

KJV Bible Word Studies for SEVERAL

Bible Greek and Hebrew Dictionaries combined for Word Studies

several 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

several 2669 ## chophshuwth {khof-shooth'}; and chophshiyth {khof-sheeth'}; from 2666; prostration by sickness (with 1004, a hospital): -- {several}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

several 00029 ## 'Abiyah {ab-ee-yaw'}; or prolonged'Abiyahuw {ab-ee-yaw'- hoo}; from 00001 and 03050; father (i.e. worshipper) of Jah; Abijah, the name of {several} Israelite men and two Israelitesses: -- Abiah, Abijah.

several 00285 ## 'Achivtuwb {akh-ee-toob'}; from 00251 and 02898; brother of goodness; Achitub, the name of {several} priests: -- Ahitub.

several 00511 ## 'Elqanah {el-kaw-naw'} ; from 00410 and 07069 ; God has obtained ; Elkanah , the name of {several} Israelites : -- Elkanah .

several 00783 ## 'Artachshashta' {ar-takh-shashtaw'}; or 'Artachshashtaw'}; or 'Artachshashta' {ar-takh-shasht'}; or by permutation'Artachshact' {ar-takh-shast'}; of foreign origin; Artachshasta (or Artaxerxes), a title (rather than name) of {several} Persian kings: -- Artaxerxes.

several 01130 ## Ben-Hadad {ben-had-ad'}; from 01121 and 01908; son of Hadad; Ben-Hadad, the name of {several} Syrian kings: -- Ben-hadad.

several 01867 ## Dar` yavesh {daw-reh-yaw-vaysh'} ; of Persian origin ; Darejavesh , a title (rather than name) of {several} Persian kings : -- Darius

several 01908 ## Hadad {had-ad'} ; probably of foreign origin [compare 00111]; Hadad, the name of an idol, and of {several} kings of Edom: -- Hadad.

several 02669 ## chophshuwth {khof-shooth'}; and chophshivth {khof-sheeth'}; from 02666; prostration by sickness (with 01004, a hospital); -- {several}.

several 2250 - hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but {several} days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

several 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

several 2839 - koinos {koy-nos'}; probably from 4862; common, i.e. (literally) shared by all or {several}, or (cer.) profane: -- common, defiled, unclean, unholy.

severally 0303 - ana {an-ah'}; a primary preposition and adverb; properly, up; but (by extension) used (distributively) {severally}, or (locally) at (etc.): -- and, apiece, by, each, every (man), in, through. In compounds (as a prefix) it often means (by implication) repetition, intensity, reversal, etc.

severally 1527 - heis kath) heis {hice kath hice}; from 1520 repeated with 2596 inserted; {severally}: -- one by one.

severally 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, {severally}, their (own).

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/. heis {hice}; (including the neuter [etc.] hen); a primary numeral; one: -a(-n, -ny, certain), + abundantly, man, one (another), only, other, some . See also 1527, 3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her; for no + and yet none + thing to any + him; but no + thou nothing + I be nothing + thou for any + there is none + me; and none + But unto none + it is nothing + there be none + unto them; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/.

1527 . heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/ repeated with 2596

+ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: -- one by one .

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/. hendeka {hen'-dek-ah}; from (the neuter of) 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/; one and ten, i.e. eleven: --eleven.

1775 + the unity + in the unity +/. henotes {hen-ot-ace'}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; oneness, i.e. (figuratively) unanimity: --unity.

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her

unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/. idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/. idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/; a private person, i .e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis {may-dice'}; including the irregular feminine medemia {may-dem-ee'-ah}; and the neuter meden $\{\text{may-den'}\}\$; from 3361 + or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + takeno + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay.

3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/. mia {mee'-ah}; irregular feminine of 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the

one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; one or first: --a (certain), + agree, first, one, X other.

3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her; for no + and yet none + thing to any + him; but no + thou nothing + I be nothing + thou for any + there is none + me; and none + But unto none + it is nothing + there be none + unto them; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/. oudeis {oo-dice'}; including feminine oudemia {oo-dem-ee'-ah}; and neuter ouden {oo-den'}; from 3761 + no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/; not even one (man, woman or thing), i.e. none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

several 2398 ** idios ** X his acquaintance, when they were alone, apart, aside,due, his (own, proper, {several}), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).

several 2669 -- chophshuwth -- {several}.

severally 2398 ** idios ** X his acquaintance, when they were alone, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, {severally}, their (own).

Greek Cross References that shows all the ways the Greek is translated from the English word.

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several 1520 heis * {several} , {1520 heis } , 2398 idios ,
several 2398 idios * {several} , 1520 heis , {2398 idios } ,
severally 2398 idios * {severally} , {2398 idios } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

^{*} several, 1520, 2398,

⁻ several, 2669,

English Synonyms with Greek Strong's Number.

several - 1520 another, any, certain, every, man, never, one, only, other, particular, {several}, some, thing, whether,

several - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, proper, {several}, severally, your,

severally - 2398 acquaintance, alone, apart, aside, business, company, due, home, own, private, privately, proper, several, {severally}, your,



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One Word English Phrase Index to the KJV Bible.

several 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

several 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

several 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

several 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

several 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

several Mat_25_15 # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

several Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

several Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

several Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

several Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

several Num_29_15 # And a several tenth deal to each lamb of the fourteen lambs:

several Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

severally 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Three Word English Phrase Index to the KJV Bible.

several ability and Mat_25_15 # And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

several city he 2Ch_11_12 # And in every several city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

several city of 2Ch_28_25 # And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

several city the 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

several gate was Rev_21_21 # And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

several house And 2Ki_15_05 # And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son [was] over the house, judging the people of the land.

several house being 2Ch_26_21 # And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

several tenth deal Num_28_13 # And a several tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

several tenth deal Num_28_21 # A several tenth deal shalt thou offer for every lamb, throughout the seven lambs:

several tenth deal Num_28_29 # A several tenth deal unto one lamb, throughout the seven lambs;

several tenth deal Num_29_10 # A several tenth deal for one lamb, throughout the seven lambs:

several tenth deal Num_29_15 # And a several tenth deal to each lamb of the fourteen lambs:

severally as he 1Co_12_11 # But all these worketh that one and the selfsame Spirit, dividing to every man severally as he will.

Bible Phrases for Individual word studies

several house 2Ch_26_21

several house 2Ki_15_05

several tenth deal Num_28_13

several tenth deal Num_29_15

several tenth deal for one lamb Num_29_10

several tenth deal shalt thou offer for every lamb Num_28_21

several tenth deal unto one lamb Num_28_29

Bible Quick Find Phrase Concordance for fast finding of phrases

several ^ Mat_25_15 / several / ability; and straightway took his journey.

several 2 Ch_28_25 / several 2 in Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

several ^ 2Ch_11_12 / several /^city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

several ^ 2Ch_31_19 / several /^city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

several ^ Rev_21_21 / several /^gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

several ^ 2Ch_26_21 / several /^house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

several ^ 2Ki_15_05 / several /^house. And Jotham the king's son [was] over the house, judging the people of the land.

several ^ Num_29_10 / several /^tenth deal for one lamb, throughout the seven lambs:

several ^ Num_28_13 / several /^tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

several ^ Num_28_21 / several /^tenth deal shalt thou offer for every lamb, throughout the seven lambs:

several ^ Num_29_15 / several /^tenth deal to each lamb of the fourteen lambs:

several ^ Num_28_29 / several /^tenth deal unto one lamb, throughout the seven lambs;

severally ^ 1Co_12_11 / severally / as he will.

Bible Translation Phrases for Individual word studies

several several 1520 -heis->
several to his several 2398 -idios->
severally severally 2398 -idios->

Bible Word Index with the full text of each verse

several 2Ch_11_12 And in every {several} city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side.

several 2Ch_26_21 And Uzziah the king was a leper unto the day of his death, and dwelt in a {several} house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land.

several 2Ch_28_25 And in every {several} city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.

several 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every {several} city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

several 2Ki_15_05 And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a {several} house. And Jotham the king's son [was] over the house, judging the people of the land.

several Mat_25_15 And unto one he gave five talents, to another two, and to another one; to every man according to his {several} ability; and straightway took his journey.

several Num_28_13 And a {several} tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD.

several Num_28_21 A {several} tenth deal shalt thou offer for every lamb, throughout the seven lambs:

several Num_28_29 A {several} tenth deal unto one lamb, throughout the seven lambs;

several Num_29_10 A {several} tenth deal for one lamb, throughout the seven lambs:

several Num_29_15 And a {several} tenth deal to each lamb of the fourteen lambs:

several Rev_21_21 And the twelve gates [were] twelve pearls: every {several} gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.

severally 1Co_12_11 But all these worketh that one and the selfsame Spirit, dividing to every man {severally} as he will.

Bible Word Index with Strong's Number with the full text of each verse

several ^ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> {several} <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the street <4113> of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.

 $several ^ Mat_25_15 \ And < 2532 > unto one < 3739 > < 3303 > he gave < 1325 > (5656) \ five < 4002 > talents < 5007 >, < 1161 > to another < 3739 > two < 1417 >, and < 1161 > to another < 3739 > one < 1520 >; to every man < 1538 > according < 2596 > to his {several} < 2398 > ability < 1411 >; and < 2532 > straightway < 2112 > took his journey < 0589 > (5656).$

severally 1 Co_12_11 But <1161> all <3956> these <5023> worketh <1754> (5719) that one <1520> and <2532> the selfsame <0846> Spirit <4151>, dividing <1244> (5723) to every man <1538> {severally} <2398> as <2531> he will <1014> (5736).



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Bible Word Index with Strong's Number

Language Tranliteration of original language words

several 2Ch_11_12 And in every (03605 +kol) {several} city (05892 +(iyr) [he put] shields (06793 +tsinnah) and spears (07420 +romach) , and made them exceeding strong (02388 +chazaq) , having Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) on his side .

several 2Ch_26_21 And Uzziah (05818 +(Uzziyah) the king (04428 +melek) was a leper (06879 +tsara() unto the day (03117 +yowm) of his death (04194 +maveth) , and dwelt (03427 +yashab) in a {several} (02669 +chophshuwth) house (01004 +bayith) , [being] a leper (06879 +tsara() ; for he was cut (01504 +gazar) off from the house (01004 +bayith) of the LORD (03068 +Y@hovah):and Jotham (03147 +Yowtham) his son (01121 +ben) [was] over (05921 +(al) the king s (04428 +melek) house (01004 +bayith) , judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets) .

 $several\ 2Ch_28_25\ And\ in\ every\ (03605\ +kol\)\ \{several\}\ city\ (05892\ +(iyr\)\ of\ Judah\ (03063\ +Y@huwdah\)\ he\ made\ (06213\ +(asah\)\ high\ (01116\ +bamah\)\ places\ to\ burn\ (06999\ +qatar\)\ incense\ (06999\ +qatar\)\ unto\ other\ (00312\ +)acher\)\ gods\ (00430\ +)elohiym\)\ ,\ and\ provoked\ to\ anger\ (03707\ +ka(ac\)\ the\ LORD\ (03068\ +Y@hovah\)\ God\ (00430\ +)elohiym\)\ of\ his\ fathers\ (1)\ .$

several 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) {several} city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

several $2Ki_15_05$ And the LORD (03068+Y@hovah) smote (05221+nakah) the king (04428+melek), so that he was a leper (06879+tsara()) unto the day (03117+yowm) of his death (04194+maveth), and dwelt (03427+yashab) in a {several} (02669+chophshuwth) house (01004+bayith). And Jotham (03147+yowtham) the king s (04428+melek) son (01121+ben) [was] over (05921+(al)) the house (01004+bayith) the house (01004+bayith)

```
+bayith), judging (08199 +shaphat) the people (05971 +(am) of the land (00776 +)erets).
```

several Mat_25_15 And unto one (3303 -men -) he gave (1325 -didomi -) five (4000 -pentakischilioi -) talents (5007 -talanton -), to another (3739 -hos -) two (1417 -duo -), and to another (3739 -hos -) one (1520 -heis -); to every (1538 -hekastos -) man according (2596 -kata -) to his {several} (2398 -idios -) ability (1411 - dunamis -); and straightway (2112 -eutheos -) took (0589 -apodemeo -) his journey (0589 -apodemeo -).

several Num_28_13 And a {several} tenth (06241 +(issarown) deal of flour (05560 +coleth) mingled (01101 +balal) with oil (08081 +shemen) [for] a meat offering (04503 +minchah) unto one (00259 +)echad) lamb (03532 +kebes) ; [for] a burnt (05930 +(olah) offering of a sweet (05207 +nichowach) savour (07381 +reyach) , a sacrifice made by fire unto the LORD (03068 +Y@hovah) .

several Num_28_21 A {several} tenth (06241 +(issarown) deal shalt thou offer (06213 +(asah) for every lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

several Num_28_29 A {several} tenth (06241 + (issarown)) deal unto one (00259 +) echad) lamb (03532 + kebes), throughout the seven (07651 + sheba) lambs (03532 + kebes);

several Num_29_10 A {several} tenth (06241 +(issarown) deal for one (00259 +)echad) lamb (03532 +kebes) , throughout the seven (07651 +sheba() lambs (03532 +kebes) :

several Num_29_15 And a {several} tenth (06241 + (issarown)) deal to each (00259 +) echad) lamb (03532 + kebes) of the fourteen lambs (03532 + kebes):

several Rev_21_21 And the twelve (1427 -dodeka -) gates (4440 -pulon -) [were] twelve (1427 -dodeka -) pearls (3135 -margarites -) ; every (1538 -hekastos -) {several} (1520 -heis -) gate (4440 -pulon -) was of one (1520 -heis -) pearl (1328 -diermeneutes -): and the street (4113 -plateia -) of the city (4172 -polis -) [was] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307 -diaphanes -) glass (5194 -hualos -) .

severally 1Co_12_11 But all (3956 -pas -) these (5023 -tauta -) worketh (1754 -energeo -) that one (1520 -heis -) and the selfsame (0846 -autos -) Spirit (4151 -pneuma -) , dividing (1244 -diaireo -) to every (1538 -hekastos -) man (1538 -hekastos -) {severally} (2398 -idios -) as he will (1014 -boo -lom -ahee -) .

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age 220 # bemera [hay-mer-ah]; ferminane (with 5610 implied) of a derivative of hemai (to sit akin to the base of 1470 meaning tame, i.e. gentled, day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (bus event days were usually reckoned by the Jewas as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):—age, a laway, (mid-)day (by day, [-1y]), + for ever, judgment, (day) time, while, years[q] by 2250 # hemera [hay-mer'ah]; ferminine (with 5610 implied) of a derivative of hemai (to sit akin to the base of 1476) meaning tame, i.e. gentle: day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (bus event days were usually reckoned by the Jewas as inclusive of hemai (to sit akin to the base of 1476) meaning tame, i.e. gentle: day, i.e. (literally) the ime space between dawn and dark, or the whole 24 hours (bus event days were usually reckoned) by the Jewas as inclusive of hemai (to sit akin to the base of 1476) meaning tame, i.e. gentle: day, i.e. (literally) the ime space between dawn and dark, or the whole 24 hours (but several days were usually reckoned) by the Jewas as inclusive of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle: day, i.e. (literally) the ime space between dawn and dark, or the whole 24 hours (but several days were usually reckoned) by the Jewas as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):—age, + alway, (mid-)day (by day, [-1y]), + for ever, judgment, (day) time, while, years[q] day 2250 # heman (hay were usually reckoned by the Jewas as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context):—age, + alway, (mid-)day (by (day), [-1y]), + for ever, judgment, (day) time, while, years[q] for 250 # heman (hay-mer'-ah); ferminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame,

age 2250 # hemera (hay-mer'ah); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): — (age), + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years, [q] days 2250 # hemera (hay-mer'ah); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): — age, + alway, (mid-)day (by day, [-ly]), - for ever, judgment, (day) time, while, years, [q] day 2250 # hemera (hay-mer'ah); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): — age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) im, while, years, [q] day 2250 # hemera (hay-mer'ah); feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of both extremes); figuratively, a period (always defined more or less clearly by the context): — age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years, [q] to 2250 # hemera (hay-mer'ah); feminine (with 5610 implied) of

* several , 1520 heis , 2398 idios ,



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every several city <2CH11 -:12 > every several city <2CH28 -:25 > every several city <2CH31 -:19 > every several gate was his several ability several house <2CH26 -:21 > several house <2KI15 -:5 > several tenth deal several tenth deal several tenth deal shalt thou offer for every lamb several tenth deal unto one lamb

 $\ ^*$ several , 1520 , 2398 , - several , 2669 ,

several And a {several} tenth deal of flour mingled with oil [for] a meat offering unto one lamb; [for] a burnt offering of a sweet savour, a sacrifice made by fire unto the LORD. several A {several} tenth deal shalt thou offer for every lamb, throughout the seven lambs: several A {several} tenth deal unto one lamb, throughout the seven lambs; several A {several} tenth deal for one lamb, throughout the seven lambs: several And a {several} tenth deal to each lamb of the fourteen lambs: several <2KI15 -5> And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a {several} house. And Jotham the king's son [was] over the house, judging the people of the land. several <2CH11 -12> And in every {several} city [he put] shields and spears, and made them exceeding strong, having Judah and Benjamin on his side. several <2CH26 -21> And Uzziah the king was a leper unto the day of his death, and dwelt in a {several} house, [being] a leper; for he was cut off from the house of the LORD: and Jotham his son [was] over the king's house, judging the people of the land. several <2CH28 -25> And in every {several} city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers. several <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every {several} city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were r eckoned by genealogies among the Levites. several And unto one he gave five talents, to another two, and to another one; to every man according to his {several} ability; and straightway took his journey. several And the twelve gates were] twelve pearls: every {several} gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.