ( 3672 -homologoumenos -) great (3173 -megas -) is the mystery ( $\mathbf{3 4 6 6}$-musterion -) of godliness ( 2150 -eusebeia -):God ( 2316 -theos -) was manifest ( 5319 -phaneroo -) in the flesh ( 4561 -sarx -) , justified ( 1344 -dikaioo -) in the Spirit ( 4151 -pneuma -), \{seen\} (3700 -optanomai -) of angels (0032-aggelos -) , preached (2784-kerusso -) unto the Gentiles (1484ethnos -) , believed ( 4100 -pisteuo -) on in the world ( 2889 -kosmos -), received ( 0353 -analambano -) up into ( $\mathbf{1 7 2 2}$-en -) glory ( 1391 -doxa -) .
seen 1Ti_06_16 Who (3588-ho -) only ( $\mathbf{3 4 4 1}$-monos -) hath ( 2192 -echo -) immortality ( 0110 -athanasia -), dwelling ( $\mathbf{3 6 1 1}$-oikeo -) in the light ( 5457 -phos -) which ( $\mathbf{3 7 3 9}$-hos -) no ( $\mathbf{3 7 6 2}$-oudeis -) man can approach ( 0676 -aprositos -) unto ; whom ( 3739 -hos -) no ( 3762 -oudeis -) man ( 0444 -anthropos -) hath $\{$ seen\} ( 1492 eido -), nor (3761 -oude -) can ( 1410 -dunamai -) see ( 1492 -eido -):to whom ( $\mathbf{3 7 3 9}$-hos -) [ be ] honour ( 5092 -time -) and power (2904 -kratos -) everlasting (0166-aionios -). Amen (0281 -amen -) .
seen 2Ch_05_09 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ) [ of the ark ( 00727 +)arown ) ] , that the ends $(07218+\mathrm{ro})$ sh $)$ of the staves $(00905+$ bad $)$ were seen $(07200+\mathrm{ra})$ ah $)$ from the ark before the oracle ( $01687+\mathbf{d} @$ biyr $)$; but they were not $\{$ seen $\}(07200+r a)$ ah $)$ without $(02351+$ chuwts ). And there ( 08033 +sham ) it is unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
seen 2Ch_05_09 And they drew ( 00748 +)arak ) out the staves ( 00905 +bad ) [ of the ark ( 00727 +)arown )] , that the ends $(07218+r o) s h)$ of the staves $(00905+b a d)$ were $\{$ seen $\}(07200+r a)$ ah $)$ from the ark before the oracle $(01687+d @ b i y r)$; but they were not seen $(07200+r a)$ ah ) without ( $02351+$ chuwts ). And there ( 08033 +sham ) it is unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
seen 2Ch_09_03 And when the queen (04436 +malkah ) of Sheba (07614 +Sh@ba) ) had \{seen\} (07200 +ra)ah ) the wisdom ( 02451 +chokmah ) of Solomon ( 08010 +Sh@lomoh ) , and the house ( 01004 +bayith ) that he had built ( 01129 +banah ),
seen 2Ch_09_06 Howbeit I believed (00539 +)aman ) not their words ( 01697 +dabar ), until ( 05704 +(ad ) I came ( 00935 +bow) ) , and mine eyes ( 05869 +(ayin ) had \{seen\} ( 07200 +ra)ah ) [ it ] :and , behold (02009 +hinneh ) , the one half ( 02677 +chetsiy ) of the greatness ( 04768 +marbiyth ) of thy wisdom ( 02451 +chokmah ) was not told ( 05046 +nagad ) me:[ for ] thou exceedest ( 03254 +yacaph ) the fame ( 08052 $+\operatorname{sh} @ \operatorname{muw}(a h)$ that I heard ( $08085+\operatorname{shama}($ ) .
seen 2Ch_09_11 And the king ( 04428 +melek ) made ( 06213 +(asah ) [ of ] the algum ( 00418 +)alguwmmiym ) trees ( $\mathbf{0 6 0 8 6}+$ (ets ) terraces ( $04546+\mathrm{m} @$ cillah ) to the house ( 01004 +bayith ) of the LORD (03068
+Y@hovah ) , and to the king s (04428 +melek ) palace (01004 +bayith ) , and harps ( 03658 +kinnowr ) and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ): and there were none ( $03808+10$ ) ) such ( 01992 +hem ) \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) .
seen 2Co_04_18 While we look (4648 -skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -), but at (4648 -skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not \{seen\} (0991 -blepo -) [ are ] eternal (0166-aionios -) .
seen 2Co_04_18 While we look (4648-skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at (4648-skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are \{seen\} (0991-blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991-blepo -) [ are ] eternal (0166 -aionios -) .
seen 2Co_04_18 While we look (4648 -skopeo -) not at (4648-skopeo -) the things which are seen (0991blepo -) , but at ( 4648 -skopeo -) the things which are not \{seen\} ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen ( 0991 -blepo -) [ are ] eternal (0166-aionios -) .
seen 2Co_04_18 While we look (4648 -skopeo -) not at (4648-skopeo -) the things which are \{seen\} (0991blepo -) , but at ( 4648 -skopeo -) the things which are not seen ( 0991 -blepo -):for the things which are seen (0991 -blepo -) [ are ] temporal (4340 -proskairos -) ; but the things which are not seen (0991-blepo -) [ are ] eternal (0166 -aionios -) .
seen 2Jo_01_11 Beloved (0027-agapetos -) , follow (3401 -mimeomai -) not that which is evil (2556-kakos -) , but that which is good ( 0018 -agathos -) . He that doeth ( 0015 -agathopoieo -) good ( 0015 -agathopoieo -) is of God (2316 -theos -):but he that doeth (2554-kakopoieo -) evil (2554-kakopoieo -) hath not \{seen\} (3780ouchi -) God (2316 -theos -) .
seen 2Ki_09_26 Surely I have \{seen\} ( 07200 +ra)ah ) yesterday ( 00570 +)emesh ) the blood ( 01818 +dam ) of Naboth ( 05022 +Nabowth ) , and the blood ( 01818 +dam ) of his sons ( 01121 +ben ) , saith ( 00559 +)amar ) the LORD (03068 + Y @hovah ) ; and I will requite ( 07999 +shalam ) thee in this ( $02063+\mathrm{zo})$ th ) plat ( 02513 +chelqah ), saith (05002 +n@)um ) the LORD (03068 +Y @hovah ). Now (06258 +(attah ) therefore take ( 05375 +nasa) ) [ and ] cast ( 07993 +shalak ) him into the plat ( 02513 +chelqah ) [ of ground ] , according to the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) .
seen 2Ki_20_05 Turn ( 07725 +shuwb ) again ( 07725 +shuwb ) , and tell (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) the captain ( 05057 +nagiyd ) of my people ( 05971 +(am ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of David ( 01732 +David ) thy father (1), I have heard ( $08085+$ shama ( ) thy prayer ( $08605+\mathrm{t} @$ phillah ), I have \{seen\} ( $07200+$ ra) ah ) thy tears ( 01832 +dim(ah ):behold ( 02005 +hen ), I will heal (07495 +rapha) ) thee:on the third (07992 +sh@liyshiy ) day (03117 +yowm ) thou shalt go (05927 + (alah ) up unto the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah ).
seen 2Ki_20_15 And he said ( 00559 +)amar ), What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they \{seen\} ( $07200+$ ra)ah ):there is nothing (01697 + dabar ) among my treasures ( 00214 +)owtsar ) that I have not shewed ( 07200 +ra)ah ) them .
seen 2Ki_20_15 And he said (00559 +)amar ), What ( 04100 +mah ) have they \{seen\} ( 07200 +ra)ah ) in thine house (01004 +bayith ) ? And Hezekiah (02396 +Chizqiyah ) answered (00559 +)amar ), All (03605 +kol ) [ the things ] that [ are ] in mine house ( 01004 +bayith ) have they seen ( 07200 +ra)ah ):there is
nothing (01697 +dabar ) among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
seen 2Sa_17_17 Now Jonathan ( 03083 +Y @hownathan ) and Ahimaaz ( 00290 +)Achiyma(ats ) stayed ( 05975 +(amad ) by Enrogel ( 05883 +(Eyn Rogel ) ; for they might ( $03201+$ yakol ) not be \{seen\} (07200 $+\mathrm{ra})$ ah ) to come ( 00935 +bow) ) into the city ( 05892 +(iyr ):and a wench ( 08198 +shiphchah ) went ( 00980 +Bachuriym ) and told ( 05046 +nagad ) them ; and they went ( 03212 +yalak ) and told ( 05046 +nagad ) king (04428 +melek ) David (01732 +David ) .
seen 2Sa_18_21 Then said (00559 +)amar ) Joab (03097 +Yow)ab ) to Cushi (03569 +Kuwshiy ), Go (03212 +yalak ) tell ( 05046 +nagad ) the king ( 04428 +melek ) what ( 00834 +)aher ) thou hast \{seen\} ( 07200 +ra)ah ) . And Cushi ( 03569 +Kuwshiy ) bowed ( 07812 +shachah ) himself unto Joab ( 03097 +Yow)ab ) , and ran (07323 +ruwts ) .
seen 2Sa_22_11 And he rode ( 07392 +rakab ) upon a cherub ( $03742+\mathrm{k}$ @ ruwb ) , and did fly ( 05774 +(uwph ):and he was $\{$ seen $\}(07200+r a)$ ah $)$ upon the wings ( $03671+$ kanaph ) of the wind ( 07307 +ruwach ) .
seen Act_01_03 To whom (3739-hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 heautou -) alive (2198 -zao -) after ( 3326 -meta -) his passion (3958 -pascho -) by many ( 4183 -polus -) infallible proofs ( 5039 -tekmerion -) , being \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) of them forty ( $\mathbf{5 0 6 2}$-tessarakonta -) days ( 2250 -hemera -), and speaking ( $\mathbf{3 0 0 4}$-lego -) of the things pertaining ( 4012 -peri -) to the kingdom (0932-basileia -) of God (2316 -theos -) :
seen Act_01_11 Which (3739-hos -) also (2532 -kai -) said (2036-epo -), Ye men ( $\mathbf{0} 435$-aner -) of Galilee ( 1056 -Galilaia -), why ( 5101 -tis -) stand ( 2476 -histemi -) ye gazing ( 1689 -emblepo -) up into ( 1519 -eis -) heaven (3772-ouranos -) ? this (3778 -houtos -) same (3778-houtos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), which (3588ho -) is taken (0353 -analambano -) up from you into (1519-eis -) heaven (3772-ouranos -), shall so (3779houto -) come (2064 -erchomai -) in like ( $\mathbf{3 7 7 9}$-houto -) manner ( 5158 -tropos -) as ye have \{seen\} (2300theaomai -) him go (4198 -poreuomai -) into (1519-eis -) heaven (3772 -ouranos -).
seen Act_04_20 For we cannot (1410 -dunamai -) but speak (2980 -laleo -) the things which (3739 -hos -) we have $\{$ seen $\}(1492$-eido -) and heard (0191 -akouo -) .
seen Act_07_34 I have seen ( 1492 -eido -) , I have \{seen\} (1492 -eido -) the affliction ( 2561 -kakosis -) of my people ( 2992 -laos -) which ( $\mathbf{3 5 8 8}$-ho -) is in Egypt ( $\mathbf{0 1 2 5}$-Aiguptos -) , and I have heard ( 0191 -akouo -) their groaning (4726-stenagmos -), and am come (2597-katabaino -) down ( 2597 -katabaino -) to deliver ( 1807 -exaireo -) them . And now (3568 -nun -) come ( 1204 -deuro -), I will send ( 0649 -apostello -) thee into ( 1519 -eis -) Egypt (0125 -Aiguptos -) .
seen Act_07_34 I have \{seen\} ( 1492 -eido -), I have seen ( 1492 -eido -) the affliction ( 2561 -kakosis -) of my people ( 2992 -laos -) which ( 3588 -ho -) is in Egypt ( 0125 -Aiguptos -), and I have heard ( 0191 -akouo -) their groaning (4726-stenagmos -) , and am come (2597-katabaino -) down ( 2597 -katabaino -) to deliver (1807-exaireo -) them . And now (3568 -nun -) come ( 1204 -deuro -), I will send (0649 -apostello -) thee into (1519 -eis -) Egypt (0125 -Aiguptos -) .
seen Act_07_44 Our fathers (3962 -pater -) had (1510 -eimi -) the tabernacle (4633 -skene -) of witness (3142 -marturion -) in the wilderness (2048 -eremos -) , as he had appointed (1299-diatasso -), speaking (2980 laleo -) unto Moses ( $\mathbf{3 4 7 5}$-Moseus -), that he should make ( 4160 -poieo -) it according ( $\mathbf{2 5 9 6}$-kata -) to the fashion (5179-tupos -) that he had \{seen\} (3708-horao -).
seen Act_09_12 And hath \{seen\} ( 1492 -eido -) in a vision ( $\mathbf{3 7 0 5}$-horama -) a man ( 0435 -aner -) named (3686-onoma -) Ananias (0367-Ananias -) coming ( 1525 -eiserchomai -) in , and putting (2007-epitithemi -) [ his ] hand (5495-cheir -) on (2007 -epitithemi -) him , that he might receive ( $\mathbf{0 3 0 8}$-anablepo -) his sight
seen Act_09_27 But Barnabas (0921 -Barnabas -) took (1949 -epilambanomai -) him , and brought (0071 ago -) [ him ] to the apostles ( 0652 -apostolos -) , and declared ( 1334 -diegeomai -) unto them how ( 4459 -pos -) he had \{seen\} ( 1492 -eido -) the Lord ( 2962 -kurios -) in the way ( 3598 -hodos -), and that he had spoken (2980 -laleo -) to him , and how (4459 -pos -) he had preached ( 3954 -parrhesia -) boldly (3955parrhesiazomai -) at (1722 -en -) Damascus (1154 -Damaskos -) in the name (3686-onoma -) of Jesus (2424Iesous -) .
seen Act_10_17 Now (1161 -de -) while ( 5613 -hos -) Peter (4074 -Petros -) doubted ( $\mathbf{1 2 8 0}$-diaporeo -) in himself ( $\mathbf{1 4 3 8}$-heautou -) what ( 5101 -tis -) this ( $\mathbf{3 5 8 8}$-ho -) vision ( $\mathbf{3 7 0 5}$-horama -) which ( 3739 -hos -) he had \{seen\} ( 1492 -eido -) should mean ( 1498 -eien -), behold ( 2400 -idou -), the men ( 0435 -aner -) which (3588-ho -) were sent ( $\mathbf{0 6 4 9}$-apostello -) from Cornelius ( 2883 -Kornelios -) had made ( 1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -), and stood (2186 -ephistemi -) before (1909-epi -) the gate (4440 -pulon -),
seen Act_11_13 And he shewed ( 0518 -apaggello -) us how ( 4459 -pos -) he had \{seen\} ( 1492 -eido -) an angel (0032 -aggelos -) in his house ( 3624 -oikos -), which stood ( 2476 -histemi -) and said ( 2036 -epo -) unto him , Send (0649-apostello -) men ( 0435 -aner -) to Joppa ( 2445 -Ioppe -), and call ( 3343 -metapempo -) for Simon (4613 -Simon -), whose (3588 -ho -) surname ( 1941 -epikaleomai -) is Peter (4074 -Petros -) ;
seen Act_11_23 Who (3739-hos -), when he came ( 3854 -paraginomai -), and had \{seen\} ( 1492 -eido -) the grace ( 5485 -charis -) of God ( 2316 -theos -), was glad ( 5463 -chairo -), and exhorted ( 3870 -parakaleo -) them all (3956 -pas -) , that with purpose ( 4286 -prothesis -) of heart ( 2588 -kardia -) they would cleave (4347 -proskollao -) unto the Lord (2962 -kurios -) .
seen Act_13_31 And he was \{seen\} ( $\mathbf{3 7 0 0}$-optanomai -) many ( 4119 -pleion -) days ( $\mathbf{2 2 5 0}$-hemera -) of them which came (4872 -sunanabaino -) up with him from Galilee (1056-Galilaia -) to Jerusalem (2419 Hierousalem -) , who (3748-hostis -) are his witnesses (3144-martus -) unto the people (2992-laos -) .
seen Act_16_10 And after ( 5613 -hos -) he had \{seen\} ( 1492 -eido -) the vision ( 3705 -horama -), immediately ( 2112 eutheos -) we endeavoured ( 2212 -zeteo -) to go ( 1831 -exerchomai -) into ( 1519 -eis -) Macedonia ( 3109 -Makedonia -) , assuredly (4822 -sumbibazo -) gathering ( 4822 -sumbibazo -) that the Lord (2962-kurios -) had called (4341 -proskaleomai -) us for to preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) unto them .
seen Act_16_40 And they went (1831 -exerchomai -) out of the prison (5438-phulake -), and entered ( 1525 eiserchomai -) into ( 1519 -eis -) [ the house of ] Lydia ( $\mathbf{3 0 7 0}$-Ludia -): and when they had \{seen\} ( 1492 -eido ) the brethren ( 0080 -adephos -) , they comforted ( 3870 -parakaleo -) them , and departed (1831exerchomai -).
seen Act_21_29 ( For they had \{seen\} (4308 -proorao -) before (4308 -proorao -) with him in the city (4172polis -) Trophimus ( $\mathbf{5 1 6 1}$-Trophimos -) an Ephesian (2180-Ephesios -), whom ( 3739 -hos -) they supposed ( 3543 -nomizo -) that Paul (3972 -Paulos -) had brought (1521 -eisago -) into (1519 -eis -) the temple (2411 hieron -) .)
seen Act_22_15 For thou shalt be his witness ( 3144 -martus -) unto all (3956-pas -) men ( 0444 -anthropos -) of what ( $\mathbf{3 7 3 9}$-hos -) thou hast \{seen\} ( $\mathbf{3 7 0 8}$-horao -) and heard (0191 -akouo -) .
seen Act_26_16 But rise ( $\mathbf{0 4 5 0}$-anistemi -) , and stand ( 2476 -histemi -) upon thy feet ( $\mathbf{4 2 2 8}$-pous -):for I have appeared ( $\mathbf{3 7 0 0}$-optanomai -) unto thee for this ( 5124 -touto -) purpose , to make (4400procheirizomai -) thee a minister ( 5257 -huperetes -) and a witness ( $\mathbf{3 1 4 4}$-martus -) both ( 5037 -te -) of these things which ( $\mathbf{3 7 3 9}$-hos -) thou hast \{seen\} (1492 -eido -) , and of those things in the which (3739-hos -) I
will appear (3700 -optanomai -) unto thee ;
seen Col_02_01. For I would (2309 -thelo -) that ye knew (1492 -eido -) what ( 2245 -helikos -) great (2245 helikos -) conflict (0073-agon -) I have (2192 -echo -) for you , and [ for ] them at ( 1722 -en -) Laodicea (2993-Laodikeia -) , and [ for ] as many (3745-hosos -) as have not \{seen\} (3708-horao -) my face (4383prosopon -) in the flesh (4561 -sarx -) ;
seen Col_02_18 Let no (3367 -medeis -) man (3367 -medeis -) beguile ( 2603 -katabrabeuo -) you of your reward (2603 -katabrabeuo -) in a voluntary ( 2309 -thelo -) humility ( 5012 -tapeinophrosune -) and worshipping ( 2356 -threskeia -) of angels (0032-aggelos -) , intruding ( 1687 -embateuo -) into those things which (3739-hos -) he hath not \{seen\} (3708-horao -) , vainly (1500 -eike -) puffed ( 5448 -phusioo -) up by his fleshly mind (3563 -nous -) ,
seen Dan_02_26 The king (04430 +melek ) answered (06032 +(anah ) and said (00560 +)amar ) to Daniel (01841 +Daniye)I ), whose (01768 +diy ) name (08036 +shum ) [ was ] Belteshazzar (01096 +Belt@sha)tstsar ) , Art (00383 +)iythay ) thou able (03546 +k@hal ) to make known (03046 +y@da( ) unto me the dream ( 02493 +chelem ) which (01768 + diy ) I have $\{\operatorname{seen}\}(02370$ +chaza) ) , and the interpretation (06591 $+\mathbf{p}$ @shar ) thereof?
seen Dan_04_09 O Belteshazzar (01096 +Belt@sha)tstsar ) , master (00729 +)araz ) of the magicians (02749 +chartom ) , because ( 01768 +diy ) I know ( $03046+y @ d a()$ that the spirit ( $07308+$ ruwach ) of the holy ( 06922 +qaddiysh ) gods ( 00426 +)elahh ) [is ] in thee, and no secret ( 07328 +raz ) troubleth ( 00598 +)anac ) thee , tell $(00560+$ )amar ) me the visions ( 02376 +chezev ) of my dream ( $02493+$ chelem $)$ that I have \{seen\} (02370 +chaza) ) , and the interpretation (06591 +p@shar ) thereof .
seen Dan_04_18 This (01836 +den ) dream (02493 +chelem ) I king (04430 +melek ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) have \{seen\} (02370 +chaza) ) . Now thou, O Belteshazzar (01096 +Belt@sha)tstsar ) , declare ( $00560+$ )amar ) the interpretation $(06591+p @$ shar ) thereof , forasmuch as all ( $03606+\mathrm{kol}$ ) the wise ( 02445 +chakkiym ) [ men ] of my kingdom ( 04437 +malkuw ) are not able ( $03202+y @ k e l$ ) to make known (03046 +y@da( ) unto me the interpretation (06591 +p@shar ):but thou [ art ] able (03546 +k@hal ) ; for the spirit (07308 +ruwach ) of the holy (06922 +qaddiysh ) gods (00426 + )elahh ) [ is ] in thee .
seen Dan_08_06 And he came (00935 +bow) ) to the ram (00352 +)ayil ) that had [ two ] horns (07161 +qeren ) , which (00834 +)aher ) I had \{seen\} (07200 +ra)ah ) standing (05975 + (amad ) before (06440 +paniym ) the river ( 00180 +) uwbal ) , and ran ( 07323 +ruwts ) unto him in the fury ( 02534 +chemah ) of his power (03581 +koach ) .
seen Dan_08_15. And it came (01961 +hayah ) to pass, when I , [ even ] I Daniel (01840 +Daniye)l ), had \{seen\} $(07200+$ ra ah $)$ the vision $(02377$ +chazown ) , and sought ( 01245 +baqash ) for the meaning ( 00998 +biynah ) , then , behold ( 02009 +hinneh ) , there stood $(05975+(\operatorname{amad})$ before $(05048+$ neged $)$ me as the appearance ( 04758 +mar)eh ) of a man ( 01397 +geber ) .
seen Dan_09_21 Yea, whiles I [ was ] speaking (01696 + dabar ) in prayer (08605 +t@phillah ), even the man (00376 +)iysh ) Gabriel (01403 +Gabriy)el ) , whom (00834 +)aher ) I had \{seen\} (07200 +ra)ah ) in the vision ( $02377+$ chazown ) at the beginning ( $08462+t @$ chillah ) , being caused to fly ( $03286+y a(a p h)$ swiftly $(03288+y @ a p h)$, touched ( 05060 +naga( ) me about the time (06256 +(eth ) of the evening (06153 +(ereb ) oblation (04503 +minchah ) .
seen Deu_01_28 Whither (00575 +) an ) shall we go (05927 + (alah ) up ? our brethren (00251 +)ach ) have discouraged (04549 +macac ) our heart (03824 +lebab ), saying (00559 + )amar ) , The people (05971 +(am ) [ is ] greater ( 01419 +gadowl ) and taller ( $07311+$ ruwm ) than we ; the cities $(05892+(\mathrm{iyr})$ [ are ] great (01419 + gadowl ) and walled (01219 +batsar ) up to heaven (08064 +shamayim ) ; and moreover (01571 +gam ) we have $\{\operatorname{seen}\}(07200+r a)$ ah $)$ the sons $(01121+$ ben $)$ of the Anakims $(06062+($ Anaqiy $)$ there
seen Deu_01_31 And in the wilderness ( 04057 +midbar ), where ( 00834 +)aher ) thou hast \{seen\} (07200 +ra)ah ) how that the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) bare ( 05375 +nasa) ) thee , as a man ( 00376 +)iysh ) doth bear ( 05375 +nasa) ) his son ( 01121 +ben ) , in all ( $03605+\mathrm{kol}$ ) the way ( 01870 +derek ) that ye went ( 01980 +halak ) , until ( 05704 +(ad ) ye came ( 00935 +bow) ) into ( 05704 +(ad ) this place ( 04725 +maqowm ) .
seen Deu_03_21. And I commanded (06680 +tsavah ) Joshua (03091 +Y @howshuwa() at that time (06256 +(eth ), saying (00559 +)amar ), Thine eyes (05869 +(ayin ) have \{seen\} (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y@hovah ) your God ( 00430 +)elohiym ) hath done ( 06213 +(asah ) unto these ( 00428 +)el - leh ) two ( 08147 +sh@ nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ):so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall the LORD ( 03068 +Y @hovah ) do (06213 +(asah ) unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) whither thou passest (05674 +(abar ).
seen Deu_04_03 Your eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) what the LORD ( $03068+\mathrm{Y} @$ hovah ) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr ):for all (03605 +kol ) the men (00376 +)iysh ) that followed Baalpeor ( 01187 +Ba(al P@(owr ) , the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath destroyed ( 08045 +shamad ) them from among ( 07130 +qereb ) you .
seen Deu_04_09 Only (07535 +raq ) take heed (08104 +shamar ) to thyself, and keep (08104 +shamar ) thy soul ( $05315+$ nephesh ) diligently $(03966+m @($ od $)$, lest $(06435+$ pen ) thou forget $(07911+$ shakach $)$ the things ( 01697 +dabar ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) , and lest ( $06435+$ pen ) they depart ( 05493 +cuwr ) from thy heart ( 03824 +lebab ) all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ):but teach ( 03045 +yada( ) them thy sons ( 01121 +ben ) , and thy sons ( 01121 +ben ) sons ( 01121 +ben ) ;
seen Deu_05_24 And ye said (00559 +)amar ), Behold ( 02005 +hen ) , the LORD ( 03068 +Y @hovah ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath shewed ( 07200 +ra)ah ) us his glory ( 03519 +kabowd ) and his greatness ( 01433 + godel ) , and we have heard ( 08085 +shama( ) his voice ( $06963+$ qowl ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ):we have \{seen\} ( 07200 +ra)ah ) this ( 02088 +zeh ) day ( 03117 +yowm ) that God (00430 +)elohiym ) doth talk (01696 + dabar ) with man (00120 +)adam ), and he liveth (02425 +chayay ) .
seen Deu_09_13 Furthermore the LORD (03068 + Y @hovah ) spake (00559 +)amar ) unto me , saying (00559 +)amar ), I have \{seen\} (07200 +ra)ah ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ), and , behold ( 02009 +hinneh ) , it [ is ] a stiffnecked people ( $05971+(\mathrm{am})$ :
seen Deu_10_21 He [ is ] thy praise ( $08416+\mathbf{t}$ @hillah ) , and he [ is ] thy God ( 00430 +)elohiym ), that hath done ( 06213 +(asah ) for thee these ( 00428 +)el - leh ) great ( 01419 +gadowl ) and terrible ( 03372 +yare) ) things, which (00834 +)aher ) thine eyes (05869 +(ayin ) have \{seen\} (07200 +ra)ah ).
seen Deu_11_02 And know (03045 +yada( ) ye this day (03117 +yowm ):for [ I speak ] not with your children ( 01121 +ben ) which ( 00834 +)aher ) have not known ( 03045 +yada( ), and which ( 00834 +)aher ) have not \{seen\} ( 07200 +ra)ah ) the chastisement ( 04148 +muwcar ) of the LORD ( $03068+$ Y@hovah ) your God ( 00430 +)elohiym ) , his greatness ( 01433 +godel ) , his mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and his stretched (05186 +natah ) out arm (02220 +z@rowa( ),
seen Deu_11_07 But your eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) all ( 03605 +kol ) the great ( 01419 +gadowl ) acts ( $\mathbf{0 4 6 4 0}+\mathrm{Ma}$ (say ) of the LORD ( $03068+$ Y @hovah ) which ( 00834 +)aher ) he did ( 06213 $+($ asah $)$.
seen Deu_16_04 And there shall be no (03808 +lo) ) leavened (07603 +s@) or ) bread \{seen\} (07200 +ra)ah )
with thee in all ( $03605+\mathrm{kol}$ ) thy coast ( $01366+\mathrm{g} @$ buwl ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; neither $(03808+10)$ ) shall there [ any thing ] of the flesh ( 01320 +basar ), which ( $00834+$ )aher ) thou sacrificedst ( 02076 +zabach ) the first ( $07223+$ ri) shown ) day ( 03117 +yowm ) at even ( $06153+($ ereb $)$, remain ( 03885 +luwn ) all ( 03885 +luwn ) night until the morning ( 01242 +boqer ) .
seen Deu_21_07 And they shall answer (06030 +(anah ) and say (00559 +)amar ), Our hands (3027yad ) have not shed ( 08210 +shaphak ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) blood ( 01818 +dam ), neither ( $03808+10$ ) ) have our eyes ( 05869 +(ayin ) $\{$ seen $\}(07200+r a)$ ah $)$ [ it ].
seen Deu_29_02 And Moses ( 04872 +Mosheh ) called (07121 +qara) ) unto all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) , and said ( 00559 +)amar ) unto them, Ye have \{seen\} ( $07200+\mathrm{ra})$ ah $)$ all $(03605+\mathrm{kol})$ that the LORD ( 03068 +Y @hovah ) did ( 06213 +(asah ) before your eyes ( 05869 +(ayin ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) , and unto all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) , and unto all ( $03605+\mathrm{kol}$ ) his land ( 00776 +)erets ) ;
seen Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) , the signs ( 00226 +)owth ), and those ( 01992 +hem ) great (01419 +gadowl ) miracles (04159 +mowpheth ) :
seen Deu_29_17 And ye have \{seen\} ( 07200 +ra)ah ) their abominations ( 08251 +shiqquwts ), and their idols ( 01544 +gilluwl ) , wood ( 06086 +(ets ) and stone (68) , silver ( 03701 +keceph ) and gold ( 02091 +zahab ), which (00834 +)aher ) [ were ] among them:)
seen Deu_33_09 Who said (00559 +)amar ) unto his father (1) and to his mother (00517 +)em ), I have not \{seen\} ( 07200 +ra)ah ) him ; neither $(03808$ +lo) ) did he acknowledge ( 05234 +nakar ) his brethren ( 00251 + )ach ) , nor ( 03808 +lo) ) knew ( 03045 +yada( ) his own children ( 01121 +ben ):for they have observed ( 08104 +shamar ) thy word ( 00565 +)imrah ) , and kept ( 05341 +natsar ) thy covenant ( 01285 +b@riyth ) .
seen Ecc_01_14 I have \{seen\} (07200 +ra)ah ) all $(03605+\mathrm{kol})$ the works $(04639+m a($ aseh $)$ that are done ( 06466 + pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) ; and , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) [ is ] vanity ( 01892 +hebel ) and vexation ( 07469 +r@(uwth ) of spirit ( 07307 +ruwach ) .
seen Ecc_03_10 I have \{seen\} (07200 +ra)ah ) the travail (06045 +(inyan ), which (00834 +)aher ) God $(00430$ +)elohiym ) hath given ( 05414 +nathan ) to the sons $(01121$ +ben ) of men ( 00120 +)adam ) to be exercised (06031 +(anah) in it .
seen Ecc_04_03 Yea, better ( 02896 +towb ) [ is he ] than both ( 08147 +sh@ nayim ) they , which (00834 + )aher ) hath not yet ( 05728 +(aden ) been ( 01961 +hayah ), who ( 00834 +)aher ) hath not \{seen\} ( 07200 +ra)ah ) the evil ( 07451 +ra() work ( 04639 +ma(aseh ) that is done ( 06466 +pa(al ) under ( 08478 +tachath ) the sun (08121 +shemesh ).
seen Ecc_05_13 There is a sore ( 02470 +chalah ) evil ( 07451 +ra( ) [ which ] I have \{seen\} ( 07200 +ra)ah ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ) , [ namely ] , riches ( 06239 +(osher ) kept (08104 + shamar ) for the owners ( 01167 +ba(al ) thereof to their hurt ( 07451 +ra( ) .
seen Ecc_05_18 . Behold ( 02009 +hinneh ) [ that ] which (00834 +)aher ) I have \{seen\} (07200 +ra)ah ):[ it is ] good ( 02896 +towb ) and comely ( 03303 +yapheh ) [ for one ] to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to enjoy ( $07200+$ ra)ah ) the good ( $02896+$ towb ) of all ( $03605+\mathrm{kol}$ ) his labour ( 05999 $+(\mathrm{amal})$ ) that he taketh ( $05998+(\mathrm{amal})$ under ( $08478+$ tachath ) the sun ( $08121+$ shemesh ) all ( 04557 +micpar ) the days ( 03117 +yowm ) of his life ( 02416 +chay ) , which ( 00834 +)aher ) God ( 00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion ( 02506 +cheleq ) .
seen Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher ) I have \{seen\} (07200 +ra)ah ) under
(08478 + tachath ) the sun (08121 + shemesh ) , and it [is ] common (07227 +rab ) among (05921 +(al) men (00120 +)adam ) :
seen Ecc_06_05 Moreover (01571 +gam ) he hath not \{seen\} (07200 +ra)ah ) the sun (08121 +shemesh ), nor (03808 +lo) ) known (03045 +yada( ) [ any thing ] :this (02088 +zeh ) hath more rest (05183 +Nachath ) than the other (02088 + zeh ).
seen Ecc_06_06 Yea (00432 +)illuw ), though he live (02421 +chayah ) a thousand ( 00505 +)eleph ) years ( 08141 +shaneh ) twice ( $06471+\mathrm{pa}(\mathrm{am})$ [ told ] , yet hath he \{seen\} ( $07200+\mathrm{ra})$ ah $)$ no $(03808+\mathrm{lo})$ ) good ( 02896 +towb ):do not all ( $03605+\mathrm{kol}$ ) go ( 01980 +halak ) to one ( $00259+$ )echad ) place ( 04725 +maqowm ) ?
seen Ecc_07_15 All ( $03605+\mathrm{kol}$ ) [ things ] have I \{seen\} ( 07200 +ra)ah ) in the days ( 03117 +yowm ) of my vanity ( 01892 +hebel ):there is a just ( 06662 +tsaddiyq ) [ man ] that perisheth (6) in his righteousness $(06664+$ tsedeq $)$, and there is a wicked ( 07563 +rasha( ) [ man ] that prolongeth ( $00748+$ )arak ) [ his life ] in his wickedness ( 07451 +ra().
seen Ecc_08_09 . All (03605 +kol ) this ( 02088 +zeh ) have I \{seen\} ( 07200 +ra)ah ) , and applied ( 05414 +nathan ) my heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) unto every $(03605+\mathrm{kol})$ work $(04639+$ ma(aseh ) that is done $\mathbf{( 0 6 4 6 6}$ +pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ):[ there is ] a time ( 06256 +(eth ) wherein (00834 + )aher ) one man ( 00120 +)adam ) ruleth ( 07980 +shalat ) over another to his own hurt ( 07451 +ra() .
seen Ecc_09_13. This ( 02090 +zoh ) wisdom ( 02451 +chokmah ) have I \{seen\} ( 07200 +ra)ah ) also (01571 +gam ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ), and it [ seemed ] great ( 01419 +gadowl ) unto me:
seen Ecc_10_05 There is an evil ( $07451+r a()$ [ which ] I have $\{\operatorname{seen}\}(07200+r a)$ ah $)$ under ( 08478 +tachath ) the sun (08121 + shemesh ) , as an error ( 07684 +sh @ gagah ) [ which ] proceedeth ( $03318+$ yatsa) ) from the ruler (07989 +shalliyt ) :
seen Ecc_10_07 I have \{seen\} ( 07200 +ra)ah ) servants ( 05650 +(ebed ) upon horses ( 05483 +cuwc ), and princes ( 08269 +sar ) walking ( 01980 +halak ) as servants ( 05650 +(ebed ) upon the earth ( 00776 +)erets ) .
seen Est_09_26 Wherefore they called (07121 +qara) ) these ( 00428 +)el - leh ) days ( 03117 +yowm ) Purim $(06332+$ Puwr ) after ( $05921+($ al $)$ the name ( $08034+$ shem ) of Pur ( $06332+$ Puwr ) . Therefore for all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of this letter ( $00107+$ )iggereth ) , and [ of that ] which ( 04100 +mah ) they had \{seen\} (07200 +ra)ah ) concerning (05921 +(al) this (03602 +kakah ) matter (03602 +kakah ) , and which ( 04100 +mah ) had come ( 05060 +naga( ) unto them ,
seen Exo_03_07. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ), I have surely \{seen\} (07200 $+r a)$ ah ) the affliction ( $06040+($ oniy ) of my people ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) [ are ] in Egypt ( 04714 +Mitsrayim ) , and have heard ( 08085 +shama( ) their cry ( $06818+$ tsa(aqah ) by reason ( 06440 +paniym ) of their taskmasters ( 05065 +nagas ) ; for I know ( 03045 +yada( ) their sorrows ( 04341 +mak) ob );
seen Exo_03_09 Now ( 06258 +(attah ) therefore , behold ( 02009 +hinneh ) , the cry ( 06818 +tsa(aqah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) unto me:and I have also ( 01571 +gam ) \{seen\} (07200 +ra)ah ) the oppression (03906 +lachats ) wherewith (00834 +)aher ) the Egyptians (04714 +Mitsrayim ) oppress (03905 +lachats ) them .
seen Exo_03_16. Go (03212 +yalak ), and gather (00622 +)acaph ) the elders (02205 +zaqen ) ofIsrael ( 03478 +Yisra)el ) together , and say ( 00559 +)amar ) unto them , The LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of your fathers (1) , the God (00430 +)elohiym ) of Abraham (85) , of Isaac (03327
+Yitschaq ) , and of Jacob (03290 +Ya(aqob ) , appeared (07200 +ra)ah ) unto me , saying (00559 +)amar ), I have surely visited ( 06485 +paqad ) you , and [ \{seen\} ] that which (00834 +)aher ) is done ( 06213 +(asah ) to you in Egypt (04714 +Mitsrayim ) :
seen Exo_10_06 And they shall fill (04390 +male) ) thy houses (01004 +bayith ) , and the houses (01004 +bayith ) of all ( $03605+\mathrm{kol}$ ) thy servants ( $\mathbf{0 5 6 5 0}$ +(ebed) , and the houses ( 01004 +bayith ) of all ( 03605 +kol ) the Egyptians ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) ; which ( 00834 +)aher ) neither ( $03808+10$ ) ) thy fathers (1) , nor $(03808+10))$ thy fathers (1) fathers (1) have $\{\operatorname{seen}\}(07200+r a)$ ah $)$, since $(04480+$ min $)$ the day ( 03117 + yowm ) that they were upon the earth ( 00127 +)adamah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) . And he turned (06437 +panah ) himself , and went (03318 +yatsa) ) out from Pharaoh (06547 +Par(oh ).
seen Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba( ) days ( 03117 +yowm ) ; and there shall no ( $03808+10$ ) ) leavened ( 02557 +chametz ) bread be seen ( 07200 +ra)ah ) with thee, neither ( $03808+10$ ) ) shall there be leaven $(07603+s @)$ or ) \{seen\} ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g}$ @buwl ) .
seen Exo_13_07 Unleavened ( 04682 +matstsah ) bread shall be eaten ( 00398 +)akal ) seven ( 07651 +sheba () days ( 03117 +yowm ) ; and there shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) leavened ( 02557 +chametz ) bread be \{seen\} ( 07200 +ra)ah ) with thee, neither ( $03808+1 \mathrm{lo})$ ) shall there be leaven ( $07603+\mathrm{s} @)$ or $)$ seen ( 07200 +ra)ah ) with thee in all ( $03605+\mathrm{kol}$ ) thy quarters ( $01366+\mathrm{g} @ b u w l$ ) .
seen Exo_14_13 And Moses ( 04872 +Mosheh ) said (00559 +)amar ) unto the people (05971 +(am ), Fear (03372 + yare) ) ye not , stand (03320 + yatsab ) still , and see ( 07200 +ra)ah ) the salvation (03444 $+y @ \operatorname{shuw}(a h)$ ) of the LORD ( $03068+Y$ @ hovah ) , which ( 00834 +)aher ) he will shew ( 06213 +(asah ) to you to day ( 03117 +yowm ):for the Egyptians ( 04714 +Mitsrayim ) whom ( 00834 +)aher ) ye have \{seen\} (07200 +ra)ah ) to day ( 03117 +yowm ) , ye shall see ( 07200 +ra)ah ) them again ( 03254 +yacaph ) no ( $03808+10$ ) ) more ( 05750 +(owd ) for ever ( 05769 +(owlam ) .
seen Exo_19_04 Ye have \{seen\} (07200 +ra)ah ) what (00834 +)aher ) I did (06213 +(asah ) unto the Egyptians ( 04714 +Mitsrayim ) , and [ how ] I bare (05375 +nasa) ) you on (05921 +(al ) eagles (05404 +nesher ) wings ( 03671 +kanaph ), and brought ( 00935 +bow) ) you unto myself .
seen Exo_20_22 . And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Thus ( 03541 +koh ) thou shalt say ( 00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), Ye have \{seen\} (07200 +ra)ah ) that I have talked (01696 +dabar) with you from heaven (08064 +shamayim ).
seen Exo_32_09 And the LORD (03068 + Y @ hovah ) said (00559 +) amar ) unto Moses ( 04872 +Mosheh ) , I have $\{$ seen $\}(07200+r a)$ ah $)$ this ( $02088+$ zeh $)$ people $(05971+(\mathrm{am})$, and , behold ( 02009 +hinneh ) , it [ is ] a stiffnecked people (05971 +(am ) :
seen Exo_33_23 And I will take ( 05493 +cuwr ) away mine hand ( 03709 +kaph ), and thou shalt see ( 07200 +ra)ah ) my back ( 00268 +)achowr ) parts:but my face ( 06440 +paniym ) shall not be \{seen\} ( 07200 +ra)ah )
seen Exo_34_03 And no ( $03808+10$ ) ) man ( 00376 +)iysh ) shall come ( 05927 +(alah ) up with thee, neither $(00408+)$ al $)$ let any man $(00376+$ )iysh ) be $\{\operatorname{seen}\}(07200+r a)$ ah $)$ throughout all $(03605+\mathrm{kol})$ the mount ( 02022 +har ) ; neither ( 00408 +)al ) let the flocks ( 06629 +tso)n ) nor ( 00408 +)al ) herds ( 01241 +baqar ) feed ( 07462 +ra(ah ) before that mount ( 02022 +har ) .
seen Eze_08_12 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ), hast thou \{seen\} ( $07200+$ ra $)$ ah ) what ( 00834 +)aher ) the ancients ( 02204 +zaqen ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) do ( 06213 +(asah ) in the dark ( 02822 +choshek ), every man ( 00376 +)iysh ) in
the chambers ( 02315 +cheder ) of his imagery ( 04906 +maskiyth ) ? for they say (00559 + )amar ), The LORD (03068 + Y @hovah ) seeth (07200 + ra) ah ) us not ; the LORD (03068 + Y @hovah ) hath forsaken (05800 + (azab ) the earth (00776 +)erets ) .
seen Eze_08_15 Then said (00559 +) amar ) he unto me , Hast thou \{seen\} (07200 +ra)ah ) [ this ], 0 son (01121 +ben ) of man (00120 + )adam ) ? turn (07725 + shuwb ) thee yet (05750 + (owd ) again (05750 +(owd ) , [ and ] thou shalt see $(07200+r a)$ ah $)$ greater ( 01419 +gadowl ) abominations ( $08441+$ tow $($ ebah $)$ than these $(00428+) \mathrm{el}$ - leh ) .
seen Eze_08_17 Then he said (00559 + )amar ) unto me , Hast thou \{seen\} (07200 +ra)ah ) [ this ], O son ( 01121 +ben ) of man ( 00120 +)adam ) ? Is it a light ( 07043 +qalal ) thing to the house ( 01004 +bayith ) of Judah (03063 +Y @huwdah ) that they commit (06213 +(asah ) the abominations (08441 +tow(ebah ) which (00834 +)aher ) they commit ( 06213 +(asah ) here ( 06311 +poh ) ? for they have filled ( 04390 +male) ) the land $(00776+)$ erets ) with violence $(02555+$ chamac ), and have returned ( $07725+$ shuwb ) to provoke me to anger (03707 + ka(ac ):and , lo (02009 +hinneh ) , they put (07971 + shalach ) the branch (02156 +z@mowrah ) to their nose (00639 + ) aph ) .
seen Eze_11_24 Afterwards the spirit ( 07307 +ruwach ) took ( 05375 +nasa) ) me up , and brought (00935 +bow) ) me in a vision ( 04758 +mar)eh ) by the Spirit ( 07307 +ruwach ) of God ( 00430 +)elohiym ) into Chaldea ( 03778 +Kasdiy ) , to them of the captivity ( 01473 + gowlah ) . So the vision ( 04758 +mar)eh ) that I had \{seen\} (07200 +ra)ah ) went (05927 +(alah ) up from me .
seen Eze_13_03 Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; Woe (01945 +howy ) unto the foolish (05036 +nabal ) prophets (05030 +nabiy) ) , that follow their own spirit (07307 +ruwach ) , and have $\{\operatorname{seen}\}(07200+r a)$ ah $)$ nothing ( 01115 +biltiy ) !
seen Eze_13_06 They have $\{$ seen $\}(02372$ +chazah ) vanity ( 07723 +shav) ) and lying ( 03577 +kazab ) divination (07081 + qecem ) , saying (00559 + ) amar ) , The LORD (03068 + Y @hovah ) saith (05002 +n@) um ): and the LORD (03068 + Y @hovah ) hath not sent (07971 +shalach ) them:and they have made [ others ] to hope (03176 +yachal ) that they would confirm (06965 +quwm ) the word (01697 +dabar ) .
seen Eze_13_07 Have ye not $\{\operatorname{seen}\}(02372$ +chazah ) a vain ( 07723 +shav) ) vision ( 04236 +machazeh ), and have ye not spoken ( 01696 +dabar ) a lying ( 03577 +kazab ) divination ( 04738 +miqcam ), whereas ye say (00559 +) amar ) , The LORD (03068 + Y @hovah ) saith (05002 +n@)um ) [it ] ; albeit I have not spoken (00559 + )amar ) ?
seen Eze_13_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye have spoken (01696 +dabar ) vanity (07723 +shav) ), and \{seen\} (02372 +chazah ) lies (03576 + kazab ), therefore (03651 + ken ), behold (02005 +hen ) , I [ am ] against (00413 +)el ) you , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
seen Eze_47_06 And he said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ), hast thou \{seen\} (07200 +ra)ah ) [ this ] ? Then he brought ( 03212 +yalak ) me, and caused me to return ( 07725 +shuwb ) to the brink ( 08193 +saphah ) of the river ( 05158 + nachal ) .
seen Ezr_03_12 But many ( 07227 +rab ) of the priests ( 03548 +kohen ) and Levites ( $03881+L e v i y i y)$ and chief $(07218+r o)$ sh ) of the fathers (1), [ who were ] ancient ( 02204 +zaqen ) men , that had \{seen\} (07200 +ra)ah ) the first ( $07223+r i)$ shown ) house ( 01004 +bayith ), when ( 03588 +kiy ) the foundation ( 03245 +yacad ) of this ( 02088 +zeh ) house ( 01004 +bayith ) was laid before ( 06440 +paniym ) their eyes (05870 $+($ ayin $)$, wept ( 01058 +bakah ) with a loud ( 01419 +gadowl ) voice ( $06963+$ qowl ) ; and many (07227 +rab ) shouted (08643 +t@ruw (ah ) aloud for joy (08057 +simchah ) :
seen Gen_07_01 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Noah (05146 +Noach ), Come ( 00935 +bow) ) thou and all ( $03605+\mathrm{kol}$ ) thy house ( 01004 +bayith ) into ( $00413+$ )el ) the ark ( 08392 +tebah ) ; for thee have $I$ \{seen\} ( 07200 +ra)ah ) righteous ( 06662 +tsaddiyq ) before ( 06440 +paniym ) me in this ( 02088 +zeh ) generation ( 01755 +dowr ).
seen Gen_08_05 And the waters ( 04325 +mayim ) decreased ( 02637 +chacer ) continually ( 01980 +halak ) until ( $05704+($ ad $)$ the tenth ( 06224 +(asiyriy ) month ( 02320 +chodesh ):in the tenth ( $06224+($ asiyriy ) [ month ] , on the first ( 00259 +)echad ) [ day ( 03117 +yowm ) ] of the month ( 02320 +chodesh ), were the tops ( $07218+$ ro $)$ sh $)$ of the mountains ( 02022 +har ) $\{$ seen $\}(07200+r a)$ ah ) .
seen Gen_09_14 And it shall come ( 00935 +bow) ) to pass , when I bring ( 06049 +(anan ) a cloud ( 06051 +(anan ) over (05921 +(al) the earth ( $\mathbf{0 0 7 7 6}+$ )erets ), that the bow ( 07198 +qesheth ) shall be $\{$ seen $\}(07200$ +ra)ah ) in the cloud (06051 +(anan ) :
seen Gen_22_14 And Abraham (85) called (07121 +qara) ) the name (08034 +shem ) of that place ( 04725 +maqowm ) Jehovahjireh ( 03070 +Y @hovah yireh ): as it is said ( 00559 +)amar ) [ to ] this day ( 03117 +yowm ) , In the mount ( 02022 +har ) of the LORD ( $03068+$ Y @ hovah ) it shall be \{seen\} ( 07200 +ra)ah ) .
seen Gen_31_12 And he said (00559 +)amar ), Lift (05375 +nasa) ) up now (04994 +na) ) thine eyes ( 05869 +(ayin ) , and see ( 07200 +ra)ah ) , all ( $03605+\mathrm{kol}$ ) the rams ( 06260 +(attuwd) which leap ( $05927+($ alah $)$ upon the cattle $(06629+$ tso $)$ n ) [ are ] ringstraked ( $06124+(\operatorname{aqod})$ ), speckled ( 05348 +naqod ), and grisled ( 01261 +barod ):for I have $\{$ seen $\}(07200+r a)$ ah $)$ all $(03605+\mathrm{kol})$ that Laban ( $03837+$ Laban ) doeth (06213 + (asah ) unto thee .
seen Gen_31_42 Except ( 03884 +luwle) ) the God ( 00430 +)elohiym ) of my father (1) , the God (00430 +)elohiym ) of Abraham (85) , and the fear (06343 +pachad ) of Isaac ( 03327 +Yitschaq ), had been ( 01961 +hayah ) with me , surely ( 03588 + kiy ) thou hadst sent ( 07971 +shalach ) me away now ( 06258 +(attah ) empty ( 07387 +reyqam ) . God ( 00430 +)elohiym ) hath \{seen\} ( $07200+$ ra)ah ) mine affliction ( 06040 +(oniy ) and the labour ( $03018+\mathbf{y} @$ giya () of my hands ( 03709 +kaph ), and rebuked ( $03198+$ yakach ) [ thee ] yesternight (00570 +)emesh ).
seen Gen_32_30 And Jacob ( $\mathbf{0 3 2 9 0}+\mathbf{Y a}($ aqob $)$ called ( $\mathbf{0 7 1 2 1}+$ qara) ) the name ( 08034 +shem ) of the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) Peniel ( $\mathbf{0 6 4 3 9 + P @ n u w ) e l}$ ):for I have \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) face ( 06440 +paniym ) to face ( 06440 +paniym ) , and my life ( 05315 +nephesh ) is preserved ( 05337 +natsal ).
seen Gen_33_10 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Nay (00408 +)al ), I pray (04994 +na) ) thee, if ( $\mathbf{0 0 5 1 8}+$ )im ) now ( $04994+$ na) ) I have found $(04672$ +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ +chen $)$ in thy sight ( 05869 +(ayin ) , then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( 03027 +yad ):for therefore I have seen ( $07200+$ ra) ah ) thy face ( 06440 +paniym ) , as though I had \{seen\} ( $07200+\mathrm{ra})$ ah $)$ the face ( $\mathbf{0 6 4 4 0}$ +paniym ) of God ( 00430 +)elohiym ) , and thou wast pleased ( 07521 +ratsah ) with me .
seen Gen_33_10 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ), Nay (00408 +)al ), I pray (04994 +na) ) thee, if ( $\mathbf{0 0 5 1 8}+$ +im ) now ( $04994+$ na) ) I have found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ +chen ) in thy sight ( 05869 +(ayin ) , then receive ( 03947 +laqach ) my present ( 04503 +minchah ) at my hand ( 03027 +yad ):for therefore I have $\{$ seen $\}(07200+r a)$ ah $)$ thy face ( 06440 +paniym ) , as though I had seen ( $07200+\mathrm{ra})$ ah $)$ the face ( 06440 +paniym ) of God ( 00430 +)elohiym ) , and thou wast pleased ( 07521 +ratsah ) with me .
seen Gen_45_13 And ye shall tell ( 05046 +nagad ) my father (1) of all ( 03605 +kol ) my glory ( 03519 +kabowd ) in Egypt ( 04714 +Mitsrayim ) , and of all ( $03605+\mathrm{kol}$ ) that ye have \{seen\} ( 07200 +ra)ah ) ; and ye shall haste ( 04116 +mahar ) and bring ( 03381 +yarad ) down ( 03381 +yarad ) my father hither .
seen Gen_46_30 And Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Joseph ( $\mathbf{0 3 1 3 0}$ +Yowceph ), Now
(06471 + pa(am ) let me die (04191 +muwth ) , since (00310 +)achar ) I have \{seen\} (07200 +ra)ah ) thy face (06440 + paniym ) , because ( 03588 +kiy ) thou [ art ] yet ( 05750 +(owd ) alive ( 02416 +chay ) .
seen Heb_11_01. Now ( 1161 -de -) faith ( $\mathbf{4 1 0 2}$-pistis -) is the substance ( 5287 -hupostasis -) of things ( $\mathbf{4 2 2 9}$ pragma -) hoped ( 1679 -elpizo -) for , the evidence ( 1650 -elegchos -) of things not \{seen\} (0991 -blepo -) .
seen Heb_11_03 Through faith (4102 -pistis -) we understand (3539 -noieo -) that the worlds ( 0165 -aion -) were framed ( 2675 -katartizo -) by the word ( 4487 -rhema -) of God ( 2316 -theos -), so ( $\mathbf{1 5 1 9}$-eis -) that things which ( $\mathbf{3 5 8 8}$-ho -) are $\{$ seen $\}(0991$-blepo -) were not made ( 1096 -ginomai -) of things which do appear ( 5316 -phaino -).
seen Heb_11_07 By faith ( $\mathbf{4 1 0 2}$-pistis -) Noah ( $\mathbf{3 5 7 5}$-Noe -), being warned ( 5537 -chrematizo -) of God of things not \{seen\} ( 0991 -blepo -) as yet ( 3369 -medepo -) , moved ( 2125 -eulabeomai -) with fear (2125eulabeomai -) , prepared ( $\mathbf{2 6 8 0}$-kataskeuazo -) an ark (2787-kibotos -) to the saving (4991 -soteria -) of his house ( $\mathbf{3 6 2 4}$-oikos -) ; by the which ( $\mathbf{3 7 3 9}$-hos -) he condemned ( 2632 -katakrino -) the world ( $\mathbf{2 8 8 9}$-kosmos -) , and became ( 1096 -ginomai -) heir ( $\mathbf{2 8 1 8}$-kleronomos -) of the righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) which is by faith (4102-pistis -) .
seen Heb_11_13 These ( $\mathbf{3 7 7 8}$-houtos -) all (3956 -pas -) died ( $\mathbf{0 5 9 9}$-apothnesko -) in faith ( $\mathbf{4 1 0 2}$-pistis -), not having received (2983-lambano -) the promises ( $\mathbf{1 8 6 0}$-epaggelia -), but having \{seen\} ( 1492 -eido -) them afar (4207-porrhothen -) off , and were persuaded ( 3982 -peitho -) of [ them ] , and embraced ( 0782 aspazomai -) [ them ] , and confessed ( $\mathbf{3 6 7 0}$-homologeo -) that they were strangers ( $\mathbf{3 5 8 1}$-xenos -) and pilgrims (3927-parepidemos -) on (1909-epi -) the earth (1093 -ge -).
seen Hos_06_10 I have \{seen\} (07200 +ra)ah ) an horrible (08186 +sha(aruwrah ) thing in the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ):there ( 08033 +sham ) [ is ] the whoredom ( $02184+\mathrm{z} @$ nuwth ) of Ephraim (00669 +)Ephrayim ) , Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) is defiled ( $\mathbf{( 0 2 9 3 0}+$ tame) ) .
seen Isa_06_05 . Then said (00559 +)amar ) I , Woe (00188 +) owy ) [ is ] me ! for I am undone (01820 +damah ) ; because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) I [ am ] a man ( 00376 +)iysh ) of unclean ( 02931 +tame) ) lips ( 08193 +saphah ), and I dwell (03427 + yashab ) in the midst ( 08432 +tavek ) of a people ( 05971 +(am ) of unclean (02931 + tame) ) lips ( 08193 +saphah ):for mine eyes ( 05869 +(ayin ) have \{seen\} ( 07200 +ra)ah ) the King (04428 +melek ) , the LORD (03068 + Y @hovah ) of hosts ( $06635+$ tsaba) ) .
seen Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have \{seen\} ( 07200 +ra)ah ) a great ( 01419 +gadowl ) light ( 00216 +)owr ):they that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of the shadow ( 06757 +tsalmaveth ) of death ( $06757+$ tsalmaveth ), upon them hath the light (00216 +)owr ) shined (05050 +nagahh ).
seen Isa_16_12 And it shall come ( 01961 +hayah ) to pass , when ( 03588 +kiy ) it is \{seen\} ( 07200 +ra)ah ) that Moab ( $04124+$ Mow $)$ ab ) is weary $(03811+l a)$ ah ) on $(05921+(a l)$ the high ( 01116 +bamah ) place , that he shall come ( 00935 +bow) ) to his sanctuary ( 04720 +miqdash ) to pray ( 06419 +palal ) ; but he shall not prevail (03201 +yakol) .
seen Isa_22_09 Ye have \{seen\} (07200 +ra)ah ) also the breaches ( 01233 +b@qiya() of the city ( 05892 +(iyr ) of David ( 01732 +David ) , that they are many ( 07231 +rabab ) :and ye gathered ( 06908 +qabats ) together the waters ( 04325 +mayim ) of the lower ( 08481 +tachtown ) pool ( 01295 +b@rekah ) .
seen Isa_38_05 Go (01980 +halak ) , and say (00559 +)amar ) to Hezekiah (02396 +Chizqiyah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , the God ( 00430 +)elohiym ) of David ( 01732 +David ) thy father (1), I have heard ( 08085 +shama( ) thy prayer ( $08605+t$ @ phillah ), I have \{seen\} $(07200+r a)$ ah $)$ thy tears $(01832+\operatorname{dim}($ ah $): b e h o l d(02005+$ hen $)$, I will add ( $03254+$ yacaph $)$ unto thy days ( 03117 +yowm ) fifteen ( 06240 +(asar ) years ( 08141 +shaneh ) .
seen Isa_39_04 Then said ( 00559 +)amar ) he, What ( 04100 +mah ) have they seen ( 07200 +ra)ah ) in thine house ( 01004 +bayith ) ? And Hezekiah ( 02396 +Chizqiyah ) answered ( 00559 +)amar ), All ( 03605 +kol ) that [ is ] in mine house ( 01004 +bayith ) have they \{seen\} ( $07200+\mathrm{ra}$ )ah ):there is nothing among my treasures (00214 +)owtsar ) that I have not shewed (07200 +ra)ah ) them .
seen Isa_39_04 Then said (00559 +)amar ) he , What ( 04100 +mah ) have they \{seen\} ( 07200 +ra)ah ) in thine house ( 01004 +bayith ) ? And Hezekiah ( 02396 +Chizqiyah ) answered ( 00559 +)amar ), All ( 03605 +kol ) that [ is ] in mine house ( 01004 +bayith ) have they seen ( $07200+\mathrm{ra}$ )ah ):there is nothing among my treasures ( $00214+$ +)owtsar ) that I have not shewed ( $07200+\mathrm{ra})$ ah ) them .
seen Isa_44_16 He burneth (08313 +saraph ) part ( 02677 +chetsiy ) thereof in the fire ( 00784 +)esh ) ; with part ( 02677 +chetsiy ) thereof he eateth ( 00398 +)akal ) flesh ( 01320 +basar ) ; he roasteth ( 00740 +)Ari)el ) roast ( 06748 +tsaliy ) , and is satisfied ( $07646+$ saba( ):yea ( $00637+$ )aph ) , he warmeth ( 02552 +chamam ) [ himself ], and saith ( 00559 +)amar ), Aha ( 00253 +)ach ) , I am warm ( 02552 +chamam ), I have \{seen\} ( 07200 +ra)ah ) the fire ( $00217+$ )uwr ) :
seen Isa_47_03 Thy nakedness ( 06172 +(ervah ) shall be uncovered ( 01540 +galah ), yea ( 01571 +gam ) , thy shame ( 02781 +cherpah ) shall be \{seen\} ( $07200+$ ra)ah ):I will take ( 03947 +laqach ) vengeance ( 05359 +naqam ) , and I will not meet (06293 +paga( ) [ thee as ] a man (00120 +)adam ) .
seen Isa_57_18 I have \{seen\} ( 07200 +ra)ah ) his ways ( 01870 +derek ), and will heal ( 07495 +rapha) ) him:I will lead (05148 +nachah ) him also , and restore ( 07999 +shalam ) comforts ( 05150 +nichuwm ) unto him and to his mourners (57) .
seen Isa_60_02 For , behold ( 02009 +hinneh ) , the darkness ( 02822 +choshek ) shall cover ( 03680 +kacah ) the earth $(00776+$ )erets ) , and gross $\mathbf{( 0 6 2 0 5}+$ (araphel) darkness ( $06205+$ (araphel ) the people ( 03816 +1@om ):but the LORD ( $03068+$ Y @hovah ) shall arise ( 02224 +zarach ) upon thee , and his glory (03519 +kabowd ) shall be $\{$ seen $\}(07200+r a)$ ah $)$ upon thee .
seen Isa_64_04 For since the beginning ( 05769 +(owlam ) of the world ( 05769 +(owlam ) [ men ] have not heard ( $\mathbf{0 8 0 8 5}+$ shama( ), nor ( $03808+10$ ) ) perceived ( $00238+$ )azan ) by the ear ( 00238 +)azan ), neither ( $03808+10$ ) ) hath the eye ( 05869 +(ayin ) \{seen\} ( $07200+$ ra) ah ) , O God ( 00430 +)elohiym ) , beside ( 02108 +zuwlah ) thee, [ what ] he hath prepared (06213 +(asah ) for him that waiteth (02442 +chakah ) for him .
seen Isa_66_08 Who (04310 +miy ) hath heard ( 08085 +shama() such ( 02063 +zo)th ) a thing ? who (00834 + )aher ) hath \{seen\} $(07200+$ ra $)$ ah $)$ such $(00428+)$ el - leh ) things ? Shall the earth $(00776+)$ erets ) be made to bring ( $\mathbf{0 2 3 4 2}+$ chuwl ) forth ( $\mathbf{0 2 3 4 2}+$ chuwl ) in one ( $\mathbf{0 0 2 5 9}+$ )echad ) day ( 03117 +yowm ) ? [ or ] shall a nation ( 01471 +gowy ) be born ( 03205 +yalad ) at once ( $06471+\mathrm{pa}(\mathrm{am})$ ? for as soon ( $01571+\mathrm{gam}$ ) as Zion (06726 +Tsiyown ) travailed ( 02342 +chuwl ) , she brought ( 03205 +yalad ) forth ( 03205 +yalad ) her children (01121 +ben ).
seen Isa_66_19 And I will set ( 07760 +suwm ) a sign ( 00226 +)owth ) among them , and I will send ( 07971 +shalach ) those ( 01992 +hem ) that escape ( 06412 +paliyt ) of them unto the nations ( 01471 +gowy ) , [ to ] Tarshish ( 08659 +Tarshiysh ) , Pul ( 06322 +Puwl ) , and Lud ( 03865 +Luwd ) , that draw ( 04900 +mashak ) the bow ( 07198 +qesheth ) , [ to ] Tubal ( 08422 +Tuwbal ), and Javan ( 03120 +Yavan ), [ to ] the isles (00339 +)iy ) afar ( 07350 +rachowq ) off, that have not heard ( 08085 +shama() my fame ( 08088 +shema( ), neither ( 03808 +lo) ) have \{seen\} ( 07200 +ra)ah ) my glory ( 03519 +kabowd ) ; and they shall declare ( 05046 +nagad ) my glory ( 03519 +kabowd ) among the Gentiles (01471 +gowy ).
seen Jam_05_11 Behold ( $\mathbf{2 4 0 0}$-idou -), we count (3106 -makarizo -) them happy ( 3106 -makarizo -) which endure ( 5278 -hupomeno -) . Ye have heard ( 0191 -akouo -) of the patience ( 5281 -hupomone -) of Job (2492 -Iob -) , and have \{seen\} (1492 -eido -) the end (5056-telos -) of the Lord (2962-kurios -) ; that the Lord
(2962 -kurios -) is very (4184 -polusplagchnos -) pitiful (4184 -polusplagchnos -) , and of tender (3629oiktirmon -) mercy ( $\mathbf{3 6 2 9}$-oiktirmon -) .
seen Jer_01_12 Then said (00559 +) amar ) the LORD (03068 + Y @hovah ) unto me, Thou hast well (03190 +yatab ) \{seen\} (07200 +ra)ah ):for I will hasten ( 08245 +shaqad ) my word ( 01697 +dabar ) to perform (06213 +(asah ) it .
seen Jer_03_06 . The LORD ( 03068 +Y @ hovah ) said ( 00559 +)amar ) also unto me in the days ( 03117 +yowm ) of Josiah ( $\mathbf{0 2 9 7 7}+\mathrm{Yo}$ )shiyah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ), Hast thou \{seen\} ( $07200+\mathrm{ra}$ ) ah ) [ that ] which ( 00834 +)aher ) backsliding ( $04878+\mathrm{m} @$ shuwbah ) Israel ( $03478+$ Yisra)el ) hath done ( $06213+($ asah ) ? she is gone ( 01980 +halak ) up upon every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) and under every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) tree ( 06086 +(ets ), and there ( $08033+$ sham ) hath played the harlot (02181 +zanah ).
seen Jer_07_11 Is this ( 02088 +zeh ) house ( 01004 +bayith ) , which ( 00834 +)aher ) is called ( 07121 +qara) ) by my name ( 08034 +shem ) , become ( 01961 +hayah ) a den ( $04631+\mathrm{m} @$ (arah ) of robbers ( 06530 + p@riyts ) in your eyes ( 05869 +(ayin ) ? Behold ( 02009 +hinneh ) , even ( 01571 +gam ) I have \{seen\} (07200 +ra)ah ) [ it ] , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
seen Jer_12_03 But thou , O LORD (03068 + Y @hovah ), knowest (03045 +yada( ) me:thou hast \{seen\} $(07200+\mathrm{ra})$ ah $) \mathrm{me}$, and tried ( 00974 +bachan ) mine heart ( 03820 +leb ) toward ( $00854+$ )eth ) thee:pull ( 05423 +nathaq ) them out like sheep $(06629+$ tso $)$ n ) for the slaughter ( $02873+$ tabach ) , and prepare ( 06942 +qadash ) them for the day ( 03117 +yowm ) of slaughter ( 02028 +haregah ) .
seen Jer_13_27 I have \{seen\} ( $\mathbf{0 7 2 0 0}$ +ra)ah ) thine adulteries ( 05004 +ni) uph ) , and thy neighings ( 04684 +matshalah ) , the lewdness ( 02154 +zimmah ) of thy whoredom ( $02184+z$ @ nuwth ), [ and ] thine abominations ( 08251 +shiqquwts ) on ( 05921 +(al) the hills ( 01389 +gib(ah ) in the fields ( 07704 +sadeh ) . Woe (00188 +)owy ) unto thee, O Jerusalem (03389 + Y @ ruwshalaim ) ! wilt thou not be made clean (02891 +taher ) ? when [ shall it ] once (05750 +(owd ) [ be ] ?
seen Jer_23_13 And I have \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) folly ( 08604 +tiphlah ) in the prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) of Samaria ( 08111 +Shom@ rown ) ; they prophesied ( 05012 +naba) ) in Baal ( $01168+\mathrm{Ba}(\mathrm{al}$ ) , and caused my people ( $05971+(\mathrm{am})$ Israel $(03478+$ Yisra $)$ el $)$ to $\operatorname{err}(08582+$ ta(ah ) .
seen Jer_23_14 I have \{seen\} ( 07200 +ra)ah ) also in the prophets ( 05030 +nabiy) ) of Jerusalem ( 03389 + Y @ruwshalaim ) an horrible ( 08186 +sha(aruwrah ) thing:they commit ( 05003 +na)aph ) adultery ( 05003 +na)aph ) , and walk ( 01980 +halak ) in lies ( 08267 +sheqer ):they strengthen ( 02388 +chazaq ) also the hands ( 03027 +yad ) of evildoers ( 07489 +ra(a() , that none ( 01115 +biltiy ) doth return ( 07725 +shuwb ) from his wickedness ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ :they are all ( $03605+\mathrm{kol}$ ) of them unto me as Sodom ( $05467+\mathrm{C} @$ dom ) , and the inhabitants (03427 +yashab ) thereof as Gomorrah (06017 + (Amorah ) .
seen Jer_44_02 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Ye have \{seen\} ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra() that I have brought ( 00935 +bow) ) upon Jerusalem ( 03389 +Y@ruwshalaim ) , and upon all ( $03605+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+\mathrm{Y} @$ huwdah ) ; and , behold ( 02009 +hinneh ) , this ( 02088 +zeh ) day ( 03117 +yowm ) they [ are ] a desolation ( 02723 +chorbah ) , and no (00369 +)ayin ) man dwelleth (03427 + yashab ) therein ,
seen Jer_46_05 Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa( ) have I \{seen\} ( 07200 +ra)ah ) them dismayed ( 02844 +chath ) [ and ] turned ( 05472 +cuwg ) away back ( 00268 +)achowr ) ? and their mighty ( 01368 +gibbowr ) ones are beaten ( 03807 +kathath ) down, and are fled ( 05127 +nuwc ) apace, and look ( 06437 +panah ) not back ( 06437 +panah ):[ for ] fear (04032 +magowr ) [ was ] round ( 05439 +cabiyb ) about , saith ( $05002+\mathrm{n} @$ ) um ) the LORD (03068 +Y @hovah ) .
seen Job_04_08 Even as I have \{seen\} (07200 +ra)ah ), they that plow (02790 +charash ) iniquity ( 00205 +)aven ) , and sow (02232 +zara( ) wickedness ( 05999 +(amal ) , reap (07114 +qatsar ) the same .
seen Job_05_03 I have \{seen\} ( 07200 +ra)ah ) the foolish ( 00191 +)eviyl ) taking root ( 08327 +sharash ):but suddenly ( 06597 +pith)owm ) I cursed (05344 +naqab ) his habitation (05116 +naveh ).
seen Job_07_08 The eye ( 05869 +(ayin ) of him that hath \{seen\} ( 07210 +ro)iy ) me shall see ( 07789 +shuwr ) me no ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) [ more ] :thine eyes ( 05869 +(ayin ) [ are ] upon me , and I [ am ] not .
seen Job_08_18 If ( 00518 +)im ) he destroy ( 01104 +bala( ) him from his place ( 04725 +maqowm ), then [ it ] shall deny (03584 +kachash ) him , [ saying ], I have not \{seen\} (07200 +ra)ah ) thee .
seen Job_10_18 Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) then hast thou brought ( 03318 +yatsa) ) me forth ( 03318 +yatsa) ) out of the womb ( 07358 +rechem ) ? Oh that $I$ had given ( 01478 +gava() up the ghost ( 01478 +gava() , and no (03808 +lo) ) eye (05869 +(ayin ) had \{seen\} (07200 +ra)ah ) me !
seen Job_13_01 . Lo (02005 +hen ) , mine eye (05869 +(ayin ) hath \{seen\} (07200 +ra)ah ) all (03605 +kol ) [ this ] , mine ear (00241 +)ozen ) hath heard ( 08085 +shama( ) and understood ( 00995 +biyn ) it .
seen Job_15_17 . I will shew ( 02331 +chavah ) thee, hear ( 08085 +shama( ) me ; and that [ which ] I have \{seen\} (02372 +chazah ) I will declare (05608 +caphar );
seen Job_20_07 [ Yet ] he shall perish (6) for ever ( 05331 +netsach ) like his own dung ( 01561 +gelel ):they which have $\{\operatorname{seen}\}(07200+r a)$ ah $)$ him shall say ( 00559 +)amar ), Where ( $00335+$ )ay ) [ is ] he ?
seen Job_27_12 Behold ( 02005 +hen ) , all ( $03605+\mathrm{kol}$ ) ye yourselves have \{seen\} ( 02372 +chazah ) [ it ]; why ( 04100 +mah ) then are ye thus ( 02088 +zeh ) altogether vain ( 01891 +habal) ?
seen Job_28_07 [ There is ] a path ( 05410 +nathiyb ) which no ( 03808 +lo) ) fowl ( 05861 +(ayit ) knoweth (03045 +yada( ), and which the vulture s (00344 +)ayah ) eye ( 05869 +(ayin ) hath not \{seen\} (07805 +shazaph ) :
seen Job_31_19 If ( 00518 +)im ) I have \{seen\} ( 07200 +ra)ah ) any perish (6) for want ( 01097 +b@liy ) of clothing ( $03830+1 @$ buwsh ) , or any poor (34) without ( 00369 +)ayin ) covering ( $03682+\mathrm{k} @$ cuwth ) ;
seen Job_33_21 His flesh ( 01320 +basar ) is consumed ( 03615 +kalah ) away , that it cannot( 03808 +lo) ) be seen ( 07210 +ro)iy ) ; and his bones ( 06106 +(etsem ) [ that ] were not \{seen\} (07200 +ra)ah ) stick ( 08205 +sh@phiy ) out .
seen Job_33_21 His flesh ( 01320 +basar ) is consumed ( 03615 + kalah ) away , that it cannot( 03808 +lo) ) be \{seen\} ( 07210 +ro)iy ) ; and his bones ( 06106 +(etsem ) [ that ] were not seen ( 07200 +ra)ah ) stick ( 08205 +sh@phiy ) out .
seen Job_38_17 Have the gates ( 08179 +sha(ar ) of death ( 04194 +maveth ) been opened ( 01540 +galah ) unto thee ? or hast thou \{seen\} (07200 +ra)ah ) the doors ( 08179 +sha(ar ) of the shadow ( 06757 + tsalmaveth ) of death (06757 +tsalmaveth ) ?
seen Job_38_22 Hast thou entered (00935 +bow) ) into (00413 +)el ) the treasures ( $\mathbf{0 0 2 1 4}$ +)owtsar ) of the snow ( 07950 +sheleg ) ? or hast thou $\{$ seen $\}(07200+r a) a h$ ) the treasures ( $00214+$ )owtsar ) of the hail (01259 +barad ) ,
seen Joh_01_18 No (3762 -oudeis -) man (3762 -oudeis -) hath \{seen\} (3708-horao -) God (2316 -theos -) at
(4455 -popote -) any (4455-popote -) time (4455-popote -) ; the only (3439 -monogenes -) begotten (3439monogenes -) Son (5207 -huios -) , which (3588-ho -) is in the bosom (2859 -kolpos -) of the Father (3962 pater -) , he hath declared (1834 -exegeomai -) [ him ] .
seen Joh_03_11 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee, We speak (2980 -laleo -) that we do know (1492 -eido -) , and testify (3140 -martureo -) that we have \{seen\} (3708-horao -) ; and ye receive (2983 -lambano -) not our witness (3141 -marturia -) .
seen Joh_03_32 And what (3739-hos -) he hath \{seen\} (3708 -horao -) and heard (0191 -akouo -), that he testifieth (3140 -martureo -) ; and no (3762 -oudeis -) man (3762 -oudeis -) receiveth (2983 -lambano -) his testimony (3141 -marturia -) .
seen Joh_04_45 Then (3767-oun -) when (3753 -hote -) he was come (2064 -erchomai -) into (1519 -eis -) Galilee (1056 -Galilaia -) , the Galilaeans (1057 -Galilaios -) received (1209 -dechomai -) him , having \{seen\} (3708 -horao -) all (3956 -pas -) the things that he did (4160 -poieo -) at (1722 -en -) Jerusalem (2414-
Hierosoluma -) at (1722 -en -) the feast (1859 -heorte -):for they also (2532 -kai -) went (2064 -erchomai -) unto the feast (1859-heorte -) .
seen Joh_05_37 And the Father (3962 -pater -) himself (0846-autos -) , which hath sent (3992 -pempo -) me , hath borne witness ( 3140 -martureo -) of me . Ye have neither ( 3777 -oute -) heard ( 0191 -akouo -) his voice ( 5456 -phone -) at (4455-popote -) any (4455 -popote -) time (4455 -popote -) , nor (3777-oute -) \{seen\} (3708-horao -) his shape (1491 -eidos -).
seen Joh_06_14 Then (3767-oun -) those (3588-ho -) men (0444 -anthropos -), when they had \{seen\} (1492eido -) the miracle (4592 -semeion -) that Jesus (2424-Iesous -) did (4160 -poieo -) , said (3004 -lego -) , This (3778-houtos -) is of a truth (0230 -alethos -) that prophet (4396 -prophetes -) that should come (2064 erchomai -) into (1519-eis -) the world (2889 -kosmos -) .
seen Joh_06_36 But I said (2036-epo -) unto you , That ye also (2532 -kai -) have \{seen\} (3708-horao -) me , and believe (4100-pisteuo -) not .
seen Joh_06_46 Not that any ( 5100 -tis -) man hath seen (3708-horao -) the Father (3962 -pater -), save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -), he hath \{seen\} (3708-horao -) the Father (3962 -pater -).
seen Joh_06_46 Not that any ( 5100 -tis -) man hath \{seen\} (3708 -horao -) the Father (3962 -pater -), save (1508 -ei me -) he which (3588 -ho -) is of God (2316 -theos -) , he hath seen (3708-horao -) the Father (3962 -pater -) .
seen Joh_08_38 . I speak ( 2980 -laleo -) that which (3739 -hos -) I have seen (3708 -horao -) with my Father (3962 -pater -): and ye do (4160 -poieo -) that which (3739 -hos -) ye have \{seen\} (3708-horao -) with your ( 5216 -humon -) father (3962 -pater -) .
seen Joh_08_38 . I speak (2980 -laleo -) that which (3739 -hos -) I have \{seen\} (3708 -horao -) with my Father (3962 -pater -): and ye do (4160 -poieo -) that which (3739 -hos -) ye have seen (3708-horao -) with your ( 5216 -humon -) father (3962 -pater -) .
seen Joh_08_57 Then (3767-oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) unto him , Thou art (2192 echo -) not yet (2532-kai -) fifty (4004 -pentekonta -) years (2094 -etos -) old , and hast thou \{seen\} (3708horao -) Abraham (11) ?
seen Joh_09_08 . The neighbours (1069 -geiton -) therefore (3767 -oun -) , and they which before (4386proteron -) had \{seen\} (2334 -theoreo -) him that he was blind (5185-tuphlos -), said (3004-lego -), Is not
this (3778 -houtos -) he that sat (2521 -kathemai -) and begged (4319 -prosaiteo -) ?
seen Joh_09_37 And Jesus (2424-Iesous -) said (2036-epo -) unto him , Thou hast both (2532 -kai -) \{seen\} ( 3708 -horao -) him , and it is he that talketh ( 2980 -laleo -) with thee .
seen Joh_11_45 . Then (3767-oun -) many (4183 -polus -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) which ( $\mathbf{3 5 8 8}$-ho -) came (2064 -erchomai -) to Mary ( $\mathbf{3 1 3 7}$-Maria -), and had \{seen\} (2300 -theaomai -) the things which (3739 -hos -) Jesus (2424-Iesous -) did (4160 -poieo -) , believed (4100 -pisteuo -) on (1519-eis -) him .
seen Joh_14_07 If (1487-ei -) ye had known (1097-ginosko -) me , ye should have known (1097 -ginosko -) my Father (3962 -pater -) also (2532 -kai -):and from henceforth (0737-arti -) ye know (1097 -ginosko -) him , and have \{seen\} (3708-horao -) him .
seen Joh_14_09 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Have I been ( $\mathbf{1 5 1 0}$-eimi -) so ( 5118 tosoutos -) long ( 5118 -tosoutos -) time ( 5550 -chronos -) with you , and yet hast thou not known (1097ginosko -) me , Philip ( 5376 -Philippos -) ? he that hath seen ( 3708 -horao -) me hath \{seen\} ( 3708 -horao -) the Father (3962 -pater -) ; and how (4459-pos -) sayest (3004-lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962-pater -) ?
seen Joh_14_09 Jesus ( 2424 -Iesous -) saith ( $\mathbf{3 0 0 4}$-lego -) unto him , Have I been ( $\mathbf{1 5 1 0}$-eimi -) so ( 5118 tosoutos -) long ( 5118 -tosoutos -) time ( 5550 -chronos -) with you , and yet hast thou not known (1097ginosko -) me , Philip ( 5376 -Philippos -) ? he that hath \{seen\} ( $\mathbf{3 7 0 8}$-horao -) me hath seen ( $\mathbf{3 7 0 8}$-horao -) the Father (3962 -pater -) ; and how (4459-pos -) sayest (3004-lego -) thou [ then ] , Shew (1166 -deiknuo -) us the Father (3962-pater -) ?
seen Joh_15_24 If (1487-ei -) I had not done ( $\mathbf{4 1 6 0}$-poieo -) among (1722 -en -) them the works ( 2041 -ergon -) which ( 3739 -hos -) none ( 3762 -oudeis -) other ( 0243 -allos -) man did ( 4160 -poieo -), they had not had (2192 -echo -) sin (0266 -hamartia -):but now (3568-nun -) have they both (2532-kai -) \{seen\} (3708 -horao ) and hated (3404 -miseo -) both (2532-kai -) me and my Father (3962 -pater -).
seen Joh_20_18 Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) came (2064 -erchomai -) and told (0518-apaggello -) the disciples (3101 -mathetes -) that she had \{seen\} (3708-horao -) the Lord (2962 kurios -) , and [ that ] he had spoken (2036-epo -) these ( 5023 -tauta -) things unto her .
seen Joh_20_25 The other ( $\mathbf{0 2 4 3}$-allos -) disciples ( $\mathbf{3 1 0 1}$-mathetes -) therefore ( $\mathbf{3 7 6 7}$-oun -) said ( $\mathbf{3 0 0 4}$-lego -) unto him , We have \{seen\} (3708-horao -) the Lord (2962 -kurios -) . But he said (2036 -epo -) unto them , Except ( 3362 -ean me -) I shall see ( 1492 -eido -) in his hands ( 5495 -cheir -) the print ( 5179 -tupos -) of the nails (2247-helos -), and put (0906 -ballo -) my finger (1147 -daktulos -) into (1519 -eis -) the print (5179tupos -) of the nails ( 2247 -helos -) , and thrust ( 0906 -ballo -) my hand ( 5495 -cheir -) into ( 1519 -eis -) his side (4125-pleura -), I will not believe (4100 -pisteuo -) .
seen Joh_20_29 Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , Thomas (2381 -Thomas -) , because ( 3754 -hoti -) thou hast seen ( 3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not \{seen\} (1492 -eido -), and [ yet ] have believed (4100 -pisteuo -) .
seen Joh_20_29 Jesus (2424-Iesous -) saith (3004 -lego -) unto him , Thomas ( 2381 -Thomas -), because ( 3754 -hoti -) thou hast \{seen\} (3708 -horao -) me , thou hast believed (4100 -pisteuo -):blessed (3107makarios -) [ are ] they that have not seen (1492-eido -), and [ yet ] have believed (4100 -pisteuo -) .
seen Jos_23_03 And ye have \{seen\} (07200 +ra)ah ) all ( 03605 +kol ) that the LORD ( $03068+\mathrm{Y} @$ hovah ) your God ( 00430 +)elohiym ) hath done ( $06213+($ asah ) unto all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) nations ( 01471 +gowy ) because ( 06440 +paniym ) of you ; for the LORD (03068 +Y@hovah ) your God ( 00430 +)elohiym ) [ is ] he that hath fought ( 03898 +lacham ) for you .
seen Jos_24_07 And when they cried ( 06817 +tsa(aq ) unto the LORD ( 03068 +Y @hovah ), he put ( 07760 +suwm ) darkness ( 03990 +ma)aphel ) between ( 00996 +beyn ) you and the Egyptians ( 04713 +Mitsriy ), and brought ( 00935 +bow) ) the sea ( 03220 +yam ) upon them , and covered ( 03680 +kacah ) them ; and your eyes ( 05869 +(ayin ) have $\{$ seen $\}(07200+r a)$ ah ) what I have done ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ): and ye dwelt ( 03427 +yashab ) in the wilderness ( 04057 +midbar ) a long ( 07227 +rab ) season (03117 +yowm ) .
seen Jud_02_07 And the people ( 05971 +(am ) served ( 05647 +(abad ) the LORD ( $03068+$ Y @hovah ) all $(03605+\mathrm{kol})$ the days $(03117+$ yowm ) of Joshua ( $03091+\mathrm{Y} @$ howshuwa ( ) , and all ( $03605+\mathrm{kol}$ ) the days (03117 +yowm ) of the elders ( 02205 +zaqen ) that outlived Joshua ( $03091+\mathrm{Y} @$ howshuwa ( ) , who (00834 + )aher ) had \{seen\} ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the great ( 01419 +gadowl ) works ( 04639 +ma(aseh ) of the LORD (03068 + Y @hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .
seen Jud_05_08 They chose ( 00977 +bachar ) new ( 02319 +chadash ) gods ( 00430 +)elohiym ) ; then ( 00227 + )az ) [ was ] war ( 03901 +lachem ) in the gates ( 08179 +sha(ar ): was there a shield ( 04043 +magen ) or spear ( 07420 +romach ) \{seen\} ( 07200 +ra)ah ) among forty ( 00705 +)arba(iym ) thousand ( 00505 +)eleph ) in Israel (03478 +Yisra)el ) ?
seen Jud_06_22 And when Gideon ( 01439 +Gid(own ) perceived ( 07200 +ra)ah ) that he [ was ] an angel ( 04397 +mal)ak ) of the LORD ( 03068 +Y @hovah ) , Gideon ( 01439 +Gid(own ) said ( 00559 +)amar ) , Alas ( 00160 +)ahabah ) , O Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ! for because I have \{seen\} ( 07200 + ra) ah ) an angel ( $\mathbf{0 4 3 9 7}+$ mal)ak ) of the LORD ( $03068+$ Y @hovah ) face ( 06440 +paniym ) to face ( 06440 +paniym).
seen Jud_09_48 And Abimelech (40) gat (05927 +(alah ) him up to mount (02022 +har ) Zalmon (06756 +Tsalmown ), he and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him ; and Abimelech (40) took ( 03947 +laqach ) an axe ( 07134 +qardom ) in his hand ( $03027+$ yad ) , and cut ( 03772 +karath ) down (03381 +yarad ) a bough ( 07754 +sowk ) from the trees ( 06086 +(ets ), and took ( 05375 +nasa) ) it , and laid ( 07760 +suwm ) [ it ] on ( $05921+($ al $)$ his shoulder ( $07926+$ sh @ kem ), and said ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ that [ were ] with him , What ( $04100+$ mah $)$ ye have \{seen\} ( $07200+\mathrm{ra})$ ah $)$ me do (06213 + (asah ), make haste (04116 +mahar ), [ and ] do (06213 +(asah ) as I [ have done ].
seen Jud_13_22 And Manoah (04495 +Manowach ) said (00559 +)amar ) unto his wife (00802 +)ishshah ), We shall surely die ( 04191 +muwth ) , because ( 03588 +kiy ) we have \{seen\} (07200 +ra)ah ) God (00430 +)elohiym ).
seen Jud_14_02 And he came ( 05927 +(alah ) up , and told ( 05046 +nagad ) his father (1) and his mother $(00517+) \mathrm{em})$, and said ( $00559+$ )amar ), I have $\{\operatorname{seen}\}(07200+\mathrm{ra})$ ah $)$ a woman ( $00802+$ )ishshah ) in Timnath ( 08553 +Timnah ) of the daughters ( 01121 +ben ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ):now ( 06258 $+($ attah $)$ therefore get ( 03947 +laqach ) her for me to wife ( 00802 +)ishshah ) .
seen Jud_18_09 And they said (00559 +)amar ) , Arise ( 06965 +quwm ), that we may go ( 05927 +(alah ) up against ( $05921+($ al $)$ them:for we have $\{$ seen $\}(07200+$ ra)ah ) the land $(00776+$ )erets ), and , behold ( 02009 +hinneh ), it [ is ] very ( $03966+\mathrm{m} @($ od $)$ good ( 02896 +towb ): and [ are ] ye still ( 02814 +chashah ) ? be not slothful ( $06101+$ (atsal ) to go ( 03212 +yalak ), [ and ] to enter ( 00935 +bow) ) to possess ( 03423 +yarash ) the land ( $00776+$ )erets ) .
seen Jud_19_30 And it was so , that all ( 03605 + kol ) that saw ( 07200 +ra)ah ) it said ( 00559 +)amar ), There was no ( $03808+10$ ) ) such $(02063+$ zo $)$ th $)$ deed done ( 01961 +hayah ) nor ( 03908 +lachash ) \{seen\} ( 07200 +ra)ah ) from the day ( 03117 +yowm ) that the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) came ( $05927+($ alah $)$ up out of the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim ) unto this $(02088+z e h$ ) day ( 03117 +yowm ):consider ( 07760 +suwm ) of it , take advice ( 05779 +(uwts ), and speak ( 01696 +dabar
) [ your minds ] .
seen Lam_01_08 Jerusalem ( 03389 +Y @ruwshalaim ) hath grievously ( 02399 +chet) ) sinned ( 02398 +chata) ) ; therefore she is removed ( $05206+$ niydah ) :all ( $03605+\mathrm{kol}$ ) that honoured ( $03513+\mathrm{kabad}$ ) her despise ( 02107 +zuwl ) her , because ( 03588 +kiy ) they have \{seen\} ( 07200 +ra) ah ) her nakedness ( 06172 +(ervah ):yea ( 01571 +gam ) , she sigheth ( 00584 +)anach ) , and turneth ( 07725 +shuwb ) backward ( 00268 +)achowr ) .
seen Lam_01_10 The adversary ( 06862 +tsar ) hath spread ( 06566 +paras ) out his hand ( 03027 +yad ) upon all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) her pleasant ( $04621+\mathrm{ma}($ atsad ) things:for she hath \{seen\} ( $07200+\mathrm{ra}$ )ah ) [ that ] the heathen ( 01471 +gowy ) entered ( 00935 +bow) ) into her sanctuary ( 04720 +miqdash ), whom ( 00834 +)aher ) thou didst command ( 06680 +tsavah ) [ that ] they should not enter ( 00935 +bow) ) into thy congregation (06951 +qahal ) .
seen Lam_02_14 Thy prophets (05030 +nabiy) ) have seen (02372 +chazah ) vain (07723 +shav) ) and foolish ( 08602 +taphel ) things for thee:and they have not discovered ( 01540 +galah ) thine iniquity ( $05771+$ (avon ) , to turn ( 07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have \{seen\} (02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( 04065 +madduwach ) .
seen Lam_02_14 Thy prophets (05030 +nabiy) ) have \{seen\} ( 02372 +chazah ) vain ( 07723 +shav) ) and foolish ( 08602 +taphel ) things for thee:and they have not discovered ( 01540 +galah ) thine iniquity ( 05771 $+($ avon ) , to turn ( 07725 +shuwb ) away thy captivity ( 07622 +sh@buwth ) ; but have seen ( 02372 +chazah ) for thee false ( 07723 +shav) ) burdens ( 04864 +mas)eth ) and causes of banishment ( $\mathbf{0 4 0 6 5}$ +madduwach ) .
seen Lam_02_16 All ( 03605 +kol ) thine enemies ( 00341 +)oyeb ) have opened ( 06475 +patsah ) their mouth ( 06310 + peh ) against $(05921+($ al $)$ thee:they hiss $(08319+$ sharaq ) and gnash ( $02786+$ charaq ) the teeth ( 08127 +shen ):they say ( 00559 +)amar ) , We have swallowed ( 01104 +bala( ) [ her ] up:certainly ( 00389 +)ak ) this ( 02088 +zeh ) [ is ] the day ( 03117 +yowm ) that we looked ( 06960 +qavah ) for ; we have found (04672 +matsa) ), we have \{seen\} (07200 +ra)ah ) [ it ] .
seen Lam_03_01 . I [ am ] the man (01397 +geber ) [ that ] hath \{seen\} (07200 +ra)ah ) affliction (06040 $+($ oniy ) by the rod ( $07626+$ shebet ) of his wrath $(05678+($ ebrah ) .
seen Lam_03_59 O LORD ( 03068 +Y @hovah ) , thou hast \{seen\} (07200 +ra)ah ) my wrong (5792(avvathah ):judge (08199 +shaphat ) thou my cause (04941 +mishpat ).
seen Lam_03_60 Thou hast \{seen\} (07200 +ra)ah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their vengeance ( $\mathbf{0 5 3 6 0}+\mathrm{n} @$ qamah ) [ and ] all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their imaginations ( 04284 +machashabah ) against me .
seen Lev_05_01 . And if ( 03588 + kiy ) a soul ( 05315 +nephesh ) $\sin (02398$ +chata) ) , and hear ( 08085 +shama( ) the voice ( $06963+$ qowl ) of swearing ( $00423+$ )alah ) , and [ is ] a witness ( $05707+($ ed $)$, whether ( 00176 +) ow ) he hath \{seen\} ( 07200 +ra)ah ) or ( 00176 +)ow ) known ( 03045 +yada( ) [ of it ] ; if ( 00518 +)im ) he do not utter (05046 +nagad ) [ it ] , then he shall bear (05375 +nasa) ) his iniquity (05771 +(avon ).
seen Lev_13_07 But if ( 00518 +)im ) the scab ( 04556 +micpachath ) spread ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( 05785 +(owr ) , after ( 00310 +)achar ) that he hath been seen $(07200+r a)$ ah ) of the priest ( 03548 +kohen ) for his cleansing ( $02893+$ tohorah ), he shall be \{seen\} ( 07200 $+r a)$ ah ) of the priest ( 03548 +kohen ) again ( 08145 +sheniy ) :
seen Lev_13_07 But if ( 00518 +)im ) the scab ( 04556 +micpachath ) spread ( 06581 +pasah ) much ( 06581 +pasah ) abroad ( 06581 +pasah ) in the skin ( $05785+($ owr ) , after ( 00310 +)achar ) that he hath been \{seen\} $(07200+r a)$ ah ) of the priest ( 03548 +kohen ) for his cleansing ( 02893 +tohorah ), he shall be seen ( 07200
+ra)ah ) of the priest (03548 +kohen ) again (08145 +sheniy ) :
seen Luk_01_22 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them:and they perceived 1921 -epiginosko - that he had \{seen\} 3708 -horao - a vision 3701 -optasia in the temple 3485 -naos -:for he beckoned 1269 -dianeuo - unto them, and remained 1265 -diameno speechless 2974 -kophos - .
seen Luk_02_17 And when they had \{seen\} 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo them concerning 4012 -peri - this 5127 -toutou - child 3813 -paidion - .
seen Luk_02_20 And the shepherds 4166 -poimen - returned 1994 -epistrepho - , glorifying 1392 -doxazo and praising 0134 -aineo - God 2316 -theos - for all 3956 -pas - the things that they had heard 0191 -akouo and \{seen\} 1492 -eido - , as it was told 2980 -laleo - unto them .
seen Luk_02_26 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had \{seen\} 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - .
seen Luk_02_30 For mine 3450 -mou - eyes 3788 -ophthalmos - have \{seen\} 1492 -eido - thy salvation 4992 soterion - ,
seen Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have \{seen\} 1492 -eido - strange 3861 -paradoxos - things to day 4594 -semeron - .
seen Luk_07_22 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 -poreuomai - your way , and tell 0518 -apaggello - John 2491 -Ioannes - what 3739 -hos things ye have \{seen\} 1492 -eido - and heard 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos see 0308 -anablepo - , the lame 5560 -cholos - walk 4043 -peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear 0191 -akouo - , the dead 3498 -nekros - are raised 1453 egeiro - , to the poor 4434 -ptochos - the gospel 2097 -euaggelizo - is preached 2097 -euaggelizo - .
seen Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous was found 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 -hos - they had \{seen\} 3708 -horao - .
seen Luk_10_24 For I tell 3004 -lego - you , that many 4183 -polus - prophets 4396 -prophetes - and kings 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see 0991 blepo - , and have not \{seen\} 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos ye hear 0191 -akouo - , and have not heard 0191 -akouo - [ them ] .
seen Luk_19_37 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now 2236 hedista - at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began 0756 -archomai - to rejoice 5463 -chairo - and praise 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had \{seen\} 1492 -eido - ;
seen Luk_23_08 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 -chairo -:for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have \{seen\} 1492 -eido - some 5100 -tis - miracle 4592 -semeion - done 1096 -
ginomai - by him .
seen Luk_24_23 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 erchomai - , saying 3004 -lego - , that they had also 2532 -kai - \{seen\} 3708 -horao - a vision 3701 -optasia of angels 0032 -aggelos - , which 3739 -hos - said 3004 -lego - that he was alive 2198 -zao - .
seen Luk_24_37 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had \{seen\} 2334 -theoreo - a spirit 4151 -pneuma - .
seen Mar_09_01. And he said (3004-lego -) unto them , Verily (0281-amen -) I say (3004-lego -) unto you , That there be some ( $\mathbf{5 1 0 0}$-tis -) of them that stand ( $\mathbf{2 4 7 6}$-histemi -) here ( $\mathbf{5 6 0 2}$-hode -), which ( $\mathbf{3 7 4 8}$-hostis -) shall not taste (1089-geuomai -) of death (2288 -thanatos -) , till (2193 -heos -) they have \{seen\} (1492eido -) the kingdom (0932 -basileia -) of God (2316 -theos -) come (2064 -erchomai -) with power (1411 dunamis -).
seen Mar_09_09 And as they came (2597-katabaino -) down (2597-katabaino -) from the mountain (3735oros -) , he charged ( $\mathbf{1 2 9 1}$-diastellomai -) them that they should tell ( 1334 -diegeomai -) no ( $\mathbf{3 3 6 7}$-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) what ( $\mathbf{3 7 3 9}$-hos -) things they had \{seen\} ( $\mathbf{1 4 9 2}$-eido -), till ( $\mathbf{3 7 5 2}$-hotan -) the Son ( 5207 -huios -) of man ( 0444 -anthropos -) were risen ( 0450 -anistemi -) from the dead (3498 -nekros -) .
seen Mar_16_11 And they , when they had heard ( 0191 -akouo -) that he was alive ( 2198 -zao -), and had been \{seen\} (2300 -theaomai -) of her , believed (0569-apisteo -) not .
seen Mar_16_14 . Afterward ( 5305 -husteron -) he appeared (5319 -phaneroo -) unto the eleven (1733hendeka -) as they sat ( 0345 -anakeimai -) at ( 0345 -anakeimai -) meat , and upbraided ( 3679 -oneidizo -) them with their unbelief ( $\mathbf{0 5 7 0}$-apaistia -) and hardness (4641 -sklerokardia -) of heart (4641 -sklerokardia -) , because ( $\mathbf{3 7 5 4}$-hoti -) they believed ( $\mathbf{4 1 0 0}$-pisteuo -) not them which had \{seen\} ( $\mathbf{2 3 0 0}$-theaomai -) him after he was risen ( 1453 -egeiro -) .
seen Mat_02_02 Saying (3004-lego -) , Where (4226-pou -) is he that is born ( 5088 -tikto -) King (0935basileus -) of the Jews (2453-Ioudaios -) ? for we have \{seen\} ( 1492 -eido -) his star (0792 -aster -) in the east (0395-anatole -) , and are come (2064 -erchomai -) to worship (4352-proskuneo -) him .
seen Mat_06_01 . Take heed (4337-prosecho -) that ye do (4160 -poieo -) not your ( $\mathbf{5 2 1 6}$-humon -) alms ( 1654 -eleemosune -) before ( $\mathbf{1 7 1 5}$-emprosthen -) men ( 0444 -anthropos -), to be \{seen\} ( 2300 -theaomai -) of them:otherwise ( 1490 -ei de me (ge) -) ye have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) reward ( $\mathbf{3 4 0 8}$-misthos -) of your ( $\mathbf{5 2 1 6}$-humon -) Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
seen Mat_06_05 . And when (3752 -hotan -) thou prayest (4336-proseuchomai -), thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing (2476-histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137-gonia -) of the streets (4113plateia -) , that they may be \{seen\} ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , They have ( 0568 -apecho -) their reward ( 3408 -misthos -) .
seen Mat_09_33 And when the devil (1140 -daimonion -) was cast (1544 -ekballo -) out , the dumb (2974kophos -) spake (2980 -laleo -): and the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) marvelled ( 2296 -thaumazo -), saying (3004-lego -) , It was never (3763 -oudepote -) so (3779 -houto -) \{seen\} (5316 -phaino -) in Israel (2474 Israel -) .
seen Mat_13_17 For verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , That many ( $\mathbf{4 1 8 3}$-polus -) prophets (4396 -prophetes -) and righteous ( 1342 -dikaios -) [ men ] have desired (1939 -epithumia -) to see (1492eido -) [ those things ] which ( 3739 -hos -) ye see ( 0991 -blepo -), and have not \{seen\} ( 1492 -eido -) [ them ]; and to hear ( 0191 -akouo -) [ those things ] which ( 3739 -hos -) ye hear ( 0191 -akouo -), and have not heard
seen Mat_21_32 For John ( 2491 -Ioannes -) came ( 2064 -erchomai -) unto you in the way ( $\mathbf{3 5 9 8}$-hodos -) of righteousness ( 1343 -dikaiosune -), and ye believed (4100 -pisteuo -) him not:but the publicans (5052telesphoreo -) and the harlots (4204-porne -) believed (4100-pisteuo -) him:and ye, when ye had \{seen\} (1492 -eido -) [ it ] , repented (3338-metamellomai -) not afterward ( 5305 -husteron -), that ye might believe (4100-pisteuo -) him .
seen Mat_23_05 But all (3956-pas -) their works (2041-ergon -) they do (4160 -poieo -) for to be \{seen\} (2300 -theaomai -) of men (0444-anthropos -):they make (4115-platuno -) broad (4115-platuno -) their phylacteries ( $\mathbf{5 4 4 0}$-phulakterion -), and enlarge ( $\mathbf{3 1 7 0}$-megaluno -) the borders ( $\mathbf{2 8 9 9}$-kraspedon -) of their garments (2440 -himation -),
seen Num_14_14 And they will tell (00559 +)amar ) [ it ] to the inhabitants (03427 +yashab ) of this ( 02063 + zo)th ) land ( 00776 +)erets ):[ for ] they have heard ( 08085 +shama( ) that thou LORD ( $03068+$ Y @hovah ) [ art ] among (07130 +qereb ) this (02088 +zeh ) people (05971 +(am ) , that thou LORD (03068 +Y@hovah ) art \{seen\} (07200 +ra)ah ) face ( 05869 +(ayin ) to face ( $05869+$ (ayin ), and [ that ] thy cloud ( 06051 $+($ anan $)$ standeth $(05975+(\operatorname{amad})$ over $(05921+(a l)$ them, and [ that ] thou goest ( 01980 +halak ) before ( 06440 +paniym ) them , by day ( 03119 +yowmam ) time in a pillar ( 05982 +(ammuwd) of a cloud ( 06051 $+($ anan $)$, and in a pillar ( $\mathbf{0 5 9 8 2}+($ ammuwd $)$ of fire $(00784+)$ esh $)$ by night $(03915$ +layil ) .
seen Num_14_22 Because ( $03588+$ kiy ) all ( $03605+\mathrm{kol}$ ) those ( 00582 +)enowsh ) men ( $00582+$ )enowsh ) which have \{seen\} ( $07200+$ ra)ah ) my glory ( 03519 +kabowd ), and my miracles ( $00226+$ )owth ), which ( 00834 +)aher ) I did ( 06213 +(asah ) in Egypt ( 04714 +Mitsrayim ) and in the wilderness ( 04057 +midbar ) , and have tempted ( 05254 +nacah ) me now ( 02088 +zeh ) these ( 02088 +zeh ) ten ( $06235+($ eser ) times , and have not hearkened ( 08085 +shama( ) to my voice ( 06963 +qowl );
seen Num_23_21 He hath not beheld ( 05027 +nabat ) iniquity ( 00205 +)aven ) in Jacob ( 03290 +Ya(aqob ), neither ( $03808+10$ ) ) hath he $\{$ seen $(07200+r a)$ ah ) perverseness ( $05999+($ amal ) in Israel ( $03478+$ Yisra)el ):the LORD (03068 + Y @hovah ) his God ( 00430 +)elohiym ) [ is ] with him , and the shout ( 08643 $+t @ r u w(a h)$ of a king ( 04428 +melek ) [ is ] among them .
seen Num_27_13 And when thou hast \{seen\} ( 07200 +ra)ah ) it , thou also ( 01571 +gam ) shalt be gathered $(00622+)$ acaph ) unto thy people ( $05971+(\mathrm{am})$, as Aaron ( $00175+$ )Aharown ) thy brother ( $00251+$ )ach ) was gathered (00622 +)acaph ).
seen Php_04_09 Those ( 5023 -tauta -) things , which ( $\mathbf{3 7 3 9}$-hos -) ye have both ( 2532 -kai -) learned ( 3129 manthano -) , and received ( 3880 -paralambano -), and heard ( 0191 -akouo -), and \{seen\} ( 1492 -eido -) in me , do (4238 -prasso -): and the God (2316 -theos -) of peace ( 1515 -eirene -) shall be with you .
seen Pro_25_07 For better ( 02896 +towb ) [ it is ] that it be said ( 00559 +)amar ) unto thee , Come ( 05927 $+($ alah ) up hither ; than that thou shouldest be put lower ( $08213+$ shaphel ) in the presence $(06440+$ paniym ) of the prince ( $\mathbf{0 5 0 8 1}$ +nadiyb ) whom (00834 +)aher ) thine eyes ( 05869 +(ayin ) have $\{$ seen\} ( 07200 +ra)ah ).
seen Psa_10_14 Thou hast \{seen\} (07200 +ra)ah ) [it ] ; for thou beholdest (05027 +nabat ) mischief ( $\mathbf{0 5 9 9 9}$ $+(\mathrm{amal})$ and spite ( $03708+\mathrm{ka}(\mathrm{ac})$ ) to requite ( 05414 +nathan ) [ it ] with thy hand ( 03027 +yad ):the poor ( 02489 +chel@ka) ) committeth ( 05800 +(azab ) himself unto thee ; thou art the helper (05826 +(azar ) of the fatherless (03490 +yathowm ).
seen Psa_119_096 . I have \{seen\} ( 07200 +ra)ah ) an end ( 07093 +qets ) of all ( $03605+$ kol $)$ perfection ( 08502 +tiklah ): [ but ] thy commandment (04687 +mitsvah ) [ is ] exceeding (03966 +m@(od ) broad (07342 +rachab) .
seen Psa_18_15 Then the channels ( 00650 +)aphiyq ) of waters ( 04325 +mayim ) were \{seen\} ( 07200 +ra)ah ), and the foundations ( 04146 +mowcadah ) of the world ( 08398 +tebel ) were discovered ( 01540 +galah ) at thy rebuke $(01606+\mathrm{g} @($ arah $), O$ LORD $(03068+Y @$ hovah ) , at the blast ( $05397+n @$ shamah ) of the breath (07307 +ruwach ) of thy nostrils (00639 +)aph ) .
seen Psa_35_21 Yea, they opened their mouth ( 06310 +peh ) wide ( 07337 +rachab ) against ( 05921 +(al ) me , [ and ] said (00559 +)amar ), Aha (00253 +)ach ), aha (00253 +)ach ), our eye (05869 +(ayin ) hath \{seen\} (07200 +ra)ah ) [it ] .
seen Psa_35_22 [ This ] thou hast \{seen\} (07200 +ra)ah ), O LORD (03068 +Y @hovah ):keep not silence ( 02790 +charash ): O Lord ( 03068 +Y @hovah ) , be not far (07368 +rachaq ) from me .
seen Psa_37_25 I have been ( 01961 +hayah ) young ( 05288 +na(ar ) , and [ now ] am old ( 02204 +zaqen ); yet have I not $\{$ seen $\}(07200+$ ra) ah ) the righteous ( 06662 +tsaddiyq ) forsaken ( $05800+($ azab ) , nor his seed ( 02233 +zera( ) begging ( 01245 +baqash ) bread ( 03899 +lechem ) .
seen Psa_37_35 I have \{seen\} (07200 +ra)ah ) the wicked (07563 +rasha( ) in great power (06184 +(ariyts ), and spreading ( 06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) tree .
seen Psa_48_08. As we have heard ( 08085 +shama () , so ( 03651 +ken ) have we \{seen\} ( 07200 +ra)ah ) in the city (05892 + (iyr ) of the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , in the city ( 05892 +(iyr ) of our God ( 00430 +)elohiym ):God ( 00430 +)elohiym ) will establish ( 03559 +kuwn ) it for ever ( 05769 +(owlam ). Selah (05542 +celah ).
seen Psa_54_07 For he hath delivered ( 05337 +natsal ) me out of all ( 03605 +kol ) trouble ( 06869 +tsarah ): and mine eye ( 05869 +(ayin ) hath \{seen\} ( 07200 +ra)ah ) [ his desire ] upon mine enemies ( 00341 +)oyeb )
seen Psa_55_09. Destroy (01104 +bala( ), O Lord (00136 +)Adonay ), [ and ] divide (06385 +palag ) their tongues ( 03956 +lashown ):for I have \{seen\} ( 07200 +ra)ah ) violence ( 02555 +chamac ) and strife (07379 +riyb ) in the city (05892 +(iyr ) .
seen Psa_63_02 To see ( $\mathbf{0 7 2 0 0}$ +ra)ah ) thy power ( 05797 +(oz ) and thy glory ( 03519 +kabowd ), so (03651 +ken ) [ as ] I have \{seen\} (02372 +chazah ) thee in the sanctuary ( 06944 +qodesh ) .
seen Psa_68_24 They have \{seen\} (07200 +ra)ah ) thy goings ( 01979 +haliykah ), $\mathbf{O} \mathbf{~ G o d}$ ( 00430 +)elohiym ) ; [ even ] the goings ( $\mathbf{0 1 9 7 9}$ +haliykah ) of my God ( 00410 +)el ) , my King ( 04428 +melek ) , in the sanctuary (06944 +qodesh ) .
seen Psa_90_15 Make us glad ( 08056 +sameach ) according to the days ( 03117 +yowm ) [ wherein ] thou hast afflicted ( $06031+($ anah $)$ us , [ and ] the years ( $08141+$ shaneh ) [ wherein ] we have \{seen\} ( 07200 +ra)ah ) evil (07451 +ra().
seen Psa_98_03 He hath remembered ( 02142 +zakar ) his mercy ( 02617 +checed ) and his truth (00530 + )emuwnah ) toward the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ):all ( $03605+\mathrm{kol}$ ) the ends $(00657+)$ ephec ) of the earth ( $00776+$ )erets ) have \{seen\} ( $07200+\mathrm{ra}$ )ah ) the salvation ( $03444+\mathrm{y} @$ shuw $(\mathrm{ah}$ ) of our God (00430 +)elohiym ) .
seen Rev_01_19 Write (1125-grapho -) the things which ( $\mathbf{3 7 3 9}$-hos -) thou hast \{seen\} ( 1492 -eido -) , and the things which ( $\mathbf{3 7 3 9}$-hos -) are , and the things which ( $\mathbf{3 7 3 9}$-hos -) shall be hereafter ( 5023 -tauta -) ;
seen Rev_11_19 And the temple (3485-naos -) of God (2316 -theos -) was opened ( $\mathbf{0 4 5 5}$-anoigo -) in heaven
(3772 -ouranos -) , and there was \{seen\} (3700 -optanomai -) in his temple (3485-naos -) the ark (2787kibotos -) of his testament (1242 -diatheke -): and there were lightnings (0796 -astrape -) , and voices (5456phone -) , and thunderings ( 1027 -bronte -) , and an earthquake (4578-seismos -) , and great (3173 -megas -) hail (5464 -chalaza -) .
seen Rev_22_08 And I John (2491 -Ioannes -) saw (0991 -blepo -) these (5023 -tauta -) things , and heard (0191 -akouo -) [ them ] . And when (3753 -hote -) I had heard (0191 -akouo -) and \{seen\} (0991 -blepo -), I fell (4098 -pipto -) down to worship (4352 -proskuneo -) before ( 1715 -emprosthen -) the feet (4228 -pous -) of the angel ( 0032 -aggelos - ) which ( 3588 -ho -) shewed ( 1166 -deiknuo -) me these ( 5023 -tauta -) things .
seen Rom_01_20 For the invisible ( 0517 -aoratos -) things of him from the creation ( 2937 -ktisis -) of the world (2889 -kosmos -) are clearly (2529 -kathorao -) \{seen\} (2529 -kathorao -) , being understood (3539noieo -) by the things that are made (4161 -poiema -) , [ even ] his eternal (0126-aidios -) power (1411dunamis -) and Godhead (2305 -theiotes -) ; so (1519 -eis -) that they are without ( 0379 -anapologetos -) excuse (0379 -anapologetos -) :
seen Rom_08_24 For we are saved (4982-sozo -) by hope (1680 -elpis -):but hope ( 1680 -elpis -) that is \{seen\} (0991 -blepo -) is not hope (1680 -elpis -):for what a man (5100 -tis -) seeth (0991 -blepo -), why (5101 -tis -) doth he yet hope (1679 -elpizo -) for ?
seen Zec_09_08 And I will encamp ( 02583 +chanah ) about mine house ( 01004 +bayith ) because of the army $(04675+$ matstsabah $)$, because of him that passeth $(05674+($ abar $)$ by , and because of him that returneth $(07725+$ shuwb $)$ :and no $(03808+10)$ ) oppressor $(05065$ +nagas $)$ shall pass $(05674+($ abar $)$ through them any more ( $05750+($ owd $)$ :for now ( $06258+($ attah $)$ have $I\{\operatorname{seen}\}(07200+r a)$ ah $)$ with mine eyes (05869 + (ayin ) .
seen Zec_09_14 And the LORD (03068 + Y @hovah ) shall be \{seen\} (07200 +ra)ah ) over (05921 +(al ) them , and his arrow (02671 + chets ) shall go (03318 + yatsa) ) forth (03318 +yatsa) ) as the lightning (01300 +baraq ): and the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) shall blow (08628 +taqa( ) the trumpet (07782 + showphar ) , and shall go (01980 +halak ) with whirlwinds (05591 +ca(ar ) of the south (08486 +teyman ) .
seen Zec_10_02 For the idols ( $08655+t @ r a p h i y m ~) ~ h a v e ~ s p o k e n ~(01696 ~+d a b a r ~) ~ v a n i t y ~(00205 ~+) a v e n ~), ~$ and the diviners $(07080$ +qacam ) have $\{\operatorname{seen}\}(02372$ +chazah ) a lie $(08267$ +sheqer ) , and have told (01696 +dabar ) false ( 07723 +shav) ) dreams ( 02472 +chalowm ) ; they comfort ( 05162 +nacham ) in vain ( 01892 +hebel ):therefore they went ( 05265 +naca( ) their way as a flock ( $06629+$ tso $) \mathrm{n}$ ) , they were troubled ( 06031 +(anah ) , because (03588 +kiy ) [ there was ] no (00369 + )ayin ) shepherd (07462 +ra(ah ) .

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seen, $1 \mathrm{CH}, 29: 17$ seen , $1 \mathrm{CO}, 2: 9,1 \mathrm{CO}, 9: 1,1 \mathrm{CO}, 15: 5,1 \mathrm{CO}, 15: 6,1 \mathrm{CO}, 15: 7,1 \mathrm{CO}, 15: 8$ seen, $1 \mathrm{JO}, 1: 1$ , 1JO , 1:2 , 1JO , 1:3 , 1JO , 3:6, 1JO , 4:12 , 1JO , 4:14 , 1JO , 4:20, 1JO , 4:20 seen , 1KI , 6:18 , 1KI , 8:8 , $1 \mathrm{KI}, 8: 8$, $1 \mathrm{KI}, 10: 4$, $1 \mathrm{KI}, 10: 7$, $1 \mathrm{KI}, 10: 12$, $1 \mathrm{KI}, 13: 12$, $1 \mathrm{KI}, 20: 13$ seen , 1PE , $1: 8$ seen , $1 \mathrm{SA}, 6: 16$, 1 SA , 16:18, 1SA , 17:25, 1SA , 23:22, 1SA, 24:10 seen, 1TI, 3:16, 1TI , $6: 16$ seen , $2 \mathrm{CH}, 5: 9,2 \mathrm{CH}, 5: 9,2 \mathrm{CH}$, 9:3, $2 \mathrm{CH}, 9: 6,2 \mathrm{CH}, 9: 11$ seen , $2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18$ seen , $2 \mathrm{KI}, 9: 26,2 \mathrm{KI}, 20: 5$ $2 \mathrm{KI}, 20: 15,2 \mathrm{KI}, 20: 15,2 \mathrm{KI}, 23: 29$ seen , $2 \mathrm{SA}, 17: 17,2 \mathrm{SA}, 18: 21,2 \mathrm{SA}, 22: 11$ seen, $3 \mathrm{JO}, 1: 11$ seen , AC 1:3, AC , 1:11, AC , 4:20, AC , 7:34 , AC , 7: 34, AC , 7:44, AC , 9:12, AC , 9:27, AC , 10:17, AC , 11:13, AC , 11:23, AC , 13:31, AC , 16:10, AC , 16:40, AC , 21:29, AC , 22:15, AC , 26:16 seen , COL , 2:1, COL, 2:18 seen, DA , 2:26, DA , 4:9, DA , 4:18, DA , 8:6, DA , 8: 15 , DA , 9:21 seen, DE , 1:28, DE , 1:31, DE , 3:21, DE , 4:3, DE , 4: 9, DE , 5:24, DE , 9:13 , DE , 10:21, DE , 11:2, DE , 11:7, DE , 16:4, DE , 21:7, DE , 29:2, DE , 29:3 , DE , 29:17, DE , 33:9 seen, EC , 1:14, EC , 3:10, EC , 4:3, EC , 5:13, EC , 5: 18 , EC , 6:1, EC , 6:5, EC , 6:6, EC , 7:15, EC , 8:9, EC , 9:13, EC , 10:5, EC , 10:7 seen, ES , 9:26 seen , EX , 3:7, EX , 3:9, EX , 3:16 , EX , 10:6, EX , 13: 7, EX , 13:7, EX , 14:13 , EX , 19:4 , EX , 20:22 , EX , 32:9, EX , 33:23, EX , $34: 3$ seen , EZE , 8:12, EZE , 8:15, EZE , 8:17, EZE , 11:24, EZE , 13:3, EZE , 13:6, EZE , 13:7, EZE , 13:8, EZE , 47: 6 seen , EZR , 3:12 seen, GE , 7:1, GE , 8:5, GE , 9:14, GE , 22:14, GE , 31:12, GE , 31:42, GE , 32:30, GE , 33:10, GE , 33:10, GE , 45:13, GE , 46:30 seen , HEB , 11:1 , HEB , 11:3 , HEB , 11:7 , HEB 11:13 seen , HO , $6: 10$ seen , ISA , $6: 5$, ISA , 9:2 , ISA , 16:12, ISA , 22:9, ISA , 38:5, ISA , 39:4 , ISA , $39: 4$, ISA , 44:16, ISA , 47:3 , ISA , 57:18, ISA , 60:2, ISA , 64:4 , ISA , 66:8, ISA , 66:19 seen, JAS , 5:11 seen, JER , 1:12, JER , 3:6 , JER , 7:11, JER , 12:3 , JER , 13:27, JER , 23:13, JER , 23:14 , JER , 44:2 , JER , 46:5 seen, JG , 2:7, JG , 5:8, JG , 6:22, JG , 9:48, JG , 13: 22, JG , 14:2 , JG , 18:9, JG , 19:30 seen, JOB , 4:8, JOB , 5:3 , JOB , 7:8 , JOB , 8:18, JOB , 10:18, JOB , 13:1, JOB , 15:17, JOB , 20:7, JOB , 27:12, JOB , 28:7, JOB , 31:19, JOB , 33:21, JOB , 33:21, JOB , 38:17, JOB , $38: 22$ seen , JOH, 1:18, JOH , 3:11, JOH , 3:32 , JOH , 4:45, JOH , 5:37, JOH , 6:14, JOH , 6:36, JOH , 6:46, JOH , 6: 46, JOH , 8:38, JOH , 8:38, JOH , 8:57 , JOH , 9:8 , JOH , 9:37, JOH , 11:45 , JOH , 14:7 , JOH , 14:9 , JOH , 14:9, JOH , 15:24 , JOH , 20:18 , JOH , 20:25 , JOH , 20:29, JOH , 20:29 seen, JOS , 23:3 , JOS , $24: 7$ seen , LA , 1:8, LA , 1:10, LA , 2:14, LA , 2:14 , LA , 2: 16, LA , 3:1, LA , 3:59, LA , 3:60 seen , LE , 5:1, LE , 13:7, LE , 13:7 seen , LU , 1:22, LU , 2:17, LU , 2:20, LU , 2:26, LU , 2:30 , LU , 5:26 , LU , 7:22 , LU , 9:36, LU , 10:24 , LU , 19:37, LU , 23:8, LU , 24:23, LU , 24:37 seen , MR , 9:1, MR , 9:9, MR , 16:11, MR , 16:14 seen, MT, 2:2 , MT , 6:1, MT , 6:5, MT , 9:33, MT , 13: 17 , MT , 21:32, MT , $23: 5$ seen , NU , 14:14, NU , 14:22, NU , 23:21, NU , 27:13 seen , PHP , 4:9 seen , PR , $25: 7$ seen , PS , 10:14 , PS , 18:15 , PS , 35:21, PS , 35:22 , PS , 37:25, PS , 37:35 , PS , 48:8 , PS , 54:7 , PS , 55:9 , PS , 63:2 , PS , 68:24 , PS , 90:15 , PS , 98:3 , PS , 119: 96 seen , RE , 1:19, RE , 11:19, RE , 22:8 seen , RO , 1:20, RO , 8:24 seen , ZEC , 9:8 , ZEC , 9:14, ZEC , 10:2 dream 1798 \# enupnion \{en-oop'-nee-on\}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- \{dream \}.[q1 seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think. [ql seen Interlinear Index Study seen GEN 007001 . And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow>> thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark $<08392$ tebah > ; for thee have I $\{$ seen $\}<07200+$ ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym $>$ me in this <02088 +zeh > generation <01755 +dowr > . seen GEN 008005 And the waters <04325 +mayim > decreased $<02637+$ chacer > continually $<01980+$ halak $>$ until <05704 + the tenth $<06224+$ month $<02320$ + chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 +chodesh >, were the tops <07218 +ro>sh>of the mountains <02022+har> \{seen\}<07200 +ra >ah > . seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud $<06051+$ over <05921 + the earth <00776 +>erets >, that the bow <07198 +qesheth > shall be \{seen\} <07200 $+r a>$ ah > in the cloud <06051 + : seen GEN 022014 And Abraham <85> called <07121 +qara\gg the name $<08034+$ shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y @hovah yireh > : as it is said <00559 $+>$ amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 + Y @ hovah > it shall be $\{$ seen $\}<07200+$ ra>ah > . seen GEN 031012 And he said <00559 +>amar>, Lift <05375 +nasa>> up now $<04994+$ na $\gg$ thine eyes $<05869+$, and see $<07200+\mathrm{ra}>$ ah $>$, all $<03605+\mathrm{kol}>$ the rams $<06260+$ which leap <05927 + upon the cattle <06629 +tso>n > [ are ] ringstraked <06124 + , speckled <05348 +naqod > , and grisled <01261 +barod > : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > all <03605 +kol> that Laban <03837 +Laban > doeth <06213 + unto thee . seen GEN 031042 Except <03884 +luwle\gg the God <00430 +>elohiym > of my father <1>, the God < 00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq >, had been <01961 +hayah > with me, surely <03588 + kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty $<07387$ +reyqam >. God $<00430+>$ elohiym > hath $\{$ seen $\}<07200+$ ra>ah $>$ mine
affliction <06040 + and the labour <03018 +y @ giya < > of my hands < $03709+$ kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob <03290 +Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have \{seen\} <07200 +ra>ah > God <00430 +>elohiym > face < 06440 +paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . seen GEN 033010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al>, I pray <04994 +na>> thee , if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa $\gg$ grace $<02580+$ chen > in thy sight $<05869+$, then receive $<03947+$ laqach $>$ my present $<04503+$ minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra> ah > thy face <06440 +paniym > , as though I had \{seen\} <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob <03290 +Ya said <00559 +>amar >, Nay <00408 +> al>, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found $<04672+$ matsa\gg grace $<02580+$ chen > in thy sight < $05869+$, then receive $<03947+$ laqach $>$ my present $<04503+$ minchah > at my hand <03027 +yad > : for therefore I have $\{$ seen $\}<07200+$ ra>ah > thy face <06440 +paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 + nagad > my father $<1>$ of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol > that ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel < $03478+$ Yisra>el > said <00559 +>amar > unto Joseph $<03130+$ Yowceph $>$, Now $<06471+$ pa let me die $<04191+$ muwth $>$, since $<00310+>$ achar $>$ I have $\{$ seen $\}<07200+$ ra>ah > thy face $<06440+$ paniym > , because $<03588+$ kiy > thou [ art ] yet <05750 + alive <02416 +chay >. seen EXO 003007 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > , I have surely $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ the affliction $<06040+$ of my people $<05971+$ which $<00834+>$ aher $>$ [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama < > their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada < > their sorrows < 04341 +mak>ob > ; seen EXO 003009 Now <06258 + therefore, behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel < $03478+$ Yisra>el > is come <00935 +bow\gg unto me : and I have also <01571 +gam > \{seen\} <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher> the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 +yalak > , and gather <00622 $+>$ acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 $+\mathrm{ra}>$ ah > unto me, saying <00559 +>amar > , I have surely visited < $06485+$ paqad > you, and [ \{seen\} ] that which <00834 +> aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male>> thy houses <01004 +bayith > , and the houses <01004 +bayith > of all <03605 +kol > thy servants $<05650+$, and the houses $<01004+$ bayith $>$ of all <03605 +kol > the Egyptians $<04714+$ Mitsrayim > ; which <00834 +> aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers $<1>$ have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$, since $<04480+\mathrm{min}>$ the day $<03117+$ yowm $>$ that they were upon the earth $<00127$ +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 +panah > himself , and went <03318 +yatsa>> out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 + sheba < > days <03117 +yowm > ; and there shall no $<03808+l o \gg$ leavened <02557 +chametz > bread be seen <07200 +ra>ah > with thee, neither <03808 +lo>> shall there be leaven <07603 +s@>or > \{seen $\}<07200+\mathrm{ra}>$ ah $>$ with thee in all $<03605+$ kol $>$ thy quarters $<01366+\mathrm{g}$ @ buwl > . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +> akal > seven <07651 +sheba< > days <03117 +yowm > ; and there shall no <03808 +lo\gg leavened <02557 +chametz > bread be $\{$ seen $\}<07200+$ ra>ah > with thee, neither <03808 +lo\gg shall there be leaven <07603 +s@ >or > seen $<07200+\mathrm{ra}>$ ah > with thee in all <03605 +kol > thy quarters <01366 +g @ buwl > . seen EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare>> ye not , stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @shuw of the LORD <03068 + Y @hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have $\{$ seen $\}<07200+$ ra>ah > to day <03117 +yowm > , ye shall see <07200 +ra>ah > them again <03254 +yacaph > no <03808 +lo>> more <05750 + for ever <05769 + . seen EXO 019004 Ye have $\{$ seen $\}<07200+r a>$ ah > what <00834 +> aher > I did <06213 + unto the Egyptians $<04714$ +Mitsrayim > , and [ how ] I bare <05375 +nasa>> you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself. seen EXO 032009 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have \{seen\}<07200 +ra>ah > this
<02088 +zeh > people <05971 + , and, behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 + kaph > , and thou shalt see <07200 + ra> ah > my back <00268 +>achowr > parts : but my face < $06440+$ paniym > shall not be $\{$ seen $\}<07200+$ ra>ah $>$. seen EXO 034003 And no <03808 +lo>> man <00376 +>iysh > shall come <05927 + up with thee, neither $<00408+>$ al > let any man <00376 +>iysh > be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ throughout all <03605 +kol > the mount $<02022$ +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed $<07462$ +ra before that mount $<02022+$ har > . seen LEV 005001 . And if $<03588+$ kiy $>$ a soul $<05315$ +nephesh > sin <02398 +chata>>, and hear <08085 +shama<> the voice <06963 +qowl> of swearing <00423 $+>$ alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath $\{$ seen $\}<07200+$ ra>ah > or <00176 $+>$ ow > known <03045 +yada < > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin <05785 +, after <00310 +> achar > that he hath been seen <07200 $+\mathrm{ra}>$ ah $>$ of the priest <03548 + kohen > for his cleansing <02893 +tohorah > , he shall be $\{$ seen $\}<07200+$ ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > seen LEV 013007 But if <00518 +>im > the scab <04556 +micpachath > spread <06581 + pasah > much <06581 +pasah > abroad < $06581+$ pasah > in the skin <05785 + , after <00310 +> achar > that he hath been \{seen\} $<07200+\mathrm{ra}>$ ah > of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 $+\mathrm{ra}>$ ah $>$ of the priest <03548 +kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 +Y @ hovah > [ art ] among <07130 +qereb > this <02088 + zeh > people <05971 + , that thou LORD $<03068+$ Y @ hovah > art $\{$ seen $\}<07200+$ ra>ah > face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest $<01980$ +halak > before < 06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud $<06051+$, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . seen NUM 014022 Because <03588 +kiy > all <03605 +kol> those <00582 +>enowsh > men <00582 +>enowsh > which have \{seen\} <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 $+>$ aher > I did <06213 + in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted $<05254+$ nacah $>$ me now $<02088+$ zeh > these $<02088+$ zeh > ten $<06235+$ times , and have not hearkened <08085 +shama<> to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +> aven > in Jacob <03290 + Ya, neither <03808 +lo>> hath he \{seen\} <07200 +ra>ah $>$ perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD <03068 + Y @hovah > his God <00430 $+>$ elohiym > [ is ] with him, and the shout <08643 +t @ruw of a king <04428 +melek > [ is ] among them . seen NUM 027013 And when thou hast $\{$ seen $\}<07200+\mathrm{ra}>$ ah > it , thou also $<01571+$ gam > shalt be gathered $<00622+>$ acaph > unto thy people <05971 + , as Aaron <00175 +> Aharown > thy brother <00251 +> ach > was gathered <00622 +>acaph > . seen DEU 001028 Whither <00575 +> an > shall we go <05927 + up ? our brethren <00251 +> ach > have discouraged <04549 +macac > our heart <03824 +lebab >, saying <00559 +>amar >, The people $<05971+$ [ is ] greater $<01419+$ gadowl > and taller $<07311+$ ruwm $>$ than we ; the cities $<05892+$ [ are ] great <01419 + gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have $\{$ seen $\}<07200+$ ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham $>$. seen DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +>aher > thou hast \{seen\} $<07200+\mathrm{ra}>$ ah > how that the LORD <03068 + Y @ hovah > thy God < 00430 +>elohiym > bare <05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben >, in all <03605 +kol> the way $<01870+$ derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 + Y @howshuwa<> at that time <06256 + , saying <00559 +>amar >, Thine eyes <05869 + have \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}>$ all <03605 +kol > that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath done $<06213+$ unto these <00428 +>el - leh > two <08147 + sh @ nayim > kings <04428 + melek > : so <03651 +ken > shall the LORD <03068 + Y @hovah > do <06213 + unto all <03605 + kol > the kingdoms <04467 + mamlakah > whither thou passest $<05674+$. seen DEU 004003 Your eyes $<05869+$ have $\{$ seen $\}<07200+$ ra> ah $>$ what the LORD <03068 + Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men $<00376$ +>iysh > that followed Baalpeor <01187 +Ba, the LORD < $03068+$ Y @ hovah > thy God <00430 +>elohiym > hath destroyed <08045 +shamad > them from among < 07130 +qereb > you . seen DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +>aher > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah > , and lest <06435 +pen >
they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; seen DEU 005024 And ye said <00559 +>amar > , Behold <02005 +hen > , the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra> ah > us his glory <03519 +kabowd $>$ and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst $<08432+$ tavek $>$ of the fire $<00784+>$ esh $>$ : we have $\{$ seen $\}<07200+$ ra>ah $>$ this $<02088+$ zeh $>$ day $<03117$ +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD <03068 +Y @hovah > spake <00559 +>amar > unto me, saying <00559 +>amar>, I have $\{$ seen $\}<07200+$ ra>ah > this <02088 +zeh > people $<05971+$, and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen DEU 010021 He [ is ] thy praise <08416+t@hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 + gadowl > and terrible <03372 + yare\gg things, which <00834 +>aher > thine eyes $<05869$ + have $\{$ seen $\}<07200+$ ra> ah > . seen DEU 011002 And know <03045 +yada<> ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +> aher > have not known $<03045+$ yada < > , and which <00834 + > aher > have not $\{$ seen $\}<07200+$ ra>ah > the chastisement <04148 +muwcar > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , his greatness <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 $+z @$ rowa < > , seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah > all <03605 +kol > the great $<01419+$ gadowl > acts $<04640+$ Ma of the LORD $<03068+$ Y @hovah $>$ which $<00834+>$ aher $>$ he did $<06213+$. seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s @ >or > bread \{seen\} $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy coast <01366 +g @ buwl > seven <07651 +sheba < > days $<03117$ +yowm > ; neither <03808 +lo\gg shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +>aher > thou sacrificedst <02076 + zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo>> have our eyes <05869 + \{seen\} $<07200+\mathrm{ra}>$ ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 +qara>> unto all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them, Ye have \{seen\} <07200 $+\mathrm{ra}>$ ah $>$ all <03605 +kol > that the LORD <03068 + Y @ hovah > did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol> his servants <05650 + , and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003 The great $<01419+$ gadowl > temptations <04531 +maccah > which <00834 +>aher > thine eyes <05869 + have \{seen \} $<07200+\mathrm{ra}>$ ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 +gadowl > miracles $<04159$ +mowpheth > : seen DEU 029017 And ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > their abominations <08251 +shiqquwts > , and their idols <01544 + gilluwl > , wood < $06086+$ and stone <68>, silver <03701 +keceph > and gold <02091 + zahab > , which <00834 +>aher > [ were ] among them : ) seen DEU 033009 Who said <00559 $+>$ amar > unto his father <1> and to his mother <00517 +>em > , I have not $\{$ seen $\}<07200+\mathrm{ra}>$ ah > him ; neither <03808 +lo\gg did he acknowledge <05234 +nakar > his brethren <00251 +> ach > , nor <03808 +lo\gg knew <03045 +yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah >, and kept <05341 +natsar > thy covenant <01285 +b@riyth >. seen JOS 023003 And ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > all <03605 +kol> that the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > because <06440 +paniym > of you; for the LORD <03068 + Y @hovah > your God <00430 +>elohiym > [ is ] he that hath fought <03898 +lacham > for you . seen JOS 024007 And when they cried <06817 +tsa unto the LORD $<03068+$ Y @ hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 + Mitsriy > , and brought <00935 +bow>> the sea <03220 +yam > upon them, and covered $<03680+$ kacah $>$ them ; and your eyes $<05869+$ have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ what I have done $<06213+$ in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long $<07227+\mathrm{rab}>$ season <03117 +yowm > . seen JUDG 002007 And the people <05971 + served <05647 + the LORD < 03068 +Y @hovah > all <03605 +kol> the days <03117 +yowm > of Joshua <03091 +Y @howshuwa<> , and all <03605 +kol > the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 $+\mathrm{Y} @$ howshuwa < > , who <00834 +>aher > had \{seen\} <07200 +ra>ah > all <03605 +kol > the great <01419 +gadowl > works <04639 +ma of the LORD <03068 +Y @hovah > , that he did <06213 + for Israel <03478 +Yisra>el > . seen JUDG 005008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az > [ was ] war <03901 +lachem > in the gates <08179 + sha : was there a shield
$<04043$ +magen > or spear <07420 +romach > \{seen\} <07200 +ra>ah > among forty <00705 +>arba thousand $<00505$ +>eleph > in Israel <03478 +Yisra>el>? seen JUDG 006022 And when Gideon <01439 +Gid perceived $<07200+\mathrm{ra}>\mathrm{ah}>$ that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 + Y @hovah >, Gideon $<01439$ +Gid said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ! for because I have $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>$ an angel <04397+mal>ak>of the LORD <03068 + Y @ hovah > face < 06440 +paniym > to face < 06440 +paniym > . seen JUDG 009048 And Abimelech <40> gat $<05927+$ him up to mount $<02022+$ har > Zalmon $<06756+$ Tsalmown > , he and all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe < 07134 +qardom > in his hand <03027 +yad >, and cut <03772 +karath > down <03381 +yarad > a bough <07754 +sowk > from the trees $<06086+$, and took <05375 +nasa>> it , and laid <07760 +suwm > [ it ] on <05921 + his shoulder <07926 + sh @ kem > , and said <00559 +>amar > unto the people <05971 + that [ were ] with him, What <04100 +mah > ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ me do <06213 + , make haste $<04116+$ mahar > , [ and ] do <06213 + as I [ have done ] . seen JUDG 013022 And Manoah <04495 +Manowach > said < 00559 +>amar > unto his wife <00802 +>ishshah > , We shall surely die <04191 +muwth > , because <03588 +kiy > we have \{seen\} <07200 +ra>ah > God <00430 +> elohiym > . seen JUDG 014002 And he came <05927 + up , and told <05046 +nagad > his father $\langle 1\rangle$ and his mother <00517 +>em >, and said <00559 +>amar >, I have $\{$ seen $\}<07200+$ ra> ah > a woman $<00802$ +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 + P@lishtiy > : now <06258 + therefore get <03947 +laqach > her for me to wife $<00802+>$ ishshah $>$. seen JUDG 018009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against $<05921+$ them : for we have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > the land <00776 +>erets > , and, behold <02009 +hinneh $>$, it [ is ] very <03966 +m @ good <02896 +towb > : and [ are ] ye still <02814 +chashah > ? be not slothful $<06101+$ to go <03212 +yalak > , [ and ] to enter <00935 +bow \gg to possess <03423 +yarash > the land <00776 +>erets > . seen JUDG 019030 And it was so , that all <03605 +kol> that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo>> such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > \{seen\} <07200 +ra>ah> from the day <03117 +yowm> that the children <01121 +ben > of Israel $<03478+$ Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this $<02088+$ zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice < $05779+$, and speak $<01696$ +dabar > [ your minds ] . seen 1SA 006016 And when the five <02568 +chamesh > lords <05633 +ceren $>$ of the Philistines <06430 +P@lishtiy>had \{seen\} <07200 +ra>ah > [it ] , they returned <07725 +shuwb > to Ekron <06138 + the same <01931 +huw>> day <03117 +yowm > . seen 1SA 016018 Then answered <06030 + one <00259 +>echad > of the servants <05288 +na, and said <00559 +> amar >, Behold <02009 +hinneh > , I have $\{$ seen $\}<07200+r a>$ ah $>$ a son $<01121+$ ben > of Jesse $<03448+$ Yishay > the Bethlehemite <01022 +Beyth hal - Lachmiy > , [ that is ] cunning <03045 +yada< > in playing <05059 +nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man, and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995 +biyn > in matters <01697 +dabar >, and a comely <08389 +to>ar > person <00376 +>iysh >, and the LORD <03068 + Y @hovah > [ is ] with him . seen 1SA 017025 And the men <00376 +>iysh > of Israel $<03478+$ Yisra>el > said <00559 +>amar>, Have ye $\{$ seen $\}<07200+$ ra>ah > this <02088 +zeh > man <00376 $+>$ iysh > that is come <05927 + up ? surely <03588 + kiy > to defy <02778 +charaph . > Israel <03478 +Yisra>el $>$ is he come <05927 + up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +>aher > killeth $<05221+$ nakah > him , the king <04428 +melek > will enrich <06238 + him with great <01419 +gadowl > riches $<06239+$, and will give <05414 +nathan > him his daughter <01323 +bath > , and make <06213 + his father s $<1>$ house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el > . seen 1SA 023022 Go <03212 +yalak >, I pray <04994 +na>> you, prepare <03559 +kuwn > yet, andknow <03045 +yada<> and see $<07200+\mathrm{ra}>$ ah $>$ his place $<04725+$ maqowm > where $<00834+>$ aher $>$ his haunt $<07272+$ regel $>$ is , [ and ] who <04310 +miy > hath $\{$ seen $\}<07200+$ ra>ah > him there < $08033+$ sham > : for it is told <00559 +>amar > me [ that ] he dealeth very subtilly <06191 + . seen 1SA 024010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra> ah > how <00834 $+>$ aher > that the LORD <03068 + Y @ hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631+m@ : and [ some ] bade <00559 +> amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 + shalach > forth <07971 + shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y @hovah > anointed <04899 +mashiyach > . seen 2SA 017017 Now Jonathan <03083 +Y@hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 + ; for they might <03201 +yakol > not be $\{$ seen $\}<07200+$ ra>ah > to come <00935 +bow>> into the city <05892 + : and a wench <08198 +shiphchah > went $<00980+$ Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046
+nagad > king <04428 +melek > David <01732 +David > . seen 2SA 018021 Then said <00559 +>amar > Joab $<03097+$ Yow $>$ ab > to Cushi <03569 +Kuwshiy >, Go <03212 +yalak > tell <05046 +nagad > the king <04428 + melek $>$ what $\langle 00834+>$ aher $>$ thou hast $\{$ seen $\}<07200+$ ra>ah $>$. And Cushi $\langle 03569+$ Kuwshiy $>$ bowed $<07812$ +shachah > himself unto Joab <03097 + Yow>ab >, and ran <07323 +ruwts >. seen 2SA 022011 And he rode < $07392+$ rakab > upon a cherub <03742 $+\mathrm{k} @$ ruwb > , and did fly <05774 + : and he was $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah $>$ upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . seen 1KI 006018 And the cedar $<00730+>$ erez > of the house <01004 +bayith > within <6441p@niymah > [ was ] carved <04734 +miqla with knops <06497 +peqa<> and open <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [ was ] cedar $<00730$ +>erez > ; there was no <00369 +>ayin > stone <68> \{seen\} <07200 +ra>ah > . seen 1KI 008008 And they drew <00748 +> arak > out the staves <00905 +bad > , that the ends <07218 +ro>sh > of the staves <00905 + bad > were seen <07200 + ra> ah > out in the holy $<06944+$ qodesh > [ place ] before the oracle <01687 +d@biyr $>$, and they were not $\{$ seen $\}<07200+$ ra>ah $>$ without $<02351+$ chuwts $>$ : and there $<08033+$ sham $>$ they are unto this <02088 +zeh > day <03117 +yowm > . seen 1KI 008008 And they drew <00748 +>arak > out the staves $<00905+$ bad > , that the ends <07218 +ro>sh > of the staves <00905 +bad > were $\{$ seen $\}<07200+$ ra> ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah $>$ without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . seen 1KI 010004 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>>had \{seen\}<07200 $+\mathrm{ra}>$ ah $>$ all <03605 +kol>Solomon s <08010 + Sh@lomoh > wisdom <02451 +chokmah > , and the house $<01004$ +bayith > that he had built <01129 +banah > , seen 1KI 010007 Howbeit I believed <00539 +> aman > not the words <01697 +dabar >, until <05704 + I came <00935 +bow>>, and mine eyes <05869 + had \{seen $\}$ $<07200+\mathrm{ra}>$ ah > [ it ] : and , behold <02009 +hinneh >, the half <02677 +chetsiy > was not told <05046 +nagad $>$ me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame $<08052$ +sh@ muw which <00834 +> aher > I heard <08085 +shama<>. seen 1KI 010012 And the king <04428 + melek > made <06213 + of the almug <00484 +>almuggiym > trees <06086 + pillars <04552 +mic for the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow>> no <03808 +lo>> such <03651 +ken > almug <00484 +>almuggiym > trees <06086 + , nor $<03808+$ lo $\gg$ were $\{$ seen $\}<07200+$ ra>ah > unto this <02088 +zeh > day <03117 +yowm > . seen 1KI 013 012 And their father <1> said <01696 +dabar > unto them, What way <01870 +derek > went <01980 +halak > he ? For his sons $<01121+$ ben $>$ had $\{$ seen $\}<07200+$ ra>ah $>$ what $<00834+>$ aher $>$ way $<01870+$ derek $>$ the man $<00376$ +> iysh > of God <00430 +>elohiym > went <01980 +halak > , which <00834 +> aher > came <00935 +bow\gg from Judah <03063 +Y @huwdah > . seen 1KI 020013 And, behold <02009 +hinneh > , there came <05066 +nagash > a prophet <05030 +nabiy>> unto Ahab <00256 +>Ach>ab > king <04428 +melek > of Israel $<03478+$ Yisra>el > , saying <00559 +>amar >, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , Hast thou $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all <03605 +kol> this <02088 +zeh > great <01419 +gadowl> multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand $<03027+y a d>$ this <02088 + zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada< > that I [ am ] the LORD <03068 +Y @hovah > . seen 2KI 009026 Surely I have $\{$ seen $\}<07200+r a>$ ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben > , saith <00559 +>amar > the LORD <03068 + Y @hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@ > um > the LORD <03068 +Y @hovah > . Now <06258 + therefore take <05375 +nasa>> [ and ] cast <07993 + shalak > him into the plat <02513 +chelqah $>$ [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . seen 2KI 020005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +> amar > Hezekiah <02396 +Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father < 1> , I have heard $<08085+$ shama<> thy prayer <08605 +t @ phillah > , I have $\{$ seen $\}<07200+$ ra> ah > thy tears <01832 +dim : behold <02005 +hen > , I will heal <07495 +rapha>> thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > . seen 2KI 020015 And he said <00559 +>amar > , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house $<01004+$ bayith > have they $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ : there is nothing $<01697+$ dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . seen 2KI 020015 And he said <00559 +>amar > , What <04100 + mah > have they $\{$ seen $\}<07200+$ ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [
the things ] that [ are ] in mine house <01004 +bayith > have they seen <07200 $+\mathrm{ra}>$ ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them. seen 1CH 029 017 I know <03045 +yada < > also , my God <00430 +>elohiym > , that thou triest <00974 +bachan > the heart $<03824+$ lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me , in the uprightness <04339 + meyshar > of mine heart <03824 +lebab > I have willingly <05068 + nadab > offered all $<03605+$ kol > these $<00428+>$ el - leh > things : and now <06258 + have I $\{$ seen $\}<07200+$ ra>ah > with joy $<08057+$ simchah $>$ thy people <05971 + , which are present <04672 +matsa>> here <06311 +poh > , to offer willingly <05068 +nadab > unto thee . seen 2CH 005009 And they drew <00748 +> arak > out the staves <00905 +bad > [ of the ark <00727 +>arown > ] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen $<07200+\mathrm{ra}>\mathrm{ah}>$ from the ark before the oracle $<01687+\mathrm{d} @$ biyr > ; but they were not $\{$ seen $\}<07200+\mathrm{ra}>$ ah > without <02351 +chuwts >. And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . seen 2CH 005009 And they drew <00748 +>arak > out the staves < $00905+$ bad > [ of the ark <00727 +> arown > ], that the ends $<07218+$ ro>sh $>$ of the staves $<00905+$ bad $>$ were $\{$ seen $\}<07200+$ ra> ah $>$ from the ark before the oracle <01687+d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts >. And there $<08033$ +sham > it is unto this <02088 +zeh > day <03117 +yowm > . seen 2CH 009003 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>>had \{seen\} <07200 +ra>ah> the wisdom <02451 +chokmah > of Solomon <08010 +Sh@lomoh > , and the house <01004 +bayith > that he had built <01129 +banah > , seen 2CH 009006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar >, until <05704 + I came $<00935+$ bow $\gg$, and mine eyes $<05869+$ had $\{$ seen $\}<07200+$ ra> ah > [ it ] : and , behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@ muw that I heard $<08085+$ shama < > . seen 2CH 009011 And the king <04428 +melek > made <06213 + [ of ] the algum <00418 +>alguwmmiym > trees < $06086+$ terraces < $04546+\mathrm{m} @$ cillah $>$ to the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr $>$ and psalteries <05035 +nebel > for singers <07891 +shiyr > : and there were none <03808 +lo>> such <01992 +hem > \{seen $\}<07200+$ ra>ah > before <06440 +paniym > in the land <00776 +>erets > of Judah <03063 + Y @huwdah > . seen EZR 003012 But many <07227 +rab > of the priests <03548 + kohen > and Levites <03881 + Leviyiy > and chief <07218 +ro>sh > of the fathers <1>, [ who were ] ancient <02204 +zaqen > men, that had $\{$ seen $\}<07200+$ ra> ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes $<05870+$, wept $<01058+$ bakah $>$ with a loud $<01419+$ gadowl $>$ voice $<06963+$ qowl $>$; and many $<07227+\mathrm{rab}>$ shouted <08643 +t@ruw aloud for joy <08057 +simchah > : seen EST 009026 Wherefore they called <07121 +qara>> these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr>after <05921 + the name <08034 +shem > of Pur <06332 +Puwr > . Therefore for all <03605 +kol > the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had \{seen\}<07200 +ra>ah > concerning <05921 + this <03602 +kakah > matter < $03602+$ kakah > , and which <04100 +mah > had come $<05060+$ naga < > unto them, seen JOB 004008 Even as I have $\{$ seen $\}<07200+$ ra>ah > , they that plow <02790 +charash > iniquity <00205 +>aven > , and sow <02232 +zara<> wickedness <05999 + , reap <07114 +qatsar > the same . seen JOB 005003 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ the foolish $<00191+>$ eviyl > taking root $<08327$ +sharash > : but suddenly <06597 + pith>owm > I cursed <05344 +naqab > his habitation <05116 +naveh > . seen JOB 007008 The eye $<05869+$ of him that hath $\{$ seen $\}<07210+$ ro $>$ iy $>$ me shall see $<07789+$ shuwr $>$ me no <03808 +lo>> [ more ] : thine eyes <05869 + [ are ] upon me, and I [ am ] not. seen JOB 008018 If <00518 $+>$ im > he destroy <01104 +bala<> him from his place <04725 +maqowm > , then [it ] shall deny <03584 + kachash > him, [ saying ], I have not \{seen\} <07200 +ra>ah > thee . seen JOB 010018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa>> me forth <03318 +yatsa>> out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava<> up the ghost <01478 +gava<>, and no <03808 +lo>> eye <05869 + had $\{$ seen $\}<07200+$ ra>ah $>$ me ! seen JOB 013001 . Lo $<02005+$ hen $>$, mine eye $<05869+$ hath $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah > all <03605 +kol > [ this ] , mine ear <00241 +>ozen > hath heard <08085 +shama < > and understood $<00995$ +biyn > it . seen JOB 015017 . I will shew <02331 +chavah > thee, hear <08085 +shama < > me ; and that [ which ] I have \{seen\} <02372 +chazah > I will declare <05608 + caphar > ; seen JOB 020007 [ Yet ] he shall perish <6> for ever <05331 + netsach > like his own dung <01561 + gelel > : they which have \{seen\} <07200 $+r a>$ ah > him shall say <00559 +>amar > , Where <00335 +>ay > [ is ] he ? seen JOB 027012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have $\{$ seen $\}<02372+$ chazah > [ it ]; why <04100 +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ? seen JOB 028007 [ There is ] a path <05410 +nathiyb > which no <03808 +lo>> fowl <05861 + knoweth <03045 +yada< > , and which the vulture s <00344 +> ayah >
eye <05869 + hath not $\{$ seen $\}<07805+$ shazaph > : seen JOB 031019 If <00518 +>im > I have $\{$ seen $\}<07200$ $+\mathrm{ra}\rangle$ ah $>$ any perish $\langle 6\rangle$ for want $\langle 01097+\mathrm{b} @$ liy > of clothing <03830 $+1 @$ buwsh > , or any poor <34> without $<00369$ +>ayin > covering <03682 +k@cuwth > ; seen JOB 033021 His flesh <01320 +basar > is consumed $<03615+$ kalah > away, that it cannot<03808 +lo>> be seen <07210 +ro>iy > ; and his bones <06106 + [ that ] were not $\{$ seen $\}<07200+$ ra> ah > stick <08205 + sh @ phiy > out . seen JOB 033021 His flesh <01320 +basar > is consumed <03615 +kalah > away, that it cannot<03808 +lo>> be $\{$ seen $\}<07210+$ ro>iy > ; and his bones <06106 + [ that ] were not seen <07200 +ra>ah > stick <08205 +sh@ phiy > out. seen JOB 038017 Have the gates $<08179+$ sha of death $<04194+$ maveth $>$ been opened $<01540+$ galah $>$ unto thee ? or hast thou \{seen \} $<07200+\mathrm{ra}>\mathrm{ah}>$ the doors <08179 +sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? seen JOB 038022 Hast thou entered <00935 +bow>> into <00413 +>el > the treasures <00214 +>owtsar > of the snow $<07950+$ sheleg > ? or hast thou $\{$ seen $\}<07200+$ ra>ah > the treasures $<00214+>$ owtsar $>$ of the hail $<01259+$ barad >, seen PSA 010014 Thou hast $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>$ [ it ] ; for thou beholdest <05027+nabat $>$ mischief <05999 + and spite <03708 +ka, to requite <05414 +nathan > [ it ] with thy hand <03027 +yad > : the poor $<02489+$ chel @ ka\gg committeth <05800 + himself unto thee ; thou art the helper <05826 + of the fatherless <03490 +yathowm > . seen PSA 018015 Then the channels < 00650 +>aphiyq > of waters < 04325 +mayim > were $\{$ seen $\}<07200+\mathrm{ra}>$ ah > , and the foundations $<04146+$ mowcadah > of the world $<08398+$ tebel > were discovered $<01540+$ galah > at thy rebuke $<01606+\mathrm{g} @$, O LORD $<03068+\mathrm{Y} @$ hovah > , at the blast $<05397$ $+\mathrm{n} @$ shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > . seen PSA 035021 Yea, they opened their mouth <06310 + peh > wide <07337 +rachab > against <05921 + me, [ and ] said <00559 +>amar > , Aha <00253 +> ach > , aha <00253 +>ach > , our eye <05869 + hath \{seen\} <07200 +ra>ah > [ it ]. seen PSA 035022 [ This ] thou hast $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>, \mathrm{O}$ LORD <03068 + Y @hovah > : keep not silence <02790 +charash > : O Lord <03068 +Y @hovah > , be not far <07368 +rachaq > from me . seen PSA 037025 I have been <01961 +hayah > young <05288 + na, and [ now ] am old <02204 +zaqen > ; yet have I not \{seen\} <07200 + ra>ah > the righteous <06662 + tsaddiyq $>$ forsaken <05800 + , nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . seen PSA 037035 I have $\{$ seen $\}<07200+r a>$ ah > the wicked <07563 + rasha < > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 $+>$ ezrach > tree . seen PSA 048008 . As we have heard <08085 +shama < > , so $<03651+$ ken > have we \{seen\} $<07200+\mathrm{ra}>$ ah $>$ in the city <05892 + of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba\gg , in the city $<05892+$ of our God <00430 +>elohiym > : God < 00430 +>elohiym > will establish <03559 +kuwn > it for ever $<05769+$. Selah <05542 +celah >. seen PSA 054007 For he hath delivered <05337 +natsal > me out of all $<03605+$ kol > trouble <06869 +tsarah > : and mine eye <05869 + hath $\{$ seen $\}<07200+$ ra>ah > [ his desire ] upon mine enemies <00341 +>oyeb > . seen PSA 055009 . Destroy <01104 +bala<>, O Lord <00136 +>Adonay $>$, [ and ] divide < $06385+$ palag > their tongues <03956 +lashown > : for I have \{seen\} <07200 +ra>ah > violence $<02555+$ chamac > and strife $<07379$ +riyb > in the city <05892 + . seen PSA 063002 To see $<07200$ $+\mathrm{ra}>$ ah > thy power <05797 + and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have \{seen\} <02372 +chazah > thee in the sanctuary <06944 +qodesh > . seen PSA 068024 They have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ thy goings <01979 +haliykah > , O God <00430 +>elohiym > ; [ even ] the goings <01979 +haliykah > of my God $<00410$ +>el > , my King <04428 +melek > , in the sanctuary <06944 +qodesh >. seen PSA 090015 Make us glad <08056 +sameach > according to the days <03117 +yowm > [ wherein ] thou hast afflicted <06031 + us , [ and ] the years <08141 +shaneh > [ wherein ] we have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ evil <07451 $+\mathrm{ra}<>$. seen PSA 098003 He hath remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol > the ends <00657 +>ephec > of the earth <00776 +>erets > have $\{$ seen $\}<07200+r a>$ ah $>$ the salvation <03444 +y@shuw of our God <00430 +>elohiym > . seen PSA 119096 . I have $\{$ seen \} <07200 +ra>ah > an end <07093 +qets > of all <03605 +kol > perfection <08502 +tiklah > : [ but ] thy commandment <04687 +mitsvah > [ is ] exceeding <03966 + m@ broad $<07342$ +rachab > . seen PRO 025007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee, Come <05927 + up hither ; than that thou shouldest be put lower <08213 + shaphel > in the presence <06440 +paniym > of the prince <05081 +nadiyb > whom <00834 +>aher> thine eyes <05869 + have \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}>$. seen ECC 001014 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the works $<04639+$ ma that are done <06466 + pa under <08478 +tachath > the sun <08121 +shemesh > ; and, behold <02009 +hinneh > , all $<03605+\mathrm{kol}>$ [ is ] vanity <01892 +hebel > and vexation <07469 $+\mathrm{r} @$ of spirit <07307+ruwach > . seen ECC 003010 I have $\{$ seen $\}<07200+\mathrm{ra}$ >ah > the travail <06045 + , which <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 + in it . seen ECC 004003 Yea, better <02896 +towb > [ is he ] than both <08147 +sh@ nayim > they, which <00834 +>aher > hath not yet <05728 + been <01961 +hayah >, who <00834 +>aher> hath not $\{$ seen $\}<07200+$ ra>ah >
the evil <07451 + ra $<>$ work $<04639+$ ma that is done $<06466+$ pa under $<08478+$ tachath $>$ the sun $<08121$ +shemesh > . seen ECC 005013 There is a sore <02470 +chalah > evil <07451 +ra<> [ which ] I have \{seen\} $<07200+\mathrm{ra}>$ ah > under <08478 + tachath > the sun <08121 +shemesh > , [ namely ], riches <06239 + kept $<08104+$ shamar > for the owners <01167 +ba thereof to their hurt <07451 +ra<>. seen ECC 005018 . Behold $<02009$ +hinneh > [ that ] which <00834 +>aher > I have $\{$ seen $\}<07200+r a>$ ah > : [ it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 $+>$ akal > and to drink <08354 +shathah > , and to enjoy $<07200+$ ra>ah > the good <02896 +towb > of all <03605 +kol> his labour <05999 + that he taketh <05998 + under <08478 + tachath > the sun <08121 +shemesh > all <04557 + micpar > the days <03117 +yowm > of his life <02416 +chay >, which <00834 +>aher > God <00430 +>elohiym > giveth <05414 + nathan > him : for it [ is ] his portion <02506 +cheleq > . seen ECC 006001 . There is an evil <07451 +ra<> which <00834 +>aher > I have $\{$ seen $\}<07200+$ ra>ah > under <08478 + tachath > the sun $<08121+$ shemesh $>$, and it [ is ] common $<07227+\mathrm{rab}>$ among <05921 + men <00120 +>adam > : seen ECC 006005 Moreover <01571 +gam > he hath not $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ the sun $<08121+$ shemesh > , nor $\langle 03808+\mathrm{lo} \gg$ known <03045 +yada < > [ any thing ] : this <02088 +zeh > hath more rest <05183 +Nachath > than the other <02088 +zeh > . seen ECC 006006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice $<06471+$ pa [ told ] , yet hath he $\{$ seen $\}<07200+$ ra>ah > no <03808 + lo\gg good $<02896+$ towb > : do not all $<03605+\mathrm{kol}>$ go $<01980+$ halak $>$ to one $<00259+>$ echad $>$ place $<04725+$ maqowm $>$ ? seen ECC 007015 All $<03605+$ kol > [ things ] have I \{seen\} <07200 + ra>ah > in the days $<03117+$ yowm $>$ of my vanity $<01892$ +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [ man ] that prolongeth <00748 +> arak > [ his life ] in his wickedness $<07451+\mathrm{ra}<>$. seen ECC 008009 . All <03605 + kol > this <02088 +zeh > have I \{seen\} <07200 +ra>ah > , and applied $<05414$ +nathan > my heart $<03820+$ leb > unto every $<03605+\mathrm{kol}>$ work $<04639+$ ma that is done $<06466+$ pa under <08478 + tachath > the sun <08121 +shemesh > : [ there is ] a time <06256 + wherein <00834 $+>$ aher > one man <00120 + > adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra<> . seen ECC 009013 . This $<02090+$ zoh $>$ wisdom $<02451+$ chokmah $>$ have I $\{$ seen $\}<07200+$ ra $>$ ah $>$ also $<01571$ + gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [ seemed ] great <01419 +gadowl > unto me : seen ECC 010005 There is an evil <07451 +ra<> [ which ] I have \{seen\} <07200 $+\mathrm{ra}>$ ah > under <08478 + tachath > the sun <08121 +shemesh > , as an error <07684 +sh@ gagah > [ which ] proceedeth <03318 +yatsa>> from the ruler < $07989+$ shalliyt > : seen ECC 010007 I have $\{$ seen $\}<07200+$ ra>ah > servants <05650 + upon horses $<05483$ +cuwc > , and princes <08269 +sar > walking <01980 +halak > as servants < $05650+$ upon the earth <00776 +>erets > . seen ISA 006005 . Then said <00559 +>amar > I, Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame>> lips <08193 +saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people $<05971+$ of unclean <02931 +tame>> lips <08193 +saphah > : for mine eyes <05869 + have $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah > the King <04428 +melek > , the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>. seen ISA 009 002 The people $<05971+$ that walked $<01980+$ halak $>$ in darkness $<02822+$ choshek $>$ have $\{$ seen $\}<07200$ + ra>ah > a great <01419 + gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 $+>$ erets > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them hath the light <00216 +>owr > shined <05050 + nagahh > . seen ISA 016012 And it shall come <01961 +hayah > to pass, when $<03588+$ kiy > it is $\{$ seen $\}<07200+$ ra>ah > that Moab <04124 +Mow>ab> is weary <03811 +la>ah > on $<05921+$ the high <01116 +bamah > place, that he shall come <00935 +bow>> to his sanctuary <04720 +miqdash > to pray <06419 + palal > ; but he shall not prevail <03201 + yakol > . seen ISA 022009 Ye have $\{$ seen $\}<07200+$ ra> ah > also the breaches <01233 +b@qiya<> of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 + qabats > together the waters <04325 +mayim > of the lower <08481 + tachtown > pool <01295 +b@rekah > . seen ISA 038005 Go <01980 +halak > , and say $<00559$ +>amar > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y@hovah > , the God <00430 +>elohiym > of David <01732 + David > thy father < 1 >, I have heard $<08085+$ shama < > thy prayer <08605 $+\mathrm{t} @$ phillah >, I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ thy tears <01832 +dim : behold <02005 +hen > , I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years $<08141$ +shaneh > . seen ISA 039004 Then said <00559 +>amar > he, What <04100 +mah > have they seen $<07200+\mathrm{ra}>$ ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 $+>$ amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they \{seen\} <07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . seen ISA 039004 Then said <00559 +>amar > he, What <04100 +mah > have they $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in thine house $<01004$ +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar>, All <03605 +kol> that [
is ] in mine house <01004 +bayith > have they seen <07200 + ra>ah > : there is nothing among my treasures $<00214+>$ owtsar > that I have not shewed <07200 +ra>ah > them . seen ISA 044016 He burneth <08313 +saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth $<00398+>$ akal > flesh <01320 +basar > ; he roasteth $<00740+>$ Ari>el > roast <06748 +tsaliy > , and is satisfied <07646 +saba<> : yea <00637 +> aph > , he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar>, Aha <00253 +>ach >, I am warm <02552 +chamam >, I have $\{$ seen $\}<07200+$ ra>ah > the fire $<00217$ +>uwr > : seen ISA 047003 Thy nakedness <06172 + shall be uncovered <01540 + galah > , yea <01571 + gam > , thy shame <02781 +cherpah > shall be $\{$ seen $\}<07200+$ ra>ah $>$ : I will take $<03947+$ laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [ thee as ] a man <00120 +> adam > . seen ISA 057018 I have $\{$ seen $\}<07200+r a>$ ah > his ways <01870 +derek > , and will heal <07495 +rapha>> him : I will lead <05148 + nachah > him also, and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> . seen ISA 060002 For, behold <02009 +hinneh > , the darkness <02822 +choshek > shall cover $<03680+\mathrm{kacah}>$ the earth <00776 +>erets > , and gross <06205 + darkness <06205 + the people <03816 $+1 @$ om > : but the LORD <03068 +Y @hovah > shall arise <02224 +zarach > upon thee , and his glory <03519 + kabowd > shall be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ upon thee . seen ISA 064004 For since the beginning $<05769+$ of the world <05769 + [ men ] have not heard <08085 +shama<> , nor <03808 +lo>> perceived <00238 +> azan > by the ear <00238 +>azan >, neither $\langle 03808+$ lo $\gg$ hath the eye $<05869+\{$ seen $\}<07200+$ ra $>$ ah $>$, O God $<00430+>$ elohiym $>$, beside $<02108+$ zuwlah $>$ thee, [ what ] he hath prepared $<06213+$ for him that waiteth <02442 +chakah > for him . seen ISA 066008 Who <04310 +miy > hath heard <08085 +shama < > such <02063 + zo>th > a thing ? who <00834 +>aher > hath $\{$ seen $\}<07200+r a>$ ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl > forth <02342 +chuwl> in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 + gowy > be born <03205 +yalad> at once <06471 +pa ? for as soon <01571 + gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl >, she brought <03205 +yalad > forth $<03205+$ yalad > her children <01121 +ben > . seen ISA 066019 And I will set <07760 +suwm > a sign $<00226+>$ owth > among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 + gowy > , [ to ] Tarshish <08659 +Tarshiysh >, Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 + shama < > my fame <08088 +shema<>, neither <03808 +lo>> have \{seen\} <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 + gowy > . seen JER 001012 Then said < 00559 +>amar > the LORD <03068 +Y @ hovah > unto me, Thou hast well <03190 +yatab > \{seen $\}<07200+$ ra>ah > : for I will hasten <08245 + shaqad > my word $<01697+$ dabar > to perform <06213 + it . seen JER 003006 . The LORD <03068 + Y @hovah > said <00559 $+>$ amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou $\{$ seen $\}<07200+r a>$ ah $>$ [ that ] which <00834 $+>$ aher > backsliding <04878 + m@shuwbah > Israel $<03478+$ Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high $<01364+$ gaboahh > mountain <02022 +har > and under every $<03605+$ kol > green $<07488+$ ra tree $<06086+$, and there <08033 +sham > hath played the harlot <02181 +zanah >. seen JER 007011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara\gg by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of robbers <06530 +p@ riyts > in your eyes <05869 + ? Behold $<02009+$ hinneh >, even <01571 + gam > I have $\{$ seen $\}<07200+$ ra>ah > [it ], saith <05002 +n@>um > the LORD <03068 + Y @ hovah > . seen JER 012003 But thou, O LORD <03068 + Y @hovah > , knowest <03045 +yada < > me : thou hast $\{$ seen $\}<07200+$ ra>ah > me, and tried < 00974 +bachan > mine heart <03820 +leb > toward <00854 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter $<02873$ +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . seen JER 013027 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251 + shiqquwts > on <05921 + the hills <01389 + gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee, O Jerusalem <03389 + Y @ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? seen JER 023013 And I have \{seen\} <07200 +ra>ah > folly $<08604+$ tiphlah > in the prophets <05030 +nabiy>> of Samaria <08111 +Shom@rown > ; they prophesied $<05012+$ naba\gg in Baal <01168 +Ba, and caused my people <05971 + Israel <03478 +Yisra>el > to err <08582 +ta . seen JER 023014 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > also in the prophets $<05030+$ nabiy>> of Jerusalem $<03389+$ Y @ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 + na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the
hands <03027 +yad > of evildoers <07489 +ra . seen JER 044002 Thus < $03541+$ koh > saith < 00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg , the God <00430 +>elohiym > of Israel <03478 +Yisra>el > ; Ye have \{seen\} $407200+\mathrm{ra}>$ ah > all <03605 +kol> the evil <07451 +ra<> that I have brought $<00935$ +bow \gg upon Jerusalem <03389 +Y @ ruwshalaim>, and upon all <03605 +kol> the cities <05892 + of Judah <03063 + Y @huwdah > ; and, behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah >, and no <00369 +>ayin > man dwelleth <03427 +yashab > therein, seen JER 046005 Wherefore <04069 +madduwa<> have I \{seen\} <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 +gibbowr > ones are beaten <03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiyb > about, saith <05002 +n@>um $>$ the LORD <03068 + Y @hovah > . seen LAM 001008 Jerusalem < $03389+$ Y @ruwshalaim > hath grievously $<02399+$ chet \gg sinned <02398 +chata\gg ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured $<03513+$ kabad > her despise $<02107+$ zuwl > her , because $<03588+$ kiy $>$ they have $\{$ seen $\}<07200$ $+r a>$ ah > her nakedness <06172 + : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 +shuwb > backward <00268 +> achowr > . seen LAM 001010 The adversary <06862 +tsar > hath spread <06566 +paras > out his hand <03027 +yad > upon all <03605 +kol > her pleasant <04621+ma things : for she hath $\{$ seen $\}<07200+$ ra> ah > [ that ] the heathen <01471 +gowy> entered <00935 +bow>> into her sanctuary $<04720+$ miqdash >, whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow>> into thy congregation <06951 +qahal>. seen LAM 002014 Thy prophets <05030 +nabiy>> have seen <02372 +chazah > vain <07723 +shav>> and foolish <08602 +taphel> things for thee : and they have not discovered $<01540+$ galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity $<07622+$ sh@ buwth > ; but have $\{$ seen $\}<02372+$ chazah > for thee false <07723 +shav\gg burdens <04864 + mas>eth > and causes of banishment <04065 +madduwach > . seen LAM 002014 Thy prophets <05030 +nabiy>> have $\{$ seen $\}<02372+$ chazah > vain <07723 +shav>> and foolish <08602 +taphel > things for thee : and they have not discovered $<01540+$ galah > thine iniquity $<05771+$, to turn $<07725+$ shuwb $>$ away thy captivity <07622 +sh@buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav>> burdens $<04864+$ mas >eth > and causes of banishment <04065 +madduwach >. seen LAM 002016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 + thee : they hiss <08319 +sharaq > and gnash <02786 +charaq > the teeth <08127 +shen > : they say <00559 $+>$ amar > , We have swallowed <01104 +bala< > [ her ] up : certainly <00389 +>ak > this <02088 +zeh > [ is ] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa\gg , we have \{seen\} <07200 +ra>ah > [ it ]. seen LAM 003001 . I [ am ] the man <01397 +geber> [ that ] hath \{seen\} $<07200+\mathrm{ra}>$ ah > affliction $<06040+$ by the rod $<07626+$ shebet > of his wrath <05678 + . seen LAM 003059 O LORD <03068 +Y @hovah > , thou hast \{seen\} <07200 +ra>ah > my wrong <5792: judge <08199 +shaphat > thou my cause <04941 +mishpat > . seen LAM 003060 Thou hast $\{$ seen $\}<07200+$ ra>ah > all <03605 +kol > their vengeance $<05360+\mathrm{n} @ q$ qamah $>$ [ and ] all <03605 +kol > their imaginations < $04284+$ machashabah > against me . seen EZE 008012 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam > , hast thou \{seen\} <07200 +ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house $<01004$ +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek >, every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD <03068 +Y @ hovah > seeth <07200 +ra>ah> us not ; the LORD <03068 +Y @hovah > hath forsaken $<05800$ + the earth <00776 +>erets > . seen EZE 008015 Then said <00559 +>amar > he unto me, Hast thou $\{$ seen $\}<07200+\mathrm{ra}>$ ah > [ this ], O son <01121 +ben > of man <00120 $+>$ adam > ? turn <07725 +shuwb > thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see $<07200+$ ra>ah $>$ greater $<01419+$ gadowl $>$ abominations <08441 +tow than these <00428 +>el - leh > . seen EZE 008017 Then he said <00559 +> amar > unto me, Hast thou $\{$ seen $\}<07200+r a>$ ah > [ this ], O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y @huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +> aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male>> the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 + shuwb > to provoke me to anger <03707 +ka : and, lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . seen EZE 011024 Afterwards the spirit <07307 +ruwach > took <05375 +nasa\gg me up, and brought <00935 +bow>> me in a vision <04758 +mar>eh > by the Spirit <07307 +ruwach > of God <00430 +>elohiym > into Chaldea <03778 + Kasdiy > , to them of the captivity $<01473+$ gowlah >. So the vision <04758 +mar>eh > that I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > went <05927 + up from me . seen EZE 013003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y @hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal> prophets <05030 +nabiy>> , that follow their own spirit <07307 +ruwach > , and have $\{$ seen $\}<07200+r a>$ ah > nothing <01115 +biltiy > ! seen EZE 013 006 They have $\{$ seen $\}<02372+$ chazah > vanity <07723 +shav>> and lying <03577 +kazab > divination <07081 +qecem >, saying <00559 +>amar > , The LORD <03068 +Y @ hovah > saith <05002 +n@>um > : and the LORD <03068 + Y @ hovah > hath not sent <07971 + shalach > them : and they have made [ others ] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > . seen EZE 013007 Have ye not $\{$ seen $\}<02372+$ chazah > a vain <07723 +shav>> vision <04236 +machazeh > , and have ye not spoken <01696 + dabar > a lying <03577 +kazab > divination <04738 + miqcam > , whereas ye say <00559 +>amar > , The LORD <03068 + Y @hovah > saith <05002 +n@>um > [ it ] ; albeit I have not spoken <00559 +>amar > ? seen EZE 013008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord $<00136$ +>Adonay > GOD <03069 +Y @ hovih > ; Because <03282 +ya ye have spoken <01696 +dabar > vanity $<07723+$ shav>>, and $\{$ seen $\}<02372+$ chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against <00413 +>el > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > . seen EZE 047006 And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +>adam >, hast thou \{seen\} <07200 +ra>ah > [ this ]? Then he brought <03212 +yalak > me, and caused me to return <07725 +shuwb > to the brink <08193 +saphah > of the river <05158 +nachal > . seen DAN 002026 The king <04430 +melek > answered <06032 + and said <00560 +>amar > to Daniel <01841 +Daniye>1 $>$, whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt@ sha>tstsar >, Art <00383 $+>$ iythay > thou able <03546 $+\mathrm{k} @$ hal > to make known <03046 +y @ da<> unto me the dream <02493 +chelem > which <01768 + diy > I have $\{$ seen $\}<02370+$ chaza>>, and the interpretation <06591 +p@shar > thereof ? seen DAN 004009 O Belteshazzar <01096 +Belt @sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y @ da<> that the spirit <07308 +ruwach > of the holy $<06922$ +qaddiysh > gods <00426 +>elahh > [ is ] in thee, and no secret <07328 +raz > troubleth <00598 +>anac $>$ thee, tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have \{seen\} <02370 +chaza>> , and the interpretation<06591 +p@shar > thereof. seen DAN 004018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N @buwkadnetstsar > have \{seen\} <02370 +chaza>>. Now thou, O Belteshazzar <01096 +Belt@sha>tstsar > , declare <00560 +>amar > the interpretation <06591 +p@shar > thereof, forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y @ kel > to make known <03046 +y @ da< > unto me the interpretation <06591 $+\mathrm{p} @$ shar > : but thou [ art ] able <03546 $+\mathrm{k} @$ hal > ; for the spirit <07308 +ruwach $>$ of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . seen DAN 008006 And he came <00935 +bow \gg to the ram <00352 +>ayil > that had [ two ] horns <07161 +qeren > , which <00834 +>aher > I had $\{$ seen $\}<07200+$ ra> ah > standing <05975 + before $<06440+$ paniym $>$ the river <00180 +>uwbal > , and ran $<07323$ +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . seen DAN 008015 . And it came <01961 +hayah > to pass, when I, [ even ] I Daniel <01840 +Daniye>1 >, had \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}>$ the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 + mar>eh > of a man <01397 + geber > . seen DAN 009021 Yea, whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 $+>$ aher > I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in the vision <02377 +chazown > at the beginning <08462 +t @chillah > , being caused to fly <03286 +ya swiftly <03288 +y @aph > , touched <05060 +naga<> me about the time <06256 + of the evening <06153 + oblation <04503 +minchah > . seen HOS 006010 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ an horrible <08186 +sha thing in the house <01004 +bayith > of Israel < $03478+$ Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 $+\mathrm{z} @$ nuwth > of Ephraim <00669 +>Ephrayim > , Israel <03478 +Yisra>el > is defiled <02930 +tame>> . seen ZEC 009008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by, and because of him that returneth <07725 +shuwb > : and no <03808 +lo>> oppressor < $05065+$ nagas > shall pass < $05674+$ through them any more $<05750+$ : for now $<06258+$ have I $\{$ seen $\}<07200+$ ra>ah $>$ with mine eyes $<05869+$. seen ZEC 009014 And the LORD <03068 + Y @ hovah > shall be $\{$ seen $\}<07200+$ ra>ah >over <05921 + them , and his arrow <02671 +chets > shall go <03318 +yatsa>> forth <03318 +yatsa>> as the lightning <01300 +baraq > : and the Lord <00136 + > Adonay > GOD <03069 + Y @hovih > shall blow <08628 +taqa<> the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 +ca of the south <08486 +teyman > . seen ZEC 010002 For the idols <08655 +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 + qacam > have $\{$ seen $\}<02372+$ chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav>> dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892
+hebel > : therefore they went <05265 +naca<> their way as a flock <06629 +tso>n>, they were troubled $<06031+$, because $<03588+$ kiy > [ there was ] no <00369 +> ayin > shepherd <07462 +ra. seen MAT 002002 Saying <3004-lego -> , Where <4226 -pou -> is he that is born <5088 -tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have $\{$ seen $\}<1492$-eido -> his star <0792-aster -> in the east <0395 -anatole >, and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . seen MAT 006001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos ->, to be \{seen\} <2300-theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192-echo -> no <3756-ou -> reward <3408-misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . seen MAT 006005 . And when <3752 -hotan -> thou prayest <4336-proseuchomai -> , thou shalt not be as the hypocrites <5273-hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336-proseuchomai -> standing <2476-histemi -> in the synagogues <4864-sunagoge -> and in the corners <1137-gonia -> of the streets <4113 -plateia -> , that they may be $\{$ seen $\}<5316$-phaino -> of men <0444-anthropos ->. Verily <0281-amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408-misthos -> . seen MAT 009033 And when the devil <1140daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980-laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296 - thaumazo ->, saying <3004-lego ->, It was never <3763oudepote -> so <3779 -houto -> \{seen\} <5316 -phaino -> in Israel <2474 -Israel -> . seen MAT 013017 For verily <0281 -amen -> I say <3004 -lego -> unto you, That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939-epithumia -> to see <1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not \{seen\} <1492 -eido - > [ them ] ; and to hear <0191akouo -> [ those things ] which <3739-hos -> ye hear <0191-akouo -> , and have not heard <0191 -akouo -> [ them ] . seen MAT 021032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598hodos -> of righteousness <1343-dikaiosune ->, and ye believed <4100-pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100-pisteuo -> him : and ye, when ye had \{seen\} < 1492 -eido -> [ it ] , repented <3338 -metamellomai -> not afterward <5305 -husteron -> , that ye might believe <4100-pisteuo -> him . seen MAT 023005 But all <3956 -pas -> their works <2041 -ergon - > they do <4160 -poieo -> for to be $\{$ seen $\}<2300$-theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion ->, and enlarge <3170 -megaluno -> the borders <2899 -kraspedon -> of their garments <2440-himation -> , seen MAR 009001 . And he said <3004 -lego -> unto them, Verily $\langle 0281$-amen -> I say <3004-lego -> unto you, That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode ->, which <3748-hostis -> shall not taste < 1089 - geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have \{seen\} <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 - dunamis ->. seen MAR 009009 And as they came <2597-katabaino -> down <2597 -katabaino -> from the mountain <3735-oros -> , he charged <1291diastellomai -> them that they should tell <1334 - diegeomai -> no <3367-medeis -> man <3367 -medeis -> what <3739-hos -> things they had \{seen\} <1492 -eido -> , till < 3752 - hotan -> the Son <5207-huios -> of man <0444-anthropos -> were risen <0450 -anistemi -> from the dead <3498-nekros ->. seen MAR 016011 And they, when they had heard <0191-akouo -> that he was alive <2198-zao ->, and had been $\{$ seen $\}<2300$ theaomai -> of her, believed <0569-apisteo -> not . seen MAR 016014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345-anakeimai -> at <0345anakeimai -> meat, and upbraided <3679 -oneidizo -> them with their unbelief <0570-apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia ->, because < 3754 -hoti -> they believed <4100 -pisteuo -> not them which had $\{$ seen $\}<2300$-theaomai -> him after he was risen <1453 -egeiro -> . seen LUK 001022 And when he came 1831 -exerchomai - out, he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had \{seen\} 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - . seen LUK 002017 And when they had \{seen\} 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . seen LUK 002020 And the shepherds 4166 -poimen - returned 1994 - epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 - aineo - God 2316 -theos - for all 3956 pas - the things that they had heard LUK 0191 -akouo - and \{seen\} 1492 -eido - , as it was told 2980 -laleo - unto them . seen LUK 002026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had \{seen\} 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . seen LUK 002030 For mine 3450 -mou - eyes 3788 ophthalmos - have \{seen\} 1492 -eido - thy salvation 4992 -soterion - , seen LUK 005026 And they were all LUK

0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have \{seen\} 1492 -eido - strange 3861 paradoxos - things to day 4594 -semeron - . seen LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them, Go 4198 - poreuomai - your way , and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have \{seen\} 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 euaggelizo - is preached 2097 -euaggelizo - . seen LUK 009036 And when 3588 -ho - the voice 5456 -phone was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had \{seen\} 3708 -horao - . seen LUK 010024 For I tell 3004 -lego - you , that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not \{seen\} 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . seen LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had \{seen\} 1492 -eido - ; seen LUK 023008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have \{seen\} 1492 -eido some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . seen LUK 024023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 - lego - , that they had also 2532 -kai - \{seen \} 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 - hos - said 3004 -lego - that he was alive 2198 -zao - . seen LUK 024037 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had \{seen\} 2334 -theoreo - a spirit 4151 -pneuma - . seen JOH 001018 No <3762 -oudeis -> man <3762 -oudeis -> hath \{seen\} <3708-horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455-popote -> ; the only <3439-monogenes -> begotten <3439monogenes -> Son <5207-huios -> , which <3588-ho -> is in the bosom <2859 -kolpos -> of the Father <3962pater -> , he hath declared <1834 -exegeomai -> [ him ] . seen JOH 003011 Verily <0281 -amen ->, verily <0281 -amen -> , I say <3004-lego -> unto thee, We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have $\{$ seen \} <3708-horao -> ; and ye receive <2983 -lambano -> not our witness <3141 -marturia ->. seen JOH 003032 And what <3739-hos -> he hath \{seen\} <3708-horao -> and heard <0191-akouo ->, that he testifieth <3140-martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia -> . seen JOH 004045 Then < 3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056 - Galilaia -> , the Galilaeans <1057 -Galilaios -> received <1209-dechomai -> him, having \{seen\} <3708-horao -> all <3956-pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast < 1859 - heorte -> : for they also <2532-kai -> went <2064 -erchomai -> unto the feast < 1859 -heorte -> . seen JOH 005037 And the Father <3962-pater -> himself <0846-autos ->, which hath sent <3992 -pempo -> me , hath borne witness <3140-martureo -> of me. Ye have neither <3777-oute -> heard <0191-akouo -> his voice <5456 -phone -> at <4455-popote -> any <4455 -popote -> time <4455-popote ->, nor <3777-oute -> \{seen\} <3708 -horao -> his shape <1491 -eidos -> . seen JOH 006014 Then <3767 -oun -> those <3588 -ho -> men <0444-anthropos ->, when they had \{seen\} <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424Iesous -> did <4160-poieo ->, said <3004-lego ->, This <3778-houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889-kosmos > . seen JOH 006036 But I said <2036 -epo -> unto you, That ye also <2532 -kai -> have \{seen\} <3708-horao -> me , and believe <4100-pisteuo -> not . seen JOH 006046 Not that any <5100 -tis -> man hath seen <3708horao -> the Father <3962-pater -> , save < 1508 -ei me -> he which <3588-ho -> is of God <2316 -theos -> , he hath $\{$ seen $\}<3708$-horao -> the Father <3962 -pater ->. seen JOH 006046 Not that any <5100 -tis -> man hath \{seen\} <3708 -horao -> the Father <3962-pater -> , save <1508 -ei me -> he which <3588 -ho -> is of God <2316-theos -> , he hath seen <3708 -horao -> the Father <3962 -pater ->. seen JOH 008038 . I speak <2980-
laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father < 3962 -pater -> : and ye do <4160 -poieo -> that which <3739-hos -> ye have $\{$ seen $\}<3708$-horao -> with your <5216 -humon -> father <3962pater ->. seen JOH 008038 . I speak <2980 -laleo -> that which <3739 -hos -> I have \{seen\} <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739 -hos -> ye have seen <3708-horao -> with your <5216 -humon -> father <3962 -pater ->. seen JOH 008057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him, Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old, and hast thou \{seen\} <3708 -horao -> Abraham <11>? seen JOH 009008 . The neighbours <1069-geiton -> therefore <3767-oun -> , and they which before <4386-proteron -> had \{seen \} <2334 -theoreo -> him that he was blind <5185-tuphlos -> , said <3004 -lego -> , Is not this <3778 -houtos -> he that sat <2521-kathemai -> and begged <4319 -prosaiteo -> ? seen JOH 009037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Thou hast both <2532-kai -> \{seen\} <3708-horao -> him, and it is he that talketh <2980 -laleo -> with thee . seen JOH 011045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453Ioudaios -> which <3588-ho -> came <2064 - erchomai -> to Mary <3137-Maria ->, and had \{seen\} <2300theaomai -> the things which <3739 -hos -> Jesus <2424-Iesous -> did <4160 -poieo -> , believed <4100pisteuo -> on <1519 -eis -> him . seen JOH 014007 If <1487-ei -> ye had known <1097-ginosko -> me, ye should have known < 1097 -ginosko -> my Father <3962-pater -> also <2532 -kai -> : and from henceforth <0737-arti -> ye know <1097 -ginosko -> him , and have \{seen\} <3708-horao -> him . seen JOH 014009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118tosoutos -> time <5550 -chronos -> with you, and yet hast thou not known < 1097 -ginosko -> me , Philip <5376 Philippos -> ? he that hath seen <3708 -horao -> me hath \{seen\} <3708 -horao -> the Father <3962 -pater -> ; and how <4459-pos - > sayest <3004-lego -> thou [ then ], Shew <1166-deiknuo -> us the Father <3962 -pater -> ? seen JOH 014009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Have I been <1510 -eimi -> so <5118tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you, and yet hast thou not known < 1097 ginosko -> me , Philip <5376-Philippos -> ? he that hath \{seen\} <3708 -horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459-pos - > sayest <3004-lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? seen JOH 015024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722en -> them the works <2041 -ergon -> which <3739-hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266-hamartia - > : but now <3568 -nun -> have they both <2532 -kai -> \{seen\} <3708 -horao -> and hated <3404-miseo -> both <2532 -kai -> me and my Father <3962 -pater -> . seen JOH 020018 Mary <3137-Maria -> Magdalene <3094 -Magdalene -> came <2064 erchomai -> and told <0518-apaggello -> the disciples <3101-mathetes -> that she had \{seen\} <3708-horao -> the Lord <2962-kurios -> , and [ that ] he had spoken <2036-epo -> these <5023-tauta -> things unto her . seen JOH 020025 The other <0243-allos -> disciples <3101-mathetes -> therefore <3767-oun -> said <3004-lego $>$ unto him, We have $\{$ seen $\}<3708$-horao -> the Lord <2962 -kurios ->. But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495-cheir -> the print <5179-tupos -> of the nails <2247-helos -> , and put <0906 - ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179 tupos -> of the nails <2247-helos -> , and thrust <0906-ballo -> my hand <5495-cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . seen JOH 020029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thomas <2381-Thomas ->, because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100-pisteuo -> : blessed <3107-makarios -> [ are ] they that have not \{seen\} < 1492 -eido > , and [ yet ] have believed <4100 -pisteuo -> . seen JOH 020029 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Thomas <2381-Thomas ->, because <3754 -hoti -> thou hast $\{$ seen $\}<3708$-horao -> me , thou hast believed <4100-pisteuo -> : blessed <3107-makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <4100-pisteuo -> . seen ACT 001003 To whom <3739-hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326-meta -> his passion <3958pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being \{seen\} <3700 -optanomai -> of them forty <5062 - tessarakonta -> days <2250 -hemera -> , and speaking <3004-lego -> of the things pertaining <4012 -peri -> to the kingdom < 0932 - basileia -> of God <2316 -theos -> : seen ACT 001011 Which <3739-hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435-aner -> of Galilee <1056-Galilaia ->, why <5101 -tis > stand <2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519-eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos ->, shall so <3779-houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158-tropos -> as ye have \{seen\} <2300-theaomai -> him go $<4198$-poreuomai -> into <1519 -eis -> heaven <3772 -ouranos ->. seen ACT 004020 For we cannot <1410dunamai -> but speak <2980 -laleo -> the things which <3739-hos -> we have $\{$ seen $\}<1492$ - eido -> and heard
<0191 -akouo -> . seen ACT 007034 I have seen < 1492 -eido -> , I have $\{$ seen \} < 1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588-ho -> is in Egypt <0125-Aiguptos -> , and I have heard <0191-akouo -> their groaning <4726-stenagmos -> , and am come <2597-katabaino -> down <2597katabaino -> to deliver <1807-exaireo -> them. And now <3568-nun -> come <1204-deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125-Aiguptos -> . seen ACT 007034 I have \{seen\} < 1492 eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588ho -> is in Egypt <0125-Aiguptos ->, and I have heard <0191-akouo -> their groaning <4726-stenagmos -> , and am come <2597-katabaino -> down <2597-katabaino -> to deliver <1807-exaireo -> them. And now <3568-nun -> come <1204 -deuro ->, I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 Aiguptos -> . seen ACT 007044 Our fathers < 3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142-marturion -> in the wilderness <2048-eremos ->, as he had appointed <1299-diatasso -> , speaking <2980-laleo -> unto Moses <3475-Moseus - > , that he should make <4160-poieo -> it according <2596 -kata -> to the fashion <5179-tupos -> that he had \{seen\} <3708-horao ->. seen ACT 009012 And hath \{seen \} <1492 -eido -> in a vision <3705 -horama -> a man <0435-aner -> named <3686 -onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in, and putting <2007-epitithemi -> [ his ] hand <5495-cheir $>$ on <2007 -epitithemi -> him , that he might receive <0308-anablepo -> his sight <0308-anablepo -> . seen ACT 009027 But Barnabas <0921-Barnabas -> took < 1949 - epilambanomai -> him , and brought <0071-ago -> [ him ] to the apostles <0652-apostolos ->, and declared <1334 -diegeomai -> unto them how <4459 -pos -> he had $\{$ seen $\}<1492$-eido -> the Lord <2962 -kurios -> in the way < 3598 -hodos ->, and that he had spoken <2980 -laleo -> to him, and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686- onoma -> of Jesus <2424 -Iesous -> . seen ACT 010017 Now <1161 -de -> while <5613 -hos -> Peter <4074 -Petros -> doubted <1280 -diaporeo -> in himself < 1438 - heautou -> what <5101-tis -> this < 3588 -ho -> vision <3705-horama -> which <3739 -hos -> he had $\{$ seen $\}<1492$-eido -> should mean <1498 -eien ->, behold <2400 -idou -> , the men <0435-aner -> which <3588-ho -> were sent <0649 -apostello -> from Cornelius <2883-Kornelios -> had made <1239diadidomai -> enquiry <1331-dierotao -> for Simon s <4613-Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , seen ACT 011013 And he shewed <0518apaggello -> us how <4459-pos -> he had \{seen\} <1492-eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649-apostello -> men <0435 -aner -> to Joppa <2445-Ioppe ->, and call <3343-metapempo -> for Simon <4613-Simon ->, whose <3588 -ho -> surname <1941 - epikaleomai -> is Peter <4074-Petros -> ; seen ACT 011023 Who < 3739 -hos -> , when he came <3854-paraginomai ->, and had \{seen\} <1492 -eido -> the grace <5485-charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956-pas -> , that with purpose <4286prothesis -> of heart <2588-kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kurios -> . seen ACT 013031 And he was $\{$ seen \} < 3700 -optanomai -> many <4119-pleion -> days <2250 -hemera -> of them which came <4872-sunanabaino -> up with him from Galilee <1056-Galilaia -> to Jerusalem <2419Hierousalem -> , who <3748-hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> . seen ACT 016010 And after <5613 -hos -> he had \{seen\} < 1492 - eido -> the vision < 3705 -horama -> , immediately $<2112$-eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109-Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo > unto them . seen ACT 016040 And they went < 1831 -exerchomai -> out of the prison <5438-phulake -> , and entered <1525-eiserchomai -> into <1519-eis -> [ the house of ] Lydia <3070-Ludia -> : and when they had \{seen\} <1492 -eido -> the brethren <0080 -adephos -> , they comforted < 3870 -parakaleo -> them, and departed < 1831 -exerchomai ->. seen ACT 021029 (For they had \{seen\} <4308-proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161-Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739-hos -> they supposed <3543 -nomizo -> that Paul <3972-Paulos -> had brought <1521 -eisago -> into $<1519$-eis -> the temple <2411 -hieron -> .) seen ACT 022015 For thou shalt be his witness < 3144 -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of what <3739-hos -> thou hast \{seen\} <3708 -horao -> and heard <0191-akouo - > . seen ACT 026016 But rise <0450-anistemi -> , and stand <2476-histemi -> upon thy feet <4228-pous -> : for I have appeared <3700-optanomai -> unto thee for this <5124 -touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257-huperetes -> and a witness <3144 -martus -> both <5037te -> of these things which <3739-hos -> thou hast \{seen\} <1492-eido ->, and of those things in the which <3739-hos -> I will appear < 3700 -optanomai -> unto thee ; seen ROM 001020 For the invisible < 0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889-kosmos -> are clearly <2529-kathorao ->
\{seen \} <2529-kathorao ->, being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 -aidios -> power <1411-dunamis -> and Godhead <2305 -theiotes -> ; so <1519-eis -> that they are without <0379-anapologetos -> excuse <0379-anapologetos -> : seen ROM 008024 For we are saved <4982 -sozo -> by hope <1680 - elpis -> : but hope <1680-elpis -> that is \{seen\} <0991-blepo -> is not hope < 1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo -> , why <5101 -tis -> doth he yet hope < 1679 -elpizo -> for ? seen 1CO 002009 But as it is written < 1125 -grapho ->, Eye <3788-ophthalmos -> hath not $\{$ seen $\}<1492$-eido -> , nor <3756-ou -> ear <3775-ous -> heard <0191-akouo -> , neither <3756-ou -> have entered <0305-anabaino -> into <1909-epi -> the heart <2588 -kardia -> of man <0444-anthropos -> , the things which <3739-hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025agapao -> him . seen 1CO 009001 . Am <1510 -eimi -> I not an apostle <0652-apostolos -> ? am <1510 -eimi > I not free < 1658 -eleutheros -> ? have I not $\{$ seen \} < 3708 -horao -> Jesus <2424 -Iesous -> Christ <5547Christos -> our Lord <2962 -kurios -> ? are not ye my work <2041 -ergon -> in the Lord <2962 -kurios -> ? seen 1 CO 015005 And that he was $\{$ seen \} < 3700 -optanomai -> of Cephas <2786-Kephas -> , then <1534 -eita -> of the twelve <1427-dodeka -> : seen 1CO 015006 After < 1899 -epeita -> that, he was \{seen\} <3700 -optanomai > of above < 1883 -epano -> five < 4001 - pentakosioi -> hundred <4001 -pentakosioi -> brethren <0080-adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737-arti -> , but some <5100 -tis -> are fallen <2837-koimao -> asleep <2837-koimao -> . seen 1CO 015007 After <1899-epeita -> that, he was \{seen\} <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534-eita -> of all <3956-pas -> the apostles <0652apostolos -> . seen 1CO 015008 And last <2078 -eschatos -> of all <3956-pas -> he was \{seen\} <3700optanomai -> of me also <2504-kago -> , as of one born <1626-ektroma -> out of due time . seen 2CO 004018 While we look <4648-skopeo -> not at <4648-skopeo -> the things which are seen <0991 -blepo ->, but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not \{seen\} <0991-blepo -> [ are ] eternal <0166aionios -> . seen 2CO 004018 While we look <4648-skopeo -> not at <4648-skopeo -> the things which are seen <0991 -blepo ->, but at <4648-skopeo -> the things which are not seen <0991-blepo -> : for the things which are $\{$ seen $\}<0991$-blepo -> [ are ] temporal <4340-proskairos -> ; but the things which are not seen <0991 - blepo -> [ are ] eternal <0166-aionios ->. seen 2CO 004018 While we look <4648-skopeo -> not at <4648skopeo -> the things which are seen <0991 -blepo ->, but at <4648-skopeo -> the things which are not \{seen\} <0991-blepo -> : for the things which are seen <0991-blepo -> [ are ] temporal < 4340 -proskairos -> ; but the things which are not seen <0991-blepo -> [ are ] eternal <0166-aionios ->. seen 2CO 004018 While we look <4648-skopeo -> not at <4648-skopeo -> the things which are \{seen\} <0991-blepo -> , but at <4648-skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991-blepo -> [ are ] temporal <4340-proskairos -> ; but the things which are not seen <0991-blepo -> [ are ] eternal <0166 -aionios -> . seen PHP 004009 Those <5023 -tauta -> things, which <3739 -hos -> ye have both <2532 -kai -> learned <3129 manthano -> , and received <3880-paralambano ->, and heard <0191-akouo ->, and \{seen\} <1492 -eido -> in me, do <4238-prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you . seen COL 002001 . For I would <2309 -thelo -> that ye knew <1492 -eido -> what <2245-helikos -> great <2245 -helikos > conflict <0073 -agon -> I have <2192 -echo -> for you, and [ for ] them at <1722 -en -> Laodicea <2993 Laodikeia -> , and [ for ] as many < 3745 -hosos -> as have not \{seen\} < 3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ; seen COL 002018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687embateuo -> into those things which <3739 -hos -> he hath not \{seen\} <3708-horao ->, vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , seen 1TI 003016 And without <3672homologoumenos -> controversy <3672-homologoumenos -> great <3173-megas -> is the mystery <3466musterion -> of godliness <2150 -eusebeia -> : God <2316 -theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified < 1344 -dikaioo -> in the Spirit <4151 -pneuma ->, \{seen\} <3700-optanomai -> of angels <0032-aggelos -> , preached <2784-kerusso -> unto the Gentiles <1484-ethnos ->, believed <4100pisteuo -> on in the world <2889-kosmos -> , received <0353-analambano -> up into <1722 -en -> glory <1391 -doxa -> . seen 1TI 006016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 athanasia -> , dwelling <3611-oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can approach <0676-aprositos -> unto ; whom <3739-hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath $\{$ seen $\}<1492$-eido -> , nor <3761 -oude -> can <1410-dunamai -> see <1492 -eido -> : to whom <3739hos -> [ be ] honour <5092-time -> and power <2904 -kratos -> everlasting <0166-aionios -> . Amen <0281-
amen -> . seen HEB 011001 . Now <1161 -de -> faith <4102 -pistis -> is the substance <5287-hupostasis -> of things <4229-pragma -> hoped <1679 -elpizo -> for , the evidence < 1650 -elegchos -> of things not \{seen\} <0991 -blepo -> . seen HEB 011003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165 -aion -> were framed <2675 -katartizo -> by the word <4487-rhema -> of God <2316 -theos -> , so $<1519$-eis -> that things which <3588-ho -> are \{seen\} <0991 -blepo -> were not made < 1096 -ginomai -> of things which do appear <5316-phaino -> . seen HEB 011007 By faith <4102 -pistis -> Noah < 3575 -Noe -> , being warned <5537-chrematizo -> of God of things not \{seen\} <0991-blepo -> as yet <3369-medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680-kataskeuazo -> an ark <2787kibotos -> to the saving <4991 - soteria -> of his house <3624-oikos -> ; by the which <3739-hos -> he condemned <2632-katakrino -> the world <2889-kosmos - > , and became <1096 -ginomai -> heir <2818kleronomos -> of the righteousness <1343-dikaiosune -> which is by faith <4102-pistis -> . seen HEB 011013 These < 3778 -houtos -> all <3956-pas -> died <0599 -apothnesko -> in faith <4102 -pistis -> , not having received <2983 -lambano -> the promises <1860 -epaggelia ->, but having \{seen\} <1492 -eido -> them afar <4207 -porrhothen -> off, and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782-aspazomai -> [ them ], and confessed <3670 - homologeo -> that they were strangers <3581-xenos -> and pilgrims <3927parepidemos -> on <1909-epi -> the earth <1093 - ge -> . seen JAS 005011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which endure <5278-hupomeno ->. Ye have heard <0191 -akouo -> of the patience <5281-hupomone -> of Job <2492 -Iob -> , and have \{seen\} <1492- eido -> the end <5056 -telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos ->, and of tender <3629-oiktirmon -> mercy <3629-oiktirmon ->. seen 1PE 001 008 Whom <3739-hos -> having not $\{$ seen $\}<1492$ - eido -> , ye love <0025-agapao -> ; in whom, though now <0737- arti -> ye see <3708 -horao -> [ him ] not, yet <1161 -de -> believing <4100 -pisteuo -> , ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392-doxazo $>$ : seen 1JO 001001 . That which <3739-hos -> was from the beginning <0746-arche ->, which <3739-hos -> we have heard <0191-akouo -> , which <3739 -hos -> we have \{seen\} <3708-horao -> with our eyes <3788ophthalmos ->, which <3739-hos -> we have looked <2300-theaomai -> upon, and our hands <5495-cheir -> have handled <5584-pselaphao -> , of the Word <3056-logos -> of life <2222 -zoe -> ; seen 1JO 001002 ( For the life <2222 -zoe -> was manifested <5319 -phaneroo ->, and we have \{seen\} <3708-horao -> [ it ] , and bear <3140-martureo -> witness <3140-martureo ->, and shew <0518-apaggello -> unto you that eternal <0166aionios -> life <2222-zoe -> , which <3748 -hostis -> was with the Father <3962 -pater ->, and was manifested <5319 -phaneroo -> unto us ; ) seen 1JO 001003 That which <3739-hos -> we have \{seen\} <3708-horao -> and heard <0191-akouo -> declare <0518-apaggello -> we unto you , that ye also <2532-kai -> may have <2192echo -> fellowship <2842 -koinonia -> with us : and truly <1161-de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962-pater ->, and with his Son <5207-huios -> Jesus <2424-Iesous - > Christ <5547Christos -> . seen 1JO 003006 Whosoever <3588 -ho -> abideth < 3306 -meno -> in him sinneth <0264 hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not \{seen\} <3708-horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him . seen 1JO 004012 No <3762 -oudeis -> man <3762oudeis -> hath $\{$ seen $\}<2300$-theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455-popote ->. If <1437 -ean -> we love <0026-agape -> one <0240-allelon -> another <0240-allelon -> , God <2316 -theos -> dwelleth <3306-meno -> in us, and his love <0025-agapao -> is perfected <5048-teleioo $>$ in us . seen 1JO 004014 . And we have $\{$ seen $\}<2300$-theaomai -> and do testify < 3140 -martureo -> that the Father <3962 -pater -> sent <0649-apostello -> the Son <5207 -huios -> [ to be ] the Saviour <4990 -soter -> of the world <2889-kosmos -> . seen 1JO 004020 If <1437-ean -> a man say <2036-epo -> , I love <0025-agapao -> God <2316-theos -> , and hateth <3404-miseo -> his brother <0080-adephos ->, he is a liar <5583-pseustes -> : for he that loveth <0025-agapao -> not his brother <0080 -adephos -> whom <3739-hos -> he hath seen <3708-horao -> , how <4459-pos -> can <1410 -dunamai -> he love <0025-agapao -> God <2316 -theos -> whom <3739-hos -> he hath not $\{$ seen $\}<3708$-horao -> ? seen 1 JO 004020 If <1437 -ean -> a man say <2036epo ->, I love < 0025 -agapao -> God <2316-theos ->, and hateth <3404-miseo -> his brother <0080 -adephos >, he is a liar < 5583 - pseustes -> : for he that loveth <0025-agapao -> not his brother <0080-adephos -> whom <3739 -hos -> he hath $\{$ seen \} <3708 -horao -> , how < 4459 -pos -> can <1410 -dunamai -> he love <0025agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? seen 3JO 001011 Beloved <0027-agapetos -> , follow <3401-mimeomai -> not that which is evil <2556-kakos -> , but that which is good <0018-agathos ->. He that doeth <0015-agathopoieo -> good <0015-agathopoieo -> is of God <2316theos -> : but he that doeth <2554-kakopoieo -> evil <2554-kakopoieo -> hath not \{seen\} <3780 -ouchi -> God <2316 -theos -> . seen REV 001019 Write < 1125 -grapho -> the things which < 3739 - hos -> thou hast \{seen\}
< 1492 -eido -> , and the things which < 3739 -hos -> are, and the things which < 3739 -hos -> shall be hereafter <5023-tauta -> ; seen REV 011019 And the temple <3485 -naos -> of God <2316-theos -> was opened <0455anoigo -> in heaven <3772-ouranos ->, and there was $\{$ seen $\}<3700$-optanomai -> in his temple <3485-naos -> the ark <2787-kibotos -> of his testament <1242-diatheke -> : and there were lightnings <0796-astrape -> , and voices <5456-phone ->, and thunderings <1027-bronte ->, and an earthquake <4578-seismos -> , and great <3173 -megas -> hail <5464 -chalaza -> . seen REV 022008 And I John <2491-Ioannes -> saw <0991 -blepo - > these <5023 -tauta -> things, and heard <0191-akouo -> [ them ]. And when <3753 -hote -> I had heard <0191akouo -> and $\{$ seen $\}<0991$-blepo ->, I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228-pous -> of the angel <0032 -aggelos -> which <3588-ho -> shewed <1166deiknuo -> me these <5023 -tauta -> things . as many as have not seen my face be seen be seen because all those men which have seen my glory because they believed not them which had seen him after he was risen because they have seen her nakedness because thou hast seen me because we have seen god before he had seen being seen bow shall be seen but have seen for thee false burdens but having seen them afar off but my face shall not be seen but now have they both seen but they were not seen without <2CH5 -:9 > but your eyes have seen all doeth evil hath not seen god $\langle 3$ JO1 $-: 11\rangle$ for his sons had seen what way $\langle 1$ KI13 $-: 12\rangle$ for mine eyes have seen thy salvation for they had seen before with him for we have seen his star god hath seen mine affliction great temptations which thine eyes have seen had seen standing before had seen went up from me hast thou seen abraham hast thou seen all this great multitude <1KI20-:13> hast thou seen what hath seen affliction by hath seen me hath seen hath seen me shall see me no have not seen him have not seen thee have seen all have seen all have seen also have seen an angel have seen an end have seen an horrible thing have seen any perish for want have seen folly have seen god face have seen him have seen his ways have seen nothing have seen servants upon horses have seen some miracle done by him have seen thee have seen thine adulteries have seen this people have seen this people have seen thy face have seen thy face have seen thy tears <2KI20 -:5> have seen thy tears have seen under have seen under have seen under have seen violence have seen with my father have seen yesterday <2KI9 -: 26 > have ye seen this man <1SA17-:25> having seen all he showed us how he had seen an angel he was seen many days he was seen upon <2SA22 -:11> himself what this vision which he had seen should mean his glory shall be seen upon thee how can he love god whom he hath not seen <1JO4-:20> intruding into those things which he hath not seen is seen is not hope like manner as ye have seen him go into heaven lord shall be seen over them loveth not his brother whom he hath seen <1JO4 -:20> mine eye hath seen all neither hath he seen perverseness neither have seen my glor neither let any man be seen throughout all neither shall there be leaven seen with thee no eye had seen me no man hath seen god at any time no man hath seen god at any time <1JO4 -:12> nor seen his shape nor were seen unto this day $\langle 1 \mathrm{KI10}-: 12>$ not seen jesus christ our lord $\langle 1 \mathrm{CO} 9-: 1\rangle$ seen also under seen lies seen righteous before me seen them dismayed seen with joy thy people <1CH29-:17> seen with mine eyes she had seen sheba had seen <2CH9 -:3> sheba had seen all solomon's wisdom <1KI10 -:4 > shield or spear seen among forty thousand so have we seen staves were seen from <2CH5 -:9 > staves were seen out <1KI8 -:8> tell john what things ye have seen there shall be no leavened bread seen with thee there shall no leavened bread be seen with thee there was no stone seen <1KI6 -:18> there was no such deed done nor seen from there was seen there were none such seen before <2CH9 -:11> these things which thou hast seen they had also seen they had seen they had seen they have seen thy goings they have seen vanity they may be seen they should tell no man what things they had seen they were not seen without $\langle 1$ KI $8-8\rangle$ they which before had seen him they which have seen him shall say thine eyes have seen all things not seen things not seen as yet things which are not seen <2CO4 $-: 18>$ things which are not seen $\langle 2 \mathrm{CO} 4-: 18>$ things which are seen $\langle 2 \mathrm{CO} 4-: 18\rangle$ things which are seen $\langle 2 \mathrm{CO} 4$ $-: 18>$ things which are seen were not made things which thine eyes have seen things which thou hast seen things which we have seen this day thine eyes have seen how <1SA24 -:10 > those things which they had seen thou hast both seen him thou hast seen thou hast seen thou hast seen all their vengeance thou hast seen me thou hast seen my wrong thou hast well seen thou lord art seen face thy prophets have seen vain thy shame shall be seen till they have seen waters were seen we have seen <1JO1 -: $2>$ we have seen <1JO4 -:14> we have seen we have seen we have seen we have seen evil we have seen strange things we have seen this day were not seen stick out what have they seen <2KI20 -:15 > what have they seen what he hath seen what thou hast seen when he had seen him <2KI23-:29 > when it is seen when they had seen when they had seen when they had seen when thou hast seen it when ye had seen where thou hast seen how whether he hath seen or known which have not seen which they had seen concerning this matter which thine eyes have seen which we have seen <1JO1 -:3> which we have seen with our eyes $\langle$ IJO1 -: $1>$ which ye have seen with your father who had seen all who hath not seen who hath seen him there <1SA23 -: 22 > who hath seen such things whom having not seen <1PE1-:8> whom no man hath seen <1TI6 -:16 > whosoever sinneth hath not seen him <1JO3 -:6 > world are clearly seen ye also have seen me ye
have seen all ye have seen all ye have seen all ye have seen also ye have seen their abominations ye have seen what yet hath he seen no good your eyes have seen what your eyes have seen what * seen , 0991, 1492, 2300, $2334,2529,3700,3708,3780,4308,5316$, - seen , 2370, 2372, $7200,7210,7805$, seen GEN 007001 . And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow >> thou and all <03605 +kol> thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I $\{$ seen $\}<07200+$ ra>ah > righteous $<06662+$ tsaddiyq $>$ before $<06440+$ paniym $>$ me in this $<02088$ +zeh > generation <01755 +dowr > . seen GEN 008005 And the waters <04325 +mayim > decreased $<02637+$ chacer > continually <01980 +halak > until <05704 + the tenth <06224 + month <02320 +chodesh > : in the tenth <06224 + [ month ] , on the first <00259 +>echad > [ day <03117 +yowm > ] of the month <02320 + chodesh > , were the tops <07218 +ro>sh > of the mountains <02022 +har> \{seen\}<07200 +ra>ah > . seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring <06049 + a cloud <06051 + over <05921 + the earth <00776 +>erets >, that the bow <07198 +qesheth > shall be $\{$ seen $\}<07200+$ ra>ah > in the cloud <06051 + : seen GEN 022014 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y @hovah yireh > : as it is said <00559 +> amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 +Y @ hovah > it shall be \{seen\} <07200 +ra>ah > . seen GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na\gg thine eyes $<05869+$, and see $<07200+$ ra>ah $>$, all $<03605+$ kol $>$ the rams $<06260+$ which leap $<05927+$ upon the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod $>$, and grisled $<01261+$ barod $>$ : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ that Laban $<03837+$ Laban $>$ doeth $<06213+$ unto thee . seen GEN 031042 Except <03884 +luwle\gg the God <00430 +> elohiym > of my father < 1 > , the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me , surely <03588 +kiy > thou hadst sent <07971 + shalach > me away now <06258 + empty $<07387+$ reyqam >. God <00430 +>elohiym > hath $\{$ seen $\}<07200+\mathrm{ra}>$ ah > mine affliction <06040 + and the labour <03018 +y @ giya<> of my hands <03709 + kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob <03290 +Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 +P@nuw>el > : for I have \{seen\} <07200 +ra>ah > God <00430 +> elohiym > face <06440 + paniym > to face <06440 +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . seen GEN 033010 And Jacob <03290 + Ya said <00559 +> amar > , Nay <00408 $+>$ al > , I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found <04672 +matsa\gg grace $<02580+$ chen $>$ in thy sight $<05869+$, then receive $<03947+$ laqach $>$ my present $<04503+$ minchah $>$ at my hand <03027+yad > : for therefore I have seen <07200 +ra>ah > thy face <06440 +paniym > , as though I had \{seen\} <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob <03290 +Ya said <00559 +>amar > , Nay <00408 +>al > , I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace $<02580+$ chen > in thy sight <05869 + , then receive <03947 +laqach > my present <04503 +minchah > at my hand $\langle 03027+$ yad $>$ : for therefore I have $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>$ thy face $<06440+$ paniym > , as though I had seen $<07200+$ ra> ah > the face $<06440+$ paniym > of God $<00430+>$ elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 +nagad > my father < $1>$ of all <03605 +kol > my glory <03519 +kabowd > in Egypt <04714 +Mitsrayim > , and of all <03605 +kol> that ye have \{seen\} <07200 $+\mathrm{ra}>$ ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel <03478 +Yisra>el > said <00559 +>amar > unto Joseph <03130 +Yowceph $>$, Now <06471 +pa let me die <04191 +muwth >, since <00310 +>achar> I have \{seen\}<07200 +ra>ah > thy face $<06440$ +paniym > , because <03588 +kiy > thou [ art ] yet <05750 + alive <02416 +chay > . seen EXO 003 007 . And the LORD <03068 +Y @ hovah > said <00559 +> amar > , I have surely $\{$ seen \} <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +>aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 +shama < > their cry <06818 +tsa by reason <06440 + paniym > of their taskmasters <05065 +nagas > ; for I know <03045 +yada<> their sorrows <04341 +mak>ob> ; seen EXO 003009 Now <06258 + therefore, behold <02009 +hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 + Yisra>el > is come <00935 +bow>> unto me : and I have also <01571 + gam > \{seen $\}<07200+$ ra>ah > the oppression <03906 +lachats > wherewith <00834 +> aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 + yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el> together, and say <00559 +>amar > unto them, The LORD <03068 + Y @ hovah > God < 00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 +ra> ah > unto me, saying <00559 $+>$ amar > , I have surely visited <06485 + paqad > you , and [ \{seen\} ] that which <00834 +>aher > is done
<06213 + to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male\gg thy houses $<01004$ +bayith $>$, and the houses $<01004+$ bayith $>$ of all $<03605+$ kol $>$ thy servants $<05650+$, and the houses <01004 +bayith > of all <03605 +kol> the Egyptians <04714 +Mitsrayim >; which <00834 +>aher > neither <03808 +lo>> thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers <1> have \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}\rangle$, since $<04480+\mathrm{min}>$ the day $\langle 03117+$ yowm $>$ that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm >. And he turned <06437 + panah > himself, and went <03318 +yatsa>> out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm > ; and there shall no <03808 +lo\gg leavened $<02557+$ chametz $>$ bread be seen $\langle 07200+\mathrm{ra}>$ ah $>$ with thee, neither $\langle 03808+\mathrm{lo}\rangle \gg$ shall there be leaven <07603 +s @ >or > \{seen\} <07200 +ra>ah > with thee in all <03605 +kol> thy quarters <01366 +g @buwl $>$. seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +> akal > seven <07651 +sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be $\{$ seen $\}<07200+$ ra>ah > with thee , neither <03808 + lo>> shall there be leaven <07603 +s@>or > seen <07200 $+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy quarters <01366 $+\mathrm{g} @$ buwl $>$. seen EXO 014013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the people <05971 + , Fear <03372 +yare\gg ye not , stand $<03320+$ yatsab > still, and see <07200 + ra>ah > the salvation <03444 +y @ shuw of the LORD <03068 + Y @ hovah > , which <00834 +>aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians $<04714+$ Mitsrayim > whom <00834 +>aher > ye have $\{$ seen $\}<07200+$ ra> ah > to day <03117 +yowm > , ye shall see $<07200+$ ra> ah > them again <03254 +yacaph > no <03808 + lo>> more <05750 + for ever $<05769+$. seen EXO 019004 Ye have $\{$ seen $\}<07200+r a>$ ah > what <00834 +> aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I bare <05375 +nasa\gg you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself. seen EXO 032009 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , I have \{seen\} <07200 +ra>ah > this $<02088+$ zeh > people <05971 + , and, behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand <03709 + kaph > , and thou shalt see <07200 +ra >ah > my back <00268 +>achowr > parts : but my face <06440 +paniym > shall not be $\{$ seen $\}<07200+\mathrm{ra}$ >ah > . seen EXO 034003 And no <03808 +lo\gg man <00376 +>iysh > shall come <05927 + up with thee, neither $<00408+>$ al > let any man <00376 +>iysh > be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ throughout all $<03605+\mathrm{kol}>$ the mount $<02022$ +har > ; neither <00408 +>al > let the flocks <06629 +tso>n > nor <00408 +>al > herds <01241 +baqar > feed $<07462+$ ra before that mount $<02022+$ har $>$. seen LEV 005001 . And if $<03588+$ kiy $>$ a soul $<05315$ +nephesh > sin <02398 +chata>>, and hear <08085 +shama<> the voice <06963 +qowl> of swearing <00423 $+>$ alah > , and [ is ] a witness <05707 + , whether <00176 +>ow > he hath $\{\operatorname{seen}\}<07200+r a>$ ah > or <00176 $+>$ ow $>$ known <03045 +yada < > [ of it ] ; if <00518 +>im > he do not utter <05046 +nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +>im > the scab <04556 + micpachath > spread <06581 + pasah > much <06581 + pasah > abroad <06581 + pasah > in the skin <05785 +, after $<00310+>$ achar $>$ that he hath been seen $<07200+\mathrm{ra}>$ ah $>$ of the priest $<03548+$ kohen $>$ for his cleansing $<02893+$ tohorah > , he shall be $\{$ seen $\}<07200+$ ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > seen LEV 013007 But if <00518 +> im > the scab <04556 +micpachath > spread <06581 + pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been \{seen\} $<07200+$ ra>ah > of the priest <03548 + kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra>ah > of the priest <03548 +kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 $+>$ amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama < > that thou LORD <03068 + Y @hovah > [ art ] among <07130 +qereb > this <02088 + zeh > people <05971 + , that thou LORD <03068 +Y @ hovah > art $\{$ seen $\}<07200+$ ra>ah > face $<05869+$ to face $<05869+$, and [ that ] thy cloud $<06051+$ standeth $<05975+$ over $<05921+$ them , and [ that ] thou goest $<01980$ +halak > before <06440 +paniym > them, by day <03119 +yowmam > time in a pillar <05982 + of a cloud $<06051+$, and in a pillar <05982 + of fire <00784 +>esh > by night <03915 +layil > . seen NUM 014022 Because <03588 +kiy > all <03605 +kol> those <00582 +>enowsh > men <00582 +>enowsh > which have \{seen\} <07200 +ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 $+>$ aher $>$ I did < $06213+$ in Egypt $<04714+$ Mitsrayim > and in the wilderness <04057 +midbar > , and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 +zeh > ten <06235 + times, and have not hearkened <08085 +shama<> to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +> aven > in Jacob <03290 + Ya, neither <03808 +lo>>> hath he \{seen\} <07200 +ra>ah $>$ perverseness $<05999+$ in Israel <03478 +Yisra>el > : the LORD <03068 +Y @hovah > his God <00430 $+>$ elohiym > [ is ] with him, and the shout <08643 $+\mathrm{t} @$ ruw of a king <04428 +melek > [ is ] among them . seen

NUM 027013 And when thou hast \{seen\} <07200 +ra>ah > it , thou also <01571 + gam > shalt be gathered $<00622+>$ acaph > unto thy people <05971 + , as Aaron <00175 +> Aharown > thy brother <00251 +> ach > was gathered <00622 +>acaph > . seen DEU 001028 Whither <00575 +>an > shall we go <05927 + up ? our brethren <00251 +>ach > have discouraged <04549 +macac > our heart <03824 +lebab > , saying <00559 +>amar > , The people $<05971+$ [ is ] greater $<01419+$ gadowl > and taller $\langle 07311+$ ruwm $>$ than we ; the cities $<05892+$ [ are ] great <01419 + gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have $\{$ seen $\}<07200+$ ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . seen DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +> aher > thou hast \{seen\} <07200 +ra>ah > how that the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > bare <05375 +nasa\gg thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben >, in all <03605 +kol > the way <01870 + derek > that ye went <01980 +halak > , until <05704 + ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 + Y @howshuwa<> at that time <06256 + , saying <00559 +>amar >, Thine eyes <05869 + have $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah > all <03605 +kol > that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath done $<06213$ + unto these <00428 +>el - leh > two <08147 +sh@nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest $<05674+$. seen DEU 004003 Your eyes $<05869+$ have $\{$ seen $\}<07200+$ ra $>$ ah $>$ what the LORD <03068 + Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol> the men $<00376+>$ iysh > that followed Baalpeor <01187 +Ba , the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath destroyed < 08045 +shamad > them from among <07130 +qereb > you . seen DEU 004009 Only <07535 +raq > take heed <08104 +shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966+m@, lest <06435 +pen > thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah > , and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days <03117 +yowm > of thy life <02416 +chay > : but teach <03045 +yada< > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; seen DEU 005024 And ye said <00559 +> amar >, Behold <02005 +hen > , the LORD $<03068+$ Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra> ah > us his glory <03519 +kabowd $>$ and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice <06963 +qowl > out of the midst <08432 +tavek > of the fire < $00784+>$ esh > : we have $\{$ seen $\}<07200+$ ra>ah > this <02088 +zeh > day $<03117$ +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +>adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD <03068 + Y @hovah > spake <00559 +>amar > unto me, saying <00559 +>amar > , I have $\{$ seen $\}<07200+r a>$ ah > this <02088 +zeh > people $<05971+$, and , behold <02009 +hinneh > , it [ is ] a stiffnecked people <05971 + : seen DEU 010021 He [ is ] thy praise <08416 $+\mathrm{t} @$ hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 + gadowl > and terrible <03372 + yare\gg things, which <00834 +>aher > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah > . seen DEU 011002 And know <03045 +yada < > ye this day $<03117$ +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +> aher > have not known $<03045+$ yada < > , and which <00834 + > aher > have not $\{$ seen $\}<07200+\mathrm{ra}>$ ah > the chastisement <04148 +muwcar > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , his greatness <01433 + godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm <02220 +z@rowa<>, seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > all <03605 +kol > the great $<01419+$ gadowl > acts $<04640+$ Ma of the LORD $<03068+$ Y @ hovah $>$ which $<00834+>$ aher $>$ he did $<06213$ + . seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 +s @>or > bread \{seen\} $<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy coast <01366 $+\mathrm{g} @$ buwl > seven <07651 +sheba < > days <03117 +yowm > ; neither <03808 +lo\gg shall there [ any thing ] of the flesh <01320 +basar > , which <00834 $+>$ aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +>amar > , Our hands <3027yad > have not shed <08210 + shaphak > this <02088 +zeh > blood <01818 +dam > , neither <03808 +lo>> have our eyes <05869 + \{seen\} $<07200+\mathrm{ra}$ >ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 +qara>> unto all $<03605+$ kol > Israel <03478 +Yisra>el > , and said <00559 +>amar > unto them, Ye have \{seen\} <07200 $+\mathrm{ra}>$ ah $>$ all <03605 +kol > that the LORD <03068 + Y @hovah > did <06213 + before your eyes <05869 + in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par, and unto all <03605 +kol > his servants $<05650+$, and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003 The great $<01419$ +gadowl > temptations <04531 + maccah > which <00834 +> aher > thine eyes <05869 + have \{seen \}
$<07200+\mathrm{ra}$ >ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 + gadowl > miracles $<04159+$ mowpheth > : seen DEU 029017 And ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > their abominations <08251 +shiqquwts >, and their idols <01544 + gilluwl > , wood <06086 + and stone <68>, silver <03701 +keceph > and gold <02091 +zahab > , which <00834 +> aher > [ were ] among them : ) seen DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em > , I have not $\{$ seen $\}<07200+$ ra> ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar > his brethren <00251 +> ach > , nor <03808 +lo\gg knew $<03045+$ yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . * seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino , seen -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen\}, seest, seeth, sight, seen -1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen\}, sure, tell, understand, understandeth, wist, wot, seen -2300 beheld, look, looked, saw, see, \{seen \}, seen - 2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen \}, seest, seeth, seen -2529 clearly, \{seen \}, seen -3700 appear, appeared, look, see, \{seen \}, shewed, seen -3708 heed, perceive, saw, see, seeing, \{seen\}, seen -3780 nay, \{seen \}, seen -4308 before, foresaw, \{seen\}, seen -5316 appear, appeared, appeareth, \{seen\}, shine, shineth, shining, shone, think, seen -2370 had, saw, sawest, see , \{seen\}, wont, seen -2372 behold, look, prophesy , provide, saw, sawest, see , \{seen $\}$, seest , seeth , seen -7200 advise, appear , appeared, appeareth , approveth , beheld, behold , beholdeth , beholding , consider , considered, considerest , considereth , discern , enjoy , espied, experience , foreseeth , gaze , heed , lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided , regard , regarded, regardeth, respect, respecteth, saw, sawest, see, seeing, seemeth, \{seen \}, seer, seers, seest , seeth , shew , shewed, shewedst , sheweth , sight, spied, spy , stare , take, thinketh , view, visions, seen -7210 gazingstock, look, \{seen\}, seest, seeth, seen -7805 looked, saw, \{seen\}, seen $3190--$ yatab -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, \{seen\}]. seen 5316 ** phaino ** appear, seem, be \{seen \}, shine, X think. seen ......... and had been seen 2300 -theaomai-> seen ......... and had seen 1492 -eido-> seen ......... and had seen 2300 -theaomai-> seen ......... And hath seen 1492 -eido-> seen $\qquad$ and have not seen 1492 -eido-> seen $\qquad$ and have seen 1492 -eido-> seen $\qquad$ And he was seen 3700 -optanomai-> seen $\qquad$ and seen 0991 -blepo-> seen $\qquad$ and seen 1492 -eido-> seen ......... And that he was seen 3700 -optanomai-> seen ......... and there was seen 3700 -optanomai-> seen ......... And we have seen 2300 -theaomai-> seen $\qquad$ and we have seen 3708 -horao-> seen ......... And when they had seen 1492 -eido-> seen ......... and when they had seen 1492 -eido-> seen ......... are seen 0991 -blepo-> seen ......... are they that have not seen 1492 -eido-> seen ......... as have not seen 3708 -horao-> seen ......... as ye have seen 2300 -theaomai-> seen ......... being seen 3700 -optanomai-> seen ......... but having seen 1492 -eido-> seen ......... but the things which are not seen 0991 -blepo-> seen ......... for the things which are seen 0991 -blepo-> seen ......... For they had seen 4308 -proorao-> seen ......... for to be seen 2300 -theaomai-> seen ......... for we have seen 1492 -eido-> seen ......... had seen 2334 -theoreo-> seen ......... hath not seen 1492 -eido-> seen ......... hath not seen 3708 -horao-> seen ......... hath not seen 3780 -ouchi-> seen ......... hath seen 1492 -eido-> seen ......... hath seen 2300 -theaomai-> seen ......... hath seen 3708 -horao-> seen ......... have I not seen 3708 -horao-> seen ......... have seen 1492 -eido-> seen $\qquad$ have seen 3708 -horao-> seen $\qquad$ having not seen 1492 -eido-> seen he had seen 1492 -eido-> seen $\qquad$ he hath not seen 3708 -horao-> seen $\qquad$ he hath seen 3708 -horao-> seen ......... he that hath seen 3708 -horao-> seen ......... he was seen 3700 -optanomai-> seen him , and have seen 3708 -horao-> seen ......... him, having seen 3708 -horao-> seen ......... him : and ye , when ye had seen 1492 -eido-> seen ......... I have seen 1492 -eido-> seen ......... I have seen 3708 -horao-> seen ......... man hath seen 3708 -horao-> seen ......... me hath seen 3708 -horao-> seen ......... not them which had seen 2300 -theaomai-> seen ......... of God of things not seen 0991 -blepo-> seen $\qquad$ of things not seen 0991 -blepo-> seen
$\qquad$ old, and hast thou seen 3708 -horao-> seen $\qquad$ seen 2529 -kathorao-> seen $\qquad$ seen 3700 -optanomai-> seen ......... seen 3708 -horao-> seen ......... seen 5316 -phaino-> seen ......... that , he was seen 3700 -optanomai-> seen ......... that he had seen 3708 -horao-> seen ......... that is seen 0991 -blepo-> seen ......... that she had seen 3708 -horao-> seen ......... that they had seen 2334 -theoreo-> seen ......... that they may be seen 5316 -phaino-> seen ......... that we have seen 3708 -horao-> seen ......... the things which are not seen 0991 -blepo-> seen ......... the things which are seen 0991 -blepo-> seen ......... they had seen 3708 -horao-> seen ......... they have seen 1492 -eido-> seen. $\qquad$ things they had seen 1492 -eido-> seen $\qquad$ things ye have seen 1492 -eido-> seen
thou hast seen 1492 -eido-> seen thou hast seen 3708 -horao-> seen to be seen 2300 -theaomai-> seen $\qquad$ to have seen 1492 -eido-> seen $\qquad$ unto him , We have seen 3708 -horao-> seen we have seen 1492 -eido-> seen $\qquad$ We have seen 1492 -eido-> seen $\qquad$ we have seen 3708 -horao-> seen when they had seen 1492 -eido-> seen $\qquad$ works that they had seen 1492 -eido-> seen $\qquad$ ye have seen 3708 -horao-> seen 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen\}]. [ql seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.[ql seen 009002 Isa /^\{seen /a great light : they that dwell in the land of the shadow of death , upon them hath the light shined. seen $010002 \mathrm{Zec} / \wedge\{\operatorname{seen} / \mathrm{a}$ lie , and have told false dreams ; they comfort in vain : therefore they went their way as a flock, they were troubled, because there was no shepherd . seen 016018 ISa /^\{seen /a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him. seen 024037 Luk / $\$$ seen /a spirit . seen 013007 Eze /^\{ seen /a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken ? seen 001022 Luk $/ \$$ \{seen /a vision in the temple : for he beckoned unto them, and remained speechless . seen $024023 \mathrm{Luk} / \$$ sseen /a vision of angels, which said that he was alive . seen 014002 Jug /^\{seen /a woman in Timnath of the daughters of the Philistines : now therefore get her for me to wife . seen $008057 \mathrm{Joh} / \$$ \{seen /Abraham ? seen 003001 Lam $/ \wedge\{$ seen /affliction by the rod of his wrath . seen $010004 \mathrm{IKi} / \wedge\{$ seen /all Solomon's wisdom, and the house that he had built, seen $031012 \mathrm{Gen} / \wedge\{$ seen /all that Laban doeth unto thee. seen 029002 Deu $/ \wedge\{$ seen $/$ all that the LORD did before your eyes in the land of Egypt unto Pharaoh , and unto all his servants, and unto all his land ; seen 023003 Jos /^\{seen /all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you. seen 003021 Deu $/ \wedge\{$ seen /all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . seen 044002 Jer /^\{seen /all the evil that I have brought upon Jerusalem, and upon all the cities of Judah ; and, behold, this day they are a desolation, and no man dwelleth therein, seen $011007 \mathrm{Deu} / \wedge$ \{seen /all the great acts of the LORD which he did . seen 002007 Jug /^\{seen /all the great works of the LORD, that he did for Israel . seen 004045 Joh $/ \$$ s seen /all the things that he did at Jerusalem at the feast : for they also went unto the feast . seen $001014 \mathrm{Ecc} / \wedge$ \{seen /all the works that are done under the sun ; and, behold, all is vanity and vexation of spirit . seen $003060 \mathrm{Lam} / \wedge\{$ seen /all their vengeance and all their imaginations against me. seen $020013 \mathrm{IKi} / \wedge\{$ seen /all this great multitude ? behold, I will deliver it into thine hand this day; and thou shalt know that I am the LORD . seen 013001 Job /^\{seen /all this, mine ear hath heard and understood it. seen 023014 Jer /^\{seen/also in the prophets of Jerusalem an horrible thing : they commit adultery , and walk in lies : they strengthen also the hands of evildoers, that none doth return from his wickedness : they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah . seen 022 009 Isa $/ \wedge\{$ seen /also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool . seen $009013 \mathrm{Ecc} / \wedge$ \{seen /also under the sun , and it seemed great unto me: seen 005008 Jug $/ \wedge$ \{seen /among forty thousand in Israel ? seen 011013 Act / \$ seen /an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter ; seen 006022 Jug /^\{seen /an angel of the LORD face to face . seen $119009 \mathrm{Psa} / \wedge\{$ seen /an end of all perfection : but thy commandment is exceeding broad. seen 006010 Hos / $\wedge$ \{seen /an horrible thing in the house of Israel : there is the whoredom of Ephraim , Israel is defiled . seen $008009 \mathrm{Ecc} / \wedge$ \{seen /and applied my heart unto every work that is done under the sun : there is a time wherein one man ruleth over another to his own hurt . seen 018021 IISa /^\{seen /And Cushi bowed himself unto Joab, and ran . seen 004014 IJo $/ \$$ \{ seen /and do testify that the Father sent the Son to be the Saviour of the world . seen $015024 \mathrm{Joh} / \$$ \{seen /and hated both me and my Father . seen $003032 \mathrm{Joh} / \$$ \{ seen /and heard , that he testifieth ; and no man receiveth his testimony . seen 004020 Act $/ \$$ \{ seen /and heard . seen 022015 Act $1 \$$ seen /and heard. seen $007022 \mathrm{Luk} / \$$ seen /and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. seen $001003 \mathrm{IJo} / \$$ seen /and heard declare we unto you , that ye also may have fellowship with us : and truly our fellowship is with the Father, and with his Son Jesus Christ . seen 033021 Job /^\{seen /and his bones that were not seen stick out . seen 004009 Deu $/ \wedge\{$ seen /and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons ; seen 026016 Act / $\$$ s seen /and of those things in the which I will appear unto thee ; seen 018015 Psa $/ \wedge\{$ seen /and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils . seen 004009 Dan $/ \wedge$ \{seen /and the interpretation thereof. seen 002026 Dan $/ \wedge$ \{seen /and the
interpretation thereof? seen $001019 \mathrm{Rev} / \$$ \{ seen /and the things which are, and the things which shall be hereafter ; seen 003011 Joh $/ \$$ seen /and ye receive not our witness. seen $045013 \mathrm{Gen} / \wedge\{$ seen /and ye shall haste and bring down my father hither. seen 020029 Joh $/ \$$ \{seen /and yet have believed . seen 031019 Job $/ \wedge\{$ seen /any perish for want of clothing, or any poor without covering ; seen 004018 IICo $/ \$$ \{seen /are eternal . seen 004018 IICo $/ \$$ \{seen /are temporal ; but the things which are not seen are eternal . seen 002020 Luk $/ \$$ \{seen /as it was told unto them . seen $011007 \mathrm{Heb} / \$$ \{ seen /as yet, moved with fear, prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of the righteousness which is by faith . seen 009011 IICh /^\{seen /before in the land of Judah . seen 021029 Act / $\$$ seen /before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple . seen 001020 Rom / $\$$ seen /being understood by the things that are made , even his eternal power and Godhead ; so that they are without excuse : seen $004018 \mathrm{IICo} / \$$ s seen /but at the things which are not seen : for the things which are seen are temporal ; but the things which are not seen are eternal . seen 009026 Est /^\{seen /concerning this matter , and which had come unto them, seen $090015 \mathrm{Psa} / \wedge$ \{seen /evil . seen $014014 \mathrm{Num} / \wedge$ \{seen /face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . seen 023013 Jer /^\{seen /folly in the prophets of Samaria; they prophesied in Baal , and caused my people Israel to err . seen 001012 Jer /^\{seen /for I will hasten my word to perform it. seen $004018 \mathrm{IICo} / \$$ seen /for the things which are seen are temporal ; but the things which are not seen are eternal . seen 002014 Lam $/ \wedge\{$ seen /for thee false burdens and causes of banishment . seen $005009 \mathrm{IICh} / \wedge$ \{seen /from the ark before the oracle ; but they were not seen without. And there it is unto this day. seen 019030 Jug /^\{seen /from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice, and speak your minds. seen 013022 Jug /^\{seen /God . seen 001113 Jo /\$ \{seen /God. seen 004012 IJo /\$ \{seen /God at any time . If we love one another, God dwelleth in us, and his love is perfected in us . seen $001018 \mathrm{Joh} / \$$ \{seen /God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. seen 032030 Gen $/ \wedge$ \{seen /God face to face, and my life is preserved. seen 001008 Lam /^\{seen /her nakedness : yea, she sigheth , and turneth backward . seen 009037 Joh $/ \$$ seen /him , and it is he that talketh with thee . seen 003006 IJo $/ \$\{$ seen /him , neither known him . seen $014007 \mathrm{Joh} / \$$ \{seen /him . seen $016014 \mathrm{Mar} / \$$ seen /him after he was risen . seen 001011 Act / $\$$ seen /him go into heaven . seen $020007 \mathrm{Job} / \wedge\{$ seen /him shall say, Where is he? seen $009008 \mathrm{Joh} / \$$ seen /him that he was blind, said, Is not this he that sat and begged ? seen $023022 \mathrm{ISa} / \wedge$ \{seen /him there: for it is told me that he dealeth very subtilly . seen $023029 \mathrm{IIKi} / \wedge$ \{seen /him. seen 033009 Deu $/ \wedge\{$ seen /him; neither did he acknowledge his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant. seen $054007 \mathrm{Psa} / \wedge\{$ seen $/$ his desire upon mine enemies . seen $005037 \mathrm{Joh} / \$$ seen /his shape . seen 002002 Mat / $\$$ \{seen /his star in the east, and are come to worship him . seen 057018 Isa /^\{seen /his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners . seen 004 020 IJo /\$ \{seen /how can he love God whom he hath not seen ? seen 024010 ISa /^\{seen /how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said , I will not put forth mine hand against my lord ; for he is the LORD'S anointed . seen 001031 Deu /^\{seen /how that the LORD thy God bare thee, as a man doth bear his son , in all the way that ye went, until ye came into this place. seen 022008 Rev $/ \$$ \{seen /I fell down to worship before the feet of the angel which shewed me these things . seen 007034 Act $/ \$$ \{seen /I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen 015017 Job $/ \wedge\{$ seen $/ \mathrm{I}$ will declare ; seen 047003 Isa $/ \wedge\{$ seen /I will take vengeance, and I will not meet thee as a man . seen 009012 Act $/ \$$ seen /in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight. seen $011019 \operatorname{Rev} / \$$ \{seen /in his temple the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. seen $009033 \mathrm{Mat} / \$\{$ seen $/ \mathrm{in}$ Israel . seen $004009 \mathrm{Php} / \$$ seen /in me, do : and the God of peace shall be with you . seen $048008 \mathrm{Psa} / \wedge$ \{seen /in the city of the LORD of hosts, in the city of our God : God will establish it for ever. Selah . seen 009014 Gen $/ \wedge$ \{seen /in the cloud : seen $007015 \mathrm{Ecc} / \wedge$ \{seen /in the days of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . seen 009021 Dan /^\{seen /in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . seen 039004 Isa /^\{seen /in thine house ? And Hezekiah answered, All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen $020015 \mathrm{IIKi} / \wedge\{$ seen /in thine house ? And Hezekiah answered, All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen 008024 Rom / $\$$ \{seen /is not hope : for what a man seeth , why doth he yet hope for? seen $005018 \mathrm{Ecc} / \wedge$ \{seen /it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion . seen 001

002 IJo / $\$$ \{seen /it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us ; seen 021032 Mat / \$ s seen /it, repented not afterward, that ye might believe him . seen 007 011 Jer /^\{seen /it, saith the LORD . seen 002017 Luk / $\$$ seen /it, they made known abroad the saying which was told them concerning this child . seen $006016 \mathrm{ISa} / \wedge$ \{seen /it, they returned to Ekron the same day . seen 027013 Num /^\{seen /it, thou also shalt be gathered unto thy people , as Aaron thy brother was gathered . seen 021007 Deu /^\{seen /it. seen $002016 \mathrm{Lam} / \wedge$ \{seen /it. seen 035021 Psa /^\{seen /it. seen $010007 \mathrm{IKi} / \wedge\{$ seen $/$ it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . seen 009006 IICh $/ \wedge\{$ seen /it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . seen $010014 \mathrm{Psa} / \wedge$ \{seen /it; for thou beholdest mischief and spite, to requite it with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless . seen $027012 \mathrm{Job} / \wedge\{$ seen /it; why then are ye thus altogether vain? seen 009001 ICo $/ \$$ \{seen /Jesus Christ our Lord ? are not ye my work in the Lord? seen 013008 Eze /^\{seen /lies , therefore, behold, I am against you, saith the Lord GOD . seen 013031 Act /\$\{seen /many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people . seen 006036 Joh $/ \$$ \{seen $/ \mathrm{me}$, and believe not . seen 020029 Joh $/ \$$ \{seen $/ \mathrm{me}$, thou hast believed : blessed are they that have not seen, and yet have believed . seen $009048 \mathrm{Jug} / \wedge\{$ seen /me do , make haste , and do as I have done. seen 014009 Joh $/ \$$ \{ seen /me hath seen the Father ; and how sayest thou then, Shew us the Father ? seen 007008 Job /^\{ seen /me shall see me no more: thine eyes are upon me, and I am not. seen 010018 Job $/ \wedge\{$ seen $/ \mathrm{me}$ ! seen $012003 \mathrm{Jer} / \wedge\{$ seen $/ \mathrm{me}$, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter . seen $031042 \mathrm{Gen} / \wedge$ \{seen /mine affliction and the labour of my hands, and rebuked thee yesternight . seen $002001 \mathrm{Col} / \$$ \{seen /my face in the flesh ; seen 014022 Num $/ \wedge$ \{seen /my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice ; seen 066019 Isa /^\{seen /my glory ; and they shall declare my glory among the Gentiles . seen 003059 Lam /^\{seen /my wrong : judge thou my cause . seen 006006 Ecc $/ \wedge$ \{seen /no good : do not all go to one place? seen $006016 \mathrm{ITi} / \$$ s seen /nor can see : to whom be honour and power everlasting. Amen . seen $002009 \mathrm{ICo} / \$$ seen /nor ear heard, neither have entered into the heart of man , the things which God hath prepared for them that love him . seen 013003 Eze /^\{seen /nothing! seen 004018 Dan $/ \wedge$ \{seen /Now thou, O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. seen 064004 Isa $/ \wedge$ \{seen /O God, beside thee, what he hath prepared for him that waiteth for him. seen 035022 Psa /^\{seen /O LORD : keep not silence: O Lord, be not far from me. seen 015006 ICo / $\$$ \{seen /of above five hundred brethren at once ; of whom the greater part remain unto this present, but some are fallen asleep . seen 003016 ITi $/ \$$ seen /of angels , preached unto the Gentiles, believed on in the world, received up into glory . seen $015005 \mathrm{ICo} / \$$ seen /of Cephas, then of the twelve : seen $016011 \mathrm{Mar} / \$$ seen /of her , believed not . seen $015007 \mathrm{ICo} / \$$ seen /of James ; then of all the apostles . seen $015008 \mathrm{ICo} / \$$ \{seen /of me also , as of one born out of due time . seen 006005 Mat $/ \$$ \{seen /of men. Verily I say unto you, They have their reward. seen 023005 Mat / $\$$ \{seen /of men : they make broad their phylacteries, and enlarge the borders of their garments , seen $013007 \mathrm{Lev} / \wedge$ \{seen /of the priest again : seen $013007 \mathrm{Lev} / \wedge\{$ seen /of the priest for his cleansing , he shall be seen of the priest again : seen 006001 Mat $/ \$$ \{seen /of them : otherwise ye have no reward of your Father which is in heaven. seen 001003 Act / $\$$ \{seen /of them forty days, and speaking of the things pertaining to the kingdom of God : seen $005001 \mathrm{Lev} / \wedge\{$ seen /or known of it; if he do not utter it, then he shall bear his iniquity . seen $008008 \mathrm{IKi} / \wedge$ \{seen /out in the holy place before the oracle, and they were not seen without : and there they are unto this day . seen $009014 \mathrm{Zec} / \wedge$ \{seen /over them, and his arrow shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . seen 023021 Num /^\{seen /perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. seen 007001 Gen $/ \wedge\{$ seen /righteous before me in this generation. seen 010007 Ecc /^\{seen /servants upon horses, and princes walking as servants upon the earth . seen 010017 Act $/ \$$ \{seen /should mean, behold, the men which were sent from Cornelius had made enquiry for Simon's house, and stood before the gate, seen 010006 Exo /^\{seen/since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh . seen 023 008 Luk $/ \$$ sseen /some miracle done by him . seen 008006 Dan $/ \wedge\{$ seen /standing before the river, and ran unto him in the fury of his power . seen $033021 \mathrm{Job} / \wedge\{$ seen /stick out . seen $005026 \mathrm{Luk} / \$$ \{seen /strange things to day . seen 066008 Isa /^\{seen /such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children . seen 020022 Exo /^\{seen /that I have talked with you from heaven . seen 016012 Isa $/ \wedge\{$ seen /that Moab is weary on the high place, that he shall come to his sanctuary to pray ; but he shall not prevail . seen $001010 \mathrm{Lam} / \wedge\{$ seen $/$ that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. seen $003006 \mathrm{Jer} / \wedge\{$ seen
/that which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot . seen 003016 Exo /^\{seen /that which is done to you in Egypt : seen 003007 Exo / $\wedge$ \{seen /the affliction of my people which are in Egypt , and have heard their cry by reason of their taskmasters ; for I know their sorrows ; seen 007034 Act /\$ \{seen /the affliction of my people which is in Egypt , and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen 016040 Act / $\$$ seen /the brethren, they comforted them, and departed . seen 011002 Deu /^\{seen /the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm , seen 038017 Job /^\{seen /the doors of the shadow of death? seen $005011 \mathrm{Jam} / \$$ \{seen /the end of the Lord ; that the Lord is very pitiful, and of tender mercy . seen $004003 \mathrm{Ecc} / \wedge$ \{seen /the evil work that is done under the sun . seen 033 010 Gen /^\{seen /the face of God, and thou wast pleased with me . seen 006046 Joh $/ \$$ \{ seen /the Father, save he which is of God, he hath seen the Father . seen 006046 Joh / $\$$ \{seen /the Father . seen 014009 Joh $/ \$$ \{ seen /the Father ; and how sayest thou then, Shew us the Father? seen 044016 Isa /^\{seen /the fire : seen 003012 Ezr $/ \wedge$ \{seen /the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : seen $005003 \mathrm{Job} / \wedge$ \{seen /the foolish taking root : but suddenly I cursed his habitation. seen 011023 Act $/ \$$ \{seen /the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord . seen 006005 Isa /^\{seen /the King , the LORD of hosts . seen 009001 Mar $/ \$$ \{seen /the kingdom of God come with power . seen 018009 Jug /^\{seen /the land, and, behold, it is very good : and are ye still ? be not slothful to go , and to enter to possess the land . seen 020018 Joh $/ \$$ \{ seen /the Lord , and that he had spoken these things unto her . seen 020025 Joh $/ \$$ seen /the Lord. But he said unto them , Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side , I will not believe . seen 009027 Act / \$ seen/the Lord in the way, and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . seen 002026 Luk $/ \$$ \{seen /the Lord's Christ . seen 006014 Joh $/ \$$ seen /the miracle that Jesus did, said, This is of a truth that prophet that should come into the world . seen 003009 Exo /^\{seen /the oppression wherewith the Egyptians oppress them. seen 037025 Psa $/ \wedge\{$ seen /the righteous forsaken, nor his seed begging bread. seen $098003 \mathrm{Psa} / \wedge\{$ seen /the salvation of our God . seen $029003 \mathrm{Deu} / \wedge\{$ seen /the signs, and those great miracles : seen $001028 \mathrm{Deu} / \wedge$ \{seen /the sons of the Anakims there. seen $006005 \mathrm{Ecc} / \wedge$ \{seen /the sun , nor known any thing: this hath more rest than the other. seen 011045 Joh $/ \$$ s seen /the things which Jesus did , believed on him . seen 003010 Ecc /^\{seen /the travail , which God hath given to the sons of men to be exercised in it. seen $038022 \mathrm{Job} / \wedge$ \{seen /the treasures of the hail , seen 008015 Dan $/ \wedge$ \{seen /the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man . seen 016010 Act/\$ \{seen/the vision, immediately we endeavoured to go into Macedonia , assuredly gathering that the Lord had called us for to preach the gospel unto them . seen $037035 \mathrm{Psa} / \wedge$ \{seen /the wicked in great power, and spreading himself like a green bay tree. seen $009003 \mathrm{IICh} / \wedge$ \{seen /the wisdom of Solomon, and the house that he had built, seen 063002 Psa /^\{seen /thee in the sanctuary . seen 008018 Job $/ \wedge$ \{seen /thee. seen 029017 Deu /^\{seen/their abominations, and their idols, wood and stone, silver and gold, which were among them: seen $011013 \mathrm{Heb} / \$$ \{seen /them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . seen $046005 \mathrm{Jer} / \wedge\{$ seen $/$ them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD . seen 010024 Luk / $\$$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen 013017 Mat $/ \$$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen 039004 Isa /^\{seen /there is nothing among my treasures that I have not shewed them. seen 020015 IIKi /^\{seen /there is nothing among my treasures that I have not shewed them. seen 004008 Job /^\{seen /they that plow iniquity, and sow wickedness, reap the same. seen 013027 Jer /^\{seen /thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem ! wilt thou not be made clean? when shall it once be? seen 005024 Deu /^\{seen /this day that God doth talk with man, and he liveth . seen $017025 \mathrm{ISa} / \wedge$ \{seen /this man that is come up ? surely to defy Israel is he come up : and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . seen 032009 Exo /^\{seen /this people, and, behold, it is a stiffnecked people : seen 009013 Deu /^\{seen /this people, and, behold, it is a stiffnecked people : seen 008 017 Eze $/ \wedge$ \{seen /this, O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger : and, lo, they put the branch to their nose . seen 008015 Eze $/ \wedge$ \{seen /this, O son of man ? turn thee yet again, and thou shalt see greater abominations than these. seen 047006 Eze $/ \wedge$ \{seen /this? Then he brought me, and caused me to return to the brink of the river . seen 034003 Exo /^\{seen /throughout all the mount; neither let the flocks nor herds feed before that mount . seen 033010 Gen /^\{seen /thy face, as though I had seen the face of God , and
thou wast pleased with me . seen $046030 \mathrm{Gen} / \wedge$ \{ seen /thy face, because thou art yet alive . seen 068024 Psa $/ \wedge$ \{seen /thy goings, O God ; even the goings of my God, my King, in the sanctuary. seen 002030 Luk $/ \$$ \{seen /thy salvation, seen 038005 Isa /^\{seen /thy tears : behold, I will add unto thy days fifteen years . seen 020005 IIKi /^\{seen /thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . seen $009009 \mathrm{Mar} / \$$ seen /till the Son of man were risen from the dead. seen $017017 \mathrm{IISa} / \wedge$ \{seen /to come into the city : and a wench went and told them; and they went and told king David. seen 014013 Exo /^\{seen /to day , ye shall see them again no more for ever . seen $006001 \mathrm{Ecc} / \wedge\{$ seen /under the sun, and it is common among men : seen $010005 \mathrm{Ecc} / \wedge\{$ seen /under the sun , as an error which proceedeth from the ruler : seen 005013 Ecc /^\{seen /under the sun , namely, riches kept for the owners thereof to their hurt . seen $010012 \mathrm{IKi} / \wedge\{$ seen /unto this day . seen $022011 \mathrm{IISa} / \wedge$ \{seen /upon the wings of the wind . seen 060002 Isa /^\{seen /upon thee. seen 002014 Lam $/ \wedge\{$ seen /vain and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . seen $002018 \mathrm{Col} / \$$ \{seen /vainly puffed up by his fleshly mind, seen 013006 Eze /^\{ seen /vanity and lying divination, saying, The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . seen 055009 Psa $/ \wedge$ \{seen /violence and strife in the city . seen 011024 Eze /^\{seen /went up from me. seen $011003 \mathrm{Heb} / \$$ \{seen /were not made of things which do appear . seen 019004 Exo /^\{seen /what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself. seen 027007 Jos /^\{seen /what I have done in Egypt : and ye dwelt in the wilderness a long season . seen 008012 Eze /^\{seen/what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth . seen $004003 \mathrm{Deu} / \wedge\{$ seen /what the LORD did because of Baalpeor : for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. seen $013012 \mathrm{IKi} / \wedge\{$ seen /what way the man of God went, which came from Judah . seen $029017 \mathrm{ICh} / \wedge$ \{seen /with joy thy people, which are present here, to offer willingly unto thee. seen 009008 Zec /^\{seen /with mine eyes. seen 008038 Joh $/ \$$ \{seen /with my Father : and ye do that which ye have seen with your father . seen 001001 IJo / $\$$ \{seen /with our eyes , which we have looked upon , and our hands have handled, of the Word of life ; seen 016004 Deu /^\{seen /with thee in all thy coast seven days ; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning . seen 013007 Exo /^\{seen /with thee in all thy quarters . seen 013007 Exo $/ \wedge\{$ seen $/$ with thee, neither shall there be leaven seen with thee in all thy quarters . seen $008038 \mathrm{Joh} / \$$ seen $/$ with your father . seen $005009 \mathrm{IICh} / \wedge\{$ seen /without. And there it is unto this day . seen $008008 \mathrm{IKi} / \wedge$ \{seen /without : and there they are unto this day . seen 001008 IPe / $\$$ \{seen /ye love ; in whom , though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory : seen $009026 \mathrm{IIKi} / \wedge\{$ seen /yesterday the blood of Naboth, and the blood of his sons, saith the LORD ; and I will requite thee in this plat, saith the LORD . Now therefore take and cast him into the plat of ground, according to the word of the LORD . seen 277 - seen And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I \{seen \} righteous before me in this generation. seen And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains \{seen\}. seen And it shall come to pass, when I bring a cloud over the earth, that the bow shall be \{seen\} in the cloud: seen And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be \{seen\}. seen And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have \{seen\} all that Laban doeth unto thee. seen Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath \{seen \} mine affliction and the labour of my hands, and rebuked [thee] yesternight. seen And Jacob called the name of the place Peniel: for I have \{seen\} God face to face, and my life is preserved. seen And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have \{seen\} thy face, as though I had seen the face of God, and thou wast pleased with me. seen And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had \{seen\} the face of God, and thou wast pleased with me. seen And ye shall tell my father of all my glory in Egypt, and of all that ye have \{seen\}; and ye shall haste and bring down my father hither. seen And Israel said unto Joseph, Now let me die, since I have \{seen\} thy face, because thou [art] yet alive. seen And the LORD said, I have surely \{seen\} the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; seen Now therefore, behold, the cry of the children of Israel is come unto me: and I have also \{seen\} the oppression wherewith the Egyptians oppress them. seen Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [\{seen $\}]$ that which is done to you in Egypt : seen And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy
fathers' fathers have \{seen\}, since the day that they were upon the earth unto this day. And he tur ned himself, and went out from Pharaoh. seen Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven \{seen\} with thee in all thy quarters. seen Unleavened bread shall be eaten seven days; and there shall no leavened bread be \{seen\} with thee, neither shall there be leaven seen with thee in all thy quarters. seen And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have \{seen\} to day, ye shall see them again no more for ever. seen Ye have \{seen\} what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself. seen And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have \{seen\} that I have talked with you from heaven. seen And the LORD said unto Moses, I have \{seen\} this people, and, behold, it [is] a stiffnecked people: seen And I will take away mine hand, and thou shalt see my back parts: but my face shall not be \{seen\}. seen And no man shall come up with thee, neither let any man be \{seen\} throughout all the mount; neither let the flocks nor herds feed before that mount. seen And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath \{seen\} or known [of it]; if he do not utter [it], then he shall bear his iniquity. seen But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be \{seen\} of the priest again: seen But if the scab spread much abroad in the skin, after that he hath been \{seen\} of the priest for his cleansing, he shall be seen of the priest again: seen And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art \{seen\} face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. seen Because all those men which have \{seen\} my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; seen He hath not beheld iniquity in Jacob, neither hath he \{seen\} perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. seen And when thou hast \{seen\} it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. seen Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have \{seen\} the sons of the Anakims there. seen And in the wilderness, where thou hast \{seen\} how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. seen And I commanded Joshua at that time, saying, Thine eyes have \{seen\} all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. seen Your eyes have \{seen\} what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. seen Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have \{seen\}, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; seen And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of the midst of the fire: we have \{seen\} this day that God doth talk with man, and he liveth. seen Furthermore the LORD spake unto me, saying, I have \{seen\} this people, and, behold, it [is] a stiffnecked people: seen He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have \{seen\}. seen And know ye this day: for [I speak] not with your children which have not known, and which have not \{seen\} the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, seen But your eyes have \{seen\} all the great acts of the LORD which he did. seen And there shall be no leavened bread \{seen\} with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. seen And they shall answer and say, Our hands have not shed this blood, neither have our eyes \{seen\} [it]. seen And Moses called unto all Israel, and said unto them, Ye have \{seen\} all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; seen The great temptations which thine eyes have \{seen\}, the signs, and those great miracles: seen And ye have \{seen\} their abominations, and their idols, wood and stone, silver and gold, which [were] among them:) seen Who said unto his father and to his mother, I have not \{seen\} him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. seen And ye have \{seen\} all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you. seen And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have \{seen\} what I have done in Egypt: and ye dwelt in the wilderness a long season. seen And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had \{seen\} all the great works of the LORD, that he did for Israel. seen They chose new gods; then [was] war in the gates: was there a shield or spear \{seen\} among forty thousand in Israel? seen And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have \{seen\} an angel of the LORD face to face. seen And Abimelech gat him up to mount Zalmon, he
and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, What ye have \{seen\} me do, make haste, [and] do as I [have done]. seen And Manoah said unto his wife, We shall surely die, because we have \{seen\} God. seen And he came up, and told his father and his mother, and said, I have \{seen\} a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife. seen And they said, Arise, that we may go up against them: for we have \{seen\} the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. seen And it was so, that all that saw it said, There was no such deed done nor \{seen\} from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. seen <1SA6-16> And when the five lords of the Philistines had \{seen\} [it], they returned to Ekron the same day. seen <1SA16-18> Then answered one of the servants, and said, Behold, I have \{seen\} a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] w ith him. seen <1SA17-25> And the men of Israel said, Have ye \{seen\} this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and mak e his father's house free in Israel. seen <1SA23-22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath \{seen\} him there: for it is told me [that] he dealeth very subtly. seen <1SA24-10> Behold, this day thine eyes have \{seen\} how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. seen <2SA17-17> Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be \{seen\} to come into the city: and a wench went and told them; and they went and told king David. seen <2SA18-21> Then said Joab to Cushi, Go tell the king what thou hast \{seen\}. And Cushi bowed himself unto Joab, and ran. seen <2SA22-11> And he rode upon a cherub, and did fly: and he was \{seen\} upon the wings of the wind. seen <1KI6-18> And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone \{seen\}. seen <1KI8-8> And they drew out the staves, that the ends of the staves were \{seen\} out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. seen <1KI8-8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not $\{$ seen $\}$ without: and there they are unto this day. seen <1KI10-4> And when the queen of Sheba had \{seen\} all Solomon's wisdom, and the house that he had built, seen <1KI10-7> Howbeit I believed not the words, until I came, and mine eyes had \{seen\} [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. seen <1KI10-12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were \{seen\} unto this day. seen <1KI13-12> And their father said unto them, What way went he? For his sons had \{seen\} what way the man of God went, which came from Judah. seen <1KI20-13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou \{seen\} all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. seen <2KI9-26> Surely I have \{seen\} yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. seen <2KI20 -5> Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the L ORD. seen <2KI2015> And he said, What have they \{seen\} in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them. seen <2KI20-15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them. seen <2KI23-29> In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had \{seen\} him. seen <1CH29-17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I \{seen\} with joy thy people, which are present here, to offer willingly unto thee. seen <2CH5-9> And they drew out the staves [of the ark], that the ends of the staves were \{seen\} from the ark before the oracle; but they were not seen without. And there it is unto this day. seen <2CH5 $9>$ And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not $\{$ seen $\}$ without. And there it is unto this day. seen <2CH9-3> And when the queen of Sheba had $\{$ seen $\}$ the wisdom of Solomon, and the house that he had built, seen <2CH9-6> Howbeit I believed not their words, until I came, and mine eyes had \{seen\} [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. seen <2CH9-11> And the king made [of] the algum trees
terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such \{seen\} before in the land of Judah. seen But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had \{seen\} the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: seen Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had \{seen\} concerning this matter, and which had come unto them, seen Even as I have \{seen\}, they that plow iniquity, and sow wickedness, reap the same. seen I have \{seen\} the foolish taking root: but suddenly I cursed his habitation. seen The eye of him that hath \{seen\} me shall see me no [more]: thine eyes [are] upon me, and I [am] not. seen If he destroy him from his place, then [it] shall deny him, [saying], I have not \{seen\} thee. seen Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had \{seen\} me! seen Lo, mine eye hath \{seen\} all [this], mine ear hath heard and understood it. seen I will show thee, hear me; and that [which] I have \{seen\} I will declare; seen Yet] he shall perish for ever like his own dung: they which have \{seen\} him shall say, Where [is] he? seen Behold, all ye yourselves have \{seen\} [it]; why then are ye thus altogether vain? seen There is] a path which no fowl knoweth, and which the vulture's eye hath not \{seen\}: seen If I have \{seen\} any perish for want of clothing, or any poor without covering; seen His flesh is consumed away, that it cannot be \{seen\}; and his bones [that] were not seen stick out. seen His flesh is consumed away, that it cannot be seen; and his bones [that] were not \{seen\} stick out. seen Have the gates of death been opened unto thee? or hast thou \{seen\} the doors of the shadow of death? seen Hast thou entered into the treasures of the snow? or hast thou \{seen\} the treasures of the hail, seen Thou hast \{seen\} [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. seen Then the channels of waters were \{seen\}, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. seen Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath \{seen\} [it]. seen This] thou hast \{seen\}, O LORD: keep not silence: O LORD, be not far from me. seen I have been young, and [now] am old; yet have I not \{seen\} the righteous forsaken, nor his seed begging bread. seen I have $\{$ seen $\}$ the wicked in great power, and spreading himself like a green bay tree. seen As we have heard, so have we \{seen\} in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. seen For he hath delivered me out of all trouble: and mine eye hath \{seen\} [his desire] upon mine enemies. seen Destroy, O Lord, [and] divide their tongues: for I have \{seen\} violence and strife in the city. seen To see thy power and thy glory, so [as] I have \{seen\} thee in the sanctuary. seen They have \{seen\} thy goings, O God; [even] the goings of my God, my King, in the sanctuary. seen Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have \{seen\} evil. seen He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have \{seen\} the salvation of our God. seen I have \{seen\} an end of all perfection: [but] thy commandment [is] exceeding broad. seen For better [it is] that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have \{seen\}. seen I have \{seen\} all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit. seen I have \{seen\} the travail, which God hath given to the sons of men to be exercised in it. seen Yea, better [is he] than both they, which hath not yet been, who hath not \{seen\} the evil work that is done under the sun. seen There is a sore evil [which] I have \{seen\} under the sun, [namely], riches kept for the owners thereof to their hurt. seen Behold [that] which I have \{seen\}: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. seen There is an evil which I have \{seen\} under the sun, and it [is] common among men: seen Moreover he hath not $\{$ seen $\}$ the sun, nor known [any thing]: this hath more rest than the other. seen Yea, though he live a thousand years twice [told], yet hath he \{seen\} no good: do not all go to one place? seen All [things] have I \{seen\} in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. seen All this have I \{seen\}, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. seen This wisdom have I \{seen\} also under the sun, and it [seemed] great unto me: seen There is an evil [which] I have \{seen\} under the sun, as an error [which] proceedeth from the ruler: seen I have \{seen\} servants upon horses, and princes walking as servants upon the earth. seen Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have \{seen\} the King, the LORD of hosts. seen The people that walked in darkness have \{seen\} a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. seen And it shall come to pass, when it is \{seen\} that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail. seen Ye have \{seen\} also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. seen Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears:
behold, I will add unto thy days fifteen years. seen Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them. seen Then said he, What have they \{seen\} in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. seen He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have \{seen\} the fire: seen Thy nakedness shall be uncovered, yea, thy shame shall be $\{$ seen $\}$ : I will take vengeance, and I will not meet [thee as] a man. seen I have \{seen\} his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. seen For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be \{seen\} upon thee. seen For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye \{seen\}, O God, beside thee, [what] he hath prepared for him that waiteth for him. seen Who hath heard such a thing? who hath \{seen\} such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. seen And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have \{seen\} my glory; and they shall declare my glory among the Gentiles. seen Then said the LORD unto me, Thou hast well \{seen \}: for I will hasten my word to perform it. seen The LORD said also unto me in the days of Josiah the king, Hast thou \{seen\} [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. seen Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have \{seen\} [it], saith the LORD. seen But thou, O LORD, knowest me: thou hast $\{$ seen $\}$ me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. seen I have \{seen\} thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]? seen And I have \{seen\} folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. seen I have \{seen\} also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. seen Thus saith the LORD of hosts, the God of Israel; Ye have \{seen\} all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, seen Wherefore have I \{seen\} them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. seen Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have \{seen\} her nakedness: yea, she sigheth, and turneth backward. seen The adversary hath spread out his hand upon all her pleasant things: for she hath \{seen\} [that] the heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. seen Thy prophets have \{seen\} vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. seen Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have \{seen\} for thee false burdens and causes of banishment. seen All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have \{seen\} [it]. seen I [am] the man [that] hath \{seen\} affliction by the rod of his wrath. seen O LORD, thou hast \{seen\} my wrong: judge thou my cause. seen Thou hast \{seen\} all their vengeance [and] all their imaginations against me. seen Then said he unto me, Son of man, hast thou \{seen\} what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. seen Then said he unto me, Hast thou \{seen\} [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. seen Then he said unto me, Hast thou \{seen\} [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. seen Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had \{seen\} went up from me. seen Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have \{seen\} nothing! seen They have \{seen\} vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. seen Have ye not \{seen\} a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken? seen Therefore thus saith the Lord GOD; Because ye have spoken vanity, and \{seen\} lies, therefore, behold, I [am] against you, saith the Lord GOD. seen And he said unto me, Son of man, hast thou \{seen\} [this]? Then he brought me, and caused
me to return to the brink of the river. seen The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have \{seen \}, and the interpretation thereof? seen O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have \{seen \}, and the interpretation thereof. seen This dream I king Nebuchadnezzar have \{seen\}. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the s pirit of the holy gods [is] in thee. seen And he came to the ram that had [two] horns, which I had \{seen\} standing before the river, and ran unto him in the fury of his power. seen And it came to pass, when I, [even] I Daniel, had \{seen\} the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. seen Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had \{seen\} in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. seen I have \{seen\} an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled. seen And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I \{seen\} with mine eyes. seen And the LORD shall be \{seen\} over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. seen For the idols have spoken vanity, and the diviners have \{seen\} a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. seen Saying, Where is he that is born King of the Jews? for we have \{seen\} his star in the east, and are come to worship him. seen Take heed that ye do not your alms before men, to be \{seen\} of them: otherwise ye have no reward of your Father which is in heaven. seen And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be \{seen\} of men. Verily I say unto you, They have their reward. seen And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so \{seen\} in Israel. seen For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not \{seen\} [them]; and to hear [those things] which ye hear, and have not heard [them]. seen For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had \{seen\} [it], repented not afterward, that ye might believe him. seen But all their works they do for to be \{seen\} of men: they make broad their phylacteries, and enlarge the borders of their garments, seen And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have $\{$ seen $\}$ the kingdom of God come with power. seen And as they came down from the mountain, he charged them that they should tell no man what things they had \{seen\}, till the Son of man were risen from the dead. seen And they, when they had heard that he was alive, and had been \{seen\} of her, believed not. seen Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had \{seen\} him after he was risen. seen And when he came out, he could not speak unto them: and they perceived that he had \{seen\} a vision in the temple: for he beckoned unto them, and remained speechless. seen And when they had \{seen\} it], they made known abroad the saying which was told them concerning this child. seen And the shepherds returned, glorifying and praising God for all the things that they had heard and \{seen\}, as it was told unto them. seen And it was revealed unto him by the Holy Ghost, that he should not see death, before he had \{seen\} the Lord's Christ. seen For mine eyes have \{seen\} thy salvation, seen And they were all amazed, and they glorified God, and were filled with fear, saying, We have \{seen\} strange things to day. seen Then Jesus answering said unto them, Go your way, and tell John what things ye have $\{$ seen $\}$ and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. seen And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had \{seen\}. seen For I tell you, that many prophets and kings have desired to see those things which ye see, and have not \{seen\} them]; and to hear those things which ye hear, and have not heard them]. seen And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had $\{$ seen $\}$; seen And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have \{seen\} some miracle done by him. seen And when they found not his body, they came, saying, that they had also \{seen\} a vision of angels, which said that he was alive. seen But they were terrified and affrighted, and supposed that they had \{seen\} a spirit. seen No man hath \{seen\} God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him]. seen Verily, verily, I say unto thee, We speak that we do know, and testify that we have \{seen\}; and ye receive not our witness. seen And what he hath \{seen\} and heard, that he testifieth; and no man receiveth his testimony. seen Then when he was come into Galilee, the Galilaeans received him, having
\{seen\} all the things that he did at Jerusalem at the feast: for they also went unto the feast. seen And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor \{seen\} his shape. seen Then those men, when they had \{seen\} the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. seen But I said unto you, That ye also have \{seen\} me, and believe not. seen Not that any man hath seen the Father, save he which is of God, he hath \{seen\} the Father. seen Not that any man hath \{seen\} the Father, save he which is of God, he hath seen the Father. seen I speak that which I have seen with my Father: and ye do that which ye have $\{$ seen $\}$ with your father. seen I speak that which I have \{seen\} with my Father: and ye do that which ye have seen with your father. seen Then said the Jews unto him, Thou art not yet fifty years old, and hast thou \{seen\} Abraham? seen The neighbours therefore, and they which before had \{seen\} him that he was blind, said, Is not this he that sat and begged? seen And Jesus said unto him, Thou hast both \{seen\} him, and it is he that talketh with thee. seen Then many of the Jews which came to Mary, and had \{seen\} the things which Jesus did, believed on him. seen If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have \{seen\} him. seen Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath \{seen\} the Father; and how sayest thou then], Show us the Father? seen Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath \{seen\} me hath seen the Father; and how sayest thou then], Show us the Father? seen If I had not done among them the works which none other man did, they had not had sin: but now have they both $\{$ seen $\}$ and hated both me and my Father. seen Mary Magdalene came and told the disciples that she had \{seen\} the Lord, and that] he had spoken these things unto her. seen The other disciples therefore said unto him, We have \{seen\} the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will n ot believe. seen Jesus saith unto him, Thomas, because thou hast \{seen\} me, thou hast believed: blessed are] they that have not seen, and yet] have believed. seen Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not \{seen\}, and yet] have believed. seen To whom also he showed himself alive after his passion by many infallible proofs, being \{seen\} of them forty days, and speaking of the things pertaining to the kingdom of God: seen Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have \{seen\} him go into heaven. seen For we cannot but speak the things which we have $\{$ seen $\}$ and heard. seen I have \{seen \}, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. seen I have seen, I have \{seen\} the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. seen Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had \{seen\}. seen And hath \{seen\} in a vision a man named Ananias coming in, and putting his] hand on him, that he might receive his sight. seen But Barnabas took him, and brought him] to the apostles, and declared unto them how he had \{seen\} the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. seen Now while Peter doubted in himself what this vision which he had $\{$ seen $\}$ should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, seen And he showed us how he had \{seen\} an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; seen Who, when he came, and had \{seen\} the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. seen And he was \{seen\} many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. seen And after he had $\{$ seen $\}$ the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. seen And they went out of the prison, and entered into the house of] Lydia: and when they had \{seen\} the brethren, they comforted them, and departed. seen For they had \{seen\} before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) seen For thou shalt be his witness unto all men of what thou hast \{seen\} and heard. seen But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast \{seen\}, and of those things in the which I will appear unto thee; seen For the invisible things of him from the creation of the world are clearly \{seen\}, being understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: seen For we are saved by hope: but hope that is $\{$ seen $\}$ is not hope: for what a man seeth, why doth he yet hope for? seen <1CO2-9> But as it is written, Eye hath not \{seen\}, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. seen <1CO9-1> Am I not an apostle? am I not free? have I not \{seen\} Jesus Christ our Lord? are not ye my work in the Lord? seen <1CO155> And that he was \{seen\} of Cephas, then of the twelve: seen <1CO15-6> After that, he was \{seen\} of above
five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. seen <1CO15-7> After that, he was \{seen\} of James; then of all the apostles. seen <1CO15-8> And last of all he was \{seen\} of me also, as of one born out of due time. seen <2CO4-18> While we look not at the things which are seen, but at the things which are not seen: for the things which are \{seen\} are] temporal; but the things which are not seen are] eternal. seen <2CO4-18> While we look not at the things which are seen, but at the things which are not \{seen\}: for the things which are seen are] temporal; but the things which are not seen are] eternal. seen <2CO4 $-18>$ While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not \{seen\} are] eternal. seen <2CO4-18> While we look not at the things which are \{seen\}, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. seen Those things, which ye have both learned, and received, and heard, and $\{$ seen $\}$ in me, do: and the God of peace shall be with you. seen For I would that ye knew what great conflict I have for you, and for] them at Laodicea, and for] as many as have not \{seen\} my face in the flesh; seen Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not $\{$ seen \}, vainly puffed up by his fleshly mind, seen <1TI3-16> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, \{seen\} of angels, preached unto the Gentiles, believed on in the world, received up into glory. seen <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath \{seen\}, nor can see: to whom be] honour and power everlasting. Amen. seen Now faith is the substance of things hoped for, the evidence of things not \{seen\}. seen Through faith we understand that the worlds were framed by the word of God, so that things which are \{seen\} were not made of things which do appear. seen By faith Noah, being warned of God of things not \{seen\} as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. seen These all died in faith, not having received the promises, but having \{seen\} them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. seen Behold, we count them happy which endure. Ye have heard of the patience of Job, and have \{seen\} the end of the Lord; that the Lord is very pitiful, and of tender mercy. seen <1PE1-8> Whom having not \{seen\}, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: seen <1JO1-1> That which was from the beginning, which we have heard, which we have $\{$ seen $\}$ with our eyes, which we have looked upon, and our hands have handled, of the Word of life; seen <1JO1-2> For the life was manifested, and we have \{seen\} it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) seen <1JO1-3> That which we have \{seen\} and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is] with the Father, and with his Son Jesus Christ. seen <1JO3-6> Whosoever abideth in him sinneth not: whosoever sinneth hath not \{seen\} him, neither known him. seen <1JO4-12> No man hath \{seen\} God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. seen <1JO4-14> And we have \{seen\} and do testify that the Father sent the Son to be] the Saviour of the world. seen <1JO4-20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath \{seen\}, how can he love God whom he hath not seen? seen <1JO4-20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not \{seen\}? seen <3JO1-11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not \{seen\} God. seen Write the things which thou hast \{seen\}, and the things which are, and the things which shall be hereafter; seen And the temple of God was opened in heaven, and there was \{seen\} in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. seen And I John saw these things, and heard them]. And when I had heard and \{seen \}, I fell down to worship before the feet of the angel which showed me these things.
seen, $1 \mathrm{CH}, 29: 17$ seen , $1 \mathrm{CO}, 2: 9,1 \mathrm{CO}, 9: 1,1 \mathrm{CO}, 15: 5,1 \mathrm{CO}, 15: 6,1 \mathrm{CO}, 15: 7,1 \mathrm{CO}, 15: 8$ seen, $1 \mathrm{JO}, 1: 1$ , 1JO , 1:2 , 1JO , 1:3 , 1JO , 3:6, 1JO , 4:12, 1 JO , 4:14, 1JO , 4:20, 1JO , 4:20 seen , 1KI , 6:18, 1KI , 8:8 , $1 \mathrm{KI}, 8: 8$, $1 \mathrm{KI}, 10: 4$, $1 \mathrm{KI}, 10: 7$, $1 \mathrm{KI}, 10: 12$, $1 \mathrm{KI}, 13: 12$, $1 \mathrm{KI}, 20: 13$ seen , 1PE , $1: 8$ seen , 1SA , $6: 16$, 1SA , 16:18, 1SA , 17:25, 1SA , 23:22, 1SA, 24:10 seen, 1TI , $3: 16$, $1 \mathrm{TI}, 6: 16$ seen , $2 \mathrm{CH}, 5: 9,2 \mathrm{CH}, 5: 9,2 \mathrm{CH}$, 9:3, $2 \mathrm{CH}, 9: 6,2 \mathrm{CH}, 9: 11$ seen , $2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18,2 \mathrm{CO}, 4: 18$ seen , $2 \mathrm{KI}, 9: 26,2 \mathrm{KI}, 20: 5$ , $2 \mathrm{KI}, 20: 15,2 \mathrm{KI}, 20: 15$, $2 \mathrm{KI}, 23: 29$ seen , $2 \mathrm{SA}, 17: 17$, $2 \mathrm{SA}, 18: 21,2 \mathrm{SA}, 22: 11$ seen, $3 \mathrm{JO}, 1: 11$ seen , AC , 1:3, AC , 1:11, AC , 4:20, AC , 7:34, AC , 7: 34, AC , 7:44, AC , 9:12, AC , 9:27, AC , 10:17, AC , 11:13, AC , 11:23, AC , 13:31, AC , 16:10, AC , 16:40, AC , 21:29, AC , 22:15, AC , 26:16 seen , COL , 2:1, COL, $2: 18$ seen , DA , $2: 26$, DA , 4:9, DA , 4:18, DA , 8:6, DA , 8: 15 , DA , $9: 21$ seen , DE , 1:28, DE , $1: 31$, DE , 3:21, DE , 4:3, DE , 4: 9, DE , 5:24, DE , 9:13 , DE , 10:21, DE , 11:2, DE , 11:7, DE , 16:4 , DE , 21:7, DE , 29:2, DE , 29:3 , DE , 29:17, DE , 33:9 seen, EC , 1:14, EC , 3:10, EC , 4:3, EC , 5:13, EC , 5: 18 , EC , 6:1, EC , 6:5, EC , 6:6, EC , 7:15, EC , 8:9, EC , 9:13, EC , 10:5, EC , 10:7 seen, ES , 9:26 seen , EX , 3:7, EX, 3:9, EX , 3:16, EX , 10:6, EX , 13: 7, EX , 13:7, EX , 14:13, EX , 19:4, EX , 20:22 , EX , 32:9, EX , 33:23, EX , $34: 3$ seen , EZE , 8:12 , EZE , 8:15, EZE , 8:17, EZE , 11:24 , EZE , 13:3, EZE , 13:6, EZE , 13:7, EZE , 13:8, EZE , 47: 6 seen, EZR , 3:12 seen, GE , 7:1, GE , 8:5, GE , 9:14, GE , 22:14, GE , 31:12, GE , 31:42, GE , 32:30, GE , 33:10 , GE , 33:10 , GE , 45:13, GE , 46:30 seen , HEB , 11:1 , HEB , 11:3 , HEB , 11:7 , HEB , 11:13 seen, HO , $6: 10$ seen , ISA , $6: 5$, ISA , $9: 2$, ISA , 16:12, ISA , 22:9, ISA , 38:5, ISA , 39:4, ISA , 39:4 , ISA , 44:16, ISA , 47:3, ISA , 57:18, ISA , 60:2, ISA , $64: 4$, ISA , $66: 8$, ISA , 66:19 seen, JAS , 5:11 seen , JER , 1:12, JER , 3:6 , JER , 7:11, JER , 12:3 , JER , 13:27, JER , 23:13, JER, 23:14 , JER , 44:2 , JER , 46:5 seen, JG , 2:7, JG , 5:8, JG , 6:22, JG , 9:48, JG , 13: 22 , JG , 14:2 , JG, 18:9, JG, 19:30 seen , JOB , 4:8, JOB , 5:3 , JOB , 7:8 , JOB , 8:18 , JOB , 10:18 , JOB , 13:1, JOB , 15:17, JOB , 20:7, JOB , 27:12 , JOB , 28:7, JOB , 31:19, JOB , 33:21, JOB , 33:21, JOB , 38:17, JOB , 38:22 seen, JOH , 1:18, JOH , 3:11, JOH , 3:32, JOH , 4:45, JOH , 5:37, JOH , 6:14, JOH , 6:36, JOH , 6:46, JOH , 6: 46 , JOH , 8:38, JOH , 8:38, JOH , 8:57 , JOH , 9:8 , JOH , 9:37, JOH , 11:45 , JOH , 14:7, JOH , 14:9, JOH , 14:9 , JOH , 15:24 , JOH , 20:18 , JOH , 20:25 , JOH , 20:29, JOH , 20:29 seen, JOS , 23:3 , JOS , $24: 7$ seen , LA , 1:8, LA , 1:10, LA , 2:14, LA , 2:14 , LA , 2: 16, LA , 3:1, LA , 3:59, LA , 3:60 seen , LE , 5:1, LE , 13:7, LE , 13:7 seen , LU , 1:22, LU , 2:17, LU , 2:20 , LU , 2:26 , LU , 2:30, LU , 5:26 , LU , 7:22 , LU , 9:36 , LU , 10:24, LU , 19:37, LU , 23:8 , LU , 24:23 , LU , 24:37 seen, MR , 9:1, MR , 9:9, MR , 16:11, MR , 16:14 seen, MT, 2:2, MT, 6:1, MT , 6:5, MT , 9:33, MT , 13: 17 , MT , 21:32, MT , $23: 5$ seen , NU , 14:14, NU , 14:22, NU , 23:21, NU , 27:13 seen , PHP , 4:9 seen , PR , $25: 7$ seen , PS , 10:14 , PS , 18:15 , PS , 35:21, PS , 35:22 , PS , 37:25 , PS , 37:35 , PS , 48:8 , PS , 54:7 , PS , 55:9 , PS , 63:2 , PS , 68:24 , PS , 90:15 , PS , 98:3 , PS , 119: 96 seen , RE , 1:19 , RE , 11:19, RE , 22:8 seen , RO , 1:20, RO , 8:24 seen , ZEC , 9:8, ZEC , 9:14, ZEC , 10:2
dream 1798 \# enupnion \{en-oop'-nee-on\}; from 1722 and 5258; something seen in sleep, i.e. a dream (vision in a dream): -- \{dream\}.[ql seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.[ql

* seen , 0991 blepo , 1492 eido , 2300 theaomai , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,
seen -0991 beheld, behold, beholdest, beholding, beware, heed, lieth, look, looked, looketh, on, perceive, regardest, saw, see, seeing, \{seen\}, seest, seeth, sight, seen - 1492 beheld, behold, can, cannot, canst, consider, knew, knewest, know, knowest, knoweth, knowing, knowledge, known, look, looked, perceive, perceiving, saw, sawest, see, seeing, \{seen\}, sure, tell, understand, understandeth, wist, wot, seen - 2300 beheld, look, looked, saw, see, $\{$ seen \}, seen -2334 beheld, behold, beholding, consider, looking, perceive, saw, see, seeing, \{seen\}, seest, seeth, seen -2529 clearly, \{seen\}, seen - 3700 appear, appeared, look, see, \{seen\}, shewed, seen -3708 heed, perceive, saw, see, seeing, $\{$ seen \}, seen -3780 nay, $\{$ seen $\}$, seen -4308 before, foresaw, $\{$ seen $\}$, seen -5316 appear, appeared, appeareth, \{seen\}, shine, shineth, shining, shone, think,
seen -2370 had, saw, sawest , see , \{seen\}, wont, seen -2372 behold, look , prophesy , provide , saw , sawest , see , \{seen \} , seest , seeth , seen -7200 advise, appear , appeared, appeareth , approveth, beheld , behold , beholdeth, beholding, consider , considered, considerest, considereth, discern, enjoy, espied, experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived , presented , provide , provided, regard, regarded, regardeth , respect, respecteth, saw, sawest, see, seeing, seemeth, \{seen \}, seer , seers , seest , seeth , shew , shewed, shewedst , sheweth , sight, spied, spy , stare , take , thinketh, view , visions , seen - 7210 gazingstock, look, $\{$ seen $\}$, seest , seeth , seen -7805 looked, saw , \{seen\},
seen 3190 -- yatab -- be accepted, amend, use aright, benefit, be (make) better,seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) good([-ness]), be(make) merry, please (+ well), shew more [kindness], skilfully, X verysmall, surely, make sweet, thoroughly, tire, trim, very, be (can, deal,entreat, go, have) well [said, \{seen\}]. seen $5316 * *$ phaino ${ }^{* *}$ appear, seem, be \{seen $\}$, shine, $X$ think.
seen $\qquad$ and had been seen 2300 -theaomai-> seen $\qquad$ and had seen 1492 -eido-> seen and had seen 2300 -theaomai-> seen $\qquad$ And hath seen 1492 -eido-> seen $\qquad$ and have not seen 1492 -eido-> seen and have seen 1492 -eido-> seen $\qquad$ And he was seen 3700 -optanomai-> seen $\qquad$ and seen 0991 -blepo-> seen $\qquad$ and seen 1492 -eido-> seen $\qquad$ And that he was seen 3700 -optanomai-> seen $\qquad$ and there was seen 3700 -optanomai-> seen $\qquad$ And we have seen 2300 -theaomai-> seen $\qquad$ and we have seen 3708 -horao-> seen ......... And when they had seen 1492 -eido-> seen $\qquad$ and when they had seen 1492 -eido-> seen ......... are seen 0991 -blepo-> seen $\qquad$ are they that have not seen 1492 -eido-> seen $\qquad$ as have not seen 3708 -horao-> seen ........ as ye have seen 2300 -theaomai-> seen ........ being seen 3700 -optanomai-> seen but having seen 1492 -eido-> seen $\qquad$ but the things which are not seen 0991 -blepo-> seen $\qquad$ for the things which are seen 0991 -blepo-> seen $\qquad$ For they had seen 4308 -proorao-> seen $\qquad$ for to be seen 2300 -theaomai-> seen ......... for we have seen 1492 -eido-> seen $\qquad$ had seen 2334 -theoreo-> seen $\qquad$ hath not seen 1492 -eido-> seen $\qquad$ hath not seen 3708 -horao-> seen $\qquad$ hath not seen 3780 -ouchi-> seen $\qquad$ hath seen 1492 -eido-> seen ......... hath seen 2300 -theaomai-> seen ......... hath seen 3708 -horao-> seen ......... have I not seen 3708 -horao-> seen ......... have seen 1492 -eido-> seen ......... have seen 3708 -horao-> seen ......... having not seen 1492 -eido-> seen ......... he had seen 1492 -eido-> seen ......... he hath not seen 3708 -horao-> seen he hath seen 3708 -horao-> seen ......... he that hath seen 3708 -horao-> seen ......... he was seen 3700 -optanomai-> seen ......... him, and have seen 3708 -horao-> seen ......... him , having seen 3708 -horao-> seen ......... him : and ye, when ye had seen 1492 -eido-> seen ......... I have seen 1492 -eido-> seen $\qquad$ I have seen 3708 -horao-> seen $\qquad$ man hath seen 3708 -horao-> seen $\qquad$ me hath seen 3708 -horao-> seen $\qquad$ not them which had seen 2300 -theaomai-> seen $\qquad$ of God of things not seen 0991 -blepo-> seen $\qquad$ of things not seen 0991 -blepo-> seen $\qquad$ old , and hast thou seen 3708 -horao-> seen $\qquad$ seen 2529 -kathorao-> seen . seen 3700 -optanomai-> seen ......... seen 3708 -horao-> seen ........ seen 5316 -phaino-> seen ......... that , he was seen 3700 -optanomai-> seen ........ that he had seen 3708 -horao-> seen ........ that is seen 0991 -blepo-> seen ......... that she had seen 3708 -horao-> seen $\qquad$ that they had seen 2334 -theoreo-> seen $\qquad$ that they may be seen 5316 -phaino-> seen $\qquad$ that we have seen 3708 -horao-> seen $\qquad$ the things which are not seen 0991 -blepo-> seen ......... the things which are seen 0991 -blepo-> seen $\qquad$ they had seen 3708 -horao-> seen $\qquad$ . they have seen 1492 -eido-> seen $\qquad$ things they had seen 1492 -eido-> seen $\qquad$ things ye have seen 1492 -eido-> seen thou hast seen 1492 -eido-> seen thou hast seen 3708 -horao-> seen $\qquad$ to be seen 2300 -theaomai-> seen ........ to have seen 1492 -eido-> seen ......... unto him, We have seen 3708 -horao-> seen we have seen 1492 -eido-> seen $\qquad$ We have seen 1492 -eido-> seen $\qquad$ we have seen 3708 -horao-> seen
$\qquad$ when they had seen 1492 -eido-> seen $\qquad$ works that they had seen 1492 -eido-> seen $\qquad$ ye have seen 3708 -horao->
seen 3190 \#\# yatab \{yaw-tab'\}; a primitive root; to be (causative) make well, literally (sound, beautiful) or figuratively (happy, successful, right): -- be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent(-ly), dress, earnestly, find favour, give, be glad, do (be, make) $\operatorname{good}([-n e s s])$, be (make) merry, please (+ well), shew more [kindness], skilfully, X very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, \{seen \}]. [ql seen 5316 \# phaino \{fah'-ee-no\}; prolongation for the base of 5457; to lighten (shine), i.e. show (transitive or intransitive, literal or figurative): -- appear, seem, be \{seen\}, shine, X think.[ql



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seen Interlinear Index Study seen GEN 007001 . And the LORD <03068 + Y @hovah > said < 00559 +>amar > unto Noah <05146 +Noach > , Come <00935 +bow\gg thou and all <03605 +kol > thy house <01004 +bayith > into <00413 +>el > the ark <08392 +tebah > ; for thee have I \{seen\} <07200 +ra>ah > righteous <06662 +tsaddiyq > before <06440 +paniym > me in this <02088 +zeh > generation <01755 +dowr > . seen GEN 008005 And the waters <04325 +mayim > decreased <02637 +chacer > continually <01980 +halak > until <05704 + the tenth $<06224+$ month $<02320+$ chodesh > : in the tenth $<06224+$ [ month ] , on the first $<00259+>$ echad $>$ [ day $<03117+$ yowm > ] of the month <02320 +chodesh >, were the tops <07218 +ro>sh > of the mountains <02022 +har > \{seen\} <07200 +ra>ah > . seen GEN 009014 And it shall come <00935 +bow>> to pass, when I bring $<06049+$ a cloud $<06051+$ over $<05921+$ the earth $<00776+>$ erets $>$, that the bow $<07198+$ qesheth $>$ shall be \{seen $\}<07200+\mathrm{ra}>$ ah > in the cloud < $06051+$ : seen GEN 022014 And Abraham <85> called <07121 +qara>> the name <08034 +shem > of that place <04725 +maqowm > Jehovahjireh <03070 +Y @hovah yireh > : as it is said <00559 +>amar > [ to ] this day <03117 +yowm > , In the mount <02022 +har > of the LORD <03068 + Y @hovah > it shall be $\{$ seen \} <07200 +ra>ah > . seen GEN 031012 And he said <00559 +>amar > , Lift <05375 +nasa>> up now <04994 +na>> thine eyes <05869 + , and see <07200 +ra>ah >, all <03605 +kol > the rams $<06260+$ which leap $<05927+$ upon the cattle $<06629+$ tso $>\mathrm{n}>$ [ are ] ringstraked $<06124+$, speckled $<05348+$ naqod > , and grisled <01261 +barod > : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all <03605 + kol > that Laban <03837 +Laban > doeth <06213 + unto thee. seen GEN 031042 Except <03884 +luwle>> the God $<00430$ +>elohiym > of my father <1>, the God <00430 +>elohiym > of Abraham <85> , and the fear <06343 +pachad > of Isaac <03327 +Yitschaq > , had been <01961 +hayah > with me, surely <03588 +kiy > thou hadst sent <07971 +shalach > me away now <06258 + empty <07387 +reyqam >. God <00430 +>elohiym > hath \{seen $\}<07200+$ ra>ah > mine affliction <06040 + and the labour <03018 +y @ giya<> of my hands <03709 +kaph > , and rebuked <03198 +yakach > [ thee ] yesternight <00570 +>emesh > . seen GEN 032030 And Jacob $<03290+$ Ya called <07121 +qara>> the name <08034 +shem > of the place <04725 +maqowm > Peniel <06439 $+\mathrm{P} @$ nuw $>\mathrm{el}>$ : for I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ God <00430 +>elohiym > face <06440 +paniym > to face $<06440$ +paniym > , and my life <05315 +nephesh > is preserved <05337 +natsal > . seen GEN 033010 And Jacob <03290 + Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now <04994 +na>> I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have seen <07200 + ra>ah > thy face <06440 + paniym > , as though I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 033010 And Jacob $<03290$ +Ya said <00559 +>amar >, Nay <00408 +>al>, I pray <04994 +na>> thee, if <00518 +>im > now $<04994+$ na $\gg$ I have found <04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , then receive $<03947$ +laqach > my present <04503 +minchah > at my hand <03027 +yad > : for therefore I have \{seen\} $<07200+\mathrm{ra}>$ ah > thy face <06440 + paniym > , as though I had seen <07200 +ra>ah > the face <06440 +paniym > of God <00430 +>elohiym > , and thou wast pleased <07521 +ratsah > with me . seen GEN 045013 And ye shall tell <05046 +nagad > my father <1> of all <03605 +kol> my glory <03519 +kabowd > in Egypt <04714 + Mitsrayim > , and of all <03605 +kol> that ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > ; and ye shall haste <04116 +mahar > and bring <03381 +yarad > down <03381 +yarad > my father hither . seen GEN 046030 And Israel $<03478+$ Yisra>el > said <00559 +> amar > unto Joseph <03130 +Yowceph > , Now <06471 +pa let me die $<04191$ +muwth > , since <00310 +>achar> I have $\{$ seen $\}<07200+$ ra>ah > thy face <06440 +paniym > , because $<03588+$ kiy $>$ thou [ art ] yet $<05750+$ alive $<02416+$ chay $>$. seen EXO 003007 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar>, I have surely \{seen\} <07200 +ra>ah > the affliction <06040 + of my people <05971 + which <00834 +> aher > [ are ] in Egypt <04714 +Mitsrayim > , and have heard <08085 + shama<> their cry <06818 +tsa by reason <06440 +paniym > of their taskmasters <05065 +nagas > ; for I know $<03045+$ yada < > their sorrows < $04341+$ mak >ob > ; seen EXO 003009 Now <06258 + therefore , behold $<02009+$ hinneh > , the cry <06818 +tsa of the children <01121 +ben > of Israel <03478 +Yisra>el > is come $<00935$ +bow \gg unto me : and I have also <01571 +gam> \{seen\} <07200 +ra>ah > the oppression <03906 +lachats > wherewith <00834 +>aher > the Egyptians <04714 +Mitsrayim > oppress <03905 +lachats > them . seen EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael $<03478+$ Yisra>el > together, and say <00559 +>amar > unto them, The LORD <03068 +Y @hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar > , I have surely visited <06485 + paqad > you , and [ \{seen\} ] that which <00834 +>aher > is done $<06213+$ to you in Egypt <04714 +Mitsrayim > : seen EXO 010006 And they shall fill <04390 +male>>> thy houses <01004 +bayith $>$, and the houses $<01004+$ bayith > of all <03605 +kol > thy servants <05650 + , and the houses <01004 +bayith
> of all <03605 + kol > the Egyptians <04714 +Mitsrayim > ; which <00834 +>aher > neither <03808 +lo\gg thy fathers <1>, nor <03808 +lo>> thy fathers <1> fathers <1> have $\{$ seen $\}<07200+$ ra>ah > , since <04480 +min > the day <03117 +yowm > that they were upon the earth <00127 +>adamah > unto this <02088 +zeh > day <03117 +yowm > . And he turned <06437 + panah > himself, and went <03318 +yatsa\gg out from Pharaoh <06547 +Par . seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +> akal > seven <07651 + sheba < > days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be seen $<07200+\mathrm{ra}>$ ah > with thee, neither <03808 +lo>> shall there be leaven <07603+s@>or > \{seen\} <07200 $+\mathrm{ra}>$ ah $>$ with thee in all <03605 +kol > thy quarters <01366 +g@buwl >. seen EXO 013007 Unleavened <04682 +matstsah > bread shall be eaten <00398 +>akal > seven <07651 +sheba<> days <03117 +yowm > ; and there shall no <03808 +lo>> leavened <02557 +chametz > bread be $\{$ seen $\}<07200+$ ra>ah > with thee , neither $<03808+\mathrm{lo} \gg$ shall there be leaven <07603 +s@>or > seen <07200 +ra>ah > with thee in all <03605 +kol > thy quarters <01366 + @ buwl > . seen EXO 014013 And Moses <04872 + Mosheh > said <00559 +>amar > unto the people $<05971+$, Fear <03372 +yare>> ye not, stand <03320 +yatsab > still, and see <07200 +ra>ah > the salvation <03444 +y @shuw of the LORD <03068 + Y @ hovah > , which <00834 +> aher > he will shew <06213 + to you to day <03117 +yowm > : for the Egyptians <04714 +Mitsrayim > whom <00834 +> aher > ye have \{seen\} $<07200+$ ra>ah > to day <03117 +yowm>, ye shall see <07200 + ra>ah > them again <03254 +yacaph > no $<03808+$ lo $\gg$ more $<05750+$ for ever $<05769+$. seen EXO 019004 Ye have $\{$ seen \} <07200 + ra>ah > what <00834 +>aher > I did <06213 + unto the Egyptians <04714 +Mitsrayim > , and [ how ] I bare <05375 +nasa\gg you on <05921 + eagles <05404 +nesher > wings <03671 +kanaph > , and brought <00935 +bow>> you unto myself . seen EXO 032009 And the LORD <03068 + Y @hovah > said <00559 +>amar > unto Moses <04872 + Mosheh > , I have $\{$ seen $\}<07200+$ ra> ah > this <02088 + zeh > people <05971 + , and , behold <02009 +hinneh $>$, it [ is ] a stiffnecked people <05971 + : seen EXO 033023 And I will take <05493 +cuwr > away mine hand $<03709+$ kaph > , and thou shalt see <07200 +ra>ah > my back <00268 + > achowr > parts : but my face <06440 +paniym > shall not be $\{$ seen $\}<07200+\mathrm{ra}>$ ah > . seen EXO 034003 And no <03808 +lo>> man <00376 +>iysh $>$ shall come $<05927+$ up with thee , neither <00408 $+>$ al > let any man <00376 +>iysh > be $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah $>$ throughout all <03605 $+\mathrm{kol}>$ the mount $<02022+$ har > ; neither <00408 +> al > let the flocks <06629 + tso $>$ n > nor <00408 +>al > herds <01241 +baqar > feed <07462 +ra before that mount <02022 +har > . seen LEV 005001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata>> , and hear <08085 + shama < > the voice <06963 +qowl > of swearing <00423 +>alah >, and [ is ] a witness <05707 + , whether $<00176+>$ ow > he hath $\{$ seen $\}<07200+$ ra>ah > or <00176 +>ow > known <03045 +yada<> [ of it ]; if <00518 $+>$ im > he do not utter <05046 + nagad > [ it ] , then he shall bear <05375 +nasa>> his iniquity <05771 + . seen LEV 013007 But if <00518 +> im > the scab <04556 +micpachath > spread <06581 + pasah > much <06581 +pasah > abroad <06581 + pasah > in the skin <05785 + , after <00310 +> achar > that he hath been seen <07200 $+\mathrm{ra}>\mathrm{ah}>$ of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ of the priest <03548 + kohen > again <08145 + sheniy > : seen LEV 013007 But if <00518 +>im > the scab $<04556+$ micpachath > spread <06581 +pasah > much <06581 +pasah > abroad <06581 +pasah > in the skin $<05785+$, after < $00310+>$ achar > that he hath been $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ of the priest <03548 +kohen > for his cleansing <02893 +tohorah > , he shall be seen <07200 + ra> ah > of the priest <03548 + kohen > again <08145 +sheniy > : seen NUM 014014 And they will tell <00559 +>amar > [ it ] to the inhabitants <03427 +yashab > of this <02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068 $+\mathrm{Y} @$ hovah > [ art ] among <07130 +qereb > this <02088 +zeh > people <05971 + , that thou LORD <03068 $+\mathrm{Y} @$ hovah > art $\{$ seen $\}<07200+$ ra>ah > face <05869 + to face $<05869+$, and [ that ] thy cloud <06051 + standeth <05975 + over <05921 + them, and [ that ] thou goest <01980 +halak > before <06440 +paniym > them , by day $<03119+$ yowmam $>$ time in a pillar $<05982+$ of a cloud $<06051+$, and in a pillar $<05982+$ of fire $<00784$ +>esh > by night <03915 +layil>. seen NUM 014022 Because <03588 +kiy > all <03605 +kol > those $<00582$ +>enowsh > men <00582 +>enowsh > which have $\{$ seen $\}<07200+$ ra>ah > my glory <03519 +kabowd > , and my miracles <00226 +>owth > , which <00834 +>aher > I did < $06213+$ in Egypt <04714 +Mitsrayim > and in the wilderness <04057 +midbar>, and have tempted <05254 +nacah > me now <02088 +zeh > these <02088 + zeh > ten <06235 + times, and have not hearkened <08085 +shama < > to my voice <06963 +qowl > ; seen NUM 023021 He hath not beheld <05027 +nabat > iniquity <00205 +> aven > in Jacob <03290 +Ya, neither $<03808+$ lo\gg hath he $\{$ seen $\}<07200+\mathrm{ra}>$ ah > perverseness <05999 + in Israel <03478 +Yisra>el > : the LORD $<03068+$ Y @ hovah > his God <00430 +>elohiym > [ is ] with him , and the shout <08643 +t@ruw of a king $<04428+$ melek > [ is ] among them . seen NUM 027013 And when thou hast $\{$ seen $\}<07200+$ ra>ah > it , thou also $<01571+$ gam > shalt be gathered $<00622+>$ acaph $>$ unto thy people $<05971+$, as Aaron <00175
+>Aharown > thy brother <00251 +>ach > was gathered <00622 +>acaph > . seen DEU 001028 Whither <00575
+> an > shall we go <05927 + up ? our brethren <00251 +> ach > have discouraged <04549 +macac > our heart $<03824+$ lebab > , saying <00559 +>amar > , The people <05971 + [ is ] greater <01419 +gadowl > and taller $<07311+$ ruwm > than we ; the cities <05892 + [ are ] great <01419 + gadowl > and walled <01219 +batsar > up to heaven <08064 +shamayim > ; and moreover <01571 +gam > we have $\{$ seen $\}<07200+$ ra>ah > the sons <01121 +ben > of the Anakims <06062 + there <08033 +sham > . seen DEU 001031 And in the wilderness <04057 +midbar > , where <00834 +> aher > thou hast \{seen\} <07200 +ra>ah > how that the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > bare <05375 +nasa>> thee, as a man <00376 +>iysh > doth bear <05375 +nasa>> his son <01121 +ben > , in all <03605 +kol > the way <01870 +derek > that ye went <01980 +halak > , until $<05704+$ ye came <00935 +bow>> into <05704 + this place <04725 +maqowm > . seen DEU 003021 . And I commanded <06680 +tsavah > Joshua <03091 +Y @howshuwa<> at that time <06256 + , saying <00559 +> amar $>$, Thine eyes $<05869+$ have $\{$ seen $\}<07200+$ ra>ah $>$ all <03605 +kol $>$ that the LORD $<03068+$ Y @hovah $>$ your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > two <08147 +sh @ nayim > kings <04428 +melek > : so <03651 +ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 + kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . seen DEU 004003 Your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > what the LORD <03068 +Y @ hovah > did <06213 + because of Baalpeor <01187 +Ba : for all <03605 +kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > hath destroyed < $08045+$ shamad > them from among <07130 +qereb $>$ you . seen DEU 004009 Only <07535 +raq > take heed <08104 + shamar > to thyself, and keep <08104 +shamar > thy soul <05315 +nephesh > diligently <03966 +m@ , lest <06435 +pen> thou forget <07911 +shakach > the things <01697 +dabar > which <00834 +> aher > thine eyes <05869 + have \{seen\} <07200 +ra>ah $>$, and lest <06435 +pen > they depart <05493 +cuwr > from thy heart <03824 +lebab > all <03605 +kol > the days $<03117+$ yowm > of thy life <02416 +chay > : but teach <03045 +yada < > them thy sons <01121 +ben > , and thy sons <01121 +ben > sons <01121 +ben > ; seen DEU 005024 And ye said <00559 +> amar > , Behold $<02005$ +hen > , the LORD <03068 + Y @ hovah > our God <00430 +>elohiym > hath shewed <07200 +ra>ah > us his glory <03519 +kabowd> and his greatness <01433 + godel > , and we have heard <08085 +shama < > his voice $<06963+$ qowl > out of the midst <08432 +tavek > of the fire <00784 +>esh > : we have \{seen\} <07200 +ra>ah > this <02088 +zeh > day <03117 +yowm > that God <00430 +>elohiym > doth talk <01696 +dabar > with man <00120 +> adam > , and he liveth <02425 +chayay > . seen DEU 009013 Furthermore the LORD $<03068+$ Y @ hovah > spake <00559 +>amar > unto me, saying <00559 +>amar>, I have \{seen\} <07200 +ra>ah $>$ this $<02088+$ zeh $>$ people <05971 + , and , behold $<02009+$ hinneh $>$, it [ is ] a stiffnecked people $<05971+$ : seen DEU 010021 He [ is ] thy praise <08416 $+\mathrm{t} @$ hillah > , and he [ is ] thy God <00430 +>elohiym > , that hath done <06213 + for thee these <00428 +>el - leh > great <01419 + gadowl> and terrible <03372 +yare\gg things , which <00834 +> aher > thine eyes <05869 + have \{seen\} <07200 +ra>ah > . seen DEU 011002 And know $<03045+y a d a<>$ ye this day <03117 +yowm > : for [ I speak ] not with your children <01121 +ben > which <00834 +>aher > have not known <03045 +yada<>, and which <00834 +>aher> have not \{seen\} <07200 $+r a>$ ah $>$ the chastisement <04148 +muwcar > of the LORD <03068 + Y @hovah > your God <00430 +>elohiym $>$, his greatness $<01433+$ godel > , his mighty <02389 +chazaq > hand <03027 +yad > , and his stretched <05186 +natah > out arm<02220 + z@rowa<> , seen DEU 011007 But your eyes <05869 + have $\{$ seen $\}<07200+$ ra>ah $>$ all <03605 +kol > the great <01419 +gadowl> acts <04640 +Ma of the LORD <03068 +Y @hovah > which <00834 +> aher > he did <06213 + . seen DEU 016004 And there shall be no <03808 +lo>> leavened <07603 $+\mathrm{s} @>$ or $>$ bread $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ with thee in all <03605 $+\mathrm{kol}>$ thy coast $<01366+\mathrm{g} @$ buwl $>$ seven $<07651+$ sheba < > days <03117 +yowm > ; neither <03808 +lo>> shall there [ any thing ] of the flesh <01320 +basar > , which <00834 +> aher > thou sacrificedst <02076 +zabach > the first <07223 +ri>shown > day <03117 +yowm > at even <06153 + , remain <03885 +luwn > all <03885 +luwn > night until the morning <01242 +boqer > . seen DEU 021007 And they shall answer <06030 + and say <00559 +> amar > , Our hands <3027yad > have not shed <08210 +shaphak > this <02088 +zeh > blood <01818 +dam >, neither <03808 +lo>> have our eyes $<05869+\{$ seen $\}<07200+$ ra> ah > [ it ] . seen DEU 029002 And Moses <04872 +Mosheh > called <07121 + qara >> unto all <03605 +kol> Israel <03478 +Yisra>el > , and said <00559 +>amar> unto them, Ye have \{seen \} <07200 + ra>ah > all <03605 +kol> that the LORD <03068 +Y @hovah > did <06213 + before your eyes $<05869+$ in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto Pharaoh <06547 +Par , and unto all $<03605+$ kol > his servants <05650 + , and unto all <03605 +kol > his land <00776 +>erets > ; seen DEU 029003 The great <01419 +gadowl > temptations <04531 + maccah > which <00834 +>aher > thine eyes <05869 + have \{seen\} <07200 + ra>ah > , the signs <00226 +>owth > , and those <01992 +hem > great <01419 +gadowl > miracles <04159 +mowpheth > : seen DEU 029017 And ye have \{seen\} <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544 + gilluwl > , wood <06086 + and stone <68> , silver <03701
+keceph > and gold <02091 +zahab > , which <00834 +> aher > [ were ] among them : ) seen DEU 033009 Who said <00559 +>amar > unto his father <1> and to his mother <00517 +>em >, I have not \{seen\} <07200 +ra>ah > him ; neither <03808 +lo>> did he acknowledge <05234 +nakar> his brethren <00251 +>ach > , nor <03808 +lo>> knew <03045 +yada < > his own children <01121 +ben > : for they have observed <08104 +shamar > thy word <00565 +>imrah > , and kept <05341 +natsar > thy covenant <01285 +b@riyth > . seen JOS 023003 And ye have $\{$ seen $\}<07200+$ ra>ah > all <03605 +kol> that the LORD <03068 + Y @hovah >your God <00430 $+>$ elohiym > hath done <06213 + unto all <03605 +kol > these <00428 +>el - leh > nations <01471 + gowy > because <06440 +paniym > of you; for the LORD <03068 + Y @hovah > your God <00430 +>elohiym > [ is ] he that hath fought <03898 +lacham > for you . seen JOS 024007 And when they cried <06817 +tsa unto the LORD $<03068+$ Y @ hovah > , he put <07760 +suwm > darkness <03990 +ma>aphel > between <00996 +beyn > you and the Egyptians <04713 + Mitsriy > , and brought <00935 +bow>> the sea <03220 +yam > upon them, and covered $<03680+$ kacah > them ; and your eyes <05869 + have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ what I have done $<06213+$ in Egypt <04714 +Mitsrayim > : and ye dwelt <03427 +yashab > in the wilderness <04057 +midbar > a long $<07227+\mathrm{rab}>$ season <03117 +yowm > . seen JUDG 002007 And the people <05971 + served <05647 + the LORD < 03068 +Y @ hovah > all <03605 +kol> the days <03117 +yowm > of Joshua <03091 +Y @howshuwa< > , and all <03605 +kol> the days <03117 +yowm > of the elders <02205 +zaqen > that outlived Joshua <03091 + Y @howshuwa<>, who <00834 +>aher>had \{seen\}<07200 +ra>ah>all <03605+kol> the great <01419 +gadowl > works <04639 +ma of the LORD <03068 +Y @hovah > , that he did <06213 + for Israel <03478 +Yisra>el > . seen JUDG 005008 They chose <00977 +bachar > new <02319 +chadash > gods <00430 +>elohiym > ; then <00227 +>az > [ was ] war <03901 +lachem > in the gates <08179 +sha : was there a shield $<04043+$ magen > or spear <07420 +romach > \{seen\} <07200 +ra>ah > among forty <00705 +>arba thousand $<00505$ +>eleph > in Israel <03478 + Yisra>el > ? seen JUDG 006022 And when Gideon <01439 +Gid perceived $<07200+\mathrm{ra}>$ ah > that he [ was ] an angel <04397 +mal>ak > of the LORD <03068 + Y @hovah > , Gideon $<01439$ +Gid said <00559 +>amar >, Alas <00160 +>ahabah >, O Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ! for because I have $\{$ seen \} <07200 $+\mathrm{ra}>$ ah > an angel < $04397+\mathrm{mal}>$ ak > of the LORD <03068 + Y @ hovah > face <06440 +paniym > to face < 06440 +paniym > . seen JUDG 009048 And Abimelech <40> gat $<05927+$ him up to mount $<02022+$ har > Zalmon $<06756+$ Tsalmown $>$, he and all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] with him ; and Abimelech <40> took <03947 +laqach > an axe <07134 +qardom > in his hand <03027 + yad > , and cut <03772 +karath > down <03381 +yarad> a bough <07754 +sowk > from the trees $<06086+$, and took <05375 +nasa>> it , and laid <07760 +suwm > [ it ] on <05921 + his shoulder <07926 + sh @ kem > , and said <00559 +>amar > unto the people <05971 + that [ were ] with him, What <04100 +mah > ye have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > me do <06213 + , make haste <04116 + mahar > , [ and ] do <06213 + as I [ have done ] . seen JUDG 013022 And Manoah <04495 +Manowach > said <00559 +> amar > unto his wife <00802 +>ishshah > , We shall surely die <04191 +muwth > , because <03588 +kiy > we have \{seen\} <07200 +ra>ah > God <00430 +> elohiym > . seen JUDG 014002 And he came < $05927+$ up , and told <05046 + nagad > his father <1> and his mother <00517 +>em>, and said <00559 +>amar>, I have \{seen\}<07200 +ra>ah > a woman $<00802$ +>ishshah > in Timnath <08553 +Timnah > of the daughters <01121 +ben > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > : now <06258 + therefore get <03947 +laqach > her for me to wife $<00802+>$ ishshah > . seen JUDG 018009 And they said <00559 +>amar > , Arise <06965 +quwm > , that we may go <05927 + up against $<05921+$ them : for we have $\{$ seen $\}<07200+r a>$ ah > the land <00776 +>erets > , and, behold <02009 +hinneh $>$, it [ is ] very <03966 +m @ good <02896 +towb > : and [ are ] ye still <02814 +chashah > ? be not slothful $<06101+$ to go <03212 +yalak >, [ and ] to enter <00935 +bow \gg to possess <03423 +yarash > the land <00776 +>erets > . seen JUDG 019030 And it was so , that all <03605 +kol > that saw <07200 +ra>ah > it said <00559 +>amar > , There was no <03808 +lo>> such <02063 +zo>th > deed done <01961 +hayah > nor <03908 +lachash > \{seen\} <07200 +ra>ah> from the day <03117 +yowm> that the children <01121 +ben > of Israel $<03478+$ Yisra>el > came <05927 + up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > unto this $<02088+$ zeh > day <03117 +yowm > : consider <07760 +suwm > of it , take advice < $05779+$, and speak $<01696$ +dabar > [ your minds ] . seen 1SA 006016 And when the five <02568 +chamesh > lords <05633 +ceren $>$ of the Philistines <06430 +P@lishtiy>had \{seen\} <07200 +ra>ah > [it ] , they returned <07725 +shuwb > to Ekron <06138 + the same <01931 +huw>> day <03117 +yowm > . seen 1SA 016018 Then answered <06030 + one <00259 +>echad > of the servants <05288 + na, and said <00559 +>amar > , Behold <02009 +hinneh > , I have $\{$ seen $\}<07200+r a>$ ah $>$ a son $<01121+$ ben > of Jesse $<03448+$ Yishay > the Bethlehemite $<01022+$ Beyth hal - Lachmiy > , [ that is ] cunning <03045 +yada < > in playing <05059 + nagan > , and a mighty <01368 +gibbowr > valiant <02428 +chayil > man, and a man <00376 +>iysh > of war <04421 +milchamah > , and prudent <00995 +biyn > in matters <01697 +dabar > , and a comely <08389 +to>ar > person <00376 +>iysh > ,
and the LORD <03068 + Y @ hovah > [ is ] with him . seen 1SA 017025 And the men <00376 +>iysh > of Israel $<03478+$ Yisra>el > said <00559 +>amar > , Have ye $\{$ seen $\}<07200+$ ra>ah > this <02088 +zeh > man <00376 $+>$ iysh $>$ that is come <05927 + up ? surely $<03588+$ kiy $>$ to defy $<02778+$ charaph . $>$ Israel <03478 +Yisra>el $>$ is he come <05927 + up : and it shall be , [ that ] the man <00376 +>iysh > who <00834 +> aher > killeth $<05221+$ nakah > him , the king <04428 + melek > will enrich <06238 + him with great <01419 +gadowl > riches $<06239+$, and will give $<05414$ +nathan > him his daughter <01323 +bath > , and make <06213 + his father s $<1>$ house <01004 +bayith > free <02670 +chophshiy > in Israel <03478 +Yisra>el >. seen 1SA 023022 Go <03212 +yalak > , I pray <04994 +na\gg you, prepare <03559 +kuwn > yet, andknow <03045 +yada<> and see $<07200+\mathrm{ra}>$ ah > his place <04725 +maqowm > where <00834 +>aher> his haunt <07272 +regel > is , [ and ] who <04310 +miy > hath $\{$ seen $\}<07200+\mathrm{ra}>$ ah > him there <08033 +sham > : for it is told <00559 +>amar > me [ that ] he dealeth very subtilly <06191 + . seen 1SA 024010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have $\{$ seen $\}<07200+$ ra> ah > how <00834 +>aher> that the LORD <03068 + Y @ hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade <00559 +> amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +>amar > , I will not put <07971 + shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y @hovah > anointed <04899 +mashiyach > . seen 2SA 017017 Now Jonathan <03083 +Y @hownathan > and Ahimaaz <00290 +>Achiyma stayed <05975 + by Enrogel <05883 + ; for they might <03201 +yakol > not be $\{$ seen $\}<07200+$ ra>ah > to come <00935 +bow>> into the city <05892 + : and a wench <08198 + shiphchah > went <00980 + Bachuriym > and told <05046 +nagad > them ; and they went <03212 +yalak > and told <05046 +nagad > king <04428 +melek > David <01732 +David > . seen 2SA 018021 Then said <00559 +>amar > Joab $<03097+$ Yow $>$ ab > to Cushi <03569 +Kuwshiy > , Go <03212 +yalak > tell <05046 +nagad > the king <04428 + melek > what $<00834+>$ aher $>$ thou hast $\{$ seen $\}<07200+$ ra>ah >. And Cushi <03569 +Kuwshiy > bowed $<07812+$ shachah > himself unto Joab <03097 + Yow>ab >, and ran <07323 +ruwts >. seen 2SA 022011 And he rode <07392 +rakab > upon a cherub <03742 +k@ruwb > , and did fly <05774 + : and he was \{seen\}<07200 $+r a>$ ah > upon the wings <03671 +kanaph > of the wind <07307 +ruwach > . seen 1KI 006018 And the cedar $<00730+>$ erez > of the house <01004 +bayith > within <6441p@niymah > [ was ] carved <04734 +miqla with knops <06497 +peqa<> and open <06358 +patuwr > flowers <06731 +tsiyts > : all <03605 +kol > [ was ] cedar $<00730+>$ erez > ; there was no <00369 +>ayin > stone <68> \{seen\} <07200 +ra>ah > . seen 1KI 008008 And they drew $<00748+>$ arak $>$ out the staves $<00905+$ bad > , that the ends $<07218+$ ro $>$ sh $>$ of the staves $<00905$ + bad > were seen <07200 + ra> ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@ biyr $>$, and they were not $\{$ seen $\}<07200+$ ra>ah > without $<02351+$ chuwts > : and there $<08033+$ sham > they are unto this <02088 +zeh > day <03117 +yowm > . seen 1KI 008008 And they drew <00748 +>arak > out the staves $<00905+$ bad > , that the ends <07218 + ro>sh > of the staves <00905 +bad > were $\{$ seen $\}<07200+\mathrm{ra}>$ ah > out in the holy <06944 +qodesh > [ place ] before the oracle <01687 +d@biyr > , and they were not seen <07200 +ra>ah $>$ without <02351 +chuwts > : and there <08033 +sham > they are unto this <02088 +zeh > day <03117 +yowm > . seen 1KI 010004 And when the queen <04436 +malkah > of Sheba <07614 +Sh@ba>> had \{seen\}<07200 $+\mathrm{ra}>$ ah > all <03605 +kol>Solomon s <08010 +Sh@lomoh > wisdom <02451 +chokmah > , and the house $<01004$ +bayith > that he had built <01129 +banah > , seen 1KI 010007 Howbeit I believed <00539 +>aman > not the words <01697 +dabar >, until <05704 + I came <00935 +bow>>, and mine eyes <05869 + had \{seen \} $<07200+\mathrm{ra}>$ ah > [ it ] : and , behold <02009 +hinneh > , the half <02677 +chetsiy > was not told <05046 +nagad $>$ me : thy wisdom <02451 +chokmah > and prosperity <02896 +towb > exceedeth <03254 +yacaph > the fame $<08052$ +sh@ muw which <00834 +> aher > I heard <08085 +shama < > . seen 1KI 010012 And the king <04428 + melek > made <06213 + of the almug <00484 +>almuggiym > trees $<06086+$ pillars $<04552+$ mic for the house $<01004$ +bayith > of the LORD <03068 + Y @ hovah > , and for the king s <04428 +melek > house <01004 +bayith > , harps <03658 +kinnowr > also and psalteries <05035 +nebel > for singers <07891 +shiyr > : there came <00935 +bow \gg no <03808 +lo>> such <03651 +ken > almug <00484 +> almuggiym > trees <06086 +, nor $\langle 03808+$ lo $\gg$ were $\{$ seen $\}<07200+$ ra $>$ ah $>$ unto this $\langle 02088+$ zeh $>$ day $\langle 03117+$ yowm $>$. seen 1KI 013 012 And their father <1> said <01696 +dabar > unto them, What way < 01870 +derek > went <01980 +halak > he ? For his sons $<01121+$ ben $>$ had $\{$ seen $\}<07200+$ ra>ah $>$ what $<00834+>$ aher $>$ way $<01870+$ derek $>$ the man <00376 +> iysh > of God <00430 +>elohiym > went <01980 +halak >, which <00834 +>aher > came <00935 +bow\gg from Judah <03063 +Y @huwdah > . seen 1KI 020013 And, behold <02009 +hinneh > , there came $<05066$ +nagash > a prophet <05030 + nabiy>> unto Ahab <00256 +>Ach>ab > king <04428 + melek > of Israel $<03478+$ Yisra>el > , saying <00559 +>amar>, Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > , Hast thou $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+$ kol $>$ this $<02088+$ zeh $>$ great $<01419+$ gadowl $>$
multitude <01995 +hamown > ? behold <02005 +hen > , I will deliver <05414 +nathan > it into thine hand <03027 +yad > this <02088 +zeh > day <03117 +yowm > ; and thou shalt know <03045 +yada<> that I [ am ] the LORD <03068 +Y @hovah > . seen 2KI 009026 Surely I have \{seen\} <07200 +ra>ah > yesterday <00570 +>emesh > the blood <01818 +dam > of Naboth <05022 +Nabowth > , and the blood <01818 +dam > of his sons <01121 +ben >, saith <00559 +>amar > the LORD <03068 + Y @hovah > ; and I will requite <07999 +shalam > thee in this <02063 +zo>th > plat <02513 +chelqah > , saith <05002 +n@ > um > the LORD <03068 +Y @hovah > . Now <06258 + therefore take <05375 +nasa>> [ and ] cast <07993 + shalak > him into the plat <02513 +chelqah $>$ [ of ground ] , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . seen 2KI 020005 Turn <07725 +shuwb > again <07725 +shuwb > , and tell <00559 +>amar > Hezekiah <02396 +Chizqiyah > the captain <05057 +nagiyd > of my people <05971 + , Thus <03541 + koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have heard $<08085+$ shama < > thy prayer <08605 + t @ phillah > , I have $\{$ seen $\}<07200+$ ra>ah > thy tears <01832 + dim : behold <02005 +hen > , I will heal <07495 +rapha>> thee : on the third <07992 +sh@liyshiy > day <03117 +yowm > thou shalt go <05927 + up unto the house <01004 +bayith > of the LORD <03068 +Y @hovah > . seen 2KI 020015 And he said <00559 +>amar > , What <04100 +mah > have they seen <07200 +ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house $<01004+$ bayith > have they $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ : there is nothing $<01697+$ dabar > among my treasures $<00214+>$ owtsar > that I have not shewed $<07200+$ ra>ah $>$ them . seen 2KI 020015 And he said <00559 +>amar > , What <04100 +mah > have they $\{$ seen $\}<07200+$ ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol > [ the things ] that [ are ] in mine house <01004 +bayith > have they seen <07200 $+\mathrm{ra}>$ ah > : there is nothing <01697 +dabar > among my treasures <00214 +>owtsar > that I have not shewed <07200 + ra>ah > them . seen 1CH 029 017 I know <03045 +yada<> also , my God <00430 +>elohiym > , that thou triest < 00974 +bachan > the heart $<03824+$ lebab > , and hast pleasure <07521 +ratsah > in uprightness <03476 +yosher >. As for me , in the uprightness <04339 +meyshar > of mine heart <03824 +lebab > I have willingly <05068 +nadab > offered all $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh > things : and now <06258 + have I $\{$ seen $\}<07200+\mathrm{ra}>$ ah > with joy $<08057+$ simchah $>$ thy people $<05971+$, which are present $<04672+$ matsa $\gg$ here $<06311+$ poh $>$, to offer willingly <05068 +nadab > unto thee . seen 2CH 005009 And they drew <00748 +>arak > out the staves <00905 +bad > [ of the ark <00727 +>arown > ] , that the ends <07218 +ro>sh > of the staves <00905 +bad > were seen $<07200+\mathrm{ra}>\mathrm{ah}>$ from the ark before the oracle <01687 $+\mathrm{d} @$ biyr > ; but they were not $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>$ without <02351 +chuwts >. And there <08033 +sham > it is unto this <02088 +zeh > day <03117 +yowm > . seen 2CH 005009 And they drew <00748 +>arak > out the staves < $00905+$ bad > [ of the ark <00727 +>arown > ], that the ends $<07218+$ ro>sh > of the staves $<00905+$ bad $>$ were $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ from the ark before the oracle <01687+d@biyr > ; but they were not seen <07200 +ra>ah > without <02351 +chuwts >. And there $<08033+$ sham > it is unto this <02088 +zeh > day <03117 +yowm >. seen 2CH 009003 And when the queen $<04436$ +malkah > of Sheba <07614 +Sh@ba>>had \{seen\} <07200 +ra>ah > the wisdom <02451 +chokmah > of Solomon <08010 + Sh @lomoh > , and the house <01004 +bayith > that he had built <01129 +banah > , seen 2CH 009006 Howbeit I believed <00539 +>aman > not their words <01697 +dabar > , until <05704 + I came <00935 +bow>>, and mine eyes <05869 + had $\{$ seen $\}<07200+$ ra> ah > [ it ] : and, behold <02009 +hinneh > , the one half <02677 +chetsiy > of the greatness <04768 +marbiyth > of thy wisdom <02451 +chokmah > was not told <05046 +nagad > me : [ for ] thou exceedest <03254 +yacaph > the fame <08052 +sh@muw that I heard $<08085+$ shama < > . seen 2CH 009011 And the king <04428 +melek > made <06213 + [ of ] the algum <00418 +>alguwmmiym > trees <06086 + terraces <04546 +m@cillah > to the house <01004 +bayith > of the LORD $<03068+$ Y @ hovah > , and to the king s <04428 +melek > palace <01004 +bayith > , and harps <03658 +kinnowr $>$ and psalteries <05035 +nebel > for singers <07891 +shiyr > : and there were none <03808 +lo>> such <01992 +hem > \{seen $\}<07200+$ ra>ah > before <06440 +paniym > in the land <00776 +>erets > of Judah <03063 +Y @huwdah > . seen EZR 003012 But many <07227 +rab > of the priests <03548 + kohen > and Levites <03881 + Leviyiy > and chief $\langle 07218+$ ro $>$ sh $>$ of the fathers $\langle 1\rangle$, [ who were ] ancient $\langle 02204+$ zaqen $\rangle$ men, that had $\{$ seen $\}<07200+$ ra>ah > the first <07223 +ri>shown > house <01004 +bayith > , when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 +paniym > their eyes $<05870+$, wept $<01058+$ bakah > with a loud $<01419+$ gadowl > voice $<06963+$ qowl > ; and many $<07227+\mathrm{rab}>$ shouted <08643+t@ruw aloud for joy <08057 +simchah > : seen EST 009026 Wherefore they called <07121 +qara>> these <00428 +>el - leh > days <03117 +yowm > Purim <06332 +Puwr> after <05921+ the name <08034 +shem > of Pur <06332 +Puwr >. Therefore for all <03605 +kol> the words <01697 +dabar > of this letter <00107 +>iggereth > , and [ of that ] which <04100 +mah > they had \{seen\}<07200 +ra>ah >
concerning <05921 + this <03602 +kakah > matter <03602 +kakah > , and which <04100 +mah > had come $<05060+$ naga < > unto them, seen JOB 004008 Even as I have $\{$ seen $\}<07200+$ ra>ah > , they that plow <02790 +charash > iniquity <00205 +> aven > , and sow <02232 +zara<> wickedness <05999 + , reap <07114 +qatsar > the same . seen JOB 005003 I have $\{$ seen \} <07200 + ra>ah > the foolish <00191 +>eviyl > taking root <08327 +sharash > : but suddenly <06597 + pith>owm > I cursed <05344 +naqab > his habitation <05116 +naveh > . seen JOB 007008 The eye $<05869+$ of him that hath $\{$ seen $\}<07210+$ ro $>$ iy $>$ me shall see $<07789+$ shuwr $>$ me no $<03808+\mathrm{lo} \gg$ [ more ] : thine eyes <05869 + [ are ] upon me, and I [ am ] not. seen JOB 008018 If <00518 $+>$ im > he destroy <01104 +bala<> him from his place <04725 +maqowm > , then [ it ] shall deny <03584 +kachash > him, [ saying ] , I have not \{seen\} <07200 +ra>ah > thee . seen JOB 010018 Wherefore <04100 +mah > then hast thou brought <03318 +yatsa>> me forth <03318 +yatsa>> out of the womb <07358 +rechem > ? Oh that I had given <01478 +gava<> up the ghost <01478 +gava<>, and no <03808 +lo>> eye <05869 + had $\{$ seen $\}<07200+$ ra>ah > me ! seen JOB 013001 . Lo $<02005+$ hen >, mine eye $<05869+$ hath $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah $>$ all <03605 +kol > [ this ] , mine ear <00241 +>ozen > hath heard <08085 +shama < > and understood <00995 +biyn > it . seen JOB 015017 . I will shew < 02331 +chavah > thee, hear <08085 +shama < > me ; and that [ which ] I have \{seen\} <02372 +chazah > I will declare <05608 +caphar > ; seen JOB 020007 [ Yet ] he shall perish <6> for ever <05331 +netsach > like his own dung <01561 + gelel > : they which have \{seen\} <07200 $+\mathrm{ra}>$ ah > him shall say <00559 +>amar > , Where <00335 +>ay > [ is ] he ? seen JOB 027012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have $\{$ seen $\}<02372+$ chazah > [ it ]; why <04100 +mah > then are ye thus <02088 +zeh > altogether vain <01891 +habal > ? seen JOB 028007 [ There is ] a path <05410 +nathiyb > which no <03808 +lo>> fowl <05861 + knoweth <03045 +yada<> , and which the vulture s <00344 +> ayah > eye <05869 + hath not $\{$ seen $\}<07805+$ shazaph > : seen JOB 031019 If <00518 +>im > I have $\{$ seen $\}<07200$ $+\mathrm{ra}>\mathrm{ah}>$ any perish $\langle 6>$ for want $<01097+\mathrm{b} @$ liy $>$ of clothing <03830 $+1 @$ buwsh > , or any poor <34> without $<00369+>$ ayin > covering <03682 +k@cuwth > ; seen JOB 033021 His flesh <01320 +basar > is consumed $<03615+$ kalah > away, that it cannot<03808 +lo>> be seen <07210 +ro>iy > ; and his bones <06106 + [ that ] were not $\{$ seen $\}<07200+$ ra> ah > stick <08205 + sh @ phiy > out . seen JOB 033021 His flesh <01320 +basar > is consumed <03615 +kalah > away, that it cannot<03808 +lo>> be \{seen\} <07210 +ro>iy > ; and his bones $<06106+$ [ that ] were not seen <07200 +ra>ah > stick <08205 +sh@ phiy > out. seen JOB 038017 Have the gates $<08179+$ sha of death $<04194+$ maveth $>$ been opened $<01540+$ galah $>$ unto thee ? or hast thou \{seen\} $<07200+\mathrm{ra}>\mathrm{ah}>$ the doors < $08179+$ sha of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > ? seen JOB 038022 Hast thou entered <00935 +bow>> into <00413 +>el > the treasures <00214 +>owtsar > of the snow $<07950+$ sheleg > ? or hast thou \{seen \} <07200 +ra>ah > the treasures <00214 +>owtsar > of the hail $<01259+$ barad >, seen PSA 010014 Thou hast $\{$ seen $\}<07200+\mathrm{ra}>$ ah > [ it ]; for thou beholdest <05027 +nabat $>$ mischief <05999 + and spite <03708 +ka, to requite <05414 +nathan > [ it ] with thy hand <03027 +yad > : the poor $<02489+$ chel @ $\mathrm{ka} \gg$ committeth <05800 + himself unto thee ; thou art the helper <05826 + of the fatherless <03490 +yathowm > . seen PSA 018015 Then the channels < 00650 +>aphiyq > of waters < 04325 +mayim > were $\{$ seen $\}<07200+r a>a h>$, and the foundations < $04146+$ mowcadah > of the world <08398 +tebel > were discovered <01540 +galah > at thy rebuke <01606+g@, O LORD <03068+Y @hovah > , at the blast <05397 $+\mathrm{n} @$ shamah > of the breath <07307 +ruwach > of thy nostrils <00639 +>aph > . seen PSA 035021 Yea, they opened their mouth <06310 + peh > wide <07337 +rachab > against <05921 + me, [ and ] said <00559 +> amar > , Aha <00253 +> ach > , aha <00253 +> ach > , our eye <05869 + hath \{seen\} <07200 +ra>ah > [ it ] . seen PSA 035022 [ This ] thou hast $\{$ seen $\}<07200+\mathrm{ra}>\mathrm{ah}>, \mathrm{O}$ LORD <03068 + Y @hovah > : keep not silence <02790 +charash > : O Lord <03068 + Y @ hovah > , be not far <07368 +rachaq > from me. seen PSA 037025 I have been <01961 +hayah > young <05288 +na, and [ now ] am old <02204 +zaqen > ; yet have I not \{seen\} <07200 $+r a>$ ah $>$ the righteous <06662 + tsaddiyq > forsaken $<05800+$, nor his seed <02233 +zera< > begging <01245 +baqash > bread <03899 +lechem > . seen PSA 037035 I have $\{$ seen $\}<07200+r a>$ ah > the wicked <07563 + rasha < > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 $+>$ ezrach > tree . seen PSA 048008 . As we have heard < $08085+$ shama < > , so $<03651+$ ken > have we $\{$ seen $\}$ $<07200+\mathrm{ra}>$ ah > in the city <05892 + of the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>> , in the city $<05892+$ of our God <00430 +>elohiym > : God <00430 +>elohiym > will establish <03559 +kuwn > it for ever $<05769+$. Selah <05542 +celah > . seen PSA 054007 For he hath delivered <05337 +natsal > me out of all $<03605+\mathrm{kol}>$ trouble <06869 +tsarah > : and mine eye <05869 + hath $\{$ seen $\}<07200+$ ra>ah > [ his desire ] upon mine enemies <00341 +>oyeb > . seen PSA 055009 . Destroy <01104 +bala<>, O Lord <00136 +>Adonay $>$, [ and ] divide <06385 + palag > their tongues <03956 +lashown > : for I have \{seen\} <07200 +ra>ah > violence $<02555+$ chamac > and strife $<07379+$ riyb > in the city $<05892+$. seen PSA 063002 To see $<07200$ $+\mathrm{ra}>$ ah > thy power <05797 + and thy glory <03519 +kabowd > , so <03651 +ken > [ as ] I have $\{$ seen $\}<02372$
+chazah > thee in the sanctuary <06944 +qodesh > . seen PSA 068024 They have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > thy goings <01979 +haliykah > , O God <00430 +>elohiym > ; [ even ] the goings <01979 +haliykah > of my God $<00410$ +>el > , my King <04428 +melek > , in the sanctuary <06944 +qodesh > . seen PSA 090015 Make us glad $<08056+$ sameach > according to the days $<03117+$ yowm $>$ [ wherein ] thou hast afflicted <06031 + us , [ and ] the years <08141 +shaneh > [ wherein ] we have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ evil <07451 $+\mathrm{ra}<>$. seen PSA 098003 He hath remembered <02142 +zakar > his mercy <02617 +checed > and his truth <00530 +>emuwnah > toward the house <01004 +bayith > of Israel <03478 +Yisra>el > : all <03605 +kol> the ends <00657 +>ephec > of the earth <00776 +>erets > have \{seen\} <07200 +ra>ah > the salvation <03444 +y @shuw of our God <00430 +>elohiym > . seen PSA 119096 . I have \{seen\} <07200 +ra>ah > an end <07093 +qets > of all <03605 +kol> perfection <08502 +tiklah > : [ but ] thy commandment <04687 +mitsvah > [ is ] exceeding <03966 +m@ broad $<07342$ +rachab > . seen PRO 025007 For better <02896 +towb > [ it is ] that it be said <00559 +>amar > unto thee, Come <05927 + up hither ; than that thou shouldest be put lower <08213 +shaphel > in the presence <06440 +paniym > of the prince < 05081 +nadiyb > whom <00834 +>aher > thine eyes <05869 + have \{seen\} <07200 $+\mathrm{ra}>\mathrm{ah}>$. seen ECC 001014 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the works <04639 + ma that are done <06466 + pa under <08478 + tachath > the sun <08121 +shemesh > ; and , behold <02009 +hinneh > , all $<03605+\mathrm{kol}>$ [ is ] vanity <01892 +hebel > and vexation <07469 $+\mathrm{r} @$ of spirit <07307 +ruwach > . seen ECC 003010 I have $\{$ seen $\}<07200+$ ra>ah > the travail < $06045+$, which <00834 +>aher > God <00430 +>elohiym > hath given <05414 +nathan > to the sons <01121 +ben > of men <00120 +>adam > to be exercised <06031 + in it . seen ECC 004003 Yea, better <02896 +towb > [ is he ] than both <08147 +sh@ nayim > they, which <00834 $+>$ aher > hath not yet <05728 + been <01961 +hayah > , who <00834 +> aher > hath not $\{$ seen $\}<07200+$ ra>ah > the evil $<07451+\mathrm{ra}<>$ work $<04639+$ ma that is done $<06466+$ pa under $<08478+$ tachath $>$ the sun $<08121$ +shemesh > . seen ECC 005013 There is a sore $<02470+$ chalah > evil <07451 +ra<> [ which ] I have \{seen\} $<07200+\mathrm{ra}>$ ah > under <08478 + tachath > the sun <08121 +shemesh > , [ namely ], riches <06239 + kept $<08104$ +shamar > for the owners <01167 +ba thereof to their hurt <07451+ra<>. seen ECC 005018 . Behold $<02009$ +hinneh > [ that ] which <00834 +> aher > I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > : [it is ] good <02896 +towb > and comely <03303 +yapheh > [ for one ] to eat <00398 +> akal > and to drink <08354 +shathah > , and to enjoy $<07200+\mathrm{ra}>$ ah $>$ the good $<02896+$ towb $>$ of all <03605 +kol> his labour <05999 + that he taketh <05998 + under <08478 + tachath > the sun <08121 +shemesh > all <04557 + micpar > the days <03117 +yowm >of his life $<02416$ +chay > , which <00834 +>aher > God <00430 +>elohiym > giveth <05414 +nathan > him : for it [ is ] his portion <02506 +cheleq > . seen ECC 006001 . There is an evil <07451 +ra<> which <00834 +>aher > I have $\{$ seen $\}<07200+r a>$ ah > under <08478 + tachath > the sun <08121 +shemesh > , and it [ is ] common $<07227+\mathrm{rab}>$ among <05921 + men <00120 +>adam > : seen ECC 006005 Moreover <01571 +gam > he hath not $\{$ seen $\}<07200+\mathrm{ra}$ >ah > the sun <08121 +shemesh > , nor <03808 +lo>> known <03045 +yada < > [ any thing ] : this $<02088+$ zeh $>$ hath more rest $<05183+$ Nachath $>$ than the other $<02088+$ zeh $>$. seen ECC 006006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > twice < $06471+$ pa [ told ], yet hath he $\{$ seen $\}<07200+$ ra>ah > no $<03808+$ lo>> good $<02896+$ towb $>$ : do not all $<03605+\mathrm{kol}>$ go $<01980+$ halak > to one $<00259+>$ echad > place $<04725+$ maqowm > ? seen ECC 007015 All <03605 +kol > [ things ] have I \{seen\} <07200 +ra>ah > in the days <03117 +yowm > of my vanity <01892 +hebel > : there is a just <06662 +tsaddiyq > [ man ] that perisheth <6> in his righteousness <06664 +tsedeq > , and there is a wicked <07563 +rasha< > [ man ] that prolongeth <00748 +> arak > [ his life ] in his wickedness $<07451+\mathrm{ra}<>$. seen ECC 008009 . All <03605 +kol > this <02088 +zeh > have I \{seen\} <07200 +ra>ah > , and applied $<05414$ +nathan > my heart <03820 +leb > unto every $\langle 03605+$ kol > work $<04639+$ ma that is done $<06466+$ pa under $<08478+$ tachath $>$ the sun $<08121+$ shemesh $>$ : [ there is ] a time $<06256+$ wherein <00834 $+>$ aher > one man <00120 + >adam > ruleth <07980 +shalat > over another to his own hurt <07451 +ra<> . seen ECC 009013 . This $<02090+$ zoh > wisdom <02451 +chokmah > have I $\{$ seen $\}<07200+$ ra> ah > also $<01571$ + gam > under <08478 +tachath > the sun <08121 +shemesh > , and it [ seemed ] great <01419 +gadowl > unto me : seen ECC 010005 There is an evil <07451+ra<> [ which ] I have \{seen\} <07200 $+\mathrm{ra}>$ ah $>$ under <08478 + tachath > the sun <08121 +shemesh > , as an error <07684 +sh@ gagah > [ which ] proceedeth <03318 +yatsa\gg from the ruler <07989 +shalliyt > : seen ECC 010007 I have $\{$ seen $\}<07200+$ ra>ah > servants <05650 + upon horses <05483 +cuwc > , and princes <08269 +sar > walking <01980 +halak > as servants <05650 + upon the earth <00776 +>erets > . seen ISA 006005 . Then said <00559 +>amar > I, Woe <00188 +>owy > [ is ] me ! for I am undone <01820 +damah > ; because <03588 +kiy > I [ am ] a man <00376 +>iysh > of unclean <02931 +tame>> lips <08193 + saphah > , and I dwell <03427 +yashab > in the midst <08432 +tavek > of a people $<05971+$ of unclean <02931 +tame>> lips <08193 +saphah > : for mine eyes <05869 + have $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah > the King <04428 +melek > , the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>>. seen ISA 009

002 The people <05971 + that walked <01980 +halak > in darkness <02822 +choshek > have $\{$ seen $\}<07200$ + ra>ah > a great <01419 + gadowl > light <00216 +>owr > : they that dwell <03427 +yashab > in the land <00776 $+>$ erets > of the shadow <06757 +tsalmaveth > of death <06757 +tsalmaveth > , upon them hath the light <00216 +>owr > shined <05050 +nagahh > . seen ISA 016012 And it shall come <01961 +hayah > to pass, when $<03588+$ kiy $>$ it is $\{$ seen $\}<07200+$ ra>ah > that Moab <04124 +Mow>ab> is weary $<03811+$ la $>$ ah $>$ on $<05921+$ the high <01116 +bamah > place, that he shall come <00935 +bow>> to his sanctuary <04720 +miqdash > to pray <06419 + palal > ; but he shall not prevail <03201 + yakol > . seen ISA 022009 Ye have $\{$ seen $\}<07200+$ ra>ah > also the breaches <01233 +b@qiya<> of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered < $06908+$ qabats > together the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . seen ISA 038005 Go <01980 +halak > , and say $<00559$ +>amar > to Hezekiah <02396 +Chizqiyah > , Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , the God <00430 +>elohiym > of David <01732 +David > thy father <1>, I have heard $<08085+$ shama < > thy prayer <08605 + t @ phillah > , I have $\{$ seen $\}<07200+$ ra>ah > thy tears <01832 +dim : behold <02005 +hen > , I will add <03254 +yacaph > unto thy days <03117 +yowm > fifteen <06240 + years $<08141$ +shaneh > . seen ISA 039004 Then said <00559 +>amar > he, What <04100 +mah > have they seen $<07200+$ ra>ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 $+>$ amar > , All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they \{seen\}<07200 +ra>ah > : there is nothing among my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . seen ISA 039004 Then said <00559 +>amar > he, What <04100 +mah > have they $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in thine house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar >, All <03605 +kol > that [ is ] in mine house <01004 +bayith > have they seen $\langle 07200+\mathrm{ra}\rangle$ ah $\rangle$ : there is nothing among my treasures $<00214+>$ owtsar > that I have not shewed <07200 +ra>ah > them . seen ISA 044016 He burneth <08313 + saraph > part <02677 +chetsiy > thereof in the fire <00784 +>esh > ; with part <02677 +chetsiy > thereof he eateth $<00398+>$ akal $>$ flesh $\langle 01320$ +basar > ; he roasteth $\langle 00740+>$ Ari $>$ el $>$ roast $\langle 06748+$ tsaliy $\rangle$, and is satisfied <07646 +saba<> : yea <00637 +> aph > , he warmeth <02552 +chamam > [ himself ], and saith <00559 +>amar >, Aha <00253 +>ach > , I am warm <02552 +chamam > , I have \{seen\} <07200 +ra>ah > the fire $<00217$ +>uwr > : seen ISA 047003 Thy nakedness <06172 + shall be uncovered <01540 +galah > , yea <01571 + gam > , thy shame <02781 +cherpah > shall be $\{$ seen $\}<07200+r a>$ ah $>:$ I will take <03947 +laqach > vengeance <05359 +naqam > , and I will not meet <06293 +paga< > [ thee as ] a man <00120 $+>$ adam > . seen ISA 057018 I have $\{$ seen $\}<07200+$ ra>ah > his ways <01870 +derek >, and will heal <07495 +rapha>> him : I will lead <05148 + nachah > him also, and restore <07999 +shalam > comforts <05150 +nichuwm > unto him and to his mourners <57> . seen ISA 060002 For, behold <02009 +hinneh > , the darkness <02822 +choshek > shall cover $<03680+$ kacah > the earth <00776 +>erets > , and gross <06205 + darkness <06205 + the people <03816 $+1 @$ om > : but the LORD <03068 +Y @hovah > shall arise <02224 +zarach > upon thee, and his glory <03519 + kabowd > shall be $\{$ seen $\}<07200+\mathrm{ra}$ >ah > upon thee . seen ISA 064004 For since the beginning <05769 + of the world <05769 + [ men ] have not heard <08085 +shama<>, nor <03808 +lo>> perceived <00238 +>azan > by the ear <00238 +>azan >, neither <03808 +lo>> hath the eye $<05869+\{$ seen $\}<07200+$ ra>ah > , O God $<00430+>$ elohiym > , beside <02108 +zuwlah > thee, [ what ] he hath prepared <06213 + for him that waiteth <02442 +chakah > for him . seen ISA 066008 Who <04310 +miy > hath heard <08085 +shama < > such <02063 +zo>th > a thing ? who <00834 +>aher > hath \{seen\} <07200 +ra>ah > such <00428 +>el - leh > things ? Shall the earth <00776 +>erets > be made to bring <02342 +chuwl> forth <02342 +chuwl> in one <00259 +>echad > day <03117 +yowm > ? [ or ] shall a nation <01471 + gowy > be born <03205 +yalad> at once <06471 +pa ? for as soon <01571 +gam > as Zion <06726 +Tsiyown > travailed <02342 +chuwl >, she brought <03205 +yalad > forth <03205 +yalad > her children <01121 +ben > . seen ISA 066019 And I will set <07760 +suwm > a sign $<00226$ +>owth > among them , and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471 + gowy > , [ to ] Tarshish <08659 +Tarshiysh >, Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw <04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [ to ] the isles <00339 +>iy > afar <07350 +rachowq > off, that have not heard <08085 + shama < > my fame <08088 +shema < > , neither <03808 +lo>> have \{seen\} <07200 +ra>ah > my glory <03519 +kabowd > ; and they shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 + gowy > . seen JER 001012 Then said <00559 +>amar > the LORD <03068 +Y @ hovah > unto me, Thou hast well <03190 +yatab > \{seen\} <07200 +ra>ah > : for I will hasten <08245 +shaqad > my word $<01697+$ dabar > to perform <06213 + it . seen JER 003006 . The LORD <03068 + Y @ hovah > said <00559 +>amar > also unto me in the days <03117 +yowm > of Josiah <02977 +Yo>shiyah > the king <04428 +melek > , Hast thou $\{$ seen $\}<07200+r a>$ ah > [ that ] which <00834 +>aher > backsliding <04878 +m@shuwbah > Israel
$<03478+$ Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high $<01364+$ gaboahh > mountain <02022 +har> and under every $<03605+$ kol > green $<07488+$ ra tree $<06086+$, and there <08033 +sham > hath played the harlot <02181 +zanah > . seen JER 007011 Is this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara\gg by my name <08034 +shem > , become <01961 +hayah > a den <04631 +m@ of robbers < $06530+\mathrm{p} @$ riyts > in your eyes < $05869+$ ? Behold $<02009+$ hinneh > , even <01571 +gam > I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > [ it ], saith <05002 $+\mathrm{n} @>$ um > the LORD <03068 + Y @ hovah > . seen JER 012003 But thou, O LORD <03068 + Y @hovah > , knowest <03045 +yada < > me : thou hast $\{$ seen $\}<07200+$ ra>ah > me, and tried < $00974+$ bachan > mine heart <03820 +leb > toward <00854 +>eth > thee : pull <05423 +nathaq > them out like sheep <06629 +tso>n > for the slaughter $<02873$ +tabach > , and prepare <06942 +qadash > them for the day <03117 +yowm > of slaughter <02028 +haregah > . seen JER 013027 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > thine adulteries <05004 +ni>uph > , and thy neighings <04684 +matshalah >, the lewdness <02154 +zimmah > of thy whoredom <02184 +z@nuwth > , [ and ] thine abominations <08251 + shiqquwts > on <05921 + the hills <01389 + gib in the fields <07704 +sadeh > . Woe <00188 +>owy > unto thee, O Jerusalem <03389 + Y @ ruwshalaim > ! wilt thou not be made clean <02891 +taher > ? when [ shall it ] once <05750 + [ be ] ? seen JER 023013 And I have \{seen\} <07200 +ra>ah > folly $<08604+$ tiphlah > in the prophets <05030 +nabiy\gg of Samaria <08111 +Shom@rown > ; they prophesied $<05012+$ naba \gg in Baal <01168 +Ba, and caused my people <05971 + Israel <03478 +Yisra>el > to err <08582 +ta . seen JER 023014 I have $\{$ seen $\}<07200+\mathrm{ra}>$ ah > also in the prophets <05030 +nabiy>> of Jerusalem $<03389+$ Y @ruwshalaim > an horrible <08186 +sha thing : they commit <05003 +na>aph > adultery <05003 + na>aph > , and walk <01980 +halak > in lies <08267 +sheqer > : they strengthen <02388 +chazaq > also the hands <03027 +yad > of evildoers <07489 +ra . seen JER 044002 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba>> , the God <00430 +>elohiym > of Israel <03478 + Yisra>el > ; Ye have $\{$ seen $\} ~ \$ 7200+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ the evil $<07451+\mathrm{ra}<>$ that I have brought $<00935$ +bow \gg upon Jerusalem <03389 + Y @ ruwshalaim > , and upon all <03605 +kol> the cities <05892 + of Judah <03063 + Y @huwdah > ; and , behold <02009 +hinneh > , this <02088 +zeh > day <03117 +yowm > they [ are ] a desolation <02723 +chorbah > , and no <00369 +> ayin > man dwelleth <03427 +yashab > therein, seen JER 046005 Wherefore <04069 +madduwa<> have I \{seen\} <07200 +ra>ah > them dismayed <02844 +chath > [ and ] turned <05472 +cuwg > away back <00268 +>achowr > ? and their mighty <01368 + gibbowr > ones are beaten <03807 +kathath > down, and are fled <05127 +nuwc > apace, and look <06437 +panah > not back <06437 +panah > : [ for ] fear <04032 +magowr > [ was ] round <05439 +cabiyb > about, saith <05002 +n@>um $>$ the LORD <03068 +Y @hovah > . seen LAM 001008 Jerusalem <03389 + Y @ruwshalaim > hath grievously <02399 +chet\gg sinned <02398 +chata\gg ; therefore she is removed <05206 +niydah > : all <03605 +kol > that honoured <03513 +kabad > her despise $<02107+$ zuwl > her, because $<03588+$ kiy $>$ they have $\{$ seen $\}<07200$ $+\mathrm{ra}>$ ah > her nakedness <06172 + : yea <01571 +gam > , she sigheth <00584 +>anach > , and turneth <07725 + shuwb > backward <00268 +> achowr > . seen LAM 001010 The adversary <06862 +tsar > hath spread <06566 + paras $>$ out his hand $<03027+$ yad $>$ upon all $<03605+$ kol $>$ her pleasant $<04621+$ ma things : for she hath $\{$ seen $\}<07200+$ ra> ah > [ that ] the heathen <01471 +gowy > entered <00935 +bow>> into her sanctuary $<04720$ +miqdash >, whom <00834 +>aher > thou didst command <06680 +tsavah > [ that ] they should not enter <00935 +bow>> into thy congregation <06951 +qahal > . seen LAM 002014 Thy prophets <05030 +nabiy>> have seen <02372 +chazah > vain <07723 +shav>> and foolish <08602 +taphel> things for thee : and they have not discovered $<01540+$ galah $>$ thine iniquity $<05771+$, to turn $<07725+$ shuwb $>$ away thy captivity $<07622+$ sh @ buwth > ; but have $\{$ seen $\}<02372+$ chazah > for thee false <07723 +shav>> burdens <04864 + mas>eth > and causes of banishment <04065 +madduwach > . seen LAM 002014 Thy prophets <05030 +nabiy>> have $\{$ seen $\}<02372+$ chazah > vain <07723 +shav>> and foolish <08602 + taphel > things for thee : and they have not discovered <01540 + galah > thine iniquity <05771 + , to turn <07725 +shuwb > away thy captivity <07622 +sh@ buwth > ; but have seen <02372 +chazah > for thee false <07723 +shav\gg burdens $<04864+$ mas >eth > and causes of banishment <04065 +madduwach >. seen LAM 002016 All <03605 +kol > thine enemies <00341 +>oyeb > have opened <06475 +patsah > their mouth <06310 +peh > against <05921 + thee : they hiss $<08319+$ sharaq > and gnash <02786 +charaq > the teeth $<08127+$ shen > : they say $<00559$ $+>$ amar > , We have swallowed <01104 +bala< > [ her ] up : certainly <00389 +>ak > this <02088 +zeh > [ is ] the day <03117 +yowm > that we looked <06960 +qavah > for ; we have found <04672 +matsa\gg , we have \{seen\} <07200 +ra>ah > [ it ] . seen LAM 003001 . I [ am ] the man <01397 + geber > [ that ] hath \{seen\} $<07200+$ ra>ah $>$ affliction $<06040+$ by the rod $<07626+$ shebet $>$ of his wrath $<05678+$. seen LAM 003059 O LORD <03068 +Y @hovah > , thou hast \{seen\} <07200 +ra>ah > my wrong <5792 : judge <08199 +shaphat > thou my cause <04941 +mishpat > . seen LAM 003060 Thou hast $\{$ seen $\}<07200+$ ra> ah > all <03605 +kol >
their vengeance <05360 $+\mathrm{n} @$ qamah > [ and ] all <03605 +kol > their imaginations <04284 +machashabah > against me . seen EZE 008012 Then said <00559 +>amar > he unto me, Son <01121 +ben > of man <00120 +>adam > , hast thou \{seen\} <07200 +ra>ah > what <00834 +>aher > the ancients <02204 +zaqen > of the house $<01004$ +bayith > of Israel <03478 +Yisra>el > do <06213 + in the dark <02822 +choshek > , every man <00376 +>iysh > in the chambers <02315 +cheder > of his imagery <04906 +maskiyth > ? for they say <00559 +>amar > , The LORD $<03068+$ Y @hovah $>$ seeth $<07200+\mathrm{ra}>$ ah $>$ us not ; the LORD $<03068+$ Y @hovah > hath forsaken $<05800+$ the earth <00776 +>erets > . seen EZE 008015 Then said <00559 +>amar > he unto me, Hast thou \{seen $\}<07200+$ ra>ah > [ this ], O son <01121 +ben > of man <00120 +> adam > ? turn <07725 +shuwb > thee yet $<05750+$ again $<05750+$, [ and ] thou shalt see $\langle 07200+$ ra $>$ ah $>$ greater $<01419+$ gadowl $>$ abominations <08441 +tow than these <00428 +>el - leh > . seen EZE 008017 Then he said <00559 +> amar > unto me, Hast thou $\{$ seen $\}<07200+\mathrm{ra}>$ ah $>$ [ this ] , O son <01121 +ben >of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayith > of Judah <03063 +Y @huwdah > that they commit <06213 + the abominations <08441 +tow which <00834 +> aher > they commit <06213 + here <06311 +poh > ? for they have filled <04390 +male>> the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 + shuwb > to provoke me to anger <03707 +ka : and, lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > . seen EZE 011024 Afterwards the spirit <07307 +ruwach > took <05375 +nasa>> me up, and brought <00935 +bow>> me in a vision <04758 +mar>eh > by the Spirit <07307 +ruwach > of God <00430 +>elohiym > into Chaldea <03778 + Kasdiy > , to them of the captivity $<01473$ +gowlah >. So the vision <04758 +mar>eh > that I had \{seen\}<07200 +ra>ah> went <05927 + up from me . seen EZE 013003 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; Woe <01945 +howy > unto the foolish <05036 +nabal > prophets <05030 +nabiy>> , that follow their own spirit <07307 +ruwach > , and have $\{$ seen $\}<07200+r a>$ ah > nothing <01115 +biltiy > ! seen EZE 013 006 They have $\{$ seen $\}<02372+$ chazah > vanity <07723 +shav>> and lying <03577 +kazab > divination <07081 +qecem >, saying <00559 +>amar>, The LORD <03068 +Y @ hovah > saith <05002 +n@ >um > : and the LORD <03068 +Y @ hovah > hath not sent <07971 +shalach > them : and they have made [ others ] to hope <03176 +yachal > that they would confirm <06965 +quwm > the word <01697 +dabar > . seen EZE 013007 Have ye not $\{$ seen $\}<02372+$ chazah > a vain <07723 +shav>> vision <04236 +machazeh > , and have ye not spoken <01696 +dabar > a lying <03577 + kazab > divination <04738 + miqcam > , whereas ye say <00559 +>amar > , The LORD < $03068+$ Y @hovah > saith <05002 +n@>um > [ it ] ; albeit I have not spoken <00559 +>amar > ? seen EZE 013008 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord $<00136$ +>Adonay > GOD <03069 +Y @ hovih > ; Because <03282 +ya ye have spoken <01696 +dabar > vanity $<07723$ +shav>> , and \{seen\} <02372 +chazah > lies <03576 +kazab > , therefore <03651 +ken > , behold <02005 +hen > , I [ am ] against <00413 +>el > you, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . seen EZE 047006 And he said <00559 +>amar > unto me, Son <01121 +ben > of man <00120 +> adam >, hast thou \{seen\} <07200 +ra>ah > [ this ] ? Then he brought <03212 +yalak > me, and caused me to return $<07725+$ shuwb > to the brink $<08193+$ saphah $>$ of the river $<05158+$ nachal $>$. seen DAN 002026 The king <04430 +melek > answered <06032 + and said <00560 +> amar > to Daniel <01841 +Daniye>1 $>$, whose <01768 +diy > name <08036 +shum > [ was ] Belteshazzar <01096 +Belt @ sha>tstsar >, Art <00383 $+>$ iythay > thou able <03546 $+\mathrm{k} @$ hal > to make known <03046 +y @ da<> unto me the dream <02493 +chelem > which <01768 +diy > I have $\{$ seen $\}<02370+$ chaza\gg , and the interpretation <06591 +p@shar > thereof ? seen DAN 004009 O Belteshazzar <01096 +Belt@sha>tstsar > , master <00729 +>araz > of the magicians <02749 +chartom > , because <01768 +diy > I know <03046 +y @ da<> that the spirit <07308 +ruwach > of the holy $<06922$ +qaddiysh > gods <00426 +>elahh > [ is ] in thee, and no secret <07328 +raz > troubleth <00598 +> anac $>$ thee , tell <00560 +>amar > me the visions <02376 +chezev > of my dream <02493 +chelem > that I have \{seen\} <02370 +chaza>>, and the interpretation <06591 +p@shar > thereof . seen DAN 004018 This <01836 +den > dream <02493 +chelem > I king <04430 +melek > Nebuchadnezzar <05020 +N @buwkadnetstsar > have \{seen\} <02370 +chaza>>. Now thou, O Belteshazzar <01096 +Belt@sha>tstsar>, declare <00560 +>amar> the interpretation <06591+p@shar > thereof, forasmuch as all <03606 +kol > the wise <02445 +chakkiym > [ men ] of my kingdom <04437 +malkuw > are not able <03202 +y @ kel > to make known <03046 +y @ da< > unto me the interpretation <06591+p@shar > : but thou [ art ] able <03546 +k@hal > ; for the spirit <07308 +ruwach $>$ of the holy <06922 +qaddiysh > gods <00426 +>elahh > [ is ] in thee . seen DAN 008006 And he came <00935 +bow \gg to the ram <00352 +>ayil > that had [ two ] horns <07161 +qeren > , which <00834 +> aher > I had $\{$ seen $\}<07200+$ ra>ah > standing <05975 + before <06440 +paniym > the river <00180 +>uwbal > , and ran $<07323$ +ruwts > unto him in the fury <02534 +chemah > of his power <03581 +koach > . seen DAN 008015. And it came <01961 +hayah > to pass, when I, [ even ] I Daniel <01840 +Daniye>1 >, had \{seen\} <07200

+ ra>ah > the vision <02377 +chazown > , and sought <01245 +baqash > for the meaning <00998 +biynah > , then , behold <02009 +hinneh > , there stood <05975 + before <05048 +neged > me as the appearance <04758 + mar>eh > of a man <01397 + geber > . seen DAN 009021 Yea, whiles I [ was ] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriy>el > , whom <00834 $+>$ aher > I had $\{$ seen $\}<07200+\mathrm{ra}>$ ah > in the vision <02377 +chazown > at the beginning <08462 +t @chillah > , being caused to fly <03286 +ya swiftly <03288 +y @aph > , touched <05060 +naga<> me about the time <06256 + of the evening <06153 + oblation <04503 +minchah > . seen HOS 006010 I have $\{$ seen $\}<07200+$ ra>ah $>$ an horrible <08186 +sha thing in the house <01004 +bayith > of Israel < $03478+$ Yisra>el > : there <08033 +sham > [ is ] the whoredom <02184 +z @ nuwth > of Ephraim <00669 $+>$ Ephrayim >, Israel <03478 + Yisra>el > is defiled <02930 +tame>> . seen ZEC 009008 And I will encamp <02583 +chanah > about mine house <01004 +bayith > because of the army <04675 +matstsabah > , because of him that passeth <05674 + by, and because of him that returneth $<07725+$ shuwb > : and no <03808 +lo>> oppressor <05065 +nagas > shall pass <05674 + through them any more $<05750+$ : for now $<06258+$ have I $\{$ seen $\}<07200+$ ra>ah $>$ with mine eyes $<05869+$. seen ZEC 009014 And the LORD <03068 +Y @hovah > shall be $\{$ seen $\}<07200+$ ra> ah > over <05921 + them , and his arrow <02671 +chets > shall go <03318 +yatsa>> forth <03318 +yatsa>> as the lightning <01300 +baraq > : and the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > shall blow <08628 +taqa<> the trumpet <07782 +showphar > , and shall go <01980 +halak > with whirlwinds <05591 +ca of the south <08486 +teyman > . seen ZEC 010002 For the idols <08655 +t @ raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have $\{$ seen $\}<02372+$ chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav>> dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca < > their way as a flock <06629 +tso>n > , they were troubled $<06031+$, because <03588 +kiy > [ there was ] no <00369 +>ayin > shepherd <07462 +ra. seen MAT 002002 Saying <3004-lego -> , Where <4226 -pou -> is he that is born <5088-tikto -> King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? for we have $\{$ seen $\}<1492$-eido -> his star <0792 -aster -> in the east <0395 -anatole > , and are come <2064 -erchomai -> to worship <4352 -proskuneo -> him . seen MAT 006001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -> before <1715 -emprosthen -> men <0444 -anthropos ->, to be \{seen\} <2300-theaomai -> of them : otherwise <1490 -ei de me ( ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408-misthos -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos ->. seen MAT 006005 . And when <3752 -hotan -> thou prayest <4336-proseuchomai -> , thou shalt not be as the hypocrites <5273 - hupokrites -> [ are ] : for they love <5368-phileo -> to pray <4336 -proseuchomai -> standing <2476-histemi -> in the synagogues <4864-sunagoge -> and in the corners <1137-gonia -> of the streets <4113 -plateia -> , that they may be $\{$ seen $\}<5316$-phaino -> of men <0444-anthropos ->. Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568-apecho -> their reward <3408-misthos -> . seen MAT 009033 And when the devil <1140daimonion -> was cast <1544 -ekballo -> out , the dumb <2974 -kophos -> spake <2980-laleo -> : and the multitudes <3793 -ochlos -> marvelled <2296-thaumazo -> , saying <3004-lego -> , It was never <3763oudepote -> so <3779 -houto -> \{seen \} < 5316 -phaino -> in Israel < 2474 -Israel -> . seen MAT 013017 For verily <0281-amen -> I say <3004 -lego -> unto you, That many <4183 -polus -> prophets <4396 -prophetes -> and righteous <1342 -dikaios -> [ men ] have desired <1939-epithumia -> to see <1492 -eido -> [ those things ] which <3739-hos -> ye see <0991 -blepo -> , and have not \{seen \} < 1492 -eido - > [ them ] ; and to hear <0191akouo -> [ those things ] which <3739-hos -> ye hear <0191-akouo -> , and have not heard <0191 -akouo -> [ them ] . seen MAT 021032 For John <2491 -Ioannes -> came <2064 -erchomai -> unto you in the way <3598hodos -> of righteousness <1343-dikaiosune ->, and ye believed <4100-pisteuo -> him not : but the publicans <5052 -telesphoreo -> and the harlots <4204 -porne -> believed <4100 -pisteuo -> him : and ye, when ye had \{seen\} <1492 -eido -> [ it ] , repented <3338-metamellomai -> not afterward <5305-husteron ->, that ye might believe <4100-pisteuo -> him . seen MAT 023005 But all <3956 -pas -> their works <2041 -ergon - > they do <4160 -poieo -> for to be $\{$ seen $\}<2300$-theaomai -> of men <0444-anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion -> , and enlarge <3170-megaluno -> the borders <2899 -kraspedon -> of their garments <2440-himation -> , seen MAR 009001 . And he said <3004 -lego -> unto them, Verily $\langle 0281$-amen -> I say <3004-lego -> unto you, That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748-hostis -> shall not taste <1089- geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have \{seen\} <1492 -eido -> the kingdom <0932 -basileia -> of God <2316-theos -> come <2064 -erchomai -> with power <1411 - dunamis -> . seen MAR 009009 And as they came <2597-katabaino -> down <2597 -katabaino -> from the mountain <3735-oros ->, he charged <1291diastellomai -> them that they should tell <1334-diegeomai -> no <3367-medeis -> man <3367-medeis -> what
<3739-hos -> things they had \{seen\} <1492 -eido -> , till < 3752 - hotan -> the Son <5207-huios -> of man <0444-anthropos -> were risen <0450 -anistemi -> from the dead <3498 -nekros -> . seen MAR 016011 And they, when they had heard <0191-akouo -> that he was alive <2198-zao ->, and had been $\{$ seen $\}<2300$ theaomai -> of her, believed <0569-apisteo -> not . seen MAR 016014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345-anakeimai -> at <0345anakeimai -> meat, and upbraided <3679-oneidizo -> them with their unbelief <0570-apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia -> , because < 3754 -hoti -> they believed <4100 -pisteuo -> not them which had \{seen\} <2300-theaomai -> him after he was risen <1453 -egeiro -> . seen LUK 001022 And when he came 1831 -exerchomai - out , he could 1410 -dunamai - not speak 2980 -laleo - unto them : and they perceived 1921 -epiginosko - that he had \{seen\} 3708 -horao - a vision 3701 -optasia - in the temple 3485 -naos - : for he beckoned 1269 -dianeuo - unto them , and remained 1265 -diameno - speechless 2974 -kophos - . seen LUK 002017 And when they had \{seen\} 1492 -eido - [ it ] , they made 1232 -diagnorizo - known 1232 -diagnorizo abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 - toutou - child 3813 -paidion - . seen LUK 002020 And the shepherds 4166 -poimen - returned 1994 - epistrepho - , glorifying 1392 -doxazo - and praising LUK 0134 - aineo - God 2316 -theos - for all 3956 pas - the things that they had heard LUK 0191 -akouo - and \{seen\} 1492 -eido - , as it was told 2980 -laleo - unto them . seen LUK 002026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death 2288 -thanatos - , before 2228 -e - he had \{seen\} 1492 eido - the Lord s 2962 -kurios - Christ 5547 -Christos - . seen LUK 002030 For mine 3450 -mou - eyes 3788 ophthalmos - have \{seen\} 1492 -eido - thy salvation 4992 -soterion - , seen LUK 005026 And they were all LUK 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 -doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have \{seen\} 1492 -eido - strange 3861 paradoxos - things to day 4594 -semeron - . seen LUK 007022 Then 2532 -kai - Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , Go 4198 - poreuomai - your way, and tell LUK 0518 -apaggello - John 2491 - Ioannes - what 3739 -hos - things ye have \{seen\} 1492 -eido - and heard LUK 0191 -akouo - ; how 3754 -hoti - that the blind 5185 -tuphlos - see LUK 0308 -anablepo - , the lame 5560 -cholos - walk 4043 peripateo - , the lepers 3015 -lepros - are cleansed 2511 -katharizo - , the deaf 2974 -kophos - hear LUK 0191 akouo - , the dead 3498 -nekros - are raised 1453 -egeiro - , to the poor 4434 -ptochos - the gospel 2097 euaggelizo - is preached 2097 -euaggelizo - . seen LUK 009036 And when 3588 -ho - the voice 5456 -phone was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 - heurisko - alone 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis - of those things which 3739 - hos - they had \{seen\} 3708 -horao - . seen LUK 010024 For I tell 3004 -lego - you , that many 4183 - polus - prophets 4396 -prophetes - and kings LUK 0935 -basileus - have desired 2309 -thelo - to see 1492 -eido - those things which 3739 -hos - ye see LUK 0991 -blepo - , and have not \{seen\} 1492 -eido - [ them ] ; and to hear 0191 -akouo - those things which 3739 -hos - ye hear LUK 0191 -akouo - , and have not heard LUK 0191 -akouo - [ them ] . seen LUK 019037 And when he was come 1448 -eggizo - nigh 1448 - eggizo - , even 2536 -Kainan - now 2236 -hedista - at 4314 pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaia - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -chairo - and praise LUK 0134 -aineo - God 2316 -theos - with a loud 3173 -megas - voice 5456 -phone - for all 3956 -pas - the mighty 1411 -dunamis - works that they had \{seen\} 1492 -eido - ; seen LUK 023008 And when Herod 2264 -Herodes - saw 1492 -eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian - glad 5463 - chairo - : for he was desirous 2309 -thelo - to see 1492 -eido - him of a long 2425 -hikanos - [ season ], because 1223 -dia - he had heard 0191 -akouo - many 4183 -polus - things of him ; and he hoped 1679 -elpizo - to have \{seen\} 1492 -eido some 5100 -tis - miracle 4592 -semeion - done 1096 -ginomai - by him . seen LUK 024023 And when they found 2147 -heurisko - not his body 4983 -soma - , they came 2064 -erchomai - , saying 3004 - lego - , that they had also 2532 -kai - \{seen \} 3708 -horao - a vision 3701 -optasia - of angels 0032 -aggelos - , which 3739 - hos - said 3004 -lego - that he was alive 2198 -zao - . seen LUK 024037 But they were terrified 4422 -ptoeo - and affrighted 1719 -emphobos - , and supposed 1380 -dokeo - that they had \{seen\} 2334 -theoreo - a spirit 4151 -pneuma - . seen JOH 001018 No <3762 -oudeis -> man <3762 -oudeis -> hath \{seen\} <3708-horao -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455-popote -> ; the only <3439-monogenes -> begotten <3439monogenes -> Son <5207-huios -> , which <3588 -ho -> is in the bosom <2859 -kolpos -> of the Father <3962pater -> , he hath declared <1834 -exegeomai -> [ him ] . seen JOH 003011 Verily <0281 -amen ->, verily <0281 -amen -> , I say <3004-lego -> unto thee, We speak <2980 -laleo -> that we do know <1492 -eido -> , and testify <3140 -martureo -> that we have $\{$ seen $\}<3708$-horao -> ; and ye receive <2983 -lambano -> not our witness
<3141 -marturia -> . seen JOH 003032 And what < 3739 -hos -> he hath \{seen\} < 3708 - horao -> and heard <0191-akouo ->, that he testifieth <3140-martureo -> ; and no <3762 -oudeis -> man <3762 -oudeis -> receiveth <2983 -lambano -> his testimony <3141 -marturia ->. seen JOH 004045 Then <3767 -oun -> when <3753 -hote -> he was come <2064 -erchomai -> into <1519 -eis -> Galilee <1056-Galilaia -> , the Galilaeans < 1057 -Galilaios -> received < 1209 - dechomai -> him, having \{seen\} <3708-horao -> all <3956 -pas -> the things that he did <4160 -poieo -> at <1722 -en -> Jerusalem <2414 -Hierosoluma -> at <1722 -en -> the feast <1859 - heorte -> : for they also <2532 -kai -> went <2064 -erchomai -> unto the feast <1859 -heorte -> . seen JOH 005037 And the Father < 3962 -pater -> himself <0846-autos ->, which hath sent <3992 -pempo -> me , hath borne witness <3140-martureo -> of me. Ye have neither <3777-oute - > heard <0191-akouo -> his voice <5456 -phone -> at <4455 - popote -> any <4455 -popote -> time <4455-popote ->, nor <3777-oute -> \{seen\} <3708 -horao -> his shape < 1491 -eidos ->. seen JOH 006014 Then <3767 -oun -> those <3588 -ho -> men <0444-anthropos ->, when they had $\{$ seen $\}<1492$-eido -> the miracle <4592-semeion -> that Jesus <2424Iesous -> did <4160 -poieo ->, said <3004-lego ->, This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <2889-kosmos $>$. seen JOH 006036 But I said <2036 -epo -> unto you, That ye also <2532 -kai -> have \{seen\} <3708-horao -> me , and believe <4100 -pisteuo -> not . seen JOH 006046 Not that any <5100 -tis -> man hath seen <3708horao -> the Father <3962 -pater -> , save <1508 -ei me -> he which <3588-ho -> is of God <2316-theos -> , he hath $\{$ seen $\}<3708$-horao -> the Father <3962 -pater ->. seen JOH 006046 Not that any <5100 -tis -> man hath \{seen\} <3708 -horao -> the Father <3962-pater ->, save <1508-ei me -> he which <3588-ho -> is of God <2316 -theos ->, he hath seen <3708 -horao -> the Father <3962 -pater ->. seen JOH 008038 . I speak <2980 laleo -> that which <3739 -hos -> I have seen <3708 -horao -> with my Father <3962 -pater -> : and ye do <4160 -poieo -> that which <3739-hos -> ye have $\{$ seen $\}<3708$-horao -> with your <5216 -humon -> father <3962pater ->. seen JOH 008038 . I speak <2980 -laleo -> that which <3739 -hos -> I have \{seen\} <3708 -horao -> with my Father <3962-pater -> : and ye do <4160 -poieo -> that which <3739-hos -> ye have seen <3708 -horao -> with your < 5216 -humon -> father < 3962 -pater -> . seen JOH 008057 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios -> unto him , Thou art <2192 -echo -> not yet <2532 -kai -> fifty <4004 -pentekonta -> years <2094 -etos -> old, and hast thou \{seen\} <3708 -horao -> Abraham <11> ? seen JOH 009008 . The neighbours <1069-geiton -> therefore <3767-oun -> , and they which before <4386-proteron -> had \{seen\} <2334 -theoreo -> him that he was blind <5185-tuphlos -> , said < 3004 -lego -> , Is not this <3778-houtos -> he that sat <2521-kathemai -> and begged <4319 -prosaiteo -> ? seen JOH 009037 And Jesus <2424 -Iesous -> said <2036 -epo -> unto him, Thou hast both <2532-kai -> \{seen\} <3708-horao -> him, and it is he that talketh <2980 -laleo -> with thee . seen JOH 011045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453Ioudaios -> which <3588-ho -> came <2064 - erchomai -> to Mary <3137-Maria ->, and had \{seen\} <2300theaomai -> the things which <3739 -hos -> Jesus <2424-Iesous -> did <4160 -poieo -> , believed <4100pisteuo -> on <1519-eis -> him. seen JOH 014007 If <1487-ei -> ye had known <1097-ginosko -> me, ye should have known < 1097 -ginosko -> my Father <3962-pater -> also <2532-kai -> : and from henceforth <0737-arti -> ye know <1097 -ginosko -> him, and have \{seen\} <3708-horao -> him . seen JOH 014009 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him, Have I been <1510 -eimi -> so <5118 -tosoutos -> long <5118tosoutos -> time <5550 -chronos -> with you , and yet hast thou not known < 1097 -ginosko -> me, Philip <5376 Philippos -> ? he that hath seen <3708 -horao -> me hath \{seen\} <3708 -horao -> the Father <3962 -pater -> ; and how <4459-pos - > sayest < 3004 -lego -> thou [ then ], Shew < 1166 -deiknuo -> us the Father <3962 -pater -> ? seen JOH 014009 Jesus <2424 -Iesous -> saith <3004-lego -> unto him, Have I been <1510 -eimi -> so <5118tosoutos -> long <5118 -tosoutos -> time <5550 -chronos -> with you, and yet hast thou not known <1097ginosko -> me , Philip <5376-Philippos -> ? he that hath \{seen\} <3708-horao -> me hath seen <3708 -horao -> the Father <3962 -pater -> ; and how <4459-pos - > sayest <3004-lego -> thou [ then ] , Shew <1166 -deiknuo -> us the Father <3962 -pater -> ? seen JOH 015024 If <1487 -ei -> I had not done <4160 -poieo -> among <1722en -> them the works <2041 -ergon -> which <3739-hos -> none <3762 -oudeis -> other <0243 -allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> $\sin <0266$-hamartia - > : but now <3568 -nun -> have they both <2532 -kai -> \{seen\} <3708 -horao -> and hated <3404-miseo -> both <2532-kai -> me and my Father <3962 -pater -> . seen JOH 020018 Mary <3137-Maria -> Magdalene <3094 -Magdalene -> came <2064 erchomai -> and told <0518-apaggello -> the disciples <3101-mathetes -> that she had \{seen\} <3708-horao -> the Lord <2962 -kurios -> , and [ that ] he had spoken <2036 - epo -> these <5023 -tauta -> things unto her . seen JOH 020025 The other <0243-allos -> disciples <3101 - mathetes -> therefore <3767-oun -> said <3004-lego > unto him, We have $\{$ seen $\}<3708$-horao -> the Lord <2962 -kurios ->. But he said <2036 -epo -> unto them , Except <3362 -ean me -> I shall see <1492 -eido -> in his hands <5495 -cheir -> the print <5179-tupos -> of the
nails <2247-helos -> , and put <0906 - ballo -> my finger <1147 -daktulos -> into <1519 -eis -> the print <5179tupos -> of the nails <2247 -helos -> , and thrust <0906-ballo -> my hand <5495-cheir -> into <1519 -eis -> his side <4125 -pleura -> , I will not believe <4100 -pisteuo -> . seen JOH 020029 Jesus <2424 -Iesous -> saith $<3004$-lego -> unto him, Thomas <2381-Thomas -> , because <3754 -hoti -> thou hast seen <3708 -horao -> me , thou hast believed <4100-pisteuo -> : blessed <3107-makarios -> [ are ] they that have not \{seen\} <1492-eido > , and [ yet ] have believed <4100 -pisteuo -> . seen JOH 020029 Jesus <2424-Iesous -> saith <3004 -lego -> unto him , Thomas <2381-Thomas ->, because <3754 -hoti -> thou hast \{seen\} <3708-horao -> me , thou hast believed <4100-pisteuo -> : blessed <3107-makarios -> [ are ] they that have not seen <1492 -eido -> , and [ yet ] have believed <4100-pisteuo -> . seen ACT 001003 To whom <3739-hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326-meta -> his passion <3958 pascho -> by many <4183 -polus -> infallible proofs < 5039 -tekmerion -> , being \{seen\} <3700 -optanomai -> of them forty <5062 - tessarakonta -> days <2250 -hemera -> , and speaking <3004-lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 - basileia -> of God <2316 -theos -> : seen ACT 001011 Which <3739-hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia ->, why <5101-tis > stand <2476 -histemi -> ye gazing <1689 - emblepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous ->, which <3588 -ho -> is taken <0353 -
analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 - houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158-tropos -> as ye have \{seen\} <2300-theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> . seen ACT 004020 For we cannot <1410dunamai -> but speak <2980 -laleo -> the things which <3739-hos -> we have $\{$ seen $\}<1492$ - eido -> and heard <0191 -akouo -> . seen ACT 007034 I have seen <1492 -eido -> , I have \{seen\} < 1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588 -ho -> is in Egypt <0125-Aiguptos -> , and I have heard <0191 -akouo -> their groaning <4726-stenagmos -> , and am come <2597-katabaino -> down <2597katabaino -> to deliver <1807-exaireo -> them. And now <3568-nun -> come <1204-deuro -> , I will send <0649 -apostello -> thee into <1519 -eis -> Egypt <0125 -Aiguptos -> . seen ACT 007034 I have \{seen\} <1492eido -> , I have seen <1492 -eido -> the affliction <2561 -kakosis -> of my people <2992 -laos -> which <3588ho -> is in Egypt <0125 -Aiguptos ->, and I have heard <0191-akouo -> their groaning <4726-stenagmos ->, and am come <2597-katabaino -> down <2597-katabaino -> to deliver <1807-exaireo -> them. And now <3568-nun -> come <1204 -deuro -> , I will send <0649-apostello -> thee into <1519 -eis -> Egypt <0125Aiguptos -> . seen ACT 007044 Our fathers < 3962 -pater -> had <1510 -eimi -> the tabernacle <4633 -skene -> of witness <3142-marturion -> in the wilderness <2048-eremos -> , as he had appointed <1299-diatasso -> , speaking <2980 -laleo -> unto Moses <3475-Moseus - > , that he should make <4160-poieo -> it according <2596 -kata -> to the fashion <5179 -tupos -> that he had \{seen\} <3708-horao ->. seen ACT 009012 And hath \{seen\} <1492 -eido -> in a vision <3705 -horama -> a man <0435-aner -> named <3686-onoma -> Ananias <0367 -Ananias -> coming <1525 -eiserchomai -> in, and putting <2007 -epitithemi -> [ his ] hand <5495-cheir > on <2007 -epitithemi -> him , that he might receive <0308-anablepo -> his sight <0308-anablepo -> . seen ACT 009027 But Barnabas <0921 -Barnabas -> took < 1949 - epilambanomai -> him , and brought <0071-ago -> [ him ] to the apostles <0652-apostolos ->, and declared <1334-diegeomai -> unto them how <4459-pos -> he had $\{$ seen $\}<1492$-eido -> the Lord <2962 -kurios -> in the way <3598-hodos ->, and that he had spoken <2980 -laleo -> to him, and how <4459 -pos -> he had preached <3954 -parrhesia -> boldly <3955 -parrhesiazomai -> at <1722 -en -> Damascus <1154 -Damaskos -> in the name <3686- onoma -> of Jesus <2424 -Iesous -> . seen ACT 010017 Now <1161 -de -> while <5613 -hos -> Peter <4074-Petros -> doubted <1280 -diaporeo -> in himself <1438-heautou -> what <5101-tis -> this < 3588 -ho -> vision <3705-horama -> which <3739 -hos -> he had $\{$ seen $\}<1492$-eido -> should mean < 1498 -eien ->, behold <2400-idou -> , the men <0435-aner -> which <3588 -ho -> were sent <0649 -apostello -> from Cornelius <2883 -Kornelios -> had made <1239diadidomai -> enquiry <1331 -dierotao -> for Simon s <4613-Simon -> house <3614 -oikia -> , and stood <2186 -ephistemi -> before <1909 - epi -> the gate <4440 -pulon -> , seen ACT 011013 And he shewed <0518apaggello -> us how <4459-pos -> he had \{seen\} <1492-eido -> an angel <0032-aggelos -> in his house <3624 -oikos -> , which stood <2476 -histemi -> and said <2036 -epo -> unto him , Send <0649-apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe ->, and call <3343-metapempo -> for Simon <4613 -Simon ->, whose <3588-ho -> surname <1941 - epikaleomai -> is Peter <4074-Petros -> ; seen ACT 011023 Who <3739 -hos -> , when he came <3854 - paraginomai -> , and had \{seen\} <1492 -eido -> the grace <5485-charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956-pas -> , that with purpose <4286prothesis -> of heart <2588-kardia -> they would cleave <4347-proskollao -> unto the Lord <2962 -kurios -> . seen ACT 013031 And he was $\{$ seen $\}<3700$-optanomai -> many <4119-pleion -> days <2250 -hemera -> of
them which came <4872-sunanabaino -> up with him from Galilee < 1056 -Galilaia -> to Jerusalem <2419Hierousalem -> , who <3748-hostis -> are his witnesses <3144-martus -> unto the people <2992 -laos -> . seen ACT 016010 And after <5613-hos -> he had \{seen\} <1492- eido -> the vision <3705-horama -> , immediately <2112 -eutheos -> we endeavoured <2212 -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109-Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822-sumbibazo -> that the Lord <2962kurios -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo > unto them . seen ACT 016040 And they went <1831 -exerchomai -> out of the prison <5438 -phulake -> , and entered <1525 -eiserchomai -> into <1519 -eis -> [ the house of ] Lydia <3070-Ludia -> : and when they had \{seen\} <1492 -eido -> the brethren <0080-adephos -> , they comforted <3870 -parakaleo -> them, and departed < 1831 -exerchomai -> . seen ACT 021029 (For they had \{seen\} <4308-proorao -> before <4308 -proorao -> with him in the city <4172 -polis -> Trophimus <5161-Trophimos -> an Ephesian <2180 -Ephesios -> , whom <3739-hos -> they supposed <3543 -nomizo -> that Paul < 3972 -Paulos -> had brought <1521 -eisago -> into $<1519$-eis -> the temple <2411 -hieron -> . ) seen ACT 022015 For thou shalt be his witness <3144 -martus -> unto all <3956 -pas -> men <0444 -anthropos -> of what <3739-hos -> thou hast \{seen\} <3708-horao -> and heard <0191-akouo - > . seen ACT 026016 But rise < 0450 -anistemi -> , and stand <2476-histemi -> upon thy feet $<4228$-pous -> : for I have appeared $<3700$-optanomai -> unto thee for this $<5124$-touto -> purpose , to make <4400 -procheirizomai -> thee a minister <5257-huperetes -> and a witness <3144 -martus -> both <5037te -> of these things which <3739-hos -> thou hast \{seen\} <1492 -eido ->, and of those things in the which <3739-hos -> I will appear < 3700 -optanomai -> unto thee ; seen ROM 001020 For the invisible < 0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <2889 - kosmos -> are clearly <2529-kathorao -> \{seen\} <2529-kathorao ->, being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126-aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379-anapologetos -> excuse <0379-anapologetos -> : seen ROM 008024 For we are saved <4982-sozo -> by hope < 1680 - elpis -> : but hope <1680 -elpis -> that is \{seen\} <0991-blepo -> is not hope < 1680 -elpis -> : for what a man <5100 -tis -> seeth <0991 -blepo ->, why <5101 -tis -> doth he yet hope <1679-elpizo -> for ? seen 1CO 002009 But as it is written < 1125 -grapho ->, Eye <3788-ophthalmos -> hath not $\{$ seen $\}<1492$-eido -> , nor <3756-ou -> ear <3775-ous -> heard <0191-akouo -> , neither <3756-ou -> have entered <0305-anabaino -> into <1909-epi -> the heart <2588-kardia -> of man <0444-anthropos -> , the things which <3739-hos -> God <2316 -theos -> hath prepared <2090 - hetoimazo -> for them that love <0025agapao -> him . seen 1CO 009001 . Am < 1510 -eimi -> I not an apostle <0652-apostolos -> ? am <1510 -eimi > I not free <1658 -eleutheros -> ? have I not \{seen\} <3708 -horao -> Jesus <2424 -Iesous -> Christ <5547Christos -> our Lord <2962 -kurios -> ? are not ye my work <2041-ergon -> in the Lord <2962 -kurios -> ? seen 1CO 015005 And that he was $\{$ seen $\}<3700$-optanomai -> of Cephas <2786-Kephas -> , then <1534 -eita -> of the twelve <1427-dodeka -> : seen 1CO 015006 After <1899 -epeita -> that, he was \{seen\} <3700 -optanomai $>$ of above < 1883 -epano -> five < 4001 - pentakosioi -> hundred < 4001 -pentakosioi -> brethren < 0080 - adephos -> at <2178 -ephapax -> once <2178 -ephapax -> ; of whom <3739 -hos -> the greater <4119 -pleion -> part <4119 -pleion -> remain <3306 -meno -> unto this present <0737-arti -> , but some <5100 -tis -> are fallen <2837-koimao -> asleep <2837-koimao -> . seen 1CO 015007 After <1899-epeita -> that, he was \{seen\} <3700 -optanomai -> of James <2385 -Iakobos -> ; then <1534 - eita -> of all <3956-pas -> the apostles <0652apostolos -> . seen 1CO 015008 And last <2078 -eschatos -> of all <3956 -pas -> he was \{seen\} <3700optanomai -> of me also <2504 -kago -> , as of one born <1626-ektroma -> out of due time . seen 2CO 004018 While we look <4648-skopeo -> not at <4648-skopeo -> the things which are seen <0991 -blepo ->, but at <4648 -skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991 -blepo -> [ are ] temporal <4340-proskairos -> ; but the things which are not \{seen\} <0991-blepo -> [ are ] eternal <0166aionios -> . seen 2CO 004018 While we look <4648-skopeo -> not at <4648-skopeo -> the things which are seen <0991 -blepo -> , but at <4648-skopeo -> the things which are not seen <0991-blepo -> : for the things which are $\{$ seen $\}<0991$-blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991 - blepo -> [ are ] eternal <0166-aionios ->. seen 2CO 004018 While we look <4648-skopeo -> not at <4648skopeo -> the things which are seen <0991 -blepo ->, but at <4648-skopeo -> the things which are not \{seen\} <0991 -blepo -> : for the things which are seen <0991-blepo -> [ are ] temporal <4340 -proskairos -> ; but the things which are not seen <0991-blepo -> [ are ] eternal <0166-aionios -> . seen 2CO 004018 While we look <4648 -skopeo -> not at <4648-skopeo -> the things which are \{seen\} <0991 -blepo -> , but at <4648-skopeo -> the things which are not seen <0991 -blepo -> : for the things which are seen <0991-blepo -> [ are ] temporal <4340-proskairos -> ; but the things which are not seen <0991-blepo -> [ are ] eternal <0166 -aionios -> . seen PHP 004009 Those <5023 -tauta -> things, which < 3739 -hos -> ye have both <2532 -kai -> learned <3129-
manthano -> , and received <3880 -paralambano ->, and heard <0191-akouo ->, and \{seen\} <1492 -eido -> in me , do <4238-prasso -> : and the God <2316 -theos -> of peace <1515 -eirene -> shall be with you . seen COL 002001 . For I would <2309 -thelo -> that ye knew < 1492 -eido -> what <2245 -helikos -> great <2245-helikos > conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ] them at <1722-en -> Laodicea <2993 Laodikeia -> , and [ for ] as many <3745-hosos -> as have not \{seen\} <3708-horao -> my face <4383 -prosopon -> in the flesh <4561-sarx -> ; seen COL 002018 Let no <3367-medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 - katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687embateuo -> into those things which <3739-hos -> he hath not \{seen\} <3708-horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> , seen 1TI 003016 And without <3672homologoumenos -> controversy <3672-homologoumenos -> great <3173-megas -> is the mystery <3466musterion -> of godliness <2150 -eusebeia -> : God <2316-theos -> was manifest <5319 -phaneroo -> in the flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the Spirit <4151 -pneuma ->, \{seen\} <3700 -optanomai -> of angels <0032-aggelos -> , preached <2784-kerusso -> unto the Gentiles <1484-ethnos ->, believed <4100pisteuo -> on in the world <2889-kosmos -> , received <0353 -analambano -> up into <1722 -en -> glory <1391 -doxa -> . seen 1TI 006016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110athanasia -> , dwelling <3611-oikeo -> in the light <5457 -phos -> which <3739-hos -> no <3762 -oudeis -> man can approach <0676 -aprositos -> unto ; whom <3739-hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath $\{$ seen $\}<1492$-eido -> , nor <3761 -oude -> can <1410 - dunamai -> see <1492 -eido -> : to whom <3739hos -> [ be ] honour <5092-time -> and power <2904 -kratos -> everlasting <0166 -aionios ->. Amen <0281amen -> . seen HEB 011001 . Now <1161-de -> faith <4102 -pistis -> is the substance <5287 -hupostasis -> of things <4229 -pragma -> hoped <1679 -elpizo -> for , the evidence < 1650 -elegchos -> of things not \{seen\} <0991 -blepo ->. seen HEB 011003 Through faith <4102 -pistis -> we understand <3539 -noieo -> that the worlds <0165-aion -> were framed <2675-katartizo -> by the word <4487-rhema -> of God <2316-theos -> , so $<1519$-eis -> that things which <3588-ho -> are $\{$ seen $\}<0991$-blepo -> were not made < 1096 -ginomai -> of things which do appear <5316-phaino -> . seen HEB 011007 By faith <4102 -pistis -> Noah <3575-Noe -> , being warned <5537-chrematizo -> of God of things not \{seen\} <0991-blepo -> as yet <3369-medepo -> , moved <2125 - eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680-kataskeuazo -> an ark <2787kibotos -> to the saving <4991-soteria -> of his house <3624-oikos -> ; by the which <3739-hos -> he condemned <2632 -katakrino -> the world <2889-kosmos - > , and became <1096 -ginomai -> heir <2818 kleronomos -> of the righteousness <1343-dikaiosune -> which is by faith <4102-pistis -> . seen HEB 011013 These <3778 -houtos -> all <3956 -pas -> died <0599-apothnesko -> in faith <4102 -pistis ->, not having received <2983 -lambano -> the promises <1860 -epaggelia ->, but having \{seen\} <1492 -eido -> them afar <4207 -porrhothen -> off, and were persuaded <3982 -peitho -> of [ them ] , and embraced <0782 -aspazomai -> [ them ] , and confessed <3670-homologeo -> that they were strangers <3581-xenos -> and pilgrims <3927parepidemos -> on <1909-epi -> the earth <1093-ge ->. seen JAS 005011 Behold <2400 -idou -> , we count <3106 - makarizo -> them happy <3106 -makarizo -> which endure <5278-hupomeno ->. Ye have heard <0191 -akouo -> of the patience <5281-hupomone -> of Job <2492 -Iob -> , and have \{seen\} <1492-eido -> the end <5056-telos -> of the Lord <2962 -kurios -> ; that the Lord <2962 -kurios -> is very <4184 -polusplagchnos -> pitiful <4184 -polusplagchnos ->, and of tender <3629-oiktirmon -> mercy <3629-oiktirmon -> . seen 1PE 001 008 Whom <3739-hos -> having not \{seen\} <1492-eido -> , ye love <0025-agapao -> ; in whom, though now <0737-arti -> ye see <3708 -horao -> [ him ] not, yet <1161-de -> believing <4100 -pisteuo ->, ye rejoice <0021 -agalliao -> with joy <5479 -chara -> unspeakable <0412 -aneklaletos -> and full of glory <1392-doxazo $>$ : seen 1JO 001001 . That which <3739-hos -> was from the beginning <0746-arche -> , which <3739-hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have \{seen\} <3708-horao -> with our eyes <3788ophthalmos -> , which <3739-hos - > we have looked <2300 -theaomai -> upon, and our hands <5495-cheir -> have handled <5584-pselaphao ->, of the Word <3056-logos -> of life <2222-zoe -> ; seen 1JO 001002 ( For the life <2222-zoe -> was manifested <5319 -phaneroo ->, and we have \{seen\} <3708-horao -> [ it ] , and bear <3140 -martureo -> witness <3140-martureo ->, and shew <0518-apaggello -> unto you that eternal <0166aionios -> life <2222-zoe ->, which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ; ) seen 1JO 001003 That which <3739-hos -> we have \{seen\} <3708-horao -> and heard <0191 -akouo -> declare <0518 -apaggello -> we unto you, that ye also <2532 -kai -> may have <2192echo -> fellowship <2842 -koinonia -> with us : and truly <1161-de -> our fellowship <2842 -koinonia -> [ is ] with the Father <3962-pater -> , and with his Son <5207 -huios -> Jesus <2424-Iesous - > Christ <5547Christos -> . seen 1JO 003006 Whosoever <3588 -ho -> abideth <3306-meno -> in him sinneth <0264 -
hamartano -> not : whosoever <3588 -ho -> sinneth <0264 -hamartano -> hath not $\{$ seen \} <3708 -horao -> him , neither <3761 -oude -> known <1097 -ginosko -> him. seen 1JO 004012 No <3762 -oudeis -> man <3762oudeis -> hath $\{$ seen $\}<2300$-theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote ->. If <1437 -ean -> we love <0026-agape -> one <0240-allelon -> another <0240-allelon -> , God <2316-theos -> dwelleth <3306-meno -> in us, and his love <0025-agapao -> is perfected <5048-teleioo $>$ in us . seen 1JO 004014 . And we have $\{$ seen $\}<2300$-theaomai -> and do testify < 3140 -martureo -> that the Father <3962 -pater -> sent <0649-apostello -> the Son <5207 -huios -> [ to be ] the Saviour <4990 -soter -> of the world <2889-kosmos -> . seen 1JO 004020 If <1437-ean -> a man say <2036-epo -> , I love <0025-agapao -> God <2316-theos -> , and hateth <3404-miseo -> his brother <0080-adephos -> , he is a liar <5583-pseustes -> : for he that loveth <0025-agapao -> not his brother <0080-adephos -> whom <3739-hos -> he hath seen <3708-horao ->, how <4459-pos -> can <1410 -dunamai -> he love <0025-agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not $\{$ seen $\}<3708$-horao -> ? seen 1 JO 004020 If <1437 -ean -> a man say <2036epo -> , I love <0025-agapao -> God <2316-theos ->, and hateth < 3404 - miseo -> his brother <0080 -adephos >, he is a liar <5583-pseustes -> : for he that loveth <0025-agapao -> not his brother <0080-adephos -> whom <3739 -hos -> he hath $\{$ seen $\}<3708$-horao -> , how < 4459 -pos -> can < 1410 -dunamai -> he love <0025agapao -> God <2316 -theos -> whom <3739 -hos -> he hath not seen <3708 -horao -> ? seen 3JO 001011 Beloved <0027-agapetos -> , follow <3401-mimeomai -> not that which is evil <2556-kakos ->, but that which is good <0018-agathos -> . He that doeth <0015-agathopoieo -> good <0015-agathopoieo -> is of God <2316theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not \{seen\} <3780 -ouchi -> God <2316 -theos -> . seen REV 001019 Write <1125-grapho -> the things which <3739-hos -> thou hast \{seen\} $<1492$-eido -> , and the things which <3739-hos -> are , and the things which < 3739 -hos -> shall be hereafter <5023-tauta -> ; seen REV 011019 And the temple <3485-naos -> of God <2316-theos -> was opened <0455anoigo -> in heaven <3772 -ouranos ->, and there was \{seen\} <3700-optanomai -> in his temple <3485-naos -> the ark <2787-kibotos -> of his testament <1242-diatheke -> : and there were lightnings <0796-astrape -> , and voices <5456-phone ->, and thunderings <1027-bronte -> , and an earthquake <4578-seismos -> , and great <3173 -megas -> hail <5464 -chalaza -> . seen REV 022008 And I John <2491-Ioannes -> saw <0991 -blepo - > these <5023 -tauta -> things, and heard <0191-akouo -> [ them ]. And when <3753 -hote -> I had heard <0191akouo -> and $\{$ seen $\}<0991$-blepo ->, I fell <4098 -pipto -> down to worship <4352 -proskuneo -> before <1715 -emprosthen -> the feet <4228-pous -> of the angel <0032 -aggelos -> which <3588-ho -> shewed <1166deiknuo -> me these <5023 -tauta -> things .
as many as have not seen my face be seen be seen because all those men which have seen my glory because they believed not them which had seen him after he was risen because they have seen her nakedness because thou hast seen me because we have seen god before he had seen being seen bow shall be seen but have seen for thee false burdens but having seen them afar off but my face shall not be seen but now have they both seen but they were not seen without <2CH5 -: $9>$ but your eyes have seen all doeth evil hath not seen god <3JO1 -: 11> for his sons had seen what way <1KI13-:12> for mine eyes have seen thy salvation for they had seen before with him for we have seen his star god hath seen mine affliction great temptations which thine eyes have seen had seen standing before had seen went up from me hast thou seen abraham hast thou seen all this great multitude <1KI20 -:13 > hast thou seen what hath seen affliction by hath seen me hath seen hath seen me shall see me no have not seen him have not seen thee have seen all have seen all have seen also have seen an angel have seen an end have seen an horrible thing have seen any perish for want have seen folly have seen god face have seen him have seen his ways have seen nothing have seen servants upon horses have seen some miracle done by him have seen thee have seen thine adulteries have seen this people have seen this people have seen thy face have seen thy face have seen thy tears <2KI20 -:5 > have seen thy tears have seen under have seen under have seen under have seen violence have seen with my father have seen yesterday <2KI9 -:26> have ye seen this man <1SA17-:25> having seen all he showed us how he had seen an angel he was seen many days he was seen upon <2SA22 $-: 11>$ himself what this vision which he had seen should mean his glory shall be seen upon thee how can he love god whom he hath not seen <1JO4 -:20> intruding into those things which he hath not seen is seen is not hope like manner as ye have seen him go into heaven lord shall be seen over them loveth not his brother whom he hath seen <1JO4 -:20> mine eye hath seen all neither hath he seen perverseness neither have seen my glor neither let any man be seen throughout all neither shall there be leaven seen with thee no eye had seen me no man hath seen god at any time no man hath seen god at any time <1JO4 -: $12>$ nor seen his shape nor were seen unto this day $\langle 1 \mathrm{KI} 10-: 12>$ not seen jesus christ our lord <1CO9 -:1> seen also under seen lies seen righteous before me seen them dismayed seen with joy thy people <1CH29-:17> seen with mine eyes she had seen sheba had seen <2CH9 -:3> sheba had seen all solomon's wisdom <1KI10 -: $4>$ shield or spear seen among forty thousand so have we seen staves were seen from $<2 \mathrm{CH} 5-: 9>$ staves were seen out <1KI8 -:8 > tell john what things ye have seen there shall be no leavened bread seen with thee there shall no leavened bread be seen with thee there was no stone seen <1KI6 -:18> there was no such deed done nor seen from there was seen there were none such seen before <2CH9 -:11> these things which thou hast seen they had also seen they had seen they had seen they have seen thy goings they have seen vanity they may be seen they should tell no man what things they had seen they were not seen without <1KI8 -: 8 > they which before had seen him they which have seen him shall say thine eyes have seen all things not seen things not seen as yet things which are not seen $\langle 2 \mathrm{CO} 4-: 18>$ things which are not seen $\langle 2 \mathrm{CO} 4-: 18>$ things which are seen $<2 \mathrm{CO} 4-: 18>$ things which are seen $<2 \mathrm{CO} 4-: 18>$ things which are seen were not made things which thine eyes have seen things which thou hast seen things which we have seen this day thine eyes have seen how <1SA24 -:10 $>$ those things which they had seen thou hast both seen him thou hast seen thou hast seen thou hast seen all their vengeance thou hast seen me thou hast seen my wrong thou hast well seen thou lord art seen face thy prophets have seen vain thy shame shall be seen till they have seen waters were seen we have seen <1JO1 -:2 > we have seen <1JO4 -:14 > we have seen we have seen we have seen we have seen evil we have seen strange things we have seen this day were not seen stick out what have they seen <2KI20 -:15> what have they seen what he hath seen what thou hast seen when he had seen him <2KI23-:29 > when it is seen when they had seen when they had seen when they had seen when thou hast seen it when ye had seen where thou hast seen how whether he hath seen or known which have not seen which they had seen concerning this matter which thine eyes have seen which we have seen <1JO1 -: 3 > which we have seen with our eyes <1JO1 -:1 > which ye have seen with your father who had seen all who hath not seen who hath seen him there <1SA23 -:22> who hath seen such things whom having not seen <1PE1 -:8 > whom no man hath seen <1TI6 -:16 > whosoever sinneth hath not seen him <1JO3 -:6 > world are clearly seen ye also have seen me ye have seen all ye have seen all ye have seen all ye have seen also ye have seen their abominations ye have seen what yet hath he seen no good your eyes have seen what your eyes have seen what
seen Isa_09_02 $/ \wedge\{$ seen /a great light : they that dwell in the land of the shadow of death , upon them hath the light shined. seen Zec_10_02 /^\{seen /a lie, and have told false dreams ; they comfort in vain : therefore they went their way as a flock, they were troubled, because there was no shepherd . seen 1Sa_16_18/^\{seen /a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters , and a comely person, and the LORD is with him. seen Luk_24_37/\$ \{seen /a spirit . seen Eze_13_07 $/ \wedge\{$ seen /a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith it; albeit I have not spoken ? seen Luk_01_22 $/ \$$ \{seen /a vision in the temple : for he beckoned unto them , and remained speechless . seen Luk_24_23/\$\{seen /a vision of angels , which said that he was alive . seen Jud_14_02 /^\{seen /a woman in Timnath of the daughters of the Philistines : now therefore get her for me to wife . seen Joh_08_57 $/ \$\left\{\right.$ seen /Abraham ? seen Lam_03_01/^\{seen /affliction by the rod of his wrath . seen $1 \mathrm{Ki} \_10 \_04 / \wedge\{$ seen /all Solomon's wisdom , and the house that he had built , seen Gen_31_12 /^\{seen /all that Laban doeth unto thee. seen Deu_29_02 /^\{seen /all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land ; seen Jos_23_03/^\{seen /all that the LORD your God hath done unto all these nations because of you; for the LORD your God is he that hath fought for you. seen Deu_03_21/^\{seen/all that the LORD your God hath done unto these two kings : so shall the LORD do unto all the kingdoms whither thou passest . seen Jer_44_02 /^\{ seen /all the evil that I have brought upon Jerusalem , and upon all the cities of Judah ; and, behold, this day they are a desolation, and no man dwelleth therein, seen Deu_11_07/^\{seen/all the great acts of the LORD which he did . seen Jud_02_07/^\{seen/all the great works of the LORD , that he did for Israel . seen Joh_04_45/\$ \{seen /all the things that he did at Jerusalem at the feast : for they also went unto the feast . seen Ecc_01_14 /^\{seen /all the works that are done under the sun ; and, behold, all is vanity and vexation of spirit . seen Lam_03_60/^\{seen /all their vengeance and all their imaginations against me. seen $1 \mathrm{Ki} \_20 \_13 / \wedge\{$ seen $/$ all this great multitude ? behold, I will deliver it into thine hand this day ; and thou shalt know that I am the LORD . seen Job_13_01 /^\{seen /all this, mine ear hath heard and understood it. seen Jer_23_14/^\{seen/also in the prophets of Jerusalem an horrible thing : they commit adultery, and walk in lies : they strengthen also the hands of evildoers, that none doth return from his wickedness : they are all of them unto me as Sodom , and the inhabitants thereof as Gomorrah . seen Isa_22_09 /^\{seen/also the breaches of the city of David, that they are many : and ye gathered together the waters of the lower pool . seen Ecc_09_13/^\{seen/also under the sun, and it seemed great unto me: seen Jud_05_08/^\{seen/among forty thousand in Israel ? seen Act_11_13/\$\{seen /an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter ; seen Jud_06_22 /^\{seen /an angel of the LORD face to face . seen Psa_119_009 /^\{seen /an end of all perfection : but thy commandment is exceeding broad. seen Hos_06_10 /^\{seen /an horrible thing in the house of Israel : there is the whoredom of Ephraim , Israel is defiled . seen Ecc_08_09 / $\{$ seen /and applied my heart unto every work that is done under the sun : there is a time wherein one man ruleth over another to his own hurt . seen 2Sa_18_21/^\{seen/And Cushi bowed himself unto Joab , and ran . seen 1Jo_04_14/\$ \{seen/and do testify that the Father sent the Son to be the Saviour of the world . seen Joh_15_24/\$ \{seen /and hated both me and my Father . seen Joh_03_32 $/ \$\{$ seen /and heard , that he testifieth ; and no man receiveth his testimony . seen Act_04_20 $/ \$$ s seen /and heard . seen Act_22_15/\$\{seen/and heard . seen Luk_07_22 $/ \$$ \{seen /and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear , the dead are raised, to the poor the gospel is preached . seen 1Jo_01_03/\$ \{seen /and heard declare we unto you , that ye also may have fellowship with us : and truly our fellowship is with the Father , and with his Son Jesus Christ . seen Job_33_21 /^\{seen /and his bones that were not seen stick out . seen Deu_04_09 /^\{seen /and lest they depart from thy heart all the days of thy life : but teach them thy sons, and thy sons sons ; seen Act_26_16/\$\{seen /and of those things in the which I will appear unto thee ; seen Psa_18_15/^\{seen /and the foundations of the world were discovered at thy rebuke, OLORD , at the blast of the breath of thy nostrils . seen Dan_04_09 /^\{seen /and the interpretation thereof. seen Dan_02_26 $/ \wedge$ \{seen /and the interpretation thereof? seen Rev_01_19/\$\{seen /and the things which are, and the things which shall be hereafter ; seen Joh_03_11/\$\{seen /and ye receive not our witness . seen Gen_45_13 /^\{seen /and ye shall haste and bring down my father hither. seen Joh_20_29/\$ \{seen /and yet have believed . seen Job_31_19 /^\{seen /any perish for want of clothing, or any poor without covering ; seen 2Co_04_18/\$ \{seen /are eternal . seen 2Co_04_18/\$\{seen /are temporal ; but the things which are not seen are eternal . seen Luk_02_20/\$\{seen /as it was told unto them . seen Heb_11_07/\$\{seen /as yet , moved with fear, prepared an ark to the saving of his house ; by the which he condemned the world, and became heir of the righteousness which is by faith . seen 2Ch_09_11/^\{seen /before in the land of Judah . seen Act_21_29/\$ \{seen /before with him in the city Trophimus an Ephesian , whom they supposed that Paul had brought into the temple . seen Rom_01_20/\$ \{seen /being understood by the things that are made, even his eternal power and Godhead ; so that they are without excuse : seen 2Co_04_18/\$\{seen /but at the things which are not seen : for the things which are seen are temporal ; but the
things which are not seen are eternal . seen Est_09_26/^\{seen /concerning this matter, and which had come unto them, seen Psa_90_15 /^\{seen /evil. seen Num_14_14 /^\{seen /face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night . seen Jer_23_13 /^\{seen /folly in the prophets of Samaria ; they prophesied in Baal , and caused my people Israel to err . seen Jer_01_12 /^\{seen /for I will hasten my word to perform it. seen 2Co_04_18/\$\{seen /for the things which are seen are temporal ; but the things which are not seen are eternal . seen Lam_02_14/^\{seen/for thee false burdens and causes of banishment. seen 2Ch_05_09 /^\{seen/from the ark before the oracle; but they were not seen without. And there it is unto this day . seen Jud_19_30/^\{seen/from the day that the children of Israel came up out of the land of Egypt unto this day : consider of it, take advice , and speak your minds. seen Jud_13_22 $/ \wedge$ \{seen /God . seen 001113 Jo / $\$$ \{seen /God . seen 1Jo_04_12/\$ \{seen /God at any time . If we love one another, God dwelleth in us , and his love is perfected in us . seen Joh_01_18/\$\{seen /God at any time ; the only begotten Son, which is in the bosom of the Father, he hath declared him. seen Gen_32_30/^\{seen /God face to face , and my life is preserved . seen Lam_01_08/^\{seen /her nakedness : yea, she sigheth, and turneth backward . seen Joh_09_37/\$\{seen /him , and it is he that talketh with thee . seen 1Jo_03_06/\$\{seen /him , neither known him . seen Joh_14_07/\$\{seen /him . seen Mar_16_14/\$\{seen /him after he was risen . seen Act_01_11/\$\{seen /him go into heaven . seen Job_20_07/^\{seen /him shall say, Where is he? seen Joh_09_08/\$\{seen /him that he was blind , said , Is not this he that sat and begged ? seen $1 \mathrm{Sa} \_23 \_22 / \wedge\{$ seen /him there: for it is told me that he dealeth very subtilly . seen 2Ki_23_29 /^\{seen /him. seen Deu_33_09 /^\{seen /him; neither did he acknowledge his brethren, nor knew his own children : for they have observed thy word, and kept thy covenant . seen Psa_54_07/^\{seen /his desire upon mine enemies . seen Joh_05_37/\$ \{seen /his shape . seen Mat_02_02/\$ \{seen /his star in the east , and are come to worship him . seen Isa_57_18 /^\{seen /his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners . seen 1Jo_04_20/\$\{seen /how can he love God whom he hath not seen ? seen 1Sa_24_10/^\{seen /how that the LORD had delivered thee to day into mine hand in the cave : and some bade me kill thee: but mine eye spared thee; and I said, I will not put forth mine hand against my lord ; for he is the LORD'S anointed. seen Deu_01_31/^\{seen/how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place . seen Rev_22_08/\$\{seen /I fell down to worship before the feet of the angel which shewed me these things . seen Act_07_34/\$\{seen/I have seen the affliction of my people which is in Egypt , and I have heard their groaning , and am come down to deliver them . And now come, I will send thee into Egypt . seen Job_15_17 /^\{seen /I will declare ; seen Isa_47_03 /^\{seen /I will take vengeance, and I will not meet thee as a man . seen Act_09_12/\$\{seen /in a vision a man named Ananias coming in , and putting his hand on him , that he might receive his sight . seen Rev_11_19/\$ \{seen /in his temple the ark of his testament : and there were lightnings, and voices, and thunderings, and an earthquake, and great hail . seen Mat_09_33/\$ \{seen /in Israel . seen Php_04_09/\$ \{seen /in me, do : and the God of peace shall be with you . seen Psa_48_08 /^\{ seen /in the city of the LORD of hosts , in the city of our God : God will establish it for ever. Selah . seen Gen_09_14 /^\{seen /in the cloud : seen Ecc_07_15 /^\{seen /in the days of my vanity : there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life in his wickedness . seen Dan_09_21/^\{seen/in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation . seen Isa_39_04 /^\{seen /in thine house ? And Hezekiah answered, All that is in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen 2Ki_20_15 /^\{seen /in thine house ? And Hezekiah answered, All the things that are in mine house have they seen : there is nothing among my treasures that I have not shewed them. seen Rom_08_24/\$\{seen /is not hope : for what a man seeth , why doth he yet hope for ? seen Ecc_05_18/^\{seen /it is good and comely for one to eat and to drink , and to enjoy the good of all his labour that he taketh under the sun all the days of his life , which God giveth him: for it is his portion . seen 1Jo_01_02/\$\{seen /it, and bear witness , and shew unto you that eternal life, which was with the Father, and was manifested unto us ; seen Mat_21_32/\$ \{seen /it, repented not afterward , that ye might believe him . seen Jer_07_11/^\{seen /it, saith the LORD . seen Luk_02_17/\$\{seen /it, they made known abroad the saying which was told them concerning this child . seen $1 \mathrm{Sa} \_06 \_16 / \wedge$ \{seen $/ \mathrm{it}$, they returned to Ekron the same day . seen Num_27_13/^\{seen /it, thou also shalt be gathered unto thy people , as Aaron thy brother was gathered . seen Deu_21_07/^\{seen/it. seen Lam_02_16/^\{seen /it. seen Psa_35_21 $/ \wedge\left\{\right.$ seen /it. seen $1 \mathrm{Ki} \_10 \_07 / \wedge\{$ seen /it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard . seen 2Ch_09_06/^\{ seen /it: and, behold, the one half of the greatness of thy wisdom was not told me: for thou exceedest the fame that I heard . seen Psa_10_14 /^\{seen /it; for thou beholdest mischief and spite, to requite it with thy hand : the poor committeth himself unto thee; thou art the helper of the fatherless. seen Job_27_12 /^\{seen /it; why then are ye thus altogether vain ? seen 1Co_09_01/\$\{seen/Jesus Christ our Lord ? are not ye my work in the Lord ? seen Eze_13_08 /^\{seen /lies, therefore, behold, I am against
you, saith the Lord GOD . seen Act_13_31/\$\{seen /many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people . seen Joh_06_36/\$\{seen/me , and believe not . seen Joh_20_29/\$\{seen /me , thou hast believed : blessed are they that have not seen, and yet have believed . seen Jud_09_48 /^\{seen /me do , make haste, and do as I have done. seen Joh_14_09/\$\{seen /me hath seen the Father ; and how sayest thou then, Shew us the Father ? seen Job_07_08 /^\{seen /me shall see me no more: thine eyes are upon me, and I am not. seen Job_10_18/^\{seen /me! seen Jer_12_03/^\{seen /me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter . seen Gen_31_42 $/ \wedge\{$ seen /mine affliction and the labour of my hands, and rebuked thee yesternight . seen Col_02_01/\$ seen /my face in the flesh ; seen Num_14_22/^\{seen/my glory , and my miracles , which I did in Egypt and in the wilderness, and have tempted me now these ten times , and have not hearkened to my voice ; seen Isa_66_19 $/ \wedge$ \{seen /my glory ; and they shall declare my glory among the Gentiles . seen Lam_03_59 /^\{seen /my wrong : judge thou my cause . seen Ecc_06_06/^\{seen /no good : do not all go to one place ? seen 1Ti_06_16/\$ \{seen /nor can see : to whom be honour and power everlasting. Amen . seen 1Co_02_09/\$ \{seen/nor ear heard, neither have entered into the heart of man , the things which God hath prepared for them that love him . seen Eze_13_03 $/ \wedge$ \{seen /nothing! seen Dan_04_18 /^\{seen /Now thou, O Belteshazzar , declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation : but thou art able ; for the spirit of the holy gods is in thee. seen Isa_64_04/^\{seen/O God, beside thee, what he hath prepared for him that waiteth for him. seen Psa_35_22 /^\{seen /O LORD : keep not silence : O Lord , be not far from me. seen 1Co_15_06/\$ \{seen /of above five hundred brethren at once ; of whom the greater part remain unto this present , but some are fallen asleep . seen 1Ti_03_16/\$\{seen /of angels , preached unto the Gentiles, believed on in the world , received up into glory . seen 1Co_15_05/\$\{seen /of Cephas , then of the twelve : seen Mar_16_11 $/ \$$ \{seen /of her , believed not . seen 1Co_15_07/\$\{seen /of James ; then of all the apostles . seen 1Co_15_08 $/ \$$ \{seen /of me also , as of one born out of due time . seen Mat_06_05 / $\$$ \{ seen /of men . Verily I say unto you , They have their reward . seen Mat_23_05/\$\{seen/of men : they make broad their phylacteries, and enlarge the borders of their garments, seen Lev_13_07/^\{seen /of the priest again : seen Lev_13_07/^\{seen/of the priest for his cleansing , he shall be seen of the priest again : seen Mat_06_01/\$ \{seen /of them : otherwise ye have no reward of your Father which is in heaven . seen Act_01_03/\$\{seen /of them forty days, and speaking of the things pertaining to the kingdom of God : seen Lev_05_01/^\{seen /or known of it; if he do not utter it, then he shall bear his iniquity . seen $1 \mathrm{Ki} \_08 \_08 / \wedge$ \{seen /out in the holy place before the oracle , and they were not seen without : and there they are unto this day . seen Zec_09_14/^\{seen/over them, and his arrow shall go forth as the lightning : and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south . seen Num_23_21 /^\{seen /perverseness in Israel : the LORD his God is with him, and the shout of a king is among them. seen Gen_07_01 /^\{seen /righteous before me in this generation . seen Ecc_10_07/^\{seen /servants upon horses, and princes walking as servants upon the earth . seen Act_10_17/\$\{seen/should mean , behold , the men which were sent from Cornelius had made enquiry for Simon's house , and stood before the gate , seen Exo_10_06 $/ \wedge$ \{seen /since the day that they were upon the earth unto this day. And he turned himself, and went out from Pharaoh . seen Luk_23_08/\$ \{seen/some miracle done by him . seen Dan_08_06/^\{seen /standing before the river , and ran unto him in the fury of his power . seen Job_33_21/^\{seen /stick out . seen Luk_05_26/\$\{seen /strange things to day . seen Isa_66_08 /^\{seen/such things? Shall the earth be made to bring forth in one day ? or shall a nation be born at once ? for as soon as Zion travailed , she brought forth her children . seen Exo_20_22 $/ \wedge\{$ seen /that I have talked with you from heaven . seen Isa_16_12/^\{seen /that Moab is weary on the high place , that he shall come to his sanctuary to pray; but he shall not prevail. seen Lam_01_10/^\{seen /that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation . seen Jer_03_06/^\{seen /that which backsliding Israel hath done ? she is gone up upon every high mountain and under every green tree, and there hath played the harlot . seen Exo_03_16/^\{seen/that which is done to you in Egypt : seen Exo_03_07/^\{seen /the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters ; for I know their sorrows ; seen Act_07_34/\$\{seen/the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt . seen Act_16_40/\$\{seen /the brethren , they comforted them, and departed . seen Deu_11_02/^\{seen /the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, seen Job_38_17/^\{seen /the doors of the shadow of death ? seen Jam_05_11/\$ \{seen /the end of the Lord ; that the Lord is very pitiful, and of tender mercy . seen Ecc_04_03/^\{seen/the evil work that is done under the sun . seen Gen_33_10/^\{ seen /the face of God, and thou wast pleased with me . seen Joh_06_46/\$ \{seen /the Father, save he which is of God , he hath seen the Father . seen Joh_06_46/\$\{seen /the Father . seen Joh_14_09/\$\{seen /the Father ; and how sayest thou then, Shew us the Father? seen Isa_44_16/^\{seen/the fire : seen Ezr_03_12/^\{seen
/the first house, when the foundation of this house was laid before their eyes, wept with a loud voice ; and many shouted aloud for joy : seen Job_05_03 /^\{seen /the foolish taking root : but suddenly I cursed his habitation . seen Act_11_23/\$\{seen/the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord . seen Isa_06_05 /^\{seen /the King , the LORD of hosts . seen Mar_09_01/\$ \{seen /the kingdom of God come with power . seen Jud_18_09/^\{seen /the land, and, behold, it is very good : and are ye still ? be not slothful to go , and to enter to possess the land . seen Joh_20_18/\$ \{seen /the Lord , and that he had spoken these things unto her . seen Joh $20 \_25 / \$$ \{seen /the Lord . But he said unto them , Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side , I will not believe . seen Act_09_27/\$\{seen /the Lord in the way , and that he had spoken to him , and how he had preached boldly at Damascus in the name of Jesus . seen Luk_02_26/\$\{seen /the Lord's Christ . seen Joh_06_14 $/ \$$ seen /the miracle that Jesus did, said, This is of a truth that prophet that should come into the world . seen Exo_03_09 /^\{seen /the oppression wherewith the Egyptians oppress them. seen Psa_37_25/^\{seen/the righteous forsaken, nor his seed begging bread . seen Psa_98_03/^\{seen /the salvation of our God . seen Deu_29_03 $/ \wedge\{$ seen /the signs, and those great miracles : seen Deu_01_28 /^\{seen /the sons of the Anakims there. seen Ecc_06_05 /^\{seen /the sun , nor known any thing: this hath more rest than the other. seen Joh_11_45/\$ \{seen /the things which Jesus did , believed on him . seen Ecc_03_10/^\{seen/the travail , which God hath given to the sons of men to be exercised in it. seen Job_38_22/^\{seen /the treasures of the hail, seen Dan_08_15 /^\{seen /the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man . seen Act_16_10/\$ \{seen /the vision , immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them . seen Psa_37_35 /^\{seen /the wicked in great power , and spreading himself like a green bay tree . seen 2Ch_09_03 /^\{seen /the wisdom of Solomon, and the house that he had built , seen Psa_63_02 /^\{seen /thee in the sanctuary . seen Job_08_18 /^\{ seen /thee. seen Deu_29_17/^\{seen /their abominations , and their idols , wood and stone , silver and gold , which were among them: seen Heb_11_13 $/ \$$ \{seen /them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth . seen Jer_46_05/^\{seen/them dismayed and turned away back ? and their mighty ones are beaten down, and are fled apace, and look not back : for fear was round about, saith the LORD . seen Luk_10_24 /\$ \{seen /them; and to hear those things which ye hear , and have not heard them. seen Mat_13_17 $/ \$\{$ seen /them; and to hear those things which ye hear , and have not heard them. seen Isa_39_04 / $\{$ \{seen /there is nothing among my treasures that I have not shewed them. seen $2 \mathrm{Ki} \_20 \_15 / \wedge\{$ seen $/$ there is nothing among my treasures that I have not shewed them. seen Job_04_08 /^\{seen /they that plow iniquity, and sow wickedness , reap the same. seen Jer_13_27/^\{seen /thine adulteries, and thy neighings, the lewdness of thy whoredom, and thine abominations on the hills in the fields. Woe unto thee, O Jerusalem ! wilt thou not be made clean ? when shall it once be? seen Deu_05_24/^\{seen/this day that God doth talk with man , and he liveth . seen 1Sa_17_25 $/ \wedge$ \{seen /this man that is come up ? surely to defy Israel is he come up : and it shall be, that the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and make his father's house free in Israel . seen Exo_32_09 /^\{seen /this people , and, behold, it is a stiffnecked people : seen Deu_09_13/^\{seen /this people, and, behold, it is a stiffnecked people : seen Eze_08_17/^\{seen /this, O son of man ? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger : and, lo, they put the branch to their nose . seen Eze_08_15 /^\{seen /this, O son of man ? turn thee yet again, and thou shalt see greater abominations than these. seen Eze_47_06 /^\{seen /this? Then he brought me, and caused me to return to the brink of the river . seen Exo_34_03 /^\{seen /throughout all the mount ; neither let the flocks nor herds feed before that mount . seen Gen_33_10/^\{seen/thy face, as though I had seen the face of God, and thou wast pleased with me . seen Gen_46_30 /^ \{seen /thy face, because thou art yet alive . seen Psa_68_24 /^\{ seen/thy goings, O God ; even the goings of my God, my King, in the sanctuary . seen Luk_02_30/\$\{seen /thy salvation, seen Isa_38_05 /^\{seen $/$ thy tears : behold, I will add unto thy days fifteen years . seen $2 \mathrm{Ki} \_20 \_05 / \wedge\{$ seen $/$ thy tears : behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD . seen Mar_09_09/\$\{seen/till the Son of man were risen from the dead . seen $2 \mathrm{Sa} \_17 \_17 / \wedge\{$ seen /to come into the city : and a wench went and told them; and they went and told king David. seen Exo_14_13/^\{seen /to day, ye shall see them again no more for ever . seen Ecc_06_01 /^\{seen /under the sun , and it is common among men : seen Ecc_10_05/^\{seen/under the sun , as an error which proceedeth from the ruler : seen Ecc_05_13/^\{seen/under the sun , namely, riches kept for the owners thereof to their hurt . seen $1 \mathrm{Ki}_{-} 10 \_12 / \wedge$ \{seen /unto this day . seen $2 \mathrm{Sa} \_22 \_11 / \wedge$ \{seen /upon the wings of the wind . seen Isa_60_02 /^\{seen /upon thee. seen Lam_02_14 /^\{seen/vain and foolish things for thee: and they have not discovered thine iniquity , to turn away thy captivity ; but have seen for thee false burdens and causes of banishment . seen Col_02_18/\$\{seen /vainly puffed up by his fleshly mind , seen Eze_13_06 /^\{ seen /vanity and
lying divination, saying, The LORD saith : and the LORD hath not sent them: and they have made others to hope that they would confirm the word . seen Psa_55_09 /^\{seen /violence and strife in the city . seen Eze_11_24 /^\{seen /went up from me. seen Heb_11_03/\$\{seen /were not made of things which do appear . seen Exo_19_04 $/ \wedge\{$ seen /what I did unto the Egyptians, and how I bare you on eagles wings, and brought you unto myself. seen 027007 Jos /^\{seen /what I have done in Egypt : and ye dwelt in the wilderness a long season . seen Eze_08_12 $/ \wedge$ \{seen /what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery ? for they say, The LORD seeth us not; the LORD hath forsaken the earth . seen Deu_04_03 /^\{ seen /what the LORD did because of Baalpeor : for all the men that followed Baalpeor , the LORD thy God hath destroyed them from among you. seen $1 \mathrm{Ki} \_13 \_12 / \wedge\{$ seen /what way the man of God went , which came from Judah . seen 1Ch_29_17 $/ \wedge\{$ seen /with joy thy people, which are present here, to offer willingly unto thee. seen Zec_09_08/^\{seen /with mine eyes . seen Joh_08_38/\$\{seen/with my Father : and ye do that which ye have seen with your father . seen 1 Jo_01_01/\$\{seen /with our eyes, which we have looked upon, and our hands have handled, of the Word of life ; seen Deu_16_04 /^\{seen /with thee in all thy coast seven days ; neither shall there any thing of the flesh , which thou sacrificedst the first day at even , remain all night until the morning . seen Exo_13_07/^\{seen /with thee in all thy quarters . seen Exo_13_07/^\{seen /with thee, neither shall there be leaven seen with thee in all thy quarters . seen Joh_08_38/\$ \{seen /with your father . seen 2Ch_05_09 /^\{seen /without. And there it is unto this day . seen $1 \mathrm{Ki} \_08 \_08 / \wedge\left\{\right.$ seen $/$ without : and there they are unto this day . seen $1 \mathrm{Pe} \_01 \_08 / \$$ \{seen $/$ ye love $;$ in whom , though now ye see him not , yet believing, ye rejoice with joy unspeakable and full of glory : seen 2Ki_09_26 $/ \wedge\{$ seen /yesterday the blood of Naboth, and the blood of his sons, saith the LORD ; and I will requite thee in this plat, saith the LORD. Now therefore take and cast him into the plat of ground, according to the word of the LORD .
seen And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I \{seen\} righteous before me in this generation. seen And the waters decreased continually until the tenth month: in the tenth [month], on the first [day] of the month, were the tops of the mountains \{seen\}. seen And it shall come to pass, when I bring a cloud over the earth, that the bow shall be \{seen\} in the cloud: seen And Abraham called the name of that place Jehovahjireh: as it is said [to] this day, In the mount of the LORD it shall be \{seen\}. seen And he said, Lift up now thine eyes, and see, all the rams which leap upon the cattle [are] ringstreaked, speckled, and grisled: for I have \{seen\} all that Laban doeth unto thee. seen Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath \{seen\} mine affliction and the labour of my hands, and rebuked [thee] yesternight. seen And Jacob called the name of the place Peniel: for I have \{seen\} God face to face, and my life is preserved. seen And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have \{seen\} thy face, as though I had seen the face of God, and thou wast pleased with me. seen And Jacob said, Nay, I pray thee, if now I have found grace in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had \{seen\} the face of God, and thou wast pleased with me. seen And ye shall tell my father of all my glory in Egypt, and of all that ye have $\{$ seen $\}$; and ye shall haste and bring down my father hither. seen And Israel said unto Joseph, Now let me die, since I have \{seen\} thy face, because thou [art] yet alive. seen And the LORD said, I have surely \{seen\} the affliction of my people which [are] in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows; seen Now therefore, behold, the cry of the children of Israel is come unto me: and I have also \{seen\} the oppression wherewith the Egyptians oppress them. seen Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [\{seen\}] that which is done to you in Egypt : seen And they shall fill thy houses, and the houses of all thy servants, and the houses of all the Egyptians; which neither thy fathers, nor thy fathers' fathers have \{seen\}, since the day that they were upon the earth unto this day. And he tur ned himself, and went out from Pharaoh. seen Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with thee, neither shall there be leaven \{seen\} with thee in all thy quarters. seen Unleavened bread shall be eaten seven days; and there shall no leavened bread be \{seen\} with thee, neither shall there be leaven seen with thee in all thy quarters. seen And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will show to you to day: for the Egyptians whom ye have \{seen $\}$ to day, ye shall see them again no more for ever. seen Ye have \{seen\} what I did unto the Egyptians, and [how] I bare you on eagles' wings, and brought you unto myself. seen And the LORD said unto Moses, Thus thou shalt say unto the children of Israel, Ye have \{seen\} that I have talked with you from heaven. seen And the LORD said unto Moses, I have \{seen\} this people, and, behold, it [is] a stiffnecked people: seen And I will take away mine hand, and thou shalt see my back parts: but my face shall not be \{seen\}. seen And no man shall come up with thee, neither let any man be \{seen\} throughout all the mount; neither let the flocks nor herds feed before that mount. seen And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath \{seen\} or known [of it]; if he do not utter [it], then he shall bear his iniquity. seen But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing, he shall be \{seen\} of the priest again: seen But if the scab spread much abroad in the skin, after that he hath been \{seen\} of the priest for his cleansing, he shall be seen of the priest again: seen And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art \{seen\} face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. seen Because all those men which have \{seen\} my glory, and my miracles, which I did in Egypt and in the wilderness, and have tempted me now these ten times, and have not hearkened to my voice; seen He hath not beheld iniquity in Jacob, neither hath he $\{$ seen $\}$ perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them. seen And when thou hast $\{$ seen $\}$ it, thou also shalt be gathered unto thy people, as Aaron thy brother was gathered. seen Whither shall we go up? our brethren have discouraged our heart, saying, The people [is] greater and taller than we; the cities [are] great and walled up to heaven; and moreover we have \{seen\} the sons of the Anakims there. seen And in the wilderness, where thou hast \{seen\} how that the LORD thy God bare thee, as a man doth bear his son, in all the way that ye went, until ye came into this place. seen And I commanded Joshua at that time, saying, Thine eyes have \{seen\} all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest. seen Your eyes have \{seen\} what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you. seen Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have \{seen\}, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; seen And ye said, Behold, the LORD our God hath showed us his glory and his greatness, and we have heard his voice out of
the midst of the fire: we have \{seen\} this day that God doth talk with man, and he liveth. seen Furthermore the LORD spake unto me, saying, I have \{seen\} this people, and, behold, it [is] a stiffnecked people: seen He [is] thy praise, and he [is] thy God, that hath done for thee these great and terrible things, which thine eyes have \{seen\}. seen And know ye this day: for [I speak] not with your children which have not known, and which have not \{seen\} the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, seen But your eyes have \{seen\} all the great acts of the LORD which he did. seen And there shall be no leavened bread \{seen\} with thee in all thy coast seven days; neither shall there [any thing] of the flesh, which thou sacrificedst the first day at even, remain all night until the morning. seen And they shall answer and say, Our hands have not shed this blood, neither have our eyes \{seen\} [it]. seen And Moses called unto all Israel, and said unto them, Ye have \{seen\} all that the LORD did before your eyes in the land of Egypt unto Pharaoh, and unto all his servants, and unto all his land; seen The great temptations which thine eyes have \{seen\}, the signs, and those great miracles: seen And ye have \{seen\} their abominations, and their idols, wood and stone, silver and gold, which [were] among them:) seen Who said unto his father and to his mother, I have not \{seen\} him; neither did he acknowledge his brethren, nor knew his own children: for they have observed thy word, and kept thy covenant. seen And ye have \{seen\} all that the LORD your God hath done unto all these nations because of you; for the LORD your God [is] he that hath fought for you. seen And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have \{seen\} what I have done in Egypt: and ye dwelt in the wilderness a long season. seen And the people served the LORD all the days of Joshua, and all the days of the elders that outlived Joshua, who had \{seen\} all the great works of the LORD, that he did for Israel. seen They chose new gods; then [was] war in the gates: was there a shield or spear \{seen\} among forty thousand in Israel? seen And when Gideon perceived that he [was] an angel of the LORD, Gideon said, Alas, O Lord GOD! for because I have \{seen\} an angel of the LORD face to face. seen And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [wer e] with him, What ye have \{seen\} me do, make haste, [and] do as I [have done]. seen And Manoah said unto his wife, We shall surely die, because we have \{seen\} God. seen And he came up, and told his father and his mother, and said, I have \{seen\} a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife. seen And they said, Arise, that we may go up against them: for we have \{seen\} the land, and, behold, it [is] very good: and [are] ye still? be not slothful to go, [and] to enter to possess the land. seen And it was so, that all that saw it said, There was no such deed done nor \{seen\} from the day that the children of Israel came up out of the land of Egypt unto this day: consider of it, take advice, and speak [your minds]. seen <1SA6-16> And when the five lords of the Philistines had \{seen\} [it], they returned to Ekron the same day. seen <1SA16-18> Then answered one of the servants, and said, Behold, I have \{seen\} a son of Jesse the Bethlehemite, [that is] cunning in playing, and a mighty valiant man, and a man of war, and prudent in matters, and a comely person, and the LORD [is] w ith him. seen <1SA17-25> And the men of Israel said, Have ye \{seen\} this man that is come up? surely to defy Israel is he come up: and it shall be, [that] the man who killeth him, the king will enrich him with great riches, and will give him his daughter, and mak e his father's house free in Israel. seen <1SA23-22> Go, I pray you, prepare yet, and know and see his place where his haunt is, [and] who hath \{seen\} him there: for it is told me [that] he dealeth very subtly. seen <1SA24-10> Behold, this day thine eyes have \{seen\} how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed. seen <2SA17-17> Now Jonathan and Ahimaaz stayed by Enrogel; for they might not be \{seen\} to come into the city: and a wench went and told them; and they went and told king David. seen <2SA18-21> Then said Joab to Cushi, Go tell the king what thou hast \{seen\}. And Cushi bowed himself unto Joab, and ran. seen <2SA22-11> And he rode upon a cherub, and did fly: and he was \{seen\} upon the wings of the wind. seen <1KI6-18> And the cedar of the house within [was] carved with knops and open flowers: all [was] cedar; there was no stone \{seen\}. seen <1KI8-8> And they drew out the staves, that the ends of the staves were \{seen\} out in the holy [place] before the oracle, and they were not seen without: and there they are unto this day. seen <1KI8-8> And they drew out the staves, that the ends of the staves were seen out in the holy [place] before the oracle, and they were not $\{$ seen $\}$ without: and there they are unto this day. seen <1KI10-4> And when the queen of Sheba had \{seen\} all Solomon's wisdom, and the house that he had built, seen <1KI10-7> Howbeit I believed not the words, until I came, and mine eyes had \{seen\} [it]: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard. seen <1KI10-12> And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were \{seen\} unto this day. seen <1KI13-12> And their father said unto them, What way went he? For his sons had \{seen\} what way the man of God went, which came from

Judah. seen <1KI20-13> And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou \{seen\} all this great multitude? behold, I will deliver it into thine hand this day; and thou shalt know that I [am] the LORD. seen <2KI9-26> Surely I have \{seen\} yesterday the blood of Naboth, and the blood of his sons, saith the LORD; and I will requite thee in this plat, saith the LORD. Now therefore take [and] cast him into the plat [of ground], according to the word of the LORD. seen <2KI20 -5> Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the L ORD. seen <2KI20 15> And he said, What have they \{seen\} in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them. seen <2KI20-15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them. seen < 2KI23-29> In his days Pharaohnechoh king of Egypt went up against the king of Assyria to the river Euphrates: and king Josiah went against him; and he slew him at Megiddo, when he had \{seen\} him. seen <1CH29-17> I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I \{seen\} with joy thy people, which are present here, to offer willingly unto thee. seen <2CH5-9> And they drew out the staves [of the ark], that the ends of the staves were \{seen\} from the ark before the oracle; but they were not seen without. And there it is unto this day. seen <2CH5 $9>$ And they drew out the staves [of the ark], that the ends of the staves were seen from the ark before the oracle; but they were not $\{$ seen $\}$ without. And there it is unto this day. seen <2CH9-3> And when the queen of Sheba had \{seen\} the wisdom of Solomon, and the house that he had built, seen <2CH9-6> Howbeit I believed not their words, until I came, and mine eyes had \{seen\} [it]: and, behold, the one half of the greatness of thy wisdom was not told me: [for] thou exceedest the fame that I heard. seen <2CH9-11> And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such \{seen\} before in the land of Judah. seen But many of the priests and Levites and chief of the fathers, [who were] ancient men, that had \{seen\} the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: seen Wherefore they called these days Purim after the name of Pur. Therefore for all the words of this letter, and [of that] which they had \{seen\} concerning this matter, and which had come unto them, seen Even as I have \{seen\}, they that plow iniquity, and sow wickedness, reap the same. seen I have \{seen\} the foolish taking root: but suddenly I cursed his habitation. seen The eye of him that hath \{seen\} me shall see me no [more]: thine eyes [are] upon me, and I [am] not. seen If he destroy him from his place, then [it] shall deny him, [saying], I have not \{seen\} thee. seen Wherefore then hast thou brought me forth out of the womb? Oh that I had given up the ghost, and no eye had \{seen\} me! seen Lo, mine eye hath \{seen\} all [this], mine ear hath heard and understood it. seen I will show thee, hear me; and that [which] I have \{seen\} I will declare; seen Yet] he shall perish for ever like his own dung: they which have \{seen\} him shall say, Where [is] he? seen Behold, all ye yourselves have \{seen\} [it]; why then are ye thus altogether vain? seen There is] a path which no fowl knoweth, and which the vulture's eye hath not \{seen\}: seen If I have \{seen\} any perish for want of clothing, or any poor without covering; seen His flesh is consumed away, that it cannot be \{seen\}; and his bones [that] were not seen stick out. seen His flesh is consumed away, that it cannot be seen; and his bones [that] were not \{seen\} stick out. seen Have the gates of death been opened unto thee? or hast thou \{seen\} the doors of the shadow of death? seen Hast thou entered into the treasures of the snow? or hast thou \{seen\} the treasures of the hail, seen Thou hast \{seen\} [it]: for thou beholdest mischief and spite, to requite [it] with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless. seen Then the channels of waters were \{seen\}, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. seen Yea, they opened their mouth wide against me, [and] said, Aha, aha, our eye hath \{seen\} [it]. seen This] thou hast \{seen\}, O LORD: keep not silence: O LORD, be not far from me. seen I have been young, and [now] am old; yet have I not \{seen\} the righteous forsaken, nor his seed begging bread. seen I have $\{$ seen $\}$ the wicked in great power, and spreading himself like a green bay tree. seen As we have heard, so have we \{seen\} in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah. seen For he hath delivered me out of all trouble: and mine eye hath \{seen\} [his desire] upon mine enemies. seen Destroy, O Lord, [and] divide their tongues: for I have \{seen\} violence and strife in the city. seen To see thy power and thy glory, so [as] I have \{seen\} thee in the sanctuary. seen They have \{seen\} thy goings, O God; [even] the goings of my God, my King, in the sanctuary. seen Make us glad according to the days [wherein] thou hast afflicted us, [and] the years [wherein] we have \{seen\} evil. seen He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have \{seen\} the salvation of our God. seen I have \{seen\} an end of all perfection: [but] thy commandment [is] exceeding broad. seen For better [it is] that it be said unto thee,

Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have \{seen\}. seen I have \{seen\} all the works that are done under the sun; and, behold, all [is] vanity and vexation of spirit. seen I have \{seen\} the travail, which God hath given to the sons of men to be exercised in it. seen Yea, better [is he] than both they, which hath not yet been, who hath not \{seen\} the evil work that is done under the sun. seen There is a sore evil [which] I have \{seen\} under the sun, [namely], riches kept for the owners thereof to their hurt. seen Behold [that] which I have \{seen\}: [it is] good and comely [for one] to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it [is] his portion. seen There is an evil which I have \{seen\} under the sun, and it [is] common among men: seen Moreover he hath not $\{$ seen $\}$ the sun, nor known [any thing]: this hath more rest than the other. seen Yea, though he live a thousand years twice [told], yet hath he \{seen\} no good: do not all go to one place? seen All [things] have I \{seen\} in the days of my vanity: there is a just [man] that perisheth in his righteousness, and there is a wicked [man] that prolongeth [his life] in his wickedness. seen All this have I \{seen\}, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt. seen This wisdom have I \{seen\} also under the sun, and it [seemed] great unto me: seen There is an evil [which] I have \{seen\} under the sun, as an error [which] proceedeth from the ruler: seen I have \{seen\} servants upon horses, and princes walking as servants upon the earth. seen Then said I, Woe [is] me! for I am undone; because I [am] a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have \{seen\} the King, the LORD of hosts. seen The people that walked in darkness have \{seen\} a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. seen And it shall come to pass, when it is \{seen\} that Moab is weary on the high place, that he shall come to his sanctuary to pray; but he shall not prevail. seen Ye have \{seen\} also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool. seen Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have \{seen\} thy tears: behold, I will add unto thy days fifteen years. seen Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they \{seen\}: there is nothing among my treasures that I have not showed them. seen Then said he, What have they \{seen\} in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them. seen He burneth part thereof in the fire; with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea, he warmeth [himself], and saith, Aha, I am warm, I have \{seen\} the fire: seen Thy nakedness shall be uncovered, yea, thy shame shall be $\{$ seen $\}$ : I will take vengeance, and I will not meet [thee as] a man. seen I have \{seen\} his ways, and will heal him: I will lead him also, and restore comforts unto him and to his mourners. seen For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be \{seen\} upon thee. seen For since the beginning of the world [men] have not heard, nor perceived by the ear, neither hath the eye \{seen\}, O God, beside thee, [what] he hath prepared for him that waiteth for him. seen Who hath heard such a thing? who hath \{seen \} such things? Shall the earth be made to bring forth in one day? [or] shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. seen And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have \{seen\} my glory; and they shall declare my glory among the Gentiles. seen Then said the LORD unto me, Thou hast well \{seen\}: for I will hasten my word to perform it. seen The LORD said also unto me in the days of Josiah the king, Hast thou \{seen\} [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot. seen Is this house, which is called by my name, become a den of robbers in your eyes? Behold, even I have \{seen\} [it], saith the LORD. seen But thou, O LORD, knowest me: thou hast \{seen\} me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. seen I have \{seen\} thine adulteries, and thy neighings, the lewdness of thy whoredom, [and] thine abominations on the hills in the fields. Woe unto thee, O Jerusalem! wilt thou not be made clean? when [shall it] once [be]? seen And I have \{seen\} folly in the prophets of Samaria; they prophesied in Baal, and caused my people Israel to err. seen I have \{seen\} also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah. seen Thus saith the LORD of hosts, the God of Israel; Ye have \{seen\} all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they [are] a desolation, and no man dwelleth therein, seen Wherefore have I \{seen\} them dismayed [and] turned away back? and their mighty ones are beaten down, and are fled apace, and look not back: [for] fear [was] round about, saith the LORD. seen Jerusalem hath grievously sinned; therefore she is removed: all that honoured her despise her, because they have \{seen\} her nakedness: yea, she sigheth, and turneth backward. seen The adversary hath spread out his hand upon all her pleasant things: for she hath \{seen\} [that] the
heathen entered into her sanctuary, whom thou didst command [that] they should not enter into thy congregation. seen Thy prophets have \{seen\} vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have seen for thee false burdens and causes of banishment. seen Thy prophets have seen vain and foolish things for thee: and they have not discovered thine iniquity, to turn away thy captivity; but have \{seen\} for thee false burdens and causes of banishment. seen All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have \{seen\} [it]. seen I [am] the man [that] hath \{seen\} affliction by the rod of his wrath. seen O LORD, thou hast \{seen\} my wrong: judge thou my cause. seen Thou hast \{seen\} all their vengeance [and] all their imaginations against me. seen Then said he unto me, Son of man, hast thou \{seen\} what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. seen Then said he unto me, Hast thou \{seen\} [this], O son of man? turn thee yet again, [and] thou shalt see greater abominations than these. seen Then he said unto me, Hast thou \{seen\} [this], O son of man? Is it a light thing to the house of Judah that they commit the abominations which they commit here? for they have filled the land with violence, and have returned to provoke me to anger: and, lo, they put the branch to their nose. seen Afterwards the spirit took me up, and brought me in a vision by the Spirit of God into Chaldea, to them of the captivity. So the vision that I had \{seen\} went up from me. seen Thus saith the Lord GOD; Woe unto the foolish prophets, that follow their own spirit, and have \{seen\} nothing! seen They have \{seen\} vanity and lying divination, saying, The LORD saith: and the LORD hath not sent them: and they have made [others] to hope that they would confirm the word. seen Have ye not \{seen\} a vain vision, and have ye not spoken a lying divination, whereas ye say, The LORD saith [it]; albeit I have not spoken? seen Therefore thus saith the Lord GOD; Because ye have spoken vanity, and \{seen\} lies, therefore, behold, I [am] against you, saith the Lord GOD. seen And he said unto me, Son of man, hast thou \{seen\} [this]? Then he brought me, and caused me to return to the brink of the river. seen The king answered and said to Daniel, whose name [was] Belteshazzar, Art thou able to make known unto me the dream which I have \{seen \}, and the interpretation thereof? seen O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods [is] in thee, and no secret troubleth thee, tell me the visions of my dream that I have \{seen\}, and the interpretation thereof. seen This dream I king Nebuchadnezzar have $\{$ seen $\}$. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise [men] of my kingdom are not able to make known unto me the interpretation: but thou [art] able; for the $s$ pirit of the holy gods [is] in thee. seen And he came to the ram that had [two] horns, which I had \{seen\} standing before the river, and ran unto him in the fury of his power. seen And it came to pass, when I, [even] I Daniel, had \{seen\} the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. seen Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had \{seen\} in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation. seen I have \{seen\} an horrible thing in the house of Israel: there [is] the whoredom of Ephraim, Israel is defiled. seen And I will encamp about mine house because of the army, because of him that passeth by, and because of him that returneth: and no oppressor shall pass through them any more: for now have I \{seen\} with mine eyes. seen And the LORD shall be \{seen\} over them, and his arrow shall go forth as the lightning: and the Lord GOD shall blow the trumpet, and shall go with whirlwinds of the south. seen For the idols have spoken vanity, and the diviners have \{seen\} a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd. seen Saying, Where is he that is born King of the Jews? for we have \{seen\} his star in the east, and are come to worship him. seen Take heed that ye do not your alms before men, to be \{seen\} of them: otherwise ye have no reward of your Father which is in heaven. seen And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be \{seen\} of men. Verily I say unto you, They have their reward. seen And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so \{seen\} in Israel. seen For verily I say unto you, That many prophets and righteous [men] have desired to see [those things] which ye see, and have not \{seen\} [them]; and to hear [those things] which ye hear, and have not heard [them]. seen For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had $\{$ seen $\}[i t]$, repented not afterward, that ye might believe him. seen But all their works they do for to be \{seen\} of men: they make broad their phylacteries, and enlarge the borders of their garments, seen And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have \{seen\} the kingdom of God come with power. seen And as they came down from the mountain, he charged them that they should tell no man what things they had \{seen\}, till the Son of man were risen from the dead. seen And they, when they had heard that he was alive, and had been \{seen\} of her, believed not. seen Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of
heart, because they believed not them which had \{seen\} him after he was risen. seen And when he came out, he could not speak unto them: and they perceived that he had \{seen\} a vision in the temple: for he beckoned unto them, and remained speechless. seen And when they had \{seen\} it], they made known abroad the saying which was told them concerning this child. seen And the shepherds returned, glorifying and praising God for all the things that they had heard and \{seen\}, as it was told unto them. seen And it was revealed unto him by the Holy Ghost, that he should not see death, before he had \{seen\} the Lord's Christ. seen For mine eyes have \{seen\} thy salvation, seen And they were all amazed, and they glorified God, and were filled with fear, saying, We have \{seen\} strange things to day. seen Then Jesus answering said unto them, Go your way, and tell John what things ye have $\{$ seen\} and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. seen And when the voice was past, Jesus was found alone. And they kept it] close, and told no man in those days any of those things which they had \{seen\}. seen For I tell you, that many prophets and kings have desired to see those things which ye see, and have not \{seen\} them]; and to hear those things which ye hear, and have not heard them]. seen And when he was come nigh, even now at the descent of the mount of Olives, the whole multitude of the disciples began to rejoice and praise God with a loud voice for all the mighty works that they had $\{$ seen $\}$; seen And when Herod saw Jesus, he was exceeding glad: for he was desirous to see him of a long season], because he had heard many things of him; and he hoped to have \{seen\} some miracle done by him. seen And when they found not his body, they came, saying, that they had also \{seen\} a vision of angels, which said that he was alive. seen But they were terrified and affrighted, and supposed that they had \{seen\} a spirit. seen No man hath \{seen\} God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him]. seen Verily, verily, I say unto thee, We speak that we do know, and testify that we have \{seen\}; and ye receive not our witness. seen And what he hath \{seen\} and heard, that he testifieth; and no man receiveth his testimony. seen Then when he was come into Galilee, the Galilaeans received him, having \{seen\} all the things that he did at Jerusalem at the feast: for they also went unto the feast. seen And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor \{seen\} his shape. seen Then those men, when they had \{seen\} the miracle that Jesus did, said, This is of a truth that prophet that should come into the world. seen But I said unto you, That ye also have \{seen\} me, and believe not. seen Not that any man hath seen the Father, save he which is of God, he hath \{seen\} the Father. seen Not that any man hath \{seen\} the Father, save he which is of God, he hath seen the Father. seen I speak that which I have seen with my Father: and ye do that which ye have \{seen\} with your father. seen I speak that which I have \{seen\} with my Father: and ye do that which ye have seen with your father. seen Then said the Jews unto him, Thou art not yet fifty years old, and hast thou \{seen\} Abraham? seen The neighbours therefore, and they which before had \{seen\} him that he was blind, said, Is not this he that sat and begged? seen And Jesus said unto him, Thou hast both \{seen\} him, and it is he that talketh with thee. seen Then many of the Jews which came to Mary, and had \{seen\} the things which Jesus did, believed on him. seen If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have \{seen\} him. seen Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath \{seen\} the Father, and how sayest thou then], Show us the Father? seen Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath \{seen\} me hath seen the Father; and how sayest thou then], Show us the Father? seen If I had not done among them the works which none other man did, they had not had sin: but now have they both \{seen\} and hated both me and my Father. seen Mary Magdalene came and told the disciples that she had \{seen\} the Lord, and that] he had spoken these things unto her. seen The other disciples therefore said unto him, We have \{seen\} the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will $n$ ot believe. seen Jesus saith unto him, Thomas, because thou hast \{seen\} me, thou hast believed: blessed are] they that have not seen, and yet] have believed. seen Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are] they that have not \{seen\}, and yet] have believed. seen To whom also he showed himself alive after his passion by many infallible proofs, being \{seen\} of them forty days, and speaking of the things pertaining to the kingdom of God: seen Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have \{seen\} him go into heaven. seen For we cannot but speak the things which we have $\{$ seen $\}$ and heard. seen I have \{seen \}, I have seen the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. seen I have seen, I have \{seen\} the affliction of my people which is in Egypt, and I have heard their groaning, and am come down to deliver them. And now come, I will send thee into Egypt. seen Our fathers had the tabernacle of witness in the wilderness, as he had appointed, speaking unto Moses, that he should make it according to the fashion that he had $\{$ seen $\}$. seen And hath $\{$ seen $\}$ in a vision a man named Ananias
coming in, and putting his] hand on him, that he might receive his sight. seen But Barnabas took him, and brought him] to the apostles, and declared unto them how he had \{seen\} the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus. seen Now while Peter doubted in himself what this vision which he had \{seen\} should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate, seen And he showed us how he had \{seen\} an angel in his house, which stood and said unto him, Send men to Joppa, and call for Simon, whose surname is Peter; seen Who, when he came, and had \{seen\} the grace of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord. seen And he was \{seen\} many days of them which came up with him from Galilee to Jerusalem, who are his witnesses unto the people. seen And after he had \{seen\} the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them. seen And they went out of the prison, and entered into the house of] Lydia: and when they had \{seen\} the brethren, they comforted them, and departed. seen For they had \{seen\} before with him in the city Trophimus an Ephesian, whom they supposed that Paul had brought into the temple.) seen For thou shalt be his witness unto all men of what thou hast \{seen\} and heard. seen But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast \{seen\}, and of those things in the which I will appear unto thee; seen For the invisible things of him from the creation of the world are clearly \{seen\}, being understood by the things that are made, even] his eternal power and Godhead; so that they are without excuse: seen For we are saved by hope: but hope that is \{seen\} is not hope: for what a man seeth, why doth he yet hope for? seen $<1 \mathrm{CO} 2-9>$ But as it is written, Eye hath not $\{$ seen \}, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. seen <1CO9-1> Am I not an apostle? am I not free? have I not \{seen\} Jesus Christ our Lord? are not ye my work in the Lord? seen <1CO155> And that he was \{seen\} of Cephas, then of the twelve: seen <1CO15-6> After that, he was \{seen\} of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. seen <1CO15-7> After that, he was \{seen\} of James; then of all the apostles. seen <1CO15-8> And last of all he was \{seen\} of me also, as of one born out of due time. seen <2CO4-18> While we look not at the things which are seen, but at the things which are not seen: for the things which are \{seen\} are] temporal; but the things which are not seen are] eternal. seen <2CO4-18> While we look not at the things which are seen, but at the things which are not \{seen\}: for the things which are seen are] temporal; but the things which are not seen are] eternal. seen <2CO4 $-18>$ While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not \{seen\} are] eternal. seen <2CO4-18> While we look not at the things which are \{seen\}, but at the things which are not seen: for the things which are seen are] temporal; but the things which are not seen are] eternal. seen Those things, which ye have both learned, and received, and heard, and $\{$ seen $\}$ in me, do: and the God of peace shall be with you. seen For I would that ye knew what great conflict I have for you, and for] them at Laodicea, and for] as many as have not $\{\operatorname{seen}\}$ my face in the flesh; seen Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not \{seen\}, vainly puffed up by his fleshly mind, seen <1TI3-16> And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, \{seen\} of angels, preached unto the Gentiles, believed on in the world, received up into glory. seen <1TI6-16> Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath \{seen\}, nor can see: to whom be] honour and power everlasting. Amen. seen Now faith is the substance of things hoped for, the evidence of things not \{seen\}. seen Through faith we understand that the worlds were framed by the word of God, so that things which are \{seen\} were not made of things which do appear. seen By faith Noah, being warned of God of things not \{seen\} as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith. seen These all died in faith, not having received the promises, but having \{seen\} them afar off, and were persuaded of them], and embraced them], and confessed that they were strangers and pilgrims on the earth. seen Behold, we count them happy which endure. Ye have heard of the patience of Job, and have \{seen\} the end of the Lord; that the Lord is very pitiful, and of tender mercy. seen <1PE1-8> Whom having not \{seen\}, ye love; in whom, though now ye see him] not, yet believing, ye rejoice with joy unspeakable and full of glory: seen <1JO1-1> That which was from the beginning, which we have heard, which we have \{seen\} with our eyes, which we have looked upon, and our hands have handled, of the Word of life; seen <1JO1-2> For the life was manifested, and we have \{seen\} it], and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us;) seen <1JO1-3> That which we have \{seen\} and heard declare we unto you, that ye also may have fellowship with us: and truly our fellowship is] with the Father, and with his Son Jesus Christ. seen <1JO3-6> Whosoever abideth in him sinneth not: whosoever sinneth hath not \{seen\} him, neither known him. seen <1JO4-12> No man hath \{seen\} God at any time. If we
love one another, God dwelleth in us, and his love is perfected in us. seen <1JO4-14> And we have \{seen\} and do testify that the Father sent the Son to be] the Saviour of the world. seen < 1JO4-20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath \{seen\}, how can he love God whom he hath not seen? seen <1JO4 -20> If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not \{seen\}? seen <3JO1-11> Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not \{seen\} God. seen Write the things which thou hast \{seen\}, and the things which are, and the things which shall be hereafter; seen And the temple of God was opened in heaven, and there was \{seen\} in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail. seen And I John saw these things, and heard them]. And when I had heard and \{seen \}, I fell down to worship before the feet of the angel which showed me these things.

