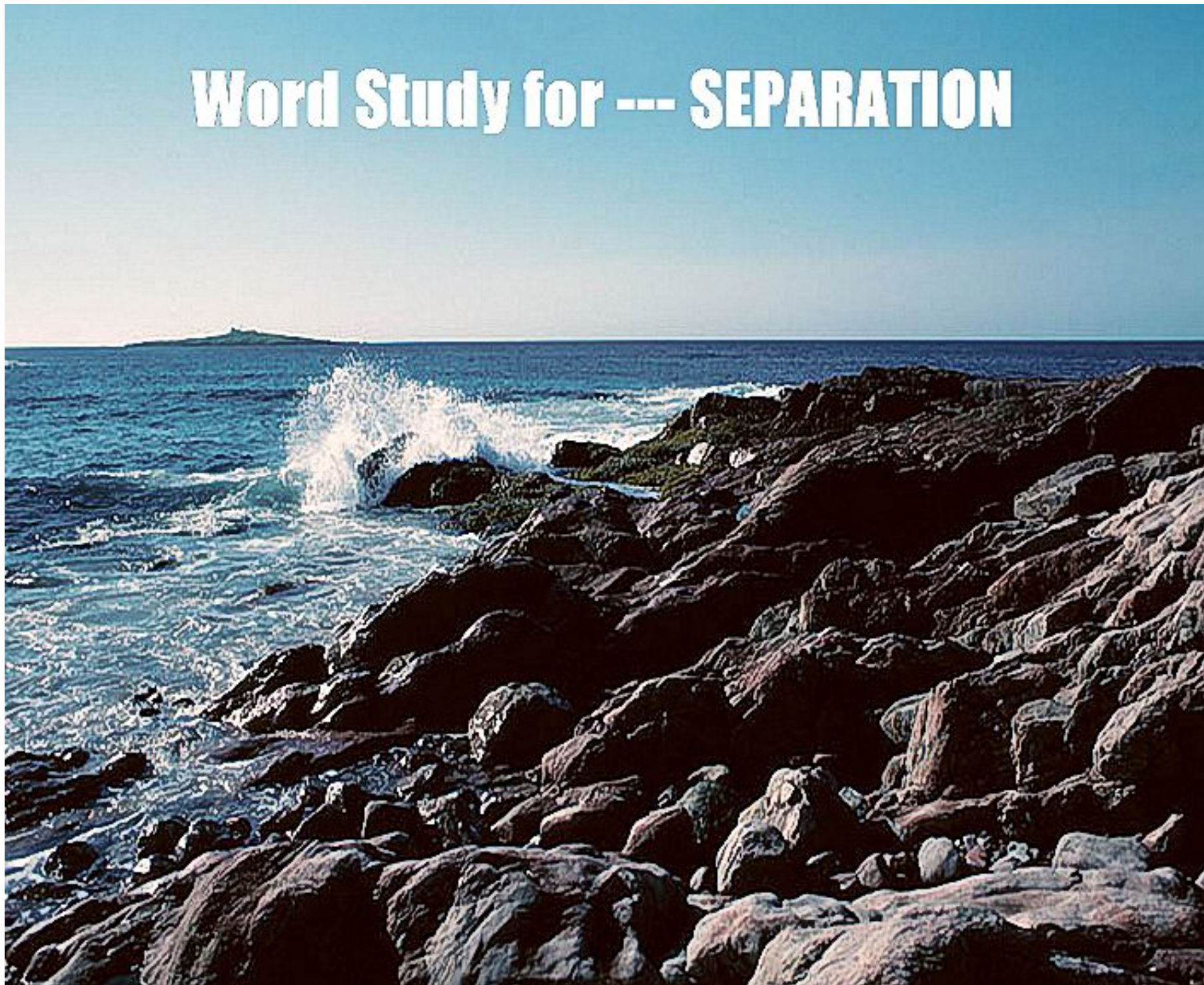


Word Study for --- SEPARATION



separation , EZE , 42:20 separation , LE , 12:2 , LE , 12:5 , LE , 15:20 , LE , 15:25 , LE , 15:25 , LE , 15:25 , LE ,
15:26 , LE , 15:26 separation , NU , 6:4 , NU , 6:5 , NU , 6:8 , NU , 6:12 , NU , 6:12 , NU , 6:13 , NU , 6:18 , NU ,
6:18 , NU , 6:19 , NU , 6:21 , NU , 6:21 , NU , 19:9 , NU , 19:13 , NU , 19:20 , NU , 19:21 , NU , 19:21 , NU ,
31:23

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql
break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears
only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or
"crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in
composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like
3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -
- {break} (forth), burst, rend, tear.[ql burst 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both
prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of
agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608
being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a
reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms);
figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql dividing 3311 # merismos
{mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift.[ql forth 4486 # rhegnumi
{hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and
is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to
sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a
shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by
implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend,
tear.[ql gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}.[ql
rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears
only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or
"crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in
composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like
3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -
- break (forth), burst, {rend}, tear.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from
something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at,
because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a
prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql tear 4486 # rhegnumi
{hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and
is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to
sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a
shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by
implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend,
{tear}.[ql

separation Interlinear Index Study separation LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the {separation} <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . separation LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her {separation} <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . separation LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her {separation} <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her {separation} <05079 +niddah > : she [shall be] unclean <02931 +tame> > . separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her {separation} <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her {separation} <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her {separation} <05079 +niddah > . separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her {separation} <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . separation NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . separation NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his {separation} <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separation NUM 006 008 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > he [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his {separation} <05145 +nezer > was defiled <02930 +tame> > . separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his {separation} <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his

separation <05145 +nezer > was defiled <02930 +tame> > . separation NUM 006 013 And this <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his {separation} <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his {separation} <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his {separation} <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his {separation} <05145 +nezer > is shaven <01548 +galach > : separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his {separation} <05145 +nezer > . separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his {separation} <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . separation NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of {separation} <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . separation NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of {separation} <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . separation NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of {separation} <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of {separation} <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of {separation} <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> >

> until <05704 + even <06153 + . separation NUM 031 023 Every <03605 +kol > thing <01697 +dabar > that
may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire
<00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398
+chata> > with the water <04325 +mayim > of {separation} <05079 +niddah > : and all <03605 +kol > that
abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water
<04325 +mayim > . separation EZE 042 020 He measured <04058 +madad > it by the four <00702 +>arba< >
sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiya > about , five <02568
+chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh > hundred
<03967 +me>ah > broad <07341 +rochab > , to make a {separation} <00914 +badal > between <00996 +beyn >
the sanctuary <06944 +qodesh > and the profane <02455 +chol > place .

because his separation was defiled her separation shall be unclean his separation are fulfilled his separation he his
separation is shaven his separation shall he eat nothing his separation there shall no razor come upon his head

KJV Bible Word Studies for SEPARATION

Bible Greek and Hebrew Dictionaries combined for Word Studies

asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.

dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift.

gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}.

separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.

separation 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), {separation}, set apart, unclean(-ness, thing, with filthiness).

separation 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): -- consecration, crown, hair, {separation}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

separation 00678 ## 'atsiyl {aw-tseel'} ; from 00680 (in its secondary sense of {separation}) ; an extremity (Isa . 41 : 9) , also a noble : -- chief man , noble .

separation 00905 ## bad {bad} ; from 00909 ; properly , {separation} ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

separation 00911 ## B@dad {bed-ad'} ; from 00909 ; {separation} ; Bedad , an Edomite : -- Bedad .

separation 03610 ## kil'ayim {kil-ah'- yim} ; dual of 03608 in the original sense of {separation} ; two heterogeneities : -- divers seeds (- e kinds) , mingled (seed) .

separation 03995 ## mibdalah {mib-daw-law'} ; from 00914 ; a {separation} , i . e . (concretely) a separate place : -- separate .

separation 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , {separation} , set apart , unclean (- ness , thing , with filthiness) .

separation 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set apart , i . e . (abstractly) dedication (of a prier or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , {separation} .

separation 0575 - apo {apo'} ; a primary particle ; " off , " i.e. away (from something near) , in various senses (of place , time , or relation ; literal or figurative) : -- (X here-)after , ago , at , because of , before , by (the space of) , for(-th) , from , in , (out) of , off , (up-)on(-ce) , since , with . In composition (as a prefix) it usually denotes {separation} , departure , cessation , completion , reversal , etc .

separation 3311 - merismos {mer-is-mos'} ; from 3307 ; a {separation} or distribution : -- dividing asunder , gift .

separation 4486 - rhegunmi {hrayg'-noo-mee} ; or rhesso {hrace'-so} ; both prolonged forms of rheko (which appears only in certain forms , and is itself probably a strengthened form of agnumi [see in 2608]) ; to " break " , " wreck " or " crack " , i.e. (especially) to sunder (by {separation} of the parts ; 2608 being its intensive [with the preposition in composition] , and 2352 a shattering to minute fragments ; but not a reduction to the constituent particles , like 3089) or disrupt , lacerate ; by implication , to convulse (with spasms) ; figuratively , to give vent to joyful emotions : -- break (forth) , burst , rend , tear .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3311 + and gifts + even to the dividing +/- . merismos {mer-is-mos'}; from 3307 + part + divided + be divided + hath dealt + also between + he is divided + and be divided + that he divide + hath distributed + There is difference +/- ; a separation or distribution: --dividing asunder, gift .

Root Words and their word stems. This helps you see all related words in the English.

26 - separation

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

separation 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), {separation}, set apart, unclean(-ness, thing,with filthiness).

separation 5145 -- nezer -- consecration, crown, hair, {separation}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- separation , 0914 , 5079 , 5145 ,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

separation , LEV_12_02 , LEV_12_05 , LEV_15_20 , LEV_15_25 , LEV_15_25 , LEV_15_25 , LEV_15_26 , LEV_15_26,

separation , NUM_06_04 , NUM_06_05 , NUM_06_08 , NUM_06_12 , NUM_06_12 , NUM_06_13 , NUM_06_18 , NUM_06_18 , NUM_06_19 , NUM_06_21 , NUM_06_21 , NUM_19_09 , NUM_19_13 , NUM_19_20 ,
NUM_19_21 , NUM_19_21 , NUM_31_23,

separation , EZE_42_20,

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One Word English Phrase Index to the KJV Bible.

separation Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

separation Lev_12_02 # Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean.

separation Lev_12_05 # But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.

separation Lev_15_20 # And every thing that she lieth upon in her separation shall be unclean: every thing also that she sitteth upon shall be unclean.

separation Lev_15_25 # And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

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separation Num_06_08 # All the days of his separation he [is] holy unto the LORD.

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separation Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation Num_06_19 # And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his separation is shaven:

separation Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

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separation Num_19_09 # And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it [is] a purification for sin.

separation Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

separation Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

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Three Word English Phrase Index to the KJV Bible.

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separation and whatsoever Lev_15_26 # Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

separation are fulfilled Num_06_13 # And this [is] the law of the Nazarite, when the days of his separation are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

separation at the Num_06_18 # And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation beside that Num_06_21 # This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

separation between the Eze_42_20 # He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a separation between the sanctuary and the profane place.

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Bible Phrases for Individual word studies

separation LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the {separation} <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

separation LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her {separation} <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > .

separation LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her {separation} <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her {separation} <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

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separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her {separation} <05079 +niddah > .

separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her {separation} <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

separation NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > .

separation NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his {separation} <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadai > .

separation NUM 006 008 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > he [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > .

separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his {separation} <05145 +nezer > was defiled <02930 +tame> > .

separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his {separation} <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .

separation NUM 006 013 And this <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his {separation} <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his {separation} <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his {separation} <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his {separation} <05145 +nezer > is shaven <01548 +galach > : separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his {separation} <05145 +nezer > . separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his {separation} <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . separation NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of {separation} <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . separation NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of {separation} <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . separation NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of {separation} <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of {separation} <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of {separation} <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 031 023 Every <03605 +kol > thing <01697

+dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of {separation} <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > .

Bible Quick Find Phrase Concordance for fast finding of phrases

separation ^ Lev_15_26 / separation / ^

separation ^ Num_06_21 / separation / ^

separation ^ Lev_15_25 / separation / ^all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

separation ^ Num_31_23 / separation / ^and all that abideth not the fire ye shall make go through the water.

separation ^ Num_06_18 / separation / ^and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation ^ Num_06_12 / separation / ^and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

separation ^ Lev_12_05 / separation / ^and she shall continue in the blood of her purifying threescore and six days.

separation ^ Lev_15_26 / separation / ^and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

separation ^ Num_06_13 / separation / ^are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

separation ^ Num_06_18 / separation / ^at the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation ^ Num_06_21 / separation / ^beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

separation ^ Eze_42_20 / separation / ^between the sanctuary and the profane place.

separation ^ Lev_12_02 / separation / ^for her infirmity shall she be unclean.

separation ^ Num_19_20 / separation / ^hath not been sprinkled upon him; he [is] unclean.

separation ^ Num_06_08 / separation / ^he [is] holy unto the LORD.

separation ^ Num_06_19 / separation / ^is shaven:

separation ^ Num_19_09 / separation / ^it [is] a purification for sin.

separation ^ Lev_15_25 / separation / ^or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

separation ^ Num_19_21 / separation / ^shall be unclean until even.

separation ^ Lev_15_20 / separation / ^shall be unclean: every thing also that she sitteth upon shall be unclean.

separation ^ Num_06_04 / separation / ^shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

separation ^ Num_19_21 / separation / ^shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

separation ^ Lev_15_25 / separation / ^she [shall be] unclean.

separation ^ Num_06_05 / separation / ^there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separation ^ Num_06_12 / separation / ^was defiled.

separation ^ Num_19_13 / separation / ^was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

Bible Translation Phrases for Individual word studies

Bible Word Index with the full text of each verse

separation Lev_12_05 But if she bear a maid child, then she shall be unclean two weeks, as in her {separation}; and she shall continue in the blood of her purifying threescore and six days.

separation Num_06_12 And he shall consecrate unto the LORD the days of his {separation}, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled.

separation Lev_15_20 And every thing that she lieth upon in her {separation} shall be unclean: every thing also that she sitteth upon shall be unclean.

separation Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her {separation}; and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

separation Num_06_04 All the days of his {separation} shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

separation Num_06_05 All the days of the vow of his {separation} there shall no razor come upon his head: until the days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of the hair of his head grow.

separation Num_06_08 All the days of his {separation} he [is] holy unto the LORD.

separation Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her {separation}; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

separation Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of {separation} shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

separation Eze_42_20 He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a {separation} between the sanctuary and the profane place.

separation Lev_12_02 Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the {separation} for her infirmity shall she be unclean.

separation Num_06_13 And this [is] the law of the Nazarite, when the days of his {separation} are fulfilled: he shall be brought unto the door of the tabernacle of the congregation:

separation Num_19_13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of {separation} was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

separation Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of {separation} hath not been sprinkled upon him; he [is] unclean.

separation Num_19_09 And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of {separation}: it [is] a purification for sin.

separation Num_31_23 Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of {separation}; and all that abideth not the fire ye shall make go through the water.

separation Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his {separation}, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation.

separation Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of {separation} shall be unclean until even.

separation Num_06_19 And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his {separation} is shaven:

separation Num_06_21 This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his {separation}.

separation Num_06_18 And the Nazarite shall shave the head of his {separation} [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation Num_06_18 And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his {separation}, and put [it] in the fire which [is] under the sacrifice of the peace offerings.

separation Lev_15_25 And if a woman have an issue of her blood many days out of the time of her {separation}, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean.

separation Num_06_12 And he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his {separation} was defiled.

separation Lev_15_25 And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her {separation}: she [shall be] unclean.

separation Lev_15_26 Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her {separation}.

Bible Word Index with Strong's Number with the full text of each verse

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Language Tranliteration of original language words

separation Eze_42_20 He measured (04058 +madad) it by the four (00702 +)arba() sides (07307 +ruwach):it had a wall (02346 +chowmah) round (05439 +cabiyb) about , five (02568 +chamesh) hundred (03967 +me)ah) [reeds] long (00753 +)orek) , and five (02568 +chamesh) hundred (03967 +me)ah) broad (07341 +rochab) , to make a {separation} (00914 +badal) between (00996 +beyn) the sanctuary (06944 +qodesh) and the profane (02455 +chol) place .

separation Lev_12_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , If (03588 +kiy) a woman (00802 +)ishshah) have conceived (02232 +zara() seed (02233 +zera() , and born (03205 +yalad) a man (02145 +zakar) child : then she shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) ; according to the days (03117 +yowm) of the {separation} (05079 +niddah) for her infirmity (01738 +davah) shall she be unclean (02930 +tame)) .

separation Lev_12_05 But if (00518 +)im) she bear (03205 +yalad) a maid (05347 +n@qebah) child , then she shall be unclean (02930 +tame)) two weeks (07620 +shabuwa() , as in her {separation} (05079 +niddah) : and she shall continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) threescore (08346 +shishshiyim) and six (08337 +shesh) days (03117 +yowm) .

separation Lev_15_20 And every (03605 +kol) thing that she lieth (07901 +shakab) upon in her {separation} (05079 +niddah) shall be unclean (02930 +tame)) : every (03605 +kol) thing also that she sitteth (03427 +yashab) upon shall be unclean (02930 +tame)) .

separation Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her {separation} (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

separation Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her separation (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her {separation} (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

separation Lev_15_25 And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) of her blood (01818 +dam) many (07227 +rab) days (03117 +yowm) out of the time (06256 +(eth) of her {separation} (05079 +niddah) , or (00176 +)ow) if (03588 +kiy) it run (02100 +zuwb) beyond (05921 +(al) the time (06256 +(eth) of her separation (05079 +niddah) ; all (03605 +kol) the days (03117 +yowm) of the issue (02101 +zowb) of her uncleanness (02932 +tum)ah) shall be as the days (03117 +yowm) of her separation (05079 +niddah) : she [shall be] unclean (02931 +tame)) .

separation Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her separation (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her {separation} (05079 +niddah) .

separation Lev_15_26 Every (03605 +kol) bed (04904 +mishkab) whereon she lieth (07901 +shakab) all (03605 +kol) the days (03117 +yowm) of her issue (02101 +zowb) shall be unto her as the bed (04904 +mishkab) of her {separation} (05079 +niddah) : and whatsoever she sitteth (03427 +yashab) upon shall be unclean (02931 +tame)) , as the uncleanness (02932 +tum)ah) of her separation (05079 +niddah) .

separation Num_06_04 All (03605 +kol) the days (03117 +yowm) of his {separation} (05145 +nezer) shall he eat (00398 +)akal) nothing (03808 +lo) that is made (06213 +(asah) of the vine (03196 +yayin) tree , from the kernels (02785 +chartsan) even to the husk (02085 +zag) .

separation Num_06_05 All (03605 +kol) the days (03117 +yowm) of the vow (05088 +neder) of his {separation} (05145 +nezer) there shall no (03808 +lo) razor come (05674 +(abar) upon his head (07218 +ro)sh):until (05704 +(ad) the days (03117 +yowm) be fulfilled (04390 +male)) , in the which (00834 +)aher) he separateth (05144 +nazar) [himself] unto the LORD (03068 +Y@hovah) , he shall be holy (06918 +qadowsh) , [and] shall let the locks (06545 +pera()) of the hair (08181 +se(ar) of his head (07218 +ro)sh) grow (01431 +gadal) .

separation Num_06_08 All (03605 +kol) the days (03117 +yowm) of his {separation} (05145 +nezer) he [is] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) .

separation Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his separation (05145 +nezer) , and shall bring (00935 +bow) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , because (03588 +kiy) his {separation} (05145 +nezer) was defiled (02930 +tame)) .

separation Num_06_12 And he shall consecrate (05144 +nazar) unto the LORD (03068 +Y@hovah) the days (03117 +yowm) of his {separation} (05145 +nezer) , and shall bring (00935 +bow) a lamb (03532 +kebes) of the first (01121 +ben) year (08141 +shaneh) for a trespass (00817 +)asham) offering:but the days (03117 +yowm) that were before (07223 +ri)shown) shall be lost (05307 +naphal) , because (03588 +kiy) his separation (05145 +nezer) was defiled (02930 +tame)) .

separation Num_06_13 And this (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) , when the days (03117 +yowm) of his {separation} (05145 +nezer) are fulfilled (04390 +male)

) : he shall be brought (00935 +bow)) unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) :

separation Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his separation (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)), and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his {separation} (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

separation Num_06_18 And the Nazarite (05139 +naziyr) shall shave (01548 +galach) the head (07218 +ro)sh) of his {separation} (05145 +nezer) [at] the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)), and shall take (03947 +laqach) the hair (08181 +se(ar) of the head (07218 +ro)sh) of his separation (05145 +nezer) , and put (05414 +nathan) [it] in the fire (00784 +)esh) which (00834 +)aher) [is] under (08478 +tachath) the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings .

separation Num_06_19 And the priest (03548 +kohen) shall take (03947 +laqach) the sodden (01311 +bashel) shoulder (02220 +z@rowa() of the ram (00352 +)ayil) , and one (00259 +)echad) unleavened (04682 +matstsah) cake (02471 +challah) out of the basket (05536 +cal) , and one (00259 +)echad) unleavened (04682 +matstsah) wafer (07550 +raqiyq) , and shall put (05414 +nathan) [them] upon the hands (03709 +kaph) of the Nazarite (05139 +naziyr) , after (00310 +)achar) [the hair of] his {separation} (05145 +nezer) is shaven (01548 +galach) :

separation Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his separation (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag) : according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his {separation} (05145 +nezer) .

separation Num_06_21 This (02063 +zo)th) [is] the law (08451 +towrah) of the Nazarite (05139 +naziyr) who (00834 +)aher) hath vowed (05087 +nadar) , [and of] his offering (07133 +qorban) unto the LORD (03068 +Y@hovah) for his {separation} (05145 +nezer) , beside (00905 +bad) [that] that his hand (03027 +yad) shall get (05381 +nasag) : according (06310 +peh) to the vow (05088 +neder) which (00834 +)aher) he vowed (05087 +nadar) , so (03651 +ken) he must do (06213 +(asah) after (05921 +(al) the law (08451 +towrah) of his separation (05145 +nezer) .

separation Num_19_09 And a man (00376 +)iysh) [that is] clean (02889 +tahowr) shall gather (00622 +)acaph) up the ashes (00665 +)epher) of the heifer (06510 +parah) , and lay (03241 +Yaniym) [them] up without (02351 +chuwts) the camp (04264 +machaneh) in a clean (02889 +tahowr) place (04725 +maqowm) , and it shall be kept (04931 +mishmereth) for the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisrael) for a water (04325 +mayim) of {separation} (05079 +niddah) : it [is] a purification (02403 +chatta)ah) for sin (02403 +chatta)ah) .

separation Num_19_13 Whosoever (03605 +kol) toucheth (05060 +naga()) the dead (04191 +muwth) body (05315 +nepshesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nepshesh) shall be cut (03772 +karath) off from Israel (03478 +Yisrael) : because (03588 +kiy) the water (04325 +mayim) of {separation} (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

separation Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)) , and shall not purify (02398 +chata)) himself , that soul (05315 +nephesh) shall be cut (03772 +karath) off from among (08432 +tavek) the congregation (06951 +qahal) , because (03588 +kiy) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah):the water (04325 +mayim) of {separation} (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him ; he [is] unclean (02931 +tame)) .

separation Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +begeg) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of {separation} (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

separation Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of {separation} (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +begeg) ; and he that toucheth (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

separation Num_31_23 Every (03605 +kol) thing (01697 +dabar) that may abide (00935 +bow)) the fire (00784 +)esh) , ye shall make (05674 +(abar) [it] go (05674 +(abar) through the fire (00784 +)esh) , and it shall be clean (02891 +tahir):nevertheless (00389 +)ak) it shall be purified (02398 +chata)) with the water (04325 +mayim) of {separation} (05079 +niddah):and all (03605 +kol) that abideth (00935 +bow)) not the fire (00784 +)esh) ye shall make (05674 +(abar) go (05674 +(abar) through the water (04325 +mayim) .

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separation LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the {separation} <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > .

separation LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her {separation} <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > .

separation LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her {separation} <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > .

separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her {separation} <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her {separation} <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > .

separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her {separation} <05079 +niddah > .

separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her {separation} <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > .

separation NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > .

separation NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his {separation} <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadai > .

separation NUM 006 008 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > he [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > .

separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his {separation} <05145 +nezer > was defiled <02930 +tame> > .

separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his {separation} <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > .

separation NUM 006 013 And this <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his {separation} <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his {separation} <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his {separation} <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his {separation} <05145 +nezer > is shaven <01548 +galach > : separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his {separation} <05145 +nezer > . separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his {separation} <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . separation NUM 019 009 And a man <00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a water <04325 +mayim > of {separation} <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin <02403 +chatta>ah > . separation NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of {separation} <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . separation NUM 019 020 But the man <00376 +>iysh > that shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh > shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of {separation} <05079 +niddah > hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of {separation} <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of {separation} <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 031 023 Every <03605 +kol > thing <01697

+dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 + through the fire <00784 +>esh > , and it shall be clean <02891 +taher > : nevertheless <00389 +>ak > it shall be purified <02398 +chata> > with the water <04325 +mayim > of {separation} <05079 +niddah > : and all <03605 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through the water <04325 +mayim > . separation -0914 difference , divide , divided , separate , separated , {separation} , sever , severed , separation -5079 apart , far , filthiness , flowers , menstruous , put , removed , {separation} , set , unclean , uncleanness , separation -5145 consecration , crown , hair , {separation} , separation 5079 -- niddah -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , {separation} , set apart , unclean(-ness, thing,with filthiness). separation 5145 -- nezer -- consecration , crown , hair , {separation} . separation 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far , filthiness , X flowers , menstruous (woman) , put apart , X removed (woman) , {separation} , set apart , unclean(-ness, thing, with filthiness). [ql separation 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): - - consecration , crown , hair , {separation} .[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql separation 015 025 Lev /^{separation /all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . separation 031 023 Num /^{separation /and all that abideth not the fire ye shall make go through the water . separation 006 018 Num /^{separation /and put it in the fire which is under the sacrifice of the peace offerings . separation 006 012 Num /^{separation /and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . separation 012 005 Lev /^{separation /and she shall continue in the blood of her purifying threescore and six days . separation 015 026 Lev /^{separation /and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . separation 006 013 Num /^{separation /are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : separation 006 018 Num /^{separation /at the door of the tabernacle of the congregation , and shall take the hair of the head of his separation , and put it in the fire which is under the sacrifice of the peace offerings . separation 006 021 Num /^{separation /beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . separation 042 020 Eze /^{separation /between the sanctuary and the profane place . separation 012 002 Lev /^{separation /for her infirmity shall she be unclean . separation 019 020 Num /^{separation /hath not been sprinkled upon him; he is unclean . separation 006 008 Num /^{separation /he is holy unto the LORD . separation 006 019 Num /^{separation /is shaven : separation 019 009 Num /^{separation /it is a purification for sin . separation 015 025 Lev /^{separation /or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . separation 015 020 Lev /^{separation /shall be unclean : every thing also that she sitteth upon shall be unclean . separation 019 021 Num /^{separation /shall be unclean until even . separation 006 004 Num /^{separation /shall he eat nothing that is made of the vine tree , from the kernels even to the husk . separation 019 021 Num /^{separation /shall wash his clothes ; and he that toucheth the water of separation shall be unclean until even . separation 015 025 Lev /^{separation /she shall be unclean . separation 006 005 Num /^{separation /there shall no razor come upon his head : until the days be fulfilled , in the which he separateth himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separation 006 012 Num /^{separation /was defiled . separation 019 013 Num /^{separation /was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. separation 26 - separation , EZE , 42:20 separation , LE , 12:2 , LE , 12:5 , LE , 15:20 , LE , 15:25 , LE , 15:25 , LE , 15:25 , LE , 15:26 , LE , 15:26 separation , NU , 6:4 , NU , 6:5 , NU , 6:8 , NU , 6:12 , NU , 6:12 , NU , 6:13 , NU , 6:18 , NU , 6:18 , NU , 6:19 , NU , 6:21 , NU , 6:21 , NU , 19:9 , NU , 19:13 , NU , 19:20 , NU , 19:21 , NU , 19:21 , NU , 31:23 asunder 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing {asunder}, gift.[ql break 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (with spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear.[ql burst 4486 # rhexnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by

separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql dividing 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- {dividing} asunder, gift.[ql forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, tear.[ql gift 3311 # merismos {mer-is-mos'}; from 3307; a separation or distribution: -- dividing asunder, {gift}.[ql rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql separation Interlinear Index Study separation LEV 012 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , If <03588 +kiy > a woman <00802 +>ishshah > have conceived <02232 +zara< > seed <02233 +zera< > , and born <03205 +yalad > a man <02145 +zakar > child : then she shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > ; according to the days <03117 +yowm > of the {separation} <05079 +niddah > for her infirmity <01738 +davah > shall she be unclean <02930 +tame> > . separation LEV 012 005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 +n@qebah > child , then she shall be unclean <02930 +tame> > two weeks <07620 +shabuwa< > , as in her {separation} <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiyim > and six <08337 +shesh > days <03117 +yowm > . separation LEV 015 020 And every <03605 +kol > thing that she lieth <07901 +shakab > upon in her {separation} <05079 +niddah > shall be unclean <02930 +tame> > : every <03605 +kol > thing also that she sitteth <03427 +yashab > upon shall be unclean <02930 +tame> > . separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her separation <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her {separation} <05079 +niddah > : she [shall be] unclean <02931 +tame> > . separation LEV 015 025 And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > of her blood <01818 +dam > many <07227 +rab > days <03117 +yowm > out of the time <06256 + of her separation <05079 +niddah > , or <00176 +>ow > if <03588 +kiy > it run <02100 +zuwb > beyond <05921 + the time <06256 + of her {separation} <05079 +niddah > ; all <03605 +kol > the days <03117 +yowm > of the issue <02101 +zowb > of her uncleanness <02932 +tum>ah > shall be as the days <03117 +yowm > of her separation <05079 +niddah > : she [shall be] unclean <02931 +tame> > . separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb >

shall be unto her as the bed <04904 +mishkab > of her separation <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her {separation} <05079 +niddah > . separation LEV 015 026 Every <03605 +kol > bed <04904 +mishkab > whereon she lieth <07901 +shakab > all <03605 +kol > the days <03117 +yowm > of her issue <02101 +zowb > shall be unto her as the bed <04904 +mishkab > of her {separation} <05079 +niddah > : and whatsoever she sitteth <03427 +yashab > upon shall be unclean <02931 +tame> > , as the uncleanness <02932 +tum>ah > of her separation <05079 +niddah > . separation NUM 006 004 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the vine <03196 +yayin > tree , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . separation NUM 006 005 All <03605 +kol > the days <03117 +yowm > of the vow <05088 +neder > of his {separation} <05145 +nezer > there shall no <03808 +lo> > razor come <05674 + upon his head <07218 +ro>sh > : until <05704 + the days <03117 +yowm > be fulfilled <04390 +male> > , in the which <00834 +>aher > he separateth <05144 +nazar > [himself] unto the LORD <03068 +Y@hovah > , he shall be holy <06918 +qadowsh > , [and] shall let the locks <06545 +pera< > of the hair <08181 +se of his head <07218 +ro>sh > grow <01431 +gadal > . separation NUM 006 008 All <03605 +kol > the days <03117 +yowm > of his {separation} <05145 +nezer > he [is] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > . separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his separation <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his {separation} <05145 +nezer > was defiled <02930 +tame> > . separation NUM 006 012 And he shall consecrate <05144 +nazar > unto the LORD <03068 +Y@hovah > the days <03117 +yowm > of his {separation} <05145 +nezer > , and shall bring <00935 +bow> > a lamb <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a trespass <00817 +>asham > offering : but the days <03117 +yowm > that were before <07223 +ri>shown > shall be lost <05307 +naphal > , because <03588 +kiy > his separation <05145 +nezer > was defiled <02930 +tame> > . separation NUM 006 013 And this <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > , when the days <03117 +yowm > of his {separation} <05145 +nezer > are fulfilled <04390 +male> > : he shall be brought <00935 +bow> > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his separation <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his {separation} <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 018 And the Nazarite <05139 +naziyr > shall shave <01548 +galach > the head <07218 +ro>sh > of his {separation} <05145 +nezer > [at] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow , and shall take <03947 +laqach > the hair <08181 +se of the head <07218 +ro>sh > of his separation <05145 +nezer > , and put <05414 +nathan > [it] in the fire <00784 +>esh > which <00834 +>aher > [is] under <08478 +tachath > the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings . separation NUM 006 019 And the priest <03548 +kohen > shall take <03947 +laqach > the sodden <01311 +bashel > shoulder <02220 +z@rowa< > of the ram <00352 +>ayil > , and one <00259 +>echad > unleavened <04682 +matstsah > cake <02471 +challah > out of the basket <05536 +cal > , and one <00259 +>echad > unleavened <04682 +matstsah > wafer <07550 +raqiyq > , and shall put <05414 +nathan > [them] upon the hands <03709 +kaph > of the Nazarite <05139 +naziyr > , after <00310 +>achar > [the hair of] his {separation} <05145 +nezer > is shaven <01548 +galach > : separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his separation <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his {separation} <05145 +nezer > . separation NUM 006 021 This <02063 +zo>th > [is] the law <08451 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher > hath vowed <05087 +nadar > , [and of] his offering <07133 +qorban > unto the LORD <03068 +Y@hovah > for his {separation} <05145 +nezer > , beside <00905 +bad > [that] that his hand <03027 +yad > shall get <05381 +nasag > : according <06310 +peh > to the vow <05088 +neder > which <00834 +>aher > he vowed <05087 +nadar > , so <03651 +ken > he must do <06213 + after <05921 + the law <08451 +towrah > of his separation <05145 +nezer > . separation NUM 019 009 And a man

<00376 +>iysh > [that is] clean <02889 +tahowr > shall gather <00622 +>acaph > up the ashes <00665 +>epher
 > of the heifer <06510 +parah > , and lay <03241 +Yaniym > [them] up without <02351 +chuwts > the camp
 <04264 +machaneh > in a clean <02889 +tahowr > place <04725 +maqowm > , and it shall be kept <04931
 +mishmereth > for the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > for a
 water <04325 +mayim > of {separation} <05079 +niddah > : it [is] a purification <02403 +chatta>ah > for sin
 <02403 +chatta>ah > . separation NUM 019 013 Whosoever <03605 +kol > toucheth <05060 +naga< > the dead
 <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908
 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath >
 off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of {separation} <05079
 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness
 <02932 +tum>ah > [is] yet <05750 + upon him . separation NUM 019 020 But the man <00376 +>iysh > that
 shall be unclean <02930 +tame> > , and shall not purify <02398 +chata> > himself , that soul <05315 +nephesh >
 shall be cut <03772 +karath > off from among <08432 +tavek > the congregation <06951 +qahal > , because
 <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720 +miqdash > of the LORD <03068
 +Y@hovah > : the water <04325 +mayim > of {separation} <05079 +niddah > hath not been <01961 +hayah >
 sprinkled <02236 +zaraq > upon him ; he [is] unclean <02931 +tame> > . separation NUM 019 021 And it shall
 be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water
 <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ;
 and he that toucheth <05060 +naga< > the water <04325 +mayim > of {separation} <05079 +niddah > shall be
 unclean <02930 +tame> > until <05704 + even <06153 + . separation NUM 019 021 And it shall be a perpetual
 <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325
 +mayim > of {separation} <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he
 that toucheth <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean
 <02930 +tame> > until <05704 + even <06153 + . separation NUM 031 023 Every <03605 +kol > thing <01697
 +dabar > that may abide <00935 +bow> > the fire <00784 +>esh > , ye shall make <05674 + [it] go <05674 +
 through the fire <00784 +>esh > , and it shall be clean <02891 +tahir > : nevertheless <00389 +>ak > it shall be
 purified <02398 +chata> > with the water <04325 +mayim > of {separation} <05079 +niddah > : and all <03605
 +kol > that abideth <00935 +bow> > not the fire <00784 +>esh > ye shall make <05674 + go <05674 + through
 the water <04325 +mayim > . separation EZE 042 020 He measured <04058 +madad > it by the four <00702
 +>arba< > sides <07307 +ruwach > : it had a wall <02346 +chowmah > round <05439 +cabiyyb > about , five
 <02568 +chamesh > hundred <03967 +me>ah > [reeds] long <00753 +>orek > , and five <02568 +chamesh >
 hundred <03967 +me>ah > broad <07341 +rochab > , to make a {separation} <00914 +badal > between <00996
 +beyn > the sanctuary <06944 +qodesh > and the profane <02455 +chol > place . because his separation was
 defiled her separation shall be unclean his separation are fulfilled his separation he his separation is shaven his
 separation shall he eat nothing his separation there shall no razor come upon his head separation Speak unto the
 children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven
 days; according to the days of the {separation} for her infirmity shall she be unclean. separation But if she bear a
 maid child, then she shall be unclean two weeks, as in her {separation}: and she shall continue in the blood of her
 purifying threescore and six days. separation And every thing that she lieth upon in her {separation} shall be
 unclean: every thing also that she sitteth upon shall be unclean. separation And if a woman have an issue of her
 blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the
 issue of her uncleanness shall be as the days of her {separation}: she [shall be] unclean. separation And if a
 woman have an issue of her blood many days out of the time of her {separation}, or if it run beyond the time of
 her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be]
 unclean. separation And if a woman have an issue of her blood many days out of the time of her separation, or if it
 run beyond the time of her {separation}; all the days of the issue of her uncleanness shall be as the days of her
 separation: she [shall be] unclean. separation Every bed whereon she lieth all the days of her issue shall be unto
 her as the bed of her {separation}: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her
 separation. separation Every bed whereon she lieth all the days of her issue shall be unto her as the bed of her
 separation: and whatsoever she sitteth upon shall be unclean, as the uncleanness of her {separation}. separation
 All the days of his {separation} shall he eat nothing that is made of the vine tree, from the kernels even to the
 husk. separation All the days of the vow of his {separation} there shall no razor come upon his head: until the
 days be fulfilled, in the which he separateth [himself] unto the LORD, he shall be holy, [and] shall let the locks of
 the hair of his head grow. separation All the days of his {separation} he [is] holy unto the LORD. separation And

he shall consecrate unto the LORD the days of his separation, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his {separation} was defiled. separation And he shall consecrate unto the LORD the days of his {separation}, and shall bring a lamb of the first year for a trespass offering: but the days that were before shall be lost, because his separation was defiled. separation And this [is] the law of the Nazarite, when the days of his {separation} are fulfilled: he shall be brought unto the door of the tabernacle of the congregation: separation And the Nazarite shall shave the head of his {separation} [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his separation, and put [it] in the fire which [is] under the sacrifice of the peace offerings. separation And the Nazarite shall shave the head of his separation [at] the door of the tabernacle of the congregation, and shall take the hair of the head of his {separation}, and put [it] in the fire which [is] under the sacrifice of the peace offerings. separation And the priest shall take the sodden shoulder of the ram, and one unleavened cake out of the basket, and one unleavened wafer, and shall put [them] upon the hands of the Nazarite, after [the hair of] his {separation} is shaven: separation This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his separation, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his {separation}. separation This [is] the law of the Nazarite who hath vowed, [and of] his offering unto the LORD for his {separation}, beside [that] that his hand shall get: according to the vow which he vowed, so he must do after the law of his separation. separation And a man [that is] clean shall gather up the ashes of the heifer, and lay [them] up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of {separation}: it [is] a purification for sin. separation Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of {separation} was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him. separation But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of {separation} hath not been sprinkled upon him; he [is] unclean. separation And it shall be a perpetual statute unto them, that he that sprinkleth the water of {separation} shall wash his clothes; and he that toucheth the water of separation shall be unclean until even. separation And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of {separation} shall be unclean until even. separation Every thing that may abide the fire, ye shall make [it] go through the fire, and it shall be clean: nevertheless it shall be purified with the water of {separation}: and all that abideth not the fire ye shall make go through the water. separation He measured it by the four sides: it had a wall round about, five hundred [reeds] long, and five hundred broad, to make a {separation} between the sanctuary and the profane place.

separation -0914 difference , divide , divided , separate , separated , {separation} , sever , severed , separation -
5079 apart , far , filthiness , flowers , menstruous , put , removed , {separation} , set , unclean , uncleanness ,
separation -5145 consecration , crown , hair , {separation} ,

separation 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), putapart, X removed (woman), {separation}, set apart, unclean(-ness, thing,with filthiness). separation 5145 -- nezer -- consecration, crown, hair, {separation}.

separation 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), {separation}, set apart, unclean(-ness, thing, with filthiness). [ql separation 5145 ## nezer {neh'-zer}; or nezer {nay'-zer}; from 5144; properly, something set apart, i.e. (abstractly) dedication (of a priest or Nazirite); hence (concretely) unshorn locks; also (by implication) a chaplet (especially of royalty): - - consecration, crown, hair, {separation}.[ql separation 0575 # apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): -- (X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with. In composition (as a prefix) it usually denotes {separation}, departure, cessation, completion, reversal, etc.[ql



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separation Lev_15_25 /^{separation /all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . separation Num_31_23 /^{separation /and all that abideth not the fire ye shall make go through the water . separation Num_06_18 /^{separation /and put it in the fire which is under the sacrifice of the peace offerings . separation Num_06_12 /^{separation /and shall bring a lamb of the first year for a trespass offering : but the days that were before shall be lost , because his separation was defiled . separation Lev_12_05 /^{separation /and she shall continue in the blood of her purifying threescore and six days . separation Lev_15_26 /^{separation /and whatsoever she sitteth upon shall be unclean , as the uncleanness of her separation . separation Num_06_13 /^{separation /are fulfilled : he shall be brought unto the door of the tabernacle of the congregation : separation Num_06_18 /^{separation /at the door of the tabernacle of the congregation , and shall take the hair of the head of his separation , and put it in the fire which is under the sacrifice of the peace offerings . separation Num_06_21 /^{separation /beside that that his hand shall get : according to the vow which he vowed , so he must do after the law of his separation . separation Eze_42_20 /^{separation /between the sanctuary and the profane place . separation Lev_12_02 /^{separation /for her infirmity shall she be unclean . separation Num_19_20 /^{separation /hath not been sprinkled upon him; he is unclean . separation Num_06_08 /^{separation /he is holy unto the LORD . separation Num_06_19 /^{separation /is shaven : separation Num_19_09 /^{separation /it is a purification for sin . separation Lev_15_25 /^{separation /or if it run beyond the time of her separation ; all the days of the issue of her uncleanness shall be as the days of her separation : she shall be unclean . separation Lev_15_20 /^{separation /shall be unclean : every thing also that she sitteth upon shall be unclean . separation Num_19_21 /^{separation /shall be unclean until even . separation Num_06_04 /^{separation /shall he eat nothing that is made of the vine tree , from the kernels even to the husk . separation Num_19_21 /^{separation /shall wash his clothes ; and he that toucheth the water of separation shall be unclean until even . separation Lev_15_25 /^{separation /she shall be unclean . separation Num_06_05 /^{separation /there shall no razor come upon his head : until the days be fulfilled , in the which he separateth himself unto the LORD , he shall be holy , and shall let the locks of the hair of his head grow . separation Num_06_12 /^{separation /was defiled . separation Num_19_13 /^{separation /was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him.

separation Speak unto the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the {separation} for her infirmity shall she be unclean. separation But if she bear a maid child, then she shall be unclean two weeks, as in her {separation}: and she shall continue in the blood of her purifying threescore and six days. separation And every thing that she lieth upon in her {separation} shall be unclean: every thing also that she sitteth upon shall be unclean. separation And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her {separation}: she [shall be] unclean. separation And if a woman have an issue of her blood many days out of the time of her {separation}, or if it run beyond the time of her separation; all the days of the issue of her uncleanness shall be as the days of her separation: she [shall be] unclean. separation And if a woman have an issue of her blood many days out of the time of her separation, or if it run beyond the time of her {separation}; 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