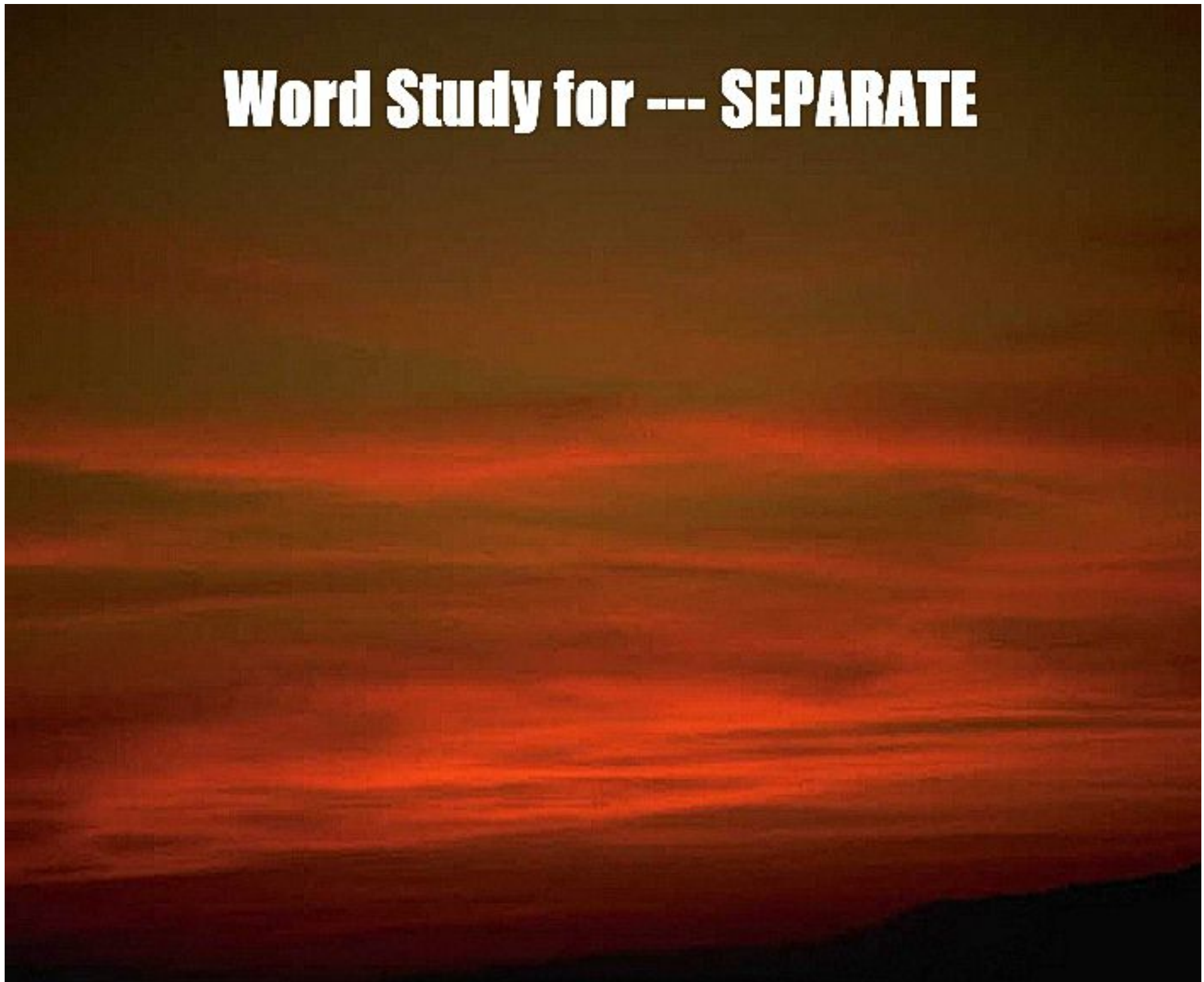


Word Study for --- SEPARATE



separateth , NU , 6:5 , NU , 6:6 separateth , PR , 16:28 , PR , 17:9 separateth , EZE , 14:7

KJV Bible Word Studies for SEPARATE

Bible Greek and Hebrew Dictionaries combined for Word Studies

attend 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- {attend}, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, {be} cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

be 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, {be} prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.

can 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, ({can}) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

cause 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, ({cause}, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

consider 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, {consider}, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have)

contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

cunning 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be {cunning}, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

deal 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, ({deal}) wise(-ly, man).

differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.

diligently 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, {diligently}, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

direct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, {direct}, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

discern 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, {discern}, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.

doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.

eloquent 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, {eloquent}, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

feel 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, {feel}, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

full 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill({-full}), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

get 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: - - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, {get}, give, have) understand(-ing), view, (deal) wise(-ly, man).

give 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, {give}, have) understand(-ing), view, (deal) wise(-ly, man).

have 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, {have}) understand(-ing), view, (deal) wise(-ly, man).

have 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, {have} intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

inform 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, {inform}, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

instruct 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, {instruct}, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

intelligence 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have {intelligence}, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.

know 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, {know}, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

look 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, {look} well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

make 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, {make} to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

man 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, {man}).

mark 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, {mark}, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.

perceive 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, {perceive}, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

prudent 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be {prudent}, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

regard 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, {regard}, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly.

separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place.

separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.

separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er).

separate 3995 ## mibdalah {mib-daw-law'}; from 914; a separation, i.e. (concretely) a separate place: -- {separate}.

separate 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince,

a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], {separate}(-d), vine undressed.

separate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, {separate}(-ing, self).

separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: - - depart, put asunder, {separate}.

separate 6381 ## pala& {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).

separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully.

separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.

skill 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) {skill}(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.

teach 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), {teach}, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

think 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, {think}, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well {to}, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

to 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make {to}, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial,

stagger, waver.

understand 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) {understand}(-ing), view, (deal) wise(-ly, man).

view 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), {view}, (deal) wise(-ly, man).

waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}.

well 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look {well} to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) wise(-ly, man).

wise 0995 ## biyn {bene}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), view, (deal) {wise}(-ly, man).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

separate 00680 ## 'atsal {aw-tsal'} ; a primitive root ; properly , to join ; used only as a denominative from 00681 ; to {separate} ; hence , to select , refuse , contract : -- keep , reserve , straiten , take .

separate 00910 ## badad {baw-dawd'} ; from 00909 ; {separate} ; adverb , separately : -- alone , desolate , only , solitary .

separate 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , {separate} , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X utterly .

separate 00995 ## biyn {bene} ; a primitive root ; to {separate} mentally (or distinguish) , i . e . (generally) understand : -- attend , consider , be cunning , diligently , direct , discern , eloquent , feel , inform , instruct , have intelligence , know , look well to , mark , perceive , be prudent , regard , (can) skill (- full) , teach , think , (cause , make to , get , give , have) understand (- ing) , view , (deal) wise (- ly , man) .

separate 01330 ## b@thuwlah {beth-oo-law'} ; feminine passive participle of an unused root meaning to {separate} ; a virgin (from her privacy) ; sometimes (by continuation) a bride ; also (figuratively) a city or state : -- maid , virgin .

separate 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as separated) : -- polishing , {separate} place .

separate 02351 ## chuwts {khoots} ; or (shortened) chuts {khoots} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , {separate} by a wall , i . e . outside , outdoors : -- abroad , field , forth , highway , more , out (- side , -- ward) , street , without .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or {separate} : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

separate 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , distribute , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , {separate} self , (be) smooth (- er) .

separate 02690 ## chatsar {khaw-tsar'} ; a primitive root ; properly , to surround with a stockade , and thus {separate} from the open country ; but used only in the reduplicated form chatsotser {khast-o-tsare'} ; or (2 Chronicles 5 : 12) chatsorer {khats-o-rare'} ; asdem . from 02689 ; to trumpet , i . e . blow on that instrument : -- blow , sound , trumpeter .

separate 03995 ## mibdalah {mib-daw-law'} ; from 00914 ; a separation , i . e . (concretely) a separate place : -- {separate} .

separate 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; separate , i . e . consecrated (as

prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth] , {separate} (- d) , vine undressed .

separate 05139 ## naziyr {naw-zeer'} ; or nazir {naw-zeer'} ; from 05144 ; {separate} , i . e . consecrated (as prince , a Nazirite) ; hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite) : -- Nazarite [by a false alliteration with Nazareth] , separate (- d) , vine undressed .

separate 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitively) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set apart (to sacred purposes) , i . e . devote : -- consecrate , {separate} (- ing , self) .

separate 06381 ## pala' {paw-law'} ; a primitive root ; properly , perhaps to separate , i . e . distinguish (literally or figuratively) ; by implication , to be (causatively , make) great , difficult , wonderful : -- accomplish , (arise . . . too , be too) hard , hidden , things too high , (be , do , do a , shew) marvelous (- ly , -els , things , work) , miracles , perform , {separate} , make singular , (be , great , make) wonderful (- ers , -ly , things , works) , wondrous (things , works , -ly) .

separate 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , {separate} , set apart , sever , make wonderfully .

separate 06397 ## P@lowniy {pel-o-nee'} ; patronymically from an unused name (from 06395) meaning {separate} ; a Pelonite or inhabitant of an unknown Palon : -- Pelonite .

separate 06504 ## parad {paw-rad'} ; a primitive root ; to break through , i . e . spread or {separate} (oneself) : -- disperse , divide , be out of joint , part , scatter (abroad) , separate (self) , sever self , stretch , sunder .

separate 06518 ## paraz {paw-rawz'} ; from an unused root meaning to {separate} , i . e . decide ; a chieftain : -- village .

separate 06567 ## parash {paw-rash'} ; a primitive root ; to {separate} , literally (to disperse) or figuratively (to specify) ; also (by implication) to wound : -- scatter , declare , distinctly , shew , sting .

separate 08271 ## sh@re' (Aramaic) {sher-ay'} ; a root corresponding to that of 08293 ; to free , {separate} ; figuratively , to unravel , commence ; by implication (of unloading beasts) to reside : -- begin , dissolve , dwell , loose .

separate 0592 - apodiorizo {ap-od-ee-or-id'-zo}; from 0575 and a compound of 0223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.

separate 0642 - aporphanzo {ap-or-fan-id'-zo}; from 0575 and a derivative of 3737; to bereave wholly, i.e. (figuratively) {separate} (from intercourse): -- take.

separate 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend apart; reflexively, to {separate}: -- depart (asunder).

separate 0873 - aphorizo {af-or-id'-zo}; from 0575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.

separate 1244 - diaireo {dee-ahee-reh'-o}; from 1223 and 0138; to {separate}, i.e. distribute: -- divide.

separate 1252 - diakrino {dee-ak-ree'-no}; from 1223 and 2919; to {separate} thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

separate 1287 - diaskorpizo {dee-as-kor-pid'-zo}; from 1223 and 4650; to dissipate, i.e. (genitive case) to rout or {separate}; specially, to winnow; figuratively, to squander: -- disperse, scatter (abroad), strew, waste.

separate 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.

separate 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or {separate}: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

separate 5563 - chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.

separated 01508 ## gizrah {ghiz-raw'} ; feminine of 01506 ; the figure or person (as if cut out) ; also an inclosure (as {separated}) : -- polishing , separate place .

separated 01509 ## g@zerah {ghez-ay-raw'} ; from 01504 ; a desert (as {separated}) : -- not inhabited .

separated 02835 ## chasiph {khaw-seef'} ; from 02834 ; properly , drawn off , i . e . {separated} ; hence , a small company (as divided from the rest) : -- little flock .

separated 06507 ## p@rudah {per-oo-daw'} ; feminine passive participle of 06504 ; something {separated} , i . e . a kernel : -- seed .

separately 00910 ## badad {baw-dawd'} ; from 00909 ; separate ; adverb , {separately} : -- alone , desolate , only , solitary .

separately 03644 ## k@mow {kem-o'} ; or kamow {kaw-mo'} ; a form of the prefix " k-" , but used {separately} [compare 03651] ; as , thus , so : -- according to , (such) as (it were , well as) , in comparison of , like (as , to , unto) , thus , when , worth .

separately 2651 - katamonas {kat-am-on'-as}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) {separately}: -- alone.

separately 3765 - ouketi {ook-et'-ee}; also ({separately}) ouk eti {ook et'-ee}; from 3756 and 2089; not yet, no longer: -- after that (not), (not) any more, henceforth (hereafter) not, no longer (more), not as yet (now), now no more (not), yet (not).

separately 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. {separately} or apart from (often as preposition): -- beside, by itself, without.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0402 + aside + place + and went + withdrew + he turned + he departed + and departed + they departed + with him aside + unto them Give + if he withdrew + of if he departed + And when they were gone + And when they were departed +/. anachoreo {an-akh-o-reh'-o}; from 0303 + each + every + apiece + through +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to retire: --depart, give place, go (turn) aside, withdraw self .

0592 + be they who separate +/. apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of 0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/; to disjoin (by a boundary, figuratively, a party): --separate .

0672 + departeth + departing +/. apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to go away: --depart .

0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/; to set off by boundary, i .e . (figuratively) limit, exclude, appoint, etc .: --divide, separate, sever .

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to separate thoroughly, i .e . (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver .

1633 + of it depart +/. ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to depart: --depart out .

5298 + aside + them and went + And he withdrew +/. hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to vacate down, i .e . retire quietly: --go aside, withdraw self .

5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/. choreo {kho-reh'-o}; from 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/; to be in (give) space, i .e . (intransitively) to pass, enter, or (transitively) to hold, admit (literally or figuratively): --come, contain, go, have place, (can, be room to) receive .

Root Words and their word stems. This helps you see all related words in the English.

32 * separate

33 - separated

5 - separateth

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

separate 0592 ** apodiorizo ** {separate}.

separate 0873 ** aphorizo ** divide, {separate}, sever.

separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X utterly.

separate 1508 -- gizrah -- polishing, {separate} place.

separate 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er).

separate 3995 -- mibdalah -- {separate}.

separate 5139 -- naziyr -- Nazarite, {separate}(-d), vine undressed.

separate 5144 -- nazar -- consecrate, {separate}(-ing, self).

separate 5563 ** chorizo ** depart, put asunder, {separate}.

separate 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles,perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly).

separate 6395 -- palah -- put a difference, show marvellous, {separate}, set apart,sever, make wonderfully.

separate 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),{separate} (self), sever self, stretch, sunder.

Greek Cross References that shows all the ways the Greek is translated from the English word.

separate 0592 apodiorizo * {separate} , {0592 apodiorizo } , 0873 aphorizo , 5562 choreo ,

separate 0873 aphorizo * {separate} , 0592 apodiorizo , {0873 aphorizo } , 5562 choreo ,

separate 5562 choreo * {separate} , 0592 apodiorizo , 0873 aphorizo , {5562 choreo } ,

separated 0873 aphorizo * {separated} , {0873 aphorizo } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** separate , 0592 , 0873 , 5562 ,**

- separate , 0914 , 1508 , 2505 , 3995 , 5139 , 5144 , 6381 , 6504 ,

English Synonyms with Greek Strong's Number.

separate - 0592 {separate},

separate - 0873 cause, divideth, {separate}, separated, sever,

separate - 5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate},

separated - 0873 cause, divideth, separate, {separated}, sever,



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English Concordance to the KJV Bible.

separate , GEN_13_09 , GEN_30_40 , GEN_49_26,

separate , LEV_15_31 , LEV_22_02 ,

separate , NUM_06_02 , NUM_06_02 , NUM_06_03 , NUM_08_14 , NUM_16_21,

separate , DEU_19_02 , DEU_19_07 , DEU_29_21,

separate , JOS_16_09 ,

separate , 1KI_08_53,

separate , EZR_10_11,

separate , JER_37_12,

separate , EZE_41_12 , EZE_41_13 , EZE_41_14 , EZE_41_15 , EZE_42_01 , EZE_42_10 , EZE_42_13,

separate , MAT_25_32,

separate , LUK_06_22,

separate , ACT_13_02 ,

separate , ROM_08_35 , ROM_08_39,

separate , 2CO_06_17,

separate , HEB_07_26,

separate , JDE_01_19,
separated , GEN_13_11 , GEN_13_14 , GEN_25_23,
separated , EXO_33_16,
separated , LEV_20_24 , LEV_20_25,
separated , NUM_16_09 ,
separated , DEU_10_08 , DEU_32_08 , DEU_33_16,
separated , 1CH_12_08 , 1CH_23_13 , 1CH_25_01 ,
separated , 2CH_25_10,
separated , EZR_06_21 , EZR_08_24 , EZR_09_01 , EZR_10_08 , EZR_10_16,
separated , NEH_04_19 , NEH_09_02 , NEH_10_28 , NEH_13_03 ,
separated , PRO_18_01 , PRO_19_04 ,
separated , ISA_56_03 , ISA_59_02 ,
separated , HOS_04_14 , HOS_09_10,
separated , ACT_19_09 ,
separated , ROM_01_01 ,
separated , GAL_01_15 , GAL_02_12,
separateth , NUM_06_05 , NUM_06_06 ,
separateth , PRO_16_28 , PRO_17_09 ,
separateth , EZE_14_07 ,

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One Word English Phrase Index to the KJV Bible.

separate 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

Separate Act_13_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Separate Act_13_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

separate Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

separate Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

separate Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

separate Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

separate Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

separate Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate Eze_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

separate Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou

wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

separate Heb_07_26 # For such a high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

separate Jde_01_19 # These be they who separate themselves, sensual, having not the Spirit.

separate Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

separate Jos_16_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate Lev_22_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate Mat_25_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

separate Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

Separate Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

separate Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the

love of God, which is in Christ Jesus our Lord.

separated 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated 1Ch_23_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

separated Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

separated Exo_33_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

separated Ezz_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated Ezz_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated Ezz_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated Ezz_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

separated Ezz_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

separated Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

separated Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Lev_20_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

separated Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated Neh_04_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

separated Neh_09_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

separated Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you

from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

separated Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

separated Rom_01_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

separateth Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

separateth Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

separateth Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

Three Word English Phrase Index to the KJV Bible.

separate cities for Jos_16_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate from his Gen_49_26 # The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

separate from sinners Heb_07_26 # For such a high priest became us, [who is] holy, harmless, undefiled, separate from sinners, and made higher than the heavens;

separate him unto Deu_29_21 # And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate himself from Num_06_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate himself thence Jer_37_12 # Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to separate himself thence in the midst of the people.

Separate me Barnabas Act_13_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

Separate me Barnabas Act_13_02 # As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

separate place and Eze_41_13 # So he measured the house, an hundred cubits long; and the separate place, and the building, with the walls thereof, an hundred cubits long;

separate place and Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

separate place and Eze_42_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

separate place at Eze_41_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate place they Eze_42_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate place toward Eze_41_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

separate place which Eze_41_15 # And he measured the length of the building over against the separate place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate saith the 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate the children Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate the lambs Gen_30_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate the Levites Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

separate them from 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate them one Mat_25_32 # And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:

separate themselves from Lev_22_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate themselves sensual Jde_01_19 # These be they who separate themselves, sensual, having not the Spirit.

separate themselves to Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate themselves unto Num_06_02 # Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate three cities Deu_19_02 # Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate three cities Deu_19_07 # Wherefore I command thee, saying, Thou shalt separate three cities for thee.

separate thyself I Gen_13_09 # [Is] not the whole land before thee? separate thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate us from Rom_08_35 # Who shall separate us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate us from Rom_08_39 # Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

separate you from Luk_06_22 # Blessed are ye, when men shall hate you, and when they shall separate you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate yourselves from Ezzr_10_11 # Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

Separate yourselves from Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

separated and sat Ezzr_10_16 # And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were separated, and sat down in the first day of the tenth month to examine the matter.

separated between you Isa_59_02 # But your iniquities have separated between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated from him Gen_13_14 # And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated from his Deu_33_16 # And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] separated from his brethren.

separated from his Pro_19_04 # Wealth maketh many friends; but the poor is separated from his neighbour.

separated from Israel Neh_13_03 # Now it came to pass, when they had heard the law, that they separated from Israel all the mixed multitude.

separated from the Ezzr_10_08 # And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself separated from the congregation of those that had been carried away.

separated from thy Gen_25_23 # And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated from you Lev_20_25 # Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

separated himself fearing Gal_02_12 # For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and separated himself, fearing them which were of the circumcision.

separated himself seeketh Pro_18_01 # Through desire a man, having separated himself, seeketh [and] intermeddleth with all wisdom.

separated I and Exo_33_16 # For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be separated, I and thy people, from all the people that [are] upon the face of the earth.

separated me from Gal_01_15 # But when it pleased God, who separated me from my mother's womb, and called [me] by his grace,

separated me from Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I

[am] a dry tree.

separated that he 1Ch_23_13 # The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated the disciples Act_19_09 # But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

separated the sons Deu_32_08 # When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated the tribe Deu_10_08 # At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated them to 2Ch_25_10 # Then Amaziah separated them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated themselves from Ezz_09_01 # Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated themselves from Neh_09_02 # And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated themselves from Neh_10_28 # And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated themselves the Gen_13_11 # Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they separated themselves the one from the other.

separated themselves unto 1Ch_12_08 # And of the Gadites there separated themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated themselves unto Ezz_06_21 # And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated themselves unto Hos_09_10 # I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.

separated to the 1Ch_25_01 # Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated twelve of Ezz_08_24 # Then I separated twelve of the chief of the priests, Sherebiah, Hashabiah,

and ten of their brethren with them,

separated unto the Rom_01_01 # Paul, a servant of Jesus Christ, called [to be] an apostle, separated unto the gospel of God,

separated upon the Neh_04_19 # And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.

separated with whores Hos_04_14 # I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated you from Lev_20_24 # But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have separated you from [other] people.

separated you from Num_16_09 # [Seemeth it but] a small thing unto you, that the God of Israel hath separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separateth chief friends Pro_16_28 # A froward man soweth strife: and a whisperer separateth chief friends.

separateth himself from Eze_14_07 # For every one of the house of Israel, or of the stranger that sojourneth in Israel, which separateth himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth himself unto Num_06_05 # All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth himself unto Num_06_06 # All the days that he separateth [himself] unto the LORD he shall come at no dead body.

separateth very friends Pro_17_09 # He that covereth a transgression seeketh love; but he that repeateth a matter separateth [very] friends.

Bible Phrases for Individual word studies

separate cities for Jos_16_09

separate from sinners Heb_07_26

separate himself thence Jer_37_12

separate me barnabas Act_13_02

separate place Eze_41_13

separate place Eze_42_01

separate place Eze_42_10

separate place Eze_42_13

separate place at Eze_41_12

separate place toward Eze_41_14

separate place which Eze_41_15

separate thyself Gen_13_09

separate us from Rom_08_39

separate yourselves from Eze_10_11

separate yourselves from among this congregation Num_16_21

separated from his brethren Deu_33_16

separated himself Gal_02_12

separated themselves unto Hos_09_10

separated twelve Eze_08_24

separated unto Rom_01_01

separate GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? { separate } <06504 +parad > thyself , I pray <04994 +na > > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did { separate } <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwim > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <l > have prevailed <01396 +gabar > above <05921 +> the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 +hills <01389 +gib > : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was { separate } <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye { separate } <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they { separate } <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chahal > not my holy <06944 +qodesh > name <08034 +shem > [in those things] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [am] the LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them . When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala > > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to { separate } <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall { separate } <06381 +pala > > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 003 He shall { separate } <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo > > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo > > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo > > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou { separate } <00914 +badal > the Levites <03881 +Leviyyi > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyyi > shall be mine . Separate NUM 016 021 { Separate } <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega > . separate DEU 019 002 Thou shalt { separate } <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +savah > thee , saying <00559 +>amar > , Thou shalt { separate } <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall { separate } <00914 +badal > him unto evil <07451 +ra > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +>epher > of the law <08451 +towrah > : separated GEN 013 011 Then Lot <03876 +Lowt > chose <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot <03876 +Lowt > journeyed <05265 +naca > east <06924 +qedem > : and they { separated } <06504 +parad > themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated GEN 013 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Abram <87 > , after <00310 +>achar > that Lot <03876 +Lowt > was { separated } <06504 +parad > from him , Lift <05375 +nasa > up now thine eyes <05869 + , and look <07200 +ra>ah > from the place <04725 +maqom > where <00834 +>aher > thou art northward <06828 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam > : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +l@om > shall be { separated } <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa > grace <02580 +chen > in thy sight <05869 + ? [is it] not in that thou goest <03212 +yalak > with us ? so shall we be { separated } <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [are] upon the face <06440 +paniyim > of the earth <00127 +adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalah > and honey <01706 +d@bash > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > , which <00834 +>aher > have { separated } <00914 +badal > you from [other] people <05971 + . separated LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame > , and between <00996 +beyn > unclean <02931 +tame > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nepheh > abominable <08262 +shaqaqs > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have { separated } <00914 +badal > from you as unclean <02930 +tame > . separated NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > hath { separated } <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarob > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniyim > the congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > { separated } <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa > > the ark <00727 +>arowen > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniyim > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>eyowm > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he { separated } <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +mege > things of the earth <00776 +>erets > and fulness <04393 +m@lo > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow > > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] { separated } <05139 +naziyr > from his brethren <00251 +>ach > . separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo > > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male > , in the which <00834 +>aher > he { separateth } <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he { separateth } <05144 +nazar > > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow > > at <05921 + no <03808 +lo > > dead <04191 +muwth > body <05315 +nepheh > .

Bible Quick Find Phrase Concordance for fast finding of phrases

separate ^ Jos_16_09 / separate / ^cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate ^ Gen_49_26 / separate / ^from his brethren.

separate ^ Heb_07_26 / separate / ^from sinners, and made higher than the heavens;

separate ^ Deu_29_21 / separate / ^him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate ^ Jer_37_12 / separate / ^himself thence in the midst of the people.

separate ^ Num_06_03 / separate / ^himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Separate ^ Act_13_02 / Separate / ^me Barnabas and Saul for the work whereunto I have called them.

Separate ^ Act_13_02 / Separate / ^me Barnabas and Saul for the work whereunto I have called them.

separate ^ Eze_41_12 / separate / ^place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate ^ Eze_41_14 / separate / ^place toward the east, an hundred cubits.

separate ^ Eze_41_15 / separate / ^place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate ^ Eze_42_10 / separate / ^place, and over against the building.

separate ^ Eze_41_13 / separate / ^place, and the building, with the walls thereof, an hundred cubits long;

separate ^ Eze_42_01 / separate / ^place, and which [was] before the building toward the north.

separate ^ Eze_42_13 / separate / ^place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate ^ 2Co_06_17 / separate / ^saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate ^ Lev_15_31 / separate / ^the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate ^ Gen_30_40 / separate / ^the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate ^ Num_08_14 / separate / ^the Levites from among the children of Israel: and the Levites shall be mine.

separate ^ 1Ki_08_53 / separate / ^them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord

GOD.

separate ^ Mat_25_32 / separate / ^them one from another, as a shepherd divideth [his] sheep from the goats:

separate ^ Lev_22_02 / separate / ^themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate ^ Jde_01_19 / separate / ^themselves, sensual, having not the Spirit.

separate ^ Num_06_02 / separate / ^themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate ^ Num_06_02 / separate / ^themselves] unto the LORD:

separate ^ Deu_19_02 / separate / ^three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate ^ Deu_19_07 / separate / ^three cities for thee.

separate ^ Gen_13_09 / separate / ^thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate ^ Rom_08_35 / separate / ^us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separate ^ Rom_08_39 / separate / ^us from the love of God, which is in Christ Jesus our Lord.

separate ^ Luk_06_22 / separate / ^you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

Separate ^ Num_16_21 / Separate / ^yourselves from among this congregation, that I may consume them in a moment.

separate ^ Ezz_10_11 / separate / ^yourselves from the people of the land, and from the strange wives.

separated ^ Ezz_10_16 / separated / ^and sat down in the first day of the tenth month to examine the matter.

separated ^ Isa_59_02 / separated / ^between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated ^ Gen_13_14 / separated / ^from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated ^ Deu_33_16 / separated / ^from his brethren.

separated ^ Pro_19_04 / separated / ^from his neighbour.

separated ^ Neh_13_03 / separated / ^from Israel all the mixed multitude.

separated ^ Ezz_10_08 / separated / ^from the congregation of those that had been carried away.

separated ^ Gen_25_23 / separated / ^from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated ^ Lev_20_25 / separated / ^from you as unclean.

separated ^ Gal_02_12 / separated / ^himself, fearing them which were of the circumcision.

separated ^ Pro_18_01 / separated / ^himself, seeketh [and] intermeddled with all wisdom.

separated ^ Exo_33_16 / separated / ^I and thy people, from all the people that [are] upon the face of the earth.

separated ^ Isa_56_03 / separated / ^me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated ^ Gal_01_15 / separated / ^me from my mother's womb, and called [me] by his grace,

separated ^ 1Ch_23_13 / separated / ^that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated ^ Act_19_09 / separated / ^the disciples, disputing daily in the school of one Tyrannus.

separated ^ Deu_32_08 / separated / ^the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated ^ Deu_10_08 / separated / ^the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated ^ 2Ch_25_10 / separated / ^them, [to wit], the army that was come to him out of Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated ^ Neh_09_02 / separated / ^themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated ^ Neh_10_28 / separated / ^themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated ^ Ezr_09_01 / separated / ^themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated ^ Gen_13_11 / separated / ^themselves the one from the other.

separated ^ 1Ch_12_08 / separated / ^themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated ^ Ezr_06_21 / separated / ^themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated ^ Hos_09_10 / separated / ^themselves unto [that] shame; and [their] abominations were according as they loved.

separated ^ 1Ch_25_01 / separated / ^to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated ^ Ezz_08_24 / separated / ^twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated ^ Rom_01_01 / separated / ^unto the gospel of God,

separated ^ Neh_04_19 / separated / ^upon the wall, one far from another.

separated ^ Hos_04_14 / separated / ^with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated ^ Num_16_09 / separated / ^you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated ^ Lev_20_24 / separated / ^you from [other] people.

separateth ^ Pro_16_28 / separateth / ^chief friends.

separateth ^ Eze_14_07 / separateth / ^himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth ^ Num_06_06 / separateth / ^himself] unto the LORD he shall come at no dead body.

separateth ^ Num_06_05 / separateth / ^himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth ^ Pro_17_09 / separateth / ^very] friends.

Bible Translation Phrases for Individual word studies

separate and he shall separate 0873 -aphorizo->

separate be they who separate 0592 -apodiorizo->

Separate Separate 0873 -aphorizo->

separate separate 5562 -choreo->

separate shall separate 5562 -choreo->

separate them , and be ye separate 0873 -aphorizo->

separate they shall separate 0873 -aphorizo->

separate to separate 5562 -choreo->

separated and separated 0873 -aphorizo->

separated from them , and separated 0873 -aphorizo->

separated separated 0873 -aphorizo->

Bible Word Index with the full text of each verse

Separate Act_13_02 As they ministered to the Lord, and fasted, the Holy Ghost said, {Separate} me Barnabas and Saul for the work whereunto I have called them.

Separate Num_16_21 {Separate} yourselves from among this congregation, that I may consume them in a moment.

separate 1Ki_08_53 For thou didst {separate} them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

separate 2Co_06_17 Wherefore come out from among them, and be ye {separate}, saith the Lord, and touch not the unclean [thing]; and I will receive you,

separate Deu_29_21 And the LORD shall {separate} him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

separate Deu_19_02 Thou shalt {separate} three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it.

separate Deu_19_07 Wherefore I command thee, saying, Thou shalt {separate} three cities for thee.

separate Ezr_10_11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and {separate} yourselves from the people of the land, and from the strange wives.

separate Eze_41_15 And he measured the length of the building over against the {separate} place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court;

separate Eze_42_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the {separate} place, and which [was] before the building toward the north.

separate Eze_41_13 So he measured the house, an hundred cubits long; and the {separate} place, and the building, with the walls thereof, an hundred cubits long;

separate Eze_41_14 Also the breadth of the face of the house, and of the {separate} place toward the east, an hundred cubits.

separate Eze_42_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the {separate} place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

separate Eze_42_10 The chambers [were] in the thickness of the wall of the court toward the east, over against the {separate} place, and over against the building.

separate Eze_41_12 Now the building that [was] before the {separate} place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

separate Gen_13_09 [Is] not the whole land before thee? {separate} thyself, I pray thee, from me: if [thou

wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left.

separate Gen_30_40 And Jacob did {separate} the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

separate Gen_49_26 The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was {separate} from his brethren.

separate Heb_07_26 For such a high priest became us, [who is] holy, harmless, undefiled, {separate} from sinners, and made higher than the heavens;

separate Jos_16_09 And the {separate} cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

separate Jer_37_12 Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to {separate} himself thence in the midst of the people.

separate Jude_01_19 These be they who {separate} themselves, sensual, having not the Spirit.

separate Lev_15_31 Thus shall ye {separate} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

separate Luk_06_22 Blessed are ye, when men shall hate you, and when they shall {separate} you [from their company], and shall reproach [you], and cast out your name as evil, for the Son of man's sake.

separate Lev_22_02 Speak unto Aaron and to his sons, that they {separate} themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

separate Mat_25_32 And before him shall be gathered all nations: and he shall {separate} them one from another, as a shepherd divideth [his] sheep from the goats:

separate Num_08_14 Thus shalt thou {separate} the Levites from among the children of Israel: and the Levites shall be mine.

separate Num_06_03 He shall {separate} [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

separate Num_06_02 Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to {separate} [themselves] unto the LORD:

separate Num_06_02 Speak unto the children of Israel, and say unto them, When either man or woman shall {separate} [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD:

separate Rom_08_39 Nor height, nor depth, nor any other creature, shall be able to {separate} us from the love of God, which is in Christ Jesus our Lord.

separate Rom_08_35 Who shall {separate} us from the love of Christ? [shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

separated 2Ch_25_10 Then Amaziah {separated} them, [to wit], the army that was come to him out of

Ephraim, to go home again: wherefore their anger was greatly kindled against Judah, and they returned home in great anger.

separated 1Ch_12_08 And of the Gadites there {separated} themselves unto David into the hold to the wilderness men of might, [and] men of war [fit] for the battle, that could handle shield and buckler, whose faces [were like] the faces of lions, and [were] as swift as the roes upon the mountains;

separated 1Ch_23_13 The sons of Amram; Aaron and Moses: and Aaron was {separated}, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

separated 1Ch_25_01 Moreover David and the captains of the host {separated} to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:

separated 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly {separated} me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

separated 1Sa_59_02 But your iniquities have {separated} between you and your God, and your sins have hid [his] face from you, that he will not hear.

separated Act_19_09 But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and {separated} the disciples, disputing daily in the school of one Tyrannus.

separated Ezr_06_21 And the children of Israel, which were come again out of captivity, and all such as had {separated} themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat,

separated Ezr_08_24 Then I {separated} twelve of the chief of the priests, Sherebiah, Hashabiah, and ten of their brethren with them,

separated Ezr_10_08 And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance should be forfeited, and himself {separated} from the congregation of those that had been carried away.

separated Ezr_10_16 And the children of the captivity did so. And Ezra the priest, [with] certain chief of the fathers, after the house of their fathers, and all of them by [their] names, were {separated}, and sat down in the first day of the tenth month to examine the matter.

separated Gen_13_11 Then Lot chose him all the plain of Jordan; and Lot journeyed east: and they {separated} themselves the one from the other.

separated Gal_01_15 But when it pleased God, who {separated} me from my mother's womb, and called [me] by his grace,

separated Exo_33_16 For wherein shall it be known here that I and thy people have found grace in thy sight? [is it] not in that thou goest with us? so shall we be {separated}, I and thy people, from all the people that [are] upon the face of the earth.

separated Ezr_09_01 Now when these things were done, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not {separated} themselves from the people of the lands, [doing] according to their abominations, [even] of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

separated Gal_02_12 For before that certain came from James, he did eat with the Gentiles: but when they were come, he withdrew and {separated} himself, fearing them which were of the circumcision.

separated Deu_10_08 At that time the LORD {separated} the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

separated Deu_32_08 When the Most High divided to the nations their inheritance, when he {separated} the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

separated Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be {separated} from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

separated Neh_09_02 And the seed of Israel {separated} themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

separated Deu_33_16 And for the precious things of the earth and fulness thereof, and [for] the good will of him that dwelt in the bush: let [the blessing] come upon the head of Joseph, and upon the top of the head of him [that was] {separated} from his brethren.

separated Lev_20_25 Ye shall therefore put difference between clean beasts and unclean, and between unclean fowls and clean: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have {separated} from you as unclean.

separated Gen_13_14 And the LORD said unto Abram, after that Lot was {separated} from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

separated Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and {separated} themselves unto [that] shame; and [their] abominations were according as they loved.

separated Neh_04_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are {separated} upon the wall, one far from another.

separated Lev_20_24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I [am] the LORD your God, which have {separated} you from [other] people.

separated Pro_18_01 Through desire a man, having {separated} himself, seeketh [and] intermeddleth with all wisdom.

separated Hos_04_14 I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are {separated} with whores, and they sacrifice with harlots: therefore the people [that] doth not understand shall fall.

separated Neh_10_28 And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had {separated} themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, and having understanding;

separated Neh_13_03 Now it came to pass, when they had heard the law, that they {separated} from Israel all the mixed multitude.

separated Pro_19_04 Wealth maketh many friends; but the poor is {separated} from his neighbour.

separated Num_16_09 [Seemeth it but] a small thing unto you, that the God of Israel hath {separated} you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister unto them?

separated Rom_01_01 Paul, a servant of Jesus Christ, called [to be] an apostle, {separated} unto the gospel of God,

separateth Eze_14_07 For every one of the house of Israel, or of the stranger that sojourneth in Israel, which {separateth} himself from me, and setteth up his idols in his heart, and putteth the stumblingblock of his iniquity before his face, and cometh to a prophet to inquire of him concerning me; I the LORD will answer him by myself:

separateth Num_06_05 All the days of the vow of his separation there shall no razor come upon his head: until the days be fulfilled, in the which he {separateth} [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separateth Num_06_06 All the days that he {separateth} [himself] unto the LORD he shall come at no dead body.

separateth Pro_16_28 A froward man soweth strife: and a whisperer {separateth} chief friends.

separateth Pro_17_09 He that covereth a transgression seeketh love; but he that repeateth a matter {separateth} [very] friends.

Bible Word Index with Strong's Number with the full text of each verse

Separate ^ Act_13_02 As <1161> they <0846> ministered <3008> (5723) to the Lord <2962>, and <2532> fasted <3522> (5723), the Holy <0040> Ghost <4151> said <2036> (5627), <1211> {Separate} <0873> (5657) me <3427> <5037> Barnabas <0921> and <2532> Saul <4569> for <1519> the work <2041> whereunto <3739> I have called <4341> (5766) them <0846>.

separate ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye {separate} <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>.

separate ^ Luk_06_22 Blessed <3107> are ye <2075> (5748), when <3752> men <0444> shall hate <3404> (5661) you <5209>, and <2532> when <3752> they shall {separate} <0873> (5661) you <5209> from their company, and <2532> shall reproach <3679> (5661) you, and <2532> cast out <1544> (5632) your <5216> name <3686> as <5613> evil <4190>, for the Son <5207> of man's <0444> sake <1752>.

separate ^ Mat_25_32 And <2532> before <1715> him <0846> shall be gathered <4863> (5701) all <3956> nations <1484>: and <2532> he shall {separate} <0873> (5692) them <0846> one <0240> <0> from <0575> another <0240>, as <5618> a shepherd <4166> divideth <0873> (5719) his sheep <4263> from <0575> the goats <2056>:

separate ^ Heb_07_26 For <1063> such <5108> an high priest <0749> became <4241> (5707) us <2254>, who is holy <3741>, harmless <0172>, undefiled <0283>, {separate} <5563> (5772) from <0575> sinners <0268>, and <2532> made <1096> (5637) higher than <5308> the heavens <3772>;

separate ^ Jde_01_19 These <3778> be <1526> (5748) they who {separate} <0592> (5723) themselves <1438>, sensual <5591>, having <2192> (5723) not <3361> the Spirit <4151>.

separate ^ Rom_08_35 Who <5101> shall {separate} <5563> (5692) us <2248> from <0575> the love <0026> of Christ <5547>? shall tribulation <2347>, or <2228> distress <4730>, or <2228> persecution <1375>, or <2228> famine <3042>, or <2228> nakedness <1132>, or <2228> peril <2794>, or <2228> sword <3162>?

separate ^ Rom_08_39 Nor <3777> height <5313>, nor <3777> depth <0899>, nor <3777> any <5100> other <2087> creature <2937>, shall be able <1410> (5695) to {separate} <5563> (5658) us <2248> from <0575> the love <0026> of God <2316>, which is in <1722> Christ <5547> Jesus <2424> our <2257> Lord <2962>.

separated ^ Act_19_09 But <1161> when <5613> divers <5100> were hardened <4645> (5712), and <2532> believed not <0544> (5707), but spake evil <2551> (5723) of that way <3598> before <1799> the multitude <4128>, he departed <0868> (5631) from <0575> them <0846>, and {separated} <0873> (5656) the disciples <3101>, disputing <1256> (5740) daily <2596> <2250> in <1722> the school <4981> of one <5100> Tyrannus <5181>.

separated ^ Gal_01_15 But <1161> when <3753> it pleased <2106> (5656) God <2316>, who <3588> {separated} <0873> (5660) me <3165> from <1537> my <3450> mother's <3384> womb <2836>, and <2532> called <2564> (5660) me by <1223> his <0846> grace <5485>.

separated ^ Rom_01_01 Paul <3972>, a servant <1401> of Jesus <2424> Christ <5547>, called <2822> to be an apostle <0652>, {separated} <0873> (5772) unto <1519> the gospel <2098> of God <2316>.

separated ^ Gal_02_12 For <1063> before <4253> that certain <5100> came <2064> (5629) from <0575> James <2385>, he did eat <4906> (5707) with <3326> the Gentiles <1484>: but <1161> when <3753> they were come <2064> (5627), he withdrew <5288> (5707) and <2532> {separated} <0873> (5707) himself <1438>, fearing <5399> (5740) them which were of <1537> the circumcision <4061>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Separate Act_13_02 As they ministered (3008 -leitourgeo -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , {Separate} (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .

Separate Num_16_21 {Separate} (00914 +badal) yourselves from among (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them in a moment (07281 +rega() .

separate 1Ki_08_53 For thou didst (06213 +(asah) {separate} (00914 +badal) them from among all (03605 +kol) the people (05971 +(am) of the earth (00776 +)erets) , [to be] thine inheritance (05159 +nachalah) , as thou spakest (01696 +dabar) by the hand (03027 +yad) of Moses (04872 +Mosheh) thy servant (05650 +(ebed) , when thou broughtest (03318 +yatsa)) our fathers (1) out of Egypt (04714 +Mitsrayim) , O Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

separate 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye {separate} (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

separate Deu_19_02 Thou shalt {separate} (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee in the midst (08432 +tavek) of thy land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee to possess (03423 +yarash) it .

separate Deu_19_07 Wherefore I command (06680 +tsavah) thee , saying (00559 +)amar) , Thou shalt {separate} (00914 +badal) three (07969 +shalowsh) cities (05892 +(iyr) for thee .

separate Deu_29_21 And the LORD (03068 +Y@hovah) shall {separate} (00914 +badal) him unto evil

(07451 +ra() out of all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) , according to all (03605 +kol) the curses (00423 +)alah) of the covenant (01285 +b@riyth) that are written (03789 +kathab) in this (02088 +zeh) book (05612 +cepher) of the law (08451 +towrah) :

separate Eze_41_12 . Now the building (01146 +binyan) that [was] before the {separate} (01508 +gizrah) place at the end (06285 +pe)ah) toward (01870 +derek) the west (03220 +yam) [was] seventy (07657 +shib(iym .) cubits (00520 +)ammah) broad (07341 +rochab) ; and the wall (07023 +qiy) of the building (01146 +binyan) [was] five (02568 +chamesh) cubits (00520 +)ammah) thick (07341 +rochab) round (05439 +cabiyy) about , and the length (00753 +)orek) thereof ninety (08673 +tish(iym) cubits (00520 +)ammah) .

separate Eze_41_13 So he measured (04058 +madad) the house (01004 +bayith) , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ; and the {separate} (01508 +gizrah) place , and the building (01140 +binyah) , with the walls (07023 +qiy) thereof , an hundred (03967 +me)ah) cubits (00520 +)ammah) long (00753 +)orek) ;

separate Eze_41_14 Also the breadth (07341 +rochab) of the face (06440 +paniym) of the house (01004 +bayith) , and of the {separate} (01508 +gizrah) place toward the east (06921 +qadiym) , an hundred (03967 +me)ah) cubits (00520 +)ammah) .

separate Eze_41_15 And he measured (04058 +madad) the length (00753 +)orek) of the building (01146 +binyan) over against (06440 +paniym) the {separate} (01508 +gizrah) place which (00834 +)aher) [was] behind (00310 +)achar) it , and the galleries (00862 +)attuww) thereof on the one side and on the other (06311 +poh) side , an hundred (03967 +me)ah) cubits (00520 +)ammah) , with the inner (06442 +p@niymiy) temple (01964 +heykal) , and the porches (00197 +)uwwlam) of the court (02691 +chatser) ;

separate Eze_42_01 . Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown) :and he brought (00935 +bow) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the {separate} (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniym) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

separate Eze_42_10 The chambers (03957 +lishkah) [were] in the thickness (07341 +rochab) of the wall (01444 +geder) of the court (02691 +chatser) toward (01870 +derek) the east (06921 +qadiym) , over against (06440 +paniym) the {separate} (01508 +gizrah) place , and over against (06440 +paniym) the building (01146 +binyan) .

separate Eze_42_13 Then said (00559 +)amar) he unto me , The north (06828 +tsaphown) chambers (03957 +lishkah) [and] the south (01864 +darowm) chambers (03957 +lishkah) , which (00834 +)aher) [are] before the {separate} (01508 +gizrah) place , they [be] holy (06944 +qodesh) chambers (03957 +lishkah) , where the priests (03548 +kohen) that approach (07138 +qarowb) unto the LORD (03068 +Y@hovah) shall eat (00398 +)akal) the most (06944 +qodesh) holy (06944 +qodesh) things:there (08033 +sham) shall they lay (03241 +Yaniym) the most (06944 +qodesh) holy (06944 +qodesh) things , and the meat offering (04503 +minchah) , and the sin (02403 +chatta)ah) offering , and the trespass (00817 +)asham) offering ; for the place (04725 +maqowm) [is] holy (06918 +qadowsh) .

separate Eze_10_11 Now (06258 +(attah) therefore make (05414 +nathan) confession (08426 +towdah) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of your fathers (1) , and do (06213 +(asah) his pleasure (07522 +ratsown) :and {separate} (00914 +badal) yourselves from the people (05971 +(am) of the land (00776 +)erets) , and from the strange (05237 +nokriy) wives (00802 +)ishshah) .

separate Gen_13_09 [Is] not the whole (03605 +kol) land (00776 +)erets) before (06440 +paniym) thee ?

{separate} (06504 +parad) thyself , I pray (04994 +na) thee , from me:if (00518 +)im) [thou wilt take (03947 +laqach)] the left (08040 +s@mo)wl) hand (08041 +sama)l) , then I will go to the right (03231 +yaman) ; or if (00518 +)im) [thou depart] to the right (03225 +yamiyn) hand (03225 +yamiyn) , then I will go to the left (08041 +sama)l) .

separate Gen_30_40 And Jacob (03290 +Ya(aqob) did {separate} (06504 +parad) the lambs (03775 +keseb) , and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) toward (00413 +)el) the ringstraked (06124 +(aqod) , and all (03605 +kol) the brown (02345 +chuwM) in the flock (06629 +tso)n) of Laban (03837 +Laban) ; and he put (07896 +shiyth) his own flocks (05739 +(eder) by themselves (00905 +bad) , and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n) .

separate Gen_49_26 The blessings (01293 +B@rakah) of thy father (1) have prevailed (01396 +gabar) above (05921 +(al) the blessings (01293 +B@rakah) of my progenitors (02029 +harah) unto the utmost bound (08379 +ta)avah) of the everlasting (05769 +(owlam) hills (01389 +gib(ah):they shall be on the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and on the crown (06936 +qodqod) of the head (06936 +qodqod) of him that was {separate} (05139 +naziyr) from his brethren (00251 +)ach) .

separate Heb_07_26 For such (5108 -toioutos -) an high (0749 -archiereus -) priest (0749 -archiereus -) became (4241 -prepo -) us , [who is] holy (3741 -hosios -) , harmless (0172 -akakos -) , undefiled (0283 -amiantos -) , {separate} (5562 -choreo -) from sinners (0268 -hamartolos -) , and made (1096 -ginomai -) higher (5308 -hupselos -) than the heavens (3772 -ouranos -) ;

separate Jer_37_12 Then Jeremiah (03414 +Yirm@yah) went (03318 +yatsa) forth (03318 +yatsa) out of Jerusalem (03389 +Y@ruwshalaim) to go (03212 +yalak) into the land (00776 +)erets) of Benjamin (01144 +Binyamiyn) , to {separate} (02505 +chalaq) himself thence (08033 +sham) in the midst (08432 +tavek) of the people (05971 +(am) .

separate Jos_16_09 And the {separate} (03995 +mibdalah) cities (05892 +(iyr) for the children (01121 +ben) of Ephraim (00669 +)Ephrayim) [were] among (08432 +tavek) the inheritance (05159 +nachalah) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , all (03605 +kol) the cities (05892 +(iyr) with their villages (02691 +chatser) .

separate Jude_01_19 These (3778 -houtos -) be they who {separate} (0592 -apodiorizo -) themselves (1438 -heautou -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

separate Lev_15_31 Thus shall ye {separate} (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 +tame) my tabernacle (04908 +mishkan) that [is] among (08432 +tavek) them .

separate Lev_22_02 Speak (01696 +dabar) unto Aaron (00175 +)Aharown) and to his sons (01121 +ben) , that they {separate} (05144 +nazar) themselves from the holy (06944 +qodesh) things of the children (01121 +ben) of Israel (03478 +Yisra)el) , and that they profane (02490 +chalal) not my holy (06944 +qodesh) name (08034 +shem) [in those things] which (00834 +)aher) they hallow (06942 +qadash) unto me : I [am] the LORD (03068 +Y@hovah) .

separate Luk_06_22 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall {separate} 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s 0444 -anthropos - sake 1752 -heneka - .

separate Mat_25_32 And before (1715 -emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations (1484 -ethnos -):and he shall {separate} (0873 -aphorizo -) them one (0240 -allelon -) from another

(0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [his] sheep (4263 -probaton -) from the goats (2056 -eriphos -) :

separate Num_06_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) either (00376 +)iysh) man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall separate (06381 +pala) [themselves] to vow (05087 +nadar) a vow (05088 +neder) of a Nazarite (05139 +naziyr) , to {separate} (05144 +nazar) [themselves] unto the LORD (03068 +Y@hovah) :

separate Num_06_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and say (00559 +)amar) unto them , When (03588 +kiy) either (00376 +)iysh) man (00376 +)iysh) or (00176 +)ow) woman (00802 +)ishshah) shall {separate} (06381 +pala) [themselves] to vow (05087 +nadar) a vow (05088 +neder) of a Nazarite (05139 +naziyr) , to separate (05144 +nazar) [themselves] unto the LORD (03068 +Y@hovah) :

separate Num_06_03 He shall {separate} (05144 +nazar) [himself] from wine (03196 +yayin) and strong drink (07941 +shekar) , and shall drink (08354 +shathah) no (03808 +lo) vinegar (02558 +chomets) of wine (03196 +yayin) , or vinegar (02558 +chomets) of strong drink (07941 +shekar) , neither (03808 +lo) shall he drink (08354 +shathah) any (03605 +kol) liquor (04952 +mishrah) of grapes (06025 +(enab) , nor (03808 +lo) eat (00398 +)akal) moist (03892 +lach) grapes (06025 +(enab) , or dried (03002 +yabesh) .

separate Num_08_14 Thus shalt thou {separate} (00914 +badal) the Levites (03881 +Leviyy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):and the Levites (03881 +Leviyy) shall be mine .

separate Rom_08_35 Who (5101 -tis -) shall {separate} (5562 -choreo -) us from the love (0026 -agape -) of Christ (5547 -Christos -) ? [shall] tribulation (2347 -thlipsis -) , or (2228 -e -) distress (4730 -stenochoria -) , or (2228 -e -) persecution (1375 -diogmos -) , or (2228 -e -) famine (3042 -limos -) , or (2228 -e -) nakedness (1132 -gumnotes -) , or (2228 -e -) peril (2794 -kindunos -) , or (2228 -e -) sword (3162 -machaira -) ?

separate Rom_08_39 Nor (3777 -oute -) height (5313 -hupsoma -) , nor (3777 -oute -) depth (0899 -bathos -) , nor (3777 -oute -) any (5100 -tis -) other (2087 -heteros -) creature (2937 -ktisis -) , shall be able (1410 -dunamai -) to {separate} (5562 -choreo -) us from the love (0026 -agape -) of God (2316 -theos -) , which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesus -) our Lord (2962 -kurios -) .

separated 1Ch_12_08 And of the Gadites (01425 +Gadiy) there {separated} (00914 +badal) themselves unto David (01732 +David) into the hold (04679 +m@tsad) to the wilderness (04057 +midbar) men (00582 +)enowsh) of might (02428 +chayil) , [and] men of war (06635 +tsaba) [fit] for the battle (04421 +milchamah) , that could handle (06186 +(arak) shield (06793 +tsinnah) and buckler (07420 +romach) , whose faces (06440 +paniyim) [were like] the faces (06440 +paniyim) of lions (00738 +)ariy) , and [were] as swift (04116 +mahar) as the roes (06643 +ts@biy) upon the mountains (02022 +har) ;

separated 1Ch_23_13 The sons (01121 +ben) of Amram (06019 +(Amram) ; Aaron (00175 +)Aharown) and Moses (04872 +Mosheh):and Aaron (00175 +)Aharown) was {separated} (00914 +badal) , that he should sanctify (06942 +qadash) the most (06944 +qodesh) holy (06944 +qodesh) things , he and his sons (01121 +ben) for ever (05769 +(owlam) , to burn (06999 +qatar) incense (06999 +qatar) before (06440 +paniyim) the LORD (03068 +Y@hovah) , to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) for ever (05769 +(owlam) .

separated 1Ch_25_01 . Moreover David (01732 +David) and the captains (08269 +sar) of the host (06635 +tsaba) {separated} (00914 +badal) to the service (05656 +(abodah) of the sons (01121 +ben) of Asaph (00623 +)Acaph) , and of Heman (01968 +Heyman) , and of Jeduthun (03038 +Y@duwthuwn) , who should prophesy (05012 +naba) with harps (03658 +kinnowr) , with psalteries (05035 +nebel) , and with

cymbals (04700 +m@tseleth):and the number (04557 +micpar) of the workmen according to their service (05656 +(abodah) was :

separated 2Ch_25_10 Then Amaziah (00558 +)Amatsyah) {separated} (00914 +badal) them , [to wit] , the army (01416 +g@duwd) that was come (00935 +bow) to him out of Ephraim (00669 +)Ephrayim) , to go (03212 +yalak) home (04725 +maqowm) again:wherefore their anger (00639 +)aph) was greatly (03966 +m@(od) kindled (02734 +charah) against Judah (03063 +Y@huwdah) , and they returned (07725 +shuwb) home (04725 +maqowm) in great (02750 +choriy) anger (00639 +)aph) .

separated Act_19_09 But when (5613 -hos -) divers (5100 -tis -) were hardened (4645 -skleruno -) , and believed (0544 -apeitheo -) not , but spake (2551 -kakologeo -) evil of that way (3598 -hodos -) before (1799 -enopion -) the multitude (4128 -plethos -) , he departed (0868 -aphistemi -) from them , and {separated} (0873 -aphorizo -) the disciples (3101 -mathetes -) , disputing (1256 -dialegomai -) daily (2250 -hemera -) in the school (4981 -schole -) of one (5100 -tis -) Tyrannus (5181 -Turannos -) .

separated Deu_10_08 At that time (06256 +(eth) the LORD (03068 +Y@hovah) {separated} (00914 +badal) the tribe (07626 +shebet) of Levi (03878 +Leviy) , to bear (05375 +nasa) the ark (00727 +)arowm) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , to stand (05975 +(amad) before (06440 +paniym) the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him , and to bless (01288 +barak) in his name (08034 +shem) , unto this (02088 +zeh) day (03117 +yowm) .

separated Deu_32_08 When the most (06944 +qodesh) High (05945 +)elyown) divided to the nations (01471 +gowy) their inheritance (05157 +nachal) , when he {separated} (06504 +parad) the sons (01121 +ben) of Adam (00120 +)adam) , he set (05324 +natsab) the bounds (01367 +g@buwlah) of the people (05971 +(am) according to the number (04557 +micpar) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

separated Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo) thereof , and [for] the good (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 +shakan) in the bush (05572 +c@nah):let [the blessing] come (00935 +bow) upon the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the head (06936 +qodqod) of him [that was] {separated} (05139 +naziyr) from his brethren (00251 +)ach) .

separated Exo_33_16 For wherein (04100 +mah) shall it be known (03045 +yada() here (00645 +)ephow) that I and thy people (05971 +(am) have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin) ? [is it] not in that thou goest (03212 +yalak) with us ? so shall we be {separated} (06395 +palah) , I and thy people (05971 +(am) , from all (03605 +kol) the people (05971 +(am) that [are] upon the face (06440 +paniym) of the earth (00127 +)adamah) .

separated Ezz_06_21 And the children (01121 +ben) of Israel (03478 +Yisra)el) , which were come (07725 +shuwb) again (07725 +shuwb) out of captivity (01473 +gowlah) , and all (03605 +kol) such as had {separated} (06395 +palah) themselves unto them from the filthiness (02932 +tum)ah) of the heathen (01471 +gowy) of the land (00776 +)erets) , to seek (01875 +darash) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , did eat (00398 +)akal) ,

separated Ezz_08_24 . Then I {separated} (00914 +badal) twelve of the chief (08269 +sar) of the priests (03548 +kohen) , Sherebiah (08274 +Sherebyah) , Hashabiah (02811 +Chashabyah) , and ten (06235 +(eser) of their brethren (00251 +)ach) with them ,

separated Ezz_09_01 . Now when (03588 +kiy) these (00428 +)el - leh) things were done (03615 +kalah) , the princes (08269 +sar) came (05066 +nagash) to me , saying (00559 +)amar) , The people (05971 +(am) of Israel (03478 +Yisra)el) , and the priests (03548 +kohen) , and the Levites (03881 +Leviyiy) , have not {separated} (00914 +badal) themselves from the people (05971 +(am) of the lands (00776 +)erets) , [doing

] according to their abominations (08441 +tow(ebah) , [even] of the Canaanites (03669 +K@na(aniy) , the Hittites (02850 +Chittiy) , the Perizzites (06522 +P@rizziy) , the Jebusites (02983 +Yebuwcyy) , the Ammonites (05984 +(Ammowniy) , the Moabites (04124 +Mow)ab) , the Egyptians (04713 +Mitsriy) , and the Amorites (00567 +)Emoriy) .

separated Ezr_10_08 And that whosoever (03605 +kol) would not come (00935 +bow) within three (07969 +shalowsh) days (03117 +yowm) , according to the counsel (06098 +(etsah) of the princes (08269 +sar) and the elders (02205 +zaqen) , all (03605 +kol) his substance (07399 +r@kuwsh) should be forfeited (02763 +charam) , and himself (01931 +huw) {separated} (00914 +badal) from the congregation (06951 +qahal) of those that had been carried (01473 +gowlah) away (01473 +gowlah) .

separated Ezr_10_16 And the children (01121 +ben) of the captivity (01473 +gowlah) did (06213 +(asah) so (03651 +ken) . And Ezra (05830 +(Ezra) the priest (03548 +kohen) , [with] certain (00592 +)aniyah) chief (07218 +ro)sh) of the fathers (1) , after the house (01004 +bayith) of their fathers (1) , and all (03605 +kol) of them by [their] names (08034 +shem) , were {separated} (00914 +badal) , and sat (03427 +yashab) down in the first (00259 +)echad) day (03117 +yowm) of the tenth (06224 +(asiyriy) month (02320 +chodesh) to examine (01875 +darash) the matter (01697 +dabar) .

separated Gal_01_15 But when (3753 -hote -) it pleased (2106 -eudokeo -) God (2316 -theos -) , who (3588 -ho -) {separated} (0873 -aphorizo -) me from my mother s (3384 -meter -) womb (2836 -koilia -) , and called (2564 -kaleo -) [me] by his grace (5485 -charis -) ,

separated Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and {separated} (0873 -aphorizo -) himself (1438 -heautou -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

separated Gen_13_11 Then Lot (03876 +Lowt) chose (00977 +bachar) him all (03605 +kol) the plain (03603 +kikkar) of Jordan (03383 +Yarden) ; and Lot (03876 +Lowt) journeyed (05265 +naca()) east (06924 +qedem):and they {separated} (06504 +parad) themselves the one (00376 +)iysh) from the other (00251 +)ach) .

separated Gen_13_14 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Abram (87) , after (00310 +)achar) that Lot (03876 +Lowt) was {separated} (06504 +parad) from him , Lift (05375 +nasa) up now thine eyes (05869 +(ayin) , and look (07200 +ra)ah) from the place (04725 +maqowm) where (00834 +)aher) thou art northward (06828 +tsaphown) , and southward (05045 +negeb) , and eastward (06924 +qedem) , and westward (03220 +yam) :

separated Gen_25_23 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto her , Two (08147 +sh@nayim) nations (01471 +gowy) [are] in thy womb (00990 +beten) , and two (08147 +sh@nayim) manner of people (03816 +l@om) shall be {separated} (06504 +parad) from thy bowels (04578 +me(ah) ; and [the one] people (03816 +l@om) shall be stronger (00553 +)amats) than [the other] people (03816 +l@om) ; and the elder (07227 +rab) shall serve (05647 +(abad) the younger (06810 +tsa(iyr) .

separated Hos_04_14 I will not punish (06485 +paqad) your daughters (01121 +ben) when (03588 +kiy) they commit (02181 +zanah) whoredom (02181 +zanah) , nor your spouses (03618 +kallah) when (03588 +kiy) they commit (05003 +na)aph) adultery (05003 +na)aph):for themselves (01992 +hem) are {separated} (06504 +parad) with whores (02181 +zanah) , and they sacrifice (02076 +zabach) with harlots (06948 +q@deshah):therefore the people (05971 +(am) [that] doth not understand (00995 +biyn) shall fall (03832 +labat) .

separated Hos_09_10 I found (04672 +matsa) Israel (03478 +Yisra)el) like grapes (06025 +(enab) in the

wilderness (04057 +midbar) ; I saw (07200 +ra)ah) your fathers (1) as the firstripe (01063 +bikkuwrah) in the fig (08384 +t@)en) tree at her first (07225 +re)shiyth) time (07225 +re)shiyth): [but] they went (00935 +bow)) to Baalpeor (01187 +Ba(al P@(owr) , and {separated} (05144 +nazar) themselves unto [that] shame (01322 +bosheth) ; and [their] abominations (08251 +shiqquwts) were according as they loved (00157 +)ahab) .

separated Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath utterly {separated} (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets)) .

separated Isa_59_02 But your iniquities (05771 +(avon) have {separated} (00914 +badal) between (00996 +beyn) you and your God (00430 +)elohiym) , and your sins (02403 +chatta)ah) have hid (05641 +cathar) [his] face (06440 +paniym) from you , that he will not hear (08085 +shama()) .

separated Lev_20_24 But I have said (00559 +)amar) unto you , Ye shall inherit (03423 +yarash) their land (00127 +)adamah) , and I will give (05414 +nathan) it unto you to possess (03423 +yarash) it , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) : I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym) , which (00834 +)aher) have {separated} (00914 +badal) you from [other] people (05971 +(am)) .

separated Lev_20_25 Ye shall therefore put difference (00914 +badal) between (00996 +beyn) clean (02889 +tahowr) beasts (00929 +b@hemah) and unclean (02931 +tame)) , and between (00996 +beyn) unclean (02931 +tame)) fowls (05775 +(owph) and clean (02889 +tahowr) : and ye shall not make your souls (05315 +nephesh) abominable (08262 +shaqats) by beast (00929 +b@hemah) , or by fowl (05775 +(owph) , or by any (03605 +kol) manner of living thing that creepeth (07430 +ramas) on the ground (00127 +)adamah) , which (00834 +)aher) I have {separated} (00914 +badal) from you as unclean (02930 +tame)) .

separated Neh_04_19 And I said (00559 +)amar) unto the nobles (02715 +chor) , and to the rulers (05461 +cagan) , and to the rest (03499 +yether) of the people (05971 +(am)) , The work (04399 +m@la)kah) [is] great (07235 +rabah) and large (07342 +rachab) , and we are {separated} (06504 +parad) upon the wall (02346 +chowmah) , one far (07350 +rachowq) from another (00250 +)Ezrachiy) .

separated Neh_09_02 And the seed (02233 +zera() of Israel (03478 +Yisra)el) {separated} (00914 +badal) themselves from all (03605 +kol) strangers , and stood (05975 +(amad) and confessed (03034 +yadah) their sins (02403 +chatta)ah) , and the iniquities (05771 +(avon) of their fathers (1)) .

separated Neh_10_28 And the rest (07605 +sh@)ar) of the people (05971 +(am)) , the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , the porters (07778 +show(er)) , the singers (07891 +shiyr) , the Nethinims (05411 +Nathiyn) , and all (03605 +kol) they that had (01961 +hayah) {separated} (00914 +badal) themselves from the people (05971 +(am)) of the lands (00776 +)erets) unto the law (08451 +towrah) of God (00430 +)elohiym) , their wives (00802 +)ishshah) , their sons (01121 +ben) , and their daughters (01121 +ben) , every (03605 +kol) one having knowledge (03045 +yada() , and having (05414 +nathan) understanding (00995 +biyn) ;

separated Neh_13_03 Now it came (01961 +hayah) to pass , when they had heard (08085 +shama() the law (08451 +towrah) , that they {separated} (00914 +badal) from Israel (03478 +Yisra)el) all (03605 +kol) the mixed (06154 +(ereb) multitude (06154 +(ereb)) .

separated Num_16_09 [Seemeth it but] a small (04592 +m@(at) thing unto you , that the God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath {separated} (00914 +badal) you from the congregation (05712

+ (edah) of Israel (03478 +Yisra)el) , to bring (07126 +qarab) you near (07138 +qarowb) to himself to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) , and to stand (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) to minister (08334 +sharath) unto them ?

separated Pro_18_01 . Through desire (08378 +ta)avah) a man , having {separated} (06504 +parad) himself , seeketh (01245 +baqash) [and] intermeddeth (01566 +gala() with all (03605 +kol) wisdom (08454 +tuwshiyah) .

separated Pro_19_04 . Wealth (01952 +hown) maketh many (07227 +rab) friends (07453 +rea() ; but the poor (01800 +dal) is {separated} (06504 +parad) from his neighbour (07453 +rea() .

separated Rom_01_01 . Paul (3972 -Paulos -) , a servant (1401 -doulos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) , called (2822 -kletos -) [to be] an apostle (0652 -apostolos -) , {separated} (0873 -aphorizo -) unto the gospel (2098 -euaggelion -) of God (2316 -theos -) ,

separateth Eze_14_07 For every (00376 +)iysh) one (00376 +)iysh) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the stranger (01616 +ger) that sojourneth (01481 +guwr) in Israel (03478 +Yisra)el) , which {separateth} (05144 +nazar) himself from me , and setteth (05927 +(alah) up his idols (01544 +gilluwl) in his heart (03820 +leb) , and putteth (07760 +suwm) the stumblingblock (04383 +mikshowl) of his iniquity (05771 +(avon) before (05227 +nokach) his face (06440 +paniym) , and cometh (00935 +bow) to a prophet (05030 +nabiy) to enquire (01875 +darash) of him concerning me ; I the LORD (03068 +Y@hovah) will answer (06030 +(anah) him by myself :

separateth Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his separation (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh) ;until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male) , in the which (00834 +)aher) he {separateth} (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera() of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

separateth Num_06_06 All (03605 +kol) the days (03117 +yowm) that he {separateth} (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) he shall come (00935 +bow) at (05921 +(al) no (03808 +lo) dead (04191 +muwth) body (05315 +nephesh) .

separateth Pro_16_28 A froward (08419 +tahpukah) man (00376 +)iysh) soweth (07971 +shalach) strife (04066 +madown) ;and a whisperer (05372 +nirgan) {separateth} (06504 +parad) chief (00441 +)alluwph) friends (00441 +)alluwph) .

separateth Pro_17_09 . He that covereth (03680 +kacah) a transgression (06588 +pesha() seeketh (01245 +baqash) love (00160 +)ahabah) ; but he that repeateth (08138 +shanah) a matter (01697 +dabar) {separateth} (06504 +parad) [very] friends (00441 +)alluwph) .

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Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

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[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,

[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by

implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}].[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}].[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575

and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.[q] that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition. [q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or

state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}. [ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self {wholly} to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, {with} substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql separate Interlinear Index Study separate GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuw m > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name <08034 +shem > [in those things] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [am] the

LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate} <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall {separate} <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 003 He shall {separate} <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > of the law <08451 +towrah > : separate JOS 016 009 And the {separate} <03995 +mibdalah > cities <05892 + for the children <01121 +ben > of Ephraim <00669 +>Ephrayim > [were] among <08432 +tavek > the inheritance <05159 +nachalah > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , all <03605 +kol > the cities <05892 + with their villages <02691 +chatser > . separate 1KI 008 053 For thou didst <06213 + {separate} <00914 +badal > them from among all <03605 +kol > the people <05971 + of the earth <00776 +>erets > , [to be] thine inheritance <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 + , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mitsrayim > , O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . separate EZR 010 011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiym > of your fathers <1> , and do <06213 + his pleasure <07522 +ratsown > : and {separate} <00914 +badal > yourselves from the people <05971 + of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > . separate JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to {separate} <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . separate EZE 041 012 . Now the building <01146 +binyan > that [was] before the {separate} <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . separate EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the {separate} <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; separate EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the {separate} <01508 +gizrah > place toward the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . separate EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the {separate} <01508 +gizrah > place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh

> side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; separate EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the {separate} <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . separate EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the {separate} <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > . separate EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the {separate} <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . separate MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 -ethnos -> : and he shall {separate} <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> : separate LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseso - you , and when 3752 -hotan - they shall {separate} LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . Separate ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , {Separate} <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them . separate ROM 008 035 Who <5101 -tis -> shall {separate} <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? separate ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor <3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to {separate} <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kurios -> . separate 2CO 006 017 Wherefore <1352 -dio -> come <1831 - exerchomai -> out from among <3319 -mesos -> them , and be ye {separate} <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 - eisdechomai -> you , separate HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , {separate} <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; separate JUDE 001 019 These <3778 -houtos -> be they who {separate} <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <2192 -echo -> not the Spirit <4151 -pneuma -> . be ye separate <2CO6 -:17 > for thou didst separate them from among all <1KI8 -:53 > he shall separate them one from another lord shall separate him unto evil out separate cities for separate from sinners separate himself thence separate me barnabas separate place separate place separate place separate place separate place at separate place toward separate place which separate thyself separate us from separate yourselves from separate yourselves from among this congregation these be they who separate themselves they separate themselves from thou shalt separate three cities for thee thou shalt separate three cities for thee thus shall ye separate thus shalt thou separate was separate from his brethren when either man or woman shall separate when they shall separate you who shall separate us from - separateth , 5144 , 6504 , separate GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniym > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left

<08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im
 > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041
 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775
 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks <06629 +tso>n > toward <00413
 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwmm > in the flock <06629
 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves
 <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > .
 separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar >
 above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound
 <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of
 Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that
 was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye
 {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness
 <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they
 defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . separate
 LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that
 they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben
 > of Israel <03478 +Yisra>el > , and that they profane <02490 +chalal > not my holy <06944 +qodesh > name
 <08034 +shem > [in those things] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [am] the
 LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben >
 of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh
 > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [
 themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate}
 <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696
 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them ,
 When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802
 +>ishshah > shall {separate} <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of
 a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > :
 separate NUM 006 003 He shall {separate} <05144 +nazar > [himself] from wine <03196 +yayin > and strong
 drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of
 wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> >
 shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808
 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM
 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyy > from among <08432 +tavek
 > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyy > shall be mine .
 Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063
 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega< > .
 separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee
 in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068
 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee to possess <03423 +yarash > it .
 separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt
 {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the
 LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil <07451 +ra< > out of all <03605
 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses
 <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh >
 book <05612 +cepher > of the law <08451 +towrah > : separated GEN 013 011 Then Lot <03876 +Lowt > chose
 <00977 +bachar > him all <03605 +kol > the plain <03603 +kikkar > of Jordan <03383 +Yarden > ; and Lot
 <03876 +Lowt > journeyed <05265 +naca< > east <06924 +qedem > : and they {separated} <06504 +parad >
 themselves the one <00376 +>iysh > from the other <00251 +>ach > . separated GEN 013 014 . And the LORD
 <03068 +Y@hovah > said <00559 +>amar > unto Abram <87> , after <00310 +>achar > that Lot <03876 +Lowt
 > was {separated} <06504 +parad > from him , Lift <05375 +nasa> > up now thine eyes <05869 + , and look
 <07200 +ra>ah > from the place <04725 +maqowm > where <00834 +>aher > thou art northward <06828
 +tsaphown > , and southward <05045 +negeb > , and eastward <06924 +qedem > , and westward <03220 +yam >
 : separated GEN 025 023 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto her , Two <08147
 +sh@nayim > nations <01471 +gowy > [are] in thy womb <00990 +beten > , and two <08147 +sh@nayim >

manner of people <03816 +l@om > shall be {separated} <06504 +parad > from thy bowels <04578 +me ; and [the one] people <03816 +l@om > shall be stronger <00553 +>amats > than [the other] people <03816 +l@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . separated EXO 033 016 For wherein <04100 +mah > shall it be known <03045 +yada< > here <00645 +>ephow > that I and thy people <05971 + have found <04672 +matsa > grace <02580 +chen > in thy sight <05869 + ? [is it] not in that thou goest <03212 +yalak > with us ? so shall we be {separated} <06395 +palah > , I and thy people <05971 + , from all <03605 +kol > the people <05971 + that [are] upon the face <06440 +paniym > of the earth <00127 +>adamah > . separated LEV 020 024 But I have said <00559 +>amar > unto you , Ye shall inherit <03423 +yarash > their land <00127 +>adamah > , and I will give <05414 +nathan > it unto you to possess <03423 +yarash > it , a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , which <00834 +>aher > have {separated} <00914 +badal > you from [other] people <05971 + . separated LEV 020 025 Ye shall therefore put difference <00914 +badal > between <00996 +beyn > clean <02889 +tahowr > beasts <00929 +b@hemah > and unclean <02931 +tame> > , and between <00996 +beyn > unclean <02931 +tame> > fowls <05775 + and clean <02889 +tahowr > : and ye shall not make your souls <05315 +nephesh > abominable <08262 +shaqats > by beast <00929 +b@hemah > , or by fowl <05775 + , or by any <03605 +kol > manner of living thing that creepeth <07430 +ramas > on the ground <00127 +>adamah > , which <00834 +>aher > I have {separated} <00914 +badal > from you as unclean <02930 +tame> > . separated NUM 016 009 [Seemeth it but] a small <04592 +m@ thing unto you , that the God <00430 +>elohiym > of Israel <03478 +Yisra>el > hath {separated} <00914 +badal > you from the congregation <05712 + of Israel <03478 +Yisra>el > , to bring <07126 +qarab > you near <07138 +qarowb > to himself to do <05647 + the service <05656 + of the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > , and to stand <05975 + before <06440 +paniym > the congregation <05712 + to minister <08334 +sharath > unto them ? separated DEU 010 008 At that time <06256 + the LORD <03068 +Y@hovah > {separated} <00914 +badal > the tribe <07626 +shebet > of Levi <03878 +Leviy > , to bear <05375 +nasa> > the ark <00727 +>arowb > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , to stand <05975 + before <06440 +paniym > the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him , and to bless <01288 +barak > in his name <08034 +shem > , unto this <02088 +zeh > day <03117 +yowm > . separated DEU 032 008 When the most <06944 +qodesh > High <05945 +>elyown > divided to the nations <01471 +gowy > their inheritance <05157 +nachal > , when he {separated} <06504 +parad > the sons <01121 +ben > of Adam <00120 +>adam > , he set <05324 +natsab > the bounds <01367 +g@buwlah > of the people <05971 + according to the number <04557 +micpar > of the children <01121 +ben > of Israel <03478 +Yisra>el > . separated DEU 033 016 And for the precious <04022 +megeg > things of the earth <00776 +>erets > and fulness <04393 +m@lo> > thereof , and [for] the good <07522 +ratsown > will <07522 +ratsown > of him that dwelt <07931 +shakan > in the bush <05572 +c@nah > : let [the blessing] come <00935 +bow> > upon the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and upon the top <06936 +qodqod > of the head <06936 +qodqod > of him [that was] {separated} <05139 +naziyr > from his brethren <00251 +>ach > . separateth NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his separation <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he {separateth} <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separateth NUM 006 006 All <03605 +kol > the days <03117 +yowm > that he {separateth} <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > he shall come <00935 +bow> > at <05921 + no <03808 +lo> > dead <04191 +muwth > body <05315 +nephesh > . * separate , 0592 apodiorizo , 0873 aphorizo , 5562 choreo , separate -0592 {separate} , separate -0873 cause, divideth, {separate} , separated, sever, separate -5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate} , separated -0873 cause, divideth, separate, {separated} , sever, separate -0914 difference , divide , divided , {separate} , separated , separation , sever , severed , separate -1508 polishing , {separate} , separate -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , {separate} , smoother , smootheth , separate -3995 {separate} , separate -5139 nazarite , nazarites , {separate} , separated , undressed , vine , separate -5144 consecrate , {separate} , separated , separateth , separating , separate -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , {separate} , singular , wonderful , wonderfully , wonderously , wonders , wondrous , wondrously , work , separate -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , {separate} , separated , separateth , severed , stretched , sundered , separated -0914 difference , divide ,

divided , separate , {separated} , separation , sever , severed , separated -5139 nazirite , nazirites , separate , {separated} , undressed , vine , separated -5144 consecrate , separate , {separated} , separateth , separating , separated -6395 apart , difference , marvellous , {separated} , set , sever , wonderfully , separated -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , {separated} , separateth , severed , stretched , sundered , separateth -5144 consecrate , separate , separated , {separateth} , separating , separateth -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , {separateth} , severed , stretched , sundered , separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X utterly. separate 1508 -- gizrah -- polishing, {separate} place. separate 2505 -- chalaq -- deal, distribute, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er). separate 3995 -- mibdalalah -- {separate}. separate 5139 -- naziyr -- Nazirite, {separate}(-d), vine undressed. separate 5144 -- nazar -- consecrate, {separate}(-ing, self). separate 6381 -- pala/ - accomplish, (arise...too, be too) hard, hidden, things toohigh, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles,perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). separate 6395 -- palah -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. separate 6504 -- parad -- disperse, divide, be out of joint, part, scatter (abroad),{separate} (self), sever self, stretch, sunder. separate 0592 ** apodiorizo ** {separate}. separate 0873 ** aphorizo ** divide, {separate}, sever. separate 5563 ** chorizo ** depart, put asunder, {separate}. separate and he shall separate 0873 -aphorizo-> separate be they who separate 0592 -apodiorizo-> Separate Separate 0873 -aphorizo-> separate separate 5562 -choreo-> separate shall separate 5562 -choreo-> separate them , and be ye separate 0873 -aphorizo-> separate they shall separate 0873 -aphorizo-> separate to separate 5562 -choreo-> separated and separated 0873 -aphorizo-> separated from them , and separated 0873 -aphorizo-> separated separated 0873 -aphorizo-> separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly. [ql separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place. [ql separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er). [ql separate 3995 ## mibdalalah {mib-daw-law'}; from 914; a separation, i.e . (concretely) a separate place: -- {separate}. [ql separate 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazirite [by a false alliteration with Nazareth], {separate}(-d), vine undressed.[ql separate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, {separate}(-ing, self).[ql separate 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. [ql separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql separate 016 009 Jos /^{separate /cities for the children of Ephraim were among the inheritance of the children of Manasseh , all the cities with their villages . separate 049 026 Gen /^{separate /from his brethren .

separate 007 026 Heb /\$ {separate /from sinners , and made higher than the heavens ; separate 029 021 Deu /^ {separate /him unto evil out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : separate 006 003 Num /^ {separate /himself from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . separate 037 012 Jer /^ {separate /himself thence in the midst of the people . Separate 013 002 Act /\$ {Separate /me Barnabas and Saul for the work whereunto I have called them . separate 042 010 Eze /^ {separate /place , and over against the building . separate 041 013 Eze /^ {separate /place , and the building , with the walls thereof, an hundred cubits long ; separate 042 001 Eze /^ {separate /place , and which was before the building toward the north . separate 042 013 Eze /^ {separate /place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . separate 041 012 Eze /^ {separate /place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . separate 041 014 Eze /^ {separate /place toward the east , an hundred cubits . separate 041 015 Eze /^ {separate /place which was behind it, and the galleries thereof on the one side and on the other side, an hundred cubits , with the inner temple , and the porches of the court ; separate 006 017 IICo /\$ {separate /saith the Lord , and touch not the unclean thing; and I will receive you , separate 015 031 Lev /^ {separate /the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them. separate 030 040 Gen /^ {separate /the lambs , and set the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves, and put them not unto Laban's cattle . separate 008 014 Num /^ {separate /the Levites from among the children of Israel : and the Levites shall be mine. separate 008 053 IKi /^ {separate /them from among all the people of the earth , to be thine inheritance , as thou spakest by the hand of Moses thy servant , when thou broughtest our fathers out of Egypt , O Lord GOD . separate 025 032 Mat /\$ {separate /them one from another , as a shepherd divideth his sheep from the goats : separate 001 019 Jud /\$ {separate /themselves , sensual , having not the Spirit . separate 022 002 Lev /^ {separate /themselves from the holy things of the children of Israel , and that they profane not my holy name in those things which they hallow unto me: I am the LORD . separate 006 002 Num /^ {separate /themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : separate 006 002 Num /^ {separate /themselves unto the LORD : separate 019 002 Deu /^ {separate /three cities for thee in the midst of thy land , which the LORD thy God giveth thee to possess it. separate 019 007 Deu /^ {separate /three cities for thee. separate 013 009 Gen /^ {separate /thyself , I pray thee, from me: if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . separate 008 035 Rom /\$ {separate /us from the love of Christ ? shall tribulation , or distress , or persecution , or famine , or nakedness , or peril , or sword ? separate 008 039 Rom /\$ {separate /us from the love of God , which is in Christ Jesus our Lord . separate 006 022 Luk /\$ {separate /you from their company, and shall reproach you, and cast out your name as evil , for the Son of man's sake . Separate 016 021 Num /^ {Separate /yourselves from among this congregation , that I may consume them in a moment . separate 010 011 Eze /^ {separate /yourselves from the people of the land , and from the strange wives . separated 010 016 Eze /^ {separated /and sat down in the first day of the tenth month to examine the matter . separated 059 002 Isa /^ {separated /between you and your God , and your sins have hid his face from you, that he will not hear . separated 013 014 Gen /^ {separated /from him, Lift up now thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : separated 033 016 Deu /^ {separated /from his brethren . separated 019 004 Pro /^ {separated /from his neighbour . separated 013 003 Neh /^ {separated /from Israel all the mixed multitude . separated 010 008 Eze /^ {separated /from the congregation of those that had been carried away . separated 025 023 Gen /^ {separated /from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . separated 020 025 Lev /^ {separated /from you as unclean . separated 002 012 Gal /\$ {separated /himself , fearing them which were of the circumcision . separated 018 001 Pro /^ {separated /himself, seeketh and intermeddleth with all wisdom . separated 033 016 Exo /^ {separated /I and thy people , from all the people that are upon the face of the earth . separated 056 003 Isa /^ {separated /me from his people : neither let the eunuch say , Behold, I am a dry tree . separated 001 015 Gal /\$ {separated /me from my mother's womb , and called me by his grace , separated 023 013 ICh /^ {separated /that he should sanctify the most holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him, and to bless in his name for ever . separated 019 009 Act /\$ {separated /the disciples , disputing daily in the school of one Tyrannus . separated 032 008 Deu /^ {separated /the sons of Adam , he set the bounds of the people according to the number of the children of Israel . separated 010 008 Deu /^ {separated /the tribe of Levi , to bear the ark of the covenant of the LORD , to stand before the LORD to minister unto him, and to bless in his name , unto this day . separated 025 010 IICo /^ {separated /them, to wit, the army that was come to him out of

Ephraim , to go home again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . separated 009 002 Neh /^{separated /themselves from all strangers , and stood and confessed their sins , and the iniquities of their fathers . separated 009 001 Ezz /^{separated /themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . separated 010 028 Neh /^{separated /themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; separated 013 011 Gen /^{separated /themselves the one from the other . separated 012 008 ICh /^{separated /themselves unto David into the hold to the wilderness men of might , and men of war fit for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; separated 009 010 Hos /^{separated /themselves unto that shame ; and their abominations were according as they loved . separated 006 021 Ezz /^{separated /themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , separated 025 001 ICh /^{separated /to the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with psalteries , and with cymbals : and the number of the workmen according to their service was: separated 008 024 Ezz /^{separated /twelve of the chief of the priests , Sherebiah , Hashabiah , and ten of their brethren with them, separated 001 001 Rom /\$^{separated /unto the gospel of God , separated 004 019 Neh /^{separated /upon the wall , one far from another . separated 004 014 Hos /^{separated /with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . separated 020 024 Lev /^{separated /you from other people . separated 016 009 Num /^{separated /you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them? separateth 016 028 Pro /^{separateth /chief friends . separateth 014 007 Eze /^{separateth /himself from me , and setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me; I the LORD will answer him by myself: separateth 006 005 Num /^{separateth /himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separateth 006 006 Num /^{separateth /himself unto the LORD he shall come at no dead body . separateth 017 009 Pro /^{separateth /very friends . separate 32 * separated 33 - separateth 5 - separateth , NU , 6:5 , NU , 6:6 separateth , PR , 16:28 , PR , 17:9 separateth , EZE , 14:7 separate Is] not the whole land before thee? {separate} thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. separate And Jacob did {separate} the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. separate The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was {separate} from his brethren. separate Thus shall ye {separate} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them. separate Speak unto Aaron and to his sons, that they {separate} themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD. separate Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to {separate} [themselves] unto the LORD: separate Speak unto the children of Israel, and say unto them, When either man or woman shall {separate} [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: separate He shall {separate} [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. separate Thus shalt thou {separate} the Levites from among the children of Israel: and the Levites shall be mine. separate {Separate} yourselves from among this congregation, that I may consume them in a moment. separate Thou shalt {separate} three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it. separate Wherefore I command thee, saying, Thou shalt {separate} three cities for thee. separate And the LORD shall {separate} him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: separate And the {separate} cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages. separate <1KI8 -53> For thou didst {separate} them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. separate Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and {separate} yourselves from the people of the land, and from the strange wives. separate Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to {separate} himself thence in the midst of the people. separate Now the building that [was] before the {separate} place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof

ninety cubits. separate So he measured the house, an hundred cubits long; and the {separate} place, and the building, with the walls thereof, an hundred cubits long; separate Also the breadth of the face of the house, and of the {separate} place toward the east, an hundred cubits. separate And he measured the length of the building over against the {separate} place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; separate Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the {separate} place, and which [was] before the building toward the north. separate The chambers [were] in the thickness of the wall of the court toward the east, over against the {separate} place, and over against the building. separate Then said he unto me, The north chambers [and] the south chambers, which [are] before the {separate} place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. separate And before him shall be gathered all nations: and he shall {separate} them one from another, as a shepherd divideth [his] sheep from the goats: separate Blessed are ye, when men shall hate you, and when they shall {separate} you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's sake. separate As they ministered to the Lord, and fasted, the Holy Ghost said, {Separate} me Barnabas and Saul for the work whereunto I have called them. separate Who shall {separate} us from the love of Christ? shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? separate Nor height, nor depth, nor any other creature, shall be able to {separate} us from the love of God, which is in Christ Jesus our Lord. separate <2CO6 -17> Wherefore come out from among them, and be ye {separate}, saith the Lord, and touch not the unclean thing]; and I will receive you, separate For such an high priest became us, who is] holy, harmless, undefiled, {separate} from sinners, and made higher than the heavens; separate These be they who {separate} themselves, sensual, having not the Spirit.

Often 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). {Often} used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql a 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql about 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- {about}, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql after 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, {after}, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql against 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, {against}, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql all 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ {all} means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql almost 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + {almost}, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

[ql altogether 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X {altogether}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly,

[speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, {and} then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql and 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate ({and} different) preposition.[ql as 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X {as}, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql at 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, {at}, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql be 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, {be} partial, stagger, waver.[ql because 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, ({because}) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql before 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, {before}, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and

then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql between 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql by 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, {between}, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) {by} a separate (and different) preposition.[ql compounds 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql contend 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- {contend}, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql differ 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) {differ}(-ence), discern, doubt, judge, be partial, stagger, waver.[ql different 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and {different}) preposition.[ql direction 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate {direction}, except (elliptically) by a separate (and different) preposition.[ql discern 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), {discern}, doubt, judge, be partial, stagger, waver.[ql doubt 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by

implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, {doubt}, judge, be partial, stagger, waver.[ql elliptically 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except ({elliptically}) by a separate (and different) preposition.[ql except 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, {except} (elliptically) by a separate (and different) preposition.[ql for 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), {for} (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql give 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + {give} self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql herein 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, ({here-)in}(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql hereby 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, ({here-)by} (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql import 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same {import}; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql in 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used {in} compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql indicate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to {indicate} direction, except (elliptically) by a separate (and different) preposition.[ql judge 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, {judge}, be partial, stagger, waver.[ql make 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, {make} (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[ql means 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all {means}), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql mightily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X {mightily}, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql motion 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of {motion}, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql not 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then {not} to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) {of}, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate

between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs {of} motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql of 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake {of}), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql one 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, {one}, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql openly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [{open-]ly}, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql outwardly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X {outwardly}, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql partial 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be {partial}, stagger, waver.[ql preposition 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) {preposition}.[ql quickly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X {quickly}, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql rarely 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +

give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; {rarely} with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql same 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the {same} import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql self 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give {self} wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql shortly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql speedily 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [{speedi-]ly}, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql stagger 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, {stagger}, waver.[ql substantially 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with {substantially} the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql take 0642 # aporphanzo {ap-or-fan-id'-zo}; from 575

and a derivative of 3737; to bereave wholly, i.e. (figuratively) separate (from intercourse): -- {take}.[q] that 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X {that}, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] the 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially {the} same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] then 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and {then} not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] there 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X {there}(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] through 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), {through}(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] to 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make ({to}) differ(-ence), discern, doubt, judge, be partial, stagger, waver.[q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not {to} indicate direction, except (elliptically) by a separate (and different) preposition. [q] to 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly {to}, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [q] unto 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or

state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), ({un-)to}(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql under 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), {under}, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql upon 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, ({up-)on}, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql used 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often {used} in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql verbs 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with {verbs} of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql waver 1252 # diakrino {dee-ak-ree'-no}; from 1223 and 2919; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: -- contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, {waver}. [ql when 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, {when}, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql where 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, {where}(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql while 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about,

after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), {while}, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql wholly 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, {with}(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql with 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely {with} verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql

* separate , 0592 apodiorizo , 0873 aphorizo , 5562 choreo ,

separate -0592 {separate}, separate -0873 cause, divideth, {separate}, separated, sever, separate -5562 asunder, come, contain, containing, depart, departed, goeth, place, put, receive, {separate}, separated -0873 cause, divideth, separate, {separated}, sever,

separate -0914 difference , divide , divided , {separate} , separated , separation , sever , severed , separate -1508 polishing , {separate} , separate -2505 dealt , distribute , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , {separate} , smoother , smootheth , separate -3995 {separate} , separate -5139 nazarite , nazirites , {separate} , separated , undressed , vine , separate -5144 consecrate , {separate} , separated , separateth , separating , separate -6381 accomplish , hard , hidden , high , make , marvellous , marvellously , marvels , miracles , performing , {separate} , singular , wonderful , wonderfully , wonderously , wonders , wondrous , wondrously , work , separate -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , {separate} , separated , separateth , severed , stretched , sundered , separated -0914 difference , divide , divided , separate , {separated} , separation , sever , severed , separated -5139 nazarite , nazirites , separate , {separated} , undressed , vine , separated -5144 consecrate , separate , {separated} , separateth , separating , separated -6395 apart , difference , marvellous , {separated} , set , sever , wonderfully , separated -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , {separated} , separateth , severed , stretched , sundered , separateth -5144 consecrate , separate , separated , {separateth} , separating , separateth -6504 abroad , dispersed , divided , joint , part , parted , parteth , scattered , separate , separated , {separateth} , severed , stretched , sundered ,

separate 0914 -- badal -- (make, put) difference, divide (asunder), (make){separate} (self, -ation), sever (out), X
utterly. separate 1508 -- gizrah -- polishing, {separate} place. separate 2505 -- chalaq -- deal, distribute, divide,
flatter, give, (have,im-)part(-ner), take away a portion, receive, {separate} self, (be)smooth(-er). separate 3995 --
mibdalāh -- {separate}. separate 5139 -- naziyr -- Nazarite, {separate}(-d), vine undressed. separate 5144 -- nazar
-- consecrate, {separate}(-ing, self). separate 6381 -- pala/ -- accomplish, (arise...too, be too) hard, hidden, things
toohigh, (be, do, do a, shew) marvelous(-ly, - els, things, work), miracles,perform, {separate}, make singular, (be,
great, make) wonderful(-ers, -ly,things, works), wondrous (things, works, -ly). separate 6395 -- palah -- put a
difference, show marvellous, {separate}, set apart,sever, make wonderfully. separate 6504 -- parad -- disperse,
divide, be out of joint, part, scatter (abroad),{separate} (self), sever self, stretch, sunder. separate 0592 **
apodiorizo ** {separate}. separate 0873 ** aphorizo ** divide, {separate}, sever. separate 5563 ** chorizo **
depart, put asunder, {separate}.

separate and he shall separate 0873 -aphorizo-> separate be they who separate 0592 -apodiorizo->
Separate Separate 0873 -aphorizo-> separate separate 5562 -choreo-> separate shall separate
5562 -choreo-> separate them , and be ye separate 0873 -aphorizo-> separate they shall separate 0873
-aphorizo-> separate to separate 5562 -choreo-> separated and separated 0873 -aphorizo-> separated
..... from them , and separated 0873 -aphorizo-> separated separated 0873 -aphorizo->

separate 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) {separate} (self, -ation), sever (out), X utterly. [ql separate 1508 ## gizrah {ghiz-raw'}; feminine of 1506; the figure or person (as if cut out); also an inclosure (as separated): -- polishing, {separate} place. [ql separate 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, distribute, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, {separate} self, (be) smooth(-er). [ql separate 3995 ## mibdalah {mib-daw-law'}; from 914; a separation, i.e. (concretely) a separate place: -- {separate}. [ql separate 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], {separate}(-d), vine undressed.[ql separate 5144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitively) abstain (from food and drink, from impurity, and even from divine worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote: -- consecrate, {separate}(-ing, self).[ql separate 6381 ## pala> {paw-law'}; a primitive root; properly, perhaps to separate, i.e. distinguish (literally or figuratively); by implication, to be (causatively, make) great, difficult, wonderful: -- accomplish, (arise...too, be too) hard, hidden, things too high, (be, do, do a, shew) marvelous(-ly, -els, things, work), miracles, perform, {separate}, make singular, (be, great, make) wonderful(-ers, -ly, things, works), wondrous (things, works, -ly).[ql separate 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, {separate}, set apart, sever, make wonderfully. [ql separate 6504 ## parad {paw-rad'}; a primitive root; to break through, i.e. spread or separate (oneself): -- disperse, divide, be out of joint, part, scatter (abroad), {separate} (self), sever self, stretch, sunder.[ql separate 0592 # apodiorizo {ap-od-ee-or-id'-zo}; from 575 and a compound of 223 and 3724; to disjoin (by a boundary, figuratively, a party): -- {separate}.[ql separate 0873 # aphorizo {af-or-id'-zo}; from 575 and 3724; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: -- divide, {separate}, sever.[ql separate 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a {separate} (and different) preposition.[ql separate 5563 # chorizo {kho-rid'-zo}; from 5561; to place room between, i.e. part; reflexively, to go away: -- depart, put asunder, {separate}.[ql



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separate Interlinear Index Study separate GEN 013 009 [Is] not the whole <03605 +kol > land <00776 +>erets > before <06440 +paniyim > thee ? {separate} <06504 +parad > thyself , I pray <04994 +na> > thee , from me : if <00518 +>im > [thou wilt take <03947 +laqach >] the left <08040 +s@mo>wl > hand <08041 +sama>l > , then I will go to the right <03231 +yaman > ; or if <00518 +>im > [thou depart] to the right <03225 +yamiyn > hand <03225 +yamiyn > , then I will go to the left <08041 +sama>l > . separate GEN 030 040 And Jacob <03290 +Ya did {separate} <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniyim > of the flocks <06629 +tso>n > toward <00413 +>el > the ringstraked <06124 + , and all <03605 +kol > the brown <02345 +chuwim > in the flock <06629 +tso>n > of Laban <03837 +Laban > ; and he put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad > , and put <07896 +shiyth > them not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . separate GEN 049 026 The blessings <01293 +B@rakah > of thy father <1> have prevailed <01396 +gabar > above <05921 + the blessings <01293 +B@rakah > of my progenitors <02029 +harah > unto the utmost bound <08379 +ta>avah > of the everlasting <05769 + hills <01389 +gib : they shall be on the head <07218 +ro>sh > of Joseph <03130 +Yowceph > , and on the crown <06936 +qodqod > of the head <06936 +qodqod > of him that was {separate} <05139 +naziyr > from his brethren <00251 +>ach > . separate LEV 015 031 Thus shall ye {separate} <05144 +nazar > the children <01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191 +muwth > not in their uncleanness <02932 +tum>ah > , when they defile <02930 +tame> > my tabernacle <04908 +mishkan > that [is] among <08432 +tavek > them . separate LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they {separate} <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478 +Yisra>el > , and that they profane <02490 +chahal > not my holy <06944 +qodesh > name <08034 +shem > [in those things] which <00834 +>aher > they hallow <06942 +qadash > unto me : I [am] the LORD <03068 +Y@hovah > . separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall separate <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to {separate} <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , and say <00559 +>amar > unto them , When <03588 +kiy > either <00376 +>iysh > man <00376 +>iysh > or <00176 +>ow > woman <00802 +>ishshah > shall {separate} <06381 +pala> > [themselves] to vow <05087 +nadar > a vow <05088 +neder > of a Nazarite <05139 +naziyr > , to separate <05144 +nazar > [themselves] unto the LORD <03068 +Y@hovah > : separate NUM 006 003 He shall {separate} <05144 +nazar > [himself] from wine <03196 +yayin > and strong drink <07941 +shekar > , and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin > , or vinegar <02558 +chomets > of strong drink <07941 +shekar > , neither <03808 +lo> > shall he drink <08354 +shathah > any <03605 +kol > liquor <04952 +mishrah > of grapes <06025 + , nor <03808 +lo> > eat <00398 +>akal > moist <03892 +lach > grapes <06025 + , or dried <03002 +yabesh > . separate NUM 008 014 Thus shalt thou {separate} <00914 +badal > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be mine . Separate NUM 016 021 {Separate} <00914 +badal > yourselves from among <08432 +tavek > this <02063 +zo>th > congregation <05712 + , that I may consume <03615 +kalah > them in a moment <07281 +rega> . separate DEU 019 002 Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee in the midst <08432 +tavek > of thy land <00776 +>erets > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414 +nathan > thee to possess <03423 +yarash > it . separate DEU 019 007 Wherefore I command <06680 +tsavah > thee , saying <00559 +>amar > , Thou shalt {separate} <00914 +badal > three <07969 +shalowsh > cities <05892 + for thee . separate DEU 029 021 And the LORD <03068 +Y@hovah > shall {separate} <00914 +badal > him unto evil <07451 +ra> > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cephher > of the law <08451 +towrah > : separate JOS 016 009 And the {separate} <03995 +mibdalal > cities <05892 + for the children <01121 +ben > of Ephraim <00669 +>Ephrayim > [were] among <08432 +tavek > the inheritance <05159 +nachalah > of the children <01121 +ben > of Manasseh <04519 +M@nashsheh > , all <03605 +kol > the cities <05892 + with their villages <02691 +chatser > . separate 1KI 008 053 For thou didst <06213 + {separate} <00914 +badal > them from among all <03605 +kol > the people <05971 + of the earth <00776 +>erets > , [to be] thine inheritance <05159 +nachalah > , as thou spakest <01696 +dabar > by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 + , when thou broughtest <03318 +yatsa> > our fathers <1> out of Egypt <04714 +Mitsrayim > , O Lord <00136

+>Adonay > GOD <03069 +Y@hovih > . separate EZR 010 011 Now <06258 + therefore make <05414 +nathan > confession <08426 +towdah > unto the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of your fathers <1> , and do <06213 + his pleasure <07522 +ratsown > : and {separate} <00914 +badal > yourselves from the people <05971 + of the land <00776 +>erets > , and from the strange <05237 +nokriy > wives <00802 +>ishshah > . separate JER 037 012 Then Jeremiah <03414 +Yirm@yah > went <03318 +yatsa> > forth <03318 +yatsa> > out of Jerusalem <03389 +Y@ruwshalaim > to go <03212 +yalak > into the land <00776 +>erets > of Benjamin <01144 +Binyamiyn > , to {separate} <02505 +chalaq > himself thence <08033 +sham > in the midst <08432 +tavek > of the people <05971 + . separate EZE 041 012 . Now the building <01146 +binyan > that [was] before the {separate} <01508 +gizrah > place at the end <06285 +pe>ah > toward <01870 +derek > the west <03220 +yam > [was] seventy <07657 +shib cubits <00520 +>ammah > broad <07341 +rochab > ; and the wall <07023 +qiyr > of the building <01146 +binyan > [was] five <02568 +chamesh > cubits <00520 +>ammah > thick <07341 +rochab > round <05439 +cabiyb > about , and the length <00753 +>orek > thereof ninety <08673 +tish cubits <00520 +>ammah > . separate EZE 041 013 So he measured <04058 +madad > the house <01004 +bayith > , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; and the {separate} <01508 +gizrah > place , and the building <01140 +binyah > , with the walls <07023 +qiyr > thereof , an hundred <03967 +me>ah > cubits <00520 +>ammah > long <00753 +>orek > ; separate EZE 041 014 Also the breadth <07341 +rochab > of the face <06440 +paniym > of the house <01004 +bayith > , and of the {separate} <01508 +gizrah > place toward the east <06921 +qadiym > , an hundred <03967 +me>ah > cubits <00520 +>ammah > . separate EZE 041 015 And he measured <04058 +madad > the length <00753 +>orek > of the building <01146 +binyan > over against <06440 +paniym > the {separate} <01508 +gizrah > place which <00834 +>aher > [was] behind <00310 +>achar > it , and the galleries <00862 +>attuwq > thereof on the one side and on the other <06311 +poh > side , an hundred <03967 +me>ah > cubits <00520 +>ammah > , with the inner <06442 +p@niymiy > temple <01964 +heykal > , and the porches <00197 +>uwlam > of the court <02691 +chatser > ; separate EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the {separate} <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . separate EZE 042 010 The chambers <03957 +lishkah > [were] in the thickness <07341 +rochab > of the wall <01444 +geder > of the court <02691 +chatser > toward <01870 +derek > the east <06921 +qadiym > , over against <06440 +paniym > the {separate} <01508 +gizrah > place , and over against <06440 +paniym > the building <01146 +binyan > . separate EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [and] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [are] before the {separate} <01508 +gizrah > place , they [be] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that approach <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [is] holy <06918 +qadowsh > . separate MAT 025 032 And before <1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484 - ethnos -> : and he shall {separate} <0873 -aphorizo -> them one <0240 -allelon -> from another <0240 -allelon -> , as a shepherd <4166 -poimen -> divideth <0873 -aphorizo -> [his] sheep <4263 -probaton -> from the goats <2056 -eriphos -> : separate LUK 006 022 Blessed 3107 -makarios - are ye , when 3752 -hotan - men 0444 -anthropos - shall hate 3404 -miseo - you , and when 3752 -hotan - they shall {separate} LUK 0873 -aphorizo - you [from their company] , and shall reproach 3679 -oneidizo - [you] , and cast 1544 -ekballo - out your 5216 -humon - name 3686 -onoma - as evil 4190 -poneros - , for the Son 5207 -huios - of man s LUK 0444 -anthropos - sake 1752 -heneka - . Separate ACT 013 002 As they ministered <3008 -leitourgeo -> to the Lord <2962 -kurios -> , and fasted <3522 -nesteuo -> , the Holy <0040 -hagios -> Ghost <4151 -pneuma -> said <2036 -epo -> , {Separate} <0873 -aphorizo -> me Barnabas <0921 -Barnabas -> and Saul <4569 -Saulos -> for the work <2041 -ergon -> whereunto <3739 -hos -> I have called <4341 -proskaleomai -> them . separate ROM 008 035 Who <5101 -tis -> shall {separate} <5562 -choreo -> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <2347 -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ? separate ROM 008 039 Nor <3777 -oute -> height <5313 -hupsoma -> , nor <3777 -oute -> depth <0899 -bathos -> , nor

<3777 -oute -> any <5100 -tis -> other <2087 -heteros -> creature <2937 -ktisis -> , shall be able <1410 -dunamai -> to {separate} <5562 -choreo -> us from the love <0026 -agape -> of God <2316 -theos -> , which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 - Iesous -> our Lord <2962 -kurios -> . separate 2CO 006 017
Wherefore <1352 -dio -> come <1831 - exerchomai -> out from among <3319 -mesos -> them , and be ye {separate} <0873 -aphorizo -> , saith <3004 -lego -> the Lord <2962 -kurios -> , and touch <0680 -haptomai -> not the unclean <0169 -akathartos -> [thing] ; and I will receive <1523 - eisdechomai -> you , separate HEB 007 026 For such <5108 -toioutos -> an high <0749 - archiereus -> priest <0749 -archiereus -> became <4241 -prepo -> us , [who is] holy <3741 -hosios -> , harmless <0172 -akakos -> , undefiled <0283 -amiantos -> , {separate} <5562 -choreo -> from sinners <0268 -hamartolos -> , and made <1096 -ginomai -> higher <5308 -hupselos -> than the heavens <3772 -ouranos -> ; separate JUDE 001 019 These <3778 -houtos -> be they who {separate} <0592 -apodiorizo -> themselves <1438 -heautou -> , sensual <5591 -psuchikos -> , having <2192 -echo -> not the Spirit <4151 -pneuma -> .

be ye separate <2CO6 -:17 > for thou didst separate them from among all <1KI8 -:53 > he shall separate them one from another lord shall separate him unto evil out separate cities for separate from sinners separate himself thence separate me barnabas separate place separate place separate place separate place separate place at separate place toward separate place which separate thyself separate us from separate yourselves from separate yourselves from among this congregation these be they who separate themselves they separate themselves from thou shalt separate three cities for thee thou shalt separate three cities for thee thus shall ye separate thus shalt thou separate was separate from his brethren when either man or woman shall separate when they shall separate you who shall separate us from

separate Jos_16_09 /{separate /cities for the children of Ephraim were among the inheritance of the children of Manasseh , all the cities with their villages . separate Gen_49_26 /{separate /from his brethren . separate Heb_07_26 /\$ {separate /from sinners , and made higher than the heavens ; separate Deu_29_21 /{separate /him unto evil out of all the tribes of Israel , according to all the curses of the covenant that are written in this book of the law : separate Num_06_03 /{separate /himself from wine and strong drink , and shall drink no vinegar of wine , or vinegar of strong drink , neither shall he drink any liquor of grapes , nor eat moist grapes , or dried . separate Jer_37_12 /{separate /himself thence in the midst of the people . separate Act_13_02 /\$ {Separate /me Barnabas and Saul for the work whereunto I have called them . separate Eze_42_10 /{separate /place , and over against the building . separate Eze_41_13 /{separate /place , and the building , with the walls thereof , an hundred cubits long ; separate Eze_42_01 /{separate /place , and which was before the building toward the north . separate Eze_42_13 /{separate /place , they be holy chambers , where the priests that approach unto the LORD shall eat the most holy things ; there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . separate Eze_41_12 /{separate /place at the end toward the west was seventy cubits broad ; and the wall of the building was five cubits thick round about , and the length thereof ninety cubits . separate Eze_41_14 /{separate /place toward the east , an hundred cubits . separate Eze_41_15 /{separate /place which was behind it , and the galleries thereof on the one side and on the other side , an hundred cubits , with the inner temple , and the porches of the court ; separate 2Co_06_17 /\$ {separate /saith the Lord , and touch not the unclean thing ; and I will receive you , separate Lev_15_31 /{separate /the children of Israel from their uncleanness ; that they die not in their uncleanness , when they defile my tabernacle that is among them . separate Gen_30_40 /{separate /the lambs , and set the faces of the flocks toward the ringstraked , and all the brown in the flock of Laban ; and he put his own flocks by themselves , and put them not unto Laban's cattle . separate Num_08_14 /{separate /the Levites from among the children of Israel : and the Levites shall be mine . separate 1Ki_08_53 /{separate /them from among all the people of the earth , to be thine inheritance , as thou spakest by the hand of Moses thy servant , when thou broughtest our fathers out of Egypt , O Lord GOD . separate Mat_25_32 /\$ {separate /them one from another , as a shepherd divideth his sheep from the goats : separate 001_019_Jud /\$ {separate /themselves , sensual , having not the Spirit . separate Lev_22_02 /{separate /themselves from the holy things of the children of Israel , and that they profane not my holy name in those things which they hallow unto me : I am the LORD . separate Num_06_02 /{separate /themselves to vow a vow of a Nazarite , to separate themselves unto the LORD : separate Num_06_02 /{separate /themselves unto the LORD : separate Deu_19_02 /{separate /three cities for thee in the midst of thy land , which the LORD thy God giveth thee to possess it . separate Deu_19_07 /{separate /three cities for thee . separate Gen_13_09 /{separate /thyself , I pray thee , from me : if thou wilt take the left hand , then I will go to the right ; or if thou depart to the right hand , then I will go to the left . separate Rom_08_35 /\$ {separate /us from the love of Christ ? shall tribulation , or distress , or persecution , or famine , or nakedness , or peril , or sword ? separate Rom_08_39 /\$ {separate /us from the love of God , which is in Christ Jesus our Lord . separate Luk_06_22 /\$ {separate /you from their company , and shall reproach you , and cast out your name as evil , for the Son of man's sake . separate Num_16_21 /{Separate /yourselves from among this congregation , that I may consume them in a moment . separate Eze_10_11 /{separate /yourselves from the people of the land , and from the strange wives . separate Eze_10_16 /{separated /and sat down in the first day of the tenth month to examine the matter . separate Isa_59_02 /{separated /between you and your God , and your sins have hid his face from you , that he will not hear . separate Gen_13_14 /{separated /from him . Lift up now thine eyes , and look from the place where thou art northward , and southward , and eastward , and westward : separate Deu_33_16 /{separated /from his brethren . separate Pro_19_04 /{separated /from his neighbour . separate Neh_13_03 /{separated /from Israel all the mixed multitude . separate Eze_10_08 /{separated /from the congregation of those that had been carried away . separate Gen_25_23 /{separated /from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . separate Lev_20_25 /{separated /from you as unclean . separate Gal_02_12 /\$ {separated /himself , fearing them which were of the circumcision . separate Pro_18_01 /{separated /himself , seeketh and intermeddeth with all wisdom . separate Exo_33_16 /{separated /I and thy people , from all the people that are upon the face of the earth . separate Isa_56_03 /{separated /me from his people : neither let the eunuch say , Behold , I am a dry tree . separate Gal_01_15 /\$ {separated /me from my mother's womb , and called me by his grace , separate 1Ch_23_13 /{separated /that he should sanctify the most holy things , he and his sons for ever , to burn incense before the LORD , to minister unto him , and to bless in his name for ever . separate Act_19_09 /\$ {separated /the disciples , disputing daily in the school of one Tyrannus . separate Deu_32_08 /{separated /the sons of Adam , he set the bounds of the people according to the number of the children of Israel . separate Deu_10_08 /{separated /the tribe of Levi , to bear the ark of the covenant of the LORD , to stand before the LORD to minister unto him , and to bless in his name , unto this day . separate 2Ch_25_10 /{separated /them , to wit , the army that was come to him out of Ephraim , to go home again : wherefore their anger was greatly kindled against Judah , and they returned home in great anger . separate Neh_09_02 /{separated /themselves from all strangers , and stood and confessed their sins , and the iniquities of their fathers . separate Eze_09_01 /{separated /themselves from the people of the lands , doing according to their abominations , even of the Canaanites , the Hittites , the Perizzites , the Jebusites , the Ammonites , the Moabites , the Egyptians , and the Amorites . separate Neh_10_28 /{separated /themselves from the people of the lands unto the law of God , their wives , their sons , and their daughters , every one having knowledge , and having understanding ; separate Gen_13_11 /{separated /themselves the one from the other . separate 1Ch_12_08 /{separated /themselves unto David into the hold to the wilderness men of might , and men of war fit for the battle , that could handle shield and buckler , whose faces were like the faces of lions , and were as swift as the roes upon the mountains ; separate Hos_09_10 /{separated /themselves unto that shame ; and their abominations were according as they loved . separate Eze_06_21 /{separated /themselves unto them from the filthiness of the heathen of the land , to seek the LORD God of Israel , did eat , separate 1Ch_25_01 /{separated /to the service of the sons of Asaph , and of Heman , and of Jeduthun , who should prophesy with harps , with psalteries , and with cymbals : and the number of the workmen according to their service was : separate Eze_08_24 /{separated /twelve of the chief of the priests , Sherebiah , Hashabiah , and ten of their brethren with them , separate Rom_01_01 /\$ {separated /unto the gospel of God , separate Neh_04_19 /{separated /upon the wall , one far from another . separate Hos_04_14 /{separated /with whores , and they sacrifice with harlots : therefore the people that doth not understand shall fall . separate Lev_20_24 /{separated /you from other people . separate Num_16_09 /{separated /you from the congregation of Israel , to bring you near to himself to do the service of the tabernacle of the LORD , and to stand before the congregation to minister unto them ? separate Pro_16_28 /{separated /chief friends . separate Eze_14_07 /{separated /himself from me , and setteth up his idols in his heart , and putteth the stumblingblock of his iniquity before his face , and cometh to a prophet to enquire of him concerning me ; I the LORD will answer him by myself : separate Num_06_05 /{separated /himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separate Num_06_06 /{separated /himself unto the LORD he shall come at no dead body . separate Pro_17_09 /{separated /very friends .

separate 32 * separated 33 - separateth 5 -

- separateth , 5144 , 6504 ,

separate Is] not the whole land before thee? {separate} thyself, I pray thee, from me: if [thou wilt take] the left hand, then I will go to the right; or if [thou depart] to the right hand, then I will go to the left. separate And Jacob did {separate} the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. separate The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was {separate} from his brethren. separate Thus shall ye {separate} the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them. separate Speak unto Aaron and to his sons, that they {separate} themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD. separate Speak unto the children of Israel, and say unto them, When either man or woman shall separate [themselves] to vow a vow of a Nazarite, to {separate} [themselves] unto the LORD: separate Speak unto the children of Israel, and say unto them, When either man or woman shall {separate} [themselves] to vow a vow of a Nazarite, to separate [themselves] unto the LORD: separate He shall {separate} [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. separate Thus shalt thou {separate} the Levites from among the children of Israel: and the Levites shall be mine. separate {Separate} yourselves from among this congregation, that I may consume them in a moment. separate Thou shalt {separate} three cities for thee in the midst of thy land, which the LORD thy God giveth thee to possess it. separate Wherefore I command thee, saying, Thou shalt {separate} three cities for thee. separate And the LORD shall {separate} him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law: separate And the {separate} cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages. separate <1KI8 -53> For thou didst {separate} them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. separate Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and {separate} yourselves from the people of the land, and from the strange wives. separate Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, to {separate} himself thence in the midst of the people. separate Now the building that [was] before the {separate} place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits. separate So he measured the house, an hundred cubits long; and the {separate} place, and the building, with the walls thereof, an hundred cubits long; separate Also the breadth of the face of the house, and of the {separate} place toward the east, an hundred cubits. separate And he measured the length of the building over against the {separate} place which [was] behind it, and the galleries thereof on the one side and on the other side, an hundred cubits, with the inner temple, and the porches of the court; separate Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the {separate} place, and which [was] before the building toward the north. separate The chambers [were] in the thickness of the wall of the court toward the east, over against the {separate} place, and over against the building. separate Then said he unto me, The north chambers [and] the south chambers, which [are] before the {separate} place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. separate And before him shall be gathered all nations: and he shall {separate} them one from another, as a shepherd divideth [his] sheep from the goats: separate Blessed are ye, when men shall hate you, and when they shall {separate} you from their company], and shall reproach you], and cast out your name as evil, for the Son of man's sake. separate As they ministered to the Lord, and fasted, the Holy Ghost said, {Separate} me Barnabas and Saul for the work whereunto I have called them. separate Who shall {separate} us from the love of Christ? shall] tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? separate Nor height, nor depth, nor any other creature, shall be able to {separate} us from the love of God, which is in Christ Jesus our Lord. separate <2CO6 -17> Wherefore come out from among them, and be ye {separate}, saith the Lord, and touch not the unclean thing]; and I will receive you, separate For such an high priest became us, who is] holy, harmless, undefiled, {separate} from sinners, and made higher than the heavens; separate These be they who {separate} themselves, sensual, having not the Spirit.